

## Zânañ Zisasiyet yançan Zânañ meluwañ mge.

Zânañ Kawawañgallen Zet Zapat Dolakñañ Penañ kapi kuye. Zânañ kapi Zisasiyet nembañneyet tuñguwinançatnañ Kawawañgallen Zet Zapat Dolakñañ Penañ kapi kuye. Zemsiyet meniñañ ma biwidañgat kwitnañ Zebedi (Matiyu 10:1-4; Mak 3:13-19 ma Luk 6:12-16). Zânañ Kawawañgallen Zet Zapat Dolakñañ kuyen ikñañgat kwitnañ esemten kumti, “Neñ Zânañ kuyap,” kegok ku zeye. “Egañ nembañan nãmtikñañ mamin,” kegok kuye. Zet keboñ ke omba kukuñañ makuwek. Egañ buñam zapat kapi etañ ku kuye. Zapat meluwañ tuk ñen kuyeyan bamgat eknup.

Matiyumak Mak ma Luk ekñenañ am manjeen kwep kwepgat kumindawien. Zânañ buñam zapat kapi apapalak papia kuye. Am sambe msat katañ ekñengat zapat kuye. Zet Zapat Dolakñañ kapi Matiyumak Mak ma Luk ekñenañ kuwien keyet kateñ yek. Egañ Zisasiyet yançan penañ deyetnañ kokotnañ ma egañ kuleki penañ mimiyet koge keyet yançan weyañ kuye. Zet ñotekñañ Zânañ kuyen ñen kapigok, Zisas ek Kawawañan an peme koti am mama miminjin bekaranengatnañ gilik zemindatimti mama teñ am indandayet zenzeñañ wan ilak koti kegok mmâge.

## **Zet ɳotekŋaj temaj Zângalen buŋjam zapat keŋjan kapigoganj talip:**

1:1-18. Zisas eweŋjan an kwi penaŋ maŋge

1:19-51. Zân an tu zulutindende egaŋ mulup-  
maŋ ewe tapme Zisasiyaŋ yaŋbemti nem-  
banjanen indage

2-6 Zisasiyaŋ am tuŋguwinaŋ mulup yaŋbemti  
mge

7-11 Zisasiyaŋ menok notnaŋ mti an ɳeŋaŋ  
bembe ekŋenmak zet mdândâ notnaŋ mge

12-19 Zisasiyaŋ gakikiyelen set im mege

20 Zisasiyaŋ gakikiyengatnaŋ wage

21 Nembaŋaneyet zemgwatnaŋ notnaŋ mimin-  
damti kululuŋen mowege

## *Zet mamaŋaŋmak keyaŋ naman am sokbeye*

<sup>1</sup> Eweŋjan baen Zet egaŋ yaŋbemti Kawawaŋmak ilisakwep mamkwabunaŋ Zet ke Kawawaŋegak. <sup>2</sup> Ke tipman baen Kawawaŋmak ilisakwep mamti <sup>3</sup> Kawawaŋaŋ zempeme kwitnaŋ kwitnaŋ sambe bepi mme sokbemâge. Ek piŋan kwitnaŋ kwitnaŋ iŋak ɳen ku sokbemâge yek. <sup>4</sup> Zet ek mama keyet toŋaŋ egalen busatnaŋaŋ am mbusatnaŋ bemindeye.

<sup>5</sup> Âpme busatnaŋaŋ tambu sosok keŋjan mepme tambu sosogaŋ kunzuŋti mege.

<sup>6-7</sup> Âpme an ɳen kwitnaŋ Zân. Ek msalen kapi am busatnaŋgat zapatnaŋ diindome am ilindiŋ busatnaŋ toŋaŋ Zisas egat zapatnaŋ nâmsti nâmkiŋpepeyet nâmsti Kawawaŋaŋ iŋkaŋ zempeme koge. <sup>8</sup> Wa Zân iŋkaŋ am mbusatnaŋ bemindendeyet ku koge. Egaŋ belak an busatnaŋ

tonjaŋ tobe keyet buŋjam zapatnaŋ etaŋ manzeman-  
tan. <sup>9</sup> An busatnaŋ tonjaŋ keyaŋ msalen kapi  
sokbemkawaŋ bemi am msalen mammbusatnaŋ  
bemindein.

<sup>10</sup> Ek ke eweŋjan Bipmaŋmak mambunen msat  
kapi mme sokbeye. Ya egaŋ naman mamkwati  
msalen kapi amnaŋ masokbenupnok sepem  
sokbemeŋgut am msalengatnaŋ ekŋenaŋ naman  
egat yanjaŋ penaŋ ku weyaŋ eknâmâtâbiɛn.  
<sup>11</sup> Egaŋ Zuda msalen ke mame Zuda am ma  
ikŋaŋgat donnotnane ma eiŋbipmâne mee  
penaŋ piyan ek mtopemti wisat mpewien.  
<sup>12</sup> Âpme am ek notn mpemti nâmkiŋpewien  
ekŋen Kawawaŋgat nemunambaŋjane bemi  
mamayet indapmukulem mimindeye. <sup>13</sup> Wa  
animbi Kawawaŋgat nemunambaŋjane penaŋ  
bemi mamaip ke animbiyaŋ mame nomba  
masokbeip sepem kebon yek. Ma angalen segat  
tikŋaŋjaŋ ndabeme mamaip keyet penaŋjaŋ yek.  
Kawawaŋjaŋ ekŋenaŋ ikŋaŋgat nemunambaŋjane  
bembeyet nâmindeme kogok ekŋenmagen  
sokbeye.

<sup>14</sup> Âpme Zet egaŋ amnaŋ masokbenup keyet  
kataŋ sokbemti am ningat tuŋgupmnan kapi  
mamtan. Mamti keŋ taoletmak ma zetnaŋ penaŋ  
penaŋjâk zem mamti menok sepem igak igak  
mme amnaŋ Kawawaŋgat Nemunaŋjâk kwep etaŋ  
keyet mama mimiŋjaŋ dolakŋaŋ ke ma windenŋaŋ  
temaŋ ke Bipmaŋjaŋ miak peme koge ke ekbenn.

<sup>15</sup> Zânaŋ egat zetnaŋ pigok zemkawaŋ beye,  
“Neŋ an ikŋaŋ keyet buŋjam zapatnaŋ dii-  
dowan, ‘An bamnan takozin egaŋ neŋ sebem-

nemti Amobotnaŋ penaj bein. Msat kululuŋ ma neŋ mee pi sokbembepiŋ tapma egaŋ tipman penaj baen mamkwage, ”

<sup>16</sup> Egaŋ ningat tikŋaŋ manâmndein keyepmti keŋ taoletnaŋgat penajŋal iŋŋaŋgalen mama mimi dolak dolakŋaŋ sambe piyaŋ elimiak nd-eye. <sup>17</sup> Moses egaŋ Kawawaŋgalen zii zet ke aikn-daye. Âpme Zisas Kilaisiyaŋgut keŋ taoletmak Zet Zapat Dolakŋaŋ penaj timtot ndaye. <sup>18</sup> An ŋenan Kawawaŋ sepemaŋ bugan ku ege. Nemunjaŋ neŋ Bipmmak mamaiap neŋ egalen zet zapatnaŋ ke mkoti zemkawaŋ bemindama nâmbien.

*Zân an tu zulutindende anaŋ iŋŋaŋgat yaŋŋaŋ  
zeye*

*(Matiyu 3:1-12; Mak 1:1-8; Luk 2:1-18)*

<sup>19</sup> Zuda amobotnaŋ ekŋenaŋ Zelusalem mkaen tati sâpe sâpe bumbu an ekŋengat kandaŋinan mulup an mamaip ekŋen zemindeme Zânmaŋen meti pigok yaŋkwesiwien, “Geŋ pe Kilais ma an kwi? Ze zemane nâne.”

<sup>20</sup> Zeme egaŋ keyegak iŋŋaŋgat yaŋŋaŋ pigok penaj zemkawaŋ bemti diindoye, “Neŋ wa Kilais yek.”

<sup>21</sup> Zeme ekŋenaŋ naman ewe pigok yaŋkwesiwien, “Âpme geŋ an kwi? Geŋ Ilaiza?”

Zeme egaŋ pigok zeye, “Neŋ ek yek.”

Zeme ekŋenaŋ zewien, “Âpme geŋ nin golaŋ zenze an temaŋ ŋen nimmagen kokogat damuŋ matatnuwen geŋ kapi?”

Zeme egaŋ pigok zeye, “Neŋ golaŋ zenze an ke yek.”

<sup>22</sup> Zeme ekjenenaj pigok zewien, “Geñ kwi penañ? Ze weyan yanjanji zemane nâne. Am zemndeme kotn am ekjen keyet pe zigok met zeman nâseip? Geñ gitangat penañ yanji zigok penañ manzenik?”

<sup>23</sup> Zeme Zânañ pigok diindoye, “Neñ golan zenze an Aizaya egañ zet pigok zeye keyet penañaj,

‘An ñenanaj msat tuñgupman mamti animbiyet pigok takuin, “Pi mamti amnañ yomin zeme delañ zeme kenjin weyanji Amobotnañgat damuñ talit,” mandiindoin!’” *(Aizaya 40:3)*

<sup>24</sup> Âpme an ekjen Palisi ekjenenaj zemindeme kobienan <sup>25</sup> naman pigok yanjkwesiwien, “Nin tatnâmann geñ, ‘Neñ Kilais yek ma Ilaiza yek ma golan zenze an ñen yek,’ zenik. Kegok beme geñ kwilekiyet am tu manzulutindenik?”

<sup>26</sup> Zeme Zânañ kapigok diindoye, “Neñ am tu etañ manzulutindeyap. Âpme an ingat tuñguwinan sokbeyeyan mamañ ek ke in ku maekmâtâlip. <sup>27</sup> An keyañ bamnan gwaen takozin. An bekeboñ beke neñ bukabon kapiyan elewat temañ timpema ñep ku bewe.”

<sup>28</sup> Ekjenenaj meyanjkwesiwien ke Betani mka Zodan tu nembet daeset tazinen ke mebien. Zânañ mka ke mamti am Zodan tuyen tu manzulutindemtan.

### *Zânañ Zisasiyet yanjan zemkawan beye*

<sup>29</sup> Msat msame Zânañ am tu zulutindemambe tati ekme Zisasiyan ninmagen takopme ekti ningat pigok dindoye, “An inde takozingat egit.

An kainde Kawawaŋgalen Sipsip Nembajəŋ. Zuda am ekjənenəŋ yomin deləŋ zenzeyet nāmti Sipsip Kawawaŋgat sâpe sâpe mambuiŋ. Sepem kegogak Kawawaŋgat iknjəŋgat Nemunjaŋ takozin ke amgat belen beme msat sambe am ningat yom deləŋ zenzeyet kume gakiwe. <sup>30</sup> Nej an keyet ilak eweŋjan pigok diindowan, ‘An bamnan takozin ke Amobotnaŋ teməŋ nej ewe sokbem-bepiŋ tapma egaŋ eweŋjan tipman penaŋ baen mamkwage.’ <sup>31</sup> Ek eweŋjan Kawawaŋgat an yomengatnaŋ gilik zemndadagat ombempeye ke nej ku ekmâtâban yanġut Kawawaŋgat zet zap-atnaŋ etan̄ zemkawaŋ bemname nej Islael am in ondekindemti egat zapatnaŋ diindoma nāmti in egaŋ kokogat weyeyan̄ mulup mti mamayet nāmti inmagen tu zululut mulup kapi mimiyet zemneme inmagen yanbewan̄.”

<sup>32</sup> Kogogapm Kawawaŋgat pigok dinoŋge, “Nej Emetak Teŋaŋ kululuŋengatnaŋ age sasakandenombe nemboŋ bemti ekmagen totapme ekbanik beme an ilak ke. <sup>33</sup> Nen an ke eweŋjan ku nāmâtâtpewan̄ yanġut Kawawaŋgat nej am tu zulutindendeyet mulup zet kapi naŋgeyan̄ pigok dinoye, ‘Nâlen Emetak Teŋaŋ toti dukŋaŋen tapme ekbanik beme an keyaŋ am nâlen Emetak Teŋ ke indamâbe.’ <sup>34</sup> Nej yaŋaŋ kegok zemâtâtname ekbangapmti muluwaŋ kegok sokbeme ekti ek ilak Kawawaŋgat Nemunjaŋ penaŋ elak nāmâtâtpewan̄.”

*Zisasiyaŋ yanbemti nembajane zulak zulak ilak indatiye*

<sup>35</sup> Msat msame Zânañ nembañjanet zut nit ndatimti msat keyegak koti tapmambenn.  
<sup>36</sup> Tatnepemann Zisasiyan keyegak kwawepme ekti Zânañ nigat pigok dinitdoye, “An zut, an da egit. Ek Kawawanjgallen Sipsip Nembajan.”

<sup>37</sup> Zeme nomba zut piwan nânâňak keyegak Zân pemti met Zisasiyet baman mâti mebun.  
<sup>38</sup> Mepmalu Zisasiyan gilik zem idikti pigok idayanjkwesiye, “An zut, it kwilekiyet napmâti takolup?”

Ndayanjkwesime nit pigok zewelin, “Labai, (E Ibulu zet âpme ningalen zeleset ‘an zikat indanda,’ kok zewanek.) gen mka pe deset mawenik.”

<sup>39</sup> Yanjkwesimalu pigok dinitdoye, “It kopmalu nej met mkan zikat idama egit.” Zemti idati tapmetnepeme msat gasim beme ekmak ke tapmetneti tambu sutnan gilik zemti naman mkanjidânen kobun.

<sup>40</sup> An zut Zânañ Zisasiyet yanjan zeme nâmti ekmagen mebun nitmagengatnañ nomba ñen kwitnañ Endulu ek Saimon Pitayet datnañ.  
<sup>41</sup> Enduluyañ metneti meniñañ Saimon aikti pigok dunduye, “Nej Mesaya, kwitnañ ñen Kilaïs\* manzeip ek ilak aiga.”

<sup>42</sup> Kegok zemti meniñañ Zisasmagen wati mepmalu Zisasiyan ekti zeye, “Gen Saimon Zângat nemuñañ muñ. Gâgât kwidi alakñañ nej Sipas gayap.” (Sipas kwit keyet yanjan “nanzan”.)

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\* **1:41:** Kwit zut keyet yanıt kapigok Kawawanjan am yomengatnan gilik zemndatitiyet ombemppeye.

**43** Msat msame Zisasiyan Galili msalen mesât tati Pilip selen aikti pigok dunduye, “Gej kopmane nejmak medi.” Zemti wati mebun. **44** Âpme Pilipmak Endulu muñanet ekjen mkanjin kwep Besaidayetnañ.

**45** Metneti Piliwan Nataniel meaikti pigok dunduye, “Mosesimak golan zenze an notnañan it-nañan baenen an kapi Kawawañan nin yomen-gatnañ gilik zem ndadagat ombempeye keyet zetnañ meluwañ mbien ewan penañan alak aikti ekmak tapmanup. An ke Zisas Zosepgat nemuñan Nasalet mkaengatnañ.”

**46** Zeme Natanieliyan zet dopmañ kapigok gilik zemti saye, “Gej nâmâne Nasalet mkaen bukanda kwileki dolaknañ ñen sokbewe bein?”

Zeme Piliwañ zeye, “Kok zenikgat kopmane met zikat gama ekbak.”

**47** Zemti Nataniel wati Zisasmagen mepme Zisasiyan Nataniel ekti zeye, “An kapi Islael an penañ. Ek zet dâsuki ñen ku manzein.”

**48** Zeme Natanielan zeye, “Zisas, nej pe de mama yanñ nikbanangapmti kegok zenik?”

Zeme Zisasiyan zeye, “Piliwañ gej ewe met gaiikpiñ tapme gej tep kwitnañ pik kandañan ke tapmane giga.”

**49** Zeme nâmsti egañ Zisas pigok dunduye, “An zikat indanda, gej penañ sukwe Kawañañat Nemunañan penañ Islael am ningalen Amobotnañ Temañ.”

**50** Zeme Zisasiyan pigok zeye, “Nen gej tep pik kandañan tapmane giga zeya keyepmti nágât nâmkiñpemnenik? Nânik, pi ewe belak yanbemti

butnaŋ isikŋaŋ bugan ek dik. Âpme penaŋ penaŋ ewe bam sokbeme mamti ekmebanik!”

<sup>51</sup> Kegok dundumti naman nembaŋane ilinsak-wep pigok diindoye, “Neŋ zet penaŋ ŋen pigok diindoma nāit, bamgat in taekme kululuŋ gwaenan nāndem tapme Kawawaŋgaleŋ en sel ekŋenəŋ Angat Nemunjaŋ neŋmagen motopme ekbep.”

## 2

### *Zisasiyaŋ zeme tu penaŋaŋ naman wain beme nimbiŋ*

<sup>1-2</sup> Ke mti manepeme kasup zut bemelak Galili msalen mka ŋen kwitnaŋ Kana manzeip ke an-imbi zut ŋen awembij bemidesâgâti tu meu mee akume kopme bumti Zisas mamaŋ ma Zisas iŋŋaŋ ma nembaŋane nin nsakwep ndaman-dame tu meu nsâgât meti <sup>3</sup> meu tatnepemann meuyaŋ ewe tapme wain tu ilak delaŋ zeme Zisas mamaŋaŋ ekti pigok zeye, “Wae, ekŋen pi ilak wain tu delaŋ zeme belak talipgat nāmbega.”

<sup>4</sup> Zeme Zisasiyan mamaŋgat pigok zeye, “Maŋge, wa mulup kapi nin tapminup yek. Nâlen mulup miminn kann ewe bam sokbemnawé.”

<sup>5</sup> Zeme mamaŋaŋ mulup nemba ekŋenmagen meti pigok zeye, “In tatnepeme Zisasiyaŋ kwileki ŋen mimiyet diindome zetnaŋ gawepumti mseip.”

<sup>6</sup> Âpme mka keyet ganzenan menzim tosiŋ temaŋ temaŋ <sup>7</sup> bekapi onzemindeme matatemien. Menzim tosiŋ temaŋ kwep bekeyet tu 100 lita mee kegok makasimpemtemien. Kasimpeme tapme sesewat mkayelen

amobotnaŋan set bemindaye keyet kataŋ mâtî kasup kataŋ selin belin manzulutemien. Menzim tosiŋ bekeboŋ sambe mka kataŋ mawemetan.

<sup>7</sup> Kegogapm Zisasiyaŋ mulup an ekŋen pigok diindoye, “In tu omti menzim tosiŋ temaŋ taliwewen kapi kasime towepmâlak.” Zeme mulup an ekŋenaŋ menzim tosiŋ temaŋ 7 pi tu omti kasime gak zemâge.

<sup>8</sup> Omkasime delan zeme pigok diindoye, “In tu butnaŋ menzim isikŋaŋ kasimtinti met an meu damuŋ ke sait.” <sup>9-10</sup> Zeme omti mmepme tuyan wain beme an meu damuŋ keyaŋ wain tu ke nim ekti kapi pe desetgatnaŋ mkolip ke ku weyaŋ nâmâtâti mulup nemba ekŋenaŋ Zisasiyaŋ zeme tu penaŋ omti mebien. Kegogapm ekŋenaŋ wain tu zigoset sokbep eyet yaŋaŋ ḡep nâmâtâbien.

Kegok mme an meu damuŋ keyaŋ animbiŋaŋmak bet butewun ke zeme kopme pigok dunduye, “Ningalen set temaŋ kapigok tazin, wain tu dolakŋaŋ penaŋ ke am ḡeŋaŋ indame nimti tapmenŋut naman bam bekananŋik ke maindame nip. Yaŋgut geŋ kileŋ mnak wain pemberaŋ pi belak pemane tapme bekananŋik ḡeŋaŋ indamane niyo. Geŋ set dâsuki mti wain tikŋaŋ kapi aŋgalŋaŋ pemane tapmawan bam mti kolip.”

<sup>11</sup> Zisasiyaŋ mka keyet yaŋbemti menok ke mti Amobotnaŋ main keyet yaŋaŋ am ekŋenmagen mkawaŋ beme nembaŋane nin windenŋaŋat yaŋaŋ ekti nâmkiŋpewenn.

<sup>12</sup> Keyetnan Zisasmak mamnotnane ma nembaŋane nin nsakwep Kapaneam mkaen ke tambu

msasa isikñaj bugan topmambenn.

*Zisasiyan sesewat mka temanen amnañ omkwiti kwiti tapmme indiki indapmâge*

*(Matiyu 21:12-13; Mak 11:15-17; Luk 19:45-46)*

<sup>13</sup> Topmanepemann Zuda ningalen Añgalalan Kendo elak bududuk beye keyepmti Zisasiyan Zelusalem mka teman Kendo ke eksâgât mowebenn. <sup>14</sup> Moti ekme sesewat mka temançat tambañgumen amnañ kwaweti Kawawañgat sâpe sâpe bumbuyet makau ma sipsip ma sasakandanombe mee pi time kwawepme omkwiti kwiti mti mânep sisak dukñan bemti omañ maiñ tapmmambien. <sup>15</sup> Tapmme Zisasiyan indiki ñejan penan zime egan tek timti mendeñme katikñaj beme mtati makau ma sipsip mee pi wuwap indawitiki indamâpme kunjunkunzuñ kwawepmâpme mânewin timtati time mekopme sisakñin mtati gilik zempeme wenje.

<sup>16</sup> Âpme am sasakandenombe mtabien ekjen indiki memendep mimindamtí pigok diindoye, “In sasakandenombeñin timti toti melit. In Biengalen mka kapi mme ingalen bemkwiti kwiti mkanok ku bek.” <sup>17</sup> Zisasiyan moti kegok mme nembañane nin Kawawañgalen zet zapat itnañanen meluwanj pigok mimiñan tazin keyet otnâmbenn,

“Gâlen sesewat mkayepm ñejn penan zimetip.”  
*(Sam 69:9)*

<sup>18</sup> Âpme Zuda amobotnañ ekjenañ Zisasmagen koti pigok yankwesiwien, “Gen kapigok penan tapminikgat pe Kawawañan winde game egalen

windeen maminik beme gej menok ḥen mmane nin ekti yaŋjan̄di ekmâtâsenup?”

**19** Yaŋkxesime egaŋ keyegak pigok zeye, “In sesewat mka temaj kapi asekyalon̄me neŋ na-man kasup tuk keyet keŋjan etaŋ timtusu tusu mti walapma delaŋ zemâbe.”

**20** Zeme ekŋenaŋ Zisasiyet pigok zewien, “Yeŋsokŋne ekŋenaŋ nup kan 46 bepi sesewat mka temaj kapi tawalatne walatne peme delaŋ zeye. Âpme gej bukapiyan̄ kasup tugat keŋjan etaŋ walasât zenik?”

**21** Yaŋgut Zisasiyan̄ zet ke wa sesewat mka temaj keyet penaŋ nâmti ku zeye egaŋ iκŋaŋgat sekŋaŋgat nâmti zeye. **22** Yaŋ maneti Zisasiyan̄ gakiyeyan̄ gilik zem wapme kan keyet nem-baŋane nin sesewat mka temaj asekti walala-gat zeye keyet ma Kawawaŋgalen zet zapat it-naŋanen muluwaj̄ miminjan̄ keyet penaŋjan̄ ek-magen sokbeme ekti nâmkiŋpewenn.

**23** Zisasiyan̄ Zelusalem mka teman Aŋgalalan̄ Kendoen mamti menok temaj sepeman̄ igak igak mme am sambe ekŋenaŋ ke ekti Zisasiyet nâmkiŋpewien. **24** Yaŋgut Zisasiyan̄ am sambe ekŋen bekapi notnaŋjan̄ keŋinan̄ ḥenzinziŋjan̄ tage e indik mâtâti ekŋen sambe keyet nâme notnaŋne etaŋ ku beye. **25** Egaŋ am ḥeniyet yaŋjan̄ nâsâti am ḥen yaŋkxesime ku dundume nâŋge. Egaŋ iκŋaŋ am keŋin baen ekti yaŋjan̄in eknâmâtâge.

### 3

*Zisasiyan̄ Nikodimasmak zapat mbun*

<sup>1</sup> Palisi an ekjenmagengatnaŋ an ḥen kwitnaŋ Nikodimas. An beke Zuda am ekjengalen sesewat mka temaŋgalen an damuŋ temaŋ ḥen ek ke.

<sup>2</sup> An keyaŋ buzak tambuyet Zisasmagen moti pigok dunduye, “An zikat indanda, nin gâgât yaŋaŋdi nânup. Geŋ an zikat indanda penaŋ Kawawaŋmagengatnaŋ k watobanan. Âpme geŋ menok sepem igak igak maminik keboŋ kapi an ḥen Kawawanpiŋ mamti mulup keboŋ keboŋ ke ḥep ku mnak.”

<sup>3</sup> Âpme Zisasiyaŋ zeye, “Neŋ penaŋ sukwep pigok zema nâmbak: An ḥen aŋ nemba okak masokbeip keyet kataŋ okak ku sokbewe beme an keyaŋ Kawawaŋmak tusumti egalen zemâtâtâtgat katnanen mama keŋan ke ku mebe.”

<sup>4</sup> Zeme Nikodimasiyaŋ pigok zeye, “Weneŋe, an temaŋ penaŋ bekeyaŋ naman zigoset mamaŋat keŋan toweti naman nemba okak sokbewe?”

<sup>5</sup> Zeme Zisasiyaŋ naman pigok dunduye, “Neŋ zet penaŋ sukwep pigok zema nâmbak: An ḥen aŋ tuyaŋ ma Emetak Teŋmagengatnaŋ mama alakŋaŋ ke ku tiwe beme an keyaŋ Kawawaŋgalen zemâtâtât katnanen mama keŋan ḥep ku mebe. <sup>6</sup> Amgalen mamaen masokbep ekjen amgat sepem. Âpme Emetak Teŋaŋ ammagén mulup mme mama teŋ matip ekjen Kawawaŋgat zapat mambeip. Ekjen ke Emetak Teŋgalen am penaŋ. <sup>7</sup> ‘Geŋ neŋ sokbembe alakŋaŋ sokbembe,’ keyet zema geŋ nâmâne nukŋaŋ penaŋ kumbek. <sup>8</sup> Tâgâ ek belak kileŋ ke kumbume kwisakŋaŋ etaŋ kume

manânum. Âpme gej pe deset yañbemti met deeset mamezin e ku manânik. Âpme Emetak Teñaq am ñenmagen mulup mme mama teñ matin ekmagen Emetak Teñaq tâgâyañ mulup maminok mamin.”

<sup>9</sup> Zeme Nikodimasiyan nâmti zet dopmañ kapigok gilik zem saye, “Pe zigok penañ mti alakñaq sokbembeyelen nâmti zet kapi tazenik?”

<sup>10</sup> Zeme Zisasiyan Nikodimas pigok dunduye, “Gej Islael am ekñengalen an zikat indanda temañaq zet kapi zema gej kwilekiyet nâmane nukñaq taben? <sup>11</sup> Nej penañ pigok diñgoma nâmbak: Nej kwitnañ kwitnañ sambe Kawawañaq zemâtâtname nâmban keyet zapatnañ ma Kawawañaq ammagén mulupmañ kawañaq sosok mamme egap keyet zapatnañ diindoma in sambeyañ ningalen zet ke nâme ewe pepesut beme ku manâmkînpeip. <sup>12</sup> Nej kwitnañ kwitnañ msalen sosok masokbemâpme egip kapiyet palen bemzema in ku manâmkînpeip. Âpme nej kwitnañ kwitnañ kululuñen gwaen masokbemezin keyet palen bemzema in zigok ñep nâwiek? <sup>13</sup> An ñenañ kululuñen gwaen moti kwitnañ kwitnañ tazin ke ku ege. Angat Nemunjañ nej kululuñengatnan toban keyepmti kululuñen gwaen kwitnañ kwitnañ wein e nâmâtâpma delaq zemâzin.

<sup>14</sup> Itnañaq Moses egañ msat tuñgupman nombe wenjañ aenañ weyanzi tep palen kwasim pemti mwat onzempeme tapme ekbien. Sepem kegogak Angat Nemunjañ nej ke tep palen palak palak masasok neme wema nomti mwat

onzemneme tapma ekbep. <sup>15</sup> Amnaŋ neŋ nikti nâmkiŋnemti mama kanzizit aiikgat kegok mbep. <sup>16</sup> Kawawaŋ egaŋ msalen am sambe ingat gogot penaŋ mamimindein keyepmti egaŋ iκŋaŋgat Nemunjaŋ kwep penaŋ ke ketalasimti msalen peme toge. Keyepmti am neŋ nâmkiŋnewep ekŋenaŋ walelepiŋ; mama kanzizit tiwep. <sup>17</sup> Kawawaŋjaŋ Nemunjaŋ neŋ msalen neme tobān ke wa am yominjaŋgat dopmaŋ indandayet nâmti ku neme tobān. Neŋ am yomengatnan gilik zemti indatitiyet Bipmnaŋ zemneme tobān.

<sup>18</sup> An ŋenəŋ Kawawaŋgat Nemunjaŋ neŋ manâmkıŋnein beme yomaŋgat dopmaŋ ku tiwe. Âpme an ŋenəŋ Kawawaŋgat Nemunjaŋ neŋ ku manâmkıŋnein ek yomaŋgat dopmaŋ ilak titiyet damuŋ matazin. Elak egaŋ Kawawaŋgat Nemunjaŋ neŋ nâmkiŋnenepiŋ mamm keyepmti sepem kegok sokbemsawe. <sup>19</sup> E yaŋaŋ kapigogapmti tosa mgasik kapi tiwe. An ekŋenaŋ busatnaŋ msalen kapi sokbeme buŋjam zapatnaŋ ekŋenmägen mepme nâmtingut ekŋenaŋ bamkumpemti ekŋenaŋ mama mimi bekanaŋ mti tambusosogat zapat mambeip. <sup>20</sup> An ŋenəŋ yom mamin beme egaŋ busatnanen mopma yomm sosok sokbesem zemti busatnaŋgat makiŋgazin. <sup>21</sup> An ŋenəŋ Kawawaŋgalen zet nâmti maŋgawepumti main egaŋ busatnaŋgat ku makiŋgazin. Âpme egaŋ busatnanen mopme busatnaŋjaŋ mama mimiŋaŋ dolakŋaŋ ke sosok mamkawaŋbein.”

*Zânaŋ Zisasiyet yaŋaŋ zemkawaŋ beye*

<sup>22</sup> Ke maneti Zisasiyan nembañane nin ndatime Zelusalem mka pemti Zudia msat butnaset ḥen meti mambenn. Ke met ekjenmak mamti animbi tu mazulutindemtemenn. <sup>23</sup> Âpme Zân egañ kegogak mka ḥen kwitnañ Enon zeme ke Selim msaleset tu sambe penañ matatan ke mamti am tu manzulutindemtan. <sup>24</sup> [Kan keyet Zân ewe mka katikñan pepepiñ tapme egañ belak mamti mulup ke mantan.]

<sup>25</sup> Zângalen nembañane Zudayetnañmak Zuda an ḥenmak tu zululugat <sup>26</sup> mdândâmti Zângat nembañane ekjenan Zânmagen meti pigok dunduwien, “An zikat indanda, geñ an ḥen Zodan tu nembet daeset tapme zikat ndamane ekbenn an keyañ alak am tu tazulutindeme am sambe pi ekmagen etañ ondek mepmâpme delañ zein.”

<sup>27</sup> Zeme Zânañ nâmsti pigok diindoye, “An ḥen Kawawañañ mulup ḥen zemdelan zem sasapin mme egañ mulup belak keñan galak ku mamin. <sup>28</sup> ‘Neñ Kilais yek, neñ belak Kawawañañ an keyet zapatnañ zenzeyet ḥenjañ zemneme koti zema nâmbien. Âpme in zet ke eneyet sakwep penañ kandabien.’ <sup>29</sup> An ḥeniyet imbi zapat zempepeñañ an keyañ imbi keyet apmañ penañ. Yañ egañ imbiñañ kemak bet butemti keñ olojen mme notnane ekjenan zapatnañ nâmsti ekmak tusumti ilinsakwep olojen mamip. Keñ olojen temañ penañ keboñ ke sokbemnanayelen kan elak alak penañ kapi sokbemnain. <sup>30</sup> Zisasiyet kwizet buñamañañ palakñañ beme kopme nálenañañ naman uluk zemti towabe.

<sup>31</sup> An ḥen msalen kapiyetnañ sokbembeñañ

egañ kwitnañ kwitnañ msalen kapiyetnañ etañ ekti manzein. Âpme an kululuñen gwaengatnan tototnañ ek kwitnañ kwitnañ sambe kapiyet Amobotnañan tazin. <sup>32</sup> Egañ kululuñen kwitnañ kwitnañ sambe tazin keyet zapatnañ zemeñgut am ekñenañ nâme dâsuki beme ku nâmkinpewien. <sup>33</sup> Âpme an ñenañ zetnañ ke nâmti mamkitik pein beme egañ Kawawañgat yañañ an zet penañ penañyañ zemti main, e nâmâtâpewep. <sup>34</sup> Kawawañyañ an zempeme toge an keyañ koti Kawawañgat yañañ manzemkawanjbein. Keyepmti Kawawañgalen Emetak Teñañ winde ombo penañ same egalen windeen mulup mamin. <sup>35</sup> Bipmañañ Nemunañ egomti kwitnañ kwitnañ sambe bepi egañ damuñ mimiyet betnanen bemâge. <sup>36</sup> Âpme an ñenañ Kawawañgat Nemunañ ke manâmkiñpein beme mama kanzizit eweñan msalen kapiyegak yañbemti masokbemsain yañgut am ñenañ Kawawañgat Nemunañ egalen zet ke ku gawepuwé beme mama kanzizit ke ku tiwe. Am keboñ ekñenmägen Kawawañgalen welili eweñanak msalen kapiyegak masokbemindain.”

## 4

### *Zisasiyan Samalia imbi ñenmak zapat mbun*

<sup>1</sup> Zisasiyet zapatnañ Palisi ekñengat pigok kot zeme nâmbien: Zisasiyan am tu tazulutindein eyañ Zânay am tu zulutindeye ekñen indasebe-mindeye. <sup>2</sup> (Zisasiyan ikñañ am tu ku zulutindeye nembañjane nin etañ am tu zulutindewenn.) <sup>3-5</sup> Amnañ Zudia msat pemti Galili msalen mesât

Samalia msat tuŋgupaset beke tapmetne metne Galili msalen mapataŋ zemtemien.

Âpme Zisasiyet zet sambe kegok tazeme nâmti egaŋ nin nembaŋane ndatime Zudia msat pe-mann tapme Galili msalen gilik zemti mesât Samalia msaleset beke tapmetne metne mka ŋaŋde ŋen kwitnaŋ Saika zeme ke patan̄ zewenn. Mka ke Zekowaŋ nemunjaŋ Zosep msat saye keyet ganzenan matatan. <sup>6</sup> Msat keyegak Zekowaŋ tu pusak timpeyeyar̄ maomnimtemien. Âpme Zisasiyan̄ set teepmaŋ kotne kotne tinsutnan penaŋ beme sebetnaŋ sukŋaŋ beme tu pusak solonan ke moti totapmaŋe.

<sup>7-8</sup> Ke tot tagom tati nembaŋane nin zemndeme mkaen tu meu kwitim tisât mepmann Zisasiyan̄ igak tu pusagen ke totati ekme Samalia imbi ŋenaŋ tu osâgât menzimaŋ kwindiŋti kot tuyen osât tapmme Zisasiyan̄ ekti pigok yanjkwesiye, “Geŋ tu bugan bemi namane nimbi.”

<sup>9</sup> Kegok yanjkwesime imbi keyaŋ pigok dunduye, “Islael ammak Samalia am nin zapat zenâ zenâ kwep ku mammnup. Yan geŋ eneyet koti tuyet nâgât tatnayaŋkwesinik?”

<sup>10</sup> Zeme Zisasiyan̄ pigok dunduye, “Kawawaŋaŋ geŋ kwileki ŋen taolet gasât tapm ma neŋ an tuyet tadiŋgoyap nâgât yanŋ nânâpiŋ keyepmti tapminik âk nâmti ze nayaŋkwesimane neŋ tu zikatnaŋ kwapeŋ matazin keyetnaŋ gama nimbek.”

<sup>11</sup> Zeme Samalia imbi keyaŋ pigok zeye, “Amobotnaŋ tu kapi pusak benjan̄ penaŋ baen

mambemtimkwatnup. Âpme gej tu oo menzimdi ñen ku tagain ke gej tu zikatnañmak e deset tazinañ omti nasenik? <sup>12</sup> Ningat sokñ Zekop egañ tu pusak temaj kapi timpeye. Mti iknjañ ma nemunjane ma sipsip ma makauñjane ekjenañ tu kwep kapi manimzulutemien. Âpme gej Zekop ek sebempemti naman tu dolakñañ penañ ñen zikatnañmak makozin ke desetgatnañ aikndasâgât tazenik?”

<sup>13</sup> Samalia imbi keyañ kegok zeme Zisasiyan kapigok dunduye, “In tu kapi ometnimti ewe tuyet mti mene mene mamekotomnip. <sup>14</sup> Âpme nâlen tu tazeyap ke am ñen sama nimbe beme egañ tuyet ñen ewe ku atotoyelen. Nej tu sawap ke keñaren baen tu yeeñañ dolakñañ zikatnañmak penañ kwati telepgat tati mama aiksame mambe.”

<sup>15</sup> Zeme Samalia imbi keyañ pigok dunduye, “Amobotnañ, gej tu tazenik ke namane nimti tuyet ñen ewe atotopiñ mamambap. Mti tuyen pien mene mene mamekolap e alakñañ ñen ewe ku mekobap.”

<sup>16</sup> Kegok zeme Zisasiyan pigok dunduye, “Gej meti apdimak watí kolit.”

<sup>17</sup> Zeme imbi keyañ zeye, “Nej apmpiñ; belak mamayap.”

Zeme Zisasiyan pigok zeye, “Gej, ‘Nej apmpiñ,’ e penañ zenik. <sup>18</sup> Yañgut gej an 5 ekjenmak mamkwati asekindemkwabanan. Ya alak pi ñen wapmanik ke gitanyañ apdi penañ yek keyepmti gej, ‘Apm yek,’ zet e penañ zenik.”

<sup>19</sup> Zeme imbi keyaŋ pigok dunduye, “Amobot-naŋŋ alagati neŋ gâgât yaŋaŋdi nâyap. Geŋ Kawawaŋmagen golaŋ zenze an iŋen penaŋ.

<sup>20</sup> Âpme geŋ nânik, eknjen yeŋsokŋne ekŋenəŋ kalaŋ kapiyet dukŋjan motati Kawawaŋgat mandundum samtemien. Âpme Zuda am ingulak Zelusalem mka teman ke tati Kawawaŋgat mandundum saip.”

<sup>21</sup> Zeme Zisasiyaŋ pigok zeye, “Imbi, neŋ pigok zema nâmbâk, in kan ke penaŋ sokbeme kalaŋ kapiyet ma Zelusalem mkaen met ondekti Bien ku dundum sawep. <sup>22</sup> In keyet yaŋaŋ nânâpiŋ; belak ek masesewatsaip. Âpme Islael am ningut egat yaŋaŋ nâmâtâti maminup. Kawawaŋaŋ Zuda am ningat turŋupmnangatnaŋ an iŋen am yomengatnaŋ gilik ze ndatitiyet peme kokogat zenzenjaŋ <sup>23</sup> kan kelak alak kapi sokbem tazin. Âpme egalen am manje penaŋ ekŋenəŋ kenjinaŋ penaŋ Emeta-galen set esemtenj penaŋ tazin keyet kataŋ mamti Bien dundum sawep. Bienaŋ am ekŋen keboŋgat nâme dolakŋjan mambein. <sup>24</sup> Kawawaŋ ek an enzililiŋŋ mamaín keyepmti amnaŋ ek sesewat-sasâgât mbep beme ekŋengalen sesewawalin ke kenjinan baenengatnaŋ kwapme mama miminjın esemtenj penaŋ kemak tati sesewatsawep.”

<sup>25</sup> Zeme imbiyan pigok dunduye, “Mesaya ma kwitnaŋ iŋen Gilik zeleset Kilais makuip egaŋ sokbemti kwitnaŋ kwitnaŋ sambe keyet yaŋaŋ zemkawaŋ bemndandayet zenzenjaŋ e neŋ nâyap.”

<sup>26</sup> Âpme Zisasiyaŋ pigok dunduye, “An e sokbembeyet zenzenjaŋ elak neŋ kapi tati zet

tadiŋgoyapmak.”

<sup>27</sup> Kegok tazeme zemelak nin nembaŋane ilak meu kwitim timti koti ekmann Zisasiyan Samalia imbi kemak zapat tapmme ekti nâmtemtem mbien. Mti imbiyet, “Geŋ pi kwileki tapmnik?” ma Zisasiyet Samalia imbiyet, “Zet kwileki tadundumann?” mee ke idayaŋkinesisâgât mben-naŋgut nâmânn ŋep ku beme belak pemann tage.

<sup>28</sup> Âpme imbi piwan tu menzimaŋ mee piwan peme weme belak windembemti mkaen meti am pigok diindoye, <sup>29</sup> “In kopme neŋ Zuda an ŋen kotazingat met zikat indama egit. An keyan nâlen yomm sambe bepi sosok zemkawaŋ bem namâlep. An ke Kilais sokbembeyet zenzeŋaŋ wa ke mene?”

<sup>30-31</sup> Zeme nâmti am bee ilinsakwep Zisasmaŋen kosât ewe selen takopme kan keyet nembaŋane nin pigok zewenn, “An zikat indanda tu meu bugan niya!”

<sup>32</sup> Âpme egan ningat zeye, “Neŋ tu meu sepemaŋ ŋen tatnain e in kunâip.”

<sup>33</sup> Kegok zeme nâmti nemba nin nnak pigok zenâmbenn, “Am pe kwiyaŋ meu mkot same niwaŋ?”

<sup>34</sup> Tazemann ndikti pigok dinndoye, “Neŋ Biŋaŋ mulupmaŋ mimiyet zemneme tobang keyepmti egalen mulupmaŋ mdelaŋ zesap keyan tu meunok penaŋ bein. <sup>35</sup> In pigok manzeip, ‘Meu muluwen ondemann kwati eyonŋa zulak zulak beme meu penaŋ masokbein.’ Yangut neŋ pigok diindoma nâit, in teŋ zemwati mulup egit muluwen meu penaŋ sokbembe temanŋ ilak alak kapi

sokbein. <sup>36</sup> Âpme an ñenaŋ mulup mti keŋjanen mapein kemak am nusi mti penaŋjan maakumtin. Egelaŋ ilisakwep muluwit keyet tosaŋjan timti olonjen temaŋ mbalup. Sepem kegogak an nâmkiŋpepemak ñenaŋ an ñen Kawawanjgalen Zet Zapat Dolakŋaj dunduye. Âpme naman ñenaŋ mukulem mme yomengatnan keŋjan gilik zemti kululuŋen mobotgat zapat bemi main keyepmti an zut keyan muluwidangat tosaŋjan ilizuzut timti olonjen ilisakwep mbalup. <sup>37</sup> Âpme nin set kapigok maminup: An ñenaŋ mulupmaŋ mti maondein. Âpme an ñenaŋ mukulem mti nusi kayak mti penaŋjan timti time manje kwep mamozin. <sup>38</sup> Âpme neŋ in nâlen muluwen meti mulup nembanne indamukulem mti ekŋenmak ilinsakwep meu penaŋ akum time temakwep mobogat nâmti zemindeyapgat melit.”

<sup>39</sup> Tazeme Samalia imbi piwan meti animbi sambe ekŋen pigok diindoye, “Neŋ yom kwitnaŋ kwitnaŋ mkwaban piwan egaŋ zemkawaŋ bemi namâpme delaŋ zep.” Zet kegok zeme nâmti am sambeyan ek nâmkiŋpewien. <sup>40</sup> Keyepmti Samalia am ekŋenjan Zisasmagen koti ekŋenmak mamayet yankwesime Zisasiyan nâme ñep beme nin meti ekŋengalen mkaen kasup zuletanŋ nsakwep mambenn.

<sup>41</sup> Ke met mamti zet zapatnaŋ diindome am sambe penaŋjan ewe tusumti Zisasiyet nâmkiŋpewien. <sup>42</sup> Mti imbi Zisas ñeŋjan met aige ek ke pigok dunduwien, “Nin ñeŋjan geŋ zet zemane nânnaŋ pi ilak nin penaŋ dembusekŋanen zetnaŋ penaŋ nâmti

nâmkiŋpenup. An kapi penaŋ Kilais msat sambe am nin pi yomengatnan gilik zemti ndatiwe.”

*Zisasiyan gapmangalen amobotnaŋ ŋengat nembaŋaŋ ŋen zawalen tapme mme alik beye*

<sup>43</sup> Âpme Zisas nembaŋane nin kasup zut pi Samalia am ekŋenmak ke maneti naman gilik zemti Galili msalen mebenn. <sup>44</sup> Mesât mepmambe Zisasiyan iκŋaŋ pigok zeye, “Golaŋ zenze an ŋen iκŋaŋgalen mkaŋaŋ ŋotakŋanen ke tapme iκŋaŋgalen manje ŋeneyəŋ zetnaŋ gawepumti egat nâme mobotnaŋ ku mambein.” <sup>45</sup> Âpme Zisasmak nembaŋane nin meti Galili msalen pataŋ zemann Galili msalen animbi ekŋenəŋ olonjen mti ndazemtetime mkaen mobenn. Nin Anŋalalaŋ Kendoyet Zelusalem mka teman baen met mamti ekmann Zisasiyan menok notnaŋ mme ekbenn keyepmti Zisas ekti ndazemtetime mobenn.

<sup>46</sup> Ke nin moti keyetnan mane mane naman Kana mka msalen tu zeme wain beye mka keyegak met pataŋ zewenn. Âpme Kapaneam mka keyet gapmangalen amobotnaŋ ŋen manje egat nemuŋaŋ zawat nukŋaŋ penaŋ mti mawemtan.

<sup>47</sup> Âpme Zisasmak nin Zudia msalengatnan ewe Galili msalen kopmann zeme nâmti amobotnaŋ piwan Kana mka msalen meti nembaŋaŋ gakisât penaŋ tapmme koge keyepmti Zisasi watî mebegat yankwesim nânge. <sup>48</sup> Âpme Zisasiyan pigok dunduye, “In kapi neŋ menok ma kwitnaŋ kwitnaŋ zikalinan mamanamaŋ sokbeme ekti zetn nâmkiŋpesât maâip.”

<sup>49</sup> Zeme amobotnañ keyaŋ pigok zeye, “Amobotnañ Zisas, nemban gakisemmagat kopmane sakwep medi.”

<sup>50</sup> Zeme Zisasiyaŋ pigok zeye, “Nemundi ilak alik beingat ḡepgat gitak met!” Zeme amobotnañ keyaŋ Zisasiyet zetnaŋ nâmkiŋpemti mege. <sup>51</sup> Selen tapmepme sisiliŋ nembaŋane ekŋenəŋ ek aiksâgât selen metaikti pigok dunduwien, “Nemundi alik bep.”

<sup>52</sup> Zeme egaŋ indayaŋkvesiye, “Kan zukŋan penaŋ alik bep?”

Zeme ekŋenəŋ zewien, “Saŋenen kasup sutnaŋ teman penaŋ tapme kan keyet zawaŋnaŋ yek bep.” <sup>53</sup> Kegok zeme amobotnañ keyaŋ yaŋaŋ pigok nâmâtâge. Kan keyet penaŋ Amobotnañ Zisasiyaŋ zemnemti pigok zep, “Nemundi ilak alik bep.” Ke nâmti mam ip don notnane zemâtâtindame nâmti ilinsakwep Zisasiyet nâmkiŋpewien.

<sup>54</sup> Zisasiyaŋ Zudia msalengatnan Galili msalen sek zut meti menok ke mme sek zulak beye.

## 5

*Zisasiyaŋ an ḷen Betesda tu lemunan weyaŋpeye*

<sup>1</sup> Ke manepeme Zuda am ekŋengalen kendo teman ḷen beme Zisasiyaŋ Zelusalem mka teman mege. <sup>2</sup> Âpme Zelusalem mka teman keyet kejəŋ tu lemunan temanik ḷen sipsip set tokwakwat manzemtemien keyet solonan matatan. Âpme tu lemunaŋ keyet nembet nembet mka mzalanj

5 walapeme matatan. Ma Zuda ekŋengalen zelinaset tu keyet kwitnaŋ Betesda makumtemien.

<sup>3</sup> Âpme mzalaŋ keyet keŋanen am zawaŋmak ma am zikalin beŋan ma am setnaŋ wesin ma selin belin wesin bembeŋan sambeyan ke wemti tu titok mme ekti towewegat damuŋ matatemien.

<sup>4</sup> Ke tatnepeme kan notnaŋat tu lemunan keyet palen Kawawanjalen enselan kululuŋengatnaŋ ŋenəŋ tot titok mme ekti an kwiyan ŋenəŋ penaŋ mapalamti totan egaŋ sakwep sekŋan dolakŋan mambemtan. <sup>5</sup> Âpme an ŋen setnaŋ betnaŋ wesin yan kan teepmaŋ nup kan 38 pi notnaŋ ekŋenəŋ windenŋan bemti towepme egaŋ olapme beme belak ke kwesiŋ matatan. <sup>6</sup> Âpme Zisasiyaŋ an ke kan teepmaŋ penaŋ matatan ke ekti kembəŋ penaŋ mti yanjkwesiye, “Geŋ dolakŋan bembeyet nānik ma yek?”

<sup>7</sup> Zeme an wesin keyan zeye, “Amobotnaŋ, an notn dolakŋan penaŋ kwiyan tu titok mme sakwep nambepele tu keŋan towebak? Nen toweſat ewe watı tiktik takuma an ŋenalak sakwep palam tu lemunan toti ilak alik mambein.”

<sup>8</sup> Zeme Zisasiyaŋ pigok dunduye, “Geŋ sindi ambepelet timti met.” <sup>9</sup> Zeme keyegak an keyan wawadak Zisasiyet nānāpiŋ belak sinan ambepeleti mkaŋan mesat mege kasup keyegak Sabat tagongo kan tapmambien. <sup>10</sup> Keyepmti Zuda amobotnaŋ notnaŋ ekŋenəŋ an dolakŋan beye ke selen aikti egat pigok dunduwien, “Alak Sabat tagongo kan sutnan milawadi ambepeleti watı kodik ke set dolakŋan penaŋ yek.”

<sup>11</sup> Zeme egaŋ pigok diindoye, “An weyajnep

egan̄ pigok dinop, ‘Geñ wati sindi ambepelet timti met.’”

<sup>12</sup> Zeme nâm̄ti an keyet pigok yan̄kvesiwien, “An wati sindi ambepelet met dingop an ke geñ kwitnañ nâm̄tadik?”

<sup>13</sup> Yan̄kvesime an sekñaj̄ weyayañaj̄ keyañ Zisas dañan ku nâm̄tâge. E eneyet am sambe penañ tabien keyepmti Zisasiyañ sakwep am tur̄gupmaset enzilimege.

<sup>14</sup> Yañ ke maneti Zisasiyañ an ke sesewat mka temanen tapme aikti aŋkenoo zet pigok dunduye, “Geñ sekdi ilak dolakñaj̄ bep. Keyet geñ bekanañ ñen mbanikmagat eksemti mamambanik. Mineti nan nukñaj̄ teman̄ penañ ñen dukdan mobeyet.”

<sup>15</sup> Zeme an piwan Zisas weyan̄ ekmâtâti met Zuda amobotnañ pigok diindoye, “An weyan̄newan kwitnañ Zisas.” <sup>16</sup> Zisasiyañ Sabat tagongo kan sutnan penañ an ke weyan̄peye keyepmti Zuda amobotnañ ekñenañ Zisasiyet nâme ñep ku beme kan keyet yan̄bemti Zisas kume gakikiyet zetnañ mbien. <sup>17</sup> Nenzinziñ mme Zisasiyañ pigok diindoye, “Bienaj̄ am tagon̄goñepiñ indamukulem mammin âpme neñ sepem kegogak mamiyap.”

<sup>18</sup> Âpme Zuda an ñeñaj̄ ekñenañ Zisasiyañ an ñen Sabat tagon̄go kan sutnan weyan̄peye keyet ma Kawawañgat nâgât Bipm penañ nit mulup tagon̄goñepiñ mamilup zeye keyepmti ñeñin penañ zime kume gakikiyet zewien.

*Kawawañaj̄ Zisas mulup sambe mimiyelen  
winde betnan beye*

**19** Âpme Zisasiyaŋ zet pigok diindoye, “Neŋ penaŋ sukwep pigok zema nāit: Neŋ Kawawaŋgat Nemuŋaŋ neŋ keŋnangalak mulup ku mamiap. Neŋ Bienaŋ mulup mme ekti keyegak mamiap.

**20** Âpme Bienaŋ Nemuŋaŋ neŋ ke manigoin keyet mti mulup mamiap kataŋ egaŋ weyan zikat name mamiap. Yaŋ mulup mma maegip ke etaŋ yek. Temaŋ penaŋ ewe zikat name mma in ekti nāmtemtem penaŋ mbep. **21** Bienaŋ am gakikiengatnan mme mawalip. Keyepmti Nemuŋaŋ neŋ kegogak an ŋen gakikiengatnan mma wasât mbawen ŋep mma wabep. **22** Âpme Bienaŋ iknjaŋ am mama titiyet ma walelet keyet zelin ku zemdelan zewe. Mulup ke Bienaŋ nāgât betnnan etaŋ beme delaŋ zeye. **23** Keyepmti amnaŋ Bipmnaŋgat kwizet buŋamaŋ mamwalip sepem kegogak Nemuŋaŋ nāgât kwizet buŋamm mwabep. An ŋenaŋ nāgât kwizet buŋamm ku mwabe beme egaŋ Bipm zemneme koban an keyet kwizet buŋamaŋ kegogak ku mwabe.

**24** Neŋ penaŋ zema nāit: An ŋenaŋ nālen zet kapi nāmti An zemneme tobau ek nāmkinjewewe beme an keyaŋ walelet ku aikbe. Egaŋ msalen kapiyegak gakiki ma yom dopmaŋ titi set e pemti mama kanzizit elak tiyeyaaŋ mamaain. **25** Neŋ zet penaŋ pigok diindoma nāit: Kan alak tatnuwen kapiyet keyepmti am mama mimi bekanaŋgallen seleset māti mamaip ekŋenaŋ neŋ Kawawaŋgat Nemuŋaŋ nālen zet nāmti nāmkinjewewep beme naman mama kanzizit aikbep. **26** Bien ek mama keyet ŋotekŋaŋ âpme Nemuŋaŋ neŋ kegogak mamayet ŋotekŋaŋ bembeyet Bienaŋ nāmneŋge.

<sup>27</sup> Neŋ Angat Nemunŋaŋ keyepmti Kawawaŋ Bipmnaŋ amgat zet zemdelaŋ zenze mulup ke mimiyet zemdelaŋ zemneŋge. <sup>28</sup> In neŋ zet zeyap keyet nâme setnaŋ ku mimiyelenok ku besem. Kan ŋen besâpmnen am zaimen am tawep ekŋenaŋ kwizetn nâmti wapmâpme delan̄ zewe. <sup>29</sup> Âpme am mama mimiŋin dolakŋaŋ mti mambien ekŋenaŋ mama kanzizit titiyet oloŋen palen wapmâbep. Âpme am mama mimiŋin bekanaŋ ekŋenaŋ yominangat dopmaŋ timti tezin̄ ŋandan̄ towesât bembesipeŋ wapmâbep.

### *Kawawaŋaŋ Nemunŋaŋgat yanŋaŋ mamsokbein*

<sup>30</sup> Neŋ nanaŋgat keŋŋnaŋgalak mulup ke ku mamiyap. Bipmnaŋgalen zet keyet katnaŋ am mama mimiŋinanŋgat kataŋ zet muluwen indemti dopmaŋ esemtarjak mutumindawap. Ke wa neŋnaŋgalen zet yek An zemneme koban egalen zet gawepumti mbap.

<sup>31</sup> Neŋ nanaŋgat yanŋaŋ nenak zema in nâme penaŋ ku mambein. <sup>32</sup> Nâgât yanŋaŋ Bipm Kawawaŋaŋ manzemkawaŋ bemnein keyaŋ penaŋ bein. <sup>33</sup> In Zân an tu zululut an ekmagen yanŋkwasime egaŋ zet penaŋ ŋotekŋaŋ ilak ke zemkawaŋ bemindame nâmbien kemak. <sup>34</sup> Wa Zânaŋ nâgât yanŋaŋ zemkawaŋ bemindaye ke nâgât kwizet buŋamm temaŋ bembeyet nâmti yek. In nâgât yanŋaŋ nâmâtâti neŋmagen keŋgilik zenze aikti mama kanzizitgalen set ke mâti mebegat diindoye. <sup>35</sup> Zân an tu zulutindende egaŋ lam temaŋnok bemi in mbusatnaŋ bemindeme sokŋaŋ in kan isikŋaŋ bugan ke ekti

belak etan̄ egowien. <sup>36</sup> Âpme nâgât yaŋŋ̄ bee Bienaŋ iκŋ̄aŋ manzemkawaŋbein. Ek ke wan Zân keboŋ̄ yek. Ek windenŋ̄ sepemaŋ̄ igak penaŋ̄. Egaŋ̄ neŋ̄ mulupm̄ ke mimiyet zem-neme koban. Mulup ke mima mulup keyaŋ̄ neŋ̄ Kawawaŋ̄ iκŋ̄aŋgat Nemunjaŋ̄ e sosok mamim-sokbemnein. <sup>37-38</sup> Bienaŋ̄ nâgât yaŋŋ̄ in ilak zemkawaŋ̄ bemindame nâmnenbien. In ekmak dopmaŋ̄ ek dopmaŋ̄ ek ku mamip ma egan̄ indik tati zet iκŋ̄aŋ esemteŋ̄ penaŋ̄ diindome ku manâip. Âpme in naman neŋ̄ egan̄ zemneme koti egalen zet manzemkawaŋ̄ beyap mee pi ku manâmkîŋpemneip. <sup>39</sup> In Kawawaŋgalen Zet Itnaŋŋ̄jen zet kapigok tazin ke mainti yaŋŋ̄ maomkakalimti nâip. Zet keyet keŋ̄jan mama kanzizit aiksenup zematimaliwaŋ̄ zet keyaŋ̄ nâgât yaŋŋ̄ manzemâtâtindainen mama kanzizit neŋ̄magen titiyelen. <sup>40</sup> Âpme in neŋ̄mak tusum mamti mama kanzizit titiyelen e ewe wisalagak mamip.

<sup>41</sup> Âpme wa neŋ̄ amnaŋ̄ sekŋ̄ mmobotgat am tunŋupmaŋ̄ belak motati ku manzeyap. <sup>42</sup> Neŋgut ingat yaŋŋ̄jin elak nâma delaŋ̄ zein. In keŋ̄inan Kawawaŋ̄ gogot penaŋ̄ ku mampeip. <sup>43</sup> Neŋ̄ Bienaŋ̄ iκŋ̄aŋgat munduman zemneme tobanḡ keyaŋgut in neŋ̄ ku nâmkiŋpemneip. Âpme an̄ neŋ̄aŋ̄ igak nânâŋ̄ak koti neŋ̄ an̄ keboŋ̄ keboŋ̄ ze- meŋgut in an̄ ke sakwep manâmkîŋpeip. <sup>44</sup> Mti ilinak notnaŋŋ̄notnaŋgat kwizet buŋ̄amaŋ̄ mwat notnaŋŋ̄notnaŋgat kwizet buŋ̄amaŋ̄ mwat mmamti keyet nâme dolakŋ̄aŋ̄ mambein. Keboŋ̄ ke ingat kwizet buŋ̄amin zigok mwabe? Naman

in zigoset nâgât nâmkiŋpemnewep? <sup>45</sup> In nâgât pigok ku nâseip egan Bipmaŋmagen meti nin zemndowe nej egok ɻep ku mbap. In Moses-imagen mawetekummaip keyepmti Mosesiyaŋ Bipmagen zemindowe. <sup>46</sup> Egan zet kuye ke nâgât kuye. Yan in Mosesiyelen zet penaj nâmkiŋpewiek ze elak nâgât nâmkiŋpenewiek. <sup>47</sup> In Mosesiyaŋ zet kuye ke ku nâmkiŋpewien keyepmti naman nej zet manzeyap, kapi zigoset nâmkiŋpewiek?”

## 6

*Zisasiyan an 5000 bepi tu meu indame nimbien  
(Matiyu 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Zisasiyan zet kegok zeme delaŋ zeme Galili tundua kwitnaŋ ɻen Taibilias manzemtemien tundua ke somti nembet daeset mebenn. <sup>2</sup> Mepmann animbi sambe ekŋenaŋ Zisasiyan animbi zawatmak ma wesiŋ mee pi taweyaŋindeme ekmambiengapmti keyegak ndamâti mebien. <sup>3</sup> Âpme Zisasmak nin nembet moti ndatimti kalaŋ dukŋan gwaenen moti totapmambenn. <sup>4</sup> Kan keyet Zuda am ekŋengalen Arŋalaŋ Kendo sokŋan beye.

<sup>5</sup> Âpme Zisasiyan am manje temaj penaj kwaweti weme indiki egaŋ Pilip pigok yanjkwesiye, “Pilip, am manje temaj penaj kapi nupmamanj desetgat penaj kwitinti am sambe kapi indamann nseip?” <sup>6</sup> (Zisasiyan, “Kwitnaŋ kwitnaŋ zigok msap e nâmrtati,” Pilipgat belak tetipem ege.)

<sup>7</sup> Âpme Piliwaŋ wa penaŋ penaŋ zep mene zemti pigok zeye, “Nin mânep 200 Kina bukapiyan meu kwitinti am manje temaj bekapi indamann isiksik bugan munzuti nseip mene.”

<sup>8</sup> Zeme Zisasiyet nembaŋaj ḡen Endulu Saimon Pitayet datnaŋ egaŋ Zisasiyet pigok dunduye, <sup>9</sup> “Zisas, anemba ḡenaŋ nupmamaŋaj 5 ma anġalaŋaj zut etaj eleŋan weti tapme ekti aikolap. Âpme am sambe kamendepmaŋ bekaboŋ bekapi bukapi zigok munzutindamann ḡep benak?”

<sup>10</sup> Zeme nāmti Zisasiyaŋ ningat pigok dinndoye, “In am ekjēn zemindeme sutnakwep totalit.” Zeme nin am zemindemann kwaŋ sinaj yati gwilelaŋ totabien an 5000. Âpme imbibimak nembamak ekjēn ku indamakukujan. <sup>11</sup> Zisasiyaŋ nupmamaŋ ke mti Kawawaŋgat wiſikj zemti mutumti am tapmebiyen indaye. Mti anġala sepem kegogak meselemti am kalanti indamepme nimâbien. <sup>12</sup> Meu nimkiŋgapme temepme Zisasiyaŋ ningat pigok dinndoye, “Nime meu butnaŋ totelelep e belak wemti walesemmagengat akume manje kwep molak.” <sup>13</sup> Âpme nin nupmamaŋ 5 etaj bukapiwan Zisasiyaŋ mme sambe beme nimwiaŋme butnaŋ temege. Pi timti tise 12 kapi wepme gak zeye.

<sup>14</sup> Âpme am ekjēnaŋ Zisasiyaŋ menok ke mme ekti pigok zewien, “Kawawaŋmagen golaŋ zenze an temaj msalen pi sokbembeyet zenzenjaŋ ke-lak an ikgħajj kapimak!” <sup>15</sup> Zemti Zisas atamti

amobotnañin onzempesâgât tazenâme egañ wak kambu nâmti nâme ñep kumbeme igak buzak kalanjan mowege.

*Zisasiyan tundua paleset mege  
(Matiyu 14:22-33; Mak 6:45-52)*

**16-17** Msat ilak gasi penañ beme nembañane nin nnak tundua ganzenan toti wañga ñen mti Kapaneam mka msalen daen mesât nâmti towepmann. Towepmann msat tambuyeyepmtilak Zisas ke tapme nnak wañga ñen mti mebenn. **18** Tapmepmann tâgâ ombo penañ kumbume tundua mamañ ombo penañ takume ekmambe tapmepmambenn. **19** Nin wañgæn moti ilak benjan daen tu sutnan\* kegok tapmepmann Zisasiyan kalanjangatnan toti nembu paleset ninmagen sokñanik tapmepmeme nin ekti, “Wa! we eknup,” zemti kingabenn.

**20** Kegok mmanndikti kwizet kumti zeye, “Neñ nen takolapgt in ku kingalit.” **21** Zemti met patañ zeme nin betnamann wañgæn molak zem tapminepeme wañgayan ilak msat mesât nâmti mebiennen ke met sakwep metage.

*Am ekjenan Zisasiyet timabien*

**22** Animbi sambe ekjenan tundua nembet daen tatnepeme msat msame zewien, “Sanjen tambuyet wañga kwewetañ tapme ekmenn elak Zisaspin nembañaneyan etañ moti mepme indikmen.” **23** Kegok zemti tatnepeme wañga notnañ Taibilias mkaesetgatnan Amobotnañ Zisasiyan Bipmañgat wisikñ zeme tu meu sambe sokbeme

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\* **6:19:** mael tuk ma zulak zulak

amnaŋ nimwianjbien keeset kot pataŋ zemâbien.

<sup>24</sup> Âpme am ekjenaŋ Zisas ma nin ndatimati naman waŋga keyet moti Kapaneam mka msalen meti tokwat ndatimabien.

<sup>25</sup> Timat meti met ndaaikti Zisasiyet zewien, “An zikat indanda, geŋ zukŋan tu nembet daengatnan kopmanan?”

<sup>26</sup> Yaŋkxesime zet kapigok diindoye, “Neŋ zet penaŋ sukwep zema náit: Neŋ menok windenjaŋbeŋ inmagen mamiyap keyet nâmkiŋpemnemti ku kolo yek. In meu sambe penaŋ aikindama nimti ekmien keyepmti nágât tatokwatnatimalip.” <sup>27</sup> In kwitnaŋ kwitnaŋ walebe keyet mulupmaŋ ku mbep. Mama katikŋaŋ keyelen meu keyet mulupmaŋ weyan mbep. Mama katikŋaŋgallen meu ke Angat Nemunjaŋaŋ neŋ indandayet Kawawaŋaŋ iŋŋan nâmneŋeŋ neŋ beme zemdelan zemnenje.”

<sup>28</sup> Zeme zet dopmaŋ pigok gilik zemti sawien, “Nin mulup pe ziborŋ ke mman Kawaŋaŋ ningat nâmne dolakŋaŋ bewe.”

<sup>29</sup> Yaŋkxesime pigok diindoye, “An Kawawaŋaŋ zempeme koge ke nâmkiŋpewep keyaŋ muluwin ŋotekŋaŋ penaŋ bein.”

<sup>30</sup> Zeme ekjenaŋ zet pigok dunduwien, “Geŋ pe menok ziborŋ penaŋ mmane ekti nâmkiŋpemgewanup? Ma geŋ pe mulup ziborŋ penaŋ mbanigat tazenik?” <sup>31</sup> Nin yeŋsokŋne ekjenaŋ msat tuŋgupman meu piŋan mamti meunjin kululuŋengatnaŋ topme nimti mambien. Keyet Kawawaŋgallen Zet Itnaŋanen pigok

meluwaŋ mamaɪŋ nânup, ‘Kawawaŋaŋ meu kululuŋengatnaŋ aikindame manimtemien.’ ”

<sup>32</sup> Âpme Zisasiyaŋ pigok diindoye, “Neŋ zet penaŋ diindoma nâit: Moses egaŋ meu kululuŋengatnaŋ penaŋ ke ku indaye. Mosesiyaŋ Bien Kawawaŋat dundume Bienaŋ kululuŋengatnaŋ meu ke belak sekŋin etaŋ bandim mimiyet maindamkwatan. Âpme alak meu penaŋ ke Kawawaŋaŋ iκŋaŋ am indapmukulem penaŋ mimiyet nâmti kululuŋengatnaŋ peme toti alak ingat tuŋguwinan kapi tazin. <sup>33</sup> Meu kululuŋengatnaŋaŋ toti am mama maaikindain ke Kawawaŋmagen meu penaŋ elak kapi tazin.”

<sup>34</sup> Zeme ekŋenaŋ zewien, “Amobotnaŋ, geŋ meu zenik ke nin manndamambanik.”

<sup>35</sup> Zeme dopmaŋ pigok diindoye, “Mamayelen meu elak neŋ kapimak. Am ɻenaŋ neŋmagen wetekumi mambe beme egaŋ meuyet ku mbe. Ma am ɻenaŋ neŋ nâmkiŋpemnewe beme egaŋ kegogak tuyet ku atowe. <sup>36</sup> Neŋ pigok diindoma nâit: in neŋ zikalinaŋ ke niktiŋgut ewe ku manâmkiŋpemneip. <sup>37</sup> Bienaŋ am nâmindeme neŋmagen makolip ekŋen ke neŋ ɻep ku zemindema mebep. <sup>38</sup> Neŋ kululuŋ gwaengatnan tobani e wa msalen kapi nanaŋat nânânnâŋgat etaŋ mamayet ku tobani. An zemneme tobani egalen zet gawepumti keyet kataŋ mamayet tobani. <sup>39</sup> Bienaŋ am nâmdelaŋ zemti nâlen belen bemindeye. Ekŋen ke maneti walelet aikbiekmagengapm neŋ indikdamun dolakŋaŋ mti maneti bam kobawen ekŋen ke ilindiŋ gakikiengatnan mamaen mkwatindewap. An zemneme tobani

egalen nânâ ilak zeya kegok. <sup>40</sup> Am neŋ nikmâtâti manâmkiŋpemneip ekŋen bam gakikiengatnan mwat indema mama kanzizit keyet tonjaŋ bewep. Biengalen nânâŋaŋ kegok penaŋ tazin.”

<sup>41</sup> Zisasiyan “Neŋ meu kululuŋengatnan” zeye keyepmti Žuda am ekŋenaŋ nâme bekanaŋ beme zet mmot mtot sambe penaŋ mbien.

<sup>42</sup> Mti pigok zewien, “Zisas pi mamaŋ bipmaŋ Zosep ma Malia e nâmidenup. Âpme naman egaŋ zigoset neŋ kululuŋengatnan kwatoban pi tazein?”

<sup>43</sup> Zemti ilinak zet ɻunuŋ ɻunuŋ tapmmepme Zisasiyan indikti pigok diindoye, “In zet ɻunuŋ ɻunuŋ peme talak. <sup>44</sup> Nâip, an ɻenaŋ iκŋaŋgat kerŋaŋgalak neŋmagen kokot ke ɻep ku tazin. Bienaŋ an ke nâmpemeŋgut ɻep neŋmagen koko-galen. Âpme neŋ an neŋmagen kobe ke maneti bam kokot kananen koti gakikiengatnan mwat pewap. <sup>45</sup> Golaŋ zenze an egaŋ Kawawaŋgalen Zet Itnaŋanen pigok meluwaŋ mbien,

‘Kawawaŋan iκŋaŋ am sambe iκŋaŋgat yaŋaŋ zemkawaŋ bemindawe.’ (*Aizaya 54:13*)

Keyepmti an ɻenaŋ Biengalen zet ke nâmti keyet kataŋ mambe egaŋ neŋmagen kobe. <sup>46</sup> An ɻenaŋ Bien sepemaŋ bugan ku ege yek penaŋ. Neŋ Kawawaŋmagengatnan tobang neŋ etaŋ gulak nâmpeyap. <sup>47</sup> Neŋ zet penaŋ pigok diindoma nâit: An ɻenaŋ neŋ nâmkiŋpemnewe beme egaŋ mama kanzizit tiwe. <sup>48</sup> Mamayelen meu e neŋ. <sup>49</sup> Yeŋsokŋine ekŋenaŋ msat tuŋgupman mamti meunjin meu kululuŋengatnan manimtemien yaŋgut gakimâpme delan̄ zeye.

<sup>50</sup> Âpme meu kululuŋengatnan kwatoge ke an ɻenaŋ nimbe beme egaŋ ɻep ku gakiwe. <sup>51</sup> Mama keyepmti an ɻenaŋ meu kululuŋengatnan toge elak nen kapi. Keyepmti an ɻenaŋ meu kululuŋengatnan tottonaŋ ke nimbe beme ek mama kanzizit mameti mambe. Sesumban keyaŋ meunok bein ke msat sambe am indama nime keyaŋ mama kanzizit aikindaweyet indawap.”

<sup>52</sup> Âpme Zuda am ekɻenaŋ ke nâmti ilinak ɻenzinziŋ mti zewien, “An kapiyan zigoset iκŋaŋgat sesumbanaŋ munzut ndame nin niniyet tazein?”

<sup>53</sup> Tazenâme Zisasiyaŋ indiki pigok diindoye, “Neŋ penaŋ sukwep penaŋ pigok zema nât: In nâgât sesumbann ma sîpm ke ku nimbep beme in mama kanzizit ku tiwep. <sup>54</sup> An ɻenaŋ nâlen sip sesumbann nimbe beme egaŋ mama kanzizitgat zapat bemi mame neŋ kobawen ek gakikiengatnan mima wabe. <sup>55</sup> Nâlen sip sesumbann ke tu meu nemboŋ penaŋ <sup>56</sup> keyepmti an ɻenaŋ nâgât sîpm sesumbann ke nimbe beme egaŋ neŋmak tusuwe. Âpme neŋ ekmak tususu dolakŋaŋ mti mambalup. <sup>57</sup> Bien Kawawaŋ ek mama toŋaŋ egaŋ iκŋaŋ zemneme tobam. Neŋ ekmak mayap keyepmti neŋ mama kanzizit timtalap. Kegogapm an ɻenaŋ neŋ natnimbe beme egaŋ nâgât pembenaŋŋaŋgat mti mama kanzizit timti mamambe. <sup>58</sup> Meu kululuŋengatnan toge wa e yeŋsokŋineyaŋ msat tuŋgupman mamti meu manimtemien sepem keboŋ yek. Ekɻenaŋ meu ke timti manimkwatemienaaŋgut gakim mâbien. Âpme an ɻenaŋ nâlen meu zeyap kapi nimbe

beme egan gakikipiŋ kwesiŋ kwesiŋ mameti mambe.”

<sup>59</sup> Zisasiyan Kapaneam sesewat mkaen am Zet Zapat Dolakŋaŋ tazemzikat indametneti ikŋaŋgat zet zapatnaŋ kapi zeye.

*Am notnaŋ Zisasiyet nâme wisat beme bamkumpemti mebien*

<sup>60</sup> Am notnaŋ ek mâti mamtemien ekŋenaŋ zetnaŋ ke nâmti pigok zewien, “Zet kapi pe zeme nâmman kenŋ penaŋ ku bein. Zet keboŋ ke an kwianŋ nep apumti zenak?”

<sup>61</sup> Zemti wisat zet mme Zisasiyan keŋinan baen indikmâtâti pigok diindoye, “In zet zeya keyet nâme kejin penaŋ ku beme wisat mnemti mesât tatnâip! <sup>62</sup> Âpme in tati ekme Angat Nemunjaŋ neŋ gilik zemti naman munduman maneti tobanen keyegak mowepma in ke ekti pe zigok nâmbep? <sup>63</sup> Nin mambipmmaŋen masokbenup ke ekŋenaŋ mama msat palen kapi mamayelen mme masokbenup keyaŋgulak Kawawaŋgâlen Emetak Teŋaŋ mama alakŋaŋ titiyelen keŋnan mam mme sokbein. Keyepmti neŋ zet zeya ke Kawawaŋgâlen zet in mama indandayelen ke diindoya. Âpme an ḡenaŋ zet ke nâmkinpewe beme egan Emetak Teŋaŋ mama kanzizit ke same mamambe. <sup>64</sup> Âpme inmagen am notnaŋ zet keyet nâme penaŋepiŋ beme ku nâmkinpeyo.” (Zisasiyan am zet zapatnaŋ dolakŋaŋ kapi bamkumpewep ma maneti bam an zemkuwe e mee ewejanak indikmâtâpme mamtemien keyepmti egan zet kegok diindoye.) <sup>65</sup> Mti zet butnaŋ ḡenŋ pigok tusum zeye, “Neŋ

kegogapmti ewenjan pigok diindoya an ñen Bi-enaj keñajan mim eleñ beleñ bembepin mme egañ igak nânârjâk nâlen ñep ku kobe.”

<sup>66</sup> Zeme kan keyet am notnañ ekjen Zisas mâti mamamtemien ekjenaj ewe mâti mamayet wisat mti bamkumpemti mepmâbien.

<sup>67</sup> Âpme Zisasiyan nembañane 12 nin pigok ndayañkwiye, “In am notnañaj tapmeliip kegogak nemti mesât tatnâip?”

<sup>68</sup> Zeme Saimon Pitayan pigok zeye, “Amobotnañj, nin geñ gemti naman kwimagen mebanup? Mama katikjan titiyelen zetnañ geñ etan manzemâtâtdamane nânup.

<sup>69</sup> Nin geñmak mamti pigok manâup geñ Kawawañgat Nemuñan teñ penañ e nâmgemti manâmkinjpeñgenup.”

<sup>70</sup> Zeme Zisasiyan nin pigok dinndoye, “Neñ nemba in 12 kapi indatimamayap yañgut ingat tunguwinançatnañ ñen Sadajmak mamaín.”

<sup>71</sup> Egañ Zudas Saimongat nemuñan Iskaliot mkaengatnan keyet nâmti zeye. Zudas ke nemba 12 nimbengatnañ an ñen ilak ke. Yañ maneti an keyañ Zisas zemkuwe.

## 7

### *Zisasiyet meniñane ekjenaj ku nâmkinjpeñwien*

<sup>1</sup> Zelusalem mka teman Zuda amobotnañ mambien ekjenaj Zisas kume gakikiyet zeme nâme Zisasiyan ilinañgalen msalen Zudia ke mebepin Galili msalen mka isisikjan sambe tokwati mulup mamtan. <sup>2</sup> Âpme Zuda am eknjengalen mka mzalan isikjan walati Mzalanj

Kendo keyet weweyelen ilak sokŋan beye.  
 3 Âpme Zisas ikn̄ŋat meniŋane ekŋenaj  
 koti pigok dunduwien, “Gen Galili msalen  
 pien mamti menok sepem igak igak maminik  
 kegogak Zudia msadan gwaen meti mmane  
 amdine ekŋenaj gikbep. 4 An ŋenaŋ kwizet  
 bunjamaŋ teman tisât nâmti mulup enzilimti ku  
 mamin. Gen mulup kegok msât yanŋbewanangat  
 sosok sokbemti mulup mmane am msat sambe  
 ekŋenaj gikmâtâbep.” 5 Meniŋane ekŋenaj Zisas  
 nâmkiŋpepepiŋ mtopemti zet kegok zewien.

6 Zeme Zisasiyan pigok diindoye, “In Zelusalem  
 mka teman moti mulup e ma e msâti kileŋ belak  
 mamolip. Âpme neŋgulak ke mobotgalen kan  
 ewe ku beingapmti talap. 7 Am ekŋenaj in belak  
 ekŋengat kandaninan zet nânâŋ mame zigogat  
 ekŋenaj kasa mimindawep? Neŋgulak ekŋengat  
 myunŋunŋunin zemkawaŋ bemindama keyepmti  
 neŋ kasa kasa mamimnaip. 8 In Kendoyet ŋepgat  
 ilinak Zelusalem mka teman mowelit. Âpme neŋ  
 ke mobogalen kan ewe ku beingapmti sakwep ku  
 mosap.” 9 Kegok zemti Galili mkaenak tage.

### *Zisasiyan Mzalaŋ Kendoyet Zelusalem mkaen mege*

10 Tapme ekŋenaj pemti mepme egan igak bam  
 meti am keŋjan buzak buzak tatokwapmaŋje.  
 11 Âpme Kendo beme Zuda amobotnaŋ ekŋenaj  
 am indayaŋkxesimti zewien, “Zisas ek de tazin  
 zenâit?”

12 Indayaŋkxesime am sambe ekŋenaj egat  
 zapatnaŋ om̄ba mezem kozem mme palakŋan

beye. Mme am notnaŋaŋ zewien, “An ke an dolakŋaŋ.”

Âpme notnaŋaŋ naman pigok zewien, “Yek, an ke am kerjin mme mayungumtemezin.” <sup>13</sup> Amnaŋ Zuda amobotnaŋ ekŋengat kiŋgati zet sosok sosok ku zewien.

<sup>14</sup> Âpme Kendo tapmetnepeme sutnateman be-mengut Zisasiyan sesewat mka temanen moti am Kawawaŋgalen Zet Itnaŋaŋ zemzikat indame <sup>15</sup> Zuda amobotnaŋ ekŋenaŋ nâmtemtem temaŋ mti zewien, “An kapi ningalen zii zet zikat indanda anne ekŋengat kandaŋinan ku manjeyan egaŋ zigok mti Kawawaŋgalen Zet Itnaŋaŋgalen yaŋaŋ kapi dolakŋaŋ penaŋ tazemâtâzin?”

<sup>16</sup> Zeme Zisasiyan pigok diindoye, “Neŋ Kawawaŋgalen Zet Itnaŋaŋ diindoyap kapi wan nanaŋgat keŋnnaŋgalak yek. An zemneme koban ekmagengatnaŋ timti tazeyap. <sup>17</sup> Âpme an ŋenaŋ zet kapi Kawawaŋmagengatnaŋ ma nenmagengatnaŋ nâsât mbem beme egaŋ eleŋ beleŋ bemi Kawawaŋgalen zet ke gawepumti neŋmagengatnaŋ ke ŋep nâmâtâbe. <sup>18</sup> An ŋenaŋ iknjaŋgat etaŋ nâmti mulup mbe beme egaŋ belak iknjaŋgat kwizet buŋamaŋ etaŋ mwabe. Mme neŋ An zemneme tobang egat kwizet buŋamaŋ mwasât tobang wa neŋ zet ke dâsuki ku manzeyap. Zet penaŋ penaŋjak zemti kwizet buŋamaŋ mamwapeyap. <sup>19</sup> Mosesiyaŋ zii zet mtotindaye ke inmagengatnaŋ an ŋenaŋ ke ŋeselak penaŋ gawepume delaŋ penaŋ ku manzein. Âpme in naman neŋ zii zet ku manjgawepuyap zemnome gakikiyet pi manzeip?”

**20** Zeme am sambeyaŋ pigok zewien, “Geŋ kwiaŋ gosât manzein? Geŋ penaŋ keŋdanen we bekanaŋaŋ totapme zet kileŋ kileŋ tazenik.”

**21** Zeme Zisasiyaŋ pigok diindoye, “Neŋ Sabat tagongo kanen menok temaŋ kwep mma ekbien keyepmti in nikti nâmtemtem omba penaŋ mamimneip. **22** Neŋ pigok diindoma nât, Mosesiyaŋ in nemuŋine sekjn̄in butnaŋ antim indendeyet zemindeme mamip yanġut ke Mosesiyaŋ iкjaŋ set ke ku yanġbeye; ingat yeŋsokjn̄ine ekjenəŋ yanġbewien. Yanŋ mulup ke mamkwatne kwatnelak alak pilak nemba sokbemberjin māti Sabat tagongo kanen eyo mamip. **23** In Mosesiyelen zii zet ke gawepumti Sabat tagongo kanen eyo nemuŋine sekjn̄in butnaŋ maantip. Âpme neŋ an wesiŋ ḥen Sabat tagongo kanen sekjaŋ mma dolakjaŋ penaŋ beye keyet naman kwilekiyet nâgât ḥenzinziŋ mbien? **24** In zet nâmâtâtâpiŋ belak kileŋ ku manzemambep. In weyar nâgât yanŋ nâmâtâlit. Neŋ Kawawaŋgolen nânâŋ dolakjaŋset kwitnaŋ kwitnaŋ penaŋak manzemi mamiap.”

### *Zisas ek penaŋ Kilais Kawawaŋmagengatnaŋ toge zemti zem usulabien*

**25** Âpme Zelusalem mka mtoŋ notnaŋ ekjenəŋ pigok zewien, “An damuŋ ekjenəŋ an kusât manzeiwan an iкjaŋ kapi manze egit. **26** Egaŋ zet sosok penaŋ am sutnan penaŋ kapi tazeme amobotnaŋne ekjenəŋ ekti eneyet ku zemkulumeip? Ekjenəŋ ek ilak Kilais e sosok ekti keyepmti belak nâmpeme tati tazein mene? **27** Nin

an kapiyelen mkaŋaŋ jotekeŋaŋ ḥep nânup. Âpme Kilais kobe ek nin yaŋaŋaŋ ma mkaŋaŋ mee ḥep ku nâmpewananup.”

<sup>28</sup> Zisasiyaŋ Zelusalem sesewat mka teman ke tati am ikŋaŋgat yaŋaŋ diindomambe nâme kegok zeme nâmti bim ḥaŋdeŋaŋ mwati pigok diindoye, “In nâgât yaŋaŋ penaŋ zigoset koban ke ku nâmâtâlip. Neŋ nenak keŋŋ naŋgalak ku tobani. An zet penaŋ penaŋjak manzein An keyaŋ zemneme tobani nâip. Âpme in An ek ku nâmâtâpeip. <sup>29</sup> Neŋ ikŋaŋmak manepema zemneme tobani keyepmti neŋ egat nâmâtâpeyap.”

<sup>30</sup> Kegok zeme ḥejin zime wati mka katiŋan met pesât nâmbien yaŋgut Kawawaŋaŋ egat kanaŋ beye e ewe ku koge keyepmti atatayet belin nukŋaŋ beme peme tage. <sup>31</sup> Âpme am notnaŋ sambe tabien ekŋenaŋ Zisas nâmkiŋpemti pigok zewien, “Kilais egaŋ koti menok sepem igak penaŋ mbe zenzenaŋ elak an kapiyaŋ set kwitnaŋ kwitnaŋ sambe bee mme delan tazein.”

*Zisasiyaŋ Bipmaŋgalen gilik zemti mosât zeme  
ekŋenaŋ kadatbien*

<sup>32</sup> Am ekŋenaŋ zet kusuŋ kasak tapmme Palisi ekŋenaŋ nâmti met sâpe sâpe bumbu an ḥejan ekŋenmak zenâmti sesewat mka temanŋalen antipdakutun zemindeme Zisas wati met mka katikŋan pesât mebien. <sup>33</sup> Âpme Zisasiyaŋ pigok diindoye, “Neŋ kan isikŋaŋ bugan kapi inmak maneti bam gilik zemti naman An zemneme koban ekmagen mowebap. <sup>34</sup> Âpme in neŋ

natimabep yaŋgut ḡep ku naikbep. Neŋ met mambawen ke in ku kobep.”

<sup>35</sup> Kegok zeme Zuda amobotnaŋ ekŋenaŋ pigok zemti ilinak zenâ zenâ mbien, “An kapi pe deset buzak penaŋ mepme nin timabanupgat tazein? Ma ek pe Glik msalen Zuda am notnane ekŋenmagen met enzilim mamti ikŋaŋgat yaŋan dâsuki ke Glik am diindosâgât mene nâmtri pigok tazein? <sup>36</sup> ‘In natimati ḡep ku naikbep ma mebap ke in ku kobep,’ zet kebon ke yaŋaŋ penaŋ zigogat nâmtri tazein?”

### *Zisasiyaŋ Emetak Teŋgat yaŋaŋ zeye*

<sup>37</sup> Zuda am ekŋenaŋ Mzalanj Kendo ilak tat delan̄ zesât mme sâpe sâpe bumbu an ekŋenaŋ mawaŋ kokogat dundusât towepme Zisasiyaŋ tuŋguwinan watati zet memendepmaŋmak pigok zeye, “Am ḡen tuyet maatoin beme egan̄ nenmagen koti tu nimbe. <sup>38</sup> Kawawaŋgalen Zet Itnaŋanen tu ke Emetak Teŋgat nâmtri zet zemak zemak mimiŋaŋ keyet yaŋaŋ kapigok, ‘An ḡenaŋ neŋ nâmkiŋpemnewe beme egat keŋanen tu am mama maaikindain keyaŋ an keyet keŋanen zikatnaŋmaknok kwati kwesiŋ matapmambe.’” <sup>39</sup> Zet kegok tazin keyepmti am Zisas nâmkiŋpewien ekŋengat Zisasiyaŋ pigok zetik mimindaye, “In kapi tapme neŋ kululuŋen mundum elimiakŋaŋmak keyet keŋan gilik zem moti Emetak Teŋ zempema inmak totmambe.”

<sup>40</sup> Am ekŋenaŋ zet ke nâmtri ilinak Zisasiyet pigok zemebien, “An kapi penaŋ golaŋ zenze an nin egat kokogat damuŋ matatnuwen ilak kapi.”

**41** Âpme am notnaŋaŋ pigok zewien, “An kapi penaŋ Kilais Kawawaŋaŋ iκŋaŋ ombempeme kokogat zeye.”

Zeme am notnaŋaŋ zewien, “Kilais ek Galili msalen kapi ku sokbembeyet zenzeŋaŋ?

**42** Kawawaŋgallen Zet Itnaŋanen zet pigok zenzeŋaŋ,

‘Kilais ek amobotnaŋ Dewitgat sokŋaŋ keyepmti egaŋ Dewitgalen mka ɣotakŋan Beteleem sokbembeyet zenzeŋaŋ.’” (*Maika 5:2*)

**43** Am ekŋenaŋ Zisasiyet zet kegok zemti ilinak kalanbien. **44** Mti am notnaŋ ekŋenaŋ Zisas atamti met mka katikŋan pesât mbienanġut belak peme tage.

### *Zuda an ɣeŋaŋ ekŋenaŋ Zisas ku nâmkiŋpewien*

**45** Âpme sesewat mka temaŋgallen antipdakutum zemindeme mebien ekŋenaŋ naman belak etan gilik zemti Palisi ma sâpe sâpe bumbu ekŋengallen an ɣeŋaŋ ekŋenmagen mepme indikti ekŋenaŋ pigok indayanķwesiwien, “In zigogat Zisas wawapiŋ belak pi kolip?”

**46** Indayanķwesime ekŋenaŋ zewien, “Egaŋ zet manzein kegok ke an ɣenaŋ zet keboŋ penaŋ ɣen ɣep ku zenzeyelen keyepmti nâmtemtem mti ku atan kotnup.”

**47** Zeme Palisi ekŋenaŋ pigok diindowien, “In egaŋ kejin kegogak myuŋgup mene wa kapi?

**48** In ekme sâpe sâpe bumbu ekŋengallen an ɣeŋaŋ ma Palisi an ninmagengatnaŋ notnaŋ ekŋenaŋ egat zetnaŋ ɣen nâmkiŋpeme ekbien? **49** Am ek mâti tapmaip ekŋen ke Mosesiyelen zii zet kapi

ku weyan manâmâtâlip keyepmti am ekjen ke maneti bamgat Kawawañan indawalebe.”

**50-51** Âpme Palisi an eknjengat tuñgupwinangatnañ an ñen kwitnañ Nikodimas. An keyan itnañan tambuyet moti Zisasmak zapat mbun. Ek keyan notnane eknjengat pigok zeye, “In nin an ñen yomañmak ma yek keyet yañañan nânâpiñ belak etañ gakikiyet zetnañ zemdelan zenzeyet zetnañ ñen zii zelen meluwañ mimiñañ ñen ku tazin.”

**52** Zeme notnane sambe ekjenan pigok dunduwien, “Geñmak ek msalit Galili kwepgapmti m aŋgalan pemti tazenik? Geñ Kawawañgallen zet meluwañ itnañan mimiñañ ke weyan maiñti keyet nânâ mulup ombo mbegen An Kawawañan ombempaye ke sokbembeyet zenzeñañ ke Galili msalen kapi ku sokbembeyet zenzeñañ ekbek.”

**53** [Mti ondedagen zet mmot mtot mti belak kalañti ekjenan mkañinanmekopme Zisasiyan Olip Kalañan mowege.

## 8

### *Imbi set kileñ mamañañ ñen wati Zisasmagen mebien*

**1-2** Zisasiyan Olip Kalañan ke mopmanepeme msame toti sesewat mka temanen mowepme am sambe penañañ ek ekti ekmagen met pende pende tapmme egañ ke totati Kawawañgallen zet zapat dolakñañ tadiindome <sup>3</sup> kan keyet Palisi ma an zii zet zikat indanda an ekjenan imbi ñen set kileñ mame ekti wati met am tuñguwinan

onzempemti Zisasiyet zewien,<sup>4</sup> “An zikat indanda, imbi kapi apmaŋ pemti met set kilen manepeme ekti wati gâlen kotnup.<sup>5-6</sup> Imbi ekjen kabon kapi nin nanzaŋ timti indomann gakikiyet Mosesiyaŋ zii zelen zemâtâtn daye.” Ekjenenaj, “Nin yanjkwesimann Zisasiyan zet zigok njen zeme ekti wati zelen met pesenup,” zemti pigok yanjkwesiwien, “Amobotnaŋ imbi kapi zigok msasenup ze zemane nâne?”

Zeme Zisasiyan kusum tati betnaŋ yuyaŋ msalen baen meluwaŋ takumaŋge.<sup>7</sup> Âpme ekjenenaj yanjkwesim giŋgiŋ penaŋ mme egaŋ nâmfrage tageyan yek bemeŋgut teŋ zem wat indiki pigok diindoye, “Inmagengatnaŋ an njen yomepiŋ kwetetepmaŋ penaŋ main egaŋ yanjbemti imbi kapi nanzaŋaŋ kukŋaŋgat kumeŋgut in sambeyan kummeti kume gakisem.”<sup>8</sup> Zemindamti egaŋ ewe kusum toti msalen baen betnaŋ yuyaŋ meluwaŋ takumaŋge.

<sup>9</sup> Âpme ekjenenaj ilinak pe an kwian yanbem kume ekti kusenup zemti meek koek mbienanaj yek beme an penaŋ penaŋ ŋenəŋ yanjbemti pak-pak kwep kwep toti kwawet mme eyetnan am notnaŋ ekjenenaj tapmetne metne peme delaŋ zemâge. Âpme imbi kemak Zisasmak ilidak etaŋ tabun.<sup>10</sup> Âpme Zisasiyan teŋ zem wati ekme imbi piwan igak tapme ekti zeye, “Am gosâgât kot tapmmo ekjen pi wan de melo? An ŋenəŋ tati geŋ ku gonak?”

<sup>11</sup> Zeme imbiyan pigok zeye, “Amobotnaŋ, am pi kunzuŋ mepme delaŋ zep.”

Âpme Zisasiyan zeye, “Nej kegogak yomdaŋat dopmaŋ ḥen ku zemgoŋgoyelen. Gej mepmamti set kileŋ mama manik ke pemane tabe.”]

*Zisasiyan ikŋaŋat yanŋay zemkaway bemin-daye*

<sup>12</sup> Âpme kan ḥengat Zisasiyan sesewat mka temaj keŋan tati am zet ḥen pigok diindoye, “Nej msat sambe bekapiyelen taŋam keyepmti am ḥenaŋ nej napmâti mamambe beme egaŋ tambusosok keŋan ku mambe. Ek nâlen busatnaŋay mbusatnaŋ bempeme egaŋ ekmâtâti mama dolakŋaŋ mambe.”

<sup>13</sup> Kegok zeme Palisi ekŋenaŋ pigok dun-duwien, “Pi gitiyegak yanŋandi dinndonik kapi nâmman penaŋ ku bein.”

<sup>14</sup> Zeme Zisasiyan pigok diindoye, “Nej nanaŋgat yanŋay zeyap kapi penaŋepiŋ ku bein. Nej deyetnaŋ koban ma maneti naman deeset mebap e nâmâtâti tazeyap. Âpme in ke ku nâmti belak kileŋ tazeip. <sup>15</sup> In nej zet zeya keyepmti ilinangalen nânâŋinanŋ ma mama miminjin mamimkwaliŋ ke nâmti keyet kataŋ zet muluwen neip. Âpme nej am zet muluwen nenak ku pepeyelen. <sup>16</sup> Nej kwileki ḥeniyet am ḥengat zetnaŋ zemdelaŋ zesâti esemtenŋ penaŋ zemdelaŋ zempewak. Nej am zet muluwen indendeyet mulup e nenak etaŋ ku mamiyap. Bien zemneme koban egaŋ napmukulem mnemeŋgut nilisakwep ḥep mimiyelen. <sup>17</sup> Ilinangalen zii zelinan zetgat yanŋay kapigok tazin,

‘An zulanj an ḡeniyet yaŋaŋ kok kok main zemalu amnaŋ nâme penaŋ mambein.’ *(Zii Zet 17:6; 19:15)*

**18** Âpme neŋmak Bipm zemneme tobau nit nilisak-wep nâgât yaŋŋ bandim mti manzemkawaŋbein keyepmti neŋ nanaŋgat zema zetn penaŋ mambein.”

**19** Zet kegok diindome ekŋenəŋ pigok yaŋkwesiwien, “Bipdi pe deset tapme tazenik?”

Zeme pigok diindoye, “In nâgât yaŋŋ ku maekmâtâlip keyepmti Bipm kegogak ku manâmâtâpeip. In nâgât nâmâtâbiek ze Bipm kegogak nâmâtâpewiek.”

**20** Zisasiyan Kawawaŋgat tewalaŋ mâneb bembé boŋgis matatan mka keŋaŋ keyet keŋaŋ tati am zet zapat dolakŋaŋ tadiindometneti zet kapi zeye. Keyepmti am ekŋenəŋ ek wati mka katikŋaŋ met pesât nâmbienanġut Kawawaŋgat egat kananj beye e ewe ku beye keyepmti atatayet belin nukŋaŋ beye.

### *In neŋ Bienmagengatnaŋ koban ke in ku nâip*

**21** Mti Zisasiyan ewe pigok tusumti diindoye, “Neŋ indemti mepma in natimapme yek beme bekanaŋin msekpeŋ gakiwembep. Neŋ meti mambap ke in neŋ ku kobep.”

**22** Kegok zeme Zuda am ekŋenəŋ zewien, “‘Neŋ mebap ke in ku kobep,’ kegok ke yaŋaŋ kwilekiyet nâmti tazein? Iknjaŋ sekŋaŋ waleti gakisâgât mene nâmτazein?’”

**23** Âpme Zisasiyan pigok diindoye, “In msat kapiyelen am. Âpme neŋ kululuŋ gwaengatnaŋ wan neŋ msat kapiyetnaŋ yek. **24** Keyepmti

nej eweŋjanak pigok diindoya in yomin melesinj maneti gakiwep. In nej Kilais mayap ke ku nâmkiŋpemnewep beme in maneti yomin sekpen gakiwembep.”

<sup>25</sup> Zeme nâmti pigok yaŋkwasiwien, “Âpme gej kwi? Ze zemane nâne.”

Zisasiyaŋ pigok diindoye, “Neŋ ilak yaŋŋ zemkawaŋ bemindama nâmalo kemak. <sup>26</sup> Neŋ ingalen nukŋaŋ sambe weme ekti ŋep zemindondoyelen yaŋgut belak ekpemti mamayap. An zemneme tobān egaŋ keyet zet esemteŋ zemti dopmaŋ mutumindawē. Âpme neŋ belak zetnaŋ zeme eknâm mban ke etaŋ msalen kapi mamti am sambe kapiyet sosok manzemkawaŋ bemin-dayap.”

<sup>27</sup> Zisasiyaŋ Bipmaŋgat zapatnaŋ kegok diindome amobotnaŋ ekŋenəŋ ku weyan nâmâtâbiɛn. <sup>28</sup> Keyepmti Zisasiyaŋ tusumti ewe pigok diindoye, “In Angat Nemunŋaŋ neŋ tewen nâmti mwat onzemannetingut neŋ Kilais keyet yaŋŋaŋ weyan ekmâtâbep. Neŋ wa mulup mamiyap kapi nanaŋgat windeyet mamiyap yek. Bienaŋ zet zemâtâtnenŋe keyet kataŋ zet am manzemâtâtindayap. <sup>29</sup> An zemneme tobān ek neŋmak mamaɪn. Âpme neŋ mulup sambe zemti mma egaŋ manigoin keyepmti egaŋ ku manemezin.”

<sup>30</sup> Zet kegok zeme am sambeyan zetnaŋ ke nâme penaŋ beme nâmkiŋpewien.

*An ŋenəŋ bekanaŋ mbe beme keyet kandaŋ meti mambe*

<sup>31</sup> Âpme Zuda am Zisas nâmkiñpewien ekjēn keyet pigok diindoye, “In nej zet diindoyap keyet katnanen mamti nemunambanne penañ bewep. <sup>32</sup> In nâlen zet ke mâti keyet katañ mame keyañ bekanañgâlen kikitek ke elançgemindeme nejmak tusumti belak lala mambep.”

<sup>33</sup> Âpme am notnañ Zisasiyet ku nâmkiñpewien ekjenañ zet ke nâmti zet dopmañ pigok dunduwien, “Nin Abalaamgat nemunambanjane nin an kwiyaj ndaňgalanji kandañjan ndeme matanupgapmti gen ningat, ‘In kikiteknjin e kwalet indema belak lala mambep.’ Pi zenik?”

<sup>34</sup> Zeme Zisasiyañ pigok diindoye, “Nej penañ sukwep pigok diindoma nât. An ñen yom mami-mambe beme an ke yomgat kandañjan meti egat sisiliñ muluwetanji mamimambe. <sup>35</sup> Sisiliñ an egañ amobotnañ egalen mkaen kwesinj matabzin keyaňgut nemunajan yek. An keyet nemunajan penañ kelak ikñaňgat nemunajan. <sup>36</sup> Keyepmti Kawawaňgat Nemunajan nej yomgalen kikitek kenjan mamti sisiliñ mulup mampip ke kalutindewap beme in belak lala penañ mambep. <sup>37</sup> In Abalaamgat iñsoknjane e nej nâmdeyap. Keyepmti nej zet diindoma zetnnañ belak ingat sekñjan mot kumti gwalalanji kumti matozin keyepmti in nej nosât manzeip. <sup>38</sup> Nej Bienaj kwitnañ kwitnañ zikat name ekban keyet zaptnañ mandiindoyap. Âpme in biwineyanj kwitnañ kwitnañ zikat indawien ke mampip.”

<sup>39</sup> Zeme pigok dunduwien, “Ningat bipm Abalaam.”

Zeme Zisasiyan pigok diindoye, “In Abalaam-gat nemunambanjan̄ penaŋ mambiek ze Abalaam̄ Kawawaŋgat zetnaŋ kandaŋ mamamtan keyet sepem mamambiek. <sup>40</sup> Neŋ Kawawaŋgalen zet penaŋaŋ kapi mandiindoma in naman nâme dâsuki beme nosât mamip. Abalaaman̄ muluwaŋ bekanaŋ keboŋ ke ḥen ku mge. <sup>41</sup> In biwinaŋgalen set mâti mamip.”

Âpme ekjenəŋ pigok zewien, “Nin an ḥenmagengatnaŋ ku sokbewenn; Kawawaŋ ek ningat Bipm penaŋ.”

<sup>42</sup> Zeme Zisasiyan pigok zeye, “In Biwin Kawawaŋ ze in Egaŋ neŋ zemneme tobān keyepmti in neŋ ḥep notn mnewiek wa neŋ nanaŋgat keŋnaŋ galak etaŋ ku tobān Kawawaŋaŋ ikenaŋ zemneme tobān. <sup>43</sup> In zigogat penaŋgapm keŋ katik mmame neŋ zetn zema keŋjinan̄ ku matowezin? Ma zigogat neŋ zet zema wakŋin ku mambeip? <sup>44</sup> In biwin Sadan̄ keyepmti egaŋ zemâtâtindame egalen nânâen mulup mamip. An ke ewenjan̄ am indawalelet mulup mgeyaŋ ewe mamimkwazin. Egaŋ Kawawaŋgalen zet bamkumpeye keyepmti egat keŋjanen zet penaŋ zenze ke ḥen ku matazin. Ek zet dâsuki zenze keyaŋ mama mimiŋaŋ beyeyepm ek an dâsukiton̄ ma zet dâsuki zenze ke bipmaŋ ek. <sup>45</sup> In egat kandaŋ meti mamaip keyepmti neŋ Kawawaŋgalen zet penaŋ kapi diindoma in ke nâm̄ti zetn ke ku manâmkîŋpeip. <sup>46</sup> InImagen an ḥenaj nâlen yomm ḥen zemkawaŋ bemname nâsap? Neŋ an teŋ penaŋ mamayawaŋ zet zapat dolakŋaŋ

kapi diindoma in kwilekiyet penaŋ zetn ku manâmkinqeip? <sup>47</sup> Am Kawawaŋgat zapat mamaip ekjenaŋ Kawawaŋgat zetnaŋ manâip. Âpme in Kawawaŋgat zapat ku mamaip keyepmti in zetnaŋgat wisat mamip.”

### *Abalaamak Zisasiyet zet zenzeŋŋaj*

<sup>48</sup> Zeme Zuda am ekjenaŋ zet dopmaŋ pigok gilik zemti sawien, “Nin kegogapmti manzenup Samalia an geŋ kapi we bekanaŋŋaj keŋdān tapme zet kileŋ kileŋ tazenik.”

<sup>49</sup> Zeme Zisasiyan pigok diindoye, “Neŋ we bekanaŋŋaj keŋŋaj ku mimyuŋguin. Neŋ Bipm Kawawaŋgat kwitnaŋ mamwapeyap. Âpme ingulak neŋ niktalati selan nime belakŋaj penaŋ mambeyap. <sup>50</sup> Wa neŋ nanaŋgat kwizapatn temaŋ bembeyet nāmti mulupmaŋ ku mamiyap. Nâgât kwizet buŋamm mwati zenze mulup ke An ḥenəŋ mbe. An ke zemdelaŋ zenze anaŋ mbe. <sup>51</sup> Neŋ zet penaŋ pigok diindoma nāit, An ḥenəŋ nālen zet gawepumti mim mambe beme ek gakikiyelen set ku aikbe.”

<sup>52</sup> Kegok zeme Zuda am ekjenaŋ pigok zewien, “We bekanaŋŋaj keŋŋanen tazin zet e penaŋ tazenup! Abalaam gakiye ma golaŋ zenze an ekjēn sambe kegogak gakimâbien. Âpme geŋ na zet pigok tazenik, ‘An ḥenəŋ nālen zet kapi gawepumti mambe beme egaŋ ku gakiwe.’

<sup>53</sup> Bipm Abalaam temaŋ bepiwan gakiye. Âpme geŋ bukapiyan ek sebempesâgât zenik? Golaŋ zenze an sambe bepi kegogak gakime delan

zemâge. Âpme gej zibon penaŋgapm kok zemti gitangat sekdi ombo penaŋ mmodik?”

<sup>54</sup> Zeme Zisasiyan pigok diindoye, “Neŋ nanaŋgat sekŋ mmopma neŋ penaŋ ku benak. Bipm in egat, ‘Kawawaŋ,’ manzeip egaŋgut nágât kwizet buŋamm mamwazin. <sup>55</sup> In ek ke ku maweyan námâtâpeip âpme neŋgut ek manâmâtâpeyap. Neŋ zigok dásuki ke ek ku námpeyap zesap e mtiklak in nemboŋ an dásukiton besapgat. Neŋ egat yaŋaŋ námâtâti keyepmti zetnaŋ maŋgawepuyap. <sup>56</sup> Biwin Abalaam ke neŋ kopma niknikgat keŋaŋ seŋme muluk kaik matatan. Yaŋ nen koban kapiyet belak sesepman Kawawaŋ zikat same ekti keŋ oloŋen penaŋ nâŋge.”

<sup>57</sup> Zeme Zuda am ekŋenaŋ zewien, “Geŋ ewe anemba nup kandi 50 bembepin bukapiyaŋ Abalaam zigoset ekbanan?”

<sup>58</sup> Zeme Zisasiyan pigok zeye, “Neŋ penaŋ pigok zema náit, neŋ Abalaam ewe sokbembepin tapme mambanaŋ ewe mamamkwalap.”

<sup>59</sup> Kegok zeme ekŋenaŋ neŋin zime nanzaŋ timti kusât mme egaŋ buzak am keŋaŋ keŋanset sesewat mka temaŋ pemti zupman toweti mege.

## 9

*Zisasiyan an ŋen zikatnaŋ beŋaŋ mamkeŋ sokbemberŋaŋ weyaŋpeye*

<sup>1</sup> Zisasiyan kunzuŋ toti nembaŋane ndatime nsakwep selen tapmetneti selen ke an ŋen zikatnaŋ beŋaŋ mamkeŋ keboŋ sokbemberŋaŋ aikbenn. <sup>2</sup> Aiki nin Zisas pigok yaŋkwesiwenn, “An

zikat indanda, an kapi kwiyelen yomgat zikatnañ beñaq kapi mamkeñ sokbeye mamañ bipmañ egetgalen yomgat ma nemba kapi ikñançgalen yomgapmti kapigok sokbeye?”

<sup>3</sup> Zemann Zisasiyan pigok dinndoye, “Wa ke mamañ bipmañgalen yomgat ma ikñançgalen yomgapmti kegok ku sokbeye. Kawawañgalen windé ke ekmagen sokbemkawañ bembeyet ek keboj sokbeye. <sup>4</sup> Nin an zemneme koban egalen mulup ewe kasup tapme kapiyet tapm-mambanup. Yanj kan ñeniyet msat tambuwe beme ilak mulup mimiyyet setnañ yek bewe. Zet kapiyet yañaq pigok zemâtâpmâ nait: Nin ewe alik mamti kan kapiyet An zemneme toban egalen mulup mbanup. Maneti gakiwanup beme egalen mulup ñen ku mimiyyelen. <sup>5</sup> Nej msat-galen busatñañgapmti nej msalen kapi mamamti am mambusatnañ bemindeyap kegok mti am ñoktikqin mkawañ bema ekñenañ Kawawañgat yañaq manâmâtâlip.”

<sup>6</sup> Kegok zemti zawagañ msat wasekpemti le-limâpme bakñañ beme mkwati zikat sâkñanen witiliwañ zulutpemti pigok zempye, <sup>7</sup> “Geñ meti Siloam lemuñjan ke zimosedan witilip kapi zulup-mane kwawesem.” (Siloam zet keyet yañaq Zempeme mege). Âpme an piwan meti zimosetnañ tuyen zuluti zikatnañ dolakñañ beme mkañañ gilik zemti kopme <sup>8</sup> am notnane ma am notnañ mânep milawatgat mawekumindame ektemien ekñenañ ekti ilinak dopmañ yañkxesim yañkxesim mti zewien, “An kapi selen totati nin mânep milawatgat mawekumndain wan an

kapi?”

<sup>9</sup> Âpme am notnaŋ ekŋenəŋ zewien, “An ikŋaŋ kapimak,” zeme notnaŋaŋ, “Yegat,” zemti,

“An kapimak ŋenmak egat sepemit kwepgat.”

Kegok zeme an ikŋaŋ keyaŋ pigok zeye, “Nenen mânep milawatgat mawekumindayap kemak.”

<sup>10</sup> Zeme pigok yanjkwesiwien, “Geŋ zigok mti zikadi ekdak?”

<sup>11</sup> Yanjkwesime pigok diindoye, “An ŋen kwitnaŋ Zisas an keyaŋ zawaŋŋaŋmak msatmak lumantı zikatn sâkŋan gwaen kaput nemti pigok dinop, ‘Geŋ Siloam tu lemuŋan meti witilip zulupmane melak’ zemnep. Âpme neŋ meti zikatn sâkŋanen witilip kaputnep ke zulupma mepme zikatn pembenaaŋ beme ega.”

<sup>12</sup> Kegok zeme pigok yanjkwesiwien, “An ke deset tazin ke geŋ nânik?”

Yanjkwesime zeye, “An ke pe deset tazin ke neŋ ku nâyap.”

<sup>13</sup> Âpme am ekŋenəŋ an zikatnaŋ ege ke PalisImagen wati mebien. <sup>14</sup> Zisasiyan an zikatnaŋ zawaŋŋaŋmak msatmak lumantı zikatnaŋ weyanpeye ke Sabat tagongo kanen mge keyepmti wati mebien. <sup>15</sup> Mepme Palisi an ekŋenəŋ ewe pigok yanjkwesiwien, “Geŋ zikadi pe zigok mti ekdak?”

Yanjkwesime pigok diindoye, “Neŋ msalaŋ zikatnan zulutneme met tuyen zuluti zikatn ega.”

<sup>16</sup> Zeme Palisi ekŋenmagengatnaŋ an notnaŋaŋ pigok zewien, “An zikadi weyanpeye ek Kawawaŋgalen mulup an yek. Keyepmti nin

Sabat tagonjø kanen ke tapmann egañ tagonjø sutnan penañ mulup mip.”

Zeme notnañaj pigok zewien, “Ek a yomtoñ mamanak ze egañ mulup keboñ ke zigok mnak?” Kegok zemti ilinak zet mmot mtot mbien.

<sup>17</sup> Mti an zikatnañ beñañ weyanjpeye ek sek tuk ewe pigok yanjkwesiwien, “An zikadi weyanjgep an keyet geñ zigok nãmpenik?”

Yanjkwesime egañ pigok zeye, “An ke neñ nãmpema golañ zenze an ñen bein.”

<sup>18</sup> Âpme Zuda amobotnañ ekjenañ an kapi pe zikatnañ beñañ kapuk sokbeye. Zemti keñ zut mbienaj yek beme mamañ bipmañ idazemtetime kopmalu pigok idayanjkwesiwien, <sup>19</sup> “Nemunit kapi ilak penañ zikatnañ beñañ sokbeye? Ek zigok mti zikatnañ egap ke it bugan nãlup?”

<sup>20</sup> Idayanjkwesime mambipmanelañ pigok zewun, “Ek nigat nemunit penañ okakjanañ zikatnañ beñañ sokbeye e nit ñep nãlup. <sup>21</sup> Yanjgut naman zigok mti zikatnañ egap ma an kwianj zikatnañ weyanjpep ke nit ku nãlup. Ek ilak an temaj kwitnañ kwitnañ iknaj nãmâtâtâtnajmak keyet iknaj weyañ yanjkwesime diindome nãit!”

<sup>22-23</sup> Zuda amobotnañ ekjenañ zet kapigok zemkatik bewien. An ñenañ Zisasiyet Kilais zewe beme ek mäpman paset zupman belakjanañ mebe zewien keyepmti mamañ bipmañ egelañ Zuda amobotnañ ekjengat kiñgati zet pigok zewun, “Ek ilak semem delañ zenzenjangat iknaj yanjkwesime yañajanj diindome nãit!”

**24** Zemalu ekŋenaj an zikatnaŋ bekanaŋ weyanpeye ke ewe zeme kopme pigok dunduwien, “Geŋ Kawawaŋgat zikatnan zapadi penaŋ penaŋak zemane nâne. Nin an weyangep keyet yaŋaŋ nânup an ke an yomtoŋ.”

**25** Zeme an keyaŋ pigok diindoye, “An ke an yomtoŋ ma yek ke neŋ yaŋaŋ ku nâmâtâlap. Yaŋgut neŋ ewenjan zikatn beŋaŋ mamtemanaŋ egaŋ mme zikatn ekman e penaŋ nâmtalap.”

**26** Zeme ewe pigok yaŋkwesiwien, “Pe sepem zigok penaŋ mti zikadi mme ekmanan?”

**27** Yaŋkwesime pigok diindoye, “Nerŋ zet elak diindoma nâyo e ewe ku nâmâtâlo. Eneyet zet ewe iκŋaŋ keyegak diindoma nânâyet tatnayaŋkxesip? In egat kandaŋan meti egat nembanjane bembeyet nâmti tatnayaŋkxesip?”

**28** Zeme kwelatnaŋ kumti zewien, “Egat nemunjaŋ elak geŋ kapimak ningut Mosesiyet nembanjane. **29** Moses ek Kawawaŋaŋ zet dunduye e nin nâmtnup. Âpme an ke deeset sokbemti mulupman tapm kozin ke nin ku nâmpenup.”

**30** Zeme an keyaŋ zet pigok gilik zemindaye, “In an zikatn weyanŋep egat sokbembenjaŋgat kanda zenze mulup mme neŋ nâmtemtem penaŋ mimindeyap. **31** Kawawaŋaŋ am yomtoŋ ekŋengalen dundunduŋin ku manâin ke nin nânup. Egaŋ am kwizet buŋamaŋ mamopeip ekŋen etan̄ manâmindein. Egaŋ iκŋaŋgalen nânâŋaŋ ke amnaŋ mimiyet nâmbiliwege. **32** Nin msat kululuŋ sokbembenjaŋgatnan alak pi tatnup pi an ŋenaŋ am zikatnaŋ beŋaŋ ŋen weyanpepeŋaŋ keyet zapatnaŋ ŋen ku

manânuп yek penaп. <sup>33</sup> Keyepmti an ke Kawawaпmagengatnaп ku kodak ze mulup kegok ke igak zigoset mnak?”

<sup>34</sup> Zeme pigok dunduwien, “An bekanaп yomdimak mamkwabananaп ewe mamanik geп bukaboпaп nin kapi set zikat ndasât tazenik?” Kegok zemti sesewat mkaengatnan zempeme zupman toti mege.

<sup>35</sup> Zempeme paset zupman mege zapat ke amnaп ilinak zenâ zenâ tapmmepme Zisasiyaп wak kambu nânje. Keyepmti an ke selen aikti pigok yanкwesiye, “Geп Angat Nemurjaп egat nâmkiпpenik ma yek?”

<sup>36</sup> Âpme an keyaп zeye, “Amobotnaп, geп zenik ke an kwi ze zikat namane ekti neп nâmkiпpempewi!”

<sup>37</sup> Zeme Zisasiyaп pigok dunduye, “Neп zet tadingoma tatniknik an elak neп kapimak.”

<sup>38</sup> Zeme an keyaп zeye, “Amobotnaп, neп penaп nâmkiпpempgeyap.” Kegok zemti tot pedondom samti sesewatpeye.

<sup>39</sup> Âpme Zisasiyaп pigok zeye, “Neп am yaпjanin mimsokbembeyet msalen toban keyepmti am notnaп zikalın beпaп ekjenaп zikalın dolakjaп ekbep. Âpme am zikalın ekti mamaip ekjenaп zikalın naman beпaп bewe.”

<sup>40</sup> Kegok zeme Palisi am ekmak ilinsakwep tabien ekjenaп zet ke nâmti pigok zewien, “Zeme nin mee kogok zikatn beпaп nâmndenik?”

<sup>41</sup> Zeme Zisasiyaп pigok diindoye, “In an zikalın beпaп mamambiek ze in yominpiп mamambiek.

In ilinaŋgat, ‘Nin an zikatn beŋaŋ yek,’ manzeip keyepmti in yominmak mamaip.”

## 10

### *Zisas ek sipsip damuŋ dolakŋaŋ*

<sup>1</sup> Zisasiyan zet ḡen pigok zeye, “Neŋ zet pe-naŋ sukwep pigok diindoma nāit, An ḡenaŋ sipsip ekŋengalen kimbalen toweſāgāt egaŋ set pe-naŋ tapme kimbat dukŋaŋ belakŋaŋset aŋgosomti towebe beme an ke kambutoŋ ma an sage kuku toŋaŋ kegok zewanup. <sup>2</sup> An ḡenaŋ set tokwak-waleset meti sipsip ekŋenmagen mebe beme an ke sipsip toŋaŋ penaŋaŋ mowezin nāmpewanup. <sup>3</sup> Mopme setokwakwat damuŋ egaŋ ek sipsip toŋaŋ penaŋ e ekmâtati kwalet peme moti sipsip kwilinan kwilinan indakumtetime toŋināŋgat bim ḡandaŋaŋ nāmti ekmagen kopme indatinti zupman baen matowezin. <sup>4</sup> Ikiŋgat zapat ke indatinti zupman toti mepme ekŋenaŋ bim ḡandaŋaŋ nāmti ekmâti mamâmelip. <sup>5</sup> Ekŋenaŋ an bimŋandaŋin mamanamaŋ eknjen ku main-damâti melip. Eknjen bimŋandaŋin sepeman igak ke nāmti makinŋakunzuŋip.”

<sup>6</sup> Zisasiyan am ningat nāmti bemzenze zet sipsip palen bemti zeme am ekŋenaŋ pe bemzenze zet kapi yaŋaŋ kwilekiyet zein ke ku nāmâtâbien.

<sup>7</sup> Keyepmti Zisasiyan bemzenze zet kapiyet yaŋaŋ kapigok zeye, “Neŋ penaŋ sukwep penaŋ diindoma nāit, sipsip ekŋengalen setokwakwat e neŋ. <sup>8</sup> Neŋ ewe sokbembepiŋ tapma am tetimaemae ḡeŋaŋ sokbemti inmagen kobien eknjen an kambu titinok mamti zet dâsuki,

‘Nej Kawawaŋaŋ an zempeme kosât zetik mge nen kapi,’ zemti mambien keyepmti nâlen am ekjenaŋ zelin ku mâbien. <sup>9</sup> Âpme nej amgalen sekekek keyepmti am ɻenaŋ nej nâmkiŋpemneinen ek aŋgalŋaŋ pewap. Nej ekjjen indikdamuŋ mimindema mamambep. <sup>10</sup> Âpme an kambu titi ekjenaŋ belak buzakset moti kwitnaŋ kwitnaŋ kumsagat mti sipsip mee kileŋ indomkumti notnaŋ buzak kambu indatimti mesâgât makolip. Yaŋgut nej sipsip ekjjen indadamuŋ dolakŋaŋ mimindema ekjenaŋ kakanemuŋ mamti mamobep.

<sup>11</sup> Âpme nej sipsip toŋaŋ penaŋ keyepmti ekjjenmagen kwileki ɻen sokbeme ekjengapmti nejep gakiwap. <sup>12</sup> Mme sipsip damuŋ belak tosayelak etaŋ nâmti mamin ek toŋaŋ penaŋ yek keyepmti mulup wisat palen tapneti ekme tam zupmaŋ ɻenaŋ sipsip indim nsât kwindinj kwapme ekti sipsipgat yayaŋ mimipiŋ ketalat indemti yayaŋaŋgat kunzuŋme tam zupmaŋaŋ kwati indimâpme makalaŋ mekolip. <sup>13</sup> Ek sipsip damuŋ penaŋ yek keyepmti egaŋ sipsip ekjengat yayaŋ mimipiŋ kiŋgati makunzuŋzin. <sup>14-15</sup> Nej sipsip ekjengat toŋin penaŋ mamayap keyepmti Bienaŋ nâgât mama miminnanŋat yaŋaŋ dolakŋaŋ nâmnein mme nej kegogak egat nâmâtâpeyap. Sepem kegogak neŋmak sipsip maŋganne nin dopmaŋ nâm dopmaŋ nâm mti maŋga kwep mamanup. Keyepmti kwileki ɻen sipsipmagen sokbeme nej sipsip ekjengapmti maman nejep ketalasiwak. <sup>16</sup> Âpme nej sipsip maŋganne notnaŋ ewe maip wa ekjjen kimbat

kapiyet keñangatnañ yek. Nej ekjen ke eyo indakakalima kot nejmak kapi mamti bimñanden nâme delan zeme sipsiwañ manja kwep tapme nenn kwep indadamuñ mbap.

<sup>17</sup> Nej maman ketalasimti gakiwap ya naman gilik zem wati maman ke naman tiwap keyepmti Bien Kawawañaj nágât nâmne dolakñañ penañ mambein. <sup>18</sup> An ñenañ nânâñjak nej kileñ nome ku gakiwap nej nen nâmâtâtati mamann ketalasiwap. Ya naman gilik zemti wawagalen windé ke tatnain. Bipmnañ nej kegok mimiyet nâmneñge.”

<sup>19</sup> Zisasiyañ zet kegok zeme nâmti Zuda am ekjenenâme ñep ku beme ilinañgat bet wanok zet mmot mtot mbien. <sup>20</sup> Mti am sambe penañaj pigok zewien, “An kapi we bekanañaj keñan mme yuñgume zet kileñ kileñ tapmme in eneyet momtati zetnañ taweyan náip?”

<sup>21</sup> Âpme naman am notnañaj pigok zewien, “An ñen we bekanañaj keñan tapme zet dolak dolakñañ kaboñ kapi ñep ku zenak. Ma an zikatnañ beñañ mee ñep ku weyanjpenak.”

### *Zuda am notnañaj Zisas ek Kilais ku nâmkiñpewien*

<sup>22</sup> Zelusalem sesewat mka kambuk mme belakñañ bembeñañaj Omzuluti mme kambuk bembeñañgalen Kendo ke nup kan katañ matakwattemien. Yañ nup kan katañ Kendo ke mawalam keñan masokbein. <sup>23-24</sup> Âpme Zisasiyañ sese-wat mka temañ keyet keñan ñen Solomon zeme keyet setokwakwalen ke mebe kokot tapmme Zuda am ekjenenâme tokwat bembuluñ tati pigok

yaŋkvesiwien, “Geŋ eneyet yaŋaŋdi sosok penaŋ zemkawaŋ bembepiŋ mmane nin gâgât weyaŋ ku manâmâtâtnup? Geŋ penaŋ Kilais, an Kawawaŋaŋ ombemgeŋgeŋaŋ beme yaŋaŋdi weyaŋ zemâtâtdamane nâne!”

<sup>25</sup> Âpme Zisasiyaŋ pigok diindoye, “Neŋ nanaŋgat yaŋŋi diindoma in ku manâmkiŋpemneip. Neŋ Bipmnaŋgalen windeyeyet mulup dolak dolakŋaŋ mamiyap keyaŋ nanaŋgat yaŋŋi Kawawaŋaŋ iκŋaŋ zemneme tobau ke mammsokbemnain.” <sup>26</sup> Âpme in nâlen sipsip maŋganne penaŋ bemti ku mamaip keyepmti zetn ku manâmkiŋpeip. <sup>27</sup> Âpme am nâlen sipsip maŋga bemti mamaip ekŋenaŋ bimŋanden nâmsti neŋ manamâpmaip. <sup>28</sup> Keyepmti neŋ mama kanzizit indama walelepiŋ kwesiŋ kwesiŋ mameti mamambep. Ekŋen ke nâlen belengatnan am ŋenəŋ ku indamenzemtimti mebe yek penaŋ. <sup>29</sup> Am ekŋen ke Bipmnaŋ iκŋaŋ nâlen belen mamayet naŋgeyepmti mame iκŋaŋ maindadamuŋ min. Ek windenŋaŋ igagen penaŋ keyepmti am ekŋen ke an ŋenəŋ nâlen belengatnan ku indamenzem tiwe.” <sup>30</sup> Bienmak nit keŋ kwep penaŋ bemti mulup mamilup.”

<sup>31</sup> Kegok zeme Zuda am ekŋenaŋ nâme ŋep ku beme nanzaŋ ambepelet timti kusât mbien.

<sup>32</sup> Mme Zisasiyaŋ pigok diindoye, “Neŋ mulup dolak dolakŋaŋ sambe penaŋ Biengalen windenŋaŋ mamima egip. Âpme in mulup mamiyap ke mulup ziboŋ ke ekme bekanaŋ beme nanzaŋ timti nosât tapmip?”

<sup>33</sup> Zeme Zuda am ekŋenaŋ zewien, “Wa geŋ

mulup dolakŋaj maminik keyet mti gosât ku tapminup. Giti zet mobotnaŋ mti gen am nin nembonjäk yanġut, ‘Neŋ Kawawaŋ,’ tazenik keyepmti gosât pi tapmnup!”

<sup>34-36</sup> Kegok zeme Zisasiyan pigok diindoye, “Kawawaŋgalen Zet Itnaŋanen pigok zenzeŋaŋan tazin, Kawawaŋan an zemdelan zenze an mamkwabien ekŋengat pigok zeye, ‘In mulup kegok mampi enenogat in Kawawaŋ nemboŋ.’ Kawawaŋgalen zet sambe ke tapmezin ke anaŋ nin ku omenzaŋpepeyelen yek penaŋ. Âpme neŋ Kawawaŋan iknŋaj mulup dolakŋaj mimiyet zemdelan zemneme msalen kapi tobak keyepmti neŋ Kawawaŋat Nemunjaŋ zema in eneyet egaŋ set ku mimin mti Kawawaŋ mtopemti sek mmobot zet tazein manzeip. <sup>37</sup> In mulup mamiyap kapi ekme Bipmnaŋgalen kataŋ ku mambein beme zetn kapi bamkumpeme ḡep bewe. <sup>38</sup> Âk ekme mulupm Kawawaŋan mnak keyet kataŋ mamiyap wa zet manzeyap etaŋ yek. Mulupm maimma egip keeset eyo ekti Bienmak nit keŋ kwep bemti mulup mamilup e ndik mâtâbep.”

<sup>39</sup> Kegok diindome ekŋenaŋ ḡenjın penaŋ zime wati mka katikŋan pene zeminepeme yumbe-mindemti toti mege.

<sup>40</sup> Meti Zodan tu nembet daen Zânaŋ am tu itnaŋan manzulutindemtanen ke meti mamtan. <sup>41</sup> Ke meti mame am sambeyaŋ ekmagen koti pigok zewien, “Zânaŋ menok ḡen ku mme ek-benn. Âpme Zânaŋ an iknŋaj kapiyet nâm̄ti zet sambe zemâge ke an kapImagen penaŋaŋmak

etaŋ tasokbemâzin.” <sup>42</sup> Zemti am sambeyan egat nâmkiŋpemâbien.

## 11

### *Lasalus gakime bewien*

<sup>1</sup> Betani mka msalen ke an ijen mamtan kwitnanj Lasalus ek zawaṭ temaŋ penaŋ mti tapme ipmanet Maliamak Mata egelaŋ ke tati mamomtatemun. <sup>2</sup> Lasalusiyet ipmaŋ Malia kapiyan maneti bam Amobotnaŋ Zisas gakikiŋgallen kan bududuk beme wet kelakŋaŋ sesikŋaŋ dolakŋaŋ penaŋ piyaŋ ek setnanen zulutpemti ḥoksinaŋaŋ kaput pewe. <sup>3</sup> Lasalusiyet ipmanet zut keyaŋ iwitdaŋgat yayaŋ mti Zisasmagen zet pigok bemalu mege: “Amobotnaŋ, nodi penaŋ Lasalus piwan zawaṭ temaŋ tapm weingat kot eksenik.”

<sup>4</sup> Âpme Zisasiyaŋ zet ke nâmti pigok zeye, “Zawaṭ keyet penaŋaŋ wa gakiki sokbembeyet yek. Kawawaŋgat Nemunjaŋ egalen kwizet buŋamaŋ msalen pien palakŋaŋ beme Kawawaŋgat kwizet buŋamaŋ mwat onzempepeyet kegok sokbein.”

<sup>5</sup> Zisasiyaŋ Lasalus ipmanet Matamak Malia ekŋen kemak notn notn dolakŋaŋ mti mamtemien. <sup>6</sup> Âpme Zisasiyaŋ zapat ke nâmpemti mka keyegak kasup zut pi ewe tage. <sup>7</sup> Yanj msame watı Zisasiyaŋ nembaŋane ningat pigok zeye, “Kame naman Zudia mkaenak gilik zemti metne.”

<sup>8</sup> Zeme nin pigok dunduwenn, “An zikat indanda, gen alagati kanda manepemane nanzanjañ gosâgât mme kunzuñti kotn yanaman keyegak gilik zemti mesâgât tazenik?”

<sup>9</sup> Yanjkwesimann pigok dinndoye, “Pi ewe tambuñanak mulup mimiyeñen kan ewe teepmañ tazin. An ñen kasupgat zikatnañ ekmâtâti mepme kwileki ñenañ sekñañ ñen ku mawalezin. <sup>10</sup> An ñenañ tambuyet mamezin beme egan busannañ ku tazingapmti tambusosokgat pumpem pumpem olat metingut tep palen ma nanzañ palen mee sekñañ mawalezin.”

<sup>11</sup> Kegok zemti zet ñen ewe pigok tusumti ningat zeye, “Notn Lasalus ek zawat mti muluk tawein yan neñ meti butema wasem.”

<sup>12</sup> Zeme nembañane nin pigok zewenn, “Amobotnañ, egan zawat mti muluk tawen beme ikrañ ñep alik bemti wabe.”

<sup>13</sup> Zisasiyan Lasalus penañ gakiye ke met mme wawagat nâmti zeye. Âpme nemba nin nâmnan zawat mti muluk tawenañ met buteme wasem kok nâmti zewenn. <sup>14</sup> Âpme Zisasiyan naman pigok weyan zemkawañ bemndaye, “Lasalus ek tambumbu tuk wenje yañ neñ meti butema ewe wasem. <sup>15</sup> Neñ zawat zapatnañ nâmboñ yañgut kapiyegak mamann gakiyan. Âpme neñ ekmagen mulup mma in ekti nâmkiñpepe kaliñañ aikbep keyepmti nâmboñ dolakñañ penañ bein. Ele kame nin ilak ek eksât metne.”

<sup>16</sup> Âpme ninmagengatnañ nemba ñen kwitnañ Tomas kwitnañ ñen Glik zeleset Didimas makumtemien ke ningalen zeleset nemba pepet

kok zewanek. Egañ nin pigok dinndoye, “Kame nin sambe bepi nsakwep ekmak mepmann ndome gakimâbanup.”

*Zisas ek gakikiengatnan wawat ma mama keyet tonar*

<sup>17</sup> Zisasmak nin ewe kainde maman Lasalus met beme kasup zulak zulak pi sumen weme egañ bam mege. Keyepmti kwapatanj zemann am ekjenaj zewien, “Lasalus ilak tungan bewen.”

<sup>18</sup> Betani mka ke beñan penañ yek; Zelusalem mka temanj keyet sokñanik. (Mail zut mee kegok mamekotemien.) <sup>19</sup> Keyepmti Zuda am sambe ekjenaj Matamak Malia iwit gakime ambembesi mimidesât mepmâbien.

<sup>20</sup> Âpme Matayañ Zisasmak nin kotnup zeme nâmti weneñaj ke tapme egañ windembem toti selen meti ndaige. <sup>21</sup> Kegok mti Zisasiyet pigok dunduye, “Amobotnañ, gen kapi mambek ze ipm ku gakinak. <sup>22</sup> Yañgut alak pigogat gen kwileki ñeniyet nâmti bipdi dundum samane egañ keyet penañaj ñep mamgain.”

<sup>23</sup> Zeme Zisasiyanj pigok dunduye, “Gen yayanj ku mi, ipdi Lasalus ek ñep gilik zemti wasem.”

<sup>24</sup> Zeme nâmti Matayañ pigok zeye, “Maneti bam kan temanen gilik zemti wabe e ñep nâyap.”

<sup>25</sup> Zeme Zisasiyanj pigok zeye, “Gakikiengatnan wawat ma mama keyet ñotekñañ neñ keyepmti am ñenañ neñ nâmkinpemnewe beme gakiwe yañgut neñ ñep mamañañ ewe gilik zemsawap. <sup>26</sup> Ma am ñen ewe sekñaj melesin mamti neñ nâmkinpemnewe beme egañ gakikipinj

mamambe. Gej nen zet zeyap kapi ñep nâmkiñpenik?”

<sup>27</sup> Zeme Matayañ zeye, “Amobotnañ, gej Kilaís, Kawawañgat Nemunjañ, msalen kapi totogat bunjam zapatnañ zenzeñjañ elak gej kapi e penañ nâmkiñpemgeyap.”

<sup>28</sup> Zet kegok zemti met weneñjañ Maliayet zeme kopme igak buzak pigok dunduye, “An zikat indanda ilak kotati gâgât tazein.” <sup>29</sup> Zeme Maliayañ nânâňak wati sakwep Zisasmak nin tabenen mege. <sup>30</sup> Nin mka set biman baen tati Mata zempeme kwapme ewe keyegak totapmambenn. <sup>31</sup> Zeme nâmti Maliayañ mka keñjangatnân sakwep wawatnak toti mepme Zuda am ekmak ambembesien tapmambien ekjenaj wa sumen daen susât mezin mene zemti mâti kwatopmâbien.

<sup>32</sup> Âpme Maliayañ windembemti mka set biman baen toti ndikme tapmann Zisas pedondom samti pigok zeye, “Amobotnañ, gej kapi tabek ze ipm ñep ku gakinak.”

<sup>33</sup> Zemti sume Zuda am ek mâti mebien ekjenaj ek mukulem mti ambembesi teman mbien. Tapmme Zisasiyañ indiki keñjan bekanañ penañ beme siyan bimañ soye. <sup>34</sup> Some pigok indayanjkwesiye, “In sekjenaj pe denen bemien?”

Indayanjkwesime ekjenaj zewien, “Amobotnañ, kopmane meti suman zikat gaman ekbak.”

<sup>35</sup> Met zikat same ekti Zisasiyañ siap ulu alep timti suye.

<sup>36</sup> Sume Zuda am ekjenaŋ ekti zewien, “An pi an kapimak notn notn penaŋ mti mamalup keyepmti egat tasuin egip.”

<sup>37</sup> Âpme notnaŋ ekjenaŋ zewien, “An kapi an ḡen zikatnaŋ beŋaŋ ḡen weyanpeye keyet zapatnaŋ mekopme nâmbenn. Kogogapm an kapi sakwep kodak ze Lasalus kapi ḡep weyanpeme alik tadar.”

<sup>38</sup> Âpme Zisasiyaŋ keŋaŋ ewe bekanaŋ penaŋ beme sum sokŋaŋ penaŋ mebenn. Lasalus gakime sekŋaŋ mti met miŋa keŋaŋ wepemti nanzaŋ teman ḡen wilili peme met einzuŋaŋ bekek tage. <sup>39</sup> Keyet mti Zisasiyaŋ sumpemti pigok zeye, “In nanzaŋ teman kapi kwanzepeme kaiŋaŋ melak.”

Zeme an gakiye keyet māŋaŋaŋ pigok zeye, “Amobotnaŋ, tambumbu zulak zulak ilak sumen tapme tozin yalak pi sek sesikŋaŋ tapein pi zigogat nanzaŋ kwanzempepeyet tazenik.”

<sup>40</sup> Zeme Zisasiyaŋ pigok dunduye, “Neŋ zet daen dingoya e nâmâne betetnaŋ bein. Gen belak nâmkiŋpem nemane neŋ Kawawaŋgalen winde keyet penaŋaŋ mma sokbeme eksenik.”

<sup>41-42</sup> Âpme am notnaŋ ekjenaŋ nanzaŋ teman bepiwan kwanzepeme mepme Zisasiyaŋ zikatnaŋ kululuŋ gwaen ekme mopme pigok dunduye, “Bien, gen dundundun kan kataŋ nâmti manamukulem mnik keyepmti wisikŋ dingoyap. Neŋ am manje sambe talip ekjjen kapiyaŋ neŋ gitи penaŋ zemnemane koban keyet yanjaŋ ekmâtâtâtgat mulup msât tati dingoyap.” <sup>43</sup> Kegok zemti kwizet teman pigok

kuye, “Lasalus, gen pien k watot!” <sup>44</sup> Zeme am gakikiŋaŋ piwan banisiyaŋ setnaŋ betnaŋ kwasim pepeňaŋ ma ɻokŋaŋ saŋgum meselem zempewien melesiŋ k watopme Zisasiyaŋ zeye, “In banisiyaŋ betetak temaŋ mpepeňaŋ e kwalet pemti peme melak.” Zeme k walet pewien.

*Zuda an ɻeŋaŋ ekjenəŋ Zisas kume gakikiyet zemdelan̄ zempewien*

<sup>45</sup> Âpme Zuda am sambe Maliayet ipmaŋgat siyet kobien ekjenmagengatnaŋ am sambe notnaŋaŋ Zisasiyaŋ muluwāŋ mamanamaŋ mme ekti nâmkinjempewien. <sup>46</sup> Âpme notnaŋaŋ belak Palisi ekjenmagen meti Zisasiyaŋ Lasalus gakiengatnan mme watage keyet zet zapatnaŋ mimindawien. <sup>47</sup> Minindame nâmtri sâpe sâpe bumbu an ɻeŋaŋ temaŋ ma Palisi egat kandaŋan mambien ekjenəŋ an ɻeŋaŋ bembe notnaŋ indazemtetime kot ondekme pigok diindowien, “An kapi muluwāŋ mamanamaŋ om̄ba penan̄ am sutnan tapmmezin kapi zigok msawanup? <sup>48</sup> Nin nâmtri belak nâmpemti mamann am sambe bepi ekmagen met tusumâpme delan̄ zeme Loma amobotnaŋ manndadamuŋ min egaŋ ekme ɻep ku beme ningalen sesewat mka temaŋ pi kumasek yalonti aminne eyo indom yalom bep!”

<sup>49</sup> Ekjenengat tunjuwinan̄gatnaŋ an ɻen kwitnaŋ Kaipas ek kan keyet sâpe sâpe bumbu sambe ekjenengat ɻeŋaŋin mamtan. An keyaŋ pigok diindoye, “In sambe bekapi keŋinpíŋ penan̄! <sup>50</sup> Nin am sambe bekapi waleletgat zapat etan̄ bemâpmann ɻep ku bewe keyepmti an ɻeweaŋ ningat dopm gakimti am sambe pi ma nin mee

eyo ndamukulem mbe.” <sup>51</sup> Zet ke belak ikñançat kenjançalak ku zeye. Kawawañaj zet ke kejanen beme zemkawanj beye. Nup kan keyet egañ sâpe sâpe bumbu sambe ekñengat ñeñanjin mam-tan keyepmti kwitnañ kwitnañ bam sokbewe keyet zetnañ zemkawanj beye. Zisas ek penaj Zuda am nin yomengatnan gilik zemti ndatitiyet gakikiyet zenzenjan. <sup>52</sup> Wa ke Zuda am ekñen etañ indamukulem mimiyet etañ ku gakiwe. Egañ gakimti am Kawawañgallen manje msat katan mamanup nin bepi ondekndeme manja kwep bemti mamambanup.

<sup>53</sup> Âpme Zuda an ñeñanj ekñenaj kan keyet yanbemti Zisas kume gakikiyet zetnañ mbien.

<sup>54</sup> Âpme Zisas Zuda amobotnañ ekñenaj mineti gakikiñaj temanj ewe tapme sutnateaman kume gakinakmagengapmti Zuda msalen sosok penañ ku manje egañ nin msat tuñgupman keyet ganzenan mka ñen kwitnañ Epalaim zeme ke met mamtemenn.

<sup>55</sup> Zuda am ekñengalen Anjalalañ Kendonjin ke sokñan beme mka isisikñanj am sambe ekñenaj Zelusalem mka teman yominançat nãmti Kawawañgat sâpe sâpe busâgât eweñanak ñeñanj mepmâbien. <sup>56</sup> Meti Zuda am ekñenaj sesewat mka temanen motati Zisas zimosetnañ timati ilinak met zenâm kot zenâm mti zewien, “An kapi pe Anjalalañ Kendoyet kapi kopme eksenup manze weyanj zeme nâne.” <sup>57</sup> Zeme Palisi an ma sâpe sâpe bumbu ñeñanj ekñenaj zet pigok am zemkabem indawien, “Zisas kopme ekti ningat kot sakwep zemsokbemndaseip. Mme nin an ke watí met mka katikñanj pesenup.”

## 12

### *Lasalusiyet weneñaj Malia egañ Zisas wet sesik dolakñajan̄ zulutpeye*

<sup>1</sup> Añgalalañ Kendo tatagalen kasup 6 ewe tapme Zisasmak nin Betani mkaen mebenn. Nin mka ke Lasalus gakikiengatnan mme wage keyet motabenn. <sup>2</sup> Zisasmak nin mepmann ekti notnane ekñenaj tu meu weyan̄ bume mopme ambepeleti met Matayelen mkaen tapme am zeme moti Zisasmak nin Lasalusmak totap-mann Matayan̄ tu meu timti kalop bem ndame nimbenn. <sup>3</sup> Ke tati tatnimann Maliayañ wet sesikñajan̄ dolakñajan̄ penañ tosañajan̄ mobotnañ penañ makwitimtemien ke nukñajan̄ temañ pi mkoti keyan̄ Zisasiyet setnan mulapme topme zulutpemti ñoksinanjan̄ kapupeye. Âpme mka keñajan̄ tapmambenn bee wet sesik dolakñajan̄ bepiyan̄ pimpemti tage. <sup>4</sup> Âpme nembanjan̄ ningat tunçupmnangatnañ Zudas ek Iskaliot mkaengat-nañ nemba keyan̄ maneti Zisas bam zemkuwe. <sup>5</sup> Egañ nâmti pigok zeye, “Wet kelakñajan̄ sesikñajan̄ dolakñajan̄ penañ kaboñ kapi belak mti met be-mann amnañ 300 Kina ndame mti am bekopsat ekñen indawenek ze ñep benak!” <sup>6</sup> Egañ wa mâ nep ke timti am bekopsat penañ indasât nâmti ku zeye. Egañ ningalen mâ nep ele nemuñj ke mmamti mâ nep ndame mwatpemti mâ nep but-nañ buzak kambu matim makumkwitim nimtan keyepmti ndame wanok kok mbak nâmti zeye.

<sup>7</sup> Âpme Zisasiyan̄ pigok zeye, “In imbi kapiyet zet sambe zenzeipiñ. Egañ wet sesikñajan̄ dolakñajan̄ ke neñ sekñ kapi zulutneinen maneti gakima

nabembeyet nâmti kwitimti beme matazin yañ alak kapi zulutnein. <sup>8</sup> Am bekopsat sambe ekjën bepi inmak msalen kapi kan teepmañ ewe mammabep mme neñ inmak kan teepmañ ewe ku mambap.”

<sup>9</sup> Âpme Zisasiyan Betani mkaen ke met Lasalus-mak mame Zuda am ekjenañ zapatnañ nâmti Zisasmak Lasalus an Zisasiyan gakikiengatnan mme wage an ke eyo ilisakwep idiksâgât kobien. <sup>10-11</sup> Zuda am ekjenañ Lasalusmageset sâpe sâpe bumbu an ekjën bamkum indemti Zisas mâtí mepmâbien. Keyepmti sâpe sâpe bumbu an ñeñajan ekjenañ Zisasmak Lasalus ilisakwep idome gakikiyet zetnañ zewien.

*Zisas Zelusalem mka teman mowepme kwizet buñamañ mwabien*

*(Matiyu 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Msat msame am sambe penañ ekjenañ An galalañ Kendo tasâgât Zelusalem mka kopmâbien ekjenañ zet pigok nâmbyen: Zisas ewe selen baen takozin zeme nâmty <sup>13</sup> ekjenañ niwet sinaj mee pi mutum timti Zisasmak nin selen baen ndaiksâgât mepmâbien. Met ndaikti kwizet buñamañ mwati kwizet pigok kumebien,

“An kapi Amobotnañ Kawawañañ iknjañ zempeme kozingat Kawawañañ kwizet buñamañ mwati sesewatpene! Kawawañañ iknjañ Islael am ningalen Amobotnañ kapi keñ sewakjañ mpen.”  
*(Sam 118:25)*

**14** Keyet Kawawaŋgalen Zet Itnaŋanen kapigok zenzeŋaŋ keyet kataŋ Zisasiyaŋ doŋki nembaŋaŋ ḡen aikti keyet dukŋaŋ totati moge.

**15** “Am Zaion mka teman talip in ku kiŋgalit. Amobotnanin ilak kozin. Egaŋ doŋki nembaŋaŋ ḡeniyet dukŋaŋ mot totati ingalen kozin.” *(Zekaraia 9:9)*

**16** Nembəŋane nin kwitnaŋ kwitnaŋ sokbeye ke ekbennanġut yanjaŋ ku nâmâtâbenn. Yanj bam Zisasiyaŋ gakimti kululuŋen mundumanj saŋga songaŋaŋmak keyet kenjaŋ ewe mowepme nin Kawawaŋgalen Zet Itnaŋanen zet keyet yanjaŋ eknâmâtâti pigok otnâmbenn, “O, an pi sesewat-pewenn ke meluwaŋ pi mimiŋaŋ keyet kataŋ penaŋ msawenn.”

**17** Zisasiyaŋ Lasalus gakikiengatnan mme wapme am sambe tati ekbien ekŋenaŋ meti am notnaŋ zet zapat mimindame **18** am sambe penaŋ ekŋenaŋ zapat ke nâme delan zeye keyepmti ekŋenaŋ selen meti Zisas aikbien. **19** Aiksâgât selen mepmâpme Palisi ekŋenaŋ indikti ilinak zenâ zenâ mti zewien, “Nin belak zet mulup etaŋ tapmmann am sambe bepi ilak ekmagen met tusume delaŋ zemâzin!”

### *Glik am notnaŋ ekŋenaŋ Zisas eksâgât mebien*

**20** Zuda am Aŋalalaŋ Kendoyet Zelusalem mka teman Kawawaŋ sesewatsasât moppmâbien kan keyet Glik am notnaŋ kegogak Kawawaŋ sese-watsasâgât koti tapmambien. **21** Yanj an ekŋen keyaŋ Pilip Galili msat keyet mka ḡen Betsaida keyetnaŋ ekmagen meti zewien, “An notn, nin Zisas eksâgât nâmti kotnup.”

**22** Zeme Piliwanj met Enduluyet zeme wati il-isakwep Zisasmagen meti “Glik am notnaŋ giksât kolip,”

**23** zemalu Zisasiyaŋ nâmti zeye, “Kawawaŋaj Angat Nemunjaŋ kwizet buŋamaŋ mwat peme amnaŋ eegalen temaj ilak daŋgoin. **24** Neŋ zet penaŋ pigok zema nâit, nin saŋgom alik kwewetanŋ sumuŋti kasiŋen bemann e iŋŋaŋ kwep keyak matazin. Yaŋ msalen met ondemann moti penaŋ bilimak sambe mapein. **25** Âpme an ŋenaŋ msalen kapi mamti nâgât kwizet buŋamnaŋgapmti mamaŋaŋ ketalasiwe beme bam mama kanzizit tiwe. Âpme am ŋenaŋ nâgât kwizapatnnaŋgat mti mamaŋaŋ ketalat ku pewe beme bam an ke walelet aikbe. **26** Am ŋenaŋ nâlen sisiliŋ nemba besât nâmbe beme neŋ mambawenak napmâpmti mulupm mti mambe. Am ŋenaŋ nâlen mulup mti mambe beme Bienaŋ kwizet buŋamaŋ mwapewe.

### *Zisasiyaŋ gakikiŋgat yaŋaŋ zemkawaŋ beye*

**27** Pi gakikiyelen kan sokŋaŋ penaŋ kopme nâmti keŋŋ sindem penaŋ bein. We, ne pe zigok msap? ‘Bien, geŋ kan bewanan kapi sebem neneylelen zesap ma zigok?’ Wa kegok yek, sindem kegok ke titiyet msalen kapi tobang. **28** Keyepmti Bien, geŋ ŋepgat nukŋaŋ beke permane nâgât palen mopme keyaŋ gâgât kwizet buŋamdi mwabe!”

Zeme kululuŋengatnaŋ zet pigok sokbeye, “Geŋ mmane nâgât kwizet buŋamm msalen ke palakŋaŋ beyeyan ewe mmane omba penaŋ palakŋaŋ bem mekobe.”

<sup>29</sup> Âpme am sambe ninmak tapmambenn ekjenaŋ kwisak ke nâmti zewien, “Kululuŋ kwisak kun.”

Zeme am notnaŋaŋ zewien, “Kawawaŋgalen ensel ŋenaŋ Zisas zet tadunduin.”

<sup>30</sup> Zeme Zisasiyan zet ke nâmti pigok zeye, “Wa zet ke nâgât mti ku zep. Ingat mti kululuŋengatnaŋ zet ke sokbep. <sup>31</sup> Pi ilak msalen am Kawawaŋaŋ zelin nâmti keyet dopmaŋ mutumindandayelen kan bein. Keyepmti msalengalen mama mimi mgasik keyelen toŋaŋ Sadaj ilak mkutupeme wembe. <sup>32</sup> Âpme neŋ tep palen palak palak wema nomnemti mwatonzemnewep kan keyet msat sambe am ekjenaŋ zapatn ke nâmti neŋmagen kot tusumti mambep.” <sup>33</sup> Ke Zisasiyan gakiki zigok gakiwe keyet zetnaŋ zemkawaŋ bemindaye.

<sup>34</sup> Zeme nâmti am tabien ekjenaŋ pigok dunduwien, “Nin Kawawaŋgalen Zet Itnaŋanen zet kapigok maeknup, Kilais ek msalen koti gakikipiŋ kwesiŋ kwesiŋ mamambe. Âpme naman geŋ eneyet pigok zenik, Angat Nemunjaŋ ek tewen kumti mwatonzempewep. Geŋ Angat Nemunjaŋ ke pe an kwiyet penaŋ nâmti tazenik?”

<sup>35</sup> Yaŋkwesime Zisasiyan zet dopmaŋ pigok gilik zem diindoye, “Nâlen taŋamm busatnaŋaŋ ingat tuŋguwinan kan isikŋaŋ bugan busatnaŋ bemi tabe. Tapme in taŋam sokŋaset ke ekti mebep. Mineti in tambusosok temaŋaŋ indasumuŋme keyet keŋan mebepmagengat ek titiwep. Geŋ tambusosok kiŋkiŋaŋ keŋan mebegən set ŋep

ekmâtâti ku mebek. <sup>36</sup> Keyepmti tañamm busantan̄ toñaj neñ ewe kapi yagak tapma in nágât nâmkiñpemti nágât nemunamban penañ bewep.” Zisasiyañ zet kegok dinndomti buzak pak zemti met enzilim mebenn.

*Zuda am notnañaj Zisas ku nâmkiñpewien*

<sup>37</sup> Zisasiyañ am zikalın palen penañ menok sepem igak igak mme ekbienan̄gut am sambe penañaj ku nâmkiñpewien. <sup>38</sup> Bee golañ zenze an Aizayayañ eweñan baen zeye keyet katañ amnañ mbien. Egañ pigok zeye,

“Amobotnañ, am pe kwiañ penañ ningalen zet nâmkiñpewe? Ma Amobotnañaj am pe kwi penañmagen menok mme windendi teman̄ ke ekbep?” *(Aizaya 53:1)*

<sup>39</sup> Amnañ Zisas ku nâmkiñpewien keyet zetnañ eweñan golañ zenze an Aizayayañ ikñañak zet ñen ewe pigok zeye,

<sup>40</sup> “Am ekjenañ zet zapatn nâmti nâme belakñañ mambein keyepmti am ekjen̄ keyañ kwitnañ kwitnañ ñen ekti yanñañ nâmâtâbiekmagengapmti Amobotnañaj zikalın ma keñin mee pi mme bubep pemâge. Mineti ekjenañ eknâmâtâti keñ gilik zenze aikme weyanjindenakmagengapmti kegok mge.” *(Aizaya 6:10)*

<sup>41</sup> Golañ zenze an Aizayayañ zet zeye kapi egañ Zisasiyelen mulupmañgat winderñañ bam kwabe beke ektati egat zetnañ kapi zeye.

<sup>42</sup> Âpme an ñeñaj̄ bembe notnañ ekjenañ Zisas nâmkiñpewien. Yañgut nâmkiñpepenn sosok

zemkawaŋ bemann Palisi ekjenaŋ ndiksokbemti paset zupman ndamâpme towabanupmagen zemti buzak mamtemien. <sup>43</sup> Ma am ekjenaŋ zapatn nâmti mme kwizapatn tototnaŋ bewemagen zemti nâme nukŋaŋ beye. Mti ekjenaŋ Kawawaŋ kwizet buŋamaŋ mwatpepeyet nâme tototnaŋ beye.

### *Zisasiyelen zetnaŋaŋ bam zemndowe*

<sup>44-45</sup> Zisasiyaŋ zet pigok bekap penaŋ zeye, “Am ŋenaŋ neŋ nikmâtâti nâmkiŋpemnewe beme wa neŋ etaŋ yek an zemneme tobani ek eyo ekmâtâti nâmkiŋpempewe. <sup>46</sup> Neŋ kululungatnan msalen kapi am mbusatnaŋ bemindesâgât tobani. Âpme am ŋenaŋ neŋ nâmkiŋpemnewe beme egaŋ tambusosogengatnan nâlen busatnanen kwabe. <sup>47</sup> Am ŋenaŋ zetn nâmti wisat mti bamkumpewe yanjut neŋ keyet dopmaŋ ku sawap. Neŋ wa am yominaŋgat dopmaŋin indandayet msalen kapi ku tobani am yomengatnan gilik zemti indatitiyet tobani. <sup>48</sup> Âpme am ŋenaŋ neŋ bam kumnemti zetnnanŋat wisat mbe beme bam zet mulup temanen tabe. Zet zema wisat mamin zet kapiyaŋ ikŋaŋ kan delan zenzeŋŋat zet muluwen peme tati ekbe. <sup>49</sup> Wa neŋ zet kapi nanaŋgat keŋnaŋgalak ku manzeyap. Bien zemneme tobani egaŋ ikŋaŋ zenzyet zemâtâtnanŋe keyet kataŋ penaŋ manzemkawaŋ beyap. <sup>50</sup> Neŋ zetnaŋ ikŋaŋ kapiyaŋak am mama kanzizit maaikindain e nâmkiŋpemti keyepmti egalen zet ke ikŋaŋ zemâtâtnanŋenok esemteŋ manzemkawaŋ beyap.”

# 13

## *Zisasiyan ningat setn zulutndeye*

<sup>1</sup> Añgalalañ Kendo tatagalen kasup kwep ewe tapme Zisasiyan pigok nânge, “Olak, nej msat kapi pemti Bipmmagen mobogalen kan ilak bududuk penañ bein,” nâmti ammak nin ek nâmkiñpemti ekmak olonkati olonjen palen mamtemenn keyepmti ningat kembenj temaj penañ nâmndeye.

<sup>2</sup> Zisas ma nembajane nin tambume tu meu nsâti mot ondektati tatnneti pemann Saimongat nemuñaj Zudas Iskaliot mkaengatnañ ek Sadanaj Zisas zemkukuyet zet kelakñaj mpeye. <sup>3</sup> Âpme Zisasiyan pigok nânge, “Bienaj kwitnañ kwitnañ sambe pi nâgât betnnan beye. Âpme nej ikñajmagengatnan toban yanaman ewe gilik zemti naman ikñajmagennak mowebap.” <sup>4</sup> Ke nâmtati egañ meu nini mundumengatnan wati kâlâpmaj teepmaj sakñangatnañ bee gulupeme weme taot mti pemanen kwasimpemti <sup>5</sup> tu pelewen kasime topme mti yanbemti nembajane nin sambe setn palakñaj zulutndemti taot pemanen zampeye ke mti takaput ndemepmanje. <sup>6</sup> Tapmmetneti Saimon Pitamagen koti setnañ zulupesâpme egañ pigok zeye, “Amobtonaj, gen eneyet nej bukapiyet setn penañ pi zulutnesenik?”

<sup>7</sup> Zeme Zisasiyan pigok dunduye, “Nej mulwañ tapmiyap kapiyet yanjan penañ alak kapi ku nâmâtâdik bamgegut o nâgâek piwan yanjan pigogapmti tapmnemañge e nâmâtâbanik.”

<sup>8</sup> Âpme Pitayan pigok zeye, “Yek penaŋ, geŋ nâgât setn zululupin!”

Zeme Zisasiyan pigok zeye, “Neŋ sedi ku zulutgesap beme geŋ neŋmak tususunit ewe ku tabe.”

<sup>9</sup> Zeme Pitayan pigok dunduye, “Amobotnaŋ, kegok beme setn etaŋ yek, betn ma ɻokŋ mee temakwep zulutne!”

<sup>10</sup> Zeme Zisasiyan pigok dunduye, “Amnaŋ tu zuluti bam belakník meti kot witilip selinan etaŋ zuluti matalip. In sambe kapi yompiŋ kwetetepmaŋ etaŋ bemâbien. Âpme tuŋguwinanŋatnaŋ an kwewaŋ kwetetepmaŋ penaŋ ku mamain.”

<sup>11</sup> Egaŋ an zemkuwe egat nâmti keyepmti pigok zeye, “In sambe kapi dolakŋaŋ etaŋ yek; an kwep bekanaŋ.”

<sup>12</sup> Setn zulut mepme delaŋ zeme kot kâlápmaŋ ewe mim mundunti met munduman tot tagom tati pigok dinndoye, “In neŋ selin zulutindeya kapiyet yaŋaŋ ɻep nâip? <sup>13</sup> In nâgât Amobotnaŋ ma An zikat indandan manzeip e ɻep nâmnenmti manzeip. <sup>14-15</sup> Âpme neŋ Amobotnaŋin ma An zikat indandaŋin manâmneip neŋ alak selin zulutindema egip sepem kegogak in ilinak ɻenaŋ ɻengat setnaŋ zulutpem ɻenaŋ ɻengat setnaŋ zulutpem mammambep. <sup>16</sup> Neŋ zet penaŋ pigok diindoma nâit, sisiliŋ nemba ɻenaŋ Amobotnaŋ sebempemti egaŋ mobotnaŋ ku mamain ma amobotnaŋ ɻenaŋ nemba ɻen mulup zet manzempeme mezin beme nemba mamezin keyaŋ an mulup zet masain ke ɻep ku mamtopein. <sup>17</sup> In zet kapi dinndoma nâyo keyet kataŋ

penaŋ mbep beme in set ke ekme dolakŋaŋ beme olonjen mbep.

<sup>18</sup> Neŋ zet kapi zema in sambe ilinsakwep ku indati mâzin. Neŋ in sambe kapi nenn nâmti indati mâban. Âpme kwep ŋen bekanaŋ e nâmtingut waban keyepmti ekmagen Kawawaŋgalen Zet Itnaŋanen zet ŋen pigok tazin ke katikŋaŋ bewe, ‘An neŋmak meu pelep kwep nilut egaŋ neŋ zemnowe.’

(Sam 41:9)

<sup>19</sup> Kwitnaŋ kwitnaŋ kapi penaŋ ewe sokbembepin tapme neŋ ewenjanak diindoyap keyepmti kwitnaŋ kwitnaŋ nâgât palen tasokbeme ekti pigok nâmbep. ‘O, Amobotnaŋaŋ iknŋaŋ zeme nâmbenn wan penaŋaŋ ilak alak kapi sokbem-same eknupmak,’ nâmbep. <sup>20</sup> Neŋ zet penaŋ sukwep pigok zema nâit, am ŋenaŋ neŋ an ŋen zempema kopme egaŋ kwitnaŋ kwitnaŋ dolakŋaŋ mimindawe beme wa ekŋen mimindanup zemti neŋmak Bien zemneme koban nit eyo keŋ taolet minndawe.’

*Zisasiyan nembaŋane ekŋenmagengatnaŋ  
ŋenaŋ zemkuwe keyet zemkawaŋ bemindaye*

(Matiyu 26:20-25; Mak 14:17-21; Luk 22:21-23)

<sup>21</sup> Zisasiyan zet kegok zeme delaŋ zeme Zudasiyaŋ alak zemnosem e nâmti keŋaŋ bekanaŋ penaŋ beme nembaŋane nin pigok zem sokbemndaye, “Neŋ penaŋ sukwep penaŋ zema nâit, ingat turŋuwinaŋgatnaŋ ŋenaŋ neŋ zemnosem.”

<sup>22</sup> Zeme nâmti nembaŋane nin weŋŋ mepme nnak meek koek mti pe kwiyet nâmti zein zemti nâpemann mekwapme tabenn. <sup>23</sup> Âpme nemba nimmagengatnaŋ Zisasiyan nâmpeme dolakŋaŋ

penaŋ mambemtan nemba keyaŋ Zisasiyet solo-nan penaŋ totapmange. <sup>24</sup> Keyepmti Saimon Pitayaŋ nemba keyet zikat petan̄ mti zeye, “Kwiyet nāmti tazein ze belaknik yaŋkxesimane ningat zeme nāne.”

<sup>25</sup> Âpme neŋ uluŋzemet Zisasiyet wakŋanen bemti pigok yaŋkxesiwān, “Amobotnaŋ, geŋ zet kapi ninmagengatnaŋ kwiyet nāmti tazenik? Ze zemané nāne.”

<sup>26</sup> Yaŋkxesimaŋ Zisasiyaŋ pigok dinoye, “Neŋ meu tuŋjanen nupmamaŋ pema topme olek sama nsem an keyet nāmti tazeyap.” Kegok zemti nupmamaŋ peme topme mkwati Saimongat ne-muŋjaŋ Zudas Iskaliot mkaengatnaŋ ke same mti ninge. <sup>27</sup> Nime nime keyegak Sadanjan̄ keŋjanen toti keŋjan̄ mme yuŋgume delaŋ zeye. Âpme Zisasiyaŋ pigok dunduye, “Geŋ keŋdan kwileki msâgât tatnânik elak sakwep meti miya!” <sup>28</sup> Zisasiyaŋ Zudas zet kegok tadundume nemba nin tabenn nin Zisasmak Zudas egelaŋ zet eneyet tazelup ke ku nāmbenn. <sup>29</sup> Keyepmti nemba notnaŋaŋ pigok otnâmbien Zudas ek ningalen mâneŋ egaŋ mandamuŋ min keyepmti Zisasiyaŋ Kendoyet meu nim tabanupgat nāmti meu met kwititiyet mene ma am bekopsat ijen mâneŋ met sasayet tazempein mene nāmti tapmambenn.

<sup>30</sup> Âpme nupmamaŋ Zisasiyaŋ Zudas olek same nim pemti keyegak tambu sutnan toti mege.

<sup>31</sup> Zudasiyaŋ toti mepme mepme Zisasiyaŋ nembaŋane nin pigok dinndoye, “Angat Ne-muŋjaŋ neŋ alak nukŋaŋ palen mopma keyaŋ kwizet buŋjamm temaŋ tisowap. Âpme nāgât

paleseti Kawawaŋgalen kwizet buŋamaŋ kegogak temaŋ bemesâpm. <sup>32</sup> Âpme Kawawaŋaŋ Angat Nemunŋaŋ neŋ kwizet buŋamm ammagén mpalakŋaŋ beme neŋ egat kwitnaŋ kegogak mwat onzempewap. Kelak belaknik penaŋ kapi sokbeme eksâip. <sup>33</sup> Nembanne, neŋ inmak kan isikŋaŋ bugan kapi etaŋ tasâpmnup. Âpme bamgat in neŋ tokwati natimapme bewe. Âpme neŋ zet Zuda an damuŋ diindowan keyegak naman ingat diindoma nâit, ‘Neŋ mebap ke in ŋep ku kobep.’ <sup>34</sup> Kegogapm neŋ zii zet alakŋaŋ pigok diindoma nâit: In ilinak ŋenan ŋengat gogot ŋenan ŋengat gogot mti gogot palenak mambep. Neŋ in gogot mimindemti indatimamkolap sepem kegok in ilinak mti mambep. <sup>35</sup> In kegok mti dolakŋaŋ mame am ekŋenaŋ in nâgât nembanne mamaip e sosok nâmâtât indewep.”

*Pitayaŋ Zisas zemkandatpesem keyet  
zemkawaaŋ beye*  
(Matiyu 26:31-35; Mak 14:27-31; Luk 22:31-34)

<sup>36</sup> Âpme Saimon Pitayaŋ pigok yaŋkvesiye, “Amobotnaŋ, gen pe deset mebanik?”

Yaŋkvesime Zisasiyaŋ pigok zeye, “Neŋ mebawen gen keyegak ŋep ku kobanik bamgulak ŋep kobanik.”

<sup>37</sup> Zeme Pitayaŋ pigok zeye, “Amobotnaŋ, gen pigogat neŋ ku gapmât kokogat zenik? Neŋ gâgât mti geŋmak meti maman ŋep ketalasiwap nânik!”

<sup>38</sup> Âpme Zisasiyaŋ pigok dunduye, “Gen nâgât mti neŋmak meti sekdi ketalasi sâgât zenik? Neŋ

penaŋ sukwep pigok zema nâmbak, tambu sutnan sakokolok kwitnaŋ ewe kukupinj tapme geŋ sek tuk zemkandat newanik.”

## 14

*Zisasiyan Kawawaŋmagen mebegalen set damuŋ bein*

<sup>1</sup> Zisasiyan nembaŋane nin pigok dinndoye, “In nâgât kembəŋ temaŋ mti keŋinan yayaŋ temaŋ ku mit in belak Kawawaŋmak nit nsakwep nâmkiŋpemndemti windemak talit. <sup>2</sup> Bienan mamainen gwaen mka sambe sambe penaŋ wemezin e ku tatnak ze neŋ met mkanjin weyanpepeyet zetnaŋ kapi ku diindowak. <sup>3</sup> Neŋ pi meti mundumin beke weyaŋne weyaŋne pema delaŋ zemeŋgut naman gilik zemkoti indatima nsakwep meti neŋmak ke mamambanup. <sup>4</sup> Neŋ mebap in mka set ke nâip.”

<sup>5</sup> Zeme Tomasiyan pigok yanjkwesiye, “Amobotnan, geŋ pe deset mebanik? Nin zet tazenik kapi ku weyaŋ nâmâtâtnup keyepmti nin pe set zigoset gâlen ke kwabanup?”

<sup>6</sup> Zeme Zisasiyan pigok zeye, “Set ma zet penaŋ ma mama keyet tonjaŋ neŋ. Neŋ kandat nemti ḥenjaŋ igak set belakŋaset Bienmagen ḥep ku mobogalen. <sup>7</sup> In ewenjanak baen mamkwabennen ke nâgât Kilais kegok nâmâtât nembiek ze Bipmnaŋgat kegogak ḥep nâmâtâpewiek. Yanj alak pi kwitnaŋ kwitnaŋ sambe nâgât palen kwapmâsâpm ke ekti Biengat yanjaŋ ḥep ekmâtâsâip.”

<sup>8</sup> Kegok zeme Piliwaŋ pigok zeye, “Geŋ Bipdi ke de ze zikat ndamane nin ekti nâmânn delaj zeme olonjen palen mambanup.”

<sup>9</sup> Zeme Zisasiyaŋ pigok dunduye, “Pilip, neŋ kan teepmaŋ bepi inmak mamkwaban pi geŋ ewe yanŋu ku niknamâtâtnik? Am ŋenanŋ neŋ maniknâmâtâzin beme egaŋ Bien maekmâtâzin.

Âpme geŋ zigogat pigok nayaŋkwasinik, ‘Geŋ Bipdi ke de tazin ze zikat ndamane ekne?’

<sup>10</sup> Bienmak nit kwep mamamti napmukulem mme mulup mamiyap pi Pilip, geŋ ewe ku mandikmâtâdik? Neŋ zet sambe mandiindoyap ke wa nanaŋgat keŋnaŋgalak ku manzeyap. Bienan neŋmak mamti zet keŋŋnaŋ bemneme manzeyap.

<sup>11</sup> Bienmak nit kwep mamałup manzeyap. In zet ke penaŋ nâmkiŋpewep. Neŋ zelaŋ etaŋ zema nâme zet dâsukinok besemagengat mulup sambe mamiyap beke ekti penaŋ nâmkiŋpemnembep.

<sup>12</sup> Neŋ zet penaŋ pigok diindoma náit, am ŋenanŋ neŋ nâmkiŋpemnewe beme egaŋ neŋ mulup mamiyap kaboŋaŋ ŋep mbe. Ya wa ke etaŋ yek egaŋ neŋ mamiyap ke sebempemti sambe mmebe. Neŋ Bienmagen mobap keyepmti am ekŋen ke winde indamti indamukulem mimindema ekŋenaŋ mulup kegok mbep. <sup>13-14</sup> In

neŋ nâmkiŋpemnemti nágât kwitnnanen kwileki ŋeniyet nâmti dundum name neŋ keyet penaŋŋ ŋep maaikindamambap. Kegok mma Bienan nágât paleset kwizet bunjamaŋan temanŋ tiwe.

### *Zisasiyaŋ Emetak Teŋ peme totogat zetik mge*

<sup>15</sup> In nágât gogot mti mamambep beme in nálen zetn manzeyap kapi maŋgawepup. <sup>16</sup> Keyepmti

nej moti Bipmnaŋgat zema egaŋ ingat mukulem mimiŋin ḥen peme toti inmak kwesiŋ kapi mamti maindamukulem mmambe. <sup>17</sup> Zet penaŋgalen Emetak Teŋ kapi am msalen nâmkiŋpepeŋinpiŋ belak kileŋ mamaip ekŋenaŋ ku tiwep. Ekŋenaŋ ek ku ekbien ma keyet yaŋaŋ ku nâip. Âpme ingut egat yaŋaŋ nâip keyet mti ingat keŋinan mame in egat yaŋaŋ nâmpeip.

<sup>18</sup> Nej gakimti indemti mebet katikŋaŋ penaŋ ku mebap; Nej bam ewe gilik zemti inmagən kobap. <sup>19</sup> Nej kan isikŋaŋ bugan kapi tapmoti gakimti naman wabap. Âpme am msalen belak kileŋ mamaip ekŋenaŋ ku nikbep. Âpme ingut ḥep nâmkiŋpemnemti mamaip keyepmti nikbep. Nej mama kanzizit ke indama timti mambep. <sup>20</sup> Nej gakikiengatnan wabap kan keyet Bienmak nit kwep penaŋ bemti mambalup ma nej kegogak inmak kwep bemti mambanup. Keyet yaŋaŋ ḥep mamaŋinŋaŋ ekmâtâbep.

<sup>21</sup> Am ḥenaŋ nâlen zeomkalili sambe kapi nâm̄ti gawepumti nâgât kandaŋnnan meti nâgât gogot mimnewe beme Bipmnaŋ an ke kegogak gogot mpewe. Âpme nej an ke gogot mpemti yaŋŋaŋ penaŋ zemkawaŋ bem sama nâmâtâtnembe.”

<sup>22</sup> Kegok zeme nâm̄ti Zudas Iskaliot mkaengatnan keyet opmaŋŋaŋ pigok yaŋkwiſiye, “Amobtonaŋ, geŋ kwilekiyet yaŋaŋdi am sambe bepi anŋalaŋ indemti nin etaŋ kapi zemkawaŋ bem ndasâgât etaŋ pi zenik?”

<sup>23</sup> Yaŋkwiſime Zisasiyaŋ zet dopmaŋŋaŋ pigok gilik saye, “An ḥenaŋ nej gogot mnnewe beme egaŋ nâlen zet nâm̄ti ḥep gawepuwe. Âpme

Bipmnaj ek gogot penaj mpewe keyepmti Bienmak nit nsakwep ekmagen koti ekmak mamambalup. <sup>24</sup> Âpme an ɻenaŋ nâgât wisat nâmnenbe beme egaŋ zigoset zetn nâmti ɻep gawepuwe. Zet sambe mandiidomkwapma nâip ke wa ne-naŋgalen ɻoktikŋnaŋgat etaŋ yek. Bien zemneme tobau ekmagengatnaŋ ke timti mandiindoyap.

<sup>25</sup> Nenn ewe inmak kapiyak mamti zet kapi mandiindoma nâip. <sup>26</sup> Âpme neŋ moti zema Biernaŋ mukulem miminjîn Emetak Teŋ ke zempeme egaŋ toti nânâ dolakŋaŋ sambe zikat indamâbe. Mti neŋ zet diindoma in notnaŋ kan-dapmâbien mee pi ewe mbutem indame nâmbeŋ.

<sup>27</sup> Neŋ indemti mesât tati betziŋŋ keŋ se-wakŋaŋ palen mama ke indayap wa ke am belakŋaŋ ɻenaŋ mamimindaip keboŋ yek ne-naŋgalen keŋ sewakŋaŋ penaj ke kenjinan be-mindeyap. Keyepmti neŋmagen kwitnaŋ kwitnaŋ nukŋaŋ sambe sokbeme ekti in kenjin yayaŋ temaŋ kwapme ku kiŋgabep. <sup>28</sup> Neŋ ɻenaŋ pigok diindoma nâyo, ‘Neŋ indemebawaŋ met maneti bam ewe inmagen gilik zemti kobap.’ In kenjin neŋmagen penaj bempemti mamambiek ze neŋ Bien an windenŋaŋbeŋ ekmagen mobap zema nâmti olorjen temaŋ mbiiek. <sup>29</sup> Pi ewe kwitnaŋ kwitnaŋ sokbembepiŋ tapme eweŋjanak tadiindoyap keyepmti in tati ekme kwitnaŋ kwitnaŋ nâgât palen ke sokbeme ekti zet tazema nâip kapi nâmkinjewep. <sup>30</sup> Neŋ zet sambe teepmaŋ ku diindosap msat kapiyelen damuŋ Sadaŋ ek ilak kokogalen bududuk penaj min. Egaŋ neŋ ɻep ku mtot neneyleŋ. <sup>31</sup> Neŋ Biernaŋ iŋŋaŋ

zemâtâtneye keyet kataj Bien gogot msamti zetnañ gawepumti mulup sambe kapi mmepma msalen am sambe kapiyañ nikmâtâpmâbep. Keyet wapme ilak mka pi pemti metne.

## 15

### *Zisas ek wain tep yañañ nemboj*

<sup>1</sup> Neñ wain tep yañañ ñotekñañ penañ âpme wain mulup keyet toñañ Biernañ ikñañ bein. <sup>2</sup> Keyet mti mulupmañ mmeti ekme betnañ ñen neñmagen om mebetnañañgut penañañ pepepiñ tapme ekti maantimpeme mezin. Âpme naman betnañ ñen ekme penañañ dolakñañ maelikzin beme egañ weyañ betnañ bekanañ notnañ elengem time topme tati penañañ sambe maelikzin. <sup>3</sup> In neñ zet diindoma zetn nâmti nâmkiñpemti ilak kwetetepmañ bemi neñmagen tusumâbien. <sup>4</sup> Keyet mti in neñmak tususunin dolakñañ mme neñ inmak tususu kegogak dolakñañ mti mamambanup. Âpme wain tep betnañ ñen pemanen daen tususupiñ belak igak tuñgupman anzam tati penañañ igak ñep ku maelikzin. Egañ tep penañmak daen tusum tatingut penañañ maelikzin. Âpme in kegogak neñmak tususupiñ mambep beme in penañin dolakñañ zigoset elikbe?

<sup>5</sup> Wain tepmañ bee neñ mme sinaj betnañ e in keyepmti am ñen neñmak tususunit kwep tabe beme am kemagen penañañ omba elikmâbe. In neñ nemti ilinak etañ anzam tati kwileki ñen pembenañ ku aikbep. <sup>6</sup> An ñen neñmak tususunañ tapme keyet penañañ ku sokbein

beme neñ tususunit ke elenjempewe. Âpme wain betnañ elenjemp time towemti aŋgasimti memuñ bem weme timti tewen time moti manzin ek sepem kegogak msawep. <sup>7</sup> In neñmak tususujin kwep tapme zetn gawepumti mambep beme in kwileki njeniyet nãmti dundum nawep beme neñ keyet penañan msokbewap. <sup>8</sup> In ammagén mulup mme am nãmkijpepemak sambe sokbemâbep beme set keyeset am eknjenan in nãgât nemunnambanne penañ mamti mulup mamip e indikmâtâti Kawawañgat kwizet buñamañ omba penañ mwabep. <sup>9</sup> Âpme in neñmak tususujin matazin keyepmti in am sambe gogot mami-mindeip keyepmti neñ ingat gogot penañ mami-mindeyap sepem kegogak Bien Kawawañan neñ gogot penañ mammain. <sup>10</sup> Âpme neñ Biengalen zet sambe bee gawepumti mamiap keyepmti Bi-enan nãgât gogot penañ mammain. In sepem kegogak nâlen zetn sambe gawepumti mambep beme neñ ingat gogot penañ mimindewap.

<sup>11</sup> Âpme neñ olonjen palen mamayap keyepmti in neñmak pepep bemamti kwitnañ kwitnañ zeya kapi kegogak mbep beme in neñ mamayapnok ken olonjen palen mamambep. <sup>12</sup> Neñ ingat zemâtâtât zet ñen kapigok diindoma náit, neñ in gogot mami-mindeyap sepem kegok in ilinak ñenañ ñengat gogot mti mamambep. <sup>13</sup> An ñenañ am notnaneyet mti mamañan kileñ ketalasiwe beme an keyet nãma amgat gogot omba penañ mami-mindein kegok nãmpewap. <sup>14</sup> In mulup zet diindoyap keyet katañ mâti mme neñ indikma nãgât notnne penañ be-

wep. <sup>15</sup> Nej ingat sisiliŋ nembanne ewe ku zeyap nej ingat notnne penaŋ zeyap. Sisiliŋ an egaŋ amobotnaŋgalen keŋanen zet zigok tazin ke ku manzeme nāināŋgut Bienmagengat-naŋ zet sambe timti tobān bee in sambe diindoma nāmābien keyepmti nej ingat nāma notnne penaŋ mambemāzin. <sup>16</sup> In nej ku nabien; nej in neŋmak mamayet indati zemindema meti muluwīn dolakŋaj mme penaŋ sambe sokbe-mti wemti kwesiŋ tatagalēn keyet diindowan. Keyepmti in met mulup mimamambe kwileki ḡeniyet olati nāgāt kwitnnanen Bien dundum same egaŋ indamukulem mimindewe. <sup>17</sup> Nej zemâtâtât zet ḡen pigok diindoma nāyo keyegak ewe zema nāit, in ilinak ḡenaŋ ḡeniyet gogot mti mamambep.

*Zisas nembaŋane ekjen mulup mme sisipeŋperj mimindewep*

<sup>18</sup> In mulup tapmim mepme am ekjenāŋ indik talati mtoindewep beme in nenn mamimname egip keyet otnāmbep. <sup>19</sup> In am ekjen kemak tusumti mambiek ze ekjenāŋ kasa kasa ḡep ku mimindawiek. Nej in am kapiyet tuŋguwinangatnan indatimti set ḡen zikat indama ilināŋgalen set itnaŋaŋ ke bamkumpemti nālen mama mimi māti mamip. Keyet mti indikalati mtoindewep. <sup>20</sup> In nej zet ḡen pigok diindowan e nāip, ‘Sisiliŋ nembaŋan amobotnaŋgallen sebempemti mobotnaŋ ḡep ku manak.’ Keyepmti am ekjenāŋ nej sisipeŋperj mimnawien sepem kegogak in mimindawep. Ma am notnaŋgallen zet gawepuwien sepem kegogak am

notnaŋaŋ ingalen zelin ɳep gawepuwep. <sup>21</sup> Am nâmkiŋpepepiŋ ekŋen kapiyaŋ neŋ Kawawaŋaŋ iŋŋen zemneme toti mulup mamiap ke ekŋenaŋ ku nâmâtâlip. Keyepmti ekŋenaŋ in neŋmak tusumti mamaip keyepmti in om̄ba penaŋ mtoindewep. <sup>22</sup> Neŋ msalen kapi toti am ekŋen ke zet zapatn kapi ku diindowan ze zet kapiyaŋ yomin sosok ku mkawaŋ bem indenak. Pi zemkawaŋ bewan keyepmti yomin sosok mamimkawaŋbein. Kwileki ɳenaŋ yomin ke ɳep ku aŋgalanŋpepeyelen. <sup>23</sup> An ɳenaŋ neŋ niktalati mammtotnein beme egaŋ Bien kegogak mammtopein. <sup>24</sup> Neŋ am tuŋguwinan menok teməŋ teməŋ amnaŋ ku mimiyeleŋ ke mamkolap ke ku mbak ze ekŋenaŋ nâgât ɳenziŋziŋ mti yom teməŋ ku aikbiek. Pi neŋ yomin mimsokbema yomin ke ekmâtâtiŋgut ekŋenaŋ naman nâgâek mtopenup zemti Bien kululuŋen main ek eyo mammtopeip. <sup>25</sup> Kegok mme golaŋ zenze an zet ɳen kapigok zenzeŋaŋ ke penaŋaŋ masokbein, ‘Ekŋenaŋ yompiŋ belak tuŋgupman penaŋ ɳenziŋziŋ msamti mammtopeip.’ (*Sam 35:19; 69:4*)

<sup>26</sup> Neŋ mulupgat indamukulem mimiŋin Emetak Teŋ Bienmak mamaín ke moti zempema toti egaŋ Bien Kawawaŋmak nigat yanŋ weyan zemkawaŋ bem indame nâmâtât ndewep. <sup>27</sup> Âpme neŋ in indatimti mulup yanbemti mkopma nikbien keyet zet zapatn am zemkawaŋ bemindame nâmâbep.

## 16

<sup>1</sup> Mineti amnaŋ kwitnaŋ kwitnaŋ nukŋaŋ ɳen

mimindame nâmkiŋpepeen suŋŋaj bewepmagat zet eweŋŋanak tipman baen pigok diindowan.

<sup>2</sup> Am ekŋenŋan in Zuda am ekŋengalen sesewat mkaen mebegat zemkulumindemti pase zupman indewep ma kan ŋen beme am ekŋenŋan nin Kawawaŋgolen mulup penanŋ tapminup zemtati mamti in indome gakiwep. <sup>3</sup> Ekŋenŋan Bienmak nigat yanŋ ku weyanŋ manâmâtâlip keyepmti sepem kegok mimindawep. <sup>4</sup> Neŋ zet eweŋŋanak kapi tadiindomkwapma náiŋ keyepmti manepeme kwitnaŋ kwitnaŋ keboŋ sokbemindame ekti zewep. ‘O, Amobotnaŋan zet dindoye walak penanŋ piki sokbemndain,’ zewep. Zet kapi ilak kan teepmanŋ tipman baen mamkwabennen ke ku diindowan. Pilak Bienmagen mobogalen kann bududuk beme nâmti keyepm tadiindoyap.

### *Emetak Teŋgallen mulup kapigok mam*

<sup>5</sup> Pi neŋ An zemneme tobang ekmagen mobogalen kan bududuk penanŋ beme mosât tapmma inmagen ŋenanŋ pigok ku nayaŋkwasin, ‘Geŋ pe deset mebanik?’ <sup>6</sup> Neŋ indemesât zet kapi zema keyepmti in belak kembenŋan keŋjin bemisikme belak zelinpiŋ talip. <sup>7</sup> Neŋ zet penanŋ pigok zema nâit, neŋ mobap ke ingat mti mobap. Âk neŋ ku mobap beme mukulem miminjin ke ŋep ku todak keyepmti neŋ moti ek zempema tobe. <sup>8</sup> Âpme egaŋ koti am msalen kapi yominanŋat yanŋanŋ zikat indawe ma egaŋ mama mimi teŋ ke yanŋanŋ zikat indawe ma yominanŋat dopmanŋ zemindondo keyet yanŋanŋ zikat indawe. <sup>9</sup> Âpme ekŋenŋan

yominaŋgat yaŋaŋ pigok ekbep ekŋenəŋ neŋ ku manâmkıŋpemneip keyan yomin bein. <sup>10</sup> Ekŋenəŋ mimyuŋguŋguŋjinaŋgat nâme ḥep mambein. Kulekiyet neŋ Biengalen melap yaŋgut in ewe neŋ ḥep ku nikbep. <sup>11</sup> Ekŋenəŋ Kawawaŋaŋgalen yominaŋgat dopmaŋ zemindondo keyet yaŋaŋ ku nâip. Kwilekiyet msalengalen damuŋ Sadan̄ ek ewenjan zemkuye.

<sup>12</sup> Zet kebon̄ keboŋ̄ ke diindondoyelen sambe penaŋ̄ timtalap yaŋgut alak kapigogat sambe diindoma zigok ambepeleseip. <sup>13</sup> Emetak Teŋaŋ tobe kan keyet egaŋ̄ Kawawan̄ an zet penaŋgat ḥotekŋaŋ keyet yaŋaŋ zemâtâtindamtı mama mimi dolakŋaŋ keyelen set zikat indame nâmâtâbep. Egaŋ̄ kwitnaŋ̄ kwitnaŋ̄ ikŋaŋgat kerŋanegak etaŋ̄ ku zewe. Nen zemâtâtsama nâmti kwitnaŋ̄ kwitnaŋ̄ bam sokbemâbe keyet zapatnaŋ̄ diindowe. <sup>14</sup> Zet ke nâgât kerŋnaŋgatnaŋ̄ timti zemkawaŋ̄ beme nâgât kwizet buŋammn̄aŋ̄ msalen palakŋaŋ penaŋ̄ bemti mekobe. <sup>15</sup> Bienmagen kwitnaŋ̄ kwitnaŋ̄ tazin keyet tonjaŋ̄ neŋ̄ keyepmti neŋ̄ zet pigok ewenjan diindoya, Emetak Teŋaŋ nâlen kerŋnanengatnaŋ̄ zet timti in diindowe.

*Zisasiyaŋ met maneti naman gilik zemti ndatisât kobe*

<sup>16</sup> Neŋ̄ kan isikŋaŋ bugan tazin kapi delaŋ̄ zeme mepma in neŋ̄ natimati ilinak mame neŋ̄ met belaknik bugan mamti naman gilik zemkopma nikbep.”

<sup>17</sup> Kegok zeme nin nnak sek putuŋ̄ pitin̄ mti zewenn, “An kapi zet kapi pe yaŋaŋ zigogat

nâmti pigok pi zein? ‘Kan isikŋaŋ bugan tazin ke delaq zeme mepma natimabep yaŋ met belaknik maneti naman ewe gilik zemti inmagen kopma nikbep.’ Naman zet ḥen pigok zep, ‘Neŋ Bienmagen mobap?’ ”<sup>18</sup> Kegok zemti ewe sakwalamti zewenn, “An kapi, ‘Pe kan isikŋaŋ bugan tazin,’ tazein kapi kwilekiyet nâmti tazeinaŋ? Ke nin yaŋaŋ ku nâmâtâtnup!”

<sup>19</sup> Zem mbenaj ye k beme Zisas yaŋkinesisâgât tapmann Zisasiyaŋ ndik mâtâti zeye, “‘Neŋ kan isikŋaŋ bugan tazin ke beme mepma natimabep. Ya naman met kan isikŋaŋ bugan tati naman gilik zem kopma nikbep,’ zeya keyet in zenâmti nayaŋkinesisât tapmip?”<sup>20</sup> Neŋ zet penaŋ pigok zema nât, neŋ nome gakima in nágât si kembeŋ temaŋ tapmme am nâmkiŋpepeŋinpiŋ ekŋenaŋ keŋ oloŋen temaŋ penaŋ mbep. In kembeŋ palen ke manepeme neŋ bam gilik zemti indatisât kopma nikti oloŋen temaŋ mbep. <sup>21</sup> Imbi ekŋenaŋ nemba sokbesâpme sek sindem om̄ba penaŋ timti keŋin sindem mambein. Yaŋ bam nemba sokbeme nembaŋaŋ ke ekti sindem titiŋaŋ ke nâme betetnaŋ beme keŋ oloŋen temaŋ mamip. <sup>22</sup> Âpme in sepem kegogak kan isikŋaŋ bugan kapi in si kembeŋ mti mambep. Manepeme neŋ mamaen gilik zem wapma nikti naman keŋ oloŋen penaŋ mbep. Keŋ oloŋen keboŋ ke am ḥenŋaŋ ku menzemmb.

<sup>23</sup> Neŋ Bienmagen mobap kan keyet in kwileki ḥenŋiyet yaŋaŋ penaŋ násâgât ḥen ku nayaŋkwiwep. Neŋ penaŋ sukwep pigok zema nât, in kwileki ḥenŋiyet olati Bien dundum same

eganj nágât pemberajnangapmti kwilekiyet olati wekuwep ke indawe. <sup>24</sup> Neñmak tusumti mamkwabien kan keyet in kwileki ñeniyet olati nágât kwitnnanen Biengat ku yanjkwesiwien. Yanj alak pi in nágât kwitnnanen kwileki ñengat olati Biengat yanjkwesime eganj kwitnanj kwitnanj ñep indame olalapij timamti olonjen palenak mambep.

*Zisasiyan Sadangalen winde sambe kume topmoge*

<sup>25</sup> Neñ zet sambe diindomkwaban ke belak bemzenze zet etañ diindomkwaban. Maneti bamgat neñ bemzenze zet ñen ewe ku diindowap neñ Biengat yanjañ belak sosok zemkawañ bemti zemâtâtindama nâmâbep. <sup>26</sup> Kan keyet in nâlen bemberaj keyepmti nágât kwitnanen Biengat gwaen dundum same neñ ingat munduminan tati Biengat manzemtemanok ewe ku zewap. <sup>27</sup> Neñ Kawawañmagengatnan k watoban e in nâmkiñpemnemti nágât gogot penañ mamimneip keyepmti Bienañ ingat sepem kegogak gogot penañ mamimindein. <sup>28</sup> Neñ Bien pemti msalen pien inImagen k watoban yañ pi naman in indemti kululuñen Bienmagen gilik zem mowebap.”

<sup>29</sup> Kegok zeme nin nâmti pigok dunduwenn, “Geñ alak pi bemzenze zet ñen zenzepiñ sosok belak zemâtâtndamane nâmâtâtnup. <sup>30</sup> Keyepmti nin gâgât pigok nâmgenup geñ an ñenaj gayanjkwesisipiñ mme geñ gitiyegak kwitnanj kwitnanj sambe beeyet yanjañ manâmâtâpmâne delañ zein. Keyepmti geñ Kawawañmagengatnan tobagan e nâmkiñpemgenup.”

<sup>31</sup> Zeme Zisasiyañ pigok dinndoye, “Kapi zema in alakjatiñgut nâmkiñpemneip? <sup>32</sup> Kan belaknik penañ kapi in nej nemti kunzuñti mkañinan me enzilim kot enzilim msâip. Ke nem mekopme nej nenak etañ ku tabap Bienañ namukulem mti nejmak tabe. <sup>33</sup> In nejmak tusumti mamaip keyepmti in keñ sewakjañ palen mamayet nâmti zet sambe bee diindomkwala. In msalen kasa kasa mimindame keyet keñjañ nâmisisim mamaip. Âpme nenn msalengalen kwitnañ kwitnañ bekanañ sambe kapiyelen windenjañ mtopemâban.”

## 17

### *Zisasiyañ nembañane ekjengat nâmti dunduye*

<sup>1</sup> Zisasiyañ zet kegok zemdelaj zemti zikattanaj kululuñen gwaen ekme mopme pigok dunduye, “Bien, gakiki kann ilak bududuk penañ bein. Kan keyet geñ nâgât kwizet buñamm mwapmane nej naman gâgât kwizet buñamdi mwabap. <sup>2</sup> Kawawañ, geñ msalen am sambe bekapi ilindiñ nej indadamun mimiyet nâgât kandañnan yalon indemti indadamun mimiyet windenawanan. Mti am geñ gitangat zapat penañ ombem indewananañ ekjen ke nej mama kanzizit indawap. <sup>3</sup> Amnañ mama kanzizit ke yañjañ kapigoset mti matip: geñ Kawawañ penañ mananik ma Zisas Kilais nej nemane tobanañ am ekjenan jañnit kegok penañ nâmâtândemtiñgut mama kanzizit ñep tiwep. <sup>4</sup> Geñ mulup mimiyet zemnemane tobanañ mulup bepi mmetne metne pema msalen kwizet buñamdañ palakjañ bemti

tazin. <sup>5</sup> Bien, msat kululuŋ ewe ku sokbeme neŋ ewenjan geŋmak mamti kwizet buŋamm temajmak mamamteman. Sepem kegogak pi ewe gilik zemti geŋmagen kwapma kwizet buŋam ke ewe namane timti gâgât monzalamdanen mambap.

<sup>6</sup> Msalen am sambe penaŋ kapiyet keŋjan am gitangat zapat ombemindewanen ekjen ke nâlen belen beindewanen ekjenmagen kwizapadi ilak zemkawaŋ bemindama nâmti mkatikbemâpme delan zeye. <sup>7</sup> Mti ekjenəŋ neŋ mulup kwitnaŋ kwitnaŋ sambe mamiyap ekjen kapi windé geŋmagengatnaŋetan matimiyap elak ekjen sambeyan eknâme delan penaŋ zemâzin. <sup>8</sup> Zet sambe nawanan e diindoma delan zeye. Ekjenəŋ penaŋ nâmkiŋpeip neŋ geŋmagengatnaŋ koban. Ma geŋ nemane koban.

<sup>9</sup> Keyepmti neŋ geŋ am gitangat zapat ekjen ke nâgât belen bewanan ekjen keyet etan nâmti pigok dundum gayap. <sup>10</sup> Am sambe geŋ nâlen belen bemané maindadamuŋ miap pi tonjan nilizuzut belup ya am ekjen kapiyan nâgât kwizet buŋamm ŋep mwatnewep. <sup>11</sup> Âpme neŋ msalen pien kwesiŋ penaŋ ku mambap ilak geŋmagen kwakwagalen kan bududuŋ bein. Âpme amdine ekjen bekakan nâlen belen bemané maindadamuŋ mkwalap pi ewe msalen kapi kwesiŋ mamambep. Keyepmti Bien, An teŋ mamanik, geŋ kwileki ŋenaŋ mto indeweyet indadamuŋ dolakŋaŋ mimindemane mambep. Âpme ekjenəŋ gâlen windé ke sosok ekmâtâti keŋ kwep bemti kume kwaopme

mambep. Nit kej̄ kwep bemi mamalup sepem kegogak <sup>12</sup> nej̄ ekjenmak mamayap. Kan kapiyet nej̄ gâlen winden zet zapadi dolaknjañ kapi zemti mkatiknjañ bemindewan keyepmti ekjen sambe penaj̄ ku walebien. Kawawañgalen Zet Itnañonen zet tazin ke katiknjañ bembeyet an kwewetañaj̄ set tetaknjañ palaknjañ beme mmetneti mme pilik zeme teziñ ñandangat zapat beye. <sup>13</sup> Nej̄ ilak genmagen kokogat kann bududuk beme keyepmti nej̄ eknjengat yayañ mimindemti dundum gayap. Gej̄ indamukulem mimindemane olonjen palen mambep nen mamayap sepem kegogak. <sup>14</sup> Âpme nej̄ zedi zemâtândama ekjenaj̄ ke nâmti nej̄mak tusume mamañup keyepmti am ninmak tusumti ku mamaip ekjenaj̄ nsakwep ñenzinziñ minndamti mamtot ndeip. <sup>15</sup> Wa nej̄ gej̄ msalen kapiyetnan indatimti mobogat nâmti ku dundum gayap. Mneti Sadançalen windeyan mtoindewemagengapmti gej̄ indapmukulem mimindemane mamayet nâmti dundum gayap. <sup>16</sup> Nej̄ msat kapiyet zapat ku mamayap sepem kegogak ekjen kapiyan̄ msat kapiyet zapat ku mamaip. <sup>17</sup> Gej̄ gitangat zedi penaj̄ sukweñ penaj̄ keyan̄ kejin mmane kwetetepmañ penaj̄ beme ekjenaj̄ yomgalen mama mimi bekakan̄ ke bamkumpemti gâgât zapaletañ mamambep. <sup>18</sup> Gej̄ nej̄ msalen pien zedi penaj̄ sukweñ penaj̄ ke zempalaknjañ bembeyet zemnemane toti mamiyap kegogak ekjen bekakan̄ kapi nej̄ zemindema msalen kapi ammagen zedi ke tim mebep. <sup>19</sup> Nej̄ ekjenaj̄ gâlen zedi teñ penaj̄

kapi nâmti gâgât kandañdan penañ kokogat nâmti indamukulem mimiyet keñj temañ penañ matazin.

<sup>20</sup> Ya wan neñ ekjengat etañ nâmti ku dundum gayap ekjenañ kapi mamti zedi timepme am notnañan zelin nâmti nágât nâmkinjemnemti mambep ekjengat eyo nâmti dundum gayap. <sup>21</sup> Bien, neñmak geñmak keñ kwep bemiñ gogot palen mamaip sepem kegogak ekjenañ nitmak tusumti ilinak keñ kwep bemiñ gogot palen mame am notnañ gâlen zet zapat dolakñan bamkumpemti mamaip ekjenañ geñ giti neñ zemnemane tobán ke penañ nâmkinjemnewep zemti dundum gayap. <sup>22</sup> Geñmak nit keñ kwep bemiñ mamaip sepem kegogak ekjenañ ilinak keñ kwep bemiñ mamaip. Geñ neñ nigomti kwizet buñamm temañ nambanan sepem kegogak neñ ekjén kegogak indikgomti kwizet buñamin mamwalap. <sup>23</sup> Geñmak nit keñ kwep bemiñ mamaip sepem kegogak neñ ekjénmak keñ kwep bemiñ mamaip. Kegogak ekjenañ ilinak keñ kwep penañ bemiñ mamaip. Sepem kegok mti mame am gâlen zet bamkumpemti mamaip ekjenañ mama mimijin dolakñan ke ekti penañ geñ giti zemnemane tobán ma geñ gogot mnemti ekjén eyo gogot mamimindanik e nâmâtâbep.

<sup>24</sup> Bien, geñ am indamakumi nágât betnnan bewanan. Keyepmti ekjenañ neñ kwabap keyegak kwabep. Mti ekjenañ geñ msat kululuñ ewe sokbembepin tapme geñ nágât gogot penañ mnemti kwizet buñamm temañ nawanan kwizet buñamm temañ ke ekmâtâbep. <sup>25</sup> Bien, An teñ penañ mamañik, am sambe msalen pi

wemelip ekjen bepiyan gâgât yanđi eweñan ku nâmbien neŋ kwep gâgât yanđi nâmgeyap. Keyepmti geŋ am ekjen ke nânânjin mkawanj bemanekjenan neŋ geŋmagengatnan tobane nâmâtâtnewep. <sup>26</sup> Neŋ am ekjen kema-gen zet zapadi zemâtâtindawan yan pi ewe manzemâtâtindamelap. Keyet geŋ nágât gogot mamimnenik sepem kegogak ekjenengat gogot mindewanik.”

## 18

### *Kasayaŋ Zisas met atawien*

<sup>1</sup> Zisasiyaŋ dundundu kegok dundumepme delaŋ zeme wati nin ndatime mka pem toti met Kidolon tu somti tu nembet daen olip mulup temaŋ matatanen ke mobenn. <sup>2</sup> Mulup keyet keŋjan Zisasiyaŋ ninmak kan kataŋ ke meti maondaktemenn keyepmti Zudasiyaŋ mulup set ke nâme delaŋ zein. <sup>3</sup> Keyepmti ekjenan ke mepme Zudasiyaŋ meti zeme sâpe sâpe bumbu an ḡeŋjan ma Palisi ekjenan an kasa kuku ma sesewat mkayelen an tipdakutum mee pi zemindeme Zudas Zisasiyaŋ ikŋaŋ nembaŋan wati mamtan egaŋ ikŋaŋ ḡeŋjan bemti indatime ḡelip sage timti tambuyet taŋam koŋti koŋti piyan Zisas wasâgât kopmâbien. <sup>4</sup> Âpme Zisasiyaŋ am kasayaŋ koti kwitnaŋ kwitnaŋ sambe mnamâseip e nâme delaŋ zeye keyepmti ekjenan takopme kopme egaŋ keeselak ekjenmagen sokŋan meti pigok zeye, “In an pe kwiyet tatimalip?”

<sup>5</sup> Zeme ekjenan zewien,” Nin Zisas Nasalet mkaengatnan ek tatimatnup.”

Zeme Zisasiyan pigok zeye, “Ne toka kapi talap.” <sup>6</sup> Zeme ekjenaŋ wenin mepme tikande kande meti toindomâge. <sup>7</sup> Mme Zisasiyan ewe indayaŋkwiſe, “In an pe kwiyet tatimalip?”

Indayaŋkwiſe zewien, “Nin Zisas Nasalet mkaengatnaŋ egat tatimatnup.”

<sup>8</sup> Zeme Zisasiyan pigok diindoye, “Neŋ pi talap,” tazeyap pe tatnâip ma yek? In neŋ tatnatiſip beme nembanne indondopiŋ; nen kweŋ natamti napmelit. <sup>9</sup> Sepem kegok sokbeme Zisasiyan ekjengat dunduyeen keyet penaŋan sokbem katik beye, “Nemba akum namane main-dadamuŋ mkwalap ekjengengatnaŋ ḥenəŋ ku walege.”

<sup>10</sup> Âpme Saimon Pitayaŋ Zisasiyepmti gembo pitakŋanen yuŋmamanje pi sakwep seŋkwati sâpe sâpe bumbu an ḥenəŋ egalen sisiliŋ nemba ḥen kwitnaŋ Malakas zeme ke ek wakŋaŋ penaŋset sâmpeme mege. <sup>11</sup> Kegok mme Zisasiyan Pita pigok dunduye,” Geŋ gembondi sakwep mti mkaŋan wepe. Bienaŋ neŋ sindem temaŋ kapi titiyet zemneŋge pi alak geŋ naman bekek nesât tapmnik?”

### *Zisas wat Anas egalen mkaen mebien*

<sup>12</sup> Zemti tapme am ek watı kosât mebien ekjenaŋ Zisas atamti betnaŋ tegəŋ zampemti watı mebien. <sup>13</sup> Ekjenaŋ ḥenəŋ Kaipasiyet tatnaŋ Anas ekmagen watı mebien. Kaipas egaŋ nup kan keyet sâpe sâpe bumbu an sambe ekjengat ḥenəŋin temaŋ mamayet ombempeme mamtan. <sup>14</sup> Kaipas an keyan Zuda am ekjengalen ondedagen tati zet kapigok zeye, “Zisasiyan tapme nin

nukñaj temañ aikbanupgat nin ek kwep kumann gakime dolakñaj mambanup.”

### *Pitayan Zisas zemkandat peye*

<sup>15</sup> Saimon Pitamak notnañ kwep ñenmak Zisas zet muluwen wati mepme mâti eksât mebun. Nemba ñen ke sâpe sâpe bumbu an sambe eknjengalen ñeñajanin temañ keyañ egat nâmpein keyepmti Zisas wati egalen mka keñjan mopme mâti keyegak mowege. <sup>16-17</sup> Âpme Pitayañgut igak paset zupman baen tati notnañ mebun ke sâpe sâpe bumbu an sambe eknjengalen ñeñajanin temañ egañ nâmpein keyepmti egañ nâmatalati met imbi sekekek damuñ keyet zeme nâmti Pita set kwalet peme keñjan kwapme imbi keyañ Pita sepemañ ekti yanjkwesiye, “Geñ kapi an kandayet nembañaj ñen tagigap.”

Yanjkwesime Pitayañ yañti zeye, “Geñ pe kwiyet tazenik ne pi ka yegat.”

<sup>18</sup> Kegok zempemti mulup an ma kasa kuku an ekñenañ tâgâyet mti tep bume zime bembuluñti kât tapmambienen ke mot wanzañgum tati tep kât tapmañge.

### *Sâpe sâpe bumbu an sambe eknjengalen ñeñajanin temañ Zisas yanjkwesisi sambe tayañkwesimânge*

<sup>19</sup> Âpme sâpe sâpe bumbu an sambe eknjengalen ñeñajanin temañ keyañ Zisasiyet nembañane nin zigoset indatiye ma egañ zet zibon zikat indammge pe zigok penañ manzein keboñ keboñ keyet yañañ násâgât tayañkwesimânge. <sup>20</sup> Âpme Zisasiyan pigok dunduye, “Neñ am sambe eknjengat tuñguwinan ma Zuda am nnañgalen

sesewat mka temanen ma am ondedaknjin tema temanen sosok belak zetn zemzikat mti mkawaŋ bemeban. <sup>21</sup> Âpme gen nágât pi eneyet tatnayaŋkxesinik? Am sambe zet mandiindoma náip ekŋen ke indayaŋkxesimane zet pe zigok mandiindoyap e ekŋenaj zeme námbak.”

<sup>22</sup> Kegok zeme an tipdakutum damuŋ mti tapmambien ekŋenmagengatnaŋ ɻenaŋ bepalaksat naŋgumaŋ somti zeye, “Gen sâpe sâpe bumbu an sambe ekŋengalen ɻeŋjanin temaj kapi zet keboŋ ke eneyet dundunik?”

<sup>23</sup> Zeme Zisasiyaŋ an ke ekti pigok zeye, “Neŋ zet bekanaŋ ma pembenanŋ zeya ze yaŋjan weyan zemane nám̄ti tapmaŋgut nowek. Geŋ belak kileŋ etaŋ eneyet nonik?”

<sup>24</sup> Zeme Anasiyaŋ sâpe sâpe bumbu an sambe ekŋengalen ɻeŋjanin mulupmaŋ temaj delan̄ zeme belak pemti mamtan keyepmti Zisas betnaŋ ewe zaperŋ ke tapme zempeme sâpe sâpe bumbu an sambe ekŋengalen ɻeŋjanin alakŋaŋ tatnaŋ Kaipas ekmagen wati mebegat zemindeye.

### *Pitayaŋ Zisasiyet sek ɻen ewe ku nâmpeyap zeye*

<sup>25</sup> Âpme Pitayaŋ ewe tep ke kâpmambe tapme am notnaŋjan ekti yaŋkxesiwien, “Geŋ kapi pe an kandayet nembanjan eknengat tuŋguwinanŋgatnaŋ ɻen geŋ kapi ma zem tatnânup?”

Âpme egan zeye, “Neŋ yek penaŋ.”

<sup>26</sup> Zeme Pitayaŋ sâpe sâpe bumbu ɻeŋjanŋat mulup anaŋ ɻen wakŋaŋ sâmpaye keyet notnaŋjan ekti zeye, “Geŋ saŋenen ekmak ilinsakwep muluwen daen mamane gikman pi.”

<sup>27</sup> Zeme Pitayan̄ yan̄ti zeye, “Neŋ penaŋ egat ku nâyap.” Zeme zeme keyegak pepup apmaŋan̄ yan̄bemti kâkâkââk kuye.

### *Zisas watı naman amobotnaŋ Pailelaŋ me-bien*

<sup>28</sup> Tambuyet pi Kaipasiyelen mkaen ke zet mulup mti tapmetnepeme msame watoti na-man Loma amobotnaŋ Pailel Zelusalem mkaen matatan ekmagen wati meti ilin penaŋ amobot-naŋ Pailel egalen mkaen ku mobien. Ekjenan̄ puk nâmti mbien, “Nin Angalalaŋ Kendoyen tu meu niniyelen kan sokjanik bein kapi egalen mkaen mopmann ḥep ku besem.” Kegok nâmti zupman baenak kot tabien. <sup>29</sup> Ekjenan̄ wakoti belak tambangumen baen tapme indiki Pailelaŋ mka keŋangatnan toti pigok indayaŋkwiſe, “In an ke pe yom zigok mme wati kotalip?”

<sup>30</sup> Indayaŋkwiſime ekjenan̄ zewien, “An kapi bekanaŋ ku mnak ze nin wati geŋmagen kapi ku kobenek.”

<sup>31</sup> Zeme amobotnaŋ Pailelaŋ pigok diindoye, “In ilinaŋgalen zii zelin tazin keyet kataŋ nâmtati zetnaŋ zemdelan̄ zempeit.”

Zeme Zuda am ekjenan̄ zewien, “Nin am ḥen zetnaŋ zemdelan̄ zemti kumann gakikiyet ku nâmndendeŋan̄.” <sup>32</sup> Zuda am ekjenan̄ kegok zemti Zisas Loma amobotnaŋgat betnan beme Zisasiyan̄ maneti bam tep palen nomti masasoknewep zeye zet ke penaŋ sokbeye.

<sup>33</sup> Âpme Pailelaŋ mkaŋan̄ keŋan motati Zisas zemandame mopme pigok yan̄kwiſe,” Geŋ penaŋ

Zuda am ekñengalen Amobotnañ manze zemane nâmbi?”

<sup>34</sup> Yañkxesime Zisasiyan zeye, “Zet ke am notnañan zeme nâmti zenik ma gitangat kenðaŋgalak nâmti tazenik?”

<sup>35</sup> Zeme Pailelañ zeye, “Neñ Zuda an keyepmti nâgât tatnayañkxesinik? Zet ke gitangat amdine ma sâpe sâpe bumbu an ñeñanđine ekñenañ geñ zigok mmane giki gati nâlen pi kolo?”

<sup>36</sup> Zeme Zisasiyan zeye, “Wa neñ Amobotnañ msat kapiyetnañ yek. Neñ Amobotnañ kululuñen gwaengatnañ. Neñ msat kapiyelen Amobotnañ mambak ze neñ aminne zemindema ekñenañ nadamuñ katikñan mtapme Zuda am ekñenañ ñep ku natamti kobiek.”

<sup>37</sup> Zeme nâmti Pailelañ zeye, “Âpme geñ Amobotnañ teman ñen geñ bekapi?”

Yañkxesime Zisasiyan pigok zeye, “Giti zenik kemak! Neñ zet penañ ñotekñan kapi zemkawañ bembeyet nâmti msalen kapi toti am mamaen sokbewan. Am zet penañ ñotekñan kapiyet yañan manâmâtâlip ekñenañ nâlen zetn manâip.”

<sup>38</sup> Zeme Pailelañ nâmti pigok zeye, “Zet penañ ñotekñan ke pe kwilekiyet nâmti tazenik?”

Kegok zemti ewe tambaŋgumen toti Zuda am pigok diindoye, “Neñ ankaŋgwayelen yomañ ñen ku aigap. <sup>39</sup> Keyepmti neñ ilinângalen set tazin keyet katañ Anjalalañ Kendo katañ am mka katikñanen tatatnañ an ñen ilin zeme nâmpema zupman makwawezin keyet katañ zeme neñ Zuda ilinângalen Amobotnañin kapi belak zempema totogalen nâip?”

<sup>40</sup> Âpme ekjenaŋ kwizet ɳak ɳak temaj mti zewien, “Wa ek yek. Balabasiŋgut belak zempe-  
mane tolak!” Balabas egaŋ Loma gapman mtoin-  
deme keyepmti ekjenaŋ watı mka katikŋan  
mepewien.

## 19

### *Amobotnaŋ Pailelaŋ Zisas gakikiyet zemdelan zempeye*

<sup>1</sup> Amgat zemiŋgeyaŋ yek beme gilik zem mka  
kenjan wapmoti Zisas kume gakikiyet zetnaŋ  
zemdelan zemti kasa kuku an zemindeme sindi-  
wanj witiki <sup>2</sup> sepmeŋ muŋguŋti ɳokŋanen peme  
topme kâláp teepmaŋ ɳamaŋ piyan munduŋpeme  
tapme <sup>3</sup> zimosetnan met ondektati kwizet kalian  
temaj msamti mbien ke pep mtiyepm zewien,  
“Geŋ Zuda am ekjengalen Amobotnaŋ kan teep-  
maŋ telepgat penaŋ mamambanik.” Zemti  
bepalaksat neŋguman taiwien.

<sup>4</sup> Âpme Pailet egaŋ Zuda am ekjennmagen  
ewe toweti zeye, “Neŋ an kaŋwa yomaŋ pe-  
nanj timapma bemeyepmti watotindesât totdiin-  
doyap. Keyepmti in ilin nâmti talip keyet kataŋ  
msaseip.” <sup>5</sup> Zemti mot Zisas ek sepmeŋ tekŋan  
ɳokŋan kwasim pewien ma kâláp ɳamaŋ teep-  
maŋ munduŋ pewien mee bee melesiŋ watoti  
Pailelaŋ zikat indamti zeye, “In an bukapi ekti  
kembeŋ bugan mip ma yek?”

<sup>6</sup> Zeme sâpe sâpe bumbu an ɳeŋaŋ ekjen  
ma aminjine sambe ekjenaŋ kwizet ɳakŋak mti  
zewien, “Tewen kume gakik! Tewen kume  
gakik!”

Kume Pailelañ zet dopmañ pigok gilik zemti indaye, “Neñ yomañ ñen ku aiga keyet in ilin nâipnok wati met tewen kume gakik!”

<sup>7</sup> Âpme Zuda am ekjenan pigok zewien, “An keyañ iknangat, ‘Neñ Kawawañgat Nemunjan,’ zemti mobotnañ mamm. Ma zii zetnnan an mobotnañ keboñ ke indome gakikiyet zenzenjan. Keyepmti an Kawawañgat zet mobotnañ mamin kapi kume gakisem.”

<sup>8</sup> Zeme Pailelañ zet mobotnañ mamm zewien ke nâmtri kiñgäge. <sup>9</sup> Mti Zisas ewe mka kejan gilik zem wapmoti pigok yanjkwesiye, “Geñ pe mkandi ñotekjan pe deset?” Yanjkwesime Zisasiyan zetnañ dopmañ gilik zemsasapin; <sup>10</sup> belak etan tapme Pailelañ pigok dunduye, “Geñ zetn dopmañ ñen eneyet ku gilik zemti nanik? Neñmagen winde zemdelan zema tewengongoyelen ma belak zemgema mebegalen tatnain ke ku nâmnenik?”

<sup>11</sup> Zeme Zisasiyan pigok dunduye, “Geñ nágât zetn zemdelan zenze keyet winde Kawawan kululuñen gwaen mamain egañ gaye keyepmti geñ nágât zetn zemdelan zesâpmnik. Belak ze geñ nágât zetn ñep ku zemdelan zewek. Mme am natí kot gâlen belen neyo ekjengalen yominañ gâlen sebempein.”

<sup>12</sup> Pailelañ zet ke nâmtri set ñen aikti Zisas belak zempeme kwaweweget zeme Zuda am ekjenan kwizet kaliañ kumti zewien, “Geñ an ke belak zempemané mesem beme damundi teman Sisa ekmak Loma mka ñotakjan tazin ekmak tususundi ku tabe. An ñenañ amobotnañ nen

kwep zemti amobotnaŋ Sisa mimtopewe beme Sisayaŋ ekmak kasa kasa mbe.”<sup>13</sup>

<sup>13</sup> Pailelaŋ zet ke nâmti egaŋ Zisas wati zupman baen toti egaŋ zemdelan̄ zenze munduman mototage. Mundum ke nanzaŋan̄ weyan̄ti kwetetepmaŋ mpepeňan̄ keyepmti Ibulu zeleset Gabata makumtemien. <sup>14</sup> Kan ke ilak Aŋgalalaŋ Kendo sanjen̄ ŋokjan̄ tatagalen beye keyepmti zet mulup ke tapmimetnepeme tinsutnan penaŋ beme Pailelaŋ Zuda am pigok diindoye, “In Amobotnaŋin wa piyet egit!”

<sup>15</sup> Zeme eknejan̄ kwizet kaliaŋ temaŋ kumti zewien, “An ke kumen̄ gakik, kumen̄ gakik, tewen kumasasokpeit!”

Âpme Pailelaŋ zet dopmaŋ pigok diindoye, “Ilinan̄gâlen Amobotnaŋin kapi neŋ tewen kumasasokpepeyet nâmti tazeip?”

Zeme sâpe sâpe bumbu an ŋenjan̄ eknejan̄ Pailetgat pigok zewien, “Wa nin amobotnaŋin zutmak yek. Nin amobotnaŋin Sisa kwewetaŋ.”

<sup>16</sup> Am sambeyan̄ zet sambe ke mme ekti Pailelaŋ nâmte ŋep kumbeme Zisas nâmisimti tewen kumasasokpepeyet zemdelan̄ zempeye.

### *Zisas tewen kumasasokpewien*

<sup>17</sup> Zemdelan̄ zempeme kasa kuku an eknejan̄ Zisas tep palen bemkukuyelen tepmaŋ bee ikŋan̄ mesame pumti Golgata kalaŋan̄ mowebien. “Golgata” ke Ibulu ekŋengalen zeleset makuip âpme ningalen zeleset ŋokaset Kalaŋ kuwanek. <sup>18</sup> Ke wapmoti tewen kumasasok pewien. Zisas turŋupmaŋ kumpemti an zut nembet nembet

gakikiyet kogogak kuminde wien. <sup>19</sup> Âpme Pailelanj zeme Zisas kuwien tep keyet dukñanen gwaen meluwanj kapigok kumpewien,

**“ZISAS NASALET MKAENGATNAN ZUDA AM EKNJENGALEN AMOBOTNAJ.”**

<sup>20</sup> Zisas kumpewien msat keyet sokñan bee Zelusalem mka ɻande temañ ke matatan. Âpme Amobotnañ Pailelanj zeme meluwanj ke Ibulu eknjengalen zeleset ma Glik ma Latin zeleset kumpeme tage. Âpme amnañ setemamen mekoti zet ke maiñnâmbien. <sup>21</sup> Keyepmti sâpe sâpe bumbu an ɻeñaj ekjenan ekme ɻep ku beme Pailetgat pigok dunduwien, “Genj, ‘Zuda am eknjengalen Amobotnañ kegok eneyet kumpenak.’ Yegat, asekti naman pigok kumpe, ‘An kapiyan iñjançat pigok manzein, ‘Neñ Zuda eknjengalen Amobotnañ.’”

<sup>22</sup> Zeme Pailelanj pigok zeye, “Neñ zet ilak kumpeya ewe asekti naman sepem ɻen ewe ku kusap.”

<sup>23-24</sup> Âpme an kasa kuku ekjenan Zisas tewen kumpeme tapme sekñanen kwitnañ kwitnañ gulum m timti manje zulak zulak beme tapme iñjançat iñjançat tonjañ tonjañ tiwien. Âpme kâlâpmaj keñjançatnañ teepmaj keñgut ku seliliñaj keyepmti pigok zewien, “Pi mineti mendelepmann kileñ besemagengat kopme nin nanzañ guluk gilik mti an kwianj ɻeñanj kwasem beme egañ kâlâp ke mti mesem zemti kegok mbien.” Sepem kegok mme Kawawañgalen Zet Itnañanen meluwanj pigok mimiñanj tazin keyet katañak beye,

“Ekñenaŋ sekñanen kwitnaŋ kwitnaŋ gulum m  
timti toŋaŋ toŋaŋ tiwien. Âpme kâlâp teep-  
maŋ keŋaŋgatnaŋ ke nanzaŋ guluk gilik  
mti an ḥeŋaŋ kwage egaŋ mge.” *(Sam  
22:18)*

<sup>25</sup> Zisas tewen kumpeme tapme Zisas ikŋaŋgat  
mamaŋ ma mawenęŋ Malia Kolopasiyet  
imbiŋaŋ ma Malia Makdala mkaengatnaŋ  
imbi ekŋen keyaŋ Zisasiyet kembęŋ nāmti  
met tep mwatonzempewien kandaŋan tati  
ekpeme mopme tapmambien. <sup>26</sup> Tapmann  
Zisasiyan nāgāt gogot penaŋ mamtan kegogapm  
mamaŋmak nit tapmalu ndikti mamaŋgat zeye,  
“Manje, nemundi kemak mamambalup.”

<sup>27</sup> Zemti neŋ nikti zeye, “Geŋ mamdi talup kapi-  
mak mamambanik.” Âpme ke tatneti kwawesâti  
neŋ Zisasiyet mamaŋ wati mkannanen meti ek-  
damuŋ mpema mamamtan.

### *Zisas tewen anzamtapmetneti gakiye*

<sup>28</sup> Zisasiyaŋ tewen ke anzam tati gakikiyaŋ  
keŋaŋ minzilim kopme nāmti pigok nāŋge.  
Mulup msalen mkoban ewan ilak alak delaŋ  
zein. Zemti Kawawaŋgallen Zet Itnaŋanen zet ḥen  
kapigok tazin ke penaŋaŋ bembeyet zet pigok  
zeye, “Neŋ tuyet penaŋ miyapgtu ḥen om̄ti  
name nimbi.”

<sup>29</sup> Âpme ekñenaŋ menzim ḥen wain tu akŋaŋ  
penaŋ pi kasim pepeňaŋ ke ekti yembem notnaŋ  
timti takaset dukŋaŋ gwaen tegęŋ ḥeliwen zam-  
pemti peme menzim keŋaŋ ke towepme mkwati  
peme mane mane dembusekŋaŋ mot olajme ke  
ululuk niŋge. <sup>30</sup> Wain tu akŋaŋ penaŋ ke nimti

zeye, “Ilak msalen mulup mimin delaŋ zein.” Kegok zemti gakimti ɻokŋajan gwak zemtoge.

<sup>31</sup> Kan ke An̄galalaŋ Kendo tatagat kan sokŋajan penaŋ beye keyepmti Zuda am ekŋenaj Pailet-gat pigok zewien, “Saŋenen tagongo kanen am sekŋajan ekŋenaj tep dukŋanak ku tabep.” Zeme Pailelaŋ an kasa kuku ekŋenaj am ekiŋen ke met selin kasetnaŋ kume etume anzam tati gakime sekŋin timti met indabembeyet nâmindeye. <sup>32-33</sup> Âpme kasa kuku an ekŋenaj meti an zut bekanaŋ mimi Zisasmak idowien. Eget ke met ɻen setnaŋ kasetnaŋ kume etume met ɻen setnaŋ kasetnaŋ kume etume Zisasma-gen koti ekbienalak ek ilak gakim wen̄geyepmti setnaŋ kasetnaŋ ku kume etuye. <sup>34</sup> Belak kasa kuku an ɻenaŋ ɻeliwaŋ gatnaneset om̄ti ɻelip seŋkwapme sipmak tumak lumaŋ tobun. <sup>35</sup> Neŋ sokŋan ke tati ekma kwitnaŋ kwitnaŋ ke nananŋat zikatn palen sokbeme ekban keyepmti zet kapi kumti indayap. In zet kapi nâme penaŋ sukwep penaŋ bewe. <sup>36</sup> Kwitnaŋ kwitnaŋ kapi Kawawaŋalen Zet Itnaŋanen zet ɻen kapigok tazin ke penaŋajmak bembeyet nâmti sokbe-mmâge,

“Ekŋenaj kanziŋaj ɻen ku kume etuwe.” (*Sam 34:20*)

<sup>37</sup> Naman zet itnaŋanen keyegak zet ɻen pigok tazin,

“Ekŋenaj ɻeliwaŋ om̄ti seŋme amnaŋ zikalın gwalalaŋ ek ekbep.” (*Zekaraia 12:10*)

*Zisas sekŋajan mâtâpmtoti met sumen bewien*

<sup>38</sup> Âpme Zosep Alimatis mkaengatnañ an ke Zisasiyelen manje yañgut sosok sokbemti mama Zuda amobotnañ ekjenaj nikmâtati mka katikjan met newepmagen zem meti buzak enzilim mamtan. An keyaj Zisas sekjanj mti met membeyet Pailet yankwesime ñep membeyet nâmpeme met Zisas sekjanj mâtatosât mege. <sup>39</sup> Met mâtâtoti tobeme tapme Nikodimas an tambuyet buzak moti Zisasmak zet zenâmbun an keyanj bam mâti mege. Egañ mesâti wet am sekjin mme sesikjanj dolakjanj mapein ma keyanj am sekjin mme sambumbupinj kwesiñ matazin ke mti mege keyet nukjanjanj 50 kilo mee kegok. <sup>40</sup> Meti Zosep mukulem mme egelaj Zisas sekjanj Zuda ilin am gakime sekjin miak indemti maindabemtemien keyet katañ wet sesikjanj dolakjanj zulutpemti sâk satnañjanj weyan sumunjpemalu tapme besât luanzamti mebun. <sup>41</sup> Zisas kuwien msat keyet nembet daeset tep belak mulup ñen matatan ke nanzanj temaj ñen ewenjan am membeyet nâmti kakalimpepenjanj ke am ñen ku indabemberjanj belak etaj matatan. <sup>42</sup> Âpme Zuda am ekjen ilak tagongo kan tatagat kan bududuk penañ beye keyepmti egelaj Zisasiyet sekjanj sakwep mâtâpmi sokjan ke met bempemti kobun.

## 20

### *Zisasiyan gakikiengatnan gilik zemti wage*

<sup>1</sup> Sonda tambuñan penañ msat ewe sasat takume Malia Makdala mkaengatnañ keyaj Zisas sekjanj eksâgât meti ekme an zulanj nanzanj

temaj ḥen wilili pemalu met enzuŋ bekek tage e naman wililipeme kaijan met tage. <sup>2</sup> Kegok ekti egaŋ wenjaŋ mepme windembem mane mane Saimon Pitamak neŋ Zisasiyaŋ nágát gogot mam-tan ninmagen meti zeye, “An zut, Amobotnaŋ sekjanj piwan ewande ḥen mmelo mme neŋ sumen daen meti ekma yek bep!”

<sup>3</sup> Kegok zeme Pitamak neŋmak námti am sumen daen eksát mebelin. <sup>4</sup> Windembem mane mane Pita ewe sewak sewak tapmepme neŋ sakwep windembem met sumen pataŋ zewan. <sup>5</sup> Meti kejan baen ku toweban. Belak zupman baen tati bim kekesimti saŋgum satnaŋ etaŋ baen tapme ekban. <sup>6</sup> Âpme Pitayaŋ bam met pataŋ zemti kejan keim toweti saŋgum satnaŋ kwasimpewien kwep weme ege. <sup>7</sup> Ma ḥokjanen sâk kwasim pepeŋaŋ e kegogak weyaŋ mutumti igak bempepeŋaŋ tapme ege. <sup>8</sup> Âpme neŋ kegogak kejan toweti nilisakwep kwitnaŋ kwit-naŋ sambe ke ekmáti pigok nâmkinjewan. Zisasiyaŋ ikjanj wasât zeme nâmboŋ walek penaŋ kapi wati melep. <sup>9</sup> Mme nemba notnaŋ ekjenan Kawawaŋalen Zet Itnaŋjanen Zisasiyaŋ gakikien-gatnan wawagat zetnaŋ meluwaŋ mimiŋaŋ ke ekjenan ku nâmbien. <sup>10</sup> Ke ekti egelaŋ belak wenit mepme am zaimengatnan kwakwadak mkaen mebun.

### *Zisasiyaŋ Malia Makdala mkaengatnaŋ sokbe-msaye*

<sup>11-12</sup> Âpme Malia Makdala mkaengatnaŋ keyan naman met sum ganzenan ganzenan ke tok-wat sumti mgeyaŋ yek beme met bimkekes-

imti zikatnaŋ sum keŋan baen ekpeme mepme Kawawaŋgalen ensel zut kâlâwit satnaŋ satnaŋ miakpewun piyan Zisas peme wengeen ke ŋenan setnaŋ weŋgeeset ŋenan ŋokjaŋaŋ weŋgeeset totapmambun. <sup>13</sup> Egelaŋ imbi ke ekti zewun, “Imbi, geŋ pe kwilekiyet nâmti tasunik?”

Âpme egaŋ zeye, “Amobotnaŋ nnaŋgalen sekŋaŋ pi ewande ŋen mmepme munduman timapma beme tasuyap.”

<sup>14</sup> Kegok zemti gilik zemti wa belakŋan zem Zisas ikŋan ege yaŋgut kapi Zisas ke ku ekmâtâge. <sup>15</sup> Âpme Zisasiyan pigok yaŋkvesiye, “Imbi, geŋ pe kwilekiyet tasunik?”

Zeme imbi keyaŋ wa mulup kapiyet damuŋaŋ ŋenan mene tazin zemti pigok dunduye, “An sum damuŋ, geŋ mene an sekŋaŋ kapi mti ewande ŋen met benak beme zemane nâmti met mkobi.”

<sup>16</sup> Zeme Zisasiyan Malia pigok dunduye, “Malia!”

Zeme nâmti Maliayaŋ elen zem kwat Zisas ekti Zuda zeleset pigok zeye, “Laboni!” (Zet keyet yaŋaŋ An Zikat Indanda.)

<sup>17</sup> Zemti endilipemti atasât mme Zisasiyan pigok dunduye, “Geŋ kot sekŋ timakmakpiŋ! Neŋ Bienmagen ewe mobopiŋ talapgat! Geŋ notnne ekŋenmagen meti pigok diindo, ‘Neŋ nin sambeyet Bipmmagen ma nin sambeyet Kawawaŋmagen mowebap.’ ”

<sup>18</sup> Zeme nâmti Malia Makdala mkaengatnaŋ keyaŋ sakwep windembemti Zisas ikŋaŋgat nembanjane nimmagen meti pigok dinndoye, “Neŋ

Amobotnañ ekti kolap!” Zemti zet dunduye ke dinndomâge.

*Nemba ekjenañ mka kejan ondek tatnepeme  
Amobotnañ sokbemindaye*

<sup>19-20</sup> Âpme Sonda tambuyet nin mka kweper niyet mot ondek tati Zuda amobotnañ eknjengat kiñgati setn kili kili penañ kekti tapmann Zisasiyan belak tungupmnan ke petak zem kwatati pigok dinndoye, “Imagen kej sewakñajan wembe.” Kegok zemti betnañ zembeñañ nembet nembet ma gatnanen zembeñañ ke zikat ndaye. Âpme nin Zisas ekti keñj dolakñañ penañ beme tabenn. <sup>21</sup> Âpme ewe pigok dinndoye, “Imagen kej sewakñajan wembe. Bienañ neñ zemneme toti inmagen mulup mban kegogak neñ in muluwen mebegat zemindeyap.” <sup>22</sup> Kegok zemti indakumbumti zeye, “In Emetak Teñ tit. <sup>23</sup> In am yomin zemzulutindewep beme yomin penañ yek bewe. Âk am notnañgat yomañ tatagat nâmpewep beme yomañ ke kalinjan tabe.”

*Tomasiyan Zisas ege*

<sup>24</sup> Âpme Zisas nembajane 12 ninmagengatnañ nemba ñen kwitnañ Tomas ek keyet kwitnañ ñen Didimas manzemtemenn, ningalen zeleset, nemba pepet kegok zewanek. Egan ewande ñen mame Zisasiyan nemba notnañ etañ sokbemindaye. <sup>25</sup> Keyepmti nemba notnañ nin Zisas sokbemndame ekbenn nin zewenn, “Nin Amobotnañ sokbemndame ekñ.”

Zemann Tomasiyaŋ pigok dinndoye, “Neŋ nen penaŋ betnaŋ palakŋaŋ gwilim zembeŋaŋ ke ma gatnanen ŋelip zembeŋaŋ ke betnaŋ atam ektiŋgut zelin kapi nâma penaŋ bewe.”

<sup>26</sup> Zemti mamotnepeme Sonda ŋen beme naman Tomasmak nsakwep mka keŋaŋ ŋengat ondekti mka wanok setnaŋ keŋaset kili kili kekpemti tapmambenn. Tatnepemann Zisasiyaŋ ewe tuŋgupmnânaŋ pataŋ zem kwatati pigok zeye, “Keŋ sewakŋaŋ inmagen wembe.” <sup>27</sup> Zemti Tomas pigok dunduye, “Geŋ zewanangat betn zembeŋaŋ pi timak ekbak ma betdaŋ daen permane mepme ŋelip zembeŋaŋ timak nâmbak. Mti keŋ zut ewe mimipiŋ; penaŋ nâmkiŋpemne.”

<sup>28</sup> Zeme Tomasiyaŋ atam ekti zeye, “Geŋ penaŋ Amobotnaŋŋ ma Kawawaŋŋ!”

<sup>29</sup> Zeme Zisasiyaŋ pigok dunduye, “Geŋ natimak ekti keyepmti nâmkiŋpemnenigat. Âpme am neŋ sepem eekpiŋ belak manâmkîŋpemneip am ekjën ke Kawawaŋŋ indamukulem mimindeme olonjen palen penaŋ mamambep!”

<sup>30</sup> Zisasiyaŋ ewe msalen pien mamti menok sepemaŋ igak igak sambe penaŋ nembaŋane ningat zikatnnânaŋ mamimkwapme ektemenn. Sambe bee papiaen pi ku kuma delan̄ zemâge. <sup>31</sup> Bugan pi kumpepeŋaŋ pi ilak kapigogapmti kukunjaŋ. In sambeyaŋ maiŋnâmti Zisas ek Kilais ek Kawawaŋŋat Nemunjaŋ penaŋ ke nâmkiŋpepeyeyet bugan kapi kumpewan. Keyepmti an ŋenaŋ zet kapi maiŋnâmti egat nâmkiŋpewe beme egaŋ mama kanzizit aikbe.

## 21

### *Zisasiyan nembañane 7 sokbemindaye*

<sup>1-3</sup> Mamoti Zisas nembañane 7 ke nin kapigok: Saimon Pita, Tomas kwitnañ ḥen Nemba pepet, Natanael Galili mkaengatnañ ma Zebediyet nemulatnenet ma nembañane zut nit ewe Taibilias tundua ganzenan met ondek tapmann Saimon Pitayañ nin pigok dinndoye, “Nej aŋgalayet timasât tapmiap.” Zeme nin nsakwep meti waŋgaen moti meti tambu tetak pi mulup teman̄ mti aŋgala ḥen ku atawenn.

<sup>4</sup> Ke tapmimetnepemann ilak msaye. Âpme Zisasiyan gambibik palen daen tapmame ekbenn. Yanget nin an ke Zisas ke ku nâmâtâpewenn.  
<sup>5</sup> Mme Zisasiyan ndiki kwizet pigok kuye, “An ekjen da, in aŋgala ḥen mandayo ma yek?”

Ndayankwesime nin zewenn, “Yek, ḥen ku mandann.”

<sup>6</sup> Zeme pigok dinndoye, “In eleŋgolamin mti naman waŋga ganzenan bet penaset peme topme aŋgala om̄ba mandait.” Zeme nin eleŋgolam mti waŋga nembeleset pemann towepme aŋgalayan totne totne eleŋgolam bepi gak zem tapme eleŋgolam mandamann kwasâgât tenjet penaŋ siwenn.

<sup>7</sup> Âpme nej Zisasiyan nâmñeme dolakñan mambemtan keyaŋ Pitayet pigok zewan, “Pita, an kanda ilak Amobotnañan ikn̄an tazin nânik.” Zeme Saimon Pitayañ nânâŋak kálâpmañ mti biman kaikti tuyen palam toti tukutumti tu paleset zelelañ mege. <sup>8-9</sup> Âpme waŋga bugan nembu sutnanik daen 100 mita mee kegok tage keyepmti

nemba notnaŋ nin waŋga mme kaiŋan mopmann elenŋolam aŋgala melesin mandapemann kaiŋanik motapme gambibik palen gwaen moti ekmann tep kwetnanen aŋgala ma meu mee piyan tazimanje.

<sup>10</sup> Âpme Zisasiyaŋ dinndoye, “In aŋgala tiyo e notnaŋ pienen mti kolit.”

<sup>11</sup> Zeme Saimon Pitayaŋ waŋgaen moti elenŋolam tekŋaj pi kwaleti elenŋolam aŋgala melesin mandamti katikŋan mot peme wenje. Keŋanen bee aŋgala temaŋ temaŋ penaŋ 153 bekapiyan tabien yanget elenŋolam tekŋaj ku etiye. <sup>12</sup> Mme Zisasiyaŋ pigok dinndoye, “In aŋgala ke tapme pien kot meu timti nit.”

Zeme nin ilak Amobotnaŋ elak nâmpewenn keyepmti nin, “Geŋ pe an kwi?” kegok ke ku yanjkwesiwenn. <sup>13</sup> Âpme Zisasiyaŋ kot totati aŋgalamak meu tewen tapmange ke timti kalan ndame nimbenn.

<sup>14</sup> Zisasiyaŋ gakikiengatnan wati nin sek zut ilak sokbemndaye yalak kan piyet sokbemndame sek tuk bein.

### *Zisasiyaŋ Saimon Pita sek tuk kapi yanjkwesiye*

<sup>15</sup> Nin meu ke ndame nimann delaŋ zeme Zisasiyaŋ Saimon Pita pigok yanjkwesiye, “Saimon, Zâŋat nemuŋaŋ, nodine ekjenaŋ nâgât kerjin temaŋ penaŋ bemti gogot mamimneip. Âpme geŋ nâgât zigok penaŋ manâmnenik?”

Zeme Pitayaŋ zeye, “Amobotnaŋ, neŋ gâgât gogot omba penaŋ mamiyap elak nep nâmnenik.”

Zeme Zisasiyaŋ zeye, “Geŋ nâlen sipsip manje maindadamuŋ mmambanik.” <sup>16</sup> Kegok

zemti ewe keyegak sakwalamti zeye, “Saimon, Zângat nemuŋaŋ, geŋ penaŋ nâgât gogot penaŋ maminik?”

Zeme Pitayaŋ zeye, “Amobotnaŋ, neŋ gâgât gogot penaŋ mamimgeyap e nâmnenik.”

Zeme Zisasiyan zeye, “Geŋ sipsip maŋganne maindikdamuŋ mmambanik.”

<sup>17</sup> Zeme Zisasiyan ewe sakwalamti pigok yanjkwesiye, “Saimon, Zângat nemuŋaŋ, geŋ penaŋ nâgât gogot mamimnenik?”

Egaŋ zet sepemaŋ kwep ke yanjkwesime sek tuk beme Pitayaŋ nâmti keŋaŋ bekanaŋ penaŋ beme zeye, “Amobotnaŋ, geŋ kwitnaŋ kwitnaŋ sambeyet yaŋaŋ nâmâne delan̄ manzein. Neŋ gâgât gogot mamimgeyap e kegogak nâmnenik.”

Zeme Zisasiyan zeye, “Geŋ sipsip maŋganne kapi maindikdamuŋ mmambanik. <sup>18</sup> Neŋ penaŋ sukwep penaŋ pigok diŋgoma nâmbak, geŋ nembaengatnan mamkwabanan yaŋ ewe mamobanik pi bitimdi giti zamti set deset ma deset mesâti giti nâmtati mamepmambanik. Yaŋ maneti an penaŋ bewanik kan keyet geŋ bedi etaŋ mwapmane am notnaŋ ekŋenaŋ bitimdi zamgemti geŋ mesât ku nâmbanigen ke gaik mebep.” <sup>19</sup> Zisasiyan kegok zemti Pitayaŋ zigok gakiwe keyet zet bimbim zet zeye gakikiŋaŋ sepe- maŋ igak keyaŋ Kawawaŋat kwizet buŋamaŋ mim wawaŋat zeye. Zet kegok dundumâti pigok dunduye, “Geŋ nâlen nemba penaŋ kwati mamabanik.”

<sup>20</sup> Âpme Pitayaŋ gilik zemti ekme Zisasiyan neŋ nemba ektikŋaŋ mampemtan keyaŋ egegat bami- dan penaŋ mepma nikbun. Neŋ Aŋgalalaŋ Ken-

doen meu tatnimambenn kan keyet nej Zisasiyet waknjan bemti pigok yanjkwesiwan, “Amobotnan, pe kwiyan gej zemgowe?”

<sup>21</sup> Nej bamidan taidamâtmepma Pitayañ nikti Zisas pigok yanjkwesiye, “Amobotnan, nemba kapi bam amnañ zigok msame gakiwe?”

<sup>22</sup> Yanjkwesime Zisasiyan pigok dunduye, “Egañ ewe alik mame nej gilik zemti kobap ma gakime kobap e nen nâyap. Âpme gej zet keyet eneyet tatnayañkvesinik? Gej nâlen nemba penañ kwati mamambanik.”

<sup>23</sup> Âpme am Zisas nâmkiñpemti mamtemien notnañ ekjenan zet ke nâmti Zângat pigok zemyunjuwien, “Nemba kapi ku gakiwe.” Wa Zisasiyan ek gakikipiñ telepgat mamambe keyet nâmti ku zeye.

Pitayañ yanjkwesime keyepmti Zisasiyan pigok zeye, “Egañ ewe alik mame nej gilik zemti kobap ma gakime kobap e nen nâyap. Âpme gej zet keyet eneyet tatnayañkvesinik?”

<sup>24</sup> Nej kwitnañ kwitnañ sambe ke eknâm mima delan zemâge keyepmti zet sambe beke papiaeñ kapi weyan zemâtâti kumâti peyap. Keyepmti nin zet meluwan kumpeye kapiyet nâmnan penañ penañak bein.

### *Zânañ zet kapigok zemdelan zeye*

<sup>25</sup> Âpme Zisasiyan kwitnañ kwitnañ mkwage sambe bee ilindiñ papiaeñ kuma topmâdak ze papia ñotekñañ sambe penañ sokbemâdak.

**Kawawangalen Tâtâ Alakñan  
The New Testament in the Nabak Language of Papua  
New Guinea  
Nupela Testamen long tokples Nabak long Niugini**

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Language: Nabak

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2016-08-30

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