

Kwit ma Zet Notnangat Yanjin

Abalaam Kwit keyet yanjan kapigok, “am sambeyet sokjin”. Egan Ibulu am ekjengat biwin penañ. Kwitnañ itnañan Abalam makumtemien ya bam Kawawañan kwitnañ naman Abalaam kuye (Sokbembe 17:5). Abalaamgat bipmañ kwitnañ Tela (Sokbembe 11:26-27). Mkañan ñoteknañ U Kaldia msalen mamamtan yañ meniñan gakime (Sokbembe 11:28) Abalaamañ imbiñan Sela ma meniñangat nemuñan Lot ke ilinsakwep msat ke pemti msat ñen kwitnañ Alan ke mepmamtemien (Sokbembe 11:31; Nembayelen Muluwin 7:2-4). Ke mamti Abalaamañ nup kanañ 75 beme naman Kawawañan pigok zeye, “Geñ mangendine timti neñ msat ñen aikgawap ke met mambanik.” Kan keyegak Kawawañan Abalaamgat zetik pigok mge, “Neñ gâgât inşokdine mma sambe penañ sokbemti mambep.” (Sokbembe 12:2) Âpme Abalaamañ Kawawañalen zet gawepumti Kenan msalen mege. Ke mame egat nup kanañ 100 kekok beme Kawawañalen zetik keyet penañan imbiñan Selayan nemuñit yu Aisak ambege (Sokbembe 17). Keyet sakñan Kawawañan ma amnañ Abalaamgat kwit ma zet notnañ kapigok zewien: “An zet gawepupu toñ,” “Nâgât notn penañ,” (Zems 2:21-23), “Am nâmkinjpepenmak ekjengat biwin”

(Loma 4:17). Abalaaman set kegoset mame keyepmti egat kwitnan ma mamañangot yañan notnan kekok zenzenan.

Abel Nemba ke Adammak Ewa egegat nemunjit mun. Egan sipsip damun mamtan. Ek nâmkinjpepenan kaliñan keyepmti Kawawañan eget nâme dolakñan penan beye (Ibulu 11:4). Abelyet sipmanan msalen mulatkwawati Kawawañgat dopman mututuyet kwizet kuye (Sokbembe 4:10) yangut Zisasiyelen sipmanan toti Kawawañgat kwizet kuyeen yom katikpepeyet kuye (Ibulu 12:24). Yuñan, Keinan, kuye keyet zetnan egalen zet kukuñan keyet ekbak.

Adam Kwit keyet yañan penan, “an”. Eweñan Kawawañan an ke ñeñan weyañpemt mme sokbeme kwitnan kwitnan zelan zeme sokbeye keyet damunin peme mamtan. Adam nup kanan 930 beme gakiye. An ñeñan yom mti gakiki aikndaye ek Adam. Âpme An bam sokbeyeyan mama aikndaye ek Zisas (Loma 5:12-21; 1 Kolin 15:22, 45; Epesa 4:22-24).

Aga Imbi ke Abalaamgat imbiñan Selayet sisilin imbi. Selayan tipkatik mangeyepm sisilin imbiñan nâmpeme apmanmak wemti nemba ambet itdandayet zempeme apman Abalaamak mamti nemba ambet itdaye (Sokbembe 16:1-4). Agayan nemba ambege keyet kwitnan Ismael. Yangut Kawawañan ekñetmak zetik mge keyan setnan keeset ku mâbâgalen. Selayan Abalaamgat imbiñan penanñan nemunñan ambet samti sisilin

imbiṇaṇ Agayet ṇenzinziṇ mti nemuṇaṇ
Ismael itdamâpme msat tunḡupman mebun.
Selayet zet notnaṇ zenzenaṇ ke ekbak.

Aisak Ek Abalaamak Sela ekṇetgat nemuṇit
yu. Abalaam ek ailip penaṇ nup kanaṇ
100 beye âpme imbiṇaṇ imbi penaṇ nup
kanaṇ 90 beye. Kawawaṇaṇ ekṇetgat alikṇit
sambe penaṇ sokbembeyet zeye. Yanḡut
nemuṇit yu Aisak sokbeye (Sokbembe 21).
Âpme nemba ke mamkwati sememe naman
nemuṇit kwewetaṇ ke kumti Kawawaṇaṇ
ikṇaṇgat sâpe sâpe bum sasayet zeye. Âpme
Abalaamaṇ nâmti nemuṇaṇ kwep Aisak ke
tep mee pi same time kalaṇaṇ Aisak ke kumti
busâgât mowebun. Âpme Kawawaṇaṇ Abala-
amgat nâmkijpepeṇaṇ ke ekti nan sipsip
ṇen same kumti sâpe sâpe bumti naman ne-
muṇaṇ wapme gilik zemti tobun (Sokbembe
22; Ibulu 11:17-19). Yaṇ mamoti Aisakḡaṇ
imbiṇaṇ Lebeka wati manepemalu nemuṇit
yu muṇ nemba pepet sokbewun. Nemuṇit
yu kwitnaṇ Isâ ma muṇgat kwitnaṇ Za-
kop. Aisakgat kwitnaṇ Zisasiyet sokṇane
ekṇengat kwilin tazinen ke egalen kogogak
tazin (Matiyu 1:2; Luk 3:34).

Aizaya An kapi Kilais ewe sokbembepiṇ tapme
nup kan 700 mee keyet keṇaṇ golan zenze an
maṇḡe. Egaṇ Zelusalem mka temaṇ mawem-
tan. An keyaṇ Zuda am ekṇenaṇ keṇin gi-
lik zenzeyet zetnaṇ mandiidomkwatan, “In
keṇin ku gilik zewep beme Kawawaṇaṇ
am maṇḡe notnaṇ nâmindeme ekṇenaṇ koti

Zuda am nin ndomkumti ndatimti mebep.” Egalen zet sambe kapi teepman kumpepenan Kawawan galen Zet Itnanan keyet kejan Aizayayet kwitnan tazin. Aizaya papia keyet kejanen zet notnan zenzenan ilak kwep nen Zân tu zululut an ekmagen penanan sokbeye (Matiyu 3:3; Mak 1:2; Luk 3:4; Zân 1:23). Zet notnan Mesaiyet nâmti zenzenan elak Zisasimagen penanan sokbemâpme delan zeye (Matiyu 1:23; 4:14; 8:17; Luk 4:17; Nembayelen Muluwin 8:23, 30; Loma 15:12). Zet notnan am Kawawan galen zetnan kulumti ilinangat kejinangalak mamaip ekngat nâmti zenzenan (Matiyu 13:14; 15:7; Mak 7:6; Zân 12:38-41; Nembayelen Muluwin 28:25; Loma 9:27, 29; 10:20-21).

Aleluya Zet kapi Ibulu ekngalengalen zet. Aleluya zet kapiyet yanjan penan, “Amobotnangat kwizet bujanan mwanne.” Ibulu zet aleluya kapi age zelen gilik zewien ma Nabak zeleset gilik zewennen aleluya pemann toweme naman kapigok etan kuwann, “Nin Kawawan gat kwizet bujanan mwanne.”

Alon (Luk 1:5; Nembayelen Muluwin 7:40; Ibulu 5:4; 7:11; 9:4). Alon ek Liwaiyet soknan. Mme Liwai ek Zekopgat nemunan. Israel amnan Izip msat pemti kwawebienen Kawawan an Alon ombempeme sâpe sâpe bumbu mulup an nenan kwage. Alonan meninan Moses mukulem mpeme Israel am indatimti msat zetik mimindendenan indatime mepmâbien.

Am Nâmkinpepeninmak Am Zisas

nâmkijpempti mamaip ekjengat kwilin Kawawanhalen Tâtâ Alakjanan zeinen “am nâmkijpepenmak” (Nembayelen Muluwin 1:15; 2:44; 4:32). Am ekjen Zisasiyelen gakikjan ma wawatnangat manâmkijpeip ekjen ke animbi nâmkijpepeton kekok mazenup.

Am Zuda mangeen ku sokbembenan (Ol Heiden) Zuda amnan am ekjengalen siwen ku sokbembenan ekjengat nâme belakjan penan tam ma bo kebon mambeip. Mme indikpenpen ikjakjen mamimindemtemien. Yanjut Zisasiyan msalen togeyeen egan am sambe indikme waleletgalen selen mepme keyepmti am Zuda mangeen sokbembenan ma ekjengalen mangeen ku sokbembenan ilinsakwep indamukulem mge (Matiyu 15:21-28; Luk 17:12-16). Pâlan ikjanngat kapigok zeye, “Nej am Zuda mangeen ku sokbembenan ekjenmagen bunam zapat timebegalen an ombemnenge.” (Loma 11:13, 25; 1 Timoti 2:7) Dapmelange sambe penan tapmeliwen am Zuda mange ku sokbembenan ekjenmagen omba sokbemmege (Nembayelen Muluwin 10:25; Kie Kienok 2-3).

Angat Nemunan (Pikinini Bilong Man) Zisasiyet kwitnan kapi ikjan ewe sokbembepin tapme golan zenze an kwitnan Danielan amnaneyet kenin mme sewakjan bembeyet zet kapigok zeye, “Angat Nemunan koti ingalen Amobotnan Teman windenanben mzingagapman sopman totabe.” (Daniel 7:13-14) Zuda amnan an kebon keyet Ki-

lais mazeiwanğut Danielağ Angat Nemunağ keğok kuye. Kegogapmti Zisasiyağ msalen kogeen iğnağat kwitnağ Angat Nemunağ keğok kuye. Egağ msat sek timti sokbeye yağut ewe Kawawağat Nemunağnegak (Matiyu 27:54; Zân 1:34).

Babilon Kwit ke mka temağ kwitnağ. Zapat notnağ Kawawağalen Zet Itnağanen makuwegen am msat kapiyetnağ Zuda am kot indomtimti Zelusalem sesewat mka temağ ke bume zime am eknğalen sililiğ mulup mindandayelen nup kan 70 keğok mepmambien. Zânağ Kawawağalen kasağane eknğat bemzenze zet Babilon mka kapiyet palen omba bemzeye (Kie Kienok 17-18).

Bal (Loma 11:4) Kwit kapi kawawağ dâsuki Kenan amnağ masesewatsamtemien. Am Is-lael msat mtoğ mamtemien eknenağ nopiom kapi mme kawawağinok beme masesewat-samtemien (An Damuğ 10:10; 2 Stori 28:1-4) keyepmti golağ zenze an eknen ñeğin zime zet omba mimindamkwakwatnağ.

Balaam (Makuku 25:1-2; 31:16; Kie Kienok 2:14) An ke golağ zenze an. Moap am Is-lael amgat kasağine. Âpme Moap eknğalen amobotnağ kwitnağ Balak egağ Balaamağ Is-lael am wepuwalili mimindendeyet zeye. Kegogapmti Balaamağ selin beyo mpesât nâmti mepme Kawawağalen ensel ñenağ selen bekek tapme Balaamğalen donkiyağ meekti kiğage. Âpme Balaam giğgiğ penag mti mebegalen mme Kawawağ donkiyet

dembuseknan m elen belan beme ndandemti Balaam wenan tiye (Makuku 22-24). Set kegoset Kawawanan amjene indamukulem mge. Balaamgat kenanan manep milawatgat tiknanan bemisik tageyepmti Balakgalen zet gawepuyeyangut Kawawanan ku nampeye (2 Pita 2:15-16; Zudas 11).

Balak (Barak) An zut nen kwilit sekam kwep kabon yangut Age zeleset kapigok kukunan; Balak ma Barak. Nabak zeleset kwilit kwep kukunan. An kwitnan nenan tazin ke Israel ekngat kasaneyelen amobotnan. (Balaamgat zet kukunan ke ekbak.)

Âpme Balak nen kapi ek Israel am ekngalen an damungapmti kasanine indosâgat kopme an kapiyan Debolamak nenan beme meti kasanine maindomwaletemien (An Damun 4-5; Ibulu 11:32)

Beelsebul Zisas msalen mangeen we bekanan ekngat nenanin Sadangat kwitnan Beelsebul kekok kumsamti mange (Matiyu 10:25; 12:24; Mak 3:22; Luk 11:15-19). Ke Sadangat kwitnan nen kekok.

Benzamin (Loma 11:1; Pilipai 3:5; Kie Kienok 7:8) Benzamin kapi Zakopgat nemunan (Sokbembe 35:16-24; 46:19). Benzamingat soknan Pâl (Nembayelen Muluwin 13:21).

Dewit (Matiyu 1:6-17; Luk 3:31) An kapi Israel am ekngalen amobotnan dolaknan penan. Amobotnan notnan mamkwabien eknenmagangatnan nenan ek ku sebempein yekgat satnan. Ek Zesiyet nemunan delan zenenan. Egan sipsip tadamun mnepeme

golan zenze an Samuel amobotnan tatatgat mwatonzempeye (1 Samuel 16:1). Kan nengat egan Goliat Pilistan ekngalen kasayet an nenan daban nokasetnan kume kulukpeme gakiye (1 Samuel 17). Dewilan Kawawangat ken olojen omba penan nâmpemtiyepm Kawawan milim kukunan Sam zeip keyet kenan silik kwapemkuye. Naman Kawawan Dewit kegogak zetik mpeye, Kilais zeip ke egat aliknan (Loma 1:3; Kie Kienok 6:6).

Elisa (Luk 4:27) An ke Kawawangalen golan zenze an ewenan mange. Ilaiza gakime egat munduman tage. An kapiyet zet zapatnan Kawawangalen Zet Itnanan kapiyet makumti ekbak (2 Kin 2-8).

Elot Bunam zapat kapiyet kwit kapiyan an zulak zulak ekngat kwilin kekok bein. Nenan Elot Zuda am ekngalen amobotnan Zudia msalen tapme Zisasiyan sokbeme an nânâninmak kasup kwakwatnasetgatan Zisas eksâgât koti met an Elot kapimangen sokbemsawien (Luk 1:5). Elot kapiyan nempa okak sambe Beteleem mkaengatan indommâge (Matiyu 2:1-22).

Âpme Elot an nen ke kwitnan Elot Antipas. An kapi Galili ekngalen amobotnan mame Zisasiyan sokbemkawan bemti Kawawan mulup mimiyet peme koge ke mti menok sekam iknak iknak mmâge. Elot kapiyet imbinan Elodias Zân tu zululut angat nenzinzi nâmtiyepm zeme apmanan Zân tu zululut angat nokasetnan

elengeye (Mak 6:14-29). Mme Zisas zelen wapmoti zemkusâgât mbien ke an kapiyet mkaen wapmebien (Luk 23:6-12).

Amobotnanj Elot Aglipa kwit ke an zutgat kwilit sakam kwep. Elot Aglipa 1 kapi Elot Zuda am ekņengalen amobotnanjat sokņan. Elot Aglipa 1 kapiyanj am nâmkiņpepeņinmak yaņbemtî indomwalet mkwage. Eganj Zângat datnanj Zems Zisasiyet nembananj ke kume gakiye (Nembayelen Muluwin 12:1-23).

Mme Elot Aglipa 2 kapi nan amobotnanj űngat kwitnanj. An kapiyet zikatnan Pâl wati zelen mowabien. Egat Pâlyelen zet nâmti Pâl peme Loma msalen Sisayanj zetnanj nânâyelen peme mege (Nembayelen Muluwin 25:13-26:32).

Emetak Tenj Emetak Tenj kapi Kawawanjmagengatnanj makozin kegogapmti egat kwitnanj Tenj Emetak makunup. Eganj am nâmkiņpepeņinmak ekņengat keņinan mamti keņin m elenj belenj beme Kawawanjgalen zet űktekņanjan manâmkiņpeip (Zân 16:13), ma eganj ningat mundumnnan Kawawanjan mandundum sain (Loma 8:26), ma Kawawanjan nin mama mimi zigok mimiyelen nâmतिकnan min ke ndamukulem mme maminup (Nembayelen Muluwin 13:2; 16:6-7), ma ndamukulem mme Kawawanjgalen zetnanjan msokbembeyelen notnne mukulem mindendeyelen (1 Kolin 2:4-5; 12:14). Emetak Tenjan keņj m elenj belenj beme mama mimi pembenan mimiyelen (Galesia 5:22-23).

Ensel An ekñen ke Kawawaŋgalen mukulem mimi an. Ekñen kapi am sekmak yek; tâgâ etaŋ kegogapmti amnaŋ nin ekñen ñep ku indidikgalen. Ekñenaŋ kululuŋen Kawawaŋmak mamaip ma ekñen tâgâ mee keboŋ. Kawawaŋaŋ kan katan mulup zet indame am nin ndamukulem msâgât makolip. Mukulem mulup kapi ilak Kawawaŋaŋ ekñengat zapat penaŋ indandaŋaŋ (Nembayelen Muluwin 12:6-11; 27:23; Ibulu 1:14). Ekñenaŋ kegogak Kawawaŋmagengatnaŋ zet timti kot ammagen manzemkawaŋ beip (Matiyu 2:13; Luk 1:26; 2:9).

Ewa (2 Kolin 11:3; 1 Timoti 2:13) Ewa ek Adamgat imbiŋaŋ. Ek imbi ñenaŋ penaŋ Kawawaŋaŋ angat gatnaŋ kasetnaŋaŋ mge (Sokbembe 2:18-24). Imbi kapiyaŋ kegogagak asiŋgat zetnaŋ nâmti Kawawaŋaŋ tep katnaŋ ku niniyet zeye ke mâtâti niŋge. Nimtiŋgut apmaŋ butnaŋ same niŋge. Keyepmti animbi zut kapiyaŋ Kawawaŋgalen zet kuluwun keyaŋ Kawawaŋ bamkumpepe ke kukñaŋgat ekñelaŋ aikbun (Sokbembe 3). Ekñelaŋ kegogak namba idabebun ekñen keyet kwilin kapigok: Kein, Ebel ma Set.

Gidion (Ibulu 11:32) An ke Islael ekñengalen an damuŋ temaŋ ñen. Ek nâmkinipepeŋaŋ temaŋ penaŋ kegogapm Kawawaŋ dundumsame windemak ñoktik same egaŋ kasaŋene omba sopmaŋ kasa kuku anene isikñaŋ timeti met indommâge. Kawawaŋaŋ

mukulem mpeme kekok mge (An Damun 6-7).

Glik Kwit kapi kwitnañ kwitnañ zutgat kwilit. Zet am msat keyetnañ manzeip (Zân 19:20) ma am msat keyelen (Zân 12:20; Nembayelen Muluwin 11:20). Msalin kwitnañ Gilis. Am msat kapiyetnañ ekñen am nânâñin temañ kegapm am msat sambeyetnañ maeksemindemtemien. Am msat notnañgatnañ Glik zet kapi nâmâtâlip. Zisasiyañ msalen mangeen am egalen kanen mambienañ Glik zet kapi omba manzemtemiengapmti Kawawañgalen Tâtâ Alakñañ ke zet Glik zelen kuwien.

Golañ Zenze An (Propet) Itnañañ Kawawañañ an notnañ ekmagengatnañ zet timti am diindondoyet ombemindeme mamti zetnañ am mandiindomtemien. Kawawañañ am ñeneyañ ekñenmagen kwitnañ kwitnañ bam sokbeweyet an ekñen kapiyañ zemkawañ bemengut amnañ nâmti keñin gilik zenzeyelen mamtemien. Golañ zenze an notnañ kwilin kapigok: Samuel ma Aizaya ma Zelemaia ma Esekiel. Golañ zenze an ekñengat zet zapalin Kawawañgalen Zet Itnañañ omba penañ makuwek.

Gomola Yanñañ zet Sodom kemak tusum kukunjañ ke ekbak.

Ibulu Kwit kapi Islael am ekñengat kwilin ñen kapi. Islael am ekñengat sokñin ñen Abalaam (Sokbembe 14:13) ma sokñin ñen kwitnañ Ibel (Sokbembe 10:21; 11:14-17). Kogogapmti ekñenañ ilinañgat kwilin Ibulu am kekok

makuip. Ma zelin kwitnaņ kegogak Ibulu makuip.

Ilaiza (Matiyu 11:14; Mak 9:4; Loma 11:2; Zems 5:17-18) An golan zenze an Ilaiza ek kukņaņgatnaņ. Egaņ menok sambe penāņ mge enenogat Kawawaņgalen windeyaņ egat dukņaņ kwalat tapmeyepmti kekok mkwage (1 Kiņ 17-19; 1 Kiņ 2:11-12). Zisasiyaņ zet notnaņ zeyeen Ilaizayet palen bemzemti zeye, “Zān ek Ilaiza nembon,” kekok zeye (Matiyu 17:9-13; Mak 9:9-13; Luk 1:17).

Isā (Loma 9:13; Ibulu 11:20; 12:16-17) Aisakgat nemulatnenet pepet keyet kwilit kapigok: Nemuņaņ yu kwitnaņ Isā ma muņgat kwitnaņ Zekop. Zuda am ekņengalen mama mimi tazinen nemba yu egaņ bipmaņgalen milombi lombi ke egaņ toņaņ bembeyelen. Yaņ kan ņengat Isā zupsatnaņ maneti kot meuyet penāņ gakim walege. Āpme muņaņaņ milam tati meu bumnsāt tabume ekti notnaņ same niniyet yaņkwesiye. Mme muņaņaņ zeye, “Ayuyaņ betzin toņaņ bembeyelen zemgwatnaņ ke neņ mimneneyelen zetik mnamanenņgut gasap,” zeme yuņaņ Isāyaņ, “Ņep,” zeme nāmti meu bemsame niņge (Sokbembe 25:29-34). Kegok mti betzin titiyelen zemgwatnaņ walak muņaņ saye. Kegogapm ayuyet iņsokņaņemak muņaģalenāņ maāmandaip.

Izip (Nembayelen Muluwin 7:34-48; Ibulu 11:27) Izip msat ke Islael msat butnan sokņaņik. Eweņaņ Islael amnaņ msat kapi

nup kan sambe sek sindem timti manepeme Kawawaŋaŋ Moses mwatonzempeme inda-timti msalin itnaŋaŋ indayeen ke inda-timege.

Islael Kwit ke Zuda amgat yeŋsokŋin Zekopgat kwitnaŋ alakŋaŋ Kawawaŋaŋ saye (Sokbe-mbe 32:22-28). Kwit Islael kapi Ibulu ekŋengalen zeleset yaŋaŋ kapigok, “Egaŋ Kawawaŋmak an âwun.” Zekopgat nemulatanane 12gapmti ekŋengat iŋsokŋineyaŋ ilinaŋgat kwilin Islael kuwienan ewe keyegak makuip. Âpme ekŋenaŋ Izip msat pemti msat Kawawaŋaŋ zetik mindandaŋaŋ kwitnaŋ Kenan ke peme tapme ekŋenaŋ naman Islael msat makuip.

Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan (Gutnius) (Zân 3:16) Zisasiyaŋ nembanaŋe zemindeme ekŋenaŋ egalen buŋam zapat zenup ke ma zet ŋen ewe kapi ŋewegak zenup, “Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan”. Zisas ikŋaŋ peme kokotnaŋgalen buŋam zapat timti mekozewien (Mak 16:15). Nin Kawawaŋaŋ Zisas Kilais ningat mti msalen peme toti ningalen yomgat gakimti wage manâmkinpenup ningat kwitn kapigok kukuyelen, “Am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan nâmkinpem mama toŋ” kegek zenzeyelen. Enenogat nin keŋnnaŋ yomm ekmann nukŋaŋ beme keŋŋ gilikzep keyepmti kegek zenup. Kogok sokbein beme Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan keyaŋ mulupmaŋ amgat keŋinan kegek

mamin kelak ñep eksokbembeyelen.

Kein (Ibulu 11:4; Zân 3:12; Zudas 11) An ke Adamak Ewayet nemunjit yu. Keinmak Abelan sâpe sâpe Kawawanğat igak igak mambumtemun. Âpme Kawawanğat muñanğalen sâpe sâpe nâmtikñan mti yuñanğalen ku nâmtikñan mgeyepmti muñanğat ñenzinziñ mti kume gakiye (Sokbembe 4:1-16).

Kenan (Nembayelen Muluwin 13:19) Kawawanğat msat kapi amñene Israeł indandayelen zetik mge. Mme ekñenan msat ke metiwien keyet inşokñineyanğ bamğat kwitnağ Israeł kuwien.

Kilais (Matiyu 1:16; 16:16; Zân 1:41; Nembayelen Muluwin 5:42; 9:22) Kwit zut kapi Kilaismak Mesaya yanğanjit sekam kwep. Kwitnağ yanğat kwepğat zet zulağ manzelup. Kwit Kilais ke Glik zeleset âpme Mesaya ke Ibulu zeleset. Kwit zut keyet yanğanjit kapigok “an ñen mulup mimiyet kelakñanğat zulutpemtı ombempepenğat.” Set kapi Israeł am ekñengalen. Ekñenan an ñen an damuğ onzempesât nâyo beme ekñenanğ kelakñanğ ñokñanğ mulalo keyanğ zewen an kapi mulup ke mimiyet ombempeip keğok nâyo. Israeł am ekñen ekme golanğ zenze ananğ koti kelakñanğat an ñen zulutpen beme ekñenanğ zeyo an kapi Kawawanğat ombempein manzeip. Zuda amnağ Kilais Kawawanğat an ombempepenğat keyanğ koti indatitiye ma indamukulem mimiyet damuğ tati webematatemien yanğut Zisas-

iyañ kogeen Zudamagengatnañ am isikñañ bukñañ egat nâmkijpewien.

Kola (Zudas 11) An ke kan Mosesiyañ mangeen egañ kegogak mange. Âpme Israeal am ekñañ msat tuñgupman mamtemien kan keyet Kolamak anene ekñañ Mosesimak Alon egegalen muluwidañgat kasa mme keyepmti Kawawañañ msat mme ñandeme Kolayelen dapmelañge indawilige (Makuku 16).

Leap (Matiyu 1:5; Ibulu 11:31; Zems 2:25) Israeal am Izip msat pemti msat tuñgupman tokwati mame nup kan 40 kekok mepme weyeyen mulup mti msalin Kawawañañ yeñsokñin Abalaam zetik msasañañ ke mobogalen tati an zut ñen kukñañgat msat wilingiñgiyelen mowebun. Âpme kasañitneyañ nâme eget ewe zupman mebepiñ keñañnegak tapmalu idatimabien. Mme Leap ek imbi set kileñañgut an zut kapi enzilimideye. Egañ nâñge Kawawañgat keñañ temañ Israeal amñañemak tazingapmti msat ke ekñen indawe e nâmti egetmagen mama mimi dolakñañ kekok mge. Kegogapmti Israeal ekñañ gilik zemkoti am ekñen kapimak âwienen Leapgalen mka etañañ ñep tage âpme sambeyelen yek (Zosua 2:1-21). Matiyuyañ Leapgat kwitnañ Zisasiyet yeñsokñañeyelen kwilin biliwawatnanen tazin keyet kuye (Matiyu 1:5).

Lebeka (Loma 9:10-13) Imbi ke Israeal am ekñengat yeñsokñin Aisakgat imbiñañ. Mme ek Zekopmak Isâyet mamit. Egat zet zapat-

naŋ Sokbembe 24 keyet maiŋti ekbak.

Liwai (Ibulu 7:5, 9-10; Kie Kienok 7:7) An ke Israel ekŋengat sokŋin ŋen kwitnaŋ Zekop keyet nemuŋaŋ mme egat iŋsokŋane am maŋge kwep maŋge temaŋ 12magengatnaŋ ke ŋen ilak ekŋen kapi. Kawawaŋaŋ an maŋge ekŋen kapi ombemindame ekŋen sesewat mka temaŋ keyet keŋan mulup mamtemien. Kegogapmti sâpe sâpe bumbu an ekŋen ke ilak an kapiyet iŋsokŋane (Makuku 1:47-53; 3:11).

Âpme Zisasiyet nembraŋaŋ ŋengat kwitnaŋ Liwai makumtemien mme nembra iŋkaŋ keyet kwitnaŋ ŋen Matiyu (Matiyu 9:9-13; Mak 2:14; Luk 5:27-29).

Loma (Nembayelen Muluwin 2:5-12) Kwit kapi mka temaŋ Itali msalen tazin keyet kwitnaŋ makuip. Zisasiyaŋ msalen maŋgeen kan keyet am Loma mkaengatnaŋaŋ Zuda indikdamuŋ mme mambien. Ma naman Loma ekŋengalen amobotnaŋaŋ am msat kataŋ indikdamuŋ mme mamtemien. Zuda am kegogak indikdamuŋ mme keyepmti ŋenzinziŋ mamtemien. Loma ekŋenaŋ amobotnaŋineyet kwilin Sisa makuip.

Lot (Luk 17:28-32; 2 Pita 2:7) Lotgat bipmaŋgat datnaŋ temaŋ ke Abalaam. Lolaŋ biyuŋaŋ Abalaam mâti Kawawaŋaŋ msat indasâgât zetik mge ke temakwep mebun. Msat ke mepmamti Lotgat keŋaŋ iŋkaŋ penaŋ mamayelen nâŋgeyepmti biyuŋaŋ pemti naman meti iŋkaŋ Sodom mka mgasik ke mepmamtan. Kawawaŋaŋ mka ke walesâgât

nâmti keyepm mka ke pemti mebegat apitilim peme Lolañ mka mgasik ke pemti imbiñañmak nambalatnenet timti kunzuñge. Mme Kawawañañ Sodom mkaen kwileki ñen sokbesem ke gilik zem egepiñ zeye keyañgut Lotgat imbiñañañ gilik zem ekti keyegak nanzañ sat beye (Sokbembe 18-19).

Mama Kanzizit (Matiyu 19:16-30; Zân 3:1-21; Ibulu 5:9) Mama ke Kawawañañ am Zisas manâmkiñpeip ekñen etañ ketalasim maindain. Am Zisasiyet gakikiñañ ke ekñengalen yomañ egat dukñañ mopme gakiye kekok nâmâtâti manâmkiñpeip ma yomin katikpepeyet mawekup ekñen yomin katikpepemti mama kanzizit ke maindain.

Mana (Zân 6:31, 49; Ibulu 9:4; Kie Kienok 2:17) Israe! amnañ msat tuñgupmanen matokwatemienen nup kan 40 mepme meuyet gakim walesâgât mbien. Âpme Kawawañañ meu kululuñengatnañ msasa kwepgat niniyelen katan matime totan. Meu kululuñengatnañ keyet kwitnañ mana. Ibulu zeleset kwit kapi yañañ, “Pi pe kwileki.” (Kisim Bek 16)

Melkisedek (Ibulu 5-7) Kan ñengat Abalaam kasañene met indomâti ekñenmagengatnañ kwitnañ kwitnañ timti mkañañ mesâgât kotneti an sâpe sâpe bumbu ñeñañ kapi selen aikti kwitnañ kwitnañ timti koge ke kalañ kumti mañge 10magengatnañ kwep an kapi saye (Sokbembe 14:17-20).

Mesaya Zet Kilaisiyet yañañ kukuñañ ke ekbak.

Moses (Mak 12:24-27; Luk 24:44-49; Zân 3:14;

Kie Kienok 15:3) Eweġan Islael eknejan Izip sindem msalen mambien kan keyet Kawawaġan an ġen sindeminanġatnan timkwatindemti indati met msalin eweġan Kawawaġan indasâġât Abalaamġat zetik mġe ke indatimebe. An indatimebepġat zetik mimiġan ke ilak Moses kapi. Kawawaġan Moses sokbemsayeen setnan kapigok. Msat tunġupman tatnan Zetiloyelen sipsip tadamuġ mme taġam ġen tep isikġan tazimaġe yanġut tep sinaġ ma betnan zinzipiġ tapme, “Ekbi,” zemepme Kawawaġan mulup zet nukġan kapigok saye, “Nâlen amnan sindeminanġatnan tasumnaiwen Izip msalen kaim totindatimkwasenik,” zeme nâmtetem omba penaġ mġe (Kisim Bek 3-4). Kegogapmti Kawawaġan menok notnan Mosesiyaġ Izipgalen amobotnan ekmaġen mme ekti Islael am indeme mebegalen mzikat same meġe. Kegok mepme Izipgalen amobotnanaġ Islael am nâmindeme Mosesiyaġ ġeġan bemindeme met Nembu Namaġ ke somti msat tunġupman mepmame nup kan 40 delan zeye. Kawawaġan Moses Sainai Kalan zii zet saye. Mosesiyaġ Kawawaġgalen Zet Itnananen buġam zapat kapigok kuyeyaġ talip: Sokbembe ma Kisim Bek ma Wok Pris ma Makuku ma delan zenzeġan Zii Zet.

Msat Tunġupman (Matiyu 3:1-3; 4:1-11; Zân 3:14) Kawawaġgalen Tâta Alakġan ekbeġen zet msat tunġupman kapi omba penaġ

kukuñañañ tazin. Kawawañgalen zelañ msat tuñgupañgat zeinen msat amnañ ku ma-maip. Amnañ msat kalalañ kenogañ tabiek ze ñep tu meuyet gakim walebiek.

Nâmaman (Luk 10:27) Sekñ gakime nâmamannañ ku magakin. Am nâmkiñpepeñinmagañ gakime nâmamañinañ Kawawañmagen mamezin (2 Kolin 5:1).

Niniwe (Matiyu 12:39-41; Luk 11:29-32) Mka temañ kapi Kawawañañ golañ zenze anañ Zona peme met Kawawañañ mka ke waleletgat zeye keyet zapañañ met diindoye. Enenogat ekñañañ yom tototñañ omba mbiengapmti golañ zenze an kapiyañ kekok mge. Yanjut ekñañañ egalen zet ke nâmti keñin gilik zeme Kawawañañ ku indawalege (Zona 1-4).

Noa (Matiyu 24:37-38; Luk 3:36; 17:26-27; Ibulu 11:7; 2 Pita 2:5) Noa ke an eweñañ penañ manje. Kan keyet am sambeyañ yom sepem ikñak ikñak mti Kawawañ bamkumpewiengapmti tuñgwawam mme kwati am sambe indaminzililiyet nânge. Yanjut Noayañ etañ kwatetepmañ manje keyepmti Kawawañañ ekmak egalen imbinembamak naniñane etañ añañalañ indeye. Kawawañañ Noa zempeme waña temañ walati songom sekam ikñak ikñak sepem sepeminok ma ikñañgat imbinembañañanemak naniñane etañ time wañaen mobien. Mopme Kawawañañ map temañ mme toti am sambe yominmak indaminziliye (Sokbembe 6-9).

Olip Tep (Loma 11:17, 26; Kie Kienok 11:4)
Tep ke msat notnanen etan makwazin. Tep kapi katnan maelikzin mme amnan katnan ke timsomti katnan kejan ke timti kelaknan maweyanip. Kelaknan keyan mulup sambe mamin keyepmti Zuda am eknenan olip katnangat tiknan omba penan manâip. Zelusalem mka teman keyet soknanik kalan nen matazin âpme olip tep kalan keyet duknan omba tazin keyepmti kan notnangat kalan keyet kwitnan, “Olip Kalan” makuip (Matiyu 24:3).

Ombemindendenan (Aposel) Zisasiyan an 12 iknanmak mamayet indakumtetimti indatmamtan eknen keyet kwilin “Ombemindendenan” makunup (Matiyu 10:1-4; Mak 3:13-19; Luk 6:12-16). An eknen kapi ma notnan Zisasimak mame zet zapat mandiindomtan ma eknenan ekme Zisas kume gakimti wengeyan gakikiengatan wati mowege keyet zapatnan zenze an zemindeye (Matiyu 28:18-20). An eknen kapiyan am nâmkinpepeninmak kuknangat mambien ekngat damunine kwabien.

Bangat an notnan eknen kapiyan kegogak ombemindendenan kwabien: Pâlmak (Galesia 1:1), Banabas (Nembayelen Muluwin 14:14) ma am notnan sambe.

Palisi (Parisi) Zuda am ekngat tunguwinanen an mange kapiyan Mosesiyelen zii zet ke tapme eknenan ilinangat kejinagalak tusumti mamtemien. Eknenan Kawawanhalen zii zetnan keyet eksese

mobotnaŋ mti keŋin ma sekeŋin teman keyet bemti am notnaŋ ekneŋ indamâti mimiyet manzikat indamtemien. Mti sek mmobot omba penaŋ mti nâme ilinaŋgat an kwatetepmaŋ Kawawaŋgat zikatnan, “Nin an teŋ,” manzeip. Yanŋut ekneŋ an dâsuki toŋ. Mama mimiŋinaŋ zelin manzeip kemak temakwep ku mambelup. Kegogapmti ekneŋ Zisas peŋpeŋ omba penaŋ mpewien ma egalen mulup anane kegogak peŋpeŋ mamimindeip (Nembayelen Muluwin 23:6; Pilipai 3:5-6).

Pentikos Kendo Zuda ekneŋgalen Kendo keyet ekbak.

Sadaŋ Sadaŋ ek we ekneŋgalen amobotnaŋ. Ek neŋaŋ Kawawaŋgalen ensel ekneŋgalen neŋaŋ bembenin. Yan egaŋ Kawawaŋgat mobotnaŋ msaye kegogapmti mâpme msalen toge (Luk 10:18; Kie Kienok 12:7-9). Egaŋ am ningat tuŋgupman mamti keŋeŋ myuŋgume bekanan mimiyet tikneŋ nâmti maminup. Ma am nâmkiŋpepemak mamaip ekneŋ kegogak yom itnaŋaŋ mimiŋaŋ keyet zembenaŋ kwilikme nâme yom ke Kawawaŋaŋ ku katikpep nânâyet keŋeŋ walatme keŋeŋ zut palen mamti nâmkiŋpepeen toindondoyelen mamip. Zisasiyaŋ Sadaŋgat windenaŋ mtopenye yan kan delaŋ zenzenaŋ windenaŋ waletme delaŋ zewe (Kie Kienok 20).

Sadusi Zuda am ekneŋgat tuŋguwinanŋatnaŋ an maŋge kapiyaŋ Palisi ekneŋaŋ zigok zigok mamtemien keyet keŋeŋ kwep ku mam

mtemien. An manje kapi ekñen sese-wat mka temanalen an damuñ. Sadusi ekñenañ gakikiengatnañ gilik zemwawat keyet ku manâmkinpeip (Matiyu 22:23; Mak 12:18; Luk 20:27; Nembayelen Muluwin 4:1-2) ma naman ensel ma we mee ke ku talip manzemtemien (Nembayelen Muluwin 23:8). Yanjut zet keboñ ke zemyunju yunju etañ mti nâmkinpepe mme tuwat tuwat mam-bein (1 Kolin 15:20-21; 1 Tesalonaika 4:13-14).

Saion Kalañ (Matiyu 21:5; Zân 12:15; Loma 9:33; 11:26; 1 Pita 2:6) Saion Kalañ ke kalañ sambemagengatnañ kwepgat dukñañ Zelusalem mka temañ walalatnañ tazin. Ma kalañ keyet dukñanen sesewat mka temañ kegogak walabien. Kan notnañgat Zelusalem mka temañ keyet kwitnañ ñen Saion Mka. Mme Zuda am ekñengalen nâmkinpepenañ tazinen Kawawañañ toti mka temañ keyet keñañ tatatneñnok nâmti pigok mazemtemien, “Neñ zikatn Saion Kalañañ ekspema mosem enenogat nâlen mukulem mimin keesetgatnañ makozin.” (Sam 121:1) Kan notnañgat Kawawañgalen zelañ kululuñgat kwitnañ ñen, “Saion alakñañ” manzeip (Ibulu 12:22; Kie Kienok 14:1).

Samalia Samalia msat ke Zuda ekñengalen msat butnanen sokñañ sokñañnik. Eweñañ penañ am manje ekñen ke kegogak Zekopgat iñsokñañe yanjut ekñenañ am notnañ msat pemeniñañgatnañmak lumañti belakñañ be-wien. Zuda am ekñenañ nâmindeme ekñen

am belakñañ penañ mambeip mti ekñengat wisat omba penañ mamimindeip (Luk 10:25-37; Zân 4:4-42; Nembayelen Muluwin 1:8).

Samuel (Nembayelen Muluwin 3:24; 13:20; Ibulu 11:32) An ke Kawawañgalen golan zenze an. Egañ olip tep kelakñañañ Dawit amobotnañ tatagat met zulutpeye. An keyet zapatnañ 1 ma 2 Samuel mainñ nâmbak.

Sanai Kalan (Sainai) (Galesia 4:21-31) Kalan keyet dukñañ Kawawañañ amñañeyet zii zetnañ kumti Mosesiyet betnan beme mtotin-daye. Kalan kapi msat tungupman tazin (Kisim Bek 19-20).

Sâpe sâpe Bumbu An (Pris) Sâpe sâpe bumbu an mulup ma mulup notnañ sesewat mka temanen mimiyet zenzeñañ e ilak Liwaiyet injsokñañe etañañ mimiyelen. Kegogapmti Zuda am ekñañañ sâpe sâpe sekam igak igak bumbuyelen timkopme an ekñen kapiyet belinan beme ekñañañ mambumtemien. Âpme Zisasiyañ kegogak ikñañ sâpe sâpe bumbu an kwati sâpe sâpe ikñañgat sipmañañ sek kwep bumti nin sambeyelen yom kwesiñ kwesiñ katikpepeyelen kegok mge (Ibulu 5-10).

Sek Butnañ Antiti (Loma 2:25; Galesia 5:2; 1 Kolin 7:19) Sek butnañ antiti kapi Kawawañañ Abalaamak nembañene ekñañañ ikñañgat zapat mamayet pilin kapi zemindeme mbien (Sokbembe 17:9-14). Kegogapmti Zuda am ekñañañ nembañine an sokbeip beme sonda kwep tadelan zemi keyet misenñan ilak nemuñineyet

sekñin butnañ maantip. Âpme Zisasiyelen bunam zapalañ alakñak yañbemti msat katan tapmekopme am Zuda mañgeen ku sokbembeñañ ekñañ nâmkijpepeyeen yañbem takopme dapmelange keñangatnañ am notnañañ pigok zewien, “Am Zuda mange ku sokbembeñañ ekñañ sekñin butnañ ku antiwep beme ekñen am nâmkijpepenmak penañ yek.” Kegok zewien keyañgut Pâlañ zet keyet omba penañ mdândâye (Nembayelen Muluwin 15:1-19).

Sela (Loma 4:19; 9:9) Imbi ke egañ Islaeliet sokñin Abalaamgat imbiñañ. Egañ tipkatik mañge yañgut Kawawañañ zetik mgeyet penañañ sokbembeyelen egañ imbi ilip penañ beme keyet palañañ ekmak apmañ nembanjit ñen itdaye (Sokbembe 18:10-12; 21:1-6) Zet Abalaamgat kukuñañ ke mañti ekbak.

Semsân (Ibulu 11:32) An ke Islael am ekñengalen damuñ ñen ke. Egañ damuñ mulup sepemañ ñen mge. Kawawañañ winde mobotnañ penañ same egañ kasañine indomâge. Egalen zapat Kawawañgalen Zet Itnañan kapiyet mañ nâmbak (An Damuñ 13-16).

Sesewat Mka (1 Kolin 3:16-17) Zelusalem mka temañ keyet keñan sesewat mka temañ penañ Zuda amnañ walati keyet keñan Kawawañ masesewatsamtemien. Ekñen sambe de ma denen mamtemienañgut Kawawañ sesewatsasâgât Zelusalem etañ makotemien. Ekñengalen an sâpe sâpe bumbuyelen sambe ke tati amnañ

sâpe sâpenjin busâgât mkopme timti mambumtemien. Âpme sesewat mka teman ke kutume keñañ zut kekok bembenañ. Keñañ zupmanen sâpe sâpe bumbu mulup mamtemien âpme keñañ ñen keñanen penañ matatan keyet kwitnañ, “Kambuk penañgat kambukñañ,” kekok zeme sâpe sâpe bumbu ekñengalen ñeñañinañ nup kan kwepgat keñañ sek kwep bulmakauyet sipman mmoti tetelime kwitnañ kwitnañ mka keyet keñanen tapmelipgat dukñanen mekopme amgalen yom manzulutan (Wok Pris 16). Âpme set tokwakwalen senjum teman ñen maanzamtatan. Yan kan Zisasiyan tewen gakiyeen senjum ke endeleti mekopme zut beye (Matiyu 27:51; Mak 15:38; Luk 23:45). Kekok sokbeye keyañ pigok zemsokbein, Zisasiyan set alakñañ mââtâtpain. Am nâmkinpepeninmak sambe Kawawañañmak omteñ meti dundum sasayelen (Ibulu 4:14-16; 6:19-20)

Sisa (Matiyu 22:21) Loma amnañ amobotnañjin tembe penañ Loma mkaen matatemien kwilin kapi makumtemien. Amobotnañ ekñen kapiyañ msat sambe mekoti an aumti msat mtoñ indomwaleti am msat keyelen mme ekñengalen zemâtâtât katnanen mamamtemien.

Sisak (Alta) (Matiyu 5:23) Eweñañ Zuda amnañ Kawawañgat sâpe sâpe busâti bulmakau ma sipsip ma meme ma age timti met sisak palen bemti mabumtemien. Set ke zii zelañ zemâtâtindame mâti mamtemien.

Ekŋenaŋ sâpe sâpe bumbu mundumaŋ ke nanzaŋaŋ bemoti keyet palaŋaŋ soŋgom maindomtemien. Sesewat mka temanen sâpe sâpe bumbuyelen mundumaŋ ke kegogak matatan.

Sisiliŋ Am (Slev) (Zân 8:34; 1 Kolin 7:20-24; Epesa 6:5-9; Kolosi 3:22-25; Pilimon 16) Am kwilin kapigok kuip ke amobotnaŋ kwiyaŋ indakwitiye. Ekŋenaŋ tosaŋinpiŋ; mulup etaŋ mamtemien. Mti keŋinaŋgalak de ma de ku mebegalen; toŋinaŋ zeme katanŋ mâti mamtemien. Israeŋ ekŋenaŋ Izip msalen mambienen Izipgalen amobotnaŋ sisiliŋ mulup etaŋ msamti mambien (Nembayelen Muluwin 7:9, 34). Pâlaŋ ikŋaŋgat, “Neŋ Zisas Kilaisiyelen sisiliŋ kuku an” kegok zeye (Loma 1:1; Pilipai 1:1; Taitas 1:1)

Sodom (Matiyu 10:15; 11:23-24; Luk 17:29; Kie Kienok 11:8) Kwit ke mka temaŋ ŋengat kwitnaŋ. Mka ke Abalaamgat notnaŋ isikŋaŋ keyet nemuŋaŋ Lolaŋ mamamtan. Am mka Sodommak Gomala egegat keŋitdaŋgatnaŋ yomtoŋ kegogapmti Kawawaŋaŋ tep kulu- luŋengatnaŋ kuzuŋme toti ziye. Zapatnaŋ kapiyet maiŋnâmbak (Sokbembe 13:13; 19:1-24).

Solomon (Matiyu 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Nembayelen Muluwin 7:47) Solomon ke Israeŋ ekŋengalen amobotnaŋ Dawitgat nemuŋaŋ. Bipmaŋaŋ gakime egaŋ bipmaŋgat munduman amobotnaŋ tati Kawawaŋgat nânâ sasayet yaŋkwisime Kawawaŋaŋ nânâ same mulup dolakŋaŋ

penañ mti mânep milawatnañ omba sambelen same kwizet bunamañ temañ beye. Mme egañ kegogak Kawawañgalen sesewat mka temañ Zelusalem mka temañ keñan tazin ke walage (1 Kiñ 6).

Tagonjo Kan (Sabat) Eweñan Kawawañan kwitnañ kwitnañ mgeen egañ mulup mimiyelen msasa 6 mtingut 7gat tagoye (Sokbembe 2:1-3). Kawawañan amñaneyan msasa keyet tañgomti ek sesewatsasayet zeye. Yanjut Zuda am ke mti naman sakñanen set notnañ ilin timtusume nukñañ beme ilin kegogak msasâgât nukñañ mamip. Kan notnañgat Zisasiyan menok tagonjo kanen mme Palisi ekñenañ nâme ekñengalen set takulun zemti ñenzinziñ mbien. Yanjut egañ Kawawañgalen zii zet ku kuluye (Luk 6:1-11; 13:10-17; 14:1-5). Zuda ekñenañ Sonda Isikñañ matagomtemien keyet kwitnañ Sabat tagonjo makumtemien. Mme alak pigogak am nâmkijpepeninmagañ Sonda mme ekñengalen tagonjo kan beme ondakti silik dundundu mamip enenogat Zisasiyan msasa keyet wageyepmti kegok mamip (Nembayelen Muluwin 20:7).

Tâtâyelen Bogis (Bogis Kontrak) (Ibulu 9:4-5; Kie Kienok 11:19) Itnañan Israeal amnañ Kawawañan ekñenmak tâtâ msâti kwitnañ kwitnañ mobotnañ indaye keyet mundumañ tewañ bonjis sâmti keyet palañan golañ bumtaimti peme ego egoñanmak tapme keyet keñanen zii zet nanzañ palen kukuñan ke (Zii Zet 10:5) ma manayet selikñañ ma

Alongalen tonje petnan̄ kwakwatnan̄ keyet bepeme matatan. Israēl am ekñenan̄ de ma de mekosât mamtemiennen beke gapupen̄ mamtemien (Makuku 10:33; Zosua 3).

Teziñ Nandan̄ (Hel) Am sambe Zisasiyet ku manâmkin̄peipgapmti yomin melesin̄ matimaip. Kegogapmti ekñenan̄ gakiwewen yominan̄gat dopman̄ gakiki katikñan̄ aikti teziñ ñandan̄en sindem kwesin̄ kwesin̄ timti mamambep (Mak 9:47-48; Kie Kienok 19:20; 20:11-15). Ekñenan̄ sindem omba penan̄ tipeñ mamambep yangut ñenan̄ ku indamukulem mimindewe (Luk 16:19-21).

Wain Tep (Zân 15; Matiyu 21:33-43) Tep ke tek nemboñ ma betsatnan̄ tek. Tep ke katnan̄ tikñan̄ penan̄ ma amnan̄ manip. Kan notnan̄gat Zuda am ekñenan̄ wain katnan̄ ke akume kwaopme time nanzan̄ enzuñan̄ topme selan̄ im enzeñme tunan̄ kwapme manip. Zuda am ekñen msat ñen ilak tep kapi etan̄ onzempeme telapgat matakwetan. Zânan̄ Bunam Zapat kuyeen keyet tungupman 15 wain tepgat wenan̄ ekbak.

We Bekanan̄ (Matiyu 17:14; Mak 5:1-20; Luk 4:33-36; 1 Timoti 4:1) We bekanan̄ kapi Sadan̄galen mulup anene. Ekñen am msalen mamaip selin peletme toindondoyet mulupman̄ omba penan̄ mamip. Kegok mme amnan̄ Kawawan̄an̄gat nâm tikñan̄ ku mti bamkumpepeyelen mulupman̄ omteñ mamip. Kan notnan̄gat we bekanan̄ keyan̄ am inda msesepelimi indadamuñ mme ekñen keyan̄ bekanan̄ mamip. Yangut

am nâmkinpepemağan Sadan mamain ke nâiwanğut Zisasiyelen windenğan egalen sebempein kekok manâip (1 Zân 4:4).

Wit (Mak 2:23; Luk 6:1; 22:31) Wit kapi laisiyan makwezinok makwezin. Kalit sekam kwep. Wit katnan timti enzeñme tototnan ke plawa. Amnan plawa ke timti nupmaman mambuip. Witgat katnan belan kaik timti ñep niniyelen (Matiyu 12:1).

Yis (Galesia 5:9) Amnan nupmaman busâti yis isikñan bukñen plawaen lumañme keyan plawa mme sememti teman kwapme elenğemti nupmaman mambuip. Kan notnanğat Kawawañgalen Tâtâ Alakñanen yomgat yis nemboñ kekok bemzenzeñan (Matiyu 16:6; 11; 1 Kolin 5:6-8). Sepem keboñ an kwepgalen yoman am sambe indasimuñme yommak bemâbenn. Ma naman Kawawañgalen zemâtâtât katnanen mama keyet kogogak yis palen bemzenzeñan (Matiyu 13:33).

Zekop (Yekop) (Sokbembe 26–50) Zekop ke Israeł amgat yeñsokñin ñen ek. An ke zet zapatnan omba penan mimiñanñan tazin. Mme egat kwitnan ñen Israeł kekok makumtemien (Sokbembe 32:22-32). An kapi Isâyet meniñan yanğut datnan meu isikñan bukñenan tetimpemti nemba yuyelen zemgwatnan zet ke biwitmagangatnan kambu tiye.

Zelemaia (Matiyu 2:17; 16:14; 27:9) Zelemaia ke Kawawañgalen golan zenze an. Zisasiyan msalen kokopiñ tapme an kapiyan

ekmagen zet notnaŋ zeye ke penaŋaŋmak beye. Ma an kapiyaŋ kogogak kwitnaŋ kwitnaŋ bam msat kataŋ sokbemmebe keyet zemkawaŋbemâge. Kawawaŋgalen Zet Itanaŋanen papia ŋen an kapiyaŋ kuye ke ikŋaŋgat kwitnaŋ kumpepeŋaŋ tazin.

Zii Zet Kawawaŋgalen zii zet kapi zet zapat itnaŋaŋ Kisim Bekgatnaŋ met Zii Zet ke delaŋ zein. Kawawaŋaŋ zii zetnaŋ ke Moses saye kegapmti amŋeneyaŋ zet ke zigok msokbembeyelen zetnaŋ omba penaŋ zemâtâge. Israeŋ am ekŋenaŋ nâmbienen ekŋen zii zet sambe ke penaŋ weyaŋ kakanemuŋ timambep beme ekŋenaŋ Kawawaŋgat zikatnaŋ teŋ kwabep nâmti mamtemienanŋgut ekŋenmagengatnaŋ ŋenaŋ set kegoset teŋ ŋen ku kwabien. Kegogapmti am nâmkŋepepeŋinmak nin zii zetgat kandaŋaŋ ku tatnup. Nin Zisasiyelen keŋ taolet keŋaŋ tatnupgapmti keŋaŋ temaŋ Kawawaŋgat manndembein. Ma naman am sambeyet kegapak keŋaŋ temaŋ mambein (Matiyu 5:17; Zân 1:17; 15:1-17; Nembayelen Muluwin 13:39; 15:24, 28; Loma 5:18; 10:18; Galesia 2-6; Epesa 2:15; Kolosi 2:14; Ibulu 7).

Zii Zet Zikat Indanda An (Saveman bilong Lo) (Matiyu 2:4; Luk 23:10) Zuda an notnaŋ muluwin ilak Kawawaŋgalen zii zet Moses kalaŋaŋ saye ke am manzemzikatin-damtemien. An ekŋen kapi Palisi ekŋenmak tati Zisas kuwien.

Zisas (Jisas) Zisas ek Kawawaŋgat nemuŋaŋ penaŋ. Kwit ke Ibulu zeleset kukuŋaŋ.

Mme kwit keyet yanjan kapigok “An amjane yomengatnanj indatimkwabe” (Matiyu 1:21). Zisasiyet kwitnanj notnanj kapigok makunup: Zisas Kilais (Loma 5:17) ma nen Angat Nemunanj (Matiyu 8:20) ma nen Kawawanjat Nemunanj (Zân 1:34) ma nen Dawitgat Soknanj (Matiyu 1:1) ma nen Imanuel (Matiyu 1:23) ma nen Msatgalen Tanjam (Zân 9:5) ma nen Sipsip eknjengat Tonjin Penanj (Zân 10:14) ma nen Mamayelen Njoteknanj (Zân 11:25) ma nen Kawawanjalen Zet (Zân 1:1; Kie Kienok 19:13) ma nen Kawawanjalen Sipsip Nembananj (Zân 1:29) ma nen Laion Ek Zudayelen Manjeengatnanj (Kie Kienok 5:5) ma nen Msalen amobotnanj eknjengalen Amobotnanjin Temanj ma Msalen an damunj eknjengalen An Damunj Temanj (Kie Kienok 19:16).

Kawawanjalen Tâtâ Alaknanj Zisasiyet kwitnanj kegek kukuñanj omba talipgat mainj nâmbak.

Zisasiyet Nembanane (Disaipel) Kwit ke am Zisasiyet zetnanj gawepumti ek mâpmaip eknjengat manzenup (Nembayelen Muluwin 6:7). Am sambeyanj Zisas mâpmamtemien eknen ke Zisasiyet nembanane yangut eknenmagangatnanj an 12 ombemindemti eknen keyet kwilin “Ombemindendenanj” kegek kuye (Matiyu 10:1-4; Luk 6:12-16).

Zona (Matiyu 12:39-41; 16:4; Luk 11:29-32) An ke Kawawaṅmagengatnaṅ golan zenze an. Kegogapmti Kawawaṅṅ Zona pigok zemâtâtpeye, “Geṅ met Niniwe mkaen meti am ekṅengat zemane nâit neṅ mka ke waletmâbap.” Egaṅ zapat ke nâmti kunzunṅe. Egaṅ Zopa towati waṅga ṅen mti msat belakṅan mesât mge yaṅgut Kawawaṅṅ tâgâ temaṅ mme kwati nembu mme mgasik beye. Mme am waṅgaen tabienṅ nâmbien, “Kapi belek yek; Kawawaṅṅ ningat ṅenzinṅ min,” zemti an yomaṅmak kwi keyet timabien. Mti Kawawaṅṅ tâgâ temaṅ mme koti nembu mme mgasik beye keyet penaṅṅ Zonamagen msokbemti ek ambepeme nembu keṅan towege. Mme Kawawaṅṅ aṅgala temaṅ ṅen peme koti Zona pumwilige. Âpme Zonayaṅ aṅgala temaṅgat tip kambakṅan msasa tuk tage. Mme naman Kawawaṅṅ aṅgala temaṅ nâmpeme gambibik ṅengat Zona meokputatipeme mowege. Kegok sokbeme Zonayaṅ Niniwe mkaen meti golan zet diindoye (Zona 1-4).

Zosep Kawawaṅgalen Tâtâ Alakṅaṅ kapiyet kwit ke an 7 ekṅengat kwilin sekam kwep. Kegogapmti an kwi kwi penaṅ ke kalenṅi kumtowetne.

ṅeṅaṅ Zosep Isael ekṅengat yeṅin Zekopgat nemuṅaṅ egat kwitnaṅ ke makuip. Egat zapatnaṅ Sokbembe 37-48 keyet mainṅ ekbak. Ma zet notnaṅ kapiyet mainṅti ekbak: Zân 4:5;

Nembayelen Muluwin 7:9-14; Ibulu 11:21-22; Kie Kienok 7:8.

Nen Zisasiyet mamanj Maliayet apmanj kwitnanj Zosep (Matiyu 1:18-25; Luk 2).

Nen Zisasiyet meninanj isiknanj nengat kwitnanj kegogak Zosep (Matiyu 13:55; Mak 6:3).

Nen Zems Zisasiyet nembananggat meninanj kwitnanj kegogak Zosep (Matiyu 27:56; Mak 15:40, 47).

Nen naman Zosep Alimatia mkaengatnanj an Zuda am ekngalalen damunjin keyet kwitnanj kegogak Zosewegak makuip. An kapiyanj Zisasiyet seknanj tewengatnanj mtoti met iknanjgat sumanen beye (Matiyu 27:57-60; Mak 15:42-46; Luk 23:50-53; Zân 19:38-42).

Âpme an nen kapi kegogak kwitnanj Zosep Balsabas. An kapi Zisasiyanj mulupmanj yanjbem mge eganj Zisas ma nembanjanemak mamantan. An notnanj Matias kapi kegogak. Kegogapmti an Zudas Isikalilot egat munduman ombesâtmbienen an zutgat kwilit ilitzuzut aikbienanggut Matiasianj Zudasiyet munduman tatagat ombempewien (Nembayelen Muluwin 1:23-26).

An kwit sekam kwep aoop mtotne totne delanj zenzenanj an Zosep kapi. An nâmkijpepenanjmak msatnanj iknanjgalen beme kwitime Zisasiyet nembanane indame am nâmkijpepeen alaknanj tusuwien eknen indamukulem miye egat kwitnanj nen Banabas (Nembayelen Muluwin 4:36-37).

Zosua (Nembayelen Muluwin 7:45; Ibulu 4:8)

An keyanj Moses msat tungupman gakime

egat munduman timti Israeël am indatimti msat Kawawañan eweñan yeñsokñine idandayet zetik mimiñan keyet keñan indatimoge. Zosuayan Israeël am indatimoin-demti am msat ke mamtemien indapmâti Kenan msat kalañti Zekopgat inñsokñane indaye. Liwaiyet sokñane etañ gulak belak indeye enenogat ekñengat muluwin sesewat mka teman Zelusalem ke ekdamuñ mti sâpe sâpe bumbu mee kegok etañ mimiyeleñ zemindendeñan.

Zuda Âpme Zuda ek Zekopgat nemuñan 12 ekñengat tunguwinanğatnañ ñen keyepmti egat inñsokñaneyan ilinangat egat inane kegok manzemtemien. Mange ekñen kapimagenğatnañ Zisasiyan sokbeye. Mme Zelusalem sesewat mka teman ke kegogak ekñengalen msalen matatan ma msalinangat kwitnañ Zudia makuip. Alak pigogat kwit kapi Zekopgat nemuñane 12 ekñengat inñsokñineyet kwili makuip.

Zuda Ekñengalen Kendo Zuda ekñenañ nup kan kwegat keñanen tambu msasa notnañ Kawawañgat sesewatsasyet nâmti kwizikme motapme keyet kendo kambuk zewien ma Kawawañan kwitnañ kwitnañ mobotnañ penañ mimindandañan keyet nembañine manzemâtâtindamtemien. Kegok mamtemiengalen kendo kapigok:

Kendo ñeñan sesewat mka teman Zelusalem Omzuluti mme Kambuk Bembeñanğalen Kendo (Zân 10:22). Kendo kapiyet ekñenañ

aniñ kwitnañ Zudas Mekabi egañ kasañine ekñenañ Zelusalem sesewat mka ke mme ilinañgalen nopiomgalen mkanok beme sâpe sâpe bumbu mundumañ mwatonzempepeñañ kumasakti kasañine indoye keyet maotnâmtiemien. Ma naman sesewat mka ke mme kambukñañ beme Zuda am ekñañañ keyet keñañen moti Kawawañañ ewe tusum sesewatsawien.

Kendonjin ñen Anğalalañ Kendo (Matiyu 26:2, 5, 17-19). Kapi Zuda am ekñengalen kendo mobotnañ penañ. Kegogapmti kwitnañ Anğalalañ Kendo kuwien ke yañañmak. Isip sindem msalen mamtemien kan keyet Kawawañañ ekñen indatimkwasâgât mulup zigok mge keyet maotnâmtiemien. Msat ke pemti kwawewegalen Kawawañañ ensel am sipsip sipmañañ mkañin setokwakwalen metekuwien anğalañ indemti kasañineyelen nemba ma songom ñeñañ sokbembeñañ indome gakiwien. Mme kan keyet Israeł amnañ Isip msat pemebien (Kisim Bek 12) kegogapmti Zuda amnañ kendo kapiyet sipsip kumti tepmelesin tembu kwepgat nime mandelañ zein. Kegogapmti am nâmkinpepejinmak nin “Zisas Kilaisiyet Sipsip yomgat dopmañ kukuñañ” manzenup (Zân 1:29; 1 Kolin 5:7). Zisasiyañ gakime sipmañ toge keyepm Kawawañañ nin ke nâmkinpenupgapmti maanğalañndein (Loma 5:9; Epesa 1:7; Ibulu 9:12, 22; 1 Pita 1:19; Zân 1:7; Kie Kienok 1:5; 5:9; 12:11).

Kendonjin ñen Nupmamañ Yisipiñgalen

Kendo matatemien (Matiyu 26:17; Luk 22:1). Âpme Zuda am ekņenaņ Isip msat pemti kwawewegalen kwitnaņ kwitnaņ abatatat palen mti tembuyelagak kunzuņzungalen kegogapmti nupmanaņ yisipiņ bumnbien. Nupmanaņ bumbuyelen setnaņ penaņ yisimak lelimpeme tati sememenęut antimti mambuip yanęut kan ņen ku tatindaye keyepmti kegok ke mbien. Kendo kapi Aņgalalaņ Kendoyet keņanagak makwazin (Kisim Bek 12:14-20).

Kendonin ņen Minzalaņ Kendo. Ke sonda kwepgat keņan minzalaņ isisik walati mawemtemien (Zân 7:2-52). Kendo kapiyet Zuda animbi ekņenaņ oloņen palen mawianțemelip. Enenogat meu ilak ņep bemtemepme akume kwaolep. Mme ekņenaņ minzalaņ isiksik walati yeņsokņineyaņ nup kan 40 msat tunęupman minzalaņen mawemkotemien keyet maotnâip (Wok Pris 23:33-36; Zii Zet 16:13-15).

Kendonin ņen Pentekos (Nembayelen Muluwin 2:1; 20:16; 1 Kolin 16:8). Kapi kegogak Zuda am ekņengalen kendo temaņ ņen. Zet keyet yaņaņ, “Msasa 50.” Zuda am ekņenaņ Aņgalalaņ Kendo tadelaja zemti tapmepme msasa 50 mepme ilak Pentekos Kendo kapi maekgip. Kendo kapiyet kegogak ekņenaņ oloņen mamip enenogat ekņenaņ yaņbemti wilin katnaņ atimbemti naman Kawawaņaņ zii zet Sainai Kalaņan indaye keyet maotnâip. Zisasiyaņ gakiye keyet baman Petekos Kendo kapiyet egaņ Emetak Teņ peme

Kwit ma Zet Yanjin Zuda Ekjengalen KendoxxxviiKwit ma Zet Yanjin Zuda Ekjengalen Kendo

nembanemagen toge (Nembayelen Muluwin
2:1-4).

Kawawangalen Tâtâ Alakŋaŋ
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