

## Obadia

<sup>1</sup> Fweny mag Obadia.

Magi e weche ma Jehova Nyasaye Manyalo Gik  
Moko Duto wacho kuom Edom.

Wasewinjo wach; koa kuom Jehova Nyasaye.

Jaote oseor ir ogendini mondo owach niya,  
“Chunguru, wadhi waked kode.”

<sup>2</sup> “To neuru, abiro miyo udok matin e kind  
ogendini,

bende ibiro chau ahinya.

<sup>3</sup> Sunga manie chunyu osewuondou,

un mudak e kind lwendni,

kendo ugero miechu kuonde moting’ore,

un ma uwacho kendu niya,

‘En ng’a manyalo dwokowa piny?’

<sup>4</sup> To kata obedo ni unyalo fuyo malo mabor ka  
ongo,

kendo ugero kar daku maber e kind sulwe  
malo,

to koa kuno abiro dwokou piny,”

Jehova Nyasaye owacho.

<sup>5</sup> “Ka jokwoge obironu,

jomecho mag otieno,

to mano kaka masira malich ritou,

donge gibiro kwalo mwandu magu kaka  
ginyalo?

Ka jopon mzabibu obiro iru

donge digiwe olemb mzabibu matin?

- 6 To mano kaka Esau ibiro choko gigena  
kendo mwandune mopandi noyaki!
- 7 Ogendini ma uriworugo biro sembou nyaka  
giko mar tong’;  
osiepeu biro wuondou ma lowu;  
kendo joma chamo chiembu biro ketonu obadho,  
to ok unufweny.”
- 8 Jehova Nyasaye wacho niya,  
“Odiechieng’no donge abiro tieko jorieko  
mag Edom,  
jogo man-gi winjo e gode mag Esau?
- 9 Jolweny magi, yaye Teman,  
biro bedo kod bwok kendo ji duto modak,  
e gode mag Esau ibiro negi.
- 10 Nikech lweny mane utimone owadu Jakobo  
unubed gi wichkuot;  
mi nokethu nyaka chieng’.
- 11 Chieng’ mane ichung’ tenge  
ka joma moko donjo e dhorangeyene,  
kendo gigoyo ombulu  
ne Jerusalem,  
ne ichal mana kodgi.
- 12 Ne ok onego ung’igi kod achaya  
chieng’ masichgi,  
bende ne ok onego ubed mamor  
chieng’ mane ikethoe Juda,  
kata bedo gi ng’ayi  
chieng’ chandruokgi.
- 13 Ne ok onego udonj e dhorangeye mag joga  
chieng’ mane masira omakogi,  
kata ng’iyogi gachaya e thagruokgi,  
kata kawo mwandugi,

e chieng' thagruokgi  
 gi chieng' masichegi.

14 Ne ok onego uchung' e akek yore,  
 ka ugeng'one jogegi maringo,  
 kendo ne ok onego uchiw jogegi motony e lwet  
 wasikgi  
 chieng' chandruokgi.

15 "Chieng' Jehova Nyasaye okayo machiegni  
 ne ogendini duto,  
 bende kaka isetimo e kaka notimni,  
 timbeni nodwogi e wiyi iwuon.

16 Mana kaka ne umer ewi goda maler  
 e kaka ogendini duto, biro metho ametha,  
 ginimeth ametha  
 ma ginichal joma onge.

17 To ewi got mar Sayun tony nobedie,  
 mi enobed kama ler,  
 kendo od Jakobo  
 nokaw girkeni mage.

18 Od Jakobo nobed mach  
 kendo od Josef mach nokaknie,  
 od Esau nobed chuk mach,  
 mi ginimoke moliel pep,  
 onge ng'at ma notony  
 koa e od Esau."  
 Jehova Nyasaye osewacho.

19 Jo-Negev nokaw  
 piny gode mag Esau,  
 kendo joma odak e tiend gode  
 nokaw piny jo-Filistia,  
 ginikaw nyaka piny Efraim gi Samaria,

eka jo-Benjamin nokaw piny Gilead.

<sup>20</sup> To oganda mar jo-Israel mane oter e twech e  
piny Kanaan,  
nokaw pinyno nyaka chop Zarefath,  
kendo jo-Jerusalem manie twech,  
e piny Sefarad biro kawo miech Negev.

<sup>21</sup> Jores noidhi ewi got mar Sayun,  
mi ginibed kod loch ewi gode mag Esau,  
kendo pinyruoth duto nobed e lwet Jehova  
Nyasaye.

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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