

## JAKOBO

Jakobore papia mo mitiņiczi qâreņkewec i mi mana sananķengopenenĵ. Niĵ gâcne jaņe, Jesure qa Jakobo eki mecne qâreņkewec, iņuc muhapiě gâcne jaņe šiņuc muenĵopienĵ: Aricne, Judaņic opâ ruac moc šâhec juwec eki Jakobore šâņeo âkehotahuc qâreņkewec. Qâreņņic e me e qâreņkeweczi fuņne-ticne mi mutaniņkewecte mi mana-hâmoņgopenenĵ hâcne. Irec Jesure qazi qâreņkewec iņuc mi musananķehuc mecnehec sawa mupene fooc.

Papia maņnao miti mamana betanķekicne jaņere uņsawaņ dâņ bocjaha qâreņkeķicne fokac. Erâ papia i kikefuņ mocjahere biņe mâcne, Judaņic opâ ruac Siria mâreņko jurambiņ jaņere biņe qâreņkeķicne. Jerusalem haeo mitire šika fuame niĵ ņokac bocjahazi wiserâ hae mâreņ gâcnao rambiņ. Ehame gâcnezi Siria mâreņko fisirâ ira hâcne jurambiņ. Ehuc Judaņic feķicne ijaha jumbiņ jaņere kiņaņ qaqa embiņ. Jaņe šâic busâqocko jumbiņ. Bombonĵâc-jeņic jaņe qaisoc-joparâ râsi ejarembiņ. Eme irec qâreņņiczi maņuruc qajarewec (gaņ 1:1-8 â 5:7-11). Erâ bocjahazi miti sahaczi sawa bajumbiņte šiņuc qâreņke-jarewec: Mamanasiņ fâri tâmiric i wiac jawane (gaņ 2:8-26). Niĵ feķicne moc moczi tutumaņ-jeņicko fisipie boc dape-jarembiņ, irec mana sâqorerâ qâreņkewec wâc (gaņ 2:1-7). Erâ feķicne jaņere fuņne rituwec (gaņ 1:9-12 â 5:1-6). Nameņzi bâbâsâqorec embiņ, irec uņdâņ mâmâc

râe-jarewec (gañ 3:1-12 â gañ 4:1-12).

### *Eesâicte fârine*

<sup>1</sup> Jakobo no Anutu â Jesu Kristo ere kiñañ qaqaži Israe ñicguru 12 siñsañ qarâ juranğopien ñoñe mu šeri eñarehuc papia ši ñe-ñarekopac. <sup>2</sup> Ñoñerao eesâic fuñe fuñe fuame manapie bubiañnehec sasawa ezejec. <sup>3</sup> Wiac iñucnezi hâcne mamasinğ-ñeñic ba esâic ecnekume gâtâ bame ñoñerao sasanañ fuaocmu. <sup>4</sup> Sasananğe fârine ñoñerao fua-hâmozejec, eme wiac moc mi basahuc bahacmâc â mañfuru junšepienğ.

### *Mañqârânğ basarâ Wofuñ numucnezo*

<sup>5</sup> Ñoñeraonec moczi mañqârânğ basarâ Anutu numucnezejec. Eme e ñic sasawa, dâñ mi munârehuc, wiac mañhumuc nâreekaczi bâfuacneocmu. <sup>6</sup> Nunumu ine mañjaheç ehuc mâcne, Wofuñ manasinğehuc numucnezejec. Mañjaheç eocmu e hâwec siri, mâñanğzi ficne sueme fâuckerâ tâtieekac, iñucne eocmu. <sup>7</sup> Ñic iñucnezi Wofuñtaonec wiac moc roocmu mi muzejec. <sup>8</sup> Mañguru â tie faranezi wemocko iñuc eocmu.

### *Mafaheç juju i wiac fârine mâcne*

<sup>9</sup> Opâ ruac wahakicnezi fekcne jukopac muhuc maname šerine ezejec. <sup>10</sup> Á mafañiczi wahakicne jukopac muhuc maname šerine ezejec. Jâcârizi ñeindañnerâ biac mârânğkeekac, iñuc jaha mafaheçzi biac siroweniñmu. <sup>11</sup> Zoanğ e furicte wefurâ šocnezi šariñ rikeme qañame ârine mârânğkeme eri-ticne wahaekac, iñuc jaha

mafanic jaŋe qaŋapie qâŋtac-jeŋic sawa ŋeocmu. <sup>12</sup> Nïc moc e eesâicco qîŋ herâ juocmu ere manape ŧerine ekac E sanaŋkeku maŋne eme Wofuŋzi eri hendiŋ juju sanaŋ hâcne râcneocmu maŋjeŋic ere domakac jaŋe biŋe qajarekicne.

### *Eesâicte dâŋ*

<sup>13</sup> Nïc moc sâqocnere eesâic fuacneme ŧiŋuc mi muzejec: Anutuzi esâic nukac. Sâqocnere eesâic Anuturao fufuane mi fokac, â eki wâc ŋic moc sâqocnere mi esâickeocmu. <sup>14</sup> Eesâic ine kecŧiŋuc fuaocmu, qanaŋ ŋic moc e jahacne saseczi beŋgisic sicnecnehuc hehawickeocmu. <sup>15</sup> Eme saseczi motec kiweckerâ roocmu, ŧâŋene sâqocne” sâqocnezi ine woze qeuc eku hâmoc bâfuqocmu.

<sup>16</sup> Âgo bianfâc-nane, ŋoŋe dâŋ mi mana sifuck-enŧepieŋ, <sup>17</sup> jaun bianŋe â taha fârine i faicnec sasawa, tatamac Mamac eraonec wahaekac, erao hâcne hec hetikic â sâsâoc mi fokac. <sup>18</sup> Anutu e manapaŋkewecte dâŋfârizi naru motecfâcne bâfuac-nâpowec, i wiac sasawa bâfuawec irec hata qaŋasune tinac enaŋte iŋuc enârewec.

### *Dâŋ mamana sawazi aricne, rereŋzi fârine*

<sup>19</sup> Âgo bianfâc-nane, mananiŋ. Nïczi dâŋ ma-manare afeckenŧepeneŋ, dâŋ mumure â aaricte ine ŋemâckenŧepeneŋ. <sup>20</sup> Aaricko wiac eenŋopeneŋ izi Anuture tiŋne hata ririecak. <sup>21</sup> Irec ŋoŋe maŋwânâŋ â râŋgeŋ bârâŋgeŋ het-ararâ urucko juhuc maŋŋeŋicko mitidâŋ râekicne i âgo ecnenŧepieŋ. Izi hâcne maŋ qâqâtâc-nâŋec bâpiaŋkeocte tâpiri focnekac. <sup>22</sup> Nŋoŋe mitidâŋte fârine bâfuanŧepieŋ, mâc hazecte nâpene

sawa eme maññejic eatuckeniñmu. <sup>23</sup> Moc e mitidân mana qâoma eocmu, e ñiczi šâñe mai-nâñec hawario honerâ eenḡopeneñ, sâc ijaha eocmu. <sup>24</sup> Šâñe mai-nâñec hawario honerâ ra qâoma erâ izia hawari-nâñecte nîkec-nâpoekac. <sup>25</sup> Á moc e sâcmutâc dân fârîne, rambañko rârâec-nâpone, dân ira mana utuckerâ juocmu, ehuc mana qâoma mâcne, mana rereñ eocmu, iñucnezi ine dânte fârîne bâfuarâ mana añac eocmu.

### *Mitio jujure dân*

<sup>26</sup> Moc e mitio jukopac muekaczi micbipicticne mi soñañkehuc mañticne eatuckeekac, ñic iñucnere mitio juju i racne eocmu. <sup>27</sup> Hozec bekâ busâqocko juhapie hone mainñ ejarezo â mâreñko sâqocne fokac izi maññâñec hegâpârezacte pectâc juzo, izi Anutu â Mamac ere maio wâwânâñ tâmiricko mitio juju ekac.

## 2

### *Mafahec â hapetac sâc mocjaha ejarezo*

<sup>1</sup> Âgofâc, ñoñe tatamac Wofuñ-nâñec Jesu Kristo manasiñkeñḡopieñzi ñic fekicne wahakicne wiac sâctiri mi ejareñšepieñ. <sup>2</sup> No kecšiuñcte mukopac: Tutumañ-ñeñicko ñic moc boreñ qonañkerâ ñaqi erinehec hefâocmu, eme ere râpefuñko ñic hapetac moc ñaqi taocnehec hefâocmu. <sup>3</sup> Ehame ñoñe ñic ñaqi erinehec erao šâñe firâ šiñuc âzâcneniñmu: “Go šira ware popoo ñec.” Iñuc murâ hapetac e šiñuc âzâcneniñmu: “Go ocna domac, me qârîñko waha ñec.” <sup>4</sup> Nõñe ñondeñ-ñeñicko ñic teñtiri ejareñḡopieñ, i

manñenjicko dâñ repicne sonkepie fokacte wiac esifuckeenjopienj hâcne. <sup>5</sup> Âgo bianfâc-nane, dâñ mupe mananiñ: Anutuzi ñic weninucne rowosâec-jopawec? Mârenko hapetac juenjopienj jañe hâcne mamansiñko mañ mâririhec erâ uucmañ rauckeninje rowosâec-jopawec. I irec ejareekac jañe hâcne biñe qajarewec. <sup>6</sup> Eme ñoñe ine hapetac jañe šânje titikic honec-jopaenjopienj. Á weni jañezia bâuruñ-ñopará kiarao râec-ñopaenjopienj? Mafahec jañe hâcne inuc enjareenjopienj. <sup>7</sup> Ehuc wâc šânje bianj fai-ñenjicko fewec e musoriñkeenjopienj.

*Dâñ gâcne renkehuc gâcne qatarazo i mi sâckeocmu*

<sup>8</sup> “Gahacnere egareekac sâc ijaha âgogere egarezejec”, sâcmutâc dâñ nenjocne inuc qârenkekicne fokac, i renkepie jâmbomac biankeocmu. <sup>9</sup> Á ñic sâctiri ejareninmu, ine bahac bâfuapie sâcmutâc dâñzi qaqtara ñic enjopienj irec fuñne bataniñkeocmu. <sup>10</sup> Moc e sâcmutâc dâñ gâcne renke-fârehuc mocjaha qatarame sâcmutâc dâñ qâqâhâc qatarawec eocmu. <sup>11</sup> “Ñowe ñonân ñohe bebehec mi ezepirec” muwec ekizia wâc “go šika mi qazemec” muwec. Eme go ñonânge mi behecmu, šika ine qacmu, ine dâñ qaqtara ñic ecmu. <sup>12</sup> Sâcmutâc dâñ rambañko rârâec-nâpo izi juku fuñne babataniñ damenjo rambañko râec-ñopaocte wiac mana tarahuc mu bac enšepienj. <sup>13</sup> Ñic uruc jañj tâmiric juocmu e wâc juku uruc jañj mi ecnezo. Uruc jañjhec juocmu e fuñne babataniñko hâhâwic tâmiric domaocmu.

*Mamanasiņ fâri tâmiric i wiac omane*

<sup>14</sup> Âgofâc-nane, ņic moczi “mamanasiņhec jukopac” muocmu, ehuc eehâmo gie mi baocmu, e mamanasiņ-ticnezi moc bafickeocmu me? Mamanasiņzi wemocko sisipirickonec bataraocmu.

<sup>15</sup> ņic me ņokac âgo-ņeņic moczi qoruc ņaqi me nânâ wiac basahuc juhame <sup>16</sup> ņoņeraonec moczi e šiņuc âzâcneocmu: “Go sâcne ra juzemec, erâ fâfârezicte sahacge foņkezemec â nânâ nâ gapec ezemec”, moc e miczi inuc sawa muhuc jauņ mi bacneocmu, izi wemocko bafickeocmu?

<sup>17</sup> Irec mamanasiņ bucticne, fârine eehâmo gie mi fuaocmuo, hâmo mâteņ ekicne muzo. <sup>18</sup> Me moczi šiņuc mecne muocmu: “Go mamanasiņ fogarekac, â no eehâmo gie fonarekac.” Me, mamanasiņge eehâmo gie tâmiric i nowatutec honepe. Á no eehâmo gie bahuc mamanasiņ-nanere fuņne sâcne gowatupemu. <sup>19</sup> Anutu mocjaha jukac, dâņ i mana šakiekic” i sâcne ekic. Dâņ i demon jaņe wâc mana šakięgopieņ, ehuc qarac qarac qaęņgopieņ. <sup>20</sup> ņic maņtac go mamanasiņ eehâmo gie tâmiriczi wiac jawane ekac irec fuņne ši manac.

*Abraham â Rahaba jahe mamanasiņte fârine bâfuapic*

<sup>21</sup> Mimiņņe-nâņec Abraham e ņokâ-ticne Isaka taha bâzi rikeocte alatao râewec ira Anutuzi manacneme kiņfâsâc ewec i eebapa-ticnere hâcne.

<sup>22</sup> Eme šiņuc honekic: Abraham mamanasiņ-ticne I eebapa-ticnezi bafickewec, ehuc mamanasiņ-ticne qizecne qawec. <sup>23</sup> Eme irec hâcne Abrahamte dâņqâreņ kecšiņuc fokac i

sanaŋkewec: “Abraham e Anutu manasiŋkeme ere maname kinfâsâc ewec.” Eme irec šâŋe-ticne Anuture âgo mucnekicne <sup>24</sup> Honenŋopien, Anutu e ŋic moc mamansiŋ-ticnere sawa mi maname kinfâsâc eocmu, fârine eehâmo gie bame manacneme kinfâsâc eocmu. <sup>25</sup> Á sasec ŋokac Rahaba e inuc jaha mamansiŋ-ticnere fârine eehâmo gie bame Anutuzi manacneme kinfâsâc ewec. E ŋic mâreŋ hone tâcnepic jahe erao fisipire âgo ejacterâ hatasonko râec-jofame wisepic. <sup>26</sup> Ireŋ šinuc fokac: Sahac e mâro tâmiric erâ qâŋqâŋ eekac, inuc jaha mamansiŋzi eehâmo gie tâmiric qâŋqâŋne jaha eekac.

### 3

#### *Namen-ŋâŋec soŋaŋkenšepeneŋ*

<sup>1</sup> Âgofâc-nane, ŋoŋe bocjahazi qaŋazu gie baniŋte mi fotarienšepien. Manaŋgopien, mutara damenŋko Wofunzi qaŋazu nâŋe wiac bašihuc enâreocmu. <sup>2</sup> Nâŋâc mâmâc sasawa wiac gâbâ esifuckeenŋopeneŋ. Ŋic moc e dâŋko moc mi sâqoreocmu, e ŋic saric sarahaŋne mucnezo. Inucnezi me sahaŋ-ticne sasawa guriŋne sâcne bafâreocmu. <sup>3</sup> Becâsic jaŋe dâŋnâŋec renkeniŋte micko kiki râe-jareenŋopeneŋ. Erâ izi becsâko bac bâtikic ejareenŋopeneŋ. <sup>4</sup> Wokere wâc manaenŋopeneŋ, jaŋe kâcŋene sâko, erâ mâŋâŋ sanaŋnezi ficne suoc-jopame raenŋopien, eme sifu guriŋ bapa e guriŋ piticne i bac bâtikic ehuc hata muocmu ijaha wokezi raocmu. <sup>5</sup> Eme ŋicnameŋ e inuc jaha wiac piticne, erâ wiac wemo afecne efeekac. Manaŋgopien, šoc masisi i wiac

huŋgaŋne mac, eme iŋucne maczi sopâc sâko rikepene ŝafâreekac.

*Namenzi sisipiric eenngopenen*

<sup>6</sup> Eme namen-nâŋec ŝoc masisi iŋucnea wâc. Eki hâcne me saŋac gâcne siric-jopahuc sâqocnere nenngocne eekaczi saŋac-nâŋec bâbie-fâreekac â juju-nâŋecte ŋesij rikeme ŝafâreekac” e jahacne ine hârâckonec ŝoczi qâhâsâme ŝaekac. <sup>7</sup> Qowi fuŋne fuŋne tiŋkonec â hâweckonec erâ wipe homa wiac i ŋiczi bâmâtenkezo murâ bâmâtenkeengopenen. <sup>8</sup> Namen ine mo ŋic mozi bâmâtenkeocmu? E gapec tâmiric ririsiehuc sâqocne baekac, qotâre micopâzi fusucmakicne tinac. <sup>9</sup> Namen-nâŋeczi Wofuŋ Mamac mutenkeengopenen, erâ namenzia ŋic Anuture hawarifâc sâwec-jopaengopenen. <sup>10</sup> Mic ijaha mumuten â sâwec wahaekac. Âgofâc-nane, iŋuc wemocte? <sup>11</sup> Opâ ŝâŋe ijaha nocne â hâtâne ataŋ wahaekac me? <sup>12</sup> Âgofâc, hâmenko woraŋ fuaocmu? Me saŋko hâmen fuaocmu? Me hâweczi nocne eocmu?

*Mamana hata faicnec â juwicnec*

<sup>13</sup> Ŋoŋerao maŋqârâŋhec â maŋ manahuc wiac ee iŋucne moc juŋgopien me? Ine wama ruaine juhuc eebapa biaŋne bâfuahuc maŋqârâŋjenjicte fuŋne bataniŋkenŝepien. <sup>14</sup> Á maŋjenjicko iŋguuŋ hâtâne â hehefaric fohame ine saŋacjenjic bafehuc dânfâri manaŋgopenen mupie burec eocmu. <sup>15</sup> Maŋqârâŋ hata iŋucne i faicnec wahacicne mi muzo, aricne, mâŋqârâŋ hata iŋucne i mârenkonec, ŋickonec, Sataŋtaonec. <sup>16</sup> Iŋguuŋ



â hehefaric foocmu ijaha wâc fâfâuc â wiac gâgâpâcne gâcne gâcne fofâreocmu. <sup>17</sup> Maŋqârâŋ hata faicnec izi ine wiac ŝiŋuc bâfuæekac: Qanaŋ maŋqaqac, erâ wama, miriŋ, micreren, uruc jaunhec juju â mitire fârine gâcne, erâ wâc maŋguru tâmiric â siocmâc juju. <sup>18</sup> Wamare guriŋne baenġopien jaŋe wamao ukicne sara mac mac epie fârine tiŋne juju fua-jareekac.

## 4

### *Harac gie bahuc fârine mi bâbâfua*

<sup>1</sup> Noŋerao ŝika â rârâsi foekac i fuŋne weniŋucte? Me sahaç-ŋeŋicko andac forakac izi hâcne ŝika gie baekac. <sup>2</sup> Noŋe andac eipiehuc wiac mi rauckeenġopien. Noŋe qaqaç â iinġuun eec ehuc sifu wiac sâcne mi hotâckeenġopien. Noŋe kikisâ â kikisuec ehuc wiac sâcne mi hure nâc eenġopien. I nunumu tâmiric juenġopien irec. <sup>3</sup> Moc i numu-bipiehuc wiac mi roenġopien, ine maŋŋeŋicko dân sâqocne ŝiŋuc foha numuenġopien: “Wiac fua-nâreme samarierâ andac-nânecte fârine bâfuanŝepenen.”

### *Maŋnâjeczi ra fo ware fo mi ezejec*

<sup>4</sup> Oi, ŝâŝâfic hehetâc ŋic ŋoŋe; Mârenġko wiac fokac irec biŋe juocmuzi Anutu râpeckeocmu, i mi mananġopien me? Irec moc e mârenġkopec wiac kosa âġo ecneocmuzi Anutu kisâ ecneocmu. <sup>5</sup> Me dânqâren keçŝiŋuc fokac i ŋoŋe manapie racne eekac me? “Maŋnâjecko mâro ŋewec i ere biŋe sawa juocte ŝoqaç sâko eekac.”

<sup>6</sup> Erâ ñifec ine aki anonoc wemo afecne sicne-nâreekac. Irec dânqârenj hâcne kecşinjuc fokac: “Anutu e ñic mañfefe dope qatara-jareekac, ñic mañhuhuj ine aki anonoc sicne-jareekac.” <sup>7</sup> Irec ñoñe Anuturo rurumañko raşirâ domañşepienj. Ehuc Satañ bâsuenşepienj, eme beheç-ñoparâ wiseocmu. <sup>8</sup> Ñoñe Anutu maickepîe eki wâc maic-ñopaocmu. Sâqocne bapa, maññenjic ra qa ware qa eekac, ñoñe meñenjic şurerâ maññenjic baqaqackenşepienj. <sup>9</sup> Ñoñe fuñne-ñenjic mana tararâ ki busâqoc enşepienj. Gâgâwi-ñenjiczi rîrehame busâqoc fuazejec, â şeri-ñenjiczi rîrehame ki mamakuc fuazejec. <sup>10</sup> Wofunje maio mañhuhuj jupîe eki bafaharec-ñopaocmu.

### *Wofunj mi âkehoçkezo*

<sup>11</sup> Âgofâc-nane, ñoñe mumusâqoc mi enşepienj. Moc e âgo-ticne musâqorerâ okacne dânko râeocmu, e sâcmutâc dânj musâqorehuc hetâtîeocmu. Go ine sâcmutâc dânj hetâtîecmuo rerenjic mi ehuc mumutara ñic ecmu. <sup>12</sup> Sâcmutâc dânj irec mumufua â soñañ mocjaha sawa jukac, aakic â bebehe irec gie ekizia baocmu. Go ine wemogezi âgoçe okacne dânko râecmu?

### *Wofunji mana-nâreme wiac enañmu*

<sup>13</sup> Ajoc, moc şî mananiñ. ñoñe kecşinjuc muenğopienj: Miñecğac me tomâçko hae ira ra moneñ mafa hurehuc juhapene jara moc tarame risienşepeneñ.” <sup>14</sup> Oi ñoñe, tomâçko wiac injuc me injuc fuaocmu, i moc manaenğopienj? Me juju-ñenjic i weninjucne? I rombânj injucne, fua

fuahuc izia qašueekac. <sup>15</sup> Irec ñoñe kecšinuc mupie sâckeocmu: “Wofunzi mana-nâreme qâricne juhuc inuc me inuc enšepeneñ.” <sup>16</sup> Ñoñe ine pacgoronj dân boc muhuc sahad-ñeñic bafeñgopieñ. Pacgoronj dân i wiac sâqocne. <sup>17</sup> Ñic moc e wiac biahñe eocte mana tarahuc sifu qikiñneekac, e bahac bâfuakac muzo.

## 5

### *Ñic moneñ mafa sasec jañere dân*

<sup>1</sup> Ajoc, mafa mâririhec ñoñe šârâ hârîñ fua-ñareocmu irec qanañ ki mamakuc enšepieñ. <sup>2</sup> Mafa mâriri-ñeñic i šañke-fârewec, ñaqi guru dindiñ-ñeñic mâreñte temane ewec, <sup>3</sup> â moneñ boreñ-ñeñic gufewec, eme gufe izi ñañacne fune bataniñkehuc sahad-ñeñic šoc inucne nâmizieocmu. Ñoñe dameñ qândânkeha mafa sesuc sembureñ hefembiñ. <sup>4</sup> Manañgopieñ, padi qañarepie gie furi sakare-jarembiñ irec kiñzi hohosâcne qakac, erâ qa roro ñic jañere kio wâwâsiczi sambânj momori jañere Wofunte hazecko huwec. <sup>5</sup> Ñoñe mâreñko wiac nâmînširiñkehuc mana añac embiñ â okac dameñ maickeha nâ areñ embiñ. <sup>6</sup> Ñoñe ñic tiñne dânne mutararâ šikao râembiñ. E sahad-ticne mi ñezickekac.

### *Žârâ šâpâ faio hâbi hâro juzo*

<sup>7</sup> Âgofâc-nane, ñoñe Wofunj fisiocne woñec tata-kic tâmiric junšepieñ. Manañgopieñ, gie rune moczi inuc jaha nânâ he sarac erâ fârine fua biah eocte woñec juekac, ehuc hoe šoañ sâckoa

bacneme fua sokac eocte mamananac juekac. <sup>8</sup> Eme Wofun̄te damen̄j bemben̄kekacte n̄oņe in̄uc jaha tatakic tām̄iric woņec juhuc man̄ņen̄ic keten̄nen̄šepien̄. <sup>9</sup> Âgo bureņ, n̄oņe mu takic mi eec en̄šepien̄” manan̄gopien̄ mumutara n̄ic e motâc râpeo domakac, fuņne-n̄en̄ic rituzacte dâņ ere biņe râepie fozejec. <sup>10</sup> Âgofâc-nane, porofete Wofun̄te michte dâņ mumbin̄zi šâic busâqoc tatakic tām̄iric manahuc jumbin̄j jaņere kike hata bâjâpehuc jun̄šepien̄. <sup>11</sup> Manan̄gopien̄, šâicman̄ko sasanan̄hec jumbin̄j jaņere manapene šerine ekac. Hiobe sasanan̄-ticnere manaen̄gopien̄, â Wofun̄zi šâhec wiac afusecnewec i wâc manaen̄gopien̄. Wofun̄ e buuruc â jaun̄-ticne kâcqene fokac hâcne.

### *Mumupan̄te dâņ*

<sup>12</sup> Âgofâc-nane dâņ fârine moc ši: n̄oņe sambân̄ko qetickehuc mumupan̄, me mâren̄ko qetickehuc mumupan̄, me wiac mocko qetickehuc mumupan̄, i mi en̄šepien̄. N̄oņe dâņņen̄ic jâmbomacte fârine jâmbomac ezejec â aricnere fârine aricne jaha ezejec. I kiņ bâfuan̄šipin̄te in̄uc en̄šepien̄.

### *Hucko fohuc wiac ezo*

<sup>13</sup> N̄oņeraonec moczi šâic busâqocko juocmu, e Anutu numucnezejec, me moczi bubian̄ko juocmu, e mumuten̄j gae hezejec. <sup>14</sup> N̄oņeraonec moczi huc focmu, e kikefun̄te micne bapa hefârec-jopame fisirâ ere faio numun̄šepien̄, erâ Wofun̄te šâņe muhuc wokeman̄j opâ ruacnen̄šepien̄. <sup>15</sup> Eme mamanan̄siņko nunumu

mukicne izi huchec bâpiankeocmu â Wofunzi e qiqicne baocmu. Á sâqocne bawecko i bôtâmirecneocmu. <sup>16</sup> Irec ñoñe qiqic qaniñte sâqocne mumufuac erâ nunumuzi dodopec enšepieñ. Ñic tiñne moczi numume tâpirinehec eocmu. <sup>17</sup> Elia e ñic jaha, nâñac inucne. Eme eki hoe mi heocte samarierâ numume mâreñko jara jahec â moc â mosa 6 hoe mi hehe mâc fowec. <sup>18</sup> Eme šâhec mocwâc numume sambâñkonec hoe wahame mâreñko wiac ukicne âkešuwec.

*Qâsoriekicne bârisiec-jopazo*

<sup>19</sup> Âgofâc-nane, ñoñeraonec moc e dânfârire hata qâsorieme âgo moczi bôtikieocmu, <sup>20</sup> e dân šinuc manazejec: Moc e âgo-ticne hata sâqocnaonec bârisieocmuzi e jahacne mañ qâqâtâc hâmockonec bataraocmu â sâqocne guru sâko sâockeocmu.

**Kâte Bible**  
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