

# 1 Yohanna

## *Kalman da ya zama mutum*

<sup>1</sup> Wannan da ya kasance tun farko, wanda muka ji, wanda muka gani da idanunmu, wanda muka duba, hannuwanmu kuma suka taɓa, wannan ne muke shela game da Kalman rai.

<sup>2</sup> Wannan Rai ya bayyana, muka kuwa gan shi, muka kuma shaida shi, muna kuwa yin muku shelar wannan rai madawwami, wanda dā yake tare da Uba, ya kuma bayyana a gare mu. <sup>3</sup> Muna yin muku shelar abin da muka gani, muka kuma ji ne, domin ku ma ku yi zumunci tare da mu. Zumuncinmu kuwa yana tare da Uba da kuma Dansa, Yesu Kiristi. <sup>4</sup> Muna rubuta wannan domin farin cikinmu yā zama cikakke.

## *Tafiya cikin haske*

<sup>5</sup> Wannan shi ne sakon da muka ji daga wurinsa, muna kuma sanar da ku cewa Allah haske ne; a cikinsa kuwa babu duhu ko kaɗan.

<sup>6</sup> In muka ce muna zumunci da shi amma muna tafiya cikin duhu, karya muke yi, kuma ba ma rayuwa bisa ga gaskiya. <sup>7</sup> Amma in muna tafiya cikin haske, yadda yake cikin haske, muna da zumunci da juna ke nan, kuma jinin Yesu, Dansa, yana tsarkake mu daga dukan\* zunubi.

<sup>8</sup> In muka ce ba mu da zunubi, muna ruɗin kanmu ne, gaskiya kuwa ba ta cikinmu. <sup>9</sup> In muka furta zunubanmu, shi mai aminci ne, mai

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\* **1:7** Ko kuwa kowane

adalci kuma, zai gafarta mana zunubanmu, yā kuma tsarkake mu daga dukan rashin adalci. <sup>10</sup> In muka ce ba mu yi zunubi ba, mun mai da shi makaryaci ke nan, maganarsa kuwa ba ta da wuri a cikinmu.

## 2

<sup>1</sup> 'Ya'yana kaunatattu, ina rubuta muku wannan ne don kada ku yi zunubi. Amma in wani ya yi zunubi, muna da wani wanda yake magana da Uba don taimakonmu, wato, Yesu Kiristi, Mai Adalci. <sup>2</sup> Shi ne hadayar kafara saboda zunubanmu, kuma ba don namu kadai ba amma har ma da zunuban duniya duka.

<sup>3</sup> Ta haka za mu tabbata cewa mun san shi in muna yin biyayya da umarnansa. <sup>4</sup> Mutumin da ya ce, "Na san shi," amma ba ya yin abin da ya umarta, makaryaci ne, gaskiya kuwa ba ta cikinsa. <sup>5</sup> Amma in wani ya yi biyayya da maganarsa, kaunar Allah ta zama cikakkiya ke nan a cikinsa. Ta haka muka san cewa muna cikinsa. <sup>6</sup> Duk wanda ya ce yana rayuwa a cikinsa dole yā yi tafiya kamar yadda Yesu ya yi.

<sup>7</sup> Abokaina kaunatattu, ba sabon umarni nake rubuta muku ba, a'a, daɗaɗaɗɗen umarnin nan ne, wanda kuke da shi tun farko. Wannan tsohon umarni shi ne sakon da kuka riga kuka ji. <sup>8</sup> Duk da haka ina rubuta muku sabon umarni; ana ganin gaskiyar umarnin a cikinsa da kuma cikinku, gama duhu yana shudfewa, haske na gaskiya kuwa yana haskakawa.

<sup>9</sup> Duk wanda ya ce yana cikin haske yana kuma kin d'an'uwansa, ashe a duhu yake har yanzu.

<sup>10</sup> Duk wanda yake kaunar d'an'uwansa, a cikin hasken yake rayuwa ke nan, kuma babu wani abin da yake cikinsa da zai sa ya yi tuntuɓe.

<sup>11</sup> Amma duk wanda yake kin d'an'uwansa, cikin duhu yake, yana kuma tafiya cikin duhu ke nan; bai ma san inda za shi ba, domin duhun ya makanta shi.

<sup>12</sup> Ina rubuta muku, 'ya'yana kaunatattu,  
domin an gafarta muku zunubanku saboda sunansa.

<sup>13</sup> Ina rubuta muku, ubanni,  
domin kun san shi wanda yake tun farko.

Ina rubuta muku, samari,  
domin kun ci nasara a kan mugun nan.

<sup>14</sup> Ina rubuta muku, 'ya'yana kaunatattu,  
domin kun san Uba.

Ina rubuta muku, ubanni,  
domin kun san shi wanda yake tun farko.

Ina rubuta muku, samari,  
domin kuna da karfi,  
maganar Allah kuwa tana zaune a cikinku,  
kun kuma ci nasara a kan mugun nan.

### *Kada ku kaunaci duniya*

<sup>15</sup> Kada ku kaunaci duniya, ko wani abin da yake cikinta. In wani yana kaunar duniya, kaunar Uba ba ta cikinsa. <sup>16</sup> Gama duk abin da yake na duniya, kamar sha'awace-sha'awacen mutuntaka, sha'awar idanunsa, da kuma takama da abin da yake da shi, yake kuma yi, ba daga wurin Uba suke fitowa ba sai dai daga duniya. <sup>17</sup> Duniya da sha'awace-sha'awacenta

suna shudewa, amma mutumin da yake aikata nufin Allah, zai rayu har abada.

*Gargafi a kan magabcin Kiristi*

<sup>18</sup> 'Ya'yana kaunatattu, wadannan su ne kwanakin karshe; kuma kamar yadda kuka ji cewa magabcin Kiristi yana zuwa, ko yanzu ma abokan gāban Kiristi da yawa sun zo. Ta haka muka san cewa kwanakin karshe sun iso. <sup>19</sup> Wadannan masu gāba da Kiristi suna cikinmu a dā, amma sun bar mu, don tun dā ma su ba namu ba ne. Ai, da su namu ne, da har yanzu suna tare da mu. Amma sun bar mu, wannan ya nuna a fili cewa su ba namu ba ne.

<sup>20</sup> Amma ku kam, kuna da shafewa daga wurin Mai Tsarkin nan, kuma dukanku kun san gaskiya. <sup>21</sup> Ina rubuta muku ba domin ba ku san gaskiya ba ne, a'a, sai dai domin kun santa, kun kuma san cewa babu yadda karya za tā fito daga gaskiya. <sup>22</sup> Wane ne maƙaryaci? Ai, shi ne mutumin da yake mūsun cewa Yesu shi ne Kiristi. Irin wannan mutum shi ne magabcin Kiristi, ya yi mūsun Uban da kuma Dan. <sup>23</sup> Ba wanda yake mūsun Dan, sa'an nan yā ce yana da Uban; duk wanda ya yarda da Dan, yana da Uban a cikinsa ke nan.

<sup>24</sup> Ku lura fa cewa abin da kuka ji daga farko, bari yā ci gaba da kasance a cikinku. In kuwa ya ci gaba da zama a cikinku, za ku kasance a cikin Dan, da kuma a cikin Uban. <sup>25</sup> Wannan shi ne abin da ya yi mana alkawari, wato, rai madawwami.

<sup>26</sup> Ina rubuta muku wadannan abubuwa ne game da wafanda suke kofari su sa ku kauce.

<sup>27</sup> Game da ku kuwa, shafan nan da kuka karɓa daga gare shi tana nan a cikinku, ba kwa kuma bukata wani yã koyar da ku. Amma kamar yadda shafan nan tasa tana koya muku kome, ita kuwa gaskiya ce ba karya ba, yadda dai ta koya muku, to, sai ku zauna a cikinsa.

### *'Ya'yan Allah*

<sup>28</sup> Yanzu fa, ya ku 'ya'yana kaunatattu, sai ku ci gaba a cikinsa, domin sa'ad da ya bayyana, mu iya tsaya gabagadi babu kunya a dawowarsa.

<sup>29</sup> In kun san cewa shi mai adalci ne, to, kun dai san cewa duk mai aikata abin da yake daidai haifaffensa ne.

## 3

<sup>1</sup> Dubi irin kaunar da Uba ya kaunace mu da ita mana, har ana ce da mu 'ya'yan Allah! Haka kuwa muke! Dalilin da ya sa duniya ba tã san mu ba shi ne, don ba tã san shi ba. <sup>2</sup> Abokaina kaunatattu, yanzu, mu 'ya'yan Allah ne, kuma abin da za mu zama nan gaba ba a riga an bayyana ba. Sai dai mun san cewa sa'ad da Kiristi ya bayyana, za mu zama kamar sa, domin za mu gan shi kamar yadda yake. <sup>3</sup> Duk mai wannan bege a cikinsa yakan tsarkake kansa, kamar yadda shi Kiristi yake da tsabta.

<sup>4</sup> Duk mai yin zunubi yana karya doka ne; tabbatacce, zunubi, karya doka ne. <sup>5</sup> Sai dai kun san cewa Kiristi ya bayyana ne domin yã d'auke zunubanmu. A cikinsa kuwa babu zunubi. <sup>6</sup> Ba mai rayuwa a cikinsa da yake cin gaba da yin zunubi. Kowa da yake aikata zunubi, bai taɓa ganinsa ba, bai ma san shi ba.

<sup>7</sup> 'Ya'yana kaunatattu, kada ku yarda wani yã rufe ku. Duk mai yin abin da yake daidai mai adalci ne, yadda Kiristi yake mai adalci. <sup>8</sup> Duk mai aikata abin da yake zunubi shi na Iblis ne, domin Iblis mai aikata zunubi ne tun farko. Dalilin da ya sa Dan Allah ya bayyana kuwa shi ne don yã rushe aikin Iblis. <sup>9</sup> Babu haifaffe na Allah da zai ci gaba da yin zunubi, domin iri na Allah yana a cikinsa; ba zai iya ci gaba da yin zunubi ba, domin haifaffe ne na Allah. <sup>10</sup> Ta haka muka san wafanda suke 'ya'yan Allah da kuma wafanda suke 'ya'yan Iblis. Duk wanda ba ya yin abin da yake daidai, ba ñan Allah ba ne; haka ma wanda ba ya kaunar ñan'uwansa.

### *Ku kaunaci juna*

<sup>11</sup> Wannan shi ne sakon da kuka ji tun farko. Ya kamata mu kaunaci juna. <sup>12</sup> Kada ku zama kamar Kayinu, wanda ya zama na mugun nan, ya kuma kashe ñan'uwansa. Me ya sa ya kashe shi? Domin ayyukansa mugaye ne, na ñan'uwansa kuma na adalci ne. <sup>13</sup> Kada ku yi mamaki 'yan'uwana, in duniya ta ki ku. <sup>14</sup> Mun san cewa mun riga mun ratsa daga mutuwa zuwa rai, domin muna kaunar 'yan'uwamu. Duk wanda ba ya kauna matacce ne har yanzu. <sup>15</sup> Duk mai kin ñan'uwansa mai kisankai ne, kun kuma san cewa ba mai kisankan da yake da rai madawwami a cikinsa.

<sup>16</sup> Yadda muka san kauna ke nan, wato, Yesu Kiristi ya ba da ransa dominmu. Ya kamata mu ma mu ba da rayukanmu domin 'yan'uwamu. <sup>17</sup> In wani yana da arziki, ya

kuma ga ɗan'uwansa cikin rashi, bai kuwa taimake shi ba, anya, kaunar Allah tana a cikinsa kuwa? <sup>18</sup> 'Ya'yana kaunatattu, kada mu yi kauna da fatar baki kawai, sai dai mu nuna ta ta wurin aikatawa da kuma gaskiya.

<sup>19</sup> Ta haka muka san cewa mu na gaskiya ne, kuma za mu iya tsaya a gaban Allah ba tare da rawar jiki ba. <sup>20</sup> Idan zuciyarmu ta nuna mana muna da laifi, mun san cewa Allah ya fi zuciyarmu, ya kuma san dukan kome. <sup>21</sup> Abokaina kaunatattu, in zukanmu ba su ba mu laifi ba, muna da karfin halin tsayawa a gaban Allah ke nan. <sup>22</sup> Muna kuma samun dukan abin da muka roka daga gare shi, domin muna biyayya da umarnansa, muna kuma yin abin da ya gamshe shi. <sup>23</sup> Umarninsa kuwa shi ne, mu gaskata da sunan Dansa, Yesu Kiristi, mu kuma kaunaci juna kamar yadda ya umarce mu. <sup>24</sup> Wadanda suke biyayya da umarnansa kuwa suna rayuwa a cikinsa, shi kuma a cikinsu. Ta haka muka san cewa yana raye a cikinmu. Mun san haka ta wurin Ruhun da ya ba mu.

## 4

### *Gwada ruhohi*

<sup>1</sup> Abokaina kaunatattu, ba kowane ruhu za ku gaskata ba, sai dai ku gwada ruhohi don ku ga ko daga Allah ne, domin annabawan karya da yawa sun fito duniya. <sup>2</sup> Ga yadda za ku gane Ruhun Allah, duk ruhun da ya yarda cewa Yesu Kiristi ya zo cikin jiki, to, daga Allah yake. <sup>3</sup> Amma duk ruhun da bai yarda da Yesu ba, ba daga Allah

ba ne, ruhun magabcin Kiristi ne, wanda kuka ji yana zuwa, har ma ya riga ya shigo duniya.

<sup>4</sup> Ku, 'ya'yana kaunatattu, ku daga Allah ne, kun kuma yi nasara a kan magabtan Kiristi, domin wanda yake a cikinku ya fi wanda yake a duniya girma. <sup>5</sup> Su daga duniya ne saboda haka suke magana yadda duniya take ganin abubuwa, duniya kuwa tana sauraronsu. <sup>6</sup> Mu daga Allah ne, kuma duk wanda ya san Allah yakan saurare mu. Amma duk wanda ba daga Allah ba, ba ya sauraronmu. Ta haka ne muke gane Ruhun gaskiya, da kuma ruhun karya.

### *Kaunar Allah da kuma tamu*

<sup>7</sup> Abokaina kaunatattu, mu kaunaci juna, domin kauna tana zuwa daga Allah ne. Duk mai kauna, haifaffe ne na Allah, ya kuma san Allah. <sup>8</sup> Duk wanda ba ya kauna, bai san Allah ba, domin Allah kauna ne. <sup>9</sup> Ga yadda Allah ya nuna kaunarsa a cikinmu, Allah ya aiki makadai. <sup>10</sup> Dansa zuwa duniya domin mu rayu ta wurinsa. <sup>10</sup> Wannan ita ce kauna, wato, ba mu ne muka kaunaci Allah ba, sai dai shi ne ya kaunace mu, ya kuma aiko Dansa ya zama hadaya ta kafara saboda zunubanmu. <sup>11</sup> Abokaina kaunatattu, da yake Allah ya kaunace mu haka, ya kamata mu ma mu kaunaci juna. <sup>12</sup> Ba wanda ya taba ganin Allah; amma in muna kaunar juna, Allah yana raye a cikinmu, kaunarsa kuwa ta zama cikakkiya a cikinmu ke nan.

<sup>13</sup> Mun san cewa muna rayuwa a cikinsa shi kuma a cikinmu, domin ya ba mu Ruhunsa.

<sup>14</sup> Mun gani, mun kuma shaida cewa Uba ya aiko



Dansa domin yă zama Mai Ceton duniya. <sup>15</sup> Duk wanda ya yarda cewa Yesu Dan Allah ne, Allah yana raye a cikinsa, shi kuma a cikin Allah. <sup>16</sup> Ta haka muka sani, muke kuma dogara ga kaunar da Allah yake mana.

Allah kauna ne. Duk wanda yake rayuwa cikin kauna, yana rayuwa a cikin Allah ne, Allah kuma a cikinsa. <sup>17</sup> Ta haka, kauna ta zama cikakkiya a cikinmu domin mu kasance masu karfin hali a ranar shari'a, domin a wannan duniya muna kama da shi. <sup>18</sup> Babu tsoro cikin kauna. Cikakkiyar kauna dai takan kawar da tsoro, domin hukunci ne yake kawo tsoro. Mai jin tsoro ba cikakke ba ne a cikin kauna.

<sup>19</sup> Muna kauna, domin ya kaunace mu da farko. <sup>20</sup> Duk wanda ya ce, "Ina kaunar Allah," amma yana kin dan'uwansa, makaryaci ne. Gama duk wanda ba ya kaunar dan'uwansa da yake gani, ba zai iya kaunar Allah wanda ba ya gani ba. <sup>21</sup> Ya kuma ba mu wannan umarni cewa duk wanda yake kaunar Allah, dole yă kaunaci dan'uwansa.

## 5

### *Bangaskiya cikin Dan Allah*

<sup>1</sup> Kowa ya gaskata cewa Yesu shi ne Kiristi, shi haifaffe na Allah ne, kuma duk mai kaunar mahaifi kuwa, yakan kaunaci dansa ma. <sup>2</sup> Ga yadda muka san cewa muna kaunar 'ya'yan Allah. Muna yin haka ta wurin kaunar Allah da kuma aikata umarnansa. <sup>3</sup> Kaunar Allah ita ce, a yi biyayya da umarnansa. Umarnansa kuwa ba masu nauyi ba ne; <sup>4</sup> domin duk haifaffe na Allah

yana cin nasara a kan duniya. Bangaskiyarmu kuwa ita ce ta ba mu wannan nasara a kan duniya. <sup>5</sup> Wa ya cin nasara a kan duniya? Sai wanda ya gaskata cewa Yesu Dan Allah ne.

<sup>6</sup> Ga wanda ya zo ta wurin ruwa da jini, wato, Yesu Kiristi. Bai zo ta wurin ruwa kadai ba, sai dai ta wurin ruwa da kuma jini. Ruhu ne kuwa yake ba da shaida, gama Ruhu shi ne gaskiya.

<sup>7</sup> Akwai shaidu uku, wato, <sup>8</sup> Ruhu,\* da ruwa, da kuma jini; waƙannan uku kuwa manufarsu ɗaya ce. <sup>9</sup> Tun da yake mukan yarda da shaida mutane, ai, shaidar Allah ta fi ƙarfi. Wannan ita ce shaidar Allah, wato, ya shaidi Dansa. <sup>10</sup> Duk wanda ya gaskata da Dan Allah, yana da shaidan nan a zuciyarsa. Duk wanda bai gaskata da Allah ba kuwa ya mai da shi maƙaryaci, domin bai gaskata shaidar da Allah ya bayar game da Dansa ba. <sup>11</sup> Wannan kuwa ita ce shaidar; cewa Allah ya ba mu rai madawwami, wannan rai kuwa yana cikin Dansa. <sup>12</sup> Duk wanda yake da Dan, yana da rai; wanda kuwa ba shi da Dan Allah, ba shi da rai.

### *Karshen magana*

<sup>13</sup> Ina rubuta waƙannan abubuwa gare ku, ku da kuka gaskata sunan Dan Allah domin ku san kuna da rai madawwami. <sup>14</sup> Wannan shi ne ƙarfin halin da muke da shi sa'ad da muke zuwa a gaban Allah, gama mun san cewa kome

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\* **5:8** Rubuce-rubucen hannu na baya-bayan nan na Bulget shaida a sama: Uba, Kalma da kuma Ruhu Mai Tsarki, waƙannan uku kuwa ɗaya ne. <sup>8</sup> Akwai kuma uku da suka ba da shaida a duniya, wannan: Ruhu (babu kalman nan a rubuce-rubucen hannu na Girik kafin karni na goma sha shida)

muka roka bisa ga nufinsa, yakan saurare mu. <sup>15</sup> In kuwa muka san cewa yana sauraranmu, ko mene ne muka roka, mun sani, mun riga mun sami abin da muka roka daga gare shi ke nan.

<sup>16</sup> Kowa ya ga d'an'uwansa yana yin zunubin da bai kai ga mutuwa ba, sai yā yi masa addu'a. Ta dalilin mai addu'an nan kuwa, Allah zai ba da rai ga mai yin zunubin da bai kai ga mutuwa ba. Akwai zunubin da yakan kai ga mutuwa. Ban ce a yi addu'a domin wannan ba. <sup>17</sup> Duk rashin adalci, zunubi ne, amma akwai wadansu zunuban da ba sa kai ga mutuwa.

<sup>18</sup> Mun san cewa kowane haifaffe na Allah ba ya cin gaba da yin zunubi; kasancewarsa haifaffe na Allah ita takan kāre shi, mugun kuwa ba zai iya cuce shi ba. <sup>19</sup> Mun san cewa mu 'ya'yan Allah ne, duniya duka kuwa tana hannun Mugun. <sup>20</sup> Mun san cewa Dan Allah ya zo duniya, ya kuma ba mu ganewa domin mu san shi wanda yake na gaskiya. Mu kuwa muna cikinsa, shi da yake Allah na gaskiya wato, cikin Dansa Yesu Kiristi. Shi ne Allah na gaskiya da kuma rai na har abada.

<sup>21</sup> 'Ya'yana kaunatattu, ku yi nesa da gumaka.

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2021-11-15

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PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source files dated 16 Nov 2021

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