

## **Nembayelen Muluwin Zisasiyet nembañaneyañ egalen bunam zapat dolakñañ timet timkot mbiengalen zapatñañ kukuñañ**

Kawawañangalen Zet Zapat kapi kwitñañ Nembayelen Muluwin. Zet zapat kapi Lugañegak kuye. An sepem kwep bunam zapat ñeñañ kumsaye keyegak zet zapat ñen kapi kogogak kumsain. An keyet kwitñañ Tiopelas. An keyet yañañ ku nânup yangut Lugañ zet zapat kapi kogogak kume an kwep keyelenegak mezin. Zet notñañ zet zapat kapiyet keñañ tazinen an zet zapat kukuñañ kapiyañ ilinsakwep mamti mulup mimiñañgapmti zet zapat esemtañ penañ kumâge. Zet ñen zeyeen kapigok, “Nsakwep msat ke pemti met ke kwabenn.” Ek ikñañ ilin sekwegak mamtemien (Nembayelen Muluwin 16:10-17; 20:5; 21:18; 27:1–28:16). Zet kapiyet keñañ makunikgen zet zeya ke ilak eknik.

An ekñen kapiyañ Zisasimak mambien keyepmti kwilin Zisasiyelen nembañañe kogok zenzeñañ. Âpme zet zapat kapiyet keñañ makusâpmnigen an ekñen keyañ Kawawañangalen Zet Zapat Dolakñañ Penañ zempalakñañ bewien keyet zetñañ omba penañ tazin. Zet Nembayelen Muluwin 1:8 keyet penañ zet zapat kapiyet omba penañ makumnânik. Tungupman kwepgatñañ 28 delañ zeinen zet kapigok ñep

mainnâsenik: Emetak Tenġalen winde ma mulupmaġalen yaġaġ ma Emetak Tenġan an Kawawaġalen zet timamti zempalakġaġ bembeyet indakumtetitiġaġ indamukulem mimindeme Kawawaġalen Zet Zapat Dolakġaġ Penaj timmet zempalakġaġ bemâbien ma ekġenaġ Zelusalem mka temanengatnaġ timmet timkot mme msat katanġ palakġaġ bemâġe.

**Zet nteġkaġaġ temaġ kapigogaġ Nembayelen  
Muluwin zenup kapiyet keġan talip:**

1:1-5:42 Dapmelanġe kukġaġgat  
yaġbembenġaġalen zezapatnaġ

6:1-9:31 Dapmelanġe ekġenmagen sisipenġen  
sokbembenġaġalen zet zapatnaġ

9:32-12:25 Pitayaġ Kawawaġalen Zet Zapat  
Dolakġaġ Penajaġ zemkawaġ bemti na-  
man Zuda am mama kemak bukġen ze-  
myuġuġuġuġaġ

13:1-14:24 Pâlaġ Kawawaġalen Zet Zapat  
Dolakġaġ Penajaġ timti set nġenaġ yaġbem  
meġeyelen zet zapat

15:1-41 Dapmelanġe nġenaġ ekġenġalen an  
damuġ ekġenaġ ondekek nġenaġ Zelusalem  
mka temaġ ondekbien

16:1-18:23 Pâlaġ Kawawaġalen Zet Zapat  
Dolakġaġ Penaj timti set mepme sek zut  
beye

18:24-21:14 Pâlaġ Kawawaġalen Zet Zapat  
Dolakġaġ Penajaġ timti set mepme sek tuk  
beye

21:15-28:31 Pâl atamti peme Loma mkaen ze-  
len tasâtmeġe

*Zisasiyan moti Emetak Tenj zempeme totogat zetik mge*

1-2 Tiopilas an notn, neŋ eweŋan tipman baen papia kum gawan ke Emetak Tenjaŋ Zisas winde same egaŋ kwitnaŋ kwitnaŋ mti ombemindendeŋaŋŋane nânâ zikat indamkwage keyet Zapatnaŋ ma mulupgat yaŋaŋ zikat indamti msat kataŋ mekoti mulupmaŋ mimiyet mulup belinan bemindemti kululuŋen mowege keyet zapatnaŋ kum gama ekbanan. <sup>3</sup> Âpme Zisas amnaŋ sindem sameti kume gakime bewienaŋ bamgat gilik zem wati kasup 40 kegek ewe msalen kapiyegak mamti Ombemindendeŋaŋŋane kan sambe sokbemenzilimindamti maŋge. Mneti ekŋenaŋ pe penaŋ wageyaŋ main ma yek kegek zemti keŋ zut mbiekgapmti egaŋ yaŋaŋaŋ zemkawaŋ bem indamti Kawawaŋgalen zemâtâtât katnanen mama keyet zapatnaŋ kegek diindoye. <sup>4</sup> Âpme kan ŋengat ondek tati Zisasiyaŋ Ombemindendeŋaŋŋaneyet zeye, “In Zelusalem mka temaŋ kapi ku peme tapme mebep. In kapiyak tatnepeme neŋ eweŋan kwileki ŋen Bienaŋ indandayet zetik mge keyet zapatnaŋ zema nâmbien ke sokbemindawe. <sup>5</sup> Nâip, Zânaŋ am tu etaŋaŋ manzulutindemtan yaŋ kan belaknik kapi mamopme Kawawaŋaŋ Emetak Tenj ingat keŋinan bemindewe.”

*Zisasiyan kululuŋen mowege*

<sup>6</sup> Zisasiyaŋ Ombemindendeŋaŋŋanemak Olip kalaŋan mot ondek tati Ombeminden-  
deŋaŋŋaneyan Zisasiyet yaŋkwesiwien,

“Amobotnaŋ, geŋ alak Israeŋ am maŋge ndaondak ndemti ningalen Amobotnaŋŋ teman bemane nin Itali msalen amobotnaŋ Loma mka teman tazin egat kandaŋan ewe ku tabanup?”

<sup>7</sup> Kegok yaŋkwesime Zisasiyaŋ zeye, “Bianaŋ kwitnaŋ kwitnaŋ ke mme sokbembeyelen windaŋan tasainaŋ kanaŋ beye ke ewe tazingat in eneyet keyet tatnayaŋkwesip yaŋgut ke ingalen kwitnaŋ kwitnaŋ yek. <sup>8</sup> In belak kapi tatnepeme Emetak Teŋaŋ kopme in ke time winde indame nâgât zet zapat zenze an bemti Zelusalem mkaen ma Zudia msalen mka sambe tapmezinen ma Samalia msalen mka sambe tapmezinen ma msat sambe zet zapatn zempalakŋaŋ beme peŋelan bem mekobe.”

<sup>9</sup> Zisasiyaŋ zapat kekok diindomti tapme Kawawaŋaŋ mme Zisasiyaŋ eleŋ beleŋ bemti kululuŋen mopme Ombemindaŋaŋŋane ekŋenaŋ ektitipeŋ tatnepeme zanza ŋenaŋ koti utuk kekme eekpiŋ mbien.

<sup>10-11</sup> Mopme ekŋenaŋ kululuŋen gwaenegak ektitipeŋ tatnepeme keyegak an zut melakanduŋit satnaŋaŋ ekŋenmagen sokbem tati zewun, “Galili mkaengatnaŋ an, in kwilekiyet zikalin kululuŋen gwaenen negak ekpeme mowepme talip? Zisas in taekme indemti kululuŋen mowelep ek maneti sepemaŋ keboŋak ewe gilik zemkopme ekbep.”

### *Zudayet munduman Matiasiyaŋ tatagat ombe-mpewien*

<sup>12</sup> Kegok zeme nâmti ekŋenaŋ Olip Kalaŋ ke katipemti Zelusalem mkaen gilik zemti mebien.

Olip Kalanangatan Zelusalem mkaen mame-temienen set tungupman ke maelinan butnan etan mametemien. <sup>13</sup> Meti Zelusalem mka temanen patan zemti mot mundumin matatemien keyegak an kwilin kapigogan motabien:

Pita,  
 Zân,  
 Zems,  
 Endulu,  
 Pilip,  
 Tomas,  
 Batolomiyu,  
 Matiyu,  
 Zems, Alipiasiyet nemunan,  
 ma Saimon, itnanan an mange Zilot eknenmak  
 mange ekmak  
 Zuda, Zemsiyet nemunan an kegogan tapmam-  
 bien.

<sup>14</sup> An eknen ke ma Malia Zisasiyet manan ma imbi notnan ma Zisasiyet meninane eknenan ken kwep bemti dundundu mulup kan katan omten mamkwatemien.

<sup>15-16</sup> Kan katan kegok maondak metne peme bangat ondedak nengat am namkinpepeninmak 120 kegogan tapme Pitayan ondedagen ke watati zeye, “Dapmeninene, ewenan tipman baenen Kawawangalen Emetak Tenan Zudasayan Zisas kasa eknen zemsokbemindame atawep keyet zet zapanan Dewit zemsokbemsame zemkawan beye keyet pananan ilak sokbeme ekbenn ke. <sup>17</sup> Zudas ek ningalen mangaengan Zisasayan iknan mulup ninmak mimiyelen namti ombem-peyangan gut egan kilen beye.”

18 (Keyepmti egan myunḡunḡunḡanḡalen tosaḡaḡ ke timti msat kwitiye. Msat ke kwitimi msatnanen ke met anzamti diliḡ zem tokumti kambakḡaḡ epeeme tipmaḡ wiselepmaḡ âlâk zemti zupman kwawege. <sup>19</sup> Kogok mme Zelusalem mka temanen am sambe tabien ekḡenaḡ Zudasiyet zapatnaḡ ke nâmti msat keyet kwitnaḡ ilinaḡat zelinaset Akeldama zewien, zet ke ningalen zeleset gilik zewanegen, Sip Sombem keḡok benak).

<sup>20</sup> Âpme Pitayaḡ Kawawaḡalen zet zapat itanaḡ Sam papiaen zet tazin ke mti pigok zeye, “Mkaḡaḡ ḡepḡat belak tabe an ḡenaḡ ke ku tabe.’ *(Sam 69:25)*

Âpme Sam iḡaḡ keyegak zet ḡen pigok tazin, ‘Mulupmaḡut an ḡenaḡ toḡaḡ bemti mbe.’ *(Sam 109:8)*

<sup>21-22</sup> Keyepmti nin Zuda egat munduman an ḡen Zân tu zululut anaḡ mulup mge keyetnaḡ yaḡbemti kwat Zisas Kawawaḡaḡ kululuḡen wati moge. Kan tunḡupmaḡ ke ninmak mamkwati kwitnaḡ kwitnaḡ sambe bee ekmâtâpme delaḡ zemâge. An keboḡ aikmann ninmak mamti Zisas wawatnaḡalen zet zapat kapi zemkawaḡ bewe.”

<sup>23</sup> Pitayaḡ keḡok zeme an zut idaikbien. An ḡen kwitnaḡ Zosep Balsabas manzemtemien ma iḡaḡ keyak kwitnaḡ ḡen Zastas ma an ḡeḡat kwitnaḡ Matias. <sup>24-25</sup> Idaikidemti dundundu mulup mti zewien, “Amobotnaḡ, geḡ am ningat keḡḡnaḡat yaḡaḡ nâmâtâdik. Keyepmti geḡ an zut kapiyet nâmane an kwiyaḡ Zuda an mama mḡasik mâti metneti keyet dopmaḡ timti gakiye.

Egat munduman tati egan̄ Zisasiyan̄ mulup zet ndaye ke mimiyet nânik beme aik ndamane ek-senup.”<sup>26</sup> Kegok dundumti ekñenan̄ takaset zut teepman̄ ñen pemkwepman̄ ñen mti butnan̄ baen angalan̄ tati butnan̄ etan̄ zenzelim peme kwatapme Matiasiyān̄ teepman̄ sen̄ mge keyepmti egan̄ Zudasiyelen mundum ke time Ombemindendenan̄ ewe 12 munduminan̄ egan̄ kwapme kegok beye.

## 2

### *Pentikos Kendoyet Emetak Tenan̄ kululunjengatnan̄ toge*

<sup>1-2</sup> Nup kan katan̄ Pentikos Kendoyet Kawawañgat sâpe sâpe bumbuyet kwitnan̄ kwitnan̄ timti bulun̄ belan̄ mmekoti mambemtemien ke beme am nâmkin̄pepemak ekñenan̄ mka kenan̄ kwepgat ondek tatnepeme keyegak kululunjengatnan̄ tâgâ kwisaknok teman̄ penan̄ kumtoti ekñenan̄ mka tabienen ke kwisakñan̄an̄ bemisik tage.<sup>3</sup> Kwisak kokume ekbienen̄ tanam nambalam kebonan̄ am tabien katan̄ ekñenmagen pelelan̄ beme tapmâge.<sup>4</sup> Emetak Tenan̄ kenjanen bemisik indemti zet sambe kenjan bemindeye katan̄ yan̄bemti zet ñen ñenaset zemâbien.

<sup>5</sup> Âpme Zuda am sambe mulupgapmti msat sambe mekoti mamtemien ekñenan̄ Kawawañgat zetnan̄ kandan̄an̄ mamamtemien. Ekñenan̄ kendo keyet koti keyegak tapmambien.<sup>6</sup> Yan̄ Emetak Ten̄ toge kan keyet am ekñen keyan̄ tatnâme kwisak teman̄ takume pe kwilekiyan̄

tapm zemti wejin mepme kwaweti ekme Zisas-iyet nembajane ekjen Emetak Tenaj nânâ indame ekjenaj zet zapat dolaknaj tazeme am sambe keyaj nâme zelinan esemtej tazeme nâmâtâpmâbien. <sup>7</sup> Meluwaj mamananaj kekok mme ekjenaj nâmtemtem temaj mti zewien, “An ekjen zet nen nenaset tazeip an ekjen kapi Galili msalengatnaj etaj. <sup>8</sup> Nin msat katanj met ambesomti ekjengalen zet nâwenn zet keyegak iknajgat iknajgat kapi zigoset nâmti zeme nâmâtâpmann delaj zein. <sup>9</sup> Nin bepi msat sambe kapigogatnan kopmobenn: Palitia, Midia, Elam Mesopotamia msalengatnaj, Zuda, Kapadosia, Pontas, Esia, <sup>10</sup> Pilisia, Pampilia, Izip ma Libia msat ilindiñ ke Sailini msat keyet soknajnik. Ninmagatnaj am notnaj Loma mka temangatnan kopmâbien. <sup>11</sup> Ma Zuda am penaj ma am Zuda manjaen tususujaj ma notnajaj Kilit ma Alebia msat sambe keyetnan kopmâbien. Kawawanaj an ekjen kapimagen menok temaj mme ekjenaj am sambe nin bepi ninajgat zetnnaset Kawawanjalen zet zapatnaj pi zemâtâtndame tuluñ telaj penaj weyaj nâmâtâtnup.” <sup>12</sup> Ekjenaj ke ku weyaj ekmâtâti nâmtemtem mti ilinak zenâ zenâ mti zewien, “Kwitnaj kwitnaj kapi yajaj zigoset sokbein?”

<sup>13</sup> Mme am notnaj ekjenaj an nâmkinpepeñinmak ekjengat zet kanzowak mti zewien, “Ekjen tu katiknaj niyoyaj keñin kilen beme zet kilom kilom tazeip.”

*Pitayan am ekjengat zet zeye*



<sup>14</sup> Âpme Ombemindendenan 11 eknenan ilin-sakwep watati Pitayan am sambe penan tabien ekngat kwizet kumti pigok diindoye, “Zuda am notnne ma amkup notnan koti Zelusalem mkaen tadik, in waknin weyan beme neŋ kwitnan kwitnan tasokbein kapiyet yanŋan zema weyan nâit. <sup>15</sup> In nâme nin kapiyan tu katiknan ninti keŋ kilen tabein mene kegok otnâmndeip. Yanŋut yek. Pi ewe tambunan 9 kilok etan pimak. <sup>16-17</sup> Muluwan kapi sokbembeyelen Kawawanŋalen golan zenze an Zoel egaŋ kapiyet ewenan baenen Kawawanŋalen Zet Itnananen pigok zeme nâmti meluwan kapigok mge,

‘Kan bududuk beme neŋ nemunambaŋine eknenan neŋmagen bamgat zigok sokbeweyet zet timti zemkawan bemâbep. Ma nambaŋine zomolim notnan eknen zikalin mitima meluwan mamanan notnan ekbep ma ailip eknen kwitnan kwitnan notnan kieset zikat indama ekbep ma Emetakŋ Teŋ msat sambe am keŋinan bemisik indewap. <sup>18</sup> Ma kan keyet sisiliŋ animbinne eknen Emetakŋ Teŋan keŋinan mulat indema eknenan neŋmagen bamgat zigok sokbeweyet zet indama zemkawan bemâbep. <sup>19-20</sup> Neŋ kululuŋen ma msalen menok notnan kapigok mma sokbemâbe. Msalen tep temaŋ zime kasak temaŋ kwaikbe ma am sipmaŋ kilen mulapmebep ma kululuŋen neŋ kasup zikatnan mma sopsop kuwe ma eyonŋa zikatnanan ŋamaŋ sip nembon beme Amobotnanan kopme oloŋen mimi

keyet kanan ke bewe. <sup>21</sup> Kegok sokbeme an nenan Amobotnanggat kwitnanen dunduwe beme egan angalanpewe.' (Zoel 2:28-32)

<sup>22</sup> Israeel am notnne, in zet kapi tatnâme zema nâit: Kawawanang iknan Zisas Nasalet mkaengatnan mulup same egan inmagen menok kwitnan kwitnan mzikat indamkwapme ekmâtâbien.

<sup>23</sup> Ewanan tipman baen Kawawanang iknan ke mimiyelele nâmâtâtpewe keyet katan inmagen sokbeme in an bekanan mimi penan ekngat belinan beme eknenan tewen kumasasok peme tati gakiye.

<sup>24</sup> Yanjut gakikiyelele windeyan ku atam tage. Kawawanang mme gilik zem wati gakikiyelele nuknan sambe beye gaipeme wenje. <sup>25</sup> Keyet Dewilan ewenan Zisasiyet zetnan kapigok zemkawan beye,

'Nej Amobotnan ekma zimosetnnan kwesin matazin. Egan nâgât betn penaset tazingapmti kwilekinen nuknanan ku naikbe.

<sup>26</sup> Egan nej gakikiengatnan mme wapma mama kanzizit nanayet zetik mnengeyet webem mayap. Keyepmti nej nâma dolaknan penan beme zetn olojen palen manzeyap.

<sup>27</sup> Gej ek ketalatpemane am gakikinang mundumen ku tabe. Ma gej Nemundi Tej ek pemane gakimti seknan msalen ku sambuwe.

<sup>28</sup> Gej mama kanzizitgalen set zikat nawanan. Âpme gâgât monzalamdan nej olojen teman penan mbap.'

(Sam 16:8-11)

<sup>29</sup> Notnne, nej yenj sokj Dewit egat zet

pigok penaŋ zemkawaŋ bema nâit. Ek ilak itnaŋgakime bewien yaŋ bewien ke am zaimaŋ sosok tapme maeknup. <sup>30</sup> Ek golaŋ zenze an mamkwapme Kawawaŋaŋ egat zetik mpemti kapigok zemkatik bempeye. In sokdine ekŋenmagengatnaŋ an ŋen aikma egaŋ nâlen Amobotnaŋ mundumm ke tiwe. <sup>31</sup> Ke nâmti eweŋanak tipman baen Kilaisiyaŋ gakimti wabeyet zetnaŋ pigok zeye,

‘Kawawaŋaŋ am gakikiŋaŋ ekŋengat tunguwinan peme wemti sekŋaŋaŋ ku sambuwe.’ (*Sam 16:10*)

<sup>32</sup> Zet keyet kataŋ Zisas ek Kawawaŋaŋ gakikiengatnan mme wapme nin Zisas walep elak penaŋ ekmâtâbenn. Keyet zapatnaŋ kapi manzemkawaŋ benup. <sup>33</sup> Egaŋ wati moti Kawawaŋgat betnaŋ penaset moti tapme Kawawaŋaŋ Zisasiyet Emetak Teŋ peme totogat zetik mpeye keyet kataŋ Emetak Teŋ peme toti ninmak tati mulup mme in alak egat yaŋaŋ kapi sokbeme egip. <sup>34-35</sup> Dewit sekŋaŋ melesin kululuŋen ku moge yaŋgut zet belak kapigok etaŋ zeye,

‘Kawawaŋaŋ nâlen Amobotnaŋgat pigok dunduye, “Kot betn penaset tot tapmane neŋ kasandine maŋge kwep bemidema geŋ windenin mtoindewanik.” ’ (*Sam 110:1*)

<sup>36</sup> Keyepmti Islael am in pigok nâmkatik beseip, in Zisas an yomengatnan ndatitiyet koge an ke tep palen kume gakiye. Kilais ek ke Kawawaŋaŋ alak mtati Amobotnaŋ onzempeme tazin.”

<sup>37</sup> Pitayaŋ zet kekok zeme amnaŋ nâmtemtem mti Pita ma ombemindendeŋaŋ an notnane not-

naŋ pigok indayaŋkwesiwien, “Notnne, nin zigok penañ mmanŋ ɲep penañ besem?”

<sup>38</sup> Zeme Pitayaŋ pigok diindoye, “In kwep kwewaŋ bekaŋaŋin eknâmti yomengatnaŋ gilik zemti Zisas Kilais nâmkɲemti egat kwitnanen tu zulutme Kawawaŋaŋ ingat yomin katikpewe. Kegok mme Kawawaŋaŋ in Emetak Teŋ taolet m indawe. <sup>39</sup> Ilin ma nemunambaŋine ma am msat sambe tapmelip kapi Amobotnaŋ Kawawaŋgat zetnaŋ nâmti ekmagen kobep katanŋ egaŋ Emetak Teŋaŋ indandayet zetik mpeye ke indawe.”

<sup>40</sup> Pitayaŋ zet kekok diindomti ewe tusumti golaŋ zet pigok diindoye, “In am myuŋguŋguŋin temaŋ ekɲenmagen peme tapme keŋin gilik zemti kobep. Am bekaŋaŋ ekɲen ke Kawawaŋaŋ indawalebe nâip!” <sup>41</sup> Kegok zeme kasup keyegak am 3000 mee kogaŋ Kawawaŋgalen zet zapat dolakŋaŋ nâmti nâmkɲepeme tu zulutindeme Kilaisiyelen am maŋge ekɲenmagen tusuwien.

*Am nâmkɲepemak ondedakɲin ma mama miminɲin kwep dolakŋaŋ wemkwage*

<sup>42</sup> Âpme am ekɲen kapi ombemindendaŋ ekɲenaŋ Kawawaŋgalen zet zapat dolakŋaŋ mandiindom kwatemien. Mti keŋ kwep penañ bemti tambuŋalem niniyet ma dundundu mulup mimiyet mene mene maondaktemien.

<sup>43</sup> Âpme Kawawaŋaŋ ombemindendaŋ ekɲengat palesetgatnaŋ menok sambe penañ mgeyepmti am sambe ekɲenaŋ nâmtemtem palen mamkwabien. <sup>44</sup> Am nâmkɲepemak ekɲenaŋ keŋ kwep bemti kwitnaŋ kwitnaŋin sambe bee temakwep apalak tim nimwiaŋ wiaŋ

mmamkwabien. <sup>45</sup> Ma ekñenaj msalin mkanjin ma kwitnaj kwitnajanin sambe bee ketalasime amnaj keyet tosanaj mânep indame timti ondek bemti naman ilinagak olat zeme katanj kalanj indame matimtemien. <sup>46</sup> Ekñenaj tambu misa katanj Zuda am ilinaŋgalen sesewat mka teman ilindiŋ maondaktemien. Ondekpenti naman kalanjti mka ñen mka ñen mekoti meu time kwawepme ilindiŋ kalanj kumnimti oloŋen palen tati tambuŋalem manimetemien. <sup>47</sup> Mama mimi dolakñaj kekok mkwati Kawawanj kwizet buŋamanj mwati sesewatsamkwapme am notnanaj ke egomti ekñenmagen tusumti nâmkijpepe aikme Amobotnaj Kawawanj ikñanŋgalen manŋeen ke matusum indemtan.

### 3

#### *Pitamak Zânanj an setnaj bekanaj ñen weyanpewun*

<sup>1</sup> Kan ñeniyet Pitamak Zân egelanj 3 kilok dundundu kananj beme Zuda am ilinaŋgalen sesewat mka teman dundundu mulup msât mowebun. <sup>2</sup> Âpme an ñen setnaj wesinj mamkenj keboŋ sokbemberanj an ke notnaneyanj tambu msa luaen luenzamti kot Zuda ilinaŋgalen sesewat mka temanj keyet “Setokwakwat Dolakñaj” manzemtemien keeset peme tati ekme am sambeyanj sesewat mka temanen mobot totot mme indikti mânep milawatgat mawekumindamtan. <sup>3-4</sup> An keyanj tati idikme Pitamak Zân egelanj sesewat mka teman mowesât mmalu idikti kegogak

mânep milawatgat idawekume egelan ek ekse-  
 memun mtati Pitayan pigok dunduye, “Geŋ  
 pien ndikbak!”<sup>5-6</sup> Mme an setnan bekanan  
 egan wa kwileki ŋen nasâpmilup mene zemti  
 elenjemoidikme Pitayan egat zeye, “Nit mânep mi-  
 lawat mene ŋen ku tatndain. Kwewetan tatndain  
 ke gasâpmilup. Zisas Kilais Nasalet mkaengatan  
 egat kwitnanen zeyapgat wati met!”<sup>7-8</sup> Kegok  
 zemti betnan penaset betname setnan ŋandoŋan  
 dolakŋan beme sakwep elen belen bemti wat mu-  
 tututi mebekokot mti egetmak ilinsakwep sese-  
 wat mka teman keŋan moti set mamanangat  
 oloŋen mti palam mobot totot mti Kawawan  
 zemesesewatpeye.<sup>9-10</sup> Âpme an keyan set tap-  
 mamti Kawawan tasesewatsame am sambeyan  
 ekti nâmtetem mti zewien, “Sesewat mka teman  
 ‘Sekekek Dolakŋan’ manzeip ke totati mânep  
 milawatgat ndawekumti matazin wa an ikŋan  
 kapimak zemti nâmtetem mbien.”

*Pitayan am Kawawangalen zet zapat dolakŋan  
 diindoye*

<sup>11-12</sup> An keyan Pitamak Zân egetmagen met  
 ilinsakwep mka keŋan ŋen kwitnan Solomon  
 makumtemien ke mame amnan indikti bu-  
 luŋ bililin ilinsakwep ekŋenmak ke met on-  
 dektati nâmtetem teman mti tapme Pitayan  
 am ke indikti pigok diindoye, “Am in kapi  
 kwilekiyet an wesin dolakŋan bep keyet ek-  
 temtem mti nit ŋandem tatndigip? Kwitnan  
 kwitnan ke ndangat windenidangat ma ten  
 mamanan gat mamanan ku aiksolut.<sup>13</sup> Nit yeŋsokŋe  
 Abalaam ma Aisak ma Zekop mee ekŋengalen

Kawawan egan Nemunan Zisas ek Amobotnan mwat onzempemti winde teman saye. An ke in zemkumti kasa kuku an ekngat belinan beme eknenan wati amobotnan Pailetmagen mepme egan yoman nen ku aikti belak zempeme mebegalen mgeyan gut in zekanan mti kume gakikiyet zewien. <sup>14</sup> In An Ten ma Kwatetepman ek bankumpemti amobotnan Pailetgat kwizet kalian kumti an bekanan am indom enzilili ke nampeme inmagen totogat zewien. <sup>15</sup> Mti in An mama tonan ek kume gakiye yan gut Kawawanan gakikiengatan mme gilik zem wage. Nin an keyet zet zapanan manzempalaknan benup. <sup>16</sup> Keyepmti nit Zisasiyan iknan winde ndame nit namkinpepemak tati iknan gat kwitnanen an kapi mmalu dolaknan bemti ingat zikalinan tapme taegip kapi.

<sup>17</sup> Notnne, nen nen namindeyan in ma amobotnanine in Zisasiyet yan an ku namtiyepm ek yomepinan gut belak kekok msawien. <sup>18</sup> In meluwan ke mme Kawawanan golan zenze anane ekngat zeme eknenan Kilais sindem nameti gakikiyet zet zapanan dolaknan papia itnananen meluwan mkwabien ke penananmak beye. <sup>19</sup> Keyepmti in yomengatan kenin gilik zemti Kawawanmagen kopme egan mama miminin bekanan ke katikpemti gilik zemin-datime in sek welelanin kwawepme mambep. <sup>20</sup> Zisas Kilais ke Kawawanan ninmagen peme kokogat ombempeye. Yan maneti zempeme ninmagen kapi toge. <sup>21</sup> Zisasiyan Bipmangalen mowegeen keyegak mame Bipmanan msat kul-

uluṅ pi asekti naman alakṅaṅ mme sokbemâbe keyet zetikṅaṅ eweṅaṅ golanṅ zenze anane teṅ zemindeme ekṅenaṅ keyet zapatnaṅ esemteṅ zemkawaṅ bemâbien. <sup>22</sup> Golanṅ zenze an ekṅen keyet tuṅguwinanṅatnaṅ ṅen Moses egaṅ zet kapigok zemsokbeye,

‘Amobotnaṅ Kawawaṅaṅ inmagengatnaṅ nolin ṅen mwat onzempeme egaṅ neṅ golanṅ zenze an mamayap keyet katanṅ mamti zetnaṅ zeme nâmti gawepuwep. <sup>23</sup> Golanṅ zenze an keyelen zetnaṅ am notnaṅaṅ gawepumti ekmagen ku tusuwep beme Kawawaṅalen maṅgeengatnaṅ zemindeme zupman meti walelet aikbep.’  
(*Zii Zet 18:15, 19*)

<sup>24</sup> Âpme eweṅaṅ tipman baenen golanṅ zenze an Samuel ma notnaṅ egat bamaṅ mamkwabien ekṅenaṅ kan kapi sokbembeyet zetnaṅ papiaen meluwaṅ mkwabien. <sup>25</sup> In golanṅ zenze an ekṅengat nemunambaṅine in kapiyet Kawawaṅaṅ yeṅsokṅin Abalaamak tususu mti egat zetik pigok mpeye ke toṅaṅ in bewep. Kawawaṅaṅ egat pigok zeye,

‘Neṅ gâlen maṅgaengatnaṅ an ṅen egat pembenanṅapmti msalen am sambe talip ekṅenmagen kwitnaṅ kwitnaṅ dolakṅaṅ mimindawap.’ (Sokbembe 22:18)

<sup>26</sup> In kapiyepm Kawawaṅaṅ eweṅaṅ nâmâtâti Nemunaṅ Zisas zempeme kot msalen kapi sokbeye ke in ṅeṅaṅ mama mimi bekananengatnaṅ indapmukulem mti gilik zemindatitiyet kegok mge.”



## 4

### *Pitamak Zânmak mka katikñan idewien*

<sup>1-3</sup> Pitamak Zânañ ke tati animbi zet kekok di-indomambe tapmalu sâpe sâpe bumbu an ekñen ma Zudayelen sesewat mka temañgalen an tip-dakutum ekñengat ñeñañin ma zii zet zikat indanda an ekñenañ kopmâbien. Ekñenañ kotati ekme Pitamak Zânañ Zisasiyañ wage ma am gakikiñañañ wabep keyet zapatnañ animbi sambe tadiindom kwapmalu ekñenañ keyet nâme ñep ku beme indatimti zemidosât nâmbienañgut msat gasi beyeyepmti belak idatimti met mka katikñan sekek idewien. <sup>4</sup> Yañgut am egetgalen zet nâmti notnañañ nâmkñepepe aikti Zisasmagen tusume am nâmkñepemak sambe penañ temakwep 5000 mee kokok beye.

### *Pitayañ an damuñ ekñengat monzalamanan Zisasiyet yañañ zemkawañ beye*

<sup>5-7</sup> Msa msame sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgalen an damuñ notnañ ma zii zet zikat indanda an ekñenañ meti sâpe sâpe bumbu an ñeñañin temañ Anas ma egalen mañgaengatnañ am notnañ ma Kaipas ma Zân ma Aleksandia ma sâpe sâpe bumbu an notnañ ekñenmak temakwep Zelusalem mka teman ondekti Pitamak Zân tunjuwinan onzemidemti pigok idayañkwesiwien, “It winde kwiyañ ma kwiyet kwitnanen ma meluwañ zigok penañ mti an wesin kapi mmalu dolakñañ beyan?”

<sup>8-9</sup> Idayañkwesime Pitayet keñanen Emetak Teñañ zet same zelin dopmañ pigok gilik zemindaye, “Sâpe sâpe bumbu an ñeñaññe ma

sesewat mka temañgalen an damuññe in nit awesin ke zigok penañ mti mmalu dolakñañ bep keyet yañañ penañ nâsâgât ndayankwesimti talip. <sup>10</sup> Keyepmti nit zemkawañ bemalu in ma Islael am ilinsakwep yañañ nâmâtâlit. Zisas Kislais Nasalet mkaengatñañ e in tewen kumasasok peme gakime bewien. Yañ Kawawañañ naman gakikiengatnan mme wageyañ main. Egat kwitnanen an wesin kapi sekñañ mmalu dolakñañ beyañañ kapi tapme taegip. <sup>11</sup> An Zisas keyet Kawawañgalen Zet Itnañanen baen meluwan kapigok mimiñañ tazin,

‘Mka walalat an ekñañ tepum ñen bekañañ zemti peme mewenğeyañ alak tepum keyañ mka tepumañ kaliñañ penañ bemti mka atam tazin.’ *(Sam 118:22)*

<sup>12</sup> Kawawañañ msalen an ñenañ am ñen yomen-gatnan gilik zemti indatitiyet winde ñen ku saye. Egañ Zisasiyañ mulup ke mimiyet nâmti ek etañ saye.”

<sup>13</sup> Zet keboñ keboñ etañ tazemalu am tabienañ nâmti zewien, “An zut kapiyañ nânâ mka temanen ku mebun. Zisasmak belak mamtemunañgut nânâ kabon kapi deeset tiwunañ kiñgagapin pi nâmtalati tazelup.” Zemti nâmtemtem penañ mbien. <sup>14</sup> Âpme ekñañ an setnañ bekañañ weyañpewun ke egetmak ilinsakwep tapme indikti zet dopmañ ñen gilik zemindandayet nâme ñep ku beme peme tage. <sup>15</sup> Kegok zemti tabienañ yek beme eget zemideme zupman towepmalu ilinak tati pigok zenâ zenâ mbien, <sup>16</sup> “An zut kapi zigok mimidasenup,” zem zenâwien? “Egelañ

menok ke msokbemalu Zelusalem mkaen animbi sambeyan keyet zapatnan ilak nâme delan zep keyepmti nin n̄ep ku iyan indendeyelen bein.”

<sup>17</sup> Zem mbienan yek beme zewien, “Yegat mulup ewe tusum mmalu am sambeyan nâmbepgapmti nin zemkingagat zet zemann egelan keyet kingati Zisasiyet kwitnan ewe ku mpalaknan bewalup.”

<sup>18</sup> Kegok zemnâmpemti naman idazemtetime mka kejanenak mowepmalu pigok zewien, “It am n̄en ewe Zisasiyet yan̄an n̄en ku zemzikat indawalup.” <sup>19</sup> Kegok zeme Pitamak Zân egelan zewun, “Nit zet kapi zemalu ilin opem nâit. Ingalen zet gawepumti Kawawan̄galen zet pēn pemalu toweme keyet Kawawan̄an nigat nâme zigok bewe?” <sup>20</sup> Nit Zisasiyet mulupman̄gat yan̄an sambe be ekmâtâpmalu delan zeye. Keyepmti kwizapatnan kapi belak atam pemalu ku tabe.” <sup>21</sup> Egelan kekok zemalu an n̄enan̄ ek̄nenan̄ zemkingagat zet notnan̄ ewe tusumdiidomti belak ideme toti mebun. Am sambe ek̄nenan̄ muluwan̄ ke ekti Kawawan̄gat sesewatsawien keyepmti an teman̄ teman̄ ek̄nen keyan̄ kwindemti an zut ke kwileki n̄en ku midawien. <sup>22</sup> An wesin̄ Pitamak Zân mak menok teman̄ egat palen mti weyan̄pewun. An ke nup kanan̄ 40 sebempein.

*Am nâmkin̄pepemagan̄ dundundu mulup katiknan̄ mbien*

<sup>23</sup> Pitamak Zân an̄ amobotnan̄ ek̄nenan̄ katikideme egelan̄ nâmkin̄pepemak am nolitne ek̄nenmagen koti ondedagen sâpe sâpe bumbu an ma sesewat mka teman̄galen an damun̄

notnaŋ ekŋenaŋ zet zewien keyet zapatnaŋ mimindawien. <sup>24</sup> Âpme ekŋenaŋ zet ke nâmti keŋin ondek kwep bemti Kawawaŋgat pigok dunduwien,

“Amobotnaŋ, geŋ kululuŋ msat ma nambu temaŋ ma kwitnaŋ kwitnaŋ sambe ma-maŋaŋmak wemezin kapi mmane sokbem mâge. *(Kisim Bek 20:11; Sam 146:6)*

<sup>25</sup> Geŋ ningat yeŋsokŋ Dewit mulup andi Emetakdi Teŋaŋ keŋaŋ m elen belen beme zet kapigok zeye,

‘Zigogat am Zuda maŋgaen ku sokbembenŋaŋ ekŋenaŋ Amobotnaŋgat ŋenzinziŋ mti kusât tapmip? Ma pe kwilekiyet am ekŋen kapiyaŋ ondekti kwitnaŋ kwitnaŋ yaŋaŋ yaŋepiŋ kapi msâgât tazenâip? <sup>26</sup> Msalen an damuŋ sambe ekŋenaŋ Amobotnaŋ Kawawaŋ ma Nemuŋaŋ Kilais egetmak âsâgât keŋ kwep bemti zenâ zenâ tapmip.’ *(Daniel 9:24)*

<sup>27</sup> Dewilaŋ zeye keyet katanŋ amobotnaŋ Elotmak amŋane Israeŋ ekŋenmak am Zuda maŋgeen ku sokbembenŋaŋmak amobotnaŋin Paillet ekŋenaŋ mka temaŋ kapi temakwep bemti Kawawaŋ geŋ Zisas mulup andi teŋ ke pemane am yomen-gatnan ndatitiyet ombempemti zempemane koge ek kume gakikiyet mulupmaŋ penaŋ sukwep mbien. <sup>28</sup> Geŋ eweŋan baen mulup andi kema-gen kwitnaŋ kwitnaŋ ke sokbembeyet zemkabe-wanan keyet katanŋ sokbemsaye. <sup>29</sup> Yaŋ alak pi naman nin Zisas mâti mamann amnaŋ ningat kasa tapminndaip keyet Amobotnaŋ geŋ kasa keyet keŋan winde ndamti ndamukulem mmane

nin kingagapiŋ gâlen zet zapadi dolakŋaŋ kapi ammagen windenamben zemkawaŋ bemann zet zapadaŋ palakŋaŋ bewe. <sup>30</sup> Kawawaŋ, geŋ mulup andi teŋ, Zisas egat mti winde ndamane nin am zawatmak ekŋen mmann alik bewep ma nemundi Zisas egat kwitnanen nin menok yaŋaŋ igak igak mbanup.”

<sup>31</sup> Kegok dundum delaŋ zeme mka ondek tapmambienen ke titok temaŋ mti mekwapme Kawawaŋgalen Emetak Teŋaŋ am tabien bee keŋinan topme ekŋenaŋ kingagapiŋ eleŋ belaŋ bemti zet zapat dolakŋaŋ am keŋan windenamben penaŋ zemkawaŋ bemebien.

*Nâmkinpepemak ekŋenaŋ kwitnaŋ kwitnaŋin apalak timambien*

<sup>32</sup> Zisas nâmkinpepeŋaŋ am ekŋenaŋ ondekti keŋ kwep bemti milawalin mee toŋan toŋan ku timamkwabien ekŋenaŋ milawalin belak apalak timamkwabien.

<sup>33</sup> Kegok taindame ombemindendaŋaŋ ekŋenaŋ Zisas gakikiengatnan wage keyet zapatnaŋ windenamben am ekŋengat zemkawaŋ bewien.

Âpme am nâmkinpepemak ekŋengat tunguwinan Kawawaŋgalen keŋ taolelaŋ bemisik tage.

<sup>34</sup> Ekŋenmagen ŋenaŋ ola olat palen ku maŋge. Ekŋenaŋ msalin mee tage ke an ŋenaŋ kwitime mânep ke mti met ombemindendaŋaŋ an ekŋengat belinan mambemtemien. <sup>35</sup> Âpme ekŋenaŋ ke timtati am ŋenaŋ kwileki ŋengat olati kot zeme katan milombiŋinanengatnan ke timtati maindatemien.

<sup>36</sup> Âpme kan keyet an ñen Zosep ombemindenderaŋ ekñaŋaŋ kwitnaŋ Banabas manzemtemien. (Banabas kwit keyet yaŋaŋ, An Zemgwatnaŋ Mimi.) An ke Liwaiyelen maŋgeengatnaŋ msatnaŋ Saipalasiyetnaŋ. <sup>37</sup> An keyaŋ msatnaŋ an ñeniyet zeme kwitime mânep ke mti kot ombemindenderaŋ ekñaŋgat belinan beye.

## 5

### *Ananiasmak imbiŋaŋ Sapila egetgalen zapat*

<sup>1</sup> Awembiŋ zut ñen mamamtemun apmaŋ kwitnaŋ Ananias imbiŋaŋ Sapila egelaŋ kegogak msalit butnaŋ ñen tosayet zemalu amnaŋ kwitiwien <sup>2-3</sup> yaŋgut mânep piwan timti imbiŋaŋmak zenâmti keŋ kwep bemti mânewit butnaŋ enzilim pemti butnaŋ etaŋ apmaŋaŋ mti met ombemindenderaŋ ekñaŋmagen beme Pitayaŋ mânep ke ekti zeye, “Ananias, geŋ kwilekiyet Sadaŋaŋ keŋdi myuŋgume mânep msadaŋgat tosaŋaŋ tinak ke butnaŋ buzak enzilimpemti butnaŋ etaŋ mti kot Emetak Teŋ tatetipenik? <sup>4</sup> Geŋ msadi kegok nâmti belak pemane gitaŋgat zapat tadak. Ma an keyaŋ msadi kwitime mânepdi giti timti kwilekindi ñen msât nâmti mbek piwan? Geŋ kwilekiyet mânep ekti keŋdi puŋpuŋ mme kegok mnak. Geŋ wa nin ku tetindenak; Kawawaŋ tetipenak nânik!” <sup>5</sup> Zet kegok zeme Ananiasiyaŋ nâmti keyegak tokutumti gakime am notnaŋ tabien ekñaŋaŋ ekti kiŋgabien. <sup>6</sup> Âpme an zomolim notnaŋ tabien ekñaŋaŋ moti egat seŋaŋaŋ sâgaŋaŋ sumuŋti met am sumen bewien.

7-8 Ke mti belaknik tatnepeme Ananiasiyet imbiñaṅaṅ apmaṅgat zapat nânâpiṅ belak kwa-wopme keyegak Pitayaṅ egat zeye, “Msatgalen mânep kapi etaṅaṅ apdaṅ mti kobep?”

Zeme imbiñaṅaṅ zeye, “Ilak buke etaṅ keyalak ke mkobepmak.”

9 Zeme Pitayaṅ zeye, “Abdimak it kwilekiyet Emetak Teṅ tetipepeyet kenjit kwep belut? Nemba zomolim set tokwakwalen talip ekṅen kaimaṅ abdi mmet beyo yaṅ geṅ kegogak gapmet be-seip!” 10 Kegok zeme imbiwan setnaṅ kandaṅaṅ ke tot gakiweme an nemba zomolim tabien ekṅenaṅ mka keṅaṅ kwati sekṅaṅ mti apmaṅ bewien keyet solonan mebewien. 11 Kegok mme am nâmkṅipepeṅinmak maṅge ma am notnaṅ ekṅenaṅ zapat ke nâmti zemkiṅgagat omba pe-naṅ mbien.

### *Ombemindendaṅ ekṅenaṅ menok sambe mk-wabien*

12-13 Ombemindendaṅmak am nâmkṅipepemak ekṅenaṅ keṅ kwep bemti sesewat mka temaṅ keṅaṅ ṅen Solomon manzemtemien ke maondaktemien. Mti tokwati am tunṅuwinan menok sepem igak igak mme ekti am notnaṅaṅ nâmkṅipepemak ekṅengat nâmindeme mobotnaṅ beme ekṅenmak tususâgât manâmtiemien yaṅgut Zuda amobotnaṅ notnaṅgat makingatemien. 14 Yaṅgut mulup ke ewe tusum mmepme animbi sambe penanaṅ Zisas nâmkṅipemti ombemindendaṅ ekṅengalen maṅgeen omba penaṅ metusumâbien. 15 Âpme

ombemindenderaᅇ an eᅇneraᅇ menok  
 sambe mme kwizet buᅇamaᅇaᅇ mekopme  
 nâmti keyepm am eᅇneraᅇ noline zawat  
 sek sindemak indaluanzam timti Pitayaᅇ  
 kasuwen kwawepme weᅇaᅇaᅇ eᅇᅇgat paleset  
 kwawepme dolakᅇaᅇ beseip zemi eᅇner  
 set ganzenan sin yaᅇᅇemindeme toti selen dombem  
 tapmebien. <sup>16</sup> Âpme Zelusalem mka temaᅇ keyet  
 sokᅇaᅇnik mka tapmeᅇe keyet am sambe penaᅇ  
 eᅇneraᅇ kegogak noline zawat sek sindemak ma  
 we bekaᅇaᅇaᅇ keᅇinan tatatnaᅇ indatimti kopme  
 Pitayaᅇ weyaᅇaᅇindeme dolakᅇaᅇ bemâbien.

*Ombemindenderaᅇ sisipeᅇpeᅇ mimindawien*

<sup>17-18</sup> Mulup dolakᅇaᅇ keᅇok tapm mepme  
 sâpe sâpe bumbu an sambe eᅇᅇgat  
 ᅇᅇaᅇaᅇin ma notnane Sadusi notnaᅇ  
 eᅇneraᅇ ilinsakwep ombemindenderaᅇ  
 eᅇᅇgat nâmbekambemindemi keyegak wati  
 met indatamti mka katikᅇaᅇ meindeme  
<sup>19-20</sup> tatnepeme tambu sutnan Kawawaᅇaᅇalen  
 enselaᅇ toti set kwaletindemti zupman  
 indatimtoweti zeye, “In meti sesewat mka  
 temaᅇ keᅇaᅇ moti animbi mama mimi alakᅇaᅇ  
 kapiyet zapatnaᅇ ewe tusumti diindoseip.”  
<sup>21</sup> Ombemindenderaᅇ eᅇneraᅇ zet ke nâmti toti  
 met tambuᅇaᅇ penaᅇ sesewat mka temanen moti  
 animbi zezapat diindomâbien. Âpme sâpe sâpe  
 bumbu an sambe eᅇᅇgat ᅇᅇaᅇaᅇin ma notnane  
 eᅇneraᅇ Zuda am eᅇᅇgalaᅇ amobotnaᅇ sambe  
 eᅇneraᅇ kopme ondektati ombemindenderaᅇ  
 zelen indendeyet nâmti zet beme mekopme  
 an ᅇᅇaᅇ notnaᅇ zemindeme mka katikᅇaᅇ



meti ombemindenderaḡ ekḡen indatim kopme amobotnaḡ zimoselinan tati yaḡaḡin zenzeyet nâmti zemindeme mebien. <sup>22</sup> Am indatisât mebien ekḡenaḡ mka katikḡaḡgalen an damuḡ ekḡen ilinsakwep damuḡ mti tapme moindaikti mka katikḡaḡ set mâtâti keḡan moti ekme ombemindenderaḡ ekḡen ḡen ku tabiangapmti meti zewien, <sup>23</sup> “Nin met patarḡ zemti set damuḡ ekḡen bee nsakwep sekekek kaliḡaḡ tapme ekti set mâtâti moekmann ombemindenderaḡ ekḡenaḡ keḡan ku talo.” <sup>24</sup> Zet keḡok zeme nâmti sâpe sâpe bumbu an sambe ekḡengat ḡeḡaḡin ma sesewat mka temaḡgalen antipdakutum ekḡengat ḡeḡaḡin ekḡenaḡ ombemindenderaḡ ekḡenaḡ kwawabien ke zeme nâmti nâmtemtem temaḡ mbien. <sup>25</sup> Tazem timatnepeme an ḡenaḡ patarḡ zemkwati zeye, “An in mka katikḡaḡ met kek indeyo ekḡen piwan kwawaloyaḡ sesewat mka teman daen moti animbi Zet Zapat Dolakḡaḡ Penarḡ tadiindoip.” <sup>26</sup> Zeme nâmti sesewat mka temaḡgalen damuḡ mimi egat ḡeḡaḡinaḡ an notnaḡ ndatime sesewat mka temanen meti nin mot ekḡengat zet zenepemann amnaḡ nanzaḡaḡ ndoseipmagen zemti kiḡgaḡeḡ met ombemindenderaḡ ekḡen zesewak sewak mimindemti indatkobien.

*Ombemindenderaḡ ekḡenaḡ an damuḡ temaḡ temaḡ ekḡengalen ondedagen tati zet kiḡgaḡaḡiḡ zewien*

<sup>27</sup> Indatim koti amobotnaḡ ondedagen indat koindeme ekḡengat tunḡuwinan tapme sâpe

sâpe bumbu an sambeyet ñeñañinañ pigok indayañkweziye, <sup>28</sup> “Nin an kapiyet kwit zapatnañ am ekñenmagen zempalakñañ ku bembeyet zemkulumindewan. Âpme in Zelusalem mkaen am zapat ke ewe zempalakñañ bemti an Zisas ke kuwien e nin kukuñañnok manzemndoip.”

<sup>29</sup> Zeme Pitamak ombemindendenañ notnañ ekñenañ dopmañ pigok gilik zem zewien, “Nin amgalen zet gawepumti Kawawañgalen zet kulumann ñep penañ ku bewe. <sup>30</sup> In Zisas tewen kumti masasokpeme gakiye yañgut yeñsokñnemak ningalen Kawawañañ buteme wageyañ ewe alik mamain. <sup>31</sup> Âpme Kawawañañ mme wapme wapmoti ikñañgat betnañ penaset Amobotnañ peme tati Islael am yomengatnañ keññ gilik zemann ndatitiyet mulup zet eyo saye. Keyepmti Islael amnañ Zisasmagen yom zemkawañ bemann egañ yomm katimndendeyet damuñ matazin. <sup>32</sup> Nin zet tazenuwen pi wa kwitnañ kwitnañ notnañ sokbemâpme eknâmâtâben ke manzemkawañ benup. In Kawawañgalen zet gawepumti mame Kawawañañ Emetakñañ Teñ ikñañgat keñ taoletnañgapmti tewalañ indaye egañ in zet sambe kapi zemkawañ bemindame kegogak ekmâtâbep.”

<sup>33</sup> Zet kegok zeme an ñeñañ ekñenañ nâmti keñin bekanañ penañ beme ombemindendenañ ekñen indome gakikiyet zenâ zenâ mbien.

*Gamalieliyañ notnane notnañ zemkulumindeye*

<sup>34</sup> Amobotnañgalen ondedak keyet keñan an ñen Gamaliel ek an zii zet zikat indanda. An

ke am sambeyan nâmpeme mobotnan penan mambemtan. Egan watati, “Ombemindendenan eknen belaknik zemindeme zupman baen towewegat,” zeye. <sup>35</sup> Zeme ombemindendenan eknen zemindeme towepme ilinak tati amobotnan sambe ekngat zeye, “In an eknen kapi kwileki nen mimindasâgât nâseip beme weyanâmâtâtati mseip. <sup>36</sup> Itnanan tipman baen an nen kwitnan Teudas egan wati, ‘Nen amobotnan,’ zem mme am 400 kegogan ekmagen met wetekumti manepeme an ke kume amjane eknenan kalan mekopme ondedak nin takwage ewan yek beye. <sup>37</sup> Ya naman bam an nen Zuda zeme ke Galili mkaengatnan egan gapmanan am kwilin bemtiti mulup mge kan keyet am notnan Zudayan zet kelaknan mimindeme koti ek mâti meti amobotnan notnan mtoidesâgât mme eknenan ek kegogak kume gakime manjenane eknen indomkume kalan mekobien. <sup>38</sup> Keyepmti in am eknen kapi indondopin belak indeme talit. An nenan nenan bemti tapm between mulup tabep kapiyan nep towembe. <sup>39</sup> Âk Kawawanan iknan nenan beme tapmip beme in m aleme yek bewe. Mneti nin Kawawanagan mulupgat kasa mbanupmagengat eksewanup!”

<sup>40</sup> Kegok zeme an nenan notnan tabien eknenan nâme nep beme ombemindendenan eknen ewe indazemtetime mopme sindiwan indomti Zisasiyet kwizet bunaman ewe tusumti ku zenzeyelen zemkulumindemti zemindeme <sup>41</sup> toti met Zisasiyet kwizet bunanganapmti katiknan bemtati sindem ma sakambuk time keyet Kawawanan

nâme ñep beyeyepmti oloñen mti <sup>42</sup> kan katanj sesewat mka temanen ma am nâmkiñpepemak ekñengalen mka katanj ondekmeti Zisas Kilaisiyet kwizet buñamañ ewe zempalakñanñ bembien.

## 6

*An 7 indaombemindeme ombemindendenanñ indamukulem mti segeset mulup mbien*

<sup>1</sup> Kan keyet am nâmkiñpepemak manñge temanñ penañ sokbemti mambien keyepmti am Glik zet manzemtemien ekñenanñ zewien, “In am zet Ibulu manzeip in kan katanj meu ma milawat makalanñkuip katanj ningalen kwambet notnanñ dolakñanñ ku maweyanñindeip.” Kegok zemti zetnanñ belaknik bugan sokbeye. <sup>2</sup> Keyepmti ombemindendenanñ 12 ekñenanñ nâmkiñpepemak am ekñen ondekindemti zewien, “Nin segalen bandingat yayanñ mti Kawawañgalen buñam zapat zenze mulup pemann toweme ñep ku bewe. <sup>3</sup> Keyepmti notnne, in ilinangat tunñguwinanñgatnanñ an nânânñinmak ma an kwizet buñamin dolakñanñ Emetak Tenñanñ keñinanñ bemisik matazin. Ekñen keboñ indik mâtâti an 7 indaikti kopme nin segalen bandim mulup maminup kapi ekñengat belinanñ bemann ekñenanñ mbep. <sup>4</sup> Âpme nin dundundu ma Kawawañgalen zet zapat ammagen zemzikat indanda mulup etanñ mbanup.”

<sup>5</sup> Zet ke zeme nâmkiñpepemak am ekñenanñ nâme ñep beme an 7 kapigok indaikbien:

Stiwen ek an nâmkiñpepenanñ kalinñanñ ma keñanen Emetak Tenñanñ bemisik matatan.

Ek ma Pilip  
ma Polokolasimak  
Naikena  
ma Taimonmak  
Pamenas  
ma Nikolas an kapi Antiok msalengatnan  
egañ Zuda am ekñenmak eweñan kot  
tusumti am nâmkîñpepemak bewien an  
ekñen kegok indaikbien. <sup>6</sup> Mti an ekñen  
kapi ombemindendenañ ekñenmagen  
indatimepme ekñenañ belin ñokñinan  
bemti dundum indemti mulup ke belinan  
bemindewien.

<sup>7</sup> Kegok mme Kawawañgalen zelañ meti  
Zelusalem am m eleñ beleñ bemindeme Zisas  
nembañane ekñenmagen tatusumepme sambe  
penañ beye ma sâpe sâpe bumbu an notnañ  
sambe ekñenañ nâmkîñpepe aikti ekñenmagen  
metusumâbien.

*Zuda am ekñenañ Stiwen zet muluwen pewien*

<sup>8</sup> Stiwen ek Kawawañmagengatnañ keñ tao-  
let ma windeyañ bemisik tapme am sambe  
tuñguwinan menok kwitnañ kwitnañ sambe mge.

<sup>9</sup> Kegok mme Zuda am notnañ msalin yañañ  
pemti Silia ma Aleksandia ma Silisia ma Esia  
msalen met mamañañañ koti sesewat mka ñen  
kwitnañ “Am Lala” ekñengalen manzemtemien  
ke kot tusumti mamamtemien ekñen keyañ  
yañbemti Stiwenmak zet mmot mtot mbien.

<sup>10</sup> Âpme Kawawañgalen Emetak Teñañ Stiwen  
nânâ dolakñañ same zet tazemañge keyepmti  
an notnañañ egalen zetgat windenañ ñep ku  
mtopepeyelen sepem tabemañge. <sup>11</sup> Keyepmti

ekņenaj am notnaj zet dāsuki notnaj be-  
mzenzeyet zet kelakņaj buzak set mimindeme  
ekņenaj zet dāsuki pigok zewien, “Penaņ, nin  
tatnāmann egaņ Mosesimak Kawawaņ egetgat  
zet mobotnaj tapmmaņge.” <sup>12</sup> Ekņenaj kok  
zemti am notnaj ma sesewat mka temaņgalen  
an damuņ notnaj ma zii zet zikat indanda an  
notnaj ekņengat keņin walapme ekņenaj zelin  
nāmti kot Stiwen wati ondedak temanen mebien.  
<sup>13</sup> Ekņenaj am notnaj Stiwegat bemzenze zet  
notnaj zenzeyet zemindeme ekņenaj ondeda-  
gen meti sekņaj bemzenze zet notnaj sambe  
Stiwengat ewe pigok zewien, “Kan sambe an  
kapiyaņ sesewat mka kapiyet ma Mosesiyelen  
zii zet zemtalalat zet manzeme eknup. <sup>14</sup> Nin  
tatnāmann egaņ zet ņen ewe pigok zeye, ‘Zisas  
Nasalet mkaengatnaj egaņ sesewat mka temaņ  
bekapi kumasek muti Mosesiyaņ mama mimi  
notnaj zikat ndaye ke egaņ mguluk gilik mme  
naman sepemaņ ņen bewe,’ ” kok zeye. <sup>15</sup> Āpme  
am notnaj amobotnaj ekņenmak ondedak te-  
manen tapmambien ekņenaj Stiwen zimosetnaj  
ekme Kawawaņgalen ensel ekņengalen zimoselin  
keboņ beme weyaņeksememuņ mtapmambien.

## 7

*Stiwenaj amobotnaj ondedak temanen tap-  
mambien ekņengat zikalinan zet zapat dolakņaj  
zemkawaņ beye*

<sup>1</sup> Āpme sāpe sāpe bumbu an ņeņaņaj Stiwen-  
gat pigok yaņkwesiye, “Amnaņ gāgāt zet sambe  
tazeip kapi penaņ ma dāsuki ze zemanen nāmbi?”

<sup>2</sup> Yaŋkwesime Stiwenan pigok zeye, “Bipnotnne, neŋ pigok zema nâit. Yeŋsokŋ Abalaaman ewe Alan mka msalen mebeŋ Mesopotamia msalen mame busatnan tonan Kawawanan sokbemsanti pigok dunduye,

<sup>3</sup> ‘Neŋ msat nen zikat gama geŋ amdine ma msadi kapi katikpemti ke mepmambanik.’  
(*Sokbembe 12:1*)

<sup>4</sup> Zemti zempeme Abalaaman nâmti keyet katan Kalidia msat ke pemti met Alan mkaen matatan. Mka ke Silia msat keyet kenan tazin. Ya ke met manepeme bipman e gakime naman Kawawanan zempeme mka ke pemti msat nen kot tiye yan msat timpeye keyegak nin matatnup. <sup>5</sup> Wa msat ke egat penaŋ ku saye ma msat butnan bugan ku ketalasim saye yek. Egan nembaneŋ mange yanŋut Kawawanan maneti msat ke ekmak nembane indandayet zetik mimindeye.

<sup>6</sup> Mti Kawawanan zet nen ewe kapigok dunduye, ‘Inskodine eknenan nup kan 400 pi msat tungupman belak mamti amgat sisilin mulup etan mti ola olat palen ma sek sindem palen mambep.’ (*Sokbembe 15:13*)

<sup>7</sup> Mti Kawawanan zet nen ewe pigok zeye, ‘Am mange kwiyan sisilin mulup an etan inda-timti mambep eknen ke neŋ dopman mutumindamti gilik zemindatima koti msat kapi mamti neŋ etan sesewatnamti mambep.’  
(*Kisim Bek 3:12*)

<sup>8</sup> Kok zemti egan Abalaamak tususu mge keyet pilinan Abalaamgat nemunan nen sokbeme seknan butnan antitiyet zempeye keyepmti Abalaam manepeme nemunan Aisak sokbemtapme

kasup 8 beme Aisakgat sekņan butnan antimp-eye. Âpme Aisakgat nemuņan Zekop sokbeme Aisagan Zekop sakam kegogak mpeye. Yanaman Zekopgat nembanane 12 sokbewien ekņen bee Zekowan sakam kegogak etan mimindeye.

<sup>9</sup> Âpme yeņsokņne an 12 keyan meniņin isikņan Zosep biwinan gogot penan mampemtan keyepmti ekpeņpeņ mpemti an ekņenmagen beme mânep indamti Izip msalen wapmeti sisiliņ an peme mamtan <sup>10</sup> yaņgut Kawawaņan ekmak tati nukņan sambe keyet keņan mukulem mti nânâ dolakņan same mulupmaņ dolakņan mme Izip am ekņengalen amobotnaņ Palaoyaņ egomti nâmpeme ikņaņgalen kwitnaņ kwitnaņ damuņ mti Izip amgalen amobotnaņ eyo mamtan. <sup>11</sup> Kan keyet meuyet kamberņ temaņ Izip msalen ma Kenan msalen sokbem weme yeņsokņne ekņenaņ meuyet penan timabien. <sup>12</sup> Kegok tapme Zekowan nâme amnaņ Izip msalen meu tapme takwitip kegok zeme nâmti nembanane zemindeme meu kwitisât Izip msalen mebien. Met kwitimti kot e nime delaņ zeme <sup>13</sup> naman sekņan ewe mepme meniņin Zosewaņ yaņaņan datnaneyet zemâtâtindame amobotnaņ Palao egaņ Zosepgat sipbutnane nâmâtâtindeye. <sup>14</sup> Âpme Zosewaņ datnaneyaņ met biwin Zekop aiikokogalen zeme ekņenaņ met biwin aikti amņane notnaņ indaaikti kobien ekņen am 75 kogaņ <sup>15</sup> koti Izip msalen ke maneti Zekowan gakiye. Âpme Zekopgat nemuņane ningat yeņsokņne ekņenaņ ewe Izip msalen keyegak maneti kegogak gakimâbien. <sup>16</sup> Gakime iņsokņine



ekņenāņ indatim met Sikem msat Abalaamaņ am sumgat nāmti Emo ekņengalen msat butnaņ ņen kwitiye ke maindabemtemien.

<sup>17</sup> Âpme Kawawaņaņ Abalaamgat zetik mpeye keyet kanaņ daņgome Israeļ am ekņenaņ Izip msalen omba penaņ <sup>18</sup> sambelenți mame Izip amobotnaņ alakņaņ ņen sokbeye keyaņ Zosewaņ mamti mulup dolakņaņ mkwage keyet yaņaņ <sup>19</sup> kandati ningat yeņsokņne ekņenmagen meluwaņ mgasik penaņ mti zeme mulup temaņ penaņ mamtemien. Âpme amobotnaņ alakņaņ keyaņ yeņsokņne ekņenaņ nemuņine indatimti met zupman indeme gakikiyet zemkatik bemindeme namba an timti met tuyen matimemetan. <sup>20</sup> Kan keyet Moses namba okak sokbeye ek sek sepemaņ dolakņaņ penaņ. Âpme mamaņ bipmaņaņ eyoņa tuk pi mkaņanan ke buzak enzilimpeme tapme matatemien. <sup>21</sup> Tapmetneti met suasembeen peme weme tuyen mebeme Palaoyet nambaņaņaņ metneti aikti namba ke mkot toņaņ bemti ekdamuņ mme <sup>22</sup> bugan sememe Izip am ilinaņgalen mama mimiņaņaņgalen nānā ke ma zet zemusuwewet zenze ke zemzikat sam mme egaņ zet zemātāti mulupmaņ dolakņaņ mkwage.

<sup>23</sup> Mosesiyaņ ke manepeme nup kan 40 mee kok beme Israeļ am notnane bugan meindidigalen <sup>24</sup> nāmti indiksāt selen tapmetneti ekme Izip an ņenaņ Israeļ an ņen takume ekti Mosesiyaņ notnaņ Israeļ ke mukulem mpemti Izip an bee kume gakiye. <sup>25</sup> Mti Mosesiyaņ Israeļ am maņņene kapiyaņ kapigok nāip nāņge.

Kawawaŋaŋ nâgât pembedaŋ nnaŋgapmti gilik zemndatiwe. Nâip nânge yaŋgut ekŋenaŋ kekok ku nâmbien. <sup>26</sup> Naman mise ŋen ewe indiksâgât meti ekme Islael an zulaŋ ilidak taâmalu idikti idasubemti zeye, ‘In sip kwewaŋ kwilekiyet taâlup?’ <sup>27</sup> Zeme an aŋkuk ŋeŋaŋ yaŋbemti mge egaŋ notnaŋ takumaŋge e peme tapme Moses âtâpeme mepme ŋenzinziŋ msamti zeye, ‘Geŋ kwiyaŋ nin ndadamuŋ mti zemdelanzenze mulup mimiyet zemgeye?’ <sup>28</sup> Geŋ saŋen Izip an ŋen kumane gakiyan ewan alak naman neŋ nâmane gakikiyet nâmti kot tazenik?’ <sup>29</sup> Kegok zeme nâmti Mosesiyaŋ Izip amobotnaŋ egaŋ zapat kapi nâmti nowemagen zemti kiŋgati Midian ekŋengalen msalen kunzuŋmet ke mamti imbiŋaŋ msat keyetnaŋ wati mame nemuŋanet yumuŋ zut sokbewun.

<sup>30</sup> Egaŋ Midian msalen ke meti nup kan 40 kekok mame delanzenze zeme kan tuŋgupaŋ keyet Sainai Kalaŋ kandaŋan msat tuŋgupaŋ am piŋan ke mame Kawawaŋgalen enselŋenaŋ tep ŋotekŋan tep tazime keyet keŋaset sokbemsaye. <sup>31</sup> Mosesiyaŋ tep ke tazime yaŋaŋ ekmâtâsâgât nâmti mululumti sokŋan tapmetnepeme Amobotnaŋaŋ Mosesiyet pigok dunduye, <sup>32</sup> ‘Moses, neŋ yeŋsokdine Abalaam, Aisak ma Zekop ekŋengalen Kawawaŋ.’ Zeme Mosesiyaŋ zet ke nâmti kiŋgati sebelan diŋdiŋ mti mot eegat nâmtentem mti belak kusumti tage. <sup>33</sup> Âpme Amobotnaŋaŋ zeye, ‘Geŋ msat imti tadik ke kambuk penaŋ keyet setwewedi gulumm. <sup>34</sup> Neŋ Izip msalen aminne sisipeŋpeŋ mimindame sek sin-

dem teman palen tati si kembern mname nâmti indamukulem msât kwatolap. Keyet geŋ wati Izip msalen meti indatim kot.’  
(*Kisim Bek 3:7-10*)

<sup>35</sup> Kawawaŋaŋ zet kekok zeme Mosesiyaŋ kiŋgaga e yaŋaŋ kapigogat. Egaŋ Izip msalen daen mame Israeal am ekŋenaŋ ek kiŋgati zewien, ‘Geŋ kwiyaŋ ningalen amobotnaŋ ma damuŋ teman geye?’ Zeme kunzuŋti koge an ke naman tep ŋotekŋan tep tazime Kawawaŋgalen ense-laŋ tep keŋan sokbemsame ke ekti kusumtapme Kawawaŋaŋ Israeal am ekŋengat amobotnaŋin onzempemti zempeme meti Israeal am ŋeŋaŋ bemindemti indatim kokogat mege. <sup>36</sup> Izip msalen meti indatimkosât tati Izip msalen menok sepemaŋ igak igak mme amobotnaŋ Palaoyaŋ ekti kiŋgatindeme selen indatimeti nup kan 40 pi Nembu Namanen ma msat tuŋgupman mee pi menok sepem igak igak mti indatimti koge. <sup>37</sup> Kopmambe Mosesiyaŋ Israeal am pigok diindoye, ‘Bam Kawawaŋaŋ ningat tuŋgupmnaŋgataŋ notn ŋen mti onzempeme neŋ golaŋ zenze an mayapnok mambe.’ <sup>38</sup> Âpme Mosesiyaŋ indatimti met msat tuŋgupman ondekindeme tapme egaŋ ikŋak Sainai Kalaŋan mowepme ensel egaŋ zet zapat dunduye. Mme Mosesiyaŋ zet mamaŋaŋmak ke nâmtimtoti nin dindome nâmâtâbenn.

<sup>39</sup> Yaŋgut yeŋsokŋne ekŋenaŋ Mosesiyelen zetgat wisat mti bamkumpemti nânâŋinaŋ gilik zemti naman Izip msalen mesâgâlak manâmtemien. <sup>40</sup> Âpme Mosesiyaŋ kalaŋan ke

moti ewe ke mame Israeal am ekñenañ Elongat zewien, ‘Geñ ningat kawawañ ñen weyañda. Mosesiyañ Izip msalengatnan ndatim kot msat tungupman pi kilom ndemti deset melep e nin ku nânupgat geñ ke mimndamane keyañ ñeñañ bemndame naman gilik zemti Izip mkaenak mebanup.’<sup>41</sup> Zeme egañ makau nembañañ weñañ ñen ke betñañañ weyañpeme weme bepmeluwañin ke ekti oloñen mti sâpe sâpe bum samti age silik temañ msawien.<sup>42</sup> Mobotñañ kekok mme Kawawañañ indikti pigok nâmti bamkumindeye. Ekñenañ kasup eyoña ma wenzingat ñep sesewatsasayelen nâmti kekok mge. Muluwañ keboñ keyet golañ zenze an ekñenañ Kawawañañ Israeal am ekñengat zet pigok zeye ke mtati Kawawañgalen Zet Itñañañen meluwañ kapigok mge,

‘Israeal am, in msat tungupman nup kan 40 mambien kan keyet in sipsip ma makau kumti sâpe sâpe ke nâgât buwien?’<sup>43</sup> In kawawañin nopiom Mâlok ek sesewatsamti egalen sesewat mka mzalañ walalatñañ ke luanzamti mamaip. Ma in kawawañin wenzim Lapan ke sesewatsamti egat weñañ weyañpeme weme luanzamti mamaip. Keyepmti neñ zemindema Babilon mka temañ ke sebempemti naman beñañ daen mebep.’ *(Aizaya 63:10; Zelemaia 19:13; Amos 5:25-27)*

<sup>44</sup> Eweñañ yeñsokñe ekñenañ msat tungupman mamtemien ke ekñenañ Kawawañ penañgalen sesewat mka mzalañ ke gapum mamti egat masesewatsamtemien. Mka mzalañ ke

Kawawaŋaŋ iŋŋaŋ Moses sokbemsamti mka mzalaŋ zigok walalagalen keyet weŋaŋ zikat samti zemâtâtsaye keyet kataŋ walabien. <sup>45</sup> Bam yeŋsokŋne ekŋenaŋ biwine ekŋenmagen sesewat mka mzalaŋ ke mgapumti Zosuayaŋ ŋeŋaŋ bemindeme kasaen mepme Kawawaŋaŋ iŋŋaŋ indamukulem mti kasaŋine indamâpme mepme msat kapi indaye. Âpme sesewat mka mzalaŋ ke matakwatnepeme Dewit amobotnaŋ sokbeye. <sup>46</sup> Âpme Zekopgalen Kawawaŋaŋ Dewit keŋ sewakŋaŋ mpeme nâmti Kawawaŋgat sesewat mka ŋen walalagat nâmti Kawawaŋgat yaŋkweŋiye yaŋgut Kawawaŋaŋ ku nâmpeye. <sup>47</sup> Maneti bam Dewitgat nemuŋaŋ Solomonan Kawawaŋgalen sesewat mka ke walage.

<sup>48</sup> Yaŋgut Amobotnaŋ Temaŋ Penaŋ kululuŋen main egaŋ sesewat mka amnaŋ walalatnaŋ keyet keŋaŋ ku matazin. Kegogapmti Kawawaŋaŋ iŋŋaŋ pigok zeme golaŋ zenze an Aizayayaŋ meluwaŋ pigok mge, <sup>49</sup> ‘Amobotnaŋaŋ pigok zein, “Kululuŋ ke nâlen mundumm penaŋ ke tati msalen belak setnnaŋ etaŋ maimtalap. Keyepmti in nâlen mka pe sepemaŋ ziboŋ penaŋ walabep? Ma neŋ mundumm ziboŋanen penaŋ tot kâtnâm tabap? <sup>50</sup> Neŋ betnnaŋ kwitnaŋ kwitnaŋ ke ku mban ma?” ’

<sup>51</sup> In an keŋin katikŋaŋ penaŋ Kawawaŋgalen zet wakŋinaŋ nânâ nâmtiŋgut keŋinan penaŋ ku mambeip. Mti itnaŋaŋ yeŋsokŋineyaŋ mamtemienok in Emetak Teŋaŋ inmagen mulup msâpme in kan kataŋ belak maâtâpeme mezin.

<sup>52</sup> An Teŋ toŋaŋ sokbembeyelen zet golaŋ zenze

an ekñenañ manzemkwatemien ekñenmagen ñen anğalañ pewien? Sokñine ekñenañ an keboñ sambe penañ indomwalet mkwabien. Yan maneti an ikñañ ke sokbeme am in kapiyan kume gakiye. <sup>53</sup> In Kawawañgalen zii zet ensel ekñenañ indawien ke nânâ nâmtiñgut makuluip nâip!”

*Zuda am ekñenañ Stiwen nanzañ kume gakiye*

<sup>54</sup> Stiwenañ zet kekok diindome an ñenañ ondedagen tabien ekñenañ tiwin kwasime egat ñenzinziñ temañ penañ mbien. <sup>55</sup> Mme Stiwen Emetak Teñañ keñanen bemisikme zikatnañ kululuñen gwaen ekme mopme Kawawañgalen busatnañ keñañ Zisasiyan Kawawañgat betnañ penaset tapme <sup>56</sup> ekti zeye, “Kululuñen gwaen egit! Neñ kululuñ ñandeme Kawawañgat Nemuñañ am mamaen sokbeye egañ Kawawañgat betnañ penaset tapme egap!”

<sup>57-60</sup> Kegok zeme am sambe tabien ekñenañ wakñin bekekti zet oyak oyak temañ mti wati ekmagen windembemti met âtâpeme mebe kokot mti tetimti Zelusalem mka temañ solonan baen topemti an ñenañ ekñenañ kolowin sakñañgatnañ gulumti an zomolim Sâl egat kandañan bempeme tapme ekñenañ yañbemti nanzañ mâtâti kume an notnañan indamukulem mti kume egañ kusumtati Amobotnañ Zisasiyet pigok dunduye, “Amobotnañ Zisas, geñ nâlen emetakñ mi!” Kegok zemti tot pedondom tati kwizet temañ penañ kumti zeye, “Geñ an ekñen tatnoip kapiyelen myuñguñguñin katipe.” Kegok

zemti wembekatanꝝ topme gakime Sâlanꝝ ke tati ekti keyet nâme dolakꝝanꝝ penaꝝ beye. Âpme sesewat mka temanꝝgalen an damuꝝ ekꝝenaꝝ gilik zem meti sâpe sâpe bumbu an ñeꝝanꝝ temanꝝ egat zapatnaꝝ met zeme nânge.

## 8

*Sâlanꝝ am nâmkiꝝpepemak ekꝝengat kasa mimindaye*

<sup>1-2</sup> Âpme an notnaꝝ Zisasiyelen mama mimi mâti mamtemien ekꝝenaꝝ nâmtalat meti Stiwenꝝgat sekꝝanꝝ mti am sumen mmet bemti ambembesi temanꝝ mbien. Kan keyet penaꝝ yanꝝbemti am nâmkiꝝpepemak Zelusalem mkaen mamtemien ekꝝen kasa kasa mimindame ekꝝenaꝝ kalaꝝti Zudia ma Samalia msalen mekopme ombemindendeꝝanꝝ ekꝝenaꝝ etaꝝ Zelusalem mkaen matatemien.

<sup>3</sup> Âpme Sâl egaꝝ setetekꝝanꝝ palakꝝanꝝ beme ñeꝝanꝝ bemti animbi nâmkiꝝpepemak indawaleti ekꝝengalen mka katanꝝ moti indatime kwawepme mka katikꝝanꝝ timet maindemtan.

*Piliwanꝝ Samalia msalen zet zapat dolakꝝanꝝ am zemkawanꝝ bemindaye*

<sup>4</sup> Kegok mti am nâmkiꝝpepemak indamâpme ekꝝenaꝝ msat sambe lala bubuk mekoti Zet Zapat Dolakꝝanꝝ Penaꝝ msat sambe zemkawanꝝ bemâbien. <sup>5</sup> Âpme Piliwanꝝ Samalia am ekꝝengalen mka ñande temanꝝ ñengat patanꝝ zemti am Kilaisiyelen Zet Zapat Dolakꝝanꝝ Penaꝝ zemkawanꝝ bemindame <sup>6</sup> am sambe ekꝝenaꝝ

zetnaŋ nâmti tikŋaŋgat mbien. Ma kwitnaŋ kwitnaŋ mamananaj mti<sup>7</sup> am we bekananjinmak sambe tabien ekŋen we bekananjin indapmâpme am keŋangatnan kwati ŋakŋak mti kunzuŋbien ma am sambe notnaŋ selin belin wesin mee pi mme dolakŋaŋ bemâbien. <sup>8</sup> Keyepmti mka keyelen am ekŋenaŋ Pilipgat oloŋen mti Kawawaŋgat kwizet buŋamaŋ mwabien.

<sup>9</sup> Âpme mka temaŋ keyet keŋan an ŋen mamtan kwitnaŋ Saimon egaŋ ke mamti aŋkambuk mulup nup kan sambe penaŋ mamtan. Mti egaŋ ikŋaŋgat sekŋaŋ mmoti, “Neŋ amobotnaŋ mayap,” zeme animbi sambeyaŋ egat nâmpeme mobotnaŋ mambemtan. <sup>10</sup> Egaŋ kekok mme amobotnaŋ ma tototnaŋ ekŋenaŋ Saimongat zetnaŋ nâme mobotnaŋ beme zewien. “An kapiyaŋ Kawawaŋmagen Winde Temaŋ manzeip ke timti mamin.” <sup>11</sup> Âpme egaŋ aŋkambuk mulup nup kan sambe penaŋ mti mamkwage keyepmti am ekŋenaŋ egat nâme mobotnaŋ penaŋ mambemtan. <sup>12</sup> Kegok mti manepeme Piliwaŋ met patan zemti animbi sambe Kawawaŋgalen zemâtâtât katnanen mama keyet yaŋaŋ ma Zisas Kilaisiyet yaŋaŋ zemkawaŋ bemindame nâmti nâmkinpepe aikme tu zulutindeye. <sup>13</sup> Âpme Saimon egaŋ kekokak zet nâmkatik bemti nâmkinpepe aikme tu zulutpeme Pilipgat kandaŋan mame Piliwaŋ kwitnaŋ kwitnaŋ mamananaj mme ekti nâmtentem mamtan.

<sup>14</sup> Âpme Samalia am ekŋenaŋ Kawawaŋgalen zet zapat nâmti mkatik bewien keyet zapatnaŋ Zelusalem mka teman ombemindendaŋ



ekņenmagen mepme nâmti ekņenaņ Pitamak Zân zemideme <sup>15</sup> Samalia msalen mepataņ zemti am nâmkņepemak ekņenaņ Emetak Teņmak bembeyet nâmti Amobotnaņgat dundum sawun. <sup>16</sup> Tipman baenen ekņenmagen Emetak Teņaņ ku toge belak Amobotnaņ Zisasiyet nâmkņepeme egat kwitnanen tu etaņ zulutindewien. <sup>17</sup> Keyepmti ombemindenderaņ zut egelaņ belit ŋokņinan bemti dundumalu Emetak Teņaņ tot keņinanen bemisikme <sup>18</sup> Saimon an keyaņ tati ekme ombemindenderaņ zut keyaņ amgat belit ŋokņinan bemti dundumalu amnaņ Emetak Teņmak tabeme indikti egaņ winde ke kwitisât met mânepmaņ timti egetmagen koti zeye, <sup>19</sup> “It winde tapmilup ke neņ namalu neņ kegogak am notnaņ betnnaņ ŋokņinan bema Emetak Teņmak bewep.” <sup>20</sup> Zeme Pitayaņ pigok gilik zemsaye, “Geņ nâmane Kawawaņgalen taolet takozin kapi mânewaņ ŋep kwititiyelen bein? Keyepmti geņ mânepdi tipeņ teziņ ŋande towebanik! <sup>21</sup> Geņ ŋoktik bekanaņ kekok nânik keyaņ nitmak tusumti mulup kaboņ kapi ŋep ku mimiyelen. Kawawaņaņ ŋoktikdi kekok tazin ke ekti nâme bekanaņ bein. <sup>22</sup> Keyepmti geņ otnânândi bekanaņ taotnânik ke pemane tapme keņdi gilik zemti Amobotnaņ Kawawaņgat dundum samane egaņ nânândi bekanaņ keyelen yom katipewe. <sup>23</sup> Geņ mama mimi bekanaņ keboņ keboņ keyaņ keņdanen gak zemti tazin keyepmti nit mulup dolakņaņ kapi tapmmalu geņ ndikti eyak penañ tapmmane gigup.”

<sup>24</sup> Zemalu Saimonaņ egegat zeye, “Ililagak

nâgât mti Amobotnaŋgât dundumalu egaŋ nap-mukulem mneme kwitnaŋ kwitnaŋ zelup keyaŋ neŋmagen ku sokbemâbe.”

<sup>25</sup> Egeleŋ Kawawaŋaŋ egetmagen mulup zigok mge keyet zapatnaŋ ma Amobotnaŋgalen Zet Zapat Dolakŋaŋ Penan Samalia am zemkawaŋ bemindamalu delaŋ zeme Zelusalem mka teman mesât mepmambe sele selen mka isisikŋaŋ notnaŋ indaikmeti am Zet Zapat Dolakŋaŋ Penan diindom diindom piyaŋ mebun.

*Itiopia msalengatnaŋ an ŋen Piliwaŋ Zet Zapat Dolakŋaŋ zemkawaŋ bemsaye*

<sup>26</sup> Âpme Kawawaŋgalen ensel egaŋ Pilipmagen koti zeye, “Geŋ wati toti Zelusalem mkaengatan Gaza mkaen mesât mamelip set keeset mâti mesenik.” <sup>27</sup> Zeme nâmti Piliwaŋ set ke metneti selen an ŋen Itiopia msalengatnaŋ aige. An ke Itiopia imbi mobotnaŋ Kandasi egalen mânep ekdamuŋ mamtan. Egaŋ Zelusalem mka teman Kawawaŋgât sesewat mulup met mti <sup>28</sup> gilik zemti mkaŋan mesât kalisiŋan mototati mepmambe <sup>29</sup> golaŋ zenze an Aizayayelen meluwaŋ ke tapmaiŋ mepme Emetak Tenŋaŋ Pilip zempenti zeye, “Geŋ kalis tapmezin kainde met aikti an kemak melit.” <sup>30-33</sup> Zeme Piliwaŋ winde bemti met sokŋan ke meti nâme an keyaŋ golaŋ zenze an Aizayayaŋ papia pigok kuye ke tapmaiŋ maŋge, “Ekŋenaŋ sipsipnok kume gakikiyet wati kolip. Ekŋenaŋ sipsip zupmaŋ eleŋgesâti wati kopme kwitnaŋ ku makuin sepem kegogak an ke wati kopme egaŋ yeye ŋen ku mge. Ekŋenaŋ omba penan mtopemti zetnaŋ

esemtenj zemdelañ zenzepiñ belak kume gakiye keyepmti nin egat injsokñane ñen ku mamame indiknup.” *(Aizaya 53:7-8)*

Âpme Piliwañ zet ke nâmti yañkwesime, “Zet ke maiñti zigogak penañ nâmti zenzenañ keyet yañañ bugan tatnânik?”

Yañkwesime an keyañ pigok zeye, “An ñenañ zet kapiyet yañañ ku zemâtâtname neñ nenak etañ zigoset yañañ nâmâtâbak? Keyet kwati neñmak kapi totati zet kapiyet yañañ weyañ zemâtâtname nâmbi.” <sup>34</sup> Zemtetime motapme amobotnañ keyañ Pilip pigok yañkwesiye, “Geñ zemanê nâmbi an papia kuye kapi ikñangât nâmti kuye ma anñengât nâmti kuye?”

<sup>35</sup> Yañkwesime Piliwañ golan zenze an keyelen zet ke mtati Zisasiyelen Zet Zapat Dolakñañ Penañ kemak pepap bemti zemkawañ bemsame <sup>36</sup> mepmambe amobotnañ keyañ zeye, “Tu pi tazingat geñ neñ tu zulutneneyet nâmane ñep beme zulutnesenik?”

<sup>37</sup> [Zeme Piliwañ zeye, “Geñ Zisas Kilais ilak penañ nâmkinpenik beme zenik kekok ñep mimiye-len.”

Zeme an keyañ zeye, “Zisas Kilais ek Kawawañgat Nemuñañ penañ e ñep nâmkinpeyañ.”]

<sup>38</sup> Zemti mulup anañ zeme kalis atam tapme Pilipmak amobotnañ tuyen toweti Piliwañ tu zulutpemti <sup>39</sup> ilisakwep kañan kwati keyegak Amobotnañgalen Emetak Teñañ Pilip wati mepme amobotnañ keyañ Pilip ñen ku ege. Mti egañ setnañ mesâgât nâmti kogeñ ke mâti keñ

olonen palen mege. <sup>40</sup> Âpme Pilip wapmeti Azotus mka msalen met peme egañ mka temañ notnañ ke tokwapmeti am Zet Zapat Dolakñañ Penañ diindom diindom meti Sisalia mka msalen met patañ zeye.

## 9

### *Sâliyañ keñañ gilik zeye*

<sup>1</sup> Âpme Sâlañ am Amobotnañ Zisas mâti mamtemien ekñen indikti timti indapmâtindome gakikiyelen mulupmañ temañ penañ mamimtan keyepmti egañ sâpe sâpe bumbu an ñeñañ temañ ekmagen meti <sup>2</sup> zemâtâtât papia ñen same mti Damaskas mkaen Zuda ilinañgalen sesewat mka isisikñañ katan meti animbi Amobotnañ Zisasiyelen set alakñañ mâti maip ekñen indatimatimti kokogat yañkwesime sâpe sâpe bumbu aniyañ zemâtâtât zet kapigok kumsaye. An ma imbi ekñenañ Amobotnañ Zisasiyelen mama mimi alakñañ kapi mâti maip beme egañ ñep indatimti belin zamtimti Zelusalem mkaen indatim kobe.

<sup>3</sup> Kegok kumsame mti Damaskas mka sokñañik mepme kululuñengatnañ busatnañ temañ penañañ toti egat palen mbusatnañ bempti tage.

<sup>4</sup> Kegok mme egañ msat palen tot kutum wemti tati nâme zet ñen kapigok sokbeye, “Sâl, Sâl, geñ kwilekiyet neñ napmât giñgiñ penañ mti nawalesât mulupmañ temañ tapmnik?”

<sup>5</sup> Zeme Sâliyañ pale kaim wepen tati yañkwesiye, “Amobotnañ, geñ kwi?”

Zeme Amobotnanaŋ zeye, “Neŋ Zisas, geŋ napmât giŋgiŋ mti nawalesât maminik kapi-mak. <sup>6</sup> Keyet geŋ wati mka temaŋ daen mep-manengut bam an ŋenaŋ mulupdi zigok mbanik ke zemâtâtgame nâmbanik.”

<sup>7</sup> Âpme Sâlmak am notnaŋ mebien ekŋenaŋ muluwaŋ ke ekti wenjin mepme zetpiŋ belaŋ diliŋ zem tati nâme zet ke sokbeye yaŋgut ekŋenaŋ am penaŋ ke ku ekbien. <sup>8</sup> Âpme Sâlaŋ wati zikat eksâgât olapme am notnane ekŋenaŋ betnamti Damaskas mkaen mebien. <sup>9</sup> Ke mepeme kasup tuk pi zikatnaŋ beŋaŋ piyaŋ tu meu mee ninipiŋ; belak mawemtan.

<sup>10</sup> Âpme Zisas nâmkiŋpepeŋaŋ an ŋen kwitnaŋ Ananias zeme ke egaŋ Damaskas mkaen ke matatan. An keyet Amobotnanaŋ kie kienok sokbemsamti Ananiasiyet pigok kuye, “Ananias!”

Zeme Ananiasiyaŋ zeye, “Amobotnaŋ, neŋ pine talap.”

<sup>11</sup> Zeme Amobotnanaŋ pigok dunduye, “Geŋ wati Set Teŋ manzeip keeset meti Zudayelen mkaen moti an ŋen Tasas mkaengatnanaŋ dundundu mulup tapmgat moti aiksenik. An keyet kwitnaŋ Sâl. <sup>12</sup> Egaŋ tati geŋ kie kienok gikme geŋ ekmagen meti bedaŋ ŋokŋanen bemane zikatnaŋ ewe dolakŋaŋ beme ekmâtâlep.”

<sup>13</sup> Amobotnanaŋ kekok dundume nâmti Ananiasiyaŋ ke nâme nukŋaŋ beme zeye, “Amobotnaŋ, am sambe ekŋenaŋ an keyet yaŋaŋ pigok manzeme nâyap. Egaŋ Zelusalem mkaen amdine geŋ gapmâtmaip ekŋen ke egaŋ sambe penaŋ maindawalezin. <sup>14</sup> An ke sâpe sâpe bumbu an

ņeņaņaņ nâmpemti papia same mti Damaskas mka temaņ pien animbindine geņ sesewatgamti mandundunganup. Nin setn betn zamti mka katikņaņ ndatimti mesât kozan.”

<sup>15</sup> Zeme Amobotnaņaņ zeye, “Geņ ñeņgat met an ke nen mulup an aikman. Egaņ nâgât kwizet buņamm mti am Zuda maņgeen ku sokbembeņaņ ma amobotnaņine ma Islael am ekņenmagen meti zemkawaņ bemnewe keyet geņ met ekti zikatnan weyaņpe. <sup>16</sup> Âpme nenn egaņ kwizet buņamm mmamti sek sindem tiwe keyet set zikat sama ekbe.”

<sup>17</sup> Zeme Ananiasiyaņ mka zemâtâtpeye ke es- emteņ met aikti mka keņaņ moti betnaņaņ Sâl ñokņaņen bemti zeye, “Sâl notn bekan, Amobot- naņ Zisasiyaņ selen baen sokbemgame ekdak. Egaņ neņ kot zikadi mma ewe eegalen zemneme kolap. Egaņ geņ zikadi ekti Emetak Teņmak bembeyet tazein.” <sup>18</sup> Zeme keyegak zikatnaņ keņangatnan aņgala galaņaņ pâpmaņ nembon piyaņ doloņ zem topme zikatnaņ weyaņ ekti wati zeme Zisasiyet kwitnanen tu zulutpemti <sup>19</sup> bam tu meu same nimti windeņaņ timti <sup>20</sup> keyegak Zuda am ilinaņgalen sesewat mka sambe meti Zisasiyet yaņaņ zempalakņaņ bemti pigok zeye, “Zisas ek Kawawaņgat Nemuņaņ penaņ.”

<sup>21</sup> Kegok zeme nâmti amnaņ nâmtemtem mti zewien, “An kapiyaņ Zelusalem mkaen daen an kwitn kapi kumti sesewatsame egaņ indom walet mamnaņ naman pien koti kegogak animbi kwit keyegak kumti masesewatsaip. Ekņen kapi belin zamtimti sâpe sâpe bumbu an ñeņaņ ekņenmagen

indatimti mesât koge e wa an ikñaḡ kapi manzee-  
git?”

<sup>22</sup> Yaḡgut Sâlaḡ Zet Zapat Dolakñaḡ Penañ ke windeḡañbeḡ zemti amgat Zisas ek Kilais keyet yaḡañ weyaḡ diindomti zemâtâpme am Zuda Damaskas mkaen matatemien ekñaḡañ zet ḡen dundunduyet olati ḡeḡin penaḡ zime <sup>23</sup> ekñaḡañ ilinak ondedak mti Sâl kume gakikiyet zemtâwien. <sup>24</sup> Zuda am ekñaḡañ kekok zemti tambuyet ma msayet mka temaḡ keyet set biman baen damuḡ mtati Sâl topme kusenup zemti tapme egaḡ zapalin ke nâḡge. <sup>25</sup> Kekok mme Sâlgat notnane Zisas nâmkĩḡpepeñaḡ ekñaḡañ tambusutnan buzak Sâl suasembeen weti kimbat enzuḡaset tegen timtati peme âlâlâlâḡ zupman baen toweti mege.

### *Sâlaḡ Zelusalem mka teman mege*

<sup>26</sup> Sâl egat yaḡañaḡañ manâmtemien keyepmti egaḡ Zelusalem mkaen gilik zem meti am Zisas nâmkĩḡpepeñaḡ ekñaḡmak ondeksât mme ekñaḡañ egat nâme Zisasiyet kasa mamm wan an kapi nâmbien keyepmti ek kiḡgatpeme <sup>27</sup> Banabasiyaḡ Sâl tetimti ombemindendeñaḡ ekñaḡmagen meti Amobotnaḡañ Sâl Damaskas selen sokbemsamti zet dunduye ma Sâlaḡ Damaskas mkaen moti Zisasiyet yaḡañ winderañbeḡ penaḡ zemâtâge keyet yaḡañ zemkawaḡ bemindame ekñaḡañ nâmâtât peme <sup>28</sup> ekñaḡmak ke tati egaḡ Zelusalem am nâmkĩḡpepemak ekḡengalen ondedakḡinan kan kataḡ meti Amobotnaḡgat kwizet buḡamaḡ winderañbeḡ manzempalakñaḡañ bemtan. <sup>29</sup> Mti

Zuda am Glik zet manzemtemien ekñenmak Sâlmak zet zapat dolakñanggat zet mmot mtot mti Zuda Glik zet manzemtemien ekñengat ñeñin zime set ñen aikti Sâl kume gakikiyet nâmbien. <sup>30</sup> Âpme am notnane notnañ Zisas nâmkñipepeñañ ekñenañ zapat ke nâmti Sâl wati Sesalia mka teman topeme Tasas mkaen mege.

<sup>31</sup> Âpme Zudia ma Galili ma Samalia msalen am Zisas nâmkñipepeñañ manje mambien ekñenmagen sisipepeñañ ku sokbeye keyepmti ekñengat tuñguwinan sewakñañañ weme Emetak Teñañ indapmukulem mimindeme nâmkñipepeen gweñ gweñ kumti Amobotnanggat kandañañegak mambien. Âpme Am notnañ Emetak Teñañ keñin m eleñ beleñ beme ekñenañ kot am nâmkñipepemak ekñenmagen tusume indama kume omba penañ beye.

*Pitayañ Lida mkaen an wesin ñen mme dolakñañ beye*

<sup>32</sup> Pitayañ msat katan Zet Zapat Dolakñañ Penañ mandiindom metneti Zisas nâmkñipepeñañ Lida mka msalen mamtemien ekñenmak kegogak met mamti Zet Zapat Dolakñañ Penañ diindoye. <sup>33</sup> Egañ mka keyetnañ an ñen kwitnañ Inias ek setnañ wesin bembenañañ nup kan 8 pi egañ set mee bugan mebepiñ belak mkaen milam mawemtan. <sup>34</sup> Yañ Pitayañ an ke meeki pigok dunduye, “Inias Zisas Kilaisiyañ mme dolakñañ benik keyet geñ wati sindi weyañ kutumbe.” Zeme egañ keyegak pututuk zemwati sinañ bekan kutum bemti mebe kokot mge.

<sup>35</sup> Pitayañ muwañ kegok mme Lida am ma Selon



am ekñenaj an wesin wati mepme ekti Amobot-  
 nañ Zisasiyet nâmkinjpevien.

<sup>36</sup> Âpme naman Zopa mka msalen imbi ñen  
 nâmkinjpepeñajmak mamtan kwitnañ Tabita  
 kwitnañ ñen Glik zeleset Dokas makumtemien.  
 Egañ kan katañ am sambe bee keñ taolet  
 mimindamti am bekopsat notnañ ola olat  
 palen mamtemien ekñen indapmukulem mti  
 maweyañindemtan.

<sup>37</sup> Âpme Pitayañ ewe  
 Lida mka msalen keyegak mame kan keyegak  
 imbi keyañ zawat temañ mti gakime tuyañ  
 sekñañ zulutpenti met mka keñan sakñañ  
 gwaen mopeme wenje. <sup>38</sup> Âpme Zopa mka ke  
 Lida mka keyet sokñañit matatan. Keyepmti  
 Zopa am nâmkinjpepemak ekñenaj Pita Lida  
 mkaen kotazin zeme nâmti ekñenaj Zopa  
 an zut zemideme meti Pitayet zewun, “Lida  
 am ekñenaj nit geñ gaikti sakwep mebegat  
 zemndeme gaikmesâgât kolup.”

<sup>39</sup> Zemalu  
 Pitayañ milawatnañ bekan mutuweti egetmak  
 Zopa mkaen mebien. Met patañ zeme keyegak  
 wati Dokas mka keñañ ñen tedukñañ gwaen  
 peme weme tapmambien ke wati mopme imbi  
 kwambet sambe ekñenaj Pita bembuluñtati  
 Dokasiyañ alik mamti kâlâwin teepmañ ma  
 kwitnañ kwitnañ notnañ sambe selim indamâge  
 ke zikat samti si kundundu tapmmambien.

<sup>40</sup> Mme Pitayañ am ekñen ke zemindeme  
 zupman towepmâpme igak tot pedondom tati  
 Kawawañgat dunduye. Dundum delañ zemti  
 zimosetnañ imbi gakikiñañ tage keeset ekti zeye,  
 “Tabita wat!” Zeme imbi gakikiñañañ belak

zempti Pita waekme <sup>41</sup> Pitayan met betname am nâmkîpépemak ma imbi kwambet ekñen indakumtetime kwapmâpme Dokas mme alik beye ke zikat indame ekti oloñen teman penañ mbien. <sup>42</sup> Âpme keyet zapatnanañ Zopa animbi sambe bee nâme delañ zeme am sambe penañañ Amobotnangāt nâmkîpewien. <sup>43</sup> Mme Pitayan an ñen Saimon songom sekñañañ kwitnan kwitnan notnan maweyañtan an keyelen mkaen kan teepmanik mawemtan.

## 10

### *Kawawañgalen ensel ñenanñ Konelias sokbem-saye*

<sup>1</sup> Sisalia msalen Loma an ñen mamtan kwitnanñ Konelias. Ek kasa kuku an 100 ekñengalen an damuñin. Ekñen keyet amnanñ “Itali ekñengalen kasa kuku an” manzemtemien. <sup>2</sup> Koneliasianñ Kawawañgat nâme mobotnanñ beme ek mâti mamtan. Keyepmti egalen mkaen animbi mamtemien ekñenanñ ilinsakwep Kawawañgat masesewatsamtemien. Âpme Konelias eganñ ikñañ Kawawañgat mene mene penañ mandundum samtan. Mti Zuda animbi bekopsat notnanñ indapmukulem omba penañ mamimtan. <sup>3</sup> Koneliasianñ kekok mamimkwatnepeme kan ñeniyet Kawawañgalen ensel ñenanñ gasiyet 3 kilok keyet kie kienok sokbemsamti egat kwitnannen kumti zeye, “Konelias!”

<sup>4</sup> Zeme Koneliasianñ ensel ekti wenañ mepme eksememuñ mtage tageyanñ yek beme

yaŋkweŋsiye, “Amobotnaŋ, zigok ze zemanê nâmbi?”

Zeme Amobotnaŋaŋ zeye, “Taolet mimindi ma dundundundi Kawawaŋmagen ilak mopme nâp. <sup>5</sup> Keyet geŋ an ŋen zempemane Zopa mkaen meti an ŋen kwitnaŋ Saimon ma ikŋaŋ keyegak kwitnaŋ ŋen Pita manzeip ke wati koti kapi ko-seip. <sup>6</sup> An ke opmaŋ Saimon soŋgom sekŋaŋaŋ milawat weyeyaŋ egalen mkaen tazin. An keyelen mka nembu ganzenan penaŋ baen matazin.” <sup>7</sup> Kawawaŋgalen ensel egaŋ kekok zemti galaŋ zemepme Koneliasiyaŋ mulup anenet zut ma kasa kuku an ŋen mkaŋaŋ ekdamuŋ mmamti egaŋ Koneliasmak ilizuzut Kawawaŋgat nâme mobotnaŋ beme mamamtemun. <sup>8</sup> An ekŋen ke zeme kopme zet weyaŋ zemâtâtindame nâmti Pita wasâgât Zopa mkaen mebien.

*Pitayaŋ kie kienok muluwaŋ mamanan aŋ ŋen ege*

<sup>9</sup> Ekŋenaŋ selen ke tapmetne peme tambume tambuyet eyo tusumti tapmetne metnepeme msat msame met Zopa mkaen patan zewien. Âpme Pitayaŋ kan keyegak tambuŋan dundundu mulup msâgât mka dukŋan gwaen mowege. <sup>10</sup> Opmaŋgat imbiŋaŋaŋ meu ewe tabume Pitayaŋ mowege keyepmti egaŋ meuŋaŋgat wiselepmaŋ alaŋaŋ beme kan keyet kie kienok kwileki ŋen pigok sokbemsame ege. <sup>11</sup> Kululuŋ gwaen ŋandeme saŋgum temaŋ wakŋaŋ zulak zulak piyaŋ kululuŋ keŋangatnan peme Pitamagen âlâlâlân piyaŋ toge. <sup>12</sup> Saŋgum keyet keŋan zit sepem igak igak ma nombe sepem igak

igak ma age sepem igak igak piyan misik tapme toge. <sup>13</sup> Âpme zet nen kapigok sokbeye, “Ele Pita, geŋ wati eknen kapi kumanŋi ni.”

<sup>14</sup> Zeme Pitayan zeye, “Amobotnan, neŋ kwitnan kwitnan kabon kapi niniyet zemkulumneneŋan keyepmti neŋ ku kumanŋi nsap.”

<sup>15</sup> Zeme zet ewe pigok sokbeye, “Kawawanan mme dolaknan bein ke geŋ keyet mgasik zen-zepin.” <sup>16</sup> Muluwan kegok sokbemsame sek tuk beme ekme beewan naman gilik zemti melesin kululunenagak mowege.

<sup>17</sup> Âpme Pitayan muluwan kie kienok ege keyet yanŋan nânâyet nânâ mulup teman tapmme kan keyegak Koneliasyan am zemindeme kobien. Eknenan Saimon Pitayet timati amgat mezeme mka zemâtâtindame nâmti met egalen mkaen setokwakwalen tati <sup>18</sup> zewien, “Saimon Pita mka kapi tazin ma yek?”

<sup>19</sup> Âpme Pitayan ewe muluwan keyet yanŋan nâsâgât nânâ mulup teman tapmmepme Emetak Tenŋan pigok dunduye, “Pita nânik, an tugaŋ baen gâgât kot tatimalip. <sup>20</sup> Keyet geŋ totindaikti taŋga taŋgandi kutum weti eknenmak mebegat nâmane nuknan beme nâmtemtem ku msenik. An eknen ke nenn zemindema gaiksâgât kolo.”

<sup>21</sup> Âpme Pitayan gwaengatnan toti sekekek mâtâti eknenmagen zupman toweti zeye, “An in kapiyan nâgât tatnatimapmo? In kwilekiyet kolo ze zeme nâmbi?”

<sup>22</sup> Zeme pigok dunduwien, “Kasa kuku an neŋan Konelias ek Kawawan sesewatsamti

mama teŋ mame Zuda am ekŋenaŋ egat nâme dolakŋaŋ mambein. Ek Kawawaŋgalen enŋel teŋ egaŋ geŋ gati egalen mkaen mepmann geŋ zapat dundumane nânâyelen dundume nâmti zemndeme geŋ gaiksâgât kotnup.”<sup>23</sup> Kegok zeme nâmti Pitayaŋ an ekŋen ke mkaen indatim moti timbum muluŋti indatime wembienanŋ msame wati mesât mme Zopa am nâmkŋpepeŋaŋ notnaŋ ekŋenaŋ Pitamak an tuk kobien ekŋenmak ilinsakwep mebien.<sup>24</sup> Ekŋenaŋ Sisalia msalen mesât tapmetnepeme msat tambume tambuyet eyo metnepeme msame msayet meti Sisalia mkaen pataŋ zewien. Âpme Koneliasiyaŋ am sipbutnane kwep ma am notnane notnaŋ zeme kopme eweŋanak ondekti ekŋengat posi tapmambien.<sup>25</sup> Keyepmti Pitayaŋ set kwaleti mka keŋan mopme Koneliasiyaŋ kandaŋan sokŋanik met pedondom samti zemesesewatpeye.<sup>26</sup> Âpme Pitayaŋ pigok dunduye, “Konelias wat! Neŋ kegogak geŋ nembonŋ mkaengatnaŋ amnegak.”<sup>27</sup> Pitayaŋ ekmak zet zenâmambe ilisakwep mka keŋan motneti am sambe tapme indikti<sup>28</sup> Pitayaŋ ekŋengat pigok diindoye, “In Zuda am nin am notnaŋ belakŋaŋ ekŋenmak metati zapat zenâ zenâ mimi ma ekŋenmagen metatat keyet zemkatik bembenaŋ tazin ke ilin nâip. Yaŋgut neŋ Kawawaŋaŋ kie kienok sokbemnamti an ŋeniyet bekananŋ ŋep ku zenzeyelen dinomti zemneme inmagen kapi kola.<sup>29</sup> Keyepmti in nâgât zet beme mege ke nâmti inmagen kokogalen nâmtemtem ku mban. Keyepmti in yaŋanŋ eneyet nazemtetiyo ze zeme

nâmbi?”

<sup>30</sup> Zeme Koneliasiyaŋ dunduye, “Neŋ muluwaŋ ñen pigok sokbemname ekti manepema kasup ilak tuk mezin keyet zema nâmbak. Ne gasiŋeniyet 3 kilok mee kok beme dundundu mulup tapmma an ñen melakanduŋaŋ satnaŋ penaŋ puyuk peyak piyaŋ sokbemnamti <sup>31</sup> pigok dinoyan, ‘Konelias, Kawawaŋaŋ dundundundi ma taolet mimindi ke ekti gâgât nâmgeme dolakŋaŋ penaŋ bein. <sup>32</sup> Keyepm geŋ Zopa mkaen am zemindemane an ñen kwitnaŋ Saimon Pita ke tetim koseip. An ke opmaŋ Saimon soŋgom sekŋaŋaŋ milawat weyeyaŋ egalen mka nembu ganzenan ke mawein kekok zemâtâtnap.’ <sup>33</sup> Keyepm neŋ an tuk kapi zemindema geŋmagen kopmien. Âpme geŋ zetn gawepumti kodak keyepm neŋ gâgât nâma dolakŋaŋ bein. Kawawaŋgat zimoseŋaŋ ondekti tatnupgat geŋ Amobotnaŋaŋ zet zigok zemkawaŋ bem game timti kodak ze zemâtândamane nâsenup.”

### *Pitayaŋ Zet Zapat Dolakŋaŋ Penaŋ diindoye*

<sup>34</sup> Zeme Pitayaŋ yaŋbemti pigok zeye, “Kawawaŋ egaŋ am segeset nâmdeme mobototot ku mambein ke nâmkĩŋpeyaŋ. <sup>35</sup> Yaŋgut msat sambe am kwi ekŋenaŋ Kawawaŋgat kandaŋaŋ meti mama mimi teŋ penaŋ mti mamaip. Am ekŋen keyet Kawawaŋaŋ tikŋaŋ manâmindein. <sup>36</sup> Am sambe nin kapiyelen Amobotnaŋ Temaŋ Zisas Kilais ek nâmkĩŋpenti Kawawaŋmak mama sewakŋaŋ mmamayet Kawawaŋaŋ ikŋaŋ keyet zetnaŋ Israeal am ninmagen zemkawaŋ bemndaye e in nâmtalip.

<sup>37</sup> Zânaŋ am tu zuluti Kawawaŋmak tusumti mama keyet yaŋaŋ diindom kwage. Keyet sekŋan gwaen Zisasiyaŋ Galili msalen yaŋbemti kwitnaŋ kwitnaŋ nukŋaŋbenŋ mpeme keyetnan Zudia msat sambe bee eyo palakŋaŋ bemekoge. <sup>38</sup> Âpme Zisas Nasalet mkaengatnaŋ ek Kawawaŋaŋ winde ma Emetak Teŋ same egaŋ Zuda mka katanŋ mekoti am keŋ taolet mimindaye ma Sadaŋaŋ am mme wesij bembenaŋ ma am notnaŋ keŋin mme yuŋgume mamtemien eboŋ eboŋ e Sadaŋ mâpme mepme mme dolakŋaŋ bewien. Kawawaŋaŋ ekmak tati mukulem kekok mme mulup temaŋ temaŋ sepem kekok mkwage. <sup>39</sup> Âpme Zuda am ningalen msalen ma Zelusalem mka temanen kwitnaŋ kwitnaŋ mge ma zet zemkwatnapeme Zuda am ekŋenaŋ ŋenzinziŋ mti tep palen kumasasok peme gakiye ke nin ekmâtâbenn. <sup>40</sup> Âpme sekŋaŋ sumen met beme sumen ke kasup tuk wenepeme bangat Kawawaŋaŋ mme gilik zemti wati sokbemndam galaŋ mkwage. <sup>41</sup> Wa ke am belakŋaŋ ekŋenmagen penaŋ ŋen ku sokbeye. Egaŋ gakikiengatnan gilik zem wati am zapatnaŋ dolakŋaŋ zenze am Kawawaŋaŋ eweŋan ndaige nin etaŋ sokbemndame nin ekmak meu nimti zenâ zenâ kwep mbenn. <sup>42</sup> Âpme Kawawaŋaŋ ek mmoti am gakikiŋaŋ ma alik mamanup ningalen zemdelan zenze an onzempeye. Egaŋ mosâti nin ikaŋaŋgat zet zapatnaŋ ke nin am msat katanŋ zemkawaŋ bemindandayet mulup zet ndamti moge. <sup>43</sup> Âpme am ŋenaŋ egat nâmkiŋpewe beme Kawawaŋaŋ egat pembraŋgat mti yomin zulutindewe. Ewaŋaŋ golaŋ zenze an ekŋenaŋ

zet kekok zemkwabien.”

*Koneliasiyelen manje ekñenaj Emetak Teñ ti-wien*

<sup>44</sup> Pitayan zet kekok diindomambe tapme Emetak Teñaj toti am nâmti tapmambien ekñengat keñinan gak zemti tage. <sup>45</sup> Âpme Zuda am nâmkijpepemak notnaj Zopa mkaengatnan Pitamak mebien ekñenaj ekme Kawawanaj am Zuda manjeen ku sokbembenaj ekñenmagen eyo Emetak Teñ indame <sup>46</sup> ekñenaj zet ñande igak igak zemti Kawawanjat kwitnaj mwat zemesewatpeme ekñenaj indikti nâmtemtem teman mbien. <sup>47</sup> Âpme Pitayan zeye, “Nin ilak Emetak Teñ timti Zisas Kilaisiyet kwitnanen tu zulubenn keyepmti am ekñen kapi kekokak Emetak Teñ ilak tiyo. Âpme nin naman kwilekiyet Zisas Kilaisiyet kwitnanen tu zululugat angalaj indesenup?” <sup>48</sup> Kekok zemti Konelias ikñaj ma amñane ekñen bee Zisas Kilaisiyet kwitnanen tu zulutindeme Pita angalajme kasup mulup mimi notnaj pi ekñenmak ke ewe tati Zet Zapat Dolakñaj Penaj diindomkwage.

## 11

*Pitayan ikñanjat yanaj am nâmkijpepenimkak ekñengat diindoye*

<sup>1</sup> Ombemindendenaj notnane notnaj ma am nâmkijpepenimkak Zudia msalen mambien ekñenaj am Zuda manjeen ku sokbembenaj eyo Kawawanjalen Zet Zapat Dolakñaj nâmti mkitik zewien keyet zapatnaj mme nâmbien.



<sup>2</sup> Keyepmti Zuda am nâmkîñpepemak Zelusalem mkaen mamti am sekñin butnañ antitiyet zet windenañ mamimtemien ekñenañ Pitayan am ekñen ke sekñin butnañ antitipiñ belak indemti gilik zemkopme ekti nâme ñep ku beyeyepmti Pita mtopemti pigok zewien, <sup>3</sup> “Geñ kwilekiyet am Zuda mañgeen ku sokbembenañ sekñin butnañ ku antitiñañ ekñengalen mkaen met mamane ekñenañ tu meu kileñ game mti manimtemanan.”

<sup>4</sup> Kegok zeme Pitayan kwitnañ kwitnañ sambe am ekñen kaindemagen sokbemindaye keyet yañanen baengatnan yañbemti pigok zemâtâti zemkawan bemindaye. <sup>5</sup> “Neñ Zopa mkaen dundu mulup tapmma kie kienok Amobotnañañ muluwan kapigok zikat name ekban. Kuleki ñen sangum temañ keboñ busiliñañ zulak zulak piyan kululuñen gwaengatnan âlâlâlân neñmagen to-tapme <sup>6</sup> ne keñan baenen weyañ ekbanen keyet keñan songom didikñangatnañ sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyan keñan beke misik tapme ekban. <sup>7</sup> Âpme neñmagen zet ñen kapigok sokbeme nâmban, ‘Pita, geñ wati kwitnañ kwitnañ keñan tazin ke tim añti ni!’

<sup>8</sup> Âpme neñ zet ke nâmti zewan, ‘Amobotnañ, neñ kwitnañ kwitnañ zemkolumneneñañ ma bekanañ keboñ ku maniap, yek penañ.’

<sup>9</sup> Kegok zema kululuñengatnañ zet ñen ewe kapigok sokbeme nâmban, ‘Kawawañañ kwitnañ kwitnañ mme dolakñañ bein ke geñ ku zemtalat.’

<sup>10</sup> Zet kekok sek tuk zeme nâma naman kwit-

naŋ kwitnaŋ beewan gilik zemti sembe melesin kululuŋen mowepme <sup>11</sup> keyegak an ŋen Sisali-ayetnaŋan an tuk kapi zemindeme neŋ naiksâgât mka neŋ matatemanen ke kot tapme <sup>12</sup> Emetak Teŋaŋ nâgât pigok dinoye, ‘Geŋ toti am kot talip ekŋen kemak mebegat nâmtetem ku msenik.’ Kegok zeme neŋ toindikti ekŋenmak mesât mma am nâmkŋepemak an 6 ekŋenaŋ napmât meti nsakwep kasa kuku an ŋeŋaŋ Konelias egalen mkaen mowepmann <sup>13</sup> egaŋ zapat kapigok din-doye, ‘Nâlen mkaen Kawawaŋgalen ensel ŋenaŋ kwati pigok dinop. Geŋ am zemindemane Zopa mkaen meti an ŋen kwitnaŋ Saimon Pita ek wati kopme <sup>14</sup> egaŋ zet zeme nâmti geŋ ma maŋgendine in nâmkŋepepe aikme Kawawaŋaŋ in yomengatnan gilik zemindatiwe.’ <sup>15</sup> Âpme neŋ Zet Zapat Dolakŋaŋ Penaŋ diindomambe tapma eweŋaŋ Emetak Teŋ ninmagen toge sepem kegogak ekŋenmagen topme <sup>16</sup> neŋ kwitnaŋ kwitnaŋ ke ekti Amobotnaŋaŋ zet pigok zeye ke otnâmban, ‘Zânaŋ animbi tu etaŋ zulutindeye âpme neŋ Emetak Teŋaŋ keŋinan bemisikinde-wap.’ <sup>17</sup> Keyepmti nin Amobotnaŋ Zisas Kilais nâmkŋepemti zet zapatnaŋ dolakŋaŋ zemkawaŋaŋ bemindamann egaŋ nin Emetak Teŋ ketalasim ndaye sepem kegogak egaŋ Emetakŋaŋ Teŋ ketalasim indame neŋ bukaboŋaŋaŋ zigok Kawawaŋgat zemkulumpewak.”

<sup>18</sup> Kegok diindome ekŋenaŋ zet ke nâme penaŋ beme Kawawaŋgat zemsesewatpemti pigok zewien, “Kawawaŋaŋ am Zuda maŋgeen ku sokbembenaŋ ekŋen kegogak yomengatnan keŋ

gilik zenze aikti mama kanzizit keyet tonʒaŋ bem-beyet eyo tatnâmindein.”

*Antiok mka teman Zet Zapat Dolakŋaŋ palakŋaŋ beye*

<sup>19</sup> Stiwen kuwien kan keyet am nâmkijpepemak Zelusalem mkaen mambien ekŋenaŋ ke ekti sekŋin zime msat kataŋ kalaŋti kilen mekobien. Notnaŋaŋ beŋaŋ Pinisia msalen mepmâbien ma notnaŋaŋ Saiplas msalen mepmâbien ma notnaŋaŋ Antiok mka teman mebien. Kegok mekoti Kawawaŋgalen Zet Zapat Dolakŋaŋ Zuda am eweŋaŋ meti msat ke mamaŋaŋ ekŋenmak ilinak etaŋ zenâ zenâ mti mamamtemien. <sup>20</sup> Yanʒut am nâmkijpepemak notnaŋ Saiplas msalen ma notnaŋ Sailini mka teman Zuda am nâmkijpepemak mambien notnaŋ ekŋenaŋ Antiok mka teman meti am Zuda maŋgeen ku sokbembeŋaŋ ekŋen kegogak Zisasiyelen Zet Zapat Dolakŋaŋ Penanʒ diindome <sup>21</sup> Amobotnaŋgalen windeyan ekŋenmagen sokbemindame am sambe penanʒaŋ nâmkijpepe aikti Amobotnaŋmagen tusumâbien.

<sup>22</sup> Keyet zet zapatnaŋ Zelusalem mka teman met pataŋ zeme nâmti Banabas zempepeme egaŋ Antiok mka teman meti <sup>23</sup> indikme Kawawaŋgalen keŋ taoletnaŋ ekŋenmak tapme indikti nâme dolakŋaŋ beme keŋinaŋ Amobotnaŋmagen ewe kaliŋaŋ bemtatagat nâmti animbi sambe zemgwatnaŋ mimindeye. <sup>24</sup> Banabas ek an dolakŋaŋ nâmkijpepenaŋ temaŋ ma Emetak Teŋaŋ egat keŋan bemisik matatan. Keyepmti Zet Zapat Dolakŋaŋ Penanʒ zeme am sambe penanʒaŋ

nâmti nâmkîņpepe aikti Amobotnaņmagen ewe tusumâbien.

<sup>25</sup> Âpme Banabasiyaņ Talasas mkaen Sâl eksâgât meti <sup>26</sup> meaikme ilisakwep gilik zemti Antiok mkaen koti Antiok mkaen animbi nâmkîņpepeņaņ sambe ekņengat tunģuwinan ke nup kan kwep mamti am Zet Zapat Dolakņaņ Penaj diindom zikat indam mamtemun. Âpme kan keyet am Kilais nâmkîņpepeņaņ ekņenaņ yaņbemti kwilin Kilaisiyelen am maņge ke kuwien.

<sup>27</sup> Kan keyet golaņ zenze an notnaņ ekņenaņ Zelusalem mka temaņ katikpemtî Antiok mkaen kobien. <sup>28</sup> Âpme golaņ zenze an kobien ekņengat tunģuwinaņgatnaņ an ņen kwitnaņ Agabas. Ek Emetak Teņaņ zet keņanen bempeme egaņ ondedak temaņ ņeniyet motati msat sambe kambaņ temaņ sokbewe keyet zet zapatnaņ diindoye. Yaņ maneti Loma amobotnaņ Kolodiasiyaņ maņge kan keyet zetnaņ zeye keyet penanaņ sokbeye.

<sup>29</sup> Keyepmti am nâmkîņpepemak ekņenaņ Zudia am nâmkîņpepemak noline indamukulem mimiyyet zenâmti <sup>30</sup> am kwep kwewaņ mânewin taindaye kataņ sepem minok ondek bemti Banabasimak Sâl zemideme egelaņ mânep ke timti Zudia msalen am nâmkîņpepemak ekņengalen an ņeņaņine mambien ekņenmagen mmebun.

## 12

*Elolaņ Pita mka katikņa mepeye*

<sup>1</sup> Âpme Elolan yañbemti am notnañ nâmkinpepemak indom walet mti notnañ belak mka katikñan timet indeye. <sup>2</sup> Elolan zeme kasa kuku an ekñenañ Zems Zângat datnañ ek wanam kukñañbenañ omeseleme gakiye. <sup>3</sup> Egañ muluwañ mgasik kekok mme Zuda am ekñenañ set keyet nâme dolakñañ beme indikti keñin wapme Pita kekokak Anğalalañ Kendoyet atamti mka katikñan mepeye. <sup>4</sup> Pigok nâmti mepemti kasa kuku an 16 kapi indeme damuñ mammatemien. Ke tapme nin Anğalalañ Kendo kapi tapmann delañ zeme naman keyegak tusumti Nupmamañ Yispiñ Manimtemien Kendo ke yañbemtati keyet kuma gakiwe zemti wati mepeye. <sup>5</sup> Âpme am nâmkinpepemak ekñenañ Kawawañañ Pita mka katikñanen mukulem mpepeyet dundundu mulup mene mene mkwabien.

*Pitayañ mka katikñañgatnan kwatoge*

<sup>6</sup> Elolan Pita wati zelen onzempepeyelen kanañ sañen nokñan tapme tambu keyet kasa kuku an zulañ nembet nembet tati damuñ katikñañ mmalu egetgat tunğuwidan sen katikñañ zulañ zampepeñañ beye melesin tawemañge. Âpme kasa kuku an notnañ ekñenañ setokwakwalen baen damuñ katikñañ mti tapmambien. <sup>7</sup> Âpme keyegak Amobotnañğalen ensel ñenañ mka keñan ke belak sokbemtapme busatnañañañ mka keñañ bee mbusatnañ bemti tage. Âpme Kawawañğalen ensel keyañ Pita butemti zeye, “Pita, sakwep wati dendañ tat!” Zeme Pitayañ dendañ pututuk wapme setnañ betnañ sen

katikŋaŋaŋ zampepeŋaŋ ewan belak puluk pilik penti topmâge. <sup>8</sup> Kegok mme Kawawaŋgalen enselaŋ Pitayet zeye, “Pita, geŋ bitimdi weyaŋ zamti set wewedi weti melakandunđi teepmaŋ mti pemane topme napmât kot.” <sup>9-11</sup> Zeme Pitayaŋ zeye kegok mti Amobotnaŋgalen ensel ke mâti ilisakwep kasa kuku an notnaŋ ekŋenaŋ setokwakwat ŋeŋaŋ gwaen damuŋ mti tapmambienen ke topmalu set ikŋaŋ dâlâŋ zeme toti met namaŋ sekekek ŋen towepmalu e kegogak ikŋaŋ belak dâlâŋ zeme toti eyetnan met kimbatgalen sekek aen temaŋ ke mepmalu belak ikŋaŋ etaŋ ŋandeme zupman baen toti mka temanen mebun. Amobotnaŋgalen enselaŋ Pita wati kwitnaŋ kwitnaŋ mmege ke Pitayaŋ nâme kapi penaŋ tapmiap ma belak kie kien tapmiap mene kegok otnâŋge. Selen metneti Amobotnaŋgalen ensel egaŋ galaŋ zemti mepme Pitayaŋ keyegak keŋaŋ teŋ peme nâmti piŋok nâŋge, “Penaŋ sukwep pi neŋ nâmâtâlap. Amobotnaŋaŋ ensel ŋen zempeme toti egaŋ Elotgalen belengatnan ma Zuda am ekŋenaŋ neŋmagen kwitnaŋ kwitnaŋ mnasâgât mimien keyetnan naŋgalaŋti natozin.”

<sup>12</sup> Egaŋ kegok otnâmti keŋaŋ yayaŋ kwapme met Zângat mamaŋ Malia egalen mkaen memoge. Am nâmkinŋepemak sambe ekŋenaŋ egalen mkaen ke ondek tati Pitayet nâmti dundundu mulup tapmmambien. <sup>13</sup> Âpme Pitayaŋ moti setokwakwat zupmaset baen kwat set toŋtoŋ takume mulup imbi nemba kwitnaŋ Loda egaŋ am pe kwiyaŋ set toŋtoŋ kwatakuin zemti

eksâgât koti <sup>14</sup> Pitayet zet nandanaj nâmti segeyak mti set kwalelepij belak mka kenan gwaen meti am notnaj tabiengat pigok diindoye, “Pitawan kolewan kamba tazin.”

<sup>15</sup> Zeme eknenaj zewien, “Kenji kilenj beme tazenik! Pita pi mka katiknan daen tazin.”

Zeme eganj zekanjkanj mti zeye, “Penanj sukwep ek kamba kotazin.”

Zeme eknenaj zewien, “Bati ke ensel nenanj mene kotapme ekti kotazenigat.”

<sup>16</sup> Âpme Pitayanj ewe set ton-tonj giŋgiŋ kupen tapme eknenaj meti set kwaleti ekti wenjin mepme zezebanbanj omba mbien. <sup>17</sup> Âpme Pitayanj eknenaj zet temanj temanj ku zenzeyelen nâmti belak belanj sesepmanj mti zemkulumind-eye. Mti eganj Amobotnananj mka katiknanjatnan gilik zemti angalanj peye keyet zet zapat mimin-damti zeye, “In meti Zems (Zisasiyet meniŋanj) ekmak am notnane notnanjat zet zapat kapi met miindaseip.” Kegok zemindemti toti naman msat butnaset nen mege.

<sup>18</sup> Âpme tambunan penanj kasa kuku an eknenaj wati Pitayet ekme yek beme wenjin mepme zewien, “Ege! Pita pi zigoset melep?” Zemti tokwatimabienanj yek beme zet beme <sup>19</sup> Elotmagen mepme eganj nâmti kasa kuku an notnaj ewe zemindeme Pita aiikgalen tokwat timabienanj yek beme kasa kuku an <sup>16</sup> Pita damuj mti tabien eknen met indatimti zet muluwen met indeme zet zesât olabiengapmti Elotgat mezeme eganj zemdelanj zemindeme Pitayet munduman eknen ke indome gakiwien.

Elolanj Zudia msat pemti Sisalia mka msalen topmaneti gilik zem kokogat nâmti towege.

*Amobotnanj Elot gakiye*

<sup>20</sup> Kan keyet Elolanj Taia ma Saidon animbi ekņengat ņenzinŷj temaņ mimindeye. Keyepmti animbi sambe mka keyetnanj ekņenanj temakwep bemkoti meluwanj damuņanj Balastas ekmagen mot zet zemti ņenzinŷj kapi yek bembeyelen nâmti egaņ indatimti amobotnanj Elotmagen mepme zelin weyayaņgat nâmti zet kelakņanj mpewien. E yaņanj kapigogat ekņenanj Amobotnanjgalen msalen ke meti meu makwitimtemien keyepmneti egaņ setnanj bekekme olati meuyet gakiwanupmagen zemti yayaņ mti muluwanj kekok mbien.

<sup>21-22</sup> Âpme Elolanj yaņkwesisinŷj keyet dopmaņ gilik zemindandayet nâmti kan bemindaye ke daņgome amobotnanjgalen miak miak sopmaņ ke mti amobotnanjgalen mundumen mototati zet tadiindome am sambe ekņenanj kaliaņ temaņ kumti zewien, “Zet kapi dolakņanj penaņ Kawawaņanj manzein keyet katanj penaņ tazein.” <sup>23</sup> Kegok zemsesewatpeme Elolanj ikņaņgat nâme mopme Kawawaņgat nâme tototanaņ beye keyepmti kan keyegak Amobotnanjgalen ensel egaņ nâmbekam bempeme binaņ kejanen imkume gakiye.

<sup>24</sup> Kegok mme Kawawaņgalen zelanj windenaņbenj palakņanj bemti msat katanj mekoge.

<sup>25</sup> Âpme Banabasimak Sâl egelaņ Zelusalem mka temanen mulup zemidendaņanj ke mmalu



delan zeme egelan Antiok mkaen mesât mti Zân Mak ek wati ilinsakwep mebien.

## 13

*Banabasimak Sâl Kawawangalen mulup mimiyet zemideme mebun*

<sup>1</sup> Antiok dapmelaŋge keyet keŋan golan zenze an ma an zikat indanda kapigogaŋ mambien: Balabas ma Simion an sopmaŋ makumtemien ma Lusias Sailini mkaengatnaŋ ma Manaen ekmak amobotnaŋ Elotmak egelaŋ ilisakwep zenzelim mamti same mbun ma Sâl am ekŋen kogaŋ ke mamti mulup mamtemien. <sup>2</sup> Ekŋen keyaŋ meu zemkulumpemti Kawawaŋmagen keŋin ondek benti sesewatpemti tapmambien. Âpme Emetak Teŋaŋ ekŋengat zeye, “In Banabasimak Sâlmak ideme egelaŋ neŋ mulup mimiyelen nâmti zewan ke met mbalup.”

<sup>3</sup> Ekŋenaŋ meu zemkulumpemti dundundu muluwen an zut eget ke Kawawaŋaŋ mulup keyet ombem idep nânâyet tati eksokbemti belinan ŋokŋidan atamti mulup ke mimiyet zemgwatnaŋ mimidamti ideme mebun.

*Saipalas msalen Kawawangalen Zet Zapat Dolakŋaŋ zemkawaŋ beye*

<sup>4</sup> Emetak Teŋaŋ zemideme egelaŋ meti Selusia mkaen toweti waŋga ŋen mti msat nembu tungupman tageen kwitnaŋ Saiplas ke meti <sup>5</sup> egelaŋ mka ŋotakŋan Salamis ke mot patan zemti Zuda am ekŋengalen sesewat mka tapmege kataŋ meti Kawawangalen Zet Zapat Dolakŋaŋ

zembawan bewun. Zânan eget idamukulem mti ilinsakwep mulup mbien.

<sup>6</sup> Ekņenan msat ke meti Zisasiyelen Zet Zapat Dolakņan zempemalu mane mane nembet daen mka űen Papos ke patan zemi mka keyetnan Zuda anķambuk űen aikbun. Kwitnan Bal Zisas an keyan ikņanġat, “Neņ goļan zenze an” kogok manzemtan. <sup>7</sup> An keyan msat keyelen gapman űenāņ kwitnan Selegias Pâlas an kemak notn notn mmamtemun an ke nânānan teman penan. Amobotnan teman keyan Banabasimak Pâlan Kawawanġalen Zet Zapat Dolakņan dundumalu nânāyet nâmti idazemte-time kobun. <sup>8</sup> Yanġut anķambuk Bal Zisas kwitnan űen Glik zeleset Elimas makumtemien an keyan amobotnan teman eġan Sâlmak Banabas eġelan Kawawanġalen Zet Zapat Dolakņan ke zemalu nâme penan ku bembeyelen timyape yape zet notnan dunduye. <sup>9</sup> Yanġut Sâl kwitnan űen Pâl manzemtemien an ke Emetak Tenġalen windeyan keņanen misik tapme Elimas zikat memun ektati zeye, <sup>10</sup> “Sadāġat nemunāņ, ġeņ mama teņ keyet kasa mpemti am tetimaemae omba mimindamti Kawawanġalen zet pi imkwatamane belakņan penan mambein. ġeņ mama mimi bekanāņ ke ġeņmagen omba penan ġak zem tazin nânik! <sup>11</sup> Keyepmti alak Amobotnan Kawawanāņ betnanāņ zikadi enzunġeme beņan besem. Āpme ġeņ kasup űen eekpiņ mane pe-manē kan sambe mebe.”

Pâlan zet keġok zeme keyeġak sakwep zanza keboņan tot Elimasiyet zikatnan bekeke tambusosok beme Elimas zikatnan eksât olage. Mti, “An

nen aikma napbetnamti set zikat name mebi,” zemti olati bemanzat mege. <sup>12</sup> Muluwan kegok sokbeme gapman an nenan keyan Amobotnan Zisasiyelen windenan teman ke ekti namtemtem teman mti Zisasiyelen zet keyet name penan beme Zisasiyet namkinpeye.

*Pâlmak an notnan Pisidia msalen meti Antiok mka teman mulup mbien*

<sup>13</sup> Pâlmak am notnan ekmak mebien eknenan Papos mka ke peme tapme wanğa nen mti Pampilia msalen Pelga mka temanen ke mebien. Âpme Zânan eknen katikindemti igak Zelusalem mkaen gilik zemti koge. <sup>14</sup> Âpme eknenan Pelga mka ke peme tapme naman Pisidia msalen meti Antiok mkaen ke mulup mti manepeme Sabat tagonngo kan ke beme Zuda am ekngalen sesewat mkaen motati ekme <sup>15</sup> eknenan Mosesiyelen zii zet ma golan zenze an eknenan zet kuwien ke main mepme delan zeme sesewat mka keyet nenan eknenan Pâl ma amane motabien ekngat pigok indayankwesiye, “Notnne, in animbi kapi zengwatnan mimindendeyelen zet nen mti talip beme kwatati diindome nait.” <sup>16</sup> Zeme Pâlan wati belan sesepman mti zeye, “Israel am ma am notnne Zuda mangeen ku sokbembenan in Kawawangat masesewatsaip, in waknin weyan bemti tapme zet kapi zema nait. <sup>17</sup> Israel am ningalen Kawawan egan yensokne eknen ikngat zapat penan indaombemindeye. Yan eknenan Izip msalen luen mamti omba penan sokbem sambeleni mame Kawawan Kenan

msalen indatimti kosât tati egañ Izip amobotnañ Palaomagen menok sepem igak igak mme ekti kingatnâmindeme Izip msat pemti mebien. <sup>18</sup> Selen msat tunğupman indatim kopme ekñenañ mobotnañ msamkobienañgut egañ sewakñañ mti indadamuñ mamimkotnepeme nup kan 40 bepi set tunğupman ke delañ zeye. <sup>19</sup> Kan keyet Kennan msalen am manje 7 bepi Kawawañañ indaasekti ekñengalen msat ke yeñsokñe ekñengat indame ekñenañ msat ke toñañ bemti mame <sup>20</sup> nup kan 450 kegok delañ zeme keyet baman gwaen Kawawañañ zemdelañ zenze an notnañ indaaikme ekñenañ mamti amgat zelin nâmti maindamusuwat indemkwatnapeme golañ zenze an Samueliyañ sokbemti mulupmañ mkwage. <sup>21</sup> Zuda manje ekñenañ amobotnañin ñen aiiğgat zeme Kawawañañ Benzamingalen manjeengatnañ an ñen Kis egat nemuñañ Sâl ek aikindame egañ Amobotnañ mulup mti indamamkwatnepeme nup kan 40 pi delañ zeye. <sup>22</sup> Yanğut naman Kawawañañ iğñañ zempemti mundumanen Dewit ek nâmpeme amobotnañ tapme zeye,

‘Neñ Zesiyet nemuñañ Dewit ek ekma dolakñañ penañ beme keyepmti amobotnañ mamayelen nâmti aiga. Egañ nâlen ñoktik ke mâti keyet katan mulupmañ mbe.’ (1 *Samuel 13:14; 15:23, 26, 28; 16:1, 13*)

<sup>23</sup> Kawawañañ amobotnañ Dewit egat sokñañ ñen sokbemti Israeł animbi sambe yomengatnan gilik zemti indatitiyet Israeł am zetik mimindeye keyet penañ Zisasiyañ kot sokbeye. <sup>24</sup> Eweñañ Zisasiyañ mulupmañ ewe mimipiñ tapme Zân

tu zululut anañ ñeñañ yañbemti Israe! am ekñen mama mimiñin bekanañ ke katikpenti keñ gilik zenze aikme tu zulutindendeyet zetnañ windenañben diindom kwage. <sup>25</sup> Zânañ Kawawañañ mulup zempeye ke mmepme ilak delañ zenzeyelen bududuk beme am pigok indayañkwesiye, 'In nâgât nâme kwi mambeyap? Wa in nâme neñ an ñen kokogalen damuñ mamip ke bein? An ikñañ ke ewe bam daen takozin an bekeboñ beke neñ bukaboñañ elenn sama time ñep ku bewe.'

<sup>26</sup> Ip notnne Abalaamgat injsokñane ma notnne Zuda mañgeen ku sokbembenñañ Kawawañ masesewatsaip ingat pigok zema nâit, an yomengatnan gilik zemndadagat zenzenañ e ninmagen sokbembeyet nâmti zenzenañ. <sup>27</sup> Yaññ an ke sokbeme Zelusalem animbi sambe ma an ñeñañine ekñenañ an yomengatnan gilik zemndatitiyet koge elak an kapi kegok nânâpiñ ma ekñenañ kâtnânâ kendo katanñ golañ zenze an ekñenañ an kapiyet meluwañ mimiñañ mamaiñ kwatnup ke an kapi e nâmâtâtâpiñ belak etañ ekandatpenti kume gakiye. Kegok mme golañ zenze an ekñenañ zet meluwañ mbien bee penañañmak etañ bemâge. <sup>28</sup> Zuda am ekñenañ an keyelen myuñguñguñañ ñen gakikiyelen katanñ ku aikbien yañgut ekñenañ egat ñenzinziñ etañ mpemti amobotnañ Pailelanñ zemdelañ zeme kume gakikiyet zekañkañ penañ mbien. <sup>29</sup> Kegok mme golañ zenze an ekñenañ an kapi muluwañ kapigok msameti kume gakikiyet zetnañ eweñañ meluwañ mkwabien keyet katanñ am ekñenañ tewen kumasasokpewienañ

mâtâpmti am sumen met bewien <sup>30</sup> yangut Kawawaŋaŋ am sumengatnan mme gilik zemti wage. <sup>31</sup> Âpme am nâmkinpepemak notnaŋ ekmâti Galili msalengatnan Zelusalem mkaen mebien. Ekŋen kemagen Zisasiyan gakikiengatnan gilik zem wati sokbemenzilim sokbemenzilim mamkwatan. Am ekŋen keyaŋ keyet zapatnaŋ am diindom kwabien. <sup>32-33</sup> Kawawaŋaŋ yeŋsokŋne ekŋengat Nemunaŋ penaŋ peme totogat zetik mimindeye keyet penaŋaŋ elak ningalen kanen kapi Nemunaŋ Zisas gakikiengatnan mme wage keyepmti Banabasimak nit inmagen kapi Zet Zapat Dolakŋaŋ ke mti koti tazelup. Keyet zapatnaŋ Kawawaŋgalen Zet Itnaŋaŋ Sam tuŋgupaŋaŋ zut keyet keŋan meluwaŋ kapigok mimiŋaŋ tazin, ‘Geŋ Nemunn penaŋ alak neŋ gâgât Bipdi penaŋ beyap.’ *(Sam 2:7)*

<sup>34</sup> Zisas gakikiengatnan gilik zemti wageyaŋ ŋen ewe gakimti ku sambuwe. Keyepmti Kawawaŋaŋ keyet zet kapigok zeye, ‘Neŋ Dewitmagen zetik mban keyet penaŋ kwitnaŋ kwitnaŋ dolakŋaŋ in indamâbap.’ *(Aizaya 55:3)*

<sup>35</sup> Naman Kawawaŋgalen Zet Itnaŋaŋ Sam ikŋaŋ keyegak pemaŋ ŋen naman pigok zein, ‘Geŋ Andi Teŋ ek kileŋ pemane msalen ŋep ku sambuwe.’ *(Sam 16:10)*

<sup>36</sup> Amobotnaŋ Dewitgat yaŋaŋ pigok nânup. Dewilaŋ Kawawaŋgalen am mambien ekŋenmagen Kawawaŋaŋ mulup zempeye ke ekŋengat tuŋguwinan mmeti gakime sekŋaŋ mti

yeŋsokŋ notnaŋ indabewien mundum keyegak mebeme sekŋaŋaŋ msalen ke sambuye. <sup>37</sup> Yanŋut Zisas ek Kawawaŋaŋ mme gakikiengatnan gilik zem wage. Ek sekŋaŋ msalen ke ku sambuye. <sup>38</sup> Keyepmti notnne in pigok penaŋ nâseip. Nin ingat zet sosok zemkawaŋ bemti kapigok manzenup. Yom delaŋ zenzeyelenset e Zisasmageset etaŋ tazin. <sup>39</sup> Mosesiyelen zii zet sambe ke gawepumti mame Kawawaŋaŋ keyet mti yomin ku makatipein yek. Am sambeyaŋ Zisas ek kwep nâmkĩŋpemeŋgut Kawawaŋaŋ egat mti yomin ŋep makatipein. <sup>40</sup> Golaŋ zenze an ŋenaŋ Kawawaŋaŋ zet kapigok zeme nâmti meluwaŋ pigok mge. Ke penaŋaŋ inimagen sokbewemagengat weyaŋ eksemti mambep. Kawawaŋaŋ ekŋengat pigok zeye,

<sup>41</sup> ‘In nâip, neŋ nukŋaŋ temaŋ inimagen sokbewe keyet zapatnaŋ diindomaŋgut in zetn nâme pepesut mambein ma neŋ am ŋen zempema koti zapat keyegak diindome e kegogak zetnaŋ nâme pepesut beme neŋ mamimtotneip. Keyepmti neŋ kwitnaŋ kwitnaŋ nukŋaŋbeŋ penaŋ inimagen sokbembeyet zewan ke pema kopme in ekti kiŋgati gakim temebe!’ ” (*Habakuk 1:5*)

<sup>42</sup> Pâlaŋ zet kekok zeme delaŋ zeme Banabasimak egeleŋ toti kwawesât mmalu animbi sambeyaŋ zewien. It kot Sabat tagoŋgo kan ŋen tabanuwen zet ikŋaŋ kapiyegak ewe tusumti zemâtpmalu nâmbanup. <sup>43</sup> Kegok zemti sesewat mkaengatnan aseki toti Zuda am ma am Zuda maŋgeen ku sokbemberaŋ Zudayelen

nâmkinpepe keyet katan nâmkinpenti mamañan ekñenan Pâlmak Banabasimak idapmât mepme egelan gwatnan zet diindomti Kawawañgalen keñ taoletnan ekñenmagen weme ekñenan eegalen mulupman mti mamayet diindowun.

<sup>44</sup> Naman Sabat tagonjo kanan ñeniyet mka teman keyelen animbi sambe penañan Kawawañgalen zet nâsâgât sesewat mkaen kwaweti bemisik tabien. <sup>45</sup> Âpme Zuda sesewat mka keyet keñan ñenan mambien ekñenan ekme animbi sambe penañan kwaweti weme indikti nâmbekam bembe mimindemti ekñenan Pâlmak Banabas egegat zelit windenñan mtoidendeyet nâmti zentalalat zet zewien. <sup>46</sup> Kegok mme Pâlmak Banabasiyan zet windenamben ewe pigok zewun, “Islael am in zet kapi ñenan diindome nânâyelen zenzenañangut in bamkumpemti mama kanzizit mama keyet wisat mnup zeipgapmti ñep nit in katimindemti am Zuda mangeen ku sokbembenñan ekñenmagen etan mulup mmann nâmbep. <sup>47</sup> Amobotnanñan pigok zemndeye,

‘Neñ am Zuda mangeen ku sokbembenñan ekñenmagen busatnan mti mebegat zemindeyap. In msat sambe tapmezinen mekoti animbi indapmukulem mimindeme nâgât nâmkinpem neme Kawawañan yomengatnan gilik zemindatiwe.’ ” *(Aizaya 49:6)*

<sup>48</sup> Âpme am Zuda mangeen ku sokbembenñan ekñenan zet ke nâmti oloñen teman mti Kawawañgat wisikñ zewien. Âpme am mama



kanzizitgat zapat bembeyet Kawawaŋaŋ eweŋan nâmindeye ekŋenaŋ zet zapat dolakŋaŋ nâmti nâmkĩŋpewien.

<sup>49</sup> Mme msat keyet keŋan Amobotnaŋ Zisasiyelen Zet Zapatnaŋ Dolakŋaŋaŋ palakŋaŋ bemti mekoge. <sup>50</sup> Yaŋgut Zuda am sesewat mka keyet ŋeŋaŋ mambien ekŋenaŋ mka keyelen imbi kwizet buŋamin temaŋ Kawawaŋgat mandundumtemien ma an ŋeŋaŋ notnaŋ ekŋengat keŋin walapme ekŋenaŋ Pâlmak Banabas idapmâpme msat ke pemti belakŋan mebun. <sup>51</sup> Egelaŋ Aikoniam mka msalen mesât tati mama mimiŋin bekaŋaŋ ke timti mamayet nâmindemti selidaŋgalen kakalakŋaŋ ke kapupmalu mka keyegak topmâpme mebun. <sup>52</sup> Âpme naman am notnaŋ Zet Zapat Dolakŋaŋ ke nâmti Zisas nâmkĩŋpewien ekŋenaŋ oloŋen palenagak mame Emetak Teŋaŋ ekŋengat keŋinan bemisik tage.

## 14

*Pâlmak Banabasiyaŋ Aikoniam mka temanen mulup mbun*

<sup>1</sup> Egelaŋ Aikoniam mka teman ke meti muluwaŋ sepemaŋ kapigok mbun. Egelaŋ Zuda am ekŋengalen sesewat mkaen moti Zet Zapat Dolakŋaŋ setnaŋmak weyaŋ bemti zemâtâpmalu Zuda am ma Glik am sambeyaŋ Zisasiyet nâmkĩŋpepe aikmâbien. <sup>2</sup> Âpme Zuda am notnaŋ Zisasiyet ku nâmkĩŋpewien ekŋenaŋ wati am Zuda maŋgeen ku sokbembeŋaŋ notnaŋ zet kelakŋaŋ mimindeme ekŋenaŋ nâmkĩŋpepemak am ekŋengat ŋenzinziŋ mimindawien. <sup>3</sup> Pâlmak

Banabasiyaŋ kan teepmaŋnik Aikoniam mkaen ke ewe nâmisim mamti Kawawaŋgalen Zet Zapat Dolakŋaŋ windenambaŋ penaŋ zemkawaŋ bewun. Âpme Amobotnaŋaŋ iŋkaŋ winde idame menok mbun. Keyepmti animbi sambeyaŋ Kawawaŋgalen keŋ taoletnaŋ keyet penaŋaŋ ekti nâmtetem mti zet keyet nâme penaŋ etaŋ beye. <sup>4</sup> Keyepmti mka keyet keŋanen animbi sambeyaŋ kalaŋ kumti notnaŋaŋ met Zuda am Zisasiyet kwizapatnaŋgat kasa mamimtemien ekŋenmak tabien ma notnaŋaŋ epeemti Pâlmak Banabas egetmak metabien.

<sup>5</sup> Âpme Zuda am ma am Zuda maŋgeen ku sokbembenaŋaŋ ekŋen ma ŋeŋaŋine ekŋenaŋ on-dekti keŋ kwep bemti Pâlmak Banabas nanzaŋaŋ idome gakikiyet zemtâwien. <sup>6-7</sup> Âpme egelaŋ zet ke nâmti kunzuŋ naman Likonia msalen mka isisikŋaŋ wemegeen ke Kawawaŋgalen Zet Zapat Dolakŋaŋ zepemalu mane mane met mka ŋande temaŋ temaŋ zut Lisitalamak Delebe ke patan zewun.

### *An wesin ŋen dolakŋaŋ beye*

<sup>8</sup> Âpme Listala mkaen ke an ŋen mamkeŋ setnaŋ wesin sokbembenaŋaŋ ke tapme ekbun an ke set mebe kokot bugan ku mamimtan penaŋ. <sup>9</sup> Yaŋ Pâlaŋ zet tazeme an keyaŋ totati zet ke nâmambe tapme Pâlaŋ zikat memuŋ an ke ekti nâŋge, “An wesin kapi nâmkinpepeŋaŋ ŋep tazin yaŋ neŋ ŋep mukulem mma dolakŋaŋ besem nâyap.” <sup>10</sup> Kegok nâmti an keyet zet pigok zeye, “Geŋ wat mutututi sedaŋ imti tat.” Zeme keyegak sakwep pututuk wati dendaŋ mebe kokot mge.

<sup>11</sup> Pâlaŋ muluwaŋ mamananŋ kekok mme am sambeyaŋ ekti Likonia ilinaŋgalen zeleset ŋakŋak mti zewien, “Nin nopiom zut masese-watidanup piwan am nembonŋ bemti kwatolulaŋ pi tunŋupmnan tapmalup.” <sup>12</sup> Zemti Banabas egat kwitnaŋ nopiom Zeus kuwien. Âpme Pâl ek zemâtâtât an keyepmti egat kwitnaŋ nopiom Elemes kuwien. <sup>13</sup> Nopiom Zeus egalen sesewat mka temaŋ ke mka temaŋ keyet ganzenan daen matatan. Yaŋ sesewat mka temaŋ keyet sâpe sâpe bumbu an ŋenaŋ makau ma tep katnaŋ dolak dolakŋaŋ ke timti an zut egegat sâpe sâpe bumidasâgât met ambepelet timti mka temaŋ keyelen kimbata setokwakwalen koge.

<sup>14</sup> Kegok mme Banabasimak Pâl egelaŋ zapa ke nâmti wenjit mepme kâlâwit kumendelet muti windenitbenŋ am sambeyet keŋan meti kwizet ŋagak pigok kuwun, <sup>15</sup> “Am in pi kwilekiyet muluwaŋ kapigok penaŋ kapi tapmip? Nit an in talip kabonŋak! Nit Zet Zapat Dolakŋaŋ kapi zemalu in nâmti kwitnaŋ kwitnaŋ belakŋaŋ kapi time mepme gilik zemti Kawawaŋ penaŋ mmanaŋmak ekmagen mebegalen nâmti manzenup. Kawawaŋ nit zapatnaŋ tazelup kapiyaŋ msat kululuŋ ma nembu ma kwitnaŋ kwitnaŋ sambe weme eknup bepi mme sokb-eye. <sup>16</sup> Kan tipman baenen am Kawawaŋaŋ nâmindeme belak kileŋ lala bubup mamkwabien. <sup>17</sup> Yaŋgut Kawawaŋaŋ am ekŋenaŋ nikseipmagen zemti ku enziliye. Egaŋ kululuŋen mamti am keŋ sewakŋaŋ mimndamti map ma muluwinan kwitnaŋ kwitnaŋ mme dolakŋaŋ sokbeme man-

imwianṭi oloṅen palen mamanup.” <sup>18</sup> An zulan zet mulup temaṅ kegok mti zekaṅkaṅ mti zemkulumindeme sâpe sâpe bumidasât tapmambien e naman peme tage.

<sup>19</sup> Kegok mme Zuda am notnaṅ Antiok ma Aikoniam mka metatatnaṅ ekṅenaṅ animbi Zuda maṅgeen ku sokbembeṅaṅ notnaṅ keṅin walapme ekṅenaṅ Pâl nanzaṅaṅ kumti wa gakip nâmti sekṅaṅ mandamti tot mka temaṅ ganzenan baen totpeme <sup>20</sup> weme nâmkṅipepemak am ekṅenaṅ kot ondekti mti mebene zemtapmnepepe me egaṅ wat indikti met mka temanenak ke moweṅgeyaṅ msame wati Banabas ilisakwep Delebe mka teman ke meti <sup>21</sup> Zet Zapat Dolakṅaṅ am ekṅengat zemkawaṅ bemalu am sambe ekṅenaṅ koti Zisasiyelen maṅge bemâbien. Âpme egelaṅ bam gilik zemti ewe Listala, Aikoniam, Antiok am nâmkṅipepemak wilingim indik indik mebun. <sup>22-23</sup> Zisasiyelen maṅge ekṅen nâmkṅipepeṅinaset zemgwatnaṅ mimindem mimindem mti animbi keyet ṅeṅaṅine eyo aikindemti tu meu zemkulumpemti belak tati ekṅengat dundundu mulup mti Amobotnaṅgat betnanen indem indem mmebun. Mti pigok zemebun, “Nin msalen sisipeṅpeṅ palen kapi mametneti bam Kawawaṅmak mama kanzizit gwaen tatagalen zemdendenṅaṅaṅ manup.”

<sup>24</sup> Kegok mti egelaṅ Pisidia msat sutnatemaset kumalu balaṅ zeme meti Pampilia msalen patan zemti <sup>25</sup> Pelga mka msalen Zet Zapat Dolakṅaṅ zemkawaṅ bemti eyetnan toti Atalia mka msalen

met patan̄ zewun. <sup>26</sup> Egelan̄ Atalia mkaen ke wan̄gaen mopmalu idatimti naman Antiok mkaen kobun. Mka ke am nâmkijpepemak ek̄nenan̄ an zut ke tipman baenen Kawawan̄galen kēn taolelan̄ egetmak tati idamukulem mme mulup mimiyet dundum idamti zemideden̄an̄ ke ilak mdelan̄ zemti kobun.

<sup>27</sup> Âpme animbi nâmkijpepemak sambe ek̄nen ondek indemti Kawawan̄an̄ mukulem mimideme mulup mammetneti kobun keyet zapatnan̄ ma Kawawan̄an̄ am Zuda man̄geen ku sokbemben̄an̄ ek̄nen eyo nâmkijpepeyet set mâtâtindeye keyet zapatnan̄ mimindamti <sup>28</sup> ek̄nenmak ke kan teepman̄ mamamtemun.

## 15

### *Ondedak teman̄ Zelusalem mkaen sokbeye*

<sup>1</sup> Zudia mkaengatan̄ an nâmkijpepen̄an̄ notnan̄an̄ Antiok mkaen meti am nâmkijpepen̄inmak mka ke mambien ek̄nengat pigok zemzikat indam mti zewien, “In Mosesian̄ zet zeye keyet katan̄ sek̄jin butnan̄ ku antiwep beme in mama katik̄nan̄ ku mebep.” <sup>2</sup> Kegok zeme Pâlmak Banabasiyan̄ zet ke nâmti ek̄nengat nâme bekanan̄ penan̄ beme zelin winden̄an̄ mtopemti zet mmot mtot kan teepman̄ tapmme am nâmkijpepemak Antiok mkaengatan̄an̄an̄ indikti zewien, “In kapi mme nin ekmann̄ ñep ku bein keyepmti Pâlmak Banabasimak am nâmkijpepemak notnan̄in Zelusalem mkaen meti ombemindenden̄an̄ ma an ñen̄an̄ notnan̄

ekņenmagen zet kapi mmepme ekņenaņ zemusuwebep.”

<sup>3</sup> Kegok zemti dapmelange ekņenaņ zemgwatnaņ mimindemti zemindeme meti Pinisia ma Samalia msat sutnatemaset mepmambe am nāmkiņpepemak indaikti pigok diindom diindom mebien. Am sambe ekņenaņ nāmkiņpepemak bemti ninmak tatusuip. Kegok diindome ekņenaņ nāmti oloņen temaņ mbien. <sup>4</sup> Zemambe zemambe piyaņ mane mane Zelusalem mkaen mot pataņ zeme Zet Zapat Dolakņaņgalen an ņeņaņ ma ombemindendenāņ ma am nāmkiņpepeņinmak ekņenaņ indapmukum indeme motati ekņenaņ Kawawaņaņ winde indamti indamukulem mimindeme mulup mbien keyet zet zapatnaņ mimindawien. <sup>5</sup> Zet zapat sambe mimindame delaņ zeme Palisi ekņengalen maņgaengatnaņ an nāmkiņpepeņaņ notnaņaņ wati zewien, “Am Zuda maņgeen ku sokbembeņaņ yaņ nāmkiņpepemak bewien. Am maņge ekņen ke zeme sekņin butnaņ antim pemti Mosesiyelen zii zet ke zemâtâtindame weyaņ nāmti gawepume delaņ zewe.”

<sup>6</sup> Âpme ombemindendenāņ ma dapmelangeņine notnaņ ekņenaņ zet ke zemusuwewegat ilinak ondek tati <sup>7</sup> zet zepeme mebe kokot tapm metnepeme Pitayaņ watati zeye, “Notnne, am Zuda maņgeengatnaņ ku sokbembeņaņ ekņenmagen Zet Zapat Dolakņaņ yaņbem zenze ke Kawawaņaņ eweņan ingat tuņguwinangatnaņ neņ naombem neme neņ

meti ekñenmagen mulup mma ekñenañ nâmti Zisas nâmkñepewien keyet yañañ e ilin nâip. <sup>8</sup> Âpme Kawawañ am keñinan eek toñañañ Zuda am ningat eyak mti Emetak Teñañ ndaye. Kegogak egañ am Zuda mañgeen ku sokbembenañ ekñengat eyak mti Emetak Teñañ kegogak indaye. <sup>9</sup> Wa egañ ekñenmagen mulup naman sepemañ igak ku mge. Ninmagen mge sepem kegogak ekñenañ nâmkñepepe aikme keñin mme kwetetepmañ beye. <sup>10</sup> Keyepmti in kwilekiyet Kawawañ tazemusuwat peip? In am nâmkñepemak ekñen kwitnañ kwitnañ nukñañ keyañ biminanen andom indendeyet zetnañ sambe ku mit. Itñañañ yeñsokñe tipman baen mamkwabien ma alak nin pi manup nin zii zet ke timanuwañgut zet ke ku mañgawepumann delañ penañ zein. <sup>11</sup> Keyepmti nin kapigok nâmkñepenup Amobotnañ Zisasiyelen keñ taoletnañgapmti Kawawañañ nin ma ekñen nsakwep yomengatnan gilik zem manndatin.”

<sup>12</sup> Âpme am sambe ondedagen tabien ekñengat Pâlmak Banabasiyañ am Zuda mañgeen ku sokbembenañ ekñenmagen mulup mmalu Kawawañañ menok sepem igak igak ekñengat palen mge keyet zet zapatnañ mimindame am ekñen keyañ buzak penañ diliñ zem tati tatnâmbien. <sup>13</sup> Âpme egeleñ zet ke zemeti zemdelañ zemalu Zemsiyañ wati zeye, “Notnne, neñ pigok zema nâit, <sup>14</sup> Kawawañañ ñeñañ yañbemti am Zuda mañgeen ku sokbembenañ notnañ ekñenmagen meti ikñañgat zet zapatnañ diindondoyet set weyañge keyet zapatnañ ilak

Saimon Pitayan zeme nâyo ke. <sup>15</sup> Âpme golan zenze an ekñengalen papiaen meluwan mimiñan keyan Pitayan zet zep kemak sepem kwep belup. Zet meluwan kapigok mimiñanñan tazin,

<sup>16</sup> ‘Amobotnanan pigok zeye: Bam neñ gilik zemkoti Dewitgalen mka etumtoge ewan naman ewe mwat onzempewap.

<sup>17</sup> Kegok mma am Zuda mangeen ku sokbembenan animbi sambe ekñenan wati Amobotnanggat timapmat mulup teman mbep. Am ekñen ke nenn ewenan nananggat zapat ombem indewan.

<sup>18</sup> Amobotnanan ikñan zet kebon tipman baen zeye.’ (*Amos 9:11-12; Zelemaia 12:15; Aizaya 45:21*)

<sup>19</sup> Keyepm neñ kapigok nâyap: Am Zuda mangeen ku sokbembenan notnan ekñenan keñ gilik zenze aikti Kawawan nâmkinpenti ekmagen mepme nin mulup teman ñen ewe dukñinan bemindaman ñep penan ku bewe. <sup>20</sup> Nin belak nopiom egat meu bembenan ke ninipin mimiyyet ma imbimak set kileñ ku mamayet ma songom tegen timtapme sipman keñanak tatatnan ke ma sip mee ku niniyet zemkululu meluwan gut bemann mepme ekbep. <sup>21</sup> Tipman penan baen yanbenti alak pi mamkwatnuwen msat katan sesewat mka tapmezinen katan Sabat tagongo kanen Mosesiyelen zii zet ke main indanti Kawawan galen zet eyo manzemkawan bemindamkwaliip.”

*Meluwan kumti Antiok mkaen beme mege*



<sup>22</sup> Âpme ombemindendenan ma dapmelange nenan bembe an notnan eknenmak dapmelange sambe ilinsakwep zenâmti an damun zut idaikti Pâlmak Banabasimak ideme mebegalen nâmti an zut idaikbien. An nen kwitnan Zuda ma an iknan keyegak kwitnan nen Balsabas ma an nen Sailas eget ke ombemideme an zutmak ilinsakwep Antiok mkaen zemindeme mesât mme <sup>23</sup> meluwan nen kapigok kumti indawien,

“Nin noline ombemindendenan ma Zet Zapat Dolaknan galen an nenan bembe ma am nâmkijpepemak mange pien maip nin nsakwep tati am Zuda mangeen ku sokbembenan nâmkijpepemak notne Antiok mkaen ma Silia ma Silisia msalen maip ingat zemesewatindemti meluwan kapi kumbemann kozin. <sup>24</sup> Nin ku nâmann an notnan piengatnanan koti zet diindomti kenin mme yungum temege. <sup>25</sup> Keyepmti nin nnak pien ondekti keyet zetnan zenâmti ken kwep bemti an damun zut idaikti idemann Pâlmak Banabasimak ilinsakwep kolip. <sup>26</sup> An zut Pâlmak Banabasimak kolup egelan Amobotnan Zisas Kilais eget zet zapatnan gapm mamanjit ketalasiwun. <sup>27</sup> Âpme an zut Zudasmak Sailas zemidemann kolup egelan eyo tusumti zet zapat dembusek dolaknan mimindame weyan nâmbep. <sup>28</sup> Emetak Tenan nin ingat palen nuknan sambe penan bembeyelen ku nâmti keyepm belantik pigok gulak bemindesâgât zemnâmti zemtâmpenn:

29 In nopiomgalen sâpe sâpe ma soŋgom belak bimanen teŋaŋ mzame gakikiŋaŋ ma sip ma imbimak set kileŋ ku mambep beme mama keyaŋ dolakŋaŋ bewe.”

30 Zet keŋok kumti indame mti Antiok mkaen met patan zemti am nâmkijpepemak sambe ondek indemti papia ke indawien.

31 Zemgwaŋaŋ mimi papia ke indame maiŋ ekti keŋin oloŋen temaŋ beye. 32 Âpme Zudamak Sailas eŋelaŋ ilit Kawawaŋmagen zet mti zenze an mamtemun keyepmti eŋelaŋ tusumti zemgwaŋaŋ zet sambe zemti nâmkijpepeŋin mkatikŋaŋ bem indewien.

33 Ekŋenaŋ Antiok mkaen ke kan teepmanik maneti Zudamak Sailasiyaŋ naman gilik zem ewe Zelusalem mkaen mesât mmalu am nâmkijpepemak ekŋenaŋ Kawawaŋaŋ selen idadamuŋ mimideme mebegat nâmti dundumti mukum ideme mesât mineti naman Sailasiyaŋ asekti tapme Zudayaŋ igak etaŋ mege. 34-35 Âpme Sailasmak Pâl ma Banabas ekŋenaŋ ilinak ewe Antiok mkaen tati am sambe ekŋenmagen mulup mti Amobotnaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ tabeme am nâmkijpepemak notnaŋ ekŋenaŋ indapmukulem mti mulup mbien.

### *Pâlmak Banabasiyaŋ kalaŋti mekobun*

36 Kasup sambenik ke maneti Pâlaŋ Banabasiyet zeye, “Nit mka ŋande temaŋ katan am sambe Zet Zapat Dolakŋaŋ diindomalu nâmkijpepemak bewien. Notnaŋ ekŋen ŋep tapmaip manze ewe tokwat indawiliŋgimpemalu mebe.” 37-38 Kok zeme nâmti Banabasiyaŋ Zân

Mak ek tetimti ilinsakwep mebegat zeme Pâlan zeye, “Eweŋan Zân Mak egaŋ nitmak mulup mmetneti belak tungupman Pampilia mkaen metati gilik zemkolep keyepmti ek ŋen ewe ku wapmeselup.”<sup>39</sup> Egeleŋ ilidak Zân Makgapmti zet mmot mtot mti kalaŋti Banabasiyaŋ Zân Mak aikme met waŋga mti Saipalas msat ŋetakŋaŋ mebun.<sup>40</sup> Âpme Pâlan Sailas wapme mesât mmalu am nâmkŋpepemak ekŋenaŋ Kawawaŋgalen taolelaŋ egetmak tatagalen dundum idemti ideme mebun.<sup>41</sup> Met Silia ma Silisia msat tungupman kumalu etume meti am nâmkŋpepŋinmak ekŋen zemgwatnaŋ mimindem mimindem keyaŋ mebun.

## 16

### *Timotiyaŋ Pâlmak Sailasmak mege*

<sup>1</sup> Pâlmak Sailas egeleŋ meti Delebe ma Listala mkaen met pataŋ zemti mka keyet keŋanen an nâmkŋpepeŋaŋmak ŋen mamtan. Kwitnaŋ Timoti nemba ke Zuda imbi nâmkŋpepeŋaŋmak ŋeniyet nemuŋaŋ nemba keyet bipmaŋgut Glik msalengatnaŋ.<sup>2</sup> Lisitalamak Aikoniam am nâmkŋpepeŋinmagaŋ koti Timotiyaŋ mama mimi dolakŋaŋ mammtan keyet yaŋaŋ Pâl zemâtâtsawien.<sup>3</sup> Âpme Pâlan Timoti melenŋenaŋ wati matokwakwagat dunduye. Âpme msat keyet Zuda am mambien ekŋenaŋ Timoti bipmaŋ Glik msalengatnaŋ ke nâmâtâtpewiengapmti Pâlan Mosesiyelen zii zet tazin keyet kataŋ Timoti sekŋaŋ butnaŋ antimpemtiŋgut wapmebun.<sup>4</sup> Mka kataŋ meti Zelusalem mkaen daen am

nâmkinpepeñinmak ma ombemindendenan  
 ñenan notnan ondekti mama mimi kapi mimiyet  
 zemâtâtât zet ke animbi nâmkinpepemak ekñen  
 diindom diindom piyan mebun. <sup>5</sup> Kegok mme an  
 ekñen nâmkinpepeñinmak gwatnan mimindeme  
 nâmkinpepeñin katikñan penan beye. Âpme  
 am manje notnanan mama mimi dolakñan  
 ke egomti kan katan nâmkinpepeen tatusum  
 metnepeme am omba penan beye.

*Pâlan Masedonia an ñen kie kienok ege*

<sup>6</sup> Ekñenan Piligia ma Galesia msat tungupman  
 mulup tapmepme Emetak Tenan Esia msale-  
 set Zet Zapat Dolakñan am ku diindondoyet  
 zem bekekindeme <sup>7</sup> ekñenan Misia msalen met  
 tati keyetnan Bitinia msalen mesât mbienan gut  
 Zisasiyelen Emetak Tenan kegogak zemkulu-  
 mindeye. <sup>8</sup> Keyepmti ekñenan Misia sebempenti  
 Toloas mkaen towebien. <sup>9</sup> Âpme tambuyet Pâlan  
 kie kienok tati ekme an ñenan Masedonia msale-  
 set daen tati Pâlgat bepelep pelep mti kwizet  
 kumti zeye, “Geñ pien kwati nin ndamukulem  
 minnde.” <sup>10</sup> Pâlan kegek ekti wat zeme nin pigok  
 nâmbenn. Kawawanan ikñan Zet Zapat Dolakñan  
 am ekñen kaindamagen zenzeyet ndakumtetin  
 kegek zemti wat milawatn mebegalen sakwep  
 weyan bewenn.

*Lidiayan nâmkinpepemak beye*

<sup>11</sup> Âpme nin Toloas mkaen ke wanga mti  
 Samoteles mkaen ke met patan zewenn yana-  
 man keyetnan mane mane Niapolis mkaen ke  
 kwati wanga pemann tapme naman <sup>12</sup> seleset

meti Pilipai mkaen patan zewenn. Ke Masedonia msat teman keyelen mka teman nen beke Loma gapman nenan egan mka noteknan ke tati am maindadamu mtan. <sup>13</sup> Mka ke meti manepemann Sabat tagonngo kanen beme mka ganzenan tu matatanen ke kapigok zemti towebenn. Zuda am eknenan dundundu mulup tu ganzenan tati mamambiek gat toti ekne. Zemti met indikme imbiyan ilinak ondek tapme indikti eknenmak ke metotati Zet Zapat Dolaknan diindowien. <sup>14</sup> Apme imbi eknen keyet tunjuwinangatnan imbi nen kwitnan Lidia ek Tiatila mkaengatanan mulupman sangum naman dolaknan penan pi selim timti ammagen timepme makwitimtemien. Imbi keyan Kawawangat masesewatsantan keyepmti Amobotnan Zisasiyan kenan mme elen beley beme Palan zet tazeme ndemti zikatnanak taekmange. <sup>15</sup> Yan ondedak ke delan zeme imbi keyan tu zulutindendeyet zeme Palmak notnaneyan imbi ke ma egalen mkaen am matatemien eknen ilinsakwep tu zulutindeme imbi keyan zeye, "In name nen penan Amobotnangat penan namkinpeyap bein beme in nalen mkaen pien kwapme nsakwep wesenuwangut sanenen indema mebep." Zeme moti ekmak ke wembien.

*Pilipai mkaen Palmak Sailas mka katiknan idewien*

<sup>16</sup> Kan neniyet Palmak Sailasiyan dundundu mulup msagat ondedak mundumen mesat metnepemalu sisiliy mulup imbi nempa nenan selen ke kot idaige. Imbi nempa ke we

bekanaŋaŋ keŋaŋ tapme egaŋ zet enzililiŋaŋ notnaŋ manzemsokbemtan. Mti zet kwileki ŋeniyet we bekaŋaŋ ke yaŋkwesime egaŋ penaŋ esemtaŋak maŋgilik zemsamtaŋ keyepmti animbi nempa ke damaŋ mamimtemien ekŋenaŋ mânia milawat temaŋ penaŋ matimtemien. <sup>17</sup> Imbi nempa keyaŋ Pâlmak nin selen ndapmât meti kwizet ŋakŋak mti kapigok tazemaŋge, “An in kapiyaŋ Kawawaŋ Amobotnaŋ temaŋ egalen mulup mti am yomengatnaŋ gilik zemti indati-tiyet zetnaŋ manzemâtâtindaip.” <sup>18</sup> Zet kwizet ŋakŋak sepem kegogak kan kataŋ mamimkwat-nepeme Pâlaŋ sekŋaŋ kaŋgaŋaŋ beme gilik zem we bekaŋaŋgat pigok dunduye, “Neŋ Zisas Kilaŋsiyet kwitnanaŋ zema we bekaŋaŋ geŋ imbi nempa keŋangatnaŋ kwati met!” Zeme keyegak we bekaŋaŋaŋ kwati kunzuŋ mege. <sup>19</sup> Âpme imbi nempa ke damaŋ mti mânia milawat titiyet webem mamtemien piwaŋ setnaŋ yek beme ekti imbi nempa damaŋ mamtemien ekŋenaŋ meti Pâlmak Banabas idatamti mka tungupmaset idamandamti met amobotnaŋ egalen ondeda-gen meti <sup>20</sup> zemdelaŋ zenze angat kandaŋaŋ moti zewien, “An zut kapi Zuda an yaŋ egelaŋ ningalen mka temaŋ kapi koti mulup notnaŋ mwati mmalu set ke ekmann bekaŋaŋ tabem temezin. <sup>21</sup> Ekŋenaŋ koti Zuda ilinaŋgalen mama mimi ke Loma am nin ku mimiyeleŋ ke tazikat ndaip.” <sup>22</sup> Âpme am maŋge temaŋ tabienaŋ ŋenzinziŋ temaŋ penaŋ nâmidemti met idatamti amobotnaŋ ekŋenmagen idatimepme ekŋenaŋ egegat kâlâwit mendelet yalom idemti

zeme sindiwan <sup>23</sup> omba penaŋ idome segit duluŋ diliŋ peme idatimti met mka katikŋaŋ idemti mka katikŋaŋgalen an damuŋ ekŋenaŋ an zut ke weyaŋ idadamuŋ katikŋaŋ mtatagat zemindewien. <sup>24</sup> An damuŋaŋ zet kekok zeme nâmti egaŋ idatimti met mka keŋan sutnateman penaŋ ke idemti tep an selemti selit ilizuzut keŋan peme topme kemak limbeŋ bemti bem zam idemewembun.

<sup>25</sup> Yaŋ tambusutnan penaŋ Pâlmak Banabasiyaŋ Kawawaŋgat silik dundundu mti tazemesesewatpemambun. Âpme am mka katikŋan indendeŋaŋ ekŋenaŋ kwisagit ke tatnâmbambien. <sup>26</sup> Mme keyegak mâkinaŋ temaŋ penaŋ mme mka katikŋaŋgat tepumaŋ bee mme titokŋaŋmak etaŋ bemâpme setokwakwat sambe bee ilin belak ŋande mâpme delaŋ zeme am selin belinan tek katikŋaŋaŋ zam indeme mawemtemien e ikŋaŋ belak kwalet topmâpme delaŋ zeye. <sup>27</sup> Âpme mka katikŋaŋgalen damuŋ egaŋ mulugengatnan wati meekme set sambe bee ŋandepen ŋandepen weme ekti endilipeye. Mti wa am mka katikŋaŋ kek indendeŋaŋ pi ilak kunzuŋ mâlo zemti ikŋaŋgat gemboŋaŋ ŋilikŋaŋ pitakŋanen yuŋmamaŋge e mandapeme kwapme sekŋaŋ ikŋaŋ osâgât mme <sup>28</sup> Pâlaŋ ekti ŋakŋak penaŋ mti zeye, “Ai, geŋ sekdi giti walelepiŋ. Nin sambe pi ewe ilindiŋ esemten tatnup.”

<sup>29</sup> Zeme nâmti egaŋ am ekŋengat zeme taŋam mkot same mka keŋan sebelan dindiŋ mpenŋ moti Pâlmak Sailasiyaŋ tabunen met kandaŋidan tot pedondom idaye. <sup>30</sup> Mti tambu sutnan keyegak

mka keŋangatnan idatim beŋgumen toti idatimti mkaŋan mege. Motati an zutgat idayanŋkweŋiye, “Amobotnaŋne, neŋ zigok penaŋ mti mama kanzizitgat zapat bewap?”

<sup>31</sup> Âpme egelaŋ zewun, “Geŋ ma imbi nembandine in Amobotnaŋ Zisas Kilaisiyet nâmkĩpemtĩgũt mama kanzizitgat zapat bemâbep.” <sup>32-34</sup> Kegok zemalu nâmti mka katikŋaŋgalen damuŋ egaŋ an zut sindiwaŋ idome segit buyuk beyak bemti liŋgit bembenaŋ ke zuluŋti kwasim ideme tati egelaŋ ek ma maŋgeŋane Kawawaŋgalen Zet Zapat Dolakŋaŋ diindomti tu zulutindeme ekŋenaŋ indatimti mkaŋinan moti tu meu nini mundumen ke ideme totapmalu zeme meu bumti idame nimalu naman idatimti kot mka katikŋanak ideye. Âpme an mka katikŋaŋ damuŋ ma maŋgeŋane ekŋenaŋ Zisasiyet nâmkĩpemtĩ Kawawaŋgat zapat bewien keyepmti segeyak mti oloŋen mbien.

<sup>35</sup> Msat msame tambuŋan an zemdelaŋ zenze an ekŋenaŋ an tipdakutum notnaŋ zemindeme koti mka katikŋaŋgalen damuŋgat zewien, “Geŋ an zut kapi belak kwalet idemane melit!”

<sup>36</sup> Zeme mka katikŋaŋgalen damuŋ keyaŋ koti Pâlgat zeye, “Zemdelaŋ zenze an ekŋenaŋ neŋ it belak idema mebegat zeme kolep. Keyepmti neŋ idema met keŋ sewakŋaŋ palen mambalup.”

<sup>37</sup> Zeme Pâlaŋ am zet mti mebien ekŋengat pigok diindoye, “Nit Loma mka mtoŋ penaŋ yaŋgut in nigat zet esemteŋ zemti yom ŋen aiikpiŋ kegogaŋgut belak kilen am zikalinan



onzemndemti sindiwanj seknj bekan kume etim temepme mka katikņan met ndeyo. Yanaman pi in buzak enzilimti zemndeme mebegat tazeip? Nit ku meselup, yek penaņ. Mka kapiyelen Loma an űeņeņ ilin kotingut ndatimti tot zupman baenen ndeme meselup.”

<sup>38</sup> Kegok zemalu an tipdakutum ekņeņeņ nâmti met zemdelanj zenze an ekņengat zapat ke diindome nâmti endilipemti kiņgati <sup>39</sup> ekņeņeņ ilin wati mka katikņan meti kemberj zet diindomti belak zemindeme mka katikņan ke katipemti zupman toindemti mka belakņan űen mebegat zemidewien. <sup>40</sup> Âpme egelanj toti met Lidiayelen mkaen meti am nâmkinpepemak ke indikti zemgwanj zet diindomti naman msat űeņeņ mebun.

## 17

### *Pâlmak Sailasiyanj Tesalonaika mkaen mebun*

<sup>1</sup> Âpme Pâlmak Sailas egelanj Ampipolis ma Apolonia msat tuņgupman nesetgatnan met Tesalonaika mkaen pataņ zewun. Mka eyet keņan Zuda am ekņengalen sesewat mka űen matatan. <sup>2</sup> Pâlanj msat notnanen mamimkwatan kegoak sesewat mka ke moti Sabat tagoņgo kan kasup tuk pi ewe ekņenmak ke tati Kawawaņgalen Zet Zapat Dolakņan ke maiņti <sup>3</sup> yaņeņ diindom metneti Zisas Kilais sindem temaņ timti gakimti wawagat golanj zenze an ekņeņeņ itnaņeņ meluwanj mbien ke zemkawaņ bemindamti Zisas ek Kilais penaņeņ gakimti wage. <sup>4</sup> Kegok zeme Zuda

am notnaŋ ma Glik am sambe Kawawaŋ sese-watsamti mamamtemien ma imbi sambe kwizet buŋamin temaŋ ekŋenaŋ zet keyet nâme penaŋ beme Pâlmak Sailas egetmak am sambe penaŋaŋ kot tusalemâbien.

<sup>5</sup> Keyepmti Zuda am notnaŋ ekŋenaŋ nâmbekambemindemti met an bekopsat ma am kejin katikŋaŋ notnaŋ indatimti ŋakŋak temaŋ mti mka temaŋ keyet kejan tokwapme am sambe penaŋaŋ ekŋenmak kot tusumti Zesongalen mkaen ke an zut kot idatimti met an damuŋ ekŋengat belinan idendeyet nâmti kopmâbien. <sup>6</sup> Koti ekbienan yek beme dopmaŋ Zeson ma am nâmkiŋpepeŋinmak notnaŋ indapmandantimti mka damuŋ ekŋenmagen indatim meti kwizet ŋagak kapigok mmebien, “Msat katan set yuŋgu yuŋgu masokbem mezin. Piwan alak ninmagen sokbeme <sup>7</sup> Zesonaŋ am ekŋen ke indatimbumuluŋti timbewep. An zut ekmak kot welut keyaŋ Loma amobotnaŋ ewe tapme egat kwizet buŋamaŋ mtopenmti naman Amobotnaŋ alakŋaŋ Zisas egat kwizet buŋamaŋ tazempalakŋaŋ tabemelup.” <sup>8</sup> Zet kekok zeme nâmti mka mton sambe ma an damuŋ ekŋenaŋ nâmti weŋin mege. <sup>9</sup> Âpme an damuŋ ekŋenaŋ Zeson ma amŋane notnaŋ ekŋen zet kaŋkaŋ miindame mânep etaŋ beme nâmindeme toti mebien.

*Pâlmak Sailasiyaŋ Belea mkaen mulup mbun*

<sup>10</sup> Âpme tambu keyegak penaŋ am nâmkiŋpepemak ekŋenaŋ Pâlmak Sailas ideme tambuyet toti metne metne Belea mkaen

met patañ zemalu msat ke msaye. Âpme Zuda am ekñengalen sesewat mkaen amnañ tapmowepme indikti setugit melesin keyegak mowebun. <sup>11</sup> Msat ke am mambien ekñen keñin sewakñañ wa am Tesalonaika msalen maip ekñen keboñ yek keyepmti ekñenañ Zet Zapat Dolakñañ eleñ beleñ bemti nâmbien. Mti Pâlgalen zet ke penañ ma dâsuki zemti kasup katan Kawawañgalen Zet Zapat Dolakñañ itnañanen maiñti yañañ mguluk gilik zemti zenâ zenâ mbien. <sup>12</sup> Kegok mti Zuda animbi sambe ma Glik an sambe ma Glik imbi kwizet bujamin temañ notnañ ilinsakwep nâmkijpepe aikbien. <sup>13-14</sup> Pâlañ Belea mkaen meti am Zet Zapat Dolakñañ zemkawañ bemindaye keyet zapatnañañ elelañ Zuda am notnañ Tesalonaika mkaen mamtemien ekñenmagen mepme nâmti ekñenañ Belea mkaen koti tokwati animbi sambe ondek indemti Pâlmak Sailas mtot indendeyet zet kelakñañ mimindeme am keñin yuñgum temege. Âpme am nâmkijpepemak ekñenañ Sailasmak Timoti idañgalañme Belea mkaen ke tapmalu notnañañ Pâl wati nembu ganzenan baen toti ilinsakwep wañga mti <sup>15</sup> Aten mkaen mepemti kosât mme Pâlañ zet kapigok Sailasmak Timotiyet zemindeme kobien, “In met an zut eget zemideme sakwep penañ neñmagen kobalup.”

*Pâlañ Zet Zapat Dolakñañ Aten mkaen zemkawañ beye*

<sup>16</sup> Pâlañ Aten mkaen ke an zutgat damuñ tati mka keyet keñan kawawañañ dâsuki sambe penañ timamti pedondom indamti mame indikti

keŋan bekaŋaŋ penaŋ beye. <sup>17</sup> Keyepmti egaŋ kasup katanŋ sesewat mkaen meti Zuda am ma am Zuda maŋgeen ku sokbembenaŋaŋ Kawawaŋgat masesewatsamtemien ekŋenmak zet zenâ zenâ mpemti naman aseŋ toti ekme amnaŋ tambaŋgumen ondek tapme indikti met ekŋenmak Zet Zapat Dolakŋaŋ zenâ zenâ mammetan. <sup>18</sup> Âpme Epikulian ma Sitoik am nânâŋin temaŋ notnaŋ ekŋenaŋ Pâlmagen koti zet yaŋaŋgat zemguluk gilik mmekti notnaŋ ekŋenaŋ ilinak Pâlgat pigok zewien, “An nânâŋapiŋ penaŋ kapiyaŋ nânâ penaŋ ziboŋ penaŋ zikat ndasât belak kot sek mmobot zet tazein.”

Âpme am notnaŋaŋ zewien, “Egaŋ msat notnanen kawawaŋ dâsuki matazin keyet yaŋaŋ kotadinndoin.” Âpme Pâlaŋ Zisasiyelen Zet Zapat Dolakŋaŋ Penaŋ zemeti gakikiengatnan wage keyet zapatnaŋ diindoye keyepmti ekŋenaŋ kegok zemi <sup>19</sup> ondedak mundum temaŋ Aliopagas ke wapmoti am sutnan onzempeme tapme pigok yaŋkwesiwien, “Geŋ animbi sambe zet mamananŋ penaŋ tadiindomedik ke weyaŋ zemâtâtndamane nâne. <sup>20</sup> Nin gâlen zedi ke eknâman mamananŋ penaŋ tabein keyepmti geŋ ewe keyet yaŋaŋ weyaŋti penaŋ zemâtâtndamane nâne.” <sup>21</sup> (Aten mka mtoŋ ma amkup ekŋenaŋ zet mamananŋ ŋen sokbeme ke nâmti naman ekŋenaŋ zet ke eleŋ beleŋ bemti manzempalakŋaŋ mambemetemien.)

<sup>22</sup> Âpme Pâlaŋ Aliopagas ondedagen am zikalinan wati mot tati zeye, “Aten animbi sambe, neŋ kapi kopmamti yaŋaŋin pigok taeksokbeyap.

In kawawaŋin sambe ekŋengat nâme mobotnaŋ beme masesewatindamelip. <sup>23</sup> Neŋ ingalen sesewat mka sambe mekotî ekma nopiom sambe mti yaloloŋaŋ weme maindikmelap. Mti sâpe sâpe bumbu mundumen moweti ekma meluwaŋ ñen kapigok mimiŋaŋ tapme mainja, ‘Kapi Kawawaŋ ñen nin ku nânup egalen.’ In Kawawaŋ keyet yaŋaŋ ku nâmti belak etaŋ masesewatsaip. Keyet zet zapatnaŋaŋ alak kapi diindoma nâit. <sup>24</sup> Kawawaŋ keyaŋ msat kululuŋ ma kwitnaŋ kwitnaŋ sambe bekapi mge. Egaŋ msat kululuŋ kapiyet toŋaŋ. Egaŋ amnaŋ sesewat mka walalatnaŋ keyet keŋaŋ ku matazin. <sup>25</sup> Ma egaŋ mulup kwileki ñen msât olapme an ñenaŋ kwitnaŋ kwitnaŋ timeti mukulem mti ku mampein. Egaŋ ikŋaŋ am sambe nin mama ma Emetak Teŋaŋ ma kwitnaŋ kwitnaŋ sambe pi maketalasim ndain. <sup>26</sup> Egaŋ an kwewetaŋ mme sokbeme ekmagesetgatnan am sek sepem igak igak pi sokbemti msat sambe palakŋaŋ bemti mekobenn. Âpme eweŋan egaŋ am mambeŋ ke nâmtati msat kalaŋ kumti ikŋaŋgat ikŋaŋgat ndamti msat ke kan zigok mambanup ke eweŋanak nâmâtâtpeye keyet kataŋ mamambanup. <sup>27</sup> Kawawaŋaŋ am nin ek timapmetnetiŋgut aiikgat zeye keyepmti nin egat timatmat mulup mbanup beme ñep aikbanup. Wa ek beŋaŋ ku mamain ninmak sokŋaŋ kapi mamain. <sup>28</sup> Zeme an nânâŋaŋ temaŋ ñenaŋ wati puk zeye, ‘Nin egalen zetnaŋ keyet kandaŋaŋ etaŋ mamti kwitnaŋ kwitnaŋ mti mambanup.’ Âpme inmagengatnaŋ an nânâŋin temaŋ notnaŋ ekŋenaŋ

kegogak egat puk manzeip, ‘Nin egat nemunambañane nin mama ekmageset matinup ma egalen windeen mamanup ma egañ ndadamuñ mme matatnup.’<sup>29</sup> Nin Kawawañgat nemunambañane manuwam Kawawañgat nâmann nanzañ ma gol ma silva amnañ nâmâtâti belañ weyañpepeñañ Kawawañ sepem keboñ ke ku nâmpewanup.<sup>30</sup> Kawawañañ am tipman baen mamkwabien ekñen ikñañgat yañañ dañañ ku nâmbiengapmti myuñguñgu sambe mkwabien ekñen ke zet mulup omba penañ ku indaye mama keyelen kanañ delañ zeye. Âpme alak pi msat katañ am sambe yomengatnañ keñin gilik zemti mama mimi bekañañ ke peme tapme ikñañmagen kot tususuyet tazein.<sup>31</sup> Egañ kan ñen beyeyañ tazin kan ke sokñañ beweyen am msat sambe mama mimiñañgat yañañ msokbemtî keyet katañ tosañañ indamobe. Mulup ke mimiyele an ñen aikpeye an ke msalen am sambeyañ ek nâmâtâtpepeyet nâmti Kawawañañ gakikiengatnan mme wageyañ mamain.”

<sup>32</sup> Pâlañ zet kegok diindome am notnañañ zet ke nâmti yeñbien. Âpme notnañañ zewien, “Kan ñengat ewe koti zapat zenik kapiyegak dinndomane nâmbanup.”<sup>33</sup> Âpme Pâlañ zetnañ tazemañgeen elak peme tage.<sup>34</sup> Âpme am notnañañ zet ke nâmti Zisas Kilaismak tusumti nâmkîñpepe aikbien ekñengat tuñguwinangatnañ an ñen kwitnañ Dionisias ek Kansol ekñengalen mulup an ñen. Ek ma imbi ñen Damalis ma am notnañ sambe tusumâbien.

# 18

## *Pâlanj Kolin mkaen mulup met mge*

<sup>1</sup> Eganj mulup ke mdelanj zemti Aten mka katipemti Kolin mkaen mege. <sup>2</sup> Mka ke Zuda an njen kwitnanj Akwila zeme ke aige. Ek Pontas mkaengatnan yanj met Itali msalen manepeme msat keyelen amobotnanj temanj Kolodias Loma mka teman matatan eganj Zuda am Itali msalen maip ekjenanj msat ke pemti mebe kokogat zeye keyepmti Akwilamak imbinanj Pilisila ekjenanj Itali msat pemti Kolin mkaen ke alaknik koti mamtemun. <sup>3</sup> Animbi zut keyanj muluwit mka walalatgalen sangum katiknanj selimti mamtemun âpme Pâlanj mulupmanj sepemanj kwep kebonjak mamimtan keyepmti eganj animbi zut ke idikti egetmak ke tati mânep mulupmanj mka walalatgalen sangum katiknanj ke selim beme amnanj kwititiyet nâmti mamtan. <sup>4</sup> Mulupmanj ke mmambe tati Sabat tagonjo kan katanj Zuda am ekjengalen sesewat mkaen motati Zet Zapat Dolaknanj keyet yanjanjat Zuda am ma Glik ammak zet peme mebe kokot mti eganj nâmkinpepemak bembeyet indapmukulem mamimtan.

<sup>5</sup> Yanj bam Sailasmak Timotiyanj Masedonia msalengatnan gilik zem kopmalungut Pâlanj yanjbemti mulup keyegak mti Zuda am ekjengat Zisas Kilais ek Kawawananj iknanj ombempemti zempeme toge keyet yanjanj zemâtâtindaye. <sup>6</sup> Yanjut am notnanj ekjenanj zetnanj windenanj mtopemti zet mobotnanj msamti zetnanj ku nâmbiengapmti eganj kegok diindoye, “In bam

walelet aikbep keyelen yomaŋ neŋmagen ku kobe yek.” Kok zemi kâlâpmaŋ tetelime kakalakŋaŋaŋ bululuŋ zemtopme zeye, “In kekok mnaipgapmti neŋ in indemti am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen meti mulup mbap.” <sup>7</sup> Kegok zemi an ŋen Titias Zastas egalen mkaen ke meti mawemtan. Âpme an keyaŋ Kawawaŋgat sesewatsamti mamtan egalen mkaŋaŋ Zuda ekŋengalen sesewat mka keyet sokŋanik matatan. <sup>8</sup> Âpme Zuda am ekŋengalen sesewat mka keyet damuŋ temaŋ egat kwitnaŋ Kilispas ek ma egalen sip butnaŋanen ma am notnaŋ sambe ekŋenaŋ Pâlgalen zetnaŋ nâmti Amobotnaŋ Zisasiyet nâmkinpeme Pâlaŋ tu zulutindeye.

<sup>9</sup> Âpme tambu ŋeniyet Amobotnaŋaŋ Pâl kie kienok sokbemsamti pigok dunduye, “Geŋ nâgât zapatn ammagen zenzeyet kiŋgati dembusekdi aŋgalalaŋpiŋ nâmtalati zemkawaŋ bewanik. <sup>10</sup> Neŋ geŋmak tapma an ŋenaŋ wati ku gawalabe mka temaŋ kapiyet keŋan nâlen animbinne sambe penaŋ talip.” <sup>11</sup> Kegok zempeme Pâlaŋ mka keyegak mamti am ekŋen ke Kawawaŋgalen Zet Zapat Dolakŋaŋ ewe mandiindom zikat indam mkwatnapeme nup kan kwepmak butnaŋ ŋen mege.

<sup>12</sup> Âpme Galio ek Akaia ekŋengalen amobotnaŋ mmonzempewien kan keyet Zuda am ekŋenaŋ Pâlgat keŋin kasa beme ilinak zenâ zenâ mti keŋ kwep bemti Pâl Galiomagen wapmeti zewien, <sup>13</sup> “An kapiyaŋ zii zet keŋan mama mimi tazin ke tapme egaŋ naman animbi sambe indatimti



set sepemanj ñen zikat indame Kawawanjat masesewatsaip.” <sup>14</sup> Kegok zeme Pâlanj zet zesât mmanjeyanj Galioyanj Zuda am Pâl wakobien ekñengat zeye, “An kapiyanj yom nukñanj penanj ñen zetnanj neñ mimiyelenok benak ze neñ inmak sewakñanj totati ñep zewanek. <sup>15</sup> Âk pi in zii zelin tazin keyet zet mmot mtot mti zesâti ilinak etanj baen manzemambep ke nâlen mulup yek.” <sup>16</sup> Kegok zemti indamâpme zupman toti <sup>17</sup> ekñen sambeyanj Zuda sesewat mka keyelen damun atamti Galioyelen mka solonan met kwapem penanj kume Galioyanj indikñingut ku indidikñanj sepem tapme takumambien.

*Pâlanj gilik zemti Antiok mkaengatnan  
Zelusalem mkaen daen mege*

<sup>18</sup> Pâlanj Kolin mkaen kan sambenik maneti bam nâmkinjpepemak am indamukum indemti Silia msalen mesât mme Pilisilamak apmanj Akwila egelanj ilinsakwep meti Senjilia mkaen patanj zemti mka ke Pâlanj mulup ñen msât nâmti eganj Kawawanjat zemkatik bempemti keyet pilinanj ñoksinañ an ñeniyet zeme kwenzipme mepme delanj zemâpme bam wanjaen moti Silia msalen mebien. <sup>19</sup> Keyetnan ewe wanjaen moti met Epesa mkaen moti ke kalañ mebien. Âpme Pâlanj igak Zuda am ekñengalen sesewat mkaen moti ekñenmak Zet Zapat Dolakñanj zenâ zenâ mbien. <sup>20</sup> Âpme Zuda am ekñenanj Pâlanj ekñenmak ewe tusumti mamayet zeme eganj zelin kumti zeye, <sup>21</sup> “Neñ manepema Kawawanjanj nâmnewe beme ewe bam inmagen kapi gilik zem kobap.”

Kegok zemti ekñen mukumindemti wanjaen moti Sisalia msalen mesât mege.

<sup>22</sup> Wanjaen Sisalia msalen mepeme egañ meti Zelusalem mkaen moti am nâmkinpepemak am bet butem indemti eyetnan toti Antiok mkaen meti <sup>23</sup> ke kan belatnik bugan maneti naman msat temañ Galesia ma Piligia meti mka isikñañ notnanen tokwat meti am nâmkinpepemak zemgwatnañ mimindem mimindem piyañ mege.

*Apolosiyañ Epesa mkaen Zet Zapat Dolakñañ zemkawañ beye*

<sup>24</sup> Zuda an ñen Epesa mkaen ke koti mamtan an keyet kwitnañ Apolos Aleksandia mka temañ ke sokbemamti temañ beme <sup>25</sup> am notnañ ekñañ Zânañ tu zululut mulup mge keyet yañañ ma Zisas kobe keyet Kawawañgalen Zet Itnañanen zet tazin ke eyo zeme nâmti oloñen palen am kopma diindomtan. <sup>26</sup> Yañ kan ñeniyet Pilisilamak apmañ Akwila egeñañ sesewat mkaen ke motati nâmalu egañ Zet Zapat Dolakñañ windañañbeñ bemti am tazemâtâtindame nâmti egeñañ wati mkañidan meti Zisas toti gakimti wage keyet zapañañ weyañ yañañmak zemâtâtsamalu nânge. <sup>27</sup> Âpme Apoloyañ Akaia msalen mesât mme am nâmkinpepemak Epesa mkaen mambien. Ekñañ Akaia msalen am nâmkinpepemak mambien ekñengat zet kapigok kumti Apolo ikñañ same mti mege, “An kozin ke inmagen kopme ekti in notn mpewep.” Meluwañen zet kekok kumti ikñañ same mti mege. Mane mane Kolin mkaen met patañ zemti am Kawawañañ keñ taoletnañgapmti

nâmkinpepemak bewien ekñen Zet Zapat Dolakñaḡalen mulup penaḡ indapmukulem mti <sup>28</sup> am maḡe temaḡ penaḡ ekñengat zikalinan zetnaḡ windenaḡbeḡ zemti Zuda am ekñenmak zet mmot mtot mti Kawawaḡalen Zet Itnaḡanen golaḡ zenze an ekñengalen zet tazin ke mkatikñaḡ bemti zeye, “Zisas ek Kawawaḡaḡ an yomengatnaḡ gilik zem ndadagalen ombempeye.” Kegok zeme amnaḡ zetnaḡ nâmkinpewien.

## 19

### *Pâlaḡ Epesa mkaen mulup mge*

<sup>1</sup> Apolos egaḡ ewe Kolin mkaenagak tapme Pâlaḡ Esia msat tuḡupmaset mane mane Epesa mkaen patanaḡ zemti mka ke Kilais nâmkinpepeñaḡ am notnaḡ ke indaikti <sup>2</sup> indayaḡkwesiye, “In Zet Zapat Dolakñaḡ diindome nâmti tu zulutbien kan keyet Emetak Teḡ tiwien ma yek?”

Zeme ekñaḡaḡ zewien, “Nin Emetak Teḡ tazin mee keyet zapatnaḡ ku nârup.”

<sup>3</sup> Kegok zeme naman ewe indayaḡkwesiye, “In kwiyet nâmkinpempti tu zulutbien?”

Zeme ekñaḡaḡ zewien, “Nin Zânaḡ zet zemkoge ke nâmkinpempti tu zuluben.”

<sup>4</sup> Zeme Pâlaḡ zeye, “Zânaḡ tu e amnaḡ keḡ gilik zenze aikti yomin bam kumpepeyet etaḡ mulupmaḡ ke mti Israeḡ am ekñengat pigok di-indom kwage, ‘In an Zisas bamnan takozin egat nâmkinpeit.’”

<sup>5</sup> Kegok zeme ekñaḡaḡ zet ke nâmti Amobotnaḡ Zisasiyet kwitnanen tu zulutindeme

6-7 Pâlanj betnanj ñokñinan beme Emetak Tenjan kululuñengatnan ekñenmagen toti keñin m elenj belenj beme am 12 mee koganj zet meluwanj igak igak taoselem zem metnepeme Kawawanjanj zet keñinan beme katanj ikñanğat ikñanğat zemkawanj bewien.

8 Âpme Pâlanj eyonğa tuk pi ekñenmak ke tati kan katanj Zuda am ilinangalen sesewat mkaen motati Zet Zapat Dolakñanğ winderanğmak manzemâtâtindamtan. Mti Kawawanğalen zemâtâtât katnanen mama sokbewe keyet zetnanj zemti am notnanj ekñenmak zet mmot mtot mamtemien. <sup>9</sup> Ma an notnanj ekñenanj nâmkinpepepiñ belak Zisasiyet Zet Zapatnanj Dolakñanğ bam kumpemti ondedak temanen Zisas Kilaisiyet zemtalatpewien keyepmti Pâlanğ katimindemti am notnanj Zisasiyelen Zet Zapat Dolakñanğ nâmti tikñanğat mbien. Ekñen ondekindemti Tilanas nânâ mkaen ke mene mene ondekti ekñenmak Zet Zapat Dolakñanğ zenâ zenâ mamtemien. <sup>10</sup> Eganğ mulup keğok mti Zuda am ma Glik am Esia msalen mambien ekñengat tuñguwinan nup kan zut pi mamti mme ekñenanğ Amobotnanğalen zet zapatnanğ nâme dulunğ delanğ zemâge.

<sup>11</sup> Kawawanjanğ ikñanğ Pâlmak mamti mukulem mme eganğ menok temanğ sambe am ekñenmagen msokbemkwage. <sup>12</sup> Am ekñenanğ ñetip kapuputanğ ma sanğum kâlâpmanğ mee pi timti met am zawatmak ma am we bekananğinmak mee pi indame tim ekti zawalin ma we bekananğin mee pi kwati mepmâpme naman dolakñanğ bemâbien.

13 Âpme Zuda an notnaŋ mka katanŋ tokwati we bekananŋ notnaŋ am keŋangatnan manzemindeme kwati mametemien ekŋenanŋ naman mmak mmak Amobotnaŋ Zisasiyet kwitnanen kumti we bekananŋ am keŋan tage ekŋengat zewien, “Nin Pâlaŋ an Zisas egat zet zapatnaŋ manzempalakŋan bein egat kwitnanen ingat zet windenŋanbeŋ pigok zenup: In am keŋangatnan kwati melit!” 14 Âpme Zuda am Epesa mkaen mamtemien ekŋengalen sâpe sâpe bumbu an ŋeŋanŋ Siwa egat nemuŋane 7 kapi mamtemien. Ekŋenanŋ mulup keyegak mamtemien.

15 Ekŋenanŋ an we bekananŋanmak ŋengalen mkaen meti Zisasiyet kwitnaŋ kumti we bekananŋ zempeme kwaweweget zeme an we bekananŋanmak egaŋ kapigok gilik zem zeye, “Neŋ Zismak Pâl egegat nâmideyap âpme in kapi kwiyaŋ desetgatnan kolo ke ku nâmindeyap.”

16 Kegok zemti egaŋ wati indom kumti sanŋum kâlâwin kumandeleŋi indamunzut kume sip balak balak timti talak piyaŋ mkaŋinan kunzuŋ mepmâbien.

17 Âpme keyet zet zapatnaŋ Zuda ma Glik am Epesa mkaen mamtemienanŋ nâmti omba penaŋ kiŋgati Kilaisiyet kwitnaŋ mwati sesewatpewien. 18-19 Mti am sambe nâmkiŋpepe aikti kwitnaŋ kwitnaŋ notnaŋ anŋkambugat ma am indindiyelen zetnaŋ ma gwesep gwesepgalen zetnaŋ notnaŋ papiaen kumtimti ekti mamtemien ke ma dip-sawat ma am kasetnaŋ ma nopiom mee bee timti kot ondekti am zemkawaŋ bemindamti ekŋengat

zikalinan bume zimâge. Âpme am ekñenaj papia bewien keyet mânep maiñme 50,000.00 kina beye. <sup>20</sup> Kegok mti Kawawangalen zelan winderajben palakñaj bemti pelelan mekoti am tunguwinan dolakñaj sokbem wenje.

*Pâlanj mulup tapmme am notnanaj ekti endilipewien*

<sup>21</sup> Pâlanj mulup kegok mine mine mimdelanj zemti egañ naman Masedonia ma Akaia msat kume balanj peme Zelusalem mkaen mesâgât otnâm̄ti zeye, “Neñ Zelusalem mkaen meti bam naman gilik zemti Loma mkaen kwawabap.”

<sup>22</sup> Âpme egañ mukulem mimiñanet an zut Timotimak Ilastas ideme egelanj Masedonia msaleset mepmalu Pâlanj ikñaj Esia msalen ke bugan ewe tusumti manje. <sup>23</sup> Kan keyet am notnanaj ekñenaj Amobotnanjgalen zet keyet nâme ñep ku beme ekñen am sambeyanj zet ke mtopepeyet zet kelakñaj mimindawien.

<sup>24</sup> Silwiayan an wenaj mee weyeyanj an ñen mamtan kwitnanj Dimitilias egañ Glik am nopiom imbi Atemis egalen sesewat mkaen ikñanğat wenaj teman matatan keyet sepemmak egañ isisikñaj buk pi weyanme mopme animbiyanj makwitimtemien keyepmti ek ma an notnanj ke maweyan̄temien ekñenaj mânep teman penanj matimtemien.

<sup>25</sup> Keyepmti egañ mulup anene ma an mulup keboñ mamtemien keboñ keboñ ondek indemâti pigok diindoye, “Nin mulup kapigosēt mânep teman matinup. <sup>26</sup> Âpme an ñen kwitnanj Pâl zeme ke egañ koti zet zapat tazein elak ilin eknâmien. Egañ Esia msalen mka katanj

mekoti animbi kenjin mme yuŋgume egalen zet ke mamâpmaip. Yan alak Epesa mkaen koti animbi sambe kenjin myuŋgumti pigok tazein, 'Kawawaŋ amnaŋ belaŋ mimiŋaŋ ke penaŋ yek.' Kegok zeme am sambeyaŋ nâme penaŋ beme ek tapmâpmelip. <sup>27</sup> Egaŋ kekok mme wa in nâme mulupm kapi etaŋaŋ yek bewe ku nâseip. Nopiom imbi temaŋ Atemis egalen sesewat mka temaŋ keyet animbi ekŋenaŋ nâme belakŋaŋ beme bamkumpeme delaŋ zeme Atemis egalen kwizet buŋamaŋ tototnaŋ penaŋ bewe nâip? Esia msalen ma msat sambe notnaŋ ekŋenaŋ nopiom imbi keyet masesewatsaip. Yan Pâl egaŋ kwizet buŋamaŋ ke mme tototnaŋ bembeyet mulupmaŋ omba tapm."

<sup>28</sup> Zet kekok zeme nâmti ŋeŋiŋ zime ŋok kiliŋ kiliŋ temaŋ mti zewien, "Epesa mkaen nopiom imbi Atemis tazin egaŋ etaŋ imbi mobotnaŋ temaŋ bein." <sup>29</sup> Kegok zemi mka temaŋ Epesa keyet keŋan tokwati ŋakŋak mme am sambeyaŋ wati tusumti ŋakŋak mpeŋ piyaŋ met Masedonia an zut Pâl mâti mamtemun kwilit Gaiasmak Alistakasimak idamandam timti ondedak mundumen ke mesât mepme am sambeyaŋ zet yaŋaŋ nânâpiŋ belak baminan mâti ŋakŋak mmepme <sup>30</sup> Pâlaŋ kwisak ke nâmti indapmâti ondedak keyegak msâgât mepme am nâmkinipepemak ekŋenaŋ aŋgalaŋme tage. <sup>31</sup> Mme Pâlgat notnane mobotnaŋ mambien ekŋenaŋ zapat ke nâmti Pâlaŋ ondedagen ke ku mebegat nâmti zemkululu zet beme mege. <sup>32</sup> Âpme ondedak mundumen ke tati animbi sambeyaŋ omba penaŋ ŋakŋak tapmimambien. Yanŋut am notnaŋaŋ yaŋaŋ penaŋ

kwilekiyet minup ke nânâpiŋ belak ke ŋakŋak etan tapmimambien. <sup>33</sup> Kegok mme Zuda am ekŋenanŋ nolin ŋen kwitnanŋ Aleksandia ke zem-peme zet zenze keyet mundumen am sutnateman motati animbiyanŋ kwisak bugan peme tapme zet diindondoyet betnanŋ sesepmanŋ mme am sambeyanŋ wa an ewelak kapi mozinmak zemti mbien. <sup>34</sup> Yanŋ bam ekŋenanŋ ek Zuda an ŋen ke ekmâtâti kan teepmanik aua zut mee kegok am sambeyanŋ kwizet ŋakŋak mti tazemambien, “Ningalen Atemis Epesa mkaen tazin egaŋ etanŋ imbi mobotnanŋ bein.”

<sup>35</sup> Kegok tapmnepeme Epesayetnanŋ an ŋenanŋ egaŋ wati kwizet kaliyanŋ tapmimambien ke zemkulumindeme peme tapme zet zemdelanŋ zemti pigok zeye, “Epesa am, an kwiyanŋ Epesa mka temanŋ keyanŋ Atemis temanŋ egalen sesewat mka temanŋ mandamuŋ min ma nanzaŋ kambuk kululunŋangatnanŋ toge ke kegogak mandamuŋ min keyet in ku nâip? <sup>36</sup> An ŋenanŋ ningalen kwitnanŋ kwitnanŋ kapi ŋep ku mtopewe keyet in nâme delanŋ zein. Keyepmti in kenjin bugan mtoti kwitnanŋ kwitnanŋ kilenŋ ŋen ku mseip. <sup>37</sup> An zut idatimti kolo egelanŋ ningalen nopiom imbi Atemisiyelen sesewat mkaengatanŋ kwileki ŋen kambu ku mbun ma Atemis egat zemtalat zet ŋen ku mbun. <sup>38</sup> Keyepmti Dimitiliasmak mulup sepem kwep mamimtemien an notnanŋ ekŋenanŋ an ŋeniyet nâme bekananŋ bein beme nâmbekambembe zenze kan ke beme amobotnanŋ ekŋenmagen meti zemkawanŋ bem indawep. <sup>39</sup> Ma ilinanŋgat zelin igagen zesâti an ŋenanŋine notnanŋ ekŋengat zeme ekŋenanŋ kan ŋen beme



ke ondekti ekņengat zikalinan zelin zemusuwe-  
bep. <sup>40</sup> In muluwan yaņepiņ belak kileņ am  
keņin walapme kasa sokbesât mip keyet zapat-  
naņ amobotnaņ temaņ Loma mka temaņ tazin  
egaņ nâmti yaņaņ nâsâgât ndapmandame nin  
moti yaņaņ zigoset zemann nâmâtâtâgale ke zet  
penaņ ņen ku tazin.” <sup>41</sup> Amobotnaņaņ zet kekok  
zemti ondedak ke kalaņindeme belak mekobien.

## 20

### *Pâlaņ Masedonia ma Glik msalen mege*

<sup>1</sup> Zet kwisak temaņ takumaņge ke delaņ zeme  
Pâlaņ Epesa peme tapme Masedonia msalen  
mesât tati am nâmkiņpepemak ondekindemti  
zemgwatnaņ mimindemti bet butem indemti  
mane mane met <sup>2</sup> Masedonia msalen ke patañ  
zemti selen selen am nâmkiņpepemak indikti  
zet diindomti gwatnaņ mimindem mimindem  
piyaņ metne metne Glik msalen patañ zemti  
<sup>3</sup> msat ke eyoņga tuk pi ekņenmak ke maneti  
bam naman nembuyen baen toweti waņgaen  
moti Silia msalen mesât mme Zuda am ekņenaņ  
setnaņ bekekti buzak kupeme mebegat zewien.  
Keyepmti egaņ naman kogeenagak Masedonia  
msalen selak mesât mme <sup>4</sup> Belea mkaengat-  
naņ Pilasiyet nemuņaņ Sopatelmak Tesalon-  
aika mkaengatnaņan an zut kwilit Alistakasi-  
mak Sekandas ma an ņen kwitnaņ Gaias Delebe  
mkaengatnaņ ma an ņen kwitnaņ Timoti Esia  
mkaengatnaņ ekņenaņ Pâl mâti ilinsakwep me-  
bien. Âpme an zut Tikikasmak Tolopimas <sup>5</sup> egelaņ  
ilidak nembeleset ņeņaņ meti Toloas mkaen ke

ekņengat damuņ matatemun. <sup>6</sup> Âpme Nupman Yispiņ Niniyelen Kendo ke Pilipai mkaen ke tapmann delaņ zeme toti waņga mti kasup 5 kekok nembu palen etaņ metne metne bam Toloas mkaen pataņ zemti an zut ņeņeņ mebun ke idaikti nsakwep mka ke sonda kwep ekņenmak tapmann mege.

*Pâlaņ Toloas mkaen anemba ņen gakikiengatan mme wage*

<sup>7</sup> Sabat tagoņgo kan ņeniyet tambuyet tambualem niniyet nâmti temakwep ondek tati Pâlaņ msame indemti mesât nâņge keyepmti egaņ tambu keyet animbi Zet Zapat Dolakņeņ tadiindom metnepeme tambu sutnan penaņ beye. <sup>8</sup> Âpme mka ekņenaņ tapmambien keyet keņan lam sambe penaņ koņti sapeme towemti tazimambien. <sup>9</sup> Âpme anemba ņen kwitnaņ Yutikas zeme egaņ mka tipmasek tipmasek wala mobotnaņ keyet keņeņ sakņan gwaen tâgâ setnaset ke totati Pâlaņ zet tazeme tatnâmaņge. Pâlaņ Zet Zapat Dolakņeņ kan teepmaņ penaņ tazemepme anemba piwan nâmtage tageyaņ ilak zikatnaņ mulugaņ kwasime wemkopa bemtiņgut telak zemti wuwup msalen baen pup tokutum weme am ekņenaņ topmimkwat ekbienaņ ilak gakimti sâlâgât toge. <sup>10</sup> Âpme Pâlaņ keyegak toweti anemba piwan ambepuluņ mkwat ekti am ekņengat zeye, "In si kembeņ temaņ ku mit. Ek ewe mamaņeņ tazin." <sup>11</sup> Kekok zemti wati ilinsakwep ewe mka keņan moti tambualem nime delaņ zeme Pâlaņ ewe zet tusumti zemege. Tazenâmetnepeme msat msame Pâlaņ

tambuṅan penaṅ toti <sup>12</sup> mepme ekṅenaṅ anemba tot gakiyeyanṅ ewe alik bem wage ke ekti keṅjin oloṅen penaṅ beme wati mebien.

*Pâlanṅ Toloas katipemti Mailitas msalen mege*

<sup>13</sup> Âpme am notnaṅ nin Pâlanṅ zemndeme waṅgaen moti Asos mkaen mosât moti mepmann Pâlanṅ ikṅaṅ nembu gilot seleset meti Asos mkaen keyegak pataṅ zeye. <sup>14</sup> Mti Pâlanṅ naman ekṅenmak waṅgaen moti ilinsakwep Mitilini mkaen met pataṅ zewien. <sup>15</sup> Nin Malitas mka pemti metne metne pemann msat tambume tambuyet eyo metne metne Kios msat ṅetakṅan ke pataṅ zemti Kios msat ke sebem-pemti mepmann msat msaye. Keyetnan mane mane pemann msat naman tambume tambuyet eyo mane mane Samos mkaen pataṅ zewenn. Ya e pemti naman mepmann tambume tambuyet eyo mane mane Malitas mkaen pataṅ zewenn. <sup>16</sup> Âpme Pâlanṅ Pentikos Kendo ke Zelusalem mkaen ke tatagat nâṅge keyepmti waṅgayanṅ Epesa mkaen ke peme Esia msat ṅetakṅan ke manepeme kan delaṅ zenak keyepmti belak Malitas <sup>17</sup> ke metati namba notnaṅ zemindeme Epesa mkaen ke meti Zet Zapat Dolakṅaṅgalen an ṅeṅaṅ bembe notnaṅ indatimti <sup>18</sup> kopme Pâlanṅ zet kapigok diindoye, “In neṅ Esia msalen kwati mulupm inmagen yaṅbemti mban keyet yaṅaṅ ilin ṅep nâmâtâtalip. <sup>19</sup> Neṅ Zuda am ekṅenaṅ niktalati mtot nemti nome gakikiyet mulupmanṅ omba penaṅ mbien. Yaṅgut kileṅ ke si kemberṅ palen mamti Amobotnaṅgalen sisiliṅ

mulup mti mamteman. <sup>20</sup> Zet in diindondoyelen n̄en ku anġalaŋ pema tage. In pembedeŋ bembeyelen n̄amti Zet Zapat Dolakŋaŋ tambengum sutnan ma mka sambe mekoti sosok belak mandiindomteman. <sup>21</sup> Kan kataŋ neŋ Zuda am ma Glik am in temakwep yomengatnan keŋ gilik zenze aikti Kawawaŋmagen sokŋanik meti Amobotnaŋŋ Zisas Kilais n̄amkiŋpepeyet zet windenŋbeŋ manzeyap. <sup>22</sup> Neŋ Emetak Teŋaŋ zemneme zetnaŋ gawepumti Zelusalem mka teman zesowap yaŋgut daen sepem zigok sokbemnawe ke ku n̄ayap. <sup>23</sup> Neŋ mka teman tapmezinen kataŋ mesât mma Kawawaŋgalen Emetak Teŋ egaŋ am ekŋenaŋ kasa mnemti mka katikŋan ma sindem nawep eyet zapatnaŋ eweŋanak mandinoin. <sup>24</sup> Neŋ mama nnaŋgat n̄ama mobotnaŋ penaŋ ku mambein. Zet zemâtâtnananaŋ ke oloŋen palen mamti mmetne metne mma delaŋ zenzeyet keŋŋ temaŋ matazin. Ma Kawawaŋaŋ keŋ taoletnaŋgapmti Zet Zapat Dolakŋaŋ ke zemkawaŋbembeyelen Zisas Kilaisiyaŋ zemneŋge. Mulup ke mmeti mma delaŋ zenzeyelen keŋ temaŋ ke matazin.

<sup>25</sup> Âpme pi naman zet n̄en pigok diindoma n̄ait: Neŋ ingat tuŋguwinan kapi mamti Kawawaŋgalen zemâtâtât katnanen mama keyet zapatnaŋ diindomambe mama manigip. Yaŋ bamgat zimosetn n̄en ewe ku ekbep. <sup>26</sup> Neŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ zemâtâtnaŋge e ilak okindama delaŋ zemâge n̄en ku anġalaŋban. <sup>27</sup> Keyepmti neŋ inmak mambanen Kawawaŋaŋ ingat kwitnaŋ kwitnaŋ n̄ambiliwepme weŋge

keyet zetnaŋ ɲen ku aŋgalaŋpemti zewan.  
<sup>28</sup> An damuŋ in ilinak kegogak dopmaŋ  
damuŋ dopmaŋ damuŋ mti am Emetak Teŋaŋ  
Kawawaŋ Nemuŋaŋgalen gakikiŋaŋ keyet  
paleseti dapmelanŋeane indaige ekŋen ke  
indadamuŋ mimiyet zemindeye ekŋen ke  
weyaŋ indadamuŋ mimindeme mambep.  
<sup>29</sup> Neŋ nâyaŋ neŋ indemebaŋ kan keyet an  
bekanaŋ notnaŋ ekŋenaŋ kotî Zisasiyelen Zet  
Zapat Dolakŋaŋ diindondoŋaŋ myuŋgumti  
sepemaŋ ɲen diindowep. <sup>30</sup> Âpme an notnaŋ  
ilinaŋgat tuŋguwinangataŋ notnaŋaŋ eyo  
wati Zet Zapat Dolakŋaŋ zem yuŋgumti  
tetim indemti ilinaŋgalen nânâ mgasigeset ke  
indamandamtimebegaŋ zet zewep. <sup>31</sup> Keyepmti in  
weyaŋ eksemti mambep. In nâip, neŋ inmak nup  
kan tuk bepi mamti in nâmkiŋpepe aiikgaŋ nâmti  
am ilinak kwep kwep penaŋ indapmukulem  
mimindemti mulup temaŋ simak simak mban.  
Ke in nâpeme mepme nâmâtâlît!

<sup>32</sup> Neŋ Kawawaŋgat belen bemindeyaŋ. Egat  
keŋ taoletnaŋgalen zet keyaŋ ɲep gwatnaŋ mi-  
mindewe. Âpme in am keŋin mme teŋ be-  
beŋaŋ sambe indatime met mama kanzizit ke  
toŋaŋ toŋaŋ bemtiwep. <sup>33</sup> Neŋ mânep milawat  
titiyet am ɲenmagen met zema ɲenaŋ ku naŋge.  
<sup>34</sup> Neŋ nenn betnnaŋ mulup sek sindem mti keyet  
penaŋaŋ aikti notnne notnaŋ nsakwep mamti  
mulup maminup ekŋen indabandim mimindemti  
nin nsakwep ola olat palen ku mamtemenn e  
ilin ɲep nâmtalip. <sup>35</sup> Neŋ belan mulup temaŋ  
kegok mti keyet penaŋ aikti am towewenŋaŋ in-

damukulem mimindendeyelen set dolaknaŋ ke ilak zikat indama eknâm mbien. Âpme neŋ baen ekpema mepme Amobotnaŋ Zisasiyaŋ mge ke nâyap, ‘An ŋenaŋ kwitnaŋ kwitnaŋ am maindain keyelen keŋ segeyagaŋ kwitnaŋ kwitnaŋ an ma-sain keyelen sebempein.’ ”

<sup>36</sup> Pâlaŋ zet kekok zemdelaŋ zeme ilinsakwep tot pedondom tati <sup>37</sup> dundum delaŋ zemti bim kuluj mti omba penaŋ sumpewien. <sup>38</sup> Egaŋ neŋ sepem ŋen ewe ku ekbep zeye keyepmti keŋin bekaŋaŋ penaŋ beme bim kulum mti sumpemti wati waŋgaen topemti betnaŋ butempeme mege.

## 21

### *Pâlaŋ Zelusalem mkaen mesât mege*

<sup>1</sup> Nin Epesa am ekŋen belin butem indemti waŋgaen moti esemteŋ piyaŋ mane mane Kosi mkaen patan zewenn. Eyetnan mametne metne Lodes mkaen patan zemann msat ke msame keyetnan metne metne Patala mkaen patan zewenn. <sup>2</sup> Ke met tati ekmann waŋga ŋen Pinisia msalen mesât tapmme ekti naman waŋga ŋen kobenn ke pemti ŋen keyet moti mebenn. <sup>3</sup> Meti ekmann Saipias msat bet alomeset daen tapme ekti belak sebempemti metne metne Silia msalen patan zemti waŋgayaŋ Taia mkaen met ombem tati waŋgayaŋ milawat msat keyelen timti mege ke tatime topmaŋge. <sup>4</sup> Âpme nin toti met am nâmkiŋpepemak notnaŋ indaikti ekŋenmak ka-sup 7 mambenn. Âpme Emetak Teŋaŋ am notnaŋgat zemindeme ekŋenaŋ koti Pâlaŋ Zelusalem mkaen ku mebegalen zemkulumpewienanŋut

egan zelin ku nânge. <sup>5</sup> Ke manepemann mebegalen kan beme imbi ma namba sambe ekñenan ndatimti nembuyen toweti nsakwep pedondom tati Kawawangat dunduwenn. <sup>6</sup> Dundum delan zemti bet butem aimti nin wangæen moti mepmann ekñenan gilik zemti mkanjan mobien.

*Sisalia msalen Agabasiyan Pâl golan zet dunduye*

<sup>7</sup> Nin wangæen moti Taia msat katipemti metne metne Tolemes mkaen patan zemti am nâmkinpepemak ekñen mukum indemti kasup kwep pi ekñenmak ke wembenn. <sup>8</sup> Yan msat msame metne metne Sisalia mkaen patan zemti Pilip aikbenn. Egan msat ke mamti Zet Zapat Dolakñan Penan manzemtan. Ek ke aikti ekmak ke matatemenn an ke eweñan Zelusalem mkaen daen mame ombemindendenan indamukulem mti mulup mimiyet zemindewien ekñen kema-gengatanan an ñen ilak ke. <sup>9</sup> Ek nambalatnene zulak zulak nembip bepiyan mamtemien. Ekñen ke Kawawangat kwitnan kwitnan bam zigok sokbewe keyet zapatanan diindome nâmti am mandindomtemien. <sup>10</sup> Nin ke ondektatnepemann Zudia mkaengatanan golan zenze an ñen kwitnan Agabas zeme ke egan kotneti ninmagen patan zeye. <sup>11</sup> Patan zemti Pâlyet bitiman kwaleti egalen bitim ke mtati ikñangat setnan betnan zampemti zeye, “Emetak Tenan kapigok dinop, ‘Bitim kapiyet tonan ek Zelusalem mkaen met patan zeme Zuda am ekñenan kapigok msamti am Zuda mangeen ku sokbembenan ekñengat belen bempewep.’ ”

<sup>12</sup> Agabasiyan zet kekok zeme nin ma mka mton nin nsakwep ondekti Pâlan Zelusalem mkaen ku mebegat zemkulumpewenn. <sup>13</sup> Âpme Pâlan pigok dinndoye, “Kulekiyet nâgât kenin bekanan beme tasumnaip? Neŋ Zelusalem mkaen mka katiknan etan mobogalen yek. Amobotnan Zisas kwitnangat mti gakikiyelen nâmdelan zemi weyan talap.”

<sup>14</sup> Nin egat zet kekok zemann egan ningalen zet ku nâme keyepmti nin pigok etan zewenn, “Yegak pemann ke mepme Amobotnanan iknan nâmtazin kekok msawe.”

### *Pâlan Zelusalem mkaen mege*

<sup>15</sup> Kasup notnan pi eknenmak ke tapmann delan zeme naman Zelusalem mkaen mebegalen milawatn weyan bewenn. <sup>16</sup> Âpme Sisalia am nâmkijpepemak notnan eknenan ndatime Zelusalem mka teman meti Mnasogalen mkaen meti ekmak ke matatemenn. An ke Saiplas mkaengatnan yan egan Zisasiyet ewenan penan nâmkijpemti mamtan.

<sup>17</sup> Ekmak ke mamann am nâmkijpepemak notnan eknenan ndikti ningat oloŋen teman penan minndawien. <sup>18</sup> Yan msat msame dapmelanŋeyelen an nenan notnan eknenan Zemsiyelen mkaen mot ondek tapme Pâlan nin ndatime bam keyegak moti <sup>19</sup> Pâlan belin butem indemti Kawawanan mukulem mpeme am Zuda manŋaen ku sokbembenan eknenmagen Zet Zapat Dolaknan diindom mege. Keyet zapatnan ilindin penan weyan diindom mâge. <sup>20</sup> Pâlan zet zapat ke zemdelan



zeme ekñenañ Kawawañ zemsesewatpemi Pâl pigok dunduwien, “Notn, nânik Zuda am sambe penañ tausen ñen tausen ñen pi Zisas nâmkijpem mâbienañ talip. Ekñen sambeyañ Mosesiyelen zii zet ke omba penañ windenañ bemti bandim mti matalip. <sup>21</sup> Âpme geñ muluwen daen mamane gâgât zapadi kapigok kopme nâmbenn. Gâgât egañ Zuda am kwep kwep am mañge notnañ ekñengat tunguwinañ met maip ekñen Mosesiyelen zii zet ku mâbâgat mandiindon. Mti nemuñine ekñengat sekñin butnañ ku antitiyet manzemkulumindemezin. Ma Zuda am mama mimiñin ke katikpe mâpme delañ zenzeyet maindapitilin. <sup>22</sup> Am ekñen piyañ gâgât yañañdi kekok manâip kapi zigok msenup? Ekñenañ gâgât ek Zelusalem mkaen kolep zapadi elak nâmpmien. <sup>23-24</sup> Keyepmti nin geñ zemgenup kapigok sakwep penañ msenik. An zulak zulak ekñen talip kapi Kawawañgat zikatnan kwetetepmañ etañ mamayet nâmti zetik katikñañ penañ mti mamaip keyepmti geñ ekñen kapi indatimti met Zuda nanañgalen mama mimi tazin keyet katañ ekñengat ma gitañgat sipsip mee ke kwitimti Kawawañgat sâpe sâpe bumti ilinsakwep ñokñin kwenzipme mepme tapme am notnañ ekñenañ in Kawawañgat zikatnan kwetetepmañ maip. Keyet yañañ ke indikti gâgât zet bemzenze mamip ke peme tapme geñ Mosesiyelen zii zet e añgososopiñ mañgawepunik ke gikmâtâbep. <sup>25</sup> Âpme msat notnanen am nâmkijpepemak bembenañ ekñen keyegut nin ekñenañ soñgom sipmañ ma soñgom

minzamti tatatnaŋ ke ma imbimak set kilom mee ku mamayet nin papia ŋen kumti bemann mepme ekti gawepuwep.”

<sup>26</sup> Kegok zenâmti tabien yaŋ msat msame Pâlaŋ an zulak zulak ke idatimti sekŋin weyaŋ zuluti kwitnaŋ kwitnaŋin weyaŋme dolakŋaŋ beme sesewat mka teman moti kan zigok sesewat mka teman ke tapmetiŋgut bam kot sâpe sâpe nnaŋgat buwanup zemti keyet yaŋaŋ sâpe sâpe bumbu an yaŋkwesim nâsâgât mowebien.

*Pâlaŋ sesewat mka temanen tapme atawien*

<sup>27</sup> Sâpe sâpe bumbuyelen kan sokŋan beme Pâlaŋ moti sesewat mkaen mame Zuda am Esia msalen mamtemien ekŋenaŋ ekti animbi keŋin walapme ekŋenaŋ <sup>28</sup> atam kitik mtati kwizet ŋakŋak mti zewien, “Islaël am kot ndapmukulem mit! An kapiyaŋ msat katanŋ meti nin sambe kapi Mosesiyelen zii zet ma sesewat mkan kapi eyo zemtalati mamimtotndein. Mti Glik an notnaŋ indatimti kwapme ekŋenaŋ mme sesewat mkan temanŋ kapi okbi okbiŋaŋmak mambein nâip!”

<sup>29</sup> Pâlaŋ an ŋen kwitnaŋ Tolopimas Epesa mkaengatnaŋ ke wati Zelusalem mka temanŋ ke mebe kokot mmalu maidiktemien keyepmti ekŋenaŋ wa sesewat mka temanŋan eyo mawakwazin kekok nâmyuŋgumti kekok zewien.

<sup>30</sup> Kegok zeme Zelusalem animbi sambe ekŋenaŋ zapat ke nâmti weŋin mepme windem bemti kot ondekti Pâl atamti sesewat mka temanengatnaŋ mandamti zupman baen toweti sesewat mka temanŋalen set sakwep puŋ paŋ kekme delaŋ zemâge. <sup>31</sup> Am ekŋenaŋ Pâl atamti

kume gakikiyelen tapmme keyet zapatnanan elelan Loma kasa kuku an nejan teman ekmagen pigok mopme nange. Zelusalem am eknenan kasa kukuyelen ilinsakwep zenâ zenâ mti talip. <sup>32</sup> Kegok nâmti kasa kuku an mobotnan ma tototnan indatime bulun sakwep mepme am eknenan Pâl takunapeme kasa kuku nejanan kasa kuku notnan eknen indatimti mepme indikti peme tapme telelan mekoti tabien. <sup>33</sup> Âpme kasa kuku an nejan keyan zeme Pâl wati tek katiknan zulan betnan zampeme tapme am ekngat indayankwesiye, “An kapi kwitnan kwi ma ek desetgatnan ma yom zigok penan mip?” Kegok yankwesime <sup>34</sup> animbi sambeyan zet yanjan sepeman igak igak zemti kwizet kaliyan teman mbien. Kegok mme kasa kuku an nejan egan zelinangat yanjan ku weyan nâmâtâti keyepm zeme Pâl wati kasa kuku ilinangalen mkaen wati mobien. <sup>35</sup> Âpme Pâl wati mka sepalonen mopme am eknenan mot yuptot kusât mme kasa kuku an eknenan luanzamti mka kejan <sup>36</sup> wapmosât mopme am sambeyan baman moti naknak mti pigok zewien, “An ke kume gakik, kume gakik!”

<sup>37</sup> Pâl mka kejan wati mosât tapmopme Pâlan kasa kuku nejanngat yankwesimti zeye, “Gej nep nânmemane nejan am kamba zet nen diindosap?”

Zeme an nejanan yankwesiye, “Gej Glik zet nep nânik? <sup>38</sup> Ewenan penan Izip an nenan gapmanmak kasa kukuyelen am 4000 indatimti msat tungupman mebien an ke gej kapi ma belaknan nen?”

<sup>39</sup> Yankwesime Pâlan pigok dunduye, “Nen Zuda

an penañ Talsas mka teman penañ Sisilia msalen tazin ke sokbewan keyet geñ nâmnemane neñ am zet bugan diindowi.”

<sup>40</sup> Zeme nâmpeme Pâlan sepaloñ dukñan gwaen tati am zemkulumindeme zepiñ buzak tati nâme zet Ibulu zeleset pigok zeye,

## 22

<sup>1</sup> “Notnne ma bipmne, neñ ñeñan nanangat yañan pigok zemâtâpma nâit!” <sup>2</sup> Pâlan Ibulu zeleset kekok zeme nâmti kwisak ma zet sambe topme delan zeme buzak penañ tapme pigok diindoye,

<sup>3</sup> “Neñ Zuda an penañ Silia msalen Talsas mka temanen ke sokbewan yañ Zelusalem mka teman kapi koti mamti an zikat indanda Gamaliel egat kandañan mtoti mama egañ zet Mosesiyelen zii zet yeñsokñ ekñen indandañan keyet zapat weyañ zemkawañ bem name eksemti keyet katan mâtî mamban. In alak Kawawañ windenñan bemti mâtî tapmaip sepem kekok. <sup>4</sup> Neñ Zet Zapat Dolakñan Penañ alakñan kapi mma yek bembeyelen mulupman mti animbi sambe ke mâtî mamañan ekñen ilinsakwep belinan zamtimti mka katikñan maindem meteman. <sup>5</sup> Nâgât yaññ sâpe sâpe bumbu an ñeñan ma sesewat mka temañgalen an damuñ notnañan ñep nâmtalip. Wa neñ zet kapi dâsuki ku zeyap. Ekñen keyañ am nâmkijpepemak notnañ Damaskas mkaen mambien ekñengat papia kumti name mti pigok nâmti mmaban. Ne meti animbi nâmkijpepemak notnañ Damaskas mkaen indaikti belinan zamtimti Zelusalem mkaen mka katikñan indatimti kobap.

*Pâliyan ikñan kenan gilik zeyeyet yanan zeye*

<sup>6</sup> Kegok otnâmti selen metne metne kasup sut-nateman beme Damaskas mka sokñanik mepma busatnanan kululunen gwaengatnan neñmagen naombem tapme <sup>7</sup> neñ totpale baen kutum wemti nâma zet ñen kapigok sokbeye, ‘Sâl, Sâl, geñ kwilekiyet napmât giñgin penan mti nawalesât tapmnik?’

<sup>8</sup> Yanñwesime neñ kaimak wepen tati zewan, ‘Amobotnan, geñ kwi?’

Zema egan pigok dinoye, ‘Neñ Zisas Nasalet mkaengatnan. Geñ napmât giñgin mti nawalesât mamnik elak neñ kapimak.’

<sup>9-10</sup> Zeme nâmti neñ sekñan ñen ewe yanñwesiwan, ‘Amobotnan, neñ kwileki mñasâgât tapmnik?’

Zeme Amobotnanan zeye, ‘Geñ belak wati Damaskas mkaen daen mepmanengut mulup kwileki mbanik keyet zapatnan daenen Kawawanan ikñan diñgome nâmbanik.’ Âpme an notnan neñmak mebenn ekñenan busatnan ke ekbienangut zet dinoye ke ekñenan ku nâmbien.

<sup>11</sup> Mme neñ busatnanan zikatn mme bekanan beyeyepmti ekma sopsop kume olati teñtewat tapma aminne ekñenan nabetnamti Damaskas mkaen nati mebien.

<sup>12</sup> Mka ke an ñen mamtan kwitnan Ananias egan zii zet sambe ke weyan ekdamun mti gawepumti mamtan keyepmti Zuda am mka ke mamtemien ekñenan egat nâme dolakñan mambemtan. <sup>13</sup> An keyan neñmagen koti pigok dinoye, ‘Pâl, geñ zikadi dolakñan

ekbak.’ Zeme keyegak zikatn busatnaŋ beme ekmâtâban. <sup>14</sup> Ekma zet kapigok dinoye, ‘Yeŋsokŋne ekŋengalen Kawawaŋ egaŋ yaŋaŋaŋ ke zikat game an teŋ toŋaŋ ekti zet zapatnaŋ nâmkaliŋ bembeyelen nâmti ikŋaŋ selen daenen gaombemgeyan. <sup>15</sup> Keyepmti geŋ kwitnaŋ kwitnaŋ eknâm mbanan ke am msat katanŋ diindomane nâmâbep. <sup>16</sup> Keyepmti pi kan teepmaŋ eneyet belak mambanik? Keyet geŋ wati Zisasiyet kwitnaŋ nâmkiŋpemane tu zulutgema Zisasiyet dundumane egaŋ yomdi katipewe.’ Zemti tu zulutnembien.

*Kawawaŋaŋ Pâl am Zuda maŋgeen ku sokbembenaŋ ekŋenmagen zet zapat timmepmegat peme mege*

<sup>17</sup> Kegok mneme Zelusalem mkaen kapi koti sesewat mka temanen dundundu mulup tapmmambe tati kie kienok Zisas ikŋaŋ ekmâtâpma <sup>18</sup> kapigok dinonŋe, ‘Mka kapiyelen am ekŋenaŋ gâgât dembusegen nâgât zet zapatnnaŋ topme nâmti wisat mbep keyepmti geŋ sakwep Zelusalem mka kapi pempti belakŋan met.’ <sup>19</sup> Zeme nâmti neŋ dopmaŋ pigok gilik zemti zewan, ‘Amobotnaŋ, neŋ amdine mka sambe meti sesewat mkaen indakapisikma motapme sindiwaŋ kwapem maindomteman. <sup>20</sup> Mti buŋam zapadi zenze an Stiwen ek kusâti an ekŋenaŋ melakanduŋin gulumti neŋ name timtati ekma nanzaŋ mâtâti kume sip balak balak timti gakime ego ego mti nâma ŋep beye.’ <sup>21</sup> Kegok zema Amobotnaŋaŋ pigok dinoye, ‘Geŋ mebegalen weyaŋ tapmane neŋ msat beŋan am

Zuda mangeen ku sokbembenan eknenmagen gema mebanik.’ ”

<sup>22</sup> Pâlan am zet kekok diindome nâmti keyegak kwizet kaliyan teman kumti zewien, “An kebon ke gakime delan zep. An kebon keyan msalen kapi ku tatagalen!” <sup>23</sup> Kegok zemti nâknâk teman mti melakandunin gulumti time mebekopme tot kânzunzu timti tetelime am palen palen gwaen mekopme nenzinziñ palen tapme indikti <sup>24</sup> Loma kasa kuku an neñan egañ kasa kuku an ekñengat zeme Pâl wati mkanin keñan moweti sindiwan witiktinğut amnan yanñ kwilekiyet penan muluwan kapi tapmip. Zemti Pâl yanñwesim nânâyet zemindeye. <sup>25</sup> Âpme eknenan sindiwan witiksâgât mot tep palen mututut pemti setnan betnan tepmak pepe bemti zampemti witiksât tapmme Pâlan an neñanin keyet yanñwesiye, “In Loma an penan zetnan dolakñan zemdelan zenzepiñ belak sindiwan witikgalen set nen tapme mamiwan neñ alak kekok mnasât tapmip?”

<sup>26</sup> Kegok zeme an neñan keyan an neñanin teman ekmagen meti zeye, “An kapi Loma an keyepm zigok penan msasenu?”

<sup>27</sup> Zeme kasa kuku an neñan egañ Pâlmagen meti zeye, “Geñ Loma an penan manze zeman nâmbi?”

Yanñwesime Pâlan zeye, “Ilak penan sukwep penan ke zenikmak.”

<sup>28</sup> Zeme kasa kuku an damun teman keyan nâmti zeye, “Neñ mânep omba penan katipemti keyepmti Loma an penan bewan.”

Zeme Pâlanj zeye, “Âpme nenjut bipm Loma am manjeengatnañ kokotnañ keyepmti neñ Loma an penañ beyap.”

<sup>29</sup> Zeme nâmti Pâl bembuluñ tati sindiwan witiksâgât tapmmambien piwan keyegak peme tapme mepmâpme kasa kuku an ñeñanjin temañ egañ neñ kwilekiyet an keboñ kapi kileñ penañ zema setnañ betnañ zamti kusât miyo. Zemti weñañ penañ mepme nâpeme mekwapme tatneti weñge.

<sup>30</sup> Yan msat msame kasa kuku an ñeñan egañ Pâl sen katikñañan zampewien ke kwaletpenti Zuda ekñengalen sâpe sâpe bumbu an ñeñan ma an ñeñan notnañ sambe indamandame kopme zigoset mti Pâlyet nâmsopkuku aikbien keyet yañan gat indayañkwesisâgât nâmti zeme ondekme egañ Pâl wati tot ondedak keyegak peme totapmañge.

## 23

*Pâlanj Zuda am ekñengalen ñeñan bembe ekñenmagen zet zemkawañ beye*

<sup>1</sup> Pâlanj an ñeñan bembe indiktitimti pigok diindoye, “Notnne, neñ Kawawañgat zikatnan zii zetgat zemtallat zet ke ñen nânânnan ku tapme mambanañ ewe mayap.”

<sup>2</sup> Kegok zeme sâpe sâpe bumbu an ñeñan sambe ekñengalen ñeñanjin temañ penañ Ananias egañ am Pâlyet kandañan tabien ekñengat pigok diindoye, “In an ke zet kilom tazeingat dembusekñañ kutut!”



<sup>3</sup> Zeme Pâlaŋ Ananias pigok dunduye, “An yompaŋ, egaŋ segeset mulup dolak dolakŋaŋ notnaŋ mti an pembedaŋnok mamaniŋ. Âpme keŋdaneŋ baengut mama mimi bekaŋaŋaŋ etaŋ gak zemi matazin. Keyepmti geŋ bam Kawawaŋaŋaŋ gawalebe. Geŋ zii zelaŋ zein keyet kataŋ mamti mulup mimiyet zemgeŋgeŋaŋ yaŋ geŋ kwilekiyet ke kulumti neŋmagen musuwewet mulup kileŋ mimiyet kekok diindoniŋ?”

<sup>4</sup> Kegok dundume am Pâlmak tabien ekŋenaŋ pigok dunduwien, “Geŋ Kawawaŋgalen sâpe sâpe bumbu an ŋeŋaŋ pi eneyet zet mgasik keboŋ ke dunduniŋ?”

<sup>5</sup> Zeme nâmti Pâlaŋ pigok zeye, “Notne, neŋ ek sâpe sâpe bumbu an ŋeŋaŋ main ke nâmti ku zeyap. Mosesiyelen zii zet Kawawaŋgalen Zet Itnaŋaneŋ kapigok zenzeŋaŋ,

‘In Kawawaŋgalen sâpe sâpe bumbu an ŋeŋaŋine ku zemtalat indewep.’ ” (*Kisim Bek 22:28*)

<sup>6</sup> Âpme ondedagen ke an notnaŋ Sadusi ma notnaŋ Palisi ekŋenaŋ ilinsakwep tapmambien. Pâlaŋ ke indikti ŋakŋak omba penaŋ mti pigok zeye, “Nâgât yeŋpaŋpme tipman baenen Palisi mamkwati gakikiengatan wawat tazin manzemtemien. Yaŋ alak neŋ gakikiengatan wawat keyet webem mayap tazema kapiyepmti in alak zelen pi onzemneip.”

<sup>7</sup> Zet kekok zeme Palisi ma Sadusi ekŋenaŋ ilinak sakwep wati zet mmot mtot mti ŋeŋaŋ bembe ilinaŋgat tunguwinan kalalaŋ temaŋ sok-beye. <sup>8</sup> Sadusi ekŋenaŋ gakikiengatan wawat ma Kawawaŋgalen ensel ma we mee ku talip

manzemtemien. Âpme Palisi ekñenañ naman ke talip manzemtemien. <sup>9</sup> Keyepmti ondedakñinan ke kwisak temañ penañ kuye. Kegok mme Palisi ekñenmagengatnañ zii zet zikat indandanañ an notnañ wati zet memendepmak mti zewien, “Nin an kapiyelen yomañ ñen ku tapme eknup. Kawawañgalen ensel ma we ñenañ dundume nâñge mene ke ku nâñup.”

<sup>10</sup> Kegok mti kasa kasa omba penañ mme kasa kuku an ñenañ nâñge. Mneti ekñenañ Pâl yupmet yupkot mme sutnañ teman etim mebekokot mme gakisem zemkingati kasa kuku an zemindeme met Pâl am ekñengat tuñguwinangatnañ sañ mti kasa kuku mkaen wati mebien.

<sup>11</sup> Tambu keyet Amobotnañ Pâlmagen sokbemtî zeye, “Geñ windendi timti kaliñañ bemti tabanik. Zelusalem mkaen pien manzemkawañ bemnenik sepem kegogak naman Loma mkaen meti zemkawañ bemnewanik.”

*Zuda am notnañ ekñenañ Pâl kume gakikiyet buzak zemtâmpewien*

<sup>12</sup> Msat msame Zuda an ekñenañ zet zemtâmti zewien, “Nin tu meu mee ninipiñ belak mamti Pâl kumann gakimeñgut tu meu bamgat nimbanup.” <sup>13</sup> An 40 mee kogañ zenâ zenâ mti kegok zemtâmpewien. <sup>14</sup> Mti an ekñen keyañ sâpe sâpe bumbu an ñenañ ma sesewat mka temañgalen an danuñ notnañ ekñenmagen met sokbemtî pigok zemsokbemindawien, “Nin tu meu ninipiñ belak mamti Pâl kumann gakimeñgut tu meu niniyet

zemkatik bempemti pi inmagen kot sokbemin-danup. <sup>15</sup> Keyepmti in kasa kuku an ñeñañ ekmagen zet kapigok beme mebe. Geñ Pâl ningalen ondedagen ewe pemane kopme pien zetnañ ondedakñnan ke zetnañ zemdelañ zewanup. Âpme egañ zelin nâmti peme kopme nin selen dombemti buzak kumann gakiwe.”

<sup>16</sup> Kasa zet kekok tazemnâme Pâlyat biatnañañ zet ke wak kambu nâmti windem bemti kasa kuku mkaen ke moti eiñangat zet ke dunduye.

<sup>17</sup> Dundume nâmti Pâlañ kasa kuku an ekñengat ñeñañin ñen zeme kopme zeye, “Geñ nemba kapi wati kasa kuku an ñeñañ temañ ekmagen wati mepmane nemba isikñañ kapiyañ zapat ñen dundusem.”

<sup>18</sup> Zeme kasa kuku ñeñañ keyañ naman kasa kuku ñeñañ temañ penañ kaindemagen wapmeti zeye, “Pâl an mka katikñan pemann matazin egañ nazemtetime mepma nemba kapiyañ gâgât zapat ñen diñgoñgoyelen nâmti mene zeme aikti geñmagen kolap.”

<sup>19</sup> Kegok dundume kasa kuku an ñeñañ temañ keyañ nemba isikñañ ke betnamti ganzenan ilidak metati yañkwesiye, “Zet zigok ze zeman nâmbiya?”

<sup>20</sup> Zeme nemba keyañ pigok dunduye, “Zuda an ñeñañ ekñenañ geñmagen zet kapigok beme kokogat zet zenâ zenâ tapmme nâya. Geñ Pâl ekñengalen ondedagen wati meti yañañ penañ ewe zemâtâtindandayet zeyo. <sup>21</sup> Keyepmti geñ tatnâmane ekñenañ zet ke beme kopme geñ zelin ku nâmindesenik. An 40 mee sebempein kegogañ Pâl kume gakikiyet nâmti tu meu kiñgati belak

mamti Pâl kume gakimenġut bam tu meu niniyet zemkatik beyo. Ekñenaġ selen baen dombem tati Pâl geġ zempemane mepme kukuyet gâgât damuġ talip.”

<sup>22</sup> Nemba isikñañaġ zet keġok zeme kasa kuku an ñeñaġ temaġ egat piġok zempemti peme mege, “Geġ zet zemane nâyap ke an ñen ewe ku dundundupiġ.”

*Kasa kuku an ekñañaġ Pâl Sisalia mkaen wati mebien*

<sup>23</sup> Âpme an kasa kuku ñeñaġ temaġ eġaġ kasa kuku an ñeñaġ zut idamandame kopmalu piġok diidoeye, “It kasa kuku an seleset mebegalen an 200 ma âs palen tati mebegalen an 70 ma ñelip sage tiwep an 200 keġok indaaikmane ekñañaġ 9 kilok tambuyet penaġ wati Sisalia mkaen mebep. <sup>24</sup> Âpme Pâl egat âsiñaġ ñen weyaġpeme keyet palen totapme kakanemuġ wapmane mane amobotnaġ temaġ Pilik ekmagen wati moseip.”

<sup>25</sup> Kasa kuku an ñeñaġ temaġ Kolodias Lisias eġaġ ekñañaġ mesât mme amobotnaġ temaġ egat papia ñen kapigok kuye,

<sup>26</sup> “Neġ kasa kuku ñeñañaġ amobotnaġ Pilik gâgât zemkawaġ bembe papia kapi kuyap.

<sup>27</sup> An kasa kuku ekñañaġ wati kolip ke Zuda an ekñañaġ kume gakikiyet zeme keyepmti neġ an ke Loma mkaengatnaġ keġok nâmtiyepm kasa kuku an ekñaġmak meti Zuda am ekñaġgat belinangatnan menze mti pemann geġmagen kozin. <sup>28</sup> Yañaġ kwilekiyet wati zelen pewien keyet yañaġ penaġ weyaġ nâmâtâtâġgat nâmti an ñeñaġ

ekņen indaondak indemti Pâl wati ondedagen ke meban. <sup>29</sup> Wati met ke tati ekma ekņenanĵ Pâlanĵ kwilekiņen nukņanĵ ku mge keyanĵut ilinanĵgalen zii zet keeset belak sekņanĵ bemti zeme pigok nâmban. Kwitnanĵ kwitnanĵ notnanĵ mge keyanĵ mka katikņanĵ ma kukuyelen keyet katanĵ ku beye. Keyepmti wati mka katikņanĵ mepewan. <sup>30</sup> Âpme Zuda an notnanĵ ekņenanĵ selen dombemti kume gakikiyelen zeme keyepmti neņ ek pema geņmagen kozin ma am egat sekņanĵ mambemzep. Ekņen kegogak zemindema kopme geņ taindikmane zelin zem musuwebep.”

<sup>31</sup> Papia kegok kumti indame kasa kuku an ekņenanĵ an űeņanĵin egat zetnanĵ gawepumti Pâl tambuyet penanĵ wati mane mane met Antipatilis mkaen ke met wembien. <sup>32</sup> Yanĵ msat msame kasa kuku an sambe ekņenanĵ naman gilik zemkopme an âsien tati mebien ekņenanĵ etanĵ Pâl wati Sisalia mkaen mebien. <sup>33</sup> An âs palen tati mebien ekņenanĵ meti Sisalia mkaen patanĵ zemti amobotnanĵ temanĵ ke papia samti Pâl wapmet zimosețnan onzempeme tage. <sup>34</sup> Âpme amobotnanĵ temanĵ eganĵ papia ke makume delanĵ zeme Pâlyet yanĵkweșiye, “Geņ msat desetgatnan?”

Yanĵkweșime Pâlanĵ zeye, “Neņ Sisilia mkaengatanĵ.”

<sup>35</sup> Kegok zeme amobotnanĵanĵ zeye, “Ele, an sek danen bemzenze zet manzeip ekņenanĵ kopmeņĵut zedi mti kodak ke zemane nâmbap.” Zemti eganĵ kasa kuku an zemindeme wati

amobotnaŋ Elotgalen mkaen ke met pemti damuŋ mamimtatemien.

## 24

*Zuda an ŋeŋaŋ notnaŋaŋ Pâl zet muluwen pewien*

<sup>1</sup> Kasup 5 delaŋ zeme sâpe sâpe bumbu an ŋeŋaŋ Ananias ma an ŋeŋaŋ notnaŋ ma an zet zenze an Teltalas ekŋeŋaŋ Sisalia mkaen meti Pâl zemkukuyet Loma amobotnaŋ Pilik Sisalia mkaen matatan ekmagen sokbewien.

<sup>2</sup> Âpme amobotnaŋaŋ Pâl zeme kot tapme Teltalasiyaŋ Pâlyet sekŋaŋ bemzenze zet zesâti ŋeŋaŋ yaŋbemti pigok zeye, “Pilik amobotnaŋ temaŋ, geŋ ndadamuŋ mmame sewakŋaŋ palen dolakŋaŋ mamamkwatnup. Mti am maŋge ningat nâmtetem mti ndamukulem minndemane <sup>3</sup> mka sambe mulup mman dolakŋaŋ mambein keyepmti nin gâgât nâmann dolakŋaŋ penaŋ mambein. <sup>4</sup> Mneti neŋ zet teepmaŋ mandam tazenepema teepmaŋ besemgat nâmane neŋ zet pemkwepmaŋ bugan pigok diŋgoma nâmbak. <sup>5</sup> Nin an kapi myuŋguŋguŋaŋ sambe penaŋ mamme eknup. Egaŋ Zuda am sambe msat kataŋ manup pi ŋenzinziŋ omba penaŋ minndame tuŋgupmnan kasa kasa matazin. An kapi Nasalet am maŋge ekŋengat ŋeŋaŋin main. <sup>6</sup> Âpme egaŋ sesewat mkan temaŋgalen zii zet notnaŋ eyo aŋgosome nin ekti atawenn. Keyepmti nin zii zetn tazin keyet kataŋ kwitnaŋ kwitnaŋ msasâgât tapmnepemann <sup>7</sup> kasa kuku an

ņeņañ teman Lisias egaņ kasa kukuņanemak kot memendepmak belak menzemwati mebien. <sup>8</sup> Mti an met zelen pewien ekņen ke geņmagen kapi kot sokbengamti egat zetnaņ geņmak zenzeyelen zemindemti wati mege. Keyepmti nin egat zet zenup ke geņ Pâl ikņañ yaņkwesimane egaņ ikņaņgat yaņañ ikņañ zemkawaņ bengine nâsenik.” <sup>9</sup> Egaņ zet kekok zemsokbeme Zuda an notnaņ tabien ekņenaņ mukulem mti zetnaņ ke mkatikņañ bewien.

<sup>10</sup> Âpme amobotnaņañ zet zenzeyelen Pâlyet belak belañ sesepmaņ mpeme Pâlaņ wati zeye, “Geņ msat kapi amobotnaņ kan teepmaņ mamti Zuda ningalen yaņñ ñep nânik. Keyepmti neņ zet nâmtemtempin pigok zema nâmbak. <sup>11</sup> Neņ Zelusalem mkaen Kawawaņ sesewat-sasâgât moti manepema kasup <sup>12</sup> kekok beye. Geņ zetn nâmti keņ zut msenik beme ekņengat indayaņkwesimane zeme nâsenik. <sup>12</sup> Neņ sesewat mka teman ma sesewat mka notnan ma ondedak mundum notnanen am ondek indemti zet mdondondo mti ammak an mee ââyet keņin walalat zet ñen ku diindowan. <sup>13</sup> An ekņen kapiyaņ belak sekņnan bemti tazeip ke penañaņ zigoset zikat game ekti nâmatâsenik? <sup>14</sup> Ekņenaņ nâgât pigok manzeip, ‘Nin mama mimi alakñaņ maektalatnup ke egaņ mamin manzeip ke penañ. Neņ ke mti yeņ papmne ekņengalen Kawawaņ ek mandundum sayap. Mti Mosesiyelen zii zet ma golaņ zenze an ekņengalen zet zemkwabien e eyo maņgawepuyap.’ <sup>15</sup> Nin maneti am teņ ma bekañaņ nin nsakwep gakikiengat-

naŋ Kawawaŋaŋ mme wapmobanup keyet an ekŋen kapi ma neŋ nsakwep webemti mamanut.  
<sup>16</sup> Kegok mti neŋ Kawawaŋgat zikatnan ma am-gat zikalinan myuŋguŋgupiŋ mamayet nâmti ek-semti kuma kwaopme mamayap.

<sup>17</sup> Âpme neŋ Zelusalem mka pemti nup kan sambe pi msat belakŋaŋ met mamti zema am nâmkŋepemak am msat belakŋaŋgatnaŋ ekŋenaŋ Zuda am ekŋengat mânwin bugan akumti beme ke timti indasât ma Kawawaŋgat sâpe sâpe eyo busât nâmti Zelusalem mkaen meban. <sup>18</sup> Meti sesewat mka teman moti Kawawaŋgat wisikŋ zemti sâpe sâpe tabumamban kan keyet mka keŋan ke am sambe neŋmak ŋen ku tabien ma am notnaŋ kasa kukuyet keŋin ŋen ku walaban. <sup>19</sup> Zuda am notnaŋ Esia msalen met maneti kokotnaŋ ekŋenaŋ kwep Zelusalem sesewat mkaen ke tapme indikbangat ekŋenaŋ nâlen myuŋguŋgunn ŋen kan keyet aikbien beme kwati ilin gâgât zemkawaŋ bem game nâsenik. <sup>20</sup> Ma an ŋeŋaŋ ondedagen talip ekŋen kapiyaŋ nâlen myuŋguŋgunn ŋen Kansol ondedagen tabien ke ekbien beme ilin kwat zemkawaŋ bem game nâsenik. <sup>21</sup> Neŋ ekŋengat tuŋguwinan tati zet kwep ŋen zema yuŋgume ekŋenaŋ nâme ŋep ku beye mene. ‘Ma neŋ gakikiengatnan wawat tazin manzeyap.’ Keyepmti ekŋenaŋ nâme ŋep ku beme zelen neme ingat monzalaman kapi kwatalap.”

<sup>22</sup> Amobotnaŋ Pilik egaŋ Pâlyet zet zemdelan zenze sakwep ku mge egaŋ zapatnaŋ isikŋaŋ bugan nâŋgeyepm belak etaŋ pigok diindoye,



“Nin zet kapi belak pemann tapme kasa kuku an ñeñañ teman Lisias egañ Zelusalem mkaengatnan kopmeñgut ekmak tati nsakwep zet kapi zemdelañ zewalup.” <sup>23</sup> Kegok zemti kasa kuku an ñeñañ pigok dunduye, “In Pâl damuñ mti tati kasa zimoseñ ku ekbep ma notnane notnañañ wati kwileki ñen sasâgât mme nâmindeme mot ñep masamambep.”

*Pâlañ Pilikmak Dulusila egetgat monzalamidan tage*

<sup>24</sup> Mepeme ke matatnepeme amobotnañ Pilikmak imbiñañ Dulusila egelañ Sisalia mka pemti Zelusalem mkaen kobun. Dulusila imbi ke Zuda imbiñañ. Yañ egelañ motati Pâl zem tetimalu moti egat Zisas Kilais nâmkijpepeyet yañañ manzemkawañbemtan keyet yañañ <sup>25</sup> ma dolakñañ bemti mamayelen setnañ ma set kileñ mama keyet ma ekseñti mama ma dopmañ titiyelen kan keyet zapatnañ Pilik imbinet zemâtâtidame Pilik windeñañ topme delañ zeme Pâl pigok dunduye, “Ñepgat met ya maneti neñ kan tuñgupmañ ñen sokbemnameñgut ewe zema kot tusumti zeman nâmbap.”

<sup>26</sup> Amobotnañ egañ Pâlañ mânep sasayet nâmti kan katañ mamandame kopme zet zenâ zenâ mamimtemun. Yañgut Pâlañ mânep ku saye.

<sup>27</sup> Mamotneti nup kan zut delañ zeme amobotnañ alakñañ ñen kwitnañ Polsias Pestas zeme ke. Egañ Pilik egat munduman tage âpme amobotnañ Pilik egañ Zuda am ekñañ egañ nâmpeme dolakñañ bembeyet nâmti Pâl ewe mka katikñañak peme tapme mege.

## 25

### *Zuda am ekņenanĀ Pāl amobotnanĀ alakņanĀ Pestasiyet zikatnanĀ zemkuwien*

<sup>1</sup> PestasiyanĀ amobotnanĀ mundum timti mame kasup tuk etaņ mepme Sisalia mkaengatnan Zelusalem mkaen mesāt mege. <sup>2</sup> Met patanĀ zeme sāpe sāpe bumbu an ņeņanĀ ma Zuda an ņeņanĀ bembe notnanĀ ekņenanĀ ekmagen koti Pālyet zapat dundume <sup>3</sup> egaņ zelin nāmindenti Pāl peme Zelusalem mkaen kokogat yaņkwesim giņgiņ mbien. EkņenanĀ Pāl selen baen bekekti kume gakikiyet nām̄ti amobotnanĀgat kekok yaņkwesiwien. <sup>4</sup> PestasiyanĀ pigok diindoye, “Pāl ek Sisalia mkaen mka katikņanĀ tazin āpme neņ gilik zem keyegak sakwep kapi towebap. <sup>5</sup> Keyepmti in Pālyet zet ņen zesāt mbep beme inmagengatnanĀ an ņeņanĀ notnanĀ neņmak nsakwep Sisalia mkaen toweti egat zetnanĀ kaim taindikma zewep.”

<sup>6</sup> Kegok zemti Zelusalem mkaen ke kan teepmanik kasup 8 ma 10 mee kekok maneti Sisalia mkaņanĀ met towege. ToweņgeyanĀ msat msame zet zenze mkaen motati Pāl zeme wati mowebien. <sup>7</sup> Mopme Zelusalem mkaengatnanĀ Zuda an ņeņanĀ notnanĀ mebien ekņenanĀ mot bembuluņ tati sekņanĀ bemzenze zet omba penanĀ tapmambien. Yaņgut zet bemzenzeņinangĀgat zet katnanĀ penanĀanĀ ņen ku sokbeye. <sup>8</sup> Zeme PālanĀ zelin mtopemti pigok diindoye, “Neņ Zuda ekņengalen zii zet ma sesewat mka temaņin ma Loma amobotnanĀ keyet ņen ku zem talaban.”

<sup>9</sup> Zeme Pestasiyan Zuda am ekñen ke kenjin mme oloñen mimiyelen nâmti Pâlyet pigok yañkwesiye, “Geñ Zelusalem mkaen gwaen gap-moti ke zedi zemdelañ zewap ma zigok nânik?”

<sup>10</sup> Yañkwesime Pâlañ pigok dunduye, “Loma am ningalen zet zemdelañ zenze mka kapi. Geñ ningat yañañ nâmtadik neñ Zuda am muluwañ bekañ ñen ku mimindawan. Yañgut ekñenañ zelen pi belak taonzemneip. <sup>11</sup> Neñ yom penañ ñen mbagen geñ nâsâgât mbegen sekñ ñep ku añañgak. Pi ekñenañ belak sekñañ tabemzeip keyepmti an ñenañ ekñengat tiwin busat bembeyet nâmti ekñengat belinan ku bem newe. Keyepmti Loma amobotnañ Sisayañ zetr zemdelañ zenzeyelen penañ nâmti zeyap.”

<sup>12</sup> Kegok zeme Pestasiyan Zuda an ñeñañ ekñenmak zenâ zenâ mti Pâl pigok dunduye, “Geñ amobotnañ temañgat nâmti zenik keyepmti ek-magen mepmane egañ zedi zemdelañ zemgewe. Kegok zemti wapmet ewe mka katikñañak peme tage.”

### *Pestasiyan Pâlyet zet zapat Agilipa msaye*

<sup>13</sup> Ke mamotneti kan ñeniyet amobotnañ Ag-ilipamak imbiñañ Belnismak amobotnañ Pestas eksâgât <sup>14</sup> meti kan teepmanik pi ekmak ke mamalu Pestasiyan amobotnañ ke Pâlyet zet zapat msam metneti zeye, “Amobotnañ Pilik-gañ mka katikñañ an ñen zemdelañ zenzepiñ belak pemti mepme kan teepmañ pi egañ belak mka katikñañak matazin. <sup>15</sup> Âpme neñ Amobotnañ alakñañ onzemnewien kan keyet Zuda sâpe sâpe bumbu an ñeñañ notnañ ma

Zuda an ñeñañ notnañ ekñenañ koti an ke neñ kuma gakikiyet nayañkwesiwien. <sup>16</sup> Âpme neñ zet dopmañ pigok diindowan, Loma an nin notn ñen belak ñenzinziñ etañ mti ku maindonup. Nin zet toñañ ma an zelen mapeip ekñen ondedagen zet dopdop zemti yañañ mmann sosok kawañ sokbeme ektatingut keyet katan dopmañ maindanup. <sup>17</sup> Kegok diindoma Zuda an ekñenañ zetgat lele mti neñmagen kot sokbeme nâmindemti wembennañ msameñgut Pâlmak ilinsakwep ondekindemti taindikma zelin zeme zelinangat yañañ ekmâtâban. <sup>18-19</sup> Wa ekñenañ egat yomañ penañ ñen aikseip mene zemti taindik nepema ekñenañ nâmkinepepeñañgat zetnañ ma an ñen gakikiñañ kwitnañ Zisas egat zetnañ taze-mambien. An keyet Pâlañ gakikiengatan walewañ main manzemtan. Keyet mti Pâl zet omba tapmsamambien. <sup>20</sup> Zet kegok sokbeme neñ zelin ku weyañ nâmmâtâti keyepmti Pâl Zelusalem mkaen mopme zetnañ ke zemdelañ zenzeyelen nâmti Pâl ikñañ yañkwesima <sup>21</sup> egañ ikñañ Loma amobotnañañ zetnañ zemdelañ zenzeyelen nâmti dinâñge. Keyepmti neñ Loma amobotnañmagen pema mebegalen damuñ ewe mka katikñañ pema matazin.”

<sup>22</sup> Pestasiyañ Agilipa kegok dundume nâmti Agilipayañ zeye, “An keyañ neñ zet notnañ ñep dinome nâsap?”

Zeme Pestasiyañ zeye, “Ñep, sañenengulak wati kopma zet nâsât zenik ke zeme nâmbanik.”

<sup>23</sup> Zemti wembienañ msat msame Agilipamak imbiñañ Belnis egelañ miak miak sopmañ mti

zet zenze mkaen mepmalu kasa kuku an njanan ma mka katiknanngalen an njanan notnan eknenan indapmâti keyegak mowebien. Motati Pestasiyan zeme Pâl wati keyegak mowebien. <sup>24</sup> Motati Pestasiyan zet kapigok diindoye, “Amobotnanan Agilipa ma aminne notnan kotalip, neŋ pigok zema nâip. An tapme egip kapiyet Zuda am Zelusalem mkaen talip ma notnan Sisalia mkaen talip eknenan zekanan mti kwizet ŋak ŋak mti pigok zewien: An kapi ewe msalen teepman ku mambe. Kegok penan zewien <sup>25</sup> yangut neŋ an kapiyelen yom ekma gakikiyelen katan penan ku beye. Âpme an kapiyan iknan naman Loma amobotnanan zetnan zemdalan zenzeyet zeye keyepmti neŋ Loma amobotnanmagen pema mesâpm. <sup>26</sup> Âpme zet wikatnan penan amobotnanan teman Loma mkaen tazin egat zemkawan bembe zet zigok penan kumti besap zemti maalap keyepmti an pi alak in ma amobotnan Agilipa in tati ekme ingat zikalinan onzempema tazin. Keyepmti in zetnan pembenan nen aikti zemenŋut zemkawan bembe zet papiaen meluwan mti bemann mepme egaŋ ke ekti Pâlyet zetnan nep zemdalan zempewe. <sup>27</sup> Neŋ an mka katiknan tatatnan nen yom zigok mge keyet zet zapatnan nen zemkawan bem papiaen kukupin belak etan pema mebegat nâma nep penan ku bein.”

## 26

*Pâlan amobotnan Agilipa ma Pestas egegat zikalidan zet zeye*

<sup>1</sup> Âpme Agilipayañ Pâlyet zeye, “Geñ giti yañañdi zemkawañ bemanê nâne.”

Zeme Pâlañ zet kapigok diindoye, <sup>2</sup> “Zuda am ekñenañ zelengatnan zelen etañ maonzem-nemkolip. Ke naman alak Amobotnañañ Agilipa geñ tapmane gâgât zikadan zetn zesâgâti keññ oloñen bein. <sup>3</sup> Geñ ilak Zuda am nin mama mimiyet zet mmot mtot mamnup ma kwitnañ kwitnañ notnañgat mamnup ke giti yañañ penañ ñep nâmâtât tadik. Keyepmti geñ wisat mimipiñ wakdi bemti tatnâmane zetn zewi.

<sup>4</sup> Neñ nemba isikñañ bugan penañañ Talsas mkaen ma Zelusalem mka teman ke mebe kokot mmamti sememban. Sememti mamkwalap kapi set notnañ myuñguñgupiñ mamkwabanañ mayap ke Zuda am ekñenañ ñep nâme delañ zein. <sup>5</sup> Keyepmti Zuda am notnañ nâlen kanen mambien ekñenañ nâlen mama mimi zibon mkwabanañ ke ñep nâmtalip. Neñ kan keyet Palisi an mamti zii zet ma zet sambe notnañ ilin bemti mañgawepup ke windenañ bemti baengatnan mañgawepuñkwalap. Keyepmti ke mama am yañañ ekmâtâbien beme ekñenañ nâgât yaññ ñep nâmtalip. <sup>6</sup> Âpme neñ alak pi Kawawañañ yeñsokñe ekñengat zetik mimindeme webem mambien keyet penañañ sokbeme ekti neñ egat nâmkiñpema keyepmti pi tazemnoip. <sup>7</sup> Amobotnaññ, neñ pigok zema nâmbak. Ekñen yeñsokñe mañge 12 mambien ekñenañ Kawawañañ zetik mpeye keyet penañañ sokbeme titiyet damuñ mamti tambu msa Kawawañgat mandundum samtemien. Neñ zetik keyet penañ sokbeme keyet

nâmkînpema keyepmti zelen pi manemkolip nânîk. <sup>8</sup> Kawawaŋaŋ am gakikiengatnan mme mawalip zet ke in kwilekiyet nâme ŋep ku mimiyeleŋok mambein?

<sup>9</sup> Âpme neŋ nanangata yaŋaŋ pigok diindoma nâit. Neŋ Zisas Nasalet mkaengataŋ egat kwizet buŋamaŋ mma yek bembeyet mulupmaŋ windenŋbeŋ penaŋ mkwaban. <sup>10</sup> Zelusalem mkaen kainde muluwaŋ ke yaŋbemtî mban. Mti sâpe sâpe bumbu an ŋeŋaŋ ekŋengata zema zemâtâtât papia ŋen kumti name ke mti am nâmkînpemak maŋge sambe penaŋ indakapisikma met mka katikŋaŋ gak manzemtemien ekŋen ke notnaŋ indome gakikiyet zelin zemdelan zemindeme nâma ŋep penaŋ mambemtan. <sup>11</sup> Neŋ Zuda am nnaŋgalen sesewat mka tapmege kataŋ meti am nâmkînpemak Zisas zemtalalatgat kwitnaŋ kwitnaŋ mgasik penaŋ mamimindamteman. Mti ŋeŋŋ penaŋ zime msat kataŋ mekoti am nâmkînpemak sisipeŋpeŋ temaŋ penaŋ mamimindamkwateman.”

*Pâlaŋ ikŋaŋ keŋ gilik zenze aige keyet zapatnaŋ diindoye*

<sup>12</sup> “Kegok tapmma sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ nikme ŋep beme papia ŋen namti zemneme Damaskas mkaen mesâgât meban. <sup>13</sup> Tapmetnepema kasup zikatnaŋ sutnateman beme busatnaŋ temaŋ ŋen kululuŋengatnan puŋ zem toti neŋ ma aminne tabenn nin mbusatnaŋ bem ndeye. Wa amobotnaŋ, neŋ kasupgalen busatnaŋ pi ekma windenŋaŋ tototnaŋ beye.

Âpme busatnaŋ ekban keyet busatnaŋaŋ teman penaŋ. <sup>14</sup> Âpme nin sambe ke msat palen tokutumti wemti neŋ tatnâma Zuda zetnnaset zet ŋen kapigok sokbeme nâmban, ‘Sâl, Sâl, geŋ kwilekiyet nâgât sisipeŋpeŋ igagen tapmnanik? Sisipeŋpeŋ tapmnik ke yaŋepiŋ penaŋ. Mti keyaŋ giŋaŋgat sekdi sindem tasanik kegok bein.’

<sup>15</sup> Zeme neŋ pigok yaŋkwesiwan, ‘Amobotnaŋ, geŋ pe kwi?’

Yaŋkwesima egaŋ pigok dinoye, ‘Neŋ Zisas kwizapatn yek bembeyet animbinne indamât giŋgiŋ mti maindamâdik nenn kapimak. <sup>16</sup> Geŋ wati dendaŋ tat neŋ geŋ nâlen mulupm mimiyet nâmti sokbemgayap. Keyepmti neŋ kwitnaŋ kwitnaŋ alak zikat gama ekdik kapi ma bam zikat gamobap keyet zet zapatnaŋ zenze an mambanik. <sup>17</sup> Neŋ mulupmnaŋgapmti geŋ Zuda amdine ekŋengat tuŋguwinan ma Zuda am maŋgeen ku sokbembeŋaŋ ekŋenmagen zengema mepmane ekŋenaŋ gawalesât mme neŋ nenn gapmukulem mti aŋgalaŋgema mamti mulupm mbanik. <sup>18</sup> Mti ekŋenmagen zengema meti busatnaŋgalen set dolakŋaŋ ke zikat indamane ekŋenaŋ tambu sosokgalen set mgasik ke ek mâtâti bam kumpemti busatnaŋgalen set etaŋ mâti mambep. Mti Sadaŋgalen mulup peme tapme Kawawaŋgat zapat bemti neŋ nâmkipeŋneme neŋ yomin katikpema Kawawaŋgalen am maŋge indaombemindeye ekŋenmak tusumti kululuŋen mundum dolakŋaŋ tazin ke motiwep.’



*Pâlaŋ mulupmaŋ mmege keyet zapatnaŋ diindoye*

<sup>19-20</sup> Amobotnaŋ Agilipa, neŋ kululuŋengatnan zet kekok zeme nâmti ke gawepumti Damaskas mkaen ma Zelusalem mka teman ma Zuda msat sambe ma Zuda am maŋgeen ku sokbembeŋaŋ ekŋenmagen meti amnaŋ yomengatnaŋ keŋin gilik zemti Kawawaŋmagen pepep bemti keŋ gilik zenze keyet penaŋaŋ aiikgalen nâmti Zet Zapat Dolakŋaŋ mandiindom meteman. <sup>21</sup> Neŋ kekok mbangapmti Zuda am ekŋenaŋ sesewat mka temanen tatnepema mot naikti natamti nome gakikiyet nâmti namandamti mebien. <sup>22</sup> Yanŋut Kawawaŋaŋ naŋgalaŋ neme ewe mamti Zet Zapat Dolakŋaŋ ewe manzemkwalap. Mti am mobotnaŋ ma tototnaŋ zet zapat belakŋaŋ ŋen yek. Golaŋ zenze an ekŋenmak Mosesiyaŋ zet wesip zet zemkwabien ke mandiindom kwalap. <sup>23</sup> Kilais ek Zuda am nin ma am maŋge notnaŋ busatnaŋgat zapatnaŋ diindondoyet zempepeŋaŋ ma sindem nâmeti gakiweyaŋ naman gilik zemti am gakikiŋaŋ ekŋengat ŋeŋaŋin be-mwawagat zenzeŋaŋ neŋ zet ke bandim mpemti manzeyap.”

<sup>24</sup> Pâlaŋ mulupmaŋgat zetnaŋ kekok zemâtâti diindome amobotnaŋ Pestasiyaŋ nâmâti zeye, “Pâl, geŋ keŋdi penaŋ yuŋguin. Geŋ nânâ mulup temaŋ mamne pemane ŋoktikdi kileŋ penaŋ bein nânik!”

<sup>25</sup> Zeme Pâlaŋ nâmti zet dopmaŋ pigok gilik zemti saye, “Amobotnaŋ Pestas, neŋ keŋ ku yuŋguin neŋ zet penaŋ sukwep penaŋ kapi tazeyap. <sup>26</sup> Amobotnaŋ Agilipa, kwitnaŋ

kwitnaŋ sokbeye kapi enzililiŋan ku sokbeye keyepmti geŋmagen kapi tazemkawaŋ bema geŋ zet tazeyap kapiyet yaŋaŋ ŋep tatnâmâtâdik.  
<sup>27</sup> Amobotnaŋ Agilipa, geŋ golaŋ zenze an ekŋengalen zet ke nâmane penaŋ bein ma yek? Neŋ gâgât yaŋdi ŋep nâyap. Geŋ nâmane penaŋ bein!”

<sup>28</sup> Zeme Agilipayaŋ Pâl pigok dunduye, “Kan belaknik bugan kapi tapm nepema an kapi Kilaŋiyelen an besem nâgât kekok nâmnenik?”

<sup>29</sup> Zeme Pâlaŋ pigok dunduye, “Geŋ ma am notnaŋ in alak kapi zet kapi zema nâit. In Amobotnaŋ Kawawaŋaŋ indamukulem mme neŋ nemboŋ bembeyelen nâmti zapat pi tadiindoyap. Wa neŋ mka katikŋan mayap kekok mamayet yek. Zet zapat Dolakŋaŋ Penasetgat nâmti tazeyap.”

<sup>30</sup> Kekok zeme amobotnaŋ Agilipa ma Pestas ma Belnis ma am notnaŋ ekŋenmak ondedagen tabien ekŋenaŋ dendaŋ wati <sup>31</sup> met zenâm kot zenâm mti pigok zewien, “An kapi mka katikŋan tatagalen ma kume gakikiyelen keyet kataŋ muluwaŋ mgasik penaŋ ŋen ku mge.” <sup>32</sup> Âpme Agilipayaŋ Pestasiyet pigok dunduye, “An ke ikŋaŋ Loma amobotnaŋaŋ zetnaŋ ku zemdelaŋ zenezeyet zenak ze neŋ ŋep kapi zemdelaŋ zempema met belak manak.”

## 27

### *Pâl nembueset Loma mkaen wati mebien*

<sup>1</sup> Itali msalen mebegalen kan bewien ke beme amobotnaŋaŋ zet beme mepme Loma amobotnaŋgalen kasa kuku an ŋeŋaŋ ŋen kwitnaŋ Zulias

zeme ke egaŋ koti Pâlmak mka katikŋaŋgalen an notnaŋ ndatime <sup>2</sup> waŋgaen mobenn waŋga ke Adalamitiam am ekŋengalen yaŋ msat keyetnaŋ milawat notnaŋ timti Esia msalen be-mesât koge. Nin waŋga keyet keŋan moben-nen an ŋen kwitnaŋ Alistakas zeme an ke Masedonia mkaengatnaŋ mkaŋaŋ penaŋ Tesalonaikayetnaŋ ekmak nsakwep moti mebenn. <sup>3</sup> Tambuyet yaŋbemti tapmetnepemann msat msame met Saidon mkaen waŋga ombemti tabenn. Mka ke Zuliasiyaŋ Pâlmak oloŋen mkobun keyepmti nâmpeme notnane notnaŋ mka ke tabien ekŋenmagen mepme meu mee bugan same niŋge. <sup>4</sup> Eyetnan naman moti mepmann tâgâyaŋ mebenneset windenamben penaŋ koge keyepmti nin waŋga mti Saipalas msat ŋetakŋaŋ ganzenaŋ daeset mebenn. <sup>5</sup> Nin nembu Silisia ma Pampilia msat e baeset to-tapmalu gwaen kumann epeeme metne metne Mila mkaen ke mot ombemti taben. Mila mka ke Lisia msat keyet keŋan tazin. <sup>6</sup> Ke metati kasa kuku amobotnaŋ egaŋ Aleksandia mka temaŋgalen waŋga ŋen Loma mkaen mesât tapmme aikti naman ndatime naman waŋga ŋen keyet <sup>7</sup> moti manepemann tâgâ temaŋaŋ ndakumbume mulup temaŋ mti sewak sewak metne metne Kidus mka sokŋanik patan zewenn. Ke metnepemann naman tâgâyaŋ ndakumbume Kilit msat ŋetakŋaŋ keyet kandaŋaŋ daeset toweti ekmann tâgâ temaŋ kumbumbupin mge keyepmti keeset meti Salmone mka ke seabem-pemti meti <sup>8</sup> Kilit msat ŋetakŋan ke tâgâmak mulup temaŋ mti sewak sewak metne metne

wanğa munduman dolakñañ manzemtemien mundum ke met ombem tabenn. Mka ke Lasia mka temañ keyet sokñañik tage.

*Pâlañ yayañ zet zeme ekñañ kulumti mebien*

<sup>9</sup> Mka ke kan teepmanik tatnepemann map tâgâ kanañ sokñañ beme mesâtati Pâlañ yayañ zet pigok diindoye, <sup>10</sup> “Nin ewe gilik zem mebegalen keyet nâma ñep penañ ku bein. Mesenup beme wanğa kume epeeme milawat ma am nsakwep nembu keñan towesenupmagen zemti nâmtemtem mti pi tazeyap.” <sup>11</sup> Kegok zeme kasa kuku amobotnañañ Pâlyelen zet ke nâmtalatpempti wanğa damuñ an ma wanğa toñañmak egegalen zet etañ nâme penañ beye. <sup>12</sup> Âpme mka ke nembu palakñañ penañ keyepm wanğayañ ke tatagalen nâme ñep penañ ku beme wanğayelen mulup an ekñañ zewien, “Nin mundum kapi pemann tapme Pinik nembu betnañ ke wapmôti keeset enzilim tatnepemann map tâgâ temañ kapi delañ zemenğut mebanup.” Zemti nembu betnañ ke wati mobien.

*Nembu keñan meti walesâgât mbien*

<sup>13</sup> Tapmopmann bamnaset tâgâ belaknik bugan kopme ekti aen butnañ wanğa atam tatagat nâmti peme nembu keñan topmatatan ke mandamann keñan mopme Kilit msat wapme wapme <sup>14-15</sup> tapmetnepemann keyegak tâgâ windenañbeñ penañ Kilit msat ñetaknaset koti ndakumbume wanğa weyañ musuwet pemann melak zem olat mbenañ yek beme pemann tapme belak tapmann wanğa ke

belak tâgâyaŋ etaŋ kumbume mege. <sup>16</sup> Meti msat ŋetakŋaŋ ŋen Kauda keyet bamaset daen mepme tâgâ windenŋaŋ bugan topme nin waŋga isikŋaŋ tapmanda mepmambenn ewan naman mandapemann waŋga keŋanen mobotgat mulup temaŋ penaŋ mbenn. <sup>17</sup> Mulup temaŋ mne mne mandamann waŋga keŋan mowepme tegaŋ kili kili zam pewenn. Mti Apelika msat sokŋanik ke met gambibik palen mot kusenupmagen zemti sâk mandamann topme belak tu palen etaŋ elelaŋ mebenn. <sup>18</sup> Tâgâ ewe windenŋaŋben tapen tageyepmti msat msame yaŋbemti milawat notnaŋ timtati timann nembu keŋan mepmâge. <sup>19</sup> Naman mise ŋen ewe kegogak tageyepmti waŋgayelen milawat notnaŋ keŋan tage ke timtati time nembuyen mebâge. <sup>20</sup> Naman kan notnaŋgat map tâgâ temaŋ mti zanzayaŋ kwasim tapme nin kasup eyoŋga mee pi eekpiŋ mti kapuk manâmtemenn. Puk penaŋ tapminup pi nin ewe alik ku mambanup yek.

<sup>21</sup> Âpme an ekŋenaŋ wenjin mepme tu meu mee kiŋgati tapme Pâlaŋ tunġuwinan met tati pigok diindoye, “In neŋ zet zewan ke nâmti Kilit msat ke pempti ku kobenek ze nukŋaŋ temaŋ pigok sokbeme milawat notnaŋ tatimann mezin pigok ku mbenek. <sup>22</sup> Yanġut in keyet yayaŋ temaŋ ku mit an nin ŋen ŋep ku walebannup waŋga kapiyanġut penaŋ walebe. <sup>23</sup> Saŋen tambuyet Kawawaŋ neŋ masewatsayap egalen ensel egaŋ neŋmagen kosokbemnamti pigok dinoyan, <sup>24</sup> ‘Pâl, geŋ nembuyen toti walesap zemti kiŋgagapiŋ. Ŋep meti Loma amobotnaŋ ekmagen

pataŋ zewanik. Kawawaŋaŋ ɲep gâgât mti am sambe geŋmak waŋga kwep maip in aŋgalaŋ indewe.’ <sup>25</sup> Keyepm notnne, in wa walesenup zemti yayaŋ temaŋ ku mit. Neŋ Kawawaŋgat keŋ zut ku miap. Zetnaŋ zep ke penaŋak ndamukulem mimndewe. <sup>26</sup> Yaŋgut waŋga kapiyaŋ msat ɲetakraŋ ɲen mot kumti اساسim tobe.”

<sup>27</sup> Kegok zeme nâmti nin Edilia Nembu ke mâti mulup temaŋ maminepemann tambumbu 14 kapi mege. Âpme nin pigok nâmbenn pi ilak msat ɲen sokŋanik kotnup mene. <sup>28</sup> Kegok nâmti pe msat beŋanik ma sokŋanik tazin zemti tegaŋ kwileki ɲen nukŋaŋ ke opempemti tek butnaŋ atamtati pemann towegeyaŋ 37 mita beme naman mandamann mowege. Naman kan belaknik bugan tati ewe pemann towepme ekbenajaŋ 27 mita beye. <sup>29</sup> Âpme nanzaŋ palen mosenup mee zemkiŋgati waŋga tikandaŋaset baen aen nukŋaŋ temaŋ zulak zulak bepi tegaŋ opem pemann towepme msat sakwep penaŋ msasayet otnâpeŋ otnâpeŋ <sup>30</sup> tatnepemann waŋgayelen mulup an ekŋenaŋ buzak set waŋga isikŋaŋ mti mesâgâti mot waŋga isikŋaŋ piwan tekŋaŋ kwaleti dâsuki puk zewien, “Nin waŋga ɲeŋaset gwaen meti aen nukŋaŋ ɲen pemann towesâpmgat in kapi tapme,” <sup>31</sup> kegok zemti tapmme neŋ indikti met kasa kuku amobotnaŋ ma kasa kuku an notnaŋ pigok diindowan, “Waŋgayelen mulup an piyaŋ waŋga peme tapme waŋga isikŋaŋ moti mepme nin nembuyen towesenup nâip.” <sup>32</sup> Kegok zeme nâmti am tabien ekŋenaŋ waŋga isikŋaŋ piwan tekŋaŋ antime

nembuyen mepme naman peme tapme tabien.

<sup>33</sup> Âpme msat bugan balalaŋ tapeme Pâlaŋ am sambe ekŋen pigok diindoye, “In kasup 14 keyet keŋan waŋgayaŋ taindakutum kotnepeme meu kiŋgati belak leplep mtemelip keyepmti in meu nâmisim nimti windenŋin bugan timti talit. <sup>34</sup> Nin tu meuŋ nimkatik besenup beme nembuyen palam toti nembu paleset mesenup beme sekŋ butnaŋ ŋen ku walesenup.” <sup>35-36</sup> Kegok diindomti nupmamaŋ ŋen mti Kawawaŋgat wisikŋ zemti ekŋengat zikalinan meselemti nime ekti ekŋenaŋ kegogak meu niniyelen indem beme meuŋin time kwapme nim katikbemti tabien. <sup>37-38</sup> Waŋga keyet am 276yaŋ mebenn meu igagen nim kiŋgati waŋga keŋangatnaŋ wit bek temaŋ temaŋ pi ambe timann nembu keŋan mepmâpme waŋgayaŋ bugan elen beŋen bemti len zemkwage.

### *Waŋga bekaŋaŋ bem tage*

<sup>39-40</sup> Msat msame msat deset penaŋ kotnup ke ekmâtâtâpiŋ meti nembu ganzenan ŋen nanaŋ meekpiŋ belak gambibik etaŋ ekti waŋga mpemann maŋgalimti ke towewegat nâmti an ekŋenaŋ aen nukŋaŋ temaŋ opem pewien piwan tekŋaŋ antimann delaŋ zeme timann nembu keŋan towepme stia tekŋaŋ moti zampewien ewan kwalet peme munduman totapme sâk mandamann mopme tâgâyaŋ ndakumbume gambibigen esemteŋ musuwepmann mebegat nâmti <sup>41</sup> waŋga omkakalili mulup temaŋ mti taolatnepemangut ewe nembu sutnatemanik kaimak waŋga butnaŋ ŋilikŋaŋaŋ gambibigen omnaŋgemti kaliŋaŋ bem tage. Âpme nembu

mamaṅaṅ meti waṅga keyak tapen tapme tikelakṅaset baen kume lambaṅ bem toge.

<sup>42</sup> Topme kasa kuku an ekṅenaṅ zet kapigok zemtâwien, “Am mka katikṅangatnaṅ indatimti kotn ekṅen tu paleset nembet moti kunzuṅ meseipgat kame kapiyegak indomann gakit.”

<sup>43</sup> Zeme kasa kuku an ṅeṅaṅ egaṅ Pâl ekgapm zemkulumindemti zeye, “Am tu paleset mebegalen yaṅaṅ bugan nâiwaṅ in ṅeṅaṅ tuyen palam toti tu paleset nembu nembet daen mepmâlit.” <sup>44</sup> Âpme am notnaṅ tu paleset mebegat yaṅaṅ ku nâip ekṅenaṅ tep pemaṅ notnaṅ ma waṅgayelen katapa butnaṅ butnaṅ timti keyet paleset mepmâlit zemindeme timti mepmâbien. Am ṅen tuyen ku mege ilindiṅ gambibigen daenen mot puṅpuṅ mtemebien.

## 28

<sup>1</sup> Nin ke ilindiṅ mot tapmann msat ṅetakṅaṅ motabenn keyet kwitnaṅ Malta kume nâmbenn.

<sup>2</sup> Âpme msat keyelen am ekṅenaṅ kot ndikti notn notn minndamti map tâgâ temaṅ minndame tâgâyet diṅdiṅ tapmmambenngapmti tep timkoti bum ndeme kâti tapmambenn.

<sup>3</sup> Âpme Pâlaṅ tep sembe melesin kopeme wenṅe ke kwabume nombe kukṅaṅbeṅ ṅen tep sembe keṅaṅ ke tageyaṅ tewaṅ zime tep kipmaṅgapm kwati Pâl betnanak imtapme <sup>4</sup> msat mtonṅ ekṅen keyaṅ ekti weṅin mepme ilinak zet kusunṅ kasaṅ mti zewien, “An kapi am kileṅ maindoin keyepmti nembuyen baen toti gakikipinṅ mip yaṅ pi kwat tatnepeme nombeyaṅ dopmaṅ pi mutumsain egip.” <sup>5</sup> Nombe



kukŋaŋben keyaŋ ime Pâlaŋ tetelipeme tewen toti zime egaŋ sek sindem ma zikat gililiŋ mee ŋen ku mge. <sup>6</sup> Kegok mme am ekŋenaŋ sekŋaŋ semesem ma zikatnaŋ gililiŋ peme tokutumti gakisem mene zemti tati ekbien ekbien aŋ yek beme zewien, “Kawawaŋ ŋen an kapi!”

<sup>7</sup> Nin msat moti mambenn keyelen amobotnaŋin kwitnaŋ Pabilias. Egaŋ mulupmaŋ nin taben keyet sokŋanik kandati tage. An keyaŋ nin egaŋ mkaen ke mebegalen zet beme mepme kopme nin met ekmak ke kasup tuk tabenn. <sup>8</sup> Kan keyet Pabiliasiyet bipmaŋaŋ mkaŋanen ke zawat temaŋ sek kip ma tip zawat mti mawemtan. Yaŋ Pâlaŋ zapatnaŋ nâmti mkaŋanen moti betnaŋ an penaŋ egat ŋokŋan bemti Kawawaŋgat dundume zawatnaŋ delaŋ peye. <sup>9</sup> Kegok mme am msat keyetnaŋaŋ zapatnaŋ nâmti am zawatmak ma liŋgilinmak indatim kopme weyaŋindeme alik bemâbien. <sup>10</sup> Pâlaŋ kekok mme am ekŋenaŋ keŋin pemben aŋ nâmdemti tebumolet omba penaŋ mimndamti ke ndapmanepeme eyoŋga tuk delaŋ zeme keyet sakŋan naman mebegalen kan beme set ŋalem mee bumti ndame timti naman waŋga ŋengat moti mebenn.

*Pâl mee ekŋenaŋ waŋga ŋen moti Loma mkaen mebien*

<sup>11</sup> Waŋga ke Aleksandia mka temangatnan koge. Waŋga keyet ŋeŋaset gwaen msat keyelen kawawaŋin namba pepet keyet wenit mimiŋaŋ ke onzemideme matatemun. Nin tabenn kan keyet waŋga ke map tâgâyepm keyegak met matatan. <sup>12</sup> Yaŋ keyet moti mane mane Silakus

mka temanen pataŋ zemti mka ke kasup tuk etaŋ tabenn. <sup>13</sup> Eyetnan naman mane mane Legium mka teman pataŋ zewenn. Msat msame naman tâgâ ŋenaŋ kot bamnaset windenŋbenŋ ndakumbume sakwep msasa zut etaŋ pi nembu palen e metne metne Puteoli mka teman pataŋ zemti <sup>14</sup> mka keyetnaŋ am Zisas nâmkîŋpepeŋaŋ notnaŋ indaaimann ekŋenaŋ ndazemtetime moti kasup 7 pi ekŋenmak ke matatemenn. Keyetnan ewe tusum meti Loma mka teman pataŋ zewenn. <sup>15</sup> Âpme Loma mka keyet am notnaŋ Zisas manâmkîŋpemamtemien ekŋenaŋ nin kokogalen zapatn ewenŋanak nâmbien keyepmti notnaŋaŋ koti Apias bemkwiti kwiti mundumen ke ndaikbien. Âpme notnaŋaŋ Mukup Tuk mka teman ke ndaikme Pâlaŋ indikti keŋaŋ elenŋ belenŋ beme Kawawaŋgat wisikŋ zeye.

*Pâlaŋ Loma mka teman Zisasiyelen Zet Zapat Dolakŋaŋ Penanŋ zemkawaŋ beye*

<sup>16</sup> Met pataŋ zemann Lomayelen amobotnaŋ temaŋaŋ Pâlyet zeme met mkaŋaŋ igak ŋen timti tapme kasa kuku an kwewaŋ damuŋ mti tatagat zempeye.

<sup>17</sup> Pâl ke mepeme kasup tuk kegok tati Zuda an ŋenaŋ notnaŋ Loma mkaen ke mamtemien ekŋen indaondak indemti zeye, “Zuda am notnne neŋ Zuda am notnne notnaŋ ku kalaŋindewan ma yeŋsokŋne ekŋengalen mama mimi ke ku myuŋguwan yaŋgut an damuŋ nne ekŋenaŋ belak etaŋ Loma an ekŋenmagen zem nome ekŋenaŋ Zelusalem mkaen mka katikŋan newien.

<sup>18</sup> Âpme Loma amobotnaŋ Sisalia mkaen main

egañ zetn ke guluk gilik mti yañañ nâñgeyañ yom yañañ ñenpiñ nome gakikiyelen katanñ ñen kum beye keyepmti belak nâmneme kwaweweget zeye. <sup>19</sup> Yañgut Zuda am notnañ ekñañañ Sisalia amobotnañ mamain egalen zet mtopemti neñ nome gakikiyet zetnañ windenañ mbien. Keyepmti neñ pigok nâmban yegat neñ amobotnañ temañ Loma tazin egalen mepma egañ zetn nâmti zetn zemdelañ zemnewe. Kegok nâmti zema keyepmti neme kapi kopman. Neñ notnne ekñañ kaindeyañ muluwañ mnawien keyet nâmbekambemindemti ekñañgat ñenzinziñ ñen ku mimindawan. <sup>20</sup> Keyepm neñ in indikti inmak zet zenâ zenâ mimiyelen nâmti zema kolo. Neñ Islael am nin Kawawañañ zetik mndandañañ keyet penañañ sokbembeyet webemti mamtemenn keyet penañañ sokbeme keyet zet zapatnañ zempalakñañ bema keyepmti nati mka katikñañ met newienañ ewe mka katikñañagak ewe pi tatakolap.”

<sup>21</sup> Kegok diindome ekñañañ zewien, “Msatnnañ Zuda am notnne mambien ekñañañ gâgât zemâtâtât papia ñen ku ndame ekbenn ma am ñen zempeme egañ koti gâlen yom zet ñen ku zeme nâmbenn. <sup>22</sup> Keyepm geñ giti yañañdi penañ weyañ dindomane nâne. Am nâmkijpepe set alakñañ mâti tapmaip am manje ekñañ keyet zapalingulak manzeme nânup. Am manje alakñañ ilinak ondekti tapmaip ekñañgat am sambeyañ peñpeñ mamiindeip. Keyegulak zapalin zemkopme manânup.”

<sup>23</sup> Kegok zemti belak ondedagat kanañ kwep

bem indamti belak zemindeme mekobien. Met manepeme kan ke bemenğut Zuda am Loma mkaen ke mamtemien eknen sambe penañan Pâlyelen mkaen ke met gak zem tabien. Âpme Pâlan Kawawağalen zemâtâtât katnanen mama keyet ma Mosesiyelen zii zet ma golan zenze an eknenan Zisasiyet zetnan zemkwabien keyet yağan tambuğan yağbemti tadiindom metnepeme met msat gasi penañ beye. <sup>24</sup> Zet zapat mimindame nâmti am notnan eknenan zetnan nâme penañ beye. Âpme am notnan eknenan nâmti ku nâmkınpewien. <sup>25</sup> Mti ilinak zet mmot mtot mme Pâlan nâmti zet kapigok diindoye, “Emetak Tenan dolakğan penañ golan zenze an Aizayayet zet pigok dundume nâmti eğan met yeğsokğneyet diindome nâmbien. <sup>26</sup> Geğ meti am mağe pigok diindo,

‘Wak etan bemti zet neğ nâmbep yağut yağan nâmâtâtât ke ku mbep. Kwitnan kwitnan zikalag eek e neğ ekbep yağut kwitnan kwitnan ekti yağan ku ekmâtâbep. <sup>27</sup> Am mağe eknen kapi seon penañ keyepmti eknenan wakğin mambekek maip ma zikalın manzimon maip keğok ku mbiek benagen zikalınan kwitnan kwitnan neğ ekmâtâbiek ma wakğınan zet neğ nâmâtâbiek ma keğınan kwitnan kwitnan neğ nâmâtâtât ke penañ neğ penañ nâmbiek. Keğok mti neğmagen keğin gilik zeme neğ neğ mukulem mimindema nâğât yağğ nâmâtâti napmâpmambiek.’ ” (*Aizaya 6:9-10*)

<sup>28</sup> Zet kegok penaŋ diindoye keyepmti nen pigok diindoma nâit, “Kawawaŋaŋ am weyaŋ timkwat indendeyet setnaŋ aige ke am msat belakŋan ekŋenaŋ setnaŋ ke ekmâtâti nâmkatikŋaŋ mbep am ekŋen keyet zapat bewe.” <sup>29</sup> [Pâlaŋ zet kegok zemdelan zeme Zuda am ekŋenaŋ ilinak zet mmot mtot mbienan yek beme belak toti mepmâbien.]

<sup>30</sup> Âpme Pâlaŋ nup kan zut pi mka belakŋan igak maweme am ekŋenaŋ mot ekmak zet zapat zenâ zenâ msâgât mamototemien. <sup>31</sup> Mot ekmak tapme egaŋ ekŋengat kwalan kwalanpiŋ Kawawaŋgalen zemâtât katnanen mama keyet zapatnaŋ ma Amobotnaŋ Zisas Kilaisiyet zapatnaŋ zet windenaŋben manzemâtâtindamtan. Âpme keyet an ŋenaŋ ŋen ku manzemkulumpentan.

**Kawawangalen Tâtâ Alakŋaŋ**  
**The New Testament in the Nabak Language of Papua**  
**New Guinea**  
**Nupela Testamen long tokples Nabak long Niugini**

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