

## The First Book of Chronicles

<sup>1</sup> Adam, Seth, Enosh, <sup>2</sup> Kenan, Mahalalel, Jared, <sup>3</sup> Enoch, Methuselah, Lamech, <sup>4</sup> Noah, Shem, Ham, and Japheth.

<sup>5</sup> The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. <sup>6</sup> The sons of Gomer: Ashkenaz, Diphath, and Togarmah. <sup>7</sup> The sons of Javan: Elishah, Tarshish, Kittim, and Rodanim.

<sup>8</sup> The sons of Ham: Cush, Mizraim, Put, and Canaan. <sup>9</sup> The sons of Cush: Seba, Havilah, Sabta, Raama, Sabteca. The sons of Raamah: Sheba and Dedan. <sup>10</sup> Cush became the father of Nimrod. He began to be a mighty one in the earth. <sup>11</sup> Mizraim became the father of Ludim, Anamim, Lehabim, Naphtuhim, <sup>12</sup> Pathrusim, Casluhim (where the Philistines came from), and Caphtorim. <sup>13</sup> Canaan became the father of Sidon his firstborn, Heth, <sup>14</sup> the Jebusite, the Amorite, the Girgashite, <sup>15</sup> the Hivite, the Arkite, the Sinite, <sup>16</sup> the Arvadite, the Zemarite, and the Hamathite.

<sup>17</sup> The sons of Shem: Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether, and Meshech. <sup>18</sup> Arpachshad became the father of Shelah, and Shelah became the father of Eber. <sup>19</sup> To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided; and his brother's name was Joktan. <sup>20</sup> Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah, <sup>21</sup> Hadoram, Uzal, Diklah, <sup>22</sup> Ebal, Abimael, Sheba, <sup>23</sup> Ophir, Havilah, and Jobab. All these

were the sons of Joktan. <sup>24</sup> Shem, Arpachshad, Shelah, <sup>25</sup> Eber, Peleg, Reu, <sup>26</sup> Serug, Nahor, Terah, <sup>27</sup> Abram (also called Abraham).

<sup>28</sup> The sons of Abraham: Isaac and Ishmael. <sup>29</sup> These are their generations: the firstborn of Ishmael, Nebaioth; then Kedar, Adbeel, Mibsam, <sup>30</sup> Mishma, Dumah, Massa, Hadad, Tema, <sup>31</sup> Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

<sup>32</sup> The sons of Keturah, Abraham's concubine: she bore Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The sons of Jokshan: Sheba and Dedan. <sup>33</sup> The sons of Midian: Ephah, Epher, Hanoah, Abida, and Eldaah. All these were the sons of Keturah.

<sup>34</sup> Abraham became the father of Isaac. The sons of Isaac: Esau and Israel. <sup>35</sup> The sons of Esau: Eliphaz, Reuel, Jeush, Jalam, and Korah. <sup>36</sup> The sons of Eliphaz: Teman, Omar, Zephi, Gatam, Kenaz, Timna, and Amalek. <sup>37</sup> The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

<sup>38</sup> The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan. <sup>39</sup> The sons of Lotan: Hori and Homam; and Timna was Lotan's sister. <sup>40</sup> The sons of Shobal: Alian, Manahath, Ebal, Shephi, and Onam. The sons of Zibeon: Aiah and Anah. <sup>41</sup> The son of Anah: Dishon. The sons of Dishon: Hamran, Eshban, Ithran, and Cheran. <sup>42</sup> The sons of Ezer: Bilhan, Zaavan, and Jaakan. The sons of Dishan: Uz and Aran.

<sup>43</sup> Now these are the kings who reigned in the land of Edom, before any king reigned over the children of Israel: Bela the son of Beor; and the name of his city was Dinhabah. <sup>44</sup> Bela died, and

Jobab the son of Zerah of Bozrah reigned in his place. <sup>45</sup> Jobab died, and Husham of the land of the Temanites reigned in his place. <sup>46</sup> Husham died, and Hadad the son of Bedad, who struck Midian in the field of Moab, reigned in his place; and the name of his city was Avith. <sup>47</sup> Hadad died, and Samlah of Masrekah reigned in his place. <sup>48</sup> Samlah died, and Shaul of Rehoboth by the River reigned in his place. <sup>49</sup> Shaul died, and Baal Hanan the son of Achbor reigned in his place. <sup>50</sup> Baal Hanan died, and Hadad reigned in his place; and the name of his city was Pai. His wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. <sup>51</sup> Then Hadad died. The chiefs of Edom were: chief Timna, chief Aliah, chief Jetheth, <sup>52</sup> chief Oholibamah, chief Elah, chief Pinon, <sup>53</sup> chief Kenaz, chief Teman, chief Mibzar, <sup>54</sup> chief Magdiel, and chief Iram. These are the chiefs of Edom.

## 2

<sup>1</sup> These are the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun, <sup>2</sup> Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

<sup>3</sup> The sons of Judah: Er, Onan, and Shelah, which three were born to him of Shua's daughter the Canaanitess. Er, Judah's firstborn, was wicked in Yahweh's<sup>†</sup> sight; and he killed him. <sup>4</sup> Tamar his daughter-in-law bore him Perez and Zerah. All the sons of Judah were five.

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<sup>†</sup> **2:3** "Yahweh" is God's proper Name, sometimes rendered "LORD" (all caps) in other translations.

<sup>5</sup> The sons of Perez: Hezron and Hamul. <sup>6</sup> The sons of Zerah: Zimri, Ethan, Heman, Calcol, and Dara—five of them in all. <sup>7</sup> The son of Carmi: Achar, the troubler of Israel, who committed a trespass in the devoted thing. <sup>8</sup> The son of Ethan: Azariah.

<sup>9</sup> The sons also of Hezron, who were born to him: Jerahmeel, Ram, and Chelubai. <sup>10</sup> Ram became the father of Amminadab, and Amminadab became the father of Nahshon, prince of the children of Judah; <sup>11</sup> and Nahshon became the father of Salma, and Salma became the father of Boaz, <sup>12</sup> and Boaz became the father of Obed, and Obed became the father of Jesse; <sup>13</sup> and Jesse became the father of his firstborn Eliab, Abinadab the second, Shimea the third, <sup>14</sup> Nethanel the fourth, Raddai the fifth, <sup>15</sup> Ozem the sixth, and David the seventh; <sup>16</sup> and their sisters were Zeruiah and Abigail. The sons of Zeruiah: Abishai, Joab, and Asahel, three. <sup>17</sup> Abigail bore Amasa; and the father of Amasa was Jether the Ishmaelite.

<sup>18</sup> Caleb the son of Hezron became the father of children by Azubah his wife, and by Jerioth; and these were her sons: Jesher, Shobab, and Ardon. <sup>19</sup> Azubah died, and Caleb married Ephrath, who bore him Hur. <sup>20</sup> Hur became the father of Uri, and Uri became the father of Bezalel.

<sup>21</sup> Afterward Hezron went in to the daughter of Machir the father of Gilead, whom he took as wife when he was sixty years old; and she bore him Segub. <sup>22</sup> Segub became the father of Jair, who had twenty-three cities in the land of Gilead. <sup>23</sup> Geshur and Aram took the towns of Jair from them, with Kenath, and its villages, even sixty cities. All

these were the sons of Machir the father of Gilead.  
<sup>24</sup> After Hezron died in Caleb Ephrathah, Abijah, Hezron's wife, bore him Ashhur the father of Tekoa.

<sup>25</sup> The sons of Jerahmeel the firstborn of Hezron were Ram the firstborn, Bunah, Oren, Ozem, and Ahijah. <sup>26</sup> Jerahmeel had another wife, whose name was Atarah. She was the mother of Onam. <sup>27</sup> The sons of Ram the firstborn of Jerahmeel were Maaz, Jamin, and Eker. <sup>28</sup> The sons of Onam were Shammai and Jada. The sons of Shammai: Nadab and Abishur. <sup>29</sup> The name of the wife of Abishur was Abihail; and she bore him Ahban and Molid. <sup>30</sup> The sons of Nadab: Seled and Appaim; but Seled died without children. <sup>31</sup> The son of Appaim: Ishi. The son of Ishi: Sheshan. The son of Sheshan: Ahlai. <sup>32</sup> The sons of Jada the brother of Shammai: Jether and Jonathan; and Jether died without children. <sup>33</sup> The sons of Jonathan: Peleth and Zaza. These were the sons of Jerahmeel. <sup>34</sup> Now Sheshan had no sons, but only daughters. Sheshan had a servant, an Egyptian, whose name was Jarha. <sup>35</sup> Sheshan gave his daughter to Jarha his servant as wife; and she bore him Attai. <sup>36</sup> Attai became the father of Nathan, and Nathan became the father of Zabad, <sup>37</sup> and Zabad became the father of Ephlal, and Ephlal became the father of Obed, <sup>38</sup> and Obed became the father of Jehu, and Jehu became the father of Azariah, <sup>39</sup> and Azariah became the father of Helez, and Helez became the father of Eleasah, <sup>40</sup> and Eleasah became the father of Sismai, and Sismai became the father of Shallum, <sup>41</sup> and Shallum became the father of Jekamiah, and Jekamiah became the father of

Elishama.

<sup>42</sup> The sons of Caleb the brother of Jerahmeel were Mesha his firstborn, who was the father of Ziph, and the sons of Mareshah the father of Hebron. <sup>43</sup> The sons of Hebron: Korah, Tappuah, Rekem, and Shema. <sup>44</sup> Shema became the father of Raham, the father of Jorkeam; and Rekem became the father of Shammai. <sup>45</sup> The son of Shammai was Maon; and Maon was the father of Beth Zur. <sup>46</sup> Ephah, Caleb's concubine, bore Haran, Moza, and Gazez; and Haran became the father of Gazez. <sup>47</sup> The sons of Jahdai: Regem, Jothan, Geshan, Pelet, Ephah, and Shaaph. <sup>48</sup> Maacah, Caleb's concubine, bore Sheber and Tirhanah. <sup>49</sup> She bore also Shaaph the father of Madmannah, Sheva the father of Machbena and the father of Gibeaz; and the daughter of Caleb was Achsah.

<sup>50</sup> These were the sons of Caleb, the son of Hur, the firstborn of Ephrathah: Shobal the father of Kiriath Jearim, <sup>51</sup> Salma the father of Bethlehem, and Hareph the father of Beth Gader. <sup>52</sup> Shobal the father of Kiriath Jearim had sons: Haroeh, half of the Menuhoth. <sup>53</sup> The families of Kiriath Jearim: the Ithrites, the Puthites, the Shumathites, and the Mishraites; from them came the Zorathites and the Eshtaulites. <sup>54</sup> The sons of Salma: Bethlehem, the Netophathites, Atroth Beth Joab, and half of the Manahathites, the Zorites. <sup>55</sup> The families of scribes who lived at Jabez: the Tirathites, the Shimeathites, and the Sucathites. These are the Kenites who came from Hammath, the father of the house of Rechab.

### 3

<sup>1</sup> Now these were the sons of David, who were born to him in Hebron: the firstborn, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Carmelitess; <sup>2</sup> the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith; <sup>3</sup> the fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife: <sup>4</sup> six were born to him in Hebron; and he reigned there seven years and six months. He reigned thirty-three years in Jerusalem; <sup>5</sup> and these were born to him in Jerusalem: Shimea, Shobab, Nathan, and Solomon, four, by Bathshua the daughter of Ammiel; <sup>6</sup> and Ibhar, Elishama, Eliphelet, <sup>7</sup> Nogah, Nepheg, Japhia, <sup>8</sup> Elishama, Eliada, and Eliphelet, nine. <sup>9</sup> All these were the sons of David, in addition to the sons of the concubines; and Tamar was their sister.

<sup>10</sup> Solomon's son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son, <sup>11</sup> Joram his son, Ahaziah his son, Joash his son, <sup>12</sup> Amaziah his son, Azariah his son, Jotham his son, <sup>13</sup> Ahaz his son, Hezekiah his son, Manasseh his son, <sup>14</sup> Amon his son, and Josiah his son. <sup>15</sup> The sons of Josiah: the firstborn Johanan, the second Jehoiakim, the third Zedekiah, and the fourth Shallum. <sup>16</sup> The sons of Jehoiakim: Jeconiah his son, and Zedekiah his son. <sup>17</sup> The sons of Jeconiah, the captive: Shealtiel his son, <sup>18</sup> Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah. <sup>19</sup> The sons of Pedaiah: Zerubbabel and Shimei. The sons of Zerubbabel: Meshullam and Hananiah;

and Shelomith was their sister; <sup>20</sup> and Hashubah, Ohel, Berechiah, Hasadiah, and Jushab Hesed, five. <sup>21</sup> The sons of Hananiah: Pelatiah and Jesiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah. <sup>22</sup> The son of Shecaniah: Shemaiah. The sons of Shemaiah: Hattush, Igal, Bariah, Neariah, and Shaphat, six. <sup>23</sup> The sons of Neariah: Elioenai, Hizkiah, and Azrikam, three. <sup>24</sup> The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani, seven.

## 4

<sup>1</sup> The sons of Judah: Perez, Hezron, Carmi, Hur, and Shobal. <sup>2</sup> Reaiah the son of Shobal became the father of Jahath; and Jahath became the father of Ahumai and Lahad. These are the families of the Zorathites. <sup>3</sup> These were the sons of the father of Etam: Jezreel, Ishma, and Idbash. The name of their sister was Hazzelelponi. <sup>4</sup> Penuel was the father of Gedor and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephrathah, the father of Bethlehem. <sup>5</sup> Ashhur the father of Tekoa had two wives, Helah and Naarah. <sup>6</sup> Naarah bore him Ahuzzam, Hepher, Temeni, and Haahashtari. These were the sons of Naarah. <sup>7</sup> The sons of Helah were Zereth, Izhar, and Ethnan. <sup>8</sup> Hakkoz became the father of Anub, Zobebah, and the families of Aharhel the son of Harum.

<sup>9</sup> Jabez was more honorable than his brothers. His mother named him Jabez,<sup>†</sup> saying, "Because I bore him with sorrow."

<sup>†</sup> 4:9 "Jabez" sounds similar to the Hebrew word for "pain".



<sup>10</sup> Jabez called on the God<sup>‡</sup> of Israel, saying, “Oh that you would bless me indeed, and enlarge my border! May your hand be with me, and may you keep me from evil, that I may not cause pain!”

God granted him that which he requested.

<sup>11</sup> Chelub the brother of Shuhah became the father of Mehir, who was the father of Esh-ton. <sup>12</sup> Eshton became the father of Beth Rapha, Paseah, and Tehinnah the father of Ir Nahash. These are the men of Recah. <sup>13</sup> The sons of Kenaz: Othniel and Seraiah. The sons of Othniel: Hathath. <sup>§</sup> <sup>14</sup> Meonothai became the father of Ophrah: and Seraiah became the father of Joab the father of Ge Harashim, for they were craftsmen. <sup>15</sup> The sons of Caleb the son of Jephunneh: Iru, Elah, and Naam. The son of Elah: Kenaz. <sup>16</sup> The sons of Jehallelel: Ziph, Ziphah, Tiria, and Asarel. <sup>17</sup> The sons of Ezrah: Jether, Mered, Ephraim, and Jalon; and Mered’s wife bore Miriam, Sham-mai, and Ishbah the father of Eshtemoa. <sup>18</sup> His wife the Jewess bore Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah. These are the sons of Bithiah the daughter of Pharaoh, whom Mered took. <sup>19</sup> The sons of the wife of Hodiah, the sister of Naham, were the fathers of Keilah the Garmite and Eshtemoa the Maacathite. <sup>20</sup> The sons of Shimon: Amnon, Rinnah, Ben Hanan, and Tilon. The sons of Ishi: Zoheth, and Ben Zoheth. <sup>21</sup> The sons of Shelah the son of Judah: Er the father of Lecah, Laadah the father of Mareshah, and the families of the house of those who worked fine linen, of

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<sup>‡</sup> **4:10** The Hebrew word rendered “God” is “” (Elohim). <sup>§</sup> **4:13** Greek and Vulgate add “and Meonothai”

the house of Ashbea; <sup>22</sup> and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubilehem. These records are ancient. <sup>23</sup> These were the potters, and the inhabitants of Netaim and Gederah; they lived there with the king for his work.

<sup>24</sup> The sons of Simeon: Nemuel, Jamin, Jarib, Zerah, Shaul; <sup>25</sup> Shallum his son, Mibsam his son, and Mishma his son. <sup>26</sup> The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son. <sup>27</sup> Shimei had sixteen sons and six daughters; but his brothers didn't have many children, and all their family didn't multiply like the children of Judah. <sup>28</sup> They lived at Beersheba, Moladah, Hazarshual, <sup>29</sup> at Bilhah, at Ezem, at Tolad, <sup>30</sup> at Bethuel, at Hormah, at Ziklag, <sup>31</sup> at Beth Marcaboth, Hazar Susim, at Beth Biri, and at Shaaraim. These were their cities until David's reign. <sup>32</sup> Their villages were Etam, Ain, Rimmon, Tochen, and Ashan, five cities; <sup>33</sup> and all their villages that were around the same cities, as far as Baal. These were their settlements, and they kept their genealogy. <sup>34</sup> Meshobab, Jamlech, Joshah the son of Amaziah, <sup>35</sup> Joel, Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel, <sup>36</sup> Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah, <sup>37</sup> and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah— <sup>38</sup> these mentioned by name were princes in their families. Their fathers' houses increased greatly.

<sup>39</sup> They went to the entrance of Gedor, even to the east side of the valley, to seek pasture for

their flocks. <sup>40</sup> They found rich, good pasture, and the land was wide, and quiet, and peaceful, for those who lived there before were descended from Ham. <sup>41</sup> These written by name came in the days of Hezekiah king of Judah, and struck their tents and the Meunim who were found there; and they destroyed them utterly to this day, and lived in their place, because there was pasture there for their flocks. <sup>42</sup> Some of them, even of the sons of Simeon, five hundred men, went to Mount Seir, having for their captains Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi. <sup>43</sup> They struck the remnant of the Amalekites who escaped, and have lived there to this day.

## 5

<sup>1</sup> The sons of Reuben the firstborn of Israel (for he was the firstborn, but because he defiled his father's couch, his birthright was given to the sons of Joseph the son of Israel; and the genealogy is not to be listed according to the birthright. <sup>2</sup> For Judah prevailed above his brothers, and from him came the prince; but the birthright was Joseph's)—<sup>3</sup> the sons of Reuben the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi. <sup>4</sup> The sons of Joel: Shemaiah his son, Gog his son, Shimei his son, <sup>5</sup> Micah his son, Reaiah his son, Baal his son, <sup>6</sup> and Beerah his son, whom Tilgath Pilneser king of Assyria carried away captive. He was prince of the Reubenites. <sup>7</sup> His brothers by their families, when the genealogy of their generations was listed: the chief, Jeiel, and Zechariah, <sup>8</sup> and Bela the son of Azaz, the son of Shema, the son of Joel, who lived

in Aroer, even to Nebo and Baal Meon; <sup>9</sup> and he lived eastward even to the entrance of the wilderness from the river Euphrates, because their livestock were multiplied in the land of Gilead.

<sup>10</sup> In the days of Saul, they made war with the Hagrites, who fell by their hand; and they lived in their tents throughout all the land east of Gilead.

<sup>11</sup> The sons of Gad lived beside them in the land of Bashan to Salecah: <sup>12</sup> Joel the chief, Shapham the second, Janai, and Shaphat in Bashan. <sup>13</sup> Their brothers of their fathers' houses: Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber, seven. <sup>14</sup> These were the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz; <sup>15</sup> Ahi the son of Abdiel, the son of Guni, chief of their fathers' houses. <sup>16</sup> They lived in Gilead in Bashan and in its towns, and in all the pasture lands of Sharon as far as their borders. <sup>17</sup> All these were listed by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

<sup>18</sup> The sons of Reuben, the Gadites, and the half-tribe of Manasseh, of valiant men, men able to bear buckler and sword, able to shoot with bow, and skillful in war, were forty-four thousand seven hundred sixty that were able to go out to war. <sup>19</sup> They made war with the Hagrites, with Jetur, and Naphish, and Nodab. <sup>20</sup> They were helped against them, and the Hagrites were delivered into their hand, and all who were with them; for they cried to God in the battle, and he answered them because they put their trust in

him. <sup>21</sup> They took away their livestock: of their camels fifty thousand, and of sheep two hundred fifty thousand, and of donkeys two thousand, and of men one hundred thousand. <sup>22</sup> For many fell slain, because the war was of God. They lived in their place until the captivity.

<sup>23</sup> The children of the half-tribe of Manasseh lived in the land. They increased from Bashan to Baal Hermon, Senir, and Mount Hermon. <sup>24</sup> These were the heads of their fathers' houses: Ephraim, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel—mighty men of valor, famous men, heads of their fathers' houses. <sup>25</sup> They trespassed against the God of their fathers, and played the prostitute after the gods of the peoples of the land whom God destroyed before them. <sup>26</sup> So the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath Pilneser king of Assyria, and he carried away the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and to the river of Gozan, to this day.

## 6

<sup>1</sup> The sons of Levi: Gershon, Kohath, and Merari. <sup>2</sup> The sons of Kohath: Amram, Izhar, Hebron, and Uzziel. <sup>3</sup> The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar. <sup>4</sup> Eleazar became the father of Phinehas, Phinehas became the father of Abishua, <sup>5</sup> Abishua became the father of Bukki. Bukki became the father of Uzzi. <sup>6</sup> Uzzi became the father of Zerahiah. Zerahiah became the father of Meraioth. <sup>7</sup> Meraioth became the

father of Amariah. Amariah became the father of Ahitub. <sup>8</sup> Ahitub became the father of Zadok. Zadok became the father of Ahimaaz. <sup>9</sup> Ahimaaz became the father of Azariah. Azariah became the father of Johanan. <sup>10</sup> Johanan became the father of Azariah, who executed the priest's office in the house that Solomon built in Jerusalem. <sup>11</sup> Azariah became the father of Amariah. Amariah became the father of Ahitub. <sup>12</sup> Ahitub became the father of Zadok. Zadok became the father of Shallum. <sup>13</sup> Shallum became the father of Hilkiah. Hilkiah became the father of Azariah. <sup>14</sup> Azariah became the father of Seraiah. Seraiah became the father of Jehozadak. <sup>15</sup> Jehozadak went into captivity when Yahweh carried Judah and Jerusalem away by the hand of Nebuchadnezzar.

<sup>16</sup> The sons of Levi: Gershom, Kohath, and Merari. <sup>17</sup> These are the names of the sons of Gershom: Libni and Shimei. <sup>18</sup> The sons of Kohath were Amram, Izhar, Hebron, and Uzziel. <sup>19</sup> The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their fathers' households. <sup>20</sup> Of Gershom: Libni his son, Jahath his son, Zimmah his son, <sup>21</sup> Joah his son, Iddo his son, Zerah his son, and Jeatherai his son. <sup>22</sup> The sons of Kohath: Amminadab his son, Korah his son, Assir his son, <sup>23</sup> Elkanah his son, Ebiasaph his son, Assir his son, <sup>24</sup> Tahath his son, Uriel his son, Uziah his son, and Shaul his son. <sup>25</sup> The sons of Elkanah: Amasai and Ahimoth. <sup>26</sup> As for Elkanah, the sons of Elkanah: Zophai his son, Nahath his son, <sup>27</sup> Eliab his son, Jeroham his son, and Elkanah his son. <sup>28</sup> The sons of Samuel: the firstborn, Joel, and the second, Abijah. <sup>29</sup> The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

<sup>30</sup> Shimea his son, Haggiah his son, Asaiah his son.

<sup>31</sup> These are they whom David set over the service of song in Yahweh's house after the ark came to rest there. <sup>32</sup> They ministered with song before the tabernacle of the Tent of Meeting until Solomon had built Yahweh's house in Jerusalem. They performed the duties of their office according to their order. <sup>33</sup> These are those who served, and their sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel, <sup>34</sup> the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah, <sup>35</sup> the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai, <sup>36</sup> the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah, <sup>37</sup> the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah, <sup>38</sup> the son of Izhar, the son of Kohath, the son of Levi, the son of Israel. <sup>39</sup> His brother Asaph, who stood on his right hand, even Asaph the son of Berechiah, the son of Shimea, <sup>40</sup> the son of Michael, the son of Baaseiah, the son of Malchijah, <sup>41</sup> the son of Ethni, the son of Zerah, the son of Adaiah, <sup>42</sup> the son of Ethan, the son of Zimmah, the son of Shimei, <sup>43</sup> the son of Jahath, the son of Gershom, the son of Levi. <sup>44</sup> On the left hand their brothers the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch, <sup>45</sup> the son of Hashabiah, the son of Amaziah, the son of Hilkiah, <sup>46</sup> the son of Amzi, the son of Bani, the son of Shemer, <sup>47</sup> the son of Mahli, the son of Mushi, the son of Merari, the son of Levi. <sup>48</sup> Their brothers the Levites were appointed for all the service of the tabernacle of God's house.

<sup>49</sup> But Aaron and his sons offered on the altar of burnt offering, and on the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

<sup>50</sup> These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son, <sup>51</sup> Bukki his son, Uzzi his son, Zerahiah his son, <sup>52</sup> Meraioth his son, Amariah his son, Ahitub his son, <sup>53</sup> Zadok his son, and Ahimaaz his son. <sup>54</sup> Now these are their dwelling places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites (for theirs was the first lot), <sup>55</sup> to them they gave Hebron in the land of Judah, and its pasture lands around it; <sup>56</sup> but the fields of the city and its villages, they gave to Caleb the son of Jephunneh. <sup>57</sup> To the sons of Aaron they gave the cities of refuge, Hebron, Libnah also with its pasture lands, Jattir, Eshtemoa with its pasture lands, <sup>58</sup> Hilen with its pasture lands, Debir with its pasture lands, <sup>59</sup> Ashan with its pasture lands, and Beth Shemesh with its pasture lands; <sup>60</sup> and out of the tribe of Benjamin, Geba with its pasture lands, Allemeth with its pasture lands, and Anathoth with its pasture lands. All their cities throughout their families were thirteen cities.

<sup>61</sup> To the rest of the sons of Kohath were given by lot, out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten cities. <sup>62</sup> To the sons of Gershom, according to their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen



cities. <sup>63</sup> To the sons of Merari were given by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. <sup>64</sup> The children of Israel gave to the Levites the cities with their pasture lands. <sup>65</sup> They gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are mentioned by name.

<sup>66</sup> Some of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim. <sup>67</sup> They gave to them the cities of refuge, Shechem in the hill country of Ephraim with its pasture lands and Gezer with its pasture lands, <sup>68</sup> Jokmeam with its pasture lands, Beth Horon with its pasture lands, <sup>69</sup> Aijalon with its pasture lands, Gath Rimmon with its pasture lands; <sup>70</sup> and out of the half-tribe of Manasseh, Aner with its pasture lands, and Bileam with its pasture lands, for the rest of the family of the sons of Kohath.

<sup>71</sup> To the sons of Gershom were given, out of the family of the half-tribe of Manasseh, Golan in Bashan with its pasture lands, and Ashtaroth with its pasture lands; <sup>72</sup> and out of the tribe of Issachar, Kedesh with its pasture lands, Daberath with its pasture lands, <sup>73</sup> Ramoth with its pasture lands, and Anem with its pasture lands; <sup>74</sup> and out of the tribe of Asher, Mashal with its pasture lands, Abdon with its pasture lands, <sup>75</sup> Hukok with its pasture lands, and Rehob with its pasture lands; <sup>76</sup> and out of the tribe of Naphtali, Kedesh in Galilee with its pasture lands, Hammon with

its pasture lands, and Kiriathaim with its pasture lands.

<sup>77</sup> To the rest of the Levites, the sons of Merari, were given, out of the tribe of Zebulun, Rimmon with its pasture lands, and Tabor with its pasture lands; <sup>78</sup> and beyond the Jordan at Jericho, on the east side of the Jordan, were given them out of the tribe of Reuben: Bezer in the wilderness with its pasture lands, Jahzah with its pasture lands, <sup>79</sup> Kedemoth with its pasture lands, and Mephaath with its pasture lands; <sup>80</sup> and out of the tribe of Gad, Ramoth in Gilead with its pasture lands, Mahanaim with its pasture lands, <sup>81</sup> Heshbon with its pasture lands, and Jazer with its pasture lands.

## 7

<sup>1</sup> Of the sons of Issachar: Tola, Puah, Jashub, and Shimron, four. <sup>2</sup> The sons of Tola: Uzzi, Rephah, Jeriel, Jahmai, Ibsam, and Shemuel, heads of their fathers' houses, of Tola; mighty men of valor in their generations. Their number in the days of David was twenty-two thousand six hundred.

<sup>3</sup> The son of Uzzi: Izrahiah. The sons of Izrahiah: Michael, Obadiah, Joel, and Isshiah, five; all of them chief men. <sup>4</sup> With them, by their generations, after their fathers' houses, were bands of the army for war, thirty-six thousand; for they had many wives and sons. <sup>5</sup> Their brothers among all the families of Issachar, mighty men of valor, listed in all by genealogy, were eighty-seven thousand.

<sup>6</sup> The sons of Benjamin: Bela, Becher, and Jediael, three. <sup>7</sup> The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth, and Iri, five; heads of fathers' houses,

mighty men of valor; and they were listed by genealogy twenty-two thousand thirty-four. <sup>8</sup> The sons of Becher: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth. All these were the sons of Becher. <sup>9</sup> They were listed by genealogy, after their generations, heads of their fathers' houses, mighty men of valor, twenty thousand two hundred. <sup>10</sup> The son of Jediel: Bilhan. The sons of Bilhan: Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar. <sup>11</sup> All these were sons of Jediel, according to the heads of their fathers' households, mighty men of valor, seventeen thousand two hundred, who were able to go out in the army for war. <sup>12</sup> So were Shuppim, Huppim, the sons of Ir, Hushim, and the sons of Aher.

<sup>13</sup> The sons of Naphtali: Jahziel, Guni, Jezer, Shallum, and the sons of Bilhah.

<sup>14</sup> The sons of Manasseh: Asriel, whom his concubine the Aramitess bore. She bore Machir the father of Gilead. <sup>15</sup> Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah. The name of the second was Zelophehad; and Zelophehad had daughters. <sup>16</sup> Maacah the wife of Machir bore a son, and she named him Peresh. The name of his brother was Sheresh; and his sons were Ulam and Rakem. <sup>17</sup> The sons of Ulam: Bedan. These were the sons of Gilead the son of Machir, the son of Manasseh. <sup>18</sup> His sister Hammolecheth bore Ishhod, Abiezer, and Mahlah. <sup>19</sup> The sons of Shemida were Ahian, Shechem, Likhi, and Aniam.

<sup>20</sup> The sons of Ephraim: Shuthelah, Bered his son, Tahath his son, Eleadah his son, Tahath his

son, <sup>21</sup> Zabad his son, Shuthelah his son, Ezer, and Elead, whom the men of Gath who were born in the land killed, because they came down to take away their livestock. <sup>22</sup> Ephraim their father mourned many days, and his brothers came to comfort him. <sup>23</sup> He went in to his wife, and she conceived and bore a son, and he named him Beriah,<sup>†</sup> because there was trouble with his house. <sup>24</sup> His daughter was Sheerah, who built Beth Horon the lower and the upper, and Uzzen Sheerah. <sup>25</sup> Rephah was his son, Resheph his son, Telah his son, Tahan his son, <sup>26</sup> Ladan his son, Ammihud his son, Elishama his son, <sup>27</sup> Nun his son, and Joshua his son. <sup>28</sup> Their possessions and settlements were Bethel and its towns, and eastward Naaran, and westward Gezer with its towns; Shechem also and its towns, to Azzah and its towns; <sup>29</sup> and by the borders of the children of Manasseh, Beth Shean and its towns, Taanach and its towns, Megiddo and its towns, and Dor and its towns. The children of Joseph the son of Israel lived in these.

<sup>30</sup> The sons of Asher: Imnah, Ishvah, Ishvi, and Beriah. Serah was their sister. <sup>31</sup> The sons of Beriah: Heber and Malchiel, who was the father of Birzaith. <sup>32</sup> Heber became the father of Japhlet, Shomer, Hotham, and Shua their sister. <sup>33</sup> The sons of Japhlet: Pasach, Bimhal, and Ashvath. These are the children of Japhlet. <sup>34</sup> The sons of Shemer: Ahi, Rohgah, Jehubbah, and Aram. <sup>35</sup> The sons of Helem his brother: Zophah, Imna, Shelesh, and Amal. <sup>36</sup> The sons of Zophah: Suah,

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<sup>†</sup> **7:23** “Beriah” is similar to the Hebrew word for “misfortune”.

Harnepher, Shual, Beri, Imrah, <sup>37</sup> Bezer, Hod, Shamma, Shilshah, Ithran, and Beera. <sup>38</sup> The sons of Jether: Jephunneh, Pispah, and Ara. <sup>39</sup> The sons of Ulla: Arah, Hanniel, and Rizia. <sup>40</sup> All these were the children of Asher, heads of the fathers' houses, choice and mighty men of valor, chief of the princes. The number of them listed by genealogy for service in war was twenty-six thousand men.

## 8

<sup>1</sup> Benjamin became the father of Bela his firstborn, Ashbel the second, Aharah the third, <sup>2</sup> Nohah the fourth, and Rapha the fifth. <sup>3</sup> Bela had sons: Addar, Gera, Abihud, <sup>4</sup> Abishua, Naaman, Ahoah, <sup>5</sup> Gera, Shephuphan, and Hiram. <sup>6</sup> These are the sons of Ehud. These are the heads of fathers' households of the inhabitants of Geba, who were carried captive to Manahath: <sup>7</sup> Naaman, Ahijah, and Gera, who carried them captive; and he became the father of Uzza and Ahihud.

<sup>8</sup> Shaharaim became the father of children in the field of Moab, after he had sent them away. Hushim and Baara were his wives. <sup>9</sup> By Hodesh his wife, he became the father of Jobab, Zibia, Mesha, Malcam, <sup>10</sup> Jeuz, Shachia, and Mirmah. These were his sons, heads of fathers' households. <sup>11</sup> By Hushim, he became the father of Abitub and Elpaal. <sup>12</sup> The sons of Elpaal: Eber, Misham, and Shemed, who built Ono and Lod, with its towns; <sup>13</sup> and Beriah and Shema, who were heads of fathers' households of the inhabitants of Aijalon, who put to flight the inhabitants of Gath; <sup>14</sup> and Ahio, Shashak, Jeremoth, <sup>15</sup> Zebadiah,

Arad, Eder, <sup>16</sup> Michael, Ishpah, Joha, the sons of Beriah, <sup>17</sup> Zebadiah, Meshullam, Hizki, Heber, <sup>18</sup> Ishmerai, Izliah, Jobab, the sons of Elpaal, <sup>19</sup> Jakim, Zichri, Zabdi, <sup>20</sup> Elienai, Zillethai, Eliel, <sup>21</sup> Adaiah, Beraiah, Shimrath, the sons of Shimei, <sup>22</sup> Ishpan, Eber, Eliel, <sup>23</sup> Abdon, Zichri, Hanan, <sup>24</sup> Hananiah, Elam, Anthothijah, <sup>25</sup> Iphdeiah, Penuel, the sons of Shashak, <sup>26</sup> Shamsherai, Shehariah, Athaliah, <sup>27</sup> Jaareshiah, Elijah, Zichri, and the sons of Jeroham. <sup>28</sup> These were heads of fathers' households throughout their generations, chief men. These lived in Jerusalem.

<sup>29</sup> The father of Gibeon, whose wife's name was Maacah, lived in Gibeon <sup>30</sup> with his firstborn son Abdon, Zur, Kish, Baal, Nadab, <sup>31</sup> Gedor, Ahio, Zecher, <sup>32</sup> and Mikloth, who became the father of Shimeah. They also lived with their families in Jerusalem, near their relatives. <sup>33</sup> Ner became the father of Kish. Kish became the father of Saul. Saul became the father of Jonathan, Malchishua, Abinadab, and Eshbaal. <sup>34</sup> The son of Jonathan was Merib-baal. Merib-baal became the father of Micah. <sup>35</sup> The sons of Micah: Pithon, Melech, Tarea, and Ahaz. <sup>36</sup> Ahaz became the father of Jehoaddah. Jehoaddah became the father of Alemeth, Azmaveth, and Zimri. Zimri became the father of Moza. <sup>37</sup> Moza became the father of Binea. Raphah was his son, Eleasah his son, and Azel his son. <sup>38</sup> Azel had six sons, whose names are these: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. All these were the sons of Azel. <sup>39</sup> The sons of Eshek his brother: Ulam his firstborn, Jeush the second, and Eliphelet the third. <sup>40</sup> The sons of Ulam were mighty men of

valor, archers, and had many sons, and grandsons, one hundred fifty. All these were of the sons of Benjamin.

## 9

<sup>1</sup> So all Israel were listed by genealogies; and behold,<sup>†</sup> they are written in the book of the kings of Israel. Judah was carried away captive to Babylon for their disobedience. <sup>2</sup> Now the first inhabitants who lived in their possessions in their cities were Israel, the priests, the Levites, and the temple servants. <sup>3</sup> In Jerusalem, there lived of the children of Judah, of the children of Benjamin, and of the children of Ephraim and Manasseh: <sup>4</sup> Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah. <sup>5</sup> Of the Shilonites: Asaiah the firstborn and his sons. <sup>6</sup> Of the sons of Zerah: Jeuel and their brothers, six hundred ninety. <sup>7</sup> Of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah; <sup>8</sup> and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri; and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah; <sup>9</sup> and their brothers, according to their generations, nine hundred fifty-six. All these men were heads of fathers' households by their fathers' houses.

<sup>10</sup> Of the priests: Jedaiah, Jehoiarib, Jachin, <sup>11</sup> and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth,

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<sup>†</sup> **9:1** "Behold", from "ו", means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

the son of Ahitub, the ruler of God's house; <sup>12</sup> and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah; and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer; <sup>13</sup> and their brothers, heads of their fathers' houses, one thousand seven hundred sixty; they were very able men for the work of the service of God's house.

<sup>14</sup> Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari; <sup>15</sup> and Bakbakkar, Heresh, Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph, <sup>16</sup> and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun; and Berechiah the son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.

<sup>17</sup> The gatekeepers: Shallum, Akkub, Talmon, Ahiman, and their brothers (Shallum was the chief), <sup>18</sup> who previously served in the king's gate eastward. They were the gatekeepers for the camp of the children of Levi. <sup>19</sup> Shallum was the son of Kore, the son of Ebiasaph, the son of Korah, and his brothers, of his father's house, the Korahites, were over the work of the service, keepers of the thresholds of the tent. Their fathers had been over Yahweh's camp, keepers of the entry. <sup>20</sup> Phinehas the son of Eleazar was ruler over them in time past, and Yahweh was with him. <sup>21</sup> Zechariah the son of Meshelemiah was gatekeeper of the door of the Tent of Meeting. <sup>22</sup> All these who were chosen to be gatekeepers in the thresholds were two hundred twelve. These were listed by genealogy in their villages, whom



David and Samuel the seer ordained in their office of trust. <sup>23</sup> So they and their children had the oversight of the gates of Yahweh's house, even the house of the tent, as guards. <sup>24</sup> On the four sides were the gatekeepers, toward the east, west, north, and south. <sup>25</sup> Their brothers, in their villages, were to come in every seven days from time to time to be with them, <sup>26</sup> for the four chief gatekeepers, who were Levites, were in an office of trust, and were over the rooms and over the treasuries in God's house. <sup>27</sup> They stayed around God's house, because that was their duty; and it was their duty to open it morning by morning.

<sup>28</sup> Certain of them were in charge of the vessels of service, for these were brought in by count, and these were taken out by count. <sup>29</sup> Some of them also were appointed over the furniture, and over all the vessels of the sanctuary, over the fine flour, the wine, the oil, the frankincense, and the spices.

<sup>30</sup> Some of the sons of the priests prepared the mixing of the spices. <sup>31</sup> Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the office of trust over the things that were baked in pans. <sup>32</sup> Some of their brothers, of the sons of the Kohathites, were over the show bread, to prepare it every Sabbath.

<sup>33</sup> These are the singers, heads of fathers' households of the Levites, who lived in the rooms and were free from other service, for they were employed in their work day and night. <sup>34</sup> These were heads of fathers' households of the Levites, throughout their generations, chief men. They lived at Jerusalem.

<sup>35</sup> Jeiel the father of Gibeon, whose wife's name was Maacah, lived in Gibeon. <sup>36</sup> His firstborn son was Abdon, then Zur, Kish, Baal, Ner, Nadab, <sup>37</sup> Gedor, Ahio, Zechariah, and Mikloth. <sup>38</sup> Mikloth became the father of Shimeam. They also lived with their relatives in Jerusalem, near their relatives. <sup>39</sup> Ner became the father of Kish. Kish became the father of Saul. Saul became the father of Jonathan, Malchishua, Abinadab, and Eshbaal. <sup>40</sup> The son of Jonathan was Merib-baal. Merib-baal became the father of Micah. <sup>41</sup> The sons of Micah: Pithon, Melech, Tahrea, and Ahaz. <sup>42</sup> Ahaz became the father of Jarah. Jarah became the father of Alemeth, Azmaveth, and Zimri. Zimri became the father of Moza. <sup>43</sup> Moza became the father of Binea, Rephaiah his son, Eleasah his son, and Azel his son. <sup>44</sup> Azel had six sons, whose names are Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. These were the sons of Azel.

## 10

<sup>1</sup> Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain on Mount Gilboa. <sup>2</sup> The Philistines followed hard after Saul and after his sons; and the Philistines killed Jonathan, Abinadab, and Malchishua, the sons of Saul. <sup>3</sup> The battle went hard against Saul, and the archers overtook him; and he was distressed by reason of the archers. <sup>4</sup> Then Saul said to his armor bearer, "Draw your sword, and thrust me through with it, lest these uncircumcised come and abuse me."

But his armor bearer would not, for he was terrified. Therefore Saul took his sword and fell on it. <sup>5</sup> When his armor bearer saw that Saul was

dead, he likewise fell on his sword and died. <sup>6</sup> So Saul died with his three sons; and all his house died together. <sup>7</sup> When all the men of Israel who were in the valley saw that they fled, and that Saul and his sons were dead, they abandoned their cities, and fled; and the Philistines came and lived in them.

<sup>8</sup> On the next day, when the Philistines came to strip the slain, they found Saul and his sons fallen on Mount Gilboa. <sup>9</sup> They stripped him and took his head and his armor, then sent into the land of the Philistines all around to carry the news to their idols and to the people. <sup>10</sup> They put his armor in the house of their gods, and fastened his head in the house of Dagon. <sup>11</sup> When all Jabesh Gilead heard all that the Philistines had done to Saul, <sup>12</sup> all the valiant men arose and took away the body of Saul and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

<sup>13</sup> So Saul died for his trespass which he committed against Yahweh, because of Yahweh's word, which he didn't keep, and also because he asked counsel of one who had a familiar spirit, to inquire, <sup>14</sup> and didn't inquire of Yahweh. Therefore he killed him, and turned the kingdom over to David the son of Jesse.

## 11

<sup>1</sup> Then all Israel gathered themselves to David to Hebron, saying, "Behold, we are your bone and your flesh. <sup>2</sup> In times past, even when Saul was king, it was you who led out and brought in

Israel. Yahweh your God said to you, ‘You shall be shepherd of my people Israel, and you shall be prince over my people Israel.’ ”

<sup>3</sup> So all the elders of Israel came to the king to Hebron; and David made a covenant with them in Hebron before Yahweh. They anointed David king over Israel, according to Yahweh’s word by Samuel.

<sup>4</sup> David and all Israel went to Jerusalem (also called Jebus); and the Jebusites, the inhabitants of the land, were there. <sup>5</sup> The inhabitants of Jebus said to David, “You will not come in here!” Nevertheless David took the stronghold of Zion. The same is David’s city. <sup>6</sup> David had said, “Whoever strikes the Jebusites first shall be chief and captain.” Joab the son of Zeruiah went up first, and was made chief. <sup>7</sup> David lived in the stronghold; therefore they called it David’s city. <sup>8</sup> He built the city all around, from Millo even around; and Joab repaired the rest of the city. <sup>9</sup> David grew greater and greater, for Yahweh of Armies was with him.

<sup>10</sup> Now these are the chief of the mighty men whom David had, who showed themselves strong with him in his kingdom, together with all Israel, to make him king, according to Yahweh’s word concerning Israel.

<sup>11</sup> This is the number of the mighty men whom David had: Jashobeam, the son of a Hachmonite, the chief of the thirty; he lifted up his spear against three hundred and killed them at one time. <sup>12</sup> After him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men.

<sup>13</sup> He was with David at Pasdammim, and there

the Philistines were gathered together to battle, where there was a plot of ground full of barley; and the people fled from before the Philistines.

<sup>14</sup> They stood in the middle of the plot, defended it, and killed the Philistines; and Yahweh saved them by a great victory.

<sup>15</sup> Three of the thirty chief men went down to the rock to David, into the cave of Adullam; and the army of the Philistines were encamped in the valley of Rephaim. <sup>16</sup> David was then in the stronghold, and the garrison of the Philistines was in Bethlehem at that time. <sup>17</sup> David longed, and said, "Oh, that someone would give me water to drink from the well of Bethlehem, which is by the gate!"

<sup>18</sup> The three broke through the army of the Philistines, and drew water out of the well of Bethlehem that was by the gate, took it, and brought it to David; but David would not drink any of it, but poured it out to Yahweh, <sup>19</sup> and said, "My God forbid me, that I should do this! Shall I drink the blood of these men who have put their lives in jeopardy?" For they risked their lives to bring it. Therefore he would not drink it. The three mighty men did these things.

<sup>20</sup> Abishai, the brother of Joab, was chief of the three; for he lifted up his spear against three hundred and killed them, and had a name among the three. <sup>21</sup> Of the three, he was more honorable than the two, and was made their captain; however he wasn't included in the three.

<sup>22</sup> Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty

deeds, killed the two sons of Ariel of Moab. He also went down and killed a lion in the middle of a pit on a snowy day. <sup>23</sup> He killed an Egyptian, a man of great stature, five cubits<sup>†</sup> high. In the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, plucked the spear out of the Egyptian's hand, and killed him with his own spear. <sup>24</sup> Benaiah the son of Jehoiada did these things and had a name among the three mighty men. <sup>25</sup> Behold, he was more honorable than the thirty, but he didn't attain to the three; and David set him over his guard.

<sup>26</sup> The mighty men of the armies also include Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem, <sup>27</sup> Shammoth the Harorite, Helez the Pelonite, <sup>28</sup> Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite, <sup>29</sup> Sibbecai the Hushathite, Ilai the Ahohite, <sup>30</sup> Maharai the Netophathite, Heled the son of Baanah the Netophathite, <sup>31</sup> Ithai the son of Ribai of Gibeah of the children of Benjamin, Benaiah the Pirathonite, <sup>32</sup> Hurai of the brooks of Gaash, Abiel the Arbathite, <sup>33</sup> Azmaveth the Baharumite, Eliahba the Shaalbonite, <sup>34</sup> the sons of Hashem the Gizonite, Jonathan the son of Shagee the Hararite, <sup>35</sup> Ahiam the son of Sacar the Hararite, Eliphal the son of Ur, <sup>36</sup> Hopher the Mecherathite, Ahijah the Pelonite, <sup>37</sup> Hezro the Carmelite, Naarai the son of Ezbai, <sup>38</sup> Joel the brother of Nathan, Mibhar the son of

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<sup>†</sup> **11:23** A cubit is the length from the tip of the middle finger to the elbow on a man's arm, or about 18 inches or 46 centimeters. Therefore this Egyptian was about 7 feet and 6 inches or 2.28 meters tall.

Hagri, <sup>39</sup> Zelek the Ammonite, Naharai the Berothite (the armor bearer of Joab the son of Zeruiah), <sup>40</sup> Ira the Ithrite, Gareb the Ithrite, <sup>41</sup> Uriah the Hittite, Zabad the son of Ahlai, <sup>42</sup> Adina the son of Shiza the Reubenite (a chief of the Reubenites), and thirty with him, <sup>43</sup> Hanan the son of Maacah, Joshaphat the Mithnite, <sup>44</sup> Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite, <sup>45</sup> Jedaiel the son of Shimri, and Joha his brother, the Tizite, <sup>46</sup> Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite, <sup>47</sup> Eliel, Obed, and Jaasiel the Mezobaite.

## 12

<sup>1</sup> Now these are those who came to David to Ziklag while he was a fugitive from Saul the son of Kish. They were among the mighty men, his helpers in war. <sup>2</sup> They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow. They were of Saul's relatives of the tribe of Benjamin. <sup>3</sup> The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; Jeziel and Pelet, the sons of Azmaveth; Beracah; Jehu the Anathothite; <sup>4</sup> Ishmaiah the Gibeonite, a mighty man among the thirty and a leader of the thirty; Jeremiah; Jahaziel; Johanan; Jozabad the Ged-rathite; <sup>5</sup> Eluzai; Jerimoth; Bealiah; Shemariah; Shephatiah the Haruphite; <sup>6</sup> Elkanah, Isshiah, Azarel, Joezer, and Jashobeam, the Korahites; <sup>7</sup> and Joelah and Zebadiah, the sons of Jeroham of Gedor.

<sup>8</sup> Some Gadites joined David in the stronghold in the wilderness, mighty men of valor, men trained for war, who could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the gazelles on the mountains: <sup>9</sup> Ezer the chief, Obadiah the second, Eliab the third, <sup>10</sup> Mishmannah the fourth, Jeremiah the fifth, <sup>11</sup> Attai the sixth, Eliel the seventh, <sup>12</sup> Johanan the eighth, Elzabad the ninth, <sup>13</sup> Jeremiah the tenth, and Machbannai the eleventh. <sup>14</sup> These of the sons of Gad were captains of the army. He who was least was equal to one hundred, and the greatest to one thousand. <sup>15</sup> These are those who went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all who lived in the valleys, both toward the east and toward the west.

<sup>16</sup> Some of the children of Benjamin and Judah came to the stronghold to David. <sup>17</sup> David went out to meet them, and answered them, "If you have come peaceably to me to help me, my heart will be united with you; but if you have come to betray me to my adversaries, since there is no wrong in my hands, may the God of our fathers see this and rebuke it." <sup>18</sup> Then the Spirit came on Amasai, who was chief of the thirty, and he said, "We are yours, David, and on your side, you son of Jesse. Peace, peace be to you, and peace be to your helpers; for your God helps you." Then David received them and made them captains of the band.

<sup>19</sup> Some of Manasseh also joined David when he came with the Philistines against Saul to battle, but they didn't help them, for the lords of



the Philistines sent him away after consultation, saying, "He will desert to his master Saul to the jeopardy of our heads."

<sup>20</sup> As he went to Ziklag, some from Manasseh joined him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, captains of thousands who were of Manasseh. <sup>21</sup> They helped David against the band of raiders, for they were all mighty men of valor and were captains in the army. <sup>22</sup> For from day to day men came to David to help him, until there was a great army, like God's army.

<sup>23</sup> These are the numbers of the heads of those who were armed for war, who came to David to Hebron to turn the kingdom of Saul to him, according to Yahweh's word. <sup>24</sup> The children of Judah who bore shield and spear were six thousand eight hundred, armed for war. <sup>25</sup> Of the children of Simeon, mighty men of valor for the war: seven thousand one hundred. <sup>26</sup> Of the children of Levi: four thousand six hundred. <sup>27</sup> Jehoiada was the leader of the household of Aaron; and with him were three thousand seven hundred, <sup>28</sup> and Zadok, a young man mighty of valor, and of his father's house twenty-two captains. <sup>29</sup> Of the children of Benjamin, Saul's relatives: three thousand, for until then, the greatest part of them had kept their allegiance to Saul's house. <sup>30</sup> Of the children of Ephraim: twenty thousand eight hundred, mighty men of valor, famous men in their fathers' houses. <sup>31</sup> Of the half-tribe of Manasseh: eighteen thousand, who were mentioned by name, to come and make David king. <sup>32</sup> Of the

children of Issachar, men who had understanding of the times, to know what Israel ought to do, their heads were two hundred; and all their brothers were at their command. <sup>33</sup> Of Zebulun, such as were able to go out in the army, who could set the battle in array with all kinds of instruments of war: fifty thousand who could command and were not of double heart. <sup>34</sup> Of Naphtali: one thousand captains, and with them with shield and spear thirty-seven thousand. <sup>35</sup> Of the Danites who could set the battle in array: twenty-eight thousand six hundred. <sup>36</sup> Of Asher, such as were able to go out in the army, who could set the battle in array: forty thousand. <sup>37</sup> On the other side of the Jordan, of the Reubenites, the Gadites, and of the half-tribe of Manasseh, with all kinds of instruments of war for the battle: one hundred twenty thousand.

<sup>38</sup> All these were men of war who could order the battle array, and came with a perfect heart to Hebron to make David king over all Israel; and all the rest also of Israel were of one heart to make David king. <sup>39</sup> They were there with David three days, eating and drinking; for their brothers had supplied provisions for them. <sup>40</sup> Moreover those who were near to them, as far as Issachar, Zebulun, and Naphtali, brought bread on donkeys, on camels, on mules, and on oxen: supplies of flour, cakes of figs, clusters of raisins, wine, oil, cattle, and sheep in abundance; for there was joy in Israel.

## 13

<sup>1</sup> David consulted with the captains of thou-

sands and of hundreds, even with every leader.

<sup>2</sup> David said to all the assembly of Israel, "If it seems good to you, and if it is of Yahweh our God, let's send word everywhere to our brothers who are left in all the land of Israel, with whom the priests and Levites are in their cities that have pasture lands, that they may gather themselves to us. <sup>3</sup> Also, let's bring the ark of our God back to us again, for we didn't seek it in the days of Saul."

<sup>4</sup> All the assembly said that they would do so, for the thing was right in the eyes of all the people.

<sup>5</sup> So David assembled all Israel together, from the Shihor River of Egypt even to the entrance of Hamath, to bring God's ark from Kiriath Jearim.

<sup>6</sup> David went up with all Israel to Baalah, that is, to Kiriath Jearim, which belonged to Judah, to bring up from there God Yahweh's ark that sits above the cherubim, that is called by the Name. <sup>7</sup> They carried God's ark on a new cart, and brought it out of Abinadab's house; and Uzza and Ahio drove the cart. <sup>8</sup> David and all Israel played before God with all their might, even with songs, with harps, with stringed instruments, with tambourines, with cymbals, and with trumpets.

<sup>9</sup> When they came to Chidon's threshing floor, Uzza put out his hand to hold the ark, for the oxen stumbled. <sup>10</sup> Yahweh's anger burned against Uzza, and he struck him because he put his hand on the ark; and he died there before God. <sup>11</sup> David was displeased, because Yahweh had broken out against Uzza. He called that place Perez Uzza, to this day. <sup>12</sup> David was afraid of God that day, saying, "How can I bring God's ark home to me?"

<sup>13</sup> So David didn't move the ark with him into David's city, but carried it aside into Obed-Edom the Gittite's house. <sup>14</sup> God's ark remained with the family of Obed-Edom in his house three months; and Yahweh blessed Obed-Edom's house and all that he had.

## 14

<sup>1</sup> Hiram king of Tyre sent messengers to David with cedar trees, masons, and carpenters, to build him a house. <sup>2</sup> David perceived that Yahweh had established him king over Israel, for his kingdom was highly exalted, for his people Israel's sake.

<sup>3</sup> David took more wives in Jerusalem, and David became the father of more sons and daughters. <sup>4</sup> These are the names of the children whom he had in Jerusalem: Shammua, Shobab, Nathan, Solomon, <sup>5</sup> Ibhar, Elishua, Elpelet, <sup>6</sup> Nogah, Nepheg, Japhia, <sup>7</sup> Elishama, Beeliada, and Eliphelet.

<sup>8</sup> When the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David; and David heard of it, and went out against them. <sup>9</sup> Now the Philistines had come and made a raid in the valley of Rephaim. <sup>10</sup> David inquired of God, saying, "Shall I go up against the Philistines? Will you deliver them into my hand?"

Yahweh said to him, "Go up; for I will deliver them into your hand."

<sup>11</sup> So they came up to Baal Perazim, and David defeated them there. David said, God has broken my enemies by my hand, like waters breaking out. Therefore they called the name of that place Baal

Perazim.<sup>†</sup> <sup>12</sup> They left their gods there; and David gave a command, and they were burned with fire.

<sup>13</sup> The Philistines made another raid in the valley. <sup>14</sup> David inquired again of God; and God said to him, “You shall not go up after them. Turn away from them, and come on them opposite the mulberry trees. <sup>15</sup> When you hear the sound of marching in the tops of the mulberry trees, then go out to battle; for God has gone out before you to strike the army of the Philistines.”

<sup>16</sup> David did as God commanded him; and they attacked the army of the Philistines from Gibeon even to Gezer. <sup>17</sup> The fame of David went out into all lands; and Yahweh brought the fear of him on all nations.

## 15

<sup>1</sup> David made himself houses in David’s city; and he prepared a place for God’s ark, and pitched a tent for it. <sup>2</sup> Then David said, “No one ought to carry God’s ark but the Levites. For Yahweh has chosen them to carry God’s ark, and to minister to him forever.”

<sup>3</sup> David assembled all Israel at Jerusalem, to bring up Yahweh’s ark to its place, which he had prepared for it. <sup>4</sup> David gathered together the sons of Aaron and the Levites: <sup>5</sup> of the sons of Kohath, Uriel the chief, and his brothers one hundred twenty; <sup>6</sup> of the sons of Merari, Asaiah the chief, and his brothers two hundred twenty; <sup>7</sup> of the sons of Gershon, Joel the chief, and his brothers one

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<sup>†</sup> **14:11** “Baal Perazim” means “The Lord who breaks out”.

hundred thirty; <sup>8</sup> of the sons of Elizaphan, Shemaiah the chief, and his brothers two hundred; <sup>9</sup> of the sons of Hebron, Eliel the chief, and his brothers eighty; <sup>10</sup> of the sons of Uzziel, Amminadab the chief, and his brothers one hundred twelve.

<sup>11</sup> David called for Zadok and Abiathar the priests, and for the Levites: for Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab, <sup>12</sup> and said to them, “You are the heads of the fathers’ households of the Levites. Sanctify yourselves, both you and your brothers, that you may bring the ark of Yahweh, the God of Israel, up to the place that I have prepared for it. <sup>13</sup> For because you didn’t carry it at first, Yahweh our God broke out in anger against us, because we didn’t seek him according to the ordinance.”

<sup>14</sup> So the priests and the Levites sanctified themselves to bring up the ark of Yahweh, the God of Israel. <sup>15</sup> The children of the Levites bore God’s ark on their shoulders with its poles, as Moses commanded according to Yahweh’s word.

<sup>16</sup> David spoke to the chief of the Levites to appoint their brothers as singers with instruments of music, stringed instruments, harps, and cymbals, sounding aloud and lifting up their voices with joy. <sup>17</sup> So the Levites appointed Heman the son of Joel; and of his brothers, Asaph the son of Berechiah; and of the sons of Merari their brothers, Ethan the son of Kushaiah; <sup>18</sup> and with them their brothers of the second rank: Zechariah, Ben, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, Obed-Edom,

and Jeiel, the doorkeepers. <sup>19</sup> So the singers, Heman, Asaph, and Ethan, were given cymbals of bronze to sound aloud; <sup>20</sup> and Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maa-seiah, and Benaiah, with stringed instruments set to Alamoth; <sup>21</sup> and Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, Jeiel, and Azaziah, with harps tuned to the eight-stringed lyre, to lead. <sup>22</sup> Chenaniah, chief of the Levites, was over the singing. He taught the singers, because he was skillful. <sup>23</sup> Berechiah and Elkanah were doorkeepers for the ark. <sup>24</sup> Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, blew the trumpets before God's ark; and Obed-Edom and Jehiah were doorkeepers for the ark.

<sup>25</sup> So David, the elders of Israel, and the captains over thousands went to bring the ark of Yahweh's covenant up out of the house of Obed-Edom with joy. <sup>26</sup> When God helped the Levites who bore the ark of Yahweh's covenant, they sacrificed seven bulls and seven rams. <sup>27</sup> David was clothed with a robe of fine linen, as were all the Levites who bore the ark, the singers, and Chenaniah the choir master with the singers; and David had an ephod of linen on him. <sup>28</sup> Thus all Israel brought the ark of Yahweh's covenant up with shouting, with sound of the cornet, with trumpets, and with cymbals, sounding aloud with stringed instruments and harps. <sup>29</sup> As the ark of Yahweh's covenant came to David's city, Michal the daughter of Saul looked out at the window, and saw king David dancing and playing; and she despised him in her

heart.

## 16

<sup>1</sup> They brought in God's ark, and set it in the middle of the tent that David had pitched for it; and they offered burnt offerings and peace offerings before God. <sup>2</sup> When David had finished offering the burnt offering and the peace offerings, he blessed the people in Yahweh's name. <sup>3</sup> He gave to everyone of Israel, both man and woman, to everyone a loaf of bread, a portion of meat, and a cake of raisins.

<sup>4</sup> He appointed some of the Levites to minister before Yahweh's ark, and to commemorate, to thank, and to praise Yahweh, the God of Israel: <sup>5</sup> Asaph the chief, and second to him Zechariah, then Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-Edom, and Jeiel, with stringed instruments and with harps; and Asaph with cymbals, sounding aloud; <sup>6</sup> with Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God.

<sup>7</sup> Then on that day David first ordained giving of thanks to Yahweh by the hand of Asaph and his brothers.

<sup>8</sup> Oh give thanks to Yahweh.

Call on his name.

Make what he has done known among the peoples.

<sup>9</sup> Sing to him.

Sing praises to him.

Tell of all his marvelous works.

<sup>10</sup> Glory in his holy name.



- Let the heart of those who seek Yahweh rejoice.
- 11 Seek Yahweh and his strength.  
Seek his face forever more.
- 12 Remember his marvelous works that he has done,  
his wonders, and the judgments of his mouth,
- 13 you offspring<sup>†</sup> of Israel his servant,  
you children of Jacob, his chosen ones.
- 14 He is Yahweh our God.  
His judgments are in all the earth.
- 15 Remember his covenant forever,  
the word which he commanded to a thousand generations,
- 16 the covenant which he made with Abraham,  
his oath to Isaac.
- 17 He confirmed it to Jacob for a statute,  
and to Israel for an everlasting covenant,
- 18 saying, "I will give you the land of Canaan,  
The lot of your inheritance,"
- 19 when you were but a few men in number,  
yes, very few, and foreigners in it.
- 20 They went about from nation to nation,  
from one kingdom to another people.
- 21 He allowed no man to do them wrong.  
Yes, he reproved kings for their sakes,
- 22 "Don't touch my anointed ones!  
Do my prophets no harm!"
- 23 Sing to Yahweh, all the earth!  
Display his salvation from day to day.

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<sup>†</sup> 16:13 or, seed

- 24 Declare his glory among the nations,  
and his marvelous works among all the peoples.
- 25 For great is Yahweh, and greatly to be praised.  
He also is to be feared above all gods.
- 26 For all the gods of the peoples are idols,  
but Yahweh made the heavens.
- 27 Honor and majesty are before him.  
Strength and gladness are in his place.
- 28 Ascribe to Yahweh, you families of the peoples,  
ascribe to Yahweh glory and strength!
- 29 Ascribe to Yahweh the glory due to his name.  
Bring an offering, and come before him.  
Worship Yahweh in holy array.
- 30 Tremble before him, all the earth.  
The world also is established that it can't be moved.
- 31 Let the heavens be glad,  
and let the earth rejoice!  
Let them say among the nations, "Yahweh reigns!"
- 32 Let the sea roar, and its fullness!  
Let the field exult, and all that is in it!
- 33 Then the trees of the forest will sing for joy  
before Yahweh,  
for he comes to judge the earth.
- 34 Oh give thanks to Yahweh, for he is good,  
for his loving kindness endures forever.
- 35 Say, "Save us, God of our salvation!  
Gather us together and deliver us from the nations,  
to give thanks to your holy name,

to triumph in your praise.”

<sup>36</sup> Blessed be Yahweh, the God of Israel,  
from everlasting even to everlasting.

All the people said, “Amen,” and praised Yahweh.

<sup>37</sup> So he left Asaph and his brothers there before the ark of Yahweh’s covenant, to minister before the ark continually, as every day’s work required; <sup>38</sup> and Obed-Edom with their sixty-eight relatives; Obed-Edom also the son of Jeduthun and Hosah to be doorkeepers; <sup>39</sup> and Zadok the priest and his brothers the priests, before Yahweh’s tabernacle in the high place that was at Gibeon, <sup>40</sup> to offer burnt offerings to Yahweh on the altar of burnt offering continually morning and evening, even according to all that is written in Yahweh’s law, which he commanded to Israel; <sup>41</sup> and with them Heman and Jeduthun and the rest who were chosen, who were mentioned by name, to give thanks to Yahweh, because his loving kindness endures forever; <sup>42</sup> and with them Heman and Jeduthun with trumpets and cymbals for those that should sound aloud, and with instruments for the songs of God, and the sons of Jeduthun to be at the gate. <sup>43</sup> All the people departed, each man to his house; and David returned to bless his house.

## 17

<sup>1</sup> When David was living in his house, David said to Nathan the prophet, “Behold, I live in a cedar house, but the ark of Yahweh’s covenant is in a tent.”

<sup>2</sup> Nathan said to David, “Do all that is in your heart; for God is with you.”

<sup>3</sup> That same night, the word of God came to Nathan, saying, <sup>4</sup> “Go and tell David my servant, ‘Yahweh says, “You shall not build me a house to dwell in; <sup>5</sup> for I have not lived in a house since the day that I brought up Israel to this day, but have gone from tent to tent, and from one tent to another. <sup>6</sup> In all places in which I have walked with all Israel, did I speak a word with any of the judges of Israel, whom I commanded to be shepherd of my people, saying, ‘Why have you not built me a house of cedar?’ ” ’

<sup>7</sup> “Now therefore, you shall tell my servant David, ‘Yahweh of Armies says, “I took you from the sheep pen, from following the sheep, to be prince over my people Israel. <sup>8</sup> I have been with you wherever you have gone, and have cut off all your enemies from before you. I will make you a name like the name of the great ones who are in the earth. <sup>9</sup> I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more. The children of wickedness will not waste them any more, as at the first, <sup>10</sup> and from the day that I commanded judges to be over my people Israel. I will subdue all your enemies. Moreover I tell you that Yahweh will build you a house. <sup>11</sup> It will happen, when your days are fulfilled that you must go to be with your fathers, that I will set up your offspring after you, who will be of your sons; and I will establish his kingdom. <sup>12</sup> He will build me a house, and I will establish his throne forever. <sup>13</sup> I will be his father, and he will be my son. I will not take my loving kindness away

from him, as I took it from him who was before you; <sup>14</sup> but I will settle him in my house and in my kingdom forever. His throne will be established forever.” ’ ” <sup>15</sup> According to all these words, and according to all this vision, so Nathan spoke to David.

<sup>16</sup> Then David the king went in and sat before Yahweh; and he said, “Who am I, Yahweh God, and what is my house, that you have brought me this far? <sup>17</sup> This was a small thing in your eyes, O God, but you have spoken of your servant’s house for a great while to come, and have respected me according to the standard of a man of high degree, Yahweh God. <sup>18</sup> What can David say yet more to you concerning the honor which is done to your servant? For you know your servant. <sup>19</sup> Yahweh, for your servant’s sake, and according to your own heart, you have done all this greatness, to make known all these great things. <sup>20</sup> Yahweh, there is no one like you, neither is there any God besides you, according to all that we have heard with our ears. <sup>21</sup> What one nation in the earth is like your people Israel, whom God went to redeem to himself for a people, to make you a name by great and awesome things, in driving out nations from before your people whom you redeemed out of Egypt? <sup>22</sup> For you made your people Israel your own people forever; and you, Yahweh, became their God. <sup>23</sup> Now, Yahweh, let the word that you have spoken concerning your servant, and concerning his house, be established forever, and do as you have spoken. <sup>24</sup> Let your name be established and magnified forever, saying, ‘Yahweh of

Armies is the God of Israel, even a God to Israel. The house of David your servant is established before you.’ <sup>25</sup> For you, my God, have revealed to your servant that you will build him a house. Therefore your servant has found courage to pray before you. <sup>26</sup> Now, Yahweh, you are God, and have promised this good thing to your servant. <sup>27</sup> Now it has pleased you to bless the house of your servant, that it may continue forever before you; for you, Yahweh, have blessed, and it is blessed forever.”

## 18

<sup>1</sup> After this, David defeated the Philistines and subdued them, and took Gath and its towns out of the hand of the Philistines. <sup>2</sup> He defeated Moab; and the Moabites became servants to David and brought tribute.

<sup>3</sup> David defeated Hadadezer king of Zobah, toward Hamath, as he went to establish his dominion by the river Euphrates. <sup>4</sup> David took from him one thousand chariots, seven thousand horsemen, and twenty thousand footmen; and David hamstrung all the chariot horses, but reserved of them enough for one hundred chariots. <sup>5</sup> When the Syrians of Damascus came to help Hadadezer king of Zobah, David struck twenty-two thousand men of the Syrians. <sup>6</sup> Then David put garrisons in Syria of Damascus; and the Syrians became servants to David and brought tribute. Yahweh gave victory to David wherever he went. <sup>7</sup> David took the shields of gold that were on the servants of Hadadezer, and brought them

to Jerusalem. <sup>8</sup> From Tibhath and from Cun, cities of Hadadezer, David took very much bronze, with which Solomon made the bronze sea, the pillars, and the vessels of bronze.

<sup>9</sup> When Tou king of Hamath heard that David had struck all the army of Hadadezer king of Zobah, <sup>10</sup> he sent Hadoram his son to King David to greet him and to bless him, because he had fought against Hadadezer and struck him (for Hadadezer had wars with Tou); and he had with him all kinds of vessels of gold and silver and bronze. <sup>11</sup> King David also dedicated these to Yahweh, with the silver and the gold that he carried away from all the nations: from Edom, from Moab, from the children of Ammon, from the Philistines, and from Amalek.

<sup>12</sup> Moreover Abishai the son of Zeruiah struck eighteen thousand of the Edomites in the Valley of Salt. <sup>13</sup> He put garrisons in Edom; and all the Edomites became servants to David. Yahweh gave victory to David wherever he went.

<sup>14</sup> David reigned over all Israel; and he executed justice and righteousness for all his people. <sup>15</sup> Joab the son of Zeruiah was over the army; Jehoshaphat the son of Ahilud was recorder; <sup>16</sup> Zadok the son of Ahitub and Abimelech the son of Abiathar were priests; Shavsha was scribe; <sup>17</sup> and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief officials serving the king.

## 19

<sup>1</sup> After this, Nahash the king of the children of Ammon died, and his son reigned in his place.

<sup>2</sup> David said, “I will show kindness to Hanun the son of Nahash, because his father showed kindness to me.”

So David sent messengers to comfort him concerning his father. David’s servants came into the land of the children of Ammon to Hanun to comfort him. <sup>3</sup> But the princes of the children of Ammon said to Hanun, “Do you think that David honors your father, in that he has sent comforters to you? Haven’t his servants come to you to search, to overthrow, and to spy out the land?”

<sup>4</sup> So Hanun took David’s servants, shaved them, and cut off their garments in the middle at their buttocks, and sent them away. <sup>5</sup> Then some people went and told David how the men were treated. He sent to meet them; for the men were greatly humiliated. The king said, “Stay at Jericho until your beards have grown, and then return.”

<sup>6</sup> When the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent one thousand talents<sup>†</sup> of silver to hire chariots and horsemen out of Mesopotamia, out of Aram-maacah, and out of Zobah. <sup>7</sup> So they hired for themselves thirty-two thousand chariots, and the king of Maacah with his people, who came and encamped near Medeba. The children of Ammon gathered themselves together from their cities, and came to battle. <sup>8</sup> When David heard of it, he sent Joab with all the army of the mighty men. <sup>9</sup> The children of Ammon came out, and put the battle in array at

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<sup>†</sup> **19:6** A talent is about 30 kilograms or 66 pounds, so 1000 talents is about 30 metric tons



the gate of the city; and the kings who had come were by themselves in the field.

<sup>10</sup> Now when Joab saw that the battle was set against him before and behind, he chose some of all the choice men of Israel, and put them in array against the Syrians. <sup>11</sup> The rest of the people he committed into the hand of Abishai his brother; and they put themselves in array against the children of Ammon. <sup>12</sup> He said, "If the Syrians are too strong for me, then you are to help me; but if the children of Ammon are too strong for you, then I will help you. <sup>13</sup> Be courageous, and let's be strong for our people and for the cities of our God. May Yahweh do that which seems good to him."

<sup>14</sup> So Joab and the people who were with him came near to the front of the Syrians to the battle; and they fled before him. <sup>15</sup> When the children of Ammon saw that the Syrians had fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

<sup>16</sup> When the Syrians saw that they were defeated by Israel, they sent messengers and called out the Syrians who were beyond the River,† with Shophach the captain of the army of Hadadezer leading them. <sup>17</sup> David was told that, so he gathered all Israel together, passed over the Jordan, came to them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him. <sup>18</sup> The Syrians fled before Israel; and David killed of the Syrian men seven thousand charioteers and forty

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† **19:16** or, the Euphrates River

thousand footmen, and also killed Shophach the captain of the army. <sup>19</sup> When the servants of Hadadezer saw that they were defeated by Israel, they made peace with David and served him. The Syrians would not help the children of Ammon any more.

## 20

<sup>1</sup> At the time of the return of the year, at the time when kings go out, Joab led out the army and wasted the country of the children of Ammon, and came and besieged Rabbah. But David stayed at Jerusalem. Joab struck Rabbah, and overthrew it. <sup>2</sup> David took the crown of their king from off his head, and found it to weigh a talent of gold,<sup>†</sup> and there were precious stones in it. It was set on David's head, and he brought very much plunder out of the city. <sup>3</sup> He brought out the people who were in it, and had them cut with saws, with iron picks, and with axes. David did so to all the cities of the children of Ammon. Then David and all the people returned to Jerusalem.

<sup>4</sup> After this, war arose at Gezer with the Philistines. Then Sibbecai the Hushathite killed Sippai, of the sons of the giant; and they were subdued.

<sup>5</sup> Again there was war with the Philistines; and Elhanan the son of Jair killed Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. <sup>6</sup> There was again war at Gath, where there was a man of great stature, who had twenty-four fingers and toes, six on each hand

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<sup>†</sup> **20:2** A talent is about 30 kilograms or 66 pounds or 965 Troy ounces

and six on each foot; and he also was born to the giant. <sup>7</sup> When he defied Israel, Jonathan the son of Shimea, David's brother, killed him. <sup>8</sup> These were born to the giant in Gath; and they fell by the hand of David and by the hand of his servants.

## 21

<sup>1</sup> Satan stood up against Israel, and moved David to take a census of Israel. <sup>2</sup> David said to Joab and to the princes of the people, "Go, count Israel from Beersheba even to Dan; and bring me word, that I may know how many there are."

<sup>3</sup> Joab said, "May Yahweh make his people a hundred times as many as they are. But, my lord the king, aren't they all my lord's servants? Why does my lord require this thing? Why will he be a cause of guilt to Israel?"

<sup>4</sup> Nevertheless the king's word prevailed against Joab. Therefore Joab departed and went throughout all Israel, then came to Jerusalem. <sup>5</sup> Joab gave the sum of the census of the people to David. All those of Israel were one million one hundred thousand men who drew a sword; and in Judah were four hundred seventy thousand men who drew a sword. <sup>6</sup> But he didn't count Levi and Benjamin among them, for the king's word was abominable to Joab.

<sup>7</sup> God was displeased with this thing; therefore he struck Israel. <sup>8</sup> David said to God, "I have sinned greatly, in that I have done this thing. But now put away, I beg you, the iniquity of your servant, for I have done very foolishly."

<sup>9</sup> Yahweh spoke to Gad, David's seer, saying,  
<sup>10</sup> "Go and speak to David, saying, 'Yahweh says, "I offer you three things. Choose one of them, that I may do it to you.' ' "

<sup>11</sup> So Gad came to David and said to him, "Yahweh says, 'Take your choice: <sup>12</sup> either three years of famine; or three months to be consumed before your foes, while the sword of your enemies overtakes you; or else three days of the sword of Yahweh, even pestilence in the land, and Yahweh's angel destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to him who sent me.' "

<sup>13</sup> David said to Gad, "I am in distress. Let me fall, I pray, into Yahweh's hand, for his mercies are very great. Don't let me fall into man's hand."

<sup>14</sup> So Yahweh sent a pestilence on Israel, and seventy thousand men of Israel fell. <sup>15</sup> God sent an angel to Jerusalem to destroy it. As he was about to destroy, Yahweh saw, and he relented of the disaster, and said to the destroying angel, "It is enough. Now withdraw your hand." Yahweh's angel was standing by the threshing floor of Ornan the Jebusite. <sup>16</sup> David lifted up his eyes, and saw Yahweh's angel standing between earth and the sky, having a drawn sword in his hand stretched out over Jerusalem.

Then David and the elders, clothed in sackcloth, fell on their faces. <sup>17</sup> David said to God, "Isn't it I who commanded the people to be counted? It is even I who have sinned and done very wickedly; but these sheep, what have they done? Please let your hand, O Yahweh my God, be against me and

against my father's house; but not against your people, that they should be plagued."

<sup>18</sup> Then Yahweh's angel commanded Gad to tell David that David should go up and raise an altar to Yahweh on the threshing floor of Ornan the Jebusite. <sup>19</sup> David went up at the saying of Gad, which he spoke in Yahweh's name.

<sup>20</sup> Ornan turned back and saw the angel; and his four sons who were with him hid themselves. Now Ornan was threshing wheat. <sup>21</sup> As David came to Ornan, Ornan looked and saw David, and went out of the threshing floor, and bowed himself to David with his face to the ground.

<sup>22</sup> Then David said to Ornan, "Sell me the place of this threshing floor, that I may build an altar to Yahweh on it. You shall sell it to me for the full price, that the plague may be stopped from afflicting the people."

<sup>23</sup> Ornan said to David, "Take it for yourself, and let my lord the king do that which is good in his eyes. Behold, I give the oxen for burnt offerings, and the threshing instruments for wood, and the wheat for the meal offering. I give it all."

<sup>24</sup> King David said to Ornan, "No, but I will most certainly buy it for the full price. For I will not take that which is yours for Yahweh, nor offer a burnt offering that costs me nothing."

<sup>25</sup> So David gave to Ornan six hundred shekels<sup>†</sup> of gold by weight for the place. <sup>26</sup> David built an altar to Yahweh there, and offered burnt offerings

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<sup>†</sup> **21:25** A shekel is about 10 grams or about 0.32 Troy ounces, so 600 shekels was about 6 kilograms or about 192 Troy ounces.

and peace offerings, and called on Yahweh; and he answered him from the sky by fire on the altar of burnt offering.

<sup>27</sup> Then Yahweh commanded the angel, and he put his sword back into its sheath.

<sup>28</sup> At that time, when David saw that Yahweh had answered him in the threshing floor of Ornan the Jebusite, then he sacrificed there. <sup>29</sup> For Yahweh's tabernacle, which Moses made in the wilderness, and the altar of burnt offering, were at that time in the high place at Gibeon. <sup>30</sup> But David couldn't go before it to inquire of God, for he was afraid because of the sword of Yahweh's angel.

## 22

<sup>1</sup> Then David said, "This is the house of Yahweh God, and this is the altar of burnt offering for Israel."

<sup>2</sup> David gave orders to gather together the foreigners who were in the land of Israel; and he set masons to cut dressed stones to build God's house.

<sup>3</sup> David prepared iron in abundance for the nails for the doors of the gates and for the couplings, and bronze in abundance without weight, <sup>4</sup> and cedar trees without number, for the Sidonians and the people of Tyre brought cedar trees in abundance to David. <sup>5</sup> David said, "Solomon my son is young and tender, and the house that is to be built for Yahweh must be exceedingly magnificent, of fame and of glory throughout all countries. I will therefore make preparation for it." So David prepared abundantly before his death.

<sup>6</sup> Then he called for Solomon his son, and commanded him to build a house for Yahweh, the God of Israel. <sup>7</sup> David said to Solomon his son, “As for me, it was in my heart to build a house to the name of Yahweh my God. <sup>8</sup> But Yahweh’s word came to me, saying, ‘You have shed blood abundantly and have made great wars. You shall not build a house to my name, because you have shed much blood on the earth in my sight. <sup>9</sup> Behold, a son shall be born to you, who shall be a man of peace. I will give him rest from all his enemies all around; for his name shall be Solomon, and I will give peace and quietness to Israel in his days. <sup>10</sup> He shall build a house for my name; and he will be my son, and I will be his father; and I will establish the throne of his kingdom over Israel forever.’ <sup>11</sup> Now, my son, may Yahweh be with you and prosper you, and build the house of Yahweh your God, as he has spoken concerning you. <sup>12</sup> May Yahweh give you discretion and understanding, and put you in charge of Israel, so that you may keep the law of Yahweh your God. <sup>13</sup> Then you will prosper, if you observe to do the statutes and the ordinances which Yahweh gave Moses concerning Israel. Be strong and courageous. Don’t be afraid and don’t be dismayed. <sup>14</sup> Now, behold, in my affliction I have prepared for Yahweh’s house one hundred thousand talents<sup>†</sup> of gold, one million talents<sup>‡</sup> of silver, and bronze and iron without weight; for it is in abundance. I have

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<sup>†</sup> **22:14** A talent is about 30 kilograms or 66 pounds or 965 Troy ounces, so 100,000 talents is about 3 metric tons    <sup>‡</sup> **22:14** about 30,000 metric tons

also prepared timber and stone; and you may add to them. <sup>15</sup> There are also workmen with you in abundance—cutters and workers of stone and timber, and all kinds of men who are skillful in every kind of work; <sup>16</sup> of the gold, the silver, the bronze, and the iron, there is no number. Arise and be doing, and may Yahweh be with you.”

<sup>17</sup> David also commanded all the princes of Israel to help Solomon his son, saying, <sup>18</sup> “Isn’t Yahweh your God with you? Hasn’t he given you rest on every side? For he has delivered the inhabitants of the land into my hand; and the land is subdued before Yahweh and before his people. <sup>19</sup> Now set your heart and your soul to follow Yahweh your God. Arise therefore, and build the sanctuary of Yahweh God, to bring the ark of Yahweh’s covenant and the holy vessels of God into the house that is to be built for Yahweh’s name.”

## 23

<sup>1</sup> Now David was old and full of days; and he made Solomon his son king over Israel. <sup>2</sup> He gathered together all the princes of Israel, with the priests and the Levites. <sup>3</sup> The Levites were counted from thirty years old and upward; and their number by their polls, man by man, was thirty-eight thousand. <sup>4</sup> David said, “Of these, twenty-four thousand were to oversee the work of Yahweh’s house, six thousand were officers and judges, <sup>5</sup> four thousand were doorkeepers, and four thousand praised Yahweh with the instruments which I made for giving praise.”



<sup>6</sup> David divided them into divisions according to the sons of Levi: Gershon, Kohath, and Merari.

<sup>7</sup> Of the Gershonites: Ladan and Shimei. <sup>8</sup> The sons of Ladan: Jehiel the chief, Zetham, and Joel, three. <sup>9</sup> The sons of Shimei: Shelomoth, Haziël, and Haran, three. These were the heads of the fathers' households of Ladan. <sup>10</sup> The sons of Shimei: Jahath, Zina, Jeush, and Beriah. These four were the sons of Shimei. <sup>11</sup> Jahath was the chief, and Zizah the second; but Jeush and Beriah didn't have many sons; therefore they became a fathers' house in one reckoning.

<sup>12</sup> The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four. <sup>13</sup> The sons of Amram: Aaron and Moses; and Aaron was separated that he should sanctify the most holy things, he and his sons forever, to burn incense before Yahweh, to minister to him, and to bless in his name forever. <sup>14</sup> But as for Moses the man of God, his sons were named among the tribe of Levi. <sup>15</sup> The sons of Moses: Gershom and Eliezer. <sup>16</sup> The sons of Gershom: Shebuel the chief. <sup>17</sup> The son of Eliezer was Rehabiah the chief; and Eliezer had no other sons, but the sons of Rehabiah were very many. <sup>18</sup> The son of Izhar: Shelomith the chief. <sup>19</sup> The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth. <sup>20</sup> The sons of Uzziel: Micah the chief, and Isshiah the second.

<sup>21</sup> The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish. <sup>22</sup> Eleazar died, and had no sons, but daughters only; and their relatives, the sons of Kish, took them as wives.

<sup>23</sup> The sons of Mushi: Mahli, Eder, and Jeremoth, three.

<sup>24</sup> These were the sons of Levi after their fathers' houses, even the heads of the fathers' houses of those who were counted individually, in the number of names by their polls, who did the work for the service of Yahweh's house, from twenty years old and upward. <sup>25</sup> For David said, "Yahweh, the God of Israel, has given rest to his people; and he dwells in Jerusalem forever. <sup>26</sup> Also the Levites will no longer need to carry the tabernacle and all its vessels for its service." <sup>27</sup> For by the last words of David the sons of Levi were counted, from twenty years old and upward. <sup>28</sup> For their duty was to wait on the sons of Aaron for the service of Yahweh's house—in the courts, in the rooms, and in the purifying of all holy things, even the work of the service of God's house; <sup>29</sup> for the show bread also, and for the fine flour for a meal offering, whether of unleavened wafers, or of that which is baked in the pan, or of that which is soaked, and for all measurements of quantity and size; <sup>30</sup> and to stand every morning to thank and praise Yahweh, and likewise in the evening; <sup>31</sup> and to offer all burnt offerings to Yahweh on the Sabbaths, on the new moons, and on the set feasts, in number according to the ordinance concerning them, continually before Yahweh; <sup>32</sup> and that they should keep the duty of the Tent of Meeting, the duty of the holy place, and the duty of the sons of Aaron their brothers for the service of Yahweh's house.

## 24

<sup>1</sup> These were the divisions of the sons of Aaron. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar. <sup>2</sup> But Nadab and Abihu died before their father, and had no children; therefore Eleazar and Ithamar served as priests. <sup>3</sup> David, with Zadok of the sons of Eleazar and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service. <sup>4</sup> There were more chief men found of the sons of Eleazar than of the sons of Ithamar; and they were divided like this: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight. <sup>5</sup> Thus they were divided impartially by drawing lots; for there were princes of the sanctuary and princes of God, both of the sons of Eleazar, and of the sons of Ithamar. <sup>6</sup> Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, the princes, Zadok the priest, Ahimelech the son of Abiathar, and the heads of the fathers' households of the priests and of the Levites; one fathers' house being taken for Eleazar, and one taken for Ithamar.

<sup>7</sup> Now the first lot came out to Jehoiarib, the second to Jedaiah, <sup>8</sup> the third to Harim, the fourth to Seorim, <sup>9</sup> the fifth to Malchijah, the sixth to Mijamin, <sup>10</sup> the seventh to Hakkoz, the eighth to Abijah, <sup>11</sup> the ninth to Jeshua, the tenth to Shecaniah, <sup>12</sup> the eleventh to Eliashib, the twelfth to Jakim, <sup>13</sup> the thirteenth to Huppah, the fourteenth to Jeshebeab, <sup>14</sup> the fifteenth to Bilgah, the sixteenth to Immer, <sup>15</sup> the seventeenth to Hezir, the eighteenth to Happizzesz, <sup>16</sup> the nine-

teenth to Pethahiah, the twentieth to Jehezkel,<sup>17</sup> the twenty-first to Jachin, the twenty-second to Gamul,<sup>18</sup> the twenty-third to Delaiah, and the twenty-fourth to Maaziah.<sup>19</sup> This was their ordering in their service, to come into Yahweh's house according to the ordinance given to them by Aaron their father, as Yahweh, the God of Israel, had commanded him.

<sup>20</sup> Of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.<sup>21</sup> Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.<sup>22</sup> Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.<sup>23</sup> The sons of Hebron: Jeriah, Amariah the second, Jahaziel the third, and Jekameam the fourth.<sup>24</sup> The sons of Uzziel: Micah; of the sons of Micah, Shamir.<sup>25</sup> The brother of Micah: Isshiah; of the sons of Isshiah, Zechariah.<sup>26</sup> The sons of Merari: Mahli and Mushi. The son of Jaaziah: Beno.<sup>27</sup> The sons of Merari by Jaaziah: Beno, Shoham, Zaccur, and Ibri.<sup>28</sup> Of Mahli: Eleazar, who had no sons.<sup>29</sup> Of Kish, the son of Kish: Jerahmeel.<sup>30</sup> The sons of Mushi: Mahli, Eder, and Jerimoth. These were the sons of the Levites after their fathers' houses.<sup>31</sup> These likewise cast lots even as their brothers the sons of Aaron in the presence of David the king, Zadok, Ahimelech, and the heads of the fathers' households of the priests and of the Levites, the fathers' households of the chief even as those of his younger brother.

## 25

<sup>1</sup> Moreover, David and the captains of the army set apart for the service certain of the sons of

Asaph, of Heman, and of Jeduthun, who were to prophesy with harps, with stringed instruments, and with cymbals. The number of those who did the work according to their service was: <sup>2</sup> of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah. The sons of Asaph were under the hand of Asaph, who prophesied at the order of the king. <sup>3</sup> Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied in giving thanks and praising Yahweh with the harp. <sup>4</sup> Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti-Ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth. <sup>5</sup> All these were the sons of Heman the king's seer in the words of God, to lift up the horn. God gave to Heman fourteen sons and three daughters. <sup>6</sup> All these were under the hands of their father for song in Yahweh's house, with cymbals, stringed instruments, and harps, for the service of God's house: Asaph, Jeduthun, and Heman being under the order of the king. <sup>7</sup> The number of them, with their brothers who were instructed in singing to Yahweh, even all who were skillful, was two hundred eighty-eight. <sup>8</sup> They cast lots for their offices, all alike, the small as well as the great, the teacher as well as the student.

<sup>9</sup> Now the first lot came out for Asaph to Joseph; the second to Gedaliah, he and his brothers and sons were twelve; <sup>10</sup> the third to Zaccur, his sons and his brothers, twelve; <sup>11</sup> the fourth to Izri,

his sons and his brothers, twelve; <sup>12</sup> the fifth to Nethaniah, his sons and his brothers, twelve; <sup>13</sup> the sixth to Bukkiah, his sons and his brothers, twelve; <sup>14</sup> the seventh to Jesharelah, his sons and his brothers, twelve; <sup>15</sup> the eighth to Jeshaiiah, his sons and his brothers, twelve; <sup>16</sup> the ninth to Mattaniah, his sons and his brothers, twelve; <sup>17</sup> the tenth to Shimei, his sons and his brothers, twelve; <sup>18</sup> the eleventh to Azarel, his sons and his brothers, twelve; <sup>19</sup> the twelfth to Hashabiah, his sons and his brothers, twelve; <sup>20</sup> for the thirteenth, Shubael, his sons and his brothers, twelve; <sup>21</sup> for the fourteenth, Mattithiah, his sons and his brothers, twelve; <sup>22</sup> for the fifteenth to Jeremoth, his sons and his brothers, twelve; <sup>23</sup> for the sixteenth to Hananiah, his sons and his brothers, twelve; <sup>24</sup> for the seventeenth to Joshbekashah, his sons and his brothers, twelve; <sup>25</sup> for the eighteenth to Hanani, his sons and his brothers, twelve; <sup>26</sup> for the nineteenth to Mallothi, his sons and his brothers, twelve; <sup>27</sup> for the twentieth to Eliathah, his sons and his brothers, twelve; <sup>28</sup> for the twenty-first to Hothir, his sons and his brothers, twelve; <sup>29</sup> for the twenty-second to Giddalti, his sons and his brothers, twelve; <sup>30</sup> for the twenty-third to Mahazioth, his sons and his brothers, twelve; <sup>31</sup> for the twenty-fourth to Romamti-Ezer, his sons and his brothers, twelve.

## 26

<sup>1</sup> For the divisions of the doorkeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph. <sup>2</sup> Meshelemiah had sons: Zechariah the firstborn, Jediahel the second, Zebadiah the

third, Jathniel the fourth, <sup>3</sup> Elam the fifth, Jehohanan the sixth, and Eliehoenai the seventh. <sup>4</sup> Obed-Edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth, <sup>5</sup> Ammiel the sixth, Issachar the seventh, and Peullethai the eighth; for God blessed him. <sup>6</sup> Sons were also born to Shemaiah his son, who ruled over the house of their father; for they were mighty men of valor. <sup>7</sup> The sons of Shemaiah: Othni, Rephael, Obed, and Elzabad, whose relatives were valiant men, Elihu, and Semachiah. <sup>8</sup> All these were of the sons of Obed-Edom with their sons and their brothers, able men in strength for the service: sixty-two of Obed-Edom. <sup>9</sup> Meshelemiah had sons and brothers, eighteen valiant men. <sup>10</sup> Also Hosah, of the children of Merari, had sons: Shimri the chief (for though he was not the firstborn, yet his father made him chief), <sup>11</sup> Hilkiah the second, Tebaliah the third, and Zechariah the fourth. All the sons and brothers of Hosah were thirteen.

<sup>12</sup> Of these were the divisions of the doorkeepers, even of the chief men, having offices like their brothers, to minister in Yahweh's house. <sup>13</sup> They cast lots, the small as well as the great, according to their fathers' houses, for every gate. <sup>14</sup> The lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counselor, they cast lots; and his lot came out northward. <sup>15</sup> To Obed-Edom southward; and to his sons the storehouse. <sup>16</sup> To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goes up, watchman opposite watchman. <sup>17</sup> Eastward were six Levites, northward four a day, southward four a

day, and for the storehouse two and two. <sup>18</sup> For Parbar westward, four at the causeway, and two at Parbar. <sup>19</sup> These were the divisions of the doorkeepers; of the sons of the Korahites, and of the sons of Merari.

<sup>20</sup> Of the Levites, Ahijah was over the treasures of God's house and over the treasures of the dedicated things. <sup>21</sup> The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers' households belonging to Ladan the Gershonite: Jehieli. <sup>22</sup> The sons of Jehieli: Zetham, and Joel his brother, over the treasures of Yahweh's house. <sup>23</sup> Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites: <sup>24</sup> Shebuel the son of Gershom, the son of Moses, was ruler over the treasuries. <sup>25</sup> His brothers: of Eliezer, Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomoth his son. <sup>26</sup> This Shelomoth and his brothers were over all the treasuries of the dedicated things, which David the king, and the heads of the fathers' households, the captains over thousands and hundreds, and the captains of the army, had dedicated. <sup>27</sup> They dedicated some of the plunder won in battles to repair Yahweh's house. <sup>28</sup> All that Samuel the seer, Saul the son of Kish, Abner the son of Ner, and Joab the son of Zeruiah had dedicated, whoever had dedicated anything, it was under the hand of Shelomoth and of his brothers.

<sup>29</sup> Of the Izharites, Chenaniah and his sons were appointed to the outward business over Israel, for officers and judges. <sup>30</sup> Of the Hebronites, Hashabiah and his brothers, one thousand seven hundred men of valor, had the oversight of Israel



beyond the Jordan westward, for all the business of Yahweh and for the service of the king. <sup>31</sup> Of the Hebronites, Jerijah was the chief of the Hebronites, according to their generations by fathers' households. They were sought for in the fortieth year of the reign of David, and mighty men of valor were found among them at Jazer of Gilead. <sup>32</sup> His relatives, men of valor, were two thousand seven hundred, heads of fathers' households, whom King David made overseers over the Reubenites, the Gadites, and the half-tribe of the Manassites, for every matter pertaining to God and for the affairs of the king.

## 27

<sup>1</sup> Now the children of Israel after their number, the heads of fathers' households and the captains of thousands and of hundreds, and their officers who served the king in any matter of the divisions which came in and went out month by month throughout all the months of the year—of every division were twenty-four thousand.

<sup>2</sup> Over the first division for the first month was Jashobeam the son of Zabdiel. In his division were twenty-four thousand. <sup>3</sup> He was of the children of Perez, the chief of all the captains of the army for the first month. <sup>4</sup> Over the division of the second month was Dodai the Ahohite and his division, and Mikloth the ruler; and in his division were twenty-four thousand. <sup>5</sup> The third captain of the army for the third month was Benaiah, the son of Jehoiada the chief priest. In his division were twenty-four thousand. <sup>6</sup> This is that Benaiah who was the mighty man of the thirty and over

the thirty. Of his division was Ammizabad his son. <sup>7</sup> The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him. In his division were twenty-four thousand. <sup>8</sup> The fifth captain for the fifth month was Shammuth the Izrahite. In his division were twenty-four thousand. <sup>9</sup> The sixth captain for the sixth month was Ira the son of Ikesh the Tekoite. In his division were twenty-four thousand. <sup>10</sup> The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim. In his division were twenty-four thousand. <sup>11</sup> The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zerahites. In his division were twenty-four thousand. <sup>12</sup> The ninth captain for the ninth month was Abiezer the Anathothite, of the Benjamites. In his division were twenty-four thousand. <sup>13</sup> The tenth captain for the tenth month was Maharai the Netophathite, of the Zerahites. In his division were twenty-four thousand. <sup>14</sup> The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim. In his division were twenty-four thousand. <sup>15</sup> The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel. In his division were twenty-four thousand.

<sup>16</sup> Furthermore over the tribes of Israel: of the Reubenites, Eliezer the son of Zichri was the ruler; of the Simeonites, Shephatiah the son of Maacah; <sup>17</sup> of Levi, Hashabiah the son of Kemuel; of Aaron, Zadok; <sup>18</sup> of Judah, Elihu, one of the brothers of David; of Issachar, Omri the son of Michael; <sup>19</sup> of Zebulun, Ishmaiah the son of Obadiah; of Naph-

tali, Jeremoth the son of Azriel; <sup>20</sup> of the children of Ephraim, Hoshea the son of Azaziah; of the half-tribe of Manasseh, Joel the son of Pedaiiah; <sup>21</sup> of the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah; of Benjamin, Jaasiel the son of Abner; <sup>22</sup> of Dan, Azarel the son of Jeroham. These were the captains of the tribes of Israel. <sup>23</sup> But David didn't take the number of them from twenty years old and under, because Yahweh had said he would increase Israel like the stars of the sky. <sup>24</sup> Joab the son of Zeruiah began to take a census, but didn't finish; and wrath came on Israel for this. The number wasn't put into the account in the chronicles of King David.

<sup>25</sup> Over the king's treasures was Azmaveth the son of Adiel. Over the treasures in the fields, in the cities, in the villages, and in the towers was Jonathan the son of Uzziiah; <sup>26</sup> Over those who did the work of the field for tillage of the ground was Ezri the son of Chelub. <sup>27</sup> Over the vineyards was Shimei the Ramathite. Over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite. <sup>28</sup> Over the olive trees and the sycamore trees that were in the lowland was Baal Hanan the Gederite. Over the cellars of oil was Joash. <sup>29</sup> Over the herds that fed in Sharon was Shitrai the Sharonite. Over the herds that were in the valleys was Shaphat the son of Adlai. <sup>30</sup> Over the camels was Obil the Ishmaelite. Over the donkeys was Jehdeiah the Meronothite. Over the flocks was Jaziz the Hagrite. <sup>31</sup> All these were the rulers of the property which was King David's.

<sup>32</sup> Also Jonathan, David's uncle, was a coun-

selor, a man of understanding, and a scribe. Jehiel the son of Hachmoni was with the king's sons. <sup>33</sup> Ahithophel was the king's counselor. Hushai the Archite was the king's friend. <sup>34</sup> After Ahithophel was Jehoiada the son of Benaiah, and Abiathar. Joab was the captain of the king's army.

## 28

<sup>1</sup> David assembled all the princes of Israel, the princes of the tribes, the captains of the companies who served the king by division, the captains of thousands, the captains of hundreds, and the rulers over all the substance and possessions of the king and of his sons, with the officers and the mighty men, even all the mighty men of valor, to Jerusalem. <sup>2</sup> Then David the king stood up on his feet and said, "Hear me, my brothers and my people! As for me, it was in my heart to build a house of rest for the ark of Yahweh's covenant, and for the footstool of our God; and I had prepared for the building. <sup>3</sup> But God said to me, 'You shall not build a house for my name, because you are a man of war and have shed blood.' <sup>4</sup> However Yahweh, the God of Israel, chose me out of all the house of my father to be king over Israel forever. For he has chosen Judah to be prince; and in the house of Judah, the house of my father; and among the sons of my father he took pleasure in me to make me king over all Israel. <sup>5</sup> Of all my sons (for Yahweh has given me many sons), he has chosen Solomon my son to sit on the throne of Yahweh's kingdom over Israel. <sup>6</sup> He said to me, 'Solomon, your son, shall build my house and my courts; for

I have chosen him to be my son, and I will be his father. <sup>7</sup> I will establish his kingdom forever if he continues to do my commandments and my ordinances, as it is today.’

<sup>8</sup> Now therefore, in the sight of all Israel, Yahweh’s assembly, and in the audience of our God, observe and seek out all the commandments of Yahweh your God, that you may possess this good land, and leave it for an inheritance to your children after you forever.

<sup>9</sup> You, Solomon my son, know the God of your father, and serve him with a perfect heart and with a willing mind; for Yahweh searches all hearts, and understands all the imaginations of the thoughts. If you seek him, he will be found by you; but if you forsake him, he will cast you off forever. <sup>10</sup> Take heed now, for Yahweh has chosen you to build a house for the sanctuary. Be strong, and do it.”

<sup>11</sup> Then David gave to Solomon his son the plans for the porch of the temple, for its houses, for its treasuries, for its upper rooms, for its inner rooms, for the place of the mercy seat; <sup>12</sup> and the plans of all that he had by the Spirit, for the courts of Yahweh’s house, for all the surrounding rooms, for the treasuries of God’s house, and for the treasuries of the dedicated things; <sup>13</sup> also for the divisions of the priests and the Levites, for all the work of the service of Yahweh’s house, and for all the vessels of service in Yahweh’s house—<sup>14</sup> of gold by weight for the gold for all vessels of every kind of service, for all the vessels of silver by weight, for all vessels of every kind of service; <sup>15</sup> by weight also for the lamp stands of gold, and

for its lamps, of gold, by weight for every lamp stand and for its lamps; and for the lamp stands of silver, by weight for every lamp stand and for its lamps, according to the use of every lamp stand; <sup>16</sup> and the gold by weight for the tables of show bread, for every table; and silver for the tables of silver; <sup>17</sup> and the forks, the basins, and the cups, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl; <sup>18</sup> and for the altar of incense, refined gold by weight; and gold for the plans for the chariot, and the cherubim that spread out and cover the ark of Yahweh's covenant. <sup>19</sup> "All this", David said, "I have been made to understand in writing from Yahweh's hand, even all the works of this pattern."

<sup>20</sup> David said to Solomon his son, "Be strong and courageous, and do it. Don't be afraid, nor be dismayed, for Yahweh God, even my God, is with you. He will not fail you nor forsake you, until all the work for the service of Yahweh's house is finished. <sup>21</sup> Behold, there are the divisions of the priests and the Levites for all the service of God's house. Every willing man who has skill for any kind of service shall be with you in all kinds of work. Also the captains and all the people will be entirely at your command."

## 29

<sup>1</sup> David the king said to all the assembly, "Solomon my son, whom alone God has chosen, is yet young and tender, and the work is great; for the palace is not for man, but for Yahweh God.

<sup>2</sup> Now I have prepared with all my might for the house of my God the gold for the things of gold, the silver for the things of silver, the bronze for the things of bronze, iron for the things of iron, and wood for the things of wood, also onyx stones, stones to be set, stones for inlaid work of various colors, all kinds of precious stones, and marble stones in abundance. <sup>3</sup> In addition, because I have set my affection on the house of my God, since I have a treasure of my own of gold and silver, I give it to the house of my God, over and above all that I have prepared for the holy house: <sup>4</sup> even three thousand talents of gold,<sup>†</sup> of the gold of Ophir, and seven thousand talents<sup>‡</sup> of refined silver, with which to overlay the walls of the houses; <sup>5</sup> of gold for the things of gold, and of silver for the things of silver, and for all kinds of work to be made by the hands of artisans. Who then offers willingly to consecrate himself today to Yahweh?"

<sup>6</sup> Then the princes of the fathers' households, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly; <sup>7</sup> and they gave for the service of God's house of gold five thousand talents<sup>§</sup> and ten thousand darics,<sup>†</sup> of silver ten thousand talents, of bronze eighteen thousand talents, and of iron one hundred

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<sup>†</sup> **29:4** A talent is about 30 kilograms or 66 pounds or 965 Troy ounces, so 3000 talents is about 90 metric tons    <sup>‡</sup> **29:4** about 210 metric tons

<sup>§</sup> **29:7** A talent is about 30 kilograms or 66 pounds or 965 Troy ounces, so 5000 talents is about 150 metric tons    <sup>†</sup> **29:7** a daric was a gold coin issued by a Persian king, weighing about 8.4 grams or about 0.27 troy ounces each.

thousand talents. <sup>8</sup> People with whom precious stones were found gave them to the treasure of Yahweh's house, under the hand of Jehiel the Gershonite. <sup>9</sup> Then the people rejoiced, because they offered willingly, because with a perfect heart they offered willingly to Yahweh; and David the king also rejoiced with great joy.

<sup>10</sup> Therefore David blessed Yahweh before all the assembly; and David said, "You are blessed, Yahweh, the God of Israel our father, forever and ever. <sup>11</sup> Yours, Yahweh, is the greatness, the power, the glory, the victory, and the majesty! For all that is in the heavens and in the earth is yours. Yours is the kingdom, Yahweh, and you are exalted as head above all. <sup>12</sup> Both riches and honor come from you, and you rule over all! In your hand is power and might! It is in your hand to make great, and to give strength to all! <sup>13</sup> Now therefore, our God, we thank you and praise your glorious name. <sup>14</sup> But who am I, and what is my people, that we should be able to offer so willingly as this? For all things come from you, and we have given you of your own. <sup>15</sup> For we are strangers before you and foreigners, as all our fathers were. Our days on the earth are as a shadow, and there is no remaining. <sup>16</sup> Yahweh our God, all this store that we have prepared to build you a house for your holy name comes from your hand, and is all your own. <sup>17</sup> I know also, my God, that you try the heart and have pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things. Now I have seen with joy your people, who are present here, offer willingly



to you. <sup>18</sup> Yahweh, the God of Abraham, of Isaac, and of Israel, our fathers, keep this desire forever in the thoughts of the heart of your people, and prepare their heart for you; <sup>19</sup> and give to Solomon my son a perfect heart, to keep your commandments, your testimonies, and your statutes, and to do all these things, and to build the palace, for which I have made provision.”

<sup>20</sup> Then David said to all the assembly, “Now bless Yahweh your God!”

All the assembly blessed Yahweh, the God of their fathers, and bowed down their heads and prostrated themselves before Yahweh and the king. <sup>21</sup> They sacrificed sacrifices to Yahweh and offered burnt offerings to Yahweh on the next day after that day, even one thousand bulls, one thousand rams, and one thousand lambs, with their drink offerings and sacrifices in abundance for all Israel, <sup>22</sup> and ate and drank before Yahweh on that day with great gladness. They made Solomon the son of David king the second time, and anointed him before Yahweh to be prince, and Zadok to be priest.

<sup>23</sup> Then Solomon sat on the throne of Yahweh as king instead of David his father, and prospered; and all Israel obeyed him. <sup>24</sup> All the princes, the mighty men, and also all of the sons of King David submitted themselves to Solomon the king. <sup>25</sup> Yahweh magnified Solomon exceedingly in the sight of all Israel, and gave to him such royal majesty as had not been on any king before him in Israel.

<sup>26</sup> Now David the son of Jesse reigned over all Israel. <sup>27</sup> The time that he reigned over Israel was forty years; he reigned seven years in Hebron, and he reigned thirty-three years in Jerusalem. <sup>28</sup> He died at a good old age, full of days, riches, and honor; and Solomon his son reigned in his place. <sup>29</sup> Now the acts of David the king, first and last, behold, they are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer, <sup>30</sup> with all his reign and his might, and the events that involved him, Israel, and all the kingdoms of the lands.

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