

## ABBREVIATIONS AND SIGNS USED IN THE NOTES

<i>Heb.</i>	for Hebrew.
<i>Gr.</i>	for Greek.
<i>Lit.</i>	for Literally.
<i>q. d.</i>	for <i>quasi dicat</i> (a restatement or paraphrase).
<i>Comp.</i>	for Compare.
<i>A. V.</i>	for Authorised Version (also known as the King James Version).
<i>Alex.</i>	for Alexandrine Text.
<i>Ald.</i>	for Aldine Text.
+	for Sign of addition.
—	for Sign of omission.
<i>sc.</i>	for <i>scilicet</i> , that is to say.

## **LXX2012: Septuagint in American English 2012**

**The Septuagint with Apocrypha, translated from  
Greek to English by Sir Lancelot C. L. Brenton and  
published in 1885, with some language updates  
(American English)**

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Language: English

Dialect (if applicable): American

Language in English: English

Translation by:

Sir Lancelot Charles Lee Brenton

Michael Paul Johnson

### **LXX2012: Septuagint in English 2012**

This is a translation of the Old Testament and Apocrypha/Deuterocanon from Hebrew to Greek to 19th Century British English, with some updates of spelling and word usage to contemporary American English. The original English translation was done by Sir Lancelot Charles Lee Brenton and published by Samuel Bagster & Sons, Ltd., in London in 1851. It has entered the Public Domain due to the passage of sufficient time. In the process of scanning and typing the text, the original poetry and prose formatting, as well as peripheral material like introductions and notes, have been omitted.

This edition of the Septuagint has some language updates. Brenton's word order and punctuation has been mostly retained, meaning that quotation marks are not used, and sentences within quotes may not start with capital letters, as was standard usage in 1851. Names transliterated from Greek to those transliterated from Hebrew in the common English Bibles often differ. These language updates are dedicated to the Public Domain by the author of those edits, Michael Paul Johnson. Therefore this edition may be freely copied, published, etc.

Before considering making changes to the text of this work, I recommend that you consult with God, because this is really His Book.

If you find errors in the text, please report them so that we can correct them.

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PDF generated using Haiola and XeLaTeX on 17 Apr 2024 from source files dated 17 Apr 2024  
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