

Jut

Jut pepa bolo awi

Jut pepa boi

¹ Na Jut, Jisas Krai nuye kogoye una, na Jems age moro. Ye God yau to dje i una ge, God nono Nane ye wopake kando, Jisas Krai ye kantau yendo mor ge, na pepa ge bolo ye aundo. ² God ye wandill golo awo, wopake kane awo, elle tukiye arngan ye aundo ge, ye boll kerman panda moye.

Pillgi napai una God unakiye moi al er pakna woi

³ Na unakna wopake kambono, asamoll Iwa Kerman nono i yem wori mal ge na pepa bolo auno dje pille gok ye yell. Ipon, ye aglo gi dje molo, ye pillgine kantau yene dje pille na pepa bolo ye aundo. Pillgi ge Iwa Kerman i pagle i pillgi pai una kuntaimane ombine dje awo kerri pille, una kandja to worbon dje yene ge, ye aglo gi dje moye dje pille na pepa bolo aundo. ⁴ Ge una pende seke kond wo ye mor al er pakna woi. Iwa Kerman kot ye aunda top ke ine we dje kamasa pepa bolo pagi. Una ge Iwa Kerman pille mop awinj, God nono wopake ye aundo pille nono po djingdjang ke yepin dal, une nono wopake ye awo, kere aunda we djinj. Jisas Krai nono King Iwa Kerman taimane moro ge, ga une no Iwa Kerman namoya we djinj. ⁵ Ye kandja ta asa pi ge ye pille kane yenj, ba na ye nomane to mage auno dje yendo. Ye embe piye, kamasa Iwa Kerman i yem

worika, Israel una Idjip moi ge, kere er orko pi. Are ga Israel una merke pillgi napai ge, une togoi. ⁶ Asa, tau agelo pende Iwa Kerman kogo awi ge, ga pai mal nayeri, embe yemolo yenekne dumene yei ge keru. Ge pille, Iwa Kerman ege kerman yenda kune kot ye auno dje pille, kasen dongall iwo, kaye to, dumo emill yei al wori tau mor. ⁷ Yei mal embe, dumo Sodom ne Gomora moi una ne, dumo pende manda yei ge, ga iwa yene kabisinga bolo imaka, ana yene kabisinga bolo imaka, gaklene wulle pille pla ye, djingdjang ke kaima yei. Embe yemaka Iwa Kerman toi ge, are God una to wamo al worda mal ge, su yewori paro.

⁸ Ga ale embe yei mal ge, ipon ga pillgi napai una ye mor al wonj ge embe yembon dje yenj. Ga okumb kaninj mal pille karkar ye po gaklene wulle pille pla ye wane, God kandjiye dji ge mop awo, tau agelo wekle pi una mor ge dje ke ye awinj. ⁹ Ba tau agelo er wekle kaima pi iwa Maikel we dji ge, une embe nayeri. Une Satan boll Mosis goi gakle pille nonga djipill poke ge, une Satan moi al dje ke nayeri. Une embe dji, Iwa Kerman yene man dje ni kandja nadjimben we djinda we dji. ¹⁰ Ba ga ye boll wonj ge wal pillpol natonj wal ge dje ke ye awinj. Alla mend doa yenekne singare ye waninj mal, ga singare embe pir mal ge yenekne togor. ¹¹ God ga tonda! Ga Kein singare yei mal embe yenj. Alla, iwa Balam wal top ino dje pille ale yei mal ge, ga ngambalne tangill to embe yembon dje pille yenj. Epil Kora una God kandjiye to woro wo

ke pi mal ge, ga embe yenj.*

¹² Ye yenekne taimantaiman dje wopake kane kwa aike nonj ge, ga wo kwa taimane nonj ba, ga ngandjill nagor, kwa merke i nambon dje pir ge pla kaima paro. Ga kam kupa natondo mal embe mor. Kupa kamkopo wo to i er pundo mal, ga embe mor. Iko megiye egeye al tonda paro ba nato, golo paraka una pro iworinj mal, ga embe mor. Ga kune soka goi una mor. ¹³ Ga ngandjill singare yenj ge nusolwara kerman to po wo ye, eruiye tondo mal embe mor. Kam kandjip kupill al kondwe du dje napundo mal embe mor. Embe pille, Iwa Kerman ga wo moye dje pille dumo emill ke kaima ta yewori yero, ga ege ege molo pane. ¹⁴ Adam gollye ge, epilye 7 pela molo womaka Iwa Enok are moi. Enok ga ye boll wonj ge pille embe dji, ye kanme! Iwa kerman wondiwa. Yene tauye agelo tausen merke wopake ta mal mor ge aike wonjwa. ¹⁵ Makimb una porapora ge kot ye aunda. Una God mop awo, singare ke ye, God pille yas woro, kandja ke dje God awinj mal, God pille ye ale yenj we djinda. ¹⁶ Ga nomane ke paro mal pille wane, mawa tawa ye, embe yenj we dje kiyam to, yenekne kandjine amblo pla woro, wal aune dje pille kandja wopake wopake dje waninj.

Ye pillgine al ge yake er pla pine

¹⁷ Na unakna wopake kambono, ye pille moye. Iwa Kerman Jisas Kraiss yene aposelye kambono

* **1:11:** Mosis kandja dji mal Kora epilye kambono karkar naye pille, makimb buko dje er yemyem pika ga er gulo pumaka makimb alla wo to pel dje kerri. Kora kandjiyebe Baibel al paro. Ni buk Nam 16.1-35 kere kanben.

wal are wonda mal dje nono awi. ¹⁸ Aposel kambono embe dji, ege pora djinda kune ge, una yenekne nomane ke paro mal ye, Iwa Kerman mop awo, bakalo aune we dji. Dji mal ge, ¹⁹ ga wo yeworinjka ye wo makai djell djell to mor, God Murble ga boll namoro, yenekne makimb al nomane paro mal pille yenj.

²⁰ Na unakna wopake kambono, ga embe yenj ba, ye pillgi wopake ta mal paro ge, ye yenekne pille yake pla pine. Ye God Murble boll kamang yene. ²¹ God ye kanwopake kando mal ge, ye pakna molo kui yemoyeke, nono Iwa Kerman Jisas Kraiss ye wandill golo indaka, ye gun molo pane. ²² Una pillgi dongall napanda ge, ye wandill golo aune. ²³ Una ta wamo al po molo dji dal, ye po i orko worne. Una ta boll wandill golo awo, kanpol to, ga singare ke ye waninj ge, ye boll embe pa djinda.

Iwa Kerman djembon to aumbon

²⁴ God kandjiye kerman pla kaima pandabe. Une ye kantau wopake yenda kune yendo, ye yage kal natane, yene poll dje au kerman djinda al aglo gi dje moyeke, wambo napandaka, kiwa kaima molo, wo kerman piye. ²⁵ God taimane Jisas Kraiss dje wori nono i yem dji ge, une kamasake moi, ipon moro, are molo panda moro. Une King Iwa Kerman moyaka, wal porapora yene wal ne moyaka, kandjiye kerman pandaka, yembe dongall pandaka ege moyabe. Kaima.

Jisas Kandjiyebe Wopake
New Testament in the Kandawo language of Papua
New Guinea
Nupela Testamen long tokples Kandawo long Nuigini
copyright © 2012-2014 Wycliffe Bible Translators, Inc.

© 2012-2014 Wycliffe Bible Translators, Inc.

Language: Kandawo

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2013-12-11

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source files dated 31 Aug 2023

80f977cd-3a08-50fd-b6ee-9b3597c767cd