

## Yakobo Nhoma

<sup>1</sup> Saa krataa yi fi me Yakobo a meye Onyankopɔn ne Awurade Yesu Kristo somfo nkyen,

Mikyia mmusuakuw dumien a wɔahwete no nyinaa.

### *Gyidi Ne Nyansa*

<sup>2</sup> Anuanom, se sɔhwɛ bi ba mo akwan mu a, momma mo ani nnye <sup>3</sup> efise se mo gyidi tumi gyina sɔhwɛ no ano a, eno ansa na munya ntoboase. <sup>4</sup> Momma ntoboase no ntena mo mu daa nyinaa senea ebeye a mɔbeye pe a biribiara ho renhia mo. <sup>5</sup> Se nyansa\* ho hia mo mu bi a, ese se ɔbɔ mpae sre Onyankopɔn na ɔbema no bi, efise Onyankopɔn fi ayame ne adom mu ma obiara nea ehia no no kwa. <sup>6</sup> Na se worebɔ mpae a, ese se wugye di a wunnye ho akyinnye. Obiara a ogye akyinnye no te se po asorɔkye a mframa bɔ no kɔ baabiara a epɛ. <sup>7</sup> Ense se saa onipa no susuw se obenya biribiara afi Awurade nkyen; <sup>8</sup> n'adwene ye no ntanta a ontumi nsi biribiara pi.

### *Ohia Ne Ahonya*

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\* **1:5** Ema anigye wɔ ɔhaw mu (nky. 2). Yennya nyansa keke, na mmom, eye honhom aba (3.13-18; Mmb 1.2-9)

<sup>9</sup> Σε Onyankopɔn ma onua hiani so a, εσε σε n’ani gye, <sup>10</sup> na adefo a wabɛ wɔn ase no nso saa ara. Efise, adefo no twam kɔ se wuram afide bi. <sup>11</sup> Owia pue de ne hyew no hyew afide no ma n’ahoɔfe see. Saa ara na wɔbɛsee adefo no wɔ bere a wogu so redi wɔn nnwuma no.

### *Sɔhwɛ*

<sup>12</sup> Nhyira nka onipa a onya gyidi wɔ amane-hunu mu, efise ɔno na obenya akyede a Onyankopɔn ahyɛ ho bɔ ama wɔn a wɔɔ no no.

<sup>13</sup> Σε wɔsɔ obi hwɛ a, εnse se ɔka se, “Saa sɔhwɛ yi fi Onyankopɔn.” Efise bɔne rentumi nso Onyankopɔn nhwɛ, na ɔno Onyankopɔn nso nso obi nhwɛ. <sup>14</sup> Na se onipa twe ne ho na ɔno ara n’akɔnnɔ yi no a, na ayɛ sɔhwɛ ama no. <sup>15</sup> Na se akɔnnɔ no nyinsen a, εwo bɔne, na bɔne no nyin a εwo owu.

<sup>16</sup> Me nuanom adɔfo, mommma wɔnnnaadaa mo. <sup>17</sup> Akyede pa ne akyede a εyɛ pɛ nyinaa fi ɔsoro; efi Onyankopɔn a ɔbɔɔ ɔsoro hann no nkyɛn na εba. ɔno na ɔnsesa se sunsuma. <sup>18</sup> Ofi ne pɛ mu nam nokware a εwɔ asem no mu no so woo yɛn sɛnea εbeyɛ a, yebedi kan wɔ abɔde nyinaa mu.

### *Otie Ne ɔyɛ*

<sup>19</sup> Me nuanom adɔfo, monhyɛ eyinom nsow: monyɛ ntɛm ntie, monyɛ nyaa nkasa na monyɛ nyaa mfa abufuw; <sup>20</sup> efise onipa abufuw no mma onnya Onyankopɔn trenee no. <sup>21</sup> Eno nti, montwe mo ho mfi afide ne atirimoden ho. Momfa mo ho mma Onyankopɔn na munnye

asem a odua wɔ mo koma mu a ebegye mo nkwa no.

<sup>22</sup> Munntie asem no se atiefo kwa nsisi mo ho, na mmom monye asem no yefo. <sup>23</sup> Obiara a otie asem no na omfa nni dwuma no te se obi a ohwe ahwehwe mu, na ohu senea ote. <sup>24</sup> Ohwe ne ho wɔ ahwehwe no mu hu ne ho yiye na se ofi ahwehwe no anim ara pe a, ne wewe fi nea ohuu no nyinaa. <sup>25</sup> Nanso obiara a ohwe mmara a eye pe, na ema onipa de ne ho no mu yiye,<sup>†</sup> na odi so, na otie, na ne wewe mfi, na ode di dwuma no, Onyankopɔn behyira saa onipa no wɔ biribiara a oye mu.

<sup>26</sup> Se obi susuw se oye Onyamesomni na wanto ne tekrema nnareka a, ne nyamesom no so nni mfaso na oadaada ne ho nso. <sup>27</sup> Nea Agya Onyankopɔn fa no se eye onyamesom pa no ni: Ohwe nyisaa ne akunafo wɔ wɔn ahohia mu, na oyi ne ho fi wiase porɔwee ho.

## 2

### *Kɔkɔbɔ*

<sup>1</sup> Me nuanom, se moye agyidifo wɔ Awurade Kristo anuonyam mu yi, monnye nhweanim. <sup>2</sup> Se muhyaia a, odefo a ohye mpetea ne ntade pa ne ohiani bi nso a ohye ntadegow nyinaa tumi ba bi. <sup>3</sup> Se wode nidi ma nea wasiesie ne ho yiye no, na woka kyere no se, “Tena saa akongua pa yi so,” na woka kyere ohiani no nso se, “Sɔre gyina ho anaa tena fam wɔ me nan ase ha” a,

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<sup>†</sup> **1:25** Kristosom nkyerekyerɛ a egyina Apam Dedaw mmara no so senea woakyerɛw wɔ mmara nsem du no mu (Nnw 19.7) nanso Yesu Kristo bewiee ne nyinaa wɔ Mat 5.17; Rom 10.4.

<sup>4</sup> wudi fɔ sɛ wugyina atemmu a efi adwemmone mu de nyiyimu abeto mo mu no ho.

<sup>5</sup> Me nuanom adɔfo, muntie! Onyankopɔn yii wiase yi mu ahiafo sɛ wɔnye adefo wɔ gyidi mu na wɔanya ahenni a ɔhyɛɛ wɔn a wɔɔɔ no no ho bɔ no. <sup>6</sup> Nanso moammu ahiafo! Ehefo na wodi mo nya twe mo kɔ atemmufo anim? Adefo! <sup>7</sup> Wɔne nnipa a wɔkasa tia din pa a wɔde ama mo no.

<sup>8</sup> Eye sɛ mudi yen Awurade mmara a eka se, “Dɔ wo yɔnko sɛ wo ho” no so. <sup>9</sup> Na sɛ mohwe nnipa anim de gye wɔn a, mudi ho fɔ na mmara no di tia mo sɛ mmaratofɔ. <sup>10</sup> Obiara a obu mmara no mu baako pɛ so no bu ne nyinaa so. <sup>11</sup> Efise nea ɔkae se, “Nsɛ aware” no, ɔno ara nso na ɔkae se, “Nni awu.” Na sɛ woansɛ aware na wudi awu a, woabu mmara so.

<sup>12</sup> Sɛ woyɛ Kristo apɛde o, sɛ woanye n’apɛde o, wubebu wo ho atɛn. Enti hwɛ asem a woka ne nea woyɛ biara yiye. <sup>13</sup> Efise obi a wanhu mmɔbɔ no, Onyankopɔn atemmu mu no, wɔrenhu no mmɔbɔ. Nanso mmɔborɔhunu bunkam atemmu so.

<sup>14</sup> Me nuanom, sɛ obi ka se, “Mewɔ gyidi” na onni gyidi no ho dwuma a, mfaso bɛn na ewɔ so? Saa gyidi no betumi agye no nkwa ana? <sup>15</sup> Sɛ anuanom bi wɔ hɔ a ntama ho hia wɔn na wonni aduan dodow nso a wobedi, <sup>16</sup> na sɛ wokɔka kyerɛ wɔn se, “Onyame nhaira mo! Mo ho nye mo hyew na munnidi yiye” na sɛ woamma wɔn asetena yi mu nea ehia wɔn a, papa bɛn na woayɛ wɔn? <sup>17</sup> Saa ara na gyidi te. Sɛ nneyɛɛ nka ho a, na awu.

18 Nanso obi betumi aka se, “Obi wɔ gyidi na afoforo nso wɔ nneyɛe.”

Me mmuae ne se, “Kyerɛ me sɛnea obi tumi nya gyidi a nneyɛe mmata ho ase. Me de, menam me nneyɛe so bekyere wo me gyidi.” 19 Wugye di se Onyankopɔn baako pɛ na ɔwɔ ho? Eye! Ahonhommɔne nso gye di saa ara na wɔn ho popo wɔ osuro mu.

20 Ɔkwasea! Wopɛ se wɔka kyere wo se gyidi a nneyɛe mmata ho no so nni mfaso ana? 21 Eyɛɛ den na Onyankopɔn buu Abraham bem? Enam ne nneyɛe so se ɔde ne ba Isak maa wɔ afofomuka so no. 22 Wuhu se ne gyidi ne ne nneyɛe nyinaa redi dwuma na ne nneyɛe no maa ne gyidi no dii mu. 23 Na Kyerɛwsem no baa mu se, Abraham gyee Onyankopɔn dii na esiane ne gyidi no nti, Onyankopɔn gyee no se ɔtreneeni. Enti wɔfre Abraham Onyankopɔn adamfo.\* 24 Eyi da no adi pefee se Onyankopɔn nam onipa nneyɛe so na obu no bem, na ennam ne gyidi nko so.

25 Saa ara na ɛte wɔ aguaman Rahab ho. Ne nneyɛe maa Onyankopɔn buu no bem, efise ogyee Yudafo bi a wɔsoma wɔn, boaa wɔn ma woguan faa ɔkwan foforo bi so. 26 Senea onipadua a honhom nni mu awu no, saa ara nso na gyidi a nneyɛe mmata ho no nso awu.

### 3

#### *Tekrema*

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\* 2:23 Saa asem yi (2 Be 20.7) kyere Abraham ne Onyankopɔn adamfofa ne gye a ogyee no se ɔtreneeni no. (Yoh 15.13-15)

<sup>1</sup> Me nuanom, enye mo nyinaa na ese se moye mo ho akyerekyerεfo, efise munim se yen akyerekyerεfo de, se yefom a, wobebu yen aten a mu ye den sen afoforo. <sup>2</sup> Yen nyinaa taa ye mfomso. Onipa a ɔnye mfomso wɔ nea ɔka mu no ye pe a obetumi ahye ne nipadua no so.

<sup>3</sup> Yede nnareka to ɔponko anom senea obetie yen na yeatumi ama wakɔ baabiara a yeye se ɔko. <sup>4</sup> Anaase dwene hyen ho; senea ne kese te a mframa a ano ye den na εbo no, nanso wotumi de sitia ketewaa bi na edannan no ma εko baabi a hyenkafo no pe se εko no. <sup>5</sup> Saa ara na tekrema te; sua a esua nyinaa akyi no, etumi hoahoa ne ho. Hwe senea ogya ketewaa bi si tumi hyew kwae kese. <sup>6</sup> Tekrema nso ye ogya, onipa akwaa mu nnebɔne wiase. Esee nipadua no nyinaa; εso onipa abrabo nyinaa so gya na n'ankasa nso ɔsee so ne so gya.

<sup>7</sup> Onipa tumi dwudwo mmoadoma, nnomaa, mmoa a wɔwea, po mu mmoa nyinaa, <sup>8</sup> nanso obiara rentumi nnwudwo tekrema da. Ɔye ɔbɔnefo a ɔye haghahagya a awuduru ahye no ma.

<sup>9</sup> Yede tekrema kamfo yen Awurade ne yen Agya na yede εno ara nso adome nnipa a wɔbɔ wɔn Onyankopɔn sɛso so no.\* <sup>10</sup> Ano koro no ara mu na nkamfo ne nnome fi ba. Me nuanom, ense se εba saa. <sup>11</sup> Nsu pa ne nsu a eye nkyenenkyene betumi afi asuti baako mu aba ana? <sup>12</sup> Me nuanom, borɔɔma dua betumi asow ngodua aba ana? Anaase bobε betumi asow borɔɔma?

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\* **3:9** Se wɔabo nnipa wɔ Onyankopɔn suban so nti, (1 Mose 1.2-27) se wodome onipa biara a, woafom Onyankopɔn (1 Mose 9.6)

Saa ara na asuti a eyɛ nkyenenkyene remma nsu pa.

### *Nyansa A Efi ɔsoro*

<sup>13</sup> Obi wɔ mo mu a onim nyansa na ɔwɔ ntease? Eɛ sɛ ɔnam abrabɔ pa, nnwuma pa a wɔnam ahobrease ne nyansa so, da no adi. <sup>14</sup> Na sɛ mowɔ nitan, mansotwe ne pesemenkominya wɔ mo koma mu a, eno de enɛ sɛ mohoahoa mo ho, na mofa so ka nkontompo tia nokware. <sup>15</sup> Saa nyansa yi mfi ɔsoro na ebae. Eyɛ wiase nyansa na eyɛ honhommɔne nso. <sup>16</sup> Baabiara a nitan ne pesemenkominya wɔ no, basabasa ne bɔne ahorow nyinaa bi wɔ ho.

<sup>17</sup> Nanso nyansa a efi ɔsoro no ye kronkron; asomdwoe wɔ mu, edwo na epɛ asomdwoe; ewɔ ahummɔbɔ na nneyɛ pa fi mu ba; ennye akyinnye na enye nyaatwom nso. <sup>18</sup> Na esow aba pa a efi aba a asomdwoefo duaa no asomdwoe mu no mu.

## 4

### *Brɛ Wo Ho Ase Ma Onyankopɔn*

<sup>1</sup> Ɔko ne akasakasa a asi mo mu yi fi he? Efi mo ara mo akɔnnɔ a ene mo nipadua di asi no. <sup>2</sup> Morepɛ nneɛma bi nanso morentumi nnya, eno nti moaye mo adwene sɛ mubedi awu. Mo ani abere denneennen rehwehwɛ nneɛma bi, nanso mo nsa nka, enti akasakasa ne ɔko nam so ba. Mo nsa renka nea morehwehwɛ no efise mummisa Onyankopɔn. <sup>3</sup> Na sɛ mubisa koraa nso a, mo nsa renka, efise mowɔ adwemmɔne, sɛ ebeyɛ a mode nea munya no begye mo ani.

4 Nnipa a munni gyidi! Munnim se, se mofa wiase adamfo a,\* na moye Onyankopon atamfo? Obiara a ope se oye wiase adamfo no beye Onyankopon tamfo. 5 Mususuw se Kyerewsem a eka se, “Ninkutwe ahye honhom a Onyankopon de ahye yen mu no ma” no wɔkaa no kwa ana? 6 Nanso adom a Onyankopon dom yen no dɔɔso yiye. Na Kyerewsem no ka se, “Onyankopon siw ahantanfo kwan, na ɔdom ahobreasefo.”

7 Enti momfa mo ho nhye Onyankopon ase. Munsiw obonsam kwan, na obeguan afi mo ho. 8 Mommen Onyankopon, na onno nso beben mo. Monhohoro mo nsa ho, mo nneboneyefo! Montew mo koma mu, mo a mo adwene ye ntanta! 9 Munni awerehow, munsu, na muntwa agyaadwo; momma mo serew nnan osu, na mo anigye nnan awerehow. 10 Mommre mo ho ase mma Awurade, na obema mo so.

### *Atemmu Ho Kɔkɔbɔ*

11 Me nuanom, munnidi mo ho nseku. Obiara a ɔkasa tia ne nua anaa obu no aten no, kasa tia mmara no. Na se wubu mmara no aten a, na ekyerɛ se afei de, wunni mmara no so. 12 Onyankopon nko na ɔma mmara na obu aten. Onno nko na ogye nkwa na ɔsee. Wone hena a wubu wo yonko aten?

### *Ahohoahoa Ho Kɔkɔbɔ*

13 Mo a moka se, “Nne anaa ɔkyena yebetuu kwan ako kurow bi so akodi afe akoye adwuma,

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\* 4:4 Wɔn a wonni honhom mu nokware, wɔn a wɔdɔ wiase kyen Onyankopon no (2 Mose 34.15) na wobehu.



ape sika” no, muntie me. <sup>14</sup> Munnim nea ebeto mo okyena. Mote se omununkum a eba bere tiaa bi na eyera. <sup>15</sup> Asem a ese se moka ne se, “Se Awurade pe a, yebeye eyi anaa eyi.” <sup>16</sup> Nanso mprenmpren mohoahoa mo ho de mo nsa si mo bo. Saa ahohoahoa no nyinaa ye bone. <sup>17</sup> Enti nea onim papa ye na onye no, eye bone ma no.

## 5

### *Ahonya Ho Koko*

<sup>1</sup> Afei mo adefo nso muntie! Munsu na muntwa agyaadwo wo amanehununu a ereba mo so no ho. <sup>2</sup> Mo ahonya no aporow na nwewee awe mo ntama. <sup>3</sup> Mo sika ne mo dwete agye nkannare na saa nkannare no bedi adanse atia mo, na ahyew mo honam se ogya. Moahyehye agyapade wo nna a edi akyiri no mu. <sup>4</sup> Muntuaa nnipa a woyee adwuma wo mo mfuw mu no ka enti woresi apini. Na won apinisi no adu Onyankopon, Asafo Awurade no aso mu. <sup>5</sup> Mo asetena wo asase so ha ye afeede ne anigye. Moado srade ama okum da. <sup>6</sup> Moabu nea onnsore ntia mo no na onni fo no kumfo akum no.

### *Boaseto Ne Mpaeto*

<sup>7</sup> Me nuanom, monto mo bo ase nkosi se Awurade beba. Monhwe senea okuafo nya boaseto twen asusow bere. <sup>8</sup> Ese se mo nso moto mo bo ase. Momma mo anidaso mu nye den, efise da a Awurade beba no aben. <sup>9</sup> Anuanom, munnini nseku ntia mo ho mo ho, na Onyankopon ammu mo aten. Hwe, Otemmufo no gyina opon no ano.

<sup>10</sup> Me nuanom, monkae adiyifo a wode Awurade din kasae no. Momfa won se nhweso wo won boaseto ne tumi a wotumi de tenaa amanehunu mu no. <sup>11</sup> Yede nidi ma won, efise wonyaa boaseto. Moate Hiob boaseto no na munim nea Awurade de dom no awiei no; efise Awurade ye odomfo ne mmaborohunufu.

<sup>12</sup> Ne nyinaa akyi no, anuanom, se mohye bo a, monka ntam nsi so. Mommfa osoro anaa asase anaa biribiara nka ntam. Se mope se moka "Yiw" a, monka "Yiw." Se nso mope se moka "Dabi" a, monka "Dabi" na moamma Onyankopon atemmu ase.

<sup>13</sup> Mo mu bi wo ohaw bi mu ana? Ese se saa onipa no bo mpae. Mo mu bi wo ahotu mu ana? Ese se oto ayeyi nnwom. <sup>14</sup> Mo mu bi yare ana? Ese se saa onipa no fre asafo mpanyimfo na wode Awurade din bo mpae ma no na wosra no ngo. <sup>15</sup> Se wobu saa mpae no gyidi mu a, ebasa oyarefo no yare, na Awurade bema no anya ahoden, na ne bone a waye nyinaa, wode bekye no. <sup>16</sup> Enti afei, monkeka mo bone nkyere mo ho mo ho, na mommobu mpae mma mo ho mo ho senea ebeye a wobesa mo yare. Onipa trennee mpaebu tumi ye nneema bebre.

<sup>17</sup> Yete se Elia a obu mpae nokware mu se osu nntu, na ampa ara osu antu wo asase no so mfe abiesa ne fa. <sup>18</sup> Jan bu mpae bio maa osu to maa asase nyaa nobae.

<sup>19</sup> Me nuanom, se mo mu bi guan fi nokware ho na ofoforo de no ba bio a, <sup>20</sup> monkae se, nea odan odeboneyeni fi n'akwammone ho no gye no nkwa fi owu mu ma wode ne bone dodow no nyinaa kye no.

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