

## **Izi ọma lele kpa Matiyu gbaru a n'okwukwo Nhne gbasiri okwukwo ka**

*Izi ọma lele kpa Matiyu gbaru a n'okwukwo nookwu ọka izi ọma nü Jizosi bụ Nye Oznohia Chiokike kweru mkwna a. Ọmumu Jizosi nye Nazareti gwebnanyarnụ ẹli-eze ikne n'owa, ke bụ ọchichi Chiokike. Izi ọma Matiyu neegesi ẹli-eze ikne ka hite nü nhne Jizosi, nye bụ Mezaya, znirni nü nhne o mernu. Matiyu gesiri kpa Jizosi mezuru kpakara nhne be gbaru nü Tésitamenti Oknani gbasiri a. O gesiri nü be murnu Jizosi hite n'avnurnu ele eze. Nne a Meri bụ woknornokno máa nyerukna. Matiyu tükparu ehni gba nü ele búa ele Ju nwernu igwe n'eli-eze Chiokike lele kpa ele Ju nwernu. O kwuru nhne gbasiri ẹnwu Jizosi, olizọ n'ẹnwu a, nü iwu o nyeru ele sno apna be zni kpakara ele zi n'owa izi ọma a.*

### **Nhne zi n'okwukwo ka**

Budnu wikoro Jizosi (1:1---4:25)

Ikwu-önü Chiokike o kwuru n'olu rugwu (5:1---7:29)

Nhne o znirni, elulu nü nhne berere nü Galili (8:1---18:35)

Izne a du Jerusélem (19:1---20:34)

Ikwezu ipne-aznụ Jizosi nü rime Jerusélem (21:1---27:66)

Olizọ n'ẹnwu a (28:1-20)

*Nye gbaru okwukwo ka: Matiyu (Livai)*

*Risi nhne o kwno gba a: O gesi nü Jizosi bụ Mezaya, nye gweyarụ ẹli-eze ke bụ ọchichi Chiokike n'ọwa.*

*Osnusno ọmumu Jizosi  
(Luk 3:23-38)*

<sup>1</sup> Okwukwo osnusno ọmumu Jizosi Karaisi, nnwọ Devidi, nnwọ Ebereham.

<sup>2</sup> Ebereham murnu Aziki, Aziki mʉhia Jekopu, Jekopu mʉhia Juda nü rʉmu nne a. <sup>3</sup> Juda mʉhia Perezi nü Zera, nne be bụ Tama, Perezi mʉhia Hezironi, Hezironi mʉhia Ram, <sup>4</sup> Ram mʉhia Aminadab, Aminadab mʉhia Nasoni, Nasoni mʉhia Salimoni, <sup>5</sup> Salimoni mʉhia Boazi, nne a bụ Rehabu, Boazi mʉhia Obedi, nne a bụ Rutu, Obedi mʉhia Jesi, <sup>6</sup> Jesi mʉhia Eze Devidi.

Devidi mʉhia Solomoni, nne a bụ nnwerne Uraya, <sup>7</sup> Solomoni mʉhia Rehoboam, Rehoboam mʉhia Abija, Abija mʉhia Asa, <sup>8</sup> Asa mʉhia Jehosafati, Jehosafati mʉhia Joram, Joram mʉhia Uzaya, <sup>9</sup> Uzaya mʉhia Jotam, Jotam mʉhia Ehazi, Ehazi mʉhia Hezikaya, <sup>10</sup> Hezikaya mʉhia Manasse, Manase mʉhia Amoni, Amoni mʉhia Josaya, <sup>11</sup> Josaya mʉhia Jekonaya nü rʉmu nne a. Ka bụ ige ele Babiloni vuru be la n'eli Babiloni.

<sup>12</sup> Nga be vukworu be zne nü Babiloni, Jekonaya mʉhia Seateli, Seateli mʉhia Zerubabeli, <sup>13</sup> Zerubabeli mʉhia Abiudu, Abiudu mʉhia Eliakim, Eliakim mʉhia Azo, <sup>14</sup> Azo mʉhia Zadoku, Zadoku mʉhia Akim, Akim mʉhia Eliudu, <sup>15</sup> Eliudu mʉhia Eleza, Eleza mʉhia Matani, Matani mʉhia Jekopu, <sup>16</sup> Jekopu mʉhia Josefu nzi Meri. Meri bụ nye murnu Jizosi, nye be kwu Karaisi.

**17** Kpakara ębnurnu hite n'Ebereham dū Devidi bu nri ębnurnu nü ęno, hite nü Devidi dū nga be vuru be zne n'eli Babiloni bu nri ębnurnu nü ęno, hite nü nga be wuru nü Babiloni dū nü ọmumu Karaïsi bu nri ębnurnu nü ęno.

*Omumu Jizosi Karaïsi  
(Luk 2:1-7)*

**18** Ka bù kpa be jiri mü Jizosi Karaïsi. Nga be kweru nü Josefu joolu nne a Meri,\* nga be yáadnanyina, be whnurnu nü ọ zì rime hite n'Enine Nso. **19** Josefu bu nzi a bu ọmamarna badnụ, ọ chóla ọ kpasi a iwhnerne nü ruvhnu ọhna, o pioru ọ gba a nnam nü mgwugwa.

**20** Kòvu nga ọ zì naari kpakara nhne ka nü mkpoma a, enine izi Nyenwe aị vakwnusiri a nü mboro, kaa, “Josefu, nnwọ Devidi, i túko ogwnu o kwuru nnwerne i Meri, nnwọ ọ zì rime a hi n'aka Enine Nso. **21** O jomuhia nnwọ rukna, i jookwu a Jizosi, kwnornu nü o joznobia ele ke a nü kpakara mmehie be.”

**22** Ka bù ma nhne Nyenwe aị kwuru hite n'önü nye ọwhnurninya mezu, **23** “Otu woknornokno māa nyerukna jötü rime, ọ jomuhia nnwọ rukna, be jookwu a Imanueli,” ke bù, “Chiokike zinu aị.”

**24** Nga Josefu tnenyarnu nü anyarna, o lizo, o mee kpa enine izi Nyenwe aị nyernu a iwü, o kwuru Meri nnwerne a. **25** Kòvu ya nü a dnányina dū nga ọ muhiaru nnwọ rukna, ọ ji ta rëwhna a Jizosi.

## 2

*Ele ako varu*

\* **1:18** Mọbu ogbasi ọmu n'aka ke neegesi nü aka ji a.

**1** Nga be murnu Jizosi nü Bétilehem n'eli Judiya, nga Erodu bụ eze, ele akó\* hiri n'obosi əhnam vaduru Jerusélem, **2** néesikwa, “Ndaa hne օ zi bụ nye be murnu, eze ele Ju? Kwnornu nü a whnurnu mbø a n'obosi əhnam, a varu ma a kpønu a risi eli.”

**3** Nga Eze Erodu nurnu nhne ka, mkpøma laru a mini, ya nü kpakara ele zi nü Jerusélem. **4** Nga o sukwukötaru kpakara ele risi arjohna nü ele zni iwu ele Ju, օ sìkwa be hne be jøomu Karaısi wam.

**5** Be kanu a nü Bétilehem n'eli Judiya, օ bụ kpa be gbaru a n'òkwukwo hite n'ònú nye əwhnurninya, kaa,

**6** “Ji Bétilehem, n'eli Juda,

i zìla mati kakwo n'esilawuru risi eli Juda ria  
ria,

kwnornu nü hite nü ji hne nye risi jeehi whuya,  
nye jøoznu ele ke m Izireli lele atnurnu.”

**7** Nga Erodu sukwuru ele akó wam nü mgwugwa, օ sìkwahia be nga mbø wam whuyaru iwhne. **8** O kanu be zne Bétilehem, kaa, “Anu zne piosi nnwø ikne wam rikne, nga anu piohiaru a, anu va kanu m, m jeezne kpønu a risi eli masi.” **9** Nga be nurnu ɔka Eze Erodu, be whøga, le mbø wam ke be whnurnu n'obosi əhnam neezne nü ruwhnu be du nga օ varu gwuzoru n'olu hne nnwø wam zi. **10** Nga be whnurnu mbø wam, be nwüdnarnu k'agida.

**11** Be bna nü rime ɔro, whnu nnwø ikne wam, ya nü Meri nne a, be dna n'eli kpønu a risi eli. Be kpume igbe ékwnu be, nyee a nkesi, golu, frankisensi nü maa. **12** Chiokike dø be aka nü nsni

\* **2:1** Ele akó: bụ ele nøomu nhne gbasiri mbø.

nü mboro be láhnakwadia ke Erodu, be garu apna berere la eli be.

### *Be gbazne n'eli Ijipiti*

<sup>13</sup> Nga be laru, enine izi Nyenwe aij mernu Josefu whnu a anya nü mboro, kaa, “Lizo, kwuru watakiri wam nü nne a gbazne Ijipiti, daziri nü pii du nga me jaakanu ij, kwnornu nü Erodu joopio nnwo wam ma o gbu a.” <sup>14</sup> O lizo, kwuru nnwo wam nü nne a n'abalij gbazne Ijipiti. <sup>15</sup> Be zi n'Ijipiti tem Erodu nwuma, ma nhne Nyenwe aij kwuru hite n'onu nye ɔwhnurninya a mezu, “M sukwuhiaru m nnwo m hite Ijipiti.”

### *Erodu gburu rumu takiri*

<sup>16</sup> Nga Erodu whnurnu nü ele akö wam nyernu a mkpari, o weru ehnii k'agida, o zizne ele ɔgwnu kaa be gbu kpakara rumu rukna zi nü Bëtilehem ma eli zi be ndundu, hite nü ele gbaru awha lawuru ya eli. Ka bu hite n'ige wam o sïkwahiaru ɔka n'onu ele akö wam. <sup>17</sup> N'ige wam bu hne be mezuru nhne Jerimaya nye ɔwhnurninya kwuru, naakaa,

<sup>18</sup> “Be nurnu akpiri nü rime eli Rama,  
naakwna erekwna nü okne ɔgba mkpe,  
Recheli naakwnanu rumu a ekwna,  
o kwéle be kasi a mkpoma kwnornu nü be  
zíma.”

### *Be hiri n'Ijipiti yahna*

<sup>19</sup> Nga Erodu nwurnu, enine izi Nyenwe aij mernu Josefu whnu a anya nü mboro n'Ijipiti,  
<sup>20</sup> kaa, “Lizo kwuru nnwo wam nü nne a zne n'eli Izireli, ele noopio bñdnu a nwunam.”

**21** O lizo kwuru nnwọ wam nụ nne a, va n'eli Izireli. **22** Koyu nga ọ nurnu nụ Akelosi nnwọ Erodu bụ eze Judiya nụ ngadna nda a, ọ tūru ogwnu o zne pji. Nga Chiokike doro a aka nụ nsnị nụ mboro, Josefu tūhnasna zne Galili. **23** Be zne wuru n'eli mati be kwu Nazareti, ma nhne be kwuru hite n'önü nye ọwhnurninya mezu, “Be jookwu a nye Nazareti.”

### 3

*Ikwu-önü Jöni Nye Wü Mini  
(Mak 1:1-8; Luk 3:1-18; Jöñ 1:19-28)*

**1** N'ige wam Jöni Nye Wü Mini varu nöokpo okwo ikwu-önü Chiokike n'eli-ikpa ke Judiya, **2** naakaa, “Anụ tūhnasna mkpoma, kwnornu nụ ẹli-eze Chiokike zi ndündu.” **3** Jöni bụ nye wam Azaya nye ọwhnurninya kwuru ọka gbasiri a, naakaa, “Akpiiri otu badnụ nöokpo okwo n'eli-ikpa, naakaa, ‘Anụ mekwata apna Nyenwe aị, anụ mee apna a snị asnị.’ ”

**4** Jöni wogwu iwo be jiri rijni akpükpo anohia be kwu kameli mee, ajni ọ snụ n'ikwnu bụ akpükpo anohia, wiri a bụ igwurube nụ mono ebeka ọhia. **5** Ele Jeruselem nụ kpakara ele Judiya nụ kpakara ele wugwu nụ ngeri Osimini Jodani gburugburu whökwnusiri a, **6** ọ wü be mini n'Osimini Jodani, be nookwuhịa mmehie be.

**7** Koyu nga ọ whnurnu agida ele Farisi nụ ele Sadusi hne be naava ma ọ wü be mini, ọ kanu be, “Anụ ębñurnu agwọ, nyele kannu anụ, anụ gbanahoru ovu owe ehleri Chiokike ke jaava? **8** Anụ mii mkpuru ke jeegesi nụ anụ tūhnasnarnu mkpoma hite nụ mmehie. **9** Anụ riko nụ rime anụ, naakaa,

‘Ebereham bụ nda aị,’ me kanụ anụ nụ Chiokike nwernu rikne mee kpakara akaworugwu ka ghọ rụmu Ebereham. <sup>10</sup> Kitna, be tükwasilam ehnigwe n'ikwnu kpakara isisi, ke bụ nụ be joogbudna isisi ọbula ke mínyala mkpuru ọma, be jötubna a nụ rime békwnu.

<sup>11</sup> “M ji m mini nqowu anụ mini ke neegesi nụ anụ tūhnasnarnu mkpoma hite nụ mmechie anụ, kovu nye kagwụ m rikne naava n'aznụ m, nye me dûgwo n'owhudnahie chíri okoro-ochi a, nye wam jeeji Enine Nsọ nụ békwnu nqowu anụ mini. <sup>12</sup> Nye nhne ọwhusna ikpa zị n'aka a, ọ jowhusna ikpa a nkari, ọ jaachikota ikpa a yisi n'obna a, kovu o jeeji békwnu ke chní echni rnesnama ruznurnuznu ikpa.”

*Qwuwu mini Jizosi  
(Mak 1:9-11; Luk 3:21,22)*

<sup>13</sup> N'ige wam, Jizosi hiri nụ Galili vadu Osimini Jodani znekwnusi Jönü ma ọ wụ a mini. <sup>14</sup> Koyu nụ Jönü kwéle a, ọ kaa, “Ọ zị m mkpa i wụ m mini, jị n'iwhuru i, i naavakwnusi m?”

<sup>15</sup> Jizosi kanụ a, “Gharu a kpam kitna, kwnornu nụ ọ bürü ọma kpam ma a mezu kpakara nhne bürü ọma n'omume.” Jönü gharu a.

<sup>16</sup> Nga Jönü wụru Jizosi mini, ngangam o hiri nụ mini nqowhuya, le, oligwe kpumernu, Jizosi whnụ Enine ke Chiokike hne o neewhedna lele nduru, neebekwasi a. <sup>17</sup> Otu akpiri hiri n'oligwe, naakaa, “Ka bụ Nnwọ m me whnurnu n'anya, nhne a masiri m.”

**4**

*Ornurna Jizosi  
(Mak 1:12,13; Luk 4:1-13)*

<sup>1</sup> Enine Nsø duru Jizosi zne n'eli-ikpa ma Ekwensu rna a ɔrnurna. <sup>2</sup> Nga o vukworu ɔnu nri ɔbochi ɛno iwhnehnie nụ abalị, wiri gwnurnu a. <sup>3</sup> Nye ɔrnurna wam vakwnusiri a, kanu a, “Ọ buru nụ i bụ Nnwọ Chiokike, kanu akaworugwu ele ka be ghọ brèdi.”

<sup>4</sup> Jizosi saru a, “Be gbaru a n'okwukwo nsø, kaa, ‘Ọ býo brèdi bụ nhne badnụ jeeri kpoi ziri býdnu, kóvu nụ ọ bụ kpakara ikwu-ɔnu ke hiri n'ɔnu Chiokike whuya.’ ”

<sup>5</sup> Ekwensu kwuru a zne Jeruselem, eli-ɔhna nsø, gwuzote a n'olu tɔwa Oro Nsø Chiokike, <sup>6</sup> ọ kanu a, “Ọ buru nụ i bụ Nnwọ Chiokike, gbudna ɛhni i n'eli hna, kwnornu nụ be gbaru a n'okwukwo nsø, kaa, ‘O jeenye ele enine izi a iwu gbasiri i, be jeegheru i n'aka be, ma i gharu ọ kpobi ɔchi i nụ rugwu.’ ”

<sup>7</sup> Jizosi saru a, “Berere kwno, be gbaru a n'okwukwo nsø, kaa, ‘I rnákọ Nyenwe i Chiokike i ɔrnurna.’ ”

<sup>8</sup> Berere kwno, Ekwensu kwuru a zne rugwu zi n'olu k'agida, gerisi a kpakara ɔli-eze ke ɔwa nụ igwugwu be. <sup>9</sup> Ọ kanu a, “M jeenye i kpakara nhne ka, ọ býru nụ i jaadna n'eli kpónu m risi ɔli.”

<sup>10</sup> Jizosi saru a, “Whoga m nụ ruwhnu m, Setani, kwnornu nụ be gbaru a n'okwukwo nsø, kaa, ‘I jokponu Nyenwe i, Chiokike i risi ɔli. Ọ bụ ya kpoi bụ nye i jeekpenu.’ ”

**11** Ige wam Ekwensu sigbasiri Jizosi, ele enine izi vakwnusiri a, neeznenu a izi.

*Jizosi panizoru ernal a  
(Mak 1:14,15; Luk 4:14,15)*

**12** Nga Jizosi nurnu nü be yisiri Jöni n'ikelu, o lahna Galili. **13** O whoga nü Nazarëti zne wuru nü Kapanom, ke zi nü ngeri osimini, n'eli Zebuloni nü Nafitali, **14** ma ọka be kwuru hite n'onu Azaya nye Ọwhnurninya mezu, kaa,

**15** “Eli Zebuloni nü eli Nafitali,  
n'apna okne osimini,  
n'aznụ Osimini Jodani,  
Galili eli ele búo ele Ju.

**16** Ele wu n'ochichiri  
whnunam agida iwhne,  
ele wu n'eli enwu kpusnigwu  
bu ele iwhne noomukwasi.”

**17** Hite n'ige wam Jizosi panizoru nookpo okwo, naakaa, “Anụ tñhnasna mkpoma, kwnornu nü eli-eze Chiokike zi ndundu.”

*Ele mbom sno apna Jizosi  
(Mak 1:16-20; Luk 5:1-11)*

**18** Nga Jizosi neezne izne n'onu mini Osimini Galili, o whnu rumu nne lawuru, Saimoni nye be nookwu Pita nü Anduru nwene a, hne be noowu igbo n'osimini, kwnornu nü be bu ele noogbu aznu. **19** Jizosi kanu be, “Anụ snornu m, m jeeme anụ bürü ele jøokwnuhia ele badnụ lele kpa anụ noogbu aznu.” **20** Ngangam, be sigbasi igbo be sno a.

**21** Nga o zneturu nü ruwhnu, o whnurnu rumu nne lawuru berere, Jemisi nnwø Zebidi nü Jöni

nwene a, nü Zebidi nda be. Be zi nü rime ọgbo neemekwa ịgbo be. Jizosi sukwu be. <sup>22</sup> Ngangam be sịgbasi ọgbo wam nü nda be sno a.

*Jizosi znirni nhne,  
gwọ ele nriria  
(Luk 6:17-19)*

<sup>23</sup> Jizosi znernu nü kpakara Galili neezni nhne n'oro ọgbako ele Ju, nọokpo okwo izi ọma ẹli-eze Chiokike, nọogwo ele nriria zi ọdo n'odo nü ehni igbugbu zi ọdo n'odo n'esilawụru be. <sup>24</sup> Otnutnu a gazuru kpakara Siriya, be kwuyanụ a kpakara ele naaria nriria nü ele ehni igbugbu zi ọdo n'odo, nü ele nọowhnusi anya, ele rẹnwu ojo nwụgwu, nü ele akwükwu nü ele ngeri ehni be dọnwurnu dònwu. Jizosi gwọ kpakara be.

<sup>25</sup> Agida ele badnụ hi nü Galili, Dekapolisi nü Jeruselem nü Judiya nü aznụ Osimini Jødani snornu a.

## 5

*Jizosi znirni nhne  
n'olu rugwu*

<sup>1</sup> Nga Jizosi whnurnu agida badnụ wam, o pnezne n'olu rugwu, daziri ẹli, ele sno apna a vakwnusи a, <sup>2</sup> ọ panizo neezni be nhne, naakaa,

*Mkpoma ọso n'ọnụ n'ezi  
(Luk 6:20-23)*

- <sup>3</sup> “Ọwa ọma zịnu ele mboni nü mkpoma,\* kwnornu nü ẹli-eze Chiokike bụ ke be.
- <sup>4</sup> Ọwa ọma zịnu ele naagba mkpe, kwnornu nü be jaakasi be ovu.

---

\* <sup>5:3</sup> ke bụ ele noopio Chiokike

- 5** Qwa ọma zịnu ele zị enwerne nụ mkpoma,  
kwnornu nụ ele kam jeekehịa ọwa.
- 6** Qwa ọma zịnu ele wiri nqogwnu nụ ele akpiri kpoga  
békwnu n'ome nhne bürü ọma,  
kwnornu nụ rụwho jeeji be.
- 7** Qwa ọma zịnu ele nwernu obirizi  
kwnornu nụ be jødodonu be obirizi.
- 8** Qwa ọma zịnu ele zị rịchna nụ mkpoma,  
kwnornu nụ be jowhnu Chiokike.
- 9** Qwa ọma zịnu ele neeme udno,  
kwnornu nụ be jookwu be rụmu Chiokike.
- 10** Qwa ọma zịnu ele be naakpakna ẹhni kwnornu  
imerne ọma,  
kwnornu nụ eli-eze Chiokike bụ ke be.
- 11** “Qwa ọma zịnu anụ nga ele badnụ jaak-parị anụ, neemekpa anụ ẹhni, nookwunu anụ ọnụ ojo, naaghagidne anụ akebne aghalaghala zị ichne ichne kwnornu nụ me. **12** Anụ nwurnihoru, mkpoma sọ anụ n'ọnụ k'agida, kwnornu nụ ogwo ernu anụ zị agida n'oligwe. Ọ bụ kpa be jiri kpakna ele ọwhnurninya ele be anụ ọsno ẹhni.

*Arụa nụ iwhne*  
(Mak 9:50; Luk 14:34,35)

**13** “Anụ bụ arụa ke ọwa, kqvü ọ bürü arụa tuwhu ọso n'ọnụ a, be jeeji kịni mee a ọ so n'ọnụ? Ọ zía iru ọ bnarnụ berere, okwolem be tuwħu a n'ederezi, ele badnụ zo a ochi.

**14** “Anụ bụ iwhne ke ọwa. Mba wu n'olu rugwu bóstugwali. **15** Be zá nqomusi tònji bítä a nụ mkpururu nkita, tnụnuma, n'olu nhne be bítä tònji, o neenye kpakara ele zị n'oro wam iwhne. **16** Anụ mee kpa iwhne anụ jaazi noonwu nụ ruvhnu ele

badnụ, ma be nōowhnu ेrnu ọma anụ, znarnị Nda anụ ke zị n'oligwe.

### *Iwu Mozizi*

<sup>17</sup> “Anụ chékọ nụ m varụ m o lulu iwu Chiokike mọbu nhne ele ọwhnurninya gbarụ, m vágé m o lulu be, m varụ m o mezu be. <sup>18</sup> N'ezi, me kanụ anụ, tem oligwe nụ ọwa whume, ọ zá otu nhne ọbula zị matị, ke zikakworu matị ke be jeegweme n'iwu, dù nga kpakara be jeemezu. <sup>19</sup> Nye ọbula ke joolulu otu nụ rime iwu ele ka, ọ bùrubedi iwu ke kakwo matị, ke jeezni ele badnụ kpam, be jookwu a nye kakwo matị n'eli-eze Chiokike. Kọvu nye ọbula ke jaabita iwu, neezni be, nye wam bụ nye be jookwu nye kakwo n'olu n'eli-eze Chiokike. <sup>20</sup> Me naakanụ anụ, ọ bùru nụ agwa ọma anụ kálá ke ele zni iwu nụ ele Farisi mma, n'ezi, anụ jáabna n'eli-eze Chiokike.

### *Ovu owe ehni*

<sup>21</sup> “Anụ nùrnu nụ be kannụ ele gbaka, ‘I gbúkọ badnụ, nye ọbula ke gburu badnụ jaabna n'aka ikpe.’ <sup>22</sup> Kọvu me kanụ anụ, nye nwernu ovu ehni megidne nwene a jaabna n'ikpe. Nye ọbula ke jaakanụ nwene a, ‘O zía iru i bnagwụ,’ jeenye ehni a n'aka ele eze-ikpe. Nye ọbula ke jaakaa, ‘Nye iwhnirniwhno,’ jeenye ehni a n'aka békwnu eli rẹnwu. <sup>23</sup> Kam kpayarụ, ọ bùru nụ i gweyarụ nkesi i nụ ruwhnu Chiokike n'ojo arịohna, i chenwanya nụ nwene i karụ nụ i mernu a nhne ojo, <sup>24</sup> sigbasi nkesi i nụ pịjị nụ ruwhnu ojo arịohna, la, beru ọsno mee ma jị nụ nwene i ziri n'udno, yahna, nyega nkesi i.

<sup>25</sup> “Mee ma jị nụ nye kwu i neezne ikpe bùru ọma wara wara, nga jị nụ ya zị n'apna, ma nye wam

kwu i neezne ikpe gharu o gweru i nyee n'aka nye risi ikpe, nye risi ikpe gweru i nyee n'aka nye neezne izi, be tübna iikelu. <sup>26</sup> Me kanu i ezi oka, i jójowhuya pili tem i kwúhnata kpakara iwai ipne-aznú i jigwu.

### *Iznizni gbasiri ome oyi*

<sup>27</sup> “Anu nuna m nü be kannu ele gbaka, ‘I mékó oyi.’ <sup>28</sup> Koyu nü m naakanu anu, nü nyerukna ọbula ke jeele nyerinya anya ọ masi a ma ya nü nwerinya wam dnanyi, o mesilem a oyi nü mkpoma a. <sup>29</sup> O bürü nü anya akarikwnunga i jeeme i, i mee mmehie, ghnahia a, tuwhu a n'ehni i, kwnornu nü ọ jaakanu i mma nü otu nhne zi i n'ehni whogaru, tnunuma be tübna kpakara ehni i nü rime bekwnu eli rēnwu. <sup>30</sup> O bürü nü akarikwnunga i jeeme i, i mee mmehie, ghubime a, tuwhu a n'ehni i, kwnornu nü ọ jaakanu i mma nü otu nü nhne zi i n'ehni whogaru, tnunuma be jötubna kpakara ehni i nü rime bekwnu eli rēnwu.

### *Ogba nnam*

*(Mat 19:9; Mak 10:11,12; Luk 16:18)*

<sup>31</sup> “Be kakwnornu nü, ‘Nye ọbula ke jaagba nnwerne a nnam, o nyega a ọkwukwo nnam.’ <sup>32</sup> Koyu m naakanu anu, nye ọbula ke jaagba nnwerne a nnam, hne ọ búo nü o mernu oyi, o neeme nyerinya wam bürü nye neeme oyi, nye ọbula ke joolu nnwerne be gbaru nnam bu nye neeme oyi.

### *Okwe mkwna*

<sup>33</sup> “Berere, anu nuna m nü be kannu ele gbaka, kaa, ‘Bíta mkwna i kweru, i láhna aznú nü o mee mkwna i kweru, koyu mee nhne i kweru mkwna

nü ruvhnu Nyenwe aij.’ <sup>34</sup> Kóvu me naakanü anü, anü jí nhne ɔbula dü risi, anü jí oligwe dü risi, kwnornu nü o bụ ngadna eze Chiokike. <sup>35</sup> Anü jí ɔwa dü risi, kwnornu nü ikpechi ɔtukwasi ɔchi a, anü jí Jeruselem dü risi, kwnornu nü o bụ ɔli-ɔhna ke eze kwu wam. <sup>36</sup> I jí risi i dü risi, kwnornu nü i nwéé rikne mee otu rukeri-ize o chna ríchna móbú o ji riji. <sup>37</sup> Kóvu ikwu-ɔnu anü bürü ‘Owe, m jeeme mee a,’ móbú, ‘Óza, m jeeme mee a.’ Kwnornu nü nhne ɔbula kariri ka hi nü nye ojo wam.

*Iznizni gbasiri omegwnarnu  
(Luk 6:29,30)*

<sup>38</sup> “Anü nurnu nü be karü, ‘Anya lanü anya, ize lanü ize.’ <sup>39</sup> Kóvu me naakanü anü, anü mégwnarnü ele mernü anü nhne ojo. Nye ɔbula ke gbóru i aka nü nsní akaríkwnunga, tūhnasnanu a nsní berere. <sup>40</sup> O bürü nü nye ɔbula pioru o mesi i ɔka ma o nahóru i iwo rime i, sigbasinu a iwo i ke olu masi. <sup>41</sup> Nye ɔbula ke jeeme i ma i zne otu maiili, snornu a zne maiili lawürü. <sup>42</sup> Nyega nye ɔbula noorio i nhne, i gwákó nye noopio ma i gbaznisi a nhne njo.

*Whnụ ele irno anü n'anya  
(Luk 6:27,28,32-36)*

<sup>43</sup> “Anü nuna m nü be karü, ‘Whnụ nye agbatibi i n'anya, sno nye irno i irno.’ <sup>44</sup> Kóvu me naakanü anü, anü whnụ ele irno anü n'anya,<sup>†</sup> kpenu ele neemekpa anü ɛhni okpukpe. <sup>45</sup> Anü mee kpa, anü joobu rümu Nda anü ke zi n'oligwe, kwnornu nü o neeme ma ɛhnam a nqomukwasi badnụ ojo nü

---

† 5:44 Agwna ɔkwukwo kamasıri: gɔzi ele nqovu anü ɔnu, menu ele sno anü irno nhne ɔma

badnụ oma, o neeme masi ma mini zokwasị ele ome mma nụ ele ojo. <sup>46</sup> O bụru nụ anụ whnurnu ele wam n'anya bụ ele nọowhnu anụ n'anya, kini bụ ọgwo ेrnu anụ? O bụ nụ ele ọna ntụ mee kpam sa? <sup>47</sup> O bụru masi nụ o bụ rụmu nwene anụ kpoi bụ ele anụ neebekwu r̄ewhna, kini bụ nhne anụ mernu karụ ele berere? O bụ nụ ele máa Chiokike mee kpam sa? <sup>48</sup> Anụ jøobu ele zuru ozu lele kpa Nda anụ ke oligwe zuru ozu.

## 6

### *Iznizni gbasiri okesi nhne*

<sup>1</sup> “Anụ whnụ nụ anụ zá neeme nhne oma anụ nụ ruwhnu badnụ, ma be whnurnu anụ. Anụ mee kpam, anụ nwée ọgwo ेrnu nụ hne Nda anụ ke oligwe zi.

<sup>2</sup> “Ke bụ nụ nga i nọornu ेrnu obirizi i, i jíkọ ọkwodu kpọ okwo lele kpa ele ruwhnu lawuru mee n'oro ọgbako ele Ju, ma n'apna, ma ele badnụ ja be mma. Owe, m naakanụ anụ ezi ọka, be nwezulem ọgwo ेrnu ke be. <sup>3</sup> Kovu nga i nọornu ेrnu obirizi, i kwékọ akarita i mahịa nhne akarikwnunga i neeme, <sup>4</sup> ma ेrnu obirizi i bụru nhne zi mgwugwa. Nda i ke nọowhnu nhne zi nụ mgwugwa jøokwuhnata i.

### *Iznizni gbasiri okpukpe (Luk 11:2-4)*

<sup>5</sup> “Nga anụ neekpe okpukpe, anụ mékọ lele ele ruwhnu lawuru, kwnornu nụ ọ naamasị be o gwu-zoru n'oro ọgbako ele Ju ma ngeri apna neekpe okpukpe ma ele badnụ whnurnu be. Owe, m naakanụ anụ ezi ọka, be nwezulem ọgwo ेrnu

be. <sup>6</sup> Koyu nga i neekpe okpukpe, bnazne nü rime oro i, nga i gbasnimernu mgbo i, kpenu Nda i ke zi nü mgwugwa, Nda i ke nqowhnunu nhne zi nü mgwugwa jokwuhnata i. <sup>7</sup> Nga anu neekpe okpukpe, anu kwukọ agida oka etekne, lele kpa ele maa Chiokike mee, kwnornu nü be naari nü be joonu ogologo okpukpe be. <sup>8</sup> Anu kpakwadia agwa lele be, kwnornu nü Nda anu magwụ kpakara nhne ke zi anu mkpa, su anu ke ri o a.

<sup>9</sup> “Anu kpe okpukpe kpa,  
 ‘Nda aij ke zi n’oligwe,  
 rəwhna i bürü nhne zi nsɔ,  
<sup>10</sup> əli-eze i va,  
 be mee nhne i pioga,  
 kpa be mee a n’oligwe,  
 be mee a kpam n’ɔwa.  
 11 Nyega aij wiri tna,  
 ke joozunu aij ɔbochi tna.  
 12 Gbarunu aij nhne ojo a mernu,  
 lele kpa a naagbarunu ele mernu aij nhne ojo.  
 13 I yisi aij nü rime nhne ɔrnurna,  
 koyu dəhia aij n’aka nye ojo.’ \*

<sup>14</sup> O bürü nü anu gbarunu badnụ ɔgahie be, Nda anu ke oligwe jaagbarunu anu masi. <sup>15</sup> Koyu o bürü nü anu jáagbarunu badnụ ɔgahie be, Nda anu ke zi oligwe jáagbarunu anu.

### *Iznizni gbasiri ovu onu*

<sup>16</sup> “Nga anu noovu onu, anu mékọ lele ele ruwhnu lawuru, ele naagbaru ruwhnu, dọnwuta ruwhnu ma o zi kpa ele badnụ mahia nü be noovu

---

\* **6:13** Agwna ɔkwukwo kwuru: kwnornu nü əli-eze bu ke i, ma iknernema, ma igwugwu, tim tɔm. Amim.

onu. Owe, m naakanu anu ezi ọka, be nwezulem Ọgwo ẹrnu be. <sup>17</sup> Kọvu nga i noovu onu, gweru mono te nụ risi i, snụ ruwhnu i, <sup>18</sup> ma ele badnụ gharu ọ mahia nụ i noovu onu. Kọvu Nda i nye nqowhnu nhne zi nụ mgwugwa jaamahia, Nda i jookwu i Ọgwo.

*Ekwnu ke zi n'oligwe  
(Luk 12:33,34)*

<sup>19</sup> “Anu kpábitanu ẹhni anu ẹkwnu n'owa, hne akíka nụ ajari naata, hne ele buznu neeliwa oro nooznu buznu, <sup>20</sup> kọvu anu kpábitanu ẹhni anu ẹkwnu n'oligwe, hne akíka nụ ajari zá naata, ele buznu zá neeliwa oro nooznu buznu. <sup>21</sup> Kwnornu nụ hne ẹkwnu i zi, bụ hne mkpoma i jaazi masi.

*Iwhne ke ẹhni  
(Luk 11:34-36)*

<sup>22</sup> “Iwhne ke ẹhni bụ anya, ke bụ nụ ọ bụru nụ anya i bụru ọma, kpakara ẹhni i joobu iwhne iwhne. <sup>23</sup> Kọvu ọ bụru nụ anya i zíla bùdnu, kpakara ẹhni i jeejipiya n'ochichiri. Ọ bụru nụ iwhne ke zi i n'ẹhni bụ ọchichiri, ọchichiri wam jaahna ezi.

*Chiokike nụ ekwnu  
(Luk 16:13; 12:22-31)*

<sup>24</sup> “Ọ zá nye nwernu rikne bụru ọhi nda kwu lawuru. Ọ bụru kpam, o joosno otu irno, whnu ke berere n'anya. Mọbu ọ joosobisinu otu k'agida, ledna ibne a anya. Anu jóboli ọhi Chiokike nụ ọhi ẹkwnu.

<sup>25</sup> “Ka bụ nhne me kwno naakanu anu, anu rígbuko ẹhni anu n'oriri gbasiri bùdnu anu, nhne anu jeeri mọbu nhne anu jöonwo, mọbu gbasiri ẹhni anu iwo anu joowo. Ọ búo bùdnu kakwo wiri?

O búo əhni kakwo iwo sa? <sup>26</sup> Anú le wọnunu ke oligwe, be ghá mkpuru, be gwémasia nhne n'ekwu, o zía nhne be chibna n'obna, koyu Nda anú ke oligwe nooznu be. Anú búo nhne gburu okne ənu ahia karu be? <sup>27</sup> Ndaa nye n'esilawuru anú nwernu rikne tükwasí nhne mati n'ogologo bùdnu a hite n'oribgu əhni a?

<sup>28</sup> “Kini mernu anú naarigbu əhni anú gbasiri iwo anú joowo? Anú lekòm okoko zi n'ohia, kpa be nooso, be zá nqodogbu əhni be n'erndu, be kwné ikpe. <sup>29</sup> Koyu me kanu anú o bùbedi Solomoni n'iwhuru a, nü kpakara igwugwu a, yige eyi lele otu nü rime be. <sup>30</sup> O bùru nü Chiokike wosiri achara ke əhnia iwo kpa, ke zi tna, ekile be tübna a n'ite bekwnu, o bu nü o jowosi anú iwo ke kakwo, anú ele əkwnata ovu mati? <sup>31</sup> Anú rìgbuko əhni anú, naakaa, ‘Ndaa nhne a jeeri?’ mòbu, ‘Ndaa nhne a joonwo?’ mòbu, ‘Ndaa nhne a joowo?’ <sup>32</sup> Kwnornu nü kpakara nhne ele ka bu nhne ele máa Chiokike noopio, Nda anú ke oligwe magwü nü kpakara nhne ka zi anú mkpa. <sup>33</sup> Koyu anú beru əsno pio eli-eze Chiokike, nü ome əma a, be jootukwasinu anú kpakara nhne ele ka. <sup>34</sup> Kam kpayarü, anú rìgbuko əhni anú n'oriri gbasiri ekile, ekile jaarihianu əhni a. Mmekpöhni ke əbochi əbulu zunnen a.

## 7

### *O kpe ele berere ikpe (Luk 6:37,38,41,42)*

<sup>1</sup> “Anú kpé ikpe, ma Chiokike gharu o kpe anú ikpe. <sup>2</sup> Kwnornu nü ikpe anú kperu bu nhne Chiokike jeeji kpe anú, nhne anú jiri tñu nye

berere bụ nhne Chiokike jeeji tñnu anü. <sup>3</sup> Kini kpayarụ i ji neele nhne matị ke zị n'anya nwene i, koyu i zá naari ɔriri gbasiri igwe-isisi ke zị n'anya i? <sup>4</sup> Ndaa kpa i jeeji kanụ nwene i, 'Nwene, sete me gweme nhne matị ke zị i n'anya,' ma, le, igwe-isisi zị n'anya ke i? <sup>5</sup> Jị nye ruwhnu lawuru, beru ɔsno gweme igwe-isisi ke zị n'anya ke i, ngam, i jøowhnusnama ɔsno o gweme nhne matị wam n'anya nwene i.

<sup>6</sup> "Anü nyékọ nkita nhne zị nsọ, o zị be tñhnasna doka anü. Anü túksako palị nü ruwhnu ezni, o zị be zókwasi be ɔchi.

*Rio, pio, znu aka nü mgbo  
(Luk 11:9-13)*

<sup>7</sup> "Anü rio, be jeenyen anü, anü pio, anü joopiohịa, anü znu aka n'ɔnu-mgbo, be jaagbamanü anü. <sup>8</sup> Kwnornu nü nye ɔbula ke nɔorio, nɔoriohia, nye noopio, noopiohịa, nye nooznu aka nü mgbo, be jaagbamanü a.

<sup>9</sup> "Ndaa nda n'esilawuru anü nye nnwọ a jɔorio bredi, o nyee a akaworugwu? <sup>10</sup> Mɔbu nü o rio a aznụ, o nyee a agwo? <sup>11</sup> O bñru nü anü, anü bụ ele ojo, magwụ kpa be nyee rñmu anü nkesi bñru ɔma, o kɔ bñru Nda anü ke zị n'oligwe, o bụ nü o jéenye ele nɔorio a nhne bñru ɔma? <sup>12</sup> Kpakara nhne ke anü pioru ma badnụ menu anü, anü menu masi ele badnụ kpam. Kwnornu nü ka bụ nhne iwu nü ele ɔwhnurninya kwuru.

*Apna zị nwɔronwo  
(Luk 13:24)*

<sup>13</sup> "Anü garụ ɔnu-mgbo ke zị nwɔronwo bna. Kwnornu nü ɔnu-mgbo nü apna wam ke noodubna

badnụ nụ mwihu zị rude, ele naaga a masị zị agida.  
**14** Kọvu nụ ọnu-mgbo wam zị nwɔronwo, apna wam  
 ke noodubna nụ bjudnu naara ehleri nụ ọguga, ele  
 noopohịa zị ele nụ ele.

*Isisi nụ mkpuru a*  
*(Luk 6:43,44)*

**15** “Anụ zeru ele ọwhnurninya aghalaghala, ele  
 naavakwnusi anụ n'iwo atnụrnu, kọvu nụ rime be,  
 be bụ edu nədogbu atnụrnu. **16** Anụ jaamahịa be  
 hite nụ mkpuru be nəemi. Ele badnụ be nəoghohia  
 mkpuru vajni n'isisi akukara, mọbu mkpuru figi  
 n'igwnu-ögna? **17** Kpam masị, ọmamarna isisi miga  
 mkpuru ọma, kọvu isisi bùo ọma miga mkpuru ojo.  
**18** Ọmamarna isisi nwée rikne mị mkpuru ojo, isisi  
 ojo nwée rikne mị mkpuru ọma. **19** Isisi ọbula ke  
 mínyala mkpuru ọma, be jeegbudna a, tübna a  
 nụ rime békwnu. **20** Kam kpayarụ, anụ jeehi nụ  
 mkpuru be mahịa be.

*Odo aka nụ nsní*  
*(Luk 13:25-27)*

**21** “O bùo nye ọbula ke noosukwu m, ‘Nyenwe  
 aị, Nyenwe aị,’ jaabna n'eli-eze Chiokike, okwolem  
 nye neeme nhne Nda m ke zị n'oligwe noopio.  
**22** Agida badnụ jaakanụ m n'obochi wam, ‘Nyenwe  
 aị, Nyenwe aị, a jíle rəwhna i whnụ ọwhnurninya? A  
 jíle rəwhna i chihala ele rənwu ojo? A jíle rəwhna i  
 rnụ ẹrnu ndu-ehleri zị ọdo n'odo?’ **23** M jaakanụ be,  
 ‘M máam nye anụ bụ, anụ whoga nụ hne me zị, ele  
 arụru-eli.’

*Ntụ-eli lawuru*  
*(Luk 6:47-49)*

<sup>24</sup> “Nye ọbula ke nɔonu kpakara ikwu-ɔnu m neeme be, m jeeji a sninu nyerukna ke marnu nhne, nye wuru ɔro a n'olu rugwu. <sup>25</sup> Mini zo, mini-eli gba, ruwhere whe masi, kwna oro wam, koyu ɔ dnána, kwnornu nụ ɔ tñru ntü-eli a n'olu rugwu. <sup>26</sup> Nye ọbula ke nɔonu kpakara ikwu-ɔnu m ka, ɔ zá neeme be, m jeeji a sninu nye iwhnirni-whno, nye wuru ɔro a n'olu rịzna. <sup>27</sup> Mini zo, mini-eli gba, ruwhere whe masi, kwna ɔro wam, ɔro wam dna girigidim, tu ogwnu.”

### *Rikne Jizosi*

<sup>28</sup> O dù nga Jizosi kwukworu kpakara ikwu-ɔnu ka, nhne o znirni du kpa be hna ehni. <sup>29</sup> Kwnornu nụ o neezni nhne lele nye nwernu rikne, ɔ búo lele ele zni iwu ele Ju.

## 8

### *Jizosi gworu nye nchnichna (Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Nga Jizosi hiri n'olu rugwu hiedna, igbudu ele badnu snornu a. <sup>2</sup> Otu nye naaria nchnichna vak-wnusiri a, gbunu a mpnerne ɔchi, kaa, “Nyenwe aij, ɔ bñru nụ i pioru, i nwernu rikne mee m, m ziri ríchna.”

<sup>3</sup> Jizosi dñsnima aka kpatu a, kaa, “M pioru m, ziri ríchna.” Ngangam, nchnichna wam whogaru n'ehni a. <sup>4</sup> Jizosi kanu a, “O zá nye ọbula i kanu, koyu la, gweru ehni gesi nye ɔkwa aríohna, gweru masi nhne Mozizi nyernu n'iwu kwa aríohna ma ɔ bñru nhne akebne nyee be.”

*Jizosi gworu nnwø izi  
nye risi ogwu  
(Luk 7:1-10)*

<sup>5</sup> Nga Jizosi bnanyarnụ Kapanom, otu nye n̄echi otu riwhu ele ogwu vakwnusiri a, rịo a, <sup>6</sup> kaa, “Nyenwe aị, nnwø izi m dnanyigwu n'oro, otu ngeri ehni a nwurnu ọnwu, o zị n'igbugbu k'agida.”

<sup>7</sup> Jizosi kanụ a, “M jaava, gwọ a.”

<sup>8</sup> Nye wam n̄echi otu riwhu ele ogwu kanụ a, “Nyenwe aị, m dûge m nụ nye i jaabnanya oro a, kovu kwu ọka kpoi, i jøogwo nnwø izi m. <sup>9</sup> Kwnornu nụ m bụ m nye zị nụ mkpururu ọchichi ele kakwo m, m nwernu m ele ogwu zị nụ mkpururu m, me kanụ nye ka, ‘Zne,’ o zne, m kanụ nye berere, ‘Vaa,’ o vaa, m kanụ nnwø izi m, ‘Mee ka,’ o mee a.”

<sup>10</sup> Nga Jizosi n̄urnu ọka ka, o duru a ehni, o kanụ ele sno a n'aznụ, “N'ezi, me kanụ anụ, m whnúlele m ọkwnata ovu hna kpa, ma nụ ovu nye Izireli. <sup>11</sup> Me kanụ anụ nụ agida badnụ jeehi n'obosi ehnam nụ ọdidna ehnam va, snornu Ebereham, nụ Aziki, nụ Jekopu, daziri ẹli n'eli-eze Chiokike, <sup>12</sup> kovu nụ be jaachibna ele kjesiri ọ bna n'eli-eze Chiokike nụ rime ọchichiri, hne be jaazi naakwna ekwna, naata rükwnurnu-ize.”

<sup>13</sup> Jizosi kanụ nye wam n̄echi otu riwhu ele ogwu, “La, be menu i lele kpa i kweru.” Ehni bürü nnwø izi a ọma ngangam.

*Jizosi gworu ele nriria  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Nga Jizosi bnarnụ oro Pita, o whnurnu nne nnwerne a hne ọ dnanyi n'okpata naarija ehni orne

békwnu. <sup>15</sup> O nwugwuru a aka, ehni orne békwnu wam siğbasi a, o lizə, bete neeznenu be izi.

<sup>16</sup> N'ogbednachi, be kwuyanu a agida ele rənwu ojo nwugwu, o ji ikwu-önü chıhala ele rənwu ojo, gwə kpakara ele naaria nrıria. <sup>17</sup> O gworu be, ma nhne Azaya nye əwhnurninya kwuru mezu, kaa, “Ya n'iwhuru a vumernu kpakara ehni igbugbu aị, vuru masi nrıria aị zị ədo n'ədo.”

*Nhne o joowhu  
ele sno Jizəsi  
(Luk 9:57-62)*

<sup>18</sup> Nga Jizəsi whnırnu agida ele badnụ gbaru a gburugburu, o kanu ele sno apna a ma be whe aznụ osimini kiyari. <sup>19</sup> Otu nye zni iwu ele Ju vakwnusiri a, kanu a, “Nye-zni-nhne, m joosno i, penupe əbula i neezne.”

<sup>20</sup> Jizəsi kanu a, “Edu nwernu mkpewu hne be dnanyi, ənunu oligwe nwernu alıkwu hne be zukwa inwe, koyu Nnwə ke Badnụ nwée hne o jaabiṭa risi a.”

<sup>21</sup> Nye ke berere n'esilawuру ele sno apna a, kanu a, “Nyenwe aị, kweru m me beru əsno lite nda m.”

<sup>22</sup> Koyu Jizəsi kanu a, “Sno m, gharu ele nwırnı ənwu ma be lite ele nwırnı ənwu ibne be.”

*Jizəsi bigbɔru  
ruwhere osimini  
(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Nga Jizəsi bnarnu nü rime əgbo, ele sno apna a sno a. <sup>24</sup> Ngangam, okne ruwhere beteru ewhe n'olu osimini, ke mernu mini nəowubna nü rime əgbo, koyu Jizəsi n'iwhuru a neezni anyarna. <sup>25</sup> Ele

sno apna a vakwnusiri a, kpatnenya a, kanu a, “Nyenwe aij, døhia aij, a noowhu.”

**26** O kanu be, “Kini mernu anu nqotu ogwnu, anu ele ɔkwnata ovu mati?” O lizo, bigbo ruwhere osimini, ohna dna bii.

**27** O du kpa be hna ehn, be naakaa, “Nye ka bu odo badnu kini? Ruwhere nu okne osimini noobnotenu a nsni.”

*Jizosi gworu  
ele rukna lawuru  
(Mak 5:1-20; Luk 8:26-39)*

**28** Nga o varu n'aka osimini kiyari n'eli ele Gadara, ele rukna lawuru ele reñwu ojo nwugwu, ele hi nu hne be li iznu whuya, ele ruwhnu be tu ogwnu, ke kpayaru o za nye neewhe n'apna wam. **29** Be siwama okokoba, kaa, “Aij nu ji nwekogwu kini, Jizosi, ji Nnwø Chiokike? I varu ma i ta aij awhnuwahu hne ige aij yoduge?”

**30** Agida ezni zi hne zila ikere naata wiri.

**31** Reñwu ojo wam riasno a, kaa, “O buru nu i chihala aij, zizne aij ma a bna nu rime ezni ele ka.”

**32** O kanu be, “Anu zne.” Be whuya, zne bna n'agida ezni wam, kpakara agida ezni wam gbadnarnu nu ngwulangwu dnabna nu rime osimini, rinwu nu rime mini. **33** Ele nqoznu be gbawhu, bna n'eli-ohna wam trusi nhne be whnurnu, nu nhne mernu ele wam reñwu ojo nwugwu. **34** Kpakara ele eli wam whuya kwnusi Jizosi. Nga be whnurnu a, be riasno Jizosi o whoga n'eli be.

**9**

*Jizosi gworu nye ehni a  
dönwurnu odonwu  
(Mak 2:1-12; Luk 5:17-26)*

<sup>1</sup> Jizosi bna nü rime ọgbo, lahna aka osimini kiyari, va n'eli ke a. <sup>2</sup> Be vuyanu a otu nyerukna ke ngeri ehni a dönwurnu odonwu, dnanyị n'olu ọkpata, nga Jizosi whnurnu ọkwnata mkpoma be, ọ kanụ nye wam ngeri ehni a dönwurnu odonwu, “Mkpoma si i rikne, sị nnwọ m, be gbarunam jị kpakara mmehie i.”

<sup>3</sup> Agwna ele zni iwu ele Ju néesikwa nü mkpoma be, “Nyerukna ka nookwulu Chiokike.”

<sup>4</sup> Jizosi mahiaru mkpoma be, ọ kanụ be, “Kini kpahiaru anụ naari ọriri ka nü mkpoma anụ?

<sup>5</sup> Ndaa ke zi ewheke, ọ kaa, ‘Be gbarunam jị kpakara mmehie i,’ mọbu, ọ kaa, ‘Lizo, zne izne?’

<sup>6</sup> M jeegesi anụ nü Nnwọ ke Badnụ nwernu iknernema n'owa ọ gbarụ mmehie.” Ọ kanụ nye wam ngeri ehni a dönwurnu odonwu, “Lizo, chíri etere i, la ọro i.” <sup>7</sup> Nyerukna wam lizo, la n'oro a. <sup>8</sup> Nga agida ele badnụ whnurnu a, be tụ ogwnu, znarni Chiokike, nye nyegarụ badnụ iknernema nü kpa.

*Jizosi sukwuru Matiyu  
(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> O dù nga Jizosi hiri nü pij neewhe, ọ whnurnu otu nye rewhna a bụ Matiyu, hne ọ dazị n'oro ntụ, ọ kanụ a, “Sno m.” O lizo snornu a.

<sup>10</sup> Nga Jizosi dazị neeri wiri n'oro Matiyu, agida ele ọna ntụ nü ele mmehie varụ snornu Jizosi nü ele sno apna a neeri wiri. <sup>11</sup> Nga ele Farisi whnurnu a, be sìkwa ele sno apna a, “Kini mernu

Nye-zni-nhne anụ sno ele ọna ntụ nụ ele mmehie neeri wiri?”

<sup>12</sup> Nga Jizosi nurnu a, ọ kanụ be, “Mkpa dibia zíko naakpa ele ehnị bürü ọma, okwolem ele nriria. <sup>13</sup> Koyu anụ zne mūhia nhne ka bụ, ‘M noopio obirizi, ọ búo arjohna.’ Kwnornu nụ m väge m o sukwu ele ọma, koyu ele mmehie.”

*Ajiji gbasiri ovu ọnu  
(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Ele sno apna Joni vakwnusiri Jizosi sikhwa a, “Kini kpayaru aị nụ ele Farisi noovu ọnu ige ọbula, koyu ele sno apna i zá noovu ọnu?”

<sup>15</sup> Jizosi saru be, “Ele be ziri va hne be nọolu nnwerne ikne, be jaazi noodukwa ruwhnu hne be nụ nye nọolu nnwerne ikne zi? Koyu ọbochi vawa nga be jaanahoru be nye nọolu nnwerne ikne, ige wam be joovu ọnu.”

<sup>16</sup> “Ọ zá nye jeegweru mkpekele ikpe ikne dnusni n'iwo ọknani, kwnornu nụ ke ikne joodokahala nhne n'ehni iwo ọknani, ọ joodoka ke kakwo agida.

<sup>17</sup> Ọ zí masi nye jeegweru manya ikne gbasị n'olori akpukpo ọknani, be mee kpam, olori wam jaagbawama, manya nụ olori akpukpo whume etekne. Koyu be gbasị manya ikne n'olori akpukpo ikne, kam jaabitা be lawụru nkari.”

*Nnwọ rinya mati nụ  
nwerinya ntụ Ovnarna  
(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Nga ọ naakanụ be ọka ka, le, otu nye risi varu, kpunu a risi ẹli, kaa, “Nnwọ m rinya nwunam kítña, koyu va tükwasị a aka i, ọ jaazi bùdnu.” <sup>19</sup> Jizosi lizo, snornu a zne, ele sno apna a sno a masi.

**20** Otu nyerinya ke naarija ntü ɔvnarna nri nü awha lawüru, garü a n'aznü, kpatü ɔnu iwo a aka. **21** Kwnornu nü nyerinya kannü ehni a, “O bürü nü me kpatü ɔnu iwo a aka kpöi, o jeeme ehni bürü m ɔma.”

**22** Koyu nü Jizosi tühnasnarnu, whnu a, kanu a, “Nnwö m rinya, mkpoma si i rikne, ɔkwnata mkpoma i znöhialam jì.” Be gworu nwerinya wam ngangam.

**23** Nga Jizosi varu n'oro nye risi wam, whnu ele ji opo noogwnu eri oli iznu nü agida mkpakpö pii, **24** ɔ kanü be, “Anü whoga hna, kwnornu nü nnwö rinya mati ka nwúna ɔnu, koyu nü o neezni anyarna.” Be mü a rümu. **25** Nga ɔ chihalaru agida ele badnu wam, ɔ bna nü rime ɔro, nwüugwu nnwö rinya mati wam n'aka, nnwö rinya mati wam lizo. **26** Өtnutnu a gazu kpakara ɔli wam.

### *Jizosi gworu ele isni*

**27** Nga Jizosi hiri nü pii whuya, ele isni lawüru snornu a, neesi lulo, naakaa, “Ji Nnwö Devidi, dönü aï obirizi.”

**28** Nga ɔ bnarnu n'oro, ele isni lawüru wam vakwnusi a, Jizosi sìkwa be, “Anü kweru nü m nwernu m rikne ɔ gwö anü?”

Be kaa, “Owe, Nyenwe aï.”

**29** Ө kpatü be aka n'anya, kaa, “Lele kpa ɔkwnata mkpoma anü nü, o menu anü kpam.” **30** Anya be snama. Jizosi dö be aka nü nsnü, kaa, “Whnu nü ɔ zá nye anü kanü.” **31** Koyu nga be whogaru, be wheke rëwhna Jizosi kpakara ɔli wam.

### *Ogwugwo nye mgbu*

<sup>32</sup> Nga be nqowhoga, be kwuyanu Jizosi nye mgbu ke r̄enwu ojo nwugwu. <sup>33</sup> Nga ɔ chihalaru r̄enwu ojo wam, nye mgbu wam kwuru ɔka, o du aḡida ele badnụ ehni be, naakaa, “A whnulele nhne n̄u kpa n'Izireli.”

<sup>34</sup> Koyu ele Farisi karu, “O ji rikne nye risi r̄enwu ojo naachihala ele r̄enwu ojo.”

### *Ele ərnu zì ele n̄u ele*

<sup>35</sup> Jizosi neezneghari kpakara əli-ohna ma n̄u mgbu neezni nhne n'oro ɔgbako be, nqokpo okwo izi ɔma əli-eze Chiokike, nqogwo kpakara nr̄iria n̄u ehni igbugbu zì ɔdo n'odo.

<sup>36</sup> Koyu n̄u nga ɔ whnurnu aḡida ele badnụ wam, ɔ dɔnu be obirizi, kwnornu n̄u inwe gwuru be, be nwée rikne yinu ehni be aka, be gbasarụ lele atnurnu nwée nye nqoznu be. <sup>37</sup> O kanu ele sno apna a, “N'ezi, ogwe nhne erekwu zì aḡida, koyu n̄u ele ərnu zì ele n̄u ele. <sup>38</sup> Kam kpayaru, anu r̄io Nyenwe ogwe nhne erekwu ma o zizne ele ərnu n'erekwu a.”

## 10

### *Ele izi nri n̄u əbo (Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Jizosi sukwuru nri n̄u badnụ lawuru wam ele sno apna a. O nyee be rikne be chihala r̄enwu ojo, gw̄o masi kpakara nr̄iria n̄u ehni igbugbu zì ɔdo n'odo. <sup>2</sup> Ka b̄u r̄ewhna ele izi nri n̄u əbo wam, nye mbom b̄u Sajmoni, nye be nookwu Pita, n̄u Anduru nwene a, n̄u Jemisi nnwø Zebidi n̄u Joni nwene a, <sup>3</sup> Filipu n̄u Batolomi, T̄omosi n̄u Matiyu nye ɔna nt̄u, Jemisi nnwø Alifayosi n̄u Tadiyosi,

**4** Saj̄moni nye z̄i n'esilaw̄uru ele noonwu b̄ekwnu n̄u mkp̄oma, n̄u Judas̄ Isikarīoti, nye reru a.

*Ernu ele izi nri n̄u ebo*

(*Mak 6:7-13; 13:9-13; Luk 9:1-6; 21:12-17*)

**5** Jiz̄osi zihala nri n̄u badn̄u law̄uru ka, d̄o be aka n̄u nsnī, kaa, “An̄u znék̄o n'eli ele búo ele Ju, m̄obu n̄u rime eli-ohna obula ke ele Sameria. **6** K̄ovu an̄u znek̄wnusi ele Izireli, ele n̄u lele r̄umu atn̄urnu whuru owhu. **7** Nga an̄u neezne an̄u kan̄u be, ‘Eli-eze Chiokike z̄i nd̄undu.’ **8** An̄u gw̄o ele nriria, mee ele nw̄urnu ɔ̄nwu be hi n'ènzu lizo, an̄u gw̄o ele nchnichna, an̄u chihala r̄enwu ojo. An̄u nahiaru ewhu ewhu, an̄u nyee n'ewhu ewhu. **9** An̄u jí ìwai obula n̄u r̄ekpa an̄u. **10** An̄u jí r̄ekpa n'izne an̄u, m̄obu iwo law̄uru, m̄obu okoro-ochi, m̄obu mkpara, k̄wnornu n̄u nye ेrnu k̄wesiri be nyee a wiri n̄u hne o noornu ेrnu.

**11** “Eli-ohna obula, m̄obu mḡbu obula an̄u bnarn̄u, an̄u piohia ezi badn̄u n̄u rime a, daziri pīi tem an̄u whoga. **12** Nga an̄u bnarn̄u n'oro wam, an̄u kaa, ‘Udno z̄inu an̄u.’ **13** O b̄uru n̄u oro wam b̄uru ɔ̄ma, udno an̄u jaadazinu a, k̄ovu n̄u o b̄uru n̄u oro wam búo ɔ̄ma, udno an̄u jeehiehnakwnusi an̄u. **14** Nye obula ke nábnanyana an̄u, ke nún̄a ikwu-ɔ̄nu an̄u, an̄u j̄owhḡa n'oro wam m̄obu n'eli-ohna wam, lisnama ruznurnuznu ochi an̄u. **15** N'ezi me naakan̄u an̄u, be j̄oodonu eli Sòdom n̄u Gomora obirizi n'oboichi ikpe karu eli-ohna k̄i.

**16** “Le, m neezihala an̄u lele atn̄urnu n'esilaw̄uru edu, an̄u nwe ak̄o lele agw̄o, kpa enwerne lele nduru.

**17** “K̄ovu an̄u ze ele badn̄u, k̄wnornu n̄u be jeegweru an̄u nyee n'aka ele ikpe, be jaapn̄ia an̄u nhne

n'oro ọgbako ele be. <sup>18</sup> Be jookwuru anụ zne nụ ruwhnu ele risi ọchichi nụ ele eze kwnornu m, ma anụ kanụ be nhne gbasiri, ma ele búa ele Ju. <sup>19</sup> Koyu nụ nga be jeegweru anụ nyee ele ikpe, mkpoma lákọ anụ mini kpa anụ joogoru ọnụ anụ móbú nhne anụ jookwu, ige wam be jeenyé anụ nhne anụ jookwu. <sup>20</sup> Kwnornu nụ ọ búa anụ nookwu ọka, koyu ọ bụ Enine ke Nda anụ nookwu ọka nụ rime anụ.

<sup>21</sup> “Nwene jeegweru nwene a nyee ma be gbu a, nda jeegweru nnwọ a nyee, rụmu jeelizo megidne ele murnu be, mee be nwụma. <sup>22</sup> Kpakara ele badnụ joosno anụ irno kwnornu nụ ręwhna m, Koyu be jooznohia nye ọbula ke jaaknata mkpoma dazigidne dù okwukwo kpakara nhne. <sup>23</sup> Nga be kpagburu anụ n'otu ẹli-ohna, anụ gbazne nụ ke berere. Me naakanụ anụ ezi ọka, anụ jáagazu kpakara ẹli-ohna Izirèli dù nga Nnwọ ke Badnụ jaava.

<sup>24</sup> “Nye sno apna nye-zni-nhne jáaka nye zni a nhne. Ohi jáaka nyenwe a. <sup>25</sup> O dülam nga nye sno apna nye-zni-nhne jöonu lele nye zni a nhne, nụ ọhi ọ nụ lele nyenwe a. O bürü nụ be sukwuru nda nwe ọro Bélizibolu, ọ bụ nụ be jósukwu ele ọro a karukwo?

*Nye anụ jootu ogwnu a  
(Luk 12:2-7)*

<sup>26</sup> “Anụ túko ogwnu be, kwnornu nụ ọ zá nhne be kpusnirni okpusni ke be jóokpume, móbú nhne zị mgwugwa ke be jáamahịa. <sup>27</sup> Nhne me kannụ anụ n'ochichiri, anụ kwu a n'iwhnehnie, nhne be tükasiri nụ nsnị, anụ kwusa a n'olu ọro. <sup>28</sup> Anụ tú

ogwnu ele noogbu ano-ehni, ele nwée rikne gbu m kpôma. Kôvu anu tu ogwnu nye wam ke nwernu rikne gbu m kpôma nü ano-ehni nü békwnu eli reñwu. <sup>29</sup> Be zá neere wonzna lawûru otu m kpuru ïwai mati? Kôvu otu nü rime be jáadna n'eli su Nda anu kwéle. <sup>30</sup> Kôvu nü kpakara rukeri-ize ke zi anu nü risi gwnûrnu ogwnu. <sup>31</sup> Ogwnu tú anu, anu zi okne ounu ahia karu agida wonzna.

*O kwuhia nü o ju Karaïsi  
(Luk 12:8,9)*

<sup>32</sup> “Nye ounu ke jookwuhia m nü ruwhnu ele badnu, o bu ya bu nye me jookwuhia nü ruwhnu Nda m ke oligwe. <sup>33</sup> Kôvu nye ounu ke joogonahoru m nü ruwhnu ele badnu, bu nye me joogonahoru nü ruwhnu Nda m ke zi n'oligwe.

*O búo udno  
kôvu ama-ogwnu  
(Luk 12:51-53; 14:26,27)*

<sup>34</sup> “Anu chékô nü m varu m o gweya udno n'owa, m väge m o gweya udno, kôvu ama-ogwnu.

<sup>35</sup> Kwnornu nü m varu m o kewa

‘nnwö rukna nü nda a,

nnwö rinya nü nne a,

nnwerne nnwö nü nne nzi a.

<sup>36</sup> Nye irno badnu joobu ele ezi-nü-oro a.’

<sup>37</sup> “Nye ounu ke whnûrnu nda a móbu nne a n'anya karu m, kwésile m, nye whnûrnu nnwö a rukna móbu nnwö a rinya n'anya karu m, kwésile m. <sup>38</sup> Nye ounu ke vûrule ögba a sno m n'aznû, kwésile m. <sup>39</sup> Nye ounu ke noopio bûdnu a joottuwu a, nye tuwhuru bûdnu a kwnornu m, joopohia a.

*Ogwo ेrnu  
(Mak 9:41)*

<sup>40</sup> “Nye ोbula ke nabnanyarnu anu, nabnanyarnu m, nye nabnanyarnu m, nabnanyarnu nye ziyanu m. <sup>41</sup> Nye ोbula ke nabnanyarnu nye ૧whnurninya kwnornu nu ૦ bu nye ૧whnurninya, jaanahia masi ogwo ेrnu nye ૧whnurninya. Nye nabnanyarnu nye mee mma kwnornu nu ૦ bu nye mee mma, jaanahia ogwo ेrnu nye mee mma. <sup>42</sup> Nye ૠbula ke jookwute otu nu rime ele mati ka otu okiko mini jiri iyi kwnornu nu ૦ bu nye sno apna m, owe, me naakanu anu ezi ૦ka, ૦ jaanahiariri ogwo ेrnu a.”

## 11

*Jizosi nu Joni  
Nye Wu Mini  
(Luk 7:18-35)*

<sup>1</sup> Nga Jizosi nyekworu ele sno apna a nri nu ૦bo wam iwu, o hiri nu pii whoga, zne zni nhne, kpo okwo izi ૦ma kpakara ૦li-૦hna zi be ndundu. <sup>2</sup> Joni nurnu n'oro ikelu kpakara ेrnu Karaisi noornu, o zizne agwna ele sno apna a. <sup>3</sup> Be sikhwa a, “૦ bu jiwa bu nye jaava, sobu a le anya nye berere?”

<sup>4</sup> Jizosi saru be, “Anu lahna kanu Joni kpakara nhne anu nurnu nu nhne anu whnurnu, <sup>5</sup> ele isni noowhnu osno, ele mgworo neezne izne, be neeme ele nchnichna be ziri richna, ele nsnj inyo noonu nhne, ele nwurnu onwu lizoru n'enwu, be neezni ele mboni izi ૦ma. <sup>6</sup> Chiokike joogozi nye ૠbula ke jyla m kwnornu nhne me mernu.”

<sup>7</sup> Nga ele sno apna Joni laru, Jizosi bete naakanu agida ele badnu wam nhne gbasiri Joni. ૦ sikhwa

be, "Kini bụ nhne anụ znernu ọ whnụ n'eli-ikpa? Ekere achara ruwhere noovu? <sup>8</sup> Sọbu kini nhne anụ znernu ọ whnụ? Nyerukna wogwu iwo zị pịali pịali sa? Le, ele wogwu iwo zị pịali pịali zị n'oro ele eze. <sup>9</sup> Anụ kanụ m, kini bụ nhne anụ whogaru zne ọ whnụ? Nye ọwhnurninya sa? Owe! Nye kakwo nye ọwhnurninya. <sup>10</sup> Nye ka bụ nye be gbarụ nhne gbasiri a n'okwukwo nsọ, kaa,

'Le, m neezizne nye izi m nụ ruwhnu i,

nye jeemekwata apna i nụ ruwhnu i.'

<sup>11</sup> N'ezi me kanụ anụ, n'esilawuru ele ele rinya murnu, ọ zá nye ke kakwo Joni Nye Wụ Mini, koyu nye zikakworu matị n'eli-eze Chiokike kakwo Joni. <sup>12</sup> Hite n'obochi Joni Nye Wụ Mini dù kịtma, be neeme eli-eze Chiokike nhne rikne, ele gbasiri rikne naagbalị ọ bna nụ rime a. <sup>13</sup> Tem dù n'ige Joni, kpakara ele ọwhnurninya nụ iwu kwuru nhne gbasiri eli-eze Chiokike wam. <sup>14</sup> Ọ buru nụ anụ jeekweru a, Joni bụ Elaija nye be gbarụ nhne gbasiri a nụ ọ jaava. <sup>15</sup> Nye nwernu nsnị, ọ nurnu.

<sup>16</sup> "Ndaa nhne me jeeji sninu ebiri ka? Ebiri ka nụ lele rụmu takịri dazigwu n'ahịa, noosukwu ibne be ikwu, <sup>17</sup> be naakaa,

'A kwannụ anụ eri,

anụ tnéne eri,

a gwnụ eri mkpe,

anụ kwnána ékwna.'

<sup>18</sup> Kwnornu nụ Joni varụ ríle wiri, ọ nwóge manya, be kaa, 'O nwernu rẹnwu ojo.' <sup>19</sup> Nnwọ ke Badnụ varụ, neeri wiri, noonwo manya, be kaa, 'Le, nye okne wiri, nụ nye nwọ okne manya, enyi ele ọna ntụ nụ ele mmehie.' Ernu ọma ke neehi nụ akoniche Chiokike whuya neegesi nụ akoniche buru ọma."

*Eli-ohna kwé ekwe  
(Luk 10:13-15)*

<sup>20</sup> Jizosi bete o nyanu agida eli-ohna ɔnyinya hne o rnurnu agida ərnu kwnornu nü be kwéle o tuhnasna mkpoma nü mmehie be. <sup>21</sup> “Awhnụwhnu jaazinu i, ji Korazini, awhnụwhnu jaazinu i, ji B̄etesaida, o b̄uru nü be rnurnu kpakara agida ərnu ndu-ehni ka nü Taya nü Sādoni bu ke be rnurnu nü rime anu, be znernu otuhnasna mkpoma agida ige wheru ewhe, daziri n'ikpe mkpe nü retnu. <sup>22</sup> K̄ovu me kanu anu, be j̄odonu Taya nü Sādoni obirizi n'obochi ikpe karu anu. <sup>23</sup> Ji n'iwhuru i masi, Kapanom, be jeegwelizo i olu du oligwe? Be jeegwedna i eli, du bekwnu eli r̄enwu. O b̄uru nü agida ərnu ndu-ehni be rnurnu nü rime i nü be rnurnu a nü S̄odom, o znernu adazi du obochi tna. <sup>24</sup> K̄ovu me kanu anu, be j̄odonu eli S̄odom obirizi n'obochi ikpe karu i.”

*Ozukwa inwe  
(Luk 10:21-22)*

<sup>25</sup> N'ige wam Jizosi karu, “Meka, Nda, Nyenwe oligwe nü ɔwa, kwnornu nü i bigwaru nhne ele ka n'anya ele akɔ nü ele marnu nhne, k̄ovu i kpumennu be r̄umu takiri. <sup>26</sup> Owe! Nda, meka, kwnornu nü o b̄uru ɔma kpam n'anya i.

<sup>27</sup> “Nda m yisiri kpakara nhne n'aka m. O zá nye magwụ Nnwọ wam, okwolem Nda. O zí masi nye magwụ Nda wam, okwolem Nnwọ a kpoi, nü ele Nnwọ wam pioru o kpumenu a.

<sup>28</sup> “Anu vakwnusi m, anu ele nqodogbu ehni anu n'ərnu, ele be vuteru ivu r̄inya, m jeeme anu zukwaru inwe. <sup>29</sup> Anu ynarnu yokwu m\* n'ili anu,

---

\* <sup>11:29</sup> Yokwu bu isisi be knegidneru n'ili anq ɔro ma be rnụ ərnu be karu be mee.

anụ műhia nhne n'önü m, kwnornu nü m bụ m  
nye zì wohnernerne nü nye gwednarnü mkpoma  
n'eli, anụ joopohia ozukwa inwe nü mkpoma anụ.  
**30** Kwnornu nü yokwu m gbú igbugbu, ivu m zì  
ewheke.”

## 12

*Ajiji gbasiri*  
*Qbochi Ozukwa Inwe*  
*(Mak 2:23-28; Luk 6:1-5)*

**1** N'ige wam, Jizosi naagawhe n'ekwu ikpa  
n'Obochi Ozukwa Inwe, wiri nqogwnu ele sno  
apna a, be bete nqogho ikpa naata. **2** Nga ele Farisi  
whnurnu a, be kanu a, “Le, ele sno apna i neeme  
nhne kwésile n'iwu n'Obochi Ozukwa Inwe.”

**3** O kanu be, “Anụ gwnúna nhne Devidi mernu  
nga wiri gwnurnu a, ya nü ele snogwu a? **4** O  
bnaznernu n'oro nsø Chiokike ri brëdi be bitaru  
nü ruwhnu Chiokike, ke kwésile n'iwu nü Devidi  
nü ele sno a ri, okwolem ele ọkwa arıohna kwesiri  
o ri a? **5** Mòbu anụ gwnúna n'iwu kpa ele ọkwa  
arıohna Chiokike ji neemeru Qbochi Ozukwa Inwe  
n'Oro Nsø Chiokike, kovu ikpe mána be? **6** Kovu  
me kanu anụ nü nye kakwo Oro Nsø Chiokike zì  
hna. **7** O bürü nü anụ mahiaru nhne ikwu-onu ka  
bụ, ‘Mnoopio obirizi, o búo arıohna,’ anụ jáama ele  
ikpe mána ikpe. **8** Kwnornu nü Nnwø ke Badnụ bụ  
Nyenwe Qbochi Ozukwa Inwe.”

*Nyerukna aka*  
*dònwurnu Ọdonwu*  
*(Mak 3:1-6; Luk 6:6-11)*

**9** Jizosi hi nü pii whoga, bna n'oro ọgbako ele Ju,  
**10** otu nwerukna aka dònwurnu Ọdonwu zì pii. Be

noopio nhne be jeeji bno Jizosi nhne, be s̄ikwa a,  
“O b̄uru ọma n’iwu ọ gw̄o nr̄iria n’Qbochi Ozukwa  
Inwe?”

<sup>11</sup> Jizosi kanu be, “Ndaa nye n̄u rime anu ke  
jeenwe otu atnurnu, ọ b̄uru n̄u atnurnu wam  
dnabna rime olulu n’Qbochi Ozukwa Inwe, ọ bu ọ  
jónowugwu a, dōhia a? <sup>12</sup> Badn̄u gburu ọn̄u karu  
atnurnu. Ka bu n̄u ọ b̄uru ọma o mee nhne ọma  
n’Qbochi Ozukwa Inwe.”

<sup>13</sup> O kanu nye nyerukna wam, “Dōsnima aka i.”  
O dōsnima aka a, aka a b̄uru ọma lele aka a berere.  
<sup>14</sup> Ngam, ele Farisi wh̄ogaru gba iznuznu kpa be  
joogbu a.

### *Nnw̄o izi Chiokike hohiaru*

<sup>15</sup> Nga Jizosi mahiaru a, o hi n̄u p̄i wh̄oga, agida  
badn̄u snornu a, ọ gw̄o kpakara ehn̄i igbugbu be.

<sup>16</sup> O dōru be aka n̄u nsn̄i be mék̄o ele badn̄u mahia  
nye ọ bu. <sup>17</sup> O mernu ka ma nhne be gbaru  
n’qkwukwo ns̄o hite n’ọn̄u Azaya nye ọwhnurninya  
mezu, ke kwuru,

<sup>18</sup> “Le, ka bu nye izi m me hohiaru,  
nye me whnurnu n’anya, nye nhne a n̄oso m.

M jeeyisi Enine m n̄u rime a.

    O j̄okpo okwo ikpe z̄i snam n̄u kpakara mba.

<sup>19</sup> O j̄olu ögwnu, o j̄eesi lulo,  
    o zá nye j̄onu akp̄iri a n’ederezi.

<sup>20</sup> O jáagbaji ekere achara h̄ipagwu ehipia,  
    m̄obu wh̄sname t̄onji n̄ohio r̄unwurnu,

tem o mee ikpe z̄i snam megbu.

<sup>21</sup> Kpakara mba jeenwe olile anya n̄u r̄ewhna  
a.”

*Jizosi nü Bəlizibolu  
(Mak 3:20-30; Luk 11:14-23)*

**22** Ige wam be kwuyanụ Jizosi otu badnụ ręnwu ojo nwugwu, nye kpuru isni, ke dnarnụ mgbu, ọ gwọ a ehni igbugbu wam, nye mgbu wam kwuru ọka, whnụ masi ọsno. **23** O duru agida ele badnụ wam ehni, be kaa, “Nyerukna ka, ọ joobu Nnwọ Devidi sa?”

**24** Koyu nga ele Farisi nurnu a, be kaa, “Nwerukna ka neeji rikne Bəlizibolu nye risi ele ręnwu ojo naachihala ręnwu ojo.”

**25** Nga Jizosi mahiaru oriri be, ọ kanụ be, “Eli-eze qbula kewama megidne ehni a, jootubiri etekne, eli-ohna qbula mɔbu oro qbula ke kewarụ megidne ehni a jōogwuzoli. **26** O bürü nü Setani chihala Setani, o kewarụ megidne ehni a, eli-eze a jaaga ọla gwuzo? **27** O bürü nü m ji m rikne Bəlizibolu naachihala ele ręnwu ojo, nü rikne nyele bụ hne ele ke anụ ji naachihala be? Be joobu ele ikpe anụ. **28** Koyu ọ bürü nü m ji m Enine ke Chiokike naachihala ręnwu ojo, le, eli-eze Chiokike dylam anụ ehni. **29** Berere kwno, badnụ jaaga ọla bna n'oro nye dikne, nahoru a kpakara nhne n'aka rikne, ọ bürü nü o béle ọsno kne dikne wam eriri? Nga wam o jeenwe rikne nahoru a nhne zi n'oro a.

**30** “Nye nü me zila, bụ nye neemegidne m, nye snóne m naachikota nhne, bụ nye nɔobosa qbosa. **31** Kwnornu nü ka, m naakanụ anụ, be jaagbarunu badnụ mmehie nü okwulu qbula be kwuluru, koyu nü be jáagbarunu okwulu be kwuluru Enine Nso. **32** Nye qbula ke jookwugidne Nnwọ ke Badnụ, be jaagbarunu a, koyu nye qbula ke jookwugidne

Enine Nso, be jáagbarunu a, o búo n'ige ka, móbu ige ke jaava.

*Isisi nü m kpuru a  
(Luk 6:43-45)*

<sup>33</sup> “Anü mee isisi ma o búru oma, mee masi m kpuru a ma o búru oma, móbu mee isisi ma o búru isisi ojo, mee masi m kpuru a ma o búru m kpuru ojo. Kwnornu nü be mahia isisi hite nü m kpuru a.

<sup>34</sup> Anü ébnurnu agwo, anü jaaga ola kwu oka oma, hne anü bu ele ojo? Kwnornu nü nhne jipiyaru m kpoma bu nhne onu nookwu. <sup>35</sup> Badnu oma hite n'ekwnu oma ke zi nü m kpoma a neegwehia nhne oma, badnu ojo hite n'ekwnu ojo ke zi nü m kpoma a neegwehia nhne ojo. <sup>36</sup> Kovu me kanu anü, nü oka obula ele badnu nookwu ke bnágwö nü nhne, be jaasa ajiji a n'obochi ikpe. <sup>37</sup> Kwnornu nü be jeehite n'ikwu-onu i gwnusi i nü nye mee mma, hite masi n'ikwu-onu i maa i ikpe.”

*Nhne elekema ke Jona  
(Mat 8:11,12; Luk 11:29-32)*

<sup>38</sup> Ige wam agwna ele zni iwu nü ele Farisi kanu a, “Nye-zni-nhne, a noopio o whnü nhne elekema n'aka i.”

<sup>39</sup> Jizosi saru be, “Ebiri ojo ke naagba ewhere noopio nhne elekema, o zá nhne elekema be jeeny a, okwolem nhne elekema Jona nye owhnurninya. <sup>40</sup> Lele kpa Jona daziri obochi éto iwhnehnie nü abalı nü rüwho aznu, o bu kpa Nnwö ke Badnu jaadazi nü rime éli obochi éto iwhnehnie nü abalı. <sup>41</sup> Ele rukna Ninive joosno ebiri ka lizo n'ikpe, be jaama be ikpe, kwnornu nü be tuhnasnarnu m kpoma n'okpo okwo Jona. Kovu

le, nhne kakwo Jona zi hna. <sup>42</sup> Eze nyerinya Seba jeelizo ya nü ele ebiri ka bna n'ikpe, o jaama be ikpe, kwnornu nü o hiri n'osotoma ɔwa va nurnu akoniche Solomoni. Koyu le, nhne kakwo Solomoni zi hna.

*Rənwu ojo hiehnarnu*  
*(Luk 11:24-26)*

<sup>43</sup> “Nga rənwu ojo hiri nü rime badnụ whoga, o zneghari n'eli chna chna chna, noopio hne o joozukwa inwe, koyu o píohjala, <sup>44</sup> o kaa, ‘M jaalahna n'oro m hne me hiri whuya.’ Nga o vaduru, o whnụ nü o zá nye wu nü rime oro wam, nü be zasnarnu a, bijkwata nhne nkari. <sup>45</sup> O jeezne chirí rənwu ojo əsau ibne a ele nwernu risi rikne karu a, be bna wuru nü rime nye wam, ənodi ipne-aznụ ke nye wam joahnasi bujo karu kpa o zi nü mbom. O bụ kpa o joonu n'ebiri ojo ka.”

*Nne Jizəsi nü rümu nne a*  
*(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Nga o nookwunu agida ele badnụ wam ɔka, nne a nü rümu nne a varu gwuzoru n'ederezi noopio o kwunu a ɔka. <sup>47</sup> Otu badnụ kanu a, “Le, nne i nü rümu nne i gwuzogwu n'ederezi noopio i o kwunu i ɔka.” <sup>48</sup> Jizəsi saru a, “Nyele bụ nne m, ele kele bụ rümu nne m?”

<sup>49</sup> O dəsnima aka nü hne ele sno apna a zi, kaa, “Anu le nne m nü rümu nne m. <sup>50</sup> Kwnornu nü nye əbula ke jeeme nhne Nda m ke zi n'oligwe noopio, nye wam bụ nwene m rukna nü nwene m rinya, nü nne m.”

# 13

*Elulu nye oghə mkpuru  
(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> N'obochi wam Jizosi whuyaru nü rime oro zne daziri eli nü ngeri osimini. <sup>2</sup> Agida ele badnu gbakoru hne o zi, ke kpayarü o jiri bna nü rime ɔgbo, daziri eli, agida ele badnu wam gwuzoru nü mkpomkpo eli. <sup>3</sup> O ji elulu zi ɔdo n'odo zni be agida nhne, kaa, “Otu nye ɛrnu ɛkwu znernu agha mkpuru. <sup>4</sup> Nga o naagha, agwna mkpuru dna nü ngeri apna, r̄umu ɔnunu varu tuturu be ta. <sup>5</sup> Agwna mkpuru dnarnu n'eli rugwu, hne be nwée agida r̄izna, ngangam mkpuru wam fuhiaru, kwnornu nü be nwée agida r̄izna. <sup>6</sup> Nga ɛhnam wasiri, be chnanwụ, kwnornu nü be nwée egwnugwu. <sup>7</sup> Agwna mkpuru berere dnarnu n'esilawuru igwnu, igwnu wam sohia, kpagbu be. <sup>8</sup> Agwna mkpuru berere dnarnu n'eli ɔma, be mii mkpuru otu riwhu, berere nri isunu, berere nri eto. <sup>9</sup> Nye nwernu nsnị, o nurnu.”

*Nhne o kwno tn̄u elulu  
(Mak 4:10-12; Luk 8:9,10)*

<sup>10</sup> Ele sno apna a vakwnusi a, s̄ikwa a, “Kini kpayarü i nookwunu be ɔka n'elulu?”

<sup>11</sup> Jizosi saru be, “Be mernu anu mahia nhne tugwaru otugwa ke eli-eze Chiokike, kovu nü o búo be. <sup>12</sup> Nye ɔbula ke nwernu nhne, be jeenye hnasi a, o jeenwe agida nhne, kovu nye ke nwée, be jaanahoru a o b̄ubedi ke o nwernu. <sup>13</sup> Kam kpayarü, me n̄otnunu be elulu. Be neele anya kovu be zá n̄owhnu, be noobno nsnị, be zá n̄onu, be

jóoghohia nhne. <sup>14</sup> Nhne Azaya nye əwhnurninya kwuru gbasiri be mezu nü risi be, ke kwuru,  
 'Anu jøonu kpɔi, kɔvu anu jøomuhia ria ria,  
 anu jøowhnu kɔvu anu jøoghohia ria ria.

<sup>15</sup> Kwnornu nü mkpɔma ele ka gbasninem n'oto,  
 nsn̄i kpɔsninem be masi.

Be kpusninem anya be,  
 ma be gharu o ji anya be whnu ɔsno,  
 gharu o jiri nsn̄i be nurnu nhne,  
 gweru mkpɔma be ghohia, ma be t̄uhnasna,  
 ma m gwɔ m be.'

<sup>16</sup> Anu bu ele ɔwa ɔma, kwnornu nü anya anu nɔowhnu ɔsno, nsn̄i anu nɔonu nhne. <sup>17</sup> N'ezi me kanu anu, ɔ gwnurnu agida ele əwhnurninya nü ele ɔma ɔgwnu ɔ whnu nhne anu nɔowhnu, kɔvu nü be whnúna, nü ɔ nurnu nhne anu nɔonu kɔvu nü be nýna.

*Risi elulu  
 nye ɔgha mkpuru  
 (Mak 4:13-20; Luk 8:11-15)*

<sup>18</sup> "Anu bnote nsn̄i ma anu muhia risi elulu nye ɔgha mkpuru wam. <sup>19</sup> Nye ɔbula ke nurnu ikwuno ɔli-eze Chiokike, kɔvu ɔ ghohiala a, nye ɔjo wam va, nahoru a nhne be kpasiri nü mkpɔma a. Ka bu mkpuru ke be ghasiri nü ngeri apna. <sup>20</sup> Mkpuru ke be ghasiri nü rugwu bu ele nurnu ikwu-ɔnu wam, ngangam be gweru snarnima nwugwu a. <sup>21</sup> Kɔvu nü be nwée ɔgwnugwnu nü rime be, be dazi ige mati, nga mmekpēhni mɔbu awhnūwhnu varu kwnornu nü ikwu-ɔnu wam, ngangam, be dnahnala azn̄u. <sup>22</sup> Mkpuru ke be ghasiri n'esilawuru igwnu bu ele nurnu ikwu-ɔnu

wam, kovu mmekpēhni ke ọwa ka nụ aghigho ọwhnu ẹkwnu n'anya kpagburu ikwu-ọnu wam, ọ buru nhne mína mkpuru. <sup>23</sup> Mkpuru ke be ghasiri n'eli buru ọma, bụ ele ke nurnu ikwu-ọnu wam, be ghohia a, be mihia mkpuru k'ezi, otu riwhu, ke berere nri isunu, berere nri eto.”

### *Elulu achara atna*

<sup>24</sup> Jizosi tnunu be elulu berere, kaa, “Eli-eze Chiokike nụ lele hne badnụ kpasiru mkpuru ọma n'ekwu a. <sup>25</sup> Nga ele badnụ neezni anyarna, nye irno varu kpasi atna n'ekwu wam, la. <sup>26</sup> Nga mkpuru ọma wam fuhiaru, ọ mịi mkpuru, atna wam whorū iwhne. <sup>27</sup> Ele izi nye nwe ẹkwu wam vakwnusi a, kanu a, ‘Nda-ai-kwu, i kpasiila mkpuru ọma n'ekwu i? O zi hnele fuhia atna?’

<sup>28</sup> “Ọ kanu be, ‘Ka bụ aka ẹrnu nye irno.’

“Ele izi a sịkwa a, ‘I pioru a zne whome be?’

<sup>29</sup> “Ọ kanu be, ‘Óza! Ọ zi kpa anu zi noowho atna anu whokota ikpa. <sup>30</sup> Anu gharu be lawuru sokota du ige o gwe nhne n'ekwu, nga wam, m jaakanu ele neegwe nhne n'ekwu be beru ọsno whome atna wam, kpukota be n'okwukwu, kpọ be békwnu. Kovu anu chibna ikpa wam n'obna m.’ ”

### *Mkpuru mositadi nu nhne whu brédi*

(Mak 4:30-34; Luk 13:18-21)

<sup>31</sup> Jizosi tnunu be elulu berere, kaa, “Eli-eze Chiokike nụ lele mkpuru isisi be kwu mositadi, ke badnụ kpasiru n'ekwu a. <sup>32</sup> Ọ bụ n'ezi nụ o zi mati kakwo kpakara mkpuru, ọ ghọ isisi kakwo kpakara nhne be kpasiri n'ekwu, ke ọnunu oligwe naava noornu alikwu nụ nkala a.”

**33** O tnunu be elulu berere, kaa, “Eli-eze Chiokike nü lele nhne whu brëdi, ke nyerinya gweru gwasí nü rime agida ikpa, tem kpakara a whu.”

**34** Kpakara ikwu-önü ka bụ ke Jizosi kwunnu igbudu badnụ n'elulu. O kwúgene be ikwu-önü hne o jíle elulu.

**35** “Ka bụ ma nhne be kwuru hite n'önü nye ọwhnurninya mezu, ke karu,  
 ‘M jookpume önü m tnü elulu,  
 m jaakahịa nhne be bigwaru abigwa  
 ke nga ọwa panizoru.’”

*Jizosi kowamarnu risi  
 elulu achara atna*

**36** Nga ọ ghasarụ igbudu badnụ wam, ọ bna nü rime ọro. Ele sno apna a vakwnusiri a, naakaa, “Kowanu aị risi elulu atna wam zi n'ekwu wam.”

**37** O kaa, “Nye naagha mkpuru ọma bụ Nnwọ ke Badnụ. **38** Ekwu bụ ọwa, mkpuru ọma wam bụ rụmu ẹli-eze Chiokike, koyu atna wam bụ ele ke nye ọjo wam. **39** Nye irno wam ke kpasịru be bụ Ekwensu, ogwe nhne n'ekwu bụ okwukwo ọwa, ele wam neegwe nhne n'ekwu bụ ele enine izi. **40** Lele kpa be nookpnokota atna wam nọokpo be békwnu, ọ bụ kpa ọ jaazi n'okwukwo ọwa. **41** Nnwọ ke Badnụ jeezihala ele enine izi a, be chikota n'eli-eze a kpakara ele naakpahịa arụru-ẹli nü ele neeme mmehie. **42** Be joötubna be n'okne békwnu wam hne be jaazi naakwna ẹkwna, naata rükwnurnu-ize. **43** Ige wam ele mee mma joonwu lele ehnam n'eli-eze Chiokike Nda be. Nye nwernu nsni, ọ nurnu.

*Elulu eto*

**44** “Eli-eze Chiokike nü lele ékwnu be bigwaru n'ékwu, ke otu badnụ whnūrnu. O gweru nhne kpusnime a, gweru snarnima la, re kpakara nhne o nwernu, zuru əli wam.

**45** “Eli-eze Chiokike nü lele nye mgbama-ahia noopio palị ọma. **46** Nga o whnūrnu otu palị gburu okne ọnou, o zne re kpakara nhne o nwernu, zuru a.

**47** “Berere kwno əli-eze Chiokike nü lele igbo be wusiri nü rime osimini, ke gburu agida aznụ zị ọdo n'odo. **48** Nga o jiru, be dohia a nü mkpomkpo əli, daziri əli hosi aznụ ele ke bürü ọma nü rime nhne, tuwhume aznụ ele ke búo ọma. **49** O bụ kpa o jaazi n'okwukwo ke ọwa, ele enine izi jowohuya, kewahia ele ojo n'ehni ele mee mma. **50** Be jootubna ele ojo n'okne békwnu, hne be jaazi naakwna ékwna, naata rükwnurnu-ize.”

**51** Jizosi sikhwaru be, “Anụ ghohiaru kpakara nhne ka?”

Be kaa, “Owe.”

**52** O kanụ be, “Nye zni iwu ọbula be znirni apna əli-eze Chiokike, nü lele nye nwe ọro nye hiri n'ékwnu a neegwehịa nhne ikne nü nhne ọknani.”

*Be jüru Jizosi nü Nazareti  
(Mak 6:1-6; Luk 4:16-30)*

**53** Nga Jizosi tnukworu elulu, o hiri nü pii whoga.

**54** Nga o varu n'eli ke aka a, neezni nhne n'oro ọgbako be, ke kpayarụ nhne o znirni duru be ehni, be kaa, “Ndaa hne nwerukna ka nwehiaru akoniche nü ərnu ndu-ehni ka? **55** Nyerukna ka ọ búo nnwọ omenka aị? O búo nne a bụ nye be kwu Meri nü rümu nne a rukna, Jemisi, nü Josefu, nü Sa'imoni nü Judasị? **56** Rümu nne a rinya be zia

n'esilawuru aị? Ndaa hne nwerukna ka nwehiaru kpakara nhne ka?" <sup>57</sup> Be we ovu ẹhni megidne a.

Kovu Jizosi kanụ be, "Okwolem nụ ẹli ke a nụ ezi-nụ-oro a bụ hne nye ọwhnurninya nwée ọso anya." <sup>58</sup> O rnúna agida ेrnu ndu-ehni nụ pịi kwnornu nụ be nwée ọkwnata mkpoma.

## 14

### *Enwu Joni Nye Wụ Mini (Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> N'ige wam Eze Erodu nye nęechi Galili nurnu ọtnutnu gbasiri Jizosi. <sup>2</sup> O kanụ ele neeznenu a izi, "Nyerukna ka bụ Joni Nye Wụ Mini, o hilem n'enwu lizo, ọ bụ nhne mernu o nwernu rikne ka o ji nqornu ेrnu ndu-ehni."

<sup>3</sup> N'ige wheru ewhe Erodu nwugwuru Joni, kne a eriri, yisi a n'oro ikelu kwnornu nụ Erodiasi nnwerne Filipu nwene a rukna. <sup>4</sup> Kwnornu nụ Joni kannu a, "O búo oma n'iwu ọ lụ nnwerne nwene i." <sup>5</sup> Erodu pioru o gbu a, kovu ọ turu ogwnu ele Ju, kwnornu nụ be kwegwu Joni bụ nye ọwhnurninya.

<sup>6</sup> Nga ọbochi ochenwanya ọmumu Erodu dudu, nnwọ rinya Erodiasi neetne eri nụ ruvhnu be, ọ soro Erodu n'ọnụ k'ezi, <sup>7</sup> o kwe a mkwna, kwesi a rikne nụ o jeenye a nhne ọbula ọ jorrio. <sup>8</sup> Nne a zni a ezni ọ kaa, "Nyee m risi Joni Nye Wụ Mini n'agbugba hna."

<sup>9</sup> O gburu eze igbugbu nụ mkpoma, kovu kwnornu nụ mkwna wam o kweru, nụ ele ya nụ be дажi neeri wiri, ọ karu be nyee a. <sup>10</sup> O zizne be gbuhià risi Joni n'oro ikelu. <sup>11</sup> Be vuya risi a

n'agbugba, nyee nnwọ rinya wam, o nyee a nne a. <sup>12</sup> Ele sno apna Jönü va, vuru iznu a, li a, be zne kanụ Jizosi nhne mernu.

*Jizosi nyernu pokwu  
badnụ isne wiri  
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

<sup>13</sup> Nga Jizosi nṣṇu a, o hiri nụ pịam whoga, ya nụ nṣṇu a bna n'ogbo zne hne koru owu. Koye ele badnụ piohiaru hne ọ zị, be hi nụ kpakara ẹli-ohna wam snornu a n'ochi ẹli. <sup>14</sup> Nga Jizosi whụyaru n'ogbo whnụ agịda badnụ, ọ dọnu be obirizi, gwọ ele ke naaria nriria. <sup>15</sup> Nga ọ dürü ogbednachi, ele sno apna a vakwnusiri a, kaa, “Hna kogwu owu, ọbochi zneminem, zila ele ka ma be zne nụ rime ẹli-ohna zne zuru nhne oriri.”

<sup>16</sup> Jizosi kanụ be, “Ọ zìla mkpa nụ be jaala, anụ nyee be nhne be jeeri.”

<sup>17</sup> Be kanụ a, “Nhne a nwernu hna kwolem ike brędi isne nụ aznụ lawuru.”

<sup>18</sup> Jizosi kanụ be, “Anụ chiyau m be hna.” <sup>19</sup> Ọ kanụ kpakara igbudu badnụ wam daziri ẹli n'olu achara. O gweru ike brędi isne nụ aznụ lawuru wam, le anya n'oligwe, tụ mmamma, nyawama be, nyee ele sno apna a, be gweru a nyee igbudu badnụ wam. <sup>20</sup> Kpakara be ri, riji rụwho, ele sno apna a tutukota rụvnuruvnu ke gwnarnụ agwna, ke jihiaru nkita nri nụ nkita lawuru. <sup>21</sup> Ele riri wiri wam bụ pokwu ele rukna isne, be gweme ele rinya nụ rụmu takiri.

*Jizosi znernu izne  
n'olu mini  
(Mak 6:45-52; Jon 6:15-21)*

<sup>22</sup> Ngangam Jizosi kanụ ele sno apna a be bna n'ogbo, beru a ọsno whe aka osimini kiyari, ma o zila igbudu badnụ wam. <sup>23</sup> Nga o zilakworu igbudu badnụ wam, o pnezne n'olu rugwu nụ nsnụnu a zne kpe okpukpe. N'ige ogbednachi, ya nụ nsnụnu a zị piám. <sup>24</sup> Kóvu nụ ọgbo wam zị ikere n'olu osimini, abaka-mini zị noovu a, kwnornu nụ ruwhere neewhegidne a. <sup>25</sup> Kóvu n'ọnụ ọsisi, Jizosi neezne izne n'olu mini ma ọ vakwnusi be. <sup>26</sup> Nga ele sno apna a whnùrnụ a, hne o neezne izne n'olu mini, mkpoma whuru be, be tụ ogwnu, si okokoba nụ ọ bụ rēnwu.

<sup>27</sup> Ngangam Jizosi kanụ be, “Mkpoma si anụ rikne, ọ bụ mawa. Anụ túko ogwnu.”

<sup>28</sup> Pita sa a, “Nyenwe aị, ọ búru nụ ọ bụ jiwa, kanụ m me vakwnusi i n'olu mini.”

<sup>29</sup> Jizosi kanụ a, “Vaa.”

Pita hi n'ogbo hiedna, zne izne n'olu mini, neeznekwnusi Jizosi. <sup>30</sup> Kóvu nga ọ whnùrnụ okne ruwhere, ọ tụ ogwnu, bete neemi, o siwama, “Nyenwe aị, znohia m.”

<sup>31</sup> Ngangam Jizosi dōsnihala aka a, nwụgwuru a, kanụ a, “Nye ọkwnata mkpoma matị, kịni kpayarụ i jiri nwe mkpoma lawụru?”

<sup>32</sup> Nga be bnarnụ nụ rime ọgbo, ruwhere wam whebiri. <sup>33</sup> Ele zị nụ rime ọgbo wam varu kpɔṇu a risi ẹli, be naakaa, “N'ezi, i bụ Nnwọ Chiokike.”

*Jizosi gworu ele nriria  
n'eli Genezareti  
(Mak 6:53-56)*

<sup>34</sup> Nga be wheru aznụ mini wam, be va du n'eli Genezareti. <sup>35</sup> Ele rukna ẹli wam mahịaru Jizosi, be

zihala nü kpakara əli kwuyanu a ele nrıria. <sup>36</sup> Be rıasno a ma be kpatu ənu iwo a aka kpöi. O gworu kpakara ele kpaturu ənu iwo a aka.

## 15

*Omen'eli ke ele mbom  
(Mak 7:1-13)*

<sup>1</sup> Nga ele Farisi nü ele zni iwu ele Ju hiri nü Jerusəlem vakwnusi Jızosi, be sıkw a, <sup>2</sup> “Kini kpayarụ ele sno apna i zá naabita omen'eli ele mbom? Be zá nöokwo aka hne be ri wiri.”

<sup>3</sup> Jızosi saru be, “Kini kpayarụ anu zá naabita nhne Chiokike nyernu n'iwu kwnornu omen'eli anu? <sup>4</sup> Chiokike karu, ‘Sobisinu nda i nü nne i,’ nü ‘Nye obula ke jøovu nda a mɔbu nne a ənu, be gbu a.’ <sup>5</sup> Køvu anu karu nü nye obula ke jaakanu nda a mɔbu nne a, ‘Nhne i jeerihja n'aka m bụ nkesi me nyernu Chiokike,’ <sup>6</sup> o zíma mkpa nü o jøosobisinu nda a mɔbu nne a ria ria. Anu neeme ikwu-ənu Chiokike nhne etekne kwnornu omen'eli anu. <sup>7</sup> Ele ruwhnu lawuru, Azaya nye əwhnurninya kwuru ezi əka gbasiri anu nga o kwuru,

<sup>8</sup> ‘Ele ka jí mgbele-ənu etekne nöosobisinu m, køvu nü mkpoma be zi ikere nü hne me zi.

<sup>9</sup> Be nöokponu m risi əli n'etekne, be neezni nhne badnụ nyernu n'iwu lele nü o bụ iwu Chiokike.’ ”

*Nhne neemeru badnụ  
(Mak 7:14-23)*

<sup>10</sup> Jızosi sukwuru igbudu badnụ wam, kanu be, “Anu bnote nsni, anu ghohia masi. <sup>11</sup> O búo nhne

bnarnu n'önü badnu bù nhne neemeru badnu, o  
bù nhne hi n'önü whuya bù nhne neemeru badnu.”

<sup>12</sup> Ele sno apna a vakwnusiri a, kanu a, “I  
mahiaru nü ele Farisi weru eñni nga be nurnu ɔka  
wam?”

<sup>13</sup> Jizosi saru be, “Be joowhohala isisi ɔbula ke  
Nda m ke oligwe kpásila. <sup>14</sup> Anu gharu be, be bù  
ele kpuru isni noodu ele kpuru isni. O bùru nü nye  
isni noodu nye isni, be lawuru jaadnabna nü rime  
olulu.”

<sup>15</sup> Pita kanu a, “Kowanu aị risi elulu ka.”

<sup>16</sup> Jizosi kanu be, “Anu nwée ɔghohia dù kítna?  
<sup>17</sup> O bù anu máa nü nhne ɔbula ke bnarnu n'önü  
neezne nü rüwho, be nynohala a n'osoro? <sup>18</sup> Kóvu  
nü nhne ke hiri n'önü whuya hi nü mkpoma whuya,  
ka bù nhne ke neemeru badnu. <sup>19</sup> Kwnornu nü  
hite nü rime mkpoma bù hne kpakara ɔriri ojo  
hi nqowhuya, ogbu badnu, ome ɔyi, ɔgba ewhere,  
oznu buznu, akebne aghalaghala nü ɔkaja ele  
berere. <sup>20</sup> Nhne ele ka bù nhne meru badnu, kóvu  
o ri wiri n'aka kwóge ɔkwo méru badnu.”

### *Okwnata ovu otu nyerinya*

(Mak 7:24-30)

<sup>21</sup> Jizosi hiri nü piám whoga, zne n'eli Taya nü  
Saidoni. <sup>22</sup> Otu nyerinya Kena, nye eli wam,  
whuyaru, siwama, “Nyenwe aị, Nnwò Devidi, dönü  
m obirizi, rənwu ojo nwugwusi nnwò m rinya aka  
rikne.”

<sup>23</sup> Jizosi sála a nhne ɔbula. Ele sno apna a vak-  
wnusi a, riasno, kaa, “Chihala a, kwnornu nü o  
neesisno aị lulo.”

<sup>24</sup> Jizosi saru, “Be ziyaru m kwnornu atnurnu  
whuru owhu ke ele Iziréli kpɔi.”

<sup>25</sup> Nyerinya wam varu kpou a risi ẹli, kaa, “Nyenwe ai, yisinu m aka.”

<sup>26</sup> Jizosi saru, “O búo ọma o gweru wiri rụmu takiri tħhalanu rụmu nkita.”

<sup>27</sup> Nyerinya wam karu, “Owe, Nyenwe ai, kovu nụ rụmu nkita neeri agwna rụvnuruvnu ke hi nụ n'olu ikpechi ele nwe be naadna.”

<sup>28</sup> Ige wam, Jizosi saru a, “Nyerinya, ọkwnata mkpoma i hna ezi, o dazinu i lele kpa i pioru.” Ngangam, ẹhni bürü nnwo a rinya ọma.

### *Jizosi gworu ele nriria*

<sup>29</sup> Jizosi hi nụ piám whuya, va nụ ngeri Osimini Galili. O pnezne n'olu rugwu, daziri ẹli. <sup>30</sup> Agida ele badnụ vakwnusiri a, kwuru ele mgworo, nụ ele isni, ele vu ọru, nụ ele mgbu, nụ agida ele naaria nriria zì ọdo n'odo va. Be kwubita be n'eli n'ochi Jizosi, o gwọ kpakara be. <sup>31</sup> Ka kpayarụ o duru ele badnụ wam ẹhni, nga be whnurnu ele mgbu hne be kwuru ọka, ele vu oru, ẹhni bürü be ọma, ele mgworo neezne izne, nụ ele isni whnurnu ọsno. Be ja Chiokike ke Izireli mma.

### *Jizosi nyernu pokwu badnụ eno wiri (Mak 8:1-10)*

<sup>32</sup> Jizosi sukwu ele sno apna a, kaa, “M nqodonu agida ele badnụ ka obirizi, kwnornu nụ me nụ be dazilam obochi ẹto kijna, be nwée nhne be jeeri, m jéezila be n'önü etekne, o zì be tħabo n'apna.”

<sup>33</sup> Ele sno apna a kanu a, “Ndaa hne a jeenwehia brèdi n'eli-ikpa ka ke jeeji ighbudu badnụ ka rħwho?”

<sup>34</sup> Jizosi sikkwa be, “Anu nwernu ike brèdi ele?”  
Be saru, “Esau, nụ aznụ mati ele nụ ele.”

<sup>35</sup> Jizosi kanu igbudu badnu wam be daziri eli. <sup>36</sup> O gweru ike brédi ęsau nü aznu wam, tu mmamma, o nyawama be, nyee ele sno apna a, ele sno apna gweru nyee igbudu badnu wam. <sup>37</sup> Kpakara be ri, riji rüwho, be tutukota rüvnuruvnu ke gwnarnu agwna, nkita ęsau jipiyaru. <sup>38</sup> Ele riri a bù pokwu ele rukna ęno, be gweme ele rinya nü rumu takiri. <sup>39</sup> Nga Jizosi zihalaru ele badnu wam, o bna n'ogbo zne n'eli Magada.

## 16

*Orio nhne elekema  
(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Ele Farisi nü ele Sadusi vakwnusiri Jizosi naakpa a iru, kanu a, o gesi be nhne elekema hi n'oligwe. <sup>2</sup> O saru be, “N'ogbednachi, anu naakaa, ‘Ruwthnu oligwe búru ọma, kwnornu nü oligwe naachna ihie ihie.’ <sup>3</sup> N'osisi, anu naakaa, ‘Ruwthnu oligwe búo ọma tna, kwnornu nü oligwe dugwu ruwthnu naachna ihie ihie.’ Anu magwụ kpa be le ọwa nü ruwthnu oligwe anya gwnu nhne o jøobu. Koyu ndaa kpa anu maa ige ka? <sup>4</sup> Ebiri ojo naagba ewhere, noopio nhne elekema, o zá nhne elekema be jeenye anu, okwolem nhne elekema Jona nye ọwhnurninya.” O gharu be, whoga.

*Nhne whu brédi ke  
ele Farisi nü ele Sadusi  
(Mak 8:14-21)*

<sup>5</sup> Nga ele sno apna a gawheru nü ngeri kiyari, be chezuru o gweru brédi. <sup>6</sup> Jizosi kanu be, “Anya dù anu eli, anu neeze nhne whu brédi ke ele Farisi nü ele Sadusi.”

**7** Be nootnurita n'esilawuru be, naakaa, “O bụ kwnornu nụ a jíle brèdi.”

**8** Nga Jizosi mahiaru a, o kaa, “Ele ọkwnata ovu matị, kini kpayarụ anụ ji nookwu n'esilawuru anụ nụ anụ nwée brèdi? **9** Anụ ghöhia köriri, anụ chénwanyana ike brèdi isne ke pokwu badnụ isne, nụ nkịta ele anụ pnojiri? **10** Mọbu nga me keru ike brèdi ɛsau ke pokwu badnụ ɛno wam, nkịta ele anụ pnojiri? **11** Kini kpayarụ anụ ghöhiala nụ o bùo brèdi hne me naakaa? Koyu anụ zeru nhne noowhu brèdi ke ele Farisi nụ ele Sadusi.”

**12** Nga be ghohiaru nụ o kála be ze nhne noowhu brèdi, koyu be neeze iznizni ele Farisi nụ ele Sadusi.

*Pita kahiaru nye Jizosi bu  
(Mak 8:27-30; Luk 9:18-21)*

**13** Nga Jizosi varụ n'odoru ẹli Sizaria Filipai, o sìkwa ele sno apna a, “Ele badnụ be naakaa nụ Nnwọ ke Badnụ bụ nyele?”

**14** Be kaa, “Agwna be kaa Jony Nye Wụ Mini, ele berere kaa Elaija, ele berere kwno kaa Jerimaya mọbu otu nyenum nụ rime ele ọwhnurninya.”

**15** O sìkwa be, “Anụ n'iwhuru anụ, anụ kanụ nụ m bụ m nyele?”

**16** Sajmoni Pita kanụ a, “Ji n'iwhuru i bụ Karaịsi wam, Nnwọ Chiokike zi bùdnu.”

**17** Jizosi kanụ a, “I bụ nye ọwa oma, Sajmoni nnwọ Jona, kwnornu nụ ano-ehni nụ ɔvnarna kpúmennu i ya, okwolem Nda m ke zi n'oligwe. **18** Me kanụ i, nụ ji n'iwhuru i bụ Pita, o bụ n'olu rugwu ka hne me joowu ọgbako ke m, iknernema ẹnwu jáaka a rikne rịa rịa. **19** M jeenyi snambị ke ẹli-eze Chiokike, nhne ọbula ke i knernu eriri n'owa Chiokike jeekne

a eriri n'oligwe, nhne ọbula ke i tɔmarnu n'owá, Chiokike jɔotoma a n'oligwe.” <sup>20</sup> Ige wam Jizosí dò ele sno apna aka nü nsní, be kánukwadia nye ọbula nü o bụ Karaísi.

*Jizosí kwuru ọka  
gbasíri ẹnwú a  
(Mak 8:31--9:1; Luk 9:22-27)*

<sup>21</sup> Hite n'ige wam Jizosí bete naakanu ele sno apna a nü o jeezneríri Jerusélem, ta agídá awhnúwhnu n'aka ele okno badnú nü ele risi ariohna nü ele zni iwú ele Ju, be jooju a, gbu a, n'obochi ke ẹto, o jeehi n'ẹnwú lizó.

<sup>22</sup> Pita kwuhala Jizosí ichne, bete naabnanu a mbna, naakaa, “Chiokike kwé, Nyenwe aí, nhne ka jéeme i.”

<sup>23</sup> Kóvu Jizosí tuhnasnarnu kanú Pita, “Zne n'aznú m, Setani, i naadnasninu m apna. Kwnornu nü i neeché echiche lele badnú, o búo lele Chiokike.”

<sup>24</sup> Ige wam Jizosí kanú ele sno apna a, “O búru nü nye ọbula joosno m n'aznú, o jooju ẹhní a, vuru ọgba a, sno m. <sup>25</sup> Nye ọbula ke noopio o dòhia bùdnu a, jootuwuhu a, kóvu nye ọbula ke jootuwuhu bùdnu a kwnornu m, o joopiohia a. <sup>26</sup> Mbnarna kíni bụ nhne badnú jeenwe, o búru nü o rihia kpakara ọwa n'iru, kóvu tuwhume bùdnu a? Kíni bụ nhne badnú jeeji gbanwo bùdnu a? <sup>27</sup> Kwnornu nü Nnwó ke Badnú jaava n'igwugwu ke Nda a, ya nü ele enine izi a, ige wam o jøokwuhnata nye ọbula ọgwo ẹrnú nhne o rnúrnu. <sup>28</sup> N'ezi, me kanú anú, nü agwna ele gwuzo hna jóonwu ẹnwú tem be whnú Nnwó ke Badnú hne o naava chí lele eze.”

# 17

*Onwoghari ke Jizosi  
(Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Nga obochi isunu whemernu, Jizosi kwuru Pita, nü Jemisi, nü Jöni nwene a, yisinu ehni a, kwuru be whoga ichne, pne olu rugwu hna n'olu. <sup>2</sup> O nwoghari nü ruwhnu be, ruwhnu a noonwu lele ehnam, iwo a naachna lele iwhne. <sup>3</sup> Be whnurnu Mozizi nü Elaija hne be nü Jizosi nookwurita ọka.

<sup>4</sup> Pita kanu Jizosi, “Nyenwe aị, ọ bụru ọma a daziri hna, ọ bụru nü i jeekwe, a wu oro-eka ẹto hna, otu bụru ke i, otu ke Mozizi, otu ke Elaija.”

<sup>5</sup> Nga ọ kpu ọka ka n'onu, erumeru oligwe ke chnaga rịchna kpusnirni be, otu akpiri hiri n'erumeru oligwe wam dna, kaa, “Ka bụ Nnwọ m me whnurnu n'anya, nye nhne a masiri m, anụ bnonu a nsni.” <sup>6</sup> Nga ele sno apna a nurnu a, be dna, kpute ruwhnu n'eli, tụ ogwnu k'agida.

<sup>7</sup> Jizosi vakwnusiri be, kpatu be aka, kaa, “Anụ lizo, anụ tū ogwnu.” <sup>8</sup> Nga be lelizoru anya, ọ zá nye be whnurnu, okwolem Jizosi kpoi.

<sup>9</sup> Nga be hiri n'olu rugwu wam hiedna, Jizosi dọ be aka nü nsni, kaa, “Ọ zá nye anụ kanu nhne anụ whnurnu tem Nnwọ ke Badnụ hi n'enwu lizo.”

<sup>10</sup> Ele sno apna a sịkwa a, “Kini kpayaru ele zni iwu ele Ju jiri kaa nü Elaija jeebe ọsno va?”

<sup>11</sup> Jizosi kanu be, “Elaija jeebe ọsno va n'ezi, ọ jaabịkwata kpakara nhne. <sup>12</sup> Kọvu me kanu anụ nü Elaija valem, be máhịala a, be mee a kpa o jiri masi be. Ọ bụ masi kpa be jeeme Nnwọ ke Badnụ ta awhnụwhnu n'aka be.” <sup>13</sup> Ige wam ele sno apna

a ghohiaru nü ọ kannu be ọka gbasiri Joni Nye Wụ Mini.

*Jizosi gworu wikoro rukna  
(Mak 9:14-29; Luk 9:37-43a)*

<sup>14</sup> Nga be vakwnusiri igbudu badnụ wam, otu nyerukna vakwnusiri Jizosi gbunu a mpnerne ọchi n'eli, <sup>15</sup> kaa, “Nyenwe aị, donu nnwọ m rukna obirizi, ọ naata awhnuwahu k'agida kwnornu nü ọ naarija akwukwu, agida ige, ọ naadnabna békwu, agida ige masi ọ dnabna mini. <sup>16</sup> M kwuyanụ a ele sno apna i, kovu nü be nwée rikne gwọ a.”

<sup>17</sup> Jizosi saru be, “Anụ ebiri ka nwée ọkwnata mkpoma, ele mkpoma hiri aghị, me nü anụ jaadazi dù ngele? Me jeesinu anụ mkpoma dù ngele? Anụ kwuyanụ m nnwọ wam hna.” <sup>18</sup> Jizosi bigbo ręnwu ojo wam, o hi nü rime a whuya, Jizosi gwọ nnwọ wam ngangam.

<sup>19</sup> Nga ele sno apna a vakwnusiri a ichne, be sịkwa a, “Kịni kpayarụ a nwéne rikne chihala ręnwu ojo wam?”

<sup>20</sup> Jizosi kanu be, “Kwnornu nü ọkwnata ovu anụ zị matị. N'ezi me kanu anụ, ọ bụru nü anụ nwernu ọkwnata ovu hna lele mkpuru mosisadi, anụ jaakanụ rugwu ka, ‘Hi nụ hna zne hne berere,’ o jeezne, ọ zá nhne jaara ehni hne anụ zị.” [ <sup>21</sup> Kovu nü ręnwu ojo nü kpa jóowhoga, okwolem hite n'okpukpe nü ovu ọnụ.]

*Jizosi kwukwnornu  
oka gbasiri enwu a  
(Mak 9:30-32; Luk 9:43b-45)*

<sup>22</sup> Nga Jizosi nü ele sno apna a gbakorū nü Galili, Jizosi kanu be, “Be jeegweru Nnwọ ke Badnụ resi

n'aka ele badnụ. <sup>23</sup> Be joogbu a, kovu n'oboichi ke eto, o jeehi n'enwu lizo." O gbu ele sno apna a igbugbu k'agida.

### *Ntụ ịwai Oro Nsọ*

<sup>24</sup> Nga Jizosi nụ ele sno apna a vaduru Kapanom, ele naana ịwai ntụ Oro Nsọ Chiokike vakwnusiri Pita, sịkwa, "Nye-zni-nhne anụ ọ zía nötou ntụ Oro Nsọ?"

<sup>25</sup> Pita kaa, "Owe, ọ nötou."

Nga be bnarnụ n'oro, Jizosi beru ọsno sịkwa Pita, "Sajmoni, kịni bụ echiche i, ọ bụ n'aka ele kele hne ele eze ọwa ka naarnụ ntụ ahịa mọbu ntụ risi badnụ, n'aka rụmu be mọbu n'aka ele izne?"

<sup>26</sup> Pita kanụ a, "N'aka ele izne."

Jizosi kanụ a, "Ọ bụru kpam, rụmu be zìla nụ rime a. <sup>27</sup> Koyu ma a gharụ o mee nhne jeewe be ẹhni, zne n'osimini, tusi ari aznụ, gweru aznụ ọbula beru ọsno whụya, nga i kpumernu ọnụ a, i joowhnu otu mkpuru ịwai, gweru a nyee be, ọ bụru ke me nụ ji."

## 18

### *Nyele kakwo ibne a?*

(Mak 9:33-37; Luk 9:46-48)

<sup>1</sup> N'ige wam ele sno apna Jizosi vakwnusiri a, sịkwa a, "Nyele kakwo n'eli-eze Chiokike?"

<sup>2</sup> Jizosi sukwu otu watakiri, gwuzote a n'esilawuru be. <sup>3</sup> Ọ kanụ be, "Me kanụ anụ ezi ọka, okwolem ma anụ tughasnarnu lele rụmu takiri, anụ jáabna n'eli-eze Chiokike rịa rịa. <sup>4</sup> Nye ọbula ke jeegwedna ẹhni a lele watakiri ka, nye wam kakwo n'eli-eze Chiokike. <sup>5</sup> Nye ọbula ke jaanarnụ otu watakiri nụ kpa nụ ręwhna m, nanabnanya m.

*Nhne jeeme badnụ mehie  
(Mak 9:42-48; Luk 17:1,2)*

<sup>6</sup> “Koyu nye ọbula ke jeeme ma otu nü rime ele matị ka kwehịarу nü me mehie, ọ jaakanụ a mma ọ bụru be gweru okne rugwu ogwe-wiri nyasi a n’ili, migbu a nü rime osimini. <sup>7</sup> Awhnụwhnu jaazinu ọwa kwnornu nü nhne ornurna ke neeme ele badnụ neeme mmehie. Ọ zị mkpa nü ornurna jaava, koyu awhnụwhnu zịnu nye wam ornurna jeehi n’aka a va. <sup>8</sup> Ọ bụru nü aka i, mọbu ochi i, jeeme i, i mee mmehie, bihala a, tuwhume a, ọ kanụ i mma i bna nü bụdnu bụru nye mgworo mọbu vuru ọru, karu o nwernu aka lawụru mọbu ochi lawụru be tübna i nü békwnu ẹli rẹnwu chní echni. <sup>9</sup> Ọ bụru masi nü anya i jeeme i, i mee mmehie, gweme a, tuwhume a, ọ kanụ i mma i bna nü bụdnu nwernu otu anya, karu o nwernu anya lawụru be tübna i nü békwnu ẹli rẹnwu.”

*Elulu atnurnu whuru owhu  
(Luk 15:3-7)*

<sup>10</sup> Anụ whnụ nü anụ zía neeedna otu nü rime ele matị ka anya, kwnornu nü me kanụ anụ, n’oligwe ele enine izi be nqowhnu ruwhnu Nda m ke zị n’oligwe anya ige ọbula. [ <sup>11</sup> Kwnornu nü Nnwọ ke Badnụ varu ọ znqohia ele whuru owhu.]

<sup>12</sup> Kini bụ echiche anụ? Ọ bụru nü badnụ nwernu otu riwhu atnurnu, otu nü rime be kpawhu ọri, ọ jáaghasa nri tolu nü tolu kiyari n’olu rugwu, zne noopio ke kpawhuru ọri? <sup>13</sup> Me kanụ anụ ezi ọka, nga o piohịarу a, ọ joonwudna nü risi a karu nü risi nri tolu nü tolu wam whúle owhu. <sup>14</sup> Kpam masi, ọ búo echiche Nda anụ ke

zị n'oligwe, nụ otu nụ rime ele matị ka joowhu etekne.

*Nga nwene i mernu i nhne ojo  
(Luk 17:3)*

<sup>15</sup> “Berere, o bụru nụ nwene i mee i nhne ojo, zne kanụ a nhne o mernu i n'esilawụru jị nụ ya kpɔi. O bụru nụ o nurnu nhne i karụ, i rihjalam nwene i n'iru. <sup>16</sup> Koyu o bụru nụ o núna, kwuru otu badnụ mọbu badnụ lawụru yísinu ehni i, oka ọbula be kwuru jooburu nhne ele akebne lawụru mọbu ẹto jeemesi rikne. <sup>17</sup> O bụru nụ o kwéle o bnonu be nsní, kanụ ọgbako Chiokike. O bụru nụ o bnóge ọgbako Chiokike nsní, gweru a lele nye máa Chiokike mọbu nye ọna ntụ.

<sup>18</sup> “Me kanụ anụ ezi oka, nhne ọbula ke anụ jeekne eriri n'ọwa, Chiokike jeekne a eriri n'oligwe, nhne ọbula ke anụ joötoma n'ọwa, Chiokike joötoma a n'oligwe.

<sup>19</sup> “Berere, me kanụ anụ, o bụru nụ anụ badnụ lawụru kwerikota nụ nhne ọbula anụ riotor n'ọwa, Nda m ke zị n'oligwe jeemezunu anụ ya. <sup>20</sup> Kwnornu nụ hne badnụ lawụru mọbu ẹto gbakorū nụ ręwhna m, m zị m hnam n'esilawụru be.”

*Elulu ɔhi ke nwéé mkpɔma obirizi*

<sup>21</sup> Pita vakwnusiri Jizosí sìkwa a, “Nyenwe aị, mgba ele bụ hne nwene m jeemehie megidne m, m gbarunu a? Dụ mgba ẹsau sa?”

<sup>22</sup> Jizosí kanụ a, “M kágene m jị dụ mgba ẹsau, koyu dụ nri ẹsau mgba ẹsau. <sup>23</sup> Kam kpayarụ, be jeeji ẹli-eze Chiokike neesninu otu nye eze, nye pioru ma ya nụ ele ɔhi a piákota ịwai. <sup>24</sup> Nga o

beteru naapia, be kwuyanu a otu badnu ke ji a nri pokwu talenti.\* <sup>25</sup> Koyu nu kpa o nwée rikne nookwu ögwo o ji, nyenwe a karu be re ya nu nnwerne a nu rumu a, nu kpakara nhne o nwernu, ma be kwuhnata ögwo o ji.

<sup>26</sup> “Ohi wam dnarnu n'eli kpou a risi eli, kaa, ‘Nyenwe m, knatanu m mkpoma, m jöokwuhnata i kpakara nhne me ji i.’ <sup>27</sup> Nyenwe ohi wam donu a obirizi, o sigbasi a, gbarunu a ögwo o ji a.

<sup>28</sup> “Koyu nu ohi wam whogaru, whnu otu nu rime ohi ibne a, ke ji a otu riwhu mkpuru iwai, o nwugwusi a rikne, whatasi a n'akpiri, naakaa, ‘Kwuhnata m nhne obula i ji m.’

<sup>29</sup> “Ohi ibne a dna n'eli rijasno a, kaa, ‘Knatanu m mkpoma, m jöokwuhnata i.’

<sup>30</sup> “O kwéle, tnunuma, o gweru a tñbna a n'oro ikelu, du nga o jöokwuhnata a ögwo o rigwu a.

<sup>31</sup> Nga ele ohi ibne a whnurnu nhne mernu, o gbu be igbugbu k'agida, be zne tnusinu nyenwe be kpakara nhne mernu. <sup>32</sup> Ige wam nyenwe ohi wam sukwuru a, kanu a, ‘Ji ohi ojo, m gbarunu m i kpakara ögwo wam kwnornu nu i rijasnornu m.’ <sup>33</sup> O bu nu i kwésile o donu ohi ibne i obirizi, lele kpa me jiri donu i obirizi?’ <sup>34</sup> Nyenwe be weru ehni k'agida, o gweru a zizne n'oro ikelu ma be ta a awhnúwhnu du nga o jöokwuhnata kpakara ögwo o jigwu a.

<sup>35</sup> “O bu kpa Nda m ke oligwe jeeme anu, o bñru nu nye obula nu rime anu jáagbarunu nwene a hite nu mkpoma a.”

\* **18:24** nri pokwu talenti: ka whuyaru nhne nu lele agida pokwu ndasi mkpuru iwai.

# 19

*Ogba nnam  
(Mak 10:1-12)*

<sup>1</sup> Nga Jizosi kwukworu ọka ka, o hi nụ Galili whoga, zne n'ike ẹli Judiya n'aznụ Osimini Jodani kiyari. <sup>2</sup> Igbudu ele badnụ snornu a, ọ gwọ be nriria be piị.

<sup>3</sup> Agwna ele Farisi vakwnusiri Jizosi, naakpa a iru, kaa, “Ọ bụru ọma n'iwu nyerukna gba nnwerne a nnam kwnornu nụ nhne ọbula?”

<sup>4</sup> O saru be, “Anụ gwnúna nụ nye kpuru be hite n'opanizo ‘kpuru be nyerukna nụ nyerinya,’ <sup>5</sup> kaa, ‘Ka kpayarụ, nyerukna jaagharụ nda a nụ nne a, takwnusi n'ehni nnwerne a, be lawuru jøogho otu anọ-ehni?’ <sup>6</sup> Kam kpayarụ, be búma badnụ lawuru, koyu otu anọ-ehni. Nhne Chiokike knekotaru, badnụ tómana a.”

<sup>7</sup> Be sìkwa a, “Kini kpayarụ Mozizi nyernu iwu, kaa be gba ọkwukwo nnam nyee nyerinya, chihala a?”

<sup>8</sup> Jizosi kanụ be, “Mozizi kweru ka kwnornu m kpoma ojo anụ, kweru anụ gba nnwerne anụ nnam, koyu hite nụ mbom, ọ búo kpa ọ zi. <sup>9</sup> Me kanụ anụ, nye ọbula ke jaagba nnwerne a nnam, hne ọ búo nụ o neeme ọyi, lụru nnwerne berere, o neeme masi ọyi.”\*

<sup>10</sup> Ele sno apna a kanụ a, “Ọ bụru kpam n'esilawuru nyerukna nụ nyerinya, ọ ka mma badnụ gharụ ọ lụ nnwerne mọbu gbọ nzi.”

\* **19:9** Ọkwukwo berere kamasıri: Nye jøolu nyerinya wam nga nzi a gbarụ a nnam neeme masi ọyi.

**11** Koyu Jizosi saru be, “O buo kpakara badnu jeegweru oka ka, okwolem ele Chiokike nyernu rikne. **12** Kwnornu nu agwna ele rukna bu okiri-badnu hite nu rwoho nne be, o zi masi ele badnu ibne be meteru okiri-badnu, ele ke berere bu ele meteru ehni be okiri-badnu kwnornu eli-eze Chiokike. Nye nwernu rikne o gweru oka ka, gweru a.”

*Jizosi goziri rumu takiri  
(Mak 10:13-16; Luk 18:15-17)*

**13** Be kwuyanu Jizosi rumu takiri ma o tukwasi be aka a lawuru, kpenu be okpukpe. Koyu ele sno apna a bigboru ele kwuyaru be. **14** Koyu nu Jizosi kannu be, “Anu gharu rumu takiri ma be vakwnusi m, anu bnosni be, kwnornu nu eli-eze Chiokike bu ke ele nu kpa.” **15** O tukwasi be aka a lawuru, hi nu pii whoga.

*Eze wíkoro  
(Mak 10:17-31; Luk 18:18-30)*

**16** Otu nyerukna vakwnusi Jizosi, sikwa a, “Nye-zni-nhne, kini bu nhne oma me jeeme ma m nwe m bñdnu kwó okwo?”

**17** Jizosi kanu a, “Kini kpayarú i néesikwa m nhne gbasiri nhne oma? O zá nye bu nye oma okwolem otu badnu, bu Chiokike kpoi. Koyu o buru nu i pioru o bna nu bñdnu, bita nhne Chiokike nyernu n’iwu.”

**18** O sikwa a, “Ndaa iwu kó?”

Jizosi kanu a, “I gbukó badnu, i mékó oyi, i znukó buznu, i gbákó akebne aghalaghala, **19** sobisinu nda i nu nne i, i jowhnu nye agbatibi i n’anya lele ehni i.”

**20** Wikoro wam kaa, “M bìtaru m kpakara iwu ele ka. Kini gwnarnu berere me jeeme?”

**21** Jizosi kanu a, “O bürü nü i pioru nü i joozu ozu k'ezi, la, re kpakara nhne i nwernu, kesi ele mboni, i jeenwe ékwnu n'oligwe, vaa, sno m.”

**22** Nga wikoro wam nürnü ikwu-önü ka, o la, naagbaru ruwhnu, kwnornu nü o nwernu ékwnu k'agida.

**23** Jizosi kanu ele sno apna a, “Me kanu anu ezi ɔka, o jaara ehlerni nye nwernu ékwnu o bna n'eli-eze Chiokike. **24** Berere kwno, me kanu anu, o zinu anohia be kwu kameli ewheke o gawhe n'anya alanga, karu nye nwernu ékwnu o bna n'eli-eze Chiokike.”

**25** Nga ele sno apna a nürnü ɔka ka, o du kpa be hna ehlerni, be sıkwa, “Ndakwanu nye be jooznohia?”

**26** Koyu nü Jizosi legidnernu be anya, kanu be, “Nü hne badnụ zi be jéemeli a, koyu be meli kpakara nhne hne Chiokike zi.”

**27** Pita sıkwa a, “Le, a sigbasiri kpakara nhne a nwernu snornu i, kini bu nhne a jeekehia?”

**28** Jizosi kanu be, “Me kanu anu ezi ɔka, anu ele sno m, nga Nnwọ ke Badnụ jaadazị nü ngadna eze ke igwugwu a n'owa ikne wam, anu n'iwhuru anu joosno m daziri nü ngadna eze nri nü ẹbo neekpe ębñurnu nri nü ẹbo ke Izireli ikpe. **29** Nye óbula ke sigbasiri oro, móbu rümu nne rukna móbu rümu nne rinya, nda móbu nne, móbu rümu, móbu ékwu, kwnornu nü rëwhna m, o jeekehia otu riwhu nhne o sigbasiri, kehia masi bùdnu kwó okwo. **30** Koyu nü agida ele be ɔsno jööbu ele ipne-aznụ, ele ipne-aznụ jööbu ele be ɔsno.”

## 20

*Elulu ele ərnu ékwu vajni*

<sup>1</sup> “Eli-eze Chiokike nü lele otu nyerukna nwernu ékwu ke whogaru n'qnu əsisi zne o gno ele ərnu joornunu a ərnu n'ékwu vajni a. <sup>2</sup> Nga ya nü ele ərnu wam kwekotaru nü o jöökwu be otu mkpuru ịwai n'obochi, o zizne be n'ékwu vajni a.

<sup>3</sup> “O whoga masi nü nhne nü lele ətnu-ige tolu n'əsisi whnụ ele berere nwée nhne be noornu hne be gwuzogwu n'ederezi ahịa. <sup>4</sup> O kanu be, ‘Anụ zne nü rime ékwu vajni m, nhne dñnnu anụ bụ nhne me jeenye anụ.’ <sup>5</sup> Be zne. O whoga kwno nhne nü lele ətnu-ige ke nri nü əbo, nü ətnu-ige ke əto n'esilawuru iwhnehnie, mee masi otu nhne wam. <sup>6</sup> O whoga masi n'ətnu-ige ke isne n'ogbednachi whnụ ele berere hne be gwuzogwu n'ederezi ahịa, o sikhwa be, ‘Kini kpayarụ anụ gwuzogwu hna kpakara obochi, o zá nhne anụ noornu?’

<sup>7</sup> “Be kaa, ‘Kwnornu nü o zá nye gnornu aị ərnu.’

“O kanu be, ‘Anụ zne n'ékwu vajni m.’

<sup>8</sup> “N'ogbednachi, nye nwe ékwu vajni wam kanu nye risi ele ərnu o sukwu ele ərnu wam, kwụ be ogwo ərnu be. O panizo nü ele ipne-aznụ dù nü ele be əsno.

<sup>9</sup> “Nga ele be gnornu ərnu n'ətnu-ige ke isne varụ, be nahiaru otu badnụ otu mkpuru ịwai. <sup>10</sup> Koyu nga ele be əsno varụ, be cheru nü be jaanahịa ke kakwo, be nahia kwno otu badnụ otu mkpuru ịwai. <sup>11</sup> Nga be nahiaru a, be takponu nye nwe ékwu. <sup>12</sup> Be kaa, ‘Ele ipne-aznụ ka rnurnu ərnu otu ətnu-ige, i kwụru aị nü be otu ənu ịwai, aị bụ ele vuru ivu rinya ke obochi tna neerne békwnu.’

**13** “Kɔvu ɔ saru nnim nü rime be, kaa, ‘Enyi m, m méhiele m i, me nu ji a kwékoritala nü m jeenye i otu mkpuru ịwai? **14** Gweru ke bu ke i, laba, ɔ masiri m me nyee ipne-aznụ lele kpa me nyernu i. **15** O kwésile n’iwu me gweru nhne m mee kpa me pioru sa? I neewe ehni kwnornu nü m neemenu ele badnụ imerne ọma sa?’

**16** “Kpam masi, ele ipne-aznụ jeebe ọsno, ele be ọsno jọobu ele ipne-aznụ.”

*Jizosi kwuru ọka gbasiri  
enwu a ke mgba eto  
(Mak 10:32-34; Luk 18:31-34)*

**17** Kpa Jizosi neezne Jerusəlem, o kwuru ele sno apna a nri nü ẹbo wam zne ichne nü ngeri apna. Ọ kanu be, **18** “Le, a neezne Jerusəlem, be jeegweru Nnwọ ke Badnụ nyewhete n’aka ele risi arıohna nü n’aka ele zni iwu ele Ju, be jaama a ikpe enwu, **19** be jeegweru a nyewhete n’aka ele buo ele Ju, be jeeme a nhne mkpari, pnia a nhne, kpogidne a n’ogba, n’obochi ke eto, o jeehi n’enwu lizo.”

*Aririo ke nne rumu Zebidi  
(Mak 10:35-45)*

**20** Nne rumu Zebidi vakwnusiri a, ya nü rumu a rukna, kpou a risi eli, noorio nhne n’aka.

**21** Jizosi sìkwa a, “Kini nhne i noopio?”  
Ọ kanu a, “Kweru rumu m rukna lawuru ka daziri otu n’akarikwnunga i, otu n’akarita i n’eli-eze i.”

**22** Jizosi kanu be, “Anu máa nhne anu noorio.  
Anu jooonwoli okiko ke me nooonwo?”

Be kanu a, “A nwernu rikne.”

<sup>23</sup> Jizosi kanu be, “Anu joonwo n’okiko m, kovu o dazi n’akarikwnunga m nu akarita m, o buo ke m n’onyega, kovu nu o bu ke ele Nda m birkwatannu a.”

<sup>24</sup> Nga ele sno apna a nri ke gwnarnu nurnu a, o we be ehni k’agida kwnornu rumu nne lawuru ka. <sup>25</sup> Jizosi sukwukota be, kanu be, “Anu magwụ nu ele risi ele buo ele Ju neeme ele be nechi kpa o masiri be. Ele kwu be ji aka rikne nechi ele zi nu mkpururu be. <sup>26</sup> O jáazi kpam n’esilawuru anu. Kovu nye pioru o buru nye kwu n’esilawuru anu, o joobu nye neeznenu anu izi, <sup>27</sup> nye ke pioru o buru nye mbom n’esilawuru anu joobu ohi anu. <sup>28</sup> Lele kpa Nnwọ ke Badnụ väge ma be znenu a izi, kovu ma o neeznenu ele berere izi, gweru masi bñdnu a nyee ma o buru nhne ögbahia agida badnụ.”

*Jizosi gworu ele isni  
(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Kpa Jizosi nu ele sno apna a noowhuya nu Jeriko, agida ele badnụ noosno a. <sup>30</sup> Ele rukna lawuru kpuru isni dazigwu nu ngeri apna, nga be nurnu nu Jizosi neewhe, be si lulo, kaa, “Dönü aị obirizi, Nyenwe aị, Nnwọ Devidi.”

<sup>31</sup> Agida ele badnụ wam bigboru be, kanu be, be kpusni onu. Kovu nu be siwama k’agida, kaa, “Dönü aị obirizi, Nyenwe aị, Nnwọ Devidi.”

<sup>32</sup> Jizosi gwuzoru, sukwu be, kaa, “Kini bu nhne anu pioru me menu anu?”

<sup>33</sup> Be kaa, “Nyenwe aị, a pioru ma i mee ma a whnu osno.” <sup>34</sup> Jizosi dönü be obirizi, o kpatu be aka n’anya, ngangam be beteru o whnu osno, be snornu a.

## 21

*Jizəsi bnaznernu Jerusəlem  
(Mak 11:1-11; Luk 19:28-38; Jön 12:12-19)*

<sup>1</sup> Nga be vaduru Jerusəlem ndündu, be dürü Bətifagi, ke zi nü Rugwu Olivu, Jizəsi ziznernu badnụ lawürü ele sno apna a. <sup>2</sup> Ọ kanụ be, “Anụ zne nü mgbu matị ke zi nü ruwhnu anụ, ngangam anụ joowhnu iyinya be kpokwnusiri, ya nü nnwọ a, anụ tōma be, tōyanu m be. <sup>3</sup> Nye sikhwaru anụ nhne əbula, anụ kanụ a, ‘Be zi Nyenwe aị mkpa,’ ngangam o jeenye anụ be.”

<sup>4</sup> Ka bụ ma nhne be kwuru hite n'ọnụ nyé əwhnurninya mezu,

<sup>5</sup> “Kanụ ele Zayoni,

‘Le, eze i naavakwnusi i,  
      o bụ enwerne badnụ,  
o dazigwu n'olu iyinya,  
      n'olu nnwọ iyinya.’ ”

<sup>6</sup> Ele sno apna a zne mee kpa Jizəsi nyernu be iwu. <sup>7</sup> Be tɔya iyinya wam nü nnwọ a, wukwası be iwo be, Jizəsi daziri n'olu be. <sup>8</sup> Igbudu ele badnụ gbata iwo be n'apna, ele berere gbubihiaru nkala isisi, tusa be n'apna. <sup>9</sup> Igbudu badnụ ele neezne nü ruwhnu a nü ele snogwu a, neesi lulo, naakaa,

“Ozana\* zinu Nnwọ Devidi!

Chiokike gózi nye naava nü rəwhna Nyenwe aị,  
      Ozana nü hne kakwo n'olu.”

<sup>10</sup> Nga o bnanyarnu nü Jerusəlem, kpakara eli-əhna mernu imerne, naakaa, “Nyele bụ nyerukna ka?”

\* **21:9** N'ikwu-ọnụ ele Hiburu, Ozana bụ Znəhia!

<sup>11</sup> Igbudu ele badnụ wam naakaa, “Nyerukna bụ Nye Ọwhnurninya wam, Jizosi ke hi nụ Nazareti ke Galili va.”

*Nhne Jizosi mernu  
n'Oro Nso Chiokike  
(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)*

<sup>12</sup> Jizosi bna n'Oro Nso Chiokike chihala ele neere, noozu ahịa n'Oro Nso. O kpute ikpechi kpakara ele naagbanwo ịwai ruwhnu n'eli, nụ ngadna ele neere nduru. <sup>13</sup> O kanụ be, “Be gbarụ a n'ọkwukwo nso, kaa, ‘Be jookwu ọro m ọro okpukpe,’ kọvu nụ anụ mernu a ọ buru ọbna ele buznu.”

<sup>14</sup> Ele isni nụ ele mgworo vakwnusi a n'Oro Nso, ọ gwọ nriria be. <sup>15</sup> Kọvu nga ele risi arịohna nụ ele zni iwu ele Ju whnurnu kpakara ẹrnu ndu-ehni ọ noornu, nụ rụmu takiri neesi okokoba n'Oro Nso, naakaa, “Ózana zịnu Nnwọ Devidi,” o we be ehni k'agida.

<sup>16</sup> Be sịkwa a, “I nurnu nhne rụmu takiri ka nookwu?”

Jizosi kanụ be, “Owe! Anụ gwnúna nhne ọkwukwo nso kwuru,

‘Hite n'ọnụ rụmu takiri nụ rụmu nqonwo ręma,  
i mernu ọznarni dna ọdṇa.’ ”

<sup>17</sup> O gharụ be, whoga, zne Bętani, daziri chi bo.

*Jizosi vürü isisi  
be kwu figi onu  
(Mak 11:12-14,20-24)*

<sup>18</sup> N'osisi, nga Jizosi hiri nụ Bętani naala Jeruselem, wiri gwnurnu a. <sup>19</sup> Nga ọ whnurnu isisi figi n'apna, ọ vadu a ehni, kọvu ọ whnúna mkpuru ọbula n'olu a, okwolem ọkwukwo będnu

kpoï, o kanu isisi wam, “Mkpuru miko n’olu i tim tɔm.” Isisi figi wam kpɔnwu ngangam.

<sup>20</sup> Nga ele sno apna a whnurnu a, o duru be ehni, be kaa, “Ndaa kpa isisi ka jiri kpɔnwu ngangam?”

<sup>21</sup> Jizosi saru be, “Me kanu anu ezi ɔka, o buru nu anu nwernu ɔkwnata mkpɔma, nwée mkpɔma lawuru, o búo nhne be mernu isisi figi ka bu nhne anu jeemeli dai, koyu o buru nu anu jaakanu rugwu ka, ‘Lizo, dnabna osimini,’ o jeeme. <sup>22</sup> Kpakara nhne ɔbula anu jɔorio n’okpukpe, anu jaanahia, o buru nu anu nwernu ɔkwnata mkpɔma.”

### *Rikne Jizosi*

*(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Nga o bnanyarnu n’Oro Nsɔ Chiokike, ele risi ariohna nu ele okno badnu ele Ju vakwnusiri a. Nga o neezni nhne, be sikhwa a, “Rikne kini bu nhne i ji neeme nhne i neeme? Nyele nyernu i rikne i ji neeme kpakara nhne ka?”

<sup>24</sup> Jizosi saru be, “M jaasikwa anu otu ajiji, o buru anu sa m, m jaakanu anu rəwhna rikne me ji neeme kpakara nhne ka. <sup>25</sup> Owu mini Jɔni o hi hnele va? O hi n’oligwe sa, mɔbu n’aka badnu?”

Be kwu a n’esilawuru ehni be, kaa, “O buru nu a kaa, ‘O hiri n’oligwe,’ o jaasikwa aij, ‘Kini mernu anu kwéle a?’ <sup>26</sup> Koyu o bura a kaa, ‘O hi n’aka badnu,’ a nootu ogwnu ele badnu ka, kwnornu nu kpakara badnu kweru nu Jɔni bu nye ɔwhnurninya.” <sup>27</sup> Be saru Jizosi, “A máa.”

Jizosi kanu be, “M jáaka masinu anu rəwhna rikne me ji neeme kpakara nhne ka.”

*Elulu r̄umu rukna lawuru*

**28** Jizosi kanu be, “Kini bu nhne anu naari? Otu nyerukna nwernu rumu rukna lawuru, o znekwnusi ke mbom, kanu a, ‘Nnwø m, zne erno tna n'ekwu vajni m.’

**29** “O kaa, ‘M jeezne,’ omekwo, o tuhnasna mkpoma zne. **30** Nda be znekwnusi ke ebo, kwu otu nhne wam, ke ebo kaa, ‘M jeezne, nyenwe m,’ koyu nu o znegé.

**31** “Nyele nu rime be lawuru mernu nhne nda a pioru?”

Be kaa, “Nye ke mbom.”

Jizosi kanu be, “Me kanu anu ezi oka, nu ele ona ntu nu ele naagba ewhere jeebe anu osno bna n'eli-eze Chiokike. **32** Kwnornu nu Joni varu gesi anu apna ome mma, anu kwéle, koyu ele ona ntu nu ele naagba ewhere kweruru. Nga anu whnurnu a, anu tuhnasnana mkpoma, kweru a.

*Elulu ele erno ekwu vajni  
(Mak 12:1-12; Luk 20:9-19)*

**33** “Anu nurnu elulu berere, otu nyerukna zi ke nwernu ekwu, o kparu vajni. O gba a mgbugba gburugburu, gwu igbodo hne be jaazi nozozosna manya nu rime a, wu masi oro olu ele nse nu rime a. O gweru ekwu wam yisi n'aka ele jeelekota a, whoga zne n'eli berere. **34** Nga ige o ghø mkpuru duru, o ziznernu ele izi be znekwnusi ele erno ekwu wam, nahia be mkpuru ke dunnu a.

**35** “Ele erno ekwu wam nwugwu ele izi wam, pnja otu nhne, gbu otu, lo kwno ke berere akaworugwu. **36** O zizne kwno ele izi berere ke kakwo

ele ke mbom, be mee kwno be kpam. <sup>37</sup> N'ipne-aznụ o ziznernu nnwọ a, kaa, ‘Be josobisinu nnwọ m.’

<sup>38</sup> “Koyu nga ele ेrnú ékwu wam whnurnu nnwọ wam, be gba iznuznu, kaa, ‘Ka bu nye jeeri mkpe nye nwe ékwu ka, anú va ma a gbu a, ri mkpe a.’ <sup>39</sup> Be nwugwu a, gwehala a n'aznụ ékwu vajni wam, gbume a.

<sup>40</sup> “Nga nye nwe ékwu vajni wam varu, kini bu nhne o jeeme ele ेrnú ékwu wam?”

<sup>41</sup> Be kanu a, “O jeeme ele ojo wam nwụ enwu ojo, gweru ékwu vajni a nyewhete n'aka ele ेrnú ékwu berere ele jeenyehnata a mkpuru a n'ige a.”

<sup>42</sup> Jizosi kanu be, “Anú gwnúna nhne be gbaru n'okwukwo nsø,

‘Akaworugwu ke ele noowu ọro jüru,  
kiyam gholam risi nsukala ọro.

Ka bu ेrnú Nyenwe aí,  
o bu nhne ndu-ehni n'anya aí.’

<sup>43</sup> “Me naakanu anú nü be jaanahoru anú eli-eze Chiokike, nyewhete ele berere ke jaami mkpuru a. [ <sup>44</sup> Nye ọbula ke jaadnakwasị akaworugwu ka, jaagbawa ibekala ibekala, koyu nye ọbula ke akaworugwu ka jaadnakwasị, o jeegweri a lele rętnu.”]

<sup>45</sup> Nga ele risi arıohna nü ele Farisi nurnu elulu ele ka, be mahiaru nü o nookwu ọka gbasiri be.

<sup>46</sup> Be noopio kpa be jeeji nqowugwu a, koyu nü be turu ogwnu igbudu badnụ wam, kwnornu nü be gweruru a nü nye ọwhnurninya.

## 22

*Elulu olulu nnwerne  
(Luk 14:15-24)*

<sup>1</sup> Jiz̄osi tükwnonu be elulu berere, kaa, <sup>2</sup> “Be jeeji əli-eze Chiokike sninu otu nyerukna bụ eze, ke mennu nnwo a rukna iriri olu nnwerne. <sup>3</sup> O zihala ele izi a be sukwu ele be ziri va n’iriri olu nnwerne wam. Kovu be kwéle ọ va.

<sup>4</sup> “O zihala ele izi a berere, kaa, ‘Kanu be nü m mekwatalam nhne iriri, be gbulem kpakara okne ehni m nü rümu nnwo ehni m be znürnu ọznu, be mekwakwolem kpakara nhne, anụ vanụ m iriri olu nnwerne.’

<sup>5</sup> “Kovu nü be lewhuru a anya, znernu ke be, otu nyenum n’ekwu a, ke berere n’eru a. <sup>6</sup> Ele gwnarnu nwugwu ele izi a mee be nhne iwhnerne, gbu be. <sup>7</sup> Eze wam weru əhni k’agida, o zizne ele ọgwnu a, be zne gbumekwo ele ogbu badnụ wam, kpo əli-ohna be bekwnu.

<sup>8</sup> “Ọ kanu ele izi a, ‘M bïkwatakwolem nhne iriri olu nnwerne, koyu nü ele me sukwuru kwésile. <sup>9</sup> Anụ zne nü kpakara ngeri apna, sukwu kpakara badnụ anụ whnürnu, be va ri wiri olu nnwerne ke m.’ <sup>10</sup> Ele izi wam whoga n’apna, sukwu kpakara badnụ be whnürnu, kpa be hna, ma ele ojo ma ele ọma, ọro olu nnwerne wam jipiyaru nü badnụ.

<sup>11</sup> “Koyu nga eze wam bnanyarnu o lesi ele izne wam, ọ whnürnu otu nyerukna ke wóge iwo olu nnwerne. <sup>12</sup> O sîkwa, ‘Enyi m, ndaa kpa i jiri bnanya hna ma wóge iwo olu nnwerne?’ Ọnu snirni a.

<sup>13</sup> “Ige wam eze kannu ele izi a, ‘Anụ kne a eriri ọchi nü aka, gwehala n’ederezi, bïta a n’ochichiri

hne be jaazi naakwna ẹkwna, naata rükwnurnu-ize.’  
”

<sup>14</sup> N'ochikota kpakara nhne n'otu, Jizosi kaa, “Be sukwuru agida badnụ, kovu nụ ele be hohiaru zị ele nụ ele.”

*Otu ntụ-eli*  
(Mak 12:13-17; Luk 20:20-26)

<sup>15</sup> Ige wam ele Farisi znernu gba iznuznu kpa be jeeme ma o hite n'ikwu-önü gbu nụ mbita be.

<sup>16</sup> Be ziznenu a ele sno apna be nụ ele dagwunu Erodu, kaa, “Nye-zni-nhne, a magwụ nụ i bụ nye ezi ọka, nye neezni apna Chiokike n'ezi ọka, nụ i só badnụ anya kwnornu nụ i lé badnụ anya nụ ruwhnu. <sup>17</sup> Kanụ aị, kini bụ echiche i, o bürü ọma n'iwu a tụ ntụ nyee Siza, sọbu ọ búo ọma?”

<sup>18</sup> Kpa Jizosi magwụ nhne ojo be vu nụ mkpoma, ọ sịkwa be, “Ndaa nhne anụ kwno naakpa m iru, ele ruwhnu lawuru ka? <sup>19</sup> Anụ gesi m mkpuru ịwai ntụ.” Be gweyanụ a otu mkpuru ịwai. <sup>20</sup> O sịkwa be, “Nyele nwe ruwhnu ka nụ ręwhna be gbakwasiri a?”

<sup>21</sup> Be kaa, “Siza nwe.”

Ọ kanụ be, “Anụ nyee Siza nhne ke Siza, nyee masị Chiokike nhne ke Chiokike.”

<sup>22</sup> Nga be nṣrnu a, o duru be ẹhni, be whoga, gharụ a lahna.

*Ajiji gbasiri olizo n'ẹnwu*  
(Mak 12:18-27; Luk 20:27-40)

<sup>23</sup> N'obochi wam masị, ele Sadusi vakwnusiri a, ka bụ ele karu nụ olizo n'ẹnwu zìla. Be sịkwa a, <sup>24</sup> “Nye-zni-nhne, Mozizi karu, ‘O bürü nụ nyerukna nwụ, nwée rụmu, nwene a rukna jọoluru nnwerne a mịhianu nwene a rukna rụmu.’ <sup>25</sup> Kitna,

rūmu nne rukna ęsau nü aị wuru hna, ke mbom luru nnwerne, nwuma nwée nnwọ, o siğbasinu nwene a rukna nnwerne a. <sup>26</sup> Otu nhne wam mernu nwene a rukna ke ębo, nü ke ęto, dụ nü ke ęsau. <sup>27</sup> Omekwo kpakara be nwukworu, nwerinya wam masi nwurnu. <sup>28</sup> N'olizọ n'enwu, nwerinya wam o joobu nnwerne nyele nü rime ęsau wam? Kwnornu nü kpakara be luru a nü nnwerne.”

<sup>29</sup> Jizosi sarụ be, “Anụ gahieru apna, anụ máa nhne be gbaru n'okwukwo nsọ, mọbu rikne ke Chiokike. <sup>30</sup> Kwnornu nü n'olizọ n'enwu, be lú nnwerne, be gbó nzi. Be joonu lele ele enine izi zị n'oligwe. <sup>31</sup> Koyu nhne gbasiri olizọ n'enwu ke ele nwurnu ọnwu, anụ gwnúna nhne Chiokike kannu anụ? O karu, <sup>32</sup> ‘Mawa bụ Chiokike ke Ebereham, nü Chiokike ke Aziki, nü Chiokike ke Jekopu?’ Chiokike bùo Chiokike ke ele nwurnu ọnwu. O bụ Chiokike ke ele zị budnu.” <sup>33</sup> Nga igbudu badnụ wam nyrnu a, o du kpa be hna ehni n'iznizni a.

*Iwu ke kakwo ibne a  
(Mak 12:28-34; Luk 10:25-28)*

<sup>34</sup> Nga ele Farisi nyrnu nü Jizosi mesnirni ele Sadusi ọnnu, be gbakoru n'otu. <sup>35</sup> Otu badnụ nü rime be, bụ nye ogwnu iwu sìkwa a ajiji naakpa a iru. O kaa, <sup>36</sup> “Nye-zni-nhne, ndaa iwu ke kakwo kpakara Iwu Mozizi nyernu aị?”

<sup>37</sup> Jizosi sarụ a, “‘I jeegweru kpakara mkpoma i, gweru kpakara mkpuru ovu i, gweru kpakara ɔriri i, whnụ Nyenwe aị Chiokike n'anya.’ <sup>38</sup> Ka bụ iwu ke kakwo nü nhne mbom be nyernu n'iwu. <sup>39</sup> Iwu ke ębo nü lele ya, ‘I joowhnu nye agbatibi i n'anya lele ehni i.’ <sup>40</sup> Kpakara Iwu nü kpakara iznizni ele

owhnurninya Chiokike knogwu aka n'iwu lawüru ka.”

*Karaïsi bụ nnwọ nyele?*

(Mak 12:35-37; Luk 20:41-44)

<sup>41</sup> Kpa ele Farisi gbakoru, Jizosi sıkwa be, <sup>42</sup> “Kini bụ echiche anụ gbasiri Karaïsi? O bụ nnwọ nyele?” Be kanụ a, “O bụ Nnwọ Devidi.”

<sup>43</sup> Jizosi kanụ be, “Kini mernu Enine Chiokike jiri mee Devidi sukwu a ‘Nyenwe m?’ Devidi karu,

<sup>44</sup> ‘Nyenwe aị kannu Nyenwe m,  
Daziri eļi n'akarikwnunga m,  
tem dụ ngā me jaabita ele irno i  
nụ mkpururu ọchi ị lawüru.’”

<sup>45</sup> “O bụru nụ Devidi sukwuru a ‘Nyenwe m,’ ndaa kpa o jeeji bụru kwno nnwọ a?” <sup>46</sup> Be māa nhne be jaasa a. Hite n'ige wam ọ zíma nye nwernu anya rikne ọ sıkwa a ajiji berere.

## 23

*Ele Farisi nu  
ele zni iwu ele Ju*

(Mak 12:38-40; Luk 11:37-52; 20:45-47)

<sup>1</sup> Nga wam, Jizosi kanụ agida ele badnụ wam nụ ele sno apna a, <sup>2</sup> “Ele zni iwu nụ ele Farisi ji rikne Mozizi neezni iwu. <sup>3</sup> Anụ bnote nsni, anụ mee nhne be karu anụ mee, kovu anụ kpákwadia agwa lele be. Kwnornu nụ be mée nhne be neezni. <sup>4</sup> Be noovute ele badnụ ivu riňya, kovu be nwée rikne gweru otu mkpaka kpatu ivu wam.

<sup>5</sup> “Kpakara nhne be neeme bụ ma ele badnụ lekiri be. Be neeme rękpa akpükpo anohia be biga iwu ziri rude, mee ọnu iwo be zi ogologo. <sup>6</sup> O

naamasị be ọ dazi nụ risi ngadna nụ ige iriri, ma nụ risi ngadna n'oro ọgbako ele Ju. <sup>7</sup> O naamasị be ele badnụ neebekwu be ikwu n'ahịa, ele badnụ noosukwu be, 'Nye-zni-nhne.'

<sup>8</sup> "Anụ kwékọ be sukwu anụ 'Nye-zni-nhne,' kwnornu nụ otu nyenum bụ Nye-zni-nhne anụ, kpakara anụ bụ rụmu nda. <sup>9</sup> Anụ súkwu nye ọbula 'nda' n'ọwa, kwnornu nụ otu nyenum bụ nda anụ, Nda ke oligwe. <sup>10</sup> Be súkwu anụ 'Nda-ai-kwu,' kwnornu nụ otu nyenum bụ Nda-ai-kwu, ya bụ Karaịsi. <sup>11</sup> Nye kwu n'esilawụru anụ jọobu nye izi anụ. <sup>12</sup> Nye ọbula ke jeegwelizọ ehni a olu, be jeegwedna a ẹli, nye ọbula ke jeegwedna ehni a ẹli, be jeegwelizọ a olu.

<sup>13</sup> "Awhnụwhnu zịnu anụ, ele zni iwu nụ ele Farisi, ele ruwhnu lawụru. Anụ naagbasni mgbo ẹli-eze Chiokike nụ ruwhnu ele badnụ, anụ zá naabna, anụ kwé ele naabna be bna. [ <sup>14</sup> Awhnụwhnu zịnu anụ, ele zni iwu nụ ele Farisi, ele ruwhnu lawụru. Anụ neeridna ọro ele rinya nzi be nwụrnụ, neekpe ogologo okpukpe ma ele badnụ whnụ anụ, anụ jeenwe ọmuma ikpe kakwo ele berere.]

<sup>15</sup> "Awhnụwhnu zịnu anụ, ele zni iwu nụ ele Farisi, ele ruwhnu lawụru, anụ neewhe okne osimini ma nụ ẹli etekne mee otu badnụ ọ bụru nye sno anụ kpenu Chiokike, nga anụ mernu a, anụ mee nye wam ọ bụru nye kwesiri o zne békwnu ẹli rẹnwu mgba lawụru karụ anụ.

<sup>16</sup> "Awhnụwhnu zịnu anụ ele ndu isni, ele karụ, 'Nye ọbula ke jeegweru Oro Nsọ Chiokike dù risi, ọ zá nhne ọ bụ, kọvu nye ọbula ke jeeji golu zị n'Oro Nsọ dù risi jigwu ọgwo.' <sup>17</sup> Anụ ele iwhnirniwhno

whnú ọsno, ndaa ke kakwo, golu, sọbu Oro Nsọ ke bitaru golu nsọ?

**18** “Anụ karụ, ‘Nye ọbula ke jeeji ojo arịohna dù risi, ọ zá nhne ọ bụ, kọvu nye ọbula ke jeeji nkesi zị n’olu a dù risi jigwu ọgwo.’ **19** Ele whnú ọsno, ndaa ke kakwo, nkesi sọbu ojo arịohna ke bitaru nkesi wam nsọ? **20** Kam kpayarụ, nye ji ojo arịohna dù risi, ji a, nụ kpakara nhne zị n’olu a dù risi. **21** Nye ji Oro Nsọ Chiokike dù risi, ji a, nụ Nye wu nụ rime a dù risi. **22** Nye jimasị oligwe dù risi, ji ngadna eze Chiokike, nụ nye dazi n’olu a dù risi.

**23** “Awhnụwhnu zinu anụ, ele zni iwu nụ ele Farisi, ele ruwhnu lawụru, anụ nọokwu otu nga nụ nri nga ke mkporo ọkwukwo nwernu eknarna ọma, minti nụ anisi nụ kumi, anụ gharụ nhne zị rinya n’iwu, bụ ikpe zị snam, nụ obirizi, nụ ọkwnata mkpوما. Ọ zị mkpa nụ anụ znernu eme nhne ka nụ ke berere. **24** Anụ ele ndu isni, anụ naazahala ndna, kọvu ro kameli.

**25** “Awhnụwhnu zinu anụ, ele zni iwu nụ ele Farisi, ele ruwhnu lawụru, anụ nọosnu aznụ okiko nụ ọkwu be ziri rịchna, kọvu nụ rime be jipiyaru nụ ọwho-anya nụ badnụ nwée rikne jikwaru ehni a. **26** Ji nye Farisi kpuru isni, beru ọsno mee ma rime okiko nụ agbugba ziri rịchna, ma aznụ a bụru kwno nhne zị rịchna.

**27** “Awhnụwhnu zinu anụ, ele zni iwu nụ ele Farisi, ele ruwhnu lawụru, anụ nụ lele ilili be teru nznu, ke neegesi ehni a lele nhne marnụ mma n’iwhne, kọvu ọkpukpu ele nwụrnu ọnwu nụ kpakara nhne zíla rịchna jihiaru nụ rime a. **28** Ọ bụ kpa anụ neegesi ehni anụ ele badnụ lele ele ọma,

koyu ruwhnu lawuru nü agwa ojo jihiaru nü rime anu.

<sup>29</sup> “Awhnúwhnu zinu anu, ele zni iwu nü ele Farisi, ele ruwhnu lawuru, anu noowu ilili ele ɔwhnurninya, bıkwata hne be liri ele ɔma. <sup>30</sup> Anu naakaa, ‘O bürü nü a zi n'ɔbochi ele nda aị, a bo snóne be wusi ɔvnarna ele ɔwhnurninya.’ <sup>31</sup> Kam kpayarụ, anu naagbagidne əhni anu akebne, anu bu rụmu ele gburu ele ɔwhnurninya. <sup>32</sup> Anu mezute nhne ɔtutu mmehie ke ele nda anu. <sup>33</sup> Anu agwo, anu əbnurnu okpu-eli, ndaa kpa anu jaagbanahorù ikpe ke békwnu əli rẹnwu? <sup>34</sup> M neeziyanu anu ele ɔwhnurninya nü ele akoniche nü ele zni Iwu Mozizi. Koyu anu joogbu agwna be, kpogidne be n'ɔgba, anu jaapniagwna be nhne n'oro ɔgbako anu, kpagbu be hite nü otu əli-ɔhna du əli-ɔhna berere. <sup>35</sup> Kam kpayarụ, ɔvnarna kpakara ele ɔma be wuwhuru n'owa jaadnakwasị anu, hite n'ɔvnarna Ebelị nye ɔma du ɔvnarna Zakaraya nnwo Berekaya, nye anu gburu n'iketa hne zi nsɔ nü ojo ariohna. <sup>36</sup> Me kanu anu ezi ɔka, kpakara nhne ka jaadnakwasị ebiri ka.

*Jizosi whnurnu  
Jeruselem n'anaya  
(Luk 13:34,35)*

<sup>37</sup> “Chei! Jerusélem, Jerusélem, ji ke noogbu ele ɔwhnurninya, ke ji akaworugwu noolo ele be ziyannu i. Mgba ele kpa me pioru ɔ chikota rụmu i lele kpa enwerne ɔchichi nęechikota rụmu a nü mkpururu aka nkwu a lawuru, koyu i kwéle. <sup>38</sup> Le, be naaghasanu anu oro anu ma ɔ tɔbiri etekne. <sup>39</sup> Kwnornu nü ka, me kanu, hite kịtna, anu

jóowhnu m berere dù nga anụ jaakaa, ‘Chiokike gozi nye wam ke naava nụ rewanha Nyenwe aị.’ ”

## 24

*Be joolulu Oro Nsọ  
Chiokike  
(Mak 13:1,2; Luk 21:5,6)*

<sup>1</sup> Jizosi hi n'Oro Nsọ Chiokike whoga, ele sno apna a vakwnusi a neegesi a kpa be jiri wu Oro Nsọ Chiokike. <sup>2</sup> Jizosi kanụ be, “Anụ whnurnu kpakara nhne ka? Me kanụ anụ ezi ọka, otu akaworugwu jóogwuzo n'olu ibne a, be jaakwnadna kpakara be n'eli.”

*Mmekpehni nụ  
okpakna ehni  
(Mak 13:3-13; Luk 21:7-19)*

<sup>3</sup> Nga Jizosi daziri eli n'olu Rugwu Olivu, ele sno apna a vakwnusi a ichne, be kaa, “Kanụ aị nga kpakara nhne ele ka jeeme. Kini jeegesi nụ ọvuva i zị ndündu, ya nụ okwukwo ọwa?”

<sup>4</sup> Jizosi sarụ be, “Anya dù anụ eli o zị nye ọbula duhie anụ. <sup>5</sup> Kwnornu nụ agida ele badnụ jaava nụ rewanha m, naakaa, ‘Mawa bụ Karaịsi,’ be jooduwhu agida ele badnụ. <sup>6</sup> Anụ jionu ọgwnu nụ ọtnutnu ọgwnu, koyu mkpoma lá anụ mini. Kpakara nhne ka jeebe ọsno mee, koyu okwukwo yóoduge.

<sup>7</sup> “Mba jeelizo megidne mba, eli-eze jeelizo megidne eli-eze, ọkwnunyo nụ eli otne enye jaazi nụ hne zị ichne ichne. <sup>8</sup> Kpakara nhne ka jionu lele ọpanizo ighbugbu ọmumu nnwọ.

<sup>9</sup> “Ige wam be jeegweru anụ nyee ma be kpakna anụ ehni, gbu agwna anụ, kpakara mba joosno

anụ irno kwnornu m. **10** Agida ele badnụ jáabità ọkwnata mkpoma be, be jeere ibne be, sno ibne be irno. **11** Agida ele ọwhnurninya aghalaghala jeelizo masị, duwhu agida ele badnụ. **12** Kwnornu nụ nhne ojo jaazi agida, ọwhnun'anya agida ele badnụ jeeji iyi. **13** Koyu be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **14** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **15** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **16** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **17** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **18** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **19** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **20** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **21** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **22** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **23** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **24** Be jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne.

*Awhnụwhnu ke  
ele Jerusəlem jaata  
(Mak 13:14-23; Luk 21:20-24)*

**15** “Anụ jooznohia nye ọbula ke jaaknata mkpoma, dazigidne dù okwukwo kpakara nhne. **16** Ige wam, ele zị nụ Judiya gbazne n'olu rugwu. **17** Nye zị n'olu ọro híedna ọ kwahala nhne zị n'ọro a. **18** Nye zị n'ekwu láhna aznụ, chíri iwo a. **19** Awhnụwhnu jaaziṇu ele rinya zị rime nụ ele neechi nnwọ ręma n'ige wam. **20** Anụ kpenu Chiokike ọgba ẹso anụ búko n'ige okirika mọbu n'Qbochi Ozukwa Inwe. **21** Kwnornu n'ige wam okne mmekpēhni jaazi ke nụ lele ya zíkolele hite n'opanizo ọwa du kịtna, owe, ọ jáazi ma berere. **22** Ọ bụru nụ be méne ọbochi wam ziri ichichi, ọ zá badnụ ọbula be jooznohiali, koyu kwnornu nụ ele Chiokike hohiaru, o mernu ọbochi wam ziri ichichi. **23** Ige wam ọ bụru nụ nye ọbula kanụ i, ‘Le Karaisi zị hna,’ mọbu, ‘Ọ zị piari,’ i kwé. **24** Kwnornu nụ Karaisi aghalaghala zị ọdo

n'odo, nü ele ɔwhnurninya aghalaghala zi ɔdo n'odo joowho iwhne, noornu agida ɛrnu ndu-ehni nü ɛrnu elekema zi ɔdo n'odo, ma be duwu ele Chiokike hohiaru ɔ buru nü o jeekwe omume. <sup>25</sup> Anu bnote nsnj, m bele m ɔsno kanu anu.

<sup>26</sup> “O buru nü nye ɔbula kanu anu, ‘Le ɔ zi n'eli-ikpa,’ anu zné, mɔbu ‘O zi nü rime ɔro mati,’ anu kwé. <sup>27</sup> Kwnornu nü lele kpa amuma oligwe neehi n'obosi ehnam dna nü ɔdidna ehnam, bu kpa ɔ joonu nga Nnwɔ ke Badnụ jaava. <sup>28</sup> Henuhne ɔbula iznu dnarnu, idele jaagbakɔ pi.

*Nnwɔ ke Badnụ vawa  
(Mak 13:24-27; Luk 21:25-28)*

<sup>29</sup> “Wara wara mmekpēhni ka whemernu n'obochi wam,  
ehnam jaagba ɔchichiri,  
enwa jéenyə iwhne a,  
mbɔ ke oligwe jaadna,  
kpakara iknernema ke oligwe joohnio ohnio.

<sup>30</sup> “Ige wam, nhne elekema ke Nnwɔ ke Badnụ joowhuya iwhne n'oligwe, kpakara mba jaagbanu a mkpe. Be joowhnu Nnwɔ ke Badnụ hne o naava n'erumeru oligwe n'iknernema nü okne igwugwu. <sup>31</sup> Be joogbu okne ɔkwodu, o jeezihala ele enine izi a, be chikotanu a ele ke Chiokike hohiaru hite nü ruwhere əno k'owa, hite n'osotoma ɔwa dū n'osotoma berere.

*Muhia nhne hite  
n'isisi be kwu figi  
(Mak 13:28-31; Luk 21:29-33)*

<sup>32</sup> “Anu muhia nhne hite n'isisi figi, nga nkala a zilam piiali piiali nooru ɔkwukwo ikne, anu mahia

nü nduru-mini zi ndündu. <sup>33</sup> Kpam masi, nga anu joowhnu kpakara nhne ka, anu mahia nü ige wam zi ndündu n'önü-mgbo. <sup>34</sup> Me kanu anu ezi ọka, ebiri ka jéewhe tem kpakara nhne ka mee. <sup>35</sup> Oligwe nü ọwa jaagawhe, koyu ikwu-önü m jáagawhe ria ria.

*Ọ zá nye magwụ  
oboichi wam  
(Mak 13:32-37; Luk 17:26-30,34-36)*

<sup>36</sup> “Ọ zá nye magwụ obochi mọbu ọtnu-ige wam, ele enine izi ke oligwe mámasi, Nnwọ wam mámasi. Okwolem Nda m kpoi bụ nye magwụ oboichi wam. <sup>37</sup> Lele kpa ọ nü n'obochi Noa, ọ bụ kpa ọ joonu ige Nnwọ ke Badnụ jaava. <sup>38</sup> Hne ọ dù ige mgba-mini ẹli wam, ele badnụ zi neeri, noonwo, noolu nnwerne, noogbo nzi, dù n'obochi Noa bnaznernu nü rime ọgbo. <sup>39</sup> Be máa, tem mgba-mini ẹli wam va vuru kpakara be zne. Ọ bụ kpa ọ jaazi nga Nnwọ ke Badnụ jaava. <sup>40</sup> Badnụ lawuru jaazi n'ekwu, be gweru otu ghasa ibne a. <sup>41</sup> Ele rinya lawuru jaazi neegwe wiri nü hne be gwe wiri, be gweru otu ghasa ibne a.

<sup>42</sup> “Kam kpayarụ, anu neese nse, kwnornu nü anu máa obochi Nyenwe anu jaava. <sup>43</sup> Koyu anu mahia nü ọ bụru nü nye nwe ọro mahiaru ọtnu-ige nye buznu jaava, o znernu ose ọro a, o békwele be liwa ọro a. <sup>44</sup> Kpam masi, anu ziri nü ojiknernu, kwnornu nü Nnwọ ke Badnụ jaava ige anu túge anya a.

*Ọhi ke kwesiri  
ọ kwnata ovu  
(Luk 12:41-48)*

<sup>45</sup> “Nyele bụ ọhi wam ke nwernu akoniche be kwesiri ọ kwnata mkpoma, nye nda a kwu mernu nye risi ele ọhi berere zi n'oro a ma o neenye be wiri n'ige kwesiri? <sup>46</sup> Owa ọma zịnụ n'ọhi wam ke nda a kwu hiehnarnu whnụ nụ o neeme kpa nda a kwu karu. <sup>47</sup> Me kanụ anụ ezi ọka, o jeeme a nye jeelekota kpakara erekwu a. <sup>48</sup> Kọvu ọ bürü nụ ọhi wam bụ ọhi ojo, ọ kanụ ẹhni a, ‘Nda m kwu joogbu ọkwnu,’ <sup>49</sup> o bete naaligbu ele ọhi ibne a, snornu ele manya noogbu, neeri nōonwo manya. <sup>50</sup> Nda kwu ọhi wam jaava n'ige ọ túge anya a, n'otnu-ige ọ māa. <sup>51</sup> O joogbubi a ichichi lawụru, mee ya nụ ele ruwhnu lawụru bna n'otu ọgbo, hne be jaazi naakwna erekwna, naata rükwnurnu-ize.”

## 25

### *Elulu nri rụmu oknornokno*

<sup>1</sup> “Ige wam be jeeji ẹli-eze Chiokike sninu nri rụmu oknornokno ele chíri tọnji be zne o kwnusi nye nqolu nnwerne ikne. <sup>2</sup> Isne n'esilawụru be bụ ele iwhnirniwhno, isne bụ ele nwernu echiche. <sup>3</sup> Ele iwhnirniwhno gweru tọnji kọvu be jíle mọno. <sup>4</sup> Ele nwernu echiche gweru tọnji, gbaru mọno n'olori gweru zne. <sup>5</sup> Nye nqolu nnwerne ikne váge ngwa, anyarna tñru kpakara be, be zni anyarna.

<sup>6</sup> “N'esilawụru abalị, be siri lulo, ‘Le nye nqolu nnwerne ikne, anụ whụya, zne kwnusi a.’

<sup>7</sup> “Kpakara rụmu oknornokno wam lizọ, tulizo tọnji be. <sup>8</sup> Ele iwhnirniwhno kanụ ele nwernu echiche, ‘Anụ nyebosi aị agwna mọno anụ, tọnji aị neechni echni.’

**9** “R̄umu oknornokno wam nwernu echiche sar̄u be, ‘Óza, m̄ono a nwernu jóozunu āj n̄u an̄u, an̄u zne n’aka ele neere m̄ono z̄uru m̄ono ke an̄u.’

**10** “Kpa be znernu ō zu m̄ono, nye nōolu nnwerne ikne var̄u, r̄umu oknornokno ele jiknernu snornu a bna n’iriri ōlu nnwerne. Be gbasni ɔro.

**11** “Omekwo r̄umu oknornokno iwhnirniwhno wam var̄u, nooznu aka n’ōnu-mgbo, naakaa, ‘Nyenwe āj, Nyenwe āj, gbamanu āj ɔro.’

**12** “K̄ovu ō sar̄u be, ‘Me kanu an̄u ezi ɔka, m máam ele an̄u b̄u.’

**13** “Kam kpayar̄u, an̄u z̄iri n̄u nse, kwnornu n̄u an̄u máa obochi wam m̄obu nga ōtnu-ige wam j̄obu.

*Elulu talenti\**  
(Luk 19:11-27)

**14** “Berere kwno, be jeeji əli-eze Chiokike sninu otu nyerukna ke neezne izne, o sukwu ele əhi a, gweru ekwu a nyewhete be n’aka. **15** O nyernu otu badn̄u talenti isne, nye berere talenti law̄ru, nyee masi nye ke berere otu talenti. O nyernu nye əbula lele kpa rikne a hna. O liz̄o zne hne o znezne.

**16** Nye ke o nyernu talenti isne znernu ngangam noozu ahia, o nweh̄ia mbnarna talenti isne berere.

**17** Nye ke nah̄iaru talenti law̄ru zne mee masi kpam, o nweh̄iaru mbnarna talenti law̄ru berere.

**18** K̄ovu nye ke nah̄iaru otu talenti znernu gwu əli, lite ịwai nyenwe a.

**19** “Nga agida ige whemernu, nyenwe ele əhi wam var̄u ma ya n̄u be piakota nhne o nyernu be.

**20** Nye wam ke nah̄iaru talenti isne gweru talenti

\* **25:13** Talenti: N’ige mbom, ɔgwo ərnu obochi b̄u otu m̄kpuru ịwai. Otu talenti hna lele nri pokwu m̄kpuru ịwai.

isne berere va, kaa, ‘Nyenwe m, i nyernu m talénti isne, kóvu le, m nwehíaru m mbnarna talénti isne berere.’

**21** “Nyenwe a kanú a, ‘I mekwarú nkari, ohi ọma, ke be kwesiri ọ kwnata mkpoma, i kwesiri be kwnata i mkpoma nü nhne ele nü ele, m jeeme i nye risi agídá nhne. Vaa, snornu Nyenwe i n'ovu ọso n'ọnú a.’ **22** Nye ke nahíaru talénti lawúru varú masí, kaa, ‘Nyenwe m, i nyernu m talénti lawúru, le m nwehíaru m mbnarna talénti lawúru berere.’

**23** “Nyenwe a kanú a, ‘I mekwarú nkari, ohi ọma ke be kwesiri ọ kwnata mkpoma, i kwesiri be kwnata i mkpoma nü nhne ele nü ele, m jeeme i nye risi agídá nhne. Vaa, snornu Nyenwe i n'ovu ọso n'ọnú a.’

**24** “Nye wam ke nahíaru otu talénti varú, kaa, ‘Nyenwe m, m maam nye i bụ, nü i bụ badnụ aka-nchnjí, i neegwe nhne n'ekwu hne i kpála mkpuru, i naachíkota nhne hne i ghála mkpuru. **25** Kam kpayarú, ogwnu tñru m, m gweruru m talénti i lite n'eli, le, gwehnarnü ke bụ ke i.’

**26** “Nyenwe a sarú a, ‘Ohi ojo, nye ime-mgwü, i magwü nü m neegwe nhne n'ekwu hne me kpála mkpuru, naachíkota nhne hne me ghála mkpuru? **27** O bụru ọma, i znernu eyisi iwai m n'aka ele gbanwo iwai, nga me varú m znernu m anahóru iwai m nü mbnarna.

**28** “Anú nahíja a talénti wam nyega a nye wam ke nwernu nri talénti. **29** Kwnornu nü nye ọbula ke nwernu nhne, be jeenyé, o nwehnasiru, kóvu nye ke nwéé, be jaanahóru a, ọ bụbedi ke o nwernu. **30** Anú tñbna ohi ke bnáge nü nhne wam n'ederezi,

ọ bna n'ochichiri hne be jaazi naakwna ẹkwna,  
naata rukwnurnu-ize.'

*Rumu owu nụ atnurnu*

**31** “Nga Nnwọ ke Badnụ jaava n'igwugwu a, ya  
nụ kpakara ele enine izi a, ọ jaadazi ẹli nụ ngadna  
eze ke igwugwu. **32** Be jaachikota kpakara mba  
nụ ruwhnu a, o jeekeeme ele badnụ n'esilawụru  
ibne be, lele kpa nye nqoznu atnurnu neekewahala  
atnurnu n'esilawụru owu. **33** Ọ jaabita atnurnu  
n'akarikwnunga a, bita owu n'akarita a.

**34** “Eze wam jaakanụ ele zị a n'akarikwnunga,  
'Anụ va, ele Nda m goziri, anụ kehịa ẹli-eze  
be bitannu anụ hite nga Chiokike kpuru owa.  
**35** Kwnornu nụ wiri gwnurnu m, anụ nyernu m  
wiri, akpiri kporu m békwnu, anụ nyernu m mini,  
m bụ m nye izne, anụ kwubnarnu m ọro anụ. **36** M  
gbarụ m eto, anụ chiتا m ikpe, m rịarụ m nrịria, anụ  
leru nrịria, m zị m n'oro ikelu anụ varụ lekwa m.’

**37** “Ige wam ele ọma wam jaakaa, 'Nyenwe aị,  
ndaa ige a whnurnu wiri nqogwnu i, a nyega i  
wiri, mọbu ige akpiri nookpo i békwnu, a kwute i  
mini? **38** Ndaa ige a whnurnu nụ i bụ nye izne, a  
kwubnanya i n'oro aị, mọbu nụ i gba eto, a chiتا  
i ikpe? **39** Ndaa ige a whnurnu nụ i naaria nrịria  
mọbu n'oro ikelu, a lekwa i?”

**40** “Eze wam jaasa be, 'Me kanụ anụ ezi ọka,  
kpakara nhne anụ mennu nye ka kakwo mati  
n'esilawụru rumu nda m, anụ mennu me.'

**41** “Nga wam, ọ jaakanụ ele ke zị a n'akarita,  
'Anụ whoga hne me zị, ele be vürü ọnụ, bna nụ  
békwnu noonwu tim tóm ke be bitannu Ekwensu  
nụ ele enine izi a. **42** Kwnornu nụ wiri gwnurnu

m, anụ nyége m writi, akpíri kpóru m békwnu, anụ kwútege m mini. <sup>43</sup> M bụ m nye izne, anụ kwúbnanyage m, m gbaru m eto, anụ chítagé m ikpe, m ríarú m nríria, m zí m n'oro ikelu, anụ lékwala m.’

<sup>44</sup> “Be jaasa a masi, ‘Nyenwe aị, ndaa ige a whnúrnú nü wiri nqogwnu i, móbú nü akpíri nqokpo i békwnu, móbú nü i bụ nyé izne, móbú nü i gba eto, móbú nü i naariá nríria, móbú nü i zí n'oro ikelu, a lékwala i?’

<sup>45</sup> “O jaasa be, ‘Me kanú anụ ezi ọka, kwnornu nü anụ ménnu a otu nye ke kakwo matí n'esilawúru ele ka, anụ ménnu m.’

<sup>46</sup> “Ige wam be jeezne ta awhnúwhnu ke kwó okwo, kóvu ele ọma jaabna nü bùdnu kwó okwo.”

## 26

*Be gbaru iznuznu  
o gbu Jizosi*

(Mak 14:1,2; Luk 22:1,2; Jon 11:45-53)

<sup>1</sup> Nga Jizosi kwukworu kpakara ọka ka, ọ kanú ele sno apna a, <sup>2</sup> “Anụ magwú nü ọbochi lawúru wheme nü Iriri Ogawhe jaazi, be jeegweru Nnwó ke Badnú nyee ma be kpogidne a n'ogba.”

<sup>3</sup> Ige wam ele risi aríohna nü ele okno badnú ke ele Ju gbakorú n'obiri nye risi aríohna be nookwu Kayafasi. <sup>4</sup> Be gba iznuznu kpa be jeeji aghigho nwúgwú Jizosi, gbu a. <sup>5</sup> Kóvu be karu, “O jójobu n'iriri ka, ọ zí a kpasu ọhna.”

*Be teru Jizosi mono  
nu Betani*  
(Mak 14:3-9; Jon 12:1-8)

**6** Nga Jizosi zi nü Bętani, n'oro Saịmoni nye rịarу nchnichna, **7** otu nwerinya bnanyarnu nye vu mōno otute zi gburu okne ọnu ke nwernu ęknarna ọma ke zi n'ite alabasita, ọ wusi mōno otute ka nü risi Jizosi kpa ọ dazı ẹli neeri wiri.

**8** Nga ele sno apna a whnūrnу a, o we be ęhni, be kaa, “Kini kpayarу be wuwhuru mōno otute ka etekne? **9** Be znernu o re mōno otute ka agıda ịwai, nyee ele mboni.”

**10** Kpa Jizosi mahịarу nhne be nookwu, ọ kanu be, “Kini kpayarу anu neemekpa nwerinya ka ęhni? O rnūrnу ęrnu ọma n'ęhni m. **11** Anu nü ele mboni zi kpakara ige, koyu nü me nü anu jáazi kpakara ige. **12** O wusiri mōno otute ka n'ęhni m, o mernu a ma ọ bikwata m n'olili m. **13** Me kanu anu ezi ọka, hne nü hne ọbula be jookpo okwo izi ọma ka nü kpakara ọwa, be jookwuhja nhne nwerinya ka mernu, ma ọ bürü nhne o chenwanya a.”

*Judası kweruru  
o re Jizosi  
(Mak 14:10,11; Luk 22:3-6)*

**14** Ige wam otu badnụ n'esilawuru ele sno apna a nri nu ebo wam, be kwu Judasi Isikarioti, znek-wnusiri ele risi ariohna, **15** ọ sìkwa be, “Kini bụ nhne anu jeenye m, ọ bürü me gweru a nyee n'aka anu?” Be kwụ a nri siliva ẹto. **16** Hite n'ige wam, o bete o pio oghere o jeegweru Jizosi nyee be.

*Jizosi nü ele sno apna a  
riri Iriri Ogawhe  
(Mak 14:12-21; Luk 22:7-13; Jon 13:21-30)*

<sup>17</sup> N'obochi mbom ke Iriri Br̄edi Whúge Ow̄hu, ele sno apna a vakwnusiri Jiz̄osi, s̄ikwa a, “Ndāa hne i pioru ma a mekwatanu i ma i ri Iriri Ogawhe?”

<sup>18</sup> O kanu be, “Anu zne eli-ohna ka, znekwnusi nye n̄u kpa, kanu a, ‘Nye-zni-nhne karu kpa, Ige m zi ndundu, me n̄u ele sno apna m jeeri Iriri Ogawhe n'oro i.’ ” <sup>19</sup> Ele sno apna a mee lele kpa Jiz̄osi nyernu be iwu, be mekwata Iriri Ogawhe.

<sup>20</sup> N'ogbednachi, Jiz̄osi n̄u ele sno apna a nri n̄u ębo wam daziri neeri wiri. <sup>21</sup> Kpa be neeri wiri, o kaa, “Me kanu anu ezi ąka, otu badn̄u n'esilawuru anu jeere m.”

<sup>22</sup> O gbu be igbugbu k'agida, kpakara be n'otu n'otu panizo naakanu a, “Nyenwe ai, o bu mawa sa?”

<sup>23</sup> Jiz̄osi saru be, “Nye me n̄u a noosnukota aka n'otu agbugba wiri, nye wam jeere m. <sup>24</sup> Nnw̄o ke Badn̄u jaala lele kpa be gbaru a n'okwukwo ns̄o gbasiri a, koyu n̄u awhn̄uwhnu jaaziñu nyerukna wam be jeehi n'aka a re Nnw̄o ke Badn̄u. O b̄uru ɔma o b̄uru be müna nyerukna wam.”

<sup>25</sup> Ige wam Judasi, nye reru a, kaa, “Nye-zni-nhne, o bu mawa sa?”

Jiz̄osi saru a, “Ji n'iwhuru i karu kpam.”

### *Wiri Anyasnu Nyenwe ai*

(Mak 14:22-26; Luk 22:14-20; 1 Kor 11:23-25)

<sup>26</sup> Kpa be neeri wiri, Jiz̄osi gweru br̄edi, tunu Chiokike mmamma, nyawama a, nyee ele sno apna a, kaa, “Anu gweru, ri, ka bu ano-ehni m.”

<sup>27</sup> O gweru okiko, tu mmamma, nyee be, kaa, “Kpakara anu nw̄o n̄u rime a. <sup>28</sup> Kwnornu n̄u ka bu ɔvnarna m ke ɔgba-njɔ-ehni ke be nɔowusi

kwnornu agıda badnụ ma be gbarunu be mmehie be. <sup>29</sup> Me kanụ anụ, hite kịtna m jónowoma manya hi n'isisi vajni whuya rịa rịa tem dụ n'oboche me nụ anụ jōonwo a ke ikne n'eli-eze nda m.”

<sup>30</sup> Nga be gwnukparu eri, be whoga zne nụ Rugwu Olivu.

*Jizosi karu nụ Pita  
jogonahoru a*

(*Mak 14:27-31; Luk 22:31-34; Jon 13:36-38*)

<sup>31</sup> Nga wam, Jizosi kanụ be, “Kpakara anụ jaagbakwo ẹso n'abalị tna, kwnornu nụ be gbaru a n'okwukwo nsọ, kaa,  
‘M joogbu nye nqoznu atnurnu,  
atnurnu a jaagbakemekwo.’”

<sup>32</sup> Koyu nga me hiri n'enwu lizọ, m jeebe anụ osno zne Galili.”

<sup>33</sup> Pita saru a, “Ọ bụbedi nụ kpakara badnụ gbanahoru i, m jáagba ẹso rịa rịa.”

<sup>34</sup> Jizosi kanụ a, “Me kanụ i ezi ọka, n'abalị ka, ige okne ọchichi yáakwnana erekwa, i jogonahoru m mgba eto.”

<sup>35</sup> Pita kanụ a, “Ọ bùrubedi nụ o zi mkpa me sno i nwuma, m jöogonahoru i rịa rịa.” Ọ bụ masi kpa kpakara ele sno apna a kwuru.

*Jizosi kperu okpukpe  
nụ Gesemani*

(*Mak 14:32-42; Luk 22:39-46*)

<sup>36</sup> Jizosi nụ be vaduru n'ekwu Gesemani, ọ kanụ ele sno apna a, “Anụ daziri hna, me zne kpe okpukpe nụ piari.” <sup>37</sup> O kwuru Pita nụ rụmu rukna Zebidi lawuru yisinu ehni a, ọ panizo o gbu a ighbugbu nụ o wute a nụ mkpoma. <sup>38</sup> Ọ kanụ be,

“O noogbu m mkpoma m igbugbu k'agida du ẹnwu, anụ dažigidne hna, snornu m se nse.”

<sup>39</sup> O znetu nü ruwhnu mati, dna, kpu ruwhnu a n'eli, kpe okpukpe, kaa, “Nda m, o bụru nü o kwe omume, ma okiko awhnụwhnu ka whenahoru m, kovu o bùo nhne me pioru, kovu nhne i pioru.”

<sup>40</sup> O vakwnusi ele sno apna a, hne be neezni anyarna, o kanu Pita, “Kini, anụ nwée rikne snornu m se nse otu ọtnu-ige? <sup>41</sup> Anụ se nse, neekpe okpukpe, o zi anụ dnabna n'ornurna. Enine ke badnụ zi békwnu, kovu nü anó-ehni zìla rikne.”

<sup>42</sup> O gharu be zne kwno berere ke mgba lawuru, kpe okpukpe, kaa, “Nda m, o bụru nü okiko awhnụwhnu ka jéewhenahoru m, okwolem ma m nwɔrnu m a, be mee nhne i pioru.”

<sup>43</sup> Jizosi hiehna berere, whnu be neezni anyarna, kwnornu nü anya be zi riňya. <sup>44</sup> O gharu be, zne kpe okpukpe ke mgba eto, nookwu köriri otu ɔka wam.

<sup>45</sup> Nga o hiehna hne ele sno apna a zi, o kanu be, “Anụ zi köriri neezni anyarna, noozukwa inwe? Le, ọtnu-ige ke m zi ndündu. Be neegweru Nnwọ ke Badnụ resi n'aka ele mmehie. <sup>46</sup> Anụ lizo, ma a zne. Anụ le, nye neegweru m nyee zi ndündu.”

### *Be nwudnernu Jizosi*

*(Mak 14:43-50; Luk 22:47-53; Jon 18:3-13)*

<sup>47</sup> Kpa Jizosi kpụ ɔka n'ọnu, le, Judasi, otu nü rime nri nü badnụ lawuru wam varu, ya nü agida badnụ ji ama-ögwnu nü okpiri. Be hi nü hne ele risi ariohna nü ele okno badnụ ele Ju va. <sup>48</sup> Judasi, nye wam reru a nyernu be nhne elekema, kaa, “Nye ọbula ke me joosnutu ọnu, nye wam bu ya, anụ

nwugwu a.” <sup>49</sup> Ngangam, o znekwnusi Jizosi, kaa, “Nye-zni-nhne, m bekwulem ji.” O snutu a ọn.

<sup>50</sup> Jizosi kanu a, “Enyi m, mee nhne i varu o mee.”

Be vakwnusi Jizosi, be tukwasi a aka, nwugwusi a rikne. <sup>51</sup> Otu badnụ nụ rime ele sno apna Jizosi dosnimarnu aka, mnjohia ama-ogwnu a, gbu nye izi nye risi arjohna, bihala a nsni. <sup>52</sup> Jizosi kanu a, “Mnjohnasi ama-ogwnu i n'obo a, kwnornu nụ kpakara ele gbu ama jaala n'ama. <sup>53</sup> O bụ nụ i máa nụ m nwernu m rikne kanu Nda m, o ziyanu m nhne kakwo lijoni \* nri nụ ẹbo ele enine izi a? <sup>54</sup> Koyu me mee kpam, nhne be gbaru n'okwukwo nsø nụ o jeemeriri, ndaa kpa o jeemezu?”

<sup>55</sup> Ige wam, Jizosi kanu agida ele badnụ wam varu o nwugwu a, “Anụ varu chirí ama-ogwnu nụ okpiri o nwudne m lele nụ bụ m nye neemegidne iwu ẹli. Kpakara obochi m daziri m n'Oro Nso Chiokike neezni nhne, anụ nwúdnene m. <sup>56</sup> Kpakara nhne ka mernu ma nhne ele ọwhnurninya gbaru n'okwukwo nsø mezu.” Ige wam kpakara ele sno apna a ghasaru a, gbawhu.

*Jizosi gwuzo nụ ruvhnu  
ele eze-ikpe*  
(Mak 14:53-65; Luk 22:54,55,63-71; Jon 18:13,14,19-24)

<sup>57</sup> Ele nwudnernu Jizosi duru a zne n'oro Kayafasi, nye risi arjohna, hne ele zni iwu nụ ele okno badnụ gbakogwu. <sup>58</sup> Pita snornu a, be zítagwo ndündu. O bna nụ rime ederezi nye risi arjohna, daziri ẹli n'esilawuru ele nse, ma o whnu risi nhne neeme.

---

\* **26:53** Lijoni: bụ pokwu ele ọgwnu isunu.

**59** Ele risi arıohna nü kpakara ele eze-ikpe noo-pio ele akebne aghalaghala gbagidne Jizosi ma be gbu a. **60** O bụ n'ezi nü agida ele akebne aghalaghala whuyaru, kovu be nwée rikne piohịa nhne.

N'ipne-aznụ, badnụ lawuru whuyaru, **61** be kaa, "Nyerukna ka karụ nü o nwernu rikne kwadna Oro Nsọ Chiokike ka, wu a n'obochi ẹto."

**62** Nye risi arıohna lizo sıkwa Jizosi, "O zá nhne i naasa? Kini bụ akebne ka ele badnụ ka naagbagidne i?" **63** Kovu nü Jizosi kpusnirni ọnụ. Nye risi arıohna kanụ a, "M ji m Chiokike ke zi bùdnu kwusi a rikne, ma i kanụ aị, jị n'iwhuru i bụ Karaishi, Nnwọ Chiokike."

**64** Jizosi sarụ a, "Owe! Jị n'iwhuru i karụ. Kovu me kanụ anụ,

Hite kịtna, anụ joowhnu Nnwọ ke Badnụ  
hne ọ dazi n'akarikwnunga Chiokike ke bụ  
Dikne,  
naava masị n'erumeru oligwe."

**65** Nye risi ariohna dòwama iwo a, kaa, "O kwululem Chiokike, ndaa nhne a kwno noopio ele akebne berere? Anụ nurnu kpa o kwuluru Chiokike. **66** Kini bụ echiche anụ?"

Be sarụ, "O kwesiri ọ nwụ enwu."

**67** Ige wam be bete nqogbu a ọnụ mini, naapni a nhne. Ele berere nqogbo a aka, **68** be kaa, "Whnụ nü aị ọwhnurninya, Karaishi, nyele gboru i aka?"

### *Pita Gonahorū Jizosi*

(Mak 14:66-72; Luk 22:56-62; Jon 18:15-18,25-27)

**69** Pita dazi n'ederezi, otu nnwọ oknornokno ele neezne izi vakwnusi a, kaa, “Jị nụ Jizosi nye Galili sno masi.”

**70** Koyu Pita goru nụ ruwhnu kpakara be, kaa, “M máam nhne i naakaa.”

**71** Nga ọ whogaru n'ọnun-mgbo, nnwọ oknornokno berere whnụ a, ọ kanụ ele zị pịi, “Nyerukna ka nụ Jizosi nye Nazareti sno.”

**72** Pita kwusi a rikne, gó kwno berere, kaa, “M máam nyerukna ka.”

**73** Ige matị berere, ele gwuzo ndụndu vakwnusiri Pita, kanụ a, “N'ezi, jị n'iwhuru i bụ otu badnụ nụ rime be, kwnornu nụ ikwu-ọnun i neegwehịa i iwhne.”

**74** Ige wam ọ panizo nqogo ẹhni a ngugo, nqodu risi, kaa, “M máam nyerukna ka.” Ngangam, okne ọchichi kwnarnu erekwna. **75** Pita chenwanya ikwu-ọnun Jizosi kwuru, kaa, “Ige okne ọchichi yáakwnana erekwna, i joogonahoru m mgbu ẹto.” Ọ whogea ederezi kwna erekwna mkpuru ovu k'agida.

## 27

*Be kwuznennu Paileti  
Jizosi  
(Mak 15:1; Luk 23:1,2; Jon 18:28-32)*

**1** N'ọnun ọsisi, kpakara ele risi arịohna nụ ele okno badnụ ele Ju gbaru iznuznu, kpebi o gbu Jizosi.

**2** Be kne a eriri, duru a zne, gweru a nyewhete n'aka Paileti nye nẹechi.

*Enwu Judas  
(Ernu 1:18,19)*

<sup>3</sup> Nga Judasi nye reru a whnurnu nü be kperu Jizosi ikpe enwu, marnuhnini mernu a k'agida, o chihnalunu ele risi arjohna nü ele okno badnu nri siliva eto wam, <sup>4</sup> kaa, “M mmehiele m nü ogweru ɔvnarna nye ikpe mána resi anu.”

Be kanu a, “Ndaa ke gbasiri ai? Kị bụ mkpa i.” <sup>5</sup> Judasi tusa ịwai wam nü rime Oro Nso Chiokike, whoga, kpogbu ehni a.

<sup>6</sup> Ele risi arjohna gweru kpakara ịwai wam, kaa, “O megidnernu iwu aị o yisi ịwai ka nü nhne be bịa ịwai n'Oro Nso Chiokike, kwnornu nü o bụ ịwai ɔvnarna.” <sup>7</sup> Be kpebi o gweru ịwai wam zụ ẹli ele kpụ ite hne be jeeli ele izne. <sup>8</sup> Ka kpayarụ be nookwu a Eli ɔvnarna dụ tna. <sup>9</sup> Nhne ka mernu ma nhne Jerimaya nye ɔwhnurninya kwuru mezu,

“Be gweru  
nri siliva eto  
bụ ọnụ ahia  
ele Iziréli whnurnu ọnụ a,  
<sup>10</sup> be gweru a zuya ẹli ele ọkpú ite,  
lele kpa Nyenwe aị nyernu m n'iwu.”

*Jizosi gwuzo nü  
ruwhnu Paileti*  
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

<sup>11</sup> Koyu nü Jizosi gwuzo nü ruwhnu nye nęechi ęchi, nye ọchichi wam sịkwa a, “I bụ Eze ele Ju?”

Jizosi saru a, “Owe! Jị n'iwhhuru i karu kpam.”

<sup>12</sup> Nga ele risi arjohna nü ele okno badnu noobno a nhne, o sála be nhne ọbula. <sup>13</sup> Paileti sịkwa a, “I nüna kpakara nhne be noobno i?” <sup>14</sup> Koyu nü Jizosi sála a ọka ọbula, ke mernu o gbagwojiri nye ọchichi anya k'agida.

*Be marnu Jizosi  
ikpe ẹnwu  
(Mak 15:6-15; Luk 23:13-25; Jon 18:39---19:16)*

<sup>15</sup> N'Iriri Ogawhe obula, nye neechi ẹchi néesigbasinu be otu nye ikelu be rịorū a. <sup>16</sup> Be nwernu otu nye ojo ke ohna marnu zì n'oro ikelu be nookwu Barabasi. <sup>17</sup> Nga igbudu badnụ wam gbakoru, Paileti sikhwa be, “Ndaa nye anu pioru me sigbasinu anu, Barabasi\* sobu Jizosi, nye be kwu Karaishi?” <sup>18</sup> Paileti kwuru ka kwnornu nü o magwụ nü be kwuyannu a Jizosi kwnornu ọwho-anaya.

<sup>19</sup> Kpa Paileti daziri nü ngadna ikpe a, nnwerne a ziznenu a izi, kaa, “Aka i zì nü nhne gbasiri nye mee mma wam, kwnornu nü m taru m agida awhnụwhnu nü mboro tna kwnornu a.”

<sup>20</sup> Koyu nü ele risi ariohna nü ele okno badnụ sigidnernu igbudu ele badnụ wam be rịo a Barabasi, gbu Jizosi.

<sup>21</sup> Paileti sikhwa be, “Ndaa nye anu pioru me sigbasinu anu n'ehni badnụ lawuru ka?”

Be kaa, “Barabasi.”

<sup>22</sup> O sikhwa be, “Kini bụ nhne anu pioru me mee Jizosi, nye be kwu Karaishi?”

Kpakara be siwama, “Kpogidne a n'ogba.”

<sup>23</sup> Paileti sikhwa, “Kini mernu? Kini bụ nhne ojo ke o mernu?”

Be siwama okokoba ke kakwo, kaa, “Kpogidne a n'ogba.”

<sup>24</sup> Nga Paileti whnurnu nü o nwée rikne mee nhne obula, koyu agida ọgbugbo dnarnu, o gweru mini kwọ aka a lawuru nü ruwhnu kpakara be,

---

\* <sup>27:17</sup> Barabasi: Agwna ọkwukwo kwuru Jizosi Barabasi

kaa, “Aka m zi r̄ichna n’ovnarna nwerukna ka, anu n’iwhuru anu magwụ nhne gbasiri a.”

<sup>25</sup> Kpakara be karu, “Ovnarna a zi nu risi ai, zi masi nu risi rumu ai.”

<sup>26</sup> Paileti sigbasinu be Barabasi. Nga o pn̄iaru Jizosi nhne, o gweru a nyewhete be ma be kpogidne a n’ogba.

*Ele ögwnu kpariri Jizosi  
(Mak 15:16-20; Jon 19:2,3)*

<sup>27</sup> Ele ögwnu nye ochichi duru Jizosi zne n’obna ele ögwnu hne kpakara odobiri ele ögwnu gbaru a gburugburu. <sup>28</sup> Be tuma a iwo a, wosi a iwo ihie ihie. <sup>29</sup> Be kpa okpu igwnu, kpusi a nu risi, nyee a mkpara n’akarikwnunga, gbunu a mpnerne ochi nu ruwhnu a, kpari a, be kaa, “A bekwulem ji, Eze ele Ju.” <sup>30</sup> Be gbü a ɔnu-mini, gweru mkpara wam neeli a nu risi. <sup>31</sup> Nga be kparikworu a, be tuma a iwo wam, wosi a kpakara iwo a, duru a zne ma be kpogidne a n’ogba.

*Be kpogidnernu  
Jizosi n’ogba  
(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Nga be whuyaru, be whn̄urnu otu nwerukna Sirini, r̄ewhna a bu Sāmoni, be sigidne a ma o vuru ögba a sno be.

<sup>33</sup> Nga be vaduru hne be kwu Ḡolugota, ke bu “Hne Okpokoro Risi,” <sup>34</sup> be nyee Jizosi manya be gwaru nhne lu nlulu. Koyu nga Jizosi raturu a riro, o kwéle o nwø a. <sup>35</sup> Be kpogidne a n’ogba, ele ögwnu ke iwo a n’esilawuru be nga be vukworu

ögbanuchi. † 36 Be daziri eli neese a. 37 Be bítaru n'olu risi a nhne be bnornu a, “Ka bụ Jizosi, Eze ele Ju.” 38 Be kpogidnernu ele buznu lawuru nü Jizosi n'olu ögba, otu badnụ n'akarikwnunga a, nye ke berere n'akarita a. 39 Ele naagawhe naakaja a, neewhnuwhne risi, 40 be kaa, “Ji nye naakwnadna Oro Nsø Chiokike, wu a n'obochi eto, znohia ehni i. O bụru nü i bụ Nnwø Chiokike, hi n'olu ögba hiedna.”

41 O bụ masí kpa ele risi arıohna nü ele zni iwu nü ele okno badnụ naakpari a. 42 Be kaa, “O znohiaru ele berere, koyu o nwée rikne znohia ehni a, o bụ eze Izireli, o hi n'olu ögba hiedna kitna, a jeekweru nü a. 43 O tükwasiri Chiokike mkpoma, o znohia a kitna, o bụru nü o masiri a, kwnornu nü o karu, ‘M bụ m Nnwø Chiokike.’ ” 44 O bụ masí kpa ele buznu wam be kpogidnernu be nü Jizosi n'olu ögba zi masí naakpari a.

### *Enwu Jizosi*

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

45 Hite n'esilawuru iwhnehnie,‡ ochichiri gbas-nirni kpakara eli wam du n'otnu-ige ke eto.§ 46 N'otnu-ige ke eto, Jizosi jiri okne nkoli siwama, kaa, “Eloi, Eloi, lama sabatani,” ke bụ, “Chiokike m, Chiokike m, kini mernu i ghasaru m?”

47 Agwna ele gwuzo ndundu nurnu a, be kaa, “O noosukwu Elaija.”

† 27:35 Agwna ögwkwo kwuru: Be mernu ka ma nhne be kwuru hite n'qnu nye ögwhnurninya mezu, “Be keri iwo m n'esilawuru be, gweru iwo m vu ögbanuchi.” ‡ 27:45 n'esilawuru iwhnehnie: ögwkwo ke mbom kwuru ige awa isunu § 27:45 qtnu-ige ke eto: ögwkwo ke mbom kwuru ige awa tolu

**48** Ngangam, otu badnụ gba ẹso gweru sponji gbajite a nụ manya gbarụ ọka, tükwasí a n'olu isisi, nyee a ma ọ nwọ. **49** Ele berere kaa, “Gharụ a, a lesi ma Elaija jaava ọ znöchia a.”

**50** Nga Jizösi jiri okne nkoli si okokoba berere, o nwebime inwe.

**51** Ige wam ikpe obnosni ke Oro Nsọ Chiokike gbawarụ ibekala lawuru hite n'olu dù n'eli. Eli otne enye dnarnu, agida rugwu gbawarụ. **52** Iili kpumernu, agida ele nsọ hiri n'enwu lizo, **53** be whüya nü rime ilili. Nga Jizösi hiri n'enwu lizo, be bnazne nü rime ẹli-ohna nsọ, gesi agida ele badnụ ehni be.

**54** Nga nye néechi otu riwhu ele ọgwnu nü ele ọgwnu a zi neese Jizösi whnürnu ẹli otne enye nü kpakara nhne mernu, be tu ọgwnu k'agida, be kaa, “N'ezi, nyerukna ka buri Nnwọ Chiokike.”

**55** Agida ele rinya zi masi hne zi ikere neelekiri, ele hi nü Galili snornu Jizösi va, neeznenu a izi.

**56** N'esilawuru be bụ Meri Magidalini, nü Meri nne Jemisi nü Josefu, nü nne rümu Zebidi.

### *Be liri Jizösi*

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

**57** Nga ogbednachi, otu nye eze be kwu Josefu, nye Arimatiya, nye sno apna Jizösi, **58** znekwnusiri Paileti, rịo a iznu Jizösi. Paileti nyernu iwu be vute a iznu Jizösi. **59** Josefu vuru iznu wam, whü a n'ikpe abochna marnu mma, **60** zne lite a nü rime ilili ikne ke aka a, ke o gwuaru nü rime rugwu. O vuru otu rugwu hna ezi kpusni ọnụ-mgbo ilili wam. **61** Meri Magidalini nü Meri kiyari zi ndündu, kete ruvhnu n'ilili wam.

<sup>62</sup> N'ekile a, ke bu Ọbochi ke sno Ọbochi ojiknernu, ele risi arıohna, nü ele Farisi gbakoru znekwnusi Paileti, <sup>63</sup> kaa, “Nda-ai-kwu, a chenwanyarnu nü nye nduwahu wam karu nga ọ zi bødnu, ‘Nga Ọbochi ẹto whemernu, m jeehi n'enwu lizo.’ <sup>64</sup> Kam kparyarù, nyee iwu ma be mesni ilili wam rikne dù Ọbochi ẹto, ma ele sno apna a gharu o znurnu a n'abali, kanu ele badnu nü o hiri n'enwu lizo. Aghalaghala ke ipne-aznụ jaakakwo ke mbom.”

<sup>65</sup> Paileti kanu be, “Anu zne, gweru ele Ọgwnu, be se, anu mesni ilili wam rikne kpa anu nwernu rikne o mee a.” <sup>66</sup> Be zne, mesni ilili rikne, kasị ilili a akara n'olu akaworugwu, bịa masị ele nse.

## 28

*Jizosi lizořu n'enwu  
(Mak 16:1-10; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Nga Ọbochi Ozukwa Inwe whemernu, nga chí noobo n'obochi mbom n'ikwezu, Meri Magidalini, nü Meri kiyari varu lekasi ilili. <sup>2</sup> Ngangam, ẹli tnernu enye, enine izi Nyenwe ai hiri n'oligwe hiedna, vume akaworugwu wam, daziri ẹli n'olu a. <sup>3</sup> Ruwhnu a nü lele amuma, iwo a naachna lele mkpuru-mini. <sup>4</sup> Ogwnu túru ele nse wam, be ma ririri dna n'eli lele ele nwurru ọnwu.

<sup>5</sup> Enine izi wam kanu ele rinya wam, “Ogwnu tú anu, m maam nü anu noopio Jizosi, nye be kpogidnernu n'ogba. <sup>6</sup> O zíla hna, kwnornu nü o hilem n'enwu lizo, lele kpa o kwuru. Anu va whnu hne be liru a. <sup>7</sup> Anu zne wara wara kanu ele sno apna a, nü o hilem n'enwu lizo, o belem anu ọsno neezne Galili, anu jowhnu a pii. Le, m bele

m ọsno kanụ anụ.” <sup>8</sup> Be gweru ẹso, gweru izne hi n'ilili wam gbawhu, be nọtu ogwnu, mkpoma nooso masị be n'ọnụ k'agida. Be zne kanụ ele sno apna a.

<sup>9</sup> Jizosi kwnusiri be kpa be neezne n'apna, ọ kanụ be, “M bekwulem anụ.” Be bna a n'ochi lawụru, kpọnu a risi ẹli. <sup>10</sup> Jizosi kanụ be, “Ogwnu túko anụ, anụ zne kanụ rụmu nda m, be zne Galili, ọ hne be jọowhnu m.”

### *Otnutnu ele nse*

<sup>11</sup> Kpa ele rinya wam naala, agwna ele ogwnu wam neese ilili znernu n'eli-ohna kanụ ele risi arjohna kpakara nhne mernu. <sup>12</sup> Ele risi arjohna nụ ele okno badnụ gba iznuznu, be kwụ be agida iwai. <sup>13</sup> Be kaa, “Anụ kaa, ‘Ele sno apna a varụ n'abali nga a neezni anyarna znurnu iznu a.’ <sup>14</sup> O bụru nụ nye nęechi ęchi nụ a, a jeeme o kweru nụ ikpe mána anụ, anụ jáabna nụ mmekpehni.”

<sup>15</sup> Ele ogwnu wam gweru iwai wam mee nhne ele risi arjohna nụ ele okno badnụ karụ be mee. Be wheke ọtnutnu ka kpakara n'esilawụru ele Ju dù tna.

### *Jizosi mernu ele sno apna a whnụ a anya*

(Mak 16:14-18; Luk 24:36-49; Jon 20:19-23; Ernu 1:6-8)

<sup>16</sup> Ele sno apna a nri nụ otu wam zne nụ Galili n'olu rugwu lele kpa Jizosi kanụ be. <sup>17</sup> Nga be whnurụ a, be kpọnu a risi ẹli, kọvu agwna be nwernu mkpoma lawụru. <sup>18</sup> Jizosi vakwnusi be, kaa, “Be nyernu m kpakara rikne ke zi n'oligwe ma n'ọwa. <sup>19</sup> Anụ zne nụ kpakara ọwa mee ele

Matiyu 28:20

ci

Matiyu 28:20

badnụ be bụru ele sno apna m, nọowu be mini  
nụ ręwhna ke Nda, nụ ke Nnwọ nụ ke Enine  
Nsọ. <sup>20</sup> Anụ zni be biṭa kpakara nhne me nyernu  
anụ n'iwu. N'ezi, me nụ anụ zi kpakara ige dù  
okwnukokwnu."

## **Tesitamenti Ikne n'Onu Ikwere New Testament in Ikwere**

copyright © 2010 Wycliffe

Language: Ikwere

Translation by: Wycliffe

Ikwerre – (ikw) Nigeria

The Iwerre language of Nigeria can also be spelled Ikwere and Ikwerri. This language is spoken primarily by the Ikwerre people who live in the Rivers State of Nigeria and is one of the many ethnic groups in the Niger Delta. There were more than 23,000 speakers of this language in 1973. There is also a considerable local interest in literacy and grammar.

### **Copyright Information**

© 2010, The Nigeria Bible Translation Trust. All rights reserved.

This translation text is made available to you under the terms of the Creative Commons License: Attribution-Noncommercial-No Derivative Works. (<http://creativecommons.org/licenses/by-nc-nd/3.0/>) In addition, you have permission to port the text to different file formats, as long as you do not change any of the text or punctuation of the Bible.

You may share, copy, distribute, transmit, and extract portions or quotations from this work, provided that you include the above copyright information:

You must give Attribution to the work.

You do not sell this work for a profit.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Permissions beyond the scope of this license may be available if you contact us with your request.

Printed book ISBN 9789789076369

New

### **The New Testament**

in Ikwere

© 2010, The Nigeria Bible Translation Trust.  
All rights reserved.

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

ciii

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2019-08-09

---

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source files  
dated 29 Jan 2022

c17ee3a1-1c7a-5c05-8e0f-5043e8228d89