

## **Ehuhuo-Ozi We Deje nni Ndi Hibru**

### *Osolobue E Kuguo Nwan Oku Ghahani Nwa a*

<sup>1</sup> Ogen mbu, Osolobue gi uzọ ri ichen-ichen gwasonme ndi nedi enyi we oku ghahani ndi-amuma. <sup>2</sup> Kani, ogen ikpazunni, o gwaole enyi oku ghahani Nwa a. Iya ke Osolobue yechanrin ihien ile. Eka Nwa a ni ke Osolobue gha ke uwa ile le ihien ile rin'a. <sup>3</sup> Iya ke we gi a hun ke ogho Osolobue no. Enya hun n'a a hunguo Osolobue\*. O gi oku e hu hun nwon iken hi-ogbe e kwondon uwa ile. Ogen o gi chuguu ejan we gi a chanchanpu njo, o no nodi ali azuun eka-nni Osolobue, Onye hun kachanrin ihien ile ogho e nwon, <sup>4</sup> makeni iya ka ndi mmnon-ozu, ka we ohunma-ohunma; noke ke efan (nzere) o nwe don ka nke we.

### *Nwa Osolobue Ka Ndi Mmnon-ozu*

<sup>5</sup> Eghese; makeni, elee mmnon-ozu ke Osolobue situ, "Nwa m ke i wu; a ghosiguo m tanni ni wu nwa m" mabu siji, "M k'a wuru nedi e, o wuru nwa m."?

<sup>6</sup> Ogen Osolobue gide wehe Nwa-ibuzo a hu ime uwa, o si, "Ndi mmnon-ozu Osolobue ile, fe n'e."

<sup>7</sup> Nke ndi mmnon-ozu, ihien Osolobue ku wu ni "Chuku me ndi mmnon-ozu e e henrin ufere; o me ndi idibo e e henrin okun ri e nwunni."

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\* **Isi Nke Ohu:3** Jon 14.9

8 Kani, nke Nwa a, ihien Osolobue ku wu,  
 “Euu, Osolobue!  
 Ukpo i no a ki  
     k'a to jenin ejen;  
 ezi-omume wu okpo i  
     hun i gi a ki Ali-eze i.

9 Ihien furuni wu ihien a souni i;  
 njọ e ze i ize.  
 Iya haịn Osolobue—Osolobue i—  
     gi hukpu i uđen-ighoghọ,  
     tume i,  
     ye i onodi  
     hun kachanrin nke ibe i.”

10 Osolobue siji Nwa a,  
 “Di-nwonni-enyi,  
 iyu ke uwanị oge mbido;  
 eka i memẹ igwere  
     le ihien ndi ri n'a.

11 We k'e wiwi,  
     kani i k'a riferi;  
 we k'a fafu rike ekwa.

12 I k'a fuma we rike ekwa, wewu we;  
     gi ozo nokin enya we,  
     ke we don e yihuto ewuru.

Kani, yu nwen egbehutoko;  
     ndun i enwoko ogugu.”

13 Elee mmọn-ozị ke Osolobue sịtu,  
 “Nodi ali eka-nni m ebeni,  
     d'e ru mgbe m giguu ndi inenren  
     i memẹ n'i ihien i gi a zoma ukụ”?

14 Kini ke ndi mmọn-ozị wude? Ele mmọn ndi e  
 jen ozi ke we wu; mmọn ndi Osolobue zihę d'a run  
 orun make orinimma ndi jenkọ d'e nwon nzuofuha?

## Isi Nke Ebuo

### *Nabanhankwo Ni Oken Nzuopuhani!*

<sup>1</sup> Ya wu, enyi k'e kwonkenmeriri ihien enyi nu, amangbe enyi a kpahu. <sup>2</sup> Makeni, omeni ozi mbu hu, Iwu ahun, we gha aka ndi mmon-ozu ye ndi nedi enyi ogen Mozizi wukememe ihien we gi don enya, nke wu ni onye owule nupu isi okpuru e mobu dan iwu rin'a a narin afunfun furuni, <sup>3</sup> nani ke enyi k'a don nwan wanahin omeni enyi e lelia oken nzuopuhani no enina? Nzuopuhani Di-nwonna-enyi le enwen e bu uzo zime ozi e; hun ndi gha onu a nu a shia eri, ghosi enyi ni ezioku k'o wu, <sup>4</sup> Chuku le enwen e nozi shia eri ni ozi we wu ezioku, ghahani oken-ihien ri ichen-ichen o mesonme—ke ihien ahima o gi ghosi ni aka a k'o gha bia ke orun atumenya ke hun o gi ghosi iken e. O shiaghosikwo eri ghahani oyiye Mmon-nsu o yesonme k'o don cho.

### *Jesu Wu Onye-nzuopuha Zu-oke*

<sup>5</sup> Ele ndi mmon-ozu ke Osolobue tume ni we k'a ki uwa hun lalani, hun enyi ri e ku oku e. Kaka! <sup>6</sup> O nwonghode ebe we no ku oku e ime Ehuhuo-nsu, si, “Kini ke ihian wude nwan

i gi e ro e?

Ki ihian mmaka wude

i gi e lepu a enya?

<sup>7</sup> Y'e meole ndi mmon-ozu kari a

ekere ogen;

<sup>8</sup> y'e gigo ogho le mgbaye kpume e.”

O me nwan ni Osolobue “e buguo ihien ile che e okpuru uku”, ya wu ni o nwonna ihien rileni okpuru uku a. Bu enyi hu a hun a ni ihien ile eke

ri nwan okpuru ihian. <sup>9</sup> Mba. Ihiyen enyi ri a hun wu ni Jizosi, hun Osolobue me “ndi mmon-ozu kari a ekere ogen,” “e kpuruguo nwan ogho le mgbaye rike okpu-eze.” Osolobue me “ndi mmon-ozu kari a ekere ogen” keni o nwundonni ihian ile onwun make ifiri efoma Osolobue: “O kpuruguo nwan ogho le mgbaye rike okpu-eze” makeni o nwun ya wu onwun.

<sup>10</sup> Osolobue me ihiyen furuni. Eka a ke ihiyen ile gha bia; ihiyen ile wuzikwo nke e. Makeni o cho n'o zuopuha ndi bu oda, webahan we ebe o ri, keni we wuru umu a, son e nwe ogho a, o no gi afunfun kwademe onye hun o gi bidon ya wu nzuofuha, me e ru ogo onye-nzuofuha.

<sup>11</sup> Ke onye hun e don we nso wu Jesu ke ndi o ri e don nso a wuruguo nwan umu onye ohu. Iya hain ifenren gileni e me e o gha a kpwo we umune e. <sup>12</sup> O si,

“M siko d'a gwa umune m oku efan i;  
enyi gbakikome,  
m siko d'a ja i mma.”

<sup>13</sup> O siji,  
“M k'e gi e don enya,” sizikwo,  
“E lee mme le umu Osolobue ye m.”

<sup>14</sup> Ya wu, ebe o me ni umu a ndi hu wu ihian nwon ehule-edeke, ya le enwen no son we wuru ihiyen ohu hu, keni o nwunhun, gi onwun a tikpo iken onye hun gi iken onwun, ya wu Ekwensu. <sup>15</sup> O me e keni o gi uzoni topu ndi hun egun onwun ri a ki rike igbon kete w'a mule we. <sup>16</sup> Makeni, o wu ihiyen wechanrin enya ohunma-ohunma ni ele ndi mmom-ozu k'o bia d'e yeni eka, kanj umu Ebrahim.

<sup>17</sup> Ya hain Osolobue gi me e n'o richanrin ke enyi

wụ umunę ę ụzọ ile, keni ọ hụn ụzọ wuru onyę-isi nchụ-ẹjan hụn nwe omikęn lę hụn furu wę gi e dọn ęnya ime ọrụn Osolobue, n'ọ hụn ụzọ chụnị ihian ẹjan w'e gi wepụ njo wę lę afunfun njo te k'e buhe. <sup>18</sup> Makeni ęnya hụn a ihien ogen wę gi nwan a, ọ sa nwan ẹka e yeni ndi hụn wę ri a nwan ẹka.

## Isi Nke Ẹto

### *Jizọsi Ka Mozizi*

*(Ditoronomi 18.18-19; Luk 9.33-36)*

<sup>1</sup> Umunę m ri nsọ wę kpọ mme lę wę oku elu-igwee, e rokwo ni nwan Jizọsi, hụn wụ onyę ozi puchięn Osolobue gi wehe okukweni ęnyi ri ime ę, hụn wuzikwo onyę-isi nchụ-ẹjan rin'a, <sup>2</sup> hụn ghosi n'ọ furu onyę wę gi e dọn ęnya ebe Osolobue hụn tume n'e ri, nọke ke Mozizi dọn ghosi ni iya wụ Mozizi furu onyę wę gi e dọn ęnya ime ụlọ Osolobue ile. <sup>3</sup> Kanị, ọ furu ni wę ka Jesu ogho e ye kari Mozizi, nọke ke onyę tun ụlọ dọn ka ụlọ ogho e nwon. <sup>4</sup> (Makeni ụlọ ọwule nwon onyę run n'a, kanị Osolobue ya run ihien ile). <sup>5</sup> Ezie, Mozizi run ohunma ime ụlọ Osolobue ile; kanị ọ runhu ohunma ke odibo, hụn wę zi d'e ku oku ihien ndi Osolobue jenkọ d'e ku omegu. <sup>6</sup> Kanị, Kraisti run ohunma nọke Nwa hụn ụlọ Osolobue ri ẹka. ęnyi wụ ụlọ Osolobue—o mekwọ ni obi e rusonme ęnyi ali gisonme olile-ęyani ęnyi nwon e dọn ęnya.

### *Y'e Kwerini, Ya wu ni Y'e Nupuguo Isi*

<sup>7</sup> Ya wu, nọke ke Mmon-nsọ dọn ku, “Unu nu olu Osolobue tanni,

<sup>8</sup> etikinkwole ni obi unu—  
ke ndi nedi unu dọn me

ogẹn ahụn wẹ gi nupu isi;  
 ke wẹ don me  
 uhuoḥin hu wẹ cho ihien ri m onu ime atu.

<sup>9</sup> Ndi nedi unu no no ebẹhu cho ihien ri m onu,  
 m no ghosi wẹ iken m  
 orogbo ahua ogunnai—

<sup>10</sup> makeṅi iwe agbo hu we m.

M no si,

‘Ogẹn ile ke obi wẹ gi a kpahu,  
 w’e ke marin ke m’e me.’

<sup>11</sup> M no gi iwe kun enwen m, si,

‘Abanyeko wẹ d’e zu iken ahun m kwademe!’

<sup>12</sup> Umune m, kpachanpuḳwo ni nwan enya  
 amamgbe o gha e nwon onye owule ime unu hun  
 nwon eje-obi, obi hun kwerileni, obi hun k’a gha  
 ebe Chuku hun ri ndun ri pu. <sup>13</sup> Kani, e gi ni  
 oku-Chuku a kpotiẹn obi ibe unu uhuoḥin-uhuoḥin,  
 hunni “tanni” ahun wẹ ku oku e ime Ehuḥuo-nsọ  
 keleni ghafe, amamgbe o gha e nwon onye njo  
 dufie, me e n’o kpokin obi e. <sup>14</sup> Makeṅi enyi le  
 Kraisti k’a risonme omeni enyi e kwonkenme obi-  
 erumali ahun enyi gi bidon d’e ru njendeme. <sup>15</sup> Noke  
 ke wẹ don ku e ime Ehuḥuo-nsọ:

“Unu nu olu Osolobue tanni,  
 e tikinkwole ni obi unu,  
 ke ndi nedi unu don me  
 uhuoḥin hu wẹ nufu isi.”

<sup>16</sup> Elee ndi wu ndi ahun nu olu e nupu isi? Ele  
 ndi hu ile Mozizi gha ali Ijptu dupuha? <sup>17</sup> Elee ndi  
 ke ize wẹ ze Osolobue orogbo ahua ogunnai? Ele  
 ndi ahun me njo? Ele wẹ nwuntosonme ime atu?

<sup>18</sup> Elee ndi k’o kunni enwen e ni abanyeko wẹ d’e

zu iken ahun o kwademe? Ele ndi hu nupu isi?  
 19 Enyi a hungu o a nwan ni abanyeni we makeni ekwerini we.

## Isi Nke Eto

### *Izu-iken Osolobue Kwademe Ni Ndi Nke E*

<sup>1</sup> Ya wu, hunni nkwa ahun o kwe—ni enyi jenko d'a banye d'e zu iken hu o kwademe—keleni ghari nwan, ni enyi gikwo ni egun kpachanpu enya, make o gha enwe onye ri ime unu hun furuleni n'o banye d'e zu iken ahun.

<sup>2</sup> Makeni, enyi a ngho ozioma ke we don nu a, kanzi ozi we nu abanni ni we erere, makeni ari we ndi gi okukwe nabanhan a. <sup>3</sup> Enyi ndi hun kwerini k'a banye d'e zu iken hu noko ke Osolobue don ku ime Ehuho-ns o, si,

“Noko ke m don gi iwe kun enwen m, ku,

‘Abanyeko we d'e zu iken ahun m kwademe!’”

Osolobue ya kuzi oku izu-ikenni, osun'a n'o runchanringu o run a kete o tunle iyeto uwa. <sup>4</sup> O nwongho ebe o no ku oku uhuhin nke esani ime Ekukwo-ns o, si, “Hun me e akpu-uhuhin esa, Osolobue no zu iken run ile o run.” <sup>5</sup> O nozi nwan ku hunni enyi ri e leban enya ebeni, si,

“Abanyeko we d'e zu iken ahun m kwademe.”

<sup>6</sup> Ebe o me ni oghere ihian e gi banye d'e zu iken hu huzi a, bu ndi hu bu uz o zoma abanyeni makeni we nupu isi, <sup>7</sup> Osolobue no kayezi uhuhin ozo, kpo a “**tanni.**” O no ku e ime Ehuho-ns o ghahani Defidi—ebehu enyi rutu aka n'o si,

“Unu nu olu e **tanni,**

etikinkwọlẹ ni obi unu.”

<sup>8</sup> Makẹni, omẹni Joshua e te dubanguo wẹ d'e zuru ikẹn ahun, Osolobue e ke kumezi oku uhuhoin ozọ.

<sup>9</sup> Ya wu nwan ni izu-ikẹn orun hukwo e che ndi nke Osolobue, <sup>10</sup> makẹni, onye banye d'e son Osolobue zu ikẹn, o zu ikẹn orun a, nọke ke Osolobue don zu ikẹn orun a. <sup>11</sup> Ni enyi nwankemẹ ni nwan, keni enyi banye d'e zu ikẹn hu, amamgbe o gha e nwon onye danpuni ghahani inupu-isi—udi hun ndi mbu nupu.

<sup>12</sup> Makẹni, Oku Osolobue ri ndun; o run orun; o tu nko, tukari o pia-agma onuna owule—o zubancharin ime d'e rude ume-ndun le mmon, d'e rude oken-ehu le umi-okpukpu. O ru ime obi ihian d'e lele iroro e le ihien o bu obi—ku ke we hu mma ra ari we mma. <sup>13</sup> Ebe Osolobue ri, o nwonna ihien zuerini. Eghẹ, ihien ile gba otọ enya onye hu enyi jenkọ d'e ye mgbako, o huncharin ihien ile ke we no.

### *Jizosi Wu Oken Onye-isi Nchu-ẹjan Enyi*

<sup>14</sup> Ebe o me ni enyi e nwongho oken onye-isi nchu-ẹjan wu Jizosi Nwa Osolobue, hun ghafegu elu-igwere, banye ebe Osolobue ri, ni enyi kwonkemẹ nwan ihien hu enyi si ni ya ke enyi kweri. <sup>15</sup> Makẹni onye-isi nchu-ẹjan enyi ele hun marinleni ni enyi e nwon ikẹn, kani hun we nwanguu ọzo ile nọke enyi, bu o meni njo. <sup>16</sup> Ni enyi wefu nwan egun, bia ukpo efoma Osolobue, keni enyi nwehen omiken, nwonhenzikwo eyemeka a—ogen o gi ri enyi mkpa.



## Isi Nke Isen

<sup>1</sup> We a gha ime igunrun ihian a hori onye owule hun jenk'a wu onye-isi nchu-ejan, e tume, keni o nokin enya we ebe ihien Osolobue ri, e ye Osolobue oyiye, e gi ifiri njo a chu ejan. <sup>2</sup> O maringwo ke we don e gi aka alulu e son ndi marinleni ihien le ndi-mmefie makeni o runahinzikwo ya le enwen e arunahin. <sup>3</sup> Iya hain o gi me ni o k'a gha a churiri ejan make njo ya le enwen e le njo ndi hu. <sup>4</sup> Ihian ara ye enwen e okwan le ogho rin'a. Osolobue suo ya a kpo ihian, e ye e ya. Eriira k'o don kpo Eronu. <sup>5</sup> Erirazikwo, ele Kraisti ye enwen e okwa le ogho onye-isi nchu-ejan—Osolobue ya tume e, Osolobue hun si a,

“Nwa m k'i wu;

a ghosigwo m tanni n'i wu nwa m.”

<sup>6</sup> Ebe ozọ ime Ehuhuo-nsọ, o sızı,  
“Onye nchu-ejan k'i wu jenin ejen—  
udi nke Mekizedeki.”

<sup>7</sup> Ogen Jizosi gi ri elu uwan, o me ekpere, a rijo Osolobue aririo; e gi oken-ekwan le enya-mirin a kpoku Osolobue hun k'a saeka zuopuha a ime onwun, Osolobue no nu ekpere e makeni o lachanrin enwen e toni Osolobue. <sup>8</sup> Osun'a ni nwa a ro, afunfun ke Osolobue gi zun a, o ta afunfun, humechanrin isi. <sup>9</sup> O giguu a nwan zu oke, ruchanrin ogo, o no wuru onye hun nzuopuha itebite gha aka-a a biani onye owule k'e humen'e isi—<sup>10</sup> makeni Osolobue e tumegwo a onye-isi nchu-ejan, udi nke Mekizedeki.

### *Nkuzi Ibuo Ri Ime Ofufe Kraisti*

<sup>11</sup> Ihien enyi cho ni enyi ku banyeni onwan bu oda, kanı o fuka orun okowa, makeni unu arizi a

s'eka a ghoṭa. <sup>12</sup> Egheḗ, makeṇi, o te furu nwan ni unu rị a kuzi ndị ozo, kanị unu e henringuozị ndi we k'a kuzimezi ihien ibuzo rị oku Osolobue! Unu e henringuozị ndi we k'e ye mirin-eran ele ihien-oriri zeni! <sup>13</sup> Makeṇi onye owule rị a ra eran wuhu ogbori ebe oku ihien Osolobue cho rị, makeṇi nwata k'o wuhu. <sup>14</sup> Kani, ihien-oriri zeni wu nke ndi ka ehụ; nke ndi hun zungu enwen we ghahani imesonme ihien we rị a mu d'e ru ni a marin we ihien rị ichen ime njole mma.

## Isi Nke Isin

### *Ni Enyi Jeshi Ni Ihun Ime Okukwe*

<sup>1</sup> Ya wu, ni enyi la ni nwan nkuzi ibuzo ndini w'a kuzi banyeni Kraisti, hun enyi mugu to, jeshi ihun, keni enyi hun uzọ ka ehụ ime okukwe. (Ele hun enyi e gi gbemezi iyeto, kuzimezi banyeni iroghari mebehi ihien ndi ahun ghaleni e ye ndun, le ikwerini Osolobue <sup>2</sup> le nkuzi banyeni udi mirin-Chuku rị ichen-ichen le ibu eka kwasị ihian le igha onwun lihi le okinkin-ikpe itebite.) <sup>3</sup> Egheḗ, enyi siko d'e jeshi nwan ihun—emeni Osolobue e kw-erigho. <sup>4</sup> Makeṇi, asako we eka me ndi hun latogu okukwe we ni we gbhutozi obi we, kwerizi: ndi hun o me ni Osolobue e te shiapugo we enya; a danmingu we oyiye elu-igwee; Mmon-nsọ e rugu we eka; <sup>5</sup> a damingu we oku Osolobue, hun a n'o rika mma; a hingu we iken ogen hu hun lalani— <sup>6</sup> bu a lazikwo we Osolobue to!

Asakozị we eka wekinhen we d'e gbhutozi obi we, makeṇi we rị a kpozbuzi Nwa Osolobue elu obe, e gbe ifenren e ye e ihun ebe ihian ile rị, e gi e me enwen we.

<sup>7</sup> Alì hùn a ra mirin hùn e zueyesonmen'e, e gi e me ihien we kun e sue, a banni ndi kun n'a erere, ngozi k'o narin eka Osolobue. <sup>8</sup> Kani, o pume ogun le ekirika, o banni erere owule, lehu ni Osolobue e d'a bu a onu, okun we k'e gi la iwi 'ya ri e che e.

<sup>9</sup> Kani, umune enyi ri enyi obi, osuon'a ni enyi ri e ku enina, obi ru enyi ali ni nke unu jenkod'a ka mma; ni nke unu k'a wu nzuofuha le ihien ndi rin'a. <sup>10</sup> Makeni, Osolobue ara megbu ihian; o zoko orun unu run le ihien-osusuo unu gi ifiri efan a ghosi ghahani iyeni ndi nke e eka—hun unu rikwo nwan e me. <sup>11</sup> Kani, enyi chokenme ni onye owule ime unu kwonkenme adudu ohu hu d'e ru njendeme, keni ihien unu ri a tu enya a hun uzomezu; <sup>12</sup> amamgbe unu a lama nzunzun ime okukwe onu; kama, ni unu e son nzom'oku ndi hun gi okukwe le ndidi nwonhen ihien ndi hun Osolobue kwe nkwa a.

### *Osolobue K'e Mezuriri Nkwa O Kwe*

<sup>13</sup> Ogen Osolobue gi kwe Ebrahim nkwa, ebe o me ni o nwonni onye ka Osolobue, Osolobue no kun enwen e, si, <sup>14</sup> “Ezioku-ezioku, m jenkod'a gozi i ohunma-ohunma, me umu i ba uba.” <sup>15</sup> Ebrahim no gichanrin ndidi cheri; o meguu, o no nwonhen ihien hu Osolobue kwe e nkwa. <sup>16</sup> Ihian e kun ihien kani we; ihian kunhu ihien we e kun gi ghosi ni k'o don ku e k'o ri, oku e bi. <sup>17</sup> Erirazikwo, ogen Osolobue gi cho no ghosi ndi o kwe nkwa no gbehutoko ihien o bu obi, o no kun enwen e yen'e, gi e ghosi no siko d'e meriri a: <sup>18</sup> keni o gi ihien ebuo hun ghaleni e gbehuto —ya wu nkwa a le okunkun ahun o kun enwen e—, hun a ghosi ni Osolobue asaeka tu ntu, gbakenme enyi ndi gbabon ni n'e

ume, keni ɛnyi hun ɔzo kwonkenme olile-ɛnya hu o si ɛnyi nwon. <sup>19</sup> Olile-ɛnyani wu agbun zeni, hun furu we gi e don ɛnya, hun k'e kwodon ɛnyi, che ɛnyi—agbun hun we gi lime ume-ndun ɛnyi. Olile-ɛnyani e we ɛnyi a ghafe ekwa mgbonbepu hu, e weban ɛnyi ime-ime ebeku Osolobue ri; <sup>20</sup> ebeku Jesu buruguu ni ɛnyi ɔzo banye make ufiri ɛnyi—makeni o wuruguu onye-isi nchu-egan jenin ejen, udi nke Mekizedeki.

## Isi Nke Eṣa

### *Kɛ Mekizedeki No (Jenesisi 14.17-20)*

<sup>1</sup> Mekizedekini wu eze ali Salem; o wuzikwo onye nchu-egan Osolobue, Chuku Ahun Kachanrinni. O kunrun Ibrahim ke Ibrahim kinla, ogen Ibrahim gi meriguu ndi-nze hu agha, o no gozi Ibrahim. <sup>2</sup> Ibrahim no kebe ihien ile o bulua agha ɔzo iri, we ɔzo ohu ye Mekizedeki. Nke ibuzo, efanni wu Mekizedeki wu “Eze Ihien-Chuku-cho”. Ozozu, Mekizedeki-ni wuzikwo eze ali **Sale**m, ya wu “Eze **Udon**,” makeni Salem wu Udon. <sup>3</sup> O nwe nedi; o nwe nne; o nwonni ndi we si ni uwe mu a. O nwe mbidon; o nwe ogugu. O nohu ke nwa Osolobue. O wu onye nchu-egan jenin ejen. <sup>4</sup> Lee k'o mehan oken-ihian! Nke wu ni Ibrahim nedi-ɛnyi kani le enwen e kebede ihien ile o bulua ime agha hu, ye e ɔzo ohu ime ɔzo iri!

<sup>5</sup> Lee nwan: nke umu Livai wu ndi nchu-egan, Iwu Mozizi si we a narin umu Izrelu ibe we ɔzo ohu ime ɔzo iri. Ya wu, we a narin ndi nke we ɔzo-ohu-ime-ɔzo-iri, osuon'a ni we ile wu umu Ibrahim.

<sup>6</sup> Kanị, okennyeni wu Mèkizèdèkì ẹlẹ onyẹ ebọn wẹ, bu o narin Ebrahim' ọzọ ohu ime ọzọ iri, gọzidẹ ẹ—o gọzidẹ onyẹ nwen Osolobue lẹ enwen ẹ kwe nkwa! <sup>7</sup> Onyẹ ọwulẹ a maringwo ni onyẹ kanị ya nwe a gozi ibe ẹ.

<sup>8</sup> Nke umu Livai, ndi hun a narin ọzọ-ohu-ime-ọzọ-iri wu ihian mmaka, hun o me ni, omegu a nwunhun wẹ. Kanị, udi nke Mèkizèdèkì, onyẹ hun a narin ni wu onyẹ hun Ehuhuo-nsọ ku n'o hu ndun. <sup>9</sup> Ya wu, enyi k'a sazi ẹka si ni Livai lẹ enwen ẹ, hun umu a a narin ọzọ-ohu-ime-ọzọ-iri ghaha ẹka Ebrahim ku Mèkizèdèkì ọzọ-ohu-ime-ọzọ-iri, <sup>10</sup> makeni Livai rikwo ehụ nedi ẹ kanị wu Ebrahim oge hun Mèkizèdèkì gi bia d'e kunrun Ebrahim.

*Jesu Wu Onyẹ Nchụ-ẹjan, Udi Nke Mèkizèdèkì  
(Ebu-oma 110.4)*

<sup>11</sup> Ya wu, omeni udi ẹjan ebọn Livai a chụ—ẹjan ahun ya lẹ Iwu hu wẹ ye wẹ wi bia, te nwon iken o gi e me ihien n'o zu oke ke Osolobue don cho, ki hain nwan o gi ri Osolobue mkpa ikumezi oku onyẹ nchụ-ẹjan ọzọ—udi nke Mèkizèdèkì, ẹlezidẹ udi nke Eronu?

<sup>12</sup> Wẹ wepu udi ẹjan lẹ ndi nchụ-ẹjan rini, ni e webanhan wẹ udi ọzọ, wẹ k'e webanhanziriri iwu ohun hun ya lẹ udi ohun hu wu ohu.

<sup>13</sup> Jesuni, hun ihien ndini ri e zin ẹka, wu onyẹ ebọn ọzọ, bu o nwontuni onyẹ ebọn hu run ọrun rike onyẹ nchụ-ẹjan. <sup>14</sup> Makeni, o we enya ni Onyẹ-nwonni-enyi wu onyẹ ebọn Juda, bu Mozizi a kponi ya wu ebọn efan oge o gi ku oku ndi nchụ-ẹjan. <sup>15</sup> Ihien o gi wekenmede enya wu ni, ezioku-ezioku, udi onyẹ nchụ-ẹjan ọzọ, hun no ke Mèkizèdèkì a

pụhaguṛo nwan. <sup>16</sup> Eḷe ebṛn hụ Iwu Mozizi kpṛ efan ke Onyẹ nchụ-ẹjan ọzṛn gha pụha; ya wu, eḷe ebṛn ọ gha bịa k'o gi wuru onyẹ-isi nchụ-ẹjan, kama, ọ wu a make iken o nwṛn hṛn o gi a rị ndun jṛnrin eḷen. <sup>17</sup> Makeṇi ihien Eḷhuhuṛo-nso ku banyen'e wu, "I wu onyẹ nchụ-ẹjan jṛnrin eḷen, udi nke Mekizedeki."

<sup>18</sup> Ya wu, Osolobue a kagbuguṛo Iwu mbu, makeṇi ndun a rị Iwu hụ, makeṇi Iwu hụ asani eka me ihien hṛn rị mkpa— <sup>19</sup> makeṇi Iwu mbu hụ e menihien ọwule n'o zu oke. Kama, Osolobue e webanhanguṛo nwan uzṛ ọhṛn, olile-ḷnya ọhṛn, hṛn ka mma, hṛn ḷnyi e gi s'eka nokunme Osolobue.

<sup>20</sup> Osolobue kun enwen e gi biye ihienni eka. O kunni ihien ọwule oḷen o gi tume ndi nchụ-ẹjan mbu hụ ndi, <sup>21</sup> kani o kun enwen e tume Jizosi onyẹ nchụ-ẹjan. Makeṇi Osolobue si a, "Di-nwṛnni-ḷnyi e kunguṛo enwen e, o gb hutoko obi e.

O si,  
"I wu onyẹ nchụ-ẹjan jṛnrin eḷen,  
udi nke Mekizedeki!" "

<sup>22</sup> Ihien ichenni haiṇ nwan Jizosi gi wuru onyẹ obi gi e ru ḷnyi ali ni nkwerigbama ọhṛnni ka mma.

<sup>23</sup> Ihien ọzṛ rị ichen rizi kwṛ: ndi nchụ-ẹjan mbu hụ bu ọda makeṇi ọnwun a nini onyẹ ọwule ime we runsonme ya wu ọrṛn. <sup>24</sup> Kani, ya nwen awubehiko onyẹ nchụ-ẹjan makeṇi ọ rị a-rị jṛnrin eḷen. <sup>25</sup> Ya wu n'o k'a saeka zu ọpụhachanrin ndi hụ ghaha eka bịa d'e kunrun Osolobue, zu ọpụhachanrin we d'e ru njendeme, makeṇi ọ rị ndun jṛnrin eḷen, a riodonni we ebe Osolobue rị. <sup>26</sup> Onyẹ-isi nchụ-ẹjan no ḷnina e furugho ḷnyi: onyẹ-isi nchụ-ẹjan hṛn rị nso, hṛn

meleṅi njo, hun nwonleṅi ebe o no ru, hun ya le ndi-njo wuleṅi ohu, hun we busiguu elu, ye e onodi kachanrinṅi ime elu-igwee. <sup>27</sup> O noni ke ndi-isi nchu-ejan ozo hu; o rini mkpa n'o k'a chusonme ejan uhuhin-uhuhin: o giguu ifiri njo a chu ejan, o gi ifiri njo ndi ozo chu. O chuguo ejan mgbe ohu, chuchanrin a—ogon hu o gi we enwen e ye. Iya wuzikwo ejan ikpazuun.

<sup>28</sup> Iwu Mozizi e tume ihian-mmaka zuleṅi oke ni we wuru ndi-isi nchu-ejan; kanj Osolobue e giguu oku o ku tume Nwa Osolobue hun zu oke jennrin ejen n'o wuru onye-isi nchu-ejan. Osolobue kun enwen e yeni oku ahun o ku; o ku ya wu oku osuon'a ni Iwu Mozizi a riguale.

## Isi Nke ̄sato

*Onye Nchu-ejan Ohun Le Nkwerigbama Ohun  
(Jerimaya 31.31-34; Mat 26.28)*

<sup>1</sup> Isi-oku ri ihienṅi enyi ri e ku wu ni enyi nwon nwan udi onye-isi nchu-ejan hun ri oche eka-nni ukpo Osolobue ime elu-igwee, ebenu ogho kachanrinṅi ri— <sup>2</sup> hun ri a run Ebenu Kachanrin Nso ime Odu-ofufe hu wu nke ezigbo e hun ri elu-igwee, Odu-ofufe hu hun Osolobue le enwen e mema, ele hun ihian gi eka mema.

<sup>3</sup> Ihien hain we gi e tume onye-isi nchu-ejan owule wu keni o yesonme oyiye, a chusonme ejan. Ya wu ni o k'e nweziriri ihien onye nchu-ejanni enyi ri e ku oku e ye. <sup>4</sup> Omeni elu-owa k'o ri, o ke wu onye nchu-ejan kaka—ebe o me ni ndi nchu-ejan hun a chu ejan ke Iwu Mozizi don ku hu a.

<sup>5</sup> Ebehu wẹ no e fe ofufe hun ri elu-uwa yihu nke ezigbo ẹ hun ri elu-igwee eyi, onyinyon ẹ ro. Makeni, ogeṅ hu Mozizi gi jenkọ d'a run Odu-ofufe hu, Osolobue no gba a mkpinsin-eka, si a, “Hunkwo a ni i run ihien ile n'o yi hun wẹ ghosi i elu-ugu.” <sup>6</sup> Kani, Jesu e nwehenguṅ orun ka nke wẹ mma, ebe o me ni o wu onye e donzi ẹgbata ime nkwerigbama hun ka nke wẹ mma—nkwerigbama Osolobue tume, kwesonme nkwa ka mma.

<sup>7</sup> Makeni, omeni ya wu nkwerigbama ibuzo zuchanrin oke, o k'e nwon mkpa o ri ni Osolobue k'e webanhan nke ẹbuṅ. <sup>8</sup> Kani Osolobue hun ihien rileni mma ime ndi nke ẹ, makeni ya wu nkwerigbama ibuzo ezuchanrinni oke, 'ya hain o gi si,

“Di-nwonni-enyi si,

'Lee ẹ,

ogeṅ lala,

hun m k'e gi tume nkwerigbama ohun  
 ẹgbata mme le ndi Izrelu le Juda;

<sup>9</sup> o rikọ ke nkwerigbama hu

mme le ndi nedi wẹ kani nwon,

uhuohin hu m kwodon wẹ ẹka

gha ali Ijiptu dupuha wẹ.

Makeni edonmeni wẹ

nkwerigbama m—

'ya hain

m gi la wẹ to.'

Ya ke Di-nwonni-enyi ku.

<sup>10</sup> 'Di-nwonni-enyi si, onwan wu nkwerigbama hu

hun m jenkọ d'e tume

ẹgbata mme le ndi Izrelu,



o meguu:  
 m jenkọ d'e bu iwu m ri ichen-ichen  
 che ime uche we,  
 de we ye ime obi we.  
 M k'a wu Osolobue we,  
 a wuru we ndi nke m.  
<sup>11</sup> Elezi hun ihian k'a kuzime ibe e,  
 mọbu gwama ibe e,  
 "Marinkwo Onye-nwonna-enyi." Kaka!  
 Make ni,  
 we ile jenkọ d'a marin m;  
 gha onye kacharin ntin ime we  
 d'e ru onye kacharinni.  
<sup>12</sup> Make ni,  
 m k'e me ni we omiken,  
 gbaghari we eje-ihien ndi we me;  
 a nyanhankozị m njo ndi hun we mesonme.' "

<sup>13</sup> Hunni o ri nwan e ku oku nkwerigbama ohun,  
 ya wu n'o meguo nke mbu wuru nwan ihien-akan;  
 bu omeni ihien wu ihien-akan bu o hu a kawaye  
 egedi, ya wu ni ogen e e d'a guu.

## Isi Nke Itenei

### *Kę We E Fee Ofufe Mbu Ahun*

<sup>1</sup> Nkwerigbama nke ibuzo hu nwon umu iwu ndi  
 son n'e hun we gi e fe Osolobue, nwezikwo ebe w'a  
 no e fe ofufe hun ri elu-uwani.

<sup>2</sup> Odu-ofufe ahun we run nwon mmughe ebuo.  
 Ime mmughe nke ibuzo ke teburu le obu-ukpe  
 ahun ri; ogbe bredi ndi ahun w'e donme elu teburu  
 ogen ile rizikwo ebehu. W'a kpo mmugheni "Ebe  
 ri nsọ." We gi ekwa gbombepu mmugheni ihun le

azuun. <sup>3</sup> We ghafe ekwa mgbonbepu hun ebo—ya wu, hun ri egbata mmughe ebuoni, a banye we mmughe hun m'e ebuo, hun w'a kpo "Ebe Kachanrin nsọ." <sup>4</sup> Ebeni ke ihien hu we gi goru memẹ, hun we no elu e a dun nsensi okun, ri. Ekpeti-nkwerigbama hu rizikwo ebeni. We gi osisi run a, gi goru nyankwama ehụ a ile, ke ime e ke azuun a. Ime e ke mkpu goru hu we buche ihien ahun we risonme ime atu hun we kpo mana ri; okpo Eronu ahun gborini le ibe omuma ebuo hu we kaye Iwu iri ahun Osolobue ye Mozizi rizikwo ebegu. <sup>5</sup> Elu ekpetini ke ndi mmon-ozii ebuo we kpu ri. Ihien w'a kpo ndi mmon-ozii ebuoni wu cherobim. Uwe a ghosi ni ogho Osolobue ri ebegu. We shiafu nku we elu ekpeti ahun. Ihien w'a kpo elu ekpeti ahun wu Oche-omiken.

Kani, enyi a s'eka kuru ihien ndini ali kikenni.

<sup>6</sup> Enina ke we donmesonme ihien ndini we. Ndi nchu-egan a banyesonme mmughe nke ibuzo ogen ile d'a run orun rini ni we, hun we gi e mezu omenali ofufe. <sup>7</sup> Kani, onye-isi nchu-egan suo a banye mmughe hu me e ebuo. Mgbe ohu suo k'o banye e ahua. O banyekoni, o k'e giriri edeke anu, hun o jenkọ d'e gi chu ejan. O chu ya wu ejan make njo ya le enwen e le njo ndi Izrelu kpachanpulenii enya me. <sup>8</sup> Mmon-nsọ gi ihien ndini a ghosi ni omeni echen ke we rikwo e fe ofufe Odụ-ofufe ibuzo hu, uzo we gha a banye Ebe ahun ri nsọ nke-esi e ke puha. <sup>9</sup> We gi ihienni a kowa ogenni enyi ri ime e. Onwan ri a ghosi ni oyiye w'e yesonme le ejan ile w'a chuyeni Osolobue ime ofufe mbu ahun asaeka me obi ndi ri e fe ofufe hu ri ochan. <sup>10</sup> Make ni oyiye le ejan ndini we wuhu oku ihien-oriri le ihien-

orira ichen-ichen le nchanchan ri ichen-ichen we gi e don ihien nsọ. Ihien ndini ile wuhu omenali enya e legha, hun Osolobue tumẹ ni we ni w'e mesonme d'e ru ogen o k'e gi tumẹ ihien ohun hun zu oke.

### *Kẹ Wẹ E Fee Ofufe Ohun*

<sup>11</sup> Kani, Kraisti a biaguo nwan nọke onye-isi nchu-ẹjan d'e wehe ihien oma ndi hu rituleni. O banyeguo Odu-ofufe hun kani, hun ka a oke e zu, hun we gileni eka memẹ, ya wu, hun we gileni ihien uwanị we ke eke memẹ. <sup>12</sup> O giguọ nwan mgbe ohu banyechanrin Ebe Kachanrin Nso. Ekekwo edeke ewu le nwa oken-efin k'o gi banye, kani, edeke ya le enwen e, gi e wehe nzuofuha itebite.

<sup>13</sup> Makeni, omeni ifekpu we hu edeke ewu le oken-efin le ntun nwa-efin we dun okun ke onye rileni uchan (onye me ihien Iwu a so) gi a rizi uchan, a nabanhanzi w'a, <sup>14</sup> ya wu ni edeke Kraisti jenkọ d'a sa eka chanchan obi enyi ohunma-ohunma, chanchanpu ihien ndi ghaleni e ye ndun hun enyi e mesonme, chanchanpuchanrin a, keni enyi hun uzo fe Osolobue ri ndun makeni ndun Kraisti hun nweleni ntupo ke Kraisti gi chuyeni Osolobue ẹjan, ghahani Mmon-nsọ itebite. <sup>15</sup> Ya wu ni Jizosi wu onye e wegbamani ime nkwerigbama ohun. Iya k'o wu keni ndi hu we kpo oku hun uzo nwonhen ihien hu k'a to jenin ejen Osolobue kwe nkwa a. We k'e nwehen e, ebe o me ni o nwonguo onye nwunhunni hun we gi ndun a gbapuha we, make njo we mesonme okpuru nkwerigbama ibuzo hu gha e ri isi we.

<sup>16</sup> Makeni, ihian kuguu ke we k'a don ke uku e, we siko d'a ghosiguu ni onye hu a nwunhuguo, we

kebe gi ihien o ku runma orun. <sup>17</sup> Ihian nwunhuguu suo ke uku e o ke no a pa ire. Egiko w'a run orun ebe o ri ndun.

<sup>18</sup> Ya hain nkwerigbama mbu hu gileni bidonde bu edeke anu we gbu egbu ari a. <sup>19</sup> Make ni, ogen Mozizi gi gwachanringuu ndi hu ihien ile Iwu hu si we e me, ya o no weri edeke nwa-efin [le ewu] we gbu le mirin, gi enenren anu e nwun ufie-ufie le ukun efifa w'a kpo haisopu derisonme edeke le mirin hu, fekpusonme ke Ehuhuo-Iwu hu le enwen e ke ndi Izrelu ile— <sup>20</sup> a si we, “Hunni wu edeke we ri e gi e tumen nkwerigbama hu hun Osolobue kwademe ni unu.” <sup>21</sup> Erirazikwo ke Mozizi don fekpusonme Odu-ofufe hu le aria ile we gi e fe ofufe. <sup>22</sup> Ezioku-ezioku, okpuru Iwu Mozizi, o d'a wuru ni edeke ke we gi e don ihien ile nsọ: omeni egbuni we anu—omeni edeke aria, mgbaghari njo ariko.

### *Ejan Kraisti E Wepu Njo*

<sup>23</sup> O me nwan ni omenalị ndi hu ile ri mkpa igi don Odu-ofufe ri uwa nsọ—bu onyinyon mmakalaka ro, ya wu ni ejan ka ndi hu mma ke nke ezigbo e ri elu-igwee cho. <sup>24</sup> Make ni, ele Ebehu we gi eka mememe we no e fe ofufe—hun wuhu onyinyon nke ezigbo e ke Kraisti banye, kama, o banyeguo nwan elu-igwee le enwen e, weri onodi ebe Osolobue ri make orinimma enyi. <sup>25</sup> Elekwọ hun o k'e gi gi enwen e chusonme ejan, a chu, achudonzi rike ke onye-isi nchu-ejan ri elu-uwa don e me, e gi edeke wulen nke e a banye Ebehu Kachanrin Nso ahua-ahua. <sup>26</sup> Omeni nke Jizosi ri erira, nke o hu a nwun anwundonzi kete w'e kele uwa! Kani, ezioku

wu n'ọ biaguo nwan mgbe ohuni suo ogugu-ogenni, d'e wepuchanrin njo ghahani igi enwen e chu-ejan.

<sup>27</sup> K'o don wuru ni ihian a nwunhun mgbe ohu, ohun meguu, okinkin-ikpe e son e, <sup>28</sup> erira k'o donzi wuru ni hunni Osolobue giguu Kraisti chu ejan mgbe ohu suo chuchanrin a, hun Kraisti gi buru njo ndi bu oda, Kraisti lalazi hun me e mgbe ebuo—elezi oku njo k'o lalani, kama, o lala d'a zuopuha ndi hun ri e lekeme enya a.

## Isi Nke Iri

*Jizosi E Giguo Ejan Ohu Hu O Chu Chuchanrin Ejan Ile*

<sup>1</sup> Ebe o me ni ihien ri ime Iwu Mozizi wuhu onyinyon ihien ri mma lalani, ele ezigbo e; ya wu ni ejan hu w'a chusonme ahua-ahua asako nwan aka chanchanfu njo ndi a bia d'e fe Osolobue, me we zu oke. <sup>2</sup> Omeni o te sa aka a chanchanpu njo, nke ndi hun e fe ofufe a chubehi ejan. Makeni, nke njo we a wuru ihien we chanchanpu mgbe ohu hu, chanchanpuchanrin a, obi e ke gha e gbuzi we mgbu. <sup>3</sup> Kani, ejan ndi hu w'a chu a nyanhansonme ni ndi ri a bia d'e fe ofufe njo we ahua-ahua, a nyanhan ni we ni w'e mesonme njo, <sup>4</sup> makeni edeke oken-efin le ewu asaeka wepu njo. <sup>5</sup> Ya hain ogen Kraisti gi bia ime uwa, o si,

“Ke ejan-o, ke oyiye-o, o nwonni hun i cho;  
kama, ehụ k'i kwademeni m.

<sup>6</sup> Ke oyiye we dun okun-o ke oyiye w'e ye make ifiri njo-o,  
o nwonni hun a suo i usuo.

<sup>7</sup> Ya m no si 'Lee e, Osolobue, a biaole m d'e me uche i—

nọkẹ kẹ wẹ dọn de banyeni m ime Ekukwo-nsọ.’

<sup>8</sup> Nke ibuzọ, ọ si, “Kẹ ejan-o, kẹ oyiye-o, kẹ oyiye wẹ dụn okun-o, kẹ oyiye w'e ye make ifiri njo-o—o nwonni hun i cho, o nwonni hun a suọ i usuo” (osuo'n'a ni Iwu si w'e mesonme ihien ndini). <sup>9</sup> Ya o nozi si, “Lee e, a biao le m d'e me **uche** i.”

Ya wu ni o buguo nke ibuzọ che usuo keni o tume hun me e ebuo. <sup>10</sup> Iya wu **uche** Osolobue ke Kraisti me nwan, hun we gi nwan don enyi nsọ ghahani ejan Kraisti gi ehụ a chụ, chụ a mgbe ohu, chuchanrin a.

<sup>11</sup> Onye nchu-ejan owule a run orun a uhuhin-uhuhin, a chusonme udi ejan ohu hu—ejan hun ghaleni asaeka e wepu njo. <sup>12</sup> Kani, nke Kraisti wu ni ogen o gi giguu ifiri njo chu ejan ohu hu o gi chuchanrin ejan ile, o no nodi ali eka-nni Osolobue. <sup>13</sup> Kete mgbe hu, o ri e che mgbe Osolobue k'e gi gi ndi inenren e mememe n'e ihien o gi a zoma ukụ a, <sup>14</sup> makeni o giguu ejan ohu me ndi hu o don nsọ wuru ndi zu oke jeninrin ejen. <sup>15</sup> Mmon-nsọ rizikwo a shia eri o gi a ghosi enyi ni ihienni wu ezioku. O bu uzọ si,

<sup>16</sup> “Di-nwonni-enyi si,

‘Onwan wu nkwerigbama hun m jenko e tume egbata me le we ogen hu:

m jenko e bu iwu m che ime obi we,

m k'e de we ye ime uche we.’ ” <sup>17</sup> O no siji,

“Anyanhankozu m njo we le mmefie we.”

<sup>18</sup> Ya wu, ebe we no gbaghariguhu njo ndini we, w'a ra chuzi ejan we gi e wepu njo.

*Ni Enyi Nokunme Osolobue*

19 Umunę m, ęnyi e nweęuọ nwan ihien obi gi e ru ęnyi ali a banye Ebe Osolobue ri make ihien edeke Jizosi me. 20 Eghęę, make ni Jizosi a kwaguo ni ęnyi uzọ ohun hu ri ndun ghahani ehü a, ya wu onwun a, hun o gi dowapu ni ęnyi ekwa mgbonbepu hu. 21 Ozozị, ęnyi nwon oken onye nchu-ęjan hun ulo Osolobue ri eka a. 22 Ifiri ihien ndini we, ni ęnyi gi ni nwan obi ęnyi ile le obi erumali ndi gi ya wu onye nchu-ęjan don ęnya buruhe Osolobue. Ni ęnyi bja nwan make ni o giguọ edeke e fekpü obi ęnyi, chanchanfu ihien ile obi te gi a ma ęnyi ikpe, gi mirin nwunni wuchanpu ęnyi ehü.

23 Ni ęnyi kwonkenme ni nwan olile-ęnya hu ęnyi nwon—make ni Osolobue hun kwe ęnyi nkwa furu onye we gi e don ęnya. O k'e mezu nkwa a.

24 Ni ęnyi a chosonme ni uzọ ęnyi e gi e me ibe ęnyi e nwe ihien-osusuọ, a runzikwo orun ri mma. 25 Ele hun ęnyi e gi a lato ison ibe ęnyi a gbakikome ke ndi hu ime ęnyi don e me. Kama, ni ęnyi a kasi ibe ęnyi obi, tumadu hunni ęnyi ri a hun ke uhuhin Di-nwonni-ęnyi ri a riwaye nsue.

26 Make ni, omeni ęnyi a kpachanpu ęnya to njo e me, ebe ęnyi maringuu ezioku, o nwonzini ęjan owule hoduni hun we jenko d'a chu gi wepu njo. 27 Kama, ihien k'a gha e che onye ahun wu ikpe-omuma hun a tu egun le oken okun hun jenko d'a dunpuchanrin ndi-inenren Osolobue. 28 Make ni, ebe o me ni onye owule dan Iwu Mozizi, e gbu w'e, emeni we omiken e—madu ebuọ mọbu eto shiahu eri n'o me ihien hu, 29 nani k'i ro ni afunfun furu we k'e ye ndi legberi Nwa Osolobue k'a johan njo—ndi lenia edeke nkwerigbama hu we gi don we

nsọ, kpasu Mmọn-nsọ wẹ gha mẹn'ẹ efoma iwe?  
<sup>30</sup> Makẹni ẹnyi a maringhọ Osolobue, onye hụn sị,  
 “Mmẹ nwe e megwari; m k'a kụkin ugwo;” sịzi, “Di-  
 nwonni-ẹnyi jenkọ d'e kin ndi nke ẹ ikpe.” <sup>31</sup> Ihiẹn  
 a tụ egun k'ọ wụ nị ihian danye ẹka Osolobue hụn  
 rị ndun.

### *Nyanhan Nị Kẹ Ụnụ Dọn Bidon*

<sup>32</sup> Ka nyanhankwo nị oruru-ali hụ ụnụ gi kweri,  
 oge hụ wẹ gi shiapuguu ụnụ ẹnya; nyanhankwo  
 nị kẹ ụnụ dọn dingbuchanrin eje-afunfun bu oda  
 biani nị ụnụ; <sup>33</sup> kẹ wẹ dọn kparisonme ụnụ, kpok-  
 posonme ụnụ, kẹ ụnụ dọn sode ndi ozọ wẹ rị e  
 me erira ta afunfun. <sup>34</sup> Eghẹ, ụnụ a tade ni ndi  
 rị ulo-ngan afunfun oge hụ; oge wẹ gi napu ụnụ  
 ihien ụnụ, ụnụ e gide ighogho din ẹ, makẹni ụnụ a  
 maringhọ nị ụnụ le enwen ụnụ nwon hụn ka mma  
 le hụn k'a to jenin ejen.

<sup>35</sup> Etuhukwole ni obi-erumali hụ ụnụ nwon ime  
 Di-nwonni-ẹnyi, makẹni ugwo-orun rin'a e hiekwọ  
 ogbe. <sup>36</sup> Makẹni, ọ rika mkpa nị ụnụ din ndidi,  
 keni ụnụ hụn uzọ mesonme uche Osolobue, gi e  
 nwonhen ihien hụ o kwe nkwa a. <sup>37</sup> Nọkẹ kẹ  
 Ekukwo-nsọ dọn ku,

“Ọ hodu ekere,  
 onye hụn lalanị a bia—  
 o bieko.

<sup>38</sup> Kani,  
 okukwe kẹ onye nke m hụn rị kẹ m cho  
 k'e gi e bi.  
 Ọ gbakin azuun,  
 ihien ẹ asuoko m.”



<sup>39</sup> Kani, ẹnị a rị ndị hụn a gbakin-azụun, gi ẹrira tuhu; kama, ẹnị rị ndị k'a gha e nwọn **okukwe**, Osolobue e gi ifiri ẹ zuọpụha we.

## Isi Nke Mmanaj

### *Okukwe*

<sup>1</sup> Kị wụ nwan **okukwe**? Okukwe wụ igi ẹ don n'i k'e nwonhen ihien i rị a tu ẹnị a; igi ihien don, bu y'a rini e leghan'a.

<sup>2</sup> Ufiri okukwe ndi mbu ahun nwe ke Osolobue gi kunni we ohunma. <sup>3</sup> Okukwe ke ẹnị gi a ghoti ni oku-onu ke Osolobue gi ke uwa, ya wu ni we gha ihien ẹnị ghaleni a legha memem ihien ndi hu ẹnị e legha. <sup>4</sup> Ebelu nwe okukwe: iya k'o gi chuyeni Osolobue ejan ka nke Keni mma. Iya hain Osolobue gi ku ni Ebelu ohunma, kpọ a onye rị ke Osolobue don cho, shia n'a eri ni oyiye o ye rị mma. Make ni o nwe okukwe k'o gi wuru ni osuon'a n'o nwunhugwo o hukwo e ku oku\*. <sup>5</sup> Enoku nwon okukwe: iya hain Osolobue gi weri ẹ shi elu-igwee ebe o rị ndun. O nwunhunni. A cho w'a, ahunzini w'a, make ni Osolobue e weriguwo a. Make ni, ni Osolobue d'e weri ẹ, Ekukwo-nsọ e kuol'a ni “o me ihien a suo Osolobue.”

<sup>6</sup> Bu ihian as'eka me ihien a suo Osolobue, mmanị o nwegho okukwe. Make ni, onye owule bia d'e kunrun Osolobue k'e giriri a don n'o rị ari, n'o kuzikwo ndi a chokenmen'ẹ ugwo. <sup>7</sup> Nua nwon okukwe. Ifiri ẹ, ogen Osolobue gi gwato a ni ihien metuleni jenko

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\* **Isi Nke Mmanaj:4** Jenesisi 4.10

d'e mę, ọ nọ gi ẹ dọn, gi egun Osolobue run ugbo-mirin pu-ichen, hun Osolobue gi nwan zuopuha ezile-ulo ya wu Nua. Ihienni Nua me ke ikpe gi ma uwa. Nua nọ gi ẹ wuru onye ri ke Osolobue don cho, wuru a makeni o nwe okukwe.

<sup>8</sup> Ebrahim nwon okukwe. Iya hain o gi kweri ogen Osolobue gi kpọ a, si a shi ebe o jenkọ d'e ye ẹ, ọ nọ jenme bu ọ marin ebe o jenkọ. <sup>9</sup> Okukwe k'o gi kwashi ali hu Osolobue kwe ẹ nkwa d'e biri ke otunmuye—e bisonme ime odu. Erira ke Aziki le Jekopu, ndi rizikwo ndi Osolobue kwe ya wu nkwa, bisonme ime odu. <sup>10</sup> Ebrahim me erira makeni o bu obi le enya zinme obodo ahun nwon iyeto hun k'a toni, obodo ahun Osolobue gi eka a rofuha, tun.

<sup>11</sup> Okukwe ke Ebrahim gi saeka mu nwa, osuon'a n'ọ kaguo egedi oda-oda; osuon'a ni Sara le enwen ẹ wu agan. Makeni, Ebrahim gi ẹ don ni Chuku hun kwe nkwa, furu we gi e don enya, n'ọ jenkọ d'e mezu nkwa a. <sup>12</sup> Ya okennyẹ ohuni ehụ a nwunhunguu ebe imu-nwa ri nọ mu umu bukenme oda—nọke kokise ri elu-igwere, nọke ejan ri mkpenren ohimin hun we ghaleni a saeka a gunguu.

<sup>13</sup> Ndinị ile kwodon okukwe nwun, bu w'e ke nwonhen ihien ndi hu Osolobue kwe we nkwa, kanị, e lecheguoni we ihien ndi hu, gi ighoghọ nabanhan we. We kwerezikwo ni we wu itumunye ime uwani, e kuzikwo a. <sup>14</sup> Ndi e ku enina ri a ghosi n'ọ nwonguo ali enya we ri hun wu nke we. <sup>15</sup> Omeni ali hu we gha puha ke we te ri e ro, efe te hu a w'e gi kin-azuun. <sup>16</sup> Kanị, we ri a cho ali hun ka mma, ya wu, nke elu-igwee. Ya hain ifenren gileni e me Osolobue iza Osolobue we, makeni, ezioku-ezioku, o nwegho obodo ọ kwademeni we.

<sup>17</sup> Makeni Ebrahim nwọn okukwe, oğen Osolobue gi lele e, o nọ bia d'e gi Aziki chụ ejan. Onye nwen wẹ kwe nkwa ndi hụ nọ memẹ n'ọ gi akpu nwa a ohu chụ ejan! <sup>18</sup> Nwa nwen wẹ gwa a oku e, si, “Eka Aziki ke umu wẹ jenkọ d'a kpọ nke i k'a gha bia.” <sup>19</sup> Ebrahim gi e don ni Osolobue k'a saeka weli onye nwunni. Ke ihien ile don me, o richanrinhu ke ebe o nọ gha ime onwun nwehenzi Aziki nke-esi.

<sup>20</sup> Aziki nwọn okukwe. Iya hain o gi gozi Jekopu le Iso—kusonme ihien k'e me ime ndun wẹ ihun.

<sup>21</sup> Jekopu nwọn okukwe: o d'a nwun, o nọ gozi onye-onye ime umu Josefụ ebuo, gi okpo a wuzo, hulua isi, fe Osolobue. <sup>22</sup> Josefụ nwọn okukwe: oğen o gi jenkọ d'a nwun, o nọ ku oku opupu umu Izrelu jenkọ d'a gha Ijptu pu, gwa wẹ ke wẹ k'e me okpukpu a.

<sup>23</sup> Ndi mu Mozizi nwọn okukwe. Ya hain wẹ gi zueme Mozizi gha oğen wẹ gi mu a d'e ru ifon eto, makeni wẹ hun a ni o wu nwa pu mma oda-oda, atuni wẹ egun iwu hụ eze ye.

<sup>24</sup> Mozizi nwọn okukwe: oğen o gi suepuha, o nọ ju w'a kpọl'a nwa nwa-okpoho Fero, eze ali Ijptu. <sup>25</sup> O hanrin n'ọ ka mma ni ya le ndi nke Osolobue wiri ta afunfun kari ime Osolobue njo ebe o n'a cho n'o ri-uba, iri-uba hun ghaleni a to. <sup>26</sup> O gi e don ni mkpari le nlegeri hun gi ifiri Kraisti biani ihian wu aku-le-uba hun ka aku-le-uba ri Ijptu. O me erira makeni o bu enya zinme ugwo-orun lalani. <sup>27</sup> Makeni o nwe okukwe, o nọ gha Ijptu pu; egun atun'a ni iwe jenkọ d'e we eze wu Fero. O leni enya azuun, kama, o dinsonme leke si o ri e legha Osolobue, onye ahun wẹ ghaleni e legha

enya. <sup>28</sup> Okukwe k'o gi me Mmemme-Nghafe le Ifesonme edeke ye onumuzo, hun o gi me ni mmnon-  
 ozi hu ri e gbu umu ikennye ibuzo ndi Ijiptu e gbuni  
 umu ikennye ibuzo ndi Izrelu.

<sup>29</sup> Okukwe ke ndi Izrelu gi ghafe Ohimin-Ufie  
 leke si we ghako akpakali. Kani, ogen ndi Ijiptu gi  
 cho ni we nwen ghafe, mirin no rukpume we, we  
 no ragbu enwen we.

<sup>30</sup> Okukwe ndi Izrelu nwe ke ugba Jeriko gi  
 dan ogen we gi jenhunmeguu a akpu-uhuohin esa.  
<sup>31</sup> Okukwe igbaraja hu wu Rehabu nwen hain o  
 gileni son ndi hun nufu isi la ntikpo—makeni o gi  
 ifiri okukwe e gi udon nabanhan ndi Izrelu hu gi  
 nzuzue bia d'e lele ali we wu Jeriko.

<sup>32</sup> Ki m k'e kuzi nwan? Ogen aria, nke m'e te  
 kume oku Gidioni le Baraki le Samsini le Jesta;  
 oku Defidi le Samuelu le ndi-amuma mbu-mbu—  
<sup>33</sup> ndini ile nwon okukwe—gi e meri ali ri ichen-  
 ichen; gi e ki okiki zinrinni; gi e nwonhen ihien  
 Osolobue kwe we nkwa a; gi e kpukinsonme eworo  
 onu; <sup>34</sup> gi e tinyun oken-okun; gi e wanahin og-  
 bugbu we te k'e gi opia-agma gbu we; gi e nwonhen  
 iken ebe ndun guguu we; gi e kpa iken agha; gi e  
 chuziza ndi-agma ndi ali ozu. <sup>35</sup> Ikpoho ndi hu ime  
 we nwe okukwe, Osolobue no gi e welini we ndi  
 nke we nwunhuguni.

Nke ndi ozu wu ni we gi ifiri okukwe we meshi  
 we iken oda-oda, kani a ju we w'a hatule we, hun  
 nke w'e gi tuhu okukwe we, makeni we nwun, we  
 k'e lihizi ri ndun ka mma.

<sup>36</sup> A kpa we ndi ozu ye emu make okukwe we,  
 gbu we mkpinsin; e kende we ndi hu ime we egbun,

tụ wẹ ye ụlọ-ngan—make okukwe wẹ. <sup>37</sup> E gi wẹ ọmuma magbu ndi hu ime wẹ; a kpowa wẹ ndi hu ime wẹ ụzọ ẹbuo; e gi wẹ ọpia-agma gbu ndi hu ime wẹ.

Akpukpo atunrun lẹ akpukpo ewu sọọ kẹ w'a hun e yi, e nwẹ wẹ ihien ọwule mobu ndi e yeni wẹ ẹka; e kpokpo wẹ wẹ; e meja wẹ wẹ! <sup>38</sup> Uwanị efuruni ndi nọ ẹrira! W'a wahunme ime atụ lẹ elu-ugu lẹ ime okporo lẹ ọnu ndi risonme ali.

<sup>39</sup> Ezie, wẹ ku oku ndini ile ọhunma make okukwe wẹ, kani, o nwonni onye ọwule ime wẹ hun nwonhen **ihien ahun** Osolobue kwe nkwa a. <sup>40</sup> Make ni, Osolobue kwademeni enyi ihien ka mma, hun o gi me ni ezuko wẹ oke bu enyi a ri a.

## Isi Nke Mmẹbuo

*Ni Enyi Sonme Nzomuku Kraisti*

*(Mat 11.28-30)*

<sup>1</sup> Ya wu, ebe o me nwan ni igunrun ndi osheri han enina fihunme enyi lẹke ọgbọ\*, ni enyi lato nwan ihien ọwule hun a nyindanni enyi, natozikwo njo ahun e mesonme enyi uke. Ni enyi dikenme, gba ọsoni Osolobue ketoni enyi, <sup>2</sup> bu enya zinme Jizosi, hun wu mbidon lẹ ogugu okukwe enyi; hun gi ifiri ighoghọ hun ri e che n'ẹ dingbu obe hu, legberi ifenren rin'a. O nodiguo nwan ali ẹka-nni ukpo Osolobue.

<sup>3</sup> Rokpo ni onyeni dingbu ihien ahun ile ẹka ndi-njo—amamgbe ndun a guu unu mobu unu e tuhu okukwe unu. <sup>4</sup> Ogunni unu ri e che njo, unu e ke cherude ẹ ebe o no napu unu ndun unu. <sup>5</sup> Unu a

\* **Isi Nke Mmẹbuo:1** Griki: orukpu

zōgūōdē oku nkasi-obini Osolobue ku, hūn o gi a  
gba unū umē nōkē umū a ra? O si,

“Nwa m,

elegberile afunfun Di-nwōnni-ēnyi gi a zūn i;

anile ndūn guū i ebe o rī a jugbō i;

<sup>6</sup> makēni,

afunfun kē Di-nwōnni-ēnyi gi a zūn

onyē o bu obi;

onyē hūn o nabanhan nōkē nwa a

k'o fīan mkpīnsin.”

<sup>7</sup> E digbu ni nwan afunfun, e weri ē nōkē  
ozunzūn. Osolobue gi ē a ghōsī nī umū a kē unū wū  
nke-esi. Elee nwa kē nēdi ē ghalēni e ye afunfun ebe  
o n'a zūn a? <sup>8</sup> Omēni eyeni wē unū afunfun wē gi a  
zūn nwa kē wē dōn e ye onyē owulē wū nwa nke-  
esi, ya wū nī unū ēlē umū nke-esi. <sup>9</sup> Ebe o mē ni  
ēnyi a gbayeghō ndi nēdi ēnyi rī elu uwani ogeṅ wē  
gi e ye ēnyi afunfun wē gi zūn ēnyi, o furuni nī ēnyi  
wepuha obi ēnyi bu enwēn ēnyi che okpuru Nēdi  
ēnyi nke ime Mmōn wū Osolobue, kēni ēnyi hūn uzō  
nwōn ndūn? <sup>10</sup> Ndi nēdi ēnyi e yeghō ēnyi afunfun  
ēkerē ogeṅ ebe wē n'a zūn ēnyi kē wē marīnhan,  
kani ya lē enwēn ē wū Osolobue gi afunfun a zūn  
ēnyi kēni o rīnī ēnyi mma nke-esi, kēni ēnyi sōn ē  
rī nsō. <sup>11</sup> Afunfun w'e ye ihian wē gha a zūn a ra  
suo usuo ogeṅ hū ihian gi rī ime ē, ufu k'o fu. Kani,  
omeguū, o mipuha nī ndi wē gi ē zūn mkpuru, hūn  
wū udōn lē ibi kē Chuku cho.

### *Ndunmodun Le Eka-ntin*

<sup>12</sup> Gbakēnmē ni nwan ēka, unū a gbakēnmezikwō  
mkpu-ukū ndi ahūn rī a ma nni. <sup>13</sup> Kwa nī nī nwan

ọkụ ụnụ ụzọ zinrinni, keni ụkụ rịleni ikēn hūn ụzọ dīnhīn, amamgbē ọ kwapụ.

*Ajukwọle Ni Eyemēka Osolobue!*

<sup>14</sup> A līlīma nī nī udōn a rī egbata ụnụ lē onyē ọwūlē lē nī ụnụ a rīzīkwọ nsọ, makēni onyē rīleni nsọ ahūnkọ Onyē-nwōnni-ēnyi.

<sup>15</sup> Hūn n'a n'o nwōnni onyē efōma Osolobue fie; nī ize arīnī imē igunrun ụnụ, buhē nsongbu, mērū ndī bu ọda—erīra mkpogun dōn e suepuha. <sup>16</sup> Hūnzīkwọ n'a nī o nwōnni onyē rī a gherēni, mōbū onyē nōkē Iso—hūn nwōnlēni ihīen ọ kpọ ihīen Osolobue, hūn gi ifiri ọkwa ihīen-oriri ohu repū ọnōdī nwa-ibuzọ ọ wū. <sup>17</sup> Ụnụ a marīnghọ nī omēguū, ọ nọ chọ nī o nwōnhēn ngozi hū, kanī a jū w'a; ọ sanī ēka gbēhuto ihīen, ọsūon'a n'o gi ēnya-mirin chọ ngozi hū.

<sup>18</sup> Makēni, ēlē ihīen wē a saēka e mētū ēka kē ụnụ bīa d'e kunrun—nōkē kē ụmū Izrēlū dōn bīa Ugu Saīnai; ēlē okēn okun rī e nwunni lē ishi lē ebe wē nọ a kwan “okokoko!”; ēlē okēn ufere rī a kpōnī.

<sup>19</sup> Elē olu opi rī a hannī lē olu rī e ku ihīen o mē nī ndī nūn'a nọ rīoma nī asa wē ēka nūzī— <sup>20</sup> makēni obi wē asanī ēka bu iwu o ti: nī, “Ihīen ọwūlē ēhū a mētū ugu hū, wē magbu ē, ọsūon'a nī anū rọ”!

<sup>21</sup> Ihīen ile wē rī a hūn a wūkēnmēkē ihīen egun, nke wū nī, Mozizi lē enwēn ē nōdē sī, “Egun rī a tū m, ēhū rī a ma m nni!”

<sup>22</sup> Mba! Ugu Zayōnū kē ụnụ bīa, obodo uku Osolobue rī ndūn, Jerusalem hūn rī elu-igwee; ụnụ bīa d'e kunrun igunrun ndī mmōn-ozī wē ghalēni a sa ēka a gun; ụnụ bīa d'e kunrun ndī rī e mē mmēmme, a ghoghọ. <sup>23</sup> Ụnụ a bīagūọ d'e kunrun igunrun ụmū ibuzọ Osolobue, hūn wē deye efan wē

elu-igwee. Ụnụ a b̄iagụọ d'e kunrun Osolobue h̄un wụ ọka-ikpe ih̄ian ile. Ụnụ a b̄iagụọ d'e kunrun ndi bi elu k̄e Osolobue d̄on cho h̄un Osolobue mēgụ nwan mm̄on w̄e zu oke. <sup>24</sup> Jiz̄os̄i k̄e ụnụ b̄ia d'e kunrun, onye h̄un e wegbama Osolobue l̄e ih̄ian ime nkwerigbama oh̄un. Ụnụ a b̄iagụọ d'e kunrun ̄edeke-nfes̄onm̄e ah̄un h̄un r̄i e ku ih̄ien ka mma kari mm̄egwari ah̄un ̄edeke Eb̄el̄u s̄i w̄e mēgwari, mak̄eni onwan s̄i gbaghari.

<sup>25</sup> H̄unkw̄o n'a nwan ni ụnụ apani oku Osolobue, onye ah̄un r̄i a gwa ụnụ oku oḡenni. Mak̄eni, om̄eni awanah̄inni w̄e oḡen h̄u w̄e gi pa oku Mozizi h̄un n̄o elu-uwani oḡen ah̄un a d̄o w̄e ̄eka-nt̄in, ̄enyi asak̄okw̄o ̄eka wanah̄in kaka, om̄eni ̄enyi a pa oku Osolobue h̄un gha elu-igwee a d̄o ̄enyi ̄eka-nt̄in. <sup>26</sup> Oḡen h̄u, ̄uwa k̄e olu ̄e zinzin; kan̄i, oḡenni, o kwegūo nkwa, s̄i, “M k'e zinzinzi ih̄ien ile: ̄ēl̄ezi ̄uwa s̄ūo k̄e m s̄iko nwan d'e zinzin, m k'e zinzinzi k̄w̄o elu-igwere ile l̄e ih̄ien rin'a.” <sup>27</sup> Okuni o ku: “M k'e zinzinzi” r̄i a gh̄os̄i ni Osolobue s̄iko d'e w̄epu ih̄ien ndi h̄u w̄e a sa ̄eka e zinzinfu, ya w̄u ih̄ien w̄e ke eke, k̄eni ̄o h̄un ̄uz̄o h̄odu h̄un w̄e ghal̄eni a sāka e mēhunm̄e. <sup>28</sup> Ebe o mē nwan ni ̄enyi r̄i e nw̄onh̄en ali-eze h̄un w̄e ghal̄eni a sāka e mēhunm̄e, ni ̄enyi gi nwan ekele l̄e egun l̄e ̄eh̄u-om̄uma-nni fe Osolobue ofufe furu h̄un ̄o nabanhan; <sup>29</sup> mak̄eni ezioku-ezioku, Chuku ̄enyi w̄u ̄okun h̄un e bu ih̄ien e ri.

## Isi Nke Mm̄eto

*Obibi H̄un A S̄ūo Osolobue ̄Usūo*



<sup>1</sup> E nwe ni ihien-osusuo umune unu ime Kraisti ogen ile. <sup>2</sup> Egikwole ni inabanchan ndi obia gu egu—makeni, o nwonguo ndi gi enina nabanhan ndi mmon-ozu, lee we obia—bu a marin we ni ndi-mmon ozi ro. <sup>3</sup> A nyanhan ni ndi ri ulo-ngan nọke si unu le we ri ulo-ngan; a nyanhan ni ndi we ri e meshi-iken nọke si unu ke we ri e meshi-iken. <sup>4</sup> Gbayekeme ni olulu di-le-nwunye; ke di ke nwunye ewiwikwole enwen e, meru elu-ukpo we\*—makeni Osolobue jenkọ d'a ma ndi ughere ikpe. <sup>5</sup> Anikwole ni egbo a suo unu; a ni ni ihien unu nwon e jun unu efo. Makeni, Osolobue e kuole, si, “Ahapuko m unu mọbu la unu to.” <sup>6</sup> Ya wu, enyi k'a saeka du eka obi, si,

“Di-nwonni-enyi wu onye e yeni m eka,  
egun atuko m;

kị ihian k'a saeka me m?”

<sup>7</sup> Nyanhan ni ndi-ndu unu, hun gwa unu oku Osolobue; lekpo ni ihien ndun we runpuha; kinrin ni okukwe we. <sup>8</sup> Ke Jizosi Kraisti ri unyanhun k'o ri tanni; o k'a ri erira jenrin ejen. <sup>9</sup> Awukwole ni ndi we gi nkuzi ri ichen-ichen e dufie; makeni o rika mma ebe o no me ni eyemeka Osolobue ke obi gi ru ihian ali, ni ele idonmesonme iwu ihien-oriri—iwu ihien-oriri hun bantuleni ni ndi e donme ni we erere. <sup>10</sup> Ukpo nchu-ejan nke enyi wu udi hun o me ni ndi nchu-ejan hun a run ime Odu-ofufe akan hu efuruni ni we ri ihien ri n'a.

<sup>11</sup> Onye-isi nchu-ejan Ofufe-akan hu e webanhan edeke anu we gi chu-ejan njo ime Ebehu Kachanrin Nso, kanị w'e bu anu hu e shi ebe ihian bileni d'a

\* **Isi Nke Mmęto:4** Di esonle okpoho ozo; nwunye esonle okennyę ozo.

dun okun. <sup>12</sup> Ya hain Jizosi gileni no ime obodo nwunhun, kama we gha ime obodo wepu a d'e gbu, keni o hun uzogideke edeke edon ndi ihian nso. <sup>13</sup> Ni enyi gha nwan ime obodo pu, buru e ebegu ihian bileni —d'e son e narin ihien ifenren we me e, <sup>14</sup> makeni enyi e nwon obodo owule hun k'a toni elu uwani enyi ri; kama, enyi ri a tu enya obodo hu lalani. <sup>15</sup> Ni enyi ghama ni nwan aka Kraisti a ja Osolobue mma ogen ile, makeni ebe Osolobue ri, ohun wu ejan enyi ri a chuyen'e—mkpuru o ri a ghoru ugbonu ndi ri e fen'e, a kpoku efan a.

<sup>16</sup> Hun n'a ni unu hu e me mma le ni unu e keye ibe unu ihien unu nwon, makeni udi ejanni a suo Osolobue usuo.

<sup>17</sup> E hume ni ni ndi-ndu unu isi; e bu ni enwen unu e che okpuru we. Makeni, we ri e lepu umendun unu enya. We jenkod'e ye Osolobue mgbako banyeni unu. Hun n'a ni we gi ighogho ye ya wu mgbako, ele enya-mirin, make o gha a jo unu njo.

<sup>18</sup> E me ni ni enyi ekpere. Makeni, enyi a maringho ni obi enyi ri ochan, ni enyi a chozikwo ni enyi e bi obibi nwe ogho ime ihien ile enyi ri e me.

<sup>19</sup> M ri a rikememe unu, me ni ihienni, keni we hun uzogideke wekinhen m ebe unu ri egwa.

### *Ekpere*

<sup>20</sup> Osolobue e ye udon; iya gha onwun wekinhen Di-nwonni-enyi wu Jesu, oken onye-ndu atunrun ahun we gi edeke e (ya wu onwun a) biye nkwerigbama itebite hu Osolobue tume aka; <sup>21</sup> ya dodo yechanrin unu ihien ile ri mma hun unu e gi me uche e. Ya dodo me e, keni ihien a suon'a hun uzogideke

mẹ ime ndun ęnyi ghahani Jesu Kristi. Ogho ya rini Jizos' Kraisti oęen ile jęnrin eęen! Iseę.

*Oku Ikpazuun*

<sup>22</sup> M ri a riọ unu umunę m, dodo, nabanhan ni oku nkasi-obini m de ni unu, n'o suekeni.

<sup>23</sup> M cho ni unu marin ni a hatuguo we nweęe ęnyi wu Timoti—n'o ghaguo ulo-ngan puha. Mmę le 'ya jęnkọ d'a wi m lalani d'a hun unu, omeni o biaghọ ęgwa.

<sup>24</sup> Kele ni ndi-ndu unu ile le ndi-nsọ ile. Ndi hun gha Itali bia ri ekele unu. <sup>25</sup> Efo ma Osolobue ya rini unu ile. Iseę.

**Elu Ọhụn: Ekwọ-Nsọ (Azụn Ọhụn rịn'a)  
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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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in Ika

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