

## Ezra

### *Sairus ya taimaki Yahudawa su koma gida*

<sup>1</sup> A shekara ta farko ta mulkin sarkin Farisa, wato, sarki Sairus, domin a cika maganar UBANGIJI da aka yi ta bakin Irmiya, sai UBANGIJI ya taɓa zuciyar Sairus sarkin Farisa ya yi shela a duk fāfɗin kasarsa, ya kuma rubuta cewa,

<sup>2</sup> “Ga abin da Sairus sarkin Farisa yake shela,

“UBANGIJI Allah na sama ya ba ni iko in yi mulkin duniya duka, ya kuma zaɓe ni in gina masa haikali a Urushalima cikin Yahuda. <sup>3</sup> Duk wanda yake nasa a cikinku bari Allahnsa yā kasance tare da shi, bari yā tafi Urushalima cikin Yahuda yā gina haikalin UBANGIJI, Allah na Isra’ila, Allah wanda yake a Urushalima.

<sup>4</sup> Duk inda akwai mutumin Yahuda da ya rage, sai mutanen da suke zama kusa da shi, su taimake shi da azurfa, da zinariya, da kaya, da kuma dabbobi, tare da kyautai na yardar rai saboda Gidan Allah wanda yake a Urushalima.’”

<sup>5</sup> Sai shugabannin zuriyar Yahuda da na Benyamin, da firistoci da Lawiyawa, duk wanda Allah ya taɓa zuciyarsa, suka shirya don su je su gina haikalin UBANGIJI a Urushalima. <sup>6</sup> Dukan makwabtansu kuwa suka taimake su da gudum-mawa na kayan azurfa da na zinariya, da kaya, da dabbobi, da kuma kyautai masu daraja bisa bayarwar yardar rai da suka yi.

<sup>7</sup> Sai sarki Sairus ya fitar da kayan da suke na haikalin UBANGIJI waƙanda Nebukadnezzar ya kwashe daga Urushalima ya sa a haikalin allahnsa.\* <sup>8</sup> Sairus sarkin Farisa ya sa Mitredat ma'aji ya kirga su a gaban Sheshbazzar ɗan sarkin Yahuda.

<sup>9</sup> Ga lissafin kayan.

Manyan kwanonin zinariya guda	30
Manyan kwanonin azurfa guda	1,000
Wukake guda	29
<sup>10</sup> Waɗansu kwanonin zinariya guda	30
Waɗansu kwanonin azurfa guda	410
da waɗansu kayayyaki guda	1,000

<sup>11</sup> Dukan kayayyakin zinariya da na azurfa sun kai 5,400.

Sheshbazzar ya kawo kayayyakin nan duka tare da shi lokacin da kamammun suka hauro daga Babilon zuwa Urushalima.

## 2

*Waɗanda suka dawo daga bauta*  
(*Nehemiya 7.4-73*)

<sup>1</sup> Ga lissafin waɗanda suka dawo daga bauta a Babilon, waɗanda Nebukadnezzar sarkin Babilon ya kwasu zuwa bauta a kasar Babilon (sun dawo Urushalima

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\* **1:7** Ko kuwa alloli

da Yahuda, kowa ya koma garinsu.  
<sup>2</sup> Sun komo tare da Zerubbabel, da Yeshuwa, da Nehemiya, da Serahiya, da Re'elaya, da Mordekai, da Bilshan, da Misfar, da Bigwai, da Rehum, da Ba'ana).

Ga jerin mazan mutanen Isra'ila.

<sup>3</sup> Zuriyar

Farosh mutum 2,172

<sup>4</sup> ta Shefatiya 372

<sup>5</sup> ta Ara 775

<sup>6</sup> ta Fahat-Mowab (ta wurin Yeshuwa da Yowab) 2,812

<sup>7</sup> ta Elam 1,254

<sup>8</sup> ta Zattu 945

<sup>9</sup> ta Zakkai 760

<sup>10</sup> ta Bani 642

<sup>11</sup> ta Bebai 623

<sup>12</sup> ta Azgad 1,222

<sup>13</sup> ta Adonikam 666

<sup>14</sup> ta Bigwai 2,056

<sup>15</sup> ta Adin 454

<sup>16</sup> ta Ater (ta wurin Hezekiya) 98

<sup>17</sup> ta Bezai 323

<sup>18</sup> ta Yora 112

<sup>19</sup> ta Hashum 223

<sup>20</sup> ta Gibbar 95.

<sup>21</sup> Mutanen

Betlehem 123

<sup>22</sup> na Netofa 56

<sup>23</sup> na Anatot 128

<sup>24</sup> na Azmawet 42

<sup>25</sup> na Kiriyyat Yeyarim,\* da Kefira Beyerot 743

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\* **2:25** Dubi Seftuwajin (dubi kuma Neh 7.29); da Ibraniyanci Kiriyyat Arim

26 na Rama da Geba 621  
 27 na Mikmash 122  
 28 na Betel da Ai 223  
 29 na Nebo 52  
 30 na Magbish 156  
 31 na dayan Elam dīn 1,254  
 32 na Harim 320  
 33 na Lod, da Hadid da Ono 725  
 34 na Yeriko 345  
 35 na Sena'a 3,630.

36 Firistoci.  
 Zuriyar  
 Yedahiya (ta wurin iyalin Yeshuwa) 973  
 37 ta Immer 1,052  
 38 ta Fashhur 1,247  
 39 ta Harim 1,017.

40 Lawiyawa.  
 Lawiyawa na zuriyar  
 Yeshuwa da Kadmiyel (ta wurin Hodawiya) mu-  
 tum 74.

41 Mawaƙa.  
 Zuriyar  
 Asaf mutum 128.

42 Masu tsaron haikali.  
 Zuriyar  
 Shallum, Ater, Talmon,  
 Akkub, Hatita, da Shobai mutum 139.

43 Ma'aikatan haikali.  
 Zuriyar  
 Ziha, Hasufa, Tabbawot,

- 44 Keros, Siyaha, Fadon,  
 45 Lebana, Hagaba, Akkub,  
 46 Hagab, Shamlai, Hanan,  
 47 Giddel, Gahar, Reyahiya,  
 48 Rezin, Nekoda, Gazzam,  
 49 Uzza, Faseya, Besai,  
 50 Asna, Meyunawa, Nefussiyawa,  
 51 Bakbuk, Hakufa, Harhur,  
 52 Bazlut, Mehida, Harsha,  
 53 Barkos, Sisera, Tema,  
 54 Neziya da Hatifa.  
 55 Zuriyar bayin Solomon.  
 Zuriyar  
 Sotai, Hassoferet, Feruda,  
 56 Ya'ala, Darkon, Giddel,  
 57 Shefatiya, Hattil,  
 Fokeret-Hazzebayim, da Ami.  
 58 Dukan zuriyar ma'aikatan haikali, da kuma  
 bayin Solomon 392.
- 59 Wadannan mutanen ne suka zo daga garu-  
 ruwan Tel-Mela, Tel-Harsha, Kerub,  
 Addan da Immer, amma ba su iya  
 nuna ainihin tushensu daga Isra'ila  
 ba.
- 60 'Yan zuriyar  
 Delahiya, Tobiya, da Nekoda 652.
- 61 Daga cikin firistoci kuma,  
 zuriyar  
 Hobahiya, Hakkoz da Barzillai (wanda ya auri  
 diyar Barzillai mutumin Gileyad da ake  
 kuma kira da wannan suna).

<sup>62</sup> Waɗannan sun nemi sunayen iyalansu a cikin littafin da ake rubuta sunayen amma ba su ga sunayensu ba, saboda haka sai aka hana su zama firistoci domin an ɗauka su marasa tsabta ne. <sup>63</sup> Gwamna ya umarce su cewa kada su ci wani abinci mai tsarki sai firist ya yi shawara ta wurin Urim da Tummim tukuna.

<sup>64</sup> Yawan jama'ar duka ya kai mutum 42,360, <sup>65</sup> ban da bayinsu maza da mata 7,337; suna kuma da mawaƙa maza da mata 200. <sup>66</sup> Suna da dawakai guda 736, al-fadarai 245, <sup>67</sup> rakuma 435, da jakuna 6,720.

<sup>68</sup> Sa'ad da suka isa haikalin UBANGIJI a Urushalima, sai waɗansu shugabannin iyalai suka yi bayarwar yardar rai ta gudummawarsu domin sāke gina gidan Allah a wurin da yake. <sup>69</sup> Bisa ga karfinsu suka bayar da darik 61,000 na zinariya, da maina 5,000 na azurfa, da rigunan firistoci guda 100.

<sup>70</sup> Firistoci, da Lawiyawa, da mawaƙa, da masu tsaron kofofi, da masu aiki a haikali, tare da waɗansu mutane, da dukan sauran Isra'ilawa suka zauna a garuruwansu.

### 3

#### *Sāke gina bagadi*

<sup>1</sup> Da tsayawar watan bakwai, sai Isra'ilawa waɗanda suka koma garuruwansu suka taru da

nufi daya a Urushalima. <sup>2</sup> Sai Yeshuwa ɗan Yozadak da sauran firistoci, da Zerubbabel ɗan Sheyaltiyel da abokan aikinsa, suka fara gina bagaden Allah na Isra'ila don miƙa hadaya ta ƙonawa bisa ga abin da yake a rubuce a Dokar Musa mutumin Allah. <sup>3</sup> Duk da tsoron da suke ji na mutanen da suke kewaye da su, sun gina bagaden a wurinsa, suka kuma miƙa hadaya ta ƙonawa a kan bagaden ga UBANGIJI safe da yamma. <sup>4</sup> Bisa ga abin da yake a rubuce kuma, suka yi biki Bikin Tabanakul, suka miƙa hadayu kowace rana gwargwadon yawan hadayun da ake bukata. <sup>5</sup> Bayan wannan, suka miƙa hadayu na ƙonawa yadda aka saba. Suka miƙa hadayu na Sabon Wata, da hadayu na bukukkuwan UBANGIJI, da kuma hadayun da aka bayar da yardar rai ga UBANGIJI. <sup>6</sup> A ranar farko ta watan bakwai, sai suka fara miƙa hadaya ta ƙonawa ga UBANGIJI, ko da yake ba a riga an aza harsashin ginin haikalin UBANGIJI ba.

### *Sāke gina haikali*

<sup>7</sup> Sai suka ba wa magina da kafintoci kuɗi, suka ba wa mutanen Sidon da na Taya abinci, da abin sha, da mai, don su kawo itatuwan al'ul a Yaffa daga Lebanon ta teku, yadda Sairus sarkin Farisa ya ba da umarni.

<sup>8</sup> A wata na biyu na shekara ta biyu, bayan sun komo gidan Allah a Urushalima, sai Zerubbabel ɗan Sheyaltiyel, Yeshuwa ɗan Yozadak da sauran 'yan'uwansa (Firistoci da Lawiyawa da duk waɗanda suka komo Urushalima daga bauta) suka fara aiki, aka zaɓi Lawiyawa

daga masu shekaru ashirin da haihuwa zuwa wafanda suka wuce haka don su dubi aikin ginin gidan UBANGIJI. <sup>9</sup> Yeshuwa da 'ya'yansa maza, da 'yan'uwansa, da Kadmiyel da 'ya'yan Yahuda ('yan zuriyar Hodawiya), da 'ya'yan Henadad, da 'ya'yansu da 'yan'uwansu, dukansu Lawiyawa ne, suka hada kai cikin duban masu aikin gidan Allah.

<sup>10</sup> Da masu ginin suka aza harsashin ginin haikalin UBANGIJI, sai firistoci suka sa kayansu na firistoci suka riƙe ƙahonin busa, Lawiyawa ('ya'yan Asaf) kuwa suka riƙe kuge, suka yi shiri domin su rera yabo ga UBANGIJI kamar yadda Dawuda Sarkin Isra'ila ya ba da umarni. <sup>11</sup> Suka rera waƙar yabo da godiya ga UBANGIJI, suna cewa,

“Shi nagari ne;

ƙaunarsa kuwa ga Isra'ila har abada ce.”

Dukan jama'a kuwa suka yabi UBANGIJI da murya mai ƙarfi, domin an aza harsashin ginin gidan UBANGIJI. <sup>12</sup> Amma tsofaffin firistoci, da Lawiyawa, da shugabannin iyalai da yawa, wafanda dā suka ga yadda haikali na farko yake, suka fashe da kuka mai ƙarfi sa'ad da suka ga an aza harsashin ginin wannan haikali, yayinda wafansu kuma suka yi ihu da farin ciki. <sup>13</sup> Ba wanda zai iya rabe tsakanin ihun farin ciki da na kuka, domin mutanen sun tã da murya sosai har aka ji su daga nesa.

## 4

*Hamayya da sãƙe ginin*



<sup>1</sup> Sa'ad da abokan gāban Yahuda da na Benyamin suka ji cewa waƙanda suka dawo daga bauta suna gina haikalin UBANGIJI, Allah na Isra'ila <sup>2</sup> sai suka zo wurin Zerubbabel da kuma wurin shugabannin iyalai, suka ce, "Bari mu taimake ku ginin domin mu ma muna addu'a ga Allahnku yadda kuke yi, muna miƙa masa hadaya tun lokacin Esar-Haddon sarkin Assuriya wanda ya kawo mu nan."

<sup>3</sup> Amma Zerubbabel, Yeshuwa, da sauran shugabannin iyalai na Isra'ila suka amsa suka ce, "Ba za ku sa hannu cikin gina wa Allahnmu haikali ba, mu kaƙai za mu gina wa UBANGIJI, Allah na Isra'ila gini kamar yadda Sarki Sairus, sarkin Farisa, ya umarce mu."

<sup>4</sup> Sai mutanen da suke zama a wurin suka fara yin ƙoƙari su sa mutanen Yahuda su karaya, suka sa su ji tsoron ci gaba da ginin.

<sup>5</sup> Suka yi hayar mashawarta don su ga cewa sun ɓata ƙoƙarinsu dukan kwanakin mulkin Sairus sarkin Farisa har zuwa kwanakin mulkin Dariyus sarkin Farisa.

### *Hamayya na baya a karkashin Zerzes da Artazerzes*

<sup>6</sup> A farkon mulkin Zerzes, sai abokan gāba suka kawo karar mutanen Yahuda da na Urushalima.

<sup>7</sup> A zamanin Artazerzes sarkin Farisa kuma, sai Bishlam, da Mitredat, da Tabeyel, da sauran abokansu suka rubuta wasiƙa zuwa ga Artazerzes. Aka rubuta wasiƙar da harufan Arameyik, aka kuma fassara ta a yaren Arameyik.

<sup>8</sup> Rehum shugaban rundunar soja, da Shimshai marubuci, suka rubuta wasiƙar a kan Urushalima zuwa ga sarki Artazerzes, suka ce.

<sup>9</sup> Rehum shugaban sojoji, da Shimshai marubuci, da sauran abokansu, wato, alkalai, da masu rife da mukamai daga Farisa, Uruk da Babilon, mutanen Elam da na Shusha, <sup>10</sup> da sauran mutane waɗanda mai girma Osnafar ya kwaso, ya zaunar da su cikin birnin Samariya da sauran wurare na Kewayen Kogin Yuferites.

<sup>11</sup> (Ga abin da suka rubuta.)

Zuwa ga sarki Artazerzes.

Daga bayinka, mutanen Kewayen Kogin Yuferites.

<sup>12</sup> Ya kamata sarki ya san cewa Yahudawan da suka hauro wurinmu daga wurinka, sun je Urushalima suna sãke gina wannan mugun birni mai tawaye. Suna sãke gyara katangar, suna kuma gyara harsashin katangar.

<sup>13</sup> Ya kamata fa, sarki ya san cewa in aka sãke gina wannan birni duk da katangar birnin, mutanen birnin ba za su dinga biyan haraji, da kuɗin shiga, da na fitar da kaya ba, wannan zai sa aljihun masarauta yã bushe. <sup>14</sup> Tun da yake muna karkashin fada, bai kyautu mu bari a rena sarki ba, Saboda haka muke sanar da sarki, <sup>15</sup> domin a bincika a littattafan tarihin kakanninka. Za ka ga cewa wannan birni mai tawaye ne. Tun daga zamanin dā wannan birnin yana ba sarakuna da yankuna damuwa. Wannan ne ya sa aka ragargazar da birnin.

<sup>16</sup> Muna sanar da sarki cewa in har aka sãke gina wannan birnin da katangarsa, zai zama ka rasa kome a gefen Kewayen Kogin Yuferites ke nan.

<sup>17</sup> Sarki ya aika da wannan amsa.

Zuwa ga Rehum shugaban sojoji, Shimshai marubuci da kuma sauran abokansu waƙanda suke zama a Samariya da kuma sauran wurare a Kewayen Kogin Yuferites.

Gaisuwa.

<sup>18</sup> An karanta, an kuma fassara mini wasikar da kuma aika. <sup>19</sup> Na ba da umarni aka kuma yi bincike, aka tarar cewa wannan birni ya dade yana yi wa sarakuna tawaye, an yi tashin hankali a birnin. <sup>20</sup> Urushalima ta yi sarakuna masu iko sosai waƙanda suka yi mulkin Kewayen Kogin Yuferites gaba ɗaya, an kuma biya masu haraji, da kuɗin shiga da na fita na kaya. <sup>21</sup> Saboda haka sai ku ba da umarni yanzu cewa mutanen su daina wannan aiki sai lokacin da na ba da umarni. <sup>22</sup> Ku tabbata ka ɗauki wannan da muhimmanci. Don me za a bari wannan abu yã zama abin damuwa ga sarauta?

<sup>23</sup> Da gama karanta wasikar sarki Artazerzes wa Rehum da Shimshai marubuci, da abokansu, sai suka yi sauri suka je wurin Yahudawa a Urushalima, suka hana su aikin karfi da yaji.

<sup>24</sup> Saboda haka aikin a gidan Allah a Urushalima ya tsaya cik sai a shekara ta biyu ta mulkin Dariyus sarkin Farisa.

## 5

### *Wasikar Tattenai zuwa ga Dariyus*

<sup>1</sup> Sai annabi Haggai, da annabi Zakariya zuriyar Iddo, suka yi wa Yahudawa a Yahuda da Urushalima annabci a cikin sunan Allah na Isra'ila wanda yake da mulki a kansu. <sup>2</sup> Sa'an

nan Zerubbabel da Sheyaltiyel da Yeshuwa da Yozadak suka yi shiri suka kama aikin sãke gina gidan Allah a Urushalima. Annabawan Allah kuwa suna tare da su, suna taimakonsu.

<sup>3</sup> A wannan lokaci, Tattenai gwamnan Kewayen Kogin Yuferites, da Shetar-Bozenai da abokansu suka je wurinsu suka tambaye su cewa, “Wa ya ba ku iko ku sãke gina wannan haikali har ku gyara katangar?” <sup>4</sup> Suka kuma tambaye su “Ina sunayen wafanda suke wannan gini?” <sup>5</sup> Amma Allah yana tsaron dattawan Yahudawa, saboda haka ba a hana su aikin ba har sai rahoto ya kai wurin Dariyus aka kuma sami amsarsa a rubuce tukuna.

<sup>6</sup> Ga wasikar da Tattenai, gwamnan Kewayen Kogin Yuferites, da Shetar-Bozenai da abokansu masu riƙe da muƙamai a Kewayen Kogin Yuferites suka aika wa Sarki Dariyus. <sup>7</sup> Ga rahoton da suka aika masa. Zuwa ga Sarki Dariyus.

Gaisuwa da fatan alheri.

<sup>8</sup> Ya kamata sarki yã sani cewa mun je yankin Yahuda, zuwa gidan Allah mai girma. Muka ga mutanen suna ginin haikalin da manyan duwatsu, suna sa katakai a bangon. Ana aikin da kwazo, aikin kuma yana cin gaba sosai, suna kuma lura da shi.

<sup>9</sup> Mun tambayi dattawan muka ce musu, “Wa ya ba ku iko ku sãke gina wannan haikali, ku kuma sãke gyara katangarsa?” <sup>10</sup> Muka kuma tambaye su sunayensu don mu rubuta mu sanar da kai wafanda suke shugabanninsu.

<sup>11</sup> Wannan ita ce amsar da suka ba mu.

“Mu bayin Allah na sama da kasa ne, muna sāke gina haikalin da aka gina tun shekaru da yawa da suka wuce, da wani babban sarkin Isra’ila ya gina ya kuma gama. <sup>12</sup> Amma domin kakanninmu sun bata wa Allah na sama rai, sai ya bari suka fāda cikin hannun Nebukadnezzar mutumin Kaldiya, sarkin Babilon, wanda ya rushe wannan haikali, ya kuma kwashe mutane zuwa Babilon.

<sup>13</sup> “Duk da haka, a shekara ta farko ta mulkin Sairus sarkin Babilon, Sarki Sairus ya ba da umarni cewa a sāke gina wannan gidan Allah. <sup>14</sup> Ya kuma kwashe kwanonin zinariya da azurfa na gidan Allah daga haikalin Babilon waƙanda Nebukadnezzar ya kwasu daga haikali a Urushalima. Sa’an nan sarki Sairus ya ba wa wani mutum mai suna Sheshbazzar umarni wanda ya sa ya zama gwamna, <sup>15</sup> ya ce masa, ‘Ka kwashe kayan nan ka je ka zuba su a cikin haikalin Allah a Urushalima. Ka kuma sāke gina gidan Allah a wurin da yake a dā.’

<sup>16</sup> “Saboda haka Sheshbazzar ya so ya aza harsashin gina gidan Allah a Urushalima. Tun daga wancan lokaci har zuwa yau ana kan gina shi amma ba a gama ba.”

<sup>17</sup> Yanzu in sarki yana so, bari a duba cikin littattafan tarihi na sarakuna na Babilon a gani ko lalle sarki Sairus ya ba da umarni a sāke gina gidan Allah a Urushalima. Bari sarki yā aiko mana da abin da ya gani game da wannan abu.

## 6

### *Umarnin Dariyus*

<sup>1</sup> Sarki Dariyus kuwa ya ba da umarni a bincika a duba cikin littattafan tarihin da suke a ajiye a wurin ajiyarsu a Babilon. <sup>2</sup> Sai aka sami takarda a Ekbatana a yankin Mediya, ga kuma abin da yake rubuce a ciki.

Abin tunawa.

<sup>3</sup> A shekara ta farko ta mulkin sarki Sairus, sarki ya ba da umarni game da haikalin Allah a Urushalima, ya ce,

Bari a sāke gina haikalin yā zama wurin mika hadayu, a kuma aza harsashin ginin haikalin. Tsayinsa zai zama kafa tasa'in, fādinsa kuma kamu tasa'in. <sup>4</sup> Za a jera manyan duwatsu jeri uku, da jeri d'aya na katako. Daga asusun sarki kuma za a biya kuɗin aikin. <sup>5</sup> Kwanonin zinariya da na azurfan gidan Allah waɗanda Nebukadnezzar ya kwashe daga haikali a Urushalima ya kawo Babilon, a mayar da su wurinsu a haikali a Urushalima; a sa su cikin gidan Allah.

<sup>6</sup> Saboda haka Tattenai, gwamnan Kewayen Kogin Yuferites, da Shetar-Bozenai, da ku masu muƙami na yankin, ku bar wurin. <sup>7</sup> Kada ku hana wannan aiki na haikalin Allah. Bari gwamnan Yahudawa, da dattawan Yahudawa su sāke gina wannan gidan Allah a wurin da yake a dā.

<sup>8</sup> Na kuma ba da umarni game da abin da za ku yi wa dattawan Yahudawa cikin aikin ginin wannan gidan Allah.

Daga asusun sarki a kuɗin da yake shigo wa Kewayen Kogin Yuferites za a biya mutanen nan duka, domin kada aikin yã tsaya. <sup>9</sup> A tanada musu duk abin da suke bukata. A ba su 'yan bijimai, da raguna, da 'yan tumaki domin miƙa hadaya ta konawa ga Allah na sama, haka kuma dole a tanada wa firistoci alkama, da gishiri, da ruwan inabi, da mai, kullum ba fasawa yadda firistoci suke yi a Urushalima <sup>10</sup> domin su miƙa hadayu masu daɗi ga Allah na Sama, su kuma yi addu'a domin lafiyar sarki da 'ya'yansa.

<sup>11</sup> Na kuma yi umarni cewa duk wanda ya karya wannan doka sai a fitar da itace daga cikin gidansa, a fiƙe kan itacen, a tsire mutumin, sa'an nan a mai da gidansa juji. <sup>12</sup> Bari Allah yã sa sunansa yã kasance, yã hambarar da duka wani sarki ko mutanen da za su sa hannu don a saƙe wannan doka, ko kuma don su rushe haikalin nan a Urushalima.

Ni Dariyus na ba da wannan umarni, bari a yi biyayya babu wasa.

### *Gamawa da kuma kebewar haikali*

<sup>13</sup> Saboda umarnin da sarki Dariyus ya aika, sai Tattenai, gwamnan Kewayen Kogin Yuferites da Shetar-Bozenai da abokansu suka yi biyayya da umarnin babu wasa. <sup>14</sup> Dattawan Yahuda kuwa suka ci gaba da ginin suna yin nasara ta wurin wa'azin Haggai annabi da Zakariya ɗan Iddo. Suka kuma gama ginin haikalin bisa ga umarnin

Allah na Isra'ila da kuma umarnin Sairus da Artazerzes, sarakunan Farisa. <sup>15</sup> An gama ginin haikalin a rana ta uku na watan Adar a shekara ta shida ta mulkin Sarki Dariyus.

<sup>16</sup> Sai mutanen Isra'ila, firistoci, Lawiyawa da kuma sauran waƙanda suka dawo daga bauta suka yi bikin keƙe gidan Allah, cike da farin ciki.

<sup>17</sup> Suka miƙa bijimai guda ɗari, da raguna ɗari biyu, da 'yan raguna ɗari huɗu. Suka kuma miƙa haɗayu don zunubi saboda dukan Isra'ila, suka kuma miƙa bunsurai guda goma sha biyu don haɗaya ta zunubi, kowane bunsuru ɗaya don kowace kabila ta Isra'ila. <sup>18</sup> Suka kuma naɗa firistoci a gundumominsu da kuma Lawiyawa a ƙungiyoyinsu don hidimar Allah a Urushalima, bisa ga abin da aka rubuta a Littafin Musa.

### *Bikin Ketarewa*

<sup>19</sup> A rana ta goma sha huɗu ga watan farko, sai waƙanda suka dawo daga bauta suka yi Bikin Ketarewa. <sup>20</sup> Firistoci da Lawiyawa suka tsarkake kansu, suka zama da tsabta. Lawiyawa suka yanka ragon Bikin Ketarewa domin dukan waƙanda suka dawo daga bauta, da kuma domin 'yan'uwansu firistoci, da kuma domin kansu.

<sup>21</sup> Sai Isra'ilawa waƙanda suka dawo daga bauta suka ci tare da duk waƙanda suka keƙe kansu daga halin ƙazanta na Al'ummai makwabtansu, don su nemi UBANGIJI, Allah na Isra'ila. <sup>22</sup> Suka yi kwana bakwai suna Bikin Burodi Marar Yisti, suna cike da farin ciki, gama UBANGIJI ya cika su da farin ciki don ya sa sarkin Assuriya ya canja tunaninsa, ya taimake su cikin aikin gidan Allah, Allah na Isra'ila.



## 7

### *Ezra ya zo Urushalima*

<sup>1</sup> Bayan wadannan abubuwa, a zamanin Artazerzes sarkin Farisa, sai Ezra dan Serahiya, dan Azariya, dan Hilkiya, <sup>2</sup> dan Shallum, dan Zadok, dan Ahitub, <sup>3</sup> dan Amariya, dan Azariya, dan Merahiyot, <sup>4</sup> dan Zerahiya, dan Uzzi, dan Bukki, <sup>5</sup> dan Abishuwa, dan Finehas, dan Eleyazar, dan Haruna babban firist. <sup>6</sup> Shi Ezra din ya zo daga Babilon. Shi malami ne ya kuma san Dokar Musa sosai wadda UBANGIJI, Allah na Isra'ila ya bayar. Sarki ya ba shi duk abin da ya roka, gama UBANGIJI Allahnsa yana tare da shi. <sup>7</sup> Wadansu Isra'ilawa, haɗe da firistoci, da Lawiyawa, da mawaƙa, da masu tsaron kofofi, da masu aiki a haikali su ma suka zo Urushalima a shekara ta bakwai a zamanin mulkin sarki Artazerzes.

<sup>8</sup> Ezra ya iso Urushalima a wata na biyar na shekara ta bakwai na kama mulkin sarkin. <sup>9</sup> Ya fara tafiyarsa daga Babilon a rana ta farko ga watan farko, ya kuma iso Urushalima a rana ta farko ga watan biyar, gama alherin Allahnsa yana tare da shi. <sup>10</sup> Gama Ezra ya miƙa kansa ga bincike da kuma kiyaye Dokar UBANGIJI, da kuma koya wa Isra'ilawa dokoki da kuma umarnan UBANGIJI.

### *Wasikar sarki Artazerzes zuwa ga Ezra*

<sup>11</sup> Ga wasikar da sarki Artazerzes ya ba Ezra wanda yake firist da kuma malami, mutumin da yake cike da sani game da dokoki da kuma umarnan UBANGIJI wa Isra'ila.

<sup>12</sup> Artazerzes, sarkin sarakuna.

Zuwa ga Ezra ffirst, malamin Dokar Allah na sama.

Gaisuwa.

<sup>13</sup> Yanzu ina ba da umarni cewa duk wani mutumin Isra'ilan da yake cikin mulkina, haɗe da ffirstoci, da Lawiyawa, da suke so su tafi tare da kai zuwa Urushalima za su iya tafiya.

<sup>14</sup> Sarki ne da mashawartansa guda bakwai suka aike ka don ka je ka ga halin da Yahuda da Urushalima suke ciki game da dokokin Allahnka, waɗanda suke a hannunka. <sup>15</sup> Za ka kuma tafi da zinariya da azurfa waɗanda sarki da mashawartansa suka ba da kyautar yardar rai ga Allah na Isra'ila, wanda haikalinsa ke a Urushalima, <sup>16</sup> haɗe da duk zinariya da azurfan da za ka iya samu a Babilon, da kuma duk bayarwar yardar rai daga mutane da ffirstoci, domin haikalin Allahnsu da yake a Urushalima. <sup>17</sup> Ka tabbata ka yi amfani da kuɗin nan don ka sayi bijimai, da raguna, da 'yan raguna, da hadayu na gari, da na sha, ka kuma miƙa su a kan bagade na haikalin Allahnka a Urushalima.

<sup>18</sup> Sa'an nan kai da 'yan'uwanka Yahudawa ku yi abin da kuka ga ya fi kyau da sauran zinariya da azurfa ɗin bisa ga nufin Allah. <sup>19</sup> Ka kai wa Allah na Urushalima duk kayan da aka ba ka amanarsu don yin sujada a haikalin Allahnka.

<sup>20</sup> Duk kuma wani abin da ake bukata domin haikalin Allahnka, daga ɗakunan ajiya sarki za ka fitar da kuɗin.

<sup>21</sup> Yanzu fa ni, Sarki Artazerzes, ina ba da umarni ga kowane ma'aji na Kewayen Kogin Yuferites su tanada duk abin da Ezra ffirst, wanda kuma

yake malamin Dokar Allah na sama zai bukaci, <sup>22</sup> har zuwa talenti ɗari na azurfa, da mudu ɗari na alkama, da garwa ɗari na ruwan inabi, da garwa ɗari na man zaitun, da kuma gishiri ba iyaka. <sup>23</sup> A yi duk abin da Allah na sama ya ce don haikalin Allah na sama, sai a yi shi da himma. Me zai sa a jawo wa sarki da 'ya'yansa fushin Allah? <sup>24</sup> Ku kuma san cewa, ba ku da ikon sa firistoci, da Lawiyawa, da mawaƙa, da masu tsaron kofofin haikali, da masu aiki a gidan Allah, ko waɗansu masu aiki a haikali su biya haraji, ko kuɗin shiga.

<sup>25</sup> Kai kuma Ezra, bisa ga hikimar da Allah ya ba ka, sai ka zaɓi mahukunta da alkalai waɗanda za su zama masu yanke hukunci ga dukan mutanen Kewayen Kogin Yuferites, duk waɗanda suka san dokokin Allahnka, ka kuma koya wa duk waɗanda ba su san dokokin ba. <sup>26</sup> Ba shakka duk wanda bai yi biyayya da dokokin Allahnka ba, da kuma dokokin sarki ba dole a yanke masa hukuncin kisa, ko hukuncin kora, ko hukuncin raba shi da mallakarsa, ko kuma hukuncin kulle shi a kurkuku.

<sup>27</sup> Yabo ya tabbata ga UBANGIJI Allah na kakaninmu, ya taɓa zuciya sarki don yā kawo ɗaukaka ga haikalin Allah a Urushalima ta wannan hanya. <sup>28</sup> Wanda kuma ya sa na sami tagomashi a gaban sarki da mashawartansa, da kuma duk manyan masu muƙami nasa. Gama UBANGIJI Allahna yana tare da ni, sai na sami ƙarfin hali na tattara shugabannin mutane daga Isra'ila, don mu tafi tare.

## 8

*Jerin shugabannin iyalan da suka dawo tare da Ezra*

<sup>1</sup> Wadannan su ne shugabannin iyalai, da kuma wadanda suka dawo tare da ni daga Babilon a zamanin mulkin Sarki Artazerzes.

<sup>2</sup> Daga zuriyar Finehas,  
Gershom ne shugaba;  
daga zuriyar Itamar,  
Daniyel ne shugaba;  
daga zuriyar Dawuda,  
Hattush <sup>3</sup> dan zuriyar Shekaniya ne shugaba,  
daga zuriyar Farosh,  
Zakariya ne shugaba, tare da shi akwai mutum  
150;

<sup>4</sup> daga Fahat-Mowab,  
Eliyhoyenai dan Zerahiya ne shugaba, tare da  
shi akwai mutum 200;

<sup>5</sup> daga zuriyar Zattu,  
Shekaniya dan Yahaziyel ne shugaba, tare da shi  
akwai mutum 300;

<sup>6</sup> daga zuriyar Adin,  
Ebed dan Yonatan ne shugaba, tare da shi akwai  
mutum 50;

<sup>7</sup> daga zuriyar Elam,  
Yeshahiya dan Ataliya ne shugaba, tare da shi  
akwai mutum 70;

<sup>8</sup> daga zuriyar Shefatiya,  
Zebadiya dan Mika'ilu ne shugaba, tare da shi  
akwai mutum 80;

<sup>9</sup> daga iyalin Yowab,

Obadiya dan Yehiyel ne shugaba, tare da shi akwai mutum 218;  
<sup>10</sup> daga Bani,  
 Shelomit dan Yosifiya ne shugaba, tare da shi akwai mutum 160;  
<sup>11</sup> daga Bebai,  
 Zakariya dan Bebai ne shugaba, tare da shi akwai mutum 28;  
<sup>12</sup> daga iyalin Azgad,  
 Yohanan dan Hakkatan ne shugaba, tare da shi akwai mutum 110;  
<sup>13</sup> zuriya ta Adonikam ne suka zo daga karshe, sunayensu kuwa su ne Elifelet, Yehiyel da Shemahiya, tare da su akwai mutum 60;  
<sup>14</sup> daga zuriyar Bigwai,  
 Uttai da Zakkur ne shugabanni, tare da su akwai mutum 70.

### *Dawowa Urushalima*

<sup>15</sup> Na kuma tattara su a bakin rafi wanda yake gangarawa zuwa Ahawa, muka kafa sansani a can kwana uku. Da na bincika cikin mutane da firistoci, sai na tarar babu Lawiyawa. <sup>16</sup> Saboda haka sai na aika a kira Eliyezer, da Ariyel, da Shemahiya, da Elnatan, da Yarib, da Natan, da Zakariya, da Meshullam waƙanda su ne shugabanni. Na kuma sa a kira Yohiyarib da Elnatan waƙanda masana ne. <sup>17</sup> Na sa su je wurin Iddo wanda yake shugaba a Kasifiya. Aka gaya musu abin da za su gaya wa Iddo da 'yan'uwansa masu aiki a haikali a Kasifiya don su aiko mana waƙanda za su yi mana hidima a haikalin Allahnmu. <sup>18</sup> Da yake Allah yana tare da mu, sai suka aiko mana da Sherebiya,

wanda ya iya aiki, shi daga zuriyar Mali ɗan Lawi ne, ɗan Isra'ila. Sai ya zo tare da 'ya'yansa da kuma 'yan'uwansa. Dukansu dai mutum 18 ne. <sup>19</sup> Suka kuma aika da Hashabiya tare da Yeshahiya daga zuriyar Merari, da 'yan'uwansu da kuma 'ya'yansu, su kuma mutum 20 ne. <sup>20</sup> Sun kuma kawo masu aiki a haikali mutum 220, kungiyar da Dawuda da abokan aikinsa suka keɓe don su taimaki Lawiyawa aiki. Duk aka rubuta waɗannan da sunayensu.

<sup>21</sup> A can, a bakin rafin Ahawa, na sa mu yi azumi, domin mu kaskantar da kanmu a gaban Allah, mu kuma roke shi yã kiyaye mana hanya, da mu da 'ya'yanmu da kayanmu duka. <sup>22</sup> Na ji kunya in roki sarki yã haɗa mu da sojoji da masu dawakai don su yi mana rakiya su kãre mu daga magabta a kan hanya, gama mun ce wa sarki, "Alherin Allah yana tare da duk wanda yake dogara gare shi, amma kuma fushinsa yana kan duk wanda ya juya masa baya." <sup>23</sup> Saboda haka sai muka yi azumi, muka kai rokonmu a wurin Allah, ya kuwa amsa mana.

<sup>24</sup> Sai na keɓe manyan firistoci guda goma sha biyu tare da Sherebiya, Hashabiya da kuma 'yan'uwansu guda goma. <sup>25</sup> Na auna musu zinariya da azurfa, da kwanoni waɗanda sarki da mashawartansa, da sauran abokan aikinsa, da Isra'ilawan da suke can suka bayar domin haikalin Allahnmu. <sup>26</sup> Na auna musu talenti 650 na azurfa, talenti ɗari na kwanonin azurfa, talenti 100 na zinariya, <sup>27</sup> kwanonin zinariya guda 20 da darajarsu ya kai darik 1,000, da kwanoni biyu na gogaggen tagulla, wanda yake

darajarsa daidai da zinariya.

<sup>28</sup> Na ce masa, “Ku da kayan nan tsarkaka ne ga UBANGIJI. Azurfa da zinariya d’in, bayarwa ce ta yardar rai ga UBANGIJI, Allah na kakanninku.

<sup>29</sup> Ku lura da su da kyau har sai kun isa Urushalima. Ku auna su a shirayin haikalin UBANGIJI a Urushalima, a gaban manyan firistoci, da Lawiyawa, da shugabannin iyalai na Isra’ila.”

<sup>30</sup> Sa’an nan sai firistoci, da Lawiyawa suka karfi azurfa da zinariya da kuma tsarkakan kwanonin da aka auna don a kai haikalin Allahmu a Urushalima.

<sup>31</sup> A rana ta goma sha biyu ga watan farko, muka tashi daga bakin rafin Ahawa don mu tafi Urushalima. Alherin Allahmu yana tare da mu, ya kuma kãre mu daga magabta da ’yan fashi.

<sup>32</sup> Muka iso Urushalima, inda muka huta kwana uku.

<sup>33</sup> A rana ta huɗu muka tafi haikalin Allah, muka auna azurfa, da zinariya, da tsarkakan kwanonin, muka ba Meremot d’an Uriya firist, da Eleyazar d’an Finehas yana tare da shi, da kuma Lawiyawan nan, wato, Yozabad d’an Yeshuwa, da Nowadiya d’an Binnuyi. <sup>34</sup> Aka yi lissafi aka auna kome aka tarar yana nan daidai, aka kuma rubuta yawan nauyin a lokacin.

<sup>35</sup> Sa’an nan sai waɗanda suka dawo daga bauta suka miƙa hadaya ta konawa ga Allah na Isra’ila. Wato, bijimai guda goma sha biyu don Isra’ilawa duka, raguna tasa’in da shida, ’yan raguna saba’in da bakwai, bunsurai kuma guda goma sha biyu. Aka miƙa su hadaya don zunubi. Wannan duka hadaya ta konawa ce ga UBANGIJI.

<sup>36</sup> Suka kuma kai sakon sarki zuwa ga wakilansa, da kuma gwamnoni na Kewayen Kogin Yuferites waƙanda suka taimaki mutane da kuma gidan Allah.

## 9

### *Addu'ar Ezra game da auratayya*

<sup>1</sup> Bayan an yi waƙannan abubuwa duka, sai shugabanni suka zo wurina suka ce, "Mutanen Isra'ila, har da firistoci da Lawiyawa ba su kebe kansu daga maƙwabtansu ba, ba su kuma kebe kansu daga irin rayuwar ƙazantar mutanen ƙasar ba, wato, rayuwar irinta Kan'aniyawa, da Hittiyawa, da Ferizziyawa, da Yebusiyawa, da Ammonawa, da Mowabawa, da Masarawa da Amoriyawa. <sup>2</sup> Sun auro wa kansu da 'ya'yansu 'yan mata mutanen nan, ta haka aka kwaba zuriyar da aka tsarkake da ta mutanen nan da suke tare da su. Shugabanni da manyan ma'aikata su ne a gaba-gaba a aikata wannan abin kunya."

<sup>3</sup> Sa'ad da na ji wannan, sai na yaga rigata da alkyabbata, na tsittsige gashin kaina da na gemuna, na zauna, na rasa abin da yake mini dadi. <sup>4</sup> Sai duk waƙanda suke tsoron maganar Allah na Isra'ila suka kewaye ni don su ji wannan rashin imani wanda waƙanda suka dawo bauta suka yi. Na kuwa zauna a can a rikice, har lokacin mika hadaya na yamma.

<sup>5</sup> Sa'an nan a lokacin mika hadaya na yamma, na tashi da bacin raina, da yagaggun kayana, na durƙusa na mika hannuwana sama ga UBANGIJI Allahna <sup>6</sup> na kuma yi addu'a, na ce,



“Ya Allah, ina cike da kunya, ba zan iya daga fuskata gare ka ba, ya Allahna, domin zunubanmu sun fi mu tsayi, tudunsu har ya kai sama. <sup>7</sup> Tun daga zamanin kakanninmu har zuwa yanzu, zunubanmu suna da yawa. Domin zunubanmu, mu da sarakunanmu, da firistocinmu aka kama mu, aka wulakanta mu, muka zama bayi a hannun sarakuna wadansu kasashe.

<sup>8</sup> “Amma a yanzu a wannan d’an lokaci UBANGIJI Allahnmu ya yi mana jinkai, ya bar mana saura, ya kuma ba mu wuri a wurinsa mai tsarki, ya kuma ba mu ganin haske, ya d’an rage mana nauyin bauta. <sup>9</sup> Ko da yake mu bayi ne, Allahnmu bai yashe mu cikin daurin talala da muke ciki ba, ya sa sarakunan Farisa suka yi mana kirki. Ya ba mu sabuwar dama don mu sãke gina haikalin Allahnmu, mu kuma gyara katangar, ya kuma ba mu kãriya a Yahuda da Urushalima.

<sup>10</sup> “Amma yanzu, ya Allahnmu, me za mu ce game da wannan? Gama mun ki bin <sup>11</sup> dokokin da ka bayar ta wurin annabawa lokacin da ka ce, ‘Kasar da za ku mallaka, kasa ce marar tsarki, mutanenta sun bata ta da kazamin hali, kazamin halinsu ya bata ko’ina. <sup>12</sup> Saboda haka kada ku aurar musu da ‘yan matanku, kada kuma ku auro wa ‘ya’yanku maza ‘yan matansu. Kada ku yi wata yarjejeniya ta abokantaka da su. Idan kun yi biyayya za ku yi karfi, ku kuma ci albarkar kasar, har ku bar wa ‘ya’yanku gãdo na har abada.’

<sup>13</sup> “Abubuwan nan sun faru da mu sakamakon mugayen ayyukanmu ne, amma duk da haka

ya Allahnmu, ba ka ba mu horo bisa ga yawan zunubanmu ba, ka kuma bar mana saura. <sup>14</sup> Za mu sāke kin yin biyayya da umarninka mu yi auratayya da mutanen nan da suke aikata waɗannan abubuwan bankyama? Ba za ka yi fushi da mu, ka kone mu da fushinka har babu ɗan saura ba? <sup>15</sup> Ya UBANGIJI Allah na Isra'ila, kai mai adalci ne! Yau an bar mu da sauran da ya tsira. Ga mu nan a gabanka masu zunubi, gama ba wanda zai iya tsayawa a gabanka.”

## 10

### *Mutane sun furta zunubansu*

<sup>1</sup> Yayinda Ezra yake addu'a, yake kuma furta laifi, yana kuka, yana a durkushe da kansa kasa a gaban gidan Allah, sai babban taron jama'ar Isra'ilawa, maza, mata da yara, suka taru a wurinsa. Su ma suka yi kuka mai zafi. <sup>2</sup> Sai Shekaniya ɗan Yehiyel, daga zuriyar Elam ya ce wa Ezra, “Mun yi wa Allah rashin aminci ta wurin yin auratayya da makwabtannu, amma duk da haka bai yashe mutanen Isra'ila ba. <sup>3</sup> Yanzu bari mu yi alkawari da Allahnmu, mu kori matan da yaransu bisa ga abin da ranka yā dade da sauran shugabannin da kuke girmama umarnin Allah kuka shawarce mu, bari mu yi haka bisa ga doka. <sup>4</sup> Sai ka tashi, gama wannan hakkinka ne, za mu ba ka goyon baya. Saboda haka ka yi karfin hali ka aikata shi.” <sup>5</sup> Sai Ezra ya tashi ya sa firistoci da suke shugabanni, da Lawiyawa, da dukan mutanen Isra'ila

su rantse, cewa za su yi abin da aka ce. Sai suka yi rantsuwar. <sup>6</sup> Sa'an nan Ezra ya tashi daga gidan Allah ya tafi gidan Yehohanan dan Eliyashib, a can ma bai ci wani abu ba, bai sha ruwa ba domin ya ci gaba da yin bakin cikin rashin aminci na wafanda suka dawo daga bauta.

<sup>7</sup> Aka yi shela a duk fadin Yahuda da Urushalima cewa dukan wafanda suka dawo daga bauta su tattaru a Urushalima. <sup>8</sup> Duk wanda bai zo a cikin kwana uku ba, za a washe shi, a kuma ware shi daga jama'ar da suka dawo daga bauta. Haka shugabanni da dattawa suka zartar.

<sup>9</sup> A cikin kwana uku duk mutanen Yahuda da na Benyamin suka taru a Urushalima. A ranar ashirin ga watan tara, dukan mutanen suka zauna a dandali a gaban gidan Allah cike da bacin rai saboda abin da ya faru da kuma ruwan da aka yi. <sup>10</sup> Sai Ezra firist ya mika tsaye ya yi musu magana ya ce, "Kun yi rashin aminci; kun aure mata baki, ta haka kuka kara kan zunubin Isra'ila. <sup>11</sup> Yanzu sai ku furta zunubanku ga UBANGIJI, Allahn kakanninku, ku kuma yi nufinsa. Ku raba kanku da mutanen da suke kewaye da ku, ku kuma rabu da bakin mata."

<sup>12</sup> Mutanen kuwa suka ta da murya da karfi suka ce, "Gaskiya ka fada, dole mu yi yadda ka ce,

<sup>13</sup> Amma akwai mutane da yawa, kuma lokacin damina ne; saboda haka ba za mu iya tsayawa a waje ba. Ban da haka ma, aikin nan ba na kwana daya ko biyu ba ne, domin ba karamin laifi muka yi ba. <sup>14</sup> Bari shugabanninmu su yi

wani abu a madadin mutane duka, sa'an nan sai duk wanda ya san ya auri bakuwar mace a garuruwanmu, sai ya zo nan a lokacin da aka shirya tare da dattawa da alkalan kowane gari, har sai Allah ya huce fushinsa mai zafi da yake kanmu." <sup>15</sup> Yonatan dan Asahel, da Yazehiya dan Tikba su ne kafai ba su yarda da wannan shirin ba, sai Meshullam da Shabbetai Balawe kuma suka goyi bayansu.

<sup>16</sup> Sai waƙanda suka dawo daga bauta suka yi yadda aka zartar. Ezra firist ya zaɓi mutane waƙanda su ne shugabannin iyalai, ɗaya daga kowane sashe, aka rubuta sunan kowannensu. A ranar ɗaya ga watan goma kuwa suka zauna don su yi binciken waƙannan abubuwa. <sup>17</sup> A rana ta farko ga watan farko, suka gama da bincike duk waƙanda suka auri bakin mata.

### *Masu laifin auratayya da baki*

<sup>18</sup> A cikin zuriyar firistoci, ga waƙanda suka auri mata baki.

Daga zuriyar Yeshuwa dan Yozadak da 'yan'uwansa, akwai Ma'asehiya, da Eliyezer, da Yarib, da Gedaliya. <sup>19</sup> (Su ne suka mika hannuwansu suka nuna sun yarda su kori matansu baki, kowannensu kuma ya ba da rago daga cikin garkensa don a mika hadaya don zunubi.)

<sup>20</sup> Daga zuriyar Immer, akwai Hanani da Zebadiya.

<sup>21</sup> Daga zuriyar Harim, akwai Ma'asehiya, Iliya, Shemahiya, Yehiyel da Uzziya.

<sup>22</sup> Daga zuriyar Fashhur, akwai

Eliyohenai, Ma'asehiya, Ishmayel, Netanel, Yozabad da Eleyasa.

<sup>23</sup> Cikin Lawiyawa, akwai  
Yozabad, Shimeyi, Kelaya (wato, Kelita), Feta-  
hahiya, Yahuda, Eliyezer.

<sup>24</sup> Daga mawaƙa, akwai  
Eliyashib.  
Daga masu tsaron kofofin haikali, akwai  
Shallum, Telem da Uri.

<sup>25</sup> Ga sunayen sauran mutanen Isra'ilan da suke  
da wannan laifi.  
Daga zuriyar Farosh, akwai  
Ramiya, da Izziya, Malkiya, Miyamin, Eleyazar,  
Malkiya da Benahiya.

<sup>26</sup> Daga zuriyar Elam, akwai  
Mattaniya, Zakariya, Yehiyel, Abdi, Yeremot, da  
Iliya.

<sup>27</sup> Daga iyalin Zattu, akwai  
Eliyohenai, Eliyashib, Mattaniya Yeremot da  
Zabad da Aziza.

<sup>28</sup> Daga zuriyar Bebai, akwai  
Yehohanan, Hananiya, Zabbai, da Atlai.

<sup>29</sup> Daga zuriyar Bani, akwai  
Meshullam, Malluk, Adahiya, Yashub, Sheyal, da  
Ramot.

<sup>30</sup> Daga zuriyar Fahat-Mowab, akwai  
Adna, Kelal, Benahiya, Ma'asehiya, Mattaniya,  
Bezalel, Binnuyi, da Manasse.

<sup>31</sup> Daga zuriyar Harim, akwai  
Eliyezer, Isshiya, Malkiya, Shemahiya, Simeyon,  
<sup>32</sup> Benyamin, Malluk da Shemariya.

<sup>33</sup> Daga zuriyar Hashum, akwai  
Mattenai, da Mattatta, Zabad, Elifelet, Iрмаi,  
Manasse, da Shimeyi.

<sup>34</sup> Daga zuriyar Bani, akwai  
Ma'adai, Amram, Yuwel, <sup>35</sup> Benahiya, Bedeya,  
Keluhi, <sup>36</sup> Baniya, Meremot, Eliyashib,  
<sup>37</sup> Mattaniya, Mattenai da Ya'asu.

<sup>38</sup> Daga zuriyar Binnuyi, akwai  
Shimeyi, <sup>39</sup> Shelemiya, Natan, Adahiya,  
<sup>40</sup> Maknadebai, Shashai, Sharai, <sup>41</sup> Azarel,  
Shelemiya, da Shemariya, <sup>42</sup> Shallum da  
Amariya da Yusuf.

<sup>43</sup> Daga zuriyar Nebo, akwai  
Yehiyel, Mattitiya, Zabad, Zebina, Yaddai, Yowel  
da Benahiya.

<sup>44</sup> Dukan wafannan sun auri bakin mata,  
wafansunsu suna da 'ya'ya.

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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