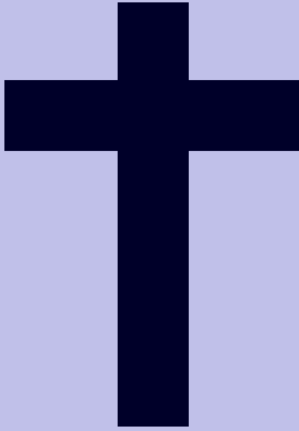


Kawawangalen Tâtâ  
Alakŋaŋ



The New Testament in the Nabak Language of Papua New Guinea

**Kawawangalen Tâtâ Alakŋaŋ**  
**The New Testament in the Nabak Language of Papua New**  
**Guinea**  
**Nupela Testamen long tokples Nabak long Niugini**

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ea68a902-358a-5c72-82de-a583fc4809e7

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# Kawawangalen Tâtâ Alakŋaŋ

## The New Testament in the Nabak Language of Papua New Guinea

### Nupela Testamen long tokples Nabak long Niugini

*Kawawangalen Tâtâ Alakŋaŋ*

The New Testament in the Nabak Language of Papua New Guinea  
[naf]

Translation by Wycliffe Bible Translators

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Print publication, 1988 by The Bible League

Web version

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**Kawawangalen Tâtâ Alakŋan Zemâtâtât bili kapi ekbak**

## Matiyu

### Zisasiyet yaŋaŋ Matiyuyaŋ meluwaŋ mge

Matiyu ek Zisas Kilaisiyelen nembraŋane 12 ke ŋen ek ma kwitnaŋ ŋen Liwai makumtemien. Âpme ek Loma gapmangalen mânep takis titi an mamtan. Yaŋ bamgat Zisasiyaŋ ombempeme egat nembraŋaŋ kwage.

Matiyu egaŋ buŋam zapat kapi Zuda iŋnaŋgat amŋaneyet kuye. Âpme Zuda am ekŋenaŋ an Kawawaŋaŋ ombempepeŋaŋ egaŋ sakwep koti ekŋengalen Amobotnaŋin tatagalen keyet nâwien. Zuda ekŋenaŋ Ibulu zelinaset an keyet kwitnaŋ Mesaya makuip ma Glik ekŋengalen zeleset Kilais makuip. Âpme Zuda ilinaŋgalen Amobotnaŋ Zisasiyaŋ kopmangeen ekŋenaŋ nâme am belakŋaŋ beyeyepmti ekŋengat tunguwinan mamti kwitnaŋ kwitnaŋ meletnaŋ mme ekti nâmtemtem mbienangut an kapi Kawawaŋaŋ amŋene yomengatnaŋ gilik zemindatitiyelen an penar ke ku nâmkinjewien. Matiyu egaŋ buŋam zapat kapi Zuda am ekŋen Zisas ek Mesaya penar ke nânâyet meluwaŋ kumindaye ma Zuda am ilinaŋgalen Amobotnaŋin zemâtâtindaye. Keyepmti Matiyuyaŋ Zisas Amobotnaŋ koge keyet zemsalaŋ beye ma egaŋ kegogak zet zapat notnaŋ Kawawaŋgalen Zet Itnaŋaŋ zetik mimiŋaŋ Kawawaŋaŋ ek iŋnaŋ ombempeme ninmagen toge keyet meluwaŋ kapiyet mge. Ma zet itnaŋaŋaŋ Kilaisiyaŋ kokotnaŋgalen zet zapat zenzenŋaŋ ke penar sokbeye.

Âpme Matiyuyaŋ zet zapat ŋen Kilaisiyet zemâtâtâtnaŋ keyet keŋan nin Kawawaŋgalen manŋe tusumti mama mimi dolakŋaŋ Zisasiyaŋ nâmtikŋaŋ min ke mâti mimiyet meluwaŋ mgeen tunŋupmaŋ 5gatnaŋ 7 kapi main.

#### **Zet ŋotekŋaŋ temaŋ kapigogaŋ Matiyuyelen buŋam zapat keŋan talip:**

1:1-2:23 Zisasiyet yeŋsokŋane ma sokbemberaŋgalen zapat

3:1-12 Zân an tu zululut egaŋ mulup mge

3:13-4:11 Zisasiyaŋ tu zulut delaŋ zeme Sadaŋaŋ koti Zisas tetimae mge

4:12-18:35 Zisasiyaŋ Galili msalen Zet Zapat Dolakŋaŋ zemkawaŋ beye

19:1-20:34 Zisasiyaŋ Galili msat pemti Zudia msalen moti mulupmaŋ mge keyelen zezapatnaŋ

21:1-27:66 Zisasiyaŋ Zelusalem mka teman moti manepeme kume gakikiŋaŋgalen zet zapat

28:1-20 Zisasiyaŋ gakikiengatnaŋ waŋme nembraŋaneŋaŋ ekbien

*Zisasiyet yeŋsok guluk galakŋane sokbemkobien ekŋengalen kwilin  
(Luk 3:23-38)*

<sup>1</sup> Am manŋe ŋen manŋe ŋen sokbem kotnepeme Zisas ek Abalaam ma Dewit egegat inŋsokŋit penar sokbeye.

<sup>2</sup> Âpme Abalaamgat nemuŋaŋ Aisak sokbeye.

Aisakgat nemuŋaŋ Zekop sokbeye.

Âpme Zekowaŋ nemuŋaŋ Zuda ma meniŋane notnaŋ indambege.

<sup>3</sup> Âpme Zudayet nemuŋanet Pelesmak Zelandak sokbewun. Egetgat mamit Tama.

Âpme Pelesiyet nemuŋaŋ Eslon sokbeye.

Eslongat nemuŋaŋ Lam sokbeye.

<sup>4</sup> Âpme Lamgat nemuŋaŋ Aminadap sokbeye.

Aminadapgat nemuŋaŋ Nason sokbeye.

Nasongat nemuṅaṅ Salimon sokbeye.

<sup>5</sup> Âpme Salimongat nemuṅaṅ Boas sokbeye. Egat mamaṅ Leap.

Âpme Boasiyet nemuṅaṅ Obet sokbeye. Egat mamaṅ Lut.

Âpme Obetgat nemuṅaṅ Esi sokbeye.

<sup>6</sup> Âpme Esiyet nemuṅaṅ Dewit ke amobotnaṅ sokbeye.

Dewit\* egat nemuṅaṅ Solomon sokbeye. Egat mamaṅ ke itnaṅaṅ Yulayayet imbiṅaṅ.

<sup>7</sup> Âpme Solomongat nemuṅaṅ Liaboam sokbeye.

Liaboamgat nemuṅaṅ Abaisa sokbeye.

Abaisayet nemuṅaṅ Esa sokbeye.

Esayet nemuṅaṅ Ziosapat sokbeye.

<sup>8</sup> Ziosapatgat nemuṅaṅ Olam sokbeye.

Olamgat nemuṅaṅ Yuzaya sokbeye.

<sup>9</sup> Âpme Yuzayayet nemuṅaṅ Zotan sokbeye.

Zotangat nemuṅaṅ Eas sokbeye.

Easiyet nemuṅaṅ Esekaya sokbeye.

<sup>10</sup> Âpme Esekayayet nemuṅaṅ Manase sokbeye.

Manaseyet nemuṅaṅ Amon sokbeye.

Amongat nemuṅaṅ Zosaya sokbeye.

<sup>11</sup> Âpme Zosayayet nemuṅaṅ Zekonayamak ekṅen meniṅane notnaṅ sokbemâbien. Kan keyet Babilon msalen Zuda am indomti indatimti mebien.

<sup>12</sup> Ekṅenaṅ met Babilon msalen met tabien ke Zekonaya nemuṅaṅ Sialtisel sokbeye.

Âpme Sialtiseliyet nemuṅaṅ Salababet sokbeye.

<sup>13</sup> Âpme Salababetgat nemuṅaṅ Abayut sokbeye.

Abayutgat nemuṅaṅ Elayakim sokbeye.

Elayakingat nemuṅaṅ Eso sokbeye.

<sup>14</sup> Âpme Esoyet nemuṅaṅ Sedok sokbeye.

Sedokgat nemuṅaṅ Ekim sokbeye.

Ekingat nemuṅaṅ Elayut sokbeye.

<sup>15</sup> Âpme Elayutgat nemuṅaṅ Eliesa sokbeye.

Eliesayet nemuṅaṅ Natan sokbeye.

Natangat nemuṅaṅ Zekop sokbeye.

<sup>16</sup> Âpme Zekopgat nemuṅaṅ Zosep sokbeye.

Zosep egaṅ imbiṅaṅ Malia wage.

Âpme Malia egaṅ maneti Zisas ambege. Nin eget kwitnaṅ Mesaya kukuyelen. Ningalen zeleset Kawawanaṅ Zisas ombempeme nin yomengatnaṅ timkwatndendeyet an sokbein.

<sup>17</sup> An sokbemkwebienen kalakumann manṅe tuk kapigok benak. Abalamagengatnaṅ Dewitmagen kwadelaṅ peinen an manṅe sokbemkwapme

<sup>14</sup> kogok beye. Ma Dewitmagengatnaṅ Babilon msalen mka katikṅaṅ indatmebienen kogogak an manṅe <sup>14</sup> sokbewien. Ma Babilon mka katikṅaṅ natnaṅ Kilasmagen kwazinen kogogagak an manṅe <sup>14</sup> sokbewien.

*Zisas Kilais sokbeye*

*(Luk 2:1-7)*

<sup>18</sup> Zisas Kilais sokbeye keyet yaṅaṅ kapigok penaṅ tazin. Mamaṅ kwitnaṅ Malia. Egat apmaṅ Zosep ewe an zapatnaṅ etaṅ zempeme igak igak

\* **1:6:** Dewilaṅ imbi ke kambu wage. 2 Samuel 11.

manepemalu Emetak Tenja menok mme Malia ek nempa kambakmak tage. <sup>19</sup> Kegok mme an zapatna Zosep ek mama mimiña dolakña manjeyepmti kenanjegak kapigok otñañge, “Neñ zetnañ sosok zema sakambuk temañ tisemgat belak buzak katipemti mehap.” Kegok nãñge.

<sup>20</sup> Kegok mimiyele nãmti manepeme Amobotnañgalen ensel ñenañ mulugen sokbemsamti kapigok dunduye. “Zosep, geñ Dewitgat guluk galakñañ, imbindi Malia wawagat yayañ ku msenik. Nempa kambakmak tazin ke Emetak Tenmagengatnañ. <sup>21</sup> Nempa atam mbe kwitnañ Zisas kuwanik. Kwit keyet yañañ, Egañ ikaña amñañe yomengatnañ indatim kwabe.”

<sup>22</sup> Kwitnañ kwitnañ sokbeye ke golañ zenze an ñenañ eweñañ Amobotnañ Kawawañgalen Zet Itnañanen kapigok zeye, ke penañañmak bembeyelen sokbeye,

<sup>23</sup> “Nãip, imbi nembip ñenañ nempa kambakmak tati nempa ambebe. Æpme anempa keyet kwitnañ ‘Immanuel’ kuwep. Immanuel kwit kapiyet ningalen zeleset yañañ Kawawañ ninmak main.” *(Aizaya 7:14)*

<sup>24</sup> Æpme Zosewañ mulugengatnañ wati Amobotnañgalen ensel egalen zetnañ gawepumti Malia mkañañ wati moge. <sup>25</sup> Mobunañgut awembiñ mama ke ñen ku mambun. Belak imbiñañ kekenemuñ penañ tetimti manepeme nempa ke sokbeme Zosewañ kwitnañ Zisas kuye.

## 2

### *Kasup kwakwatnasetgatnañ amobotnañ nãññañmagañ Zisas eksãgãt timat kobien*

<sup>1-2</sup> Elot ek amobotnañ mame kan keyet Zisas Beteleem mkaen Zudia msalen sokbeye. Æpme kan keyet kasup kwakwatnaset an notnañ Zelusalem mkaen kwati am pigok indayañkwesiwien, “Zuda am ingalen Amobotnañ alakñañ sokbeye. Èk mka deset tazin? Nin msatnañ beñañ daengatnañ okak sokbembeyelen wenzim busatnañ ekti pedondom sese-watpesãgãt takotnup.”

<sup>3</sup> Kegok zeme amobotnañ Elot ma Zelusalem mka toñañ ekñañ ilinsakwep zet ke nãmti endilipewien. <sup>4</sup> Æpme Elot egañ sãpe sãpe bumbu an ñenañ ma zii zet zikat indanda an ekñañ ondekindemti pigok indayañkwesiye, “Kilais pe msat deset sokbembeyet zenzeñañ ze? Zeme nãne.”

<sup>5</sup> Æpme ekñañ kapigok dunduwien, “Beteleem mkaen Zudia msalen sokbewe. Golañ zenze an ñenañ kapigok kuye,

<sup>6</sup> ‘Beteleem mka Zudia msalen tadik geñ Zuda am ekñañ mka tototnañ yek. Mka ñotekñañ temañ. Geñmagen An ñen temañ sokbemti Israel aminne indikdamuñ mbe.’ ” *(Maika 5:2)*

<sup>7</sup> Zet kegok zeme nãmti Elot egañ an ekñañ beñañgatnañ kobien ekñañ ke buzakset indamandamti wenzim zukañ sokbeye keyet yañañgat indayañkwesime yañañ dunduwien. <sup>8</sup> Dundume nãmti, Beteleem mkaen meeegat nãmindemti pigok zeye, “In meti windenañ mti aikti kot nãgãt zeme nãmti neñ kegogak meekti pedondom samti sesewatpesap.” Dãsuki kogok zemideme mebien.

<sup>9</sup> Amobotnañ kegok diindome toti meti selen mepme mkañañ wenzim ekbien keyañ ewe ñenañ bemindap meti Zisasiyañ mka weñge keyet dukñañ wenzimañ kalinañ atam tage. <sup>10</sup> Æpme ekñañ wenzim ekti keñ oloñañ igagen mbien. <sup>11</sup> Mti mka keñañ moti nempa ma mamañ Malia



idikti nembra pedondom samti zemesewatpewien. Mti milawat bongisiñin mâtâti gol ma kwitnañ kwitnañ sesikñañ dolakñañ tosañañ temañ ke timti taolet msawien. <sup>12</sup> Âpme Kawawañañ kieset zemkulumindemti zeye, “In Elotmagen set mebepin.” Kegok zemindeme set ñenieset meti msalinan patañ zewien.

### *An Temañ Zisas nembra okak angalañpeye*

<sup>13</sup> Ekñañ gilik zem mepme An Temañgalen Ensel Zosep mulugen sokbemsamti pigok dunduye, “Geñ wati imbi nemandi idatimti Izip msalen meti nâlen zetgat damuñ manepeme neñ zemañgut nâmti kobep. Nânik, Elot ek nembra timati aikti kusât tazein.”

<sup>14</sup> Zeme Zosep egañ tambuyet penañ wati imbi nembrañañ time Izip msalen kunzuñ mebien. <sup>15</sup> Kwitnañ kwitnañ kegok sokbeme Amobotnañañ golañ zenze an ñeniyet zet zeme nâmti meluwañ pigok mge ke penañañ sokbeye,

“Nemun Izip msalen met manepeme neñ kumtetima gilik zemti kobe.”  
(*Hosea 11:1*)

### *Elolañ zeme nembra okak sambe indomâbien*

<sup>16</sup> An kasup kwakwatnaset kobien, ekñañ Kawawañañ zemâtâtindame nâmti set butnaset mepme amobotnañ Elot egañ tapme beme pigok nânge, “An ekñañ pi tetimnemti butnaset melo.” E nâmti ñeñañ penañ zime an kobien ekñañ nup kan zut keyet keñañ sokbeme ekñañ zeme nânge keyepmti kasa kuku an zemindeme Beteleem mkaen meti mka isikñañ eyo tokwati anemba okak nup kanñin zut ma keyet kandañañ tozin ekñañ indome delañ zemâge. <sup>17</sup> Âpme kan keyet golañ zenze an Zelemaiayañ zet pigok zeye ke penañañ sokbeye.

<sup>18</sup> “Lema mkaen Zuda msalen kwisak temañ sokbein. Nembrañine sambe penañ gakimâpme keyepmti Israeel nembra mamine ekñañ sume delañ zeme an ekñañ keñin mme sewakñañ bembeyet olalip.” (*Zelegaia 31:15*)

### *Zosewañ imbi nembrañ indatimti gilik zemti koge*

<sup>19</sup> Zosep imbi nembrañañ ekñañ ewe Izip msat mame amobotnañ Elot gakime Amobotnañgalen ensel ñeñañ kie Zosep pigok dunduye, <sup>20</sup> “Geñ milawat weyañ bemti imbi nemandi indatimti Israeel msalen ewe melit nembra kume gakikiyet giñgiñ mamtan elak gakiye.”

<sup>21</sup> Âpme Zosep egañ imbi nembrañañ idatimti Israeel msalen ewe kobien. <sup>22-23</sup> Gilik zem koti Zosewañ zet kapigok nânge. Akeleas ek bipmañgat munduman amobotnañ tati amobotnañ mulup Zudia msalen ke met tapm zeme kiñgaga, yañgut mulugen Kawawañañ zet dundume nâmti Galili msaleset meti mka ñen kwitnañ Nasalet ke met mamtemien. Kegok mme golañ zenze an ekñañgalen zet ñen pigok tazin ke penañañ sokbeye.  
“Am ekñañ, ‘Nasalet an,’ zewep.” (*Aizaya 11:1*)

## 3

### *Zân tu zululut an egañ mulupmañ yañbeye*

(*Mak 1:1-8; Luk 3:1-18; Zân 1:19-28*)

<sup>1</sup> Kan keyet Zân an tu zululut egañ Zudia msalen msat tungupman sokbemkawañ bemti mulupmañ yañbem mmambe am zet pigok diindoye,

<sup>2</sup> “Kawawañgalen zemâtâtâtgat katnanen mama keyañ kot indaombem

tazingat in yomgalen set bekanaj bee peme tapme keñin gilik zeit.”  
<sup>3</sup> Zân magen golan zenze an Aizayayan muluwan pigok mge ke penañajmak bein,

“An ñenan msat tunjupman kwizet kapigok takuin, ‘Amobotnanjat setnan weyanjme dolakñaj ma kwetetepmanj bemti tapme kobe.’” (*Aizaya 40:3*)

<sup>4</sup> Zân ek kâlâpmanj kamel zupmanaj weyayanaj mmamtan ma bitim ñen pemanen zam mamtan. Meunaj didikñajgatnaj bizik tunaj ma gwitek ke etanj nimti mamtan. <sup>5</sup> Âpme am sambe Zelusalem mka temanmak mka isisikñaj ekñen Zudia am ondekti ma Zodan Tu nembet timat butnaj butnaj Zân magen kopmâti ondekbien. <sup>6</sup> Mti yomin zemsokbeme Zânaj Zodan tuyen tu zulutindeye.

<sup>7</sup> Âpme Palisi ma Sadusi ekñenanj kegogak tu zulusâgât kopme kapigok diindoye, “In nombeyelen alikñaj. In kapi Kawawanaj yominanjat dopmanj mutumindasâgât tapm ke walabep bein? Yek penaj. <sup>8</sup> In mama mimi dolakñaj mme keyanj in yomengatnan keñin gilik zewien ke sokbemkawanj bewe. <sup>9</sup> In keñinan kapigok ku otnâit, ‘Nin Abalaamgat insokjane manup keyepm Kawawanaj ku zemndowe.’ Neñ pigok diindoma nâit, zet ke belakñaj etanj. Kawawanj eganj zenak beme ke ñep zeme nananj ekñen kapiyanj Abalaamgat alikjane bewiek.” <sup>10</sup> Kegok zemti zet zapat sesepmanj ewe tusum pigok zeye, “An ñen ek nâmkijpepenajmak bewe ke tep katnaj maelikzin keboj. Âpme an nâmkijpepenij bewe ek tep sinanj memuj bemti matozin sepem keboj mme ek kapupme tewen ziwe.

<sup>11</sup> Neñ in yomengatnan keñin gilik zeme tu etanj manzulutindeyap yangut bannan an kosâpm ek Amobotnanj temanj winderanjbeñanj kosâpm. Neñ an tototnaj penañaj; ek keboj ke neñ bukeboñanj elewat temanj timpema ñep ku bewe. Eganj ikñanj Kawawanjgalen Emetak Tenj mulupmanj tep manzinok yom zime kwetetepmanj mambein kemak temakwep zulutindewe. <sup>12</sup> Eganj omkakalili takasetnanjmak takozinanj wit omkakalimti mwapme tâgâyanj kumti sekñanj manje ñen ma wit penanj manje ñen bewe. Mti wit penanj time mkananj mowebe sekñanj ulume tep katikñanj monzimti manzimopmambe. Keyet yanaj am nâmkijpepeninmak time manjenen mopme am nâmkijpepeninpij time manje ñen mobep.”

*Zânaj Zisas tu zulutpeye*  
*(Mak 1:9-11; Luk 3:21-22)*

<sup>13</sup> Kan keyet Zisas eganj Galili msalen Zodan tuyen meti Zân eganj tu zulutpepeyelen nâmti koge. <sup>14</sup> Âpme Zân nâme nukñaj beme dunduye, “Neñ keboñgat eneyet kot tazenik? Geñ keboñanj neñ zulutnemane ñep benak.”

<sup>15</sup> Zeme Zisasiyanj zet kapigok gilik zem saye, “Geñ alak yayanj pematalak. Kawawanaj mulup zet tenj penanj gaingapmti gawepusenik.” Kegok zeme Zânaj nâmti tu zulutpeye.

<sup>16</sup> Âpme Zisasiyanj tu zuluti kwapme keyegak kululuñanj ñandeme Kawawanjgalen Emetak Tenj sasakandenombe nembonj bemti ekmagen toge. <sup>17</sup> Âpme kululuñengatnaj zet ñen kapigok sokbeye, “Kapi nanangat Nemun penanj; egat nâmtikñanj omba penanj manâmpenyap. Neñ ek ombempewangapmti am yomengatnaj indati kwabe keyet oloñen miap.”

## 4

*Sadañaj msat tungupman Zisas yanaj mim ege  
(Mak 1:12-13; Luk 4:1-13)*

<sup>1</sup> Âpme Emetak Tenaj Zisas msat tungupman Sadañaj tetipepeyelen nâmti watmeti <sup>2</sup> Zisasiyan mame kasup 40 ma tambumbu 40 maneti tu meuyet penaj gakiwaleletgalen mge. <sup>3</sup> Âpme Sadañaj ekmagen koti zeye, “‘Neñ Kawawangat Nemujan’ kok manzenik keyepmti ke penaj manik beme zemane nanzaj kapiyan meu sokbeme ñep nsenik.”

<sup>4</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kawawangalen zet meluwan itnañanen kapigok kukuñaj tazin, ‘Amnañ kenin tu meuyet etaj bemi ku mamayelen. Yek penaj. Zet kwep kwep Kawawangmagengatnañ kozin ke keninan mkipmañ bembeyelen.’” *(Zii Zet 8:3)*

<sup>5</sup> Kegok zeme Sadañaj Zisas naman wati Zelusalem sesewat mka teman dukñan wapmotati <sup>6</sup> kapigok dunduye, “Geñ Kawawangat Nemujan manik beme kapiyetnan palam towepmane zet meluwan ñen kapigok tazin ke nânik,

‘Kawawangaj enselñane ekñengat belinan geme ekñenaj belen gatam topme nanzajaj sedi ku aañgalen.’” *(Sam 91:11-12)*

<sup>7</sup> Zeme Zisasiyan kapigok dunduye, “Yañgut Kawawangalen zet meluwan itnañanen zet ñen kapigok kukuñaj tazinegek, ‘Kawawang Amobotnañdi yanaj ku mim ekbanik.’”

<sup>8-9</sup> Kegok zeme Sadañaj kalañ teepmañ ñengat watmotati msat sambeyelen kwitnañ kwitnañ dolakñaj sepem igak igak ke zikat samti zeye, “Geñ pedondom namti dundum namane kwitnañ kwitnañ sambe ke ekdik beke gâlen belen bepema damuñ mmambanik.”

<sup>10</sup> Âpme Zisasiyan kapigok gilik zem zeye, “Kawawangalen zet meluwan itnañanen zet ñen kapigok kukuñaj tazin, ‘Kawawang Amobotnañdi etaj pedondom samti dundum sawanik ma ek kwewetaj sisilij msamti mambanik.’” *(Zii Zet 6:13)*

Sadañ, geñ nemti met.”

<sup>11</sup> Kegok zeme Sadañaj pemti mege. Âpme Kawawangalen ensel ekñenaj koti mukulem pewien.

*Zisas Galili msalen meti mulupmañ yanajbem mge  
(Mak 1:14-15; Luk 4:14-15)*

<sup>12</sup> Zân mka katikñan peme tapme Zisasiyan zapatnañ nâmti Galili msalen mege. <sup>13</sup> Mti egañ Zudia msat peme tapme Galili msalen meti mkanaj ñotakñan Nasalet ke met tabi tabi mineti peme tapme naman Kapaneam mkaen mege. Mka ke Galili tunduamak msat zut Zebulanmak Naptalai keyet sokñanik ke matatan. <sup>14</sup> Kegok mme golañ zenze an Aizaya egañ Kawawangalen Zet Itnañanen zet ñen kapigok kukuñaj ke katikñaj beye, <sup>15-16</sup> “Am Zebulan msaleset ma Naptalai msaleset mamaip ekñenaj Galili tundua lemunañ temaneset mamaip. Am Zuda mañgeen ku sokbembenañmak lumañti kileñ mamaip. Sambe beke tambusosok teman keñan mamaip ekñenmagen busatnañaj sokbemindawe. Am waleletgat zapat mamaip ekñen kemagen busatnañ sokbembeyelen.” *(Aizaya 9:1-2)*

<sup>17</sup> Kan keyet Zisasiyan Zet Zapat Dolakñan zemti am kapigok yanbem diindoye, “Kawawanğalen zemâtâtâtğat katnanen mamayelen kan ilak kolapğat yomengatnan kenjin gilik zeit.”

*Zisasiyan nembanane zulak zulak kapi yanbemi idatiye  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Âpme kasup nenyet Zisas eğan Galili Tundua keyet nelum palen mepmambe an zut dapmeniñ idige nən Saimon egat kwitnañ nən Pifa ma datnañ Endulu. Egełañ tunduaen eleñgolamit pemti tapmambun. Egegat muluwit nteknanğ anğala titi. <sup>19</sup> Eget ke idikti zeye, “It kopmalu neñmak meti neñ naman am indatitiyelen mulup ke neñmak tsumti indandayelen zikat idawap.” <sup>20</sup> Zeme keyegak eleñgolamit mee pemalu tapme Zisasmak tsum mebiën.

<sup>21</sup> Âpme belaknik meti an dapmeniñ nən ewe idaige Zems ma meniñan Zân. Eget Zebediyyet nembanenet. Biwitmak wanğanjan tati eleñgolamin taweyanmbiën. <sup>22</sup> Idikti Zisasiyan idakumtetime eleñgolamit mee ma biwit pemti Zisasmak tsum mebiën.

*Zisasiyan am sambe sek zawatmak weyanindeye  
(Luk 6:17-19)*

<sup>23</sup> Âpme Zisas ek Galili msat toweti sesewat mka katanğ mototi am Zet Zapat Dolakñan diindomti Kawawanğalen zemâtâtâtğat katnanen mama keyet zapatnañ diindoye. Mti am zawalin sepemañ igak igak ke mme alik bemâbiën. <sup>24</sup> Kegok mme kwit zapatnañ Silia msalen palakñan beme nâmti am zawat sepemañ igak igak sek sindemak ma we bekananinmak ma gakim wat gakim wat mamip keboñ ma selin belin selauunğan ekmagen indatim kopme weyanindemâge. <sup>25</sup> Âpme Galili msalengatnañ ma Dekap-olas mkaengatnañ ma Zelusalem mkaengatnañ ma Zudia msalengatnañ ma Zodañ tu nembet daeset am manğe temañ penañ ondekti ekmak tasât mebiën.

## 5

*Zisasiyan kalañan am Zet Zapat Dolakñan diindoye*

<sup>1</sup> Zisasiyan am sambe penañ indikti kalañ dukñan mot totapme nembananeñ met egat kandanen totapme <sup>2</sup> Zet Zapat Dolakñan kapigok zemzikat indaye,

<sup>3</sup> “Am ilinağat yominağat nâme kemberğ mambein ma ilin kenjin mtoti mamaip ekñen oloñen mip ma bamğat ekñen keyañ mundum kululuñen toñañ bewep.

<sup>4</sup> Am yominağat kenjan Kawawañ masumsaip ekñen oloñen mip. Am ekñen ke Kawawañan yomin katipeme kenjin sewakñan penañ mambein.

<sup>5</sup> Am ilinağat sekjin mamtolip ekñen ke oloñen mip. Ekñen ke Kawawanğalen zemâtâtâtğat katnanen mama aikbep.

<sup>6</sup> Am mama mimi teğ Kawawañan indandayet winderanğ mamip ekñen oloñen palen talip. Bamğat Kawawañan winde igagen penañ indawe.

<sup>7</sup> Am olat olat palen mame maindamukulem mimindep ekñen oloñen palen maip. Ekñen ke Kawawañan sepem kwep kegogak mimindawe.

<sup>8</sup> Am kenjanagalen yom Kawawañan katikpepenanğ ekñen oloñen palen maip. Am ekñen keyañ kululuñen moti Kawawañanğ zimosetnañ eksâip.

<sup>9</sup> Am kalalanjaj mme keŋ kwep mambeip an ekjen ke Kawawanjaj keŋin mme oloŋen palen talip. Bangat Kawawanjaj, ‘Nemunambanne,’ zemindewe.

<sup>10</sup> Am Kawawanjaj zikatnan tej mame notnanjaj nâmbekam be mindemti sisipeŋpeŋ mti maindop ekjenaj oloŋen palen maip. Ekjenaj kululuŋen mundum ke met tiwep.

<sup>11</sup> In neŋmak tusumti mame keyepmti amnaj zet mgasik diindomti zet dâsuki bemzenze sambe sekŋinan bemzenti sisipeŋpeŋ penaj mami mindeip. <sup>12</sup> In maneti nukŋaj maindaip keyepm oloŋen mit. Wa ke in etanj yek. Golanj zenze an eweŋan tipman baen mamkwabien ekjen sisipeŋpeŋ sepem kegogak mimindamkwabien keyepm webeit tosanj kululuŋen gwaen motiwep.

*In am ekjengalen dalaŋ ma lam keboŋ bemti tabep  
(Mak 9:50; Luk 14:34-35)*

<sup>13</sup> Msalen am mamaip ekjenmagen mama mimiŋin dolakŋaj dalaŋ keyet sepemnok beme mambeŋ. Dalaŋ ke yaŋaj kapigok, dalaŋaj meuyen pemann meu mme tikŋaj mambemâzin. In dalaŋnok kwati am mama mimiŋin mme tikŋajmak beme amnaj nâmtikŋaj mbeŋ. Âk dalaŋaj tikŋaj maasekzin sepem kegogak in nâmkijpepeŋin asekmâbe beme in Kawawanjaj Zet Zapat Dolakŋaj ku mâbeŋ. Eganj zemindeme zupman toweti sakamaŋ dalaŋ bekanaj timtati selen timê mepme amnaj mekoti selanj maim enzeŋip in sepem keboŋ bewep. <sup>14-15</sup> Amnaj lam koŋbemi menzimaŋ dukŋan ku makwalapeip. Ekjenaj lam koŋti munduman sosok bempeme tapme am mka keŋaj matalip bee mbusatnaŋ mambemendein. In sepem kegok kawaŋ sutnan tati am msat sambe mbusatnaŋ bemindeme ekjen Kawawanjaj zapat sokbewep. Mka ŋande temaŋ ŋen kalaŋ sutnan belak kawaŋaj tapme kwileki ŋenaŋ ku mautukekzin. <sup>16</sup> Keyepmti in mama mimiŋin dolakŋaj lamnok ke belak peme kawaŋaj busatnaŋaj busatnaŋ bem talep keyepm am ekjenaj busatnaŋin ke ekme dolakŋaj beme ekjenaj ingat Biwiŋ kululuŋen tazin sesewatpewep.

*Zisasiyaŋ zii zetgat yaŋaj kapigok zemâtâzin*

<sup>17</sup> In zii zet ma golanj zenze an ekjengalen zet ke aseksâgât kolap nâgât kegok ŋen zewiegat. Neŋ zet ke aŋgososoyelen yek. Zii zet keyet yaŋaj penaj zemzikat indasât koban. <sup>18</sup> Neŋ penaj diindoma nâit, msat ma kululuŋ tazin katanj zii zelaŋ wemti mulupmaŋ mbe ma zii zet mulupmepiŋ belak ku tabe. Ke penajaŋmak etaŋ bemâbe. <sup>19</sup> Keyepmti am ŋenaŋ zii zet belaknik bugan aŋgosop ma notnane zikat indame zii zet aŋgososoyelen min an ke ek Kawawanjaj zemâtâtâtgat katnanen mama ke ku map. Naman am ŋenaŋ zii zet gawepumti notnaŋne ke mimiyet zemzikat indawe egaŋ Kawawanjaj zemâtâtâtgat katnanen mama keyet keŋan mambe. <sup>20</sup> Neŋ pigok diindoma nâit, ingalen zii zet gawepum mama keŋaj zii zet zikat indanda anmak Palisi ekjen bugan meti sebemindesem. Yek bein beme in Kawawanjaj zemâtâtâtgat katnanen mama ke keŋan ku tabep.

*Am notn ŋenzinziŋ msan keyaŋ kumann gakin bein*

<sup>21</sup> Yeŋ sokŋineyet zet kapigok diindondaŋaj, ‘Geŋ am ku indomane gakiwep. Am ŋenaŋ kegok mbe beme zet muluwen motabe.’ (Kisim Bek 20:13)

<sup>22</sup> Zet ke penaj keyaŋgut neŋ tusumti pigok diindoma nâit, Am ŋenaŋ notnaŋ ŋenzinziŋ msawe beme an ke zet muluwen wati mebeŋ. Ma ŋenaŋ

notnaŋ zemkwelat kuwe beme an ke sesewat mka temaŋgalen an damuŋ ekŋengalen ondedagen onzempewep. Ma ŋen egaŋ notnaŋ ŋen, 'Kopa belakŋaŋ penaŋ,' dundumti mtopewe beme an keboŋ ke teziŋ ŋandaŋgat zapat bewe.

<sup>23</sup> Keyepm geŋ Kawawaŋ sesewatsasâgât meti naman kapigok nâmbanik, 'O neŋ notn kaindeyaŋ nâgât nâmbekam bemberaŋ tazin.' <sup>24</sup> Kegok nâmbanik beme geŋ gilik zemti ekmagen meti nâmbekam bemberit zemkwetetepmaŋ mtiŋgut kot sesewatpewanik.

<sup>25</sup> Kegogak geŋ nodi ŋengalen kwileki ŋen dopmaŋ sasayet zemti mbanan yaŋ sasapiŋ mane pemane egaŋ geŋ zet muluwen gati mebe beme geŋ zet muluwen ewe mobopiŋ selen mepmambe nodi kemagen sakwep meti zeliŋ weyaŋbalup. Kegok ku mbanik beme nodi keyaŋ sakwep moti zet muluwen geme zet tiyape yape mmame zet nânâyelen an keyaŋ tipdak kutum ekŋen zemindeme ekŋenaŋ kot gatamti met mka katikŋaŋ geme towebanik. <sup>26</sup> Neŋ penaŋ diŋgoma nâmbak, geŋ ke tatneti belak penaŋ ku tobanik, nodaŋgalen dopmaŋ mutumane delaŋ penaŋ zemeŋgut tobanik.

*An ŋengat imbiŋaŋmak set buzak mamayelen zetgat yaŋaŋ alakŋaŋ*

<sup>27</sup> In Kawawaŋgalen zii zelaŋ pigok mandiindome nâip, 'In am ŋengalen imbi ma an eyak mti set buzak ku indatmambep'. (*Kisim Bek 20:14; Zii Zet 5:18*)

<sup>28</sup> Zet ke penaŋ keyaŋgut neŋ naman tusumti ingat pigok diindoma nâit, an ŋenaŋ ŋengat imbiŋaŋ keŋanen eksegat mti egaŋ imbi ke menzem wawagat keŋaŋ etaŋ otnâmba beme egaŋ ilak zii zelaŋ an notnaŋgat imbiŋaŋmak ku weweyet zewenn kelak imbi kemak wep. <sup>29</sup> Keyepmti zikadi ŋenaŋ bekanaset gatetimti mesât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi zuzulak tagame maneti teziŋ ŋandaŋ towebanikgat kwenzempemane mebe. <sup>30</sup> Bedi ŋenaŋ yomeset gatetimti mesât mbe beme geŋ atumti pemane mebe. Mineti geŋ bedi zuzulak tagame maneti teziŋ ŋandaŋ towebanigat ŋen elenŋemti pemane mebe. Yaŋaŋ kapigok, kwitnaŋ kwitnaŋ bekanaset gatetimti mesât mme katikpemane tapme mamaset pembedaŋ ke mobanik.

*Awembij ku kalalaŋgalen zet yaŋaŋ alakŋaŋ*

(*Matiyu 19:9; Mak 10:11-12; Luk 16:18*)

<sup>31</sup> Kawawaŋgalen Zet Itnaŋaŋ pigok zemti mkwabien, 'Ŋen ek imbiŋaŋ katipesâgât nâin beme meluwaŋ asekepeyelen kumti, "Asegeyap," zempepeme mametan.' (*Zii Zet 24:1-4*)

<sup>32</sup> Yaŋgut neŋ alak ingat naman pigok diindoyap: An ŋen imbiŋaŋaŋ an ŋenmak set kilen kumame egaŋ nâmbempemti imbiŋaŋ belak etaŋ asekpewe beme an keyaŋ yom temaŋ penaŋ mbe. Imbi keyaŋ apmaŋ ewe tapme egaŋ meti an ŋen wabe beme imbiŋaŋaŋ set kilen imbi keboŋ bein. Ma an ŋenaŋ imbi apmaŋ asekpemti main ek ke wabe beme an keyaŋ set kilen an keboŋ bein.

*Kwitnaŋ ŋengat kwitnaŋ kumti zedi ku zemkatik bewanik*

<sup>33</sup> Ŋeŋsokŋine zet kapigok diindondaŋaŋ ke nâip, 'In zet zemkatikbe-mbe Amobotnaŋ egat kwitnaŋen kuwep beme e ewe ku asekbep. Ke gawepuwep.'

Yaŋgut in kwileki ŋen zemkatik besâti msatgat palen kumti manzemkatik beip. <sup>34</sup> Kegogapm neŋ naman ingat pigok diindoyap, zelin zemti ku

bandim mbep. Kululuŋ ek Kawawaŋgalen mundum totatat kululuŋgat kwitnanen kumti ku bandim mbep. <sup>35</sup> Msat e Kawawaŋgalen setnaŋgalen wetnaŋ bemti maim tazin keyepm msat kwitnaŋ kumti ku bandim mbep. Zelusalem ek Amobotnaŋ temaŋgalen mka temaŋ keyepm Zelusalem kwitnaŋ kumti ku bandim mbep. <sup>36</sup> Sepem kegogak windenjin ku tazin keyepm in ŋokjnan bem zemti zemkatik bembe e kegogak ku mbep. <sup>37</sup> 'Yek' beme nâmti, 'Yek,' zewanik. 'Penan' beme nâmti 'Penan,' zewanik. Zet nânâpiŋ kileŋ bandim mimipiŋ; zet penaŋ etaŋ manzemmambanik.

*Dopdop ku mimiyelen zet*  
(Luk 6:29-30)

<sup>38</sup> Zet ŋen kapigok zenzenaŋ ke nâit,

'Ŋen egaŋ zikadi âtâgeme geŋ dopmaŋ egalen âtâpewanik ma ŋenaŋ zedi kume etume geŋ dopmaŋ egalen kumane etuwe.'

<sup>39</sup> Keyaŋgut neŋ naman pigok diindosowap, am ŋenaŋ in kwileki ŋen myuŋgumindawe beme in naman sepem kegogak ku msawep. Ma am ŋenaŋ neŋgumdi nembet taiwe beme naman in gilik zemti neŋgumin nembet sawep. <sup>40</sup> Ma am ŋenaŋ geŋmak kasa kasa mti zet nânâ mkaŋaŋ gapmesât min beme sakwep penaŋ zelit weyaŋselup. Mti egaŋ gâgât tosa zet mganti, 'Kogok nasenik' zeme geŋ mukulem mti bugan moti sawanik. <sup>41</sup> Ma am ŋenaŋ geŋ gati milawatnaŋ timti selen belatnik mebeŋgan zekaŋkaŋ mgawe beme geŋ naman ekmak sasukwep mebanik. <sup>42</sup> Ma am ŋenaŋ kwileki ŋengat olati wekumgame geŋ ku bankumpewanik zein keyet katan nâmpewanik.

*Kasandineyet gogot mimindewanik*  
(Luk 6:27-28, 32-36)

<sup>43</sup> Zet ŋen kapigok zenzenaŋ ke nâip, 'Geŋ nodi gogot mpewanik ma kasandi kasa mpewanik'. <sup>44</sup> Keyaŋgut neŋ naman ingat pigok zeyap, In am kasaŋjine ekŋen gogot mimindewep ma am sisipeŋpeŋ mamimindaip ma maindoip ekŋengat nâmti Kawawaŋgat dunduwep. <sup>45</sup> Kegok mti kululuŋ Biwinaŋgat nemunambaŋane penaŋ bemti mambep. Egaŋ ikŋaŋ kasup bempeyeyaŋ am pembenan ma bekaŋaŋ ilinsakwep mabusatnaŋ bemindein. Ma map kegogak am teŋ ma yominmak ekŋengat temakwep mme matozin. <sup>46</sup> In am notnaŋ ekŋenmak gogot palen mamaip ekŋen etaŋ taolet mimindamti mambep. Kegok mbep beme ke Kawawaŋaŋ keyet dopmaŋ ku indawe. An takis mânep titi bekaŋaŋ mamaip ekŋenaŋ nolineyet sepem kegogak mamip.\* <sup>47</sup> In am nolin ekŋenmak notn notn mti zezapat mamip beme keyaŋ sepemaŋ igak penaŋ ku bein. An Kawawaŋ ku nâmkŋipeip ekŋenaŋ sepem kegogak mamip. <sup>48</sup> In Biwin kululuŋen egaŋ teŋ main kegogak teŋak mamambep.

## 6

*Am indamukulem mimiyelen zet*

<sup>1</sup> In Kawawaŋgalen mulup dolakŋaŋ notnaŋ mti keyet nâmti am sambe ekŋengat zikalinan sekŋin mmobep beme kululuŋ Biwinaŋ keyet dopmaŋ ku indawe.

<sup>2</sup> Keyepmti in am ŋen kwileki ŋeniyet olapme kwileki ŋen saip beme keyet zapatnaŋ zemti sekŋin ku mmobep. Am notnaŋ sek mmbot mamip

\* **5:46:** Takis mânep titi an ekŋen an bekaŋaŋ. E yaŋaŋ kapigok, ekŋenaŋ takis mânep katnaŋ bembenaŋ sebempemti kambuŋaŋmak matip.

ekñenaj sesewat mkaen ma ondedak mundumen tokwati amnaj sekñjn mmobogat nâmti mulup mimiñaj keyet zapatnaj manzemelip. Neñ pigok diindoma nâit, am ekñen keboñ ke muluwinañgat tosanaj eweñanak msalen kapiyegak matime delaj zein. <sup>3</sup> Sepem kekok tazingapmti in am ñen olapme kwileki ñen mukulem mpewep beme mulup mbep keyet zapatnaj nolín penañ sokñaj tabe ke ku nâmba. <sup>4</sup> In belak kogok enzililijan ke peme tapme Biwinaj kwitnaj kwitnaj enzililijan maekzin egaj ke ekti muluwin dolakñaj mbep ke ekti keyet tosanaj indawe.

### *Dundundyelen zet*

*(Luk 11:2-4)*

<sup>5</sup> In dundusâgat an sek mmobot maip ekñenaj mamip kekok ku mbep. Ekñenaj sesewat mkaen ma ondedak mundumen belak motati dundume am ekñenaj indiktemtem mimindendeyet nâmti kekok mamip. Neñ penañ zema nâit, am ekñen keboñ ke tosanin ilak kapi matime delaj zein. <sup>6</sup> Keyepmti in dundusât nâmti mkanin keñan mot sekek tati Biwin enzililijan main ekmagen buzak dundum sawep. Âpme Biwin kwitnaj kwitnaj enzililijan eknâm maminaj keyet dopmaj indawe. <sup>7</sup> In dundusâti belak zet omajñ maññ sambe mti ku dunduwep. Dundundu keboñ ke am Kawawaj ku manâmkinpeip ekñenaj dundunin teepmaj penañ mamip. Ekñenaj pigok manâip, ‘Zet sambe zem toto kwakwat mmann ñep nâmindesem,’ zemti mandunduip. <sup>8</sup> Keyañgut in ekñenaj mamip kekok ku mbep. In Biwinajgat ewe dundundupin mme egaj in kwitnaj kwitnajgat olalip e eweñanak egaj nâmtapmeñgut in mandunduip. <sup>9</sup> Keyepmti in kapigok zemti dunduwep: ‘Ñingat Bipm,

Geñ kululujen mamanik. Nin gâgat kwidi mmotnuwen kogogak am sambeyaj mmobotgat dundunup. <sup>10</sup> Geñ kot nin am sambe ndadamuj mi. Kululujen gwaen gâlen zetgat kandanaj mamaip sepem kekok nin msalen pienen gâlen zedanjat kandanaj mamayet nin dingoganup. <sup>11</sup> Geñ alak tu meu nnañgat weñnok niniyet ndasenik. <sup>12</sup> Nin am ekñenaj myunğum ndandanaj makatikpenup sepem kekok geñ ningalen yomm katikpe. <sup>13</sup> Yomgalen tetimaemaeyaj ndatime ku katikndewanik. Windendi ndamane bekananen ku towebanup.’

<sup>14</sup> In amnaj yom mimindawien ke katikndewep beme kululuj Biwinaj kekok ingalen yomin katikpewe. <sup>15</sup> Ma in am ekñengalen yomin timame kululuj Biwinaj kekok ingalen yomin ku katikpewe.\*

### *Meu niniyelen zemkulumpemti mamaipgalen zet*

<sup>16</sup> Ma in meu zemkulumpemti Kawawajgat dundum sesewatsasâgat sesewat mkaen mowetnik beme amnaj geñ meu zemkulumpenak keyet sepemdi ku ekbep. Ekñenaj ñenzimoselin amnaj eekgalen nâmti ku manzululip ekñenaj amnaj meu zemkulumpemti tapmamo nâmimindeyet kekok mamip. Neñ zet zeyawen kapi penañ ekñen ke tosanin tim delaj zewien. <sup>17</sup> In meu zemkulumpemti beme zimoselin zuluti ñoksinin walabep. <sup>18</sup> Mti am notnaj ekñenaj in meu zemkulumpemti tapmaip ke ku nâmbep. Mme Biwin enzililijan main egaj kwitnaj kwitnaj maekmâtâzinaj dopmaj indawe.

\* **6:15:** Kan notnangaj amnaj meu zemkulumpemti mamaip yanaj kapigok: ekñenaj Kawawajñangaj dundum sasât ma sesewatpepeyelen ma yomin zemkawanj bembeyet meupin mamti ekñen keyet otnânâ mulup nâmsemetej msâgâti kogok mamip.



*Zisasinjaṅ milawat mobotnaṅ kululuṅen tazin keyet zapat zeye  
(Luk 12:33-34)*

<sup>19</sup> In msalengalen kwitnaṅ kwitnaṅ sambe ku akumbewep. Msalen kapi milawat gagak makwazin ma etimbemti matozin ma papalaj ime bekanaj mambein ma kambu titiyaṅ mka kwaselemti matip. <sup>20</sup> Yanṅut in kwitnaṅ kwitnaṅ dolaknaṅ mamambep keyet Kawawaṅaṅ oloṅen mimindewe. Muluwin dolaknaṅ keyet tosaṅin kululuṅen gwaen ikṅaṅ indawe ke bekanaj ku bewe. Ke kwawaṅ ku nimbe ma bekanaj ku bewe ma ku etim bewe ma kambu titi anaṅ ku tiwep. <sup>21</sup> In kwitnaṅ ṅengat keṅin penaṅ maindembein beme ingat keṅin sekṅin nâmamajaṅ peme keyet palen mamepmatim tazin.

<sup>22</sup> An ṅen ek nâmamaṅaṅ Kawawaṅmagen bemti mamain ek busatnanen mamaingapmti keṅaṅ ma sekṅaṅ busatnanen talip. <sup>23</sup> Mme an ṅen ek nâmamaṅaṅ Kawawaṅmagen ku mambein an ke tembusosogen mamain kegok zenzeyelen. Keyaṅgut, 'Neṅ ṅep Kawawaṅ mâti mamti naman kwitnaṅ kwitnaṅ msatgalen kogogak timambap,' an keyaṅ kogok zein beme ek tambusosogen penaṅ tazin.

<sup>24</sup> An kwewetaṅaṅ amobotnaṅ zut egetgalen sisiliṅ mulup ṅep ku mamin. Ek ṅen gogot mpemti ṅen egat keṅaṅ yeeṅaṅ mambein. Mti ṅenmagen met wetekumti ṅen bamkumpewe. In kegogak Kawawaṅgalen mulup ma mânep milawatmak mama eget temakwep idapepebemti ku mimidadayelen.

<sup>25</sup> Keyet neṅ zema nâit, mamaṅinaṅ mobotnaṅ penaṅ bein, tu meuyaṅ mobotnaṅ penaṅ ku bein. Keyepmti sekṅinaṅgalen tu meu ma sâkmelakandunṅat yayaṅ ku mbep. <sup>26</sup> In tedukṅaṅ gwaen gwasembelebele indigit. Age ekṅen keyaṅ yayaṅ ku mamip. Ekṅenaṅ mmonde onde ma timondakti mka milombinjanen ku mambeip. Yanṅut Biwin Kululuṅen gwaenengatnaṅ etaṅaṅ maaikindame manip. Âpme Kawawaṅgalen nânâen age ekme tototnaṅ mambein ma in mobotnaṅ keyepmti Kawawaṅaṅ indikdamuṅ mamm keyepm yayaṅ mimipiṅ. <sup>27</sup> Ma am inmagengatnaṅ kwiyaṅ yayaṅ mti ikṅaṅṅat mamaṅaṅ nup kanaṅ butnaṅ ṅep tusumti manak? Am ṅenaṅ kegok ṅep ku mnak keyepm yayaṅ mimipiṅ.

<sup>28</sup> Âpme in kwilekiyet saṅgum melakandunṅat yayaṅ penaṅ mamip? In tep belaalik msalen wein ke indigit. Ekṅenaṅ ilinaṅṅat saṅgum melakandunṅin ma mulup ku mamip. <sup>29</sup> Yanṅut keyet neṅ diindoma nâit, Solomon ek mânep milawatnaṅ temaṅmak ma miak miakṅaṅ dolakṅaṅ yanṅut tep belaaligat katnaṅaṅ mamiagip keyet katanṅ ku miage. <sup>30</sup> Âpme kwanṅ ekṅenaṅ alak taliwaṅ seṅen lalamba kumann memuṅ beme tewen mambumannzin. Ke Kawawaṅaṅ ikṅaṅ elimiakṅin mamiakindein. Âpme egaṅ in saṅgum melakandu ṅep aik indaweyet yayaṅ ku mseip? In nâmkṅipepeṅin âlâgâlâk, ma? <sup>31</sup> Keyet in yaṅbemti tu meu ma saṅgum melakandu desetgatnaṅ timambanup zemti yayaṅ mimipiṅ. <sup>32</sup> Ke am Kawawaṅ ku nâmkṅipeip ekṅenaṅ nânâṅin keyet bempemti matalip. Keyaṅgut Biwin kululuṅen egaṅ in kwitnaṅ kwitnaṅ ekṅen keyet olalip ke ṅep nâmindein. <sup>33</sup> Keyepmti in naman keṅin sekṅin ketalasime Kawawaṅgalen zemâtâtâtṅat katnanen mama keyet kandaṅaṅ mait ma Kawawaṅgalen zetnaṅ kandaṅaṅ mameṅṅut keyet palaṅanen tu meu saṅgum melakandu ke indawe. <sup>34</sup> In seṅen zigok sokbwe zemti kuluj kaluj mimipiṅ. Seṅen ninmagen zigok sokbwe ke Kawawaṅṅat betnaṅ tazin keyet msasa kweggat nukṅaṅ Kawawaṅ wekumann ndamukulem mme gapuwanup.

## 7

*Am n̄ngat zemkuku ku mbep  
(Luk 6:37-38, 41-42)*

<sup>1</sup> In am n̄ngat mama mimiŋinaŋgat sakwep penaŋ ku manâmbemindemambep. Am zemindowep beme Kawawaŋaŋ in bam zemindowe. <sup>2</sup> Keyet in am zet zem indondo mbep beme Kawawaŋaŋ in zem indowe. Ma am kwitnaŋ kwitnaŋ mimindawep, sepem keyegak Kawawaŋaŋ naman in mimindawe.

<sup>3</sup> Geŋ eneyet nodan̄gat zikatnan kakalak isikŋaŋ tazin ke ekti naman gitaŋgalen zikadan tep paŋaŋ tazin ke ku eknâmâtâtnik? <sup>4</sup> Tep paŋaŋ gitaŋgalen zikadan tapme ekpemtî geŋ zigaset nodan̄gat pigok zemane n̄ep bewe, ‘Geŋ nâmane zikadan kakalak tazin ke tim gewi?’ <sup>5</sup> Geŋ an nambalamdi zut, gitaŋgalen zikadan tep paŋaŋ ke n̄eŋaŋ timpemtî bamgat ekmâtâtî nodan̄galen zikatnan kakalak timpemane n̄ep bewe.

*In Kawawaŋgalen zetnaŋ am nânâyet wisat mamiwen ku diindowep*

<sup>6</sup> In kwitnaŋ kwitnaŋ kambuk Kawawaŋgalen zenup ke tam ku ketalasiŋ indame tamaŋ timti walelip. Ekŋeŋaŋ kwitnaŋ kwitnaŋ keboŋ ke selaŋ maim enzeŋip. In kegogak Kawawaŋgalen zetnaŋ am nânâyet wisat mamiwen ku diindowep.”

*Dundundu mimiyeŋen set katnaŋ  
(Luk 11:9-13)*

<sup>7</sup> Zisasiyaŋ dundundu mimiyeŋen nâmti bemzenze zet tuk kapi zeye, “Kawawaŋgat dundum same kwitnaŋ kwitnaŋ indawe. Ma timamat mulup mtî penaŋaŋ aikbep. Ma n̄ande keŋaŋ kume set kwaselemti kwitnaŋ kwitnaŋ indawe. <sup>8</sup> Mandunduiwaŋ kwitnaŋ kwitnaŋ matip. Matimaliwaŋ penaŋaŋ maaigip ma n̄anda keŋaŋ makuip ekŋeŋ sekekek kwaselemti kwitnaŋ kwitnaŋ maindain.” <sup>9</sup> Dundundayelenak n̄en kapigok zeye, “Ma inmagengatnaŋ am n̄eŋaŋ nembraŋaŋ meuyet yaŋkwesime, nanzaŋ ku masain. <sup>10</sup> Ma aŋgalayet yaŋkwesime nombe kukŋaŋbeŋ ku masain. <sup>11</sup> In am bekanaj penaŋaŋgut nembraŋin kwitnaŋ kwitnaŋ dolakŋaŋ maindaip. Âpme Biwin kululuŋen ek An dolakŋaŋ penaŋ. In dundume kwitnaŋ kwitnaŋ dolakŋaŋ penaŋ indamukuleŋ mimiyeŋen indawe.

*Notnmak totatatndaŋgalen set teŋgat teŋ*

<sup>12</sup> Âpme in amnaŋ zigok mimindandayet manâip keyet katan in ekŋeŋ n̄eŋaŋ mimindawep. Zet keyaŋ Mosesiyelen zii zet ma golan zenze an ekŋengalen zet sambe pendemtazin.

*Sekekek gikŋaŋgat bemzenze zet  
(Luk 13:24-27)*

<sup>13-14</sup> Teziŋ n̄andaŋgalen sekekek ke gâlâŋaŋ ma ke mebegalen set tazin ke temaŋ ma kwetetepmaŋ keyepmtî am sambeyaŋ ke mâti mamelip. Mama katikŋaŋgalen sekekek ke gikŋaŋ ma set ke isikŋaŋ. Âpme am isikŋaŋ buganaŋ set ke mâti mamelip. Neŋ ingat sekekek gikŋaŋ ke mebegalen nâmtikŋaŋ miyaŋ.

*Golaŋ zenze an dâsuki ekŋengalen yaŋin  
(Luk 6:43-44)*

<sup>15</sup> Golaŋ zenze an dâsuki sekŋin sipsip sek nembraŋ naman keŋin tam kukŋaŋbeŋ penaŋ nembraŋ. Ekŋeŋ keboŋ keyepm keŋin miŋyuruŋuwepgaŋm

keñin ekdamuñ mbep. <sup>16</sup> Mama mimiñin mme in ekñengat yaññan ñep ekmâtâbep. Ke ñen tepgat bem zesowap kapigok. Ñañ zupmaññan penañ niniyelen ku peme totnak. Sañgaleleyañ kegogak sam penañ ku peme totnak. <sup>17</sup> Ma tep pembenaññan penaññan pembenañ maelikzin ma tep bekanaññan penañ bekanañ maelikzin. <sup>18</sup> Tep pembenaññan katar bekanañ sokbembe ke ku maelikzin ma tep bekananen penaññan pembenañ ke ku maelikzin. <sup>19</sup> Keyepm tep ñen penaññan dolakñañ ku elikme antimti tewen mambumenzin. <sup>20</sup> Sepem kegogak in golan zenze an dâsuki ekñen mama mimiñin ekti yañin indikmâtâbep.

<sup>21</sup> Ma am notnaññan manzeip, ‘Amobotnañ, Amobotnañ,’ ekñen ke ilin-sakwep kululuñen ku mebep. Bien kululuñen egalen zet mañgawepuip ekñenañ etañ keñan mebep. <sup>22</sup> Am sambeyañ kan delañ zenzenañ Kawawaññan zemindome notnaññan nâgât kapigok dinowep, ‘Amobotnañ, Amobotnañ, nin gâlen mañgeengatnangapm Kawawaññan Zet Zapat Dolakñañ diindowenn, ma gâlen zetgat we bekanañ sambe indapmâbenn ma mulup sambe mbenn.’ <sup>23</sup> Kegok zeme neñ kapigok diindowap, ‘Neñ ingat ku nâmâtâtindeyap. In bekanañ mimi. In sehemâlit.’

*Am nânâññanmak ma am seonj*  
(Luk 6:47-49)

<sup>24</sup> Am ñenañ zetan kapi nâmti gawepuwe, ek an nânâññanmak kebonj. An keyañ mkanañ msat kaliñan walage. <sup>25</sup> Walapeme tâgâ lumun temañ ma map tuñgwam temañ kwati mka butem olapme katikñañ bemti tage. Mka msat kaliñan walalatnangapmti katikñañ bemti tage. <sup>26</sup> Ma am ñenañ nâlen zet nâmti ku gawepuwe ek an seonj kebonj. An seonj keyañ mkanañ señ ñokñañ palen walage. <sup>27</sup> Wala tatnepeme tâgâ lumun temañ kwapme tuñgwam temañ kwati msat temañ tawalat metnepeme mka señ semuñti mmege.”

<sup>28</sup> Zisasiyañ zetnañ sepem igak igak zemdelañ zeme kan keyet am ekñenañ Zet Zapat Dolakñañ zenzenañgat nâmtentem penañ mpewien. <sup>29</sup> Egañ zet zapat dolakñañ zeye ke sepemañ ekñen zii zet am diindondo nembonj yek. Egañ am zet diindoye ke Kawawaññan windemak zeye.

## 8

*Zisasiyañ an ñen liñgit satnañmak weyañpeye*  
(Mak 1:40-45; Luk 5:12-16)

<sup>1</sup> Zisasiyañ kalañangatan totti mepme an imbi mañge temaññan mâmpieben. <sup>2</sup> Âpme an ñen liñgit satnañmagañ Zisasiyet kandañan kot pedondom samti kapigok zeye. “Amobotnañ, geñ nâgât liñgit satnaññan mmane ñeluluyelen nânik beme ñep weyañnesenik.”

<sup>3</sup> Zeme Zisasiyañ betnañ sekñanen timekti zeye, “Nâmgeyapgam liñgidi ñeluk!” Zeme keyegak sekñañ liñgit sambe ñelumâge. <sup>4</sup> Âpme Zisasiyañ añkeñoo zet kapigok dunduye, “Nânik, geñ zet zapat kapi am ñengat ku zemane nâmbep. Geñ belak esemtenj met sekdi sâpe sâpe bumbu an zikat samane wiliñgisem. Ma bam sâpe sâpe humane ke Mosesiyañ eweññan zeyenok mmane am sambeyañ nâme gâlen liñgit satnañ ñelup ke ekbep.”

*Sisiliñ namba ñen zawatnañ mme alik beye*  
(Luk 7:1-10)

<sup>5</sup> Âpme Zisas egaŋ Kapeneam mkaen memopme Loma gapmangalen kasa kuku an ñeŋaŋ ñeŋaŋ ekmagen meti mukulem mpepeyet zeye, <sup>6</sup> “Amobotnaŋ, nâlen mulup an zawat temaŋ penaŋ ma wesin penaŋ bemi sindem temaŋ nâmti mkaen etaŋ tawen.”

<sup>7</sup> Zeme Zisasiyaŋ zeye, “Neŋ kotingut weyaŋpesap.”

<sup>8</sup> Kegok zeme kasa kuku an ñeŋaŋ egaŋ zet dopmaŋ kapigok gilik zem zeye, “Yek, Amobotnaŋ, neŋ kwileki pembedaŋ nnaŋgat nâlen mkaen kosenik? Geŋ belak kapi tatiŋgut zet etaŋ zemane alik besem. <sup>9</sup> Neŋ gâlen yaŋdi nâmâtâlap. Gâlen zedi windenaŋbeŋ keyepmti gayaŋkwesima mulup ann kapi tati ñep zemane alik besem. Eneyet neŋ amobotnaŋ ekñengat kandaŋinan talap, ma nâgât kandaŋnanen kasa kuku an maip. Âpme ekñemagen ñengatnaŋ ñen, ‘Met,’ zempema mamezin ma ñengat, ‘Kot,’ zema makozin ma mulup angat, ‘Mulup ke mi,’ zema mamin.”

<sup>10</sup> Zeme Zisasiyaŋ zet ke nâmti nâmtemem msamti am mâti mebien ekñen zet kapigok diindoye, “Neŋ penaŋ diindowi, an ke Zuda maŋgeen ku sokbembenaŋ kapi nâmkinpepeŋaŋ temaŋ. Israeal am maŋge tunŋuwinangatnan an nâmkinpepeŋin keboŋ penaŋ ñen ku aikban. <sup>11</sup> Neŋ ingat kok ke zema nâit, am sambe Zuda maŋgeen ku sokbembenaŋ msat kataŋ kobep ekñenaŋ Kawawaŋgalen mundumen kululuŋen Abalaam, Aisak, Zekop ekñenmak tati tu meu nimwianbeŋ. <sup>12</sup> Kawawaŋaŋ Israeal am maŋge ingat kululuŋen mebegalen ombemindeye keyaŋgut ilin bamkumpewien keyepmti ekñen sambe penaŋ tambusosok keŋan toti sek sindemgat zelinan aŋgalikme si zemzu zemsu mbep.”

<sup>13</sup> Kegok zemi kasa kuku ñeŋaŋ kapigok dunduye, “Geŋ mkandanen mepmane nâmkinpependangat penaŋaŋ sokbembgasemin.” Âpme mulup an kan keyegak penaŋ alik beye.

*Zisasiyaŋ an imbi notnaŋ zawalin mme alik bewien  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Âpme Zisasiyaŋ Pitayelen mkaen moti Pitayet tatnaŋ imbi zawat sek kikip temaŋ weme ege. <sup>15</sup> Ekti betnanen timekme zawatnaŋ alik beye. Âpme imbi egaŋ wati Zisas tu meu bumsaye.

<sup>16</sup> Âpme msat gasi tabeme am notnaŋaŋ an imbi we bekananinmak sambe indatimkobien. Âpme Zisasiyaŋ belak zeletanaŋ we bekananin mâge ma am notnaŋ zawat sek sindemmak mme alik bewien. <sup>17</sup> Zisasiyaŋ kegok mme golan zenze an Aizayayelen zet penaŋaŋmak beye. Ke Aizayayan kapigok zeye,

“Egaŋ ningalen zawat weyaŋme delaŋ zewe.”

*(Aizaya 53:4)*

*Zisas mâti mamayelen zet  
(Luk 9:57-62)*

<sup>18</sup> Animbi sambeyaŋ kot Zisas bembuluŋ tapme egaŋ indikmâtâti nembanaŋeyet waŋga mti nembu nembet mebegalen zeye. <sup>19</sup> Âpme mesâgât penaŋ mme zii zet zikat indanda ñeŋaŋ Zisasiyet kandaŋan penaŋ koti zeye, “An zikat indanda, geŋ deset mesât mmane neŋ gapmâti mamambap.”

<sup>20</sup> Zeme Zisasiyaŋ zet dopmaŋ kapigok gilik zem saye, “Neŋ namâti mamayelen ñep yaŋgut nukŋaŋ temaŋ penaŋ titiyelen. Zit ekñen enzuŋinmakgapm ke mawep. Ma age ekñen mkaninmak yaŋgut neŋ Angat Nemuŋaŋ mka ma mundum weweyelen ku tatnain.”

<sup>21</sup> Âpme mamâp mamtemien ekñenmagen ñenanj dunduye, “Amobotnanj, nânmemane meti bipm zawalen tazin ya mmalema gakime mzilimtingut gilik ze kobap.”

<sup>22</sup> Zeme Zisasiyanj kapigok gilik zem dunduye, “Geñ bipdanjat nâmtetem mimipij. Geñ nen napmât. Bipdi gakime nodine ku napmâlipgapmti ekñengat muluwin ke. Geñ pemane tapme kot namât.”

*Map tâgâ lumunaj Zisasiyelen zetnanj gawepuye*

*(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Kegok zemti wanjaen mopme nembananeyanj kegegak moti mebien. <sup>24</sup> Tapmetnepeme keyegak sakwep map tâgâ lumun katikñanj penanj kume tundua mamananj temanj penanj kumti tuyanj lenzimti wanja keñan towepme wanjayanj tu keñan towesât mge. Kegok mge kan keyet Zisasiyanj wanja keñan meluk tawemanje. <sup>25</sup> Âpme nembananeyanj met butemti zewien, “Amobotnanj, tu keñan towesât tapminupgat wat ndaagalanj nde.”

<sup>26</sup> Kegok zeme eganj kapigok diindoye, “In eneyet kiñgagat temanj penanj indaikzin. In nâmkijpepeninpij, ma?” Kegok zemti wati tâgâ temanj ma tundua mamanj zet diitdome sewakñanj bemti titokpij tabun.

<sup>27</sup> Kegok sokbeme nembananeyanj ke ekti nâmtetem mti zewien, “Ek an zibongapmti tâgâ temanj ma tundua mamanj egelanj egat zetnanj gawepulup?”

*Zisasiyanj an zut we bekananjit mâtideye*

*(Mak 5:1-20; Luk 8:26-39)*

<sup>28</sup> Âpme tundua kutumti met nembet daen Gadala ekñengalen msaleset met patanj zeme an zut we bekananjitmaganj ke koti aikbun. Egelanj am zaimengatnan koti kasa penanj mmalu am ekñenanj kiñgati keeset ku mametemien. <sup>29</sup> Âpme egelanj kwizet ñakñak temanj mti kapigok zewun, “Geñ Kawawanjat Nemunanjanj zigok penanj mimndesâgât kodik? Kan ewe ku danjome geñ sindem temanj ndandapij.”

<sup>30</sup> Âpme bo manje temanj bejanik daenen meu tatnimambien. <sup>31</sup> Kegogapm we bekananj ekñenanj Zisas kapigok zemti dundum sawien, “Ndamâsât nâmti ndamâpmane bo keñinan metowetne.”

<sup>32</sup> Zemalu kapigok diindoye, “Ele ilak kunzunjit.” Zeme ekñenanj an egegat keñidanengatnan kunzunji met bo keñinan metowepmâbien. Kegok mme bo ekñenanj kunzunji ñandenjen gululuñ kumti tunduaen tageen toti tu nimti gakimâbien. <sup>33</sup> Âpme bo damun ekñenanj mka temanj kunzunji meti boyelen zet zapat ma an zut we bekananjitmak egetgalen zet zapat am sambe diindomâbun. <sup>34</sup> Zet zapat diindome mka temanjatnan am ilinsakwep Zisas eksât topmâbien. Toekti nâme igagen beme msalin peme tapme mebegalen nâmti zempewien.

## 9

*Zisasiyanj an wesij ñen weyanpeye*

*(Mak 2:1-12; Luk 5:17-26)*

<sup>1</sup> Âpme Zisasiyanj wanjaen ewe moti gilik zem ikñanjgalen mka temane-set koge. <sup>2</sup> Patanj zeme an ñen wesij loe mkobien. Âpme Zisasiyanj nâmkijpepenin igagen ke ekmâtâti an wesij ke pigok dunduye, “Nemun, nâm nukñanj mimipij. Yomdi ilak katikpeyap.”

<sup>3</sup> Kegok zeme zii zet zikat indanda ekñenaj kapigok zenâ zenâ mbien, “An kapi zibon? Ek Kawawanj nembonj yek yanjut, ‘Yomdi katikpeyap,’ ke zein. An bekanaj penaj.”

<sup>4</sup> Âpme Zisasiyanj kenjanan ekmâtâti kapigok diindoye, “Kenjanan zet bekanaj kebonj ke eneyet taotnâip? <sup>5</sup> Neñ mulup zut kapi mimiyelen winde nanajanaj tatnain: Am yomin katikpepeyelen ma am, ‘Wati melit,’ zemindema mebegalen kogogak winden tatnain. <sup>6</sup> Alak nen mulup msap kapi e in neñ Angat Nemujanj winde ke nanajanj yanaj nâmâtâseip. Kapigok Kawawanjalen winde tatnain keyepm neñ am msalen yomin ñep katikpepeyelen.” Kegok zemti an kapigok dunduye, “Wati loendi pumti mkandan met.” <sup>7</sup> Zempeme an egañ wati mkanaj mege. <sup>8</sup> Âpme am sambe ekñenaj ekti, Kawawanjalen winde kebonj ke ammagen mege keyepmti nântemtem mti Kawawanj zemsesewatpewien.

*Zisas ek an bekanaj mimi ekñenmak totati tu meu ninje  
(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Âpme Zisas ek keyetnaj meti mânep takis titi munduman tapme mege. Meti mânep takis titi an ke aikge. Ke neñ. Kwitn Matiyu.\* Neñ tapma Zisasiyanj koti nikti dinoye, “Geñ koti neñmak tusu.” Kegok dinome neñ keyegak wati ek mâti meban. <sup>10</sup> Meti nâlen mkaen meu niniyelen Zisas zemtetimti mobelin. Âpme am yomtonj ma an takis mânep titi notnne sambeyanj kopme Zisas ma nembajane ninsakwep meu nimbenn. <sup>11</sup> Kegok mman Palisi notnanaj ndikti Zisas nembajane ningat zewien, “An zikat indandanj eneyet an mânep takis butnaj kambu matip ekñenmak an yomtonj temakwep tati tu meu tatnip?”

<sup>12</sup> Zet ke Zisasiyanj nânti bemzenze zet ñen diindoye, “Doktayanj am dolakñanj zawalinpinj ekñenmagen mulup ku mamin. Zawatmak ekñenmagen etanj muluwîn mamin. <sup>13</sup> In meti Kawawanjalen Zet Itnanaj kapigok tazin keyet yanaj weyanjekmâtâlit,

‘Kawawanj zeye, “Neñ in am anjalaj gogot mimindemti mama keyet nântikñanj mamiyap. Wa in neñmak kenj kwetepmanj beme mamayet sâpe sâpe mambup ke yek.”’

*(Hosea 6:6)*

An ek ikñangat sekñanj moti zein, ‘Neñ a yomtonj yek; An dolakñanj penaj,’ zein ke neñ an kebonj ke ku indamukulem mimiyelen kolap. Ma an ek ikñangat sekñanj mtoti zein, ‘Neñ yommak,’ tazein an kebonj ke neñ indamukulem mimiyelen kolap.”

*Zisasiyanj tu meu zemkulumpemti belak mamayelen zemzikat indaye  
(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Kan ñengat Zân an tu zululut egalen namba ekñenaj Zisasmagen koti yanjkwesiwien, “Nin ma Palisi an msasa sambenik tu meu zemkulumpemti keñ sindem matatnup. Kwilekiyet mti gâlen nembandine ekñenaj eneyet tu meu ku zemkulumpemti talip?”

<sup>15</sup> Kegok zeme Zisasiyanj bemzenze zet pigok zeye, “An ñenanj imbinanj wasât mti notnanemak tapme ekñenaj olojen penaj tati tu meu nimwianji

\* **9:9:** Lugañ Matiyuyet kwitnanj egañ Zet Zapat Dolakñanj kuyeen Liwai kuye. Kwit zut kapi an kwegat kwitnanj.

tatnepeme an imbi wasâgât mge egat kasanane ekñenanḡ koti mandamepme kan keyet notnaneyanḡ keñ sindem palen ma meu zemkulumpemti tabep.”†

*Set itnananḡmak Zisasiyelen set alakñanḡmak pepap neḡ ku tabuk*

16 Zisasiyanḡ zet neñ kapigok zeye, “Mka tokan tunḡupmanen etimbem-beñanḡ alakñanḡ antimti ku weyanḡ bek. Weyanḡsât tapmnepemane eḡanḡ bululuḡ zemtobodak. Keyepemti alakñanḡ etañanḡ mpemane dolakñanḡ kaliñanḡ tadak.” 17 Bemzenze neñ naman pigok zeye, “Am neñanḡ siñḡḡaponḡ sâñsâñ busât selik itnananḡ pewewenḡḡat ku bunak. Bunak beme seliganḡ sakwep epeeme siñḡḡaponḡ sâñsâñ kwawadak. Keyepemti selik alakñanen bunak beme dolakñanḡ zinak.”‡

*Zisasiyan an neñanḡḡat nemunḡḡanḡ ḡakikiengatanan mme wage*  
(Mak 5:21-43; Luk 8:40-56)

18 Zisas ek bemzenze zet ke zemti tapme an damuḡ eget kandanḡan kot pedondom samti zeye, “Namban alakñati kapi ḡakin keyepemti neñ ḡapmepma met neñḡumane ewe gilik zem wasem.” 19 Kegok zemti mepme Zisas ma nembanane nin mâti mebenn.

20 Tapmepmann imbi neñ sipmanḡ nup kan 12 omba penanḡ belak mak-wawetan. Keyanḡ Zisas mâti meti egalen sâkñanḡ butnanḡ etañ atasâgât nânḡe. 21 Keñanḡḡanḡ kapigok otnâye, “Sâkñanḡ etañ atasap beme dolakñanḡ besap.”

22 Kegok nâmti Zisasiyelen sakñanḡ butnanḡ atame Zisasiyanḡ gilik zemti ekti zeye, “Ipm, nâmnukñanḡ mimipiñ. Nâmkñiḡpendimakḡapm dolakñanḡ benik.” Zeme keyegak imbiyanḡ dolakñanḡ beye.

23 Âpme Zisas eḡanḡ metneti an damuḡ keyelen mka keñanḡ mowege. Moweti eget mkaen am notnananḡ si silik kwisak ma am notnanḡgalen si zemsu zemsu nâye. 24 Ke nâmti diindoye, “In ilinsakwep wati towepmâliti. Imbi nempa ek ku ḡakip; ek muluk tawen.” Kegok zeme am ekñenanḡ Zisas ekyeñbien. 25 Âpme indamâpme towepme delanḡ zeme eḡanḡ imbi nempa ḡakikiñanḡ tage mka keñanḡ ke meti imbi nempa betnanen atame wage.

26 Âpme keyet zapatnananḡ msat keyet keñanḡ palakñanḡ bemege.

*Zisasiyan an zut zikaliti beñanḡ weyanḡideye*

27 Âpme Zisasiyanḡ msat ke pemti mepme an zikaliti beñanḡ zut eḡelanḡ ek mâti kwizet kwawet kwawet mti zewun, “Geñ amobotnanḡ Dewitgalen alikñanḡḡanḡ, nigat kemberḡ bugan mi?”

28 Zeme eḡanḡ meti mkaen mowepme, an zulanḡ kandanḡanḡ mowepmalu idayanḡkwesimti zeye, “Neñ zikaliti weyanḡidendeyelen ke neḡ nâmkñiḡpelup, ma?”

Zeme eḡelanḡ zewun, “Amobotnanḡ, nit nâmkñiḡpempgelup.”

29 Kegok zemalu Zisasiyanḡ zikaliti timekti zeye, “Nâmkñiḡpepenḡḡanḡḡat penanḡḡanḡ nâlup kegok idaktimekma sokbemidak.” 30 Atame keyegak zikaliti ekbun. Ekmalu Zisasiyanḡ amḡat ku zemsokbembeyet zemkulumidemti kapigok diidoye, “Nâlup, it keyet zapatnanḡ am neñ ku diindomalulu nâseip.”

† 9:15: Bemzenze zet kapiyet yanḡanḡ: Zisasiyanḡ an imbiyanḡ wasât mge zeye ke Zisas ikñanḡ. Zisasiyanḡ nembanḡanemak tati oloñen palen tabien ya kan keyet kasa ekñenḡat belinan mopme ekñenanḡ tewen kume nembanane ekñenanḡ keñ sindem palen tabien. ‡ 9:17: Bemzenze zet kapi zet yanḡanḡ pigok: set itnananḡmak Zisasiyelen set alakñanḡmak pepap neḡ ku tabuk.

<sup>31</sup> Yanğut egelañ zet ke nâmpemti zet zapatnañ zemalu msat keyet keñañ palakñañ bemti mepmâge.

*Zisasiyañ an zetnepiñ weyañpeye*

<sup>32</sup> Âpme Zisasiyañ mepmeme keyegak am notnañañ an zetnepiñ wati kobien. An ke we bekanañañ mpeme zetnepiñ bembenañ. <sup>33</sup> Zisasiyañ we bekanañañ mâpme mepmeme an egañ zetnañ zeye. Zeme am manğa temañ tabien ekñañañ nâmtemtem mti zewien, “Israel msalen muluwañ keboñ ñen ku sokbeme ekbenn.”

<sup>34</sup> Palisi an ekñañañ zewien, “We bekanañañ ekñañgalen amobotnañañ mukulem mpeme we bekanañañ taindapmâzin.”

*Zisasiyañ am indikti kemberñ mge*

<sup>35</sup> Âpme Zisasiyañ mulup kekok ke mti mka temañ isikñañ mame delañ zeye ma sesewat mka ñen ñen Kawawañgalen zemâtâtâtgat katnanen mama keyelen Zet Zapatnañ Dolakñañ diindoye. Diindomti zawat lingit, sek sindemak mme dolakñañ etañ bewien. <sup>36</sup> Âpme am manğa temañ indikti ekñañgat keñañ kemberñ penañ beye. Ekñañ pembrañ bembeyelen keñ yayañ mbienañgut mukulemin ku aikbien. Ekñañ sipsip damuñinpiñ mamti kilen maip sepem keboñ mambien. <sup>37</sup> Keyepm nembrañañ ningat kapigok diindoye, “Kawawañgalen mulup sambe penañ tazin âpme mulup an imbi sambe yek. Kwep kwewetañ. <sup>38</sup> Keyepmti in mulup toñañ dundum same mulup mimi an imbi aikindeme mulupmane sakwep mepmâbep.”

## 10

*Zisas nembrañaneyelen kwilin  
(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Zisas egañ nembrañañe 12 ndatime koti we bekanañañ mâtindendeyelen ma lingit ma zawat sek sindem ke mmann yek bem indandayelen winde ndamâge.

<sup>2-4</sup> Nemba 12 ningat kwitn kapigok:  
Neñañ Saimon kwitnañ ñen Pita  
ma yuñañ Endulu  
ma Zebediyet nemuñanet Zemsmak  
Zân.

Ma Pilip  
ma Batolomiyu  
ma Tomas  
ma neñ Matiyo itnañañ takis mânep titi an mamteman  
ma Zems Alipiasiyet nemuñan  
ma Tadias  
ma Saimon Zelot \*  
ma Zudas, Iskaliot mka temañgatnañ. Egañ mamotneti bamgat Zisas zemkuwe.

*Zisasiyañ nembrañañe mulup zet indaye  
(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Âpme Zisasiyañ nembrañañe 12 ningat zet zemeti zeye, “In am Zuda manğa ku sokbembenañ msalen selañ ku iwep ma Samalia ekñañgalen mka

\* **10:2-4:** Kwit Zelot ke an manğa Zuda ekñañmagatnañ an notnañ kasañneyelen selin ma ekñañgat mânep takis mee bembeyet penpen mti ilinañgalen yeñsokjine ekñañgalen mama mimiyet eksempemti mamtemien.



teman notnanen ku mebep. <sup>6</sup> Israel am manje ekñen sipsip keboñ galañ zemti waleletgat zapat mamaip ekñenmagen tokwati Zet Zapat Dolakñañ Penañ diindom <sup>7</sup> meti kapigok zewep, 'Kawawañgalen zemâtâtâtgat katananen mama inmagen sokbem tazin'. <sup>8</sup> Mti zawalin mme alik bewep ma gakikñañ mme gilik zemti wabep ma liñgit sat mme ñalumâbe ma we bekanañ indamâtindewep. In winde mulup keboñ mimiyet toñañ toñañ indandañañgapmti mulup ke tosañepiñ mbep. <sup>9</sup> Mânep ma milawat notnañ ku timebep. <sup>10</sup> Ele ku tiwep. Sañgum melakandu sekñinanen tazin ke ñep. Setmundunñun ma tonje ku mbep. Amnañ kwitnañ kwitnañ taolet mimindawep keyepmti in naptalak mebep.

<sup>11</sup> Mka teman ma isikñañ keyet keñañ moti am ñenañ ekmak tatagat zemindatetime egalen mkaen metabep keyetnañ toti am notnañgalen mkaen selak selak ken ke ken ke ku mekobep. Mka indandañañ keyet tabep. <sup>12</sup> In amgalen mkaen moti, 'Keñ sewakñañ alak inmagen tazin,' zeme <sup>13</sup> mka toñañañ tu meu indawe beme keñ sewakñañ ekñenmak weweyet zewep. Yanjut in amgalen mkaen meti, 'Keñ sewakñañ alak inmak tazin,' zeme ekñenañ zemindewep ma ekñenañ indaikti mka ma tu meu ku aik indawep beme Kawawañgalen keñ sewakñañ ku indawep. Keñ sewakñañ ilinmak tapme mebep. <sup>14</sup> Âpme mka temanen mepme amnañ ku indamukume ma zelin ku nâmenjut zipelukñin señti ke ku gilik zem kobep. <sup>15</sup> Neñ penañ zema nâit, Sodom mka ma Gomola mka temanen am bekanañaññañgat dopmañ titiyelen kanen Kawawañ dopmañ mtoti indaye yanjut mka keyelen am ekñen bekanañaññañgat dopmañ mmoti mimindawe.

*Am ekñenañ Zisasiyelen mulup nempa sisipenpen mimindawep  
(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> Nâip, sipsip tam zupmañ ekñengat tunguwinan zemindema melip keyepm in sawekwikwit keboñ kakanemuñ tati weyañekmâtâti mambep mti sasakandenombe keboñ sewakñañ mambep. <sup>17</sup> In kasañine ekñengat eksemti mambep. Ekñenañ indatimti met zet muluwen indewep ma sesawat mkanjanen meindemti sindiwañ indowep. <sup>18</sup> Yanjut ke etañ yek. In nâgât nembanne maip keyepm gapman ma amobotnañ ekñenmagen indatimti mebep eneyet in nâgât kwizet bunam zemâtâbep kegoapm kekok mimindawep. Âpme in ekñengat zikalinan ma am Zuda manje ku sokbembenañ ekñengat zikalinan windenañ bemti Zet Zapat Dolakñañ zemkawañ bewep. <sup>19</sup> Ekñenañ amobotnañmagen zemindome, 'Zet zigok zewanup?' zemti yayañ ku mbep. Kan keyet in zet zenzeyelen ke dembusekñinan bema in zet ke zewep. <sup>20</sup> Kegok mimindame zet zewep ke ingalen zet ku bewe. Biwinañgalen Emetak Tenañ zet ke keñinanen indame zewep.

<sup>21</sup> Kan keyet datnañañ meninañ zemkume gakiwe ma bipmañañ ne-munañ zemkumti kume gakiwe ma animbi nembayañ mamin biwin kasa mimindamti zemindowep. <sup>22</sup> Âpme in neñmak mamaipgapmti am sambe ekñenañ ingat nâme kannañañ bewe. Yanjut amnañ an ñen nâmkipepemak sisipenpen msame egañ nâmkipepenañ katikñañ atam tapmetneti gakiwe beme kan delañ zenzenañ Kawawañañ an ke mama kanzizit sawe. <sup>23</sup> Ekñenañ sisipenpen mme in katikpemti kunzunñti mka ñenen mebep. Neñ zet penañ zema nâit, in Israel mka sambe Zet Zapat Dolakñañ ku timek kopme delañ zeme Angat Nemuñañ neñ kobap."

*Kwitnañ kwitnañ neñ mnambien keyet katañ in mimindawep*

<sup>24</sup> Zisasiyan nukñan keyet zet ñen ewe kapigok zeye, “Melanjanenaj an damuñ ku sebempenak. Ma sisiliñ nembayan amobotnanaj sebempemti mobotnanaj ñep ku manak. <sup>25</sup> Kegogapm am ekñenaj an damuñ msawien sepem keyet katan melanja ekñen nukñan aikindame oloñen palen ku mambep. Ápme an damuñgat kwitnanj Beelsebul kuwien beme sepem kegogak melanja ekñengat kwilin bekanaj penaj kuwep.

<sup>26</sup> Ekñenaj gegok mimindawep keyepmti in kasanineyet ku kiñgabep. Nananjat kwizapatn mpalakñan beme amnanj nâmkawanj bewep. <sup>27</sup> Neñ zet buzagen diindoma in zet ke tusumti diindoma sambeyet zempalakñan bewep. Ma in zet buzagen nâmbien ke sambemagen zempalakñan bewep. <sup>28</sup> Ápme in am seknin etanj kume gakime emetakñin ñep ku kukuyelen ekñen keyet ku kiñgabep. An ingalen emetakñin mene seknin mene temakwep átâtpeme teziñ ñandanj towebe windenaj tasain Ek ke Kawawanjat ek etanj eksempem mambep. <sup>29</sup> Keyepm kasanineyet kiñgagapin. In gwasem-belebele indigit. Kawawanaj indikdamuñ mam. Gwasembelebele ekñen belakñan penaj. Ekñen tosanjin isikñan penaj titiyelen yangut age ñen gakime Bienaj manâin. <sup>30</sup> Keyanjut Kawawanj ingat nâme mobotnanj penaj mambein. <sup>31</sup> Keyepmti in kiñgagapin mambep. In tosanjin teman penaj keyepm Kawawanaj indikdamuñ mme mambep.

*An notnne Zet Zapat Dolakñan Penaj zempalakñan beme nolineyan zemtoindewep*

*(Luk 12:8-9, 51-53; 14:26-27)*

<sup>32</sup> Am ñenaj neñ mmotnembe beme am ekñenmagen kogok manzein, ‘Neñ Zisasmak tusu mayap,’ kogok manzein beme neñ kegogak kululuñen gwaen Bipmnanjat zikatnan zemkawanj bempemti, ‘Ek ningalen manjeen tusuye.’ zewap. <sup>33</sup> Yangut ñen egañ am ekñengat zikalinan zemkandabe beme neñ kegogak kululuñen Bipmnanjat zikatnan zemkandatpewap.

<sup>34-35</sup> Ápme neñ kululuñengatnanj inmak keñ kwep mamayelen ku toban. Neñ kululuñengatnanj toti Zet Zapat Dolakñan Penaj indama in notnanaj nâmkijpeme, notnanaj ku nâmkijpep keyepm zet keyet in ilinak kalalanj tapmip.

‘Bipnemunanj kalalanj tapmilup. Ma mam nembayanj kalalanj tapmilup.

Imbiyanj naninanjmak kasa kasa tapmilup. <sup>36</sup> Ma biwinmak kasa kasa tapmip.’

*(Maika 7:6)*

<sup>37</sup> In gogot temanj mamin biwinanjat ma nemunambanineyet ku mbep. Mama mimi keyanj tototnanj bewe. Ápme neñ nananjat muluwanj tonanj nananjat kwep nâme mamopmambe. Neñ nikme an tototnanj bema in nâgât keñ kwep penanj ku mamneip. <sup>38</sup> An ñenaj neñ napmâbagalen nâmti nukñanj puwe sepem neñ nukñanj puwan kegok. Ek tewen gakikiyet weyanj tabe. Nukñanj pupuyet ku weyanj mti tabe beme egañ nâgât zapat ñep ku bewe. <sup>39</sup> Am ñenaj msalen mamañan nâme mobotnanj beme mambe egañ mama penanj ku aikbe ma naman am ñenaj ek nâgât mti sisipenpenj mpeme napmâmamambe egañ gakimti mama kanzizitgat zapat bewe.

<sup>40</sup> An ñenaj mka keñan indatimti kwati dolakñan mimindawe ke neñ egalen mka keñan natetimti kwati dolakñan minewiek kebonj. Ke kegogak Bien Kawawanjat mpewiek kebonj. <sup>41</sup> Ma an ñenaj mka keñan nâlen mulup mimi an indaikkwati wembe ke bangat Kawawanaj tosanjit sepem kwep idawe. <sup>42</sup> Zet penaj zesowap, am ñenaj an nâmkijpepemak tototnanj main

egat tu teenəŋ bugan omsawe beme egan mukuleman isikəŋ bugan keyet tosanəŋ tiwe.”

## 11

*Zân tu zulutindende an egat nemanəne indeme Zisasmagen mebien (Luk 7:18-35)*

<sup>1</sup> Zisasiyan nin nemanəne 12 zet kegek zemzikat ndame delaŋ zeme pemann tapme, mka notnaŋ sokŋanen Zet Zapat Dolakŋanəŋ Penan zemzikat indamimiyelen mebenn.

<sup>2</sup> Âpme Zân tu zulutindende an ek mka katikŋanen tati Kilaisiyan mulup mge keyet zapatnaŋ nâmti nemanəne zemindeme meti, <sup>3</sup> Zisasiyet kapigok yankwesiwiən, “Zânaŋ nâsâgât tapm keyet zemane nâne geŋ Zânaŋ an Islael ninmagen kokogalen zeye ke geŋ kapi ma ewe ŋen?”

<sup>4-5</sup> Zeme Zisasiyan kapigok diindoye, “An zikalin beŋanaŋ alak zikalin taegip, selin bekananaŋ set tapmaip, lingilin temaŋan alak lingilin takŋelun, wakŋin kekeŋanəŋ alak ekŋenaŋ wakŋin tatnâip, an gakikiŋanaŋ gilik zem tawalip ma am towewenaŋ penaŋanəŋ Zet Zapat Dolakŋanəŋ Penan tatnâip.” (*Aizaya 35:5-6; 61:1*)

In nâlen zet nâmti mulupm tapmiap ke taegip kapiyet zet zapatn gilik zemeti Zângat zeme nâmti yanŋ nâmâtâsem. <sup>6</sup> Âpme an ŋenaŋ nâgât keŋ zut ku mbe beme egan oloŋen mam. Zet ke mmeti Zângat dunduseip.”

<sup>7</sup> Âpme Zângalen nemanəne ekŋenaŋ gilik zemti mebiēnen Zân magen Zisas egan am tabien ekŋen Zângat kapigok diindoye, “In eweŋan Zân magen msat tuŋgupman mebiēnen in kwileki eegalen otnâmti mebiēn? In Zân betut sinaŋnok tâgâyan kumbume mebe kokot tapme eksât mebiēn? <sup>8</sup> Ma in msat tuŋgupman an ŋen kâlâpman dolakŋanəŋ tosanəŋ temaŋ mundun tapme ke eksâgât mebiēn? Nâip, an kâlâwin dolakŋanəŋ ekŋenaŋ amobotnaŋ ekŋengalen mkaen etaŋ mamaip. <sup>9</sup> In zeme nâmbi, in kwileki eegalen otnâmti mebiēn? In golaŋ zenze an eegalen mebiēn? Ke penaŋ, ek golaŋ zenze an sambe mambien sebemindein enenogat ek golaŋ zenze an mobotnaŋ temaŋ penaŋ. <sup>10</sup> Kawawaŋgalen Zet Itnaŋanen Zângat zemkawaŋ kapigok zenzenəŋ,

‘Neŋ zapat zenze an pema koti egan kukŋanəŋgat meti zet am keŋin gilik zenzeyelen gâgât set weyan be.’ (*Malakai 3:1*)

Kawawaŋanəŋ kegek zeye. <sup>11</sup> Neŋ ingat zet penaŋ zeyap, Zân tu zulutindende an egan am sambe msat kataŋ sebemindemti mobotnaŋ penaŋ bein, yanŋut egan nâgât gakikinnaŋgat yanəŋ ku nâmâtâzin. Âpme in neŋ yominaŋgat gakimti yomin katipema in sambeyan nâmkŋpenewan Kawawaŋgalen zemâtâtât katnaneŋ tapmaiwan in Zân mempeip. <sup>12</sup> Kan keyet Zân tu zulutindende an egan mulup yanbemi mempe alak tatnup kapi an ekŋenaŋ Kawawaŋgalen zemâtâtâtgat katnaneŋ mamayet zapatnaŋ msat kataŋ palakŋanəŋ bein âpme amnaŋ zet ke nâmti zet ke ewe timti keyet keŋan mamayelen tikŋanin temaŋ penaŋ wemindaye. <sup>13</sup> Golaŋ zenze an itnaŋan zewien ma Mosesiyelen zii zelen zet tazinen keyet penaŋanəŋ Zânaŋ tu zulutindende an ekmagen sokbemkawaŋ beme Kawawaŋgalen zemâtâtât katnaneŋ mama kelak penaŋanəŋmak bein. <sup>14</sup> Âpme itnaŋanəŋ penaŋ Ilaizayan mamkwati gakime golaŋ zenze an notnaŋ ekŋenaŋ an ŋen Ilaiza nembon sokbewe zewien. Yan alak Zân tu zulutindende an egan sokbein

ek Ilaiza keboŋ. Âpme in zet itnaŋaŋ nâmkijpeip beme in Zânaŋ zet zein ke nâmkijpewep. <sup>15</sup> In zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.”

*Palisi am ekŋenaŋ wakŋin bekekti Zânma Zisasiyelen zet ku nâmbien*

<sup>16</sup> Zisasiyaŋ pigok zeye, “In pe ziboŋ? Bemzenze zet kapigok diindosowap. Imbi nempa ŋen silik kume notnaneŋaŋ dopmaŋ ku maŋgilik zemkuip. Ma silik kum tasume ku masumpeip keboŋ. <sup>17</sup> Keyet yaŋaŋ kapigok. Nâgât zetn ma Zângat zetnaŋ ke in nâme pepesut beme ku manâip. <sup>18</sup> Zânaŋ tu meu belaknik bugan manimti mamtan. Âpme am sambeyaŋ Zângat zewien, ‘Ek we bekanajmak main.’ <sup>19</sup> Âpme neŋ Angat Nemuŋaŋ toti tu meu nima in nikti nâgât manzeip, ‘An kapi tu meu temaŋ ma wain tu manin ma mânep takis titi an ma am yomtonj ekŋengat nolin.’ In ŋoktikjin pembedaŋ benak beme nigalen meu zemkulumpewe ma ninindaset ekmâtâbiek.”

*Zisasiyaŋ Galili msalen am mambien ekŋengat golaŋ zet mimindaye (Luk 10:13-15)*

<sup>20</sup> Zisasiyaŋ zet ke zemdelajaŋ zemti mka temaŋ notnaneŋ itnaŋaŋ maŋgeen ke menok temaŋ sambe penaŋ mme yomengatnan kenjin ku gilik zewienyepmti kan keyet egaŋ gilik zem meti golaŋ zet mimindaye. <sup>21</sup> Golaŋ zet kapigok diindoye, “Wakae, inmagen bekanaj penaŋ sokbewe. Kolazin mkaengatnaŋ am ma Besaida mkaengatnaŋ am inmagen neŋ menok kwitnaŋ kwitnaŋ temaŋ sambe mban ke eweŋan am Taia mka ma am Saidon mka temaneŋ ke ekŋenmagen sokbenak ze nap sâk tengeŋaŋaŋ munduŋti kâyaŋ sekŋinan mulati yominangat nâmti sakambuk mti kemberj palen talip keyet zikat indame yominmagengatnaŋ gilik zewiek. <sup>22</sup> Keyepmti neŋ in pigok diindoma nâit. Taia ma Saidon am ekŋengat dopmaŋ mututu kananeŋ Kawawaŋaŋ yominangat tosaŋaŋ mtoti ekŋengat indawe yaŋgut in yominangat tosaŋin mmoti penaŋ indawe. <sup>23</sup> Kapaneam ingalen mka teman tatat mimi mti menok yaŋaŋ yaŋaŋ mma am in nikmotâbien yaŋgut in alak pi in sekŋin tapm molip in nâgât nâmâtâliwaŋgut kekok tapmip ke ŋep yek. Keyepmti ingat tosaŋin teziŋ ŋandaŋen towebep. Inmagen neŋ menok sepem igak igak mban kekok Saidon mka temaneŋ am mbak ze alak kan pigogak ewe tabiek. <sup>24</sup> Keyet neŋ pigok zema nâit, Dopmaŋ titi kanen Sodom mkaengatnaŋ yominangat tosaŋaŋ mtoti indawep. Yaŋgut in dopmaŋ mmoti penaŋ indawe.”

*In neŋmagen pien koti kâtnâmti talit (Luk 10:21-22)*

<sup>25</sup> Kan keyet Zisasiyaŋ zet kapigok zeye, “Bien kululunj msatgalen Amobotnaŋ, neŋ gâgât wisikŋ nâmgeyap enenogat am nânâŋinpiŋ ekŋenmagen mulupdi ma Zet Zapadi Dolakŋaŋ Penaŋ ekŋenmagen mkawaŋaŋ bemane ekmâtâbien keyaŋgut an nânâŋin temaŋ ekŋenmagen kwitnaŋ kwitnaŋ enziliwanan. <sup>26</sup> Bipm, geŋ kwitnaŋ kwitnaŋ msokbewanan ke gitaŋgat nânâyet ma nâmtikŋaŋdaŋgat mbanan.

<sup>27</sup> Bipmnaŋ kwitnaŋ kwitnaŋ sambe kapi betnnan bem nemâge. An ŋenaŋ nâgât yaŋj ku nâmâtâzin. Bipmnaŋ nâgât yaŋj maekmâtâzin. Ma Bipmnaŋgalen yaŋaŋ an ŋenaŋ ku maekmâtâzin nen kwep maekmâtâlap. Ma neŋ etaŋ am ombem indema Bipmnaŋgat yaŋaŋ maekmâtâlip.

<sup>28</sup> Âpme neŋ an keŋ sewakŋaŋ toŋaŋ kogogapm nukŋaŋin timti neŋmagen kopme netimpema in keŋin sewak beme mait. <sup>29</sup> Neŋ ingat nukŋaŋin tiwan ke keŋ sewakŋaŋ palen tati tiwangat kopme,

‘keŋ sewakŋaŋ ke indama neŋmak tusume mamti keyet yaŋaŋ mnâit.’

*(Zelevaia 6:16)*

Eneyet neŋ An bakbak toŋaŋ. <sup>30</sup> Ma kwileki ŋen zikat indama in am ekŋen zet ma mama keyaŋ timtot indendeyelen ku mbep in ekŋen melenj belaj bem indeme mambep. Âpme keyaŋ melenj belaj bemindeme nâmâbep.”

## 12

*Zisas ma Palisi am ekŋenaŋ Zuda am ekŋengalen Sabat tagoŋgo kanen mdondowien*

*(Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> Kan keyet bamanen Zisas ma nembraŋane nin nsakwep Zuda am ekŋengalen Sabat tagoŋgo kanen wit mulup tunjupmaset meti nsakwep meuyet mti yaŋbemti wit katnaŋ tim nimbenn. <sup>2</sup> Kegok mmann Palisi an ekŋenaŋ ndikti Zisasiyet kapigok dunduwien, “Pi ekbak, nembandine ekŋenaŋ muluwaŋ tapmip ke ningalen Sabat tagoŋgo kangat ŋep ku mimiyelen!”

<sup>3</sup> Zeme kapigok diindoye, “Dewit ma amŋane ekŋenaŋ meuyet mti kwitnaŋ kwitnaŋ mbien zapatnaŋ ke mamainj nâip. <sup>4</sup> Egaŋ Kawawaŋgalen sesewat mka temaŋen moti nupmamaŋ Kawawaŋgat wisikŋ bembraŋaŋ ke sâpe sâpe bumbu an egaŋ msame ikŋaŋ ma nembraŋane nupmamaŋ nimbien ke zii zelen tazinen sâpe sâpe bumbu ekŋenaŋ etaŋ niniyelen. Dewit egaŋ zii zet anjosoye keyaŋgut egat zet bekanaj ku manzeip. <sup>5</sup> Sepem kegogak in eweŋan Mosesiyelen zii zet makumnâmbienen sâpe sâpe bumbu an ekŋenaŋ sesewat mka temaŋen ningalen Sabat tagoŋgo kan\* sâpe sâpe bumbu ke mulup mamtemien. Keyaŋ yom yek kok zenzenaŋ. <sup>6</sup> Neŋ pigok diindowi, an ŋen kapi tazin ek sesewat mka temaŋ mobotnaŋ sebempein.

<sup>7</sup> Kawawaŋgalen Zet Itnaŋaŋ zet ŋen kapigok tazin,

‘Kawawaŋaŋ zeye, “Neŋ in am anjalaŋ gogot mimindemti mama keyet nâmtikŋaŋ mamiyap. Wa in neŋmak keŋin kwetetepmaŋ beme mamayet sâpe sâpe mambup ke yek.”’

*(Hosea 6:6)*

In zet keyet yaŋaŋ nâmbiek benak ze an ekŋen ke yominpiŋ keboŋgat zetnaŋ ku zemindowiek. <sup>8</sup> Eneyet neŋ Angat Nemunaŋ Sabat tagoŋgo kangalen Amobotnaŋ keyepmti neŋ ŋep ekŋenaŋ Sabat tagoŋgo kangat kwitnaŋ kwitnaŋ ke ma ke mimiyelen ŋep zemindendeyelen.”

*Zisasiyaŋ Sabat tagoŋgo kan sutnateman an betnaŋ seleuunaŋ ŋen weyaŋpeye*

*(Mak 3:1-6; Luk 6:6-11)*

<sup>9</sup> Kegok zemti nembraŋane nsakwep keyetnaŋ meti Zuda ekŋengalen sesewat mkaen mowebenn. <sup>10</sup> Âpme kan keyet an ŋen betnaŋ seleuunaŋ tapme Palisi an notnaŋaŋ tati Zisas ekti zelen pepeyelen nâmti yaŋkwesiwien, “Ningalen zii zelen tazinen Sabat tagoŋgo kangat am weyaŋpepeyelen ma yek?”

\* **12:5:** Sabat tagoŋgo kan Zuda am ekŋenaŋ Kawawaŋgalen Zet Itnaŋaŋ mamainjnâmtiemien.

<sup>11</sup> Zeme Zisasiyan nâmti diindoye, “Inmagen njenaj sipsipmanj kwewetanj tatnak beme Sabat tagonjo kanen aimbonjan towepme kan keyepmti peme tadak? Yek, mpeme kwadak.

<sup>12</sup> Âpme sipsip ekme nânânan tototnanj mambein. Âpme am mobotnanj penaj bein keyepmti Sabat tagonjo kanan am mukulem mimi keyaj mulup penanjanmak bein.” <sup>13</sup> Kegok zemti an betnaj seleuunjanmak keyet dunduye, “Bedi mututut!” Zeme betnaj mututupme betnaj dolaknanj nembet kebonj beye. <sup>14</sup> Âpme Palisi ekjenaj Zisas kume gakikiyelen met ondekti zetnanj zewien.

### *Zisas ek Kawawanjalan sisilij an*

<sup>15</sup> Âpme Zisas kume gakikiyelen zet ke nâmti msat ke pemti belakjaset mepme am sambeyanj mâti mepme am zawat sambe weyanindeye. <sup>16</sup> Weyanjindemti Zisasiyanj ikjanjgat yanjan am notnanj ekjenaj ku zem-palaknanj bembeyet zemkulumindeye. <sup>17</sup> Ke Kawawanjan zet njen golanj zenze an Aizayayet ewenjan zeye ke penanjanmak bein.

<sup>18</sup> Zet ke kapigok,

“Kilais kapi ek nananjat sisilij nemban nej ek ombempewan. Nej egat gogot mti olojen mampeyap. Nej Emetakj ek sama egaj am Zuda manjeen ku sokbembenjanj ekjenmagen zemkawanj beme nej zemdelanj zenze zet mulup tej ekjenmagen mbap. <sup>19</sup> Eganj zet mdândâ ma kwizet njenzinjanmak ku mbe. Ma eganj mka temanj kenan selen zet kwizet temanj am sambeyet diindondopinj mbe. <sup>20</sup> Eganj zet katik am yaiinjanj ekjenjat ku maapitilim indein. Eganj mulup tapm metnepeme Kawawanjalan zezapat dolaknanj msat katanj mpalaknanj bewe. <sup>21</sup> Am Zuda manjeen ku sokbembenjanj ekjenanj egat webe webe palen tabep.” *(Aizaya 42:1-4)*

### *Amnanj Zisasiyanj mulup we bekananj ekjenjat njenjanj Beelsebulmak tapm kegok zewien*

*(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Âpme kan keyet an njen we bekananjanj mpeme zikatnanj benjanj ma kopa ke wati Zisasmagen mepme weyanjeme we bekananjanj pemepmâpme zetnanj zemti zikatnanj kegogak ekmâtâge. <sup>23</sup> Mme am manje temanj tabien ekjenanj muluanj ke ekti nântemtem mti zewien, “Dewitgat Nemunanj ke kapi mene.”

<sup>24</sup> Kegok zeme Palisi ekjenaj nâmti zewien, “Ek we bekananj ekjenjat njenjanj kwitnanj Beelsebul eganj mamarj bempemti winde same maindapmât indein.”

<sup>25</sup> Âpme Zisasiyanj keninanen daenen zet zigok zesâip keyet ekmâtâti diindoye. “In manzej ke nej Beelsebul egalen windeen we bekananj maindapmâlap tazeip ke in njotikjinj tej penaj yek keyepm bemzenze zet kapi zesowapgat nâit. Msat njeniyelen am ekjenanj ilinak kasa kasa mti dolaknanj ku tabep. Âpme mka temanj ma am manje njen ekjenanj ilinak njenzinjanj dopmanj dopmanj mti am mka mundumin ke peme tapme mebep. <sup>26</sup> Keyepmti manje njenjanj manje njen kasa kasa Sadajalanj damunj mimi kenanj mbiek beme yanjanj kapigok ekjenanj ilinak kalalanj mti katiknanj ku tabiek. <sup>27</sup> In manzej ke nej Beelsebul egalen windeen we bekananj maindapmâlap. In nembanjanjine ekjenanj we bekananj indapmâbiek beme ekjenjat zet sepem kegok manzej? Yek, in kok njen ku zewiek. Sadajanj

iknanggat windenarj nep ku mtopenak. Ilinanggat nembanjineyarj mulup tapmip keyarj msokbenen in an dāsuki tonj. <sup>28</sup> Wa ke Beelsebulyelen windenarj yek. Kawawangalen Emetak Tenarj manapmukulem mme we bekanarj maindapmâlaj kapiyarj msokbemindainen Kawawangalen zemâtâtâtgat katnanen mama windenarj alak inmagen kapi tazin.

<sup>29</sup> Ma an kwiyarj an windenarjbenj mkanarj moti milawatnarj tinak? Ke nep ku mimiyele. Nejarj an ke atamti setnarj betnarj zamtingut milawatnarj tiwek. Keyet yanarj kapigok, Sadarj ek an kuknarjbenj keboj keyangut nejarj egat windenarj nep mtopenanti nep zemâbap.

<sup>30</sup> An nenarj nenmak ku mambe beme ek nâgât kasan. <sup>31</sup> Keyepmti yanarj kapi diindoma nâip, An nenarj nenmak tadak beme nâgât zetn gawepum mamti yom mbiek beme Kawawangarj yomin nep katipeme medak keyangut an nenarj Emetak Tengalen winde ke Sadangalen winde manzein beme Kawawangarj yom ke ku katipewe. <sup>32</sup> In nâgâegarj emetak bekananggat kwitnarj kumti mulup tapm ke ku nâmbep. Nejarj Emetak Tenjarj egat kwitnarj kumti mulup kapi tapmiap. In nâgâegat nâme, 'Emetak bekananjmak mulup tapm,' nâmti zewien keyarj Kawawangat Emetak Tenjarj kwelat zet zeme bekanarj mambein. Keyepmti Kawawangarj yomin ku katipeme yom kemak kwesin kwesin mamti mamambep.

<sup>33</sup> Tep nen ek pembenarj mozin beme penajarj dolaknarj mapein. Ma tepmarj bekanarj bein beme penajarj bekananjak mapein. In tep katnanen tep penarj dolaknarj ma bekanarj ke eknâmimbep. <sup>34</sup> In nombe bekanangalen aliknarj, in mama bekanarj penanen matalip keyepm zet bekanarj etarj manzeip. Kenjarj kwitnarj kwitnarj bekanarj ma dolaknarjgak zem matazin keyegak dembusegen sepem keboj masokbein. <sup>35</sup> An nen kenjarj pembenarj tazin egarj zet zesât pembenanjak manzein. Ma an kenjarj bekanarj wemsain egarj kogogak zet zesât bekananjak manzein. <sup>36</sup> Nejarj kapigok diindoma nâit, zemdelarj zenze kanarj am kwep kwep katarj Kawawangarj zet bekanarj katarj manzenuwen yanarj nânâyelen indeyankwesime in dopmarj tenjarj zewep. <sup>37</sup> Zelin ilinangalen manzeiwen pembenarj ma bekanarj gilik zemti Kawawangarj keyet katarj zemdelarj zemindeme kwetetepmarj kwabep ma waleletgalen ke diindowe."

*Zisasiyarj menok ewe mme eekgalen zet ginjin mbien  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Kegok zeme zii zet zikat indanda an ma Palisi notnarj eknenarj kapigok zemti dunduwen, "An zikat indanda, gejarj menok nen mmane ekne."

<sup>39</sup> Eknenarj kegok zeme diindoye, "Am msat alak kan kapiyet talip eknen bekanarj penarj ma Kawawangarj bamkumpemti mamaip." Zisasiyarj kapigok zemkawanarj beye, "In nejarj menok mimiyele nâmti tatnapitilip? O alak yek, yanggut in menok kwewetarj Kawawangarj golanj zenze an Zonamagen mgeen keboj bam ekbep. <sup>40</sup> Zona ek kasup ma tambumbu tuk angala temangat kambaknarj kenanen tage. Kegogak nejarj Angat Nemunjarj kasup ma tambumbu tuk msat aimbojarj kenarj tabap. <sup>41</sup> Zonayarj zet zapat dolaknarj Ninewe am eknen diindoyeen yomengatnan kenjarj gilik zem mâpme delarj zeye keyet dopmarj dolaknarj Kawawangarj indawe. Ma eknenarj koti Kawawangat zikatnan in zemindowep. Enenogat alak nejarj inmagen pi tati Zona mobotnarj penarj sebempemti tapma in nâlen zet zapatn dolaknarj nâmti ewe yominangatnarj ku gilik zeip. Keyepmti dopmarj bekanarj temarj inmagen sokbewe. <sup>42</sup> Âpme imbi mobotnarj Siba msalengatnarj egarj

bejangatnaŋ amobotnaŋ Solomon egat zetnaŋ nâsâgât kotnâmti oloŋen mge. Âpme neŋ amobotnaŋ Solomon omba penaŋ sebempeyap. Yangut neŋ ingat tuŋguwinan pi tati mulup mma in keŋinan ku mkipmaŋ mbemnemti yominaŋgatnaŋ ku gilik zeip. Keyepmti imbi mobotnaŋ Siba msalengatnaŋ egaŋ Kawawaŋgat zikatnaŋ zemindowe.

*We bekanaj ek mundumanen meti am penaŋ walebe  
(Luk 11:24-26)*

<sup>43</sup> We bekanajaŋ an keŋan zempeme kwati msat tuŋgupaŋ mundum tatagat timati mundum ŋen ku aige. <sup>44</sup> Keyepmti ikeŋaŋgat kapigok zein, ‘Mkan eweŋan penti koban keyegak gilik zemti meti eksap.’ Zemti gilik zem meti egeen mka ke toŋepiŋ ma weyaŋti kapupeme tage. <sup>45</sup> Keyepmti met we bekanajaŋ notnane 7 ekŋen ke bekanajaŋ penaŋ eksebempeip ekŋen ke indatime kot keyegak tatat mimi mbien. Âpme an ke eweŋan bekananik maŋgeyaŋ bekanajaŋ penaŋ bem tazin. Muluwaŋ kok keyaŋ am msat kataŋ alak talip ekŋenmagen sokbemindowe.”

*Zisasiyet mamnotnane penaŋ  
(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Zisasiyaŋ am zet tadiindomaŋgeen mamnotnane ekŋenaŋ ekmak zapat mimiyeŋen koti zupaŋ baen damuŋ tapme <sup>47</sup> maŋgeengatnaŋ ŋenaŋ zeye, “Wae, mamnodine geŋmak zapat msâgât koloyaŋ zupaŋ damuŋ talip.”

<sup>48</sup> Zeme Zisasiyaŋ dunduye, “Mamnotnne ke kwi?” <sup>49</sup> Kegok zemti nembraŋane tabieneset bet ombemti kapigok zeye, “Egit! Nâgât mam notnne ekŋen kapi! <sup>50</sup> Kwi ma kwi ekŋenaŋ Bipm kululuŋen tazin egalen zetnaŋ maŋgawepuip ekŋen nâgât mamm ma notnne beip.”

## 13

*Alialik ondendeyelen bemzenze zet  
(Mak 4:1-12; Luk 8:4-10)*

<sup>1</sup> Kasup keyet Zisasiyaŋ mkaengatnaŋ toti met tundua ganzenan met totatnepeme <sup>2</sup> am maŋge sambe penaŋ koti bembuluŋ tapme indikti egaŋ waŋga dukŋan mototapme am sambe penaŋaŋ nelum gambibik palen tabien. <sup>3</sup> Egaŋ bemzenze zet palen zet notnaŋ manzemtan. Bemzenze zet ŋen kapigok zeye, “Kan ŋengat an ŋenaŋ mulupmanen wit katnaŋ timtetelime mekokogalen mege. <sup>4</sup> Egaŋ mulupmanen wit katnaŋ tatetelime notnaŋaŋ mulup selen ke towemâge. Âpme ageyaŋ koti nimbien. <sup>5</sup> Ma wit katnaŋ notnaŋ nanaŋ palen towemâge. Âpme ke msat belaknik dukŋan gwaen tageyepm dukŋaŋ sakwep kwabien. <sup>6</sup> Keyepmti kindiŋaŋaŋ towesâgât olati nanaŋ palen sagaŋ saŋak gwaen mepme kasup kukŋaŋbeŋ kwati ekme aŋgasimti memuŋ bewien. <sup>7</sup> Ma wit katnaŋ notnaŋ didik tuŋgupaŋ towembien. Âpme epeemti dukŋaŋ kwapme didigaŋ mme kwati eiŋeiŋsimti yek bewien. <sup>8</sup> Âpme wit katnaŋ notnaŋ msat kelakŋaŋmagen toti kwati penaŋaŋ sambe penaŋ sokbewien. Yaŋaŋ ŋeniyeŋ penaŋaŋ 100. Yaŋaŋ ŋeniyeŋ penaŋaŋ 60 ma yaŋaŋ ŋeniyeŋ penaŋaŋ 30 kogok sokbememâge.” <sup>9</sup> Zisasiyaŋ zet ke zemdelaŋ zemti kapigok zeye, “An ŋen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.”

<sup>10</sup> Bemzenze zet kegok zeme nin nembraŋanyaŋ ekmagen meti yaŋkwesiwenn, “Geŋ bemzenze zet ke yaŋaŋ zigogat am ekŋenmak manzenik?”



<sup>11</sup> Âpme egañ kapigok dindoye, “Kawawañgalen zemâtâtâtgat katnanen mama enzilim tazin ke nembanne in nânâyelen zenzenañ. Notnañ ekñenañ ke ku nânâyelen nâmâtâtpeye. <sup>12</sup> Am ñen Kawawañgalen zetnañ nâmti nâmtikñañ mbe beme Kawawañañ nânâ ewe tusumti sawe keyepm egañ nânâñañ sambe penañ tasawe. Ma am ñenañ zetnañ nâmtikñañ ku mbe beme Kawawañañ nânâñañ isikñañ ke menzeme tiwe. <sup>13</sup> Âpme am ñenañ zikat eek ektingut kwitnañ kwitnañ ku maekmâtâlip ma wagañ zet nâmtingut yañañ ku manâmâtâlip keyepmti bemzenze zet zeleset mandindoyap. <sup>14</sup> Âpme Aizayayañ golañ zenze an Zuda am ekñengat Kawawañgalen Zet Itnañanen kapigok zeye,

‘Ekñenañ wagañ nânâ ke nâmbep yañgut penañ nâmâtâtât ke ku mamip. Zikalañ eek ke ñep ekbep yañgut kwitnañ kwitnañ ekmâtâti mama ke ku mbep. <sup>15</sup> Enenogat ekñen ke keñin kalinañ bemberañ ma wakñin kekekñañ ma zikalinañ beñañ. Keyepm zikalinañ kwitnañ kwitnañ ku maekmâtâlip ma wakñinañ kwitnañ kwitnañ ku manâmâtâlip. Ma keñinañ kwitnañ kwitnañ ku maweyañnâmâtâlip. Kegok mti keñin ku gilik zeme neñ zigoset weyañjendewak.’ *(Aizaya 6:9-10)*

<sup>16</sup> Kawawañgalen zemâtâtâtgat katnanen mama nembanne innak tazin e wakñinañ nâmâtâti zikalinañ ekmâtâlip keyepmti in oloñen palen talip. <sup>17</sup> Neñ penañ diindoma nâit. Eweñañ baenen golañ zenze an ma an teñ notnañ ekñenañ niksât webe webe mbien. Ekñenañ nâgât zetn nâsât mbien yañgut ku nâmbien.

*Wit katnañ ondendenangalen bemzenze zet keyet yañañ diindoye  
(Mak 4:13-20; Luk 8:11-15)*

<sup>18</sup> Âpme pi wit katnañ muluwen ondendenañ keyet bemzenze zet diindowan. Keyet yañañ zema nâit, <sup>19</sup> An ñen ek Kawawañgalen zemâtâtâtgat katnanen mama keyet Zet Zapat Dolakñañ Penañ dundume nâmti keñañ penañ ku bemti mambep ekmagen Sadan an bekanañ mimi egañ koti keñanen katnañ tetelilinañ ke mpewe. An ke katnañ selen toweñge keboñ keyet katan. <sup>20</sup> Ma nanzañ palen toweñge am keboñañ Zet Zapat Dolakñañ Penañ nâmtikñañ mmambep <sup>21</sup> yañgut kindinañ msat keñañ baen penañ ku towege e am Zet Zapat Dolakñañ Penañ keñinaneñ katikñañ ku tabeyepmti nukñañ sambe ma sisipeñpeñ sambeyañ sokbemti nâmkipepeñin mme mapeme toweñ. <sup>22</sup> Ma notnañ didik keñañ toweñge keboñ mambeyañ Zet Zapat Dolakñañ Penañ nânâ ke nâmtingut keñanen ku bemti keñañ segesetgalen kwitnañ kwitnañ keyet keñ otnânâñañ bemti mame mânep mûlawat keyet tikñañ kwati Zet Zapat Dolakñañ Penañ kume einjeñsimti penañepiñ bewe. <sup>23</sup> Msat kelakñanen toweñge ekñen keboñañ Zet Zapat Dolakñañ Penañ nâmti keñinañ penañ bemti mambep. Âpme ñen ekmagen penañ 100 ma ñenmagen penañañ 60 ma ñenmagen penañañ 30 kegok masokbein.”

*Nusiyañ wit tungupman kwakwatnañ keyelen zet*

<sup>24</sup> Âpme bemzenze zet ñen kapigok diindoye, “Kawawañgalen zemâtâtâtgat katnanen mama set kapî nembon: An ñenañ mulupmanen wit katnañ dolakñañ teteliye. <sup>25</sup> Âpme am sambe meluk tawemâpme kasañañ kogeen nusi katnañ mgasik wit tungupman time mepmâpme kunzuñge. <sup>26</sup> Âpme wilañ kwati penañ sokbesâgât mme nusiyañ kegogak kwage.

<sup>27</sup> Âpme mulup an ekjenan ke ekti mulup tonan dunduwien, ‘Amobotnan, gen mulupdanen wit katnan dolaknan etan teteliwanan. Âpme nusi mgasik zigoset koti kwazin?’

<sup>28</sup> Yankwesime zeye, ‘Ke kasa nenan koti teteliyenan kwazin.’

Zeme yankwesiwien, ‘Keyepm met selumti pemann mesem, ma?’

<sup>29</sup> Zeme kapigok diindoye, ‘Yek, wa in nusi selunup zemti wit penanan ilizuzut seluwepgapm peme tati <sup>30</sup> ilizuzut kwabalup. Âpme wit elenjenge kanan bemenjut, mulup an ekjenan elenjemti nusi makumti pendem mti tewen time mot zime wit mkananen beme tabe.’”

*Mastat katnan ma yis keyet bemzenze zet  
(Mak 4:30-34; Luk 13:18-21)*

<sup>31</sup> Âpme bemzenze zet nen kapigok diindoye, “Kawawangalen zemâtâtâtgat katnanen mama ke mastat tep katnan kebon an nenan ke mulupmanen ondeye. <sup>32</sup> Katnan ke isiknan penan. Yan semem katiknan bemtingut tep nembon kwati sebemindemti tep teman mambein. Ma age ekjenan koti betnanen mkanan walati matalip.”\*

<sup>33</sup> Âpme bemzenze zet nen kapigok diindoye, “Kawawangalen zemâtâtâtgat katnanen mama ke yis kebon. Ma nen yis keyet palen bemzema naseip. Imbi nenan yis isiknan buganmak plawa omba kemak weyanme plawa keyan sememti omba penan mambein.”†

<sup>34</sup> Zisasiyan am zet ke bemzenze palen etan diindomage. Zet sosok ku zemsokbemindaye. Egan bemzenze zeleset etan zeye. <sup>35</sup> Kegok mme golan zenze an nenan zet kapigok zeye ke penanmak beye, “Bemzenze zet paleset zewap. Msat sokbeyeen keyetnan zet enziliinan takoti tage ke nen zemkawan bewap.” (Sam 78:2)

*Zisasiyan bemzenze nusiye zeye keyet yanjan diindoye*

<sup>36</sup> Âpme Zisasiyan am indeme mepme mkaen mowege. Mot tapme nemanane nin ekmagen meti zewenn, “Zemane nane, zet bemzenze nusi muluwen kwakwagat zenak ke yanjan kwileki?”

<sup>37</sup> Yankwesimann dinndoye, “Wit katnan dolaknan time mekodak ke Angat Nemunan. <sup>38</sup> Mulup ke msat sambe kapi kebon. Katnan dolaknan ke Kawawangalen zemâtâtâtgat katnanen mamaen mamaipgat nemanane kebon. Nusiyan an bekanan penangalen nemanane kebon. <sup>39</sup> Âpme an kasa nusi bekanan katnan ondeye ek ke Sada. Âpme akumbembe ke kululun msat delan zewe kenok. Ma akumbembeyelen mulup an ekjen ke ensel. <sup>40</sup> Ensel ekjenan nusi selumti tewen bume ziwe sepem kegogak kan delan zenenan sokbewe. <sup>41</sup> Keyepmti Angat Nemunan ensel zemindeme toti am manjenane ekjenmagenganan am bekanangalen ken walalat ma notnan mama mimiin bekanan penan mamaip. <sup>42</sup> Ekjen kebon ondekemti tezin nandanngalen zapat indeme towebep. Ke sikalem ma zelin angalikti sek sindem palen mamti mamambep. <sup>43</sup> Âpme Kawawangalen am ekjenan Biwin kululun gwaen tazin egat zimosetnan mamambep. An nen zet nanayelen tiknanan tazinan zet kapi nen opeimti nasein.

\* **13:32:** Mastat katnan isiknan semem katikbemti teman mambein sepem kebon Kawawangalen Zet Zapatnanan sememti mamozin. † **13:33:** Kawawangalen zapatnan kebon semem palaknan mambein.

*Zisasiyan zezapat milawat tosanaj tembe msalen enzilimpewien keyet bemze*

<sup>44</sup> An njenaj njengalen mulup an mamtan. Kasup njengat mulupmanen ke milawat tosanaj temajen aikti naman msalan kwatampemti keñaj sangmanaj beme mkanaj mege. Met bo milawatnanaj sambe ke beme kwitime delanj zeye. Delanj zeme manep ke timti met an mulup ma msat keyet toñajmagen mot sokbemsamti manewan msat ke kwitiye. Kawawanjalen zemââtâtâtgat katnanen mama ke milawat tosanaj temaj keboñ. <sup>45</sup> Kegogak bemzenze zet njen pigok zeye. An manep milawatnanaj temaj njenaj kekek nananj satnanaj weyayanaj keyet matimatan. <sup>46</sup> Âpme eganj kekek nananj satnanaj weyayanaj njen tosanaj mobotnanaj aikti eganj milawatnanaj sambe am ekñemagen beme kwitimâpme manepmanaj timti met kekek ke tosanaj mobotnanaj ke kwitiye. Kawawanjalen zemââtâtâtgat katnanen mama ke kekek tosanaj temaj keboñ.†

*Zisasiyan am anjala titiyelen keyet bemzenze zet zeye*

<sup>47</sup> Kawawanjalen zemââtâtâtgat katnanen mama ke elenjolam temaj keboñ am ekñenaj elenjolam temaj nembuen wanja mti mapeme towepme anjala sepemanaj igak igak matip keboñ. <sup>48</sup> Âpme ke anjalayanaj gak zem tapme mandame katikñaj mopme kalanaj kumti niniyelen timti ele keñaj time toge ma ku niniyelen time mege. <sup>49</sup> Msatgalen kananaj delanj zewe sepem kegok ke sokbesâpm. Keyet Kawawanjalen ensel ekñenaj msat njen msat njen meti am ilak pembenaj bembenaj ekñengat tunjuwinangatanaj am bekanaj indamakumti <sup>50</sup> indaâtâtindeme teziñ nandanaj keñaj towebep. Ke sindem temaj timti zelin anjalikti mamambep.”

<sup>51</sup> Kegok zemti ndayanjkwesiye, “In nej zet sambe zeya ke nâmâtâlo?”

Âpme nin zewenn, “Nâmâtâtnup.”

<sup>52</sup> Zemann kapigok dinndoye, “In golanaj zenze an itnanajgalen zet ke nâip in keyanj nâlen nembanne tati nânânjin itnanajmak alakñaj temakwep nânâ temaj penaj tiip. Kwep njen Kawawanjalen zet itnanaj ma njen Kawawanjalen zet alakñaj. Zut kemak in am njep mzikat indanda dolakñaj mbep.”

*Nasalet mka temanjatnanaj am ekñenaj Zisasiyet nâmtikñaj kumti bankumpewien*

(Mak 6:1-6; Luk 4:16-30)

<sup>53</sup> Zisas eganj bemzenze zet sambe ke zemdelanj zemti ke pemti meti <sup>54</sup> mkanaj njotekñan patanj zemti sesewat mkaen moti Zet Zapat Dolakñaj Penaj zemzikat indame am ekñenaj tektek mti zewien, “Nânânaj temaj ma menok mamain kapi desetganaj penaj aige? <sup>55</sup> Nin egat yanaj nânup. Ek an mka walalat egat nemunaj ma mamanaj kwitnanaj Malia ma meninane ekñengat kwilin nânup Zemsmak Zosep ma Saimonmak Zuda. <sup>56</sup> Ma ipmane ninmak temakwep kapi mamanup. Âpme ek nânâ ma winde sambe ke desetganaj aige?”

<sup>57</sup> Kegok zemti penpen mpewien. Âpme Zisasiyan kapigok diindoye, “Golanaj zenze an njen kwizet buñamanaj msat notnanen tapalakñaj bemepme

† **13:46:** Bemzenze zet zet kapiyet yanjit kapigok, am njenaj kwitnanaj kwitnanaj sambe ke bankumpemti Kawawanjalen zemââtâtâtgat katnanen mama ke ekme mobotnanaj penaj beme ke ti mamayet keñaj sekñaj ondebemti mamain keyet katanaj.

mkanjanngatnaŋ am ma notnane penaŋ ekŋenaŋ egat wisat mamimpeip.”  
 58 Âpme mka keyetnaŋ am ekŋenaŋ ku nâmkijpewiengapmti Zisasiyan ekŋenmagen menok sambe ku mge.

## 14

### *Zân tu zulutindende an egalen gakikiŋgalen zet zapat*

*(Mak 6:14-29; Luk 9:7-9)*

1 Zisasiyan mulup tapmme kan keyet Elolaŋ Zuda am ekŋengalen amobotnaŋ tage. 2-12 Elolaŋ tipman baenen meniŋaŋ Pilip egalen imbiŋaŋ menzemti wage. Imbi ke kwitnaŋ Elodias.

Ke Zân tu zulutindende an ya egaŋ zet kapigok dunduye, “Geŋ imbi wabanan ke yomaŋmak bein.” Kegok zeme ŋenzinziŋ mti Zângat betnaŋ atam zamti mka katikŋan peye. Neŋaŋ zeme Elot egaŋ Zân kegogak kukuyelen nânge keyaŋgut Zuda am ekŋenaŋ Zângat golaŋ zenze an manzemtiengapmti ekŋengat kingati peme tage. Âpme Elotgalen sokbe-mbe kanaŋ beme amobotnaŋ indazemetetime ekŋenaŋ kwawati ondek tapme Elodiasiyet nambaŋaŋaŋ ekŋengat zikalinan silik wendime Elolaŋ sandiyaŋ mti zeye, “Neŋ penaŋ sukwep zeyap, geŋ kwileki ŋengat zenik beme ŋep gasap.”

Zeme imbi nempa ek mamaŋaŋ zempeme meti kapigok zeye, “Neŋ Zân an tu zulutindende an egat ŋokasetnaŋ elenŋemti alak kapigogak batien bemti na.”

Kegok zeme amobotnaŋ egaŋ kambekat mge yaŋgut am ekŋengat zikalinanen zemkatik beyeyepm ekŋenmagen zetnaŋ windenaŋ tototnaŋ besem zemti kasa kuku an zempeme mka katikŋan meti Zân bimaŋ elenŋemti ŋokasetnaŋ batien bem koti imbi nempa same mti mamaŋ saye. Âpme Zângat nempaŋane ekŋenaŋ koti sekŋaŋ mti met sumen mebemti met Zisasiyet buŋam zapat dunduwien.

Kan keyet amobotnaŋ Elot egaŋ Zisasiyet zapatnaŋ zeme nânge, “An ke Zân tu zulutindende an penaŋ gakikiengatnaŋ wageyepmti windenaŋbeŋ menok sepem igak igak mamim.” Egaŋ zet ke amobotnaŋ notnaŋ ikŋaŋgat kandaŋaŋ mulup mamip ekŋen keyet zemsokbemindaye.

### *Zisasiyan am sambe meu indapeleŋguye*

*(Mak 6:30-44; Luk 9:10-17; Zân 6:1-14)*

13 Zisasiyan Zângalen zapat nâmti waŋga ŋengat moti tundua nembet meti msat tuŋgupman igak mamayelen mepme am ekŋenaŋ mege keyet zapatnaŋ nâmti mka ŋen mka ŋen am maŋge temaŋ ekŋenaŋ seleset meti ekmagen mepataŋ zeme 14 Zisas waŋgaengatnaŋ toti am maŋge temaŋ tabien ke indikti keŋaŋ kemberŋ penaŋ beme am zawalinmak mme alik bewien.

15 Kegok tapminepeme msat gasi beme nempaŋane nin ekmagen koti dunduwenn, “Wae, msat tuŋgupman tatnepemann msat gasi bein. Keyet am indemane mkanjanan kataŋ meti tu meunjin aigit.”

16 Zemann Zisasiyan kapigok dinndoye, “Zemindeme mebegalen eneyet tazeip? In meu indame nit!”

17 Kegok dinndome nin zewenn, “Nin nupmamaŋ 5 ma aŋgala zuletaŋ tatndain.”

18 Zemann egaŋ kapigok dinndoye, “Ke neŋmagen pien mti kolit!” 19 Âpme am kapigok zemindeye, “In msalen totalit!” Zemti egaŋ nupmamaŋ 5

anjala zut ke timtati kululuḅen ekme mopme Kawawaḅgat, “Wisikḅ,” zemti nupmamaḅ mutumti anjalamak ndame nin kalaḅkum<sup>20</sup> am nsakwep nimbenn. Nḅmti am sambeyaḅ nim nalak nalak mme butnaḅ tage ke makum timann tise 12 gak zem tage.<sup>21</sup> Ma am tu meu ke nimbien ke an etaḅ makumann 5,000 kegok. Imbi ma nempa ekḅen ku indamakuwenn.

*Zisasiyaḅ tu paleset imti mege*

*(Mak 6:45-52; Zân 6:15-21)*

<sup>22</sup> Kegok mti Zisasiyaḅ nin ndeme waḅgaen moti tundua nembet daen nnak mepmann egaḅ am zemindeme mebekobien.<sup>23</sup> Âpme egaḅ am zemindeme mepmâpme igak etaḅ kalaḅḅan motati dunduye. Tapme msat tambume igak etaḅ ke tage.<sup>24</sup> Kan keyet wagayaḅ tundua sutnan kopme tâgâ temaḅḅaḅ mebenneset koge keyepmti tu mamaḅ temaḅ kumti katikḅaḅ kwapme waḅgayaḅ tapmotopmaḅge.

<sup>25</sup> Âpme msat balalaḅ tazeme Zisasiyaḅ tundua paleset meti nin tabennen sokḅaḅ<sup>26</sup> takopme ekti ḅakḅak mti omba penaḅ kiḅgati zewenn, “We kozin!”

<sup>27</sup> Zemann Zisasiyaḅ dinndoye, “Keḅin sewaḅkaḅ bek. Nen takolapgat ku kiḅgalit.”

<sup>28</sup> Zeme Pitayaḅ zetnaḅ ḅandaḅḅaḅ nâmti zeye, “Amobotnaḅ, giti penaḅ takodik beme zemane neḅ tu paleset gâlen kobi.”

<sup>29</sup> Âpme Zisasiyaḅ zeye, “Neḅgat kot.” Zeme Pitayaḅ waḅga keḅangatnaḅ toti yaḅbemti tu paleset Zisasmagen mege.<sup>30</sup> Metnepeme tâgâ temaḅ kume ekti kiḅgati tundua kenan towesât mti Zisasiyey kwizet kuye, “Amobotnaḅ, nata!”

<sup>31</sup> Kwizet kegok kume keyegak Zisasiyaḅ betnanen atamti zeye, “Geḅ kwilekiyey keḅ zut mnik? Nâmkḅḅependipiḅ, ma?”

<sup>32</sup> Kegok zemti waḅgaen mowepmalu tâgâyaḅ peme tage.<sup>33</sup> Âpme nempaḅane nin waḅgaen tabenn nin Zisas sesewatpemtḅ zewenn, “Geḅ Kawawaḅgat Nemaḅḅaḅ penaḅ.”

*Zisasiyaḅ am zawalinmak Gesalet msalen weyaḅindeye*

*(Mak 6:53-56)*

<sup>34</sup> Âpme nin tundua kutumti Gesalet msat ganzenan mopmann<sup>35</sup> am ekḅenaḅ Zisasi ekmâtâti zeme mka sokḅaḅ sokḅaḅ ke am ekḅenaḅ am zawalinmak indatimti kobien.<sup>36</sup> Koti ekḅenaḅ Zisas kapigok wekuwien, “Nâmndemane am zawalinmagaḅ sekdi atait ma notnaḅḅaḅ sâkdi busiliḅaḅ etaḅ timekti zawalin ḅep delaḅ zesem.” Kegok zemti ekḅenaḅ kegok mti alik bemâbien.

## 15

*Palisi an ekḅengalen zelak zelak mamipgalen zet*

*(Mak 7:1-23)*

<sup>1</sup> Kan keyet Zelusalem mkaengatnaḅ zii zet zikat indanda ma Palisi notnaḅ ekḅenaḅ Zisasmagen koti yaḅkwesimti zewien,<sup>2</sup> “Nembandine ekḅenaḅ eneyey yeḅsokḅine ekḅengalen zii zet taanḅosoip? Meu niniyelen kananen bet zululugat set bempaḅaḅ ke ku mamâlip.”

<sup>3</sup> Kegok yaḅkwesime Zisasiyaḅ diindoye, “In zigogat ilinaḅgalen mama mimi gawepumti Kawawaḅgalen zii zet ke mamimyunḅuip?

<sup>4</sup> Kawawaḅgalen zet kapigok tazin,

‘Geŋ mamdi bipdi eksemindewanik,’  
ma ŋen

(Kisim Bek 20:12)

‘an ŋenaj mamarj ma bipmanjat kwelat zet kuwe beme gakikiyet zapat  
bewe.’

(Kisim Bek 21:17)

<sup>5</sup> Yanjut in kapigok manzeip, ‘An ŋen egaŋ mamarj ma bipmanjat kapigok  
manzein, “Kwitnaŋ kwitnaŋ it idamti idamukulem mbak yanjut keyaŋ neŋ  
Kawawaŋgat tewalaŋ msasayelen.”’ <sup>6</sup> Am notnaŋaŋ kegek mme in kapigok  
manzeip, ‘Mamin biwinaŋgat ŋep ku eksemindendeyelen.’ In kegek mti  
Kawawaŋgalen zet mtopemti ilinaŋgalen mama mimi itnaŋaŋ mamâlip.  
<sup>7</sup> In an zetgalen etaŋ! In an keboŋgat golaŋ zenze an Aizayayaŋ zet ŋen  
kapigok kuye,

<sup>8</sup> ‘In nâgât belak zelaŋ etaŋ manzeip. In neŋ mandiindoyap ke ku  
mangawepup. <sup>9</sup> In nâlen zii zet ku tazikat indaip. In ilinaŋgalen zii  
zet zenâm mip sepem kegogak ke nâlen zii zetnok beingapmti nâgât  
sekŋinan etaŋ masesewatneip.’”

(Aizaya 29:13)

<sup>10</sup> Zisas ek zet kegek diindomti am sambe indamandame kopme diin-  
doye, “Neŋ zet diindoma wakbemtati nâmâtâliti! <sup>11</sup> Anaŋ meu manin  
ke Kawawaŋaŋmak mama main ku mambekekzin. Keyaŋgut bekaŋaŋ  
keŋaŋgatnaŋ makwazin keyaŋ mme yommak mambein.”

<sup>12</sup> Kegok zeme nembaŋane nin egat kandaŋan meti dunduween, “Gâlen  
zet Palisi ekŋen diindonak keyaŋ keŋin mme kipaŋ bein. Ke nânik?”

<sup>13</sup> Zemann Zisasiyaŋ kapigok dinndoye, “Bien kululuŋen tazin egalen  
mulupmanen tep msikokok notnaŋ ondemti notnaŋaŋ belak kwakwatnaŋ  
ke egaŋ kiŋdiŋaŋ melesin seluwe. <sup>14</sup> Keyepmti in Palisi ekŋen katikindeit.  
Ekŋen zikalin beŋaŋnok ya zikalin beŋaŋ keyaŋ beŋaŋ notnaŋ ekŋen  
indamukulem msâgât tapmip yanjut an zikatnaŋ beŋaŋaŋ zikatnaŋ beŋaŋ  
ikŋaŋ nemboŋak teti medak beme ilisakwep aimboŋan towebuk.” <sup>15</sup> Kegok  
zeme Pitayaŋ kapigok dunduye, “Geŋ bemzenze zet zenak keyet yaŋaŋ  
zemane nâne.”

<sup>16</sup> Zeme Zisasiyaŋ dinndoye. “In ewe keyet yaŋaŋ nâmâtâtâpiŋ ma-  
maip? <sup>17</sup> Keyepmti in kegogak ku nâip. Kaŋgaleminan meu nime kam-  
bakŋinan toweti setnaset makwawezin. <sup>18</sup> Yanjut keŋ otnânânaset bekaŋaŋ  
makwazin keyaŋ mme nin Kawawaŋgat zikatnan yommak mambenup.  
<sup>19</sup> Amgat keŋaŋgatnaŋ ŋoktik bekaŋaŋ makwazin keyaŋ mme sesepem  
kapigok masokbeip: Am indome gakiki, awembij kalalaŋ mti mama, an  
imbi kambu wawat ma imbiyaŋ kegogak mamip, ma set kilen mama,  
kambu titi ma zet dâsuki zenze ma notnaŋgat zet kwelat kuku. <sup>20</sup> Mama  
mimi keboŋaŋ Kawawaŋgat zikatnan pembeŋaŋ ku bein yanjut bet ku  
zuluti meu niniyelen zet keyaŋ Kawawaŋgat zikatnan mme yommak ku  
talip.”

*Imbi Zuda manjeen ku sokbembeŋaŋgalen nâmkiŋpepeŋaŋ*  
(Mak 7:24-30)

<sup>21</sup> Âpme Zisas ma nembaŋane nin mka ke pemti Taia ma Saidon  
mka temaŋ zut keyet ganzenan mebenn. <sup>22</sup> Met mamann imbi neŋ  
Kenan msalengatnaŋ keyaŋ koti Zisasiyet kwizet temaŋ penaŋ kumti zeye,  
“Amobotnaŋ, geŋ Dewitgalen alikŋaŋaŋ, ya nâgât keŋdi bugan kemberj  
nâne. Nemban we bekaŋaŋaŋ igagen penaŋ maoyak sain.” <sup>23</sup> Kegok  
zeme Zisasiyaŋ nâmtingut zet dopmaŋ ŋen ku gilik zem saye. Kegok mme

nembanjane nin egat zewenn, “Gej imbi belak zempemane melak! Ek ningat bamenen koti kwizet takuŋkozin.”

<sup>24</sup> Zemann imbi ke dunduye, “Nej Kawawanjaj Isael manje sipsip galaŋ zenzeŋjaj keboŋ keyet zemneme kwatoban.”

<sup>25</sup> Zeme imbiyanj koti Zisasiyet kendaŋjaj pedondom samti zeye, “Amobotnanj, geŋ namukulem mne.”

<sup>26</sup> Kegok zeme Zisasiyanj ewe dunduye, “An imbi nempa ekŋengalen meu butnanj mti tam indame ŋep ku benak.”

<sup>27</sup> Zeme zet dopmanj kapigok gilik zemti saye, “Amobotnanj, neŋ Isael mangeen ku sokbembeŋaj e ŋep zenik, yangut tam ekŋenanj meu pãpmanj toweme ke ŋep manip.”

<sup>28</sup> Kegok zeme nãmti pigok zeye, “Imbi, nãmkiŋpependi temaŋ penaŋ. Keyepmti yaŋkwesinik keyet katanj ŋep sokbembasem.” Zisasiyanj kegok zeme keyegak nembanaŋ dolakŋaj beye.

### *Zisasiyanj am sambe weyanjindemãge*

<sup>29</sup> Âpme Zisasiyanj msat keyet peme tapme Galili tundua ganzenaset meti kalaŋan patanj zemti mot totage. <sup>30</sup> Am sambe penaŋ ekŋenanj ekmagen kopmãbien. Am notnanj sebelin wesin ma zikalin beŋaj ma am kopa ma zawalinmak notnanj sambe indatimti Zisasiyet kandaŋan manje bemindeme indaweyanj indeye. <sup>31</sup> Âpme am kopa ekŋenanj zet zewien ma sebelin wesin ekŋenanj pembedan bewien ma zikalin beŋaj ekŋenanj zikalin ekbien. Ke mme amnanj ke ekti nãmtemtem mti Isael am ekŋengalen Kawawanj zemesewatpewien.

### *Zisasiyanj am sambe meu indaye (Mak 8:1-10)*

<sup>32</sup> Kegok mti egaŋ nembajane nin dinndoye, “Am kasup tuk ninmak tapmien ya alak meunjinpiŋ talipgapmti neŋ am ekŋengat kemberj penaŋ miyap. Mneti meupinj zemindema meti selen meuyet zikat gililinj mseip keyet yayanj mimindeyap.”

<sup>33</sup> Zeme nin yaŋkwesiwenn, “Msat tunjupman pi meu desetgatnanj aikti indasenup ma am sambe penaŋ indamann nime ŋep bemindesem?”

<sup>34</sup> Kegok yaŋkwesimann egaŋ gilik zem ndayankwesimti zeye, “Inmagen nupmamanj zigok tazin?”

Kegok ndayankwesime nin zewenn, “Nupmamanj 7 ma angala isikŋaj bugan tazin.” <sup>35</sup> Kegok zemann Zisasiyanj am zemindeme totabien.

<sup>36</sup> Totapme egaŋ nupmamanj 7 ma angala ke mti Kawawanjat, “Wisikŋ,” zemti mutumti nembajane nin ndame am kalaŋti indawenn.

<sup>37</sup> Indamepman am sambe ekŋenanj nim kiŋgapme butnanj tapmege ke makumti beme tise 7 gak zem tage. <sup>38</sup> Meu nimbien ke an ekŋen makumann

4 tausen kegok bewien. Âpme imbi ma nempa ekŋen ku indamakuwien.

<sup>39</sup> Kegok mti egaŋ am zemindeme mekopme ek ma nembajane nsakwep wanjaen moti met Magadan msalen patanj zewenn.

## 16

*An damuŋ notnanjaj Zisas egaŋ menok mimiyet yaŋkwesiwien  
(Mak 8:11-13; Luk 12:54-56)*

1 Âpme Palisi ma Sadusi ekñenaj Zisasmagen koti tetimaemaeyelen toweme ekne zemti mbien, “Geñ menok mmane nin Kawawañgalen winderaj geñmak tazin beme eksenup.”

2 Kegok zeme egañ diindoye, “In kululun piliñ piliñ penañ tapme ilak mtete kan bein manzeip. 3 Ma mseñaj manzeip, ‘Kululun sop kumti map tosâpm,’ manzeip. In kululun ekme mopme msat keyet sepemañ eknâmamip keyañgut nâlen muluwañ masokbein ke eknâm mamiwañgut weyañti yañaj ku maeknâmâtâlip. 4 In am msat alak kan kapiyet talip in bekanaj penañ ma Kawawañ mambamkumpemti mamaip. In neñ menok mimiyyet nâmti tatnapitilip? O alak yek, yañgut in menok kwewetañ Kawawañaj golanj zenze an Zonamagen mgeen keboñ bam ekbep. Menok ñen ku msap.” Kegok zemti indem mege.

*Zisasiyañ nembrañane nin Palisi ma Sadusi ekñengalen zikat indandanjin ku nânâyet zembekekindeye*  
(Mak 8:14-21)

5 Âpme nembrañane nin meun kandati pemann tapme Zisasmak nin tundua kutumti nembet motiñgut otnâmbenn. 6 Moti Zisasiyañ kapigok dinndoye, “In Palisi ma Sadusi ekñengalen yis plawa manzim semen keyet weyañ eksemti mambep.” 7 Kegok zeme nin nâwennen egañ nupmamañgat tazen ke nâmti nin kekok otnâmti zenâ zenâ mbenn, “Meu ku mkotngapmti kekok zein.”

8 Zet kekok tazemann Zisasiyañ nâmti ndayañkwesiye, “In kwilekiyet meu kum kolo keyet zenâ zenâ tapmip? Nâmkinpepejin âlâgâlâk.

9 Neñ ñep menok mti meu aikbak. In ke ku nâmâtâlip, ma? Neñ nupmamañ keyañ an 5,000 indama nimkinjapme butnañ tapme tise zigok beme gak zeye? In ke ku nâmtalip? 10 Ma nupmamañ 7 ke timti keyañ an 4,000 indama nimkinjapme in maiñ timti tise zigok beme gak zeye? 11 Neñ melesin palawa manzim semen keyet penañgat ku zeya. Neñ bemzenze zet zema in eneyet ku nâmâtâlo? Palisi ma Sadusi ekñengalen zet dâsukiyet weyañ eksemti mambep keyet kekok zeya!” 12 Zet kekok dinndome nembrañane nin nâmâtâbenn ke nupmamañgalen melesin palawa manzim semen keyet ku dinndoye keyañgut egañ golanj zet Palisi ma Sadusi ekñengalen zet dâsuki mâbiek keyet nâmti dinndoye.

*Pitayañ Zisasiyyet yañaj zemkawañ beye*  
(Mak 8:27-30; Luk 9:18-21)

13 Zisas egañ Sisalia Pilipai mka temañen keyet sokñanik kot patañ zemti nembrañane ningat ndayañkwesiye, “Am ekñenaj Angat Nemuñaj nâgât kwi manzeip?”

14 Kegok zeme nin dunduwenn, “Notnañ ekñenaj, ‘Zân tu zululut,’ an manzeip. Notnañaj, ‘Ilaiza,’ manzeip ma notnañaj, ‘Zelemaia,’ ma, ‘Golanj zenze an notnañ itnañaj,’ manzeip.”

15 Kegok dundumann ndayañkwesiye, “Âpme in nâgât kwi manzeip?”

16 Kegok ndayañkwesime Saimon Pitayañ zeye, “Geñ Kilais, Kawawañaj an ombempepeñaj ke ilak geñ. Kawawañ kwesin kwesin mambe egat Nemuñaj.”

17 Zeme Zisasiyañ Saimon Pitayet zeye, “Saimon Zonayet nemuñaj, gâgât nâma tikñaj bein. Nânâ ke am ñenaj ku zemgap. Bipm kululunaj zemkawañ bemgain. 18 Keyepm gâgât zeyap, geñ kwidi



alaknaṅ Pita. (Ningalen zeleset ‘nanzaṅ katiknaṅ.’) Geṅ zenak, nâgât Kawawaṅgat Nemuṅaṅ zenak. Zet ke ṅoteknaṅ penaṅ keyepmti nâgât amnaṅ nâmkĩpempneme ondek indema Sadangaṅalen windenaṅaṅ ku indawalabe. <sup>19</sup> Neṅ winden gama geṅ am ekṅen Kawawaṅgalen Zet Zapat Dolaknaṅ Penaṅ mkawaṅ bemane ekṅenaṅ nâgât nâmkĩppewep beme geṅ ekṅengat pigok diindowanik, ‘In Kawawaṅgalen zemâtâtâtgat katnanen mama keṅaṅ ṅep mebep.’ Kegok zewanik. Kegok mmame Kawawaṅaṅ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keṅaṅ ṅep kobep.’ Kegok zewe. Âpme naman geṅ am ekṅen Kawawaṅgalen Zet Zapat Dolaknaṅ Penaṅ mkawaṅ bemane ekṅenaṅ nâgât ku nâmkĩppewep beme geṅ ekṅengat pigok diindowanik, ‘In Kawawaṅgalen zemâtâtâtgat katnanen mama keṅaṅ ṅep ku mebep.’ Kegok zewanik. Kegok mmame Kawawaṅaṅ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keṅaṅ ṅep ku kobep.’” Kegok zewe.

<sup>20</sup> Kegok zemi nempaṅane nin zemkatik bem ndemti zeye, “Neṅ kwitn Kilais keyet zapatnaṅ am ṅen ku diindome nâmbep.”

*Zisasiyaṅ gakimti wabe keyet zet zapatnaṅ nempaṅane diindoye*  
(Mak 8:31-9:1; Luk 9:22-27)

<sup>21</sup> Kan keyetnaṅ Zisasiyaṅ yaṅbemti nempaṅane nin kapigok zemkawaṅ bemndeye, “Neṅ Zelusalem mkaen mopma sesewat mka temaṅgalen an damuṅ ma sâpe sâpe bumbu an ṅeṅaṅ ma an zii zet zikat indanda ekṅenaṅ sek sindem namti gakikien newep. Keyaṅgat kasup mulup mimi tuk delaṅ zeme neṅ gilik zem wati mamaen kwabap.” <sup>22</sup> Kegok dinndome Pitayaṅ Zisas igak zem mandamti zemkulumpemti dunduye, “Amobotnaṅ, geṅ Kawawaṅaṅ aṅgalaṅ geme kwitnaṅ kwitnaṅ keboṅaṅ ku sokbemgawe penaṅ.” <sup>23</sup> Zeme Zisasiyaṅ gilik zemi Pita pigok dunduye, “Sadaṅ, geṅ sebe! Geṅ setn bekekik. Geṅ zet zenik ke Kawawaṅgalen ṅotikṅaṅgatnaṅ yok, amat ṅotikṅjinan etaṅ tazinen ke nânik.”

<sup>24</sup> Kan keyegak Zisasiyaṅ nempaṅane nin pigok dinndoye, “In neṅ nâmâsât mbep beme in sekṅinaṅgalen tikṅaṅ bamkumpemti in zewep, ‘Neṅ iṅkaṅ gakiwe kegogak neṅ mopmaneti gakiwap beme keyaṅ ṅep bewe’.” <sup>25</sup> Âpme an ṅen ek sekṅaṅgat yayaṅ mti zewe, ‘Neṅ ekmak ku gakiwap,’ zewe beme mama kanzizit ku tasawe. Ma an ṅen egaṅ sekṅaṅ nâgât talasiwe beme mama kanzizit ke ṅep tiwe. <sup>26</sup> An ṅen ek msat palengalen kwitnaṅ kwitnaṅ sambe matim nalakzin beme egaṅ gakimti Kawawaṅgat, ‘Mama kanzizit tosayṅ kwitiwap’ ke ku zewe. <sup>27</sup> Nâip, neṅ Angat Nemuṅaṅ nen Bipmnaṅgalen windenaṅ ma busatnaṅaṅ keṅanen enselmak nenmak kwatobap. Kwatoti an imbi sambe mamaṅinaṅgat sepem dopmaṅ mutumindawap. <sup>28</sup> Neṅ penaṅ sukwep diindoma nâit, in alak talip kapi notnaṅ gakikipiṅ tapme neṅ Angat Nemuṅaṅ winden sosok mkawaṅ bemti mulup mma eksâip.”

## 17

*Zisasiyet sek sepemaṅ asekti mamananṅ beye*  
(Mak 9:2-13; Luk 9:28-36)

<sup>1</sup> Âpme egaṅ gakimti wawatnaṅgat zapatnaṅ nempaṅane ningat mi-mindamti kasup mulup mimi 6 delaṅ peme keyet palaṅaṅ Zisasiyaṅ Pita ma Zemsmak meniṅaṅ Zân indaikti ilinak kalaṅ ṅengat mowebien.

<sup>2</sup> Motati ekme Zisasiyet sek sepemanj asekti mamananj beme zimosenanj busatnanj kasup nembonj sokbeme melakandunanj busatnanj lenjananj beye. <sup>3</sup> Kegok sokbeme nembanjane tuk ekjenanj Mosesimak Ilaiza kulu-lunjangatnanj koti Zisasmak zapat tapmmalu indikbien.

<sup>4</sup> Keyepmti Pitayanj zemkawanj bemti Zisasiyet zeye, “Amobotnanj, kapi tatnup pembenanj penanj! Nâmane njep beme mzalanj tuk walasenup kwep gâgât njen Mosesiyet ma njen Ilaizayet.”

<sup>5</sup> Kegok zeme zanza busatnanjanjmak piyanj indasumunjme zanza kenanen zet njande njenanj kapigok zeye, “Kapi nananjgat Nemun penanj; egat nâmtiknanj mampeyap. Neñ ek ombempewananj am yomengatnanj indati kwabe keyet oloñen miap. In egat zetnanj gawepuwep.”

<sup>6</sup> Kegok mme nembanjane ekjenanj zet njande ke nâmti igagen kinjgati njenzimoselin ambulut tabien. <sup>7</sup> Mme Zisasiyanj kot indatangumti zeye, “Walit, ku kinjalit.” <sup>8</sup> Zeme ekjenanj ekme am njenpinj; Zisasiyanj igak tage.

<sup>9</sup> Keyetnan totti Zisasiyanj zemkulumindemti zeye, “In kwitnanj manamananj ego ke am njen diindondopinj tapme neñ Angat Nemunanjanj gakikiengatnanj gilik zem wapmanjut.”

<sup>10</sup> Zeme nembanjanejanj egat yanjkwesiwien, “Kwilekiyet mti zii zet zikat indanda an ekjenanj Ilaizayanj kuknanjgat kopme Mesaya An Kawawanjanj amnjane yomengatnanj timekwatindendeyet ombempewe keyanj bam kobe manzeip?” <sup>11</sup> Zeme Zisasiyanj pigok zeye, “An njen sepemanj Ilaizanok kuknanjgat penanj koti am njotiknjn mkawanj bemindemti kwitnanj kwitnanj sambe weyanjme pembenanj bewe. <sup>12</sup> Yangut neñ pigok diindowi: An ke Ilaizanok tipman baen kopme am ekjenanj ku nâmtâtâti yunju yunju msawien. Sepem kekok yegak neñ Angat Nemunanj yunjunj nawep.” <sup>13</sup> Zeme nembanjane nin zet ke Zân tu zululut angat tazein ke nâmbenn.

*Zisasiyanj anemba njengalen we bekananj mâpeye*

*(Mak 9:14-29; Luk 9:37-43a)*

<sup>14</sup> Kegok mti Zisasmak nembanjane nin am manjeen kopatanj zemann an njen Zisasiyet kandananj kot pedondom tati <sup>15</sup> zeye, “Amobotnanj, nâgât nemunanjgat kemberj mi. Ek miakimbe omba kan katanj sokbemsame tewen ma tuyen matozin. <sup>16</sup> Kegok mame neñ nembandine ekjenmagen tetim kopma ekjenanj njep ku weyanjpeyo.”

<sup>17</sup> Zeme Zisasiyanj zeye, “In nâmkinjpepenjinpinj. In set tej ku mamâlip! Neñ inmak kwesij mamti indamukulem mma ewe in nâgât ku nâmkinjpenep. Anemba neñmagen tetim kolit.” <sup>18</sup> Aik kopme Zisasiyanj we bekananj zet msame keyegak nemba pemti mepme nembayanj dolaknanj beye.

<sup>19</sup> Âpme nembanjane nin Zisas igak tapme koti yanjkwesiwenn, “Nin eneyet we bekananj mâpmâgat olapmann bep?”

<sup>20</sup> Zemann dinndoye, “Nâmkinjpepenjin âlâgâlâk keyepmti we bekananj ke ku zempeyo. Neñ penanj diindowi, in nâmkinjpepenjin penananj isiknanj bugan kabis alik katnanj isiknanj bugan kebonj taindahanak beme nuknanj kapi delanj zek zeme njep delanj zemâtnak. In kwileki njengat ku olabiek.” <sup>21</sup> [We bekananj ekjen kebonj ke kwileki njen belaknanjanj ku indamâbâgalen.]\*

*Gakimti wabe keyet zapatnanj diindome sek zut beye*

*(Mak 9:30-32; Luk 9:43-45)*

\* **17:21:** Zet kapi yanjbembenanj an notnanj ekjenanj Kawawanjgalen zet kuknanj notnanjgat ku tazin.

<sup>22</sup> Âpme maneti nembrañane nin nsakwep Galili msalen meti Zisasiyañ nin kapigok dinndoye, “Pi maman kan belaknik neñ Angat Nemunañ am ekñengat belinan neme mopma <sup>23</sup> nome gakimti kasup tuk tati wabap.” Kegok zeme nâmti nin kemberj penañ mbenn.

### *Zisasiyañ sesewat mka temañgalen takis beye*

<sup>24</sup> Âpme Zisas ma nembrañane nin Kapenuam mkaen koti sesewat mkayelen takis titi an ekñenañ koti Pita yañkwesiwien, “Ingalen an zikat indandañin sesewat mka temañgalen takis ke mambein, ma?”

<sup>25</sup> Kegok zeme Pitayañ zeye, “Âk. Mambein.”

Kegok zemti Zisasiyañ mka mawemtanen moti zet ewe dundupin tapme Zisasiyañ yañkwesimti zeye, “Saimon, geñ zigok nânik? Msalengalen amobotnañ ekñenañ takis kwimagen matip? Noline ekñenmagen ma mañge notnañ ekñenmagen matip?”

<sup>26</sup> Zeme Pitayañ zeye, “Mañge notnañ ekñenañ mambeip; noline ekñenañ ku mambeip.”

Zeme Zisasiyañ zeye, “Neñ Kawawañgat Nemunañ keyepm neñ ku bewakgalenañgut beyap. <sup>27</sup> Mneti nin ekñen ku indamann ñenzinziñ mseip keyepm tunduaen meti uk pemane towepme añgala ñen ñenañ mandaseni-geñ keyet kañgalemañ keñan mânep mti geñ sesewat mka temañgalen takis nâgât ma gâgât sepem bembeyelen aiksenik. Ke mmeti ndañgat takis besenik.”

## 18

### *Kwiyañ mobotnañ Kawawañgalen zemâtâtâtgat katnanen mama keyet keñan tatatgat usulalatnañ*

*(Mak 9:33-37; Luk 9:42-48; 17:1-2)*

<sup>1</sup> Kan keyet nembrañane nin Zisasmagen koti yañkwesiwenn, “Kwiyañ Kawawañgalen zemâtâtâtgat katnanen mama keñangalen amobotnañ bein?”

<sup>2</sup> Âpme Zisasiyañ nembra isikñañ ñen zeme kopme tunjuwinan penti <sup>3</sup> zeye, “Neñ penañ sukwep diindowi, in keñin ku gilik zeme nemunamba isikñañ ekñengat sepem mambe beme Kawawañgalen zemâtâtâtgat katnanen mama keñan ku mobep. <sup>4</sup> An ñenañ ikñañgat nâme topme nembra isikñañnok mambe beme egañ Kawawañgalen zemâtâtâtgat katnanen mama keyet keñan ñenañ bein. <sup>5</sup> Geñ neñmak tusuwanan keyepm geñ nembra isikñañnok ke mukulem mbanik beme geñ neñ namukulem mnewanik bein.

<sup>6</sup> An ñenañ nembra isikñañnok ekñengat nâmkijpepeñin walebe beme ek ke nanzañ siput temañ bimanen andopenti âtâpeme nembu keñan towebe keyañ nukñañ ku ben. Kawawañgalen zemdelañ zenze katnañ dopmañ nukñañ penañ tiwe. <sup>7</sup> Wakae, msat palen inmagen sindem omba penañ tiwep enenogat msalen bekanañ mimi omba penañ tazin ma yommagen keñ yunjuñgu omba wen ma ñen an ñenañ notnañañ zet kelakñañ mti yom mbalup beme Kawawañañ an zet kelakñañ mbe ke sindem omba penañ sawe.

<sup>8</sup> Keyepm sedañ ma bedañ yomeset gatetimti mesât mbe beme elenğempemane mepme wesin mambanik. Mineti geñ sedi bedi ilindin mmaneti tezin ñandañ towebanigat ñen elenğemti pemane mebe. <sup>9</sup> Ma

zikatdaŋ mme bekanaset gatetimti mesât mbanik beme geŋ kwenzem-pemane mepme nembet etanŋat mambanik. Mineti geŋ zikadi ilindiŋ mmaneti teziŋ nŋandaŋ towebanikŋat nŋen kwenzempemane mebe.

*Sipsip galaŋ pepeŋaŋgalen bemzenze zet*  
(Luk 15:3-7)

<sup>10</sup> Weyaŋ ekti mambep. In maŋgeŋine nemba isikŋaŋnok ekŋeŋat nâme tototnaŋ penaŋ ku bewep. Neŋ keyet zema nâit, enselŋine kululuŋen maip ekŋenaŋ Biengat zimosetnan mamaip ekŋenaŋ in zem indowep. <sup>11</sup> [Angat Nemunaŋ neŋ am galaŋpepeŋaŋ indatimat titiyelen toban.]\*

<sup>12</sup> In zigok manâip? An nŋen sipsipmaŋ 100 mamambiegaŋ ekŋenmagatnaŋ kwep galaŋ zenak beme zigok mnaŋ? Egaŋ 99 indeme tapme kwep galaŋ zenak keyet didikŋan timatnak. <sup>13</sup> Neŋ penaŋ diindoyap, ek matimatneti aikzin beme 99 ekŋeŋat oloŋen ku mti kwep galaŋ zenzeŋaŋ keyet oloŋen penaŋ mnaŋ. <sup>14</sup> Sekam kegoŋak Biwin kululuŋenaŋ nemba isikŋaŋnok kwep nŋenaŋ ku galaŋ zenzeyelen maotnâin.

*Nodaŋ yom mime musuwewetgalen zet*

<sup>15</sup> Âpme nodanŋ geŋmagen yom aikzin beme geŋ gitak buzagen yomaŋ zemzikat samane egaŋ zedi nâin beme geŋ nâmane delaŋ zeme notn mpewanik. <sup>16</sup> Âk egaŋ zedi ku nâme geŋ an kwep ma zut indatetimti yaŋaŋ ilinsakwep nâmti in yom ke mukulem mpemti bandim bandim mti zikat sawep. <sup>17</sup> Yaŋgut egaŋ ingalen zelin ku nâme dapmelanŋe ekŋenmak weyaŋ bep. Dapmelanŋeyet zelin kulume egat nâme nâmkiŋpepeŋepiŋ beme egat zewep ek an zet kululu keboŋ bein.

<sup>18</sup> Âpme neŋ penaŋ sukwep diindowi, neŋ winden gama geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât nâmkiŋpewep beme geŋ ekŋeŋat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtŋat katnan mama keyet keŋan nŋep mebep.’ Kegoŋak mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtŋat katnanen mama keyet keŋan nŋep kobep.’ Kegoŋak zewe. Âpme naman geŋ am ekŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mkawaŋ bemane ekŋenaŋ nâgât ku nâmkiŋpewep beme geŋ ekŋeŋat pigok diindowanik, ‘Kawawaŋgalen zemâtâtâtŋat katnan mama keyet keŋan nŋep ku mebep.’ Kegoŋak mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtŋat mama keyet keŋan nŋep ku kobep.’ Kegoŋak zewe.

<sup>19-20</sup> Ma neŋ ewe tusumti diindowi, an zut tuk ekŋenaŋ neŋmak tusumti ondekbep beme neŋ ekŋeŋat tunŋuwinan mamti egat zut egeŋaŋ kwileki nŋeŋat keŋ kwep bemti dundumalu Biwin kululuŋenaŋ nâmindawe.”

*Sisiliŋ an keŋ katikgalen bemzenze zet*

<sup>21</sup> Zeme Pitayaŋ Zisasmagen koti zeye, “Amobotnaŋ, âpme notn nŋenaŋ yom mname sek zigok beme neŋ yomaŋ katikpewap? Sek 7 katikpewap, ma?”

<sup>22</sup> Yaŋkwesime Zisasiyaŋ dunduye, “Sek 7 yek. Sek sambe yomaŋ katikpemti ku makuwanik.

\* **18:11:** Zet kapi yaŋbembeŋaŋ an notnaŋ ekŋenaŋ Kawawaŋgalen zet kukuŋaŋ notnangaŋ ku tazin.

<sup>23</sup> Neŋ kapigok diindowi, Kawawaŋgalen zemâtâtâtgat katnan mama ke kapigok, kan ŋengat amobotnaŋ ŋenaŋ sisiliŋ anene dopmaŋ mutum-sasayelen indamandaye. <sup>24</sup> Yaŋbemi kwep kukŋaŋgat aikobien egalen dopmaŋaŋ mânep temaŋ penaŋ. <sup>25</sup> Egaŋ dopmaŋ temaŋ ke ŋep mututuyelen ku tasaye keyepm amobotnaŋaŋ an ikaŋ ke ma imbi nembraŋane ke mânep tosaŋaŋ mututuyelen ma mka ma bo milawatnaŋ ilindiŋ am belakŋaŋ ekŋenaŋ kwitime mânep dopmaŋ ke titiyelen zeye.

<sup>26</sup> Kegok zeme sisiliŋ anaŋ amobotnaŋgat kandaŋaŋ pedondom samti zekâkât mpemti zeye, ‘Amobotnaŋ, geŋ naŋgalaŋmane neŋ gâlen mânep ilindiŋ ŋep gawap.’ <sup>27</sup> Zekâkât kegok mti dundum same amobotnaŋaŋ kemberŋ mti dopmaŋ ku mututuyelen zeye.

<sup>28</sup> Kegok zempeme egaŋ toti mulup an notnaŋ ŋen ekmagen mânep isikŋaŋ mge ekmagen dopmaŋ titiyelen aikti bimaŋ misik misik mti zeye, ‘Geŋ nâlen mânep dopmaŋ geŋmagen tazin ke mutumna.’

<sup>29</sup> Kegok zeme an notnaŋaŋ egat kandaŋaŋ pedondom samti zekâkât mpemti zeye, ‘Geŋ naŋgalaŋmane neŋ gâlen mânep ilindiŋ ŋep gawap!’

<sup>30</sup> Dundum same kemberŋ ku mti notnaŋ mka katikŋanen pemti zeye, ‘Geŋ dopmaŋ mutu namanenŋut belak geme kwewebanik.’ <sup>31</sup> Kegok sokbeme mulup an notnaneŋaŋ ekti keŋin bekanan beme amobotnaŋmagen meti zapat ke msawien.

<sup>32</sup> Msame amobotnaŋaŋ nâmti sisiliŋ an zeme kopme dunduye, ‘Geŋ keŋ katik penaŋ. Geŋ zekâkât mnamane neŋ gâgât kemberŋ nâmti sewakŋaŋ mgema geŋ dopmaŋ ku nawanan. <sup>33</sup> Âpme neŋ dopmaŋdi katikpema geŋ kwilekiyet nodanŋat kemberŋ ku mbanan?’ <sup>34</sup> Kegok zemti an ke ŋenzinziŋ omba msamti mka katikŋan pemti damuŋ ekŋengat pigok zemindeye, ‘In an kapi damuŋ mti sek sindem omba masamotnepeme nâlen mânep dopmaŋ mutum delan zeme kwalet pewep.’”

<sup>35</sup> Ke zemti Zisasiŋaŋ bemzenze zet ke zemdelan zemti yaŋaŋ kapigok zeye, “In nolineyelen yom keŋinan penaŋ ku katikpeme kululuŋ Biwinaŋ ingalen kegok ku katikpewe.”

## 19

### *Awembij kalalaŋgalen zet (Mak 10:1-12)*

<sup>1</sup> Âpme Zisasiŋaŋ zet yaŋaŋ yaŋaŋ zemdelan zemti egaŋ Galili msat katipemti Zudia msalen Zodan tu nembet mepme <sup>2</sup> am maŋge temaŋ mâti mepme zawatmak ekŋen weyaŋindeye.

<sup>3</sup> Mme Palisi ekŋenaŋ ek tetipeme ekŋengalen tetimaemaeyelen toweme eksâgât koti yaŋkwesiwen, “Kawawaŋgalen zii zelan anaŋ imbiŋaŋ kwitnaŋ kwitnaŋ sambe myuŋgume asekepeyelen zein, ma yek?”

<sup>4</sup> Kegok yaŋkwesime Zisasiŋaŋ kapigok diindoye, “In Kawawaŋgalen Zet Itnaŋaŋen ku mamakuip, ma? Ke kapigok kumpepeŋaŋ, ‘Kawawaŋaŋ yaŋbemberaŋ baen an ma imbi weyaŋideye’. *(Sokbembe 1:27)*

<sup>5</sup> Weyaŋidemti kapigok zeye,

‘An ŋen ek mamanŋ bipmaŋ katim idemti imbiŋaŋmak tusumti eget kwep-nok bewalup.’ *(Sokbembe 2:24)*

<sup>6</sup> Keyepm eget ewe zut yek; kwepnok talup. Kawawaŋaŋ temakwep tustumidein keyepm amnaŋ it kalaŋidendeiyelen yek.”

<sup>7</sup> Zisasiyaŋ kegek zeme Palisi ekŋenaŋ pigok yaŋkwesiwien, “Âpme kwilekiyet mti Mosesiyaŋ zii zelen an ŋenaŋ imbiŋaŋ asekppeyelen meluwaŋ kumsanti peme mebegalen nâmindeye?”

<sup>8</sup> Kegoŋ yaŋkwesime Zisasiyaŋ zeye, “In keŋ katik mamti Kawawaŋgalen zetnaŋ ku mamâlip ma in imbiŋin asekppeyelen manâip keyepm Mosesiyaŋ ke zeye. Yaŋbembeŋaŋ baen set kegek ku tage. <sup>9</sup> Keyepm neŋ diindoma nâit, An ŋenaŋ imbiŋaŋ kwitnaŋ kwitnaŋ bekaŋaŋ ku mme nâmbemti imbiŋaŋ asekpewe beme keyaŋ yom. Âk imbiŋaŋaŋ set kileŋ mame apmaŋaŋ asekpewe beme keyaŋ ŋep bewe.” Âk anaŋ imbiŋaŋaŋ kegek ku mme egaŋ imbiŋaŋ ŋen wabe beme ek set kileŋ anok bewe.

<sup>10</sup> Zeme nembraŋane nin nâmti pigok zewenn, “Awembiŋ mamayelen kegek bein beme imbi wawapiŋ mama keyaŋ ŋep bein.”

<sup>11</sup> Zemann Zisasiyaŋ kapigok dinndoye, “Zet ke am ilindiŋ ekŋengalen zapat yek. An kwep kwep Kawawaŋaŋ indamukulem mim ekŋengat zapaletaŋ. <sup>12</sup> Anaŋ imbi wawapiŋ belak maip ke yaŋaŋ tuk kapigok: Notnaŋ ekŋen keŋin mamkeŋ kegek masokbeip ma notnaŋ amnaŋ sekiŋin butnaŋ walet indendeŋaŋ awembiŋ bembeyelen tikŋaŋ ku nâip ma notnaŋ keŋ sekiŋin Kawawaŋgalen mulup mimiyeŋ nâmti awembiŋ ku mambep. An ŋenaŋ mama mimi delaŋ zenzeŋaŋ kapi mâsât mbe beme ŋep mâbe.”

### *Nemba isisikŋaŋ Zisasmagen indatimkobien*

*(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Âpme an imbi ekŋenaŋ nemunambaŋine isisikŋaŋ Zisasmagen indatim kopme egaŋ betnaŋaŋ sekiŋinan bemti dundum indendeyet ilinak zenâwien. Zemenŋut nembraŋane nin am ekŋen zemkulumindewann. <sup>14</sup> Kegoŋ mmann Zisasiyaŋ, “Nemba indeme neŋmagen kolit. In ku zemkulumindeit,” kegek zeye. “Am ekŋen nemba isikŋaŋ keboŋ ekŋen Kawawaŋgalen zemâtâtâtat katnan mama keyet kandaŋaŋ mamaip.” <sup>15</sup> Kegoŋ zemti betnaŋ sekiŋinan belaŋ atamti dundum indemti mege.

### *An ŋen mânep milawatnaŋ temaŋaŋ Zisasmagen koge*

*(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Msat ke pemti mepmann an zomolim ŋenaŋ Zisasmagen koti yaŋkwesiye, “An zikat indanda, neŋ mulup dolakŋaŋ ŋen ziboŋ mti mama kanzizitgat zapat bewap?”

<sup>17</sup> Kegoŋ zeme Zisasiyaŋ kapigok dunduye, “Kwitnaŋ kwitnaŋ dolakŋaŋgat eneyet tatnyaŋkwesinik? Msalen kapi an dolakŋaŋ ŋen ku tazin. Kawawaŋ kwewetaŋ an dolakŋaŋ. Âpme geŋ mama kanzizitgat zapat besâgât mbanik beme zii zet gawepumane delaŋ zemâbe.”

<sup>18</sup> Zeme an keyaŋ zeye, “Zii zet ziboŋ?”

Ke zemti yaŋkwesime Zisasiyaŋ zeye, “Geŋ kasa kumti am ku kumane gakiwe, awembiŋ kalalaŋ ku mbalup, kambu ku mbanik, ma am ŋengat sekŋan dâsuki bem zenzepin. <sup>19</sup> Geŋ mambipdi eksemidewanik. Mti gitangat gogot mamnik sepem kegogak amgat gogot mbanik.”

<sup>20</sup> Zeme an zomolim keyaŋ kapigok dunduye, “Ke zenigen ke elak gawepumti mamiap yaŋut ŋen ewe zigok mbap?” <sup>21</sup> Kegoŋ zeme Zisasiyaŋ dunduye, “Geŋ teŋ penaŋ mamasât nâwanik ma mama kanzizit ke tisâgât nâwanik beme met milawadi bemane kwitime keyetnaŋ

mânep ke kalarj kumti am bekopsat indamâbanik. Kegok mbanik beme kululuñen gwaen kwitnarj kwitnarj dolaknarj geñ tiwanik. Kegok mti neñmak tusumti namâbanik.”<sup>22</sup> Zeme an zomolimarj mânep milawatnarj temarj tage keyepmti keñarj beme zetnepin mege.<sup>23</sup> Mepme Zisasiyarj nembajarne nin kapigok dinndoye, “Neñ penarj zema nâit, am mânep milawalin temarj ekñenmagen Kawawarjgalen zemâtâtâtgat katnan mama keyet keñan mebegalen olalatnarjmak bewe.<sup>24</sup> Bo temarjarj bunj aimboñarj isikñanen ñep ku modak. Sepem kegoak am mânep milawalinmak ekñenarj Kawawarjgalen zemâtâtâtgat katnanen mama keyet keñan mobogalen pepepenarj omba penarj tazin.”

<sup>25</sup> Kegok zeme nembajarne nin zet ke nâmann nuknarj penarj beme zewenn, “Kegok beme kwiyarj mama kanzizit ñep tiwe?”

<sup>26</sup> Zemann Zisasiyarj zimosetnanen ndik mototi zeye, “Mânep milawalarj set bekekme amnarj Kawawarjgalen zemâtâtâtgat katnan mama keyet keñan ku mebeñ yanjut Kawawarjarj amgat keñin mme elen belarj beme mama kanzizit ke ñep tiwep.”

<sup>27</sup> Kegok dinndome Pitayarj sakwep penarj pigok zeye, “Nânik, nin kwitnarj kwitnarj sambe pemann tapme geñ gapmâbenn keyepm maneti keyet dopmarj Kawawarjarj kwileki penarj ndawe?”

<sup>28</sup> Kegok yankwesime Zisasiyarj kapigok dinndoye, “Neñ penarj sukwep diindowi. Maneti bangat kwitnarj kwitnarj alaknarj sokbemâbe kan keyet neñ Angat Nemunarj Amobotnarjgalen mundum windemak keyet totapma in kegoak mundum 12 keyet totati Isael manje 12 ekñengat damurjine tabep.<sup>29</sup> Ma am ñenarj nâgât mti dapmeninene ipbialine ma mambiwiene ma nemunambarjine ma mkarjin ma muluwin yalorñi kobepgapm ekñen keyet dopmarj omba penarj indayap ma bangat mama kanzizit tiwep.<sup>30</sup> An ñenarj ikñangat sekñarj alak pigogat mmoti, ‘Neñ ñep talap,’ tazein beme egarj bangat tototnarj bewe. Ma ñenarj alak tototnarj tapmain beme egarj bangat mobotnarj bewe.

## 20

### *Zisasiyarj wain mulupgalen mulup an ekñengat bemzenze zet zeye*

<sup>1</sup> Kawawarjgalen zemâtâtâtgat katnan mama keyet yanarj pigok, mse ñengat an ñenarj tambunarj penarj an indatime wain mulupman mimiyelen mebien.<sup>2</sup> Egarj mulup mimiyelen tosa sepem kwep kina kwep kina kwep kegoak indandayelen zetik mimindeme ekñenarj, ‘Ñep,’ zeme wain mulupmanen indatime mebien.<sup>3</sup> Meti tapmme 9 kilok beme an manje notnarj belak tabien ekñenmagen meti diindoye,<sup>4</sup> In kogogak kopme nâlen wain muluwen met indema mulup mme tosarjarj ñep indasap.’<sup>5</sup> Kegok zeme ilinsakwep wain muluwen ke mebien. Apme 12 kilok beme sepem ewe kegoak mge. Mme 3 kilok beme ewe kegoak notnarj indatiye.<sup>6</sup> Ma 5 kilok beme ewe meti an notnarj mulup mimipin tapme indikti diindoye, ‘In kwilekiyet kasup teepmarj pi belak tatnepeme msat gasim bein?’

<sup>7</sup> Zeme ekñenarj zewien, ‘An ñenarj mulup ke mseip ke nin ku zemndep.’ Zeme egarj diindoye, ‘Kopme nâlen wain muluwen meindema mulup mit.’

<sup>8</sup> Ke tapme mulup tosarjarj indandayelen damurj zempemti zeye, ‘Geñ mulup an zemane kopmâpme mânep inda. An bam kolo ekñen kukñangat indamti an ñenarj kolo ekñen bam indasenik.’

<sup>9</sup> Kegok zempeme an mulup 5 kilokgat yanbemt mbien ekjen mânep kina kwep kina kwep indaye.

<sup>10</sup> Taindame ñeñan kobien ekjenan ekti, 'Nin mânep mmoti ndasâpm,' nâmti tatnepeme damuñ egañ kina kwep kina kwep ekjen kwep kwep indam mege. <sup>11</sup> Mânep kegok indame ekjenan mulup toñangot ñenzinziñ msawien. <sup>12</sup> Mti zewien, 'An bam kolo ekjenan mulup belak kan isikñan bugan miyo. Âpme nin kasup katikñan penañ muluwen sek sindem palen tatnepemann msat gasim beme kwilekiyet bam kolo ekjenmak mânep sepem kwep ndanik?'

<sup>13</sup> Kegok zeme mulup toñanñan ekjenmagen kwep pigok dunduye, 'Notn, geñ ku tetiñgeyap. Geñ mânep kina kwepgat zema nâmane ñep bep <sup>14</sup> keyepm mânepdi mti met. Neñ am bam kolo ekjenmak geñmak mânep sepem kwep indandayet nâma ñep bep. <sup>15</sup> Mânep nenangalen ya neñ zigok ma zigok msâgât mbak beme nâyap katanñ mbak. Neñ keñ taolet mgama geñ nâmbekananik, ma?' " <sup>16</sup> Âpme Zisasiyan bemzenze zet ke zemdelañ zemti pigok zeye, "An ñeñan Kawawanñalen zemâtâtât katnanen mama keyet keñan ñeñan mebe ma ñeñan bam mebe keyangut Kawawanñan eget ilizuzut mama kanzizit itdawe."

### *Zisasiyan gakikiñangot zeme sek tuk beye*

*(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Âpme Zisasiyan Zelusalem mkaen mosât moti set ganzenaset nembanane nin 12 ndatime mepmambe kapigok dinndoye, <sup>18</sup> "Nâip, nin alak Zelusalem mkaen tapmetnup. Ya neñ Angat Nemunñan sâpe sâpe bumbu an ñeñan ekjenan ma zii zet zikat indanda ekjenngalen belen mopma ekjenan nome gakikiyet zemdelañ zewep. <sup>19</sup> Âpme keyet palañan kasanne ekjenan Loma ekjenngalen gapman ekjenngat belinan neme mopma ekjenan pep zet mnamti sindiwan nawetikti nome gakiwap. Yangut kasup tuk delañ peme gakikiengatnañ gilik zem wati mamaen mobap."

### *Zân ma Zems egegat mamilañ eget amobotnañ tatagat yanñkwesiye*

*(Mak 10:35-45)*

<sup>20</sup> Kan keyet Zân ma Zems Zebediyet nemulatnenetgat mamidañ idatimti Zisasiyet kandañan koti pedondom samti nâmitdendeyelen dundum saye.

<sup>21</sup> Kegok mme Zisasiyan yanñkwesiye, "Geñ neñ kwileki mganñgayelen gembein?"

Zeme egañ zeye, "Geñ zemkatik bemnamane nemun zut kapiyan geñ amobotnañ temañ tabanik kan keyet ñeñan bedi penaset ma bedi alomset amobotnañ gitañgat kandañan tabalup."

<sup>22</sup> Kegok zeme Zisasiyan indayanñkwesiye, "In ku nâmti kegok yanñkwesip. It neñ sindem tiwap ke it ñep tiwalup?"

Zeme egeñ zewun, "E ñep tiwalup."

<sup>23</sup> Kegok zemalu Zisasiyan zeye, "Neñ sindem tiwap ke it penañ tiwalup yangut nâlen betn penaset kwiyan tatatgalen ma betn alomset tabe ke neñ ñep ku zenzeyelen. Mundum ekseñanmak ke Bienañ an kwi makumindeye ekjenngalen zapat tazin."

<sup>24</sup> Kegok mme nemunñane 10 nin keyet zapat nâmti egegat ñenzinziñ mbenn. <sup>25</sup> Mmann Zisasiyan nin ilindiñ zeme kopmann dinndoye, "In nâip msalengalen amobotnañ ekjen winde omba taindame zet windenñben msat palen am ekjenngat manzeip. <sup>26</sup> Set kebonj ke ingat tunñguwinan ñen



ku tabe. Keyepmti inmagengatnaŋ an ŋenaŋ amobotnaŋ besât nâin beme egaŋ in sambeyelen sisiliŋ an bewe. <sup>27</sup> Ma inmagengatnaŋ an ŋenaŋ amobotnaŋ Kawawaŋgat zikatnan besât nâwe beme egaŋ sisiliŋ namba etaŋ kwati toŋaŋgat mulup etaŋ mpeme tosaŋaŋ ku masain keboŋ mamambe. <sup>28</sup> Sepem kegogak neŋ Angat Nemuŋaŋ amnaŋ sisiliŋ mnanayelen ku koban yek. Neŋ am ekrjengat sisiliŋ mulup mimindandayelen koban ma am ekŋen nanaŋgat maman ketalasima amnaŋ mama kanzizit aiikgat nâmti gakikiyet toban.”

*Zisasiyaŋ an zut zikalit beŋaŋ weyaŋideye  
(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Âpme Zisas ma nemuŋane nin Zeliko msat pemti tapmepmann am manŋe temaŋaŋ ndamâti mebien. <sup>30</sup> Keyegak an zut zikalit beŋaŋaŋ set ganzenaŋ tapmambun, “Ya Zisas kwawezin,” zeme nâmti kwizet temaŋ kumti zewun, “Amobotnaŋ, geŋ Dewitgat alikŋaŋ, nigat kemberŋ mi!” <sup>31</sup> Kegok zemalut amnaŋ eget zemkulumidemti buzak tatagalen diitdowien. Keyaŋgut egeŋaŋ ewe giŋgiŋ mti kwizet omba kuwun, “Amobotnaŋ, Dewitgalen alikŋaŋ, geŋ nigat kemberŋ mi!” <sup>32</sup> Kegok zemalut Zisasiyaŋ metati idayaŋkwesiye, “It neŋ zigok mimidandayelen nâlup?” <sup>33</sup> Kegok zeme egeŋaŋ zuwun, “Amobotnaŋ, nit eekgalen nâlup.”

<sup>34</sup> Kegok zemalut Zisasiyaŋ egegat kemberŋ mti zikalit taŋgume keyegak zikalit ekti ekmak mebun.

## 21

*Zisasiyaŋ Zelusalem mka temanen mowege  
(Mak 11:1-11; Luk 19:28-40; Zân 12:12-19)*

<sup>1</sup> Âpme Zisas ma nembraŋane nin Zelusalem pataŋ zesât mti Betpage mkaen ke tati nembraŋanet zut kukŋaŋgat <sup>2</sup> pigok zemideye, “It ŋenaŋ mkaen met pataŋ pepeŋak doŋki ŋen tegaŋ opemti tepum palen opepeŋaŋ nembraŋaŋ isikŋaŋ ganzenan tapme ekselup. Ke kwaleti idatetimti neŋmagen koselup. <sup>3</sup> Kegok mmalut am ŋenaŋ zigok ŋen zeme, it pigok dunduselup, ‘Amobotnaŋaŋ kapiyet mulupmaŋ sasayelen zemndeme kolup.’ Kegok zemalut egaŋ keyegak nâmideme mkoselup.” <sup>4</sup> Ke sokbeye ke eweŋaŋ baenen golaŋ zenze an ŋenaŋ zet meluwaŋ kapi mge keyet kataŋ sokbemkawaŋ bein:

<sup>5</sup> “Zaion\* mka temaŋgalen am diindo, ‘Egit, ingalen Amobotnaŋin ek inmagen kozin! Keŋ sewakŋaŋ toŋaŋ. Doŋki nembraŋaŋ isikŋaŋ milawat matin keyet dukŋaŋ kozin.’” *(Zekaraia 9:9)*

<sup>6</sup> Zeme namba zulaŋ nâmti Zisasiyaŋ diitdoyenok met <sup>7</sup> doŋki mam namba idatetimti koti nin melakandundun sakŋaŋgatnaŋ gulumti doŋki egegat palen yeŋgepemann Zisasiyaŋ palaŋaŋ mototage. <sup>8</sup> Âpme am manŋe temaŋaŋ egat set miakpepeyelen melakanduŋin timti selen yeŋgewien. Ma notnaŋaŋ niwet sinaŋ atumti selen yeŋgewien. <sup>9</sup> Kegok mme am manŋe temaŋaŋ kalaŋti Zisasiyet ŋenaŋ ma baman meti kwizet kapigok kuwien, “Dewitgalen alikŋaŋ, nin sesewatgenup! Kawawaŋaŋ gaombem geŋgeŋaŋ kotnik keyet oloŋen penaŋ mti Kawawaŋ sesewatpene!” *(Sam 118:25-27)*

\* **21:5:** Zaion kwit ke Zelusalemgat kwitnaŋ ŋen ke makup.

<sup>10</sup> Kegok mme Zisasiyan Zelusalem mka teman kejan mopme am mka mtonjan kwisak ke namti kejan wapme yan kwesiwien, “An ke kwiyan kozin?”

<sup>11</sup> Kegok yan kwesime am manje temanjan zewien, “Kapi Zisas. Ek golan zenze an Nasalet Galili mka engatnanjan kozin.”

*Zisasiyan aem kwaem an sesewat mkaen indamâpe*

*(Mak 11:15-19; Luk 19:45-48; Zân 2:13-22)*

<sup>12-13</sup> Ke moti Zisasiyan sesewat mka teman kejan moti ekme amnan makau ma sipsip sâpe sâpe bumbuyelen aem kwaem tapmambien. Mânep aem kwaem<sup>f</sup> tapm mambiengalen mundumanj mgilik zeye ma sasakandenombe takwitimambien ekjengalen mundum kegogak mgilik zemti diindoye,

“Kawawanjgalen Zet Itnanjan Kawawanjan pigok zeme meluwan miminjan, ‘Nâlen sesewat mka ke dundundu mka’ *(Aizaya 56:7)* keyanjut in mme an kambu titi ekjengalen enzilili mka tabein.” *(Zelegaia 7:11)*

Kegok zemti am ekjen ke zemindemti indamâpme toti kwawebien.

<sup>14</sup> Mme am zikalin bejan ma wesinj ekjenan sesewat mka teman kopme weyanindeye. <sup>15</sup> Ke tapmme nempa isisik ekjenan, “Dewitgalen alikjan, sesewatpene!” kwizet kegok kupen kejan mowepme sâpe sâpe bumbu an ekjen ma zii zet zikat indanda ekjenan muluwan mamanaman ke ekti keyet nhenzinjan penan mti

<sup>16</sup> Zisas yan kwesiwien, “Gej ekjenan kwileki tazep ke tatnânik?”

Zeme Zisasiyan diindoye, “Âk nejan nep tatnânyap. In Kawawanjgalen Zet Itnanjan ku mamakuip, ma? Ke kapigok kumpepenjan, ‘Gej nempa isisik ma nempa okak zikat indamane ekjenan gâgât sesewat-gawep.’” *(Sam 8:2)*

<sup>17</sup> Kegok mti Zisasiyan ekjen katiindemti Betani mkaen tambumbu kwep mepmanje.

*Zisasiyan tep kwitnan pik ke saik mpeye*

*(Mak 11:12-14, 20-24)*

<sup>18</sup> Âpme tambunan penan Zisasiyan mka teman gilik zem kwakwagalen kwati meuyet mge. <sup>19</sup> Mti ekme set ganzenaset pik tep tapme ekti katnan niniyelen yayan mge yanjut katnan niniyelen nen tatapin; sinan etan tage. Kegok ekti tepgat zeye, “Gej kadi nen ku elikbanik yek penan.” Zeme keyagak tewanj memunj beye.

<sup>20</sup> Kegok sokbeme nembanjane nin ekti pisemti yan kwesiwenn, “Zigogapm tep ke sakwep penan memunj bep?”

<sup>21</sup> Kegok zemann Zisasiyan pigok zeye, “Nen penan sukwep diindowi, in kejan zutmak ma mamti Kawawanjat nâmkijpewep beme in nen miyap sepem kebon mbep. Mti ke etan yek, in nukjan kalan nembon keyet pigok zemsawep, ‘Nembu kejan metot,’ zeme kegok mbe. <sup>22</sup> Ma in nâmkijpewep beme ke ma ke mimiyet dundum same egan jep mbe.”

*Zisas mulupmanjgalen windeyet yan kwesiwien*

*(Mak 11:27-33; Luk 20:1-8)*

<sup>f</sup> **21:12-13:** Amnan mânep timkobien keyan sesewat mkaengalen sâpe sâpe bumbuyet songom jep ku itiyelen. Kegogapm ekjenan sesewat mkayelen mânep ke Zuda am ekjengalen mânep ke omaimti ke etan sesewat mkaengalen milawat kwititiyelen.

<sup>23</sup> Zisas ek sesewat mka temanen gilik zem meti am zet zapat dolaknaḡ tapm zikat indame sâpe sâpe bumbu an ñeḡaḡ ma sesewat mka temaḡ keyelen an damuḡ ekḡeḡaḡ koti pigok yaḡkwesiwien, “An kwiyaḡ nâmgeme am sesewat mka temanen ke indamâbanan?”

<sup>24</sup> Kegok yaḡkwesime Zisasiyaḡ pigok zeye, “Neḡ yaḡkwesisi kwep penaḡ indayaḡkwesima, in dopmaḡ teḡ gilik zem namaḡgūt neḡ an kwiyaḡ nâmneme mamiyap ke diindosap.” <sup>25</sup> Kegok zemti zeye, “Zân tu zulutindende an ek am tu zulutindendeyelen an kwiyaḡ mulup ke saye? Kawawaḡaḡ nâmpeye ma amnaḡ nâmpewien?”

Kegok zeme ekḡeḡaḡ ilinak zenâ zenâ mti zewien, “Nin zigok zesenuḡ ‘Kawawaḡmagengatnaḡ,’ zesenuḡ beme egaḡ zet dopmaḡ pigok zesem, ‘Ya kok ke kwilekiyet mti ku nâmkḡpewien?’” <sup>26</sup> Ma ‘Ammagengatnaḡ,’ zesenuḡ ke nin am ekḡeḡat kiḡnaḡ kelak yaḡaḡ am ekḡeḡaḡ Zân ek golaḡ zenze an penaḡ kegok nâmkatik bewien.”

<sup>27</sup> Zemti Zisasiyet pigok zewien, “Nin ku nânuḡ.”

Kegok zeme Zisasiyaḡ ekḡeḡat zeye, “Neḡ kegogak an kwiyaḡ zemneme mamiyap ke ku diindosap.”

### *Ayumuḡ egetgalen bemzenze zet*

<sup>28</sup> Ke zemti zeye, “In zigok nâip? An ñen ek nemuḡaḡet ayumuḡ mambuk. Egaḡ nemuḡaḡ yumagen meti zenak, ‘Nemun, geḡ alak wain muluwen mulup msenik.’”

<sup>29</sup> Zeme nemuḡaḡ yuyaḡ zenak, ‘Yek, neḡ ku msap.’ Kegok zenak yaḡgūt keḡaḡ gilik zeme naman muluwen medak.

<sup>30</sup> Biwitdaḡ nemuḡaḡ yuyet sepem kogok dunduye âpme nemuḡaḡ muḡaḡ zeye, ‘Neḡ ñep msap.’ Kegok zeye yaḡgūt ku mge.

<sup>31</sup> Âpme nemuḡaḡet egetmagengatnaḡ kwiyaḡ biwitdaḡ nâḡgenok mge?”

Kegok zeme sâpe sâpe bumbu an ma sesewat mka temaḡgalen an damuḡ ekḡeḡaḡ zewien, “Nemuḡaḡ yu.”

Zeme Zisasiyaḡ zeye, “Neḡ penaḡ diindowi, mme takis mânep titi ma set kileḡ imbi ekḡeḡaḡ ñeḡaḡ bemti Kawawaḡgalen zemâtâtâtgat katnanen mama keyet kandaḡaḡ tapmelip. Âpme in keḡaḡ ku talip. <sup>32</sup> Zân tu zulutindende an egaḡ set teḡ zikat indame mâbâgalen ekmâtâbien yaḡgūt in ku nâmkḡpewien. Âpme takis mânep titi an ma set kileḡ imbi ekḡeḡaḡ nâmkḡpewien. Ekḡeḡaḡ kegok mme in ekbien yaḡgūt in yominaḡgatnaḡ keḡin gilik zeme ku nâmkḡpewien.”

### *Wain damuḡ keḡ katik ekḡeḡgalen bemzenze zet*

*(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Ke zemti egaḡ sesewat mka temaḡgalen an damuḡ ma sâpe sâpe bumbu an ekḡeḡat zeye, “Wak bemti bemzenze zet ñen zesowagat ewe nâit. Kan ḡeḡat msat toḡaḡaḡ wain alikḡaḡ msatnaḡen ke onzeye. Mti kimbat kunduḡ kindiḡ bempemti wain katnaḡ misiksikgalen msat walatopemti amnaḡ mulup kalem tati eekgalen mka teepmaḡ walatpeye. Kegok mpemti wain mulupmaḡ ke kalop bemti amnaḡ ekdamuḡ mti mamayet toḡaḡ toḡaḡ indamti msat pem ñen mege. <sup>34</sup> Egaḡ ke meti manepeme wain katnaḡ mâtâtâtgalen kanaḡ beme mulup anene zemindeme wain damuḡ ekḡeḡmagen wain katnaḡ titiyelen kobien. <sup>35</sup> Zemindeme kopme wain damuḡ ekḡeḡaḡ mulup an indatetimti kwep sidiwaḡ witikbien ma ñen kume gakiye ma ñen nanzaḡaḡ kuwien. <sup>36</sup> Kegok mme msat toḡaḡaḡ

zapat ke nâmti mulup an ewe sambe indeme kukñanggat kobien ekñen ain-dangosomti omba penañ indeme kobien. Kopme wain damuñ ekñenañ ewe kukñanggat mimindawien sepem kegogak mbien. <sup>37</sup> Kegok mme bam delañ zenzenañ ikñanggat nemuñañ penañ peme ekñenmagen mesâgât mme kenzenañ kapigok nânge, ‘Penañ sukwep pi ekñenañ nemun eksempeiseip.’ <sup>38</sup> Kegok otnâye yanğut wain damuñ ekñenañ nemuñañ ke ekti ilinak pigok zenâwien, ‘Pi ikñanggat nemuñañ penañ kapiyan toñañ bewe keyet kopme nin kumann gakime kwilekiki sambe kapi ningat zapat bek.’ <sup>39</sup> Kegok zemti ekñenañ nemuñañ ke atamti mandamti mulup paselen tot kume gakiye.” <sup>40</sup> Kegok zemti Zisasiyan indayankwesiye, “Msat toñañañ wain mulupmanen kosâpm ke wain damuñ ekñen zigok penañ mimindasâpm?” <sup>41</sup> Kegok zeme ekñenañ zewien, “Egañ penañ sawep am keñ katik ekñen ke indome gakime wain muluwen wain damuñ alakñañ indeme ekdamuñ mti katnañ titi kananen timti toñanggat manje butnañ sawep.” <sup>42</sup> Ekñenañ kegok zeme Zisasiyan kapigok diindoye, “Kawawanğalen Zet Itnananen zet ñen kapigok tazin ke in ku mamain nâip, ma?

‘Mka walalat ekñenañ tepum ñen ekme bekanañ beme wisat mti peme weñge. Tepum kewan tepum miñañ beye. Sepem kegok ke Amobotnañ Kawawanğañ mme nin ekmann ego egoñañmak mambein.’ (*Sam 118:22-23*)

<sup>43</sup> Keyet zema nâit, Kawawanğalen zemâtâtâtgat katnanen mama ke in Zuda manğeen sokbembeyet zenzenañ ke imagen menzem mti naman an belakñañ ñen indame ekñenañ mme penañañ elikbe. <sup>44</sup> Amnañ, ‘Tepum ke sambuñañ,’ zewien yanğut tepum ke kalinañ ya an keyet palen tokutun beme an ke epeewe. Ma tepum keyañ am keyet palen tokutun beme am ke gakime sekñañ kânzunzuyan bemisikbe.” <sup>45</sup> Bemzenze zet zut ke zeme sâpe sâpe bumbu an ma Palisi ekñenañ keyet yanğañ nâmâtâti zewien, “Wakae, an pi ningat tazein.” <sup>46</sup> Kegok zemti atamti mka katikñañ pepeyelen nâwien yanğut amnañ Zisasiyet golanğ zenze an manzemtemiengapm kiñgati peme tage.

## 22

*An imbi zulan awembiñ bemalu tu meu bumulumalu nininğat bemzenze zet zeye*  
(*Luk 14:15-24*)

<sup>1</sup> Âpme Zisasiyan ewe bemzenzeeset am zet kapigok diindoye, <sup>2</sup> “Kawawanğalen zemâtâtâtgat katnanen mama keyet yanğañ kapigok. Kan ñengat amobotnağgat nemuñañ ñenañ imbiñañmak bet mututuyelen tu meu weyañ bemti <sup>3</sup> mulup anne indeme am kukñanggat indamandandañ zeme kokogalen diindowien yanğut kokogalen ku indembeye.

<sup>4</sup> Kegok mme amobotnañañ mulup anene notnañ zemindeme am indamandandañañ ekñengat zeye, ‘Nâlen bulmakau ma makau nembañañ temañ temañ kumti anjo ma kwitnañ kwitnañ sambe ilak weyaño keyet awembiğalen meu niniyelen kolit.’

<sup>5</sup> Kegok zeye yanğut am indamandandañañ ekñenañ nâmpemambe ilinağat tikñañin nâwiengat katañ mepmâbien. Kwewañ ikñanggat mulupman mege; ñenañ aem kwaem mkaen mege. <sup>6</sup> Kegok mme am notnañañ mulup annañ indatamti indome gakiwien. <sup>7</sup> Kegok mme amobotnañañ ñenañ penañ zime kasa kuku anne zemindeme am mulup anene indowienekñen indome gakime mkanñin temañ tep bume ziye.

<sup>8</sup> Kegok mti mulup anne diindoye, 'Nâlen tu meu kelak weyayanjan tazin eknjengat zapat yek. <sup>9</sup> Keyepmti am alakjan set teman meti am omba indaikseip ke indatim koseip.' <sup>10</sup> Kegok zemindeme mulup anene ekjenan set teman meti am sambe indaikbien am pbenan ma am bekanan kwaweti mka bemisik tabien. <sup>11</sup> Kegok mme amobotnanan am indamukukuyelen moti ekme an nen ondedakgalen sâk melakandu sasanjan ke ku miak tapme ege. <sup>12</sup> Ekti zeye, 'Notn, geñ kenjan pi zigoset ondedak sâk melakandu miyakpiñ kwatnek?' Amobotnanan kegok yanjkwesime an keyan zetpiñ tage. <sup>13</sup> Kegok mme amobotnanan mulup anne diindoye, 'Setnan betnan zamti zupman tambusosok kenjan peme towelak. Ke manti sek sindem timti zetnan anjalikme masumambe.' <sup>14</sup> Zisasiyan kegok zemti pigok zemdelañ zeye, "Kawawanjan am sambe indamandandanjan yanjut kwep kwewan mebep."

*Takis bembeyelen yanjkwesi*  
(Mak 12:13-17; Luk 20:20-26)

<sup>15</sup> Zisasiyan kegok zeme Palisi notnan ekjenan buzak metati Zisas tetipemti zemkukuyelen zenâ zenâ mbien. <sup>16</sup> Mti nemanjan ma Elotgalen an notnan zemindeme meti kapigok yanjkwesiwien, "An zikat indanda, nin gâgât yanji nânup. Geñ zet dâsuki zenzeppiñ; penanjak etan manzenik. Ma zapat dolakjan galen zet ke am mobotnan ma tototnan sepem kwep manzikat ndanik. <sup>17</sup> Keyepmti geñ zemanane nâne. Gâlen nânayan zigok nânik? Amobotnan Sisamagen takis mânep nep bembeyelen ma yek?"

<sup>18</sup> Kegok zeme egan ekjengalen nânâ bekanan ke ekmâtâti diindoye, "In an zetgalen etanj! In kwilekiyet neñ tatetineip?" <sup>19</sup> Kegok zemti zeye, "In takis mânep mambeip ke nen zikat name ekbi." Kegok zeme ekjenan mânep same ege. <sup>20</sup> Ekti kapigok indayanjkwesiye, "Am wenjan ma kwit kapi kwiyelen?"

<sup>21</sup> Zeme ekjenan zewien, "Ke amobotnan Sisayelen."

Kegok zeme egan diindoye, "Nâip, Sisayelen wenjan tatatnan ke Sisa ikjan sawep. Âpme Kawawan ikjan galen bet meluwan keyepmti in ikjan gat zapat mâit."

<sup>22</sup> Ekjenan ke zeme nâmti nâmtentem mti pemti mebien.

*Zisasiyan Sadusi ekjengalen nânâ bekanan gat yanjan zemkawan beye*  
(Mak 12:18-27; Luk 20:27-40)

<sup>23</sup> Kasup mulup mimi keyet Sadusi ekjenan Zisasmagen kobien. Ekjengalen nânayan am gakiwep ke ku wabep manâip keyepmti Zisas keyet yanjkwesiwien, <sup>24</sup> "An zikat indanda, Mosesian kapigok zenzenan, 'An nenan nemunambanjan pin gakin beme notnan isikjanan imbi kwambet ke wati nemunamba egan msokbewe keyan an kukjan gatnan keyelen sip butnan bewep.' <sup>25</sup> Kegok zemti ewe zewien, "Âpme an nenan nemanane 7 indabege. Ya maneti ayuyan imbi wati nembapiñ gakime munjanan imbi kwambet ke wage. <sup>26</sup> Ya munjan nembapiñ gakime gwatnanan kwambelin ke wage. Sepem kegogak ekjen sambemagen sokbeme nemunambanjan pin gakiwien. <sup>27</sup> Ya bam imbi kwambelin keyan yek beye. <sup>28</sup> Ya wawat kanan an kwiyan imbi ke mkipman beme egat imbanjan bewe?"

<sup>29</sup> Ke tetipemti kegok zeme Zisasiyan zeye, "In Kawawan galen Zetan Itnanan ma egalen winde keyet kandati keyepm zet manzemyunjuip. <sup>30</sup> Wawat kanen awembiñ mama ke ewe ku mambep. Ekjenan ensel

kululuŋengatnaŋ nembon bemti tabep. <sup>31</sup> Yanŋut in gakikiengatnaŋ wawat keyet manâmyunŋuipgat diindowi; Kawawaŋgalen Zet Itnaŋanen zet kapigok zenzenaŋ ke in ku mamaiŋ nâip, ma? <sup>32</sup> Kawawaŋaŋ kapigok zeye, 'Neŋ Abalaam ma Aisak ma Zekop ekŋengalen Kawawaŋin.' *(Kisim Bek 3:6)*

Wa ek am gakikiŋaŋgalen Kawawaŋ yek. Egaŋ am mama kanzizitgat zapat ombemindeye ekŋengalen Kawawaŋ."

<sup>33</sup> Kegok zeme am maŋge temaŋ ekŋenaŋ egalen mzikat indanda keyet nântemtem mbien.

*Zisasiyaŋ zii zet ŋotekŋaŋ diindoye*

*(Mak 12:28-34; Luk 10:25-28)*

<sup>34</sup> Zisasiyelen zelaŋ Sadusi ekŋengalen windenjin mtoindeme Palisi an ekŋenaŋ nâmbien. Keyepm ekŋenaŋ ilinak ondekti <sup>35</sup> ekŋenmagengatnaŋ ŋen zii zet zikat indanda keyaŋ Zisas yaŋkwesisien tetipeye, <sup>36</sup> "An zikat indanda, zii zet kwilekiyaŋ mobotnaŋ penaŋ bein?"

<sup>37</sup> Zeme Zisasiyaŋ dunduye,

"'Geŋ keŋdi ma nâmamandi ma windendi ma ŋoktikdi ekŋen ke ketalasimti Amobotnaŋ Kawawaŋgat etaŋ gogot mpewanik.' *(Zii Zet 6:5)*

<sup>38</sup> Zet keyaŋ zii zet ŋotekŋaŋ ma zet mobotnaŋ penaŋ bein. <sup>39</sup> Ma ŋen ewe sakam kapigok,

'Gitaŋgat keŋdi mambeinok amgat kegogak gogot mbanik.' *(Wok Pris 19:18)*

<sup>40</sup> zii zet ma golaŋ zenze an ekŋengalen zet sambe keyet keyaŋ ŋotekŋaŋ belup."

*Kilais ek Dewitgat Amobotnaŋaŋ*

*(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Âpme Palisi an notnaŋ ondekti tapme Zisasiyaŋ indayaŋkwesimti kapigok zeye, <sup>42</sup> "In Kilaisiyet zigok manâip? Ek kwiyelen alikŋaŋ?"

Kegok zeme ekŋenaŋ zewien, "Ek Dewitgalen alikŋaŋ."

<sup>43</sup> Zeme egaŋ diindoye, "Kwilekiyepmti Dewit ek Kawawaŋgalen Emetak Teŋaŋaŋ ekmak tapme Dewilaŋ Kilaisiyet 'Amobotnaŋaŋ,' zeye? Zet ke Kawawaŋgalen Zet Itnaŋanen kapigok kumpepeŋaŋ,

<sup>44</sup> 'Amobotnaŋaŋ nâlen Amobotnaŋnaŋgat kapigok zeye, "Geŋ koti nâlen betn penaŋset totapmane kasandine mtoindewap.'" *(Sam 110:1)*

<sup>45</sup> Keyepmti Dewilaŋ Kilaisiyet 'Amobotnaŋaŋ,' zeye beme ke zigoset mti Dewitgat sokŋaŋ bein? Kilais ek Dewitgalen amobotnaŋ." <sup>46</sup> Egaŋ kegok zemti indayaŋkwesime ekŋenaŋ zet dopmaŋ gilik zem sasayet kiŋgabien. Mti kan keyetnaŋ baman gwaen yaŋkwesisi ŋen ku yaŋkwesiwien yek penaŋ.

## 23

*Zisasiyaŋ zii zet zikat indanda an ma Palisi an dopmaŋ bekanŋ mutu-mindandayelen diindoye*

*(Mak 12:38-39; Luk 11:43-46; Luk 20:45-46)*

<sup>1</sup> Kan keyet palaŋaŋ Zisasiyaŋ am maŋge temaŋ ma nembraŋane ningat diindoye, <sup>2</sup> "Zii zet zikat indanda an ma Palisi ekŋenaŋ ilinaŋgat nâme Mosesinok beme zii zet alakŋaŋ mamsokbeip. <sup>3</sup> Ekŋenaŋ in ekŋengalen zii zet alakŋaŋ ke mabâgalen manzeip yanŋut neŋ zemkulumindeyap ekŋengalen mama mimi maip ke ku mâbep. <sup>4</sup> Ekŋenaŋ zii zet omtususuaŋaŋ

kegok mme nukñañ beme ingat palen bemti ke mâlit zeme in mâti nukñañ aikme mukulem ku mimindewep. Ekñañ nukñañ temañ ke timti ingat palen bemti ilin belak penañ maip.

<sup>5</sup> Ekñañ kwitnañ kwitnañ mamip ke amnañ indik ekseyelen etañ mamip. Sañgum pañañ palen Kawawañgalen zii zet kumpemti amnañ indidikgalen monzalamanan zampemti ma belinanan sañgum pañañ temañ sepem kegogak besañoñok zampemti sañgumin busiliñañ teep-teepmañ penañ amnañ indikti ekseyelen mamiagiñ. <sup>6</sup> Ma ekñañ tu meu niniyelen indamandame ekñañ mundum pembenañ ma kukñañgat totatagalen mamip. Ma sesawat mkaen ekñañ amobotnañ mundum pembenañ keyet manâmtikñañ mip. <sup>7</sup> Ekñañ selen amnañ indikti indamukumti nâme mobotnañ beme kwilin, 'Zikat indanda,' kukuyet maindembein.

<sup>8</sup> Ma gâgât amnañ, 'Zikat ndanda,' zeme kwit keboñ keyet ku nâmtikñañ mbanik. An zikat indandanin kwewetañ main keyepm in, 'Notn notn,' zemti mambep. <sup>9</sup> Mti in msalen am ñengat, 'Bien,' ku zewep. Biwin kwewetañ ek kululuñen main. <sup>10</sup> Ma in an ñengat, 'Ñeñañ beme,' zemindendeyet kegogak ku zewep. Ñeñañ bembenin kwewetañ tazin. Ek Mesaya. <sup>11</sup> Ma inmagatnañ ñeñañ amobotnañ masât nâme beme notnañ ekñengat sisiliñ anok mambe. <sup>12</sup> Ma ñeñañ ikñañgat nâme mobotnañ bewe beme Kawawañ mtopewe. Ma ñeñañ ikñañgat nâme tototnañ bewe beme Kawawañ mmopewe.

<sup>13</sup> Wakae, zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ! In Kawawañgalen zemâtâtâtgat katnanen mama keyet keñañ amnañ mebegalen mambekke ma manzemkekindeip. Mti ilin kegogak ku mamelip ma am kwiyañ mesât mamin ekñañ kegogak mme pepetnañmak mamben. <sup>14</sup> [In an teñoñok mamaip ma kegok tapmanti imbi kwambet mkañinan indamâpme kwawepme milawatnañ matip. Âpme in dundundu teepmañ nukñañin ku mkawañ bembeyelen mandundup keyepmti wakae, in sindem omba penañ tiwep.]\*

<sup>15</sup> Wakae, zii zet zikat indanda ma Palisi in sindem omba penañ tiwep! In an zegalen etañ! In set omba tokwati mulup kaliñañ mti am maindatip. An kwep mme ilinañgat zapat mambein. An ke mme in seabemindemti bekanaj mimiñin omba beme ekñañmak in ilinsakwep teziñ ñandanagat zapat mambein.

<sup>16</sup> Wakae! In an zikat beñañ nolin set dâsuki tazikat indaip in sindem omba penañ tiwep. In manzeip, 'An ñen sesawat mka temañ teñ keyet kwitnañ zetnañ zemkatik bewe beme zetnañ penañepiñ bewe kegok zemti naman an ñeñañ sesawat mka temañgalen golañ mka miak pepeñañ keyet kwitnañ zetnañ zemkatik bein beme zetnañ ke penañ manâip.' <sup>17</sup> In an zikat beñ ma an seon penañ! In nâme kwilekiyañ mobotnañ bein: gol sesawat mka temañ miak pepeñañ tazin ke ma sesawat mka temañ ikñañ?' Kegok zemti zeye, 'Mka penañ keyañ McKayelen elimiak miakñañ seabem pein. <sup>18</sup> Ma in kegogak manzeip, 'An ñeñañ zetnañ sâpe sâpe bumbuyet mundumanen zetnañ zemti bandim mbe beme keyañ zetnañ mme penañepiñ bewe,' ma kogogak manzeip, 'An ñeñañ sâpe sâpe bumbuyet mundumanen sâpe sâpe tazin keyet kwitnañ zetnañ bandim mbe beme zetnañ penañ bewe.' <sup>19</sup> In an zikat beñ! In nâme kwilekiyañ mobotnañ bein: sâpe sâpe bumbuyet bempayo ke ma sâpe

\* **23:14:** Zet kapi yañbembenañ an notnañ ekñañ Kawawañgalen zet kukñañ notnañegat ku tazin.

sâpe mundumanj?” Kegok zemti zeye, “Sâpe sâpe ke munduman bemti buwek keyepm sâpe sâpe mundumanj keyanj mobotnanj bein. <sup>20</sup> Âpme an kwiyanj zetnanj sâpe sâpe bumbuyet mundumanen zetnanj zemkatik bep beme wa sâpe sâpe mundumanj etanj yek eganj kwitnanj kwitnanj keyet palen tazin ekjengat eyo kwilinan zetnanj zemkatik bep. <sup>21</sup> Ma an njanj zetnanj sesewat mka temanjgat kwitnanj kumti zetik miwen ke bandim min beme sesewat mka temanjgat kwitnanj etanj yek, eganj Kawawanj sesewat mka temanj keyet tonanjgat zikatnan zetnanj bandim mti zep. <sup>22</sup> Ma an njanj zetnanj kululuŋgat kwitnanj kumti zetnanj bandim mimiyet zep beme wa kululuŋgat etanj yek eganj Kawawanjgalen mundum totatat ma Kawawanj kulanjgat zikatnanen zetiknanj bandim mpemti zep.

<sup>23</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penanj tiwep! In an zegalen etanj! Kwilekiki isiknanj sikok ma sunem sagom ma kambilak mayawak ma kawak muluwengatnanj manje 10magengatnanj manje kwep ke Kawawanjgat masaip. In kwitnanj kwitnanj isiknanj keyet eksemti makalopbep yanjut in zii zetgalen zet penanjnanj tazin ke mamtotindeip. Zii zet njoteknanj keyet kejanen mama mimi kabonj kapi mimiyelen ek-sesemak mama ma anjgalanj gogot palen mama ma nâmkinjpepemak mamti mulup isisiknanj Kawawanjgat mulup bandim mimiyet taolet bembe ke eyo mimiyelen. Mama penanj zii zelanj zeinen ke in ku mamip. In kwitnanj kwitnanj isisiknanjgat tip butzenze mamip. <sup>24</sup> In an zikat bejanj nolin zet dâsuki tazikat indaip. In zii zet isisiknanj mamâlip yanjut zii zet njoteknanj mobotnanj ku mamâlip. In sakam an njanj tu menzim kejan kakalak isiknanj tapme ekti njep mpenak yanjut belanj menzim kejan tadage keyet yayanj ku mnak.

<sup>25</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penanj tiwep! In menzim seknanj etanj manzululip naman kejanen zululupinj mme meu pâpmanj melesinj matazin. Ingalen mama mimiŋin sakamanj menzim kebonj. In amgat zikalinan am pembenanjnok mamaip yanjut kejanan kambu ma segalen kwitnanj kwitnanjanj bemisik wen. <sup>26</sup> Palisi an in zikalin bejanj! In kuknanjgat menzim kejanen meu pâpmanjmak ke zulutingulak sekjaset zulubep.

<sup>27</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penanj tiwep! In an zegalen etanj. In sakamin am sum sekjaset elimiaknanj pembenanj ma kwetetepmanj keyanjgat kejanaset am kasetnanj ma am sek tunanj sambuj kwilak kwilak mimiŋanj kebonj. <sup>28</sup> In sepem kebonj sekjinaset am zikalinan an terjnok mamaip yanjut kejinaset an nambalamin zut ma in yomtonj.

<sup>29</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penanj tiwep! In an zegalen etanj. In golanj zenze an ma an terj itnanjanj gakikinanj ekjengalen sumen elimiak pembenanj miak pemti <sup>30</sup> in kapigok manzeip, ‘Nin itnanjanj tipman baen ekjen yejsokjineyanj mambienen mambenek ze nin golanj zenze an ma an terj ekjen ku indomann gakiwiek.’ <sup>31</sup> Ingalen zet keyanj yanjanj mkawanj beme in am golanj zenze an indome gakiwien ekjengat alikjine. <sup>32</sup> Njeggat, in yejsokjineyanj am indondo mulup mbien ke in keyegak tusumti msâbip.

<sup>33</sup> In asinj! In asingalen alikjane! In yominanjgat dopmanj tezinj njandanjen indeme towesâgat talip ke yanjanj in ku nâmâtâlip? In weyanj eksewep. <sup>34</sup> Keyepmti zema nâit. Neŋ golanj zenze an ma an nânâninmak ma zikat indanda indema kopme notnanj indome gakiwep. Notnanj tewen indowep ma notnanj sesewat mkaen sindiwanj indawitkibep. Ma notnanj



sisiperper mimindeme mka pemngatnang pemnen kunzurti mebep. <sup>35</sup> Keyepmti an tej indome gakiwien an indowien eknen keyelen yom dopman mutumindame puwep. An eknen ke ewenang yanbembenang baenen Keinang meninang, Ebel an tej kume gakiye keyang yanbempaye. Keyetnan Belakiyayet nemunang Zakalaya ek sâpe sâpe bumbuyet munduman ma sesewat mka temanang tunjuwitday amnan nanzanang kume gakiye ma sepem kekok ke in an notnang omba indowien. <sup>36</sup> Keyet ney penang sukwep diindowi, am sambe indom kwabien ekngalengaleng yominangang dopmanjin am in alak kapi talipmagen sokbesâpm.

*Zisasiyag Zelusalem mka temanang kember zet zeye  
(Luk 13:34-35)*

<sup>37</sup> O Zelusalem am, Zuda msalen in golanang zenze an maindome gakip, ma Kawawangaleng zet busup an indome makolip mee nanzanang maindoip. Ney in sakokolok mamaanang nembanang pâpman kandanang mange kwep maondakindemti am bulut tazin sepem kekok kan sambe ney in tima betn kandenang kwawowogaleng nâma in ku manâmpneip. <sup>38</sup> Keyepmti ney zema nâit, ingaleng sesewat mka temanang ke Kawawangang katipeme ilinangang belinan tapmosâpm. <sup>39</sup> Keyepmti ney dindowi, in ney ewe ku nikbep. Ya ney bangat kopma in pigok zewep, 'Kawangangang Nemunang ombempeme kozin keyet nin olojen penang mnup,' *(Sam 118:26)* kekok zewep."

## 24

*Kan delang zenzenangaleng zet zapat  
(Mak 13; Luk 21:5-36)*

<sup>1</sup> Zisasiyag sesewat mka temanang katipemti toti mepme nembanang nin ekmagen koti pigok zewenn, "Amobotnang, sesewat mka temanang ekspiseseyeleng pi ekbaga."

<sup>2</sup> Zemang Zisasiyag dopman gilik zem zeye, "In nanzanang mka temanang walalatnang kapi alak ego ego mip. Yangut ney penang sukwep diindosowap, maneti bangat nanzanang mundumin talip keyet katanang ku tabep. Kasa eknenang kokume epeemti nanzang igak kwep kwep lala bubuk mekobep."

<sup>3</sup> Kegok zemambe met Olip Kalanang moti nin yangkewesiwang, "Zenagen ke pe zuknang sokbewe ma gerj kokodan kanen ma kan delang zenzenang pilinj zibon sokbewe?"

<sup>4</sup> Zemang egang dinndoye, "In weyangemâtât mambep mineti am nenang teti mimindeweyet. <sup>5</sup> Am notnang kotizewep, 'Ney Kilais,' kekok zemti am omba tetimindewep. <sup>6</sup> In kasa kwisaknang ilinmageng soknang ma kasa sukwep auuyeleng zapatnang nâwep yangut kenjinsinj mme yayan mimipinj. Kegok ke sokbeweyangut ke kan delang zenzenang yek. <sup>7</sup> Am msat ngatnang ma ngatnang dopman mekum kwakum mbep ma msatgaleng amobotnang zulan auwalup. Ma msat katanang meuyet kamber temanang sokbewe ma msat sambe mâkinang temanang mbe. <sup>8</sup> Ke sepemang imbiyag nembang titiyeleng sindem yangbemti manâip sepem kebon kwabe.

<sup>9</sup> Ma am notnang eknenang in nâmpnemneip keyepm msat palengaleng amobotnang ekngat belinan beme eknenang sisiperper mimindewep. In neymak tusumti mambepgapmti am sambe eknenang ingat nâme kannganang bewe. <sup>10</sup> Kan keyet am sambe nâmpnepenimkak ku mkatik bem tabep

am notnaŋ nâmkînŋepepenmak zemsokbemindame ekŋenaŋ ma notnaŋaŋ am notnaŋgat ilinaŋgat keŋ kasa mimindewep. <sup>11</sup> Ma kegogak golaŋ zenze an dâsuki ekŋenaŋ koti am sambe keŋin mme yuŋgu mâbe. <sup>12</sup> Ma mama mimi bekananaŋ palakŋaŋ beme am notnaŋaŋ nolinaŋgat notn notn ku mbep. <sup>13</sup> Yanjut amnaŋ an ŋen nâmkînŋepemak sisipeŋpeŋ msame egaŋ nâmkînŋepeŋaŋ katikŋaŋ atam tapmetneti gakiwe beme kan delaŋ zenzeŋaŋ Kawawaŋaŋ an ke mama kanzizit sawe. <sup>14</sup> Mti Kawawaŋgalen zemâtâtâtâtgat katnanen mama keyet zapatnaŋaŋ msat kataŋ mekopme am sambe nâmenŋut kan delaŋ zenze sokbewe.

<sup>15</sup> Âpme kan tipman baenen golaŋ zenze an Danielaŋ, ‘Kwileki ŋen mamaŋaŋmak ma kiŋgagatnaŋmak kotabe,’ keyet zetnaŋ zeye. Kwitnaŋ kwitnaŋ keyaŋ ingalen sesewat mka kambu manzeip keyet keŋaŋ sokbeme tapme am zet kapi maiŋti nâmambe ekŋenaŋ keyet yaŋaŋ nâmâtâbep. <sup>16</sup> Âpme kan keyet am Zudia msalen talip ekŋenaŋ kunzuŋti kalaŋ dukŋaŋ mowebeŋ. <sup>17</sup> Ma am ŋenaŋ mka solonan tapmambe ya kan keyaŋ sokbeme milawatnaŋ mka keŋaŋ ku akum tiwe. Egaŋ keyegak tati kunzuŋ mebe. <sup>18</sup> Ma sepem kegogak am ŋenaŋ kolopmaŋ mkaŋaŋ tapme ikŋaŋ mulupman tapmambe beme keyaŋ sokbeme kolopmaŋgat nâmti mkaŋaŋ kokopiŋ. Egaŋ keyegak tati kunzuŋ mebe.

<sup>19</sup> Kan keyet imbi keŋmak ma nambaŋin okakŋaŋ ekŋenaŋ kunzunzuŋgalen timyapewep ke kemberŋ penaŋ. <sup>20</sup> In Kawawaŋ dundum same nâmindame kunzunzuŋin map tâgâ kanen ma Sabat tagoŋgo kanen ku sokbemindawe!\* <sup>21</sup> Keyepm kan keyet nukŋaŋ omba penaŋ sokbemâbe. Nukŋaŋ keboŋ ke itnaŋaŋ msat sokbembeŋaŋgatnaŋ alak tatnup kapi keboŋ ŋen ku sokbeye ma baŋ gwaenen ŋen ku sokbewe. <sup>22</sup> Egaŋ an imbi ikŋaŋgat zapat indamakuye ekŋengapm kan ke mme danaŋ bewe ekŋen yek benak ze nukŋaŋ ke kan danaŋ ku tapme am sambe walapme delaŋ zenak.

<sup>23</sup> Âpme kan keyet an ŋenaŋ pigok zewe, ‘Egit, kilais daen tazin,’ ma ‘Pi tazin,’ zeme nâmbep beme ku nâmkînŋepewep. <sup>24</sup> Ma kilais dâsuki sambe ma golaŋ zenze an dâsuki sambe ekŋenaŋ sokbemti menok sepem igak igak ma mulup pisesenaŋmak mme amnaŋ ekti nâmkînŋepemti indamâbâgalen mbep. Sepem kegogak Kawawaŋaŋ am ikŋaŋgat zapat indamakuye ekŋen keyet keŋin myuŋguindesâgât mbep. <sup>25</sup> Nâip, neŋ kwitnaŋ kwitnaŋ keyet tazemsalaŋ beyap ke sokbesâpm.

<sup>26</sup> Âpme amnaŋ pigok zewep, ‘Egit, kilais ek msat tunŋupman tazin.’ Zeme ke mebeŋiŋ. Ma ŋen pigok zewep, ‘Ek mka keŋaŋ tazin.’ Zeme nâmkînŋepeŋiŋ. <sup>27</sup> Âpme neŋ Angat Nemuŋaŋ neŋ ambeyak sakam kasup kwakwatnasetgatnaŋ tototnaset ilindiŋ sakwep beyak mamnok neŋ kegok kobap. Kegok kopma am sambeyan ŋep nikbep.

<sup>28</sup> Neŋ kokotnnaŋgalen kanen nâlen mangeyaŋ ekme tep katnaŋ saŋgamaŋ penaŋ elikme age sambeyan maondagip. Sekam kegogak kwitnaŋ kwitnaŋ ke ilinmagen sokbeme ekti nâmkawaŋ bewep. <sup>29</sup> Nukŋaŋ sambe ke delaŋ peme keyegak,

‘kasup zikatnaŋ sopkusâpm ma eyoŋga busatnaŋ yek besâpm ma wenziman kululuŋengatnaŋ âtâtosâbip.’ *(Aizaya 13:10; 34:4)*

\* **24:20:** Kawawaŋgalen zet itnaŋaŋen zii zelaŋ Zuda ekŋengalen Sabat tagoŋgo kangat kapigok zenzeŋaŋ, ‘Amnaŋ set teepmaŋ ku mebegalen,’ zenzeŋaŋ.

Ma Kawawanjaj kululuŋ buteme titok mme kululuŋengalen kwitnaŋ kwitnaŋ sambe keyaŋ puluk pilik zem mekobep.

<sup>30</sup> In Angat Nemuŋaŋ neŋ nâlen kokotnnaŋgalen kanaŋ ma pilinaŋgat yaŋkweŋwien kelak dindosowap. Ma in Angat Nemuŋaŋ neŋ ngulumbuk palen kululuŋen tati windemak sanŋa soŋga keŋaŋ busatnaŋmak kopma niksâbip. Am maŋge msat sambeyelen ekŋenaŋ nikti susâbip. <sup>31</sup> Kan kobawen keyet lumun kwisak omba kume egaŋ enseljana zemindeme msat ganzenaŋ nembet ma nembet ma gwaen ma baen meti am ikŋaŋgat zapat makumindendeŋaŋ ekŋen msat katanŋatnaŋ ondekindewep.

<sup>32</sup> Âpme in balam balam tep ekŋengat otnâit. Kan tep balam balam katnaŋ yaŋbemti kwapme manzeip, 'O, ilak mtete yaŋbesâpm ma tep gwazege sinaŋaŋ taalaj sime' in manzeip, 'Tonne mtete tasâpm,' manan sinaŋ betnaŋaŋ epeemti sinaŋaŋ tapmme manzenup, 'Mawalam tasâpm.' <sup>33</sup> Sakam kegogak in bamgat nukŋaŋ sambe sokbeme ekti nâme kan ilak sokŋaŋ bududuk bein keyepm in weyayaŋ mulup mtalit. <sup>34</sup> Neŋ penaŋ sukwep diindowi, am alak talip kapi ilindiŋ ku gakimâpme kwileki sambe kapi sokbesâpm. <sup>35</sup> Msat ma kululuŋ eget asekmalu delaŋ zesâpm yaŋgut nâlen zetnnaŋ delaŋ zenzenepiŋ matapmambe.

*Am ŋenaŋ Angat Nemuŋaŋ zukŋaŋ kobe ke ku nâin*

*(Mak 13:32-37; Luk 17:26-30, 34-35)*

<sup>36</sup> Am ŋenaŋ Angat Nemuŋaŋgalen kan kokogalen ke ku nâin. Ensel kululuŋengatnaŋ ekŋenaŋ ku nâip. Nemuŋaŋ neŋ kegogak ku nâyap. Bipmnaŋ igak etaŋ kan ke nâin. <sup>37</sup> Angat Nemuŋaŋ neŋ kokotnnaŋgalen ke itnaŋaŋ Noamagen sokbeye sepem kegok sokbewe. <sup>38</sup> Tuŋgwam kosât mge kan keyet am ekŋenaŋ itnaŋaŋ mamimtemienok tu meu nimwianbien ma an imbiyaŋ awembiŋ bemti msalengalen kwitnaŋ kwitnaŋgat otnâmti Kawawaŋgat ku otnâwien. Sepem kegok tapmme Noayaŋ waŋŋaŋaŋ teman keŋaŋ mowege. <sup>39</sup> Yaŋgut ekŋenaŋ zigok sokbesâpm ke nâme dâsuki beme tatnepeme tuŋwagemaj ilindiŋ indaminziliye. Sepem kok penaŋ Angat Nemuŋaŋ neŋ kosowawen sokbesâpm. <sup>40</sup> Kan keyet an zut muluwen mulup tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe. <sup>41</sup> Imbi zulaŋ sanŋo sâŋsâŋ tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe.

<sup>42</sup> Amobotnaŋin kan zukŋaŋ kobe ke in ku nâipgapmti kelem mti nâpeŋ nâpeŋ mambep. <sup>43</sup> In pigok nâit, mka toŋaŋaŋ kan kwilekiyet an kambu titiyaŋ kokogalen ke nânak beme egaŋ keik tati mkaŋaŋ damuŋ mme an kambu titiyaŋ mka ku asekti keŋaŋ tinjkwabiek. <sup>44</sup> Sepem kegogak Angat Nemuŋaŋ neŋ in kan zukŋaŋ sokbewap ke nânâpiŋ tapme kobapgapmti in weyaŋti nâpeŋ nâpeŋ mamambep.

*Mulup an dolakŋaŋ ma mulup an bekanaj keyelen bemzenze zet*  
*(Luk 12:41-48)*

<sup>45</sup> Mulup nemba dolakŋaŋ nânâŋaŋmagaŋ mulup kapigok mbe. Amobotnaŋaŋaŋ pem ŋen mesât mti mulup nemba notnaŋ ekŋengat damuŋ peme egaŋ indikdamuŋ mti meu kananen teŋ maindain. <sup>46</sup> Kegok tapmme bamgat amobotnaŋaŋ gilik zem kobeen ekme mulup nemba egaŋ zemâtâpemyenok tapmme ekti nâme oloŋen bewe. <sup>47</sup> Neŋ penaŋ sukwep diindowi, ek ke amobotnaŋaŋaŋ ikŋaŋgalen kwitnaŋ kwitnaŋ sambe ke egat betnan beme ekdamuŋ mbe. <sup>48</sup> Âk egaŋ mulup nemba bekanaj penaŋ beme egaŋ keŋaŋ pigok nâwe, 'Amobotnaŋ ek sakwep ku kobe.' <sup>49</sup> Kegok

nâmti egañ mulup nemba notnane indomti meu ma tu katikñañ an tu katikñañ nini ekñenmak nimbe.

<sup>50</sup> Âpme mulup nemba egat amobotñañañ egalen kanañ kokogalen ku nâmâtâbe. <sup>51</sup> Mti amobotñañañañ dopmañ omba penañ mutumsamti putatime an nambalamin zut ekñenmak mambe. Mamti sindemgat si zemsu zemsu mti zelin aňgalikme mamambep.

## 25

### *Imbi nemba 10 ekñengalen bemzenze zet*

<sup>1</sup> Kan keyet Kawawañgalen zemâtâtâtgat katnane mama ke imbi nembip 10 ekñenañ tañamin tiinti an ñenañ imbi wawagalen kopme selen aiiłgalen mebien ke sepem sokbewe. <sup>2</sup> Ekñenmagengatñañ imbi nemba 5 ekñen nânânjinpiñ ma 5 ekñen nânânjinmak. <sup>3</sup> Nânânjinpiñ ekñenañ tañamin mbienañgut tuñañ butñañ ñamgat ku mbien. <sup>4</sup> Âpme nânânjinmak ekñenañ señgewinan tañam tuñañ kasime topme tañaminmak ilinsakwep mmebien. <sup>5</sup> An imbi wawagalen egañ sakwep ku kopme imbi nembip ekñenañ damuñ tabienañ melupgat sukñañ bemti meluk wembien.

<sup>6</sup> Tawene peme tambu sutnan temañ kwizet pigok koge, 'An imbi wawagalen kozin! In wati toaigit!'

<sup>7</sup> Kegok kume nâmti imbi nembip ekñenañ ilindiñ wati tañamin weyañbien. <sup>8</sup> Kegok mti nânânjinpiñ ekñenañ nânânjinmak ekñengat zewien, 'In nin tañam tuñañ bugan kasim ndait. Ningalen tañamlak bep zein.'

<sup>9</sup> Zeme nânânjinmak ekñenañ gilik zemti zewien, 'Inmak ninmak nsakwep tuñañ bugan kapiyañ ñep ku bendesemgat in dalañ mkaen met ilinañgat kwitim kolit.'

<sup>10</sup> Kegok zemindeme imbi nembip nânânjinpiñ ekñenañ tuñañ kwitisât mebien. Ekñenañ met mame mame an imbi wawagalenañ patañ peye. Âpme imbi nembip 5 damuñ tabien ekñenañ ekmak awembiñ bembeyelen tu meuyet ondedak mkaen mowepme sekekek kege.

<sup>11</sup> Kegok sokbeme bamgat imbi nembip nânânjinpiñ ekñenañ patañ zemti zewien, 'Amobotñañ, amobotñañ, nâmdemane kwatne!'

<sup>12</sup> An imbi wawagalenañ zeye, 'Neñ penañ diindowi, neñ in kandat indeyap.'

<sup>13</sup> Zisasiyañ zet kegok zemdelañ zemti kapigok zeye, in kan kwilekiyet ma bet kwilekiyet ma tambuñan ma gasiyet kobe ke ku nâip keyepmti in kelem mbep.

### *Mulup nemba mânep indandañangalen bemzenze zet* (Luk 19:11-27)

<sup>14</sup> Maneti amobotñañ ñenañ msat pemñen mesât mti egañ mulup nembipane kume kopme kwilekikiñañ sambe belinan bemti ekdamuñ mimiyyet zemindeye. <sup>15</sup> Egañ mulup nemba kwep kwep ekñengat sepemin ma windenin nâmti keyet katañ mânep indaye. Kwep ñen 5000 kina saye. Ñen 2000 kina saye. Ñen 1000 kina saye. Kegok indamâti egañ msat sukwep mege. <sup>16</sup> Egañ mepme mepme mulup nemba 5000 kina tiye egañ sakwep penañ mânep keyañ mulupmañ mmepme 5000 kina ñen ewe mânep tâgâñañ aige. <sup>17</sup> Sepem kegogak mulup nemba mânep 2000 kina tiye egañ mulupmañ mmepme 2000 kina ñen ewe mânep tâgâñañ aige. <sup>18</sup> Âpme

mulup nembra mânep 1000 kina tiye egañ mobotnanañgalen mânep ke msat walati keñan kwatampeye.

<sup>19</sup> Kan teepmañ penañ delañ zeme bangat mulup nembra eknegat amobotnanañ gilik zem koge. Koti mânep indaye keyelen yañañ nâsât ondek indeye. <sup>20</sup> Mulup nembra 5000 kina tiye egañ 5000 kina tâgâñañ aikge ke mkoti zeye, 'Amobotnañ ekbak, geñ 5000 kina nawananañ neñ mulupmañ sama 5000 kina tâgâñañ aikban.'

<sup>21</sup> Amobotnanañ zeye, 'Geñ mulup nembra pembenañ penañ. Geñ zetrn gawepumti mulup pembenañ penañ mbanan. Geñ mânep isikñañ ñep mandamuñ mnikgapmti neñ mânep temañgat damuñ mimiyeleñ gewap. Geñ neñmak kopmane oloñen mdi.'

<sup>22</sup> Mulup nembra 2000 kina tiye egañ kogak koti zeye, 'Amobotnañ, geñ 2000 kina nawananañ. Ekbak, neñ mulupmañ sama 2000 kina tâgâñañ aikban.'

<sup>23</sup> Amobotnanañ pigok dunduye, 'Geñ mulup nembra pembenañ penañ. Geñ zetrn gawepumti mulup weyañti mbanan. Geñ mânep isikñañ ekdamuñ ñep mbanan keyepmti neñ mânep temañgat damuñ mimiyeleñ gewap. Keyet geñ neñmak kopmane oloñen mdi.'

<sup>24</sup> Âpme mulup nembra 1000 kina tiye egañ koti zeye, 'Amobotnañ, neñ nâypa ke geñ an katikñañ. Geñ mânep tunjupmañ nembandineyañ monze onze mulup mti onzenzenangatanñ timti tosayet bemane kopme matinik ma geñ mânep setnañ mtitiyeleñ omba nâmtatnik. <sup>25</sup> Kegok nâmti neñ mânep tima mebegat kingati met 1000 kina ke msat keñan atam pema matazin keyepmti ekbak, kapi gitangalen mânep ikñañ ke gilik zem gayap.'

<sup>26</sup> Zeme amobotnanañ gilik zemti zeye, 'Geñ mulup an bekanañ ma awisaton! Geñ nânak, neñ mânep tunjupmañ nembanneyañ monze onze mulup mti onzenzenangatanñ timti tosayet bema kopme matiap ma neñ mânep setnañ mtitiyeleñ omba nâmtalap. <sup>27</sup> Nâmane kegok beme geñ nâlen mânepm mânep mkañan bewekwan ya neñ gilik ze kobagen nenangalen mânep ilindinñ timti tâgâñañ notnañ tiwak.'

<sup>28</sup> Amobotnañ kegok zemti gilik zemti an mulup an ñengat zeye, 'Mânep ke menzemp mti an 10,000 kina tasain ke sait.' <sup>29</sup> Amobotnañ keyañ tusumti zeye, 'An ñenañ kwileki notnañ tasame keyet mulupmañ mam beme kwileki notnañ ewe tusumti same ekmagen polak polak wemsawe. Âk am ñenañ kwileki ñen isikñañ tasame mulupmañ ku mbe beme ewe kwileki isikñañ penañ bugan tasain ke kogogak menzempewep. <sup>30</sup> Keyepmti mulup nembra bekanañ ke putatime zupman tambusosok keñan ke mamti si zemsu zemsu mti zetnañ anğalikti mamambe.'

### *Zisasiyañ koti am kalañsâpm*

<sup>31</sup> Maneti Angat Nemuñañ neñ winde temañmak enselne indatetimti kosowap. Koti damuñ mulup mimiyeleñ Amobotnangalen munduman totasowap. <sup>32</sup> Âpme am sambe msat ñen msat ñen keyet keñangatanñ am ilindinñ mamkandañnan ondek indesowap. Sekam sipsip damuñañ sipsipmak meme makalañidein sepem kogak mbap. <sup>33</sup> Mti neñ am teñ maip ekñen betn penaset zemindema tabep naman am notnañ betn alomeset zemindema tabep.

<sup>34</sup> Manje bemindemti Amobotnañ neñ am betn penaset pigok diindowap, 'In Bienmak tusum talip keyepm kolit. Kawawañgalen zemâtâtâtgat katnanañ mama keñan mamayeñen eweñan msat sokbeme baenen ke

weyanpepenangat koti mama kanzizit tit. <sup>35</sup> Ke pigogat neŋ meuyet mma in meu nambien. Neŋ tuyet tapmma in tu name nimban. Neŋ an mamanam kopma in notn mnemti mkanjan natetimobien. <sup>36</sup> Neŋ melakandunduyet olapma in melakandu nawien. Neŋ zawat mma in nikdamuŋ mbien. Neŋ mka katikŋan tapma in met nikdamuŋ mti mukulem mnembien. Keyepmti in kolit.’

<sup>37</sup> Zema am teŋ bemberaŋaŋ pigok gilik zesâbip, ‘Amobotnaŋ, nin kan kwilekiyet geŋ gikmann meuyet tapmmane meu gawenn ma tuyet tapmmane tu gawenn? <sup>38</sup> Ma geŋ denen an mamanamaŋ kopmane nin weyangeuenn ma melakandunduyet olapmane melakandu gawenn? <sup>39</sup> Ma kan kwilekiyet zawalen ma mka katikŋan wemane nin mukulem mgewenn?’

<sup>40</sup> Âpme Amobotnaŋ neŋ zet dopmaŋ pigok gilik zewap, ‘Neŋ penaŋ zema nâit, in kan ke ma keyet nâlen notn an tototnaŋ nâmkijpepemak mukulem mpewien in ke ek etaŋ ku mukulem mpewien. Ke neŋ mukulem mnewienok bein.’

<sup>41</sup> Mti neŋ betn alomset tabep ekŋengat pigok zewap, ‘In nenemti sebeit! In teziŋ ŋandayet zapat ombemindendeŋaŋ. Teziŋ taŋamaŋ delaŋ zenzeŋepiŋ ke Sadaŋ ma enseŋane ekŋengat weyanpepenaŋ keyet keŋan toweliŋ! <sup>42</sup> Ke pigogat neŋ meuyet mma in meu ku nawien. Neŋ tuyet mma in tu ku nawien. <sup>43</sup> Neŋ an mamanam kopma in neŋ notn mnemti mkaen ku newien. Neŋ melakandunduyet olapma in neŋ melakandu ku nawien. Neŋ zawalen ma mka katikŋan tapma in ku namukulem mnewien.’

<sup>44</sup> Zema ekŋenaŋ pigok gilik zem zewep, ‘Amobotnaŋ, nin denen gikmann meuyet mmame ma tuyet mmame ma an mamanam kopmane ma melakandunduyet olapmane ma zawalen wemane ma mka katikŋan tapmane nin ku mukulem mgewenn?’

<sup>45</sup> Âpme Amobotnaŋ neŋ dopmaŋ pigok gilik zem indawap. ‘Neŋ penaŋ sukwep diindowi, in kan ke ma keyet nâlen notnne peweweŋaŋ ekŋenmagengatnaŋ ŋen mukulem ku mpewien beme in neŋ ku mukulem mnewienok bein.’

<sup>46</sup> Kokgapmti zemindema ekŋenaŋ yomgalen dopmaŋ gakiki delaŋ zenzeŋepiŋ keŋanen towebep. Âpme am teŋ Kawawaŋgat zet kandaŋan maiwaŋ mama kanzizit tiwep.”

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*Sâpe sâpe bumbu an ma an ŋeŋaŋ ekŋenaŋ Zisas kume gakikiyelen zet zemtâwien*

(Mak 14:1-2; Luk 22:1-2; Zân 11:45-53)

<sup>1</sup> Âpme Zisasiyaŋ zet sambe ke zemzikat indame delaŋ peme nembaŋane ningat pigok dinndoye, <sup>2</sup> “Bet mulup mimi zut delaŋ peme Anŋalalaŋ Kendo bewe ke in ŋep nâip. Kan keyet neŋ kasanneyaŋ zemnomti Angat Nemuŋaŋ amgat belinan neme tewen nowep.”

<sup>3</sup> Kan keyegak sâpe sâpe bumbu an ŋeŋaŋ sambe ma sesewat mka temaŋalen an damuŋ ekŋenaŋ sâpe sâpe bumbu an sambeyelen ŋeŋaŋin kwitnaŋ Kayapas egalen mka temanen ondekti <sup>4</sup> Zisas buzageset atamti kume gakikiyelen setnaŋgat zenâ zenâ mbien. <sup>5</sup> Yanŋut ilinak pigok zewien, “Nin kendo keŋan kapi ku msenuŋ. Mnepemann am sambeyaŋ kasa kileŋ mseipmagengat.”

*Imbi nenan wet kelaknan sesiknan pbenan penan Zisasiyet njoknan mulapeye*

*(Mak 14:3-9; Zân 12:1-8)*

<sup>6</sup> Âpme Zisasiyan Betani mkaen tage ke an nen kwitnan Saimon ek seknan lingit satnanmak itnanan mamtan ya Zisasiyan weyanpeye egalen mkaen tabien. <sup>7</sup> Ke motati meu tatnmann imbi nenan wet kelaknan sesiknan pbenan penan senjepmanmak tosanjan teman ke mkoti Zisasiyet njoknan mulapeye.

<sup>8</sup> Âpme imbiyan kekok mme nemananayan nin ekti nenzinzi mti yankwesiwenn, “Kwilekiyepmti pi belak walezin? <sup>9</sup> Wet kelaknan kapi tosayet beme mânep teman ime kopme am bekopsat indandayelen.”

<sup>10</sup> Zemann Zisasiyan nin zigok zewenn ke nâmti, “In kwilekiyet mti imbi dundumti zekalumpaip? Egan mnep ke pbenan penan. <sup>11</sup> Am bekopsat eknenan inmak kwesin penan mamambep âpme nenjut inmak kwesin kapi ku mamambap. <sup>12</sup> Imbi egan kwileki mip ke nâgât sekn kapi weyannti kelaknanan zulupeme sumen nambembeyelen mip. <sup>13</sup> Nen penan sukwep dindowi, msat katan deset ma deset Kawawanngalen Zet Zapat Dolaknan Penan kapi mebennok imbi kapiyan nâgât mnep kapi kogogak zenâ mti egiat otênawep.”

*Zudasian mânepgapm Zisas zemkuye*

*(Mak 14:10-11; Luk 22:3-6)*

<sup>14</sup> Âpme nemanane 12 ninmagengatnan kwep nen kwitnan Zudas Iskaliyatgatan egan sâpe sâpe bumbu an nenan eknenmagen meti <sup>15</sup> pigok indayankwesiye, “Nen Zisas in zikat indamti belinan bema in tosanjan kwileki naseip?” Yankwesime eknenan mânep silwa kasetnan 30 kekok makumti sawien. <sup>16</sup> Âpme Zudasian kan keyet yanbemti, “Zigoset mti Zisas zemkusap,” zemi setnanngat timage.

*Zisas ma nemananayan Anjalalan Kendoyet meu nimbien*

*(Mak 14:12-26; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)*

<sup>17</sup> Âpme Nupmaman Yispin Niniyelen Kendo keyet yanbemberan nemanane nin Zisasmagen koti yankwesiwenn, “Gej nin Anjalalan Kendoyelen tu meu denen weyan bembeyelen gambein?”

<sup>18</sup> Yankwesimann Zisasiyan zeye, “In Zelusalem mka teman kenan meti an nen aikseip keyet pigok dunduseip, ‘Ningalen zikat ndandayan zep, “Nâlen gakiki kan ilak dangoin keyepm nemanemak nin Anjalalan Kendoyet gâlen mkaen tasenup,” ‘kekok zeseip.’ ’ <sup>19</sup> Nemanane nin Zisasiyan iknan zemâtânde ye keyet katan mâti Anjalalan Kendoyet tu meu weyan bewenn.

<sup>20</sup> Kegok mti mkokok kume Zisas ma nin 12 nsakwep tu meu niniyelen tomtabenn. <sup>21</sup> Ke tati tu meu nimambe Zisasiyan dinndoye, “Nen penan diindowi inmagengatnan nenan nen zemnosem.”

<sup>22</sup> Kegok zeme nemanane nin ken sindem mti iknanngat kwep kwep yanbemi yankwesiwenn, “Amobotnan, gejen nâgât tazenik, ma?”

<sup>23</sup> Kegok yankwesimann delanpeme Zisasiyan dinndoye, “An nenan nupmaman tu batien inmakwep pemalu towepme nselun an keyan nen zemnosem. <sup>24</sup> Angat Nemunan nen Kawawanngalen Zet Itnanan zeinok gakiwap yangut an nenan Angat Nemunan nen kasayet belinan besâpm an ke wakae, sindem omba penan tiwe. An ke mamanan ku ambedak ze nep bempenak.”

<sup>25</sup> Zudas an keyañ Zisas kasayet belinan beweyañ zeye, “Zikat indanda, geñ nâgât tazenik, ma?”

Zeme Zisasiyañ dunduye, “Geñ zenik kok kemak.”

<sup>26</sup> Zemti Zisasiyañ nupmamanñ ñen mti Kawawañgat wisikñ zemutumti ndamti zeye, “In mti nit. Kapi nanañgat sek sesumbannok.”

<sup>27</sup> Nimann delañ zeme wain okop tageen ke mti Kawawañgat wisikñ zemti kegogak ndamti zeye, “In ilindiñ mti nit.” <sup>28</sup> Ewe tatnimambe zeye, “Kapi nanañgat sipmnok. Kapi tâtâ alakñañ ammak Kawawañmak sipmnanñ tâmindeyap. Âpme sipm tewen nome sipmnanñ tobe ke am sambe ekñen yomengatnan indatim kwakwagat nâmti kegok mbap.” <sup>29</sup> Kegok zemti zeye, “Neñ penañ sukwep zema nâit, neñ wain tu ke ninipiñ maneti bamgat Biengalen zemâtâtât katnanen mama kululuñen gwaen tati wain alakñañ ke nsakwep nbanup.”

<sup>30</sup> Zeme delañ zeme keyegak tapenñ tati sesewat silik kumann delañ zeme mkaengatnan toti tambuyelak Olip Kalañan mowebenn.

*Zisasiyañ Pitayanñ yañpewe keyet zetnanñ zeye*

*(Mak 14:27-31; Luk 22:31-34; Zân 13:36-38)*

<sup>31</sup> Motati Zisasiyañ nembañane nin pigok dinndoye, “In kasa kuku an ekñenanñ kopme ekñengat kinğati nemkunuzñ mekopme nenak etañ tasap. Kawawañgalen Zet Itnananen ikñañ pigok zeye, ‘Neñ sipsip damuñ kuma gakime sipsip ekñenanñ kilenñ lala bubuk kunzuy mekobep.’ *(Zekaraia 13:7)*

<sup>32</sup> Yanğut bam Kawawañañ neñ mme gakikiengatnan gilik zem watinğut Galili msalen mepma in bam napmâkobep.”

<sup>33</sup> Zeme Pitayanñ zemkatik bemti pigok zeye, “Nemba notnanñ banbungemesep yanğut neñ ñep ku banbungemesap!”

<sup>34</sup> Zeme Zisasiyañ dopmanñ pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmanñ kwitnanñ sakwep kumti sek zut ewe kukupiñ tapme geñ nâgât sek tuk yañnesenik.”

<sup>35</sup> Zeme Pitayanñ zekañkanñ mti zeye, “Neñ nome gakikiyelen msawañgut neñ geñ ku yañgesap penañ.” Zeme nemba notnanñ sambe nin zet sepemanñ kwep kegogak zemâbenn.

*Zisasiyañ Gesemani muluwen dundundu mulup mge*

*(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Zemti nsakwep olip muluwen msat kwitnanñ Getsemani ke mebenn. Mepatanñ zemti Zisasiyañ nembañane ningat zeye, “In kapi totapme neñ nenak daen metati dundumti kosap.” <sup>37</sup> Zemti egañ Pita ma Zebediyet nemuñane zut idatetime mebien. Ke meti Zisasiyañ yañbemti kemberñ ma keñ sindem omba nâye. <sup>38</sup> Nâmti nembañane tuk ekñengat zeye, “Neñ keññ sindem beme gakikiyelenok tapmiap keyepm in muluk wewepiñ. Neñmak keik tapmasenup.” <sup>39</sup> Kegok zemti belaknik bugan met ñenjimosetnaset msalen kutuwemti pigok dunduye, “Bien, geñ nâmane ñep mimiyyelen beme sek sindemgalen nukñañ kapi mâtâtne! Keyañgut neñ nâyapnok yek. Giti nânik katanñ sokbesem.” <sup>40</sup> Kegok mti egañ gilik zem koti nembañane tuk indikme meluk taweme indabutemti Pitayet pigok dunduye, “In tuk kwilekiyepmti neñmak kan belaknik bugan pi keik tati otnânâ mulup bugan ku mbiek? <sup>41</sup> In keik tati dombemti dunduit mneti nukñanen toindosem. Keñinanñ nâgât kemberñ nâyo yanğut sekñinanñ nukñañ beme tawemo.”



<sup>42</sup> Zisasiyan sek ñen ewe meti dunduye, “Bien, sek sindemgalen nukñañ kapi ñep ku mâtâpepeyelen beme ma neñ ke pupuyelen penañ bein beme geñ nâniknok neñ ñep pusap.”

<sup>43</sup> Egan sek ñen ewe gilik zem koti nembrañane koindikme meluk tawemambien enenogat zikalinan nukñañ penañ beye. <sup>44</sup> Zisasiyan nembrañane katim indemti ewe gilik zem meti dundundu sek tuk mge. Ke zet eweñañ dundumti zeye keyegak dunduye.

<sup>45</sup> Mti egan nembrañanemagen gilik zemkoti zeye, “In ewe meluk wemwat wemwat ma kâtnâmtat kâtnâmtat tapmip? Egit! neñ Angat Nemunañ kasannañ zemnomti am yomtoñ ekñengat belinan neneyelen kanlak bein.

<sup>46</sup> Wati, kopme metne! Egit, an ñen neñ zemnonoyelen ilak kolep!”

### *Kasa ekñenañ Zisas atawien*

*(Mak 14:43-50; Luk 22:47-53; Zân 18:3-12)*

<sup>47</sup> Zisasiyan ewe nembrañane nin zet tadindome dindome Zudas nembrañane 12 ninmagengatnañ kwep egan am manje temañmak wanam ñilikñañ ma wenzom timti kobien. An ekñen ke sâpe sâpe bumbu an ñenañ ma sesewat mka temañgalen an damuñ ekñenañ zemindeme kobien. <sup>48</sup> Selen kopmambe Zudasian pigok zemâtâtindaye, “Neñ meti an mukumpesap ke in ekti keyegagak ataseip.” <sup>49</sup> Zeyenok Zudasian Zisasmagen teñ mebedak zeye, “Tambuyet Amobotnañ!” Zemti nañguman nuknuk mpeye.

<sup>50</sup> Âpme Zisasiyan pigok dunduye, “Kwilekiyet nâmkodak ze, sakwep mi!” Zeme ekñenañ Zisasiyet betnañ kili kili atamti zampewien. <sup>51</sup> Atame an Zisasmak mamambien ekñenmagengatnañ ñenañ wanamañ ñilikñañ mandam kwati sâpe sâpe bumbu an sambeyelen ñenañgat mulup nembrañan wakñañ nembet sâmpewe. <sup>52</sup> Mme Zisasiyan egat pigok zeye, “Geñ wanamdi munduman gilik zem bepe. Zigogak an ñenañ wanamañ kasa makuip ek an notnañan wanamañ kegogak añme gakiwe. <sup>53</sup> Âpme neñ Biengat mukulem mimiyet yankwesima egan alagalak kapiyet ensel sopmañ sambe penañ ku makukuyelen zemindeme kot napmukulem mbiek. Ke geñ ku nânik? <sup>54</sup> Kawawañgalen Zet Itnañanen kapigok zenzenañ neñ ñep sindem titiyelen keyepm Kawawañgat nemukulem mimiyelen zewak beme Kawawañgalen zet itnañan keyañ penañmak ku benak.”

<sup>55</sup> Kan keyet Zisasiyan an manje temañ pigok diindoye, “In nâgât nâme an kambu tititoñ beme in wanam ñilikñañ ma wenzomak natatayelen kolo? Neñ kasup katañ Kawawañgalen sesewat mka temañ keñan tomtati manzikat indamtemanangut in ku natawien. <sup>56</sup> Keyangut kwileki sambe sokbep ke nâgât Kawawañgalen Zet Itnañanen golan zenze an zet meluwan mge ke penañan sokbembawan bembeyelen.” Kegok mme nembrañane nin ilindiñ katikpempti kunzuñ mebenn.

### *Zisas zelen pewien*

*(Mak 14:53-65; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)*

<sup>57</sup> Âpme am Zisas atawien ekñenañ mmeti Kayapas, sâpe sâpe bumbu an sambe ekñengalen ñenañin egat mkaen an zii zet zikat indanda ma sesewat mka temañgalen an damuñ sambeyan ondektabiennen ke tetimebien. <sup>58</sup> Mepme Pitayan ewe sukwep tati indamâti Kayapasiyet mka kimbale mege. Meti kimbat keñan moti zigok sokbesem ke eegalen Zuda ekñengalen an kukñañben kimbat damuñ ekñenmak tomtage.

<sup>59</sup> Âpme sâpe sâpe bumbu an ma Zuda am ekɲengalen am ɲeɲaɲ bembɛɲin sambɛyaɲ Zisas zet zigoset ma kwilekiyet bemzemti gakikiyet zemdelaj zempepeyelen timabien. <sup>60</sup> Am sambe penajaɲ ɲeɲaɲ kot sokbemti dâsuki bemzewienajgut zet ɲen ku aikbien.

Bam delaj zenzeɲan an zulaɲ kot sokbemti <sup>61</sup> zewun, “An kapiyaɲ zeye, ‘Neɲ ɲep Kawawaɲgalen sesewat mka temaɲ kapi asekmatoɲme delaj zeme nan bet mulup mimi tuk kapiyet keɲan etaɲ ɲep walabak.’ ”

<sup>62</sup> Âpme sâpe sâpe bumbu an sambeyet ɲeɲaɲinan watati Zisasiyet pigok yaɲkwesiye, “An zut egelaɲ gâgât zet bemzelut kelak ɲep nânak? Keyet geɲ dopmaɲ gilik zenzeyelen ɲen mtadik?” <sup>63</sup> Yaɲkwesime Zisasiyaɲ zet ɲen ku zeye.

Ewe keyegak sâpe sâpe bumbu an sambeyet ɲeɲaɲinaɲ egat yaɲkwesiye, “Neɲ Kawawaɲ mama toɲaɲ egat kwitnanen bandim mti gayaɲkwesima geɲ zemkatik bemti dino: Geɲ Kilais Kawawaɲgat Nemuɲaɲ penaɲ?”

<sup>64</sup> Zeme Zisasiyaɲ gilik zemti dunduye, “Geɲ zenik kok kemak. Keyaɲgut neɲ ilinsakwep diindowi: Kan belaknik penaɲ palaɲan in taekme Angat Nemuɲaɲaɲ neɲ Kawawaɲ winde toɲaɲgat betnaɲ penaset Amobotnaɲ tati kululuɲ mgulumbik palen kosowap!”

<sup>65</sup> Zeme sâpe sâpe bumbu an sambeyet ɲeɲaɲinaɲ zet ke nâmti ɲeɲaɲ zimeyepm kâlâpmaɲ mendeleti zeye, “Egaɲ Kawawaɲgat zet mobotnaɲ min. Nin egat zet ɲen zemti zemkukuyelen ewe ku timabagalen! In alagalak kapi egalen kwelat zelak nâyo! <sup>66</sup> Keyepm in zigok nâip?”

Zeme ekɲeɲaɲ gilik zewien, “Ek yomaɲ zemsalaɲ beɲgapm gakime delaj pesem.”

<sup>67</sup> Zemti ekɲeɲaɲ zimosetnan zawaga wasekpeɲti bet mutumti kuwien ma notnaɲaɲ bet palak palak neɲguman taiwien. <sup>68</sup> Mti zikatnaɲ kwaikpeɲti zewien, “Geɲ gitaɲgat golaɲ zenze an manzenik. Ele, golaɲ zenze an mulup mi! Kilais, geɲ kwiyaɲ goin? Ke zemane nâne.”

### *Pitayaɲ Zisas yaɲpeme sek tuk beye*

*(Mak 14:66-72; Luk 22:56-62; Zân 18:15-18, 25-27)*

<sup>69</sup> Âpme Pitayaɲ mka kimbat keɲan kayakɲaɲ totapme sâpe sâpe bumbu an sambeyelen ɲeɲaɲgalen mulup imbi ekɲenmagengatnaɲ ɲeɲaɲ ekma-geɲ koti zeye, “Geɲ kogok Zisas Galiliyetnaɲmak mambanan.”

<sup>70</sup> Kegok dunduye yaɲgut egaɲ ekɲen sambeyet zikalinan yaɲti zeye, “Neɲ geɲ kwiyet tazenik ke ku nâyaɲ.”

<sup>71</sup> Zemti egaɲ kimbat sekekegen metopme mulup imbi ɲeɲaɲ ekti an ekɲen tabien keyet zeye, “Ek Zisas Nasaletgatnaɲmak mamtan.”

<sup>72</sup> Pitayaɲ ewe kogak yaɲti gilik zeye, “Neɲ penaɲ sukweɲ zemkatik bemti zeyap: Neɲ an ke ku nâmpɛyaɲ!”

<sup>73</sup> Kegok zeme belaknik bugan tati am dendaɲ tapmambien ekɲeɲaɲ Pitamagen koti zewien, “Penaɲ sukweɲ, geɲ ekɲenmagengatnaɲ ɲen kwilekiyet zedi ɲandaɲaɲaɲ zein geɲ Galili msalengatnaɲ ekɲengat nolin!”

<sup>74</sup> Zeme Pitayaɲ zeye, “Neɲ zemkatik bemti zeyap. Neɲ penaɲ sukweɲ penaɲ zeyap! Neɲ dâsuki zeyap beme Kawawaɲaɲ dopmaɲ ɲep mutum-nasem. Neɲ an ke ku nâmpɛyaɲ penaɲ!” Zeme zeme keyegak sakokolok apmaɲaɲ kwitnaɲ kuye. <sup>75</sup> Kume Pitayaɲ eweɲan Zisasiyaɲ pigok dunduye ke otnânge, “Sakokolok apmaɲaɲ kwitnaɲ sek tuk ewe kukupin tapme geɲ

nâgât ku nâmpenyap zewanik.” Kegok mti kenaj tenj peme eganj zupman meti si omba penanj suye.

## 27

*Zuda an njanjan ekjanjan Zisas amobotnanj Pailletmagen teti mebien*

*(Mak 15:1; Luk 23:1-2; Zân 18:28-32)*

<sup>1</sup> Âpme msat msame sâpe sâpe bumbu an njanjan sambe ma amgalen sesewat mka temangalen an damuj ekjanjan Zisas gakikiyet zenâmti zemdelañ zempewien. <sup>2</sup> Zemdelañ zemti betnanj zamti mtetim meti Loma gapmangalen amobotnanjgat betnan bewien. An ke kwitnanj Paillet.

*Zudasianj tapelen tage*

<sup>3</sup> Âpme Zudas an zemkuku eganj egeyanj Zisaslak gakikiyet zemdelañ zempepenanj beme kenaj gilik zeme mânep kasetnanj 30 silwawan mti sâpe sâpe bumbu an njanjan ma sesewat mka temangalen an damuj gilik zem indamti <sup>4</sup> pigok zeye, “Nen an tenj zemkuma gakikiyet zapat beme yom temaj tiap.”

Zeme ekjanjan dunduwien, “Ke ningalen kwitnanj kwitnanj yek. Ke giti nâniknok msenik.”

<sup>5</sup> Zeme Zudasianj mânep kasetnanj mkoti Kawawangalen sesewat mka temaj kenaj peme topme katimindemti mege. Meti tapelen tage. <sup>6</sup> Kegok mme sâpe sâpe bumbu an njanjan ekjanjan mânep ke makum timtati zewien, “Mânep kapi siggalen tosa. Ke ningalen zii zelanj mânep kebonanj Kawawangalen sesewat mka temangalen tewalanj kenaj ku bembeyelen zemkatikbembenj.” <sup>7</sup> Keyepmti ekjanjan zenâmti zemtâmpemti mânep ke mtati an menzim weyeyanj egalen msat kwitiwien ke am Zuda manjeen ku sokbembenj indabembeyelen sumin. <sup>8</sup> Kegok mti msat ke kwitnanj “Sip Msat” kuwienanj pigogat ewe makup. <sup>9</sup> Kegok mme golanj zenze an Zelemaiayanj pigok zeyenok penanj bein,

“Israel am ekjanjan mânep kasetnanj 30 silwa ke mti egat tosananj kwititiyelen zemtâmpewien. <sup>10</sup> Mti mânewan mtati an menzim weyayangalen msat kwitiwien. Ke Amobotnanjanj nenj zemâtât nenjenok.” *(Zelemaia 32:6-9; Zekaraia 11:12-13)*

Ke penanj sokbeye.

*Pailelanj Zisas gakikiyet zemdelañ zempeye*

*(Mak 15:2-15; Luk 23:3-25; Zân 18:33-19:16)*

<sup>11</sup> Âpme Zisasianj Loma gapmangalen amobotnanjgat zimosetnanj tapme eganj yanjwesiye, “Geñ Zuda am ekjanjan amobotnanj, ma?”

Zeme Zisasianj zeye, “Geñ zenik kok kemak.”

<sup>12</sup> Kegok zeme sâpe sâpe bumbu an njanjan ma sesewat mka temangalen an damuj ekjanjan Zisasiet yom ombem zewienanjgut Zisas ek yomepiñ keyepm ekjanjan zeombem zenzeninanjgat dopmanj nen ku diindoye.

<sup>13</sup> Kegok mme Pailelanj egat pigok zeye, “Geñ ekjanjan zet sambe gâgât tabemzeip ke tatnânik ma yek?” <sup>14</sup> Yanjwesiye yangut Zisasianj dopmanj zet kwep bugan gilik zenzepiñ mge. Kok keyepmti Loma gapmangalen amobotnanjanj nâmtemtem omba penanj mge.

<sup>15</sup> Âpme nup kan kwep kwepgat Angalalanj Kendoyet Loma gapmangalen amobotnanjanj an mka katikjan nup kan kwepgat an kwep ma nup kan njengat sepem kegogak maindemekwawetemien. Am ekjanjan an

kwiyet kwitnaŋ makumtemienen ke matalasim indam kwatan. <sup>16</sup> Kan keyet an bekanaj kwizetpatnaŋmak ŋen mka katikŋan matatan kwitnaŋ Zisas Balabas. <sup>17</sup> Keyepmti amnaŋ ondekme delaŋ peme Paillelaŋ pigok indayaŋkweysiye, “An kwi in neŋ belak lala kwalepema kokogalen nâip: Balabas ma Zisas am notnaŋaŋ Kilais manzeip keyet nâip?” <sup>18</sup> Paillelaŋ Zuda am ekŋengalen am ŋeŋaŋ bembenjin ekŋenaŋ Zisasiyet mulupmangalen ma winderŋagalen keŋ kuku mti ekmagen wakobien keyet egaŋ ŋep penaŋ nâŋge. <sup>19</sup> Kegok zeme Paillelaŋ zemdelaŋ zenze munduman mka keŋaŋ totapme imbiŋaŋaŋ mulup anaŋ zempeme egat zet zapat pigok kot zeye, “Geŋ an yomepiŋ ke kwileki ŋen msasapiŋ. Neŋ an keyet paleset ki bekan bekan alak tambuyet takimbemayet.”

<sup>20</sup> Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temaŋgalen an damuŋ ekŋenaŋ an imbi sambeyet keŋin walati Pailletgat yaŋkweleme Balabas kwaletindamti Zisas gakikien pepeyelen am keŋin walabien.

<sup>21</sup> Kegok mbienanŋgut Paillelaŋ ewe am sambe pigok indayaŋkweysiye, “Eget zut kapimagengatnaŋ kwi in neŋ belak kwaletpepeyelen nâip?”

Zeme ekŋenaŋ zewien, “Balabas!”

<sup>22</sup> Zeme Paillelaŋ yaŋkweysiye, “Neŋ Zisas am notnaŋaŋ Kilais manzeip ke zigok penaŋ msap?”

Ke zeme ekŋenaŋ ilindiŋ yaŋbemti kwizet kuwien, “Tewen kume gakik!”

<sup>23</sup> Kegok zeme Paillelaŋ ewe indayaŋkweysiye, “Ek yom kwitnaŋ kwileki mgeyepm?”

Zeme ekŋenaŋ ilindiŋ kwizet kwakwak omba penaŋ mti zewien, “Tewen kume gakik!”

<sup>24</sup> Âpme Paillelaŋ egeyaŋ tapmnepe kasa ŋenzinziŋ sokbembeyelenok kok beme egaŋ ewe ŋep ku zenzeyelen. Keyepmti tu mti betnaŋ am sambeyet zikalinan zuluti zeye, “An kapiyelen gakiki ke neŋ toŋaŋ ku beyap. Ke ilinaŋgalen kwitnaŋ kwitnaŋ!”\*

<sup>25</sup> Kegok zeme am sambe ilindiŋ zewien, “Pemane egalen gakikinaŋgalen dopmaŋ ke nin ma nemunambanne ningat palen wembe!”

<sup>26</sup> Kegok zeme Paillelaŋ Balabas kwaletindaye. Âpme Zisas peme witikti piliŋ tewen kukuyelen an kukŋaŋbenŋgat belinan beye.

*Loma kasa kuku ekŋenaŋ Zisas mobotnaŋ yaŋaŋ yaŋaŋ msawien*

*(Mak 15:16-20; Zân 19:2-3)*

<sup>27</sup> Âpme Loma ekŋengalen kasa kuku an ekŋenaŋ Zisas aikti Pailletgalen mka temanan mmeti kasa kuku sambe ilindiŋ bembuluŋti tabien.

<sup>28</sup> Mti ekŋenaŋ Zisas ikaŋaŋgalen sâkŋaŋ gulumpemti melakandu ŋamaŋ teepmaŋ ŋeŋaŋ miakpemti <sup>29</sup> naman sepmeŋaŋ amobotnaŋgalen elimiaknok muŋgumti ŋokŋan peme toge. Mti takanzi ŋen betnaŋ penanen sawien. Ekŋenaŋ kwitnaŋ kwitnaŋ mbienen ke amobotnaŋgalen kataŋ miakpewien. Kegok miakpemti mamkandaŋaŋ pedondom samti mobotnaŋ ma pep msamti zewien, “Zuda am ekŋengalen amobotnaŋ kwesiŋ mamani-gaŋ mamambanik!” <sup>30</sup> Kegok mti zawak wasekpemti takanzi mtati ŋokŋan kwep kwep meti witikbien. <sup>31</sup> Âpme ekŋenaŋ mobotnaŋ ma pep msame delaŋpeme melakandu ŋamaŋ teepmaŋ gulumpemti ikaŋaŋgalen sâkŋaŋaŋ miakpewien. Mti aikti kukuyelen wapmebien.

\* **27:24:** Betnaŋ zuluge keyet yaŋaŋ kapigok: egaŋ nânâŋaŋaŋ otnâyeen egaŋ yom keyet toŋaŋ ku bein amnaŋ nânâyelen ke mge.

*Zisas tewen kuwien*

*(Mak 15:21-32; Luk 23:26-43; Zân 19:17-27)*

<sup>32</sup> Ekñenaj Zelusalem mkayelen kimbalen toti mesât meti an ñen Sailini msalengatnaj kwitnaj Saimon aikti kasa kuku ekñenaj Zisasiyelen tep pupuyelen apitilimpeme puye. <sup>33</sup> Kegok mme moti msat ñen Ibulu ekñengalen zeleset kwitnaj Golgata ke patanj pewien. Golgata ke nanzaj sakaman am gakikiñangalen ñokaset nemboñ keyepm kwit ke “Ñokasetgalen msat” makumtemien. <sup>34</sup> Patanj penti ekñenaj Zisas wain tu sakokolokgalen munziñ karñanajmak lelimti sawienaj nime ñep kumbeme wisat mge. <sup>35</sup> Kegok mme tewen masasokpenti gwilimanaj kuwien. Iknaj kumti sâkñaj mange kwep bemti nanzaj guluk gilik mti an ñenaj nanzaj omba kumtiwien katanj sanjum melakandunaj kwep kwep kalarj tiwien. <sup>36</sup> Mme delanj zeme ke totati Zisasiyet damuñ mbien. <sup>37</sup> Âpme ñokñangat palanj zet muluwanj zet ombemzemti tep palen kuwien. Ke kapigok kumpewien,

“KAPI ZISAS ZUDA AM EKNENGALAN AMOBOTNAJ.”

<sup>38</sup> Mti ekñenaj an kambu titi zut Zisasmak ñen betnaj penaset ma ñen betnaj alomeset tewen gwilimanaj idowien. <sup>39</sup> Âpme am keeset mebe kokot mbien ekñenaj ñok kilinj kilinj mti Zisas tipkwasisi zet pigok dunduwien, <sup>40</sup> “Geñ an kapiyanj Kawawangalen sesewat mka temanj asekmatope neman ewe bepmulup mimi tugat keñan etanj walalagalen zewanaj! Geñ penanj Kawawangat Nemunaj beme gitangat sekdi angalanjti tewengatnaj kwatot!”

<sup>41</sup> Sepem kegogak sâpe sâpe bumbu an ñenaj ma zii zet zikat indanda ma sesewat mka temangalen an damuñ ekñenaj pep msamti pep palen pigok dunduwien, <sup>42</sup> “Eganj am notnaj mukulem mamiindenaj ikñangat sekñaj ñep ku mukulem mpein! Ek Israeal ekñengalen Amobotnaj bein bemelak tewengatnaj kwatopme nin ekti penanj nâmkinpesenup! <sup>43</sup> Eganj Kawawanj nâmkinpenti manzein, ‘Neñ Kawawangat Nemunaj.’ Ñep, kegogat kame taekmann Kawawanaj alak angalanjpesâpm manzemti ekne!” <sup>44</sup> Sepem kegogak an kambu titi zut ekmak tewen idowienaj tipkwasisi zet dunduwun.

*Zisas gakiye*

*(Mak 15:33-41; Luk 23:44-49; Zân 19:28-30)*

<sup>45</sup> Tewen kuwien ke tatnepeme tinsutnan beme msat ilindiñ sop-sop kume tambumbuyan sumuñ tatnepeme 3 kilok mee kegok beye.

<sup>46</sup> Tambum tatnepe 3 kilok mee kegok beme Zisasiyanj kwizet Ibulu zeleset omba pigok kuye,

“Eloi, Eloi, lama sabaktani?”

*(Sam 22:1)*

Zet ke yanaj pigok, “Kawawanj, Kawawanj, geñ kwilekiyet katiknenak?”

<sup>47</sup> Kegok kume am notnaj sokñan ke tabien ekñenaj nâmti pigok zewien, “An piwan Ilaiza golanj zenze an itnanaj eganj mukulem mpepeyelen takun.”

<sup>48</sup> Âpme ekñenmagengatnaj ñenaj sakwep winde bem meti kwilekiñen yembem nemboñ ke mti wain tu akñaj keyet keñan pemetopme mwati pum kasetnaj dukñan bem zampenti Zisas same niniyelen mge. <sup>49</sup> Kegok msât mgeyanjut am notnaj ekñenaj zewien, “Petalak, kame tati ekmann Ilaizayanj koti mukulem mti mâtâtpesâpm manze ekne!”

<sup>50</sup> Kegok tazeme Zisasiyanj kwizet omba ewe kumti yek beye.

<sup>51</sup> Kegok mti gakime Kawawaŋgalen sesewat mka temanen utu kekek sanġum teepmaŋ mapeme totatan ke sutnan temaŋ kauyetnan eselepeme mane mane kaim delaŋ zeye.† Mti mâkinaŋ mme msat titok mme nanzaŋ sambe epeewien <sup>52</sup> ma am sum sambe kekok andeye. Âpme Kawawaŋgalen an imbi sambe nâmkiŋpepemak gakiwien ekŋen mbelak zemindeme ma-maen wabien. <sup>53</sup> Wati ekŋenaŋ sumin katipewien. Âpme Zisasiyaŋ gakikiengatnaŋ wage keyet palaŋaŋ Zelusalem mka teman mepme am sambeyaŋ indikbien.

<sup>54</sup> Kegok sokbeme kasa kuku ŋeŋaŋ ma kasa kuku an Zisasiyet damuŋ tabien ekŋenaŋ mâkinaŋ mge ma kwilekiki notnaŋ sambe ke sokbemmege ke ekti igagen penaŋ kiŋgati pigok zewien, “Penaŋ sukwep, an kapilak Kawawaŋgat Nemuŋaŋ penaŋ!”

<sup>55</sup> Imbi notnaŋ ekŋenaŋ kekok sokŋanik tati Zisas ektitimi tapmambien. Imbi ekŋen ke eweŋaŋ Galili msalen gwaenen mâpmamti mukulem mampemtemien. <sup>56</sup> Ekŋen kemagengatnaŋ kwilin Malia Makdala mkaengatnaŋ ma Malia Zemsmak Zosep egegat mamit ma imbi ŋen Zebediyet imbiŋaŋ.

*Zisas sekŋaŋ nanzaŋ enzuŋaŋ bempewien  
(Mak 15:42-47; Luk 23:50-56; Zân 19:38-42)*

<sup>57</sup> Âpme gasim beme an mânep milawatnaŋ temaŋ ŋen kwitnaŋ Zosep mkaŋaŋ kwitnaŋ Alimatia ek kekok Zisasiyet nemuŋaŋ mamtan egaŋ koti <sup>58</sup> Pailletmagen meti Zisas sekŋaŋ mmet bembeyet yaŋkwesime Pailelaŋ kasa kuku anene ekŋenaŋ Zisasiyet sekŋaŋ ke Zosep sasayelen di-indoye. <sup>59</sup> Kegok mme Zosewaŋ mtoti sanġum alakŋaŋaŋ sumuŋpeye. <sup>60</sup> Kegok mpemti ikŋaŋgalen sum alakŋaŋ penaŋ nanzaŋ palakŋaŋ keŋan kakalimpeyeen keyet keŋan Zisasiyet sekŋaŋ bempemti nanzaŋ temaŋ ŋen wililime meti sum zetnaŋ bekek tapme mege. <sup>61</sup> Âpme Malia Makdala mkaengatnaŋ ma Malia ŋen egelaŋ zimoselit sumeset ektapmambun.

*Kasa kuku an ekŋenaŋ sum damuŋ tabien*

<sup>62</sup> Âpme mseŋaŋ Sabat tagoŋgo kan beye keyet sâpe sâpe bumbu an ŋeŋaŋ ma Palisi ekŋenaŋ Pailletmagen meti ondekti <sup>63</sup> ekŋenaŋ pigok zewien, “Amobotnaŋ, an dâsukitoŋ egaŋ alik mamtanen zet kapigok zeye, ‘Bet mulup mimi tuk delaŋ zeme neŋ ewe belak zem wabap.’ Kegok zeye ke nin nânup. <sup>64</sup> Keyepmti mulup zet indamane sum ekdamuŋ mtapme bet mulup mimi tuk bewe. Mneti nembanaŋe ekŋenaŋ meti sekŋaŋ kambu mkwawebepgat ma am ekŋenaŋ gakikiengatnaŋ belak zem walep koke zewepmagengat ke damuŋ mbanup. Zet alik mamti zeye keyaŋ dâsuki penaŋ bein keyaŋgulak zet dâsuki temaŋ penaŋ bam sokbesâpm keyaŋ dâsuki kukŋaŋgat ke sebempesâpm.” <sup>65</sup> Zet ke kasa kuku ekŋenaŋ zeme Pailelaŋ ekŋengat kapigok zeye, “In kasa kuku an notnaŋ indatetimti sum weyaŋti penaŋ damuŋ mseip.” <sup>66</sup> Kegok zeme ekŋenaŋ met sum weyaŋti damuŋ mimiyelen kasa kuku an indemti nanzaŋ sekekek ke welime mekindiŋ zeme tegaŋ melim kwalim mbien mneti amnaŋ tek ke mpemti kambu mmeseipmagen nâmti pilin zampewien.

† 27:51: Keyet yaŋaŋ amnaŋ nin ilak Kawawaŋaŋmagen ŋep mebegalen pilin sokbeye.

## 28

### *Zisasiyan gakikiengatnan wage (Mak 16:1-10; Luk 24:1-12; Zân 20:1-10)*

<sup>1</sup> Âpme Sabat tagonjo kan delanj zeme msejan Sonda tambunan msat tapmsame msame Malia Makdala mkaengatnanmak Malia nen kemak Zisasiyelen sum eksât mebus.

<sup>2</sup> Âpme Amobotnanngalen ensel nenan kululunengatnan kwatoge keyepm mâkinan teman memendepmak mge. Ensel keyan kwatoti sumen ke meti nanzan sekekek mâtâpempti keyet duknan totapmanje. <sup>3</sup> Ensel ek sepeman ambeyak nemon ma sâk miyaknan satnan lenganan penan. <sup>4</sup> Âpme kasa kuku damun tabien ekjenan egat kingagat omba mti selin belin omba wendime katik katik sim gakikinjanok msalen tokutumti wembien.

<sup>5</sup> Kegok mme enselan imbi egegat pigok zeye, "It kingagapin. Ke nen nâyp, it Zisas tewen kukunan egat tatimalup. <sup>6</sup> Ek kapi ku tazin. Ek itnanan zeyenok belakzem walep. Pien koti munduman bewienen egit. <sup>7</sup> It sakwep kapiyak meti nemunan pigok diindoseip, 'Eklak gakikiengatnan walep. Mti egan nenan bemindemti Galili msalen alak mezin in ke meti ekseip!' In nen zet diindowan ke nait!"

<sup>8</sup> Kegok mti egelan kingagat ma olojen temakwep nâmti sum sakwep katikpempti nemanane ningat zapat dinndosât winde bembek mebus.

<sup>9</sup> Âpme Zisasiyan eget memendepmak idaikti diidoeye, "Tambunan penan, keñ sewaknan itmak tasem." Zeme egelan ekmagen koti setnan ambepunti sesewatsawun. <sup>10</sup> Kegok mmalut Zisasiyan egegat diidoeye, "It ku kingalit. It meti nembanne ekjengat zemalut ekjenan Galili daen meti ke menaik-bep."

### *Kasa kuku ekjenan damun tabien keyet zapat mbien*

<sup>11</sup> Âpme imbi egelan selen tapmepmalu an kasa kuku sum damun tabien ekjenmagengatnan notnanan gilik zemti Zelusalem mka teman meti sâpe sâpe bumbu an nenan ekjen kwitnan kwitnan sambe sokbeye keyet zapatnan mbien. <sup>12</sup> Zapat ke mme sâpe sâpe bumbu an nenan ekjenan nâmti sesewat mka temanngalen an damun ekjenmak ondekti zet zemtâmpewien. Kegok mti kasa kuku ekjen mânep makukunan teman panan indamti <sup>13</sup> pigok zewien, "In am pigok diindoseip, 'Nin meluk tawemann nemananeyan tambuyet koti Zisasiyet seknan kambu mmelo.'"

<sup>14</sup> Âk Loma ekjenalen amobotnanan zapat kapi nâsem beme nin nep zemann nâsem. Âpme in keyet yayan ku mseip." <sup>15</sup> Kegok zeme kasa kuku ekjenan nâme nep beme mânewin timti zemâtâtindawienok zemebien. Kok keyepmti zapat kapiyan Zuda am ekjenmagen palaknan beyeyan pigogat ewe tazin.

### *Zisasiyan nemunanemagen sokbemindaye*

*(Mak 16:14-18; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:8)*

<sup>16</sup> Âpme nemanane 11 nin Galili msalen meti kalan nen Zisasiyan iktan zemâtâtndaye ke mebens. <sup>17</sup> Meti iktan aikbenn ya nemananeyan nin dumund sawennan gut notnanan egan gakikiengatnan wage keyet keñ zet mbien. <sup>18</sup> Mme Zisasiyan soknan koti zeye, "Winde sambe kululun keñan ma msat palen Kawawanan nen name delanj zenzenan. <sup>19</sup> Keyepmti in msat katan meti am sambe Kawawanngalen Zet Zapat Dolaknan Panan zikat

indame nâgât nâmkinpeme Kawawan Bipi ma nâgât kwitnnan ma Emetak Tej ningat kwitnnan tu zulutindewep. <sup>20</sup> Mti ney kwitnan kwitnan sambe zemâtâtindawan ke gawepupuyelen kekok zikat indawep. Âpme ney zema nâit, ney kan katan inmak kwesin kwesin mamti tapmanepema kan delan zenzenan bewe.”



## Mak Magañ Zisasiyet yañan meluwañ kapi mge

Mak ek Zisasiyet nembrañane ekñengalen mañeengatnañ yek. Ek Pâlyet notnañgat donañ. Egat kwitnañ ñen Zân Mak makuip. Ek Zelusalem mkaen sokbeye kogogapmti Zisasiyañ zigok mamkwakwatnañ e nâmâtâtîm tati keyet ketañ kuye. Ma Zisasiyet nembrañane ekñenmagengatnañ zet notnañ nânge kemak temakwep timtusum kuye. Makgat donañgat kwitnañ Banabas (Kolosi 4:10) kegogapmti egañ Pâlmak donañ idamâti Kawawañgalen Zet Zapat Dolakñañ kapi kumbeme am Zuda mañgeen ku sokbembeyanmagen mege (Nembayelen Muluwin 15:38-40).

Kan egañ buñam zapat kapi kuyeen am Loma msalengatnañ amobotnañgañ egat kendenan mambien ekñenañ an winde toñ ekñengat nâme mobotnañ mambemtangapmti Zisasiyet yañan an winde toñ Kawawañmagengatnañ koge kegok kuye. Magañ Zisasiyañ mulupmañ Bipmañ Kawawañgañ zempeme kogeen yañbemti mgeen sakwep sakwep mimiñañnok kogok kuye. Egañ meluwañ mgeen zet kabon sambe aikbek: “Mimiñañ”, “Mmambeyegak”, “Patañ zemti keyegak”. Zet notnañ zet timtâmti zenzenañnok kumâge. Zisasiyañ msalen koti mañgeyelen ma gakikiñañ ma gakikiyengatnañ wage keyelen zet zapatnañ omba mge.

### **Zet ñotekñañ temañ kapigogañ Makgalen buñam zapat keñañ talip:**

1:1-8 Zân an tu zulutindendenan mulupmañ yañbebeñañ

1:9-11 Zisas Zânañ tu zulutpeye

1:12-13 Zisasiyañ Sadanñgalen tetaemaen moti ku sukñañ beye

1:14-6:29 Zisasiyañ Galili msalen Kawawañgalen Zet Zapat Dolakñañ zemkawañ beye

6:30-9:32 Zisasiyañ Galili msalen Kawawañgalen Zet Zapat Dolakñañ mulup mdelañpepeyelen bududuk beye

10 Zisasiyañ Zudia msalen Kawawañgalen Zet Zapat Dolakñañ zemkawañ beye

11-15 Zisasiyañ sindem timti gakikiñañgalen zet zapat

16 Zisas wawatnañgalen zet zapat

*Zân tu zulut anañ Kawawañgalen Zet Zapat Dolakñañ zemkawañ beye  
(Matiyu 3:1-12; Luk 3:1-18; Zân 1:19-28)*

<sup>1</sup> Zânañ Kawawañgat Nemañañ Zisas Kilaisiyelen Zet Zapatnañ Dolakñañ kapi yañbemti ku zemsokbeye. <sup>2</sup> Kwitnañ kwitnañ kapuk sokbembeyet Kawawañgalen golan zenze an Aizayayan eweñañ baen meluwañ pigok mge:

“ ‘Nânik!’ Kawawañgañ zet pigok zeye, ‘Neñ buñam zapat zenzenn an ñen zempema egañ koti ñeñañ bemindamti selin weyañindewe.’  
(*Malakai 3:1*)

<sup>3</sup> An ñenañ msat tunjupman kwizet kapigok takuin, ‘Amobotnañgat setnañ weyañme doañgañ bak.’ ” (*Aizaya 40:3*)

<sup>4</sup> Zet keyet ketañ Zân tu zulut anañ msat tunjupman sokbembekawañ beme am sambeyan ekmagen meti yomengatnañ keñin gilik zemti tu zulupme Kawawañgañ yomin zemzulutindendeyet mandiindomtan. <sup>5</sup> Âpme Zudia msalen ma Zelusalem mka teman am mambien ekñen sambeyan

ekmagen âlâk zem meti mama miminjin bekanaj ke zemsokbeme Zânañ Zodañ tuyen tu zulutindeye.

<sup>6</sup> Âpme Zânañ ikañ melakanduñ teepmañ kamel keyet zupmañ wewayañ ke peme topme bitimañ songom sekñañ wewayañ pemañ zamamtañ. Âpme meuñ gwidek ma bizik tuñ mee ke timti manimamtañ. <sup>7</sup> Egañ Zet Zapat Dolakñañ kapigok am zemkawañ be-mindaye, “An bamnanen takozin, ek windenajbeñ penañ, ek bekeboñ neñ bukaboñ eleñañ timpema ñep ku bewe. <sup>8</sup> Neñ belak in tu etañ manzulutindeyap. Yañ egañ ikañ kobeen Kawawañgalen Emetak Teñ ke indame tiwep.”

*Zânañ Zisas tu zulupeme Sadañ tetipeye  
(Matiyu 3:13-14; Luk 3:21-22; 4:1-13)*

<sup>9</sup> Kan keyet Zisasiyañ Nasalet mkaengatan Galili msalen kopatañ zemi Zânañ mepme Zânañ Zisas Zodañ tuyen tu zulutpeye. <sup>10</sup> Zulutpeme Zisasiyañ tuyengatan kwapme kwapme keyegak kululuñ ñandem tapme Kawawañgalen Emetak Teñ sasakandenombe keboñ bemti ekmagen toge. <sup>11</sup> Topme kululuñengatan zet ñen kapigok toge, “Geñ nâgât Nemun dolakñañ penañ. Neñ gâgât gogot penañ mamiap. Geñ nâgât keñ mamim oloñ benmenik.”

<sup>12</sup> Zemdelañ zeme keyegak Kawawañgalen Emetak Teñ Zisas peñpeme msat tuñgupañ igak mege. <sup>13</sup> Meti ke kasup 40 kekok songom kukñañbeñ didikñañgatan eknegat tuñguwinan meti mame Sadañgalen tetimae-mae sambe sokbemsaye yanğut egañ katikñañ bemti tage. Kegok mme Kawawañgalen ensel kululuñengatan eknenañ kot mukulem mpewien.

*Zisasiyañ nembajane yanbemti zulak zulak indatiye  
(Matiyu 4:12-22; Luk 4:14-15, 31-37; 5:1-11)*

<sup>14</sup> Âpme amobotnañ Elolañ Zân mka katikñañ peme tage. Kan keyet Zisas ek Galili msalen meti Kawawañgalen Zet Zapat Dolakñañ am sambe <sup>15</sup> pigok manzemzikat indametan, “Kawawañgalen zemâtâtâtgat katnanen mama kan bududuk bein. Keyet yomengatan keñin gilik zemi Kawawañgalen Zet Zapat Dolakñañ nâmti nâmkijpeit.” Kegok mandiindometan.

<sup>16</sup> Yañ misenjen Zisasiyañ Galili tundua ganzenaset wapme wapme metneti Saimonmak datnañ Endulu egeñ tunduaen anğalayet eleñgolamidan anğala tatimalu idige. An zut ke muluwit ñotekñañ anğala titi mulup ke mamtemun. <sup>17</sup> Yañ Zisasiyañ metneti idikti pigok diidoye, “An zut, it neñmak kopmalu meti neñ anğala matilup kekok am timti neñmagen tusum indendeyelen mulup ke zikat idawap.” <sup>18</sup> Zeme egeñ nânâñak eleñgolamit mee pi timalu temepme keyegak wati Zisas mâpmebun.

<sup>19</sup> Belaknik bugan dati meti naman Zebediyet nemulatnenet Zemsmak Zân idaige. Egeñ kekok wañğañidan tati eleñgolamit taomkekmalu <sup>20</sup> idikti keyegak kwizet idakumtetime nâmti biwit Zebedi ma mulup an notnañ wañğaeñ tabien ekjen katim indemti kot Zisas mâti mebun.

<sup>21</sup> Meti ekñañ Sabat tagoñgo kanen kan keyet Zisasiyañ nembajane ekjen ke indatime Kapaneam mkaen moti Zuda ilinañgalen sesewat mkaen moweti Kawawañgalen Zet Zapat Dolakñañ am zemzikat indammege.

<sup>22</sup> Âpme amnañ zetnañ ke nâmti zet zenzenañgat nâmtemtem omba

penañ mbien. Zisasiyañ naman zii zet zikat indanda an ekñenañ zet manzemtemienen e silim indemti windenañberj zemzikat indammege.

<sup>23</sup> Âpme an ñen we bekanañmagañ totapmangeyañ wat kanñanñ temañ kumti zeye, <sup>24</sup> “Zisas Nasalet mkaengatanñ, geñ eneyet kot omenzanñ ndamti ndawalesâgât tapmnik? Geñ Kawawanmagengatanñ An Teñ penañ ke nâmâtâgeyañ.”

<sup>25</sup> Zeme Zisasiyañ we bekanañ an kenañ tage keyet zemkulumpemti zeye, “Geñ zet sambe mimipiñ buzak angat kenanganñan kwati belakñan met!”

<sup>26</sup> Zeme we bekanañanñ an bekan piwan sekñanñ windenañberj mbutemti kanñanñ temañ penañ kumti an kenanganñan kwati mege. <sup>27</sup> Âpme am tabien ekñenañ nâmtemtem penañ mti ilinak met zenâ zenâ mti zewien, “An kapi kwilekiyet set alakñanñ penañ zikat ndame ekuwa? An kapi we bekanañ ekñen zemindeme mebegalen keyet windenañ tasaingapmti zetnañ zeme gawepumti mezin.”

<sup>28</sup> Âpme keyet zapatnañanñ sakwep penañ Galili msalen ilindiñ palakñanñ bemekopme am sambeyanñ nâme delañ zeye.

*Zisasiyañ am zawatmak sambe weyañindeye*  
(Matiyu 8:14-17; Luk 4:38-44)

<sup>29</sup> Zemsmak Zânañ Zisasmak ilinsakwep Zuda ilinanñgalen sesewat mkaengatanñ toti Saimonmak Endulu egegalen mkaen mowebien. <sup>30</sup> Âpme Saimongat tatnañ imbi zawat sek kikip temañ tapmme keyet zapatnañ Zisasiyet <sup>31</sup> dundume nâmti egañ mka kenañ tawemanñaen ke meti betnanen atamti mwapme keyegak zawat sek kikip bepiwan katikpeme wati timumuluñ indaye.

<sup>32</sup> Mti tatnepeme msat tambusât tapmme am notnañ ekñenañ no-line zawatmak ma we bekanañinmak indatimti Zisasmagen kopmâbien. <sup>33</sup> Kogogak mka keyetnañ am mee piyañ ilinsakwep mka dembusegeset pi met gak zemti tabien. <sup>34</sup> Âpme egañ an zawalin sepem igak igak ma we bekanañinmak mândeme we bekanañ ekñenañ Zisasiyet yanñan nâmâtâpewiengapmti egat yanñan ku zemsokbembeyet zemkulumindeye.

<sup>35</sup> Mulup ke tapmmetneti wenje yanñ tambuñan penañ ewe msapiñ tapme Zisasiyañ wati mkaengatanñ toti msat kwisak piñan penañ igak metati dundundu mulup tapmimanje. <sup>36</sup> Âpme Saimonmak am notnañ tabienañ Zisas mâti mebien. <sup>37</sup> Meaikti zewien, “Zisas! Am sambe ekñenañ gâgât tatimalip.”

<sup>38</sup> Zeme Zisasiyañ pigok diindoye, “Neñ Kapaneam mka ke wa belak ku pemkola, ke nin mka sokñanik notnañ tapmezinen ke meti Zet Zapat Dolakñanñ eyo diindondoyet nâmti kola.”

<sup>39</sup> Âpme Galili msalen mka katanñ tokwati Zuda ilinanñgalen sesewat mkaen meti Zet Zapat Dolakñanñ diindomti am notnañ we bekanañanñ keninanñ tatatnañ eyo mândeye.

*Zisasiyañ an ñen liñgit satnañmagañ mme ñeluye*  
(Matiyu 8:1-4; Luk 5:12-16)

<sup>40</sup> Âpme an ñen liñgit satnañmagañ Zisasmagen kotpedondom samti pigok yanñkwekiye. “Amobotnañ, geñ ñep weyañneneyelen nânik beme liñgit satn kapi mmene ñeluk.”

<sup>41</sup> Zeme Zisasiyan an ke ekti egat kember penan nâmti betnanan seknanen timakti zeye, “Nep nâmgeyapgat lingidi nepbak!” <sup>42</sup> Kogok zeme keyegak lingit satnanan piwan nelume seknan dolaknan beye. <sup>43-44</sup> Âpme Zisasiyan an keyet zeye, “Geñ meti am nengat sedi dolaknan bep keyet zet zapatnan ku diindomane nâseip. Geñ belak buzak meti sâpe sâpe bumbu an ekmagen mepmame egañ sekdi weyan wilingim gikme delan zeme geñ eweñan baenen Mosesiyan sâpe sâpe zigoset bumbuyelen meluwan mge keyet katan Kawawanngat sâpe sâpe bumane amnan lingit satnan di dolaknan bep keyet yanñ nâseip.” Zisasiyan zet windenanben kekok zemti keyegak zempeme mege. <sup>45</sup> Yanñut an piwan selen mepmambe dolaknan beye, keyet zet zapatnan am sambe diindom mege. Keyepmti Zisasiyan mka teman am sambeyan kot bemisikti bembulun tabien. Keyepmti egañ igak msat tunñupman meti âlâk gâlâk tapme am mka ñande sambeyan ekmagen kopmâbien.

## 2

### *Zisasiyan an wesin ñen mme dolaknan beye (Matiyu 9:1-8; Luk 5:17-26)*

<sup>1</sup> Zisasiyan mameti ewe gilik zem Kapaneam mka teman kopatan zeme amnan buñaman nâmbien. <sup>2</sup> Nâmti am sambeyan kot mka keñan ma set dembiseen meti gak zem tapme Zisasiyan Zet Zapat Dolaknan tadi-indomanje. <sup>3</sup> Diindomambe tapme an zulak zulagan an wesin luan-zamti Zisasmagen kobien. <sup>4</sup> Koti ekme am sambeyan misik tabiangam Zisasmagen soknan kokogat kwindemti mka nuknan moti Zisas tageen penan ke mka ñoknan ampambelan taiinñan ke asekbem asekbem mti aimboñan an wesin ke luanñan melesin tegen timtapme âlân âlân peme towege. <sup>5</sup> Zisasiyet kandan towepme Zisasiyan nâmkinpepenin kaliñan ke ekmâtâti awesinñat zeye, “Nemun, gâlen yomdi katikpeyap.”

<sup>6</sup> Zeme zii zet zikat indanda an notnan tapmambien ekñenan zet ke nâmti keñinan kapigok otnâmbien, <sup>7</sup> “An kapi Kawawanngat zet mobotnan penan min! Msalen an ñen yom katikpepeyelen windenan ku tazin; yom katikpepe mulup e Kawawanngalen etañ!”

<sup>8</sup> Nânâ keboñ otnâme keyegak Zisasiyan keñinanngat yanñ ekti pigok diindoye, “Kwilekiyet in nânâ bekanan keboñ keñinanen taotnâip?” <sup>9</sup> In nâme an wesinñat zet zigok zenzeyelenan eleñ beleñ bein, “Yomdi delan zein”; ma “Wati luendi gapumti met keyan bein?” <sup>10</sup> Pi Angat Nemuñan neñ keyepmti neñ msalen am yomin katikpepeyelen Bien Kawawanngan windenanngayan tatnain, ke mma in nâgât yanñ nâmâtâtâtgalen miap.” Zemti awesinmageset ekti zeye, <sup>11</sup> “Geñ wati sinkwilimbañdi ambepolet timti mkandan met.” <sup>12</sup> Zeme egañ wati keyegak sinkwilimbañan ambepolet timtoti tambangumen mepme am sambeyan ekti nâmtemtem teman penan mti zewien, “Nin muluwan kapi mamananñan penan sokbeme eknup. Zemti Kawawanngat kwitnan mwati sesewatpewien.”

### *Zisasiyan an ñen kwitnan Liwai zemtetiye (Matiyu 9:9-17; Luk 5:27-39)*

<sup>13</sup> Egañ mulup ke mme delan zeme mka petapme toti ewe Galili tundua ganzenan negak mepme am sambeyan ek ekti kot ondekti bembulun tapme egañ Kawawanngalen Zet Zapat Dolaknan zemzikat indammge.

<sup>14</sup> Tadiindoneti toti met Alipiasiyet nemuñaj Liwai takis mânep mkaen totati mulup tapmme ekti zeye, “Geñ kopmane medi.” Zeme keyegak mulupmanj bee pem wati toti koge.

<sup>15</sup> Koti Zisas aikme ilinsakwep meti mkañan patanj zewien. Âpme Zisasiyanj egalen mkaen ke moti me u tatnime am takis mânep timti butnanj kambuñajmak ilinañgat matimtemien ekñen ma am yomtoñ ekñenmak Zisas ikñajgat nemuñane ilinsakwep keyegak motati tu me u tatnimambien. <sup>16</sup> Mme Palisi ekñengalen mañgeengatanj an zikat indanda notnanñaj meti Zisas nembajaneyet indayanjkwesiwien, “Kwilekiyet Zisasiyanj tu me u am yomtoñ ma an mânep takis butnanj kambu matip ekñenmak pi tati tatnin?”

<sup>17</sup> Tazeme Zisasiyanj nâmti pigok diindoye, “Am zawatpinj ekñenaj doktamagen ku mamelip, zawatmak ekñenajgut doktamagen mamelip. Sepem kegogak neñ wan am ilinañgat nâme teñ mambein ekñen indatitiyet ku toban. Am yomtoñ ekñen yominangatnan gilik zemti indatitiyelen toban.”

<sup>18</sup> Zuda am ilinañgalen set Kawawañgat sesewatsasâti tu me u mee manzemkulumpemmatatemien. Kegogak kan ñengat Zân tu zululut anmak Palisi ekñengalen nembayanj me u zemkulumpemti tapme am notnanñaj Zisasmagen koti yanjkwesiwien, “Zân tu zululut anmak Palisi ekñengalen nembajineyanj me u zemkulumpemti matalip âtnaman gâlen nembayanj kegog eneyet ku mip?”

<sup>19</sup> Yanjkwesime Zisasiyanj pigok diindoye, “Neñ ekñenmak talapgapmti ekñenaj oloñen mti tu me u zemkulumpemti belak ku talip. Âpme neñ an ñenaj mge keboñak an keyanj imbiñajmak bet butete kanan beme notnane meuyet indamandame koti me u ninipin belak ku matalip, ekñenaj tu me u nimwianñi oloñen mamip. <sup>20</sup> Yanj maneti kan danjome an ke notnanemak tatnepeme kasa ekñenaj kot mandamti mepme kan keyet kemberj mti tu me u ninipin ñep zemkulumpemti tabep.

<sup>21</sup> Mka tokan tunjgupmanen etimbemberñaj alakñaj atimti ku weyanj bek. Weyanjsât tapmnepemane egañ bululuñ zemtobodak. Keyepmti alakñaj etañaj mpemane dolakñaj kaliñaj tadak keboñ. <sup>22</sup> Ma am ñenaj sinjaponj sâñsâñ busât selik telepmanen bunak beme pululuk zemti mulatnak. Keyepmti selik alakñanen bunak beme egañ epeepin; dolakñaj zinak!”

### *Sabat tagoñgo kangalen zet (Matiyu 12:1-8; Luk 6:1-5)*

<sup>23</sup> Sabat tagoñgo kan ñengat Zisasmak nembajane ekñenaj set wit mulup tunjgupmaset meti Sabat tagoñgo kan keyet keñan kwileki ñen ku mimiyelen zenzeñajajgut nembajane ekñenaj mepmambe wit katnanj notnanj belinañ tapmâtâtnimepmambien. <sup>24</sup> Âpme Palisi ekñenaj indikti Zisasiyet pigok yanjkwesiwien, “Zisas, pi ekbak, nemandine ekñenaj Sabat tagoñgo kangalen set bemberñaj notnanj pi kwilekiyet taanjosoi?”

<sup>25</sup> Zeme nâmti Zisasiyanj pigok indayanjkwesiye, “In yeñsokñ Dewit ma anene meuyet olati meluwanj ku mimiñaj mbien. Ke papiaen muluwanj mimiñaj e in ku mamainj nâip? <sup>26</sup> Abiatayanj sâpe sâpe bumbu an ñenaj manje kan keyet amobotnanj Dewilanj Kawawañgalen sesewat mkaen moti Kawawañgat zikatnan nupmananj bemberñaj ke mnimti anene notnanj indame nimbien. Nupmananj ke am belakñajñaj ku manimtemien. Sâpe

sâpe bumbu an ekjenan etan matimnimtemien keyangut ekjenan meuyet penan gakimti kilen ke anene timkotindame nimbien.”

<sup>27</sup> Zet zapat ke mimindamti zeye, “Amgapmti Kawawanjan Sabat tagonjo kan ke mme sokbeye. Wa Sabat tagonjo kan keyepmti Kawawanjan am ku indaweyanje. <sup>28</sup> Angat Nemunan nejan Sabat tagonjo kan ma kwitnan kwitnan sambe wein kapiyelen Amobotnanjan mayap.”

### 3

*Zisasiyan Sabat tagonjo kan sutnateman an betnan seleuunan nen weyanpeye*

(Matiyu 12:9-14; Luk 6:6-11)

<sup>1</sup> Zisasiyan ewe gilik zemti Zuda ilinangalen sesewat mkaen negak moti an betnan seleuunan nen tapme ege. <sup>2</sup> Apme Palisi notnan tabien ekjenan Zisasiyan an kapi Sabat tagonjo kanen kapi weyanpeme ekti wapmet zelen pesenup, zemti ekdamun mtabien. <sup>3</sup> Apme Zisasiyan an betnan seleuunangtat zeye, “Gejan wati nenjan pienen kwatat.” <sup>4</sup> Zemtetime motapme Zisasiyan am pigok indayanqwesiye, “Sabat tagonjo kanen mulup dolakjan mimiyelen ma bekanan mimiyelen am mamañin ewe weyanjindendeyelen ma indawalapme gakikiyelen? Ze zeme nâmbi.” Indayanqwesime ekjenan zelinjan buzak tabien. <sup>5</sup> Apme amnan ken katik mme Zisasiyan nâme nep ku beme nenzinjanmak tokwaindikti an betnan seleuunangtat zeye, “Bedi mututut.” Zeme betnan mututupme betnanwan dolakjan beye. <sup>6</sup> Ke mme Palisi ekjenan sesewat mkaengatan totti meti keyegak amobotnan Elotgat mukulem mimiñane ekjenmak ondekti, “Set zigoset aikti Zisas kumann gakiwe,” zemti zemkabewien.

*Am sambe penan tundua ganzenan ondekbien*

<sup>7-8</sup> Apme Zisasmak nembanan ekjenan Galili tunduaen mesât mme Galili msalengatan am sambe penanan indikti indamâpmebien. Mepme am sambe Zudia msalengatan ma Zelusalem mka temanngatan ma Idumea msalengatan ma Zoda tu nembetngatan ma Taia ma Saidon mka teman keyet nembet nembet mka isisikjan notnanngatan am sambe penanan Zisas mulup mimiñangtat zapanan mekopme nâmbiangapmti ekmagen ondek kopmâbien. <sup>9</sup> Am sambeyan kot bembulunñti Zisas nen ekbi gejan ekbi mti Zisas bekan manngalanpeme weweyelen mbiengapmti nembananeyan wanga nen sakwep aiksasayet zeye. <sup>10</sup> Zisasiyan am sambe maweyanjindemtangapmti am zawatmak sepem igak igagan koondakti Zisas timukti dolakjan bembeyet amandamti dopnan âtâpe dopnan âtâpe mti manngalanpeme weweyelen mge keyepmti, “Wanga aiigat,” ke zeye. <sup>11</sup> An we bekananjanmak kwep kwep ekjenan Zisas zimoseñnan kot ekti kandan tokutumti ngak teman palen tazemambien, “Gejan Kawawanngat Nemunan.”

<sup>12</sup> Apme Zisasiyan we bekananan egat kegok zemkawan kumbembeyelen zemkulumindeye.

*Zisasiyan an 12 ombemindeme Kawawanngalen Zet Zapat Dolakjan Penan zempalakjan bembeyet zemindeye*

(Matiyu 10:1-4; Luk 6:12-16)

13 Âpme tunduaengatnan am notnan Zisasmak ilinsakwep kalañan mobien. Motati Zisasiyan am kwiyet nâme ñep beye ekñen ke indazemandame ekmagen kopme 14-15 12 ekñen pi ikñanmak mamayelen indaombemti an Kawawangalen Zet Zapat Dolakñan zempalakñan bembem an zenzeyelen ma we bekanan indapmobogalen zemindemti winde indaye.

16 An ekñen keyelen kwilin kapigok:

Saimon (kwitnan ñen Zisasiyan Pita kuye) ma

17 Zebedi nemulatnenet Zemsmak meniñan Zân egeñan ñenzinziñ mti kwizet ñagak temañ makumtemun, keyepmti Zisasiyan egegat kwilit Boaneges kuye. Kwit keyet yanñan ningalen zeleset gilik zemann kululuñ kwisak kegek bein.

18 Ma Endulumak

Pilip ma

Batolomiyumak

Matiyu ma

Tomasimak (Alipiasiyet nemuñan)

Zems ma

Tadiasmak

Saimon Zelot\*

19 ma Zuda Iskaliot mkaengatnan. An keyan maneti bam Zisas zemkuye.

*Amnan Zisasiyan mulup we bekanan ekñengat ñenjanin Beelsebulmak tapm kegek zewien*

(Matiyu 12:22-32; Luk 11:14-23; 12:10)

20 Meti mkaen motapme am sambeyan ekti ewe kobem misik tapme keyepmti Zisas nembajane ekñenan tu meu niniyelen set ku sokbemin-daye. 21 Âpme Zisasiyet mamnotnaneyan zapatnan ke nâmti, “An pi kenan kilom beme mene tapm,” zemti aiksât mebien.

22 Âpme zii zet zikat indanda an notnan ekñenan Zelusalem mka temañgatnan koti Zisasiyet zewien, “An kapi Beelsebul† kenan tazin.” Ma am notnanan zewien, “An kapi we bekanan ekñengalen ñenjaninan winde same we bekanan ekñen am kenjanangatnan tapmâindeme melip.”

23 Zeme Zisasiyan nâmti am ekñen ke indamandame kopme bemzenze zet ñen kapigok diindoye, “Sadanan zigoset Sadan ikñanmak mâpme medak?

24 Ma msat kwepgalen am mangeyan kalañti âmandawiek beme msat kwep am mange keyan winderinben ku tabiek. 25 Ma mka ñen keyet kenan amnan kalañti âmandawiek beme mka keyet kwitnan bekanan benak. 26 Âpme Sadan galen mulup an ekñenan epeemti ilinak âwiek beme windember ku tabiek ma ekñengalen mamanin dolakñan ñep ku tatnak.

27 Âpme an ñen winderanben penan e nâmtinñut kwindinñiñ moti milawatnan kilom kambu ku matip. Egan ñen an katikñan beke ambeti setnan betnan zampeme tadak beme ñep milawatnan tinak. Bemzenze zet kapi Sadan gat zenzenan. Sadan ñen ambeti zampeme tapmenñut we bekanan am kenjanan talip ekñen ke ñep indamâbagalen.”

28-30 Amnan Zisasiyet, “We bekanan kenan tazin,” kegek zewiangapm Zisasiyan zet kapi zeye, “Neñ zet kapigok penan zema nâit, amgalen mama mimi bekanan sambe ñep katikpepeyelen ma Kawawangat zet mobotnan mimi keyelen yom kegogak ñep katikpepeyelen. Neñ Emetak

\* 3:18: Kwit keyet yanñan Matiyu 10:4 ekbak. † 3:22: Beelsebul ek we bekanan ekñengalen an ñenjan bembem an. Zuda am ekñenan Sadan gat kogok manâmtiemien.

Tenjaŋ winde name we bekanjaŋ taindapmâlappapmti Emetak Tengat zet mobotnaŋ zenze keyelen yom ñep ku katikpepeyelen. Yom ke delaŋ zenzenepiŋ tapmetnepeme yom keyet dopmaŋ time delaŋ zewe.”

*Am Kawawaŋgalen zet maŋgawepuwen Zisasiyet sipbutnaŋene (Matiyu 12:46-50; Luk 8:19-21)*

<sup>31</sup> Âpme Zisasiyet mamnotnane ekjenaŋ mka solonan baen kotati Zisasiyaŋ kwatotogat zepeme mopme tapmambien. <sup>32</sup> Zeme am sambe ekmak mka keŋan tabienaŋ Zisasiyet zewien, “Mamnodine ekjenaŋ zupman baen kotati gâgât tazeip.”

<sup>33</sup> Zeme egaŋ am ekjengat pigok indayaŋkwesiye, “Kwiyaŋ nâgât mamnotnne beip?” <sup>34</sup> Zemti am tabien ekjen meindik koindik mti zeye, “In talip kapiyaŋ nâgât mamnotnne penaŋ beip! <sup>35</sup> Am ekjen Kawawaŋgalen zet maŋgawepup ekjenaŋ nâgât mamnotnne penaŋ beip.”

## 4

*An ñenaŋ alialik katnaŋ time megeyet bemzenze zet (Matiyu 13:1-17; Luk 8:4-10)*

<sup>1</sup> Âpme Zisasiyaŋ ewe Galili tundua ganzenanak meti Kawawaŋgalen Zet Zapat Dolakñaŋ tazemzikat indame am sambe penaŋaŋ koti bemisik tabiengapmti egaŋ waŋga ñengat moti tu palen tapme amnaŋ tu ganzenan gambibigen totabien. <sup>2</sup> Tapme egaŋ bemzenze zet zemti nânâ sambe zemzikat indameti bemzenze zet ñen kapigok zeye,

<sup>3</sup> “Nâip, an ñenaŋ wit katnaŋ muluwen meti timtelime mekoge. <sup>4</sup> Âpme katnaŋ notnaŋaŋ bululuŋ zemti selu totemepme ageyaŋ koti ekti nimbien.

<sup>5</sup> Âpme katnaŋ notnaŋaŋ bululuŋ zemti msat nazaŋ palen toge. Ke msat isikñaŋ bugan bududuk gwaen nazaŋ palen etaŋ tageyepmti dukñaŋ sakwep pataŋ zemkwage. <sup>6</sup> Yaŋ kasuwaŋ kwageen kan keyet kindiñaŋ msalen baen penaŋ ku tototnaŋgopm zime gakiye. <sup>7</sup> Âpme katnaŋ notnaŋ bululuŋ zemti didik nusi keŋanen toti kwakwat e ñep kwage yaŋgut nusi kwati minzilime eiñeiŋ siye. <sup>8</sup> Âpme katnaŋ notnaŋaŋ bululuŋ zemti msat kelakñaŋ temanen togeyepm penaŋaŋ dolakñaŋ epeem kwat temaŋ bemti tepmaŋ notnaŋgat katnaŋ 30 sokbeye. Ma tepmaŋ notnaŋgat penaŋaŋ 60 sokbeye. Ma tepmaŋ notnaŋgat penaŋaŋ 100 sokbeye.”

<sup>9</sup> Zisasiyaŋ bemzenze zet kekok zemdelaŋ zempemti pigok diindoye, “An ñen zet nânâyelen tikñaŋaŋ tazinaŋ zet kapi ñep opeimti nâsem.”

<sup>10</sup> Kegok zemdelaŋ zeme amnaŋ kalaŋ mekopme Zisasmak nemanane ma am notnaŋ ek kwesiŋ mâpmatemien ekjenaŋ ilinak tati bemzenze zet keyet yaŋaŋgat yaŋkwesiwien. <sup>11</sup> Yaŋkwesime egaŋ pigok diindoye, “Kawawaŋgalen zemâtâtâtgat katnanean mama keyet zet enzililiñaŋ tazin keyet yaŋaŋ in sosok zemkawaŋ bem indandaŋaŋ. Âpme an notnaŋ belak kileŋ zupman maip ekjengut bemzenze zet etaŋ diindondoyet zenzenaŋ.

<sup>12</sup> Keyepmti Aizayayaŋ pigok zeye,

‘Ekjenaŋ zikalaŋ eek ektingut penaŋ ku maekmâtâlip. Ma wagaŋ zet nânâ e nâmtiŋgut penaŋ ku manâmâtâlip. Ekjenaŋ weyaŋekmâtâbiek ze Kawawaŋmagen keŋ gilik zenze aikme yomin katikpenak.’ ” (*Aizaya 6:9*)

*Zisasiyaŋ bemzenze zet zeye keyet yaŋaŋ zemkawaŋ beye (Matiyu 13:18-23; Luk 8:11-15)*



<sup>13</sup> Zisasiyan zet kekok mti pigok indayan kwesiye, “In kwilekiyet bemzenze zet mandiindoyap keyet yanay ku namâtâlîp? In zigoset bemzenze zet notnay sambe zewap keyet yanay namâtâbep?” <sup>14</sup> Kegok indayan kwesimti bemzenze zet keyet yanay pigok diindoye, “An wit katnay time mege ke Kawawangalen zet kebon <sup>15</sup> ma katnay notnay selen totemegeen am kejin kebon ke Kawawangalen zet nâme kejinan topmatazinaygut Sadayan koti makumsagat min. <sup>16</sup> Ma am notnay nanzan palen toge kebon ekjenay Kawawangalen zet nâmti keyegak zet keyet nâme dolaknay beme olojen teman mamip. <sup>17</sup> Keyangut kejinan penay Kawawangalen zet zapat ku nâmkatik bemti kindinay ku time towewetnaygpm Kawawangalen zet zapat dolaknaygat kasa ma sisipejpen mimindame keyegak makatikpeip. <sup>18</sup> Naman am notnay ekjen nusi kejan totemege kebon. <sup>19</sup> Ekjen kebonay msatgalen nuknay sambemak mânep milawatgat tiknayay ma kwitnay kwitnay notnaygat eyak mimi keyay mamanjin minzilime einen masimtalip. <sup>20</sup> Ma am notnay katnay msat kelaknay temanen towenge sepem kebon. Ekjenay Kawawangalen Zet Zapat Dolaknay nâmti nâmkijpenti keyet penayan am notnaymagen 30 ma notnaymagen 60 ma notnaymagen 100 mee kekok masokbeip.”

*Lam batiyan ku kwalatpeyelen zet zapanay*  
(Luk 8:16-18)

<sup>21</sup> Zemti zet nen naman pigok tsum zeye, “Âpme amnay lam konjbemti batiyan duknay ku makwalapenup ma mundum wewe kandanay ku mambepenup. Nin lam konji mundumay tatatnanen sosok bempemann tapme am mka kejan matalip mbusatnay mambemindein. <sup>22</sup> Nâlen zetn ke lam nembon keyepmti in nâlen zetn zemkaway bewep beme nânâ enziliyan matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kaway bewe. <sup>23</sup> An nen zet nânâyelen tiknayay tazinay zet kapi nen opeimti nâsem.

<sup>24</sup> Keyepmti in weyan nâmâtâbep enenogat am nen Kawawangalen zetnay nâmti nâmtiknay mbe beme Kawawayay nânânyay ewe tusumti sawe keyepm egay nânânyay sambe penay tasawe. <sup>25</sup> Ma am nenay zetnay nâmti nâmtiknay ku mbe beme Kawawayay nânânyay isiknay ekmak tasain ke menzem mbe.

*Wit katnay epeem kwapmâgeyet bemzenze zet*

<sup>26</sup> Kawawangalen zelay ammagen msat katanay mekopme am sambeyay kwati egalen zemâtâtâtgat katnanen mama kejan mepmâbien keyet pigok bem zema nâit. An nenay muluwen wit katnay time mege. <sup>27</sup> Âpme egay tambu misa pi wemwat wemwat mti katnayay mulupnay zigok tapm bee eekpij mme msat kejanak kaim igak epeemti duknay makwazin. <sup>28</sup> Msalay iknay katnay ke mukulem mme duknay epeemti kwat sinay betnay mti penayan mapein. Yan maneti ekjen beewan <sup>29</sup> penayan memuj memuj bemtemepme elangenge kananay beme wanam mti maantip.”

*Mastat katnaygat bemzenze zet*  
(Matiyu 13:31-32; Luk 13:18-19)

<sup>30</sup> Âpme Zisasiyan bemzenze zet nen kapigok zemti diindoye, “Kawawangalen zemâtâtâtgat katnanen mama keyet yanay mastat katnay kebon. Ma nenay mastat katnay keyet palen bemzema nâseip. <sup>31</sup> Msat sambe tep katnay notnayay mastat katnay sebempeip. Mastat tep keyet katnay isiknay bugan penay yan an nenay mulupmanen mmet ondeme <sup>32</sup> epeem

kwat sememti antemañelip bemti sinarj betnarj mekopme age ekñenarj ke motati keyet eyonarj mkanj mawalati kelin mambeip.” \*

<sup>33</sup> Zisasiyarj bemzenze zet keborj keborj notnarj sambe zemti animbi Zet Zapat Dolakñarj Penarj nânânjarjngat katarj mandiidomtan. <sup>34</sup> Egarj am sambe zet sosok yanarjmak zemkawarj bembepij belak bemzenze zet etarj mandiidomtan yarj nembrañanemak ilinak tati naman bemzenze zet manzemtan keyet yanarj manzemkawarj bem indamtan.

*Zisasiyarj tâgâ lumun temarj zemkulumpeye*  
(Matiyu 8:23-27; Luk 8:22-25)

<sup>35</sup> Kasup keyegak manepeme gasim beme Zisasiyarj nembrañaneyet zeye, “Nin tundua nembet daestet mebegalengat kame metne.” <sup>36</sup> Kegok zeme nembrañane ekñenarj am sambe bepî katim indemti Zisasiyarj tapmangeen wanja keyegak moti Zisasmak ilinak mepme am notnarjñarj wanja notnarjngat moti indapmoti keyegak mebien. Mepmambe Zisasiyarj mulukgat mti wanja butnarj delarj zenzenarj kwilimbenarj met bemti mulukñarj bekan tawemañge. <sup>37</sup> Taweme tâgâ lumun temarj penarj kwati tundua kumbume tundua mamarj temarj kwati wanja keñan tuyarj toti gak zesât mge. <sup>38</sup> Âpme nembrañane ekñenarj mebutemti zewien, “An zikat indanda, tuyen toti walesâpmnup pi geñ nânâpij belak muluk kwapem tawenik?”

<sup>39</sup> Zemti buteme mulugengatnan wati tâgâ ma tu zemkulumidemti zeye, “It buzak talit!” Zeme tâgâyarj zetnarj gawepumti katipeme tuyarj titokñepij tage. <sup>40</sup> Mti nembrañane pigok indayanjkwesiye, “In kwilekiyet kiñgati sebelanj diñdij pi tapmip? In nâmkijpeperjin bugar ku tazin?”

<sup>41</sup> Zisasiyarj kegok mme nembrañane ekñenarj nâmtetem mti ilinak buzak zenâ zenâ mti zewien, “An kapi ziborj penarjngapm am ma tumak tâgâ mee piyarj zetnarj manjawepuipgat!” Kegok zemti tundua ganzenarj nembet daen mesât mebien.

## 5

*Zisasiyarj an ñen we bekanarjñarj sambe mâpeye*  
(Matiyu 8:28-34; Luk 8:26-39)

<sup>1</sup> Meti ekñenarj tu nembet daenen Gelasen msalen patarj zemti <sup>2</sup> nembrañaneyarj tapme Zisasiyarj wanjaengatnan toti met an ñen we bekanarjñarjmak kopme ege. An beke mkanarj am zaimen nanzarj einzunarj ke mawemtanañ kwati koge. <sup>3</sup> Âpme egarj miña keyet keñan ke weme we bekanarjñarj winde same mobotnarj mme amnarj waia katikñarj piyarj setnarj betnarj manzampemtemienarj egarj mamitimutan keyepm belak katipeme kilerj belak matokwatan. <sup>4</sup> Ekñenarj waia katikñarj piyarj setnarj betnarj manzampemtemienarjngut egarj met nanzarj palen talinjarj kunepeme etim toweme mametan. An ñenarj windenarj bemti ek ñep ku mtopepeyelen yek. <sup>5</sup> Tambu msa egarj sekñarj nanzarj aimboñan mawetindemetemien keyet keñan mawemetan. Mti kalarjan mototi ñagak mti sekñarj sambe nanzarj mti kilerj iñarj mawaletan.

<sup>6-9</sup> An keyarj Zisas beñan daen kopme ekti windembemti mepme Zisasiyarj ekti zeye, “We bekanarj in an keñangatnan kwati melit!”

\* **4:32:** Mastat katnarj bemzenze zetgat yanarj Luk 13:21 ke mainj nâmbek.

Zeme ekjenan Zisasiyet nâme mobotnan beme kandan pedondomti ngak palen yan kwesiwien, “Zisas Kawawan Amobotnan penangat Nemunan, geñ nin kwileki minndasâgât tapmnik?” Nin Kawawangat monzalaman penan diñgonup, “Nin sek sindem ku ndasenik.”

Zeme Zisasiyan baenen we bekanan ekjen ke kwati mebegat zeyeyemti Zisasiyan an keyet yan kwesiye, “Geñ kwidi kwi?”

Yan kwesime egañ zeye, “Nâgât keñnan we bekanan sambe talip keyepmti nâgât kwitn ‘Sambe Sopman.’”<sup>10</sup> Âpme we bekanan ekjenan zet giñgiñ mti zewien, “Geñ msat kapiyetnan ku ndapmâpmane mesenup.”

<sup>11</sup> Âpme kalañ keyet kandan bee an ngalena bo sambe penan tati meu tatnimambien. <sup>12</sup> Keyepmti we bekanan sambe am keñan tabienan zet giñgiñ mti zewien, “Geñ ndapmâpmane nin bo keñinan ñep metowemâsenup.” <sup>13</sup> Zeme Zisasiyan we bekanan nâmindeme an keñangatan kwati met bo keñan towepme boyan keñin kilom beme ekjenan kunzun met tundua keñan toti tu nimti gakimtemebien. Bo ekjen ke sambe penan 2 tausen kegogañ toweti gakiwien.

<sup>14</sup> Boyan kekok mme am bo damun mamtemien ekjenan ekti winde bemti met mka teman ma mka isikjan am notnan gat zet zapat diindome ekjenan kwitnan kwitnan sokbeye ke eksât kopmâbien. <sup>15</sup> Zisasmagen koti an itnanan we bekanan sambe keñanen tapme keñ kilom kilom mti matokwatan ke ekme keñan teñ beme san gum melakandunan miakti totapme ekti Zisasiyan mulup kiñgagatnan mak mge beke ekti kiñgabien.

<sup>16</sup> Âpme am bo damun mamtemien ekjenan an we bekanan an mak mamtan egat zapatnan ma bo ekjenmagen kwitnan kwitnan sokbeye keyet zet zapatnan am sambe diindome nâmbien. <sup>17</sup> Nâmti ekjenan Zisasiyan msat ke pemti mebegalen yan bemti apitilim pewien.

<sup>18</sup> Zisasiyan naman wangæn moti mesâgât mme an itnanan we bekanan mak mamtan egañ Zisasmak mesâgât yan kwesim giñgiñ mge.

<sup>19</sup> Yan gut Zisasiyan zemkulumpemti zeye, “Geñ ipnodine ekjenmagen meti Amobotnanan kember mgamti weyayan mulup mme dolakjan benak keyet zet zapadi diindosenik.”

<sup>20</sup> Zeme egañ gilik zem meti Zisasiyan ekmagen kwitnan kwitnan mge keyet zapatnan Dekapolas mka keyet keñan diindome am ekjenan nâmti nâmtem teman penan mbien.

*Zisasiyan Zailas nembayan gakiengatanan mwage ma imbi ñenan Zisasiyet melakandunan timmekti dolakjan beye*

*(Matiyu 9:18-26; Luk 8:40-56)*

<sup>21</sup> Âpme Zisasiyan wangæn moti tu nembet daen mepatan zemti ewe nembu ganzenanak tapme am sambe penan ekmagen kot ondebien. <sup>22-23</sup> Ekjengat tunjuwinangatan an ñen kwitnan Zailas, Zuda am ekjengalen sesewat mka damun an ñen beke egañ koti Zisasiyet nâme mobotnan beme pedondom samti pigok wekum saye, “Amobotnan, neñ namban gakisât bududuk penan tapmgat geñ koti bedañ sekjanen bemti mmane alik bemti mak.” <sup>24</sup> Zeme nâmti an kemak mepmalu am sambayan idamâpmeti ekjenan set tungupman Zisas misik peme wesât mmebien.

<sup>25</sup> Âpme an mebien ekjengat tunjuwinan imbi ñen sipman makwawet-nepeme nup kanan 12 beye. <sup>26</sup> Imbi keyan kan teepman dokta ekjenmagen mepme ekjenan weyanpenup zemti mme ekjenmagen mânepman sambe katipeme delañ zeme ewe sindem teman timti sip omba penan tusumti

ewe makwawetan. <sup>27</sup> Imbi keyañ Zisasiyañ am maweyañ indemtan keyet zapatnañ nãngeyepmti am sambeyet keyañ Zisas tanquwi zem kilik kilik mege. <sup>28</sup> Kapigok otrãmti mge, “Neñ melakandunañ etañ timmeksap beme ñep alik besap.” Zemti kilik kilik mmeti met <sup>29</sup> melakandunañ timmekme keyegak sipmañ katime keyanen nãme zawatnañ yek beye. <sup>30</sup> Imbi keyañ timmekme Zisasiyet windenañ notnañ ekmagen mepme nãmti zeye, “Kwiyañ melakandunañ timmekme nãya?” <sup>31</sup> Zeme nembrañane ekñenañ zewien, “Am sambe penañañ misik koti gatimego. Âpme geñ kwilekiyet, ‘Kwiyañ natim mekzin,’ tazenik?” <sup>32</sup> Yankwesime Zisasiyañ am timmege keyet guluk gilik mti timmage. <sup>33</sup> Âpme imbi keyañ timmekme sekñanen kwitnañ kwitnañ sokbeye keyet yañañ nãmti set belañ diñdiñ mti Zisasiyet kandañañ pedondom samti zet zapatnañ sambe ke msaye. <sup>34</sup> Msame Zisasiyañ imbi keyet zeye, “Ipm, nãmkijñenakgapm pembrañañ benak keyepm keñdi sewakñañ beme meti alik benak kegogak mepmambanik.”

<sup>35</sup> Egañ imbi keyet zet ewe zemambe tapme Zuda am ekñengalen sesewat mka ñeñañin egalen mkaengatan am notnañañ Zailas ekmagen koti zewien, “Nambandi walak yek bep. Keyet geñ Zisas belak ku wakosenik.” <sup>36</sup> Ekñenañ zet kegok tazenãme Zisasiyañ nãmti keyegak Zuda am ekñengalen sesewat mka damuñ egat zeye, “Geñ yayañ ku mi; nãmkijñependi mkipmañ be.” <sup>37</sup> Kegok zemti am notnañ mãpmebien ekñen zemkulumindemti Pitamak Zems meniñañ Zãn ekñen etañ indatime mebien. <sup>38</sup> Meti Zuda am ekñengalen sesewat mka damuñgalen mkaen moti Zisasiyañ nãme amnañ kwisak temañ mti ambembesi tapmme moti <sup>39</sup> indikti am sambe ambembesi tapmme zeye, “In kwilekiyet kwisak temañ mti yuyu yeye tapmip? Imbi nembra kapi ku gakip; belak muluk tawen.” <sup>40</sup> Zisasiyañ kegok zeme ekñenañ an pi zigogat kwat siwawakñañ tapmin zemti yenbien. Mme Zisasiyañ am sambe mka keyañ tapmambien ke indapmãpme zupman baen topme delañ zeme nembra keyet mamañ bipmañ ma nembrañane Pitamak Zemsmak Zãn etañ zeme ilinak nembra gakikijñañ tageen ke tabien. <sup>41</sup> Tati imbi nembra keyet betnañ atamti Zuda zeleset pigok zeye, “Talita kumi,” keyet yañañ, “Imbi nembra isikñañ, neñ geñ wawagat zeyap!” <sup>42</sup> Zeme keyegak imbi nembra isikñañ keyañ wati mebe kokot mge. Imbi nembra ke nup kanañ 12 etañ. Âpme imbi nembra isikñañ ke gakikiengatan wapme ekti ekñenañ nãmtemtem penañ mbien. <sup>43</sup> Âpme Zisasiyañ keyet zet zapatnañ am ñen ku diindondoyet zemkulumindemti nembra meu mkosame niniyet zeme meu mkot same ñinge.

## 6

### *Zisasiyet mkanañ ñotakñanen am ekñenañ wisat mpewien (Matiyu 13:53-58; Luk 4:16-30)*

<sup>1</sup> Zisasiyañ mka ke peme tapme ikñañgat mkanañ ñotekñañ Nasalet mesãt mme nembrañaneyañ mãti ilinsakwep mebien. <sup>2</sup> Mepmane peme Zuda am ilinañgalen kãtnãnã kan beme sesewat mkaen moti Kawawañgalen Zet Zapat Dolakñañ Penañ zemzikat indaminge. Âpme am sambe ekñenañ zetnañ nãmti nãmtemtem penañ mti zewien, “Kwitnañ kwitnañ sambe mamin kapi ma nãnã temañ temañ kapi egañ desetgatnan penañ tiye? Egañ zigoset mulup dolakñañ temañ temañ kapi aikti mamn?”

<sup>3</sup> Nin egat yanar nârup. Ek bipmar mka walalat an ma mamar kwitnar Malia ma meniñane Zemsmak Zoses ma Zudamak Saimon ma ipmanemak ke nin nâmtatrup.” Kegok zemi zemtalati mtopewien.

<sup>4</sup> Mtopeme Zisasiyar pigok diindoye, “Kawawangalen golar zenze an njarat kwizet bunamar msat notnanen palaknar bem tapmepme ikranggat mamnotnane ma doipmane ma ikranggalen mkaengatnar amnar zemtalat-pemti kwizet bunamar ku mamwalip.”

<sup>5</sup> Kegok zemi Zisasiyar ekjenmagen mulup temar nen ku mge. Am zawalinmak kwep kwep etar notnar betnarar indatamti zawalin mme alik bewien. <sup>6</sup> Mkanar njoteknar am ekjen nâmkijpepenjinpigapmti tektek penar miindemti egar mka notnanen etar tokwat meti Kawawangalen Zet Zapat Dolaknar zemzikat indam mge.

*Zisasiyar nembajane 12 mulup mimiyyet zemindeme mekobien  
(Matiyu 10:5-15; Luk 9:1-6)*

<sup>7</sup> Zisasiyar nembajane 12 indazem tetime kopme Kawawangalen Zet Zapat Dolaknar zenzeyelen ma we bekanar indapmâbâgalen winde indamti namba zut zut zemideme mka katar mekokogat zemindeye. <sup>8</sup> Ekjenar mesât mme Zisasiyar kapigok diindoye, “In mesâti set mebegalen tonjarin etar mmebep. Meu ma ele ma mânewin mee nen ku timebep. <sup>9</sup> Sewewelin mmebep ma melakandunjin tipmasek mee ku mundur bep. Sekjarin tazin ke etarmak mebep.” <sup>10</sup> Mti pigok diindoye, “In mepme mka kenar nen indame in kwep keyegak mawemetneti mebep. <sup>11</sup> In mka nen patar zeme mka keyelen am ekjenar mka weweyelen ku indawep beme in mesât mbep, kan keyet zipelukjin serji zewep Kawawangalen njenzinjar mka kapimak tazin zemi mebep.”

<sup>12</sup> Zeme nâmti ekjenar msat katar meti amgat zeme yomengatnan gilik zenze keyet zetnar diindowien. <sup>13</sup> Diindomti we bekanar sambe am kenar indapmâindewien ma zawatmak sambe olip kelaknar tunjarar sekjarin zulufindemti mme alik bewien.

*Zân tu zululut gakikinjargat zapatnar  
(Matiyu 14:1-12; Luk 9:7-9)*

<sup>14-29</sup> Elolar meniñar Pilipgat imbinar Elodias menzem wageyepmti Zânar moti Elotgat zeye, “Gen meniñdarjat imbinar menzem wadik kapi gen Kawawangalen zii zet tazin e angosonik.” Kegok zeme Elodiasyar Zânar Elotmak egegat yomit zemkawan bemidaye keyet nâme nen ku beme Zângat njenzinjin mti zemdelar zeme Elolar am notnar zemindeme Zân atamti setnar betnar zamti mka katiknar met pewien.

Imbi Elodias keyar Zângat njenzinjin mti kukuyelen nângeyarjut Elolar Zân ek Kawawangalen mulup an ter ma yomepinj kwetetepmar mamain keyet mti mineti, “Ner kuma gakime Kawawangar naman ner kegogak nawalebemagen,” zemi kinjati angalar peme mamti zetnar zeme nânâyelen nâmtiknar mamtan.

Âpme maneti peme Elot sokbemberar keyet kan dangome egar egat kandar an nenar beme notnar mamtemien ma an kasa kuku ekjengalen nenarin ma Galili msat notnar ekjengalen an nenar notnar indamandame kopme bumulurji indamti tapmambien. Kan keyet Elodiasyar Zân kume gakikiyelen setnar dolaknar penar sokbemsaye. Elot ma an nenar notnar ekjenar ondek tapme Elodiasiyet nambanarar ekjengat zikalinan meti silik wendiye. Silik wendime Elot ma an nenar notnarar egome Elolar

nambaŋaŋ keyet zeye, “Geŋ kwileki ŋengat gembeme zemane neŋ ŋep gasap. E Kawawaŋgat zikatnan pigok zemkatik bem gayap. Geŋ kwileki belakŋaŋ ŋengat zemane ŋep gasap ma msat mandamuŋ miap kapi butnaŋ elengem gaŋgayelen zemane e kegogak ŋep elengemti gasap.”

Zeme imbi nempa keyaŋ mka butnaŋ gwaen mamaŋgalen meti maŋaŋgat yaŋkwesiye, “Maŋge, neŋ bianaŋ kwileki nanayet zesap?”

Yaŋkwesime mamaŋaŋ Zân tu zululut egat ŋenzinziŋ mamtan keyepmti nambaŋaŋgat pigok zeye, “Geŋ Zâŋgat ŋokasetnaŋ gaŋgayet zeseniŋ.”

Zeme nambaŋaŋaŋ nâmti keyegak winde bemti amobotnaŋ Elotmagen toweti zeye, “Alak kapi Zân tu zululut angat ŋokasetnaŋ usumti batien bemti naseniŋ.”

Zeme amobotnaŋ Elolaŋ zet ke nâmti keŋaŋ bekanaj penaj beye, yaŋgut amgat zikalinan zemkatik beyeyepm yek ŋep ku zenak. Keyepm egaŋ kasa kuku an ŋen zempeme egaŋ mka katikŋan meti Zâŋgat bimaŋ usumti ŋokasetnaŋ batien bem mti kot nambaŋaŋ ke same egaŋ Zâŋgat ŋokasetnaŋ pelep ke mti mamaŋ mesaye. Âpme mamaŋaŋ Zâŋgat ŋenzinziŋ mamtan keyepmti Zâŋgat ŋokasetnaŋ ke same egat ŋokasetnaŋ ke ekti nâme ŋep beme mti mepeme mege. Kegok mme nambaŋane ekŋenaŋ zet zapatnaŋ nâmti kot sekŋaŋ mti met miŋa keŋaŋ wat pemti atampewien.

Elot kegok mmame Zisasiyet zet zapatnaŋ msat katar palakŋaŋ bemeti amobotnaŋ egat wakŋaŋ topme nâmti zeye, “Zân tu zululut neŋ bimaŋ elengewan keyaŋ naman gakikiengatan walep keyepm windenaŋ igagen penaj tapm.”

Yaŋgut am notnaŋaŋ zewien, “An kapi Kawawaŋgalen golaŋ zenze an Ilaiza,” ma notnaŋaŋ zewien, “Ek Kawawaŋgalen golaŋ zenze an itnaŋaŋ baen mamtemien ekŋen keboŋ.”

### *Zisasiyaŋ am 5 tausen meu indaye*

*(Matiyu 14:13-21; Luk 9:10-17; Zân 6:1-14)*

<sup>30</sup> Zisasiyaŋ nambaŋane zemindeme mka katar mebienaj maneti Zisasmagen koondakti ammagen kwitnaŋ kwitnaŋ mbien ma Zet Zapat Dolakŋaŋ Penaj zemzikat indawien keyet zezapatnaŋ msawien. <sup>31</sup> Âpme am sambeyaj ekŋenaŋ tabiienen ke mekoper tapme Zisas ma nambaŋane ekŋenaŋ meu niniyelen kan tuŋgupmaŋ bugan ku sokbemindame keyet mti Zisasiyaŋ nambaŋaneyet zeye, “Kame, nin pi pemti msat tuŋgupman nnak daen meti bugan kâtnâmtati meu nsenup.” <sup>32</sup> Zemti ekŋenaŋ ilinak wanŋaen moti msat tuŋgupman tu nembet daeset ke mesât mebien.

<sup>33</sup> Tapmepme am sambe mka temangatnan ekŋenaŋ indik mâtâti ekŋenaŋ nembu gilop windem bemti nembet daen ŋeŋaŋ met pataŋ zewien. <sup>34</sup> Âpme Zisasmak nambaŋane ekŋenaŋ bam met ganzenan patakpemti Zisasiyaŋ toti met am sambe penaj indige. Ekŋenaŋ sipsip damuŋjipiŋnok tabiengapmti Zisasiyaŋ am ekŋengat kember penaj mti yaŋbemti Zet Zapat Dolakŋaŋ sambe zemzikat indam mge. <sup>35-36</sup> Tazemzikat indam mnepeme msat tambusât penaj tapmme nambaŋaneyaj ekti Zisasmagen meti zewien, “Msat penaj tambusât tapm keyet geŋ am indemane mka temanen ma isikŋanen meti meuŋin ilinaŋgat aikti kwitimti nseip.”

<sup>37</sup> Zeme Zisasiyaŋ dopmaŋ pigok gilik zem zeye, “In meu ŋen aikti indame nila!” Zeme ekŋenaŋ Zisasiyet yaŋkwesiwien, “Nin 200 kina kapiyaŋ nupmamaŋ met kwiti koindamann niniyet nâmti tazenik?”

<sup>38</sup> Âpme egañ pigok indayanjkwesiye, “In meti eleñinañ nupmamañ zigok tazin ze egit?” Zeme ekñenañ meekti zewien, “Eleen nupmamañ 5 ma aṅgala zulañ talup.”

<sup>39</sup> Zeme nâmti egañ nembañaneyet zeme am zemindeme mañge ñen mañge ñen kwan sinañ dolakñañ palen gwilelañ pemti totapmebien. <sup>40</sup> Mañge notnaṅgat am 100 ma mañge notnaṅgat am 50 kekok tapmebien. <sup>41</sup> Tapmepme Zisasiyañ nupmamañ 5 kemak aṅgala zut ke timtati zikatnañ kululuñ gwaen ekme mopme Kawawaṅgat, “Wisikñ,” zemti nupmamañ ke meselemti nembañane indame ekñenañ ambepolet timti am mañge tabien katañ indamebien. <sup>42-44</sup> Indamepme am 5 tausen piyañ meu nimkingapme meu butnañ kileñ temepme ke naman nempa ekñenañ akumtim akumtim mti tise 12 kekok wepme gak zeme nembañane ekñenañ timti mebewien.

*Zisasiyañ tu paleset mege  
(Matiyu 14:22-23; Zân 6:15-21)*

<sup>45</sup> Kegok mti Zisasiyañ ikñañ ewe keyegak tati nembañane ekñen ñenañ zemindeme ekñenañ waṅgaen moti tu nembet Besaida mkaen daeset mesâgât tapmepme egañ ikñañ ke tati am sambe zemindeme mekobien. <sup>46-48</sup> Ekñenañ mekopme delañ zeme Zisasiyañ dundusâgât kalañan memoge. Moti Zisasiyañ iṅak kalañan ke dundumambe tapme gasi penañ beme indikme nembañane ekñenañ ilinak etañ piyañ tundua sutnan penañ daen mepme tâgâ temañan mebieset kot indakumbume mesâgât taolapmambien. Tambu tetak piwan mulup temañ ke tapmmetnepeme msasâgât tapmme, Zisasiyañ toti tundua paleset ekñenmagen sokñañ sehem indesâgât mge. <sup>49</sup> Egañ kekok mme ekñenañ, “Wa, we bekañañ kozin,” zemti kingati yeye mme <sup>50</sup> Zisasiyañ pigok diindoye, “Kingagapiñ. Neñ nen penañ takolapgat sewak talit.” <sup>51</sup> Zemti Zisasiyañ waṅga keñañ mowepme keyegak tâgâyañ katikñañ takumaṅgewan bep zeme nembañaneyañ nâmtemtem temañ mti tabien. <sup>52</sup> Ekñenañ Zisasiyañ am sambe penañ meu indame nimbien winderañ keyet yañañ mee kekokak ku eknâmbien.

*Zisasiyañ Genesalet msalen am zawalinmak weyañindeye  
(Matiyu 14:34-36)*

<sup>53</sup> Âpme ekñenañ tundua nembet daenen meti Genesalet msalen patañ zemti waṅga mandame kaiñan mopme tekñañ mandamti mot tep palen <sup>54-55</sup> zampemti Zisasmak nembañane ekñenañ toti mepme am notnañan indikmâtâti windembemti mka katañ meti am zawalinmak indaluanzamtimti Zisasmagen kopmâmbien. <sup>56</sup> Âpme Zisasiyañ mka temanen ma mka isikñañ notnanen mege kan keyet am zawalinmak luemtimti tambaṅgum sutnanen koindeme wemti ekme Zisasiyañ takopme melakanduñañ butnañ etañ ke timekti dolakñañ bembeyet wekuwien. Wekume nâmindeme am zawalinmak ekñenañ saṅumañ busiliñañ etañ timekti alik bemâmbien.

## 7

*Yenpawineyelen mama mimi itnañañ ke mâti mamtemien  
(Matiyu 15:1-20)*

<sup>1</sup> Âpme zii zet zikat indanda an ekñenañ Zelusalem mkaengatnan kot Palisi indaikme ilinsakwep met Zisasmak ondekbien. <sup>2</sup> Ondak tati Zisasmak Zapat mmambe tati indikme Zisasiyet nembañane notnañ ekñenañ

yeŋpawineyelen zii zet tazin keyet katar belin zululupin tu meu taatamnimambien.

<sup>3</sup> Âpme Palisi ma Zuda am ekŋenaŋ yeŋpawineyelen mama mimi ke mâti keyet katar belin mee zululupin tu meu ŋen ku maatamnimtemien. <sup>4</sup> Ma ekŋenaŋ bemkwiti kwiti mundumengatnan gilik zem meti kegogak tu zululupin meu ŋen ku maatamnimtemien. Wa ke etaŋ yek, mama mimi keboŋ notnaŋ menzim bati ma okop mee pi ewe zululutnaŋ keyegak sakwalam zuluti mambumbemnimtemien. Ma mama mimi keboŋ keboŋ sambe notnaŋ ewe wemezin.

<sup>5</sup> Keyepmti Palisi ma zii zet zikat indanda ekŋenaŋ Zisas nembanaŋeyelen muluwaŋ ke ekti Zisasiyet pigok yaŋkwesiwien, “Nembandine ekŋenaŋ kwilekiyet yeŋpapmnaŋgalen set tazin ke kulumti tu meu mee belin zululupin bumbulumimagaŋ kilen tatim nip?”

<sup>6</sup> Yaŋkwesime Zisasiyaŋ ekŋengat pigok zeye, “Eweŋan tipman baenen Kawawaŋgalen golaŋ zenze an Aizayaŋ in tetimaemae an keboŋgat esemteŋ penaŋ meluwaŋ pigok mge,

‘An ekŋen keboŋ keyaŋ keŋinaŋ penaŋ bamkunemti kwizet buŋamm belak sekaŋ etaŋ mwati manzempalakŋaŋ bemneip. <sup>7</sup> Mti ilinaŋgalen yeŋpawineyelen set keyaŋ nâlen zii zetnok bempemti ke am sambe zemzikat indamamipgapmti nâgât belak sekaŋ etaŋ mandundunaip.’” *(Aizaya 29:23)*

<sup>8</sup> Zemti pigok diindoye, “In Kawawaŋgalen zii zet penaŋ ke ingulume topme ilinaŋgalen yeŋpawineyelen set sambe ke mamkatikŋan bem maip.”

<sup>9</sup> Zemti ewe tusumti pigok diindoye, “In yeŋpawinaŋgalen set ke mtati Kawawaŋgalen zii zet ingulume totogalen setnaŋ dolakŋaŋ penaŋ masokbemindain. <sup>10</sup> Mosesiyaŋ Kawawaŋmagen zet ŋen mti kapigok zeye,

‘Geŋ mambipdaŋgat nâmane mobotnaŋ bewe. An ŋenaŋ mambipmaŋgat zet mgasik zeween an ke kume gakiwe.’ *(Kisim Bek 20:12)*

<sup>11</sup> Keaŋgut in naman am set sepem ŋen zikat indame ekŋenaŋ pigok mamip. ‘Mam biwine ekŋenaŋ olat olat ke temimti mameŋgut ekŋenaŋ pi ilak Kawawaŋgat tewalaŋ sasâgât zemti bempeya.’ <sup>12</sup> Zemti mam biwine indamukulem dolakŋaŋ penaŋ ku mamiindeip. <sup>13</sup> Set kegaset in Kawawaŋgalen zii zet mtopemti ilinaŋgalen set manzemzikat indaip. Mama mimi sambe keboŋ notnaŋ sambe penaŋ mamâlip.”

<sup>14</sup> Kegok zemti am sambeyet ewe zeme kopme pigok diindoye, “In sambe wakbemti tapme zet kapi zema weyaŋnâmâtâlit. <sup>15</sup> Kwitnaŋ kwitnaŋ nime kambakŋinan matowezin keyaŋ yom kum bein. Keŋinangatnan nânâ bekaŋaŋ ma dembusek bekaŋaŋ makwazin keyaŋ keŋin mme bekaŋaŋ mambein. <sup>16</sup> An ŋen keŋanmagaŋ zet zeyap kapi nâmti ikaŋaŋak opeim nâsem.”

<sup>17</sup> Egaŋ zet kegok zemdelaja zemti am indeme mekopme mkaen mowepme nembanaŋe ekŋenaŋ keyegak mâpmoti bemzenze zet zeye keyet yaŋaŋ zemâtâtindame nânâyelen yaŋkwesiwien. <sup>18</sup> Yaŋkwesime Zisasiyaŋ pigok diindoye, “In kegogak ŋoktikŋinpiŋak tapmaip? <sup>19</sup> Meu nimann tipkambakŋinan matowezin keyaŋ keŋinanan toti keŋin mme bekaŋaŋ ku mambein. Keyaŋ belak tipkambakŋinan totapme baeset tipman makwawezin.” (Keyepmti Zisasiyaŋ meu sambe kapi ku zemkuluye ŋep etaŋ niniyelen zeye.)



20 “Âpme keñjanganatnan nânâ ma zet bekanaj makwazin keyaj keñj mme bekanaj mambein. <sup>21-22</sup> Am keñjanganatnan kwitnaj kwitnaj bekanaj kapigogaj makwazin: ñotkik bekanaj, ma animbi zomolim ekñenaj set kileñ mama ma awembiñ bemberañanjgut notnanñalen imbi menzem wawat ma kambu, kasa kuku, imbi indaasek indende, mobotnaj sakam igak igak, dâsuki, kakiki ma amgat zet bekanaj notnaj zenze ma nânajin kilom maotnâip. <sup>23</sup> Nânâ bekanaj keboñaj keñjanganatnan kwati keñj mme bekanaj beme Kawawanjat zapat ku matalip.”

*Zisasiyaj Silia mkaengatnaj imbiyet nâmkinpepeñaj kaliñaj ege  
(Matiyu 15:21-28)*

<sup>24</sup> Kegok zemdelañ zemti Zisasiyaj mka ke peme tapme Taia ma Saidon mka temañ egegat msat tunjupmanen mege. Egañ meti mka tambañgumen moti amnañ egat zet zapatnaj ku nânâyelen otnañge. Yanjut am ekñenaj mepme zapatnaj nâmâbiengapmti ñep ku enzililiyelen sepem beye. <sup>25</sup> Keyepmti Zisasiyaj mopme mopme keyegak imbiñenaj zet zapatnaj nâmti nambañaj we bekanaj ñenaj mme keñan kileñ mambentangapmti Zisasiyet nâme mobotnaj beme pedondo saye. <sup>26</sup> Imbi ke Pinisia imbi Silia mkaengatnaj zetnaj Glik zet manzeman. Imbi keyaj nambañanjgat keñjanganatnan we bekanaj mâpepeyelen Zisasiyet zet giñgij mge. <sup>27</sup> Keyepmti Zisasiyaj imbi keyet pigok dunduye, “Nemba ekñenaj meu ñenaj manip. Âpme geñ nâmâne nembayelen meu menzemti tam ñep ku sasayelen bein. Sepem keggak neñ Zuda am ekñen ñenaj indamukulem mtiñgut bam am Zuda manjaen ku sokbemeñaj in indamukulem mimiyeleñ.”

<sup>28</sup> Zeme imbi keyaj dopmañ pigok gilik zem saye, “Amobotnaj, geñ zet e penaj zeniganjut tam ekñenaj nembayelen meu pâpmañ bap palen toweme kileñ ke mambeseip.”

<sup>29</sup> Egañ keggok zeme Zisasiyaj kapigok zeye, “Geñ zet keggok penaj zenikgapmti nambandi we bekanañaj katipe mezingat gilik ze mkandan met.”

<sup>30</sup> Zeme imbiyaj mkañan meti ekme nambañaj we bekanaj pemepme sinanen muluk dolakñaj taweme ekti nâme dolakñaj penaj beye.

*An wakñaj kekeñaj ma zet ku manzeman ke Zisasiyaj weyañpeye*

<sup>31</sup> Zisasiyaj Taia mka katikpem met Saidon mka sebempemti Dekapolas mka sebemindemti Galili msat tunduaset mepme <sup>32-33</sup> am notnañaj an wakñaj kekeñaj zet mee zesât maolatan ke wati Zisasiyaj betnañaj timekme dolakñaj bembeyelen nâmti ekmagen wapmebien. Wapmeti Zisasiyaj weyañpepeyet yanñwesij giñgij msame Zisasiyaj nâmti egañ an ke wati ganzenanik meti betnan nemuñañaj wakñaj nembet nembet wapemti naman mtot zawagañ betnaneñ wasekpeñti an keyet nambalaman <sup>34</sup> bemtati an keyet kember mti zikatnaj kululuñen ekme mopme Zuda ilinanñalen zeleset Bipmanjat pigok zeye, “Epata.” Zet keyet yanaj, “Wakdi teñ beme zet zel!”

<sup>35</sup> Zeme wakñaj teñ peme zet dolakñaj zeye. <sup>36</sup> Âpme Zisasiyaj keyet zapatnaj ku zenzeyelen am indazemkulum aleme am ekñenaj nâpemt keyet zapatnaj zempalakñaj bemâbien. <sup>37</sup> Ekñenaj nâmtemtem penaj mti zewien, “An kapiyaj kwitnaj kwitnaj mme dolakñaj etañ mambein. Mti

kegogak am wakñan kekeknan ma zet ku manzeip ekñen mme zet zeip ma wakñin tej mapemâzin.”

## 8

### *Zisasiyan am 4 tausen meu indapelanğuyey* (Matiyu 15:32-39)

<sup>1-2</sup> Zisasiyan tipman baenen am sambe meu indaye yanaman mise ñen am sambe penan ondek tapme kasup tuk bepi Zet Zapat Dolakñan tadiindometne peme, am ekñenan meu bugan mkobien e nime delan zemâge. Âpme amnan tu meu aikti niniyelen setnan ñen ku aikbiengapm Zisasiyan nembajane indapmandame kopme zeye, “Neñ am sambemak kasup tuk takwati meunin belaknik mkobien elak nime delan zeyeyepmti alak meuninpiñ tapme indikti neñ ekñengat kember penan miap. <sup>3</sup> Am notnan mkanin beñangatan penan kobiengapmti belak indema gilik zem mkaninan mesât meti meuyet selen sukñan bemti zikalin gililin peme tokutuseip beme ñep ku besem.”

<sup>4</sup> Zeme nembajane ekñenan yanğkewisiwen, “Msat tunğupman pi tu meu desetgat aikti indamann nseip?”

<sup>5</sup> Zeme Zisasiyan indayanğkewisiye, “In nupmamanğ zigok mtalip?”

Zeme ekñenanğ zewien, “Nupmamanğ 7 mtatnup.”

<sup>6</sup> Kegok zeme nâmti am ekñengat zeme ondekti msalen gwilelanğ totapme nupmamanğ 7 ke mti Kawawanğat, “Wisikñ,” zemti meselem nembajane kalañ indame ekñenanğ timti am indamebien. <sup>7</sup> Âpme anğala isikñanğ notnan kegogak taindaye. Ke Zisasiyanğ mti kegogak Kawawanğat wisikñğ zemti nembajane kalañ indame timti am kalañ indamebien. <sup>8-9</sup> Indame am 4 tausen piyanğ meu nimkingapme butnanğ belak temege ke timti tise 7 wepme gak zeye. <sup>10</sup> Kegok mti Zisasiyanğ am zemindeme mkaninan mekobien. Am zemindeme mekopme Zisas ma nembajane ekñenanğ ilinak etanğ wanğaen moti Dalmanuta msalen daen mebien.

### *Palisi am notnanğ Zisasiyanğ menok mme eegalen yanğkewisiwen* (Matiyu 16:1-4)

<sup>11</sup> Dalmanuta msalen met tapme Palisi an notnanğ ekñenanğ Zisasmagen koti menok temañ notnanğ mme ekñenanğ Kawawanğat Nemunğ penanğ ke nâmâtâtâgalen tetipem ekbien. <sup>12</sup> Mme Zisasiyanğ ekñen ke indikti keñan bekananğ beme zeye, “Alak kan pigogak am talip ekñen kapiyanğ kwilekiyet menok mme eegat etanğ manzeip? Keyepm alak kan kapiyet neñ ekñenmagen menok ñen ku mma ekseip, yek penanğ.”

<sup>13</sup> Eganğ kegok zemti katiindemti nembajane ilinsakwep gilik zemti wanğa keñan ewe moti tundua nembeleset mebien.

### *Palisimak amobotnanğ Elot ekñengat yanğin Zisasiyanğ nupmamanğ yisiyanğ mme masemen keyet palen bemzenze zet zeye* (Matiyu 16:5-12)

<sup>14</sup> Nemba ekñenanğ nupmamanğ mekwititiyet kandati nupmamanğ kwewetanğ wanğa keñan tagaen ke mkobien. <sup>15</sup> Âpme Zisasiyanğ Palisi ekñengalen mama mimi ke ekme ñep ku beye keyepmti selen kopmambe Zisasiyanğ

nembananeyet golar zet zemti bemzenze zet kapigok diindoye, “In Palisi-mak Elot egetgalen yis keyet eksewep.” \*

<sup>16</sup> Zeme nembanane ekjenan Zisasiyelen zet keyet yanjan ku weyanñambiengapmti ilinak zenâ zenâ mti pigok zewien, “Nin nupmaman njan kwititipin belak kotngapmti Zisasiyan keyet tazen.”

<sup>17</sup> Ekjenan kekok zenâ zenâ tapmme Zisasiyan nâmti pigok indayanñkwekiye, “In nupmaman kwititipin kolo keyet eneyet zenâ zenâ tapmip, in nâgât yanjan ku eknâmâtâlip, ma? In kenjin uwatnan penan!

<sup>18-19</sup> In nejan kwitnan kwitnan mima  
‘Zikalinan eek ektinjut ku maekmâtâlip ma zet zema wakñinan zet nânâ nâmtinjut ku manâmâtâlip.’

(Esekiel 12:2)  
In tipman baenen am 5 tausen pi nupmaman 5 etan bukeyangut meselem indama nimbien ke ku nâmâtâlip?”

Zemti nembanane indayanñkwekiye, “In nupmaman nimkingapme belak temepme timti ele zigok webien?”

Indayanñkwesime ekjenan zewien, “Ele 12 kekok webenn.”

<sup>20</sup> Zeme Zisasiyan ewe indayanñkwekiye, “Kan nengat nupmaman 7 mti am 4 tausen pi indama nimkingapme butnan totemepme timti ele zigok webien?”

Indayanñkwesime ekjenan zewien, “7 webenn.”

<sup>21</sup> Zeme nâmti pigok diindoye, “In nejan kekok mimiyet windenn tatnain keyet yanjan mkawan bema in nikti yanjan nâmâtâlipgapmti Palisi ekñengalen mama mimi ku mâbep.”

### *Zisasiyan Besaida mkaen an njan zikatnan bejan weyanñpeye (Matiyu 16:8)*

<sup>22</sup> Âpme Zisas ma nembanane ekjenan Besaida mkaen mepatan zeme mka keyetnan an njan zikatnan bejan an keyet notnaneyan Zisasiyan sekanane atamti mme dolakñan bembeyet watoti Zisasiyet yanñkwesim ginjin mbien. <sup>23</sup> Kekok zeme nâmti Zisasiyan an zikatnan bejan ke betnamti mka ganzenan ilidak baen metati Zisasiyan an keyet zikatnanen zawagan wasekpemti betnan zikatnanen mobemti yanñkwekiye, “Zikadan kwilekiki notnan njan taekdik?”

<sup>24</sup> Zeme an keyan belak zem wat ekti zeye, “Nejan am taliwen pi njan taindigap yanjan indikma tep njetkan nemon tabem temezin.”

<sup>25</sup> Zeme Zisasiyan betnan ewe zikatnan bemti weyanñpeme zikalan bibik mti kwitnan kwitnan sambe bepi ekmâtâpmađe. <sup>26</sup> Âpme Zisasiyan zempemti zeye, “Gejan am mka tunjupman moti am keyet zapat diindondopin belak buzak lolotnak mkandanen mesenik.”

### *Pitayan Zisasiyet yanjan zemâtâge (Matiyu 16:13-20; Luk 9:18-21)*

<sup>27</sup> Âpme Zisasiyan nembanane ilinsakwep Sisalia Pilipai mka teman manzemtemien keyelen mka isisikñan nengat seleset mepmambe Zisasiyan nembanane pigok indayanñkwekiye, “Am ekjenan nâgât kwiyan tapmain manzeip?”

\* **8:15:** Palisi ekñengalen mama mimi ke Kawawan sesewasasayet setnan sambe bemtimâpmbien ke nâmkinpepe palen yek. Amnan indikngoyet segan etan mti mambien. Eloan Zisasiyan menok mme eekgalen etan manâmtan. Egan menok ke ekti nâmkinpepeyelen yek.

<sup>28</sup> Indayan̄kwesime nembrāne ek̄nen̄ zewien, “Gâgât am notnan̄, ‘Zân tu zulutindende an egān gakikiengatnan wati tapmain,’ manzeip ma notnan̄, ‘Kawawāngalen golān zenze an itnan̄ n̄en egān wati tapmain,’ manzeip ma notnan̄, ‘golān zenze an Ilaiza egān kululūngatnan toti tapmain,’ kegek manzeip.”

<sup>29</sup> Zeme nâmti naman Zisasiyān ilināngat indayan̄kwesiye, “Âpme in nâgât kwi manâmneip?”

Indayan̄kwesime Pitayān dopmān pigok gilik zem zeye, “Gēn Kilais Kawawān̄ am nin yomengatnan gilik zemndatitiyet zemgeme tobanan. Kegōk penān manâmgenup.”

<sup>30</sup> Zeme yānānān ke am notnan̄ ku zemindandayet nembrāne zemkulumindeye.

*Zisasiyān sindem timti gakiweyey zapatnān diindoye  
(Matiyu 16:21-28; Luk 9:22-27)*

<sup>31</sup> Âpme Zisasiyān nembrāne zet zemzikat indam metneti zeye, “Angat Nemūnān nēn mamoti amnān sindem temān penān nawep. Sesewat mka temāngalen an damūn ma sâpe sâpe bumbu an ñēnān ma zii zet zikat indanda an ek̄nen̄ niktakalimti nome gakiwawāngut naman kasup tuk etān tati ewe gilik zemwabap.” <sup>32</sup> Kegōk zemkawān beminidame keyegak Pitayān Zisas wati nembrān notnan̄ bamkumindemti yān̄bemti Zisasiyān ku gakikiyey zemkulumpeye. <sup>33</sup> Zeme Zisasiyān naman nembrāne notnan̄ ek̄nen̄magen gilik zemindikti Pitayet zeye, “Gēn Sadāngalen nânâ mgasik ke pemane talak! Gēn zet zenik ke Kawawāngalen ñoktik yek, amgalen ñoktik etān otnâm̄tiyepm zenik!”

<sup>34</sup> Âpme Zisasiyān am sambe ek̄nen̄ ma nembrāne indazemtetime ekmān kopmâpme ek̄ngat zeye, “An ñēnān nēn̄magen tususâgât mbe beme egān ikr̄nāngat sek̄nān mtoti segalen kwitnān kwitnāngat ku nâmtik̄nān mti egān sindem temān Angat Nemūnān nēn tiwap sakam kebōn timti namâbe. <sup>35</sup> Ma am ñēnān ek̄ sek̄nāngat yayān mti Kawawāngalen zezapat dolak̄nān ku mkawān bewe beme egān mama kanzizit ku tiwe. Yan̄gut am ñēn egān sek̄nān nâgât talasiwe beme mama kanzizit mama ke ñep tiwe. <sup>36</sup> Am ñēn ek̄ msat kapiyelen milom bilombi sambe ke tim nalak mam m̄nepeme mamānān yūngume ek̄ keyān walebe. Msalengalen kwitnān kwitnān keyān zigok mukulem mme mama kanzizit tiwe? Yek penān. <sup>37</sup> Egān walelet mundumen met tazin ke naman kwitnān kwitnān ñēnān bamamānān ku kwitimti gilik zem wawagalen. Yek penān. <sup>38</sup> Mineti am ñēnān Angat Nemūnān nâgât ma Zet Zapatn Dolak̄nān kapi am Kawawāngat zemtalatpenti kilēn mamaip ek̄ngat zikalinan zemkawān bembeyet sakambuk mbe beme nēn bam kululūn Bipmnāngalen winde ma busatnānmak ma Kawawān egalen ensel tej maip ek̄nen̄mak kobap kan keyet nēn kegōgak am ek̄nen̄ keyet nâma sakambuk̄nānmak beme bamkumindewap.”

## 9

<sup>1</sup> Zisasiyān zet ñēn ewe pigok tusumti diindoye. “Nēn zet penān sukwep penān pigok zema nâit, in am talip kapiyetnān am notnan̄ ewe gakikipīn tapmetnepeme Kawawāngalen zemâtatâtgat katnanen mama keyān windenānmak kawān beme ekbep.”

*Zisasiyet sekñarñar asekti mamanan penar beye  
(Matiyu 17:1-13; Luk 9:28-36)*

<sup>2</sup> Manepeme kasup 6 mepme Zisasiyar nembanane Zânmak Zems ma Pita indatime ilinak etar kalanjan memoti Zisasiyar sek sepeman asekti naman sepeman igak penar beye. <sup>3</sup> Melakandunjan mee pi satnar penar bemti sokñarñar puyuk peyak penar mge. Msalen an ñenar melakandu zulupme sepem kebon penar ñep ku benak. <sup>4</sup> Âpme nembanane ekñenar ke ekper tapme Mosesimak Ilaizayar keyegak koti Zisasmak zenâ zenâ tapmme indikbien. <sup>5</sup> Indikti Pitayar Zisasiyet zeye, “An zikat indanda, pi dolakñar penar nnak kapi tatnupgarmti nâmane mka minzalar tuk, ñen gâgât, ñen Ilaizayet, ñen Mosesiyet walati mambanup.” <sup>6</sup> (Pitayar kingagat palen tati zet yanar nânâpin; belak kilen kekok zeye.)

<sup>7</sup> Zeme keyegak zana ñenar tot indasumunme indidikpin mbien. Âpme zanza keyet keñanen zet kapigok sokbeye, “Kapi nanangat Nemun penar. Neñ egat tikñar manâypgat in egat zetnar gawepuwep.” <sup>8</sup> Zet kekok sokbeme keyegak nembanane ekñenar meek koek mti Zisasiyar igak etar tapme ekbien.

<sup>9</sup> Âpme Zisasiyar kot indatimti kalanjangatnan kwatopmambe Zisasiyar Nembanayet zemkulumindemti zeye, “In kwitnar kwitnar e ego keyet zet zapatnar am ñen diindondopin manepeme Angat Nemunar neñ gakikiangatnan gilik zemti wabap.”

<sup>10</sup> Zet ke ekñenar nâmti keñinan bemti ilinak pigok zenâ zenâ mti zewien, “Gakikiangatnan wawat zet kapi kwilekiyet nâmti zeina?” <sup>11</sup> Ilinak kekok zem mbienar yek beme Zisasiyet yankwesiwien, “Zuda amgalen zii zet zemzikat indanda an ekñenar eneyet Kawawangalen golar zenze an Ilaiza egar ñenar kopmengut bam Mesaya An Kawawarñar amñane yomangatnar timkwatindendeyet ombempeye keyar kobe manzeip?”

<sup>12</sup> Kekok yankwesime Zisasiyar pigok diindoye, “Ilaizanok ek ñenar penar koti am yomangatnan timkwat indendeyet mulupmar mimiyet zenzenar mge. Âpme zet ñen zenzenar tazin kapi zigosetgat Angat Nemunar neñ sindem temar namti bamkumneneyet Kawawangalen zelen kokog meluwar miminjar? <sup>13</sup> Neñ pigok penar zema nâit, an Ilaiza nembor ilak kopme amnar muluwar bekanar sepem igak igak msawien.\* Kawawangalen Zet Itnaranen meluwar miminjar keyet katar sokbeye.”

*Zisasiyet we bekanar anemba ñeniyet keñanangatnan zempeme mege  
(Matiyu 17:14-21; Luk 9:37-43a)*

<sup>14</sup> Zisasmak nembanane tuk ekñenar kalanjangatnan nembanane notnar tabien ekñenmagen toti indikme am notnarñar inda bembulur tapme Zuda amgalen zii zet zemzikat indanda an ekñenmak Zisasiyet nembanane notnar tabien ekñenar ñenar ñengat zemtalat ñenar ñengat zemtalat tapmambien. <sup>15</sup> Yar am sambe ekñenar tatneti ekme Zisasiyar daen kopme ekti Zisasiyet olimti windenbemeti mkuwien. <sup>16</sup> Met mkume Zisasiyar indayankwesiye, “Indati kwilekiyet dopmangar tapmdândâmo?”

<sup>17</sup> Âpme an ñen ekñengat tunguwinangatnan wati zeye, “An zikat indanda, neñ nemun we bekanarñar mme zet zenzepin mamngarmti geñmagen wakolap. <sup>18</sup> Nemba kapi we bekanarñar mtati msalen kutupeme kwati zawak salar kwilak kwilak mti zetnar anjalikti setnar betnarñar mutututi

\* **9:13:** Ilaiza e Zân tu zululut an egat nâmti zenzenar (Matiyu 17:13).

katikṅaṅ mambein. Keyepm neṅ nemandine ekṅengat zema we bekanan zempeme mebegat olalo.”

<sup>19</sup> Zeme Zisasiyan zet ke nâmti am tabien ma nembanane ekṅengat zeye, “In nâmkīṅpepeṅinpiṅ penaṅ! Neṅ inmak kan teepmaṅ kapi mamti indamukulem mamambap?” Diindomti zeye, “Anemba denze wati kopme ekbi!” <sup>20</sup> Zeme anemba ke Zisasmagen sokṅan wapmepme we bekananṅ Zisas ekti nemba piwan belak msalen mkutupeme kwati kililiṅ mti zawak salaṅ kwilak kwilak mge. <sup>21</sup> Âpme Zisasiyan nemba keyet bipmaṅgat yaṅkwesiye, “Nemandi kapi kan zukṅan penaṅ yaṅbemti muluwanṅ kapi mge?”

Yaṅkwesime bipmaṅgaṅ zeye, “Nemba isikṅanenagak yaṅbemti mge. <sup>22</sup> We bekananṅ egaṅ sesepelimti wat tokwapme meti sekṅan waleletgalen mulup temaṅ penaṅ mamīn. Keyepmti geṅ windendi tazin beme ṅep ndap-mukulem mimnde.”

<sup>23</sup> Âpme Zisasiyan zeye, “Kwilekiyet geṅ windendi ṅep tazin beme mbek zet e zenik? An ṅenaṅ nâmkīṅpepeṅaṅ katikṅaṅ penaṅ tabe beme kwitnaṅ zet kwitnaṅ zein keyet kataṅ ṅep sokbem sawe.”

<sup>24</sup> Zeme keyegak nemba keyet bipmaṅgaṅ sinzet palen zeye, “Neṅ nâmkīṅpemegeyaṅ yaṅgut nâmkīṅpepen katikṅaṅ yegat napmukulem mmane geṅmagen nâmkīṅpepen katikṅaṅ bak.”

<sup>25</sup> Âpme am sambe penaṅ windem bemti taondak kopme Zisasiyan we bekananṅ anemba masesepelimwati mamtan keyet zet windenṅbeṅ zempemti zeye, “Geṅ anemba keṅangatanṅ kwati meti ewe gilik zem kapiyegak ṅen ewe ku kwatowebanik.”

<sup>26</sup> Âpme we bekananṅ kwati mesât mge, kan keyet nemba bekan piwan omba penaṅ butemti we bekananṅ yeye mti kwati mepme anemba keyaṅ gakikīṅaṅnok toaṅgasim weme am ekṅenaṅ ekti zewien, “Nemba pito ilak gakip.” <sup>27</sup> Kegok zeme Zisasiyan nemba betnanen atamti mwat onzempeme tage.

<sup>28</sup> Kegok mti Zisasiyan mkaen mowepme nembanane ekṅenaṅ keyegak moti ilinak etaṅ tati yaṅkwesiwien, “Kwilekiyet nin we bekananṅ ke mâbâgat olapmann bep?”

<sup>29</sup> Yaṅkwesime Zisasiyan zeye, “We bekananṅ ekṅen kebonṅ ke belak ṅep ku indamâbâgalen dundundumak tati ṅep indamâbâgalen.”

*Zisasiyan gakikīṅaṅgat zet zapatnaṅ ewe diindoye  
(Matiyu 17:22-23; Luk 9:43-45)*

<sup>30-31</sup> Zisasiyan nembanane gakikīṅaṅgat zapatnaṅ ilinak diindondoyet nâṅge keyepmti ekṅenaṅ mka ke katipemti Galili msat tungupmaset buzak buzak enzilimti mebien. Selen mepmambe Zisasiyan nembanane zemzikat indamti zeye, “Angat Nemunṅaṅ neṅ maneti amgat belinan mopma ekṅenaṅ nome gakīma nabewep. Yaṅ kasup tuk etaṅ tati ewe gilik zem wabap.”

<sup>32</sup> Egaṅ kegok zeme ekṅenaṅ zet ke yaṅaṅ ku weyaṅnâmâtâti yaṅkwesimti nâsâgât mbienṅat naman kīṅgati belak peme tage.

*An kwiyaṅ amobotnaṅ bein?  
(Matiyu 18:1-5; Luk 9:46-48)*

<sup>33</sup> Ekṅenaṅ meti Kapaneam mkaen patanṅ zemti mka ṅengat motati Zisasiyan nembanane indayaṅkwesimti zeye, “Selen daen in kwilekiyet tazenâmkopmo?”

<sup>34</sup> Kegok indayan kwesime ekñenaj selen daenen koti, “Kwiyan ningat amobotnaj mambe?” Zemti zenâ zenâ tapmkopmambiengapmti zelinpiñ buzak tabien. <sup>35</sup> Âpme Zisasiyan mkaen koweyeyaj totati nembajane 12 ekñengat zeme koondak tapme zeye, “An ñenaj amobotnaj mamasâgât nân beme egaj tototnaj penaj mamti am notnaj ekñen sisiliñ mulup mi-mindamti mambe.” <sup>36-37</sup> Kegok zemti nempa isikñaj ñen wati tunjuwinan mwat ambetati zeye, “Nempa keboñ kapi an ñenaj nâgât mti gogot mpewe beme egaj neñ gogot mnewe ma ñenaj neñ gogot mnewe beme An zemneme toban ek kegogak gogot msawe.”

*An ñenaj ningat mulupmnanjat ku zemtalabe beme ek ningat notn (Luk 9:49-50)*

<sup>38</sup> Âpme Zânaj Zisasiyet zeye, “An zikat indanda, nin an ñenaj gâgât kwidan kumti we bekanaj mâpeme ekti ninmak ku mamaingapmti zemkulumpenn.”

<sup>39</sup> Kegok zeme nâmti Zisasiyan nembajane ekñengat pigok diindoye, “In an ñenaj nâgât kwitnann kumti muluwaj tototnaj keboñ mme ekti ku zemkulumpewep. An keboñ keyaj sakwep elen belej bemti nin ku zemtalatndewe. <sup>40</sup> An ñen mulupmnanjat ku zemtalatndewe ek ningat notn kegok nâmpewanup. <sup>41</sup> Neñ pigok penaj zema nâit, in nâgât nembanne maingapmti am ñenaj kwitnaj kwitnaj dolakñaj ñen ma okowen tu etaj bemindame nimbep beme an ke tosanepiñ belak penaj ku tabe bam maneti keyet tosanaj tiwe.

*Mama mimi bekanajgalen tetimaemae sokbemindame sukñaj ku bem-beyet ankeñoo zet diindoye (Matiyu 18:6-9; Luk 17:1-2)*

<sup>42</sup> Am ñenaj notnaj ñen nâmkijpepenaj isikñaj bugan tasain ek bekanaj mimiyet zet kelakñaj mpeme bekanaj mbe beme an bekanajzet zet kelakñaj mpewe ke bimanen nanzaj siput temanj opempenti nembu keñan âtâpeme towepme dolakñaj bein mneti ekñenaj kegok ku mme egaj belak tapmetneti Kawawanjalen zemdelaj zenze kanen dopmaj nukñaj bekanaj penaj tiwe. <sup>43</sup> Sepem kegok tazingapmti bedi ñenaj mama mimi bekananen gaik mesâgât mme elengem pemane mebe. Geñ mineti bedi zuzulak mmaneti teziñ ñandaj toti tewen zimti sek sindem tipeñ mamambanikmagengat bedi elengem pemane mepme bedi nembet dumanj maneti mama kanzizit tiwanik. <sup>44</sup> [‘Âk kegok ku mbanik beme teziñ ñandaj meti sambum kuluk kwilak mti gakikipiñ sindem tipeñ tipeñak mamambanik ma tewaj kogogak gazime sindem tipeñ mamambanik.’]† <sup>45</sup> Ma geñ sedaj mama mimi bekanaset gapmesâgât mme sedi nembet elengem pemane mepme kanñaj kanñaj mamambanik. Mineti sedi zuzulak maneti teziñ ñandaj towebanigat sedi nembet elengem pemti sedi nembet dumanj piyaj kanñaj kanñaj maneti mama kanzizit aikbanik. <sup>46</sup> [‘Âk kegok ku mbanik beme teziñ ñandaj meti sambum kuluk kwilak mti gakikipiñ sindem tipeñ tipeñak mamambanik ma tewaj kogogak gazime sindem tipeñ mamambanik.’] <sup>47</sup> Ma geñ zikadi ñenaj mama mimi bekanaset gapmesâgât mbe beme geñ kwenzempemane mebe. Mineti geñ zikadi ilindiñ maneti teziñ ñandaj towebanikgat kwenzempemane mebe. <sup>48</sup> Âk

† 9:44: An Kawawanjalen zetgat yanjaj mkawaj bembeyet nânâ mulup mamip notnanaj zet kukunaj ke tususunaj manzeip papia notnanjat tazin; notnanjat yek.

kegok ku mbanik beme teziŋ ɲandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik. <sup>49</sup> Neŋ geŋmak tususu mimiyet zetik mban keyet katnaŋ ku mambanik beme neŋ katikgema teziŋ ɲandaŋgat zapat bewanik. <sup>50</sup> Dalaj ke tikŋaŋ keyaŋgut dalaŋgat tikŋaŋ delaŋ zeme amnaŋ selen mulati maimmak kolip keboŋ. Kogogapm in dalaj nembon keyet tikŋaŋin kwesiŋ tatagat nâmti in keŋin dolakŋaŋ tapme nolinmak keŋ kwep bemti keŋ sewakŋaŋ palen mamambep.”

## 10

### *Zisasiyaŋ awembiŋ ku kalalaŋgat zetnaŋ zeye (Matiyu 19:1-12; Luk 16:18)*

<sup>1</sup> Âpme Zisasiyaŋ mka ke naman katipemti Zudia msaleset meti Zodan tu nembet daen mepme am sambeyaŋ ewe koondakme manzemzikat indamtan, kegogagapm Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj diindom zikat indamiŋge.

<sup>2</sup> Tadiindome Palisi an notnaŋaŋ koti, “Zisas tetipemann egaŋ zet ɲen zemyuŋgume ekti wati zelen mepesenup,” zemti kapigok yaŋkwesiwien, “An ɲenaŋ imbiŋaŋ asekepepeyelen Mosesiyelen zii zelen set ɲen tazin ma yek?”

<sup>3</sup> Zeme Zisasiyaŋ naman dopmaŋ yaŋkwesisiyegak kapigok indayaŋkwesiye, “Mosesiyaŋ awembiŋ kalalaŋgat zigok zeye?”

<sup>4</sup> Indayaŋkwesime ekŋenaŋ zewien, “An ɲenaŋ imbiŋaŋ asekepmti zemâtâtât papia kumsame mebegat Mosesiyaŋ ɲep mimiyelen zeye.”

<sup>5</sup> Kegok zeme Zisasiyaŋ dopmaŋ pigok gilik zem indaye, “In keŋ katik mbiengapmti Mosesiyaŋ nâmindamti zii zet ke kumindaye wa ke Kawawaŋgalen ɲoktik penaj yek. <sup>6</sup> Kawawaŋaŋ yaŋbemti kwitnaŋ kwitnaŋ sambe mge kan keyet egaŋ an ma imbi betnaŋaŋ penaj miideye. <sup>7-8</sup> Keyepmti Kawawaŋgalen Zet Itnaŋaŋen kapigok zein,

‘An ɲenaŋ imbiŋaŋ wazin beme egaŋ mambipmaŋ katiidemti egelaŋ keŋit segit pepap bemalu kwep beme mambalup. <sup>9</sup> Kawawaŋaŋ animbi kapi tsum idenderaŋgapmti ilit ma am ɲenaŋ kileŋ ku kalaŋjidewe.’”

*(Sokbembe 2:24)*

<sup>10</sup> Mkaen motati nambaŋane ekŋenaŋ zet keyet yaŋaŋ nânâyet yaŋkwesiwien. <sup>11</sup> Yaŋkwesime egaŋ yaŋaŋ pigok diindoye, “An ɲenaŋ imbiŋaŋ asekepmti an ɲengat imbiŋaŋ menzem wabe beme yom mbe. <sup>12</sup> Ma imbi ɲenaŋ apmaŋ asekepmti imbi ɲengat apmaŋ menzemwabe beme egaŋ awembiŋ mama ke kalaŋti yom tiwe.”

### *Nemba isisikŋaŋ Zisasmagen indatim kobien (Matiyu 19:13-15; Luk 18:15-17)*

<sup>13</sup> Âpme am ekŋenaŋ nambaŋane Zisasiyaŋ indati mebegat indatim kopme Zisasiyet nambaŋane ekŋenaŋ nemba isikŋaŋ ekŋengat nâme tototnaŋ beme Zisasiyaŋ ku indati mebegat zemkulumindewien. <sup>14</sup> Kegok tapmme Zisasiyaŋ indikti nâme ɲep ku beme zeye, “Kululuŋen gwaen mama katikŋanen amnaŋ nemba ekŋen keboŋ bemti mebegat zenzenaŋgapmti nemba zemkulumindendepiŋ katiindeme neŋmagen kolit. <sup>15</sup> Neŋ penaj zema nâit, an ɲenaŋ nemba isisikŋaŋ ekŋenok bemti zet nâme penaj penaj etaŋ beme yaŋkwesim giŋgiŋ ku mamip. Keyet katnan yaŋkwesi



yaŋkwesi mimipiŋ. Belak etaŋ nâmkijpewe beme ekŋen Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan meti masâip.”<sup>16</sup> Kogok diindonti nemba kwep kwep ekmagen kopme indambetati popop kumindemambe betnaŋ ŋokjinan bemti Kawawaŋaŋ indamukulem mimindendeyet zengwatnaŋ mege.

*An mânep milawatnaŋ temaŋaŋ Zisasiyet nâme mobotnaŋ beme ekmagen mege*

*(Matiyu 19:16–20:19; Luk 18:18–33)*

<sup>17</sup> Âpme Zisasiyaŋ mka ke katipemti tapmepme an mânep milawatnaŋ temaŋ keyaŋ ekti windembem kot Zisasiyet nâme mobotnaŋ beme pedondom samti yaŋkwesiye, “An zikat indanda dolakŋaŋ, neŋ zigok penaŋ mti mama kanzizit ke tiwapa?”

<sup>18</sup> Yaŋkwesime Zisasiyaŋ dopmaŋ pigok gilik zem dunduye, “Geŋ nâgât ‘An zikat indanda dolakŋaŋ,’ zenik. Zet keyet yaŋaŋ ŋep nâmdelaŋ zemi zenik? Kawawaŋ kwewaŋ dolakŋaŋ. <sup>19</sup> Geŋ Mosesiyelen zii zet kapigok tazin ke nânik, ‘Kasa ku kuwanik, imbimak sek kileŋ ku mambanik ma kambu ku tiwanik, zet dâsuki ku zewanik ma amgalen milawat notnaŋ kileŋ ku omenaŋ tiwanik, ma geŋ mambipdineyet kandaŋidan meti zet nânâŋ mambanik.’”

<sup>20</sup> Zeme an keyaŋ zeye, “An zikat indanda, kwitnaŋ kwitnaŋ zenik ke nemba isikŋanenak baenen yaŋbemti maŋgawepumkwalap.”

<sup>21</sup> Zeme Zisasiyaŋ ekti nâmtikŋaŋ mpemti zeye, “Geŋ kwileki ŋen ewe mimiyeleŋ tagain. Geŋ gilik zem mkandan meti milawadi sambe tazin ke kalaŋ kumti am bekopsat indamâpmane delaŋ zeme kopmane neŋmak meselup. Âpme keyet dopmaŋ maneti kululuŋen gwaen tiwanik.”

<sup>22</sup> Zisasiyaŋ kok zeme egaŋ mânep milawatnaŋ temaŋgapm nâpeme mekwapme belak zetnepiŋ kusum tati kember palen mege.

<sup>23</sup> Mepme Zisasiyaŋ nemaŋaŋe guluk gilik zem meindik koindik mti zeye. “Am mânep milawalin temaŋ ekŋenaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama keŋan mebegalen e kwindendeŋaŋ temaŋ penaŋ.”

<sup>24</sup> Zeme nemba ekŋenaŋ zet ke nâmti nâmtemtem penaŋ mme Zisasiyaŋ ewe pigok diindoye, “Nembanne kululuŋen gwaen mama katikŋanen mebegalen set ke nukŋaŋ penaŋ. <sup>25</sup> Bo temaŋaŋ buŋi aimbaŋaŋ isikŋanen ŋep ku modak. Yek penaŋ. Sepem kegogak am mânep milawalimagaŋ Kawawaŋgalen zemâtâtâtgat katnan maip ekŋenmak tususuyelen nâmnukŋaŋ penaŋ mamip.”

<sup>26</sup> Kegok zeme ekŋenaŋ nâmtemtem temaŋ mti zewien, “Kok zenik beme kwiyaŋ mama kanzizit ŋep tiwe?”

<sup>27</sup> Zeme Zisasiyaŋ indikmototi zeye, “Mânep milawalaŋ set bekekme am Kawawaŋgalen zemâtâtâtgat katnan maip ke ku tusuwep yaŋgut Kawawaŋaŋ am ekŋen keyet keŋin mim elen belan beme mama kanzizit ke ŋep tiwep.”

<sup>28</sup> Zeme Pitayaŋ zet ke nâmti Zisasiyet pigok dunduye, “Nânik, nin kwitnaŋ kwitnaŋ sambe bamkumpemann delaŋ zeme geŋmagen kobenn.”

<sup>29</sup> Zeme Zisasiyaŋ dopmaŋ pigok gilik zem saye, “Neŋ penaŋ sukwep zema nâmbak, am ŋenaŋ nâgât ma Zet Zapat Dolakŋaŋgapmti mkaŋaŋ ma dapmeniŋaŋ ma ipmamnotnane ma mambipmane ma munnambaŋane ma msatnaŋ mee pi katipe mâbe beme <sup>30</sup> Kawawaŋaŋ egat tosaŋaŋ 100 ewe tusum sawe. Pien msalen msat, mka ma dapmeniŋaŋ ma ipmaŋ

ma mamarj bipmarj ma nemunambarj ma mâmulupmarj mee pi omba samâbe. Âpme msalen kapi nâgât zet zapatn mti mame amnarj keyet pepetnarj mti sisiperperj mpeme ola olat palen mambe keyet penarj mama kanzizit tiüyet kanarj danjoween kan keyet egarj mama kanzizit keyet tonarj bemtabe. <sup>31</sup> Apme an njarj ikrjarjgat sekjarj alak pigogat mmoti, 'Nej nje talap,' tazein beme egarj bangat tototnarj bewe. Ma njarj alak tototnarj tapmain beme egarj bangat mobotnarj bewe."

<sup>32</sup> Zisasiyarj njarj bemindame meti met set tungupmarj tati Zisasiyarj Zelusalem mkaen mopme kwitnarj kwitnarj msawep keyet zet zapatnarj nembangane ma am notnarj zet zapat mimindame ekjarj nâmtemtem mti kingagat palen Zisas mâti Zelusalem mkaen mosâgât mobien. <sup>33-34</sup> Mopmambe Zisasiyarj zeye, "In nâip, nin Zelusalem mkaen mosâgât tapmotnup. Âpme kan keyet Angat Nemunarj nej sâpe sâpe bumbu an njarj ma zii zet zikat indanda an ekjarj zemnome Zuda am manjgaengatnarj ku sokbemberj ekjengalen belen mopma ekjarj tetepulet mnamti sindiwarj nawitikti sindem temarj nameti nome gakima met nabewep yanjut kasup tuk etarj tati naman ewe gilik zem wabap."

*Zemsmak Zân egelarj amobotnarj tatagalen Zisas yanjkwesiwun  
(Matiyu 20:20-28)*

<sup>35</sup> Âpme Zebedi nemulatnenet Zemsmak Zân egelarj Zisasmagen meti zewun, "An zikat indanda, nit gerj kwileki nen minndandayet nâmti gayanjkwesisâpmilup."

<sup>36</sup> Zemalu Zisasiyarj idayanjkwesiye, "An zut, nej pe kwileki miidandayet nâmti kotazelup?"

<sup>37</sup> Idayanjkwesime egelarj dopmarj kapigok zewun, "Gerj bam Amobotnarj mundundanen tabanigen nit nâmdemane njarj gâgât sukwakalakdi penaset ma njarj alomeset tabalup."

<sup>38</sup> Zemalu Zisasiyarj pigok diidoye, "It zet keyet yanjarj kandati kegok yanjkwesilup. Nej amnarj sindem nawep ke okowen tu akjarjmak nemborj bename nimbap. Ke it nje nimbap? Ma sindem tiwawen amnarj tu zulutnewepnok ke it kegogak nje zulubalup?"

<sup>39</sup> Âpme egelarj egat zewun, "Nit nje mbalup."

Zemalu Zisasiyarj pigok diidoye, "Nej tu okop nimbawen keyegak it nje nimbap ma nej tu zulubawen keyegak it nje zulubalup. <sup>40</sup> Keangut nej sukwakalakdi penaset ma alomeset tatagalen keyet zetnarj nej nje ku zesap e Kawawarj ikrjarj mundum ke tatagat am kwi ombemindeye, ekjen keyarj tabep."

<sup>41</sup> An zularj Zisasiyet kegok zemalu nembangane notnarj ekjarj egegat nâme bekanarj beme nenzinjin miidame <sup>42</sup> Zisasiyarj ilinsakwep indazem tetime kot ondek tapme pigok diidoye, "Msat sambe ekjengalen amobotnarj temarj ekjarj mulup anjine mka kataj indem mepme mamti ekjarj am notnarj indadamurj mme maip in keyet yanjarj nje nâip. <sup>43</sup> Set kaborj kapiyarj inmagen ku sokbewe. Inmagatnarj an njarj amobotnarj besât mbe beme egarj am tototnarj notnarj ekjengat sisilij mulup mimi an bewe. <sup>44</sup> Ma inmagatnarj an njarj njarj mamayalen nâmti notnane ekjengat kandarjinan mamti am sisilij mulup etarj tosarjinjin mamip keyet kataj miindawep. <sup>45</sup> Nej Angat Nemunarj amnarj nej napmukulem mneme mamayet nâmti ku koban. Nej nen am notnarj indamukulem mimindemti

nerj nanaŋgat mamann ke ketalasimti am yomengatnaŋ kwitim indatimti mama kanzizit indandayet nâmti toban.”

*Zisasiyaŋ Batimeasiyet zikatnaŋ weyaŋpeye  
(Matiyu 20:29-34; Luk 18:35-43)*

<sup>46</sup> Âpme Zisasmak nembraŋane ekjenaŋ Zeliko mka sebempemti mepme am sambeyaŋ baminan indamâti mebien. Âpme Timeasiyet nemuŋaŋ Batimeas ek zikatnaŋ beŋaŋaŋ set ganzenan ke mepeme totati mânep milawatgat am mawekum indamtan. <sup>47</sup> Yaŋ am notnaŋaŋ “Zisas Nasalet mkaengatnaŋaŋ takozin,” zeme nâmti ŋagak palen zemu zemu mti zeye, “Zisas, geŋ Dewitgat sokŋaŋaŋ nâgât kemberj mi!”

<sup>48</sup> Egaŋ kegoŋ ŋagak mtasume am notnaŋ ekjenaŋ, “Buzak tat,” zemti zemkumpewienanŋut egaŋ ewe ŋagak temaŋ msumti zeye, “Zisas, geŋ Dewitgat sokŋaŋaŋ nâgât kemberj mi!”

<sup>49</sup> An zikat beŋ keyaŋ kwizet takume Zisasiyaŋ nâmti set tunŋupman ke metati zeye, “An ke zeme nerjmagen pien wakolit!”

Zeme am ekjenaŋ egat kwizet kumti zewien, “Batimeas, Zisasiyaŋ gâgât tazeingât oloŋen palen wati daen ekmagen meti!”

<sup>50</sup> Zeme egaŋ zet ke nâmti tâgâ melakanduŋaŋ sakwep gaipeme toweme belaŋ bemti Zisasmagen mesât pumpem pumpem mege. <sup>51</sup> Mepme Zisasiyaŋ yaŋkwesiye, “Neŋ geŋ kwileki penaŋ mgaŋgayelen nâmti tazenik?”

Yaŋkwesime an zikatnaŋ beŋaŋ keyaŋ zeye, “An zikat indanda, geŋ zikatn weyaŋnemanee eegalen nâmti tazeyap.”

<sup>52</sup> Zeme Zisasiyaŋ pigok dunduye, “Nâmkiŋpependaŋgat penaŋaŋ zikadi alik beme ekti mesenik.” Zeme keyegak zikatnaŋ alik beme ekmâtâti Zisas mâti mege.

## 11

*Zisasiyaŋ Zelusalem mka teman mopme am ekjenaŋ zem olioli mpeme mowezin  
(Matiyu 21:1-11; Luk 19:28-40; Zân 12:12-19)*

<sup>1-2</sup> Zisas nembraŋane ekjenaŋ Zelusalem mka teman sokŋanik moti Betpasi ma Betani mka zut Ôlip kalaŋaŋ tazin ke mopataŋ zemti Zisasiyaŋ nempa zut zemidemti zeye, “It mkaen kainde mot patan zenzenak ekmalu doŋki nembraŋaŋ ŋen teŋaŋ opempepeŋaŋ am ŋenaŋ dukŋaŋ ŋen ewe ku mamaŋaŋ ke tapme ekti kwalet mti koselup. <sup>3</sup> Metakwaletnepemalu an ŋenaŋ, ‘It zigok msâgât takwalelup?’ idayaŋkwesime an keyet kapigok zeselup, ‘Amobotnaŋaŋ kapi mmet samalu egaŋ mmaneti naman sakwep ewe mkoti mundumanak gilik zem opempepeyete zeme kot takwalelup.’ Kegok zemalu egaŋ nâmideme kwalet mti koselup.”

<sup>4</sup> Kegok zeme nempa zut egeŋaŋ meti doŋki nembraŋaŋ teŋaŋ mka set keyet solonan opempepeŋaŋ tapme ekti metakwalepmalu <sup>5</sup> am notnaŋ sokŋaŋ tabienanŋ idikti zewien, “It kuwiekiyet doŋki nembraŋaŋgat tekŋaŋ ke takwalelup?”

<sup>6</sup> Zeme egeŋaŋ Zisasiyaŋ zet zemideye keyet katanŋ zemalu nâmideme egeŋaŋ tekŋaŋ <sup>7</sup> kwaleti Zisasmagen mmeti melakanduŋit gulumti doŋki bisetnaŋ palen bempemalu Zisasiyaŋ keyet palen mototati <sup>8</sup> Zelusalem mka teman mopme am sambe penaŋaŋ melakanduŋin ma notnaŋ ekjenaŋ tep

belak set ganzenan tapmege bee mutumti sirjsasatnaŋ melesin kot selen yengemebien. <sup>9</sup> Mti bambuluŋ meti ŋagak ma kwisak temaŋ mti zewien, “Kot ndapmukulem mti ndaŋgalaŋ nde! An kapi Amobotnaŋmagengatnaŋ ndamukulem minndesâgât kozingapmti kopme kwizet bujanaŋ mwati sesewatpene. <sup>10</sup> Yenŋokŋ Dewit egaŋ am indadamuŋ mme dolakŋaŋ mambien. Keyet kataŋ an kapiyaŋ nin kot ndamukulem minndemti aŋgalaŋndesâgât kozingat kopme oloŋen mti sesewatpene!” (Sam 118:26)

<sup>11</sup> Kegok mpeme egaŋ Zelusalem mkaen Zuda am ekŋengalen sesewat mka temaŋ keyet keŋan moti kwitnaŋ kwitnaŋ sambe bempeme wemege ke tokwati ekmâge. Mti ke manepeme msat gasi penaŋ beyeyepm nembraŋane 12 indatime Zelusalem mka katipemti Betani mkaen mebien.

*Zisasiyaŋ tep kwitnaŋ pik saik kumpeye*  
(Matiyu 21:18-19)

<sup>12</sup> Mewembienan mŋeŋan ewe gilik zem Zelusalem mka temanenak kosât koti Zisasiyaŋ meuyet penaŋ mge. <sup>13</sup> Mti ekpeme mepme tep kwitnaŋ pik ŋen sinaŋ kundumaŋ temaŋ tapme ekti, “Wa katnaŋ ŋen tazinaŋ mâtâti nsap,” zemti met timapme beye. Pik katnaŋ eliligalen kanaŋ ewe ku beye. <sup>14</sup> Zisasiyaŋ pik tepmaŋgat zet kapigok zeye “Am ŋenaŋ gâgât kadi ŋen ewe ku nimbe.” Kegok zeme nembraŋane nâmbien.

*Zisasiyaŋ Zelusalem Zuda amgalen sesewat mka temanen mege*  
(Matiyu 21:12-17; Luk 19:45-48; Zân 2:13-22)

<sup>15</sup> Kegok zeme ekŋenaŋ Zelusalem mkaen meti Zisasiyaŋ sesewat mka temaŋ keŋan mepmoti ekme amnaŋ kwaweti sâpe sâpe bumbuyet age ma mânep bemkwiti kwiti tapmme indikti egaŋ mânep mundum âtât peme kutume age mundumaŋ setnaŋ ke mâtâtindemâpme kwawepmâmbien. <sup>16</sup> Kegok mti muluwaŋ keboŋ ke sesewat mka temanen ewe kwitnaŋ kwitnaŋ timet timkot mimiyelen zemkulumindeye. <sup>17</sup> Mti zet kapigok diindoye, “Kawawaŋgalen Zet Itnaŋanen meluwaŋ ŋen kapigok mimiŋaŋ tazin, ‘Nâlen mkannan am msat sambeyaŋ kwaweti dundundu mulup mbep!’” (Aizaya 56:7)

Âpme in naman mka kapi mme, ‘Am kambu titi ekŋengalen mkanok tabein.’” (Zelemaia 7:11)

<sup>18</sup> Zisasiyaŋ kegok mme sâpe sâpe bumbu an ŋenaŋ ma zii zet zikat indanda an ekŋenaŋ ŋeŋin zime set ŋen aikti Zisas kume gakikiyelen nâmbien. Keyaŋgut am sambeyaŋ Zisasiyet zetnaŋgat nâme mobotnaŋ mambemtangapmti kinŋati belak peme tage.

<sup>19</sup> Âpme Zisasmak nembraŋane ilinsakwep ke manepeme tambusâgât tapmme ekŋenaŋ Zelusalem mka temaŋ katipemti Betani mkaenegak gilik zem mebien.

*Pik tep memuŋ beye*  
(Matiyu 21:20-22)

<sup>20</sup> Mewembienan msame tambuŋan gilik zem koti ekme pik tep piwan memuŋaŋ penaŋ bem tapme ekti <sup>21</sup> Pitayaŋ Zisasiyaŋ zet zeye ke otnâmti zeye, “An zikat indanda, geŋ saŋenen pik tep saik kumpemanan piwan memuŋaŋ bem tazingat ekbak!”

22-23 *Âpme* Zisasiyan dopman kapigok gilik zem indaye, “Nej zet penañ zema nâit, inmagangatnañ ñeñañ keñ zutpiñ Kawawañgat nâmkiñpewe beme nukñañ notnañ kalañ nembon keyet kapigok zewe, ‘Geñ epeemti nembuen towet,’ zemti zetnnañgat penañañ sokbembeyet zemti keñ zutpiñ tati dunduwe beme nukñañ kalañnembon keyañ ñep etumti nembuen metowebe. <sup>24</sup> Neñ ingat pigok penañ zema nâit, in nâmkiñpepe kalinañ mti kwitnañ kwitnañ ke penañ sokbemindandayelen e nâmkatikbemti dunduwewen ñep sokbemindawe. <sup>25</sup> *Âpme* geñ dundusât mbanik kan keyet am ñenmak kalalanit tazin beme yomañ ke katikpewanik. Katikpewane Kawawañ kululunjen main egañ kegogak gâlen yomdi katikpewe. <sup>26</sup> *Âk* geñ an ñenmak yomit tazin ke ku katikpewanik beme Bipdi kululunjen main egañ kegogak gâlen yomdi ku katipewe.”

*“Zisasiyan mulup winde deyet timti mamin,” zemti Zuda an ñeñañ ekñañañ yañkwešiwien*

*(Matiyu 21:23-27; Luk 20:1-8)*

<sup>27-28</sup> Zisasiyan zet kekok zemdelañ zeme ekñañañ naman Zelusalem mkaen ewe mesâgât mebien. Meti Zisasiyan ewe sesewat mka temanen mti tatokwapme sâpe sâpe bumbu an ñeñañ ma zii zet zikat indanda an ma sesewat mka temañgaleñ damuñ notnañ ekñañañ ekmagen kot ondekti yañkwešiwien, “Geñ kwiyañ nâmgemti zemgeme kot am sesewat mkaen indamâtnak ma muluwañ mamanamañ notnañ mamnik? Keyet yañañ zemane nâne.”

<sup>29</sup> Yañkwešime Zisasiyan dopman pigok diindoye, “Neñ ñeñañ yañkwešisi ñeñ yañkwešime in keyet dopman ñeñañ gilik zem namenjut neñ kwiyañ nâmneme muluwañ mamanamañ mamiap keyet yañañ kegogak zema nâseip.” <sup>30</sup> Zemti pigok indayañkwešiyeye, “Zân tu zululut an egañ mulup mam ke Kawawañmagangatnan ma ammagangatnan timam ze zeme nâmbi?”

<sup>31</sup> Kegok indayañkwešime ekñañañ ilinak zenâ zenâ mti zewien, “Nin ‘Zânañ mulup Kawawañañ saye,’ zesenuñ beme egañ zesem, ‘Âpme kwilekiyet in egat zetnañ ku manâmkiñpeip?’ dindosem. <sup>32</sup> Ma nin, ‘Ammagangatnan timti mamm,’ zesenuñ beme naman am sambeyañ, ‘Egat nâme golañ zenze an mobotnañ temañ,’ manzeip keyepmti zet ke nâmti ndoseipmagen zemti kiñgati peme tage.”

<sup>33</sup> Mti Zisasiyet zewien, “Nin egat yañañ ku nânuñp.”

Zeme Zisasiyan zeye, “In egat yañañ ku nâip keyepmti neñ kwiyañ nâmneme mulup kapî mamiap keyet yañañ e kegogak ku diindosap.”

## 12

*Wain mulup damuñ bekañañgat bemzenze zet Zisasiyan zeye*  
*(Matiyu 21:33-46; Luk 20:9-19)*

<sup>1</sup> Zisasiyan Zuda am ma ñeñañine ekñañgat bemzenze zet ñeñ pigok diindoye, “An ñeñañ wain mulup mti kimbatnañ tokwat bembuluñti peye. Mti wain katnañ misikme tunañ bembeyet nâmti mundumañ simenañ weyañ taimpemti mka teepmañ beñañ walatpemti an ñeñañ mka keyet dukñañ gwaen tati mulup ke ekdamuñ mimiyet walage. Mulup ke mmâpme delañ zeme an notnañ ekñañgat belinan bemti an ekñañ keyañ damuñ mme mânep keyetnañ mme kwapme butnañ ilinañgat timti butnañ ikañgat

masam kwakwagat zemindemti ikr̄n̄aŋ msat n̄en̄n̄aset mege. <sup>2</sup> Yaŋ met maneti peme wain penar̄ mâtâtâgalen kanar̄ beme mulup toŋar̄ar̄ mulup anar̄ n̄en zempeme mulup mam̄temien ek̄n̄enmagen meti katnar̄ notnar̄ timti met sasayelen nâmti zempeme mege. <sup>3</sup> Mulup an keyar̄ mepatar̄ zeme mulup damur̄ ek̄n̄enar̄ atamti omba penar̄ witikne witikne peme weme zempeme gilik zem belak etar̄ mege. <sup>4</sup> Mepme ekti mulup toŋar̄ar̄ mulup an n̄en ewe zempeme mepatar̄ zeme mulup an ek̄n̄enar̄ atam tati tep pemaŋar̄ n̄okn̄ar̄ somti sakambuk samti ku m̄apme belak gilik ze mege. <sup>5</sup> Mepme ekti egar̄ ewe tusumti mulup an n̄en zempeme kopme ek̄n̄enar̄ penar̄ kume gakiye. Gakime mulup toŋar̄ar̄ mulup an sambe ewe zemindeme kopme notnar̄ penar̄ indome gakime notnar̄ belak indom peyak peyak mam̄temien. <sup>6</sup> Indomwalet mme delar̄ zeme ikr̄n̄aŋgat nemur̄ar̄ kwep etar̄ ek tikn̄ar̄ n̄ampeme mamtan egar̄ igak tage. Tapme bam pigok nâmti nemur̄ar̄ penar̄ ke zempeme mege, 'Neŋ nanaŋgat nemun penar̄ kapi zempema mesemnen egat nâme mobotnar̄ beme zetnar̄ gawepuwep.' <sup>7</sup> Nâmti zempeme mepme mulup damur̄ mam̄temien ek̄n̄enar̄ nembar̄ar̄ penar̄ ke kopme ekti ilinak zenâ zenâ mti zewien, 'Maneti bam nemur̄ar̄ penar̄ kapiyar̄ mulup kapi toŋar̄ beweyet kame nin kumann gakime mulup pi ningat bewe.' <sup>8</sup> Kegok zemti ek̄n̄enar̄ atamti kume gakime sek̄n̄ar̄ mandamti paset zupman baen met peme wen̄ge.

<sup>9</sup> Âpme mulup toŋar̄ keyar̄ bam koti am ek̄n̄en ke zigok penar̄ mimindawe? Egar̄ koti an ek̄n̄en ke indome gakimâpme naman mulup ke an notnar̄ n̄en indame ek̄n̄enar̄ damur̄ mbep. <sup>10</sup> In Kawawaŋgalen zet itnar̄ar̄ zet n̄en kapigok kukuŋar̄ tazin ke in nâip,

'Mka walalat ek̄n̄enar̄ tepum ektalati belakn̄ar̄ peme mewen̄geyar̄ tepum keyar̄ alak sutneteman peme kwatageyar̄ kalin̄ar̄ penar̄ bemtazin.

<sup>11</sup> Amobotnar̄ Kawawaŋar̄ ikr̄n̄aŋ ke mme sokbeyeyepmti nin ke ekmann dolakn̄ar̄ penar̄ bein.' ” (Sam 118:22-23)

<sup>12</sup> Zisasiyar̄ zet kegok diindome nâmti an n̄enar̄ bembe notnar̄ ek̄n̄enar̄, "Bemzenze zet ke ningat zein," kegok nâmâtâti n̄en̄in zime atamti zemkukuyelen nâmbienar̄gut am sambeyar̄ zetnar̄ zeme tatnâmbien ek̄n̄en keyet kin̄gati peme tage.

*Takis mânep bembeyet Zisas dombem kuwien  
(Matiyu 22:15-22; Luk 20:20-26)*

<sup>13</sup> Âpme Palisi n̄enar̄ ma Elotgalen mulup an n̄enar̄ ek̄n̄enar̄ mulup ann̄in notnar̄ zemindeme Zisasi met tetipeme, "Egar̄ zet n̄en zemyun̄gume ekti met zemkusenup," zemti zemindeme mebien. <sup>14</sup> Meti Zisasiyet zet kelakn̄ar̄ kapigok msawien, "An zikat indanda, nin nânuwen gâlen zedi ma mzikat indandandi esemter̄ penar̄ mamkawaŋ benik. Nin nânuwen am kwilinmak ma am kwilinpiŋ ek̄n̄enmagen Kawawaŋgalen zezapat dolakn̄ar̄ sakam kwep mammkawaŋ bemindenik. Yan̄gut geŋ zet penar̄ Kawawaŋmagengatnar̄ amnar̄ mama mimi zigok tatagalen ke mammkawaŋ bemindenik. Keyepmti zemane nâne, ningalen zii zelar̄ zeinen nin mânep takis Loma gapman sasayelen ma yek?" <sup>15</sup> "Nin ek takis mânep n̄ep sawanup ma ku sawanup? Ze zemane nâne."

Zeme Zisasiyar̄ dâsukin̄inangat yan̄ar̄ nâmâtâti zeye, "Eneyet neŋ tatetineip? In mânep kasetnar̄ n̄en mkopme ekbi."

<sup>16</sup> Zeme ek̄n̄enar̄ mânep kasetnar̄ n̄en mkosame ekti indayan̄kwesiye, "Mânep palen an zimosetnar̄ ma kwitnar̄ kwiyelen kumpepenar̄?" Kegok

indayan kwesime ekñenay zewien, “Loma gapmangalen amobotnay kwitnay Sisa egat weñanmak kwitnayan tazin.”

<sup>17</sup> Ekñenay kekok zeme Zisasiyan zeye, “Ele, kwitnay kwitnay amobotnay Sisayet weñan tatatnay beme ek sawep ma am in Kawaway ikñangalen bet muluway keyepmti in ikñangay zapat mait.” Kekok diindome ekñenay zetnaygat nãntemtem mpemti peme tapme belak mepmãbien.

*Sadusi ekñenay gakikiengatnan gilik zemwawat keyet Zisas yan kwesiwien (Matiyu 22:23-33; Luk 20:27-40)*

<sup>18-19</sup> Æpme Sadusi ekñenay am gakikiengatnan wawat ku tazin manzentemien keyepmti an ekñen keyan Zisasmagen koti yan kwesiwien, “An zikat indanda, Mosesiyan zii zelen zet meluway kapigok minndaye, ‘An ñenay imbi wati nembayan ñen sokbembepiñ mme an keyan gakiwe beme meniñayan imbi kwambetnay ke wati datnaygat munduman alikñay ñen mme sokbewe.’” <sup>20</sup> Æpme an yan kogili 7 kekok mamtemien. Maneti yuñinay imbi ñenay wage. Wat maneti nembayapiñ gakiye. <sup>21</sup> Gakime muñayan toti imbi keyegak wati nembayapiñ maneti gakiye. Gakime gwalay kekokgak wage. <sup>22</sup> Mti an 7 ekñen piwan imbi kwep ke wati nembayapiñ belak etay gakimãbien. Yan maneti ekñengalen imbi kwambet keyan kekokgak gakiye. <sup>23</sup> An yan kwep 7 ekñenay imbi kwep ke wabiengapmti gakikiengatnan wawat kanen imbi ke an kwiyet imbiñay bewe?”

<sup>24</sup> Zeme Zisasiyan pigok diindoye, “In Kawawaygalen winde ma egalen zetnay ku weyan manãmâtãlipgapmti zet ke zemyungui. <sup>25</sup> An ma imbi gakikiengatnan gilik zemwabewen awembiñ mama ewe ku mambep. Belak Kawawaygalen ensel kululuñen talip keboñ etay bemti mambep. <sup>26</sup> In gakikiengatnan wawat ku tazin manzeip Æpme Mosesiyan didik kunduman tep tazime ke ekti tapme Kawawayan zapat dundume nãnti egañ zapat meluway mge ke maiñti manãmâtãlip. Kawawayan Mosesiyet kapigok zeye,

‘Neñ alak kapiyet Abalaangalen Kawaway ma Aisakgalen Kawaway ma Zekopgalen Kawaway.’ *(Kisim Bek 3:6)*

<sup>27</sup> Keyepmti neñ ingat pigok zema nãit. Kawawayan zet ke yanay kapigogapmti zeye, ‘Ek am gaki meti mama kanzizit mamaip ekñengalen Kawaway wa ek am gakiki katikñay mangakip ekñengalen Kawaway yek. In zet ke manãmyungui!’ ”

*Kawawaygalen zii zet kapiyan zii zet notnangalen ñotekñay penay bein (Matiyu 22:34-40; Luk 10:25-28)*

<sup>28</sup> Æpme zii zet zikat indanda an ñenay keyak tati ekme Zisasiyan Sadusi ekñenmak zenã zenã mti yan kwesisiñingay yanay dolakñay tagilik zemindame egañ nãnti Zisasmagen meti yan kwesiyey, “Zii zet zibonay notnay sambe bee silim indemti ñotekñay penay bein?”

<sup>29</sup> Yan kwesime Zisasiyan dopman pigok gilik zem zeye, “Zii zet sambeyet ñotekñay kwep kapiyan bein,

‘Isael am in nãit, Amobotnay ek kwewetayan ningalen Kawawayan bein. <sup>30</sup> Keyepmti in Kawawaygat gogot mpemti keñinmak weñin ma ñoktikñinmak windenjin bee katan egat ketalasim samãbep.’ *(Zii Zet 6:4-5)*

<sup>31</sup> Zii zet keyet kandanay zet notnay ñen kapigok tazin,

'Gitangat mangembein keyet katar am notnar ekngat gogot mbanik.'  
(*Wok Pris 19:18*)

Zii zet njaraget zut kapi ku seabemidein."

<sup>32</sup> Zeme zii zet zikat indanda an keyar nâmti Zisasiyet pigok zeye, "An zikat indanda, geŋ nŋe penar zenik,

'Amobotnar e Kawawangal kwewetar egat baman nŋe ewe ku tazin.  
<sup>33</sup> Keyepmti am njarar Kawawangal gogot mpemti keŋar mak  
nŋoktikar ma winderar egat etar sawe.' (*Zii Zet 4:35; 6:5*)

Mti iknar gat manâin keyet katar am notnar ekngat keŋar bewe beme sâpe sâpe bumbu ma Kawawangal taolet beme set ke seabem pemâbe."

<sup>34</sup> Zii zet zikat indanda an keyar yarar dolakar penar zeme nâmti Zisasiyar zeye, "Geŋ ilak Kawawangalen zemâtâtât gat katnanen mama ke titiyelen sokkar penar kodik." Zet esemter kegok zemti selin bekekme eknarar yar kwesisi nŋe ewe yar kwesisiyet olapme beme peme tapme mebin.

*Kilais ek Dewitgat alikar ma eget Amobotnar*  
(*Matiyu 22:41-46; Luk 20:41-44*)

<sup>35</sup> Zisasiyar Zelusalem sesawat mka temar ke tati zet zapat tadiin-donet ekŋen kapigok indayar kwesiyer, "Ingalen zii zet zikat indanda an eknarar Kilais ek Dewitgat inŋokkarar bam kobe manzeiwar gat

<sup>36</sup> ewerar Kawawangalen Emetak Tarar zet kapi amobotnar Dewit zem same Dewilar pigok zemkawar beye,

'Amobotnar Kawawangar nâgât Amobotnarar Kilaisiyet pigok zeye, "Geŋ Amobotnar gat kot betn penaneset totati windendi temar timi tabanik. Âpme ner gapmukulem mma geŋ kasandine sambe ekŋen winderin mtoindewanik."'  
(*Sam 110:1*)

<sup>37</sup> Dewilar iknar Kilaisiyet 'Amobotnarar' zeye keyepmti zigoset Kilaisiyar naman Dewitgat inŋokkarar bein etar? Ke penar ner Dewitgat alikar mager sokbewar yar gat ner Kawawangal Nemunar penar kogogapm Dewilar Kawawangalen Zet Itnararar kuyeen ke nâgât 'Amobotnarar,' zeye eneyet ner Kawawangar zemnemtot amgat yomgat dopmar gakikiyet toban." Zisasiyar kok zeme am sambe penar tabienar zetnar nâmtikarar mbien.

*Zisasiyar an zii zet zikat indanda ekngat mama mimirin kumâbâgat zeye.*

(*Matiyu 23:1-36; Luk 20:45-47*)

<sup>38</sup> Âpme Zisasiyar am sambe tazemzikat indametneti pigok zeye, "In an zii zet zikat indanda ekngalen nŋoktik mgarik ke ku mâti mbep. Ekŋenar melakandu teepmar gwaen bimarar gat nar baen selinan tot lapit mepme mamti ilinar gat nâme mobotnar beme selen ma tamar gumen name amnar sekŋin moindendeyet etar manâip. <sup>39</sup> Ekŋenar sesawat mkaen amobotnar galen mundumen njarar gwaenen etar mametalip. Ma ondedak temanen ekŋenar meu ma songom temar indame niniyelen etar manâip. <sup>40</sup> Ekŋenar imbi kwambet galen mânep milawat ma mkanŋin mee pi menzem timi indamâpme kilen mepme dundundu teepmarar myungunŋin beke mamim atanepeme amnar nŋe ku eegalen mambein. Am ekŋen kebor ke maneti kan delar zenze kanen Kawawangar zem indomti tosar in bekanar penar mmoti indawe!"



*Imbi kwambet nenan tewalan mânep beye  
(Luk 21:1-4)*

<sup>41</sup> Zisasiyan sesewat mka temanen mânep pelep keyet sokjonik tati ekme am sambayan mânep pelewen tabem mambien. Am sambe ekjenan mânewin teman pelewen tapeme towepme <sup>42</sup> imbi kwambet bekopsat nenan koti mânep naman isisiknan zut piwan peme pelewen towege. <sup>43</sup> Kegok mme Zisasiyan ekti nembanoneyet zeme kopme pigok diindoye, “An ekjen, nej penan sukwep zema nait. Imbi kwambet bekopsat kapiyan mânep pelewen bep keyan an imbi sambe notnanan tewalan beyo bee sebemindein. <sup>44</sup> Am mânep milawatmak notnan ekjenan mânewin omba penan tazinangut butnan bugan timti kot pelewen time towep. Yangut imbi kwambet bekopsat keyan mânepman bugan tazin elak kopeme pelewen towepme delan zein mkananen daenen butnan nen ewe ku tasain, yek penan.”

## 13

*Zisasiyan Zelusalem sesewat mka teman beke kasa ekjenan kumasekbepe  
keyet zapatnan diindoye  
(Matiyu 24:1-31; Luk 21:5-28)*

<sup>1</sup> Zisasiyan nembanone ekjenan sesewat mka temanangatnan toti mepmambe Zisasiyet nemban nenan sesewat mka teman beke ektemtem mti zeye, “Wenan naneye, an zikat indanda, gwa ekbak, nanzan yanat tatat nembon weyannti mka dolaknan walapepernan gwa ekbak!”

<sup>2</sup> Zeme Zisasiyan dopman pigok gilik zem saye, “Gej nanzanan mka teman walalatan kapi alak ego mnik. Yan maneti bamgat nanzanan mundumin talip keyet katan ku tabep. Kasa ekjenan kokume epeemti nanzan igak kwep kwep lala bubuk mekobep.”

<sup>3-4</sup> Kok zemti Zelusalem mka peme tapme meti Olip kalanan mosat mobien. Motati Pitamak Zems Zânmak Endulu ekjenan ilinak Zisasma-gen meti zikalin Zelusalem mkaeset ekme topme Zisasiyet yan kwesiwien, “Sesewat mka teman daenen tati zet zenak ke kan zuknan penan sokbewe. Ma keyan sokbesâgât tapme menok zigogan nenan beme ekti nambanup kwitnan kwitnan gâgâegan sokbembeyet zeye walak kapi sokbesâpm zewanup.”

<sup>5</sup> Zeme Zisasiyan pigok diindoye, “In weyan eksem mambep. Mineti am notnanan tetimindemti indatetimti mebegat. <sup>6</sup> An notnanan Zisasiyet kwitnan belak mimyambumti kot an imbi notnan tetimindemti zewep, ‘Nen Kilaisiyan kolap!’ <sup>7</sup> Ma msat butnan butnan kasa tawapmepme keyet bunam zapatnan nâwep ma kasa kwisak wekumepme keyet yayan palen ku tabep. Kawawanan kwitnan kwitnan kebonan nenan sokbembeyet zeye yangut msat kululuj kumasesehalen kan sakwep ku kobe. <sup>8</sup> Am mange kwewan epeemti dopman mekum kokum mbep. Ma msat teman amobotnan zulan wati awalup. Ma msat katan mâkinan teman mbe ma msat sambe meuyet kambern teman sokbemmebe. Kwitnan kwitnan ke imbiyan namba sokbesâpmme yanbemti sindem manâip keyet katan sokbemmebe.”

<sup>9</sup> Ekjenan belak kilen indatimti amobotnan ekjenngalen ondedagen meti zet muluwen indewep ma Zuda ekjenngalen sesewat mkaen indatim moti sindiwan indawitkibep keyet eksemambep. Ekjenan kogok mimindamti gapmangalen am nenan notnan ma amobotnan teman ekjenngat zikalinan

met onzemindeme tati nâgât yanŋ zemâtâtât mulup mbep. <sup>10</sup> Kogok mme msat katarŋ Kawawaŋgalen Zet Zapat Dolakŋaŋaŋ ŋeŋaŋ am ilindiŋ bemindemeŋgut keyet sakŋan gwaenen msat kululuŋ asekbē. <sup>11</sup> Keyepmti am notnaŋ ekŋenaŋ indapmeti zem indomti mka katikŋan indesât mbep. Kan keyet in zet muluwen motati, ‘Pe zet zigok zesenuŋ,’ zemti yayaŋ temaŋ penaŋ ku mbep. Kan keyet Kawawaŋgalen Emetak Tenjaŋ zet keŋinanen bemindeme zewep. <sup>12</sup> Âpme datnaŋaŋ meniŋaŋ kume gakikiyet mezemdelaŋ zewep. Ma biwinaŋ nembraŋane kogogak indome gakikiyet mezemdelaŋ zemindewep. Ma nempa ekŋenaŋ mambiwine kasa mimindemti indome gakikiyet zemindowep. <sup>13</sup> In nâgât manâmkiŋpeipgapmti amnaŋ ingat nâme kaŋaŋaŋ etaŋ bewe. Yanŋgut am ŋenaŋ nâmkiŋpepeŋaŋ katikŋan bempaŋmetneti gakiwe beme kan delaŋ zenzeŋaŋ Kawawaŋaŋ an ke mama kanzizit sawe.

<sup>14</sup> Golaŋ zenze an Danielaŋ meluwaŋ kapigok mge, In zet kapi maiŋti weyaŋ nâit,

‘Kwileki ŋen mamaŋaŋmak ma kiŋgagatnaŋmagaŋ Zuda am ekŋengalen sesewat mkaen ku moti tatagalenanŋgut egaŋ mot ke tati indawalebeyet,’  
(Daniel 9:27; 11:31; 12:11)

in ke ekti am Zudia msalen mambewaŋ keyegak tapen tati kunzuŋti kalaŋan mowebeŋ. <sup>15</sup> Âpme am ŋenaŋ mka solonan tatneti gilik zem mka keŋan moti milawatnaŋ tiyaŋ zemti tim yape mti kan ku walabe msalen keyegak tati kunzuŋ mebe. <sup>16</sup> Ma ŋenaŋ muluwen maneti gilik zem tâgâ melakanduŋaŋ msâgât mkaŋan ku mebe keyegak tapen tati kunzuŋbe. <sup>17</sup> Imbi keŋmak ma imbi nembraŋin ewe okakŋaŋ nam manip bekakane ekŋen keboŋaŋ zigok penaŋ mbewe. <sup>18</sup> In kwitnaŋ kwitnaŋ nukŋaŋber ke map tâgâ keŋan ku indandayet nâmti Kawawaŋgat dundume egaŋ mteteyet sokbembeyet nâmindewe. <sup>19</sup> Kan keyet amnaŋ sek sindem tisâiwen keboŋ ke eweŋan Kawawaŋaŋ yanbemti kwitnaŋ kwitnaŋ msokbeye ma tuŋgupaŋ mamkwati alak tatnup ma bam mamti masâpmnup keyet keŋaŋ ŋen ku sokbeye ma ku sokbewe. <sup>20</sup> Amobotnaŋaŋ kan ke ku mme pemkwepmaŋ benagen am ŋenaŋ alik ku manak. Yanŋgut egaŋ am ikŋaŋgat indaombemindeye ekŋengat nâmti nukŋaŋ temaŋ keyaŋ kan teepmaŋ ku sokbembeyet nâmti kan ke mme pemkwepmaŋ beye.

<sup>21</sup> Âpme kan keyet am notnaŋaŋ tetimindemti zewep, ‘Kilais pien tazingat koegiti!’ Ma ‘Kilais daen tazingat meegiti!’ Zeme zelin gawepumti ku nâmkiŋpemindewep. <sup>22</sup> Sadaŋaŋ am sambe winde indame ekŋenaŋ wati Kilais ma Kawawaŋgalen zapat zem zemsokbembe an ekŋengat kwilinan mimyambumti menok sepem igak igak mti Kawawaŋgalen am keŋin mme yuŋgum mâbe. Yan ekŋenaŋ Kawawaŋgalen am ikŋaŋ ombemindeye ekŋengat keŋin myuŋguŋguyelen nâmbep beme ŋep mbep. <sup>23</sup> Kwitnaŋ kwitnaŋ ke ewe sokbembepiŋ tapme neŋ eweŋanak yayaŋ mti diindoyapgapmti weyaŋ eksemti mambep.

<sup>24</sup> Sindem kan keyet kwati delaŋ zeme sakŋan gwaen kasup zikatnaŋ sopsop sime eyoŋga busatnaŋ yek bewe. <sup>25</sup> Ma wenzim notnaŋ kululuŋengatnaŋ tuluk talak zemti topme enzuŋaŋ sokbeme wenzim notnaŋ tabep ekŋenaŋ ulugâlâk bemtemebep. <sup>26</sup> Kogok mme neŋ Angat Nemuŋaŋ neŋ ngulumbuk palen tati windennber penaŋ ma saŋga soŋgaŋaŋ uluŋ elar tapmme kopma in nikbep. <sup>27</sup> Mti keyegak neŋ ensel kululuŋengatnaŋ zemindema,

'Ekñenaj msat butnan butnan ma msat tungupman mekoti Kawawanaj amñane ombemindendenaj ekñen indaakume manje kwep kwao tabep'.  
(Zii Zet 30:4; Zekaraia 2:6)

*Balam balam tepgat yanaj Zisasiyan zemâtâge*  
(Matiyu 24:32-35; Luk 21:29-33)

<sup>28</sup> In balam balam tep ke ekti nâmâtâlit balam balam tep keyet katnanaj dolakñaj penaj sokbeme ekti manzenup, 'Olak mtete kan sokñan bein.'  
<sup>29</sup> Sepem kegogak nukñaj sambe beke sokbeme ekti nâmbep, 'Olak Zisas kokotnanjal kan ilak sokñan bein.' <sup>30</sup> Neñ penaj sukwep zema nâit, am in talip kapi notnanaj ewe gakikipinj tati ekme kwitnanj kwitnanj zeyap kapi sokbeme ekbep. <sup>31</sup> Msat ma kululuñ eget kapi asekbaluñ yangut nâlen zetn ku delanj pewe yek penaj.

*Zisasiyan kobe keyet kanan an ñenaj kasup ma kan tungupmanj desetgat kobe ke ku nâin*  
(Matiyu 24:36-44)

<sup>32</sup> Neñ kokotnanjal kan ke kasup ma kan tungupmanj desetgat kobap ke msalengatnanj am ñenaj ku nâin penaj. Ma kululuñ gwaen Kawawanjal ensel ekñenaj kan keyet penaj kobe ke ku nâip ma nenn ikñanjat Nemunaj penanjngut zukñan zemneme kobap keyelen kan ke ku nâyap. Bipm Kawawanaj igak etanj nâin. <sup>33</sup> Kan zukñan kobap ke ku nâipgapmti nâpeñ nâpeñ kelem mti mambeb. <sup>34</sup> Kan ke amobotnanj ñenaj mkanaj peme tapme msat ñenen mesâti an mulupmanj weyanjamuj mimiyet zemâtâtât mulup mpemti sekekek damuj kalinjaj mimiyet zempemti pigok dunduye, 'Neñ kopma set kwalet newanigat nâpeñ nâpeñ matapmambanik.' <sup>35</sup> Sepem kegogak in weyanj eksemti mamambep. Neñ gasiyet ma tambusutnan ma msat msasât tapmme ma tambunan kobap ke kan esemteñ penaj ku nâipgapmti in nâpeñ nâpeñ nâgât damuj matapmambep. <sup>36-37</sup> Mineti in nânâpiñ meluk tawenepeme neñ koti indikma endilipewepmagengat in ma am sambe zet kapi nâmti nâpeñ nâpeñak mamambep."

## 14

*Zuda an ñenaj ekñenaj Zisas kume gakikiyelen zembiliwebien*  
(Matiyu 26:1-5; Luk 22:1-2; Zân 11:45-53)

<sup>1</sup> Zuda angalen Angalalanj Kendo Nupmamanj Yispiñ Niniyelen Kendo kasup zut delanj zemerjgut tatagalen tapme sâpe sâpe bambu an ñenaj ma zii zet zikat indanda ekñenaj Zisas buzakset atamti betnanj zamti kume gakikiyelen zemkabewien. <sup>2</sup> Yangut naman pigok zemti kinggabien, "Mineti nin kendo kanen pigogat msenup beme amnanj kasa kilerj kuseipmagen-gapmti pemann talak." Zemti peme tage.

*Imbi ñeneyaj Zisasiyet ñokñan welanj mulage*  
(Matiyu 26:6-13; Zân 12:1-8)

<sup>3</sup> Zisasiyan Betani mkaen Saimon itnanaj an lingit satmak mamtanaj weyanpeye egalen mkaen meu nini mundumen totapme imbi ñenaj wet kelakñaj sesikñaj dolakñaj kwitnanj nalat ke okop nanzanaj weyanaj keyet keñan tapme mkoti butnanj ñilikñaj gwaen kume etume Zisasiyet ñokñan mulapme toge. Wet ke tosanaj mobotnanj penaj. <sup>4</sup> Kegok mme am notnanj ekñenaj ekme ñep kumbeme ilinak zenâ zenâ mti zewien, "Pi

kwilekiyet penaŋ wet tosaŋaŋ mobotnaŋ penaŋ pi belak kileŋ walezin?  
 5 Egaŋ wet kapi nin ndame mmet bemann tosaŋaŋ 300 kina mee kekok ndame am bekopsat ekŋen kalaŋ indawanek ze ŋep benak.” Zemti imbi keyet nâme bekaŋaŋ beye.

6 Âpme Zisasiyaŋ nâmti pigok diindoye, “Imbi kapiyaŋ neŋmagen mulup dolakŋaŋ mipgat in egat zet ŋen zenzepiŋ belak peme talak. 7 Am bekopsat ekŋen pi inmak kwesiŋ kapi mamambepgapmti in kwileki ŋen miindasâgât nâmti ŋep miindawep. Âpme neŋ inmak msalen kapi kwesiŋ ewe ku mam-bap. 8 Belatnik bugan bukapi tapmoti gakima am sumen nabewepgapmti egaŋ ikŋaŋgat keŋan galak eweŋanak wet sesikŋaŋ dolakŋaŋaŋ mulati zulutnein. 9 Neŋ penaŋ sukwep zema nâit. Am msat kataŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zemebep kataŋ imbi kapiyaŋ kwitnaŋ kwitnaŋ mnain keyet zapatnaŋ eyo zeme manâmambe.”

*Zudayaŋ amobotnaŋ ekŋengat zikalinan Zisas zemkukuyet zetik mimind-eye*

*(Matiyu 26:14-16; Luk 22:3-6)*

10 Zisasiyet nempaŋane 12 ekŋenmagengatnaŋ nempa ŋen Zudas Iskaliot mkaengatnan egaŋ sâpe sâpe bumbu an ŋeŋaŋ ekŋenmagen meti Zisas zemsokbemindandayet zemkaliŋ bemindeye. 11 Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ nâmti oloŋen mti dopmaŋ mânep sasayet zetik mpeme Zudayaŋ set ŋen aikti Zisas zemsokbemindame atatayet mulupmaŋ mge.

*Zisasiyaŋ nempaŋanemak Anġalalaŋ Kendoyet meu bimbinaŋ nimbien*

*(Matiyu 26:17-30; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)*

12 Nupmamaŋ yispiŋ niniyelen kendo ke kan sokŋanik beme am ekŋenaŋ sipsip makumbumtemien kan ke beyeyepm nempaŋaneŋaŋ Zisasiyet yaŋkwesiwien, “Nin mkan den meti Anġalalaŋ Kendo tati tu meu niniyet weyaŋ besenup?”

13 Yaŋkwesime Zisasiyaŋ nempaŋane zut zemidemti zeye, “It Zelusalem mka teman moti ekmalu an ŋeŋaŋ tu menzim belen mmepme aikti keyegak baman mâti mepmalu 14 egaŋ mka ŋengat mowepme ekti keyegak mâpmoti mka keyet toŋaŋgat zeselup, ‘Amobotnaŋaŋ pigok zemndeme kolup. Neŋ nembannemak Anġalalaŋ Kendoyelen meu mka keŋaŋ de tati nsenup?’

15 Zemalu egaŋ idati mka keŋan temaŋ tedukŋan gwaenen kwitnaŋ kwitnaŋ eweŋanak weyaŋ bempaŋaŋ ke zikat idame it meu ke bumbemalu kot nsenup.”

16 Zisasiyaŋ kekok diidome egelaŋ meti kwitnaŋ kwitnaŋ zeye keyet kataŋ penaŋ aikti Anġalalaŋ Kendoyelen meu niniyet weyaŋ tabumbemambun.

17 Âpme msat tambusât tapmme Zisasiyaŋ nempaŋane 10 indatimti mka keyet keŋan mopmâbien. 18 Motati meu nini mundumen totati meu nimambe Zisasiyaŋ pigok zeye, “Neŋ penaŋ sukwep penaŋ zema nâit, inmagengatnan nempa ŋeŋaŋ meu neŋmak pelep kwep tatnilup egaŋ zemnome kasa ekŋengat belinan bemneme ekŋenaŋ nome gakiwap.”

19 Zeme nempaŋane ekŋenaŋ nâme nukŋaŋ beme Zisasiyet igak kwep kwep pigok yaŋkwesiwien, “Mneti nâgât mene tazemasenigat zema nâmbi?”

20 Kegok yaŋkwesime egaŋ pigok diindoye, “Nempa neŋmak nsakwep nupmamaŋ tu batien pemalu towepme mkwat nselup an keyet nâmti

tazeyap. <sup>21</sup> Kawawaŋgalen Zet Itnaŋanen neŋ Angat Nemuŋaŋaŋ neŋ zemâtâtneneŋaŋnok meti gakikiyelen zemneneŋaŋ. Wakae, neŋ zemnowe an ke sindem omba penaŋ tiwe. An ke mamaŋaŋ ku ambetnak ze dolakŋaŋ penaŋ benak.”

<sup>22</sup> Zemti Zisasiyaŋ nupmamaŋ ŋen mti Kawawaŋgat wisikŋ zemutumti indamti zeye, “In mti nit kapi nanaŋgat sek sesumban.” <sup>23</sup> Nime delaŋ zeme wain okop tageen ke mti Kawawaŋgat wisikŋ zemti kegogak indame nimbien. <sup>24</sup> Nime zeye, “Kapi tâtâ alakŋaŋ ammak Kawawaŋmak sipmnaŋ tusum indeyap. Ke am sambe ekŋen yomengatnan indatim kwakwagat nâmti kegok mbap.” <sup>25</sup> Kegok zemti zeye, “Neŋ penaŋ sukwep zema nâit, neŋ wain tu ke niŋipŋ maneti bangat kululunjen gwaen mama katikŋanen tati wain niyap kabonŋ yek; wain alakŋaŋ nimbap.” \* <sup>26</sup> Zeme delaŋ zeme keyegak tapenŋ tati sesewat silik kume delaŋ zeme mkaengatnan toti tambuyelak Olip Kalanŋan mowebien.

*Pitayaŋ Zisas yaŋpewe keyet zetnaŋ zeye*  
(*Matiyu 26:31-35; Luk 22:31-34; Zân 13:36-38*)

<sup>27</sup> Motati Zisasiyaŋ nembraŋane pigok diindoye, “In kasa kuku an ekŋenaŋ kopme ekŋengat kiŋgati nemkunzuŋ mekopme nenak etaŋ teŋtewat tasap. Kawawaŋgalen Zet Itnaŋanen Kawawaŋaŋ iŋkaŋ pigok zeye, ‘Neŋ sipsip damuŋ kuma gakime sipsip ekŋenaŋ kilenŋ lala bubuk kunzuŋ mekobep.’” (*Zekaraia 13:7*)

<sup>28</sup> Yaŋgut bam Kawawaŋaŋ neŋ mme gakikiengatnan gilik zem watiŋgut Galili msalen mepma in bam napmâti kobep.”

<sup>29</sup> Zeme Pitayaŋ pigok zeye, “Nemba notnaŋaŋ bamkumgemeseip yaŋgut neŋ ŋep ku bamkumgemesap.”

<sup>30</sup> Zeme Zisasiyaŋ dopmaŋ pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmaŋ kwitnaŋ sakwep kumti sek zut ewe kukupinŋ tapme geŋ nâgât sek tuk yaŋnesenik.”

<sup>31</sup> Zeme Pitayaŋ zekaŋkaŋ mti zeye, “Neŋ nome gakikiyelen mseiwangut neŋ geŋ ku yaŋgesap penaŋ.” Zeme nemba notnaŋ sambe ekŋenaŋ zet sepemaŋ kwep kegogak zemâbien.

*Zisasiyaŋ Gesemani muluwen dunduye*  
(*Matiyu 26:36-46; Luk 22:39-46*)

<sup>32</sup> Zemti ilinsakwep Gesemane muluwen mebien. Mepataŋ zemti Zisasiyaŋ nembraŋaneyet zeye, “In kapi totapme neŋ nenak mulup butnan daen metati dundumti kosap.”

<sup>33</sup> Zemindemti Zisasiyaŋ nembraŋane tuk Pitamak Zems ma Zân indatimti mege. Apme yaŋbemti nukŋaŋ sambe penaŋ keyet nâmti keŋaŋ sindem igagaŋ penaŋ beme sek monzalamaŋ ululuŋ pem toge. <sup>34</sup> Mti nembraŋane tuk ekŋengat zeye, “Neŋ keŋaŋ sindem beme gakikiyelenok tatnâyapgat in kapi kaik tapmaseip.”

<sup>35</sup> Kegok zemti belaknik bugan meti keŋaŋ nukŋaŋ beme msalen ŋenzimosetnaset palak palak tokutumwemti pigok dunduye, “Bien, geŋ set elenŋ belanŋ ŋen aiknanayelen nâsenik beme aiknamane sindem temaŋ timti ku gakisap.” <sup>36</sup> Kegok dundumti zeye, “Bien, Bien, geŋ nâmane sindem

\* **14:25:** Wain alakŋaŋ Zisasiyaŋ nsât zeye ke iŋkaŋ mama kanzizilen ningat Amobotnaŋ tati mama ekmagengatnaŋ kopme timti ekmak nimwianwian kwesinŋ mti mambanup keyet zeye.

teman kapiyan duknyan ku mosem. Yanggut nâlen zet zeap ke mâti msenik yek; giti nâmtadik keyet katarj mâsenik.”

<sup>37</sup> Kegok dundum delanj zemti nemanjane tuk ekjenmagen gilik zem koti indikme meluk taweme Saimon Pitayet zeye, “Pita, gej ewe kegogak meluk tawenik? Kan belaknik bugan kaik tati otnânâ mulup bugan ku mbek? <sup>38</sup> In mama mimi bekananen ku toindondoyet nâmti eksem kaik tati dundundu mulup mit. Kejnjanj nâgât kemberj nâyo yanggut sekjnjanj nukjanj bein.”

<sup>39</sup> Zemti ewe gilik zem met zet Bipmanjat dunduye kegogak ewe zem- dunduye. <sup>40</sup> Dundum delanj zemti koindikme zikalin ewe melujan kwasime taweme keyet zeme ekjenanjan zet dopmanj gilik zem sasayet timabien.

<sup>41</sup> Âpme met sek tuk ewe dundumti gilik zem koindikme ewe muluk taweme zeye, “In ewe tagomti meluk tawep? Angat Nemujanj nejn zemnomti am yomtonj ekjengalen belen mobogalen kann ilak sokjanik bein. <sup>42</sup> Wapme an nejn zemsokbemneneyelen walek kozingat meti ekne!”

*Zudasijan meti kasa ekjen Zisas zikat indame atawien*

*(Matiyu 26:47-56; Luk 22:47-53; Zân 18:3-12)*

<sup>43</sup> Zisasiyanj nemanjaneyet zapat kegok diindomambe tapme nempa 12 ekjengat tunjuwinangatnanj njen Zudasijan piwan kasa kuku an njenjanj bemindeme kobien. Zudasijanj sâpe sâpe bumbu an njenjanj ma zii zet zikat indanda an ma sesewat mka temanjalan an damuj notnanj ekjenanjan kasa kuku an notnanj ekmak zemindeme wanam kukjanjmak ma tepemanj mee pi belen belen timti kopmâbien. <sup>44</sup> Selen kopmambe Zudasijanj pigok zemâtâindeye, “Nejn meti an mkumpema in ekti keyegak weyanj atamti bembuluj wapmeseip.”

<sup>45</sup> Zemindatim koti keyegak Zisasmagen meti “Amobotnanjanj” zemti ambet mkumpeye. <sup>46</sup> Kegok mme ekti kasa ekjenanjanj met betnanen atam kitik mti tabien. <sup>47</sup> Âpme Zisasiyet nemanjane ekjenmagengatnanjan njenjanj njenjanj zime wanam kukjanjmak pitakjanengatnan mandapeme kwapme sâpe sâpe bumbu an njenjanjgat mulup ananj wakjanj nembet sâmpaye.

<sup>48</sup> Âpme Zisasiyanj pigok diindoye, “In nâgât nâme kambu titi an bema wanam kukjanjmak ma tepemanj mee pi timti kot natam kitik mtalip? <sup>49</sup> Nejn kan katarj inmak sosok sesewat mka temanen an imbi Zet Zapat Dolakjanjan diindomti mamtemanen ke in ku natawien. Yanggut alak pi Kawawanjalan Zet Itanjanjan nâgât melujan mimijanjan keyet katarj sokbein.”

<sup>50</sup> Zeme nemanjane sambe ekjenanjanj kinjgati pemkunjunjanjmapme delanj zeye.

<sup>51-52</sup> Notnanjanj kunjunjunjanj mapme Zisas nemanjane ekjenmagengatnanjan nempa zomolim njen sanjum kwewetanjanjanj kaik mamanjgeyanjanj atanup zem sanjumanjanj kwep mâtât mtapme belak talak kunjunjanj mege.

*Ekjenanjanj Zisas sâpe sâpe bumbu an njenjanj ekjengat temanjan ma amobotnanjan notnanjan ekjenmagen wapmebien*

*(Matiyu 26:57-68; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)*

<sup>53</sup> Sâpe sâpe bumbu an njenjanjanj ekjen ma zii zet zikat indanda an ma damuj notnanjanj ekjenanjanj sâpe sâpe bumbu an njenjanjanj temanjanj egalen mkaen met ondek tati Zisas taekme Zisas zem kukuyet nâmti ekmagen wati <sup>54</sup> tapmepme Pitayanjanj baman mâti kinjgapanjanj benjan daen igak takopmanjanj. Koti ekjenanjanj zem kuku mka kimbalen toti mka kejanjanj mowepme Pitayanjanj kegogak kimbat kejanjanj toweti zupman baen sâpe sâpe bumbu an sambe

ekñengat ñeñañin egalen mulup anañ tep bum kâtapmambien toti tep kâti tapmanje. <sup>55</sup> Âpme ekñen sâpe sâpe bumbu an ñeñañ ma amobotnañ sambe ekñenañ ondekti Zisasiyet nukñañañ ñen aikti kume gakikiyet zentimape beye. <sup>56</sup> Am sambe ekñenañ Zisas zemkukuyelen zet dâsuki notnañ bemzem zewienañgut zelinañ sepem igak igak bemâge.

<sup>57-58</sup> Âpme an notnañañ ondedagen tabienañ wati Zisasiyañ zet zeme nâmbien ke mti pigok zewien, “Nin sek ñen tatnâmann Zisasiyañ kapigok zeye, ‘Neñ sesawat mka temañ amnañ walabien bekapi ñep asekti kasup tugat keñan neñ alakñañ ñen walabap.’” <sup>59</sup> Zet notnañ kogok zewien keyañ zelin sepeman kwewagak ku bemâge.

<sup>60</sup> Mme sâpe sâpe bumbu an ñeñañ ekñengat ñeñañinañ wat zimoselinañ tati Zisasiyet pigok yañkwesiye, “Ekñenañ gâgât zet sambe tabem zep; kapi geñ dopman ñen gilik zem indandayelen ñen nânik ma yek?”

<sup>61</sup> Yañkwesime Zisasiyañ belak zetnepiñ tapme naman ñen pigok yañkwesiye, “Kawawañ masesewatsanup egat Nemunañ Kilais kokotnañgat damuñ matatnuwan, geñ kapi?”

<sup>62</sup> Yañkwesime Zisasiyañ zeye, “Penañ ke zenikmak. Neñ Kilais. Angat Nemunañañ neñ yañ bam in nikme neñ winde toñañ Kawawañgalen betnañ penaset tati gilik zem am indatisât msalen zanza palen tati tobañ.” (*Sam 110:1; Daniel 7:13*)

<sup>63</sup> Zeme sâpe sâpe bumbu an ñeñañ sambe ekñengat ñeñañin bekeyañ nâme bekanañ beme ñenzinziñ palen iññañgat melakandunañ mendalemte zeye, “Kwilekiyet zet sambe ewe tusumzesenup? <sup>64</sup> Egañ Kawawañgat zet mobotnañ penañ min keyepmti in zuk nâip?” Zeme am sambe ekñenañ zemdelañ zemti zewien, “Ek gakikiyelen zapat etañ bein.”

<sup>65</sup> Zemdelañ zeme keyegak notnañañ yañbemti zawagañ wasekpewien ma notnañañ zikatnañ melakandunañ zampeme tapme kumti zewien, “Kwiyañ goin? Ze zemane nâne.” Tapmme sâpe sâpe bumbu an sambe ekñengat ñeñañin egalen mulup an ekñenañ kwapem penañ kuwien.

### *Pitayañ Zisasiyet yañpeye*

*(Matiyu 26:69-75; Luk 22:56-62; Zân 18:15-18, 25-27)*

<sup>66-67</sup> Âpme Pitayañ mka temañ keyet kimbat keñan tep kâti tapme sâpe sâpe bumbu an sambe ekñengat ñeñañinañgat mulup imbi ñeñañ koti Pita ekmototi zeye, “Geñ kapiyañ Zisas Nasalet mkaengatnañ ekmak manik.”

<sup>68</sup> Zeme Pitayañ yañpemtiti zeye, “Geñ zet tazenigen ke yañañ ku nâyap.” Zemti set tokwakwalen metowesât mme sakokologañ kwitnañ yañbem kâkâkââk kuye.

<sup>69</sup> Âpme imbi keyañ metneti Pita ewe aikti am tabien ekñengat zeye, “An kapi Zisasiyelen mañgeyengatnañañ tazin.” <sup>70</sup> Imbi keyañ kok zeme Pitayañ ewe yañge belaknik tapmetneti am tabien ekñenañ Pitayet zewien, “Penañ, geñ ekñengalen mañgeengatnañ Galili msalengatnan kopmanan.”

<sup>71</sup> Zeme Pitayañ zeye, “Neñ Kawawañgat zikatnan penañ zeyap, an ke ku nâyap. Neñ dâsuki zeyap beme Kawawañañ nâgât sekñ ñep saik kumnewe.”

<sup>72</sup> Zemambe tati nâme sakokolok apmañañ kwitnañ sek zut kume Pitayañ eweñañ baenen Zisasiyañ, “Sakokolok kwitnañ zut kukupiñ tapme geñ yañnemanek sek tuk bewe,” zeye ke otnâmti keñan bekanañ penañ beme si sum ñetñet temañ mti tusumti suye.

## 15

*Loma gapmangalen an n̄eṇaṇ n̄en Zudia msalen matatan kwitnaṇ Paillet ekmagen wati mebien*

*(Matiyu 27:1-2, 11-14; Luk 23:1-5; Zân 18:28-38)*

<sup>1</sup> Msat msasâgât tapmme sâpe sâpe bumbu an n̄eṇaṇ ma sesewat mka temañgalen an damuṇ notnaṇ ma zii zet zikat indanda an ekṇeṇaṇ ondekti, “Zisas zigok msasenuṇ,” zemti zembiliwati am notnaṇaṇ Zisas tek katikṇaṇaṇ betnaṇ zamti amobotnaṇ Pailletmagen wapmepme <sup>2</sup> Pailletaṇ Zisas yaṅkwesimti zeye, “Geṇ penaṇ Zuda am ekṇengalen Amobotnaṇ manik?”

Zeme Zisasiyaṇ zeye, “Zet penaṇ ke zenikmak.”

<sup>3</sup> Âpme sâpe sâpe bumbu an n̄eṇaṇ ekṇeṇaṇ zet dâsuki zet sambe sekṇanen bemzewien. <sup>4</sup> Kegok zeme Pailletaṇ yaṅkwesiye, “Am sambeyaṇ gâgât bemzenze zet sambe tazeip. Âpme geṇ ekṇengat zelin dopmaṇ n̄en gilik zenzeyelen mtatnik ma yek?”

<sup>5</sup> Yaṅkwesime Zisasiyaṇ dopmaṇ n̄en ku gilik zem zeyeyepmti Pailletaṇ nâmtentem penaṇ mpeye.

*Pailletaṇ Zisas gakikiyet zemdelajaṇ zempeye*

*(Matiyu 27:15-26; Luk 23:13-25; Zân 18:39-19:16)*

<sup>6</sup> Nup kan kataṇ Anḡalalaṇ Kendo matakwatemienen amobotnaṇ Pailletaṇ am mka katikṇaṇgatnaṇ n̄en amnaṇ zetnaṇ zemdelajaṇ zempeme makwawetan. <sup>7</sup> Kogogapm an notnaṇ ekṇeṇaṇ gapmanmak kasa mwati am notnaṇ indome gakiwien keyepmti an ekṇen ke indatimti mka katikṇaṇ meindewien. Ekṇenmagangatnaṇ an n̄en kwitnaṇ Balabas eḡaṇ kegogak kasaen meti am notnaṇ indoye keyepmti mka katikṇaṇ ilinsakweṇ met indeme matatemien. <sup>8</sup> Âpme am sambe penaṇaṇ Pailletgalen mka solonan koondakti Pailletgat nup kan kataṇ Anḡalalaṇ Kendoen mamtan keyet kataṇ mimiyeṇ yaṅkwesiwien. <sup>9</sup> Yaṅkwesime eḡaṇ zeye, “In neṇ Zuda am ilinaṅgalen Amobotnaṇin nâmpema inmagen kokogalen nâip?” <sup>10</sup> Amobotnaṇ Paillet eḡaṇ sâpe sâpe bumbu an n̄eṇaṇ ekṇeṇaṇ Zisasiyet keṇ kuku mti pien wakolo e nâmtatiyepm kegok indayaṅkwesiye.

<sup>11</sup> Âpme sâpe sâpe bumbu an n̄eṇaṇ notnaṇ ekṇeṇaṇ am ke tabien ekṇengat keṇin walatindemti zewien, “In Zisasiyet munduman Balabas zempeme kwatotogat,” zeseip.

<sup>12</sup> Zeme Pailletaṇ ewe indayaṅkwesimti zeye, “In Zuda am ilinaṅgalen Amobotnaṇin, ek neṇ zigok msasayet nâip?”

<sup>13</sup> Indayaṅkwesime ekṇeṇaṇ ṇagak palen zewien, “Tewen kumasasok peme gakik!”

<sup>14</sup> Zeme Pailletaṇ indayaṅkwesiye, “Eḡaṇ kwileki yom mgeyepmti tewen kuseip?”

Yaṅkwesime ekṇen sambeyaṇ kwizet ṇagak ewe mti zewien, “Tewen kumasasok peme gakik!”

<sup>15</sup> Kegok zeme Pailletaṇ am ekṇen keṇin mme oloṇen bembeyelen nâmti Balabas nâmpeme ekṇenmagen meḡe. Mti Zisas zemdelajaṇ zempeme Pailletgat mulup anene ekṇeṇaṇ sindiwaṇ witikti tewen kumasasok pepetyet kasa kuku ekṇengat belinan bemindeye.

*An kasa kuku ekṇeṇaṇ Zisas sekṇeyak igak igak msawien*

*(Matiyu 27:27-31; Zân 19:2-3)*



16 Kasa kuku an notnaḡ ekḡenaḡ Zisas wati Pailletgalen mka teman meti kasa kuku an notnaḡ indakumtetime 17 kopmâpme ekḡenaḡ melakandu ḡamaḡ amobotnaḡaḡ mamundunḡmamtemien keboḡaḡ Zisas mundunḡpewien. Ma amobotnaḡaḡ bundunḡ mamundunḡmamtemien keyet seseḡmaḡ ekḡenaḡ seḡmeḡ munḡmti ḡokjanaḡ mundunḡpewien. 18 Mundunḡpenti yaḡbem kwizet kaliaḡ msamti zewien, “Zuda ekḡengalen Amobotnaḡ geḡ ewe gakikipiḡ kan teepmaḡ mamambanik!” 19 Zemti puḡ kasetnaḡaḡ ḡokasetnanaḡ somti zawagaḡ wasakpenti belak seḡaḡ etaḡ dâsuki beke pedondom samti zemesewatpewien. 20 Ekḡenaḡ mobotnaḡ ma pep keḡok tapmsaneti kasa kuku ekḡenaḡ Amobotnaḡgalen melakandu mundunḡpewien. Ke guluḡpenti iḡḡaḡgalen itnaḡaḡ keyaḡ ewe gilik ze mundunḡpenti tewen kumasasok pesâḡat wapmebien.

### *Zisas tewen kumasasokpewien*

*(Matiyu 27:32-44; Luk 23:26-43; Zân 19:17-27)*

21 Selen meḡmambe an ḡen aikbien kwitnaḡ Saimon ek Aleksandia ma Lupus egeḡat biwit. Ek Apelika msalengatnaḡ mkaḡaḡ Sailini keyetnaḡ koti Zudia msalen ke mamtan, an keyaḡ Zelusalem mka teman mesâḡat tapmeḡmaḡgeyaḡ selen ke aikti Zisas ku masasokpepeyelen tepmaḡ iḡḡaḡ pumti taolat kopmaḡge ke mukulem mti pupuyet ze kaḡkaḡ 22 mpeme pume Golgata kalaḡaḡ mowesât mowebien. Golgata kwit keyet yaḡaḡ “am ḡokanziaḡaḡ ekḡengalen mundum.” 23-25 Kalaḡ ke moti Zisas tambuḡaḡ 9 kilokḡat tewen masasokpenti ḡwilimaḡ kumpewien mti sindem temaḡ ku nânâyet nâmti wainmak sakokolokḡgalen munziaḡ kaḡkaḡaḡmak lelimti sawienaḡ egaḡ niniyet wisat mge. Âpme kasa kuku an ekḡenaḡ kwitnaḡ kwitnaḡaḡ gulum m timti maḡge kwep bemti nanaḡaḡ guluk gilik mti an kwiyaḡ nanaḡaḡ omba kum timti kataḡ saḡḡum melakanduḡaḡ kwep kwep tiwien. 26 Kumasasokpenti tep keyet palen meluwaḡ kapigok kumpewien, “AN KAPI ZUDA AM EKḡENGALEN AMOBOTNAḡ.”

27 Kan keyegak am indomti milawalinaḡ kambu matimtemien ekḡenmagangatnaḡ an zut ḡen Zisasiyet betnaḡ penaset ma alomeset kumasasok idewien. 28 [Kegok mme Kawawaḡgalen zet zapat itnaḡaḡ meluwaḡ pigok mimiḡaḡ ke penanaḡaḡ sokbeye, “Ekḡenaḡ ek am bekaḡaḡ eḡetmak temakwep tusumti indowien.”] *(Aizaya 53:12)*

29-30 Âpme amnaḡ selen mebekoti Zisas ekti tete pulet msamti zewien, “Anbeḡḡwa eḡit! Geḡ Zelusalem sesewat mka temaḡ beke asekti kasup tugat keḡanaḡ etaḡ walasât manzenik wan geḡ gitaḡḡat sekdi mukulem mpemti tewengatanḡ palam kwatot!”

31 Naman ekḡen sâpe sâpe bumbu an ḡeḡaḡ ma zii zet zikat indanda an ekḡenaḡ ilinak zenâ zenâ mti zewien, “An kapiyaḡ am notnaḡ ḡep mamukulem miindeinaḡ naman iḡḡaḡḡat seḡḡaḡ ḡep ku mukulem mpen. 32 Ek Kilais Israel am ningalen Amobotnaḡaḡ penarḡ mamain beme tep ke pemti kwatopme ekti eḡat penarḡ nâmkijpesenup.” Zeme an zut tewen ilinsakwep kumasasokindewien eḡelaḡ keḡogak zemtalalat zet zewun.

### *Zisas gakiye*

*(Matiyu 27:45-56; Luk 23:44-49; Zân 19:28-30)*

33 Tewen ke kumpeme anzaḡ tatnepeme meti msat tinsutnaḡaḡ penarḡ 12 kilok beme kasup zikatnaḡaḡ sop kume tambumbuyaḡaḡ msat kataḡaḡ sumunḡ tatnepeme gasiyet 3 kilok beye. 34 Kan keyegak Zisasiyaḡ Zuda zeleset

kwizet pigok kuye, “Eloi, Eloi, lama Sabaktani?” Zet keyet yanaj kapigok, “Kawawanj, Kawawanj, kwilekiyet bamkunnenik?”

<sup>35</sup> Kwizet kekok kume, am notnaj sokjanik tabienaj nâmti pigok zewien, “Nâip, Zisasiyan golan zenze an Ilaizayet kwizet takun.” <sup>36</sup> Âpme Zisasiyan eyak geyak temanj tatime an njanj winde bemti met kwileki njan yembem nemboj ke mti wain tu akjanj keyet kenjan peme topme mkwat puñ kasetnaj palen zampemti Zisas same beseseyet nâmti mge. Mti zeye, “Yegat kame nin belak tati ekmann golan zenze an Ilaizayan kot mukulem mpesem manze ekne!”

<sup>37</sup> Kegok tazeme Zisasiyan kwizet temanj kumti keyegak gakiye.

<sup>38</sup> Kan keyet Zelusalem sesewat mka temanen sanjum teepmanj mapeme totatnaj keyanj gwaengatnan yanbem endelepeme mane man tot yanaj baen endelet delanj zemti metat kotat mge. <sup>39</sup> Âpme kasa kuku ekjengat njanjanj taekme Zisasiyan gakime Golgata kalarjan mâkinanj ma kwitnaj kwitnaj sambe notnaj ke sokbeme ekti zeye, “Penanj sukwep an kapi Kawawangat Nemujanj penanj!”

<sup>40</sup> Imbi notnaj ekjanj kekokak benjanik tati Zisas ekti timti tapmambien. Imbi ekjan keyet kwilin: Malia Maktala mkaengatnan ma Malia Zems nempa zomolim ma meniñanj Zoses egegat mamit ma imbi njan Salome ekjan kekokanj tapmambien. <sup>41</sup> Zisasiyan Galili msalen mantanen kan keyet imbi ekjan ke ma imbi notnaj ekjanj mâpmamti mukulem mamm-pemtemiangam Zisasiyan Zelusalem mkaen kopme ekjananj keyegak mâti kobien.

### *Zisas sekñanj nananj enzunjan bewien*

*(Matiyu 27:57-61; Luk 23:50-56; Zân 19:38-42)*

<sup>42-43</sup> Zuda ekjengalen kâtnânâ kan sokjan beme weyeyanj mulup mimi kan keyet Zosep Alimatia mkaengatnan an keyanj koti amobotnaj Paillet egat zikatnan nâmtalati kinjagapinj motati Zisas sekñanj nâmpeme mâtpemti mebembeyet yankwesiye. Zosep ek Zuda an njanj ekjengalen manjengatnan an notnaj ekjanj ek kwizet bujananj temanjam egat nâme mobotnaj mambentan. An keyanj Kawawangalen zemâtâtâtgat katnanen mama eegat damuj matatan. <sup>44</sup> Eganj mezeme Pailelanj sakwep gakip zemti nâmtemtem mti kasa kuku njananj zeme kopme yankwesiye, “Zisas ilak gakip?” <sup>45</sup> Yanjkwesime, “Eganj ilak gakip,” zeme nâmti Zosewanj sekñanj mmet sumen bembeyet <sup>46</sup> nâmpeme Zosewanj met sanjum satnaj njan kwitimti met Zisas sekñanj tewengatnan mpeme topme sanjum satnananj sumunji am sum nananj njan kakalim pepeñanj keyet enzunjan mebepermi nananj temanj njan mewililipemetot aimbojanj bekek tage. <sup>47</sup> Malia Makdala mkaengatnan ma Malia Zoseyent mananj egelanj taekmalu Zosewanj Zisasiyet sekñanj mmet beye.

## 16

### *Zisasiyan sumengatnan wage*

*(Matiyu 18:1-8; Luk 24:1-12; Zân 20:1-10)*

<sup>1</sup> Zuda am ekjengalen kâtnânâ kasup kwep elak tapme delanj zeme imbi tuk Malia Makdala mkaengatnan ma Malia Zemsiyet mananj ma Salome ekjanj wet sesikñanj dolakñanj Zisas sekñanen zulutpepeyent met kwitimti bewembien. <sup>2</sup> Yanj Sonda tambunan penanj kasuwanj alagak patanj zemkwapme keyegak am zaimen mebien. <sup>3</sup> Selen mepmambe ilinak pigok

zenâ zenâ mtapepmambien, “Pe kwiyan penan nanzan teman aimbonan bekek tazin, ke mâtâtndeme kenan moti seknan zulupesenu?”<sup>4</sup> Zemambe ekjenan benan pienen metati ekme nanzan teman penan pi walak nenan kwanzepeme nanzan aimbonan nandem tage.<sup>5</sup> Ke ekti ekjenan mobotnak amsum nanzan aimbonan keyet kenan moti ekme anemba zomolim melakandunan satnan teepmanan mundumti bet penaset totapme ekti endilipeme<sup>6</sup> indikti imbi ekjengat pigok zeye, “In endilipepepin ney nâyan in Zisas Nasalet mkaengatan tenew kumasasok peme gakime mkobemien ke eksât kolip. Ek pi ku tazin. Ilak wati melepgat munduman etan pi tazingat egit.<sup>7</sup> Keyet in met Zisasiyet nemanane Pita ma notnan ekjengat pigok diindoit: ‘Ewenan baenen Zisasiyan diindoye keyet katan in Galili msalen nenan bemindemti metatme meekbep.’”

<sup>8</sup> Zet kekok zeme imbi ekjenan nâmti kenin punpun mme sebelan dinidin mti nanzan kenangan kwakwatnak toti am zaim katipemti windembem mebien. Kokok mbiengapm kingagalan sekjin sumunme selen am nengat zapat dundundupin belak windembemti mebien.

*Zisasiyan Malia Makdala mkaengatan sokbemsaye  
(Matiyu 28:9-10; Zân 20:11-18)*

<sup>9</sup> Zisasiyan Sonda tambunan penan wati nenan penan Malia Makdala mkaengatan ke sokbemsaye. Imbi ke ewenan baen Zisasiyan iknan we bekanan 7 kekok nâpeye.<sup>10</sup> Am itnanan baenen Zisas mâti mantemien ekjenan kenin nuknan beme nâpeme mekwapme sumti matatemienan imbi keyan winde bemti met Zisasiyan sokbemsame ege keyet zapanan pigok diindoye,<sup>11</sup> “Zisasiwan gakikiengatan wati alik tapmain,” kekok diindome ekjenan zetnan nâme penan ku beye.

*Zisasiyan an zut nâmkijpepenitmak sokbemidaye  
(Luk 24:13-35)*

<sup>12</sup> An zut nâmkijpepenitmak egelan Zelusalem mka teman katipemti selen tapmepmalu Zisasiyan sepeman asekti am belaknan nen nemonj bemti egetmagen mesokbemidame<sup>13</sup> ilinsakwep zepmak zepmak metneti egan gelan zemepme an zut egelan gilik zem ewe Zelusalem mkaen koti namba notnan ekjengat diindome ekjenan zelit keyet nâme penan ku beye.

*Zisasiyan nemanane 11 ekjenmagen sokbemidaye  
(Matiyu 28:16-20; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:6-8)*

<sup>14</sup> Keyepmti nemanane 11 ekjenan meu nini mundumen totati meu tatnime Zisasiyan kot sokbemindamti, “Am notnanan ney gakikiengatan wala kekok diindome kwilekiyet kenin katiknan beme ekjengalan zet ke ku nâmkijpeip?” Zemti memendep mimindamti<sup>15</sup> naman tsum zeye, “In msat katan meti am sambe Kawawangalen Zet Zapat Dolaknan Penan diindome<sup>16</sup> am nenan nâmkijpem nemti tu zulube ek mama kanzizitiwe. Âk am nen egan nâmkijpem nenepin mbeen ek bamgat zet muluwen moti walelet aikbe.<sup>17</sup> Am ney nâmkijpem newep ekjenan mulup kapigok mmebep. Nâgât kwitnnanen kumti am we bekanan nep mândewep ma zet nandan nenjasetzewep.<sup>18</sup> Ma ekjenan menemae mee pi ke belan nep atawep ma kwitnan kwitnan tu meu mgasik notnan amnan nimti gakikiyelenangut ekjenan nimti ku gakiwep. Ma am zawatmak belinan sekjinan bem dundume ekjenan nep ewe alik bewep.”

*Kawawanjaj Zisas kululujen wapmoge*  
(Luk 24:50-53; Nembayelen Muluwin 1:9-11)

<sup>19</sup> Zisasiyan zet kekok zemdelañ zemti tapme Kawawanjalan windeyan mpeme katiindemti kululujen moti egañ Kawawanjat betnañ penañ winderanmak keyeset totazin. <sup>20</sup> Mowepme nembajane ekñenañ Zudia msat katañ meti Kawawanjalan Zet Zapat Dolakñaj pi zemkawañ bewien. Kan keyet Amobotnañaj ikñaj winde indame menok kwitnañ kwitnañ mti zelin mme winderanben etañ bemâge.

## Luk Zisasiyet yan̄aŋ Lugaŋ meluwaŋ mge

Luk iŋaŋgat yan̄aŋ penaŋ kapigok. Egaŋ Zisasiyet nembraŋane ekngat tunjuwinangatnaŋ yek. Naman ek kegogak am Zuda maŋgeen ku sokbemberaŋ yan̄gut egaŋ buŋam zapat kapi meluwaŋ mge. Ma Luk ek kegogak an dokta mamtan (Kolosi 4:14) ma an nânânaŋ temaŋ Gilis amgalen zet mninge keyepmti buŋam zapat kapi weyaŋti Zisasiyaŋ sokbem mamkwati gakiyet keyet buŋamaŋ weyaŋ kuye. Egaŋ kegogak Pâl mukulem mti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ kapi timti timet timkot mbun.

Lugaŋ buŋam zapat kapi an kwepgat kumsaye. An ke kwitnaŋ Tiopilas. An iŋaŋ kapiyegak kwitnaŋ ewe nembra ekjengalen muluwinangalen papia keyet keŋaŋ tazin. Kogogapmti am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋaŋ mulupmaŋ mamiwaŋ zeuwen Lukgaŋegak Nembayelen Muluwini ke kogogak kuye. Zet zapat an kwepgat kuye yan̄gut zet keŋaŋ tazin keyaŋ an kwepgalen zapatnok ku ekbak. Zet zapat keŋaŋ tazin keyaŋ nin sambe ŋep ndamukulem msâpm. Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ an tuk ekŋemak Lugaŋ kuwienan̄ belak etaŋ ku kuwien. Ekŋenaŋ yan̄aŋmak nâmtati kuwien. Zet sepem kwepnok kuwienan̄gut an maŋge iŋkaŋ iŋkaŋgat nâmti kuwien. Kegogapmti Lugaŋ am maŋge Zuda maŋgeen ku sokbemberaŋ ekngat Zisasi nâmkijpepeŋin mamti zet notnaŋ ekŋenaŋ manzemaiŋnok keyet wetekume zeye. Lugaŋ Zisasiyet kwitnaŋ Angat Nemunaŋ kuye ma iŋkaŋegak Zisasiyaŋ mulup notnaŋ am ekŋemagen mge keyet zetnaŋ omba kuye: Animbi yomtoŋ ekŋemak meu nini ma am kwep kwepgalen mkaen mot indige ma am kwep kwepget nâmtikŋaŋ mindeye. Egaŋ kogogak Emetak Tengat mulupmaŋgat yan̄aŋ zemâtaŋe. Zet kapi egalen buŋam zapalen etaŋ tazinaŋ makuwek.

### **Zet ŋetekŋaŋ temaŋ kapigogaŋ Lukgalen buŋam zapat keŋaŋ talip:**

1:1-4 Zet katnaŋ bemzenzeyelen zet

1:5-2:52 Zisasiŋmak Zânmak sokbemberiŋtdaŋgalen busup zet zenzenaŋ

3:1-4:13 Zisasiyaŋ ammagen mulup msâgât weyaŋaŋ mulup mge

4:14-9:9 Zisasiyaŋ Galili msalen an kwep kwep mukulem mimindeye

9:10-11:54 Zisasiyaŋ iŋkaŋgat yan̄aŋ msokbemti nembraŋane mulup zet indaye

12:1-19:27 Zisasiyaŋ amgalen mama mimi bekaŋaŋgat zet kutuk mti zemâtâtât zet omba keyet paleset bemzeye

19:28-24:53 Zisasiyaŋ ningapmti gakiŋti wat kululuŋen mowage

### *Lugaŋ Zisasiyelen zapat pembraŋaŋ Tiopilasiyet zapat meluwaŋ kumsaye*

1-2 O amobotnaŋ Tiopilas, am notnaŋ ekŋenaŋ Kilais egaŋ msalen maŋge keyet zet zapatnaŋ ke mulup windenaŋbeŋ mti meluwaŋ mme nin ekbenn. Mti ekŋenaŋ zet zapat dolakŋaŋgalen an ekŋen yan̄bemberaŋ baenen Zisasi iŋkaŋmak sokŋaŋ mamti zikalinan weyaŋ eknâmâtâtmkwabien an ekŋen keyaŋ meluwaŋ ke mbien. <sup>3</sup> Âpme neŋ kegogak kukŋaŋgat penaŋ kwileki notnaŋ sokbemkwage keyet papia sambe makumti nâmtâti amobotnaŋ Tiopilas gâgât neŋ Zisasiyelen zet zapat ekdelaŋ zewann keyet kataŋ kapi kabemti meluwaŋ kuyap. <sup>4</sup> Ma neŋ meluwaŋ kumgama geŋ zet zapat mŋaŋgaŋaŋ ke zet zapat penaŋ kogok nâmtâtanik.

### *Zânanj sokbembenjngalen zet zapat*

<sup>5</sup> Âpme an kwitnanj Elolanj Zuda msalen amobotnanj mame kan keyet sâpe sâpe bumbu an njan manje egat kwitnanj Zekalayasi ek Abiyayelen mulup mimi katnanengatnanj mamtan. Imbinanj kwitnanj Elisabet ek kegogak sâpe sâpe bumbu an Alongat sipbutnanj. <sup>6</sup> Egelanj Kawawanjgat zimosetnan mama miminjit dolaknanj kwetepemanj mamkwati Amobotnanj Kawawanj egalen zet ma zii zetnanj manjawepum mâti mambun. <sup>7</sup> Ma Elisabet ek imbi tipkatik keyepm egelanj nembapinj mamkwatneti an imbi ilip bewun.

<sup>8</sup> Âpme kan njangat Zekalayasiyanj sâpe sâpe bumbu mulupmanen Kawawanjgalen sesewat mka temanen mge. Eganj mulup ke kan katanj mamtan keyet katnanj mge. <sup>9</sup> Sâpe sâpe bumbu an ilinanjgalen selin sepem mama miminjin ek ombemti zempeme Kawawanjgalen sesewat mka teman kambe sesiknanjmak dolaknanj Amobotnanjgalen zikatnan busât mowege. <sup>10</sup> Eganj moti kambe sesiknanjmak dolaknanj tabume Zuda am eknanj zupman ondek tati Kawawanjgat dundundu mulup tapmambien. <sup>11</sup> Eganj kegok tapmnepeme Kawawanjgalen enseliiyanj sokbemti kambe sesiknanj bumbu sisak ganzenanj bet penaset kotage. <sup>12</sup> Ke kotapme Zakaliasiyanj ekti palapemti weyanj mepme kinjgaga. <sup>13</sup> Kegok mme enseliiyanj ekti pigok dunduye, “Zakalias, gej kinjgagapinj. Kawawanjanj dundundunjit nâyeyepmti imbindi Elisabelanj nempa kenmak tati nempa ambepme egat kwitnanj Zân kuwanik. <sup>14</sup> Kegok sokbeme kenjan olojen nâwanik ma am sambe eknanj sokbembenjngat nâmtiknanj mpewep. <sup>15</sup> Eganj Amobotnanj Kawawanjgat zikatnan an temanj mambe. Mti eganj wain ma tu katiknanj notnanj ku nimbe. Eganj mamanjgat kenanenak taweme Emetak Tenjanj ekmak tabe. <sup>16</sup> Ma Israel am sambe yomengatnan kenjin mgilik zemindeme Amobotnanj Kawawanjin sesewatpewep. <sup>17</sup> Âpme golanj zenze an itnananj kwitnanj Ilaiza ekmagen Kawawanjgalen Emetak Tengalen winde wemsaye sepem kegogak Zânmagen wemsame zet zapat dolaknanj zenze an bemti mambe. Eganj mulup mbeen kapigok: eganj bipnempa eknen yominangatnanj kenjit mgilik zeme kwep tusum tabalup. Ma am kenjin katiknanjmak eknen Zânanj weyanjindeme an tenj eknjengalen nânâyet kandanjanen wakbemti eknanj Amobotnanjgat Zânanj zeme katanj weyanjti tabep.”

<sup>18</sup> Enseliyanj kogok zeme nâmti Zakaliasiyanj zet kapigok gilik zem saye, “Imbinmak nit an imbi ilip penanj keyepm gâlen zet ke nâma njep penanj ku bein.”

<sup>19</sup> Kegok zeyeyepmti enseliyanj pigok dunduye, “Nânik, nej kwitn Gabiel. Nej Kawawanjgat zikatnan matalawanj iknanj zemneme toti zapat pembe-nanj kapi dinjgoyap <sup>20</sup> keyanjgut zetn ku nâmkinjpenik keyet dopmanj gej kopa bemti zetpinj manepmane zet dinjgoyap kapiyanj penananjmak sokbewe. Bam nâlen zetn penananj sokbeme ekbanik.” Enseliyanj kegok zeye.

<sup>21</sup> Kan tunjgupmanj keyet Zakaliasiyanj Kawawanjgalen sesewat mka temanen kwisiinj penanj tapme an imbi eknananj egat damunj kwisiinj penanj tati, “Zigok tapm,” zemti yayanj igagen mbien. <sup>22</sup> Kegok tapmnepeme bam eknenmagen toti zet diindosâgât olapme eknananj pigok nâmtâtâbien ek sesewat mka temanen, “Kuleki njan mamanananj sokbemsap.” Ma eganj belanj sesepmanj etanj mimindaye, zet zigoset zenak.

<sup>23</sup> Zakaliasiyanj kegok ke tapmnepeme kasup mulup kan delanj zeme mkananj gilik zem mege. <sup>24</sup> Âpme bamgat imbinanj Elisabelanj nempa kenmak tati mkananj etanj tatnepeme eyonja 5 zeye. <sup>25</sup> Delanj zeme pigok

zeye, “Neŋ nembapiŋ mambanaŋ Kawawaŋaŋ kan kapiyet namukulem mnein keyepm am sambeyet zikalinan sakambuk ku msap.”

*Ensel Gabieliaŋ Zisasiyet busup zet Malia zemsokbemsaye*

<sup>26</sup> Elisabelan nempa keŋmak tapme eyonŋaŋaŋ 6 beme Kawawaŋaŋ ensel Gabiel zempeme Galili msalen Nasalet mkaen mege. <sup>27</sup> Mka keyet keŋan imbi nembip ŋen maŋge kwitnaŋ Malia ekmagen busup zet ŋen mmege. Ek ke an ŋen kwitnaŋ Zosep amobotnaŋ Dewitgat iŋsokŋaŋ egat imbi zapatnaŋ zempepeŋaŋ. <sup>28</sup> Enseliaŋ Maliamagen sokbemsanti zeye, “Ai, nânik, keŋ sewakŋaŋ geŋmagen wesemin. Kawawaŋ Amobotnaŋaŋ geŋmak tazin ma egaŋ gâgât nâmtikŋaŋ mgain.”

<sup>29</sup> Enseliaŋ zet kekok zeme keŋaŋaŋ nâmkwindemti pigok nâye, “Kwilekiyet zet nukŋaŋ kaboŋ kapi dinoin?”

<sup>30</sup> Kekok otnâme enseliaŋ pigok dunduye, “Malia, geŋ ku kiŋgat! Kawawaŋaŋ nâmtikŋaŋ mgain. <sup>31</sup> Nânik, geŋ kambakmak tati nempa an ambeti kwitnaŋ Zisas kuwanik. <sup>32</sup> Egaŋ Amobotnaŋ penaŋ mambe. Amnaŋ egat, ‘Amobotnaŋ Temaŋ Penaŋgat Nemunaŋ,’ zewep. Amobotnaŋ Kawawaŋaŋ sokŋaŋ Dewitgat munduman zempeme tabe. <sup>33</sup> Âpme egaŋ Zekopgat alikŋane ekŋen Zuda am ekŋenmagen Amobotnaŋ bemti damuŋ mulup mimiŋaŋaŋ delaŋ zenzepeŋ mmobe.”

<sup>34</sup> Kekok zeme Maliaŋaŋ ensel kapigok yaŋkwesiye, “Neŋ apmpinŋ mayap-gapmti zet zenik keyet penaŋaŋ zigoset sokbewe?”

<sup>35</sup> Kekok zeme enseliaŋ zetnaŋ pigok gilik zemsaye, “Kawawaŋgalen Emetak Teŋaŋ gâgât keŋdan menok msokbeme nempa kambakmak tapmane Kawawaŋaŋ zewe, ‘Nempa ke nâlen Nemun Penaŋ.’ Kekok zeme Nempa ambebanik ke Teŋ Toŋaŋ mambe. <sup>36</sup> Keyepmti kapigok zema nâmbak. Imbi nodi Elisabet ek imbi iliwaŋ nempa kambakmak tapme eyonŋaŋaŋ 6 bein. Egat, ‘Imbi tipkatik,’ manzeiwaŋgut ekmagen kekok sokbein. <sup>37</sup> Keyepmti Kawawaŋaŋ kwileki ŋen msât mnagen ku mim alenak egaŋ ŋep mnak.”

<sup>38</sup> Kekok zeme Maliaŋaŋ pigok dunduye, “Neŋ Amobotnaŋgalen mulup imbi nempa keyepmti zet zenik keyaŋ neŋmagen ŋep sokbemnasemin.” Kekok zeme enseliaŋaŋ pemti mege.

*Maliaŋaŋ Elisabet eksât mege*

<sup>39</sup> Enseliaŋ mepme kan teepmaŋ ku beme Maliaŋaŋ sakwep penaŋ milawatnaŋ omakumbe akumbe mti Zudia msat kalaŋaŋ mka ŋen tageen ke memoge. <sup>40</sup> Mot pataŋ pemti Zakaliasiyelen mkaen moti imbiŋaŋ Elisabet ekti zem oloŋen mpeye. <sup>41</sup> Zem oloŋen mpeme tatnânepeme keyegak kambakŋanen nempa okagaŋ titokŋaŋ mge. Âpme Emetak Teŋaŋ Elisabetgat keŋan tot bemisige. <sup>42</sup> Âpme Elisabelan olimti Maliaŋaŋ zeye, “Kawawaŋaŋ imbi ŋenaŋ nempa kapi ambebegalen ku ombempeye. Egaŋ gâgât nâme mobotnaŋ penaŋ beme geŋ gaombem geye. Keyepmti am ekŋenaŋ gâlen nempa ke egat nâme mobotnaŋ penaŋ beme ek sesewatpewep. <sup>43</sup> Geŋ Amobotnaŋaŋ ambebanigaŋ Kawawaŋaŋ zeme geŋ neŋmagen kodik keyepm oloŋen miap. <sup>44</sup> Zem oloŋen mnemane nâma keyegak keŋŋanen nempa okagaŋ endilipemti oloŋen mme nâyap. <sup>45</sup> Geŋmagen Kawawaŋaŋ menok mme sokbembeyet zeyeen nâmkinŋewanangapmti geŋ imbi oloŋen toŋ.”

### *Maliayan Kawawanġat sesewat silik kuye*

<sup>46-49</sup> Āpme Maliayan silik kapigok kuye,

“Kawawan eġan mulup imbi nembanaġ tototnaġ penaġ neġ mmotneme neġ sesewatpemti keġnan oloġen penaġ nāmpema am sambeyan nāġāt nānmeme neġ imbi oloġentonġ bemobe. Ma Kawawan ek An Winde Toġ keyepmti menok kapi neġmagen min. Ek kwitnaġ An Teġ Toġ. Eġan yomengatnaġ mkwatnein. <sup>50</sup> Āpme am keġin Kawawanġat nāme mobotnaġ mambein ekġen ilin ma alikġaġine ekġenmagen aġġalaġ gogotnaġnaġ wemti wemobe. <sup>51</sup> Kawawan ek winderġaġ igaġen wemsain keyepm am notnaġnaġ nānāġinaġġat nāme mobotnaġ mambein ekġen nānāġin makume tozin. <sup>52</sup> Eġaġ amobotnaġ notnaġ ilinaġġat nāme mobotnaġ penaġ mambein ekġen munduminangatanġ zemindeme keġnaġ mamtotindein, yaġġut am ilinaġġat nāme tototnaġ penaġ mambein ekġen mmot indeye. <sup>53</sup> Eġaġ ola olat palen mamaip ekġen indamukulem mimindein. Ma polak polak maip ekġen ku ma indamukulem mimindein. <sup>54</sup> Eġaġ yeġsokġne ekġenmak zetik mimindaye ke katikġaġ bein. Keyet penaġnaġ Israeġ amġane ekġen indamukulem min. <sup>55</sup> Ke aġġalaġ gogotnaġġat penaġnaġ Abalaam ma eġat alikġane sambe ekġenmagen wemoti weweyelen nāmātātī keġok zikat sasaġnaġ.”

Silik kogok kuye. <sup>56</sup> Maliayan eyoġga tuk mee keġok Elisabetmak tapmāti mkaġnaġ gilik ze keġo.

### *Zānaġ sokbeye keyelen zet zapaġ*

<sup>57</sup> Āpme Elisabet nemba ambebegalen kanaġ kopme nemba okak an sokbeye. <sup>58</sup> Keġok sokbeme am notnaġ sokġnaġ ke mambien ekġenaġ keyet zapaġnaġ nāmti ekmagen koti Amobotnaġġalen aġġalaġ gogotġat penaġnaġ ekmagen sokbeye keyet olim sesewatsawien.

<sup>59</sup> Keyet palaġnaġ kasup mulup mimi 7 delan zeme 8ġat ekġenaġ nemba okak keyet sekġaġ butnaġ Kawawanġalen piliġ antumpemti kwitnaġ bipmaġġat oġmaġ Zakalias kusāġāt zewien. <sup>60</sup> Keġok zeme mamaġnaġ zemkulumindemti zeye, “Ekġen, ke yek; kwitnaġ Zān kusenup.” <sup>61</sup> Mamaġnaġ keġok zeme ekġenaġ kapigok zewien “An nodinemagen kwit keboġ nġen ku matazin!”

<sup>62</sup> Keġok zemti zet mmot mtot mti bipmaġ an kopa beyeyepm beġlaġ sesepmaġ msamti yaġkwesiwien, “Kwitnaġ kwi kukuyelen nānġik?” <sup>63</sup> Yaġkwesime eġaġ meluwaġ mimimak papiamak meluwaġ kukuyet beġlaġ sesepmaġ mme mkot same eġaġ, “Kwitnaġ Zān,” keġok meluwaġ mme ekbien. Ekti ekġenaġ keyet nāmtemtem igaġen mbien. <sup>64</sup> Keġok mme keyeġak Zakalias nambalamanġ gilik zeme zetnaġ zemti Kawawan sesewatpeye. <sup>65</sup> Āpme an notnaġ sokġnaġ sokġnaġ mambien ekġenaġ zet zapaġ ke nāme igaġen penaġ beye. Ma zet timet timkot mmetnepeme Zudia msat kalaġnaġ zelaġ memot sambelerġe. <sup>66</sup> Āpme Amobotnaġ nemba ke ektikġaġ mpeyepmti an imbi notnaġ zapaġ ke nāme igaġen penaġ beme piġok zewien, “Anemba keboġnaġ sememti bamġat amobotnaġ temaġ bewe.”

### *Zekalayaġiaġnaġ Kawawanġat sesewage*

<sup>67</sup> Āpme Zāngat bipmaġ Zakalias ek Emetak Teġnaġ keġanen bemisikme kwitnaġ kwitnaġ bam sokbewe keyet goġaġ zenze anaġ zenzeġaġnok zet kapi zeye,



68 “Israel am, nin Amobotnaŋŋ Kawawaŋ sesewatpene! Iknjaŋ amjane ninmagen koti walelelengatnan ndatin. 69-70 Itnaŋŋ golan zenze an teŋ ekjnenjaŋ busup zet zewienen kelak kapi sokbemkawaŋ bein. Ke kapigok zewien, ‘Mulup anaŋ Dewitgat alikjane nin walelelengatnaŋ ndatitiyelen Amobotnaŋ awindenjaŋben jnen mmonzemandain. 71 Ma ekjnenjaŋ kasa mimindawien ekjngalen windeengatnaŋ ndamukulem mbe.’ 72 Kawawaŋŋ yensokjneyet kapigok diindoye, ‘Neŋ aŋgalaŋ gogot mimindewap. Ke tususu zet inmak mimiŋjaŋ keyet otnâmti kekok mbap.’ 73-74 Egaŋ ningat sokj Abalaamgat kapigok zemkatik beye, ‘Neŋ kasaŋjine ekjngat belinaŋgatnaŋ indamukulem mimindema in nâmtalasimti neŋ sesewatnewep. 75 Keyet in nâgât zimosetnnaŋ kwetetepmaŋ ma keŋinaŋ teŋ mamti zezapatn mmamkwatneti gakime delaŋ zewe.’ 76 Âpme nemun, gâgât amnaŋ, ‘Kawawaŋ Temaŋ penaŋgalen golan zenze an,’ zewep. Geŋ Amobotnaŋŋ ammagen kokogalen kukjaŋgat setnaŋ weyeyaŋ mulup mti keyet zezapatnaŋ diindowanik. 77 Mti amjane pigok diindowanik, ‘Kawawaŋŋ yomin katikpenti walelelengatnaŋ indatisâpm.’ 78 Âpme kasuwaŋ msat mme mambusatnaŋ mambeinok keyet kataŋ Kawawaŋŋ an jnen zempeme koti ndamukulem mti tambusosogengatnaŋ mbusatnaŋ bemndemi ikjaŋmagen timkwatndewe. Ke Kawawaŋgalen aŋgalaŋ gogot ma keŋ sewakjaŋgapmti kekok mimndewe. 79 Ma busatnaŋ keyaŋ nin am tambusosok katikjaneŋ matatnup nin mbusatnaŋ bemndeme busatanen kwati keŋ sewakjaŋgalen set aiikgalen sokbeme meti aikbanup.”

Egaŋ kekok zeye.

80 Âpme anemba ek sekjaŋ ma nânjaŋŋ Kawawaŋmagen kekokak semen katik beye. Kekok mti msat tunjupman mepmanepeme Kawawaŋgalen mulup mimiyeleŋ kanaŋ sokbeme Israel am ekjnenmagen koti sokbemkawaŋ bemindeye.

## 2

### *Zisas sokbeyeyelen zezapat (Matiyu 1:18-25; 2:1; Zân 1:14)*

1 Âpme kan keyet Loma msatgalen amobotnaŋ temaŋ kwitnaŋ Ogastas egalen zemkatik bembe jnen kapigok zemkatik beye, “Am msat kataŋ nâlen zemâtâtâtgat katnaneŋ maip ekjnen kwilin makumti papiaen mkatikjaŋ beseip.” 2 (Âpme an kwitnaŋ Kwiliniŋ ek Silia plowins amobotnaŋ temaŋ tati kan keyet mulup nembraŋne zemindeme am kwilin makuku mulup ke egaŋ kukjaŋgat yaŋbemti mge.) 3 Kekok sokbeme am sambe ekjnenjaŋ mkaŋin njotakjaneŋ kataŋ kwilin besâgât mepmâbien.

4 Mepmâpme Zosep egaŋ Galili msalen Nasalet mkaen maŋgeyaŋ pempti Zudia msalen Beteleem mkaen amobotnaŋ Dewit egaŋ sokbeyeen mkaŋjaŋ njotakjan ke kwitnaŋ bembeyelen mege. Ek amobotnaŋ Dewitgat alikjaŋgapmti ke mege. 5 Egaŋ imbi zapatnaŋ Malia tetimti ilizuzut kwilit amobotnaŋgalen papiaen besât mebun. Ke Malia nemba keŋmak tetime mebun. 6 Beteleem ke met tatnepemalu Malia okak sokbembeyelen kanaŋ bududuk beye. 7 Kekok sokbeme am sambeyaŋ ampugalen mka ke bemisikti tabien keyepm Maliayaŋ bulmakau mkaŋan nemuŋjaŋ yu ambeti sangumaŋ sumuŋti peme bulmakau batiŋan towenge.

*Sipsip damuj an ekjenmagen enseliyan sokbeye*

<sup>8</sup> Âpme msat keyegak sipsip damuj ekjenan tambuyet msat tungupman kwan tageen sipsiwin ekdamuj mbien. <sup>9</sup> Mti tatnepeme Amobotnanngalen ensel nenan ekjenmagen sokbemindame busatnanan mbusatnan be-mindeme omba penan kingati sebelan dinjin mbien. <sup>10</sup> Kegok mbien yangut ensel egan kapigok diindoye, “An ekjen, in ku kingalit! Nen zapat dolaknan nen diindosâgât kolap. Keyet penanan an imbi sambe ekjenan olojen teman palen tabep. <sup>11</sup> Alak Amobotnan Kilaisinin yomengatnan indatiti ek Dewitgalen mka noteknan sokbemindain. <sup>12</sup> Keyepmti an am yominangatnan indetitiyelen kozin egalen piliyan kapigok: In nempa okaknan penan bulmakau mkanan sanjuman sumunpepenan bulmakau batinanen weme meekseip.”

<sup>13</sup> Zeme zeme keyegak kululungatnan ensel mange teman penan ekjenan kotati pigok zemti Kawawangat olim sesewabien, <sup>14</sup> “Kululuj bete bete gwaen penan Kawawan olim sesewat mpepeyelen. Egan msalen am kwi ekjen nâmtiknan mimindeme egalen ken sewaknan ekjenmak wembe.”

<sup>15</sup> Ensul ekjenan kegok zemdelan zemti gilik zemti ekjenan kululujen mowepme sipsip damuj ekjenan ilinak zenâ zenâ mti zewien, “An ekjen, kame nin Beteleem mkaen meti Amobotnanan kwileki sokbeme dindoin keyet penanan meekne.”

<sup>16</sup> Ekjenan kegok zemti sakwep bulmakau mkaen meti Zosepmak Malia egelan nempa okak pemalu batikondoen weme tapmalut moindikbien. <sup>17</sup> Ke metati sipsip damuj ekjenan ekjen meindikti nempa okak ekti enseliyan nempa okakgat zezapat mimindaye ke diidowien. <sup>18</sup> Âpme am notnan ekjenan sipsip damuj ekjenngalen zezapat ke nâmti nâme igagen penan beme nâmtemtem mbien. <sup>19</sup> Ma Maliayan zet ke kenan penan bempmti otnâpen penan mamantan. <sup>20</sup> Sipsip damuj ekjenan kegok zemdelan zemti gilik zemti meti enseliyan kwileki sambe mzikat indame eknâm mbien keyepmti Kawawangat olim sesewatbien.

*Nempa okak kwitnan sawien  
(Luk 1:59)*

<sup>21</sup> Âpme mulup mimi kasup 7 delan zeme 8gat nempa seknan butnan antumpmti kwitnan Zisas kuwien. Kwit ke kuknanngat nempa okak ku sokbeme enseliyan zemsokbeye.

*Malia ma Zosewan Zisas wati sesewat mka temanen mobun*

<sup>22</sup> Âpme Mosesiyelen zii zelen tage ke mâti Maliamak Zosewan sesewat mka teman mobopin mamtemun ya bangat Malia egalen nempa sokbeyeyelen sip katim delan zeme Zelusalem sesewat mka temanen Zisas Amobotnanngat zapat sasayet wapmobun. <sup>23</sup> Ma Mosesiyelen zii zelen kapigok zenzenan, “Anempa yu ekjen Amobotnanngat zapat indandayelen.”

*(Kisim Bek*

*13:2-12)*

<sup>24</sup> Ma Amobotnanngalen zii zelen zet nen kapigok mimiyelen,

“Sasakandenombe awembin jut yek beme kopende awembin jut sâpe sâpe bumbuyelen mobogalen.”

*(Wok Pris 12:6-8)*

Egelan ke mâti kwitnan kwitnan ke timti bumbuyelen mowebun.

<sup>25</sup> Âpme kan keyet an nen kwitnan Simion egan Zelusalem mka teman mamantan. Ek an dolaknan Kawawangalen zet gawepumti Israel am

ekñenmagen yominangatnañ indatitiyelen An ñengat damuñ mamtan. Ma egañ Emetak Teñmak mamtan. <sup>26</sup> Keyepmti Emetak Teñañ kapigok zemâtâtpeme mamtan, “Geñ gakikipiñ tapmane Kawawañañ Kilais zempeme kokogalen zetik mpepeñañ ke ektingut gakiwanik.” <sup>27</sup> Zeme tatnepeme Zisas mamañ bipmanañ wati sesewat mka temanen zii zelañ zenzenañ ke mâti mowebun. Kan keyet Emetak Teñañ Simion zemâtâtpeme sesewat mka temanen mowet <sup>28</sup> tapme Maliayañ nempa okak same ambetati Kawawañgat wisikñ kapigok zeye,

<sup>29</sup> “Amobotnañ, geñ zetikdi bandim mnik keyepmti alak mulup andi neñ nempa okak ambetati keñ sewakñañ penañ beingapm nemane ñep gakisap. <sup>30</sup> Alak neñ nempa kapiyañ am nin walelelengatnañ ndatim kwakwagalen ke zikatnnañ penañ egañ. <sup>31</sup> Kawawañ geñ weyeyañ mulup ke am sambe ekñañañ ek nâmâtâtâgalen kekok mnik. <sup>32</sup> Ma an geñ pemane kozin keyañ Zuda am ningat tungupmañ tati walelelengatnañ ndamukulem mbe ma egañ kekok am Zuda mañgeen ku sokbemberañmagen meti Kawawañgalen zezapat dolakñañ mzikat indame ekñañañ nâmâtâbeñ.”

<sup>33</sup> Kegok zempesewatpeme nempa mamañ bipmañ egeñañ Simionañ nempa okakgat zet ñandañ zeye ke nâmti nâmtemtem mbun. <sup>34</sup> Kegok mmalu Simionañ Kawawañañ eget winde idadayelen wekumti egañ Zisas mamañgat kapigok dunduye, “Nempa okak kapi Kawawañañ ikñañ ombempeme koge. Ya Israel am notnañ egat nâmkîñpewewañ ku walebep. Ma notnañ ekñañañ egat sek kangañ nâmpewewañ walebep. Nempa okak kapiyañ Kawawañgalen golañ zet ammagen diindome ekñañañ zet ke ku mkipmañ bewep. <sup>35</sup> Ma nempa kapiyañ amgalen nânâñin enzililiñañ penañ keyet yañañ mkawañ bewe. Kegok sokbeme geñmagen sindem omba penañ sokbewe sakamañ wanam kukñañ penañañ sekdi añme sindem mambein kebon penañ tiwanik.” Kegok zemdelañ zeye.

<sup>36</sup> Âpme kan keyegak imbi ilip golañ zenze imbi ñen mamtan kwitnañ Ana. Ek imbi kwambet Panueliyet nempañañ Aseliyet sipbutnañ. Egañ an wati manepeme nup kan 7 etañ beme apmañañ gakime <sup>37</sup> igak kwambet manepeme nup kanañ 84 beye. Egañ sesewat mka temanen mene mene Kawawañgat olim sesewati mandundum samtan ke tu meuyet nâmtalati kekok mamtan. <sup>38</sup> Egañ Simionañ olim sesewat tapmañgeen keyegak kot patañ pemi Kawawañgat wisikñ zemti am notnañ ekñañ Kawawañañ Israel am yomengatnañ indatitiyelen damuñ matatemien ekñañ nempa keyet zapat diindoye.

### *Zisasmak mambipmaneyañ Nasalet mkaen gilik zewien*

<sup>39</sup> Âpme Zosepmak Malia egeñañ Amobotnañgalen zii zelañ zenzenañ ke mâti kwileki mimiyet zenzenañ ke mdelañ zemti nempa okak wetimti gilik zemti mkañitdan Nasalet Galili msalen mebun. <sup>40</sup> Âpme nempa ek winderañañmak ma nânâñañ temañmak sememe Kawawañañ ek olonjen igagen mpeye.

### *Zisasiyañ anembaen sesewat mka teman mowege*

<sup>41</sup> Nup kan katañ Zisasiyet mamañ bipmanañ Anjalalañ Kendoyet Zelusalem mka temanen mamotemun. <sup>42</sup> Âpme Zisasiyañ nup kanañ 12 beme Kendoyet mamotemun kekokapm mowebien. <sup>43</sup> Ke moti mame Kendo delañ zeme am ekñañañ gilik zemti mkañinan mekopme an nempa Zisas ek Zelusalem mka temañ tapme mamañ bipmanañ nânâpiñ pemi

ilidak mebun. <sup>44</sup> Egelan, “Wan notnañnemak olokati melep,” zemti mebun. Kegok tapm nepemalu kasup kwep delan zeme selen eknepmalu yek beme sipbutnañ ma notnane ekñenmagen timamat mulup mbun. <sup>45</sup> Egelan kegok mti ku aikbungapm egelan Zelusalem mka temañ gilik zemti egat timapmebun. <sup>46</sup> Kegok tapmalut kasup zut delan zeme tugat keñan egelan Zelusalem sesewat mka temañ keñan Zuda zii zet diindondo an ekñenmak tomtati zenâ zenâ tapmme moti aikbun. <sup>47</sup> Ekñenañ egat nânâñañ ma yanñkwesisiñinangat dopman zeye ke ekti nâme igagen beme nâmtemtem mbien. <sup>48</sup> Kegok tapme mam bipmanelañ ek ekti kan keyet nâmtemtem temañ mti mamañañ pigok dunduye, “Nemun, kwilekiyet mti geñ pigok mimndamane bipdimak nit keñ sindem palen gâgât timalup?”

<sup>49</sup> Kegok zeme egañ kapigok gilik zemti diidoeye, “Mange bien, kwilekiyet natimalup? It neñ Bipmnañgalen mka keñan tatagalen ke ku nâlup?”

<sup>50</sup> Kegok zeme egelan Zisasiyelen zetnañ gilik zemidaye keyet yanñ ku nâmâtâbun.

<sup>51</sup> Kegok sokbeme Zisasiyañ mamañ bipman egatgalen zelit gawepumti ilinsakwep gilik zemti Nasalet mkaen mbien. Meti ke mamti mamañ bipmanñgalen zelit gawepumti mantan. Mamañañ egalen zet ke keñanen mkatikñañ bemti nâmamtan. <sup>52</sup> Âpme Zisasiyañ sekñañ sememe nânâñañ kegogak nâmtelañ peme Kawawañañ ma amnañ ek ekti nâmtikñañ mme manje.

### 3

#### *Zânañ Zisasiyelen mulupman mbe keyelen weyeyañ mge (Matiyu 3:1-12; Mak 1:1-8; Zân 1:6-8, 15-36)*

<sup>1</sup> Âpme an kwitnañ Tibeliasiyañ Loma msalen amobotnañ temañ manje. Kan keyet an ekñen kapiyañ polowins sambe Lomayelen zemâtâtât kandañ mambien ekñengalen amobotnañ mambien: Pontias Paillet Zudia, Samalia, Idumea polowins tuk ekñen keyelen amobotnañ manje; Elo-lañ Galili ma Pelea polowins zut keyelen amobotnañ manje. Elotgat meniñañ kwitnañ Piliwañ Itulia am ma msat isikñañ kwitnañ Talakonatis ekñengalen amobotnañ manje. Âpme Lisaniyasiyañ msat isikñañ kwitnañ Abilin ekñengalen amobotnañ manje. <sup>2</sup> Âpme Anas ma Kaiapas egelan Zelusalem sesewat mka temañgalen sâpe sâpe humbu amobotnañ ilizuzut mambun. Kan keyet Kawawañañ zezapat Zân Zekalayasiyet nemuñangat msat tunjupman ke zemsame kopme <sup>3</sup> Zân egañ Zodañ tu nembet nembet mka ñande tapmege ke meti zezapat kapigok diidoeye, “Keñ gilik zenze aikti yomengatnañ kwati tu zulupme Kawawañañ yomin katikpesem.”

<sup>4</sup> Zeme zet ñande keyet golan zenze an Aizayayañ Kawawañgalen zapat itnañanen meluwañ mge keyet katnanen sokbein. Zet ke kapigok,

“An ñenañ msat tunjupman kwizet buñam kapigok takuin, ‘Amobotnañañ kokotnañgalen weyeyañ mulup mit. Set mobototot mimiñañ utume kwetetepman beme egañ kokogalen setnañ sokbak. <sup>5</sup> Ma luñ temañ tototnañ sambe msat añbeme kwepmâlak ma kalañ mobotnañ utume tolak. Set gunğwan gunğwan mimiñañ weyañme teñ bek ma set aimboñañmak ma kañañ mobot totot mme kwetetepman bek. <sup>6</sup> Msalen am sambeyañ Kawawañañ yomengatnañ ndatetim kwazin ke ekmâtâbep!’ ”

*(Aizaya 40:3-5)*

Zet ñande ke Aizayayañ zeye ya Zânañ ewe zet ñande keyegak zeye.

<sup>7</sup> Âpme am sambe ekñenaj Zânaj tu zulutindende ekmagen kopme kapigok diindoye, “In nombeyelen alikñaj. In nâme Kawawanaj yominajgat dopmaj mutumindasâgât tapm ke walabep bein? Yek penaj. <sup>8</sup> In mama mimi dolakñaj mme keyaj in yomengatnan keñin gilik zewien ke sosok sokbemkawanj bewe. In keñinan kapigok ku otnâit, ‘Nin Abalaamgat inñokñane manup keyepm Kawawanaj ku zemndowe.’ Neñ pigok diindoma nâit, zet ke belakñaj penaj. Kawawanj eganj zenak beme ke ñep zeme nanzaj ekñen kapiyanj Abalaamgat alikñane bewiek.” <sup>9</sup> Kegok zemti zet zapat sesepmaj ewe tusum pigok zeye, “An ñen ek nâmkijpepeñajmak bewe ke tep katnaj maelikzin keboj. Âpme an ek nâmkijpepeñaj bewe ke tep sinaj memuj beme tobe keboj ke ek tepgat zapat bewe.”

<sup>10</sup> Kegok zeme am ekñenaj yañkwesiwien, “Nin zigok mmann ñep benak?”

<sup>11</sup> Zeme eganj zet dopmaj kapigok gilik zemindaye, “An ñen melakandunaj zut wemsain beme ñen an melakandunaj main ke sawe ma an ñen meu nimwianj wianajmak main beme am notnaj tu meupij ekñen kalañkum indawe.”

<sup>12</sup> Kan keyet takis mânep titi an ekñenaj kegoğak Zânmagen tu zululugalen kobien. An ekñen keyaj kapigok yañkwesiwien, “An diindondo, nin kwileki mmann ñep benak?”

<sup>13</sup> Ekñen kegoğak yañkwesime eganj kapigok diindoye, “In takis mânep katnajen bembenaj ke aņgosomti moti matip ke katikpemi zemâtâtepepeñanen esemteñ matimambep.”

<sup>14</sup> Âpme kasa kuku an notnaj ekñenaj koti kegoğak yañkwesiwien, “We nin zigok? Nin kwileki mbanup?” Zeme kapigok diindoye, “In am ekñenmagen mânep indapilimti zem kiņgat indemti zet mutum mutum zemti ku tiwep. In muluwinaņgat tosanaj keñ pmbenaj palen indame tiwep.”

<sup>15</sup> Am ekñenaj webe webe mamimtemien keyet penaņaj yañbemi sokbeme ekñenaj keñinan kapigok otnâwien, “Zân kapi Kilais sokbembeyelen zenzeņaj ke mene.” <sup>16</sup> Kegok zeme Zânaj ekñen sambe kapigok diindoye, “Neñ keñin gilik zeme tu etanj manzulutindeyanj yaņgut bamnan An kosâpm ek Amobotnaj temaj winderajberj penaj. Ek Amobotnaj penaņ; neñ an tototnaj. An keyaj koti ikñaj Kawawañgalen Emetak Teñ mulupmaj teziņaj yom zim kwetetepmaj mambein kemak temakwep zulutindewe. <sup>17</sup> An keyaj am nâmkijpepeñajmak time maņge ñen motasâip mti nâmkijpepeñaj kegoğak time maņge ñen motatsâpmnen sepemaj imbi ñenaj kawakñaj ondesâgât makalopbein kogok mbe. An ke mulupmaj imbiyanj kawakñaj makalopbemi bekanaj matime mezin keyet katanj eganj am nâmkijpepeñaj timti time teziņ ñandan towebep. Mti kawak ketnaj pmbenaj ondesât time mamotazinen kogok ke am nâmkijpepeñajmak indatime ikñajmak tabep.” <sup>18</sup> Âpme Zânaj am mama mimiñin ekmâtâti keñ gilik zenze aiiğalen eganj zapat dolakñaj yomengatnaj indamukulem mbe keyelen goļaj zet set katnaj igak igak zemsokbemindaye.

*Zânaj Zisas tu zulutpeye  
(Matiyu 3:13-17; Mak 1:9-11)*

19-22 Âpme am ekñenañ tu zulupme delañ zeme Zisasiyañ kegoak mepme tu zulutpeye. Kegoak mti keyegak tadundume kululuñ ñandeme Kawawañgalen Emetak Teñañ sasakandenombe nembonñ bemti ekmagen toge. Ke topme kululuñgatanñ zet ñande kapigok sokbeye, “Geñ nanañgat Nemun penañ. Neñ gâgât nâmtikñañ omba penañ manâyap. Neñ geñ gaombemgewanen am yominangatnañ indati kwabanik keyet oloñen miap.”

Âpme amobotnañ Elolañ meniñangalen imbi kwitnañ Elodias kambu menzem wage ke ma sekñeyak notnañ bekanañ penañ mge keyepmti Zânañ egañ yom mge keyet musuwewet zet zeye. Kegoak mme Elolañ Zân mka katikñañ peye ke yom temañ ñen ewe tusuye.

*Zisasiyet yeñsokñane ekñengat kwilin*

23 Âpme Zisasiyañ nup kanañ 30 beme mulupmañ yañbemti mge. Am notnañañ Zisasiyet nâme Zosep ikñañgat nemuñañ penañ beye.

Zosepgat bipmañ Eli,

24 Eliyet bipmañ Matat.

Matatgat bipmañ Liwai.

Liwaiyet bipmañ Melki.

Melkiyet bipmañ Zanuai.

Zanuaiyet bipmañ Zosep.

25 Zosepgat bipmañ Matatias.

Matatiasiyet bipmañ Amos.

Amosiyet bipmañ Naum.

Naumgat bipmañ Esili.

Esiliyet bipmañ Nagai.

26 Nagaiyet bipmañ Mat.

Matgat bipmañ Matatias.

Matatiasiyet bipmañ Semein.

Semeingat bipmañ Zosek.

Zosekgat bipmañ Zoda.

27 Zodayet bipmañ Zoanan.

Zoanangat bipmañ Lesa.

Lesayet bipmañ Zelubabel.

Zelubabeliyet bipmañ Sealtiel.

Sealtieliyet bipmañ Neli.

28 Neliyet bipmañ Meliki.

Melikiyet bipmañ Adi.

Adiyet bipmañ Kosam.

Kosamgat bipmañ Elimadam.

Elimadamgat bipmañ Eili.

29 Eiliyet bipmañ Zosua.

Zosuayet bipmañ Eliezel.

Eliezeliyet bipmañ Zolim.

Zolimgat bipmañ Matat.

Matatgat bipmañ Liwai.

30 Liwaiyet bipmañ Simion.

Simiongat bipmañ Zuda.

Zudayet bipmañ Zosep.

Zosepgat bipmañ Zonam.

Zonamgat bipmañ Eliakim.

31 Eliakingat bipmañ Melea.

Meleayet bipman Matata.  
 Matatayet bipman Natan.  
 Natangat bipman Dewit.  
 32 Dewitgat bipman Zesi.  
 Zesiyet bipman Obet.  
 Obetgat bipman Boas.  
 Boasiyet bipman Salimon.  
 Salimongat bipman Nason.  
 33 Nasongat bipman Aminadap.  
 Aminadapgat bipman Alini.  
 Aliniyet bipman Esilon.  
 Esilongat bipman Peles.  
 Pelesiyet bipman Zuda.  
 34 Zudayet bipman Zekop.  
 Zekopgat bipman Aisak.  
 Aisakgat bipman Abalaam.  
 Abalaamgat bipman Tela.  
 Telayet bipman Naol.  
 35 Naoliyet bipman Seluk.  
 Selukgat bipman Leu.  
 Leuyet bipman Pelek.  
 Pelekgat bipman Abel.  
 Abeliyet bipman Sela.  
 36 Selayet bipman Kainan.  
 Kainangat bipman Alapasat.  
 Alapasatgat bipman Sem.  
 Semgat bipman Noa.  
 Noayet bipman Lemek.  
 37 Lemekgat bipman Metusela.  
 Metuselayet bipman Enok.  
 Enogat bipman Zalet.  
 Zaletgat bipman Maalalel.  
 Maalaleliyet bipman Kenan.  
 38 Kenangat bipman Enos.  
 Enosiyet bipman Set.  
 Setgat bipman Adam  
 ma Adamgat bipman Kawawan.

## 4

### *Sadañan msat tungupman Zisasiyet yanñan mim ege (Matiyu 4:1-11; Mak 1:12-13)*

<sup>1</sup> Âpme Zisas Emetak Terñan keñanen tage keyepm egañ Zodan tu katipemti mepme Emetak Terñ keyañ Zisas msat tungupman met zeme ke meti <sup>2</sup> msasa 40 ke Zisasiyan tu meu ninipin mamti egañ tu meuyet penañ gakiwaleletgalen mge.

<sup>3</sup> Kegok tapmme msasa 40 delañ zeme Sadañan ekmagen koti yanñan m eksâti pigok dunduye, “Geñ Kawawanğat Nemunañ penañ benik beme nanzañ kapi zemane meu sokbeme ñep nsenik.”

<sup>4</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kawawanğalen Zet Itnananen meluwan kapigok kukuñan tazin,

‘Amnanñ keñin tu meuyet etañ bemti ku mamayelen. Yek penañ.’ ” (Zii Zet 8:3)

<sup>5</sup> Kegok zeme Sadaṇaṇ Zisas kalaṇ teepmaṇ temaṇ ṅengat dukṇaṇ aikmoti msat kataṇ amobotnaṇ sambe ekṅengalen msat sambe zikat same ekmâpmeṅgut <sup>6</sup> Zisas kapigok dunduye, “Neṇ amobotnaṇ sambe ekṅengalen msat sambe msat kataṇ tazin ke ma ekṅengalen kwitnaṇ kwitnaṇ dolakṇaṇ sambe ke gâgât gasap. Ekṇen kwitnaṇ kwitnaṇ sambe kapi nâlen ma neṇ an ṇen ma an ṇen sasâgâti ṇep sasap. <sup>7</sup> Keyet geṇ nâgât pedondomti dundundu mnasenik beme kwitnaṇ kwitnaṇ sambe ekdigen ke gâgât gasap.”

<sup>8</sup> Kegok zeme Zisasiyaṇ zet dopmaṇ kapigok dunduye, “Kawawaṅgalen Zet Itnaṇaṇen meluwaṇ kapigok kukuṇaṇ tazin, ‘Kawawaṇ Amobotnaṇdi etaṇ pedondom samti dundum sawanik ma ek kwep etaṇ sisiliṇ mim samti mambanik.’ ” *(Zii Zet 6:13-14)*

<sup>9</sup> Kegok dundume Sadaṇaṇ Zisas Zelusalem sesewat mka temaṇ dukṇaṇaṇ aikti mot peme tapme kapigok dunduye, “Geṇ Kawawaṅgat nemuṇaṇ beme kapiyetnaṇ palam towet <sup>10</sup> enenogat Kawawaṅgalen Zet Itnaṇaṇen meluwaṇ ṇen kapigok kumpepeṇaṇ tazin, ‘Kawawaṇaṇ enseliṇaṇ peme kot aṅgalaṅgame ku walebanik.’

<sup>11</sup> Ma ṇen ewe kapigok,

‘Ekṇenaṇ belinaṇ gatam topme nanaṇaṇ sedi ku aṅbe.’ ” *(Sam 91:11-12)*

<sup>12</sup> Kegok zeme Zisasiyaṇ Sadaṇ kapigok dunduye, “Yaṅgut Kawawaṅgalen Zet Itnaṇaṇ meluwaṇ ṇen kapigok fazinegak,

‘Kawawaṇ Amobotnaṇdi tetimaemaen ku pewanik.’ ” *(Zii Zet 6:16)*

<sup>13</sup> Sadaṇ ek yaṇaṇ kekok m ek m ek mgeyaṇ yek beme bam yaṇaṇ m eekgalen nâmti pemege.

*Zisasiyaṇ Kawawaṅgalen zet zapat dolakṇaṇ yaṅbemi Galili msalen zemsokbeye*

<sup>14</sup> Âpme Zisasiyaṇ Galili msalen gilik zem mepme Emetak Teṅgalen winde ekmak tage. Ke kot mame kwizapatnaṇaṇ sakwep palakṇaṇ bemti msat ke ma notnaṇ sokṇaṇ tapmeliwen ke mekoge. <sup>15</sup> Ke mekopme egaṇ Zuda amgalen sesewat mka isisikṇaṇ sambe ke meti am Kawawaṅgalen zezapat dolakṇaṇ diindome ekṇenaṇ zetnaṇ ke nâmtikṇaṇ ma oloṇen penar mti zemsesewabien.

*Nasalet mkaengalen am ekṇenaṇ Zisas zetnaṅgat ku nâmtikṇaṇ mbien*

<sup>16</sup> Âpme Zisasiyaṇ Nasalet mkaen mamti semeyeen ke metapme Sabat tagoṅgo kan sokbeme sesewat mkaen kan kataṇ mamentaṇ kekokak metati Kawawaṅgalen zezapat itnaṇaṇ mainṅalen dendaṇ watapme <sup>17</sup> sesewat mkaengalen mulup an ṇenaṇ golaṇ zenze an Aizayayelen papia muṅguguaṇ meluwaṇaṇmak ke mti same mototi zet ṇen kapigok ekti mainṅe,

<sup>18</sup> “Aizayayaṇ kapigok zenzenaṇ,

‘Amobotnaṅgalen Emetak Teṇaṇ ekmagen koti egaṇ ombem neme am tototnaṇ ekṅengat zezapat dolakṇaṇ mkawaṇ bembeyelen koban. Ma am notnaṇ mka katikṇaṇ matalip ekṇenaṇ lala mebeṇ. Ma am zikalin beṇaṇ ekṇenaṇ zikalin ekbeṇ. Ma am notnaṇ am notnaṇaṇ mtoidewien ekṇen ke tirkwatindewe. <sup>19</sup> Ma egaṇ Kawawaṇaṇ amṅane yomengatnaṇ indamukulem mimiyelen kanaṇ sokbein keyelen zet zapat zemkawaṇ bewe.’ ” *(Aizaya 61:1-2)*

<sup>20</sup> Zet kekok mainṅe delaṇ zeme papia ke muṅgumti mulup an ke samti egaṇ zet keyet yaṇaṇ mkawaṇ bembeyelen totapme animbi sambe sesewat



mkaen tabien ekñenaj zikat gwalalanj ek kwep ekbien. <sup>21</sup> Kegok mme egañ zet yañbemti kapigok diindoye, “Alak zet zapat mainjma nâip keyet penañaj nejmagen sokbem tazin.”

<sup>22</sup> Kegok zeme ekñenaj nâme penañ beme zetnañgat nâmtikñaj mti tek tek mti nânâñajgat pisem zewien, “Anemba kapi sosok Zosepgat nemuñaj wa kapi.”

<sup>23</sup> Kegok zeme egañ diindoye, “Neñ nâyap in neñ zapat dinosâbip ke amnanj zezapat ke nânâñaj manzeip ke kapigok, ‘Geñ dokta benik beme gitañgat nodine weyañindesenik.’ Ma in nâgât kegogak zesâbip, ‘Geñ Kapaneam mka temanen menok sepem igak igak mbananen ke alak kapi mkandi ñotekñaj mulupdi ke kegogak mmane ekne.’”

<sup>24</sup> Kegok zemti egañ tusum zeye, “Golañ zenze an ñen mkañaj ñotekñaj tapme ikñajgalen manje ekñenaj notn notn dolakñaj ku mamimpeip.”

<sup>25</sup> Ma zet ñen ewe pigogat zema nâit, “Golañ zenze an Ilaiza egañ manje kan keyet Israeł msat katanj nup kan tuk ma eyonja 6 kegok mtete temanj tapme msat katanj meuyet kamberj sokbeye. Ke penañ kan keyet Israeł msalen imbi kwambet sambe mambien. In ma neñ nânup. <sup>26</sup> Kawawañ egañ golañ zenze an Ilaiza imbi kwambet Israeł msalen mambien ekñen indamukulem mimiyelen ku zempeme mege. Yek penañ. Egañ ek Israeł manjeen ku sokbemberañ mka kwitnañ Salepat Saidon msalen imbi kwambet ñenmagen zempeme mukulem mpepeyelen mege. <sup>27</sup> Âpme naman golañ zenze an ñen kwitnañ Elisayan manjeen kan keyet Israeł msalen am lingit katikñajinmak sambe penañ mambien yañgut egañ ekñenmagatnañ ñen mukulem mme dolakñaj ku beye. An kwitnañ Naeman ek Zuda manjeen ku sokbemberañ ek Silia msalengatnañ mukulem mpeme ek etañ lingitnañ ñeluye.”

<sup>28</sup> Zisasiyanj kegok diindome am sesewat mka keñan tabien ekñenaj zet keyet nâmti ñenzinziñ penañ mbien. <sup>29</sup> Kegok sokbeme ekñenaj wati Zisas âtâpe âtâpem toti Nasalet mka ñande ganzenan met pewien. Ma ekñajgalen mka ñande ke kalañ temañ keyet dukñaj matatan. Keyepmti ekñenaj mandamti kalañ kandañaset moti ekñenaj Zisas ñandañan âtâpeme towesât mbien <sup>30</sup> yañgut egañ ekñajgat tunjuwinaset mege.

### *Zisasiyanj we bekanaj an ñengat keñangatnañ zempeme mege*

<sup>31</sup> Âpme Zisasiyanj ke toti met Galili msalen mka temanj kwitnañ Kapaneam ke patañ zemti Sabat tagonjo kanen zezapat dolakñaj am ekñenagemagen zemzikat indaye. <sup>32</sup> Egañ zetnañ windenajmak zeye keyepm amnanj egañ zezapat diindoye ke nâmti nâmtetem mbien.

<sup>33</sup> Âpme sesewat mka keyet keñan an ñen we bekanajajmagaj keyak tapmanje. <sup>34</sup> Yanj we bekanaj keyañ Zisas ekingati omba penañ kwizet kumti zeye, “Eii! Zisas Nasalet mkaengatnañ, geñ ninmak mulup msâpmnik ke nin nânup. Geñ nin ndawaleletgalen nâmti kodik, ma? Geñ an kwi ke neñ ñep nâmtâtalap. Geñ Kawawañgalen Nemuñaj Tenj penañ.”

<sup>35</sup> Kegok zeme Zisasiyanj we bekanaj keyet pigok zeye, “Buzak tati an keñangatnañ kwati met.” Kegok zeme we bekanaj an keyet keñangatnañ kwaweti am ekñajgat zikalinan an ke mme tokutum peweme egañ ku waletpeye.

<sup>36</sup> Kegok sokbeme an imbi sambeyañ ke ekti nâmtetem mti ilinak kapigok zemâbien, “Kae, egañ zet windenajberj penañ tazein. Ke ek an kwizapatnañmak ma windenajmakgapm zet zeme we bekanajaj am

kejangatnan wati mamepmâlip.”<sup>37</sup> Âpme amnanj Zisasiyet zezapat ma menok mamananj mkwage keyanj Galili msalen mka nãnde igak igak soknan ma benjan ke zapatnananj mekopme delanj zemãge.

*Zisasiyanj Saimongat tatnanj imbi ma am notnanj weyanjindeye*

<sup>38</sup> Âpme Zisas sesewat mkaengatnan toti Saimongalen mkaen mowege. Kan keyet Saimongat tatnanj imbi zawat sek kip temanj mti tawemanjgeyanj egat yayanj mti Zisasiyet pigok yankwesiwiën, “Gej imbi kapi ñep mukulem mpesënik ma yek?”<sup>39</sup> Kegok zeme Zisasiyanj imbi wengeen mka keyet keñan meti mundum imbiyanj tawemanjgeen ganzenan dendanj tati kusum toti seknanj kipmanj ke atam nãmti zawat sek kikip ke zempeme eganj keyegak wawatnak ekjengat tu meu weyeyanj mulup mge.

<sup>40</sup> Kegok mti tatnepeme kasup towesãgãt mme Sabat tagonjo kan delanj zeme am sambeyanj noline zawat kwitnanj igak igakmak indatimti Zisas-magen kopme betnanj ilizuzut am kwep kwep sekñinan beme ñep bewien.

<sup>41</sup> Kegok mme we bekananjanj am keñjanganatnan kwati kwizet ñagak omba penanj mti zewien, “Gej Kawawangat Nemunanj penanj!”

Ekñenanj Zisasiyet yanjanj Kilais nãmbien keyepmti eganj ekñen zemkulu-mindemti, “Buzak talit,” zemindeye.

<sup>42</sup> Âpme msat msame eganj toti msat tunjupman butnanj ñen met dundundu mulup mti tapmanje. Âpme am ekñenanj Zisas timat meti met aikti ekñenmak mamayet anjalanbien.<sup>43</sup> Ekñenanj kegok mme eganj pigok diindoye, “Nej mka temanj katanj meti Kawawangalen zemãtãtãt katnanen mama keyet zet zapatnanj diindondoyelen Kawawanjanj zemnenenjanjgapmti ñep ku tasap.”

<sup>44</sup> Kegok zemti Zudia msat keyelen sesewat mkaen meti Kawawangalen zezapat dolaknanj mandiidometan.

## 5

*Zisasiyanj mulup nembanjane yanjbemti tiye  
(Zãn 21:6-8)*

<sup>1</sup> Âpme kasup ñengat Zisas eganj Genesalet tundua\* ganzenan gambibigen tati Kawawangalen zezapat dolaknanj tazeme keyegak animbi sambeyanj nãnãyelen kot ñenanj ñen ãtãpem ãtãpem mti kot bembulunji zetnanj ke nãwien. <sup>2</sup> Ma gambibik palen ke wanja zut kegok tapme anjala titi an ekñenanj wanjanjanjanganatnan toti met elenjalanj temanj anjalayelen ke tazulutmambien. <sup>3</sup> Kogok tapmme Zisasiyanj wanja ñengat duknanj mowege ke tonjanj kwitnanj Saimon. Ke motati eganj Saimongat zeme wanjanjanjgame tundua palen mepme eganj ke totati Kawawangalen zezapat dolaknanj animbi zemzikat indaye.

<sup>4</sup> Diindomãpme delanj zeme Saimon egat zeye, “Nin nsakwep tundua sutnatemanen imbenjanen meti in elenjalanj temanj peme topme anjala notnanj tiseip.”

<sup>5</sup> Kegok zeme Saimonanj kapigok dunduye, “An zikat indanda, nin mulup temanj tambu tetak kapi elenjalanj penanjgut anjala ñen ku tin. Yanjut geñ zenikgapmti ewe mepemti eksãpminup.”<sup>6</sup> Kegok zemti ilinsakwep meti Saimongalen mulup anjaneyanj elenjalanj temanj peme towepme anjala igagen penanj keyet keñan atame nuknanjgat penanj mti elenjalanj

\* 5:1 Galilijet kwitnanj ñen Genesalet.

teknaj etisâgât penaj mge. <sup>7</sup> Kegok mti mandam alewienaj ku kwapme noline wanja nen mambien ekņengat kwizet kumti bepelep mme kot indamukulem mindemti angala wanja zut keyet kenan time topme ilizuzut gak zemkwapme wanja tundua kenan towesâgât mbun.

<sup>8-9</sup> Kegok mti Saimonaj angala manje teman tiwien ke ekti ikņaj ma an notnaj ekņenaj ke ektemtem penaj mbien. Kegok sokbeme Saimon Pitayan ke ekti Zisasiyet kandanaj met pedondom samti zeye, “Amobotnaj, nej a yomtoņ keyet geņ nemti met!”

<sup>10</sup> Ma Saimonmak mulup an notnane mamtemienen kwilit Zems ma Zân Zebediyet nemulatnenet egelaj koekti ektemtem kegogak mbun. Mme Zisasiyaj Saimon kapigok dunduye, “Geņ ku kiņgat! Geņ angala titiyan bam Kawawanġalen zezapat dolakņanaj am titi mambanik.” <sup>11</sup> Kegok zeme ekņenaj wanja mandame gambibik palen keiņan mowepme kwitnaj kwitnaj sambeņin bamkumpemti Zisasmak tusumti mebien.

*Zisasiyaj an űen liņgit satnajmak weyaņpeye  
(Matiyu 8:2-4; Mak 1:40-44)*

<sup>12</sup> Âpme Zisas ek maneti mka űen met mame an űen liņgit satnajmak tapmanġeņaj Zisas ekti kot kandanaj pedondom samti weyaņpepeyelen otnâmti keņanaj sume kapigok zeye, “Amobotnaj, weyaņne. Geņ nâgât sekņ mmane űep bembeyelen nânik beme űep weyaņnesenik!” <sup>13</sup> Kegok zeme Zisasiyaj betnaj sekņanen timekti zeye, “Nâmgeyapġapm sekdi űep bak!” Zeme keyegak sekņaj liņgit sambe űeluye.

<sup>14</sup> Kegok mpemti Zisasiyaj zemkulumpemti kapigok dunduye, “Nânik, geņ zet zapat kapi am űengat ku zeman nâmbep. Geņ belak esemteņ met sâpe sâpe bumbu anmagen meti sekdi met zikat samane wiliņġisem. Ma Mosesiyan eweņan zeyenok sâpe sâpe bumane am sambeyaj nâme ġalen liņgit satnaj űep bein ke zewep.”

<sup>15</sup> Âpme an űep beye keyet buņam zapalaj sakwep penaj mekopme ani-mbi sambeyaj Kawawanġalen zezapat dolakņaj Zisasiyaj zeme nânâyelen kobien ma am zawalinmak sambe Zisas eġaj weyaņindendeyelen kopme maweyaņindemtan. <sup>16</sup> Kogok mmambe Zisasiyaj mene mene dundunduyelen msat tuņġupman metati mandundumtan.

*Zisasiyaj an wesij űen weyaņpeye  
(Matiyu 9:2-8; Mak 2:1-12)*

<sup>17</sup> Âpme kasup űengat Zisasiyaj am Kawawanġalen zapat dolakņaj tadiindo manġeen Palisi an ma zii zet zikat indanda an notnaj ekņenaj kegogak kenaj ke koti tabien. An ekņen ke Galili ma Zudia msalen ma Zelusalem mka teman keyetnaj kopmâbien. Tapmme am zawalinmak weyaņindendeyelen Amobotnaj Kawawanġalen winde Zisas ekmak tasaye. <sup>18</sup> Âpme an notnajaj wesij űen lueen lue mti koti mka Zisas tapmanġeen pum moti Zisasiyet kandanaj bembeyelen moolatbien. <sup>19</sup> Am sambeyaj mka keņanġatnaj bemisik peme sekekegen kot kindiņ zeye keyepm ekņenaj mowewegalen set ku sokbeye. Mme beme pumti mka űokņan moweti mka űokņaj butnaj asekti lueņaj melesij âlâlâņ peme am sambeyet tuņġuwinan Zisasiyet kandanaj totage.

<sup>20</sup> Ekņenaj nâmkiņpewienen Zisasiyaj an wesij weyaņpesem nâmbien keyepmti Zisasiyaj nâmkiņpepeņin ekti an wesij dunduye, “Notn, ġalen yomdi katikpeyap.”

<sup>21</sup> Kegok zeme Palisi an ma zii zet zikat indanda an ekñenaj zet ke nâmti keñinan kapigok otnâmbien, “Amgalen yom katikpepe mulup ke Kawawangalen etaj. Âpme an kapi ikñangat nâme kwileki penaj ben?”

<sup>22</sup> Ekñenaj kekok nâme Zisasiyan keñinangat yanaj ekmâtâti kapigok diindoye, “In kwilekiyet neñ zet zeya ke nâme Kawawangat mobotnaj mpeyap penaj beme nânâñinaj taosolalip? <sup>23</sup> Neñ kapigok zeya, ‘Notn, gâlen yomdi katikpeyap’. Zet ñande zeya ke in nâme pepesut bep. Ele, in naman wak bemti egat zet ñande ñen zesowap kapi in eknâme pepesut ku besem. Kawawangalen winde neñmagen tatnain keyepm neñ zet ñande ñen ma ñen zewak beme penanaj sokbenak. <sup>24</sup> Neñ Angat Nemunaj am msalen yom katikpepeyelen Bipm Kawawangalen winde nayeyepmti neñ yom ñep katikpeyap. Keyet yanaj ekmâtâlît.” Kegok zemti an wesin ke kapigok dunduye, “Neñ gâgât zeyap, geñ wati luendi gapumti mkandan met!”

<sup>25</sup> Zeme keyegak ekñengat zikalinan wati luanaj tawemangeen wati gapumti mkanan mesâti mepmambe selenak tapmeti Kawawangat sese-watsaye.

<sup>26</sup> Mme am sambeyaj ke ekti nâmtemtem temaj mti kiñgagatmak tati Kawawaj sesewatpemtî ilinak zenâ zenâ mti kapigok zewien, “Alak kapi menok sepep mamananaj igak igak sokbeme zikatnnañ ekñup.”

*Zisasiyan Liwai ekmak tusumti mamayelen zeme koge  
(Matiyu 9:9-17; Mak 2:13-22)*

<sup>27</sup> Âpme Zisasmak nembajane ekñenaj mka temaj tapmambienien ke katipesâgât mti takis titi an kwitnaj Liwai ek mânep titi mkanan totapme meekti Zisasiyan ek kapigok dunduye, “Geñ koti nâlen mangeen tusumane metne.” <sup>28</sup> Kegok dundume Liwai ek wati kwitnaj kwitnaj weyan bepemti Zisasiyelen mangeen tusume mebien.

<sup>29</sup> Meti Liwaiyelen mkaen moti egaj Zisasiyet nâmti tu meu temaj bume mânep takis titi an sambe ma an notnaj kekok mototati tu meu ilinsakwep nimbien. An ekñen meu ilinsakwep Liwaimak kobien ekñen ke an yomtonj. <sup>30</sup> Tatnime Palisi an ma ilinangalen zii zet zikat indanda an ekñenaj ke eknâme bekanaj penaj beme Zisasiyet nembajane ekñenmagen meti kapigok indayan kwesiwien, “In kwilekiyet am yomtonj ma an mânep takis butnaj kambu matip ekñenmak meu tatnimo?”

<sup>31</sup> Kegok indayan kwesime Zisasiyan nâmti kapigok diindoye, “Am zawat-pin maip ekñenaj doktamagen ku mamelip. Yek penaj. Am zawalinmaganj mamelip. <sup>32</sup> Ma neñ am tej maip ekñen indamukulem mimiyelen ku toban yek; am yomtonj indamukulem mima yomengatnan keñ gilik zenze aikgalen nâmti msalen kapi toban.”

*Am ekñenaj Zisasmagen koti tu meu zemkulumppeyelen set keyet zet zewien*

<sup>33</sup> Âpme Zisas zet kekok zeme am notnaj ekñenaj egat kapigok zewien, “Zângalen namba ekñenaj msasa sambenik tu meu zemkulumpemti dundundu mulup mamip ma Palisi an ekñengalenaj kekok mamiwangut gâlen namba ekñenaj tu meu ku zemkulumpemti dundundu mulup ku mamip.”

<sup>34</sup> Kegok zeme Zisasiyan bemzenze zet ñen ikñangat palen bam sokbewe keyelen bemzeye, “An ñenaj imbinaj wasât mti notnanemak tapme

ekñenaj tu meu zemkulumpepepin; oloñen penañ tati tu meu nimwianñi tatnepemenñut <sup>35</sup> an imbi wasâgât mge ek kasanane ekñenaj koti manda mepme kan keyet notnaneyaj keñ sindem palen ma tu meu zemkulumpenti tabep.”

<sup>36</sup> Zisasiyaj bemzenze zut zesâpm kapi yanaj kwep e kapigok. Set itnanajmak ikñajgalen zet zapat alakñajmak pepep ñep ku tabuk keyelen bemzenze kapi bem zeye, “Mka tokan tunñupmanen etimbemberaj selik alakñaj antimti ku weyanj bek. Weyanñsât tapmnepe mane egaj bululuñ zemtobodak. Keyepmti alakñaj etañaj mpemane dolakñaj kalinaj tadak keboñ. <sup>37-38</sup> Ma am ñenaj singapoj sãñsãñ busât selik telepmanj pewewenajjat ku bunak. Bunak beme seliganj sakwep epeeme sãñsãñaj mulatnak. Keyepmti selik alakñanen buwek beme egaj epeepin; dolakñaj zinak! <sup>39</sup> Âpme am notnanaj mama mimi itnanaj keyet nãme dolakñaj beme mãti mama mimi alakñaj neñmagengatnaj kapiyet nãme pepesut penañ mambein eneyet mama mimi alakñaj neñmagengatnaj tikñajmak ke ekñenaj ñen ku tiwien.”

## 6

### *Sabat tagoñgo kangalen zet (Matiyu 12:1-8; Mak 2:23-28)*

<sup>1</sup> Âpme Sabat tagoñgo kan ñeniyet Zisas ma nembanjaneñ set wit mulup tunñupmaset mebetnaj ke moti mebien. Mepmambe nembajane ekñenaj meuyet mti wit katnaj kwep kwep timti belaj enzanjme wit sekñaj toweme penañaj nimbien. <sup>2</sup> Ekñenaj kegok tapmepme Palisi an notnaj ekñenaj indikti indayanñkewesiwien, “In kwilekiyet Sabat tagoñgo kangat mulup ku mimiyelen zenzenaj ke tapmip?”

<sup>3</sup> Kegok indayanñkewesime Zisasiyaj kapigok diindoye, “In Dewit ma anene ekñenaj meuyet mti kwitnaj mbien keyet zapatnaj Kawawanñgalen Zet Itnanaj tazinen ke in mamainj nãip. <sup>4</sup> Ke kapigok, Dewit egaj Kawawanñgalen sesewat mka temanen moti nupmamanj Kawawanñgat wisikñ bemberaj ke sãpe sãpe bumbu an egaj msame ikñaj ma nembajane nupmamanj ke nimbien. Ke zii zelen tazinen sãpe sãpe bumbu an ekñenaj etañ niniyelen zenzenaj. Am notnanaj ke ku niniyelen zii zelen zemâtãtpepenaj. Dewit egaj zii zet angosoye keyanjgut egaj mge keyet bekanaj ku manzejp.” <sup>5</sup> Kegok zemti zet kapigok zemdelanj zeye, “Angat Nemunaj neñ Sabat tagoñgo kangalen Amobotnaj talap.”

### *Zisasiyaj an betnaj seleunaj weyanpeye (Matiyu 12:9-14; Mak 3:1-6)*

<sup>6</sup> Âpme Sabat tagoñgo kan ñeniyet Zisasiyaj Kawawanñgalen sesewat mka isikñaj moti Kawawanñgalen Zet Zapat Dolakñaj Penañ am zemzikat inda mme an ñen betnaj penaset seleunaj ke motapmange. <sup>7</sup> Ma keyegak zii zet zikat indanda an ma Palisi an notnaj ekñenaj Zisasiyaj am Sabat tagoñgo kangat weyanñdeme ekti zelen pepeyelen damunj motapmambien. <sup>8</sup> Ekñenaj kegok otñawien yanñut Zisasiyaj ekñengat nãnãñin ekmâtãti an betnaj seleunaj keyet kapigok dunduye, “Geñ wati neñmagen pien sosok kotat.” Kegok zeme nãnãñak wati ekmagen mege.

<sup>9</sup> Ke mepme Zisasiyaj am sambe kapigok diindoye, “Neñ indayanñkewesima in zigok nãip? Keyet dopmanj zeme nãmbi. Ningalen zii zelanj zigok

zein? Sabat tagonjo kanen kwitnaŋ kwitnaŋ dolaknaŋ mimiyelen ma kwitnaŋ kwitnaŋ bekanaj mimiyelen zein? Am weyaŋindendeyelen ma am waletindendeyelen zein?" <sup>10</sup> Zisasiyaŋ kekok indayaŋkwesimti am meindik koindik mti an tageen ke kapigok dunduye, "Bedi weyaŋ mututut!" Zeme keyegak an keyaŋ betnaŋ mututume dolaknaŋ beye.

<sup>11</sup> Kegok sokbeme ekjenaŋ menok ke ekti keŋinan kasayaŋ sokbeme Zisas e ma e msasayelen zet zenâ zenâ msâgât zewien.

*Zisasiyaŋ mulup nembajane 12 ombemindeye  
(Matiyu 10:2-4; Mak 3:13-19)*

<sup>12</sup> Âpme kan keyet Zisasiyaŋ kalaŋan dundundu mulup msât moweti tambu teepmaŋ Kawawaŋgat dundum samti tapme msat msaye. <sup>13</sup> Msat msame egaŋ nembajane maŋmamtemien zeme ekmagen kopme indaondak indemti ekjenaŋmagatnaŋ 12 kekok ombemindeyeen Zet Zapat Dolaknaŋ Penaj zemkawaŋ bembeyelen an ombemindemti indemebegalen ombemindeye. <sup>14-16</sup> An ekjenaŋ keyet kwilin kapigok:

Saimon, kwitnaŋ ŋen kekokak Pita Zisasiyaŋ kuye,

ma datnaŋ Endulu

ma Zems

ma Zân

ma Pilip

ma Batolomiyu

ma Matiyu\*

ma Tomas

ma Zems Alapeasiyet nemuŋaŋ

ma Saimon amnaŋ kwitnaŋ ŋen Zelot makumtemien,

ma Zuda Zemsiyet nemuŋaŋ

ma Zudas, Iskaliot mka temaŋgatnaŋ. Egaŋ bamgat Zisas kasa ekjenaŋgat belinan bewe.

*Zisasiyaŋ am zezapat dolaknaŋ zemzikat indaye ma am zawalinmak weyaŋindeye*

<sup>17</sup> Âpme egaŋ nembajane 12 indatimti kalaŋangatnaŋ msat doweraŋ toti dapmelaŋgeŋane sambe indaige ma am sambeyaŋ kekokak ekmagen ondekbien. Am sambe ekjenaŋ ke Zudia msalengatnaŋ ma Zelusalem mka temaŋgatnaŋ ma Taia ma Saidon mka temaŋ zat nembu ganzenangatnaŋ. <sup>18</sup> Ekjenaŋ kot zezapat dolaknaŋ nânâyelen ma am zawalinmak weyaŋindendeyelen indatim kobien. Ma am we bekanajaŋ waletindendaŋ kekokak kopme ekjenaŋ sambe ke weyaŋindeye. <sup>19</sup> Kegok sokbeme am sambeyaŋ ek timekti dolaknaŋ bembeyelen nâmti windaŋaŋ mbien. Enenogat timekbien ekjenmagen windaŋaŋaŋ mepme ekjenaŋ dolaknaŋ bemâbien.

*Oloŋen ma kembengalen zet  
(Matiyu 5:3-12)*

<sup>20</sup> Âpme Zisasiyaŋ nembajane ekjenmagen zikat indikti zet kapigok diindoye, "In yominaŋgat nâme kembenj mambein ma keŋ sekjin mtoti mamaip beme in kululuŋgat zapat ombemindewan keyepm oloŋen temaŋ inmagen sokbein.

<sup>21</sup> Ma in mama mimi teŋ Kawawaŋaŋ indandayet windaŋaŋ mamip in oloŋen temaŋ palen talip. Eneyet Kawawaŋaŋ keŋinan nâip keyet kataŋ

\* **6:14-16:** Kwitnaŋ ŋen Liwai, an takis titi mamtan (Luk 5:27-29).

mimindame olojen palen tabep. Ma in yominanġat keñinan masumsaip in olojen temañ mamip. Keyet in Kawawañan yomin katipeme keñin olojen penañ bewe.

<sup>22</sup> In Angat Nemuñan neñmak mamaip keyepm amnanj wisat nâmindemti ingat tikñan ku nâmti zet bekanaj diindomti ingat am bekanaj manzeip keyanġut olojen temañan inmak taindain. <sup>23</sup> In maneti nukñan keyan inmagen sokbeme in keñ olojen penañ mti pala motobep. Enenogat tosanj in temañ kululuñen gwaen motiwep. Wa ke in etanj yek; golanj zenze an eweñan tipman baen mamkwabien ekñen am ingat wisat mimindewep ekñenġat yeñsokñineyanj sisipenñep sepem keġogak mimindamkwabien.

<sup>24</sup> Wakae, in alak mânep milawalin temañmak talip in msat kapiyelen zapat etanj. Inmagen sindem omba penañ tiwep! <sup>25</sup> Wakae, inmagen sindem omba penañ tiwep. Enenogat in mama mimi dolakñan mabâgalen ku nâwiengapm in kemak walebep. Ñen ewe kapi in yominanġat keñinanj ku masuip in Kawawañan yomin ku katipeme keñinanj bekanaj penañ bewe. <sup>26</sup> Wakae, sindem omba penañ tiwep. Amnanj ingat yanj in bekanaj ke ku nâmâtâti keyepm ingat, 'An dolakñan,' manzeip. Sakam keġogak am ekñenġat yeñsokñineyanj itnananj golanj zenze an dâsuki ekñenġat zewienok.

### *Kasanneyet gogot mbanup*

<sup>27</sup> Âpme neñ ingat ilinsakwep zema nâit: In kasanjanġat gogot mti am ingat wisat mamip ekñenġat pembenanj mimindawep. <sup>28</sup> In amnanj saik kumindeip ekñenġat zet dolakñanj zewep. Ma am ingat bekanaj mbep ekñenġat Kawawañanġat dundum same yomin katipewe. <sup>29</sup> Ma am ñenanj neñġumdi nembet omba taime geñ pemane nembet keġogak taiwe. Ma am ñenanj tâġayelen melakandu sekdanen gulum mme melakandu tipmangatanj pêmâne keġogak gulum mbe. <sup>30</sup> Ma an ñenanj olati kwitnanj ñenġat wekumgame nâmtalati sawanik. Ma am ñenanj gâlen kwitnanj ñen mme zemane gilik zem ganġayet zet katikñanj ku zewanik. <sup>31</sup> Amnanj geñ mganġayelen manânik sepem keġogak geñ kukñanġat mimindawanik.

<sup>32</sup> Âpme in am ingat gogot mamip ekñenġat etanj mbep beme Kawawañan in dopmanj dolakñanj ku indawe. Am yomtonj ekñenanj keġogak gogot dopdop mamip. <sup>33</sup> Ma in notn notn am miminjanmak etanj mme ekñenanj keġogak mamimindaip beme ke Kawawañan in dopmanj pembenanj ku mimindawe. Enenogat am yomtonj ekñenanj keġogak mamip. <sup>34</sup> Ma am ñenanj kwitnanj kwitnanġat olalat penañ mti notnanġat zeme mânep sain beme notnanj mânep sain keyan, 'Mânepmanj dopmanj nain ma yek,' keyet webe webe penañ mimipin. Am yomtonj ekñenanj kogogak dopmanj sam dopmanj sam mamip. Keyet ñenanj webe webe mbe beme Kawawañan dopmanj pembenanj ku sawe. <sup>35</sup> Yanġut in kasanjanġat gogot mimindemti dolakñanj mimindewep ma mânep indamti dopmanj titiyelen webe webe ku mbep beme in tosa pembenanj tiwep ma amnanj ingat 'Amobotnanj Kawawañanġat Nembanane,' zewep. Kawawañan an keñ katik ma an bekanaj ekñen kebonj maindamukulem min. <sup>36</sup> Ma Biwin Kawawañan ingat kemberj mam keyepm in am sambeyet sepem keġogak kemberj manâmindemambep.

### *In am ñen zem kukupin*

<sup>37</sup> In am ñen sakwep penañ ku manâmbemindemambep. Am zemindowep beme Kawawañan in zemindowe. Ma in am notnanj yomin katipewep sepem keġogak Kawawañan ingat yomin katipewe. <sup>38</sup> Ma in am taolet

mimindame Kawawaŋaŋ in kegogak taolet mimindawe. Egaŋ in indawe ke elendanen meu sambeyaŋ gak zeme eleyaŋ etim totogalen mnak bemzenze zet keboŋgaŋ sepem indawe. Âpme in kwitnaŋ kwitnaŋ sepem zigok amgat mbep Kawawaŋaŋ sepem amgat sawanik kegok gawe.”

<sup>39</sup> Kegok zemdelanŋ zemti Zisasiyaŋ bemzenze zet kapigok diindoye, “An zikat beŋ ŋenaŋ notnaŋ zikat beŋaŋ ŋen ŋep ku betnamti mebuk. Egeŋaŋ kegok mbuk beme ilizuzut enzuŋaŋ toidonak. <sup>40</sup> Ma nembayaŋ an zikat indandaŋaŋ sebam pepeyelen ku tazin yek. Nemba keyaŋ kwitnaŋ kwitnaŋ nâmatâti an zikat indandayet kataŋ beme mandelaŋ zein.

<sup>41</sup> Âpme geŋ kwilekiyet nodaŋgalen kakalak isikŋaŋ zikatnaŋ tazin ke eknigaŋgut gitaŋgalen zikadan tep paŋaŋ temaŋ tazin ke ku nâmatâtnik? <sup>42</sup> Ma naman tep paŋaŋ temaŋ gitaŋgalen zikadan tapmeŋgut nânâpiŋ geŋ zigoset nodaŋgat kapigok zempemane ŋep bewe, ‘Notn, nâmane zikadan kakalak isikŋaŋ tazin ke timgewi.’ An nambalamdi zut, geŋ ŋeŋaŋ gitaŋgalen tep paŋaŋ temaŋ ke mpeŋti zikadaŋ weyaŋ ekmâtâtiŋgut nodaŋgalen kakalak ke timpewanik.

### *Tep katnaŋaŋ tepgat yaŋaŋ mamsokbein*

<sup>43</sup> Âpme tep dolakŋaŋaŋ penanaŋ bekananŋ ku maelikzin ma tep wesinaŋ penanaŋ pembeŋaŋ ku elikdak. <sup>44</sup> Ma amnaŋ tepgat yaŋaŋaŋ eegalen penanaŋaŋ manzem sokbein. Ma an ŋenaŋ saŋganeŋanen sindip katnaŋ ku mâtatnak. Ma sepem kegogak sâkâyaŋ meyowak ku eliknak. Yek penanŋ. <sup>45</sup> Am ŋen dolakŋaŋ keŋaŋ dolakŋaŋ egaŋ mama miminaŋ pembeŋaŋ mkawaŋ benak. Ma an ŋen bekananŋ egaŋ mama miminaŋ bekananŋ mkawaŋ benak. An keŋanen kwitnaŋ kwitnaŋ gak ze matazin keyaŋ zet dembusekŋanen masokbein.

### *An zulaŋ mkaŋit walabungaŋ bemzenze zetmak keyet yaŋaŋ (Matiyu 7:24-27)*

<sup>46</sup> Kulekiyet nâgât, ‘Amobotnaŋaŋ,’ zemnamti zet manzeyap ke ku maŋgawepuip? <sup>47</sup> An ŋen neŋmagen koti zetn nâmti gawepun ek an sepem ziboŋ ke neŋ am ke ŋep mkawaŋ besâwap kapigok mbe. <sup>48</sup> Ek ke an ŋenaŋ mka walage keyet kataŋ bein. An ek keyaŋ tepum msalen teepmaŋ walapme towepme nanzaŋaŋ tepum ganzenan time towepme gwatnaŋ mpeme kalinaŋ bemti tage. Mti mka walapme delaŋ zeme map tâgâ temaŋ kwageen tuŋgwam kwati tuyaŋ mka kumaleme gweŋgweŋ penanŋ kumti tage. Enenogat tepumaŋaŋ msat imbeŋan penanŋ towepme nanzaŋaŋ ganzenan gwatnaŋ mge kogogapm katikŋaŋ tage. <sup>49</sup> Yaŋgut an ŋenaŋ zetn nâmti ku gawepuwe ek an ŋen mka windeneŋiŋ keboŋ tepumaŋ imbeŋaŋ ku toge ma nanzaŋaŋ tepum ganzenan ku gwatnaŋ mpeye. Keyepmti tuŋgwam kwageen tuyaŋ mkaŋaŋ kume tepumaŋ bik zemti mka tu palen kutume walelet temaŋ aikge. An nâgât manâmkŋiŋpeinen an mka katikŋaŋ walage keboŋ. Ma nâgât ku nâmkŋiŋpeinen an mkaŋaŋ tuwat tuwat walage keboŋ.”

## 7

*Zisasiyaŋ Loma kasa kuku ŋeŋaŋin angat mulup anaŋ zawatnaŋ mme alik beye  
(Matiyu 8:5-13)*



<sup>1</sup> Âpme Zisasiyan zet zapat ke am diindome delan zeme Kapaneam mka teman koge. <sup>2</sup> Ke koti tapme Loma mka teman galen kasa kuku an nejan bembenjan galen mulup nembanan namtikjan penan mamtan keyan zawat nukjan mti gakikiyelen bududuk tage. <sup>3</sup> Kegok sokbeme kasa kuku an nejan keyan Zisasiyet zet zapat namti egan Zuda sesewat mka teman galen an damu indeme Zisasiyet zenanayelen mebien egan nep koti mulup nempa weyanpepeyelen zeye. <sup>4</sup> Kegok zemindeme ekjan Zisasmagen koti egat zebabak zet ginjin mti zewien, "An ke galen mulup mamingat mukulem mpesenik. <sup>5</sup> Egan ningalen aminne gogot penan mamimindein ma egan ikjan manep beme ningalen sesewat mka walatndewien."

<sup>6</sup> Kegok dundume namti ekjenmak meti mkananen sokjan kwapme kasa kuku an nejan egan an notnanne zet kapigok zemti zemindeme Zisasmagen meti zewien, "Amobotnan, an nejannean zet kapigok zep, 'Gej kapi tati nalen mkaen set kokogalen mulup ewe ku msenik.' Nejan gagat kandan talap gejan nalen mkaen nep ku kokogalen. <sup>7</sup> Ma kegogak nejan nayawen gagat zikadan nejan nep ku kokogalen gejan amobotnan penan keyepmti gejan belak zet etan zeman nalen mulup an alik besem. <sup>8</sup> Nejan kegogak kasa kuku an nejan notnan galen kandan tati mulup mamiyap ma kegogak nejan kasa kuku annemak ekjan nagat kandan matalip. Nejan ann ngat, 'Met,' zema mamezin ma ngat, 'Kot,' zema makozin ma mulup nemban nen egat, 'Mulup mi,' zema zetn gawepumti mamm. Keyepm nejan nayawen gejan kapi tati zedi etan zeman nalen mulup annan alik besem."

<sup>9</sup> Kegok zeme Zisasiyan zet ke name namtemtemjanmak beme gilik zem am notnan baman kobien ekjan indikti diindoye, "Nejan zema nait, nejan Israel aminne imagenatnan namkinpepe teman kebon nen ku aikban!"

<sup>10</sup> Kegok zeme amjane ekjan gilik zemti mkaen moti ekme mulup nembayan alik bem totage.

### *Zisasiyan imbi kwambet ngat nemunan mme gakikiengatnan wage*

<sup>11</sup> Âpme kasup nen Zisasiyan mka teman nen kwitnan Nain ke mepme nembane ma am sambe ekmak mebien. <sup>12</sup> Ke meti egan mka teman galen setokwakwalen kwapme am notnan an gakikijan lueen pumti setokwakwalengatnan kwati sumen mesagat mebien. An gakikijan ke imbi kwambet ngat nemunan kwep etan keyan gakime am sambe mka teman keyetnan ekmak mebien. <sup>13</sup> Ke takopme Amobotnan egan egeen kejan imbi kwambet keyet kember penan mti kapigok dunduye, "We, imbi, gejan susupin." <sup>14</sup> Kegok zemti met an gakikijan galen lue atame an tapummepmambien ekjan kot ten pemti msalen an gakikijan tobewien. Tobeme Zisasiyan kapigok zeye, "An zomolim, gejan wat!" <sup>15</sup> Kegok zeme gakikijan wati yanbemti zet zeme Zisasiyan betnanen betnamti maman saye.

<sup>16</sup> Kegok sokbeme am ekjan ke ek kinjati Kawawangat zemesewat pemti kapigok zewien, "Golan zenze an teman tungupmnan kapi sokbein ma Kawawang ek amjane indamukulem mimindein!"

<sup>17</sup> Kegok sokbeme keyet zapatnanan Zudia msalen palakjan beye ma msat notnanan kegogak name delan zemage.

### *Zisasiyan Zan tu zulutindende nembaneyet zet zeye (Matiyu 11:2-19)*

18 Âpme Zân mka katikñan tapme nembañaneyan ekmagen koti Zisasiyan kwitnanj kwitnanj mge keyet zapatnanj msawien. 19 Ma eganj nembañane zut Zisasmagen mebegalen zemideye. Kegok zemti diidome, “Amobotnanjmagen egat zenânâyelen meseluwen kapigok yanjkwesiselup, ‘An kokogalen Zânanj zeyeen ke geñ kapi ma ñen?’ Meti kegok yanjkwesiselup.”

20 Kegok zemideme egelanj Zisasmagen kobunen kapigok yanjkwesiwun, “Zân tu zulutindende an eganj gâgât gayanjkwesi nânâyelen ndeme kolup, ‘An kokogalen eganj zeyeen geñ kapi ma ñen?’”

21 Yanjkwesimalu yegak Zisasiyan kan keyegak am zawat sepem igak igak weyanjindeye ma we bekananj mâtindeye ma zikalin beñan zikalin mme ekbien. 22 Kegok tappme an egelanj koti yanjkwesimalut kapigok diidoye, “It kwitnanj kwitnanj eknâmâtâlut keyet met Zângat zezapat msamti kapigok dunduselup: ‘Zikalin beñananj zikat taegip, selin wesin ma selin tapmaip ma am liñgit satnanjmak mma liñgilin takñelun ma wakñin kekekñanj mma zet tatnâip ma gakikñanj mma wati tapmaip ma an tototnanjmagen zet zapatn dolakñanj ekñenmagen timepme tatnâip. 23 Ma am ñenanj nâgât keñ zut ku min beme eganj oloñen palen tazin.’ Kegok met Zân dunduselup!”

24 Kegok zemideme Zângalen nempa egelanj gilik zemti Zânmagen mepmalut Zisas eganj am sambe tabien ekñen Zângat kapigok diindoye, “In eweñan Zânmagen betut sinañnok tâgâyanj kumbume mebe kokot tapme msat tunjupman eksât mebien? Yek. Zân ek winderjeñ keboñ yek. 25 Ma in msat tunjupman an ñen kâlâpmanj dolakñanj tosananj temanj ke eksâgât mebien? Yek penanj. Nâip, an kâlâwin dolakñanj ekñenanj amobotnanj nok mka pembrañ etanj keyet keñan matalip. 26 In zeme nâmbi, in kwileki eegalen otnâmte mebien? In golanj zenze an eegalen mebien? Ke penanj, ek golanj zenze an sambe mambien sebemindein enenogat ek nâlen set weyeyanj. 27 Kawawanjgalen zet zapat itnanjanen Zângat kapigok zemkawanj bembrañ,

‘Neñ zapat zenze an pema koti eganj kukñanjat meti set neñmagen keñin gilik zenzeyelen gâgât weyanj be.’ *(Malakai 3:1)*

Kawawanj kegok zeye. 28 Neñ ingat zet penanj kapi zesowap, Zân tu zulutindende an eganj am sambe msat katanj sokbemkwabienen sebemindemti mobotnanj penanj bein. Yanjut am in neñ napmâti tapmaip in Kawawanjgalen zemâtâtâtgat katnanj ke in weyanj eknâmâtâti nâmkinjeip keyepm Zân sebem penti nâmâtâlup.”

29 Âpme am sambe ma takis mânep titi an ekñenanj Zângat zetnanj nâwienen ekñenanj Kawawanjgalen mama mimi teñ mâpme eganj tu zulutindeye. 30 Yanjut Palisi an ma zii zet zikat indanda an ekñenanj Kawawanjgalen ñoktik ku mâti wisat mpewien ma ekñenanj Zânmagen tu ku zulubien.

31 Âpme Zisasiyan pigok zeye, “Neñ kwilekinen am alak talip kapiyelen mama miminjin keboñmak bemzewi? Ekñen pe ziboñ? 32 Ekñen imbi nempa eganj silik kume notnaneyanj dopmanj ku manjilik zem kuip. Ma silik kum tasume ku masumpeip. Ekñen keboñ. 33 Ma Zânanj tu meu ninipinj mamayelen set mâpme am sambeyanj Zângat kapigok zewien, ‘Ek we bekananjmak main!’ 34 Ma Angat Nemuñanj neñ koti tu meu ninipinj mamayelen set ku mâpma in nikti nâgât zet kuku mamip ke kapigok, ‘An kapi tu meu temanj ma wain tu manin ma mânep takis titi an ma am yomtonj

eknjengat nolin!' Kegok manzeip. <sup>35</sup> In nânânjinmak benak beme nigalen yanjit meu ninindaset ma mama mimindaset ekmâtâbiek."

*Imbi yomtonaj Zisasiyet setnaj zulutpeye*

<sup>36</sup> Âpme Palisi nen kwitnaj Saimon egañ Zisasiyan ekmak meu niniyelen zem mandame mkañan moti meu niniyelen munduman totage. <sup>37</sup> Ke motapme mka temanen keyetnaj imbi yomtonj ñenanj Zisas Palisiyelen mkaen tu meu niniyelen molep zeme nâmti wet kelakñan sesikñan dolakñan tosanaj temanj sengewen gak zem tatatnaj ke mti <sup>38</sup> mot Zisasiyet bamanan setnanen pedondom tati si sume siapmanaj toti setnaj mme tutulupsek beme ñoksinañ kaput pemti setnaj nuknuk mpemti wet kelakñan sesikñan dolakñan setnanen mulapme toge. <sup>39</sup> Imbiyan kegok mme Palisi egañ Zisas zem mandame koge egañ ke ekti kenajanj kapigok otnâye, "Imbi kapi kwitnaj kwitnaj msain kapi bekanaj. An kapi golan zeñe an penaj benak beme imbi egat setnaj taatain keyet yanaj ñep ekmâtâdak ma imbi ke imbi yomtonj penaj ke ñep nânak!"

<sup>40</sup> Kegok otnâme Zisasiyan kapigok dunduye, "Saimon, neñ zet nen zema nâmbak."

Zeme zeye, "An zikat indanda, ñepgat zemane nâmbi."

<sup>41</sup> Zeme Zisasiyan pigok yanbemi zeye, "An zut ñenanj mânep an mânepmak egalen ñenanj 5000 kina ma ñenanj 50 kina belak mti bam dopmanj mututuyelen nâmti mbun. <sup>42</sup> Ya bam koti mânep dopmanj sasayelen kanañ sokñan kopme eget mânepmak ku taidaye. Kegogapm mânep toñanj egalen mânep mbun keyet ketalasimidaye. Geñ nânigen egetmagatnaj kwiyanj mânep toñanjat nâmtikñanj mpeye?"

<sup>43</sup> Kegok yankwesime Saimonaj pigok dunduye, "Neñ nâyawen an mânep temanj mge keyanj kenanen nâmtikñanj penaj mpeye."

Kegok zeme Zisasiyan kapigok zeye, "Geñ ñep zenik."

<sup>44</sup> Kegok zemti imbimagen gilik zemti Saimon kapigok dunduye, "Imbi pedondom tazin kapi ekdik? Neñ gâlen mkaen kwalâen geñ nnanjalen set moti tu setn zululugalen nen ku nanak. Yanjut imbi egañ siapmanaj setn mme tutulupsek beme ñoksinañ kaputnep. <sup>45</sup> Geñ nâgât olonjen mti nuknuk ku mnanak yanj imbi egañ neñ kwatapma keyegak yanbemi setn nuknuk mpeme tatnup. <sup>46</sup> Geñ wet kelakñanmak nâgât ku weyanj benak yanjut imbi egañ wet kelakñanj sesikñanj dolakñanj tosanaj temanj keyanj setnanj mulapme tolep. <sup>47</sup> Neñ ñingoma nâmbak, egañ ke mip ke egañ gogot omba mnep keyanj mkawanj bep ke yomanj sambe delanj zep. Yanjut am ñenanj nâme yomanj isikñanj bugan Kawawanaj yomanj ke katikpenak manâin beme ekmagen gogot isikñanj bugan tasain."

<sup>48</sup> Kegok zemti imbiyet kapigok dunduye, "Yomdi katikpeyap."

<sup>49</sup> Kegok zeme am notnaj tu meu ilinsakwep nimti tabien ekñenanj yanbemi nânânjinanj kapigok otnâwien, "Ek kapi am yomin ñep ku katikpeyelen. Ek dâsuki tazen."

<sup>50</sup> Ekñenanj kegok otnâme Zisasiyan imbi ke pigok dunduye, "Nâmkinjependanj gapmukulem mme kenji sewakñanj beme met mamambanik."

<sup>1</sup> Kan keyet palañan Zisasiyan Galili msalen mka teman ma isikñan sambe mameti am Zet Zapat Dolakñan Kawawañgalen zemâtâtâtgat katnañ mama kanañ bududuk bein ke diindom mege. Ma nembrañane 12 ilinsakwep mamtemien <sup>2</sup> ma imbi notnañ kegogak indamat mebien. Imbi ekñen ke Zisasiyan eweñan we bekanañmak ma zawalinmak mâtindeye. Ekñen ke kwilin kapi: Malia ek Makedala mka temangatnañ ekmagen we bekanañ 7 Zisasiyan mâpeye. <sup>3</sup> Ma ñen kwitnañ Zoana apmañ kwitnañ Kusa ek Elotgalen mkayelen an damuñ matatan. Ma imbi ñen kwitnañ Susana ma imbi sambe notnañ mânep milawalin ilinañgalenañ Zisas ma nembrañane indamukulem mbien.

*Wit katnañ time muluwen mekokogalen bemzenze zet  
(Matiyu 13:1-17; Mak 4:1-12)*

<sup>4</sup> Âpme mka temañ ñen mka temañ ñen keyelen am sambe penañ Zisasmagen koondakti tapme indikti egañ bemzenze zet kapigok zeye,

<sup>5</sup> “An ñenañ wit katnañ muluwen time mekokogalen mege. Meti wit katnañ msalen time mekogeen notnañ selen totem mepme amnañ mekoti selañ dukñan ime ageyañ ekti onimbien. <sup>6</sup> Sepem kegogak wit katnañ notnañ msat memunañ nanañ keñañ totemepme dukñañ patañ zem kwageyañgut kasuwañ ekme memun beye enenogat msat ke nanañ kulun kâlân. <sup>7</sup> Ma wit katnañ notnañ nusi keñañ totem mege. Keyet dukñañ patañ zem kwapme nusiyañ mzilime eiñeiñ simti ku kwage. <sup>8</sup> Ma wit katnañ notnañ msat kelakñañmagen toti kwati penañ sambe penañ sokbeye. Yañañ kwep kwepgat penañ keñañ katnañ sambe sopmañ kegok elik mâge.” Zisasiyan zet kegok zemdelañ zenñi zeye, “An ñen zet nânâyelen tikñañ tazinañ zet kapi ñep opeimti nâsem.”

<sup>9</sup> Âpme Zisasiyet nembrañane ekñañ bemzenze zet keyet yañañ nânâyelen yañkwesime <sup>10</sup> egañ diindoye, “Kawawañañ in zet enzilim tazin sambe keyet yañañ ñep nânâyelen nâmpenañ enenogat bemzenze zet sambe keyañ Kawawañgalen zemâtâtâtgat katnañ mama kanañ bududuk bein ke mkawañ tabeñ yañgut am ekñenmagen bemzenze zet etañ bewe, eneyet keñin keyet eyak ku bemindain keyet penañ, ‘Am ñenañ zikat eek ekñingut kwitnañ kwitnañ ku maekmâtâlíp ma ekñañ nânâ nâmtiñgulak yañañ ku nâmâtâbep.’ *(Aizaya 6:9)* Sepem golañ zenze an itnañañ ekñañ zet bam sokbewe zewien kegok.

*Zisasiyan bemzenze zet keyet yañañ zemkawañ beye  
(Matiyu 13:18-23; Mak 4:13-20)*

<sup>11</sup> Bemzenze zet zeya keyet yañañ kapigok, wit katnañ keyañ Kawawañgalen zetnañ bein. <sup>12</sup> Ma wit katnañ selen totem mege ke sepemañ am Kawawañgalen Zet Zapat Dolakñañ manâip yañgut Sadañañ koti Kawawañgalen Zet Zapat Dolakñañ nâwienen ke mme Kawawañgat ku nâmkijpepelen ma ekmagen keñin ku gilik zenzeyelen masokbein. <sup>13</sup> Ma wit katnañ nanañ palen toweñge ke sepemañ am ekñen kebonañ Zet Zapat Dolakñañ nâmtikñañ mti oloñen palen mmambep yañgut kindiñañ msat keñañ baen penañ ku towege ke am Zet Zapat Dolakñañ keñinanen katikñañ ku tageyepmti nukñañ sambe ma sisiperñer sambeyañ kwabeen nâmkijpepeliñ mme towembe. <sup>14</sup> Ma wit katnañ notnañ tek kukñañmak keñañ totemege ke sepemañ am ekñen Zet Zapat Dolakñañ nâmbewañgulak kwitnañ kwitnañgat yayañ omba penañ mamip ma mânep milawatgat kandañan mamelíp ma segesetgalen kwitnañ kwitnañgat oloñen mti

ilinangat etan maotnâip. Mama mimiñin kebon keyan nâmkijpepenin mme ku mkatikñan beme towembep. <sup>15</sup> Ma wit katnan notnan msat kelakñanmagen totemege am ekñen kebonan Zet Zapat Dolakñan nâmti mkatikñan benti mambep. Ma Kawawanhalen zezapat pembenan am notnanmagen zemkawan beme am ekñen keyan kegogak nâmkijpewep.

*Lamgalen bemzenze zet*

*(Matiyu 5:15-16; Mak 4:21-23; Luk 11:33)*

<sup>16</sup> Âpme amnan lam kon benti menziman dukñan ku makwalapenup ma mundum wewe kandan ku mambepenup. Nin lam koni munduman tatatanen sosok bempemann tapme am mka keñan matalip mbusatan mambemindein. <sup>17</sup> Nâlen zetn ke lam nembon keyepmti in nâlen zetn zemkawan bewep beme nânâ enziliñan matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawan bewe.

<sup>18</sup> Keyepmti in weyan nâmâtâbep enenogat am ñen Kawawanhalen zetnan nâmti nâmtikñan mbe beme Kawawanan nânânan ewe tusumti sawe keyepm egan nânânan sambe penan tasawe. Ma am ñenan zetnan nâmti nâmtikñan ku mbe beme Kawawanan nânânan isikñan ekmak tasain ke menzem mbe.”

*Zisasiyet mam notnaneyan eksâgât kobien*

*(Matiyu 12:46-50; Mak 3:31-35)*

<sup>19</sup> Âpme Zisasiyet mam notnane ekñenan Zisas eksâgât kobien yangut am sambeyan ekmagen kot bembulun tabiangapm mamnotnaneyan kot olati belak ganzenan tabien. <sup>20</sup> Kegok mme an ñenan indikti Zisas kapigok met dunduye, “Mamnodine ekñenan giksâgât koloyan olati mka tambagumen baen talip.”

<sup>21</sup> Kegok zeme Zisasiyan nâmti am ekñen kapigok diindoye, “Am Kawawanhalen zet nâmti mangawepup ekñenan nâgât mam notnne beip.”

*Tâgâ temanmak nembu mamanan Zisasiyet zetnan gawepuwun*

*(Matiyu 8:23-27; Mak 4:35-41)*

<sup>22</sup> Kasup ñengat Zisas ma nembanane ilinsakwep wanğaen motati egan kapigok diindoye, “Kame nin tundua kutumti tundua nembet daeset metne.” Kegok zemnâmti yanbenti mebien. <sup>23</sup> Tapmepmambe Zisas melukgapmti wanğaen meluk wenje. Taweme tâgâ teman penan kwati tundua mamanan teman kumbume wanğa keñan tuyan towepme waleletgalen mbien. <sup>24</sup> Kegok sokbeme nembanane ekñenan met butemti zewien, “An zikat indanda! Tundua keñan towesât tapmnupgat wat ndaangalan nde!”

Kegok zeme egan wati tâgâ teman ma tundua mamanan zemkulumideme egat zetnan gawepumti tunduayan titokñepin penan tage ma tâgâyan diñpeye. <sup>25</sup> Mti ekñengat kapigok diindoye, “In nâmkijpepenin yek, ma?”

Kegok zeme namba ekñenan menok ke ekti kiñgati nâmtemtem mti ilinak kapigok zenâwien, “An kapi kwi penan? Egan tâgâ ma tundua mamanan zeme zetnan gawepulup!”

*Zisasiyan we bekanan an keñangatnan zemindeme bo keñanen towemâbien*

*(Matiyu 8:28-34; Mak 5:1-20)*

<sup>26</sup> Âpme ekñenaj ke metneti met tundua kutumti Galili msat tundua nembet met Gadala msalen am ekñenmagen met patanj zewien. <sup>27-30</sup> Ke meti Zisasiyan keñan mowepme mka keyetnaja an ñen we bekanaj sambemak keyanj koti Zisas aikge. Egan talak kwisij mamkwage ma mkaen ku mawemtan, egañ am sumen kilej kilej mamantan. We bekanaj an ke kan sambe ek damuñ mme amnañ setnañmak betnañmak senañ zampeme mitim yalonñti msat tungupman makunzuñ metan enenogat we bekanajañ winde same ke mamtan. Âpme we bekanaj an keyet keñanj tabienañ Zisas ekti ekñenaj egat kwizet ñakñak temañ kumti an ke msalen mkutum peme Zisasiyet kandañ pedondom samti zet omba kapigok zenzyet zeme zeye, “Zisas geñ Kawawañ Temañgalen Nemuñañ penañ, geñ ninmagen mulup msâpmnik ke nin ñep nânuñ keyepm nin gâgât gawekunup keyet geñ nin sindem temañ ndandapiñ.”

Zeme Zisasiyan we bekanaj an ke keyet keñan tageengat yañañ nâsâti an ke yañkwesiye, “Geñ kwidi kwi?”

Yañkwesime zeye, “Neñ kwitn Sambe Sopmañ Penañ.” We bekanaj sambe penañ egat keñan matatemien keyepm egañ kekok zeye.

Zeme Zisasiyan we bekanajañ, “Anmagengatnañ kwaweti mebe-gat,” zeme nâmti we bekanajañ <sup>31</sup> Zisas wekum samti zewien, “Geñ nin ndapmâti ndemane we bekanaj nnañgalen mundum bekanan ke mebepiñ.” Kekok zewien.

<sup>32</sup> Âpme msat keyet bo manje temañ kalañ nembeleset tati meu tatnimmbien keyepm we bekanaj ekñenaj Zisas wekumsamti egañ ñep nâmindeme boyet keñinan ñep metobiek keyet yañkwesim nâwien. Yañkwesime Zisasiyan nâmindeme <sup>33</sup> we bekanajañ anmagengatnañ kwati bo keñinan towepmâbien. Kekok mme bo manje temañ ekñenaj kagwiliñti windem bemti ñandañen palamtoti tunduaen toti tu nimti gakimâbien.

<sup>34</sup> Âpme bo damuñ ekñenaj muluwañ sokbeye ke ekti kunzuñti mka teman ma isikñan meti keyet zezapat zeme nâmbien. <sup>35</sup> Menzeme nâmti ekñenaj mka katipemti kwitnañ kwitnañ sokbeye ke eegalen mebien. Meti ekñenaj Zisasmagen patanj zemti ekme an we bekanajmak mamtan piwan we ekñenaj peme mopme egat ñoktikñaj ñep beme sanjum melakandu miakti Zisasiyet setnanañ totapmanje. Ekñen ma bo damuñ ilinsakwep ke koekti nâmtentem mti kiñgabien. <sup>36</sup> Âpme am ke tati ekme an we bekanajmak mamamtanañ pembenañ beye keyet zapat mimindamâbien. <sup>37</sup> Ekñenaj ke eknâmti Zisasiyan Gadala msat katipemti mebegalen zem-pewien enenogat ekñen kiñgagalañ penañ indaige keyepmti Zisas ma nembajane ekñen ilinsakwep wañga keñan moti mebegalen motapme <sup>38</sup> an we bekanajmak Zisasiyan mâpeye egañ Zisasmak mebegalen wekumsamti zeye, “Neñ nânnemane geñmak mebi.” Yanjut Zisasiyan ñep ku zemti <sup>39</sup> kapigok zempeye, “Geñ mka temañdan gilik zem meti Kawawañañ muluwañ geñmagen mge keyet kwizapatnañ mpalakñaj bewanik.” Zeme nâmti an egañ gilik zem meti Zisasiyan ek weyañpeye keyet zet zapatnañ amñane diindomâge.

*Imbi namba gakikiñajmak ma imbi zawatmak egegalen zezapat (Matiyu 9:18-26; Mak 5:22-43)*

<sup>40</sup> Âpme Zisasiyan tundua nembet gilik zem kogeen am sambe egat olim peme koge enenogat ekñenaj egat damuñ matatemien. <sup>41</sup> Kotapme sesewat

mka isikn̄an amobotn̄an n̄en man̄ge kwitn̄an Zailas egan̄ Zisasiyet kandan̄an pedondom samti egalen mkaen mebegalen wekumsaye. <sup>42</sup> Enenogat ek nemban̄an imbi kwewetan̄ egat nup kanan̄ 12 etan̄ keyan̄ zawat nukn̄an gakikiyelen katnan̄ tage.

Tapme Zisasiyan̄ selen tapmepme am man̄ge teman̄ ekmak bembuluṅti tapmepmambien. <sup>43</sup> Tapmepmambienen tun̄guwinangatn̄an imbi n̄en sipman̄ nup kan̄ 12 sipman̄ omba penan̄ belak makwawetan. Egan̄ man̄ep milawatn̄an ilindin̄ dokta ekṅen indame weyan̄pepeyelen n̄amti indame ekṅenan̄ ṅep ku weyan̄pewien. <sup>44</sup> Âpme imbi keyan̄ am ekṅengat tun̄guwinaset moti Zisas bamanen̄ meti kolopman̄ butn̄an atame sipman̄ keyagak katiye.

<sup>45</sup> Mme Zisasiyan̄ ke n̄amti zeye, “Am kwian̄ natain̄?” Am sambeyan̄, “Nin yek,” zemâbien.

Zeme Pitayan̄ zeye, “An zikat indanda, am sambeyan̄ gambembuluṅti geṅmagen watakumti tatalip.”

<sup>46</sup> Yan̄gut Zisasiyan̄ zeye, “Am ṅenan̄ natame windennan̄ mepme n̄ayap.”

<sup>47</sup> Âpme imbiyan̄ ke ekn̄ayeen ilak mkawan̄ beip n̄amti koti sebet diṅṅin̄ mti Zisas setnan̄ kandan̄an beṅgumen gundun̄ti am sambe zikalinan̄ yan̄an̄ kwilekiyet mti ataye ma zawatn̄an̄ keyagak ṅep beye keyet zemkawan̄ beye. <sup>48</sup> Mme Zisasiyan̄ egat kapigok zeye, “Ipm, yayan̄ mimipin̄, geṅ n̄amkiṅnenakgapm mma ṅep benik. Keyet keṅdi sewakṅan̄ beme meti mambanik.”

<sup>49</sup> Zisasiyan̄ kekok zemti tapme sesewat mkayelen amobotn̄anmagen an ṅenan̄ buṅam zet mkoti kapigok dunduye, “Nembandi ilak gakip, keyet an zikat indanda ku zempeman̄ kolak.” <sup>50</sup> Yan̄gut Zisasiyan̄ zet ke n̄amti Zailas kapigok dunduye, “Geṅ kiṅgagapin̄ n̄amkiṅpependi mkipman̄ bemane egan̄ ṅep alik besem.” Zisasiyan̄ Zailasiyet kekok zeme n̄ame mebien.

<sup>51</sup> Meti ekṅenan̄ Zailasiyelen mkaen mepatan̄ zemti Zisasiyan̄ am mka keṅan̄ mobogalen indaombeyeen: Pita ma Zân ma Zems ma mambipmanet ekṅen etan̄ mobogalen zemti notn̄an̄ zemkulumideye. <sup>52</sup> Kegok mti am si zesu zesu imbi nemba gakiye keyet tapmambien ekṅen Zisasiyan̄ kapigok diindoye, “In ku suit, imbi nemba ek ku gakip ek belak meluk etan̄ tawen.”

<sup>53</sup> Kegok zeme ekṅenan̄ penan̄ gakip ke n̄amkatik bemti egan̄ zet zeye keyet zeyen̄ teman̄ yerbien. <sup>54</sup> Kegok mme Zisasiyan̄ imbi nemba gakikiṅnan̄an̄ tawemaṅgeen mka keṅan̄ moweti imbi nemba keyet betnan̄ atamti zet omba mmoti zeye, “Imbi nemba, geṅ wat.” <sup>55</sup> Kegok mme mamanan̄an̄ gilik zeme egan̄ keyagak dendan̄ wage. Mme Zisasiyan̄ maman̄ bipman̄gat meu notn̄an̄ sait zemideme sawun. <sup>56</sup> Zisasiyan̄ kekok mme maman̄ bipman̄an̄ n̄amtemtem penan̄ mbun. Âpme Zisasiyan̄ maman̄ bipman̄gat am ṅengat kwitn̄an̄ kwitn̄an̄ sokbeye keyet ku zenzeyelen zemkulumideye.

## 9

### *Zisasiyan̄ nemban̄ane mulup zet indamti zemindeme mebien (Matiyu 10:5-15; Mak 6:7-13)*

<sup>1</sup> Âpme Zisas ek nemban̄ane 12 zeme kot ondek tapme we bekanan̄ angat keṅan̄ mâtindendeyelen ma am zawalin sepem igak igak mme alik bembeyelen winde ke talasim indamâge. <sup>2</sup> Mti indeme Kawawan̄galen zezapat dolakṅan̄ diindomti Kawawan̄ ekṅenmak keṅinan̄ damuṅ msâpm

ke diindowep. Ma zawatmak weyañindendeyelen zezapat mindamti zemindeme mebien. <sup>3</sup> Kegok zemti zemâtâtindeye, “In selen mesâpmti kwitnañ kwitnañ ñen ku timebep. Am in indamukulem mbep ekñen keyañ in indikdamuñ mbep keyepm tonje ma ele ma tu meu ma mânep ma melakandu zut ku timebep. <sup>4</sup> Ma mka temañ ñen mobep beme an ñenañ ingat egalen mkaen tatagalen indamandame ekmak etañ tati mebep. Mneti in selak selak mame mka tonjañ, ‘Nâgât wisat mip,’ nâmindeweyet. <sup>5</sup> Ma in mka temañ ñen patañ zeme am ekñenañ ingalen zet ku nâmti mka weweyelen ku indame keyet Kawawaññañ ekñengalen mama mimi keboñ keyet ñenzinziñ min nânâyelen zipelukñin señti ke ku gilik zem kobep.”

<sup>6</sup> Kegok zemdiindome ekñenañ Zisas pemeti mka ñande ñen ñen meti Zisas Kilaisiyelen zezapat dolakñañ diindomti am zawatmak weyañ indemâbien.

*Elolañ Zisasiyet zapatnañ nâmti kinjage*  
(Matiyu 14:1-12; Mak 6:14-29)

<sup>7-9</sup> Âpme Galili msalengalen amobotnañ kwitnañ Elot egañ Zisasiyañ menok igagen mme keyet zapatnañ nâmti, “Wa Zân tu zulutindende an gakikiengatnañ gilik zem koti mamaññañ tin.” Kegok zeme nânge. Kegok nâme notnaññañ, “Golañ zenze an Ilaiza ewe sokbempti tapmain,” zewien ma notnaññañ, “Golañ zenze an itnaññañ ñenañ mamaen gilik zem koti tapmain,” nâwien. Kegok zeme Elolañ nâmti keñ sindem palen tati kapigok zeye, “Zân ek neñ zema bimañ elenjewien. Âpme an ke kwiyañ kegok mme neñ zapatnañ tatnâyop?” Kegok zemti Zisas eegalen penañ mge.

*Zisasiyañ am sambe tu meu indaye*  
(Matiyu 14:13-21; Mak 6:30-44; Zân 6:1-14)

<sup>10</sup> Âpme nembrañane ekñenañ gilik zem koti kwitnañ kwitnañ mmebien keyet zezapat Zisas msamâbien. <sup>11</sup> Kegok dundume nâme ilinsakwep mepme am sambe penañ ekñenañ mebien ke nâmâtâti indamâti mebien. Egañ ñep nâmindeme Kawawañgalen zemâtâtâtgat katnanen mama ke zemkawañ bemindaye ma am zawalinmak notnañ weyañindeye.

<sup>12</sup> Kegok tapmnepe me kasup zikatnañ towesâgât mme nembrañane 12 ekñenañ Zisasmagen koti zewien, “Kapi msat tunjupman penañ tatnup keyet geñ am indemane mka temanen ma isikñanen mekoti tu meu ma mka weweyelen aikseip.”

<sup>13</sup> Kegok zeme Zisasiyañ kapigok diindoye, “In ilin meu aik indait.”

Kegok zeme ekñenañ zet dopmañ kapigok gilik zemti zewien, “Ninmagen nupmamañ kumbuññañ isisikñañ 5 ma añañala sonañ isisikñañ zut etañ tatndain.” Kegok zemti egat yañkwesiwien, “Geñ nin am sambe penañ kapiyet meu mekwiti kokogalen tazenik?” <sup>14</sup> Âpme am tabienen ke an etañ indamakume 5000 kegok beye. (Âpme imbi ma nembra isisikñañ ku indamakukunañ.)

Âpme Zisasiyañ nembrañaneyet kapigok zeye, “Am ekñengat zeme manje kwep kwegat keñan am makume 50 50 kegok totaseip.”

<sup>15</sup> Zeme nembrañenañ egat zetnañ nâmti am ekñen egañ zemindeye keyet katañ zeme totabien. <sup>16</sup> Totapme Zisasiyañ nupmamañ 5 ma añañala zut ke mti zikatnañ kululuñen ekme mopme Kawawañgat, “Wisikñ,” zemti meu ke mutumti nembrañane indame ekñenañ am ekñen kalañkum



indawien. <sup>17</sup> Kegok mme ekñenaj nimwianñi butnaj notnaj tapmege ke nemba ekñenaj makumti beme tise 12 gak zem tage.

*Pitayanj Zisasiyet yanaj zemkawanj beye*  
(Matiyu 16:13-19; Mak 8:27-29)

<sup>18</sup> Âpme kan ñengat Zisasiyanj igak dundundu mulup tapmangeen nembanane ekñenaj ekmagen mebien. Mepme egañ kapigok indayanjkwesiye, “Amnaj nâgât kwi manzeip?”

<sup>19</sup> Kegok zeme nembanane ekñenaj kapigok dunduwien, “Notnanaj gâgât Zân tu zulutindende an manzeip. Ma am notnanaj gâgât Ilaiza manzeip. Ma am notnaj golanj zenze an itnanaj ñenaj mamain gilik zem kolep manzeip.”

<sup>20</sup> Kegok zeme Zisasiyanj nâmti ekñengat zeye, “Âpme in nâgât an kwi manâip?”

Egañ kegok indayanjkwesime Pitayanj zeye, “Geñ Kawawanaj ombemgema am yomengatnaj indatitiyelen kobanan. An Kilais ilak geñ ke.”

<sup>21</sup> Kegok zeme Zisasiyanj am notnanaj zet ke ku zenzeyelen zemkulumind-eye.

*Zisasiyanj gakikñanajgat zapat diindoye*  
(Matiyu 16:20-28; Mak 8:30-9:1)

<sup>22</sup> Zemkulumindemti egañ ewe tusumti zeye, “Sesewat mka temanjgalen an damuj ma sâpe sâpe bumbuyelen ñenajin ma zii zet zikat indanda an ekñenaj nâgât ku nâmtikñanaj mti Angat Nemujanj neñ sindem temanj nambe. Neñ nome gakimti kasup zut delanj zeme tugat yanjbembenaj ewe gilik zem mamananj wabap.”

<sup>23</sup> Ma egañ ewe ekñengat zet ñen kapigok zeye, “Am ñenaj neñmagen tususâgât mbe beme egañ ikñanajgat seknaj mtoti segalen kwitnaj kwitnanajgat ku nâmtikñanaj mti egañ kasup katarj sindem temanj Angat Nemujanj neñ tiwap sakam keboñ timti namâbe. <sup>24</sup> Ma am ñenaj seknajgat yayanj mti Kawawanjgalen Zet Zapat Dolakñanaj ku mkawanj bewe beme egañ mama kanzizit ku tiwe. Yanjut am ñen egañ seknaj nâgât talasiwe beme mama kanzizit mama ke ñep tiwe. <sup>25</sup> Am ñen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak maminepeme mamananj yungume ek keyanj walebe. Msalengalen kwitnaj kwitnaj keyanj zigok mukulem mme mama kanzizit tiwe? Kegok ñep yek. <sup>26</sup> Am ñenaj nâgât ma zezapatn dolakñanajgat sakambuk mbe beme Angat Nemujanj neñ kegogak kobawen an ke sakambuk mpewap. Neñ ensel tejmak gilik ze kobap. Ma Bipmnanjgalen winderaj ma busatnanaj nasumujme kobap. <sup>27</sup> Neñ zet penaj zema nâit, am in talip inmagatnaj notnaj ku gakimti tapmoti ekme Kawawanjgalen zemâtâtâtgat katnanen mama ke sokbesâpm.”

*Zisasiyet seknaj asekmema sepem ñen beye*  
(Matiyu 17:1-8; Mak 9:2-8)

<sup>28</sup> Âpme Zisas ek zet kegok zemti tapme sonda kwep delanj zeme dundundu mulup msâgât nembanane Pitamak, Zânmak Zemsmak indatimti kalaranj dundusâgât mowebien. <sup>29</sup> Moti kan keyet tadundumangeen ikñanajgat zimosenanaj sepemanj kasupgalen busatnaj nemboñ beye ma kâlâpmanj teepmanaj satnaj lenjanaj penaj bemti tage. <sup>30</sup> Keyegak an zulanj ekmak tati zet zenâ zenâ mbien. An zut ke Mosesimak Ilaizamak egelanj <sup>31</sup> kululujengatnaj sanja sonjanjtmak kotati Zisasiyanj Zelusalem

mka teman gakiwe keyelen zezapat msamti Kawawaŋgalen nânâ ekmagen sokbewe keyet zemkawaŋ bempewun. <sup>32</sup> Pita ma notnane zut ekŋenaŋ meluk teman wembien yaŋgut wati Zisas saŋga songamak tapme an zut ekmak tapmalut ke ekbien. <sup>33</sup> Ekŋenaŋ ke ekme an zut keyaŋ yaŋbemti Zisas pemeŋgât tapmmalut Pitayaŋ Zisasiyet kapigok zeye, “An zikat indanda, kapi dolakŋaŋ penaŋ tatnup keyepm nâmane mka mzalaŋ tuk walatne gâgât ŋen Mosesiyet ŋen ma Ilaizayet ŋen.” (Egaŋ zet ke yaŋaŋ ku nâmâtâti zet kegok zeye.)

<sup>34</sup> Kegok zeme keyegak zanza sepemaŋ ŋen busatnaŋmak keyaŋ ekŋengat dukŋinaset kwatoti an ekŋen tuk kululuŋgalen busatnaŋmak tabien ekŋen indasumuŋme Zisasiyelen nemaŋane tuk ekŋenaŋ ke ekti kiŋgati sebelan dindiŋ mbien. <sup>35</sup> Kegok sokbeme zet ŋande ŋen zanza keŋaset kapigok zeme ekŋenaŋ nâwien, “Kapi nâgât Nemun penaŋ; nen ombempewan. In egat zetnaŋ nâmti gawepuwep.”

<sup>36</sup> Âpme ekŋenaŋ zet ke nâmti ekme Zisas igak tapme ekbien. Kegok sokbeme nempa tuk ekŋenaŋ kwitnaŋ kwitnaŋ sokbeye ke ekti kan keyet am ŋengat diindondopiŋ; keŋinaŋ etaŋ bemti mamtemien.

*Zisasiyaŋ we bekaŋaŋ anemba keŋangatnaŋ zempeye  
(Matiyu 17:14-23; Mak 9:14-32)*

<sup>37</sup> Ekŋenaŋ ke tatneti tapme miya balaŋ peme ekŋenaŋ kalaŋangatan topme an imbi sambeyaŋ meti Zisasmak selen kumaikbien. <sup>38</sup> Âpme keyegak am ekŋengat tunjuwinaŋgatan an ŋenaŋ Zisasiyet kapigok kwizet temaŋ kumti zeye, “An zikat indanda, ekbak, neŋ gâgât gawekuyap neŋ nemun ma nambaŋ sambe ku talip. Nemun kwewetaŋ kapi mukulem mpesenik.” <sup>39</sup> Kegok zemti ewe zeye, “We bekaŋaŋ egat keŋan metoweti mme egaŋ kaŋkaŋ kumti endilipemti katik katik sim zawak sala kalak kalak mam. Ma we bekaŋaŋaŋ mse kwep kweggat pemeŋapmti nempa ke kumsagat omba penaŋ mpemti mamezin. <sup>40</sup> Âpme neŋ nemandine ekŋenaŋ we bekaŋaŋ mâbâgat indawekuma ekŋenaŋ mim aleo.”

<sup>41</sup> Egaŋ kegok zeme Zisasiyaŋ am sambe tabien ekŋengat kapigok zeye, “In nâmkijpepeŋinpiŋ, ma? In set teŋ ku mamâlip! Neŋ inmagen menok igak igak mma in ewe Kawawaŋgalen windeyete ku nâmkijpeip.” Kegok zemti nempa keyet bipmaŋgat zeye, “Nemundi neŋmagen tetim kot.”

<sup>42</sup> Kegok zeme nembayaŋ takopmaŋgeen we bekaŋaŋaŋ mme nempa keyaŋ msat palen kutumti katik katik sim zawak sala kalak kalak mge. Kegok mme Zisasiyaŋ ke ekti we bekaŋaŋaŋ nempa ke pemti mebegalen zempeye. Kegok sokbeme nempa keyaŋ alik bemti wati bipmaŋaŋ tapmaŋgeen mege. <sup>43</sup> Kegok sokbeme am sambe ekŋenaŋ Kawawaŋgalen winde temaŋ ke ekti nâmtemtem penaŋ mbien. Ke sokbeme am ekŋenaŋ Zisasiyaŋ mulup mge keyet ewe nâmtemtem tapmme egaŋ nemaŋaneyet kapigok diindoye, <sup>44</sup> “Neŋ zet diindosowap kapi in kandadapiŋ! An notnaŋaŋ neŋ Angat Nemunaŋ natamti amobotnaŋ windemak ekŋengalen belinan nemti nome gakiwap. Ke amgat nânâyet yek; Kawawaŋaŋ ikaŋagat nânâyet kok sokbewe.” <sup>45</sup> Kegok zeme nemaŋane ekŋenaŋ zet keyet yaŋaŋ ku nâmâtâbien. Zet yaŋaŋ ke nukŋaŋ penaŋ; ku nâmâtâtâgalen Kawawaŋaŋ nâmpeye. Ma ekŋenaŋ kegogak zet keyet egat yaŋkwesisiyet kiŋgabien.

*An kwiyaŋ amobotnaŋ bein?  
(Matiyu 18:1-5; Mak 9:33-37)*

<sup>46</sup> Âpme nembraŋane ekŋenaŋ ilinak an kwi egaŋ amobotnaŋ bewe keyet mdândâwien. <sup>47</sup> Kegok tapme Zisasiyaŋ keŋinan indik mâtâti nempa isikŋaŋ ŋen mti ikŋaŋgat ganzenan pemti <sup>48</sup> ekŋengat kapigok zeye, “An ŋen nempa isisikŋaŋ nâgât mti zem oloŋen mpewe egaŋ neŋ zem oloŋen mnein sepeŋ keboŋ bein. Ma an ŋen neŋ zem oloŋen mnewe egaŋ kegogak an neme kobanen ke zem oloŋen mpewe. Keyepmti in nempa isikŋaŋnok tototnaŋ mamambep beme Kawawaŋgat zikatnan mobotnaŋ bewep.”

*An ŋenaŋ ku zemtalat indein ek ingalen nolin bein  
(Mak 9:38-40)*

<sup>49</sup> Âpme Zânaŋ Zisasiyet zeye, “An zikat indanda, nin an ŋenaŋ gâgât kwidan kumti we bekanarŋ mâpeme ekti ninmak kumamaingapmti zemkulumpenŋ.”

<sup>50</sup> Kegok zeme Zisasiyaŋ Zân ma nembraŋane notnaŋ ekŋengat pigok diindoye, “An ŋen ingat ku zemtalatindein ek ingat nolin kegok nâmpaip keyepm in zemkulumpepepiŋ.”

*Samalia am ekŋenaŋ Zisas ekŋengalen mka temanen ku tatagalen zemkulumpevien  
(Zân 7:2-10)*

<sup>51</sup> Zisas ek kululuŋen gilik zemti mobogalen kanaŋ sokŋan beme Zelusalem mkaen mobogalen ikŋaŋ nâmdelaŋ pemti mege. <sup>52</sup> Nâmdelaŋ pemti an notnaŋ egaŋ mebegalen zemindeme busup zet mmebien. Kegok zemindeme meti Samalia msalen mka temaŋ ŋenmagen met pataŋ zemti Zisasiyet mka ma kwitnaŋ kwitnaŋ aik sasayelen busup zet am ekŋen diindowien. <sup>53</sup> Yanŋut Samalia am ekŋenaŋ Zuda am ekŋenmak ku sekben maip keyepm ekŋenaŋ ek Zelusalem mka temanen dundundu mulup msât kozin kegok nâwien. <sup>54</sup> Zisas ma nembraŋane ekŋenaŋ Samalia msalen mka temaŋ kokogalen sokŋanik kopme an ekŋen busup zet mkobien ekŋenaŋ zet nembelen dopmaŋ diindowienen ke nâmkoti Zisas ma nembraŋane koindaikti diindomti zemkulumindewien. Kegok zeme Zems ma Zânaŋ eknâmti egelaŋ Zisasiyet kapigok zewun, “Amobotnaŋ geŋ nâmane kulu-luŋengatnaŋ teziŋ zemalut toti indembuk ma geŋ zigok nânik?”

<sup>55</sup> Kegok zemalu Zisasiyaŋ egegat gilik zemti musuwawat zet diidoye. <sup>56</sup> Kegok zeme ekŋenaŋ mka temaŋ ke pemti mka temaŋ ŋen mebien.

*Zisasmagen tusumti mebegalen zet  
(Matiyu 8:18-22)*

<sup>57</sup> Tapmetnepeme an ŋenaŋ Zisasmagen koti kapigok dunduye, “We, geŋ deset ma deset mesâgât mmene neŋ gamâpmebap.”

<sup>58</sup> Kegok zeme Zisasiyaŋ kapigok dunduye, “Neŋ namâti mamayelen ŋep yanŋut nukŋaŋ temaŋ penaŋ titiyelen. Zit ekŋen mkaŋinmak ma age ekŋen kegogak mkaŋinmak yanŋut Angat Nemuŋaŋ neŋ mka ma mundum weweyelen ku weumnain.” <sup>59</sup> Âpme Zisasiyaŋ an ŋen ekti kapigok dunduye, “Geŋ koti neŋmagen tusum kot.” Zeme an egaŋ Zisas kapigok dunduye, “Amobotnaŋ, nâmnemane meti bipm zawalen tazin ya mmalema gakime mzilimtiŋgut gilik ze kobap.”

<sup>60</sup> Zeme Zisasiyan egat kapigok dunduye, “Geŋ pemane am ku napmâlip ekŋenaŋ bipdi gakime bewep. Yanġut geŋ meti Kawawaŋgalen zemâtâtât katnanen mama keyet zetnaŋ ammagen zemkawaŋ bemebanik.”

<sup>61</sup> Sepem kegogak an ŋenaŋ Zisas kapigok dunduye, “Amobotnaŋ, neŋ geŋmagen tususuyet nâyp yanġut geŋ nânemane kukŋaŋgat meti mam bipm ma notnneyet geŋmak mebegalen zet diindomtiŋġut gilik zemi kobap.”

<sup>62</sup> Zeme Zisasiyan egat kapigok dunduye, “Am ŋenaŋ mulup selen winde taben beme egaŋ gilik ze bamseset egepiŋ. Egaŋ selen weyaŋ tep kindiŋan ma nanzaŋ mee notnaŋ zigoset tazin ke ekmâtâti winde benak. Âk egaŋ bamseset ekdak beme setetek mti tokunak. Sepem kegogak am ŋenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ mkawaŋ besât nân beme ek bamanan gilik zemi kwitnaŋ kwitnaŋ msat palengalen ke eknâmtikŋaŋ mimipiŋ. Egaŋ kegek mbe beme Kawawaŋgalen zemâtâtâtġat katnanen maip keŋan mulup ŋep ku mbe.”

## 10

### *Zisasiyan nembane sambe zemindeme mepmâbien*

<sup>1</sup> Âpme maneti Zisasiyan nemba sambe makumti 72 ewe indaombe-mindemti mulup zet zemindeye. Kegoġ mti ikŋaŋ bam msat mebegalen nânġeen kataŋ nemba zut zut keġok zemindeme mebien. <sup>2</sup> Kegoġ mti egaŋ ekŋeŋġat ewe kapigok tusum zeye, “Kawawaŋgalen mulup sambe penaŋ mimiyelen tazin yanġut mulup am sambe yek. Kwep kwewetaŋ keyepmti in mulup toŋaŋ dundum same mulup mimi am notnaŋ aikindeme mulupmanen sakwep mepmâbep. <sup>3</sup> In meti kapigok otnâmbep, neŋ alak in sipsip nembon tam zupmaŋ ekŋeŋġat keŋan zemindema melip keyepm in weyaŋ eksemti mebep mneti ekŋenaŋ indawalebepġat. <sup>4</sup> In mesâpmti mânep ma ele temaŋ milawatmak ma setwewet titipiŋ mebep. Ma selen am ŋen aikti zapat belakŋaŋ zenâ zenâ ku mbep. Belak etaŋ mebep. <sup>5</sup> Âpme kan kataŋ mka ŋeŋġat keŋan weweyelen mosâġât mti kukŋaŋġat mka toŋaŋġat kapigok dunduwep, ‘Keŋ sewakŋaŋ inmak tabe.’ <sup>6</sup> Zeme egaŋ mkaŋanen indaikti mobe beme, ‘Keŋ sewakŋaŋ geŋmak tazin,’ keġok dunduwep. Âk keġok ku mbe beme keŋ sewakŋaŋ ilinmak tapme mebep. <sup>7</sup> Âpme mka motabewen keyegak tatat mimi ke tapme tu meŋ ilin nimti zibon indaip beme in ke mti nimbep. In mulup ekmagen mbep keyepm tu meŋ ŋep indame nimbep. Ma in mka kukŋaŋġat tabep ke pemti mka ŋen weweyet ku mebep.” <sup>8</sup> Kegoġ zemti ewe kapigok tusumti zeye, “Kan kataŋ mka temaŋ ŋeŋġat keŋan mopme amnaŋ ingat zemoloŋen mti kolit zeme meti meŋ zibon ingat weyaŋ mbep ke nimbep. <sup>9</sup> Kegoġ mti am zawalinmak mka teman keyet keŋaŋatnaŋ weyaŋindemti am ekŋeŋġat kapigok diindowep, ‘Kawawaŋaŋ ingalen Amobotnaŋin kozinen keyelen kanaŋ mulup anene inmagen kolip keyaŋ zemkawaŋ beinen egalen zemâtâtât katnaŋ mama ilak sokbein.’ <sup>10</sup> Yanġut kan kataŋ mka temaŋ ŋeŋġat keŋan mopme ekŋenaŋ ingat zemoloŋen ku mip beme mka temaŋgalen set tunġupman tazinen metati amġat kapigok zewep, <sup>11</sup> ‘Ingalen kânzunzuŋ niŋġat setnnanen imann talep ke pâmpâm kumann ilinmagen tozin keyaŋ mkawaŋ beinen Kawawaŋaŋ ingat ŋenzinziŋ min. Yanġut in kapigok otnâit Kawawaŋaŋ ingalen Amobotnaŋin inmagen kotati in indikdamuŋ msâpmm in ku nâmtikŋaŋ mti zempeip.’ <sup>12</sup> Neŋ penaŋ zema nâit, eweŋan

baenen Sodom mka teman am ekñenaj bekanaj mimiñinanggat zet mulup mimi kanen Kawawanaj dopmaj bekanaj katikñaj penaj indaye. Âpme in mka keyelen Kawawanjalen Zet Zapat Dolakñaj Penaj inmagen kopme in ku nâmtikñaj mti ektalabien. Keyepmti Kawawanaj dopmaj titiyelen kanen in dopmaj bekanaj penaj Sodom am ekñen sebemindemti in mobotnaj penaj tiwep.”

<sup>13</sup> Kegok zemti nembajaneyet mka teman jut kapiyet zet diindoye, “Wakae, inmagen bekanaj penaj sokbewe. Kolazin mka temanjalen am ma Besaida mka temanjalen am inmagen nej menok igak igak temanj sambe mban ke eweñan Taia mkaengalen am ma Saidon mkaengalen am ekñenmagen sokbenak ze, nap sâk tenjenanaj ambuluti kâyanj sekñinan mulati yominanggat nâmti sakambuk mti zemu su palen talip keyet zikat indanagen yominmagengatnaj gilik zewiek. <sup>14</sup> Keyepmti nej in ewe pigok diindoma nâit, Taia ma Saidon ekñen am bekanaj tipman baen mambien ekñengalen dopmaj titiyelen kananen Kawawanaj yominanggat tosanaj mtoti indawe yanjut in yominanggat tosanin mmoti penaj indawe. <sup>15</sup> Kapaneam ingalen mka teman nej tatat mimi mti menok yanaj yanaj mma Kapaneam am in nikmâtâbien yanjut in alak pi sekñin omba penaj tapmmolip. Keyepmti nej ingat pigok nâyap, In sekñin omba penaj tapmmoliwanjut Kawawanaj in indeme teziñ ñandanjen towebep.”

<sup>16</sup> Eganj kekok zemti nembajane ekñengat kapigok diindoye, “Am ñenaj ingalen zet nâmti mkipmaj bewe eganj nâlen zet kekokak nâmti mkipmaj bewe. Ma am ñenaj in indik kingatindewe eganj kekokak nej nakingat newe enenogat in zet zapat dolakñanjanj manzeip ke nâlen zezapat bein. Ma ñenaj nej makingatnein eganj kekokak An nej zemneme koban ek kekokak makingatpein enenogat nâlen zezapat ma Kawawanjalen zezapat eget sakam kwep bein.”

### *Nembajane 72 ekñenaj gilik zemkobien*

<sup>17</sup> Âpme Zisasiyanj nembajane 72 indeme mebien ekñenaj met maneti gilik zemti koti ekñenaj Zisasiyet zezapat oloñen palen kapigok dunduwien, “Amobotnaj, nin gâlen kwidanen we bekanaj amgat kenjan kekokak zemindemann ekñenaj ningalen zet gawepumti kwawabien!”

<sup>18</sup> Ekñenaj kekok zeme eganj zet dopmaj kapigok gilik zem zemti zeye, “In kekok mbien ke enenogat Sadanggat winderanaj tatimtopme eganj kululjengatnaj sakamanj ambeyak busatnanaj sakwep peyak mamj kekok winderanaj katipemti toge ein menok nâgât kwitnnan tapmmeyepm topme ekban. <sup>19</sup> Nâit, in winde indawan ke asinj am indindi ma lanzi ekñen sela indiwep ma kasa ekñengalen winderin kume tobe. Kegok mme kwitnaj ñenaj ku indawalebe. <sup>20</sup> Yanjut in we bekananaj zelin gawepuwien keyet keñ segeyak ku mit. Kawawanaj kwilin papiaen kululujen kumpepenaj ma in mama kanzizit kwesinj kwesinj mamayelen ke tiwep keyet keñ segeyak mbep.”

### *Zisasiyanj keñ oloñen nâmti Bipmaj Kawawanjat wisikj zeye (Matiyu 11:25-27; 13:16-17)*

<sup>21</sup> Âpme kan keyet Emetak Tenaj Zisas kenjanen oloñen mimiyele mpeme penaj mti kapigok zeye, “Bien, kululuj ma msatgalen Amobotnaj, nej gâgât wisikj nâmgeyap enenogat am nânâñinpinj ekñenmagen mulupdi ma zezapadi dolakñan ekñenmagen mkawanj bemane ekmâtâbien keyanjut

an nânânjin temañ ekñenmagen kwitnañ kwitnañ enziliwanan. Bipm, geñ kwitnañ kwitnañ msokbewanan ke gitanğat nânâyet ma nâmtikñañdanğat mbanan.

<sup>22</sup> Bienañ kwitnañ kwitnañ sambe kapi betnnañ bem neñge. An ñenañ nâlen yanñ ku manikmâtâzin; Bienañ kwep manikmâtâzin. Ma Biengalen yanñ keğogak an ñenañ ku maekmâtâzin. Nenak kwep maekmâtâlap. Ma neñ am ombemindema Bipmnañğat yanñ maekmâtâlip.”

<sup>23</sup> Kegok zemti Zisasiyañ nembrañane 72 ekñenmagen gilik zem zetnañ ñandañan mtoti kapigok diindoye, “In olojen palen talip enenogot in kwitnañ kwitnañ sambe ilin mti ma ke eknâmâtâbien. Neñ kapigok diindowi, <sup>24</sup> eweñan baenen golanğ zeñze an ma an teñ notnañ ekñenañ kwitnañ kwitnañ mamiyap eksâtğat ma nâğat zetn nâsâğat webe webe mbien yanğut ku nikti nâmbien. Naman in alak nen nikti zetn nâmtiñğut ku nâmâtâlip.”

*Samalia an dolakñañ ñengat bemzenze zet zenzenañ  
(Matiyu 22:34-40; Mak 12:28-34)*

<sup>25</sup> Âpme kan ñengat an zii zet nâmâtâtâtñañmak ñenañ koti Zisas tetipemti eegalen kot yanğwesiye, “An zikat indanda, neñ kwileki mti mama kanzizitğat zapat bewap?”

<sup>26</sup> Kegok zeme Zisasiyañ nâmti kapigok dunduye, “Mosesiyelen zii zelen mama kanzizitğat zigok kumpepenañ? Keyet yanñ geñ zigok otnânik?”

<sup>27</sup> Yanğwesime egañ zeye, “Geñ keñdi ma nâmamandi ma windendi ma ñoktikdi ekñen ke ketalasimti Amobotnañ Kawawañğat etañ gogot mpewanik. Ma zet ñen ewe kapigok, gitanğat manğemben katarñ am notnañğat kogogak gogot mbanik.”

<sup>28</sup> Zeme Zisasiyañ zet dopmañ kapigok gilik zem dunduye, “Geñ zet teñ penañ zenik. Geñ kegok mbanik beme mama kanzizit tiwanik.”

<sup>29</sup> Yanğut zii zet nâmâtâtât an egañ am notnañğat gogot ku mge keyepmti egañ nânânñañ ke Zisasiyañ ku nâmâtâtâğalen nâmti egañ zet ñen zesât mti zet kukñañğat ke atam pemti zeye, “Nâğat notn ke an kwi?”

<sup>30</sup> Kegok zeme Zisasiyañ egat dunduye, “Kan ñengat Zuda an ñenañ Zelusalem mka temangatnañ Zelik mkaen totogalen totnepeme kambu titi an ekñenañ ek aikti milawatnañ kambu timti kume gakikiyelen wembe katnan etañ tapme pemti kunzuñ mebien. <sup>31</sup> Kegok sokbeme an zut Zuda manğaengatnañ sâpe sâpe bumbu an ñenañ Zelik mka temanen mebegalen nâmti set egañ togeen ke tatotneti an ke ekti set keinjaset toti mege. <sup>32</sup> Sepem keğogak Kawawañğalen sesewat mka temañğalen mulup an set keyegak kotneti an kemagen patañ zemti ekmagen sokñañ meti ekmâtâti pemti set keinjaset toti mege. <sup>33</sup> Âpme Samalia am ekñenañ Zuda am ekñenmak kasa kasa mamip. Yanğut Samalia an ñenañ set keyegak tapmetneti an ke egeen keñañan an keyet kemberñ penañ nâye. <sup>34</sup> Keyepmti ekmagen sokñañ penañ meti wain ma tep tunañ kelakñañmak kumsowienen ke bepemti sâk butnañ mti kwiakpeye. Kegok mti donkñañ dukñañ ambepeme mopme aikmeti an ñengalen mkaen mowebun. Ke moweti ekdamuñ mge. <sup>35</sup> Âpme mseñan mka keyet tonañ mânep silwa kasetnañ zut msamti kapigok zempeye, ‘Geñ an kapi weyañ ekdamuñ mbanik. Âpme neñ set kapiyegak gilik zem koti gâlen kwitnañ kwitnañ timane mebe ke neñ koti dopmañ ñep mutuwap.’”

<sup>36</sup> Zisasiyan zet kekok zemdelan zemti zii zet zikat indanda an keyet yan kwesiye, “Gej zigok otnânik, an tuk ekjengat tunjuwinangatan an kwiyan an kambu titiyan kuwien ke notn dolakjan mpeye?”

<sup>37</sup> Kekok yan kwesime zii zet zikat indanda an keyan kapigok zeye, “An egat kember nâmti mukulem mpeye ke.”

Zeme Zisasiyan zetnan dopman gilik zeye, “Gej meti sakam kekok mbanik.”

### *Zisasiyan Matamak Malia egetmagen mege*

<sup>38</sup> Âpme Zisas ma nembajane ekjenan tapmetneti mka njande teman nen kopatan zemti Zisasiyan mka teman keyet kenan moweti imbi nen kwitnan Mata egalen mkaen mowege. <sup>39</sup> Ma egat wenenan kwitnan Malia. Egan koti Zisasiyan mot totapmangeen ke koti Amobotnan egat setnan ganzenan totati egan zezapat dolakjan tazemzikat indamangeen ke tatnâmange.

<sup>40</sup> Âpme Matayan meu weyayan igak tapm olati wenenangat nâmsokumti keyepm koti Zisasiyet zeye, “Amobotnan, gej taekdik, wenenan nen nemti genmagen kotapme mulup nenak tapm olalap. Zemanen koti nen namukulem mik!”

<sup>41</sup> Zeme Zisasiyan kapigok dunduye, “We, o Mata, gej kwilekiyet kwitnan kwitnan sambeyet yayan mti nâmnukjan mnik?” <sup>42</sup> Maliayan nâgât zetnanngat nâmtikjan min keyan kwitnan kwitnan sambe msalen kapi sebemindein. Ke njenan menzem mimiyelen sakam yek.”

## 11

### *Dundundayelen set katnan (Matiyu 6:9-13; 7:7-11)*

<sup>1</sup> Âpme kan njengat Zisasiyan mundum nen metati tadundumange. Ya dundum delan zeme nembajane njenan egat yan kwesiye, “Amobotnan, gej dundundu set katnan nen Zânan nembajane zemzikat indayenok zemzikat ndasenik.”

<sup>2</sup> Zeme egan diindoye, “In dundundu sakam kapigok dunduwep: Bien, nin gâgât kwidi mmotnuwen kogogak am sambeyan mmobogat dundunup. Gej kot nin sambe ndadamuj mi.

<sup>3</sup> Gej alak tu meu njanngat wenok niniyet ndasenik.

<sup>4</sup> Nin am ekjenan myungum ndandanjan makatikpenup sepem kekokak gej ningalen yomm katikpe. Yomgalen tetimaemaeyan ndatime ku katikndewanik. Windendi ndamane bekananen ku towewanup.”

<sup>5</sup> Zisasiyan kekok zemti nembajane kapigok diindoye, “Inmagengatan an njenan tambusutan notnan njenmagen medak beme meti set tonjon kumti zenak, ‘Notn, gâlen nupmaman tuk nasenigan dopman gawap.

<sup>6</sup> Nâlen notn nen set teepman koti kotapme nen meu eksasayelen nen ku tatnain!’ <sup>7</sup> Gej kekok zewek beme nodi keyan mka kenan tati kapigok zenak, ‘Gej nabutetepin, sekekek kekpeya ma neman ma nen ma imbin nsakwep mundumen meluk tawenup. Nen wati kwitnan nen ku gasap.’ <sup>8</sup> Yanjut nen kapigok diindowi, gej egat notnan ya egan ku wati gamukulem mgenak. Yanjut gej yan kwesin ginjin mbek beme egan nen wati nupmanganngat zewek ke nen mganak. <sup>9</sup> Âpme nen dundundu mimiyelen set katnan ingat bemzenze zet tuk kapigok diindowi: Kawawanngat dundum same kwitnan kwitnan indawe. Ma timamat mulup mti penanjan aikkep ma njanda kasan kume set kwaselemti kwitnan kwitnan indawe.

<sup>10</sup> Mandunduiwan kwitnan kwitnan matip. Matimaliwan penanjan maaigip ma nanda kasar makuiwan sekekek kweselemindamti kwitnan kwitnan maindain.” <sup>11</sup> Dundunduyelen zet nen ewe kapigok zeye, “Inmagengatnan an nenan nembayet biwin tatnak beme nemunanjan meuyet mti anjalayet yan kwesime nombe kuknanben ku masain. <sup>12</sup> Ma egar sakokolok katnangat yan kwesime lanzi ku masain. <sup>13</sup> In am bekananjan penan ja nemunambanjan kwitnan kwitnan dolaknan maindakelanguip. Apme Biwin kululunjan ek An dolaknan penan. Egar kwitnan kwitnan dolaknan biwineyan namba maindaip ke sebempemti mobotnan penan indaweyeyepm in Kawawangat Emetak Ten ndandayelen dundum same egar Emetak Ten nep indawe.”

*Am eknanjan Zisas we bekananmak main kegok seknan bemzewien  
(Matiyu 12:22-30; Mak 3:20-27)*

<sup>14</sup> Am nen we bekananmak mamti zet ku manzemtan. Ek an kopa ya Zisasiyan we bekanan mapeye. We bekananjan kwawepme an keyan yanbemi zet zeye. Kegok sokbeme am sambeyan namtemtem mbien <sup>15</sup> yangut am notnanjan zewien, “Zisas ek we bekananjan ekngalen nenan bembenanjan kwitnan Beelsebul egar winde same we bekananjan tazemindin.”

<sup>16</sup> Kegok zeme am notnanjan Zisas tetipemti eegalen ma egar menok notnan mme Kawawanjan ekmak penan tazin ke namti egat yan kwesiwien.

<sup>17</sup> Apme Zisasiyan ekngat nananjan zekukunan mbiengapm kapigok diindoye, “Am manje nenanjan ilinak kalanjan manje nen manje nen bemtati maom kwaom mbiek beme eknanjan kwesin ku mambiek ma eknanjan mama miminjanjan kilejan bewiek. Sepem kegokak awembinjan ma nemunambanjan eknanjan ilinak kalanjan beme ekngalen mama miminjanjan kilejan benak. Nenmak Sadanjan kasa kasa mamilup kogogapmti Sadanjan winde name egalen winde kumatotogat winde ku nanak. <sup>18</sup> Eneyet Sadanjan mangeyanjan kalanjan ilinak maom kwaom mbiek beme eknanjan windemak nep ku tabiek. <sup>19</sup> Apme nenjan Beelsebul egalen windeyet we bekananjan mamatindeyap zeyoyepmti kwiyan nemanjanjan winde indame we bekananjan matindewep, Beelsebul egalen windeyet ma Kawawangalen windeyet mamalip? Ilinanjan nemanjanjanjan we bekananjan malo keyanjan in zekuku miyo ke mme penanjanjanjan bep. Eneyet nemanjanjanjan yanjanjan msokbeyo. <sup>20</sup> Wa ke Beelsebulgalen windeyanjan yek. Kawawangalen Emetaganjan manapmukulem mme we bekananjan maindamalap. Kapiyanjan msokbemandain Kawawangalen zematatatgat katnanjan mama keyelen winde ke alak inmagen kapi tazin.

<sup>21</sup> Apme an windeyanjanjan nenanjan kasayet damunjan msagat timbinjan weyanjanjan mkanjanjan damunjan mnagen mkanjanjan dolaknanjan tadak. <sup>22</sup> Yanjut an windeyanjanjan penanjan nenanjan koti an ke kumsagapmti timbinjanjan namukulem msem nayeyeen ke, ‘Kambu titi an ke mtopesap,’ namti mgeyanjanjan egalen kwitnan kwitnanjan ke ma milawatnanjan kambu tiye. Timeti notnane eknenmak kalakumti tiwien.\*

<sup>23</sup> An nenanjan nenjanmak ku mambe beme ek nangat kasan.

*We bekananjan gilik zem toti mundumanjan mobotnananjan mege  
(Matiyu 12:43-45)*

\* **11:22:** Zet zapat keyanjan mkanjanjan beinen Sadanjan windeyanjanmanjanjanjan Zisasiyelen windeyanjan Sadanjanjanjan winde mtopenjan.



24 We bekananjan an kejangatnanj kwaweti msat tungupman mundum tatagat timati mundum njen ku aige. Keyepmti iknanjat kapigok otnaye, 'Mkan ewenjan pemti koban keyegak gilik zem meti eksap.' 25 Kegok zemti gilik zem meti egeen mka ke belak weyanji kaput peme tonjepin tage. 26 Keyepmti met we bekananjan notnane 7 eknen keyanjan bekananjan penanjan ek sebempeip eknen ke indatime kot keyegak tatat mimi mbien. Kegok sokbeme an ke ewenjan bekananjan maanjan gawan bekananjan penanjan bemtazin."

### *Olojen mama mamayelen yanjan*

27 Apme Zisasiyanjan zet kegok zemdelanjan zeme imbi njen am manjan tabien ekjenjat tunguwinan tati Zisasiyanjan kapigok zeye, "Imbi gejan gambage ma nam gaye egejan olojen penanjan mbe!"

28 Kegok zeme Zisasiyanjan imbi keyet kapigok dunduye, "Gejan kegok zenik, apme nen nayanawan am Kawawanjan galen zezapat dolakjanjan namti manjan gawepup ekjenjanjan olojen penanjan mbep!"

### *Zona egejan pilin beye (Matiyu 12:38-42)*

29 Apme am sambeyanjan koondakbienen kan keyet Zisasiyanjan zet ewe tusumti kapigok ekjenjat diindoye, "Am alak kan kapiyanjan talip in bekananjan penanjan ma Kawawanjanjat ku namkijpeip! In nejan menok njen mma eegat namti manyanjan kwesip. Yanjan in menok njen ku ekbep. Pilinjan kwewetanjan Kawawanjan galen golanjan zenze an itnanjan kwitnanjan Zonamagen sokbeye kebojan bam ekbep. 30 Ke kapigok golanjan zenze an Zonayanjan Ninewe msalen kejan gilik zenzeyet zeye keyet pilinjan beye sepem kegogak Angat Nemunanjan nejan am alak talip in kapimagen nen pilinjan beyap. Ninewe ekjenjanjan kejan gilik zenzeyelen zet Zonayanjan mediindome kejan gilik zeye. Apme nejan inmagen kejan gilik zenzeyet diindoma kejan gilik zeme namkijpepemak mamayelen namti tadiindoyap. 31 Apme itnanjanjan baenen imbi mobotnanjan Siba msalengatanjan egejan bejanjan gatanjan amobotnanjan Solomon nanananjan temanjan ke eksajat namti koge. Apme nejan amobotnanjan Solomon ek sebempeyanjan. Yanjan nejan ingat tunguwinan pi tati mulup mma in kejanjan ku mkipmanjan benemti yominanjan gatanjan ku gilik zeip. Keyepmti imbi mobotnanjan Siba msalengatanjan egejan Kawawanjanjat zikatnan zemindoween, 'Nejan bejanjan gatanjan Solomon etanjan eksat koban apme in Zisas soknanjan tazinanjanjut in yanjanjan ku ekmatalipgapanmti keyanjan ingalen yom temanjan bein.' 32 Apme Zonayanjan zet zapat dolakjanjan Ninewe am ekjenjan diindoye en yomenganjan kejan gilik zem mapme delanjan zeye keyet dopmanjan dolakjanjan Kawawanjanjan indawe. Ma ekjenjanjan Kawawanjanjat zikatnan in zemindowep. Enejanog nejan alak inmagen pi tati Zona mobotnanjan penanjan sebempeimti tapma in nalen zet zapatnanjan dolakjanjan namti ewe yomenganjan ku gilik zeip. Keyepmti dopmanjan bekananjan temanjan inmagen sokbewe.

### *In am ekjenjan galen lam kebojan bemti tabep (Matiyu 5:15-16; 6:22-23; Mak 4:21-22; Luk 8:4)*

33 Apme amnanjan lam kojan bemti menzimanjan duknanjan ku makwalapenup. Nin lam kojan munduman tatatnanen sosok sapemannjan tapme mbusatanjan beme amnanjan ekti mka kejanjan makwalip. 34 An njen ek namamanjanjan Kawawanjan magen bemti mamain ek busatnanen mamainjan gapanmti kejanjan ma seknanjan busatnanen talip. Mma an njen ek namamanjanjan Kawawanjan magen ku mambein an ke tembusosogen mamainjan kegok zenzeyelen. Keyanjanjut,

'Nerj ñep Kawawanj mâti mamti naman kwitnanj kwitnanj msatgalen kogok timambap,' an keyanj kogok zein beme ek tambusosogen penanj tazin. <sup>35</sup> Weyanj ekmâtâbep. Mti zikalin ekspeme Kawawanj magen mebe keyanj kerjin sekjin mme busatnanjmak bewe. Kogok ku mbep beme tembusosogen kerjin ma sekjin pesak pewe. <sup>36</sup> Âpme kerjinan busatnanj tisâgât indembein ekjenanj zet zapat penanj ke tip ma busatnanj kogogak tip eneyet nerj busatnanj ma zet zapat penanj. Sepem keyet katanj lamanj mka kerjan mbusatnanj mambein kegok mbe."

*Zisasiyanj Palisi zet memendep mimindaye  
(Matiyu 23:13-36; Mak 12:38-40)*

<sup>37</sup> Âpme Zisasiyanj zet kegok zemdelañ zeme Palisi an ñenanj Zisas egalen mkaen tu meu niniyelen zemmandaye. Kegok zeme mka kerjan moweti meu niniyelen mundumen totage. <sup>38</sup> Ke totati betnanj Zuda am ilinanjalen zii zelañ bet zuluti tu meu niniyelen zenzenanj ke ku mâti bet zululupinj tu meu ninje keyepm Palisi an keyanj ke ekti nâmtemtem mge. <sup>39</sup> Kegok otnâme Zisasiyanj egat nânânanj ekmâtâti kapigok dunduye, "In menzim seknanj etanj manzulupme kerjanen zulupinj mme meu pâpmanj melesinj matazin. Ingalen mama miminjin sepem menzim keboñ. In amgat zikalinan an pembenanjnok mamaip yangut kerjinan kambu ma sekgalen eiyak kwitnanj kwitnanjanj bemisik wen. <sup>40</sup> Wakae, inmagen bekananj penanj sokbewe. In an kileñ penanj. In zigok otnâip? Kawawanjanj menzim sekñaset weyanji eganj kegogak kerñaset weyanje, ma? <sup>41</sup> Yangut menzim ma pelep kerjan kwilekijanj tazin ke timti am tototnanj ekjen indawep. Kegok mme kwitnanj kwitnanj sambe inmagen kwetetepmanj bewe.

<sup>42</sup> Wakae, Palisi inmagen bekananj penanj sokbewe! In kwilekiki isiknanj sikokok ma surjem sanjo muluwengatnanj ma songom ekjen keboñgalen manje 10magengatnanj manje kwep ke Kawawanjat masaip. Yangut in Kawawanj magen kwetetepmanj mama ku mamaip ma ek gogot ku mampep. Egat ke mti keyet palañan kwitnanj kwitnanj isisiknanj kegogak mbep.

<sup>43</sup> Wakae, Palisi inmagen bekananj penanj sokbewe! In sesewat mkaengalen mundum totatat dolaknanj ilin ombempepenanj etanj matotalip. Ma amnanj bem kwiti kwiti munduman indikti indamukume nâme mobotnanj bembeyet manâip. <sup>44</sup> Wakae, inmagen bekananj penanj sokbewe! In sum piliñanj ma elimiaknanjpinj tapme am sambumbunanj tazin ke nânâpinj amnanj duknanj mamelip. Ma ingalen kerjin bekananj penanj ke amnanj sekjinaset ku maegip. Amnanj sum duknanj egapinj mamelip sepem keboñ."

<sup>45</sup> Âpme an zii zet zikat indanda ekjenmagengatnanj ñenanj Zisasiyet kapigok dunduye, "An zikat indanda, geñ zet zenik keyanj nin kegogak mtotndein!"

<sup>46</sup> Kegok zeme Zisasiyanj zeye, "Wakae, an zii zet zikat indanda inmagen kegogak bekananj penanj sokbewe! In nuknanj sambe timbemâti am ekjenjat dukjinan bemindeme ekjenanj taolapme ilin belak kakanemuñ bet bugan kukupinj mamaip. <sup>47</sup> Wakae, inmagen bekananj penanj sokbewe! In nanzanj temanj duknanj meluwanj kumpemti yeñsokñineyanj golanj zenze an indowien ekjenjat suminanen bempewien. <sup>48</sup> Ma yeñsokñine ekjenanj golanj zenze an indokwebien ke nâmti, 'Ñep,' zeip keyepmti in sumin elimiak pembenanj mamiakpeip. <sup>49</sup> Âpme Kawawanj an nânânanj temanj eganj kapigok zeye, 'Nerj golanj zenze an ma an zet zenze ekjenmagen indema kopme notnanj indome gakiwep ma notnanj sisipenpenj mimindawep.'

<sup>50</sup> Ingat weñsokñineyañ kan Kawawañañ msat ma kululuñ weyañgeen keyetnan yañbemti golañ zenze an ekñen indokwebiengat dopmañ alak talip in Kawawañañ musuwet indesâpm. <sup>51</sup> Ke yañbembenañ baenen Keinañ meninañ Abel kume gakiye ma keyetnañ mamkwati Zakalaya ek sesawat mka temañgalen sisak ma kambuk mka teñ tunjuwidan amnañ nanzañañ kume gakiye. Neñ penañ zema nâit, am alak talip in keyet dopmañ Kawawañañ indame puwep!

<sup>52</sup> Wakae, an zii zet zikat indanda inmagen bekañañ penañ sokbewe! In Kawawañgalen zet penañ amnañ nânâyet kwatapemti ku mamkawañ beip. In zet penañ ke ku mkipmañ bemti am kegogak zemkulumindeme ekñenañ zet penañ ke ku nâmkijnpewien!”

<sup>53</sup> Kegok zemdelañ zemti Zisasiyañ Palisi an keyelen mkaengatkanñ toti pem ñen mege. Âpme kan katañ Zisasiyañ am zet zapat mandiindome zii zet zikat indanda ma Palisi ekñenañ kot ek mtopepeyelen zet zemti yañkwesisi sambe sepem igak igak mayañkwesimtemien. <sup>54</sup> Ma ekñenañ egat yañañ m ekti tetipemti zet bekañañ ekñengalen zii zelen tazinen ñen mtopeme eknâmti zelen pepeyelen keyet mamtemien.

## 12

*Zisasiyañ nembañaneyet Palisi ekñengat weyañ eksemambep keyet golañ zet diindoye*

*(Matiyu 10:26-27; Mak 8:14-21)*

<sup>1</sup> Âpme am tausen sambe penañ ñep ku makukuyelen koti koondakti kitik kitik tati notnañañ notnañ kakalim notnañ kakalim kegok tapmme notnañañ ewe takopmambien kan keyet Zisasiyañ nembañaneyet golañ zet kapigok diindoye, “In Palisi ekñengalen yis plawa manzim semen keyet weyañ eksemti mambep. Zet keyet yañañ ekñen an zet nambalam zut zenze. <sup>2</sup> Âpme in yis nupmamañ keñañ ku egoyañgut nupmamañ sememe nâyo yis keñañ beyo. Keyet katañ Palisi ekñengalen mama mimi an nambalam zulañ mama keyet penañañ bamgat sokbemkawañ beme yañin ekmâtâbep. <sup>3</sup> Ma Palisi ingalen zet mama mimi enzilim tazin ke bamgat ku enzilim tabe. Sosok sokbeme keyañ yañañin dâsuki ke msokbewe.

*Zisasiyañ ku kinjagagat zet zapat diindoye*

*(Matiyu 10:28-31)*

<sup>4</sup> Notnne, neñ zema nâit, amnañ sekñin etañ kume gakime keñ kay-ombañin kukuyelen windeyet timabep keyepmti ekñengat ku kinjabep.

<sup>5</sup> Neñ An kwiyet kinjabep ke zikat indama egit: In Kawawañañ etañ kinjabep enenogat ek winde tasainen am indome gakimengut teziñ ñandenjen âtâtindeme towebep. Zet ke penañ. Egat etañ kinjabep.

<sup>6</sup> Âpme in gwasembebebele indikgit ekñen Kawawañañ nâmâtâti indikdamuñ mamm. Gwasembebebele ek belakñañ penañ. Ekñen tosañin isikñañ penañ titiyelen yañgut ekñenmagengatkanñ ñen gakime Kawawañañ age ñen gakin manâin! <sup>7</sup> Keyañgut in gwasembebebele belakñañ penañ keboñ yek. Kawawañañ nâinen in mobotnañ penañ beip. Ma in age ekñen sebemindeip ya kwitnañ kwitnañ bekañañ sambe inmagen sokbeme Kawawañañ ingat nâmâtâzin keyepm kinjagapiñ!

*Am ñenañ Zisas mabâgalen sakambuk ku mbe*

*(Matiyu 10:32-33; 12:32; Matiyo 10:19-20)*

<sup>8</sup> Am ñenan, 'Nej Zisasiyet nâmkînpemti ekmagen tusuyap,' zemti am notnaŋgat zikalinan egaŋ kekok zemkawaŋ bewe beme Angat Nemuŋaŋ neŋ kekokak Kawawaŋgalen ensel ekjengat zikalinan an ke, 'Nenaŋgat zapat penaŋ,' kokok zewap. <sup>9</sup> Yaŋgut am ñenan am ekjengat zikalinan nanzemkandabeen Angat Nemuŋaŋ neŋ kekokak Kawawaŋgalen ensel ekjengat zikalinan zemkandatpewap.

<sup>10</sup> Âpme an ñenan zet bekanan notnan Angat Nemuŋaŋ nâgât zeuwen Kawawaŋaŋ yomin katipen yaŋgut am ñenan Emetak Teŋgalen windeyet naman Sadaŋgalen winde zeinen Kawawaŋaŋ yomin ke ku katipewe.

<sup>11</sup> Ma in sesewat mka isikŋaŋgalen mulup an zelen idendeyelen indateti mobep ma gapmangalen zet mulup mimi mundumen indati mebep ma amobotnan ñen zet nânâyelen windeŋaŋmak ekmagen indati mepme, 'Zet zigok zesenuŋ?' ma 'Zet kwileki zesenuŋ?' keyet yayaŋ mimipiŋ. <sup>12</sup> Kan keyet Kawawaŋgalen Emetak Teŋaŋ zet kwileki zenzeyelen ke mzikat game zet zewanik."

*An kileŋ mânep milawatnaŋmak egat bemzenze zet zenzeŋaŋ*

<sup>13</sup> Zisasiyaŋ zet kekok zemdelan zemti tapme an ñen maŋge temaŋ kemagengatnaŋaŋ Zisasiyet zet kapigok yaŋkwesiye, "An zikat indanda, datnmak nigat bipmdan gakisât mti msat ma mânep milawat datnmak nilisakwep ndaye. Ya neŋ alak milom bilombi ke nâgât butnan zenzeŋaŋ ke kalopbemti nanayelen nâyapgat datnnaŋgat zemane nasem."

<sup>14</sup> An keyaŋ kekok yaŋkwesime Zisasiyaŋ dunduye, "Notn, Bien Kawawaŋaŋ neŋ igalen zet weyayaŋgalen ma milawat milom bilombinjit ke kalalaŋgalen nâmti ku neme koban." <sup>15</sup> Zisasiyaŋ zet ewe tusumti am maŋge temaŋ ekjengat kapigok diindoye, "In milawatmak mamayet eksegat ku mbep. Keyaŋ indamukulem mme mama kanzizit ku tiwep."

<sup>16</sup> Kekok zemti Zisasiyaŋ bemzenze zet ñen kapigok diindoye, "An mânep milawatnaŋmak egalen muluwen saŋgo ma meu notnan dolakŋaŋ penaŋ kwage. <sup>17</sup> Kekok sokbeme egaŋ nânâ mulup mge, 'Nej mundum ñen saŋgo ma meu notnan bembeyelen ñen ku tatnain. Neŋ zigok mbap?' <sup>18</sup> Kekok otnâmti egaŋ nânâŋaŋ ñen kapigok aige: 'Nej mkan isikŋaŋ sambe kapi asema delan zeme mkan temaŋ sambe walati saŋgo ma meu notnan ke timti mka keyet bewap.' <sup>19</sup> Kekok otnâmti ikŋaŋgat kapigok zeye, 'Nej an delan zenzeŋaŋ! Neŋ kwitnan kwitnan sambe ke nup kan sambe tatnawe. Neŋ nanaŋgat mamann mma eleŋ beleŋ penaŋ bein ma olonjen palen tu meu ntabap.'

<sup>20</sup> Egaŋ kekok otnâme Kawawaŋaŋ egat zeye, 'Geŋ an kileŋ penaŋ! Geŋ tembumbu kapiyet gakisenik. Âpme kwitnan kwitnan sambe gitaŋgat ondebwananen ke kwiyaŋ tiwe?'"

<sup>21</sup> Zisasiyaŋ zet kekok zemdelan zemti ewe tusum zeye, "Am milom bilombi ilinaŋgat etaŋ maondakbeip am ekñen keboŋ ke Kawawaŋgat zikatnan ekñen am mânep milawalinpiŋ bewep."

*Msat palengalen kwitnan kwitnaŋgat yayaŋ ku mbep  
(Matiyu 6:25-34)*

<sup>22</sup> Âpme Zisasiyaŋ nemaŋaneyet kapigok diindoye, "Neŋ zet keyet butnan ewe kapigok zema nâit: In alik tatagalen meuyet ma in sekŋinaŋgalen sâk melakanduyet yayaŋ mimipiŋ. <sup>23</sup> Ma sâk melakanduyet ma tu meuyet etaŋ ku maotnâmambep. Naman in mama kanzizit titiyelen

keyet maotnâmamambep. <sup>24</sup> In tedukña gwaen gwasembelebele indigit. Ekñaenay meuyet yayan ku mamip. Ekñaenay mmonde onde ma timondak mka mzalaen ku mambeip yangut Kawawayan egay meu maaikindame manip. Kogogapm Kawawayanay ingat nâme mobotnay mambein. Ma egay indikdamuy mamm keyepm yayan mimipin mamambep. <sup>25</sup> Ma am inmagengatnay kwiyan yayan mti ikñaingat mamañay nup kanan butnay ñep tustum manak? Am ñenay ñep yek, keyepm yayan mimipin mamambep.

<sup>26</sup> Ma in nup kan butnay tususuyelen isikñañ bukapi ñep ku mamip ya in kwilekiyet tu meu ma sâk melakanduyet yayan penay mamip? <sup>27</sup> Âpme in tep belaalik msalen wein ke indigit. Ekñaenay ilinangat sangum melakandujin ku maweyanjip ma mulup ku mamip. Yangut keyet yanay neñ ingat diindoma nâit. Solomon ek mânep milawatnay temanmak miak miakñay dolakñay yangut tep belaaligat katnay ego egonajmak keyet katan Solomonay ku miage. <sup>28</sup> Âpme Kawawayanay didik ekñaenay ikñañ kwapme mamiakindein yangut kan belaknik tati sakwep memuy beme tep mambumannzin. Âpme Kawawayanay in sangum melakandu ñep ku maindaingapm in yayan mamip? In nâmkijpepeninpin, ma? <sup>29</sup> Keyepm in nânâ mulup, “Tu meu kwileki nsenup?” Keyet nâmti yayan mimipin. <sup>30</sup> Ke am Kawawayan ku nâmkijpeip ekñaenay nânânjin keyet maketalasip. Keyangut Biwin kululunegay in kwitnay kwitnay ekñaenay keyet olalip ke ñep nâmindein. <sup>31</sup> Keyepmti in naman keñin sekñin ketalasime Kawawayanay galen zemâtâtât katnay mama kandañay tabep ma Kawawayanay galen zetnay kandañay mepmenyut keyet palañanen tu meu sangum melakandu indawe.”

*Mama mimien kwitnay kwitnay dolakñay ondek bembeyelen  
(Matiyu 6:19-21)*

<sup>32</sup> Zisasiyan zet ewe kapigok tustum diindoye, “Nâmkijpepemak manje isikñañ, in Biwin kululunegatnay galen zemâtâtâtât katnay mama ke ikñañmak damuy mbep keyepm kinngagapin mambep. <sup>33</sup> Ma in milom bilombinjin taindain ke beme amnay kwitime mânep ke timti am kwiyan olalip ekñaenay indawep. Ma in kwitnay kwitnay dolakñay keboñ mammambep beme keyay Kawawayanay oloñen mpewep. Mama mimi dolakñay keyet dopman ikñañ kululunegay gwaen indame kambu titi an ekñaenay ku tiwep ma kwawayan ku nimbe. <sup>34</sup> In kwitnay ñengat keñin penay maindembein beme ingat keñin sekñin nâmamanjin peme keyet palen mamepmatim tazin.”

*In Amobotnaygat damuy weyan tabep  
(Matiyu 24:37-25:30)*

<sup>35</sup> Zisasiyan zet kekok zemti ewe kapigok tustum diindoye, “In sangumin zamti melakandujin munduñti lam konñti peme tazime kwitnay kwitnay weyayan mulup mme delanj zeme Amobotnaygat damuy tabep <sup>36</sup> sakam kekok amobotnayinay awembin bembeyelen mundumengatnay gilik zem kobe kan keyet mulup amñane ekñaenay egat damuy mti weyayan mulup mbep. Kan egay kobein kwizet kume mulup amñane ekñaenay sekekek sakwep kwaseleme keñan mowebe. <sup>37</sup> Kan keyet mulup amñane ekñaenay ikñañ zemindeme katan mâtî meluk wewepin egat damuy kaik tapmambep kokog tapmti ilinangat oloñen penay mbep. Neñ diindoma nâit, amobotnay keyay sangum melakandujanay gulum yaloñti ñen tim miakti ekñaenay zemindeme meu niniyelen munduman totapme egay

meu serñti indawe. <sup>38</sup> Âpme amobotnaññanñan tambusutnañ ma msasayen koindikme mulup amñane ekñenanñ meluk wewepiñ tapmambep beme ilinañgat kegek mbep keyet oloñen mbep. <sup>39</sup> Yanñgut in nãmâtâliti. Mka toñañanñ kambu titiyañ kan zukñañ kobe ke nãnak beme egañ mkañanñ ekdamuñ mme kambu titiyañ mkañanñ kwaselemti kambu ku tinak. <sup>40</sup> In sakam kegogak weyayañ mulup mtabep enenogat Angat Nemunañ nen in kan ku nãme neñ memendepmak kobap.”

<sup>41</sup> Zisasiyañ zet kegek zeme Pitayañ kapigok yañkwesiye, “Amobotnañ, geñ bemzenze zet zenagen ke ningat etañ ma am sambe kapiyet temakwep nãmti zenak?” <sup>42</sup> Pitayañ kegek zeme Amobotnaññanñ zeye, “Neñ bemzenze zet ñen an damuñ nãnãnãñ temañgat zesowap ke kapigok, an ñen amobotnaññanñgalen mkañanñ ekdamuñ mti mulup amñane me indandayelen kan ke amobotnañ ikañanñ ombempeye kan keyet maindamtan. <sup>43</sup> Kegok tapm-nepeme amobotnañ keyañ gilik zem kobeen an mulup mamtan keyelen mulupmañ koekme dolakñañ beme an damuñ keyañ oloñen penañ mpemti tosañanñ temañ sawe. <sup>44</sup> Neñ diindoma nãiti, amobotnaññanñ mulup damuñanñ ke kwitnañ kwitnañ sambe amobotnañ ikañanñgalen ekdamuñ mimiyelen zempewe. <sup>45</sup> Yanñgut an damuñ keyañ ikañanñ kapigok zenak, ‘Amobotnaññanñ sakwep ku kobe,’ kegek zemti mulup animbi ndomti meu ma tu kalinãñ nimti keñañ yunñgu yunñgu kwadak. <sup>46</sup> Kegok sokbeme kan ñengat an damuñ keyañ amobotnaññanñ kobeen ke ku nãmâtãge. Amobotnaññanñ koekti an damuñ ke sindiwañ omba penañ witikdak enenogat amobotnaññanñ mulup zet saye keyet katarñ ku mge. Keyepmti wati met am bekanãñ mimi ekñanñgalen mundum bekananen ke peme ilinsakwep tabep.

<sup>47</sup> Âpme an damuñ keyañ amobotnaññanñgalen nãnãnãñ nãmâtãge yanñgut egañ weyayañ mulup ku mti esemtenñ penañ ku mãpme amobotnaññanñ koekti sindiwañ omba penañ witikbe. <sup>48</sup> Yanñgut an damuñ ñen mulup amobotnaññanñgalen nãnãnãñ mulup sakam zigok mimiyelen ke ku nãmâtãti egañ mulup mme bekanãñ bewe ya amobotnaññanñ koekbeen omba penañ ku witikbe. An ñen ek mãnep milawatnañ ma nãnãnãñ omba talasim sasañanñ beme egañ penañanñ ombaegak aikme ñep bewe ma mulupmañ kokak windembeñ mbe.”

*Zisasiyañ am mañge kalañindewe  
(Matiyu 10:34-36)*

<sup>49</sup> Zisasiyañ zet ewe kapigok tusum zeye, “Neñ msalen am ingalen nãmkinpepe mkatikñañ bembeyelen koban. Ma ingalen nãmkinpepe ikañanñ ke mma temañ bemti teziñ keboñ omba penañ ziwe. <sup>50</sup> Âpme neñ nukñañ temañ ma sindem omba penañ tiwap keyet nãmnukañ palen mmeti tima delañ zewe. <sup>51</sup> In nãgãegañ an kasa kume totogalen koge ke manãip, ma? Yek, neñ keyet penañ zema nãiti, neñ am kalañanñgalen koban. <sup>52</sup> Kan kapiyet yañbemti am mka kwegat makukuñin 5 ya kalañti an tugañ nembet ma an zulañ nembet nembet tati kasa kasa mbep. <sup>53</sup> Sakam kegogak biwineyañ nemunañne ekñenmak kasa kasa mbep. Ma naniñanñ apmañgat mamañmak naniñanñ nemunañgat imbiñanñmak kasa kasa mbe. Âe yañanñ kapigogat, ekñenmagen notnañanñ nãgãt nãmkinpeme notnañanñ ku nãmkinpewep keyepm set sakam kegek sokbewe.”

*Kulekiki tasokbein keyet yañanñ ku nãmâtãbien  
(Matiyu 16:2-3)*

<sup>54</sup> Âpme Zisasiyan am manje teman ekjengat kapigok diindoye, “In kasup towewetnaset zanza sop kume in sakwep penañ, ‘Map tosâpm,’ manzeip. In kekok zeme penañ masokbein. <sup>55</sup> Ma tâgâyan baeset keyetnañ kwapme beme in, ‘Kasup tasâpm,’ manzeip. In kekok zeme penañ masokbein. <sup>56</sup> In an zet nambalam kuztnak zenze! In kululuñ ma msat egegalen sakamañ ekti eknâm mamip keyañjut kwitnañ kwitnañ alak tasokbein kapiyelen yanañ ku maeknâmâtâlip.”

<sup>57</sup> Zisasiyan zet ewe kapigok tustum zeye, “Neñ nâyawen inmagen zet weyayanañ set katnañ kapiyan ku tazin. <sup>58</sup> Ke kapigok weyan bep, inmagengatnañ an ñen zet muluwen aik mebep beme ewe zet mulup mimi mkaen mebepiñ tati igalen mânepgalen zet ke weyanbalup. Mneti geñ zet nânâ an ekmagen gaik mepme egañ an dakutum ekjengat belinan geme an dakutum ekjenañ mka katikñañ kekgewep. <sup>59</sup> Neñ zema nâmbak, geñ mka katikñañ towewepiñ ewe belakñañ tati mânep dopmañ sambe indamane delañ zewe mneti mka katikñañ kwesiñ kwesiñ mamayelen gewepgat.”

## 13

### *Am keñin ku gilik zewep ekñen bam walebep*

<sup>1</sup> Zisasiyan zet kekok zemdelañ zeme kan keyet am notnañ Paillelañ zeminde me Galili am notnañ Kawawangat sâpe sâpe tabumambienan Pailletgalen kasa kuku an ekjenañ indome gakiwien keyelen zezapat Zisasiyet msawien. <sup>2</sup> Kegok zeme Zisasiyan ekjengat zeye, “Galili am ekñen set katnañ kekok mme indowien ekñen keyelen yominañ mkawañ benen Galili am notnañ yomin sebemindeip, ma? <sup>3</sup> Yek penañ! Neñ zema nâit, in yomengatnañ ku gilik zewep beme ekjenañ gakiwien in sakam kekok gakiwep.” <sup>4</sup> Kegok zeme Zisasiyan zet ewe tustumti kapigok zeye, “Am 18 Siloam mkaengatnañ ekñen keyañ mka teepmañ kandañan tapme mka keyañ etumti indakwatame gakiwien. In nâiwen keyañ mkawañ beinen ekjengalen bekanañ mimiñinañ Zelusalem am sambe ekjengalen bekanañ mimiñin sebemindein, ma? <sup>5</sup> Yek penañ! Neñ zema nâit, in yomengatnañ ku gilik zewep beme in sambe sakam ekjenañ gakiwienok in gakime delañ zewe.”

### *Tep kwitnañ pik katnañ elilikpiñ mamm keyelen bemzenze zet (Aizaya 5:1-7; Matiyu 21:18-20)*

<sup>6</sup> Âpme Zisasiyan bemzenze zet kapigok diindoye, “An nenañ tep pik wain mulupmanen ondempaye. Ya egañ tep pik katnañgat meegeyan penañepiñ beye. <sup>7</sup> Keyepmti egañ mulup angat kapigok zeye, ‘Nânik, neñ nup kan tuk pi tep pik katnañgat tepmanen mekotî ekbanañ ñen ku elige. Keyepmti geñ arjapmane melak enenogat tep kapiyan msat kelakñañ saik mamm.’ <sup>8</sup> Kegok zeme mulup an keyañ kapigok zeye, ‘Damuñ, nup kan kwep ñen pemane belak tapme neñ tep yanañ msat tokwat utumti sakokolok tipmañ timatopme omguluk gilik mti ekbap. <sup>9</sup> Kegok mma katnañ elikzin ma ze ekbap. Elikbe beme dolakñañ penañ. Âk yek bewe beme neñ ñep arjap.’ ”

### *Zisasiyan imbi wesin ñen Sabat tagoñgo kanen weyanpeye*

<sup>10</sup> Âpme Sabat tagoñgo kan ñengat Zisasiyan sesewat mkaen am Zet Zapat Dolakñañ Penañ zemzikat indaye. <sup>11</sup> Kegok tapmme imbi ñen keñan ke tage ek we bekanañmak. We bekanañ keyañ nup kan 18 ekmak mamkwapme egañ zawat mkwage. Ma bisetnañañ kusum topme egañ dendañ esemten

ku matatagalen. <sup>12</sup> Kogok mame Zisasiyan imbi ke ekti kwizet kume kopme egan egat kapigok dunduye, “Imbi, geŋ zawadi mâlâp!” <sup>13</sup> Kegok zemti egan betnaŋaŋ imbi keyet bisetnaŋ atame keyegak bisetnaŋaŋ esemteŋ beme imbi keyaŋ Kawawaŋgat sesewage.

<sup>14</sup> Kegok sokbeme sesewat mkaengalen amobotnaŋaŋ Zisasiyan kwitnaŋ kwitnaŋ ke Sabat tagoŋgo kangaŋ mge keyepm egan ŋenzinziŋ mge. Mmambe egan am sambe tapmambien ekŋengat kapigok diindoye, “Kasup mulup 6 keyet mulup mamambep keyepmti kan ekŋen keyet koti am weyaŋindende mulup mamambep wa Sabat tagoŋgo kangaŋ yek!”

<sup>15</sup> Egan kegok zeme Amobotnaŋaŋ egalen zetnaŋ nembet gilik zeye, “In an zet nambalam zut zenze! In Sabat tagoŋgo kangaŋ makau apmaŋin ma donkiŋin tegen kwalet indemti mkaŋinangatnaŋ indatimti tu meu indaipgalen mundumen meti tu meu indame manip.” <sup>16</sup> Kegok zemti zeye, “Imbi kapi Abalaangalen alikŋaŋ ya we bekaŋaŋaŋ ekmak nup kan 18 mkipmaŋ penaŋ bemtage. Ya ek ŋep Sadaŋgalen winde Sabat tagoŋgo kanen ŋep mâpepeyelen.” <sup>17</sup> Egalen zet dopmaŋaŋ kasaŋane ekŋen mme sakambuk penaŋ tiwien. Keyegak am sambe tabien ekŋenaŋ menok sokbeye ke ekti oloŋen penaŋ mbien.

*Mastat katnaŋ keyelen bemzenze zet*  
(Matiyu 13:31-32; Mak 4:30-32)

<sup>18</sup> Âpme Zisasiyan bemzenze zet ŋen kapigok zemti diindoye, “Kawawaŋgalen zemâtâtât katnaŋmamayet yaŋaŋ ke mastat katnaŋ keboŋ. Ma neŋ mastat katnaŋ keyet palen bemzema nâseip. <sup>19</sup> Ke sepemaŋ mastat tep katnaŋ isikŋaŋ penaŋ amnaŋ mti muluwen ondeme kwati tep temaŋ sinaŋ betnaŋaŋ mme age ekŋenaŋ mkaŋin tep betnaŋ dukŋaŋ walabien keyet sakam.”\*

*Yis keyelen bemzenze zet*  
(Matiyu 13:33)

<sup>20</sup> Kegok zemti ewe kapigok tusum zeye, “Kawawaŋgalen zemâtâtâtgat katnaneŋ mama ke yis keboŋ. Ma neŋ yis keyet palen bemzema nâseip. <sup>21</sup> Ke yis plawa melesenŋaŋ isikŋaŋ bugan imbi ŋenaŋ plawa omba kemak lelime keŋan kaindeyegak tasemem kwatneti temaŋ sosok makwazin keboŋ.”†

*Setokwakwat isikŋaŋ*  
(Matiyu 7:13-14, 21-23)

<sup>22</sup> Zisasiyan Zelusalem mka temanen mebegalen meti mka ŋande isikŋaŋ ma mka ŋande temaŋ keyelen am Kawawaŋgalen zezapat dolakŋaŋ zemzikat indaye. <sup>23</sup> Kegok tapmepme an ŋenaŋ egat kapigok yaŋkwesiye, “Amobotnaŋ, geŋ zigok nânik, am kwep kwewaŋ mama kanzizit tiwep ma?”

Kegok zeme Zisasiyan am sambeyet diindoye, <sup>24-25</sup> “In setokwakwat isikŋaŋ mama kanzizit titiyelen keyet keŋan mobogalen mulup winderŋaŋbeŋ mbep. In kegok ku mbep beme mka toŋaŋaŋ wati

\* **13:19:** Zet kapiyet yaŋaŋ kapigok: Kawawaŋgalen zezapat dolakŋaŋaŋ am sepem igak igak msat sambemagen mekopme am ekŋen keyaŋ mme nâmkiŋpepeŋinmak tabep. † **13:21:** Bemzenze zut ekŋetgat yaŋaŋjit kwep eget kwitnaŋ kwitnaŋ isikŋaŋ penaŋ yaŋgut muluwit mamuluwen winderŋinbeŋ penaŋ. Keyet kataŋ Kawawaŋgalen zemâtâtâtgat katnaŋ mama ke An kwepmagen yaŋbein keyaŋ palakŋaŋ bemti am sambemagen mekobe.



sekekindewe. Neŋ diindoma nâit, am sambe keŋan ke mobogalen mbep keyanŋut neŋ ku mobep. Kegok sokbeme in zupman tati mka toŋanŋat kwizet kumti zewep, ‘Amobotnaŋ, set kwaseleman e kwatne!’ zewewaŋ egaŋ zewe, ‘In deyetnaŋ kolip? Neŋ ingat ku nâmindeyaŋ!’

<sup>26</sup> Egaŋ kegoŋ zeme in egalen zet dopmaŋ kapigok gilik zewep, ‘Nin tu meu geŋmak ningalen mkaen nimbenn ma geŋ ningalen mka temanen Kawawaŋgalen zezapat dolakŋaŋ mzikat ndawanan.’

<sup>27</sup> In kegoŋ zeme egaŋ ewe zewe, ‘In deyetnaŋ kolip ke neŋ ku nâmindeyaŋ. In am mama mimi bekananŋ mamipgat in sebeit!’ <sup>28</sup> Kegok sokbeme in kululuŋen Kawawaŋgalen mundumen Abalaam ma Aisak ma Zekop ma golanŋ zenze an dolakŋaŋ ekŋen indikme Kawawaŋaŋ zemindeme in zupman tati sindemgat si zemsu zemu mti zelin anŋalikbep! <sup>29</sup> Âpme am sambe kasup kwakwatnaset ma towewetnaset ma baeset ma gwaeset nâmkŋipepeŋinmagaŋ keŋan mowebeŋ. Ekŋen keyaŋ Kawawaŋgalen mundumen totati Kawawaŋaŋ ikŋaŋmak tu meu nimwiyanbeŋ. <sup>30</sup> Mme am neŋ kwitnaŋpiŋ tototnaŋ mamti Kawawaŋgat manâmkŋipein egaŋ bamgat Kawawaŋgat zikatnan kwitnaŋmak bewe. Ma am neŋaŋ kwitnaŋ mmoti winderŋaŋmak mamti Kawawaŋgat ku nâmkŋipein egaŋ bamgat Kawawaŋgat zikatnan kwitnaŋpiŋ bewe.”

*Zisasiyaŋ Zelusalem angat kemberŋ mge  
(Matiyu 23:37-39; Luk 19:41-44)*

<sup>31</sup> Âpme kan keyegak Palisi an notnaŋ Zisasmagen koti zewien, “Wae, amobotnaŋ Elolanŋ gosâgât zegapam geŋ kapi pemti mesenik.”

<sup>32</sup> Ekŋenaŋ kegoŋ zeme Zisasiyaŋ diindoye, “In tam kukŋaŋbeŋ keyet kapigok met dunduseip, ‘Neŋ alak ma saŋenen we bekananŋ ammagen zemindewap ma am weyaŋindewap. Ya âgânen mulupm mdelaŋ zemti mebaŋ.’ <sup>33</sup> Egaŋ zet kegoŋ zemdelaŋ zemti am tabien ekŋengat kapigok diindoye, ‘Neŋ alak ma saŋen ma âgânen Zelusalem mka teman mebaŋ.’ Golanŋ zenze an neŋ msat belakŋan kume gakikiyelen ke neŋ yek. Èk Zelusalem etaŋ mepme kume gakikiyelen.

<sup>34</sup> O Zelusalem am, in golanŋ zenze an ekŋen maindome gakip. Ma in Kawawaŋgalen zet busup an indeme makolip ke nanzaŋaŋ maindome gakip. Kan sambe neŋ betnaŋ in Zelusalem am sambe indabembulu-lunŋalen manâyaŋ sakam sakokolok mamaŋaŋ nembraŋane time pâpmaŋ kandaŋan manŋe mambemendein kegoŋ. <sup>35</sup> Keyepmti neŋ zema nâit, ingalen sesewat mka temaŋ ke Kawawaŋaŋ katipeme ilinaŋgat belinan tapmosâpm. Âpme neŋ diindowi, Zelusalem am, in neŋ ewe ku nikkbep ya maneti kan delaŋ zenzeen keyet in kapigok zewep, ‘Kawawaŋaŋ Nemuŋaŋ ombempeme kozin keyet nin olonŋen penaŋ mnup.’

*(Sam 118:26)*

Kegok zemenŋut neŋ kobap.”

## 14

*Zisasiyaŋ an zawatnaŋmak weyaŋpeye*

<sup>1</sup> Âpme Sabat tagonŋo kanen neŋgat Zisasiyaŋ Palisi amobotnaŋ neŋgalen mkaen moti tu meu nimbien. Kegok mme Palisi notnaŋaŋ Zisasiyet zikat giŋgiŋ tapmmambien. <sup>2</sup> Kegok tapmme an setnaŋ betnaŋ sememenŋaŋ neŋaŋ Zisasmagen kopme <sup>3</sup> egaŋ ekti zii zet zikat indanda an ma Palisi

an ekñęęat kapigok indayanķwesiye, “In zigok nâip, ningalen zii zelan am Sabat tagoņęo kanen ñęę weyanįindendeyelen ma yek?” <sup>4</sup> Kegok indayanķwesime ekñęęaņ zetpiņ dilį zemtabien. Kegok sokbeme Zisasiyaņ an ke betnaņaņ atamweyaņti zempeme mege. <sup>5</sup> Kegok mti egaņ ekñęęat indayanķwesiye, “Inmagatnaņ an ñęęat nemuņaņ mene ma makau apmaņaņ pusak teepmaņ penaņ keņa baenen tuyaņ tatatnaņ keyet keņa Sabat tagoņęo kangat towedak beme zigok mnak? Egaņ nemuņaņ mene ma makauņaņ ke keyegak mandame kwadak, ma yek?”

<sup>6</sup> Egaņ kegok zeme ekñęęaņ ke nâmti sakambuk mtati zet dopmaņ gilik zenzepiņ dilį zemtabien.

### *Am ñęęaņ ikñaņęat sekñaņ mtoti mamayelen*

<sup>7</sup> Tapme meu niniyelen mundumen tati Zisasiyaņ indikme am notaņ zemindamandawien ekñęę keyaņ koti mundum amobotnaņęalen ombempewienen totabien. Kegok sokbeme Zisasiyaņ ekti bemzenze zet ñęę kapigok diindoye, <sup>8</sup> “An ñęęaņ geņ awembiņ bembeyelen tu meu niniyelen zengamandanak beme geņ meti amobotnaņęalen mundumen sokña an imbi wawagalen tadak ekmak ñęę ku totabek, mneti mundum egat ganzenan ke amobotnaņ geņ sebem gein ñęęat ombem penaņ. <sup>9</sup> An imbi wawagalen keyaņ geņmak an ñęęmak idamandanak ya egaņ geņmąęe koti zenak, ‘Notn, geņ mundum totadigen kapi an ñęę kapiyet ombempewe keyepm geņ watati ek pemane totalak.’ Kegok zeme geņ sakambuk penaņ mti bam baenen metabek. <sup>10</sup> Ma naman geņ an imbi wawagalen keyaņ zengamandame geņ meti mundum bam baen totabanik. Geņ kegok mmame an geņ ganzemandawe keyaņ kot gikti zewe, ‘Notn, geņ koti mundum nenmak sokña kukñaņęat gwaen totat.’ Kegok zeme mebanik keyaņ mkawaņ benen geņ mobotnaņ am sambeyet zikalinan kwabanik. <sup>11</sup> Am ñęęaņ ikñaņęat sekñaņ tapmozin bewe Kawawaņaņ an ke mtopewe âk am ñęęaņ ikñaņęat sekñaņ tapmtozin beme Kawawaņaņ an ke mmopewe.”

<sup>12</sup> Kegok zemti Zisasiyaņ Palisi an ek zemandaye egat kapigok dunduye, “Kan ñęęat meundi dolakñaņ ñęę bumti nodi ma gitangęat nodi penaņ ma gitangęat sip butnaņ ma an mkaņandaņit kwep ñęę mąņep milawatnaņmak ekñęę ke ku zem indamandawanik enenogat geņ meu zem indamandamti tu meu indawanik keyepm ekñęęaņ dopmaņ zengamandamti gawep. Geņ sakam kegok mnik beme dopmaņ dilak ke tatinik. <sup>13</sup> Âpme naman tu meundi bumuluņti am towewęaņ ma am setnaņ betnaņ seleuņaņ ma am wesį ma am zikat beņ ekñęę ke zemindamandawanik. <sup>14</sup> Geņ kegok mbanigen Kawawaņaņ gąęât nâme dolakñaņ penaņ bewe enenogat ekñęęaņ gąlen tu meu dopmaņ ñęę ku mutuwep. Kan am teņ ekñęęaņ sumengatnaņ wabep kan keyet Kawawaņaņ dopmaņ mutungawe.”

### *An ñęęaņ tu meu niniyelen am zemindamandaye keyelen bemzenze zet (Matiyu 22:1-14)*

<sup>15</sup> Âpme an ñęę Zisas ekmak tu meu tatnmambien egaņ Zisasiyaņ zet zeye ke nâmti kapigok zeye, “Am Kawawaņ mundum maekdamuņ mnen kululuņęę ke ondekti ekmak tu meu temaņ nimwianęęep am ekñęę keyaņ oloņęę penaņ mbeęę.”

<sup>16</sup> Egaņ kegok zeme Zisasiyaņ dunduye, “An ñęęaņ tu meu temaņ bum ondekti am sambe zemindamandaye. <sup>17</sup> Kan tu meu temaņ bumuluņęęalen kwapme egaņ mulup anaņ zempeme am notaņ zemindamandawien ke

zeme kokogalen kapigok zempeye. Geŋ meti kapigok zeseniŋ, ‘Kwitnaŋ kwitnaŋ sambe weyeyaŋ mulup mme delaŋ zepgat in kolit.’<sup>18</sup> Mulup an keyaŋ meti ekŋengat kegok zeme ekŋenaŋ zapat ke nâmti yaŋbemi zet tiŋko yaloŋ yaloŋ zet zewien.

An kukŋaŋgat egaŋ kapigok zeye, ‘Neŋ msat butnaŋ ŋen kwitiman ya ke meti eksâbap. Keyepm nânmemane neŋ ŋep ku kosap.’

<sup>19</sup> Ma an ŋenaŋ ewe kegogak zeye, ‘Neŋ makau apmaŋ 10 kwitiman ya alak ekŋen ke mulup indandayelen m ek m ek mimiŋyelen weyayaŋ mulup miŋap. Keyepm nânmemane neŋ ŋep ku kosap.’

<sup>20</sup> An ŋenaŋ ewe sakam kegogak zeye, ‘Neŋ alakŋati imbi wapman ya yaŋaŋ keyepmti neŋ ŋep ku kosap.’<sup>21</sup> Kegok zemâpme mulup an keyaŋ zet sambe ke timti met an damaŋaŋ dunduye.

Kegok zeme amobotnaŋaŋ ŋenzinŋi penaŋ mti mulup anaŋgat kapigok dunduye, ‘Geŋ sakwep penaŋ mka ŋande temaŋgalen set isisikŋanen ma set temanen meti ekmane am toweweyaŋ ma am sebelin seleuŋaŋ ma am selin wesin ma am zikalin beŋaŋ indatimane nâlen mkaen koseip.’

<sup>22</sup> Kegok zeme mulup anaŋ meti egaŋ zeyenok mme delaŋ zeme koti zeye, ‘Amobotnaŋ, neŋ geŋ zemnenaknok mma delaŋ zep keyaŋgut mka keŋaŋ amnaŋ ewe ku gak zep.’

<sup>23</sup> Kegok zeme amobotnaŋaŋ mulup anaŋgat zeye, ‘Geŋ mka ŋande temaŋ ke pemti set temanen ma isikŋanen meti ekmane amnaŋ wiaŋme indatimane nâlen mkaen koti gak zeseip.’<sup>24</sup> Kegok zemti ewe kapigok tusum zeye, ‘Neŋ in nâlen mkaen kolip ingat zema nâit, am ekŋen kukŋaŋgat zem indamandama ekŋenaŋ ku kobien ekŋen keyaŋ nâlen tu meu tikŋaŋ ku nim nâwep. yek penaŋ.’”

*Zisas mâbâgalen mama mimi sewakŋaŋ penaŋ yek  
(Matiyu 10:37-39)*

<sup>25</sup> Âpme Zisasiŋaŋ Palisi an keyelen mka keŋaŋgatnaŋ zupman toti mepme am maŋge temaŋaŋ ekmak mebien. Ke kopme egaŋ gilik zem indikti diindoye,<sup>26</sup> “An ŋenaŋ neŋ napmâti nâgât nemban kwasât nâwe beme keŋaŋaŋ nâgât omba penaŋ gogot mti mambipmaŋ ma imbiŋaŋ ma nemunambaŋane ma ikŋaŋgat ip notnane sip kwep ma ikŋaŋgat nâme tobe. Âk egaŋ kegok ku mbe beme egaŋ nâgât nemban ku tabe.”<sup>27</sup> Ma naman an ŋenaŋ nâgât nemban tasât nâwe beme egaŋ neŋ napmâti ikŋaŋgat nukŋaŋaŋ pumti egaŋ gakikiyelen weyeyaŋ mulup mbe enenogat egaŋ nâgât manâmkiŋpein.”<sup>28</sup> Kegok zemti zeye, “An inmagengatnaŋ ŋenaŋ mka teepmaŋ amnaŋ tati an kasayet dombembeyet walasât nânak beme egaŋ, ‘Mânep zigok time mebe?’ ma ‘Kwitnaŋ kwitnaŋ zibon kwitiŋap?’ ke nâmâtâti kwitimti mka ke ŋep walapme delaŋ zenak.”<sup>29</sup> Âpme an keyaŋ kegok ke ku mnak beme mka teepmaŋ ke walat delaŋ zenzepin mka ke timbilaŋge etaŋ mpeme tatnak. Egaŋ kegok mpeme am notnaŋaŋ mka ke ekti egat zet mtopenen zet zemti ek yeŋti kapigok zewiek,<sup>30</sup> ‘An kapi mkaŋaŋ yaŋbeye ya egaŋ ewe ku mdelaŋ zein!’<sup>31</sup> Sepem kegogak amobotnaŋ ŋen kasa kuku anaŋ ten tausen (10,000) etaŋ ya egaŋ amobotnaŋ ŋengalen kasa kuku anaŋ twenti tausen (20,000) ekŋenmak auuyelen nânak beme egaŋ weyaŋ nâmâtâti amobotnaŋ ŋen keyelen windenŋaŋ kume totogalen ma yek keyelen nâmbiliwetnak.<sup>32</sup> Kegok sokbeme egaŋ otnânaŋaŋ ŋep ku auuyelen benak enenogat amobotnaŋ ŋen keyelen kasa kukuŋane windenŋinbeŋ penaŋ. Keyepm egaŋ an notnaŋ indeme sabenŋaŋ

keyegak tapme amobotnanj ke meaikti ku auuyelen yanjkwesimti eganj milawat kwilekiyet nâmtiknanj min keyet yanjkwesiwiek. <sup>33</sup> Sakam kegogak am njananj nâgât nemban ma nejj napmâsât nâwe beme eganj kwitnanj kwitnanj sambe bankumpewe.”

*In am eknjengalen dalanj kebojj bemti tabej*  
(Matiyu 5:13; Mak 9:50)

<sup>34</sup> Âpme Zisasiyanj zet ewe kapigok tusum zeye, “Dalanj ek dolaknanj ma tiknanj penanj. Âk dalananj tiknanj delanj zenak beme nin tiknanj ke mulupmanj mti njep ku aikbenek. <sup>35</sup> Dalanj sakamanj kebojj keyanj muluwen sikokok ma meu njep ku mukulem mme dolaknanj kwakwagalen keyepm belak peme mebegalen. An njen zet nânâyelen tiknanjanj tazinanj zet kapi njep opeimti nâsem.”

## 15

*Sipsip galanj zenzejjngalen bemzenze zet*  
(Matiyu 18:12-14)

<sup>1</sup> Âpme kan njengat an mânep takis titi ma am yomtonj ekjenanj Zisasma- gen soknanj egalen zet nâsâgât kobien. <sup>2</sup> Kegok sokbeme Palisi ma zii zet zikat indanda an notnanj yanjbemti sekanjanj zet zemti kapigok zewien, “An kapi a yomtonj ekjenmak notn notn mti meu mka kwep manip!” <sup>3</sup> Ekjenanj kegok zeme Zisasiyanj bemzenze zet njen kapigok diindoye,

<sup>4</sup> “An inmagangatnanj njen sipsipmanj 100 tasanak ya kwep njen galanj zenak beme eganj zigok penanj mnak? Kegok sokbenak beme eganj sipsip 99 ekjen meujjin maninjanen munduman indeme tapme eganj kwep keyet timat metneti aikdak. <sup>5</sup> Eganj aikdagen kan keyet olojjen penanj mti njandenanj oletetep peme weme <sup>6</sup> mkananj pum kotnak. Kegok mti eganj notnane ma am egalen mkamagen soknanj talip eknjengat zeme koondakme diindonak, ‘Nenj sipsipmanj galanj zeme timalawanj aikti olojjen penanj miyap keyepm koondakme tu meu bumuluñti nne!’” <sup>7</sup> Zisasiyanj kegok zemti ewe kapigok tusum zeye, “Nenj in zema nâit, sakam kegogak msalengalen an yomtonj njenanj yomangatnanj kejjanj gilik zemti nejjmagen matusunen kululuñen ekjenanj olojjen penanj mamip. Kegok sokbeme am 99 ekjenanj yominangatnanj ku gilik zeip eknjengat manâiwen ekjen an kwetetepmanj penanj.”

*Mânep galanj zenzejjngalen bemzenze zet*

<sup>8</sup> Kegok zemti ewe tusum zeye, “Imbi njen tambu kwep tu meu kwitim niniyelen silwa mânep kanziñanj 5 tasanak ya njen galanj zenzejjanj benagen eganj zigok mnak? Eganj lamanj konji mka kejjanj kaputi weyanj timat metneti mânepmanj ke aik mti <sup>9</sup> kan keyet olojjen penanj mti notnane ma am egalen mkamagen soknanj talip eknjengat zeme koondakme diindonak, ‘Ekjen, mânepmanj galanj zeme matimalawanj aikti olojjen penanj miyap keyepm koondakme tu meu bumuluñti nne!’” <sup>10</sup> Nenj diindoma nâit, sakam kegogak Kawawanjgalen enseljjane kululuñen ekjenanj a yomtonj njenanj mama mimiñanj bekananj bankumpemti nejjmagen matusunen ensel ekjenanj olojjen penanj mamip.”

*Anemba zomolim njenanj mambipmanj idemege keyelen bemzenze zet*

<sup>11</sup> Kegok zemdelaŋ zemti ewe kapigok tusum zeye, “An n̄en nemuŋane zomolim melezut matapmambuk. <sup>12</sup> Ya nemuŋaŋ muŋaŋ bipmaŋmagen koti kapigok zenak, ‘Bien, msat ma milom bilombi bam nanayelen n̄awanen ke ilak alak kapi na!’ Kegok zeme biwidaŋ msat ma milom bilombi kalaŋti nemulatnene idaye. <sup>13</sup> Kegok sokbeme kasup mulup mimi notnaŋ delaŋ zeme nemuŋaŋ muŋaŋ msat ma milom bilombiŋaŋ beme amnaŋ kwitime egaŋ msat ke pemti m̄anepmaŋ timti pem n̄en beŋan penaŋ mege. Ke mepmanti m̄anepmaŋ sambe mama mimi bekananen time mepme delaŋ zeye. <sup>14</sup> Kan m̄anepmaŋaŋ delaŋ zeyeen meuyet kambaŋ temaŋ msat kataŋ sokbeye. Kegok sokbeme ek kwitnaŋ n̄en ku tasaye. <sup>15</sup> Keyepm egaŋ met an msat keyelen an n̄engalen mulup mge. Âpme an keyaŋ peme met egalen bo mkaen bo damuŋ mge. <sup>16</sup> Egaŋ meuyet penaŋ gakisât mti boyelen meuŋaŋ ke niniyelen n̄aye yaŋgut bo damuŋ keyaŋ ku n̄âmpeme niŋge. <sup>17</sup> Kegok sokbeme kan egaŋ n̄ânâ dolakŋaŋ aigeen iŋkaŋgat kapigok zeye, ‘Bipmaŋgalen mulup am sambe meu maniwiŋaŋpi ya neŋ pi tati meuyet gakisowap! <sup>18</sup> Keyepm neŋ wati bipmaŋmagen meti kapigok zewap, ‘Bien, neŋ Kawawaŋgat zikatnan ma gâgât zikadan yom mban. <sup>19</sup> Ya ‘Geŋ n̄âgât nemun,’ n̄ep ewe ku zenzeyelen. Geŋ nemane gâgât mulup andi etaŋ tabi.”’ <sup>20</sup> Kegok n̄âmti wati bipmaŋmagen mege.

Egaŋ ewe bipmaŋgalen mkaen mebeŋi beŋan tapmepme bipmaŋaŋ ekti keŋaŋaŋ nemuŋaŋgat kambaŋ penaŋ n̄âmti winde beme meti nemuŋaŋ kot ambeti zem oloŋen mpemti egaŋ gilik ze koge keyelen oloŋen penaŋ mge. <sup>21</sup> Kegok mti nemuŋaŋaŋ bipmaŋgat zeye, ‘Bien, neŋ Kawawaŋgat zikatnan ma gâgât zikadan yom mban. “Geŋ n̄âgât nemun,” zenzeyelen n̄ep yek.’ <sup>22-24</sup> Nemuŋaŋaŋ kegok zeme bipmaŋaŋ mulup an sambeyet kwizet kume kopme diindoye, ‘An ekŋen, nemun kapi neŋ nemti mepmame wa gakiye zem mban yaŋgulak alak pi ninmak alik tazin keyepm in sakwep penaŋ met kâlâp teepmaŋ dolakŋaŋ penaŋ ke mkoti mundunpeit ma besaŋ isikŋaŋ mkoti betnaŋ dukŋanen wepeit ma set mundunduŋ mkoti setnanen mundunpeme tapme makau nembraŋaŋ gandenajaŋ mepmti kume gakime tu meu bumuluŋti olioli temaŋ mti nsenup!’ Egaŋ kegok zemindeme zetnaŋ gawepumti tu meu weyaŋ beme nimti oloŋen mbien.

<sup>25</sup> Kegok sokbeme kan keyet nemuŋaŋ yuyaŋ muluwen tage. Ya egaŋ mulup mdelaŋ zemti mkaen kokogalen sokŋan koti n̄âme ekŋengalen olioli silik ma gwasim kwisak n̄aye. <sup>26</sup> Egaŋ kwisak ke n̄âmti mulup anaŋ n̄en ekti kwizet kume kopme yaŋkwesiye, ‘Wae, an notn, da kwileki tapmip?’

<sup>27</sup> Kegok zeme mulup anaŋaŋ dunduye, ‘Muŋdi gilik zem kopme bipdaŋ makau nembraŋaŋ gandanaŋ kumti bup enenogat muŋdaŋ kasayet belinan mobopiŋ esemteŋ tati gilik ze kolep keyepm olioli tapmip.’ <sup>28</sup> Kegok zeme nemuŋaŋ yuyaŋ n̄enzinziŋ penaŋ mti mka keyet keŋan mobogalen ku n̄âmtikŋaŋ mge keyepmti bipmaŋaŋ zupman kwatoti egat keŋan mtoti mka keŋan mobogalen wekuye. <sup>29</sup> Bipmaŋaŋ kegok zeme nemuŋaŋaŋ bipmaŋgat zeye, ‘Bien, ekbak, neŋ nup kan sambe pi mulup katikŋaŋ mulup andinok gâgât mkwaban ma neŋ gâlen zet n̄en ku makuluyap. Geŋ kwileki penaŋ mnawanan? Geŋ meme nembraŋaŋ gandenajaŋ bugan n̄en ku namane notnne ekŋenmak bumuluŋti ku nimbenn, yek penaŋ!’ <sup>30</sup> Kegok zemti ewe zeye, ‘Ya nemundi muŋ kapiyaŋ gâlen msat ma milom bilombi beme amnaŋ kwitime m̄anep timeti sek kileŋ imbi indame delaŋ zeme gilik zem mkaen kolewen geŋ makau nembraŋaŋ gandenajaŋ egat kumti bunak!’

<sup>31</sup> Egan kegek zeme bipmanan dunduye, 'Ayu, nemun, geŋ neŋmak kwesiŋ matakwadik ya nâlen kwitnan kwitnan sambe kapi gâlen etaŋ. <sup>32</sup> Nodi kapi nin ndemti mepmame wa gakiye zem mbenn yanŋulak alak pi ninmak alik tazin keyepmti nin tu meu bumuluŋti olioli teman msenup.' "

## 16

### *Mânep milawat damuŋ an ŋoktikŋan teman keyelen bemzenze zet*

<sup>1</sup> Âpme Zisasiyan nemanane ekŋengat zet kapigok diindoye, "An mânep milawatnan temanmak ŋen manŋe. Egan an ŋen mulup damuŋ peye ya maneti am notnanan mulup damuŋ keyan mânep kambu mip kegek zemti an mulup toŋanmagen zem kuwien. <sup>2</sup> Kegok zeme an mulup toŋan keyan mulup damuŋ ke zemandaye, 'Geŋmagen zet nâya ke kwilekiyelen? Geŋ meti nâlen kwitnan kwitnan sambe ke kabemane topme nen kotna enenogat geŋ nâlen mulup damuŋ ewe ku tatagalen.' <sup>3</sup> Kegok zeme mulup damuŋ keyan ikŋanŋat kapigok zeye, 'An mulup toŋan muluwen zemnen ya neŋ zigok penaŋ mbap? Neŋ an pembenan msat enzuŋan walalatgalen winde ku tatnain ma neŋ amgat mânepgat wekukuyet sakambuk penaŋ miyap. <sup>4</sup> Oo neŋ kwileki mbap ke alakŋati nâyaŋ. An mulup toŋan zemneme notnne sambe ekŋenan nikkdamuŋ mbep.'

<sup>5</sup> Keyepmti am an mulup toŋanŋalen mânep butnan belak tiwien ekŋen inda zemandame egalen mkaen koondakbien. Kegok sokbeme kwep kukŋanŋat koge keyet yanŋwesiye, 'Geŋ mânep amobotnanmagen zigok tiwanan?'

<sup>6</sup> Yanŋwesime egan zeye, 'Neŋ kelakŋan tuŋan nukŋanŋan 800galen tiwan.'

Kegok zeme an damuŋ keyan zeye, 'Ele, kelakŋan tuŋan belak mbanan keyelen papia kapi tewen bumane zime alakŋan kapi mti kelakŋan butnan 400 etaŋ kumpe.'

<sup>7</sup> Kegok mti an damuŋ keyan an ŋengat yanŋwesiye, 'Geŋ an mulup toŋanŋalen mânep belak zigok tiwanan?'

Kegok zeme an keyan zeye, 'Neŋ wit katnan bek 400 kwep kwep nukŋanŋan 50 kilo kegek tiwan.'

Kegok zeme an damuŋ keyan zeye, 'Ele, wit katnan belak mbanan keyelen papia kapi tewen bumane zime alakŋan kapi mti bek 300 etaŋ kumpe.' <sup>8</sup> Kegok mme an damuŋ keyelen an mulup toŋan an damuŋ keyan ikŋanŋat kambuŋan anŋalalaŋgalen zet nâmâtâtâtnanmak zeye keyet nâmti nâme moge. Enenogat am msalen Kawawaŋgat ku manâmkinpeip ekŋenan mama mimijin bekanan mimenzililiyelen nânânin pembenan matatindame am Kawawaŋgat manâmkinpeip ekŋen sebam indeip."

<sup>9</sup> Zisasiyan nemanane zet ewe kapigok tusum zeye, "In nâwienen neŋ sakam kegek ku mimiyeŋ zemindewan, yek penaŋ. Neŋ notn notn tetimaeyan kwititiyelen ku zemindewan. Ma tetimae keyan nânâ dolakŋan game mama kanzizit ke mti kwesiŋ kwesiŋ mambanik? Yek penaŋ! <sup>10</sup> An ŋenan kwitnan kwitnan isikŋanŋat dâsuki ku zewe beme egan kegogak kwitnan kwitnan temanŋat dâsuki ku zewe. Ma an ŋenan kwitnan kwitnan isikŋanŋat dâsuki zewe beme temanŋat kegogak dâsuki zewe.

<sup>11</sup> In msatgalen kwitnan kwitnan weyaŋti dolakŋan ku ekdamuŋ mbep beme Kawawaŋgalen mulup ŋep ku nâmindeme ekdamuŋ mbep. <sup>12</sup> Ma in nolin ŋengalen kwitnan kwitnan weyaŋti dolakŋan ku ekdamuŋ mbep beme kululuŋengalen kwitnan kwitnan Kawawaŋan in ŋep ku nâmindeme

ekdamun mbep. <sup>13</sup> Mulup an nenan mulup damun zutgat kandanjan nep ku mamayelen. Egan kekok mnak beme nengat sekanjan mpemti nengat gogot mnak. In kekokak Kawawangalen mulup ma manep milawatmak mama eget temakwep idapepebemi ku mimidadayelen.”

*Nemba isisikjan Zisasmagen indatimkobien  
(Matiyu 19:13-15; Mak 10:13-16)*

<sup>14</sup> Apme Zisasiyan zet kekok zeme Palisi ekjenan zet ke namatati ekjenan manepgat namtikjan mamip keyepmti Zisasiyet zetnanjat wisat mbien. <sup>15</sup> Ekjenan kekok mme Zisasiyan indik matati zeye, “In amgat zikalinan ilinangat name mobotnan penan mambein yangut Kawawanjan ingat kenin maekmatazin. Amnan in kwilekiyet name mobotnan mambein ke Kawawangat zikatnan okbi mambein.” <sup>16</sup> Zisasiyan zet ewe tusum zeye, “Itnanjan baen Mosesiyelen zii zelen ma golanj zenze an notnanjan meluwan mbien amnan ke mapmane peme kan Zan tu zulutindende an eganj koge. Kan keyet Zanan Kawawangalen zematatat katnanen mama keyelen zezapat dolakjan mkawan beme amnan zezapat dolakjan keyet namtikjan penan mti mabien. <sup>17</sup> Kululun ma msat ke Kawawanjan elen beler penan aseke keyangut Kawawanjan ikjanngalen zet ke ku aseke.”

<sup>18</sup> Zisasiyan zet ewe kapigok tusum zeye, “An nenan imbinjan asepemti imbi nen wabe beme eganj awembin mama ke kalahti yom tiwe. Ma an nenan imbi apman asepepejan wabe beme an keyanj awembin kalalan mti eganj Kawawangat zikatnan yom tiwe.”

*An manep milawatnanmak ma Lasalus egegalen zet zapat*

<sup>19</sup> Apme Zisasiyan zet ewe kapigok tusum zeye, “An manep milawatnanmak nen manje. Egan kalap teepman dolakjan penan tosanjan teman mamundun mamtan ma kan katanj egalen tatat miminjan dolakjan penan matakwatan. <sup>20</sup> Apme an nen pewewenjan penan kwitnan Lasalus eganj Kawawangat gogot penan mamtan. Ma ek sekjan ilindin limgilan pesak pepejan ke wakoti an manep milawatnanmak ke egalen kimbat setokwakwalen peme mawemtan. <sup>21</sup> Ke matapme, ‘An manep milawatnanmak egalen meu butnan temepme makuntimti kot name nsap,’ kekok otrnami matatan. Ma tam ekjenan koti egalen limgitnan mambesemtemien. <sup>22</sup> Kegok sokbeme Lasalus ek gakime Kawawangalen ensel ekjenan kopmti Abalaamak kululunjan gwaen mopewien. Kegok mme an manep milawatnanmak keyanj kekokak gakime sumen mebewien. <sup>23</sup> Kegok sokbeme an keyanj tezin ndanjan metoti sindem teman tiye. Kegok mti ekme mopme Lasalus ya Abalaamgat ganzenan benjan tabalut idige. <sup>24</sup> Ke tapmalut eganj idikti kwizet kapigok kume moge, ‘Bipm Abalaam, gejan ngat kember namti Lasalus zempemane tu bugan betnanjan olekti nambalam mnan olekme kipman kapijan ombem tolak enenogat tewen kapi tati sindem omba penan tiyap!’

<sup>25</sup> Egan kekok zeyeyangut Abalaamanj dunduye, ‘Nemun, gejan kapi otrnambak, gejan msat palen baenen mamandi dolakjan penan mambanan apme Lasalus ek an peme wewenjan penan manje. Yangut eganj pienen nenmak olojan tapme gejan tezin ndanjan sindem tatinik. <sup>26</sup> Apme nen kapi, ningat tungupman ma gagat tungupdan ndanjan teman penan tazin keyepmti an nenan piengatnan gejanmagen kainde kwakwagalen nain beme

ņep ku kwadak. Ma ņenanġ geŋmagengatnaġ ninmagen pien ņep ku kwakwagalen.'

<sup>27</sup> Abalaam kekok zeme an mâniap milawatnaġmak keyaġ kapigok zeye, 'Bien, neġ gâgât gawekuyap, geġ Lasalus pemane nâlen bipmnaġgalen mkaen melak. <sup>28</sup> Mkaen ke notnne 5 ekņenmagen meti mama mimiņin bekananġ mamip keyet golaņin timti diindome ekņenaġ mundum bekananġ sindemaġmak neġ talap kapi ku kobep.'

<sup>29</sup> Kegok zeme Abalaamaġ dunduye, 'Mosesiyelen zii zet ma golaņ zenze an notnaġgalen golaņ zet kumpepeņaġ ke mainġi nânâyelen. Zet keyaġ ekņengat golaņin titiyelen.'

<sup>30</sup> Kegok zeme an mâniap milawatnaġmagaġ kapigok zeye, 'Bipm Abalaam, zet keyaġ ekņen ku mkawaġ bem indendeyelen yaņġut an ņenaġ gakiġengatnaġ wati Kawawaġgalen Zet Zapat Dolakņaġ Penanġ mkawaġ bawe beme keyaġ mme keņin yominaġgatnaġ gilik zewep.'

<sup>31</sup> Egaġ kekok zeyeyaġut Abalaamaġ dunduye, 'Âpme ekņenaġ Mosesiyelen zii zet ma golaņ zenze an ekņengalen zet wisat mbiek beme ekņenaġ an gakiġengatnaġ wadak egalen zet ku nâmti mâbiek.' "

## 17

### *Yom katikpepeyelen set katnaġ (Matiyu 18:6-7, 21-22; Mak 9:42)*

<sup>1</sup> Âpme Zisasiyaġ zet kekok zemdelanġ zemti nembraġane ekņengat kapigok diindoye, "Am yomen zet kelakņaġ mti tetipepeyelen keyaġ inmagen takwasâpm keyaġġut wakae, am ņenaġ yomen tetimae mbe keyaġ sindem omba penanġ tisâpm! <sup>2</sup> An ņenaġ nembra isikņaġnok ekņen kapimagengatnaġ ņen tetipeme yom mbe beme an walepewe ek ke nanzaġ siput temaġ penanġ bimanaġ andopemti âtâpeme nembu keņaġ toweti gakiwe keyaġ dolakņaġ bein ma müsuwewet keyaġ nukņaġ ku bein. Mneti ekņenaġ kekok ku mme egaġ belak tapmetneti Kawawaġgalen zemdelanġ zenze kanen dopmaġ nukņaġ bekananġ penanġ tiwe. <sup>3</sup> In weyaġ ekmâtâbep!

Âpme nodi ņen nâmkiņpepeņaġmagaġ yom kwitnaġ ņen mbe beme zet weyeyaġ katnan meti weyaġpewanik. Kegok mmane yomaġ zemkawaġ bein beme yomaġ pemane mebe. <sup>4</sup> Âpme nodi keyaġ geŋmagen kasup kweggat yom sek zigok min beme egaġ geŋmagen sek mbe keyet katnaġ koti nâmsokukuņaġ ke zemkawaġ bemgeme geġ egalen yomaġ katipewanik."

### *Nâmkiņpepe msokbembeyelen yaņaġ set katnaġ*

<sup>5</sup> Âpme Zisasiyaġ zet kekok zemdelanġ zeme nembraġane ekņenaġ egat kapigok zewien, "Geġ mukulem mindemane ningalen nâmkiņpepenn katikņaġ bak."

<sup>6</sup> Ekņenaġ kekok zeme Amobotnaġanġ zeye, "Kapis alik katnaġ ek isikņaġ penanġ keyaġġut egaġ msat keņaġgatnaġ windeņaġ bemti sosok pataġ pemti sinaņaġ mme matimbunup. Ya ingalen nâmkiņpepeņin sakam keboġ benak beme in tep kaindeyēt zewiek, 'Geġ giti seņġi gitiyegak, nembu tuņġupman metabanik.' Kegok zempeme egaġ ingat zelin gawepumti kekok mnak. Ya ingalen nâmkiņpepeņin sakam keboġ benak beme in Kawawaġgalen mulupmaġ ņep mme penanġanġ sokbenak."



*Kawawangalen mulup an ekjenan ammagengatnan zemseawatgat zikat ku mbep*

<sup>7-8</sup> Âpme Zisasiyan zet ewe tusum zeye, “Inmagengatnan ngenat imbiyan muluwengatnan mulupman mdelay zemti tep yâgâp mti mkaen koti yalonpemi tu meu bume nimbiek keyet apmanan mânep sawe? <sup>9</sup> Yek, kekok nep ku mnak. Egan ikjangat mulup imbiyan mimiyelen zempepejan keyet katnan mip.” <sup>10</sup> Zisasiyan kekok zemti ewe tusum zeye, “Inmagen sakam kebon keyan bein. In Kawawangalen mulup mti am ekjenan ingat wisikn zenzeyet ku wekuwep eneyet mulup e in mimiyet zemindendenan. ‘Nin mulup an etan kwizapatnjin. Nin mulup zemndendenan etan katnan mâti mbenn.’”

*Zisasiyan an 10 lingit satnaninmak weyanjindeye*

<sup>11</sup> Âpme Zisasiyan Zelusalem mka teman mebegalen Galili msalen koti Samalia msalen kot patan zenzeyelen koge. <sup>12</sup> Keyetnan koti mka nhande isikjan kopatan zeme an lingilin satnanmak 10 ekjenan benan tati <sup>13</sup> kwizet kapigok kuwien, “Zisas! Amobotnan! Ningat kembern nâmnde!”

<sup>14</sup> Kegok zeme Zisasiyan indikti zeye, “In sâpe sâpe bumbu an ekjenmagen mepme ekjenan ingat seknin wilingisem.” Kegok zemindeme ekjenan selen tapmetnepeme sek lingilin neluye. <sup>15</sup> Kegok sokbeme ekjenmagengatnan an nenan seknan wilingiyeyan seknan lingit satnan nelume gilik ze Zisasmagen koti Kawawangat kwitnan mwati kwizet kumsewage. <sup>16</sup> Kegok mmeti Zisasmagen patan zemti egat setnanen msalen baenen pedondo mti egat wisikn zeye. (Âpme an ke Zuda am manjeen ku sokbembernan ek Samalia msalengatnan.) <sup>17</sup> An keyan kekok mme Zisasiyan ke ekti kapigok zeye, “Nen nâyawen an 10 ekjenan nep beyo ya ekjenan nenmagen koti Kawawangat wisikn nep zenzeyelen yanjut 9 ekjenan belak mepme an kapi Zuda ekjenngalen manjeengatnan yek yanjut ek etanan Kawawangat wisikn nenmagen kozein.” <sup>18</sup> Kegok zemti zeye, “Ekjenan Kawawangat sesewawatgalen nenmagen ku kolo keyanjut an msatnan pemjengatnan kapiyan etan kolep.” <sup>19</sup> Zisasiyan kekok zemti an keyet kapigok dunduye, “Gen nâgât nâmkijpenik keyepm gen nep benigat wati met.”

*Kawawangalen zemâtâtât katnan mamayan kotazin  
(Matiyu 24:23-28, 37-41; Luk 19:11-12)*

<sup>20</sup> Âpme Palisi notnanan Zisasiyet yankwesiwien, “Kan kwilekiyet Kawawan an peme koti egalen zemâtâtât katnanen mamayet zeye keyan kobe?”

Ekjenan kekok yankwesime Zisasiyan kapigok diindoye, “Kawawangalen an kobe ke amnan ku eknâmâtâtâgalen set katnan kekok kobe. <sup>21</sup> Ma am nenan kapigok ku zewe, ‘Pien tazingat egit!’ ma ‘Daen tazingat meegit!’ Kegok ku zewe. Enenogat Kawawan an peme kokogalen zeye ke ingat tunjuwinan tazin.”

<sup>22</sup> Zisasiyan kekok zemti nemanane ekjenngat diindoye, “Âpme Angat Nemunanngalen kanan kopme in kasup kwep eegalen nâmtiknan penan mbep keyanngalak in ek ku ekbep. <sup>23</sup> Ma am notnanan ingat kapigok zewep, ‘Egit, ek danen tazin!’ ma ‘Ek pien tazin!’ Kegok zeme in ke meegapin. <sup>24</sup> Angat Nemunan nen kokotnanngalen kanen sakam ambeyegan kululun nembetgatnan nembet busatnan teman peyak mme am sambeyan maegip

sakam keboŋ kopma in nikti nâmâtâbep. <sup>25</sup> Yangut kukŋaŋgat am alak talip kapiyaŋ sekaŋgaŋ nâmnemti ku nâmtikŋaŋ mnemti nomti sindem ombanawep. <sup>26-27</sup> Âpme set katnaŋ an kwitnaŋ Noa egalen kanen sokbeyeen amnaŋ mamtemienok tu meu nimwiaŋti awembij bemâti Kawawaŋgat ku otnâwien. Sakam kekok tapmambienen Noayaŋ waŋga temaŋ keŋaŋ mowepme tungwam temaŋaŋ kwati animbi ekŋen ma kwilekiki sambe indamziliye. Angat Nemuŋaŋ neŋ kokotnaŋgalen kanen sepem kekok sokbewe. <sup>28</sup> Ma set katnaŋ kegogak an kwitnaŋ Lot egalen kanen sokbeye keboŋ. An imbi sambeyaŋ tu meu nimwiaŋbien ma aem kwaem mbien ma timonzewien ma mka walabien. Kegok mti Kawawaŋgat ku otnâmbien. <sup>29</sup> Kan Lot an egaŋ Sodom mka temaŋ pemti mepme teziŋmak nanzaŋ salpa kululuŋengatnaŋ mapnok toti animbi indawalepme gakiwien. <sup>30</sup> Sakam kekok Angat Nemuŋaŋ neŋ sosok kwakwagalen kanen sokbewe.

<sup>31</sup> Âpme kan keyet am ŋenaŋ mkaŋaŋ tambaŋguman tapmambe ya keyaŋ sokbeme milawatnaŋ mka keŋaŋ ku akum tinak. Ma sepem kegogak am ŋenaŋ muluwen tapmanak ya keyaŋ sokbeme egaŋ milawatnaŋgat nâmti mkaen ku medak. Mneti ek pemepme olatnagat. <sup>32</sup> Sakam Lotgat imbiŋaŋaŋ bamanen gilik zem ekti gakiye keyet otnâit! <sup>33</sup> Âpme an ŋenaŋ sekaŋgat yayaŋ mti sekaŋaŋ ku ketalasiwe beme egaŋ mama kanzizit ke ku tiwe. Ma an ŋenaŋ sekaŋaŋ nâgât nâmti talasiwe beme egaŋ mama kanzizit ke ŋep tiwe. <sup>34</sup> Neŋ diindoma nâit, kan Angat Nemuŋaŋ neŋ kokotnnaŋgalen kanan keyet an zulaŋ tambuyet mka keŋaŋ kwepgat meluk tawemambaluwaŋ kwep ŋen aikmepme ŋen peme tabe. <sup>35</sup> Ma imbi zulaŋ saŋgo sâŋsâŋ tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe. <sup>36</sup> [Ma an zulaŋ muluwen mulup tapmambaluwaŋ kwep ŋen teti meti ŋen peme tabe.] <sup>37</sup> Zisasiyaŋ zet kekok zemdelan zeme nembraŋane ekŋenaŋ egat yaŋkwesiwien, “Amobotnaŋ, zenigen ke msat deset sokbewe?”

Ekŋenaŋ kekok yaŋkwesime Zisasiyaŋ diindoye, “Ke in nâip kan tep katnaŋ saŋgamaŋ penaŋ elikme age sambeyaŋ maondagip. Sekam kegogak kwitnaŋ kwitnaŋ ke ilinmagen sokbeme ekti nâmkawaŋ bewep.”

## 18

### *Imbi ŋenmak an zet nânâ ŋenmak egegalen bemzenze zet*

<sup>1</sup> Âpme Zisasiyaŋ bemzenze zet kapi nembraŋanyaŋ kan kataŋ dundume Kawawaŋaŋ nânâyelen mzikat indaye ma ekŋenaŋ nâmnukŋaŋ ku mimiye-len kapigok diindoye, <sup>2</sup> “An zet nânâ ŋen mka teman ŋengat matatan. Egaŋ Kawawaŋgalen zetnaŋ ku gawepuye ma amgat nâme ku moge. <sup>3</sup> Âpme mka temaŋ keyegak imbi kwambet ŋen ke matatan. Egaŋ an zet nânâ kemagen kan sambe mekoti zeye, ‘Kasan ŋenaŋ zelen nepgat ger namukulem mi!’ <sup>4</sup> Imbiyaŋ kekok zeme an keyaŋ kan teepmaŋ penaŋ ku mukulem mimiye-len nâye yaŋgut bamgat ikŋaŋgat kapigok zeye, ‘Ke penaŋ, neŋ Kawawaŋgalen zetnaŋ ku maŋgawepuyap ma amgat nâma ku mamozin. <sup>5</sup> Yangut imbi kwambet kapiyaŋ kan kataŋ mekoti nukŋaŋ nanayelen min keyepm mukulem mma kasaŋaŋ mtopewe. Mneti kekok ku mma mekoti tapmnanepeme sekaŋgaŋ ma egat zimosetnaŋ eegat wisat miyap!’ ”

<sup>6</sup> Amobotnaŋ Zisasiyaŋ kekok zemti ewe kapigok tusum zeye, “An zet nânâ bekaŋaŋ keyaŋ imbi kwambet ke ŋep mukulem mpeye. <sup>7</sup> In nâwien Kawawaŋgat tambu msa mandundum samti keŋinaŋ masuip ke

egan kasanjine zemindomti in maindamukulem min. Ma egan sakwep maindamukulem min. <sup>8</sup> Neŋ in diindoma nâit, Kawawaŋaŋ iŋnaŋgat pembedaŋaŋgat mti sakwep penaŋ indamukulem mamin. Am nâgât manâmkiŋpeip ma dundum naip ekŋenaŋ keŋin mkipmaŋ bemtapme kan kobawen ke koti indikbap.”

*Palisimak mânep takis titi an egetgalen bemzenze zet*

<sup>9</sup> Âpme Zisasiyaŋ keŋogak bemzenze zet kapi am ilinaŋgat nâme kwetetepmaŋ beme am sambe ekŋengât nâme bekaŋaŋ beme maindiktalalip ekŋen keyet diindoye, <sup>10</sup> “Ke kapigok, an zulaŋ sesewat mka temaŋ keŋan dundusât mowebun. Neŋ ek Palisi ma neŋ ek mânep takis titi an. <sup>11</sup> Ke moweti Palisi an keyaŋ an notnaŋ tabien ekŋen keyaŋ eegalen nâmti kawaŋaŋ sosok dendaŋ tati kapigok dunduye, ‘Kawawaŋ, neŋ gâgât wisikŋ zeyap. Am notnaŋaŋ kwitnaŋ kwitnaŋ guwak matimaip ma zet dâsuki manzeip ma set kileŋ mamaip. Neŋ am ekŋen keboŋ yek. Kawawaŋ neŋ gâgât wisikŋ zeyap neŋ takis mânep titi an kanda nembon yek. <sup>12</sup> Neŋ sonda kataŋ kasup zut gâgâpm meŋ zemkulumpemti dundundu etaŋ mamiyap. Neŋ meŋ ma mânep milawat matiyap ekŋen keboŋgalen maŋge 10magengatnaŋ maŋge kwep ke gâgât maŋgeyap.’ <sup>13</sup> Egan keŋok mme mânep takis titi an egan Palisi an ekmagen sokŋan ku tage. Beŋan tati zikatnaŋaŋ neŋ ku ekme mobogalen nâye ma egan bekaŋaŋ mimiŋaŋgat nâmti sakambuk penaŋ nâmti ŋokŋaŋ kusum toweti Kawawaŋgat kapigok dunduye, ‘Kawawaŋ, neŋ yomtonŋ ke nâmti dundugayap keyepm kember nâme!’” <sup>14</sup> Zisasiyaŋ bemzenze zet keŋok zemdelanŋ zemti kapigok tusum zeye, “Neŋ diindoma nâit, takis mânep titi an keyaŋ sesewat mka temaŋ pemtoti mkaŋaŋ mege. Ma Kawawaŋgat zikatnan an keyaŋ kwetetepmaŋ kwage. Âpme Palisi an keyaŋ kwetetepmaŋ ku kwage. Am neŋaŋ iŋkaŋgat yomaŋgat nâme pepesut beme Kawawaŋgat sakambuk palen ku mandunduin ek ke Kawawaŋaŋ yomaŋ ku katipewe. Âpme naman am neŋaŋ yomaŋgat nâme nukŋaŋ beme sakambuk palen mandunduin ek ke Kawawaŋaŋ yomaŋ makatipein.”

*Zisasmak nemba isisik ekŋengalen zezapat  
(Matiyu 19:13-15; Mak 10:13-16)*

<sup>15</sup> Âpme an imbi sambeyaŋ nembraŋin okakŋaŋ Zisasmagen indakopme egaŋ betnaŋaŋ sekŋin tenŋunguyelen nâmti kobien. Keŋok mme nembraŋane ekŋenaŋ ke ekti ekŋenaŋ Zisasmagen ku kokogalen zemkulumindewien. <sup>16</sup> Nembraŋane ekŋenaŋ keŋok mme Zisasiyaŋ nemba okak mamaŋ bipmaneyet kwizet keŋok kumti nembraŋane ekŋengât diindoye, “In nemba mam biwine zemkulumindendepiŋ. In peme neŋmagen kolit. Enenogat am ekŋen nemba isikŋaŋ tototnaŋ keboŋ ekŋenaŋ Kawawaŋgalen zemâtâtâtgat katnanaŋ mama ke tusuwep. <sup>17</sup> Neŋ penaŋ sukwep diindowi, in sekŋin ku mtoti ma yomin ku bamkumpemti nemunamba isikŋaŋ ekŋengât sepem ku mambep beme in Kawawaŋgalen zemâtâtâtgat katnanaŋ mama ku tusuwep.”

*An mânep milawatnaŋmak ŋengalen zapat  
(Matiyu 19:16-30; Mak 10:17-31)*

<sup>18</sup> Âpme an damuŋ neŋaŋ Zisasmagen koti yaŋkwesiye, “An zikat indanda dolakŋaŋ, neŋ mulup dolakŋaŋ neŋ zibonŋ mti mama kanzizitgat zapat

bewap?”<sup>19</sup> Egan kegok zeme Zisasiyan dunduye, “Gej nâgât, ‘An zikat indanda dolakñan zenik.’ Zet keyet yanjan ñep nâmdelan zenik? Kawawan kwewan dolakñan.”<sup>20</sup> Gej Mosesiyelen zii zet kapigok tazin ke nânik. Ke kapigok kumpepenan, ‘Gej awembin kalalan ku mbanik ma kasa kasa kumti am ku kumane gakiwe ma kambu ku mbanik ma zet dâsuki ku zewanik ma mambipdineyet kandanidan meti zet nânâ katnan mambanik.’”

<sup>21</sup> Zisasiyan kegok zeme an damun keyan zeye, “An zikat indanda, kwitnan kwitnan zenik ke nempa isikñanenak baenen yanbemti gawepunkwabanan ewe manjawepuyap.”

<sup>22</sup> Kegok zeme Zisasiyan zet ke nâmti egat pigok dunduye, “Gej mulup ñen ewe mimiyele tagain. Gej gilik zem mkandan meti milawadi samba tazin ke bemane kwitime mânep timtati am bekopsat indamtingut nenmagen kopmane meselup. Kegok mbanigen maneti dopman dolakñan kululun gwan tiwanik.”<sup>23</sup> Kegok zeme an ek mânep milawatnan teman penan tasayeyepm zet ke nâmti mânep milawatnanngat kenan penan beye.

<sup>24</sup> An keyan kegok mme Zisasiyan ke ekti zeye, “Am mânep milawalin teman ekñenan msalen kapi am nâmkñepenjinmak Kawawan galen zemâtâtâtgat katnan maip ekñenmak tususuyelen olalatnanmak mbep!”

<sup>25</sup> Zisasiyan zet kegok zemti ewe kapigok tusum zeye, “Bo temanan bunj aimbonan isikñanen ñep ku modak. Yek penan. Sepem kegogak am mânep milawalinmagan Kawawan galen zemâtâtâtgat katnan maip ekñenmak tususuyelen nâmnukñan penan mamip.”

<sup>26</sup> Kegok zeme an tabien ekñenan zet ke nâmti egat yankwesiwen, “Kegok beme kwiyan mama kanzizit ñep tiwe?”

<sup>27</sup> Ekñenan kegok zeme Zisasiyan zeye, “Mânep milawalan set bekekme am Kawawan galen zemâtâtâtgat katnan maip ke ku tusuwep yanjut Kawawan am ekñen keyet kenin mim elen belen beme mama kanzizit ke ñep tiwep.”

<sup>28</sup> Kegok zeme Pitayan pigok zeye, “Wae, Amobotnan, nânik, nin kwitnan kwitnan samba pemann tapme geñ gapmâbenn keyepm maneti keyet dopman Kawawan kwileki penan ndawe?”

<sup>29</sup> Kegok yankwesime Zisasiyan kapigok diindoye, “Neñ penan sukwep kapigok zema nâit, am ñenan nâgât ma zet zapat dolakñan gapmti mkanan ma imbi nembanane ma dapmeninane ma ipmamnotnane ma mambipmane mee pi katipemâbe beme<sup>30</sup> Kawawan egat dopman omba penan msalen pien sawe ma maneti bam kululun mama kanzizit ke sawe.”

*Zisas ek ewe ikñanngat gakikiyet zapatnan nembananeyet diindoye  
(Matiyu 20:17-19; Mak 10:32-34)*

<sup>31</sup> Âpme Zisas ek nembanane 12 zem indamandanti kayakaset toweti kapigok diindoye, “An ekñen nâip, nin alak Zelusalem mka temanen tapmotnup. Golan zenze an ekñenan tipman baen Angat Nemuñan egat zewienen ke penan mkawanbesâpm.”<sup>32</sup> Âpme Zuda am ekñengalen amobotnan Zelusalem mka temanen mambien ekñenan Loma gapman ekñengalen amobotnanine Zelusalem mambien ekñengat belinan mopma kasa kukunineyan sokñan tati pep zet mnanti zawagan waseknwep.<sup>33</sup> Kegok mti sindiwan nawitikti nome gakiwap. Yanjut kasup tuk delan peme gakikiengatnan wati mamaen mobap.”

<sup>34</sup> Egan kekok zeme nembanjane ekjenan zet keyet yanaj nâmkandabien. Zisasiyan zet keyet yanaj ku mkawan bemindemti zet keyet ekjenmagen enzilim tage keyepm ekjenan yanaj ku nâmatâbien.

*Zisasiyan Zeliko mka temanen an zikat benaj weyanpeye  
(Matiyu 20:29-34; Mak 10:46-52)*

<sup>35</sup> Âpme Zisas ek metneti Zeliko mka teman sokjanik mege. Ke mepme set ganzenan an zikatnan benaj nen totati mânep milawatgat mawekumtan.

<sup>36</sup> Âpme an keyan am manje teman ekjengat sepalak kwisakjin ma zezet bambanin nâmti, “Wae, zigogat kwisak teman amnan tapmmukup,” am indayan kwesime <sup>37</sup> am ekjenan egat zewien, “Zisas Nasalet mka temanengatnan kozin.”

<sup>38</sup> Kegok zeme egan nâmti kwizet teman kumti zeye, “Zisas, gej Dewitgalen alikjanan, nâgât kember mi!”

<sup>39</sup> Kegok mme an nenan bemti mobien ekjenan kwizet peme tatagalen zemkulumpewien. Yanjut egan zelin ku nâmti ewe tusumti kwizet omba kumti zeye, “Gej Dewitgat alikjan, nâgât kember mi!”

<sup>40</sup> Kegok kume Zisasiyan nâmti ewe ku meti selen keyegak tati zeye, “In an ke nenmagen tetim kolit.” Zeme an zikatnan benaj Zisasmagen tetim kopme yan kwesimti zeye, <sup>41</sup> “Wae, ney gejmagen kwileki penan mgan gayelen nâmti tazenik?”

Kegok zeme an zikatnan benanan zeye, “Amobotnan, ney zikatn ewe eegalen nâyap.”

<sup>42</sup> Egan kekok zeme Zisasiyan kapigok dunduye, “Zikadi belak zem ekbak! Nâmkijpependangapm zikadan dolakjan bein.”

<sup>43</sup> Zisasiyan kekok zeme an keyan zikatnan keyegak ege. Kegok mme Zisas mâpmeti Kawawan sesewatsaye. Ma am sambe menok ke ekbienan ekjenan kekok Kawawan sesewatpewien.

## 19

### *Zakiasiyelen zet zapat*

<sup>1</sup> Âpme Zisas ma nembanjane ma am sambe Zeliko mka teman kot patan zemti Zeliko mka tungupmaset moweti mebien. <sup>2</sup> Âpme mka keyegak mânep takis titiyelen amobotnan nen milombi lombinan sambe ke matatan kwitnan Zakias. <sup>3</sup> Ya Zisasiyan selen tapmepme egan, “Zisas an kwi penan?” nâmti eegalen mege. Egan kekok mme am sambayan bembulunme ek an danangapm Zisas ku ekti, <sup>4</sup> “Set kapiaset kosem,” ke nâmti kukjanan get meti tep kwitnan sikamo keyet duknan Zisas eksât nâmti mowege. <sup>5</sup> Âpme Zisasiyan tep keyet yanaj sokjan kokogalen koti ekme mopme Zakias ekti zeye, “Zakias, gej sakwep kwatot; ney alak gâlen mkaen gejmak metaselup.”

<sup>6</sup> Egan kekok zeme Zakiasian tep dukjanan sakwep kwatoti zemolojen mpemti kenan olojen penan beme Zisas aikti eegalen mkaen mekun. <sup>7</sup> Zakiasian kekok mme am sambe ke ekbienan zet yupmet yupkot mti zewien, “Zisas ek ayomton eegalen amkup mezin!” zewien.

<sup>8</sup> Egelan ke meti mka kenan moti totati tagoun. Kegok mme Zaki-asiyan dendan watati Amobotnanan kapigok dunduye, “Amobotnan, gej nâmbak! Ney milombi lombin butnan kalañti am bekopsat indamti am

notnaꞋmagen tetimae mti mânewin tiwan ke sek zulak zulak dopmaꞋ tustum indasap.”

<sup>9</sup> EgaꞋ kegek zeme ZisasiyaꞋ dunduye, “Alak mka kapiyet toꞋaꞋ geꞋmak imbindi nembandine in KawawaꞋgaleꞋ Zet Zapat DolakꞋaꞋ naꞋmti yomin bamkumpemti KawawaꞋgaleꞋ nemunamba kwalip. <sup>10</sup> Ma Angat NemuꞋaꞋ neꝼ am Zakias ek nembon Kawawaꝼgat ku manâmkinjꝼemti yom mamip ekjen indamukuleꝼ msâgât ma yomin katipeꝼeyelen keyet toban.”

*Mânep kasetnaꝼ golmak keyelen bemzenze zet (Matiyu 25:14-30)*

<sup>11</sup> Aꝼpe am maꝼge temaꝼaꝼ Zisasiyelen zet nâmdelaꝼ zeme egaꝼ be-  
mzenze zet ñen zesât nâye. Kan keyet ekjen Zelusalem mkaen sokꝼaꝼ  
koti ekjenꝼaꝼ otnâwienen Kawawaꝼgaleꝼ zemâtâtâtꝼgat katnan mama  
alak sakwep sosok sokbesâꝼm ke otnâme Zisasiyaꝼ keꝼjinaꝼ indikmâtâti  
<sup>12</sup> bemzenze zet ñen kapigok zeye, “An kwizapatnaꝼmak ñen maꝼge yaꝼ  
egaꝼ msat beꝼaꝼaꝼ meꝼme keyelen amobotnaꝼaꝼ msatnaꝼgaleꝼ amobot-  
naꝼ kwakwagaleꝼ ombempeme gilik zemti msatnaꝼ yaꝼaꝼ kokogaleꝼ  
weyaꝼ weyaꝼ mge. <sup>13</sup> Kan egaꝼ mebegaleꝼ tati mulup anꝼane 10 ekjenꝼgat  
zeme kotondakme mânep kanziꝼaꝼ golmak ke kwep kwep indamti kapigok  
diindoye, ‘An ekjen nâit, mânep kapiyaꝼ mulup notnaꝼ same mânep  
tâgâꝼaꝼ butnaꝼ mandamindame neꝼ koti ekbaꝼ.’

<sup>14</sup> Kegan zemindemti meꝼme am mkaꝼaꝼ ñande kwep ekjenꝼaꝼ sekaꝼaꝼ  
nâmpewien keyepm an zet zenze notnaꝼ indeme ekmagen meti kapigok  
zewien, ‘Nin geꝼ amobotnaꝼ tatagat ku ndembeme wisat mgenup.’

<sup>15</sup> Ekjenꝼaꝼ kegek zewien yaꝼgut amobotnaꝼ ke msat keyelen amobotnaꝼ  
amnaꝼ ombempeme gilik zem msatnaꝼ yaꝼaꝼ koge. Kotati mulup anene 10  
ekjen keyet zeme kopme mânep indaye keyet yaꝼaꝼ nânâyelen indaman-  
daye.

<sup>16</sup> Kegan mti mulup an ñen kukꝼaꝼgat koti amobotnaꝼgat dunduye,  
‘Amobotnaꝼ, geꝼ mânep golmak kwep nawanan ya ke mulupmaꝼ sama  
mânep tâgâꝼaꝼ 10 mandawan.’

<sup>17</sup> Egaꝼ kegek zeme amobotnaꝼaꝼaꝼ dunduye, ‘Geꝼ mulup nemba  
dolakꝼaꝼ penꝼaꝼ keyepm geꝼ mulup dolakꝼaꝼ penꝼaꝼ mbanan! Geꝼ  
kwitnaꝼ kwitnaꝼ isikꝼaꝼ weyaꝼ dolakꝼaꝼ ekdamuꝼ mbanan keyepm neꝼ  
mka ñande temaꝼ 10 geꝼ gema indikdamuꝼ mbanik.’ <sup>18</sup> Sakam kegek  
mulup an ñenaꝼ amobotnaꝼmagen koti zeye, ‘Amobotnaꝼ, geꝼ mânep  
golmak kwep nawanan ya ke mulupmaꝼ sama tâgâꝼaꝼ 5 aikban.’ <sup>19</sup> Kegan  
zeme amobotnaꝼaꝼaꝼ dunduye, ‘Geꝼ mka ñande 5 gema indikdamuꝼ  
mbanik.’

<sup>20</sup> Kegan sokbeme mulup an ñenaꝼ koti zeye, ‘Amobotnaꝼ, gâleꝼ mânepdi  
golmak kwep ke pine. Neꝼ saꝼgum paꝼaꝼaꝼ kwaikti belak mambema tazin.

<sup>21</sup> Geꝼ an keꝼdi kaliꝼaꝼ keyepm neꝼ gâgât kiꝼgati mânep golmak belak  
mambema tazin.’ Kegan zemti egaꝼ ewe tustum zeye, ‘Geꝼ mânep amnaꝼ  
bembeꝼaꝼ ke geꝼ matinik ma suꝼem saꝼgo amnaꝼ tim onzenzeꝼaꝼ ke geꝼ  
kegagak matinik.’

<sup>22</sup> Egaꝼ kegek zeme amobotnaꝼaꝼaꝼ dunduye, ‘Geꝼ mulup an bekaꝼaꝼ  
penꝼaꝼ. Gitaꝼgat zedi tazenik keyet neꝼ zemgosowap! Geꝼ nâgât yaꝼ  
nânik. Neꝼ an keꝼ kaliꝼaꝼ ma am notnaꝼaꝼ milawat bembeꝼaꝼ matiyap  
ma suꝼem saꝼgo timonzenzeꝼa괁 ke matiniyap. <sup>23</sup> Ya kegek benak beme  
kwilekiyet mti nâleꝼ mânepm mânep mkaꝼa괁 ku bewanan? Kegan mbanan

ze neŋ mânep tâgâŋaŋ notnaŋ mandam nanak.’ <sup>24</sup> Amobotnaŋaŋ kekok zemti am notnaŋ ke tabiangat zeye, ‘In mânep kwep golaŋ mimiŋaŋ ekmagen tasain ke mti an mânep 10 tasain an ke sait.’ <sup>25</sup> Egaŋ kekok zeme ekŋenaŋ zewien, ‘Amobotnaŋ, ek mânep golmak 10 tasain. Kulekiyepmti mânep kwep kapi eksasenup?’

<sup>26</sup> Ekŋenaŋ kekok zeme amobotnaŋaŋ zeye, ‘Neŋ diindoma nâit an ŋen kwitnaŋ kwitnaŋ notnaŋ tasame mulupmaŋ masain beme kwitnaŋ kwitnaŋ notnaŋ ewe tusumti same ekmagen polak polak wemsawe. Âk an ŋen kwitnaŋ kwitnaŋ ŋen isikŋaŋ tasawe beme ewe kwitnaŋ kwitnaŋ isikŋaŋ penaŋ bugan tasain ke kogak menzempewep.’ <sup>27</sup> Kegok zemti ewe kapigok tusum zeye, ‘Neŋ amobotnaŋ msat ŋengalen takwapma am nâgât zekuku mti nâgât ku nâmtikŋaŋ mbien ekŋen ke indatim kot nâgât zikatnnaŋ indome gakit!’ ”

*Zisasiyaŋ Zelusalem mka temaŋ keŋan moge  
(Matiyu 21:1-11; Mak 11:1-11; Zân 12:12-19)*

<sup>28</sup> Âpme Zisasiyaŋ bemzenze zet kekok zemdelan zemti egaŋ ŋeŋaŋ mepme nembraŋane ma am sambe ekŋenaŋ Zelusalem mowewegalen mâti mowebien. <sup>29</sup> Moweti Betpage ma Betani mka ŋande teman mobogalen moti kalaŋ ŋen kwitnaŋ Olip Kalaŋ ke motati nembraŋane zut kukŋaŋgat ideme mebegalen <sup>30</sup> bunam zet kapigok zemideye, “An zut, Betani mka ŋanden sokŋan kanda meti keŋan moweseluwen doŋki nembraŋaŋ tegen opempepeŋaŋ amnaŋ ku mim mamaŋaŋ ke ekti kaluti neŋmagen pien tetim koselup. <sup>31</sup> It kekok mmalut toŋaŋaŋ kapigok idayaŋkwesisem, ‘It kwilekiyet doŋki tekŋaŋ takwalelup?’ zeme it kapigok dunduselup, ‘Amobotnaŋŋaŋ kapiyaŋ mulupmaŋ sasayelen zemndep,’ kekok zeselup.”

<sup>32</sup> Kegok zemideme egeŋaŋ meti mkaen pataŋ zemalut kwitnaŋ kwitnaŋ Zisasiyaŋ kabem idaye keyet katnaŋ sokbeye. <sup>33</sup> Kan keyet ke metati doŋki ŋen ekti tegaŋ takwalepmalut doŋki keyet toŋaŋaŋ koti idayaŋkwesiye, “It kwilekiyet doŋki tekŋaŋ takwalelup, e?”

<sup>34</sup> Egaŋ kekok idayaŋkwesime egeŋaŋ zewun, “An nodi, Amobotnaŋ kapiyaŋ mulupmaŋ sasem.” Egeŋaŋ zet dopmaŋ kekok zemti <sup>35</sup> doŋki nembraŋaŋ piwan Zisasmagen teti meti tâgâ melakandu teepmaŋ gulumti doŋki palaŋaŋ yaŋgempemti Zisas mukulem mti doŋki palaŋaŋ ambepeme moge. <sup>36</sup> Âpme kan Zisasiyaŋ doŋki dukŋan motati megeen am sambe penaŋaŋ tâgâ melakandu teepmaŋ gulumti doŋkiyaŋ set megeen yaŋgempeme mege.

<sup>37</sup> Kegok sokbeme Zisas ma am ekŋenaŋ Zelusalem mka temaŋmagen sokŋan koti set isikŋaŋ Olip Muluwen towezinen ke pataŋ zewien. Ke koti am sambe Zisas mâti kobien ekŋen keyaŋ yaŋbemti Zisasiyaŋ menok temaŋ mzikat indaye keyet Kawawaŋgat wisikŋ zemti kwizet palen zemesewati kapigok kuwien,

<sup>38</sup> “ ‘Kawawaŋaŋ Nemuaŋaŋ Amobotnaŋ ombempeme kozin keyet nin oloŋen penaŋ mnup;’ (Sam 118:26)

Ekŋen sambe kululuŋen talip ekŋenaŋ sesewatpeit ma nin Kawawaŋ kululuŋen gwaen penaŋ tazin egat kwitnaŋ mmot pene!”

<sup>39</sup> Kegok sokbeme Palisi an notnaŋ am ekŋengat tunŋuwinan ke tati Zisas ekti kapigok yaŋkwesiwien, “An zikat indanda, geŋ maŋgendine ekŋen kapi zemkulumindemane kwizetpiŋ buzak talit!”

<sup>40</sup> Ekñenaj kekok zeme Zisasiyan diindoye, “Notnne, neñ zema nâit, ekñenaj kwizet kukupin mseip beme nanzaj ekñenaj Kawawanğat kwitnaja zemsewateşip.”

*Zisasiyan Zelusalem mka walebe keyet nâmti si suye  
(Luk 13:34-35)*

<sup>41</sup> Ke meti Zelusalem mka temanmagen sokñan kwati Zisasiyan Zelusalem ekti egañ keñañ bekanaj beme sumti <sup>42</sup> kapigok zeye, “Zelusalem am, neñ nâyawen in kwileki mti keñ sewakñaj aiiğgalen ke in ku nâip alak keñ sewakñaj aiiğgalen kan delañ zein. <sup>43</sup> Âpme bamgat kasanineyan inmagen kot nembet nembet indabembulunți sepaloñ teepmanaj ingalen kimbalen tim onzemti keyet dukğaset moti nembet nembet kwatobep. <sup>44</sup> Ke kwatoti mka teman kapi kasanineyan walebep ma am keñañ matalip ekñenaj keğogak walebep. Ma mka nanzaj walalatnaja kimbat ma sesewat mka teman nanzaj walalatnaja ekñen keyañ mundumin katipemti lala bubuk totemebep enenogata alak Kawawanaj An in yomengatnaja gilik zemindatitiyet zempeme kozin ke in ku mkipman beip!”

*Zisasiyan sesewat mka teman keñañ moge  
(Matiyu 21:12-17; Mak 11:15-19; Zân 2:13-22)*

<sup>45</sup> Âpme Zisasiyan kekok zemdelaj zemti Zelusalem mka teman keñañ ke moti sesewat mka teman keñañ moweti ekme amnañ keñañ ke aem kwaem tapmme yanbemti indamâti zeye, <sup>46</sup> “Kawawanğalen Zet Itnananen pigok zeme meluwan miminaj, ‘Nâlen sesewat mkan ke amnañ dundundu mulup ke mbep.’ (Aizaya 56:7) Yanğut in naman mme, ‘An kambu titiyelen enzillili mka kwazin!’ ” *(Zelemaia 7:11)*

<sup>47</sup> Kegok mdelaj zemti msasa katañ sesewat mka teman keñañ am zezapat dolakñaj mzikat indaye. Kegok tapmme sâpe sâpe bumbu an ekñengalen an ñeñañ bembe ekñen ma an zii zet zikat indanda ekñen ma sesewat mka temanğalen an damuñ ekñenaj Zisas kume gakikiyelen setgat timabien. <sup>48</sup> Ekñenaj kekok mimiyet nâwien keyanğulak am sambe ekñenaj egalen mzikat indandanğat nâmtikñaj penaj mti ekñenaj egalen zet sambe ke nânâyelen etañ nâwien keyepm kekok ku mbien.

## 20

*Zisas mulupmanğalen windeyet yanğwesiwien  
(Matiyu 21:23-27; Mak 11:27-33)*

<sup>1</sup> Âpme kasup ñegat Zisasiyan sesewat mka teman keñañ tati am Kawawanğalen Zet Zapata Dolakñaj tazikat indamanğe. Egañ kekok tapmme sâpe sâpe bumbu an ekñengalen ñeñañ bembe an ma zii zet zikat indanda an ma sesewat mka temanğalen an damuñ ekñenaj ekmagen koti <sup>2</sup> kapigok yanğwesiwien, “Wae, geñ winde deyetnañ ma kwiyan nâmgame amnañ sesewat mka keñañ bem kwiti kwiti tapmme indamâbanan?”

<sup>3</sup> Ekñenaj kekok yanğwesime Zisasiyan pigok zeye, “An ekñen, neñ yanğwesi kwep penaj indayanğwesiwi. Ele, notnne, zeme nâmbi, <sup>4</sup> Zân tu zulutindende an ek am tu zulutindendeyelen kwiyan nâmpeye? Kawawanaj nâmpeye ma amnañ nâmpewien?”

<sup>5</sup> Egañ kekok zeme ekñenaj ilinak zenâ zenâ mti zewien, “Nin egat zigok zesenu? ‘Kawawanmagengatnaja,’ zesenu beme egañ zet dopman pigok



zesem, 'Yañ kok ke kwilekiyet mti Zângalen tu zululut mulupmanj ke ku nâmkijpewien?' <sup>6</sup> Yañgut nin, 'Ammagen,' zesenuj beme am sambeyanj nanzanj ndome gakisenup. Enenogaj ekjenanj nâiwen Zân ek golanj zenze an dolaknjaj kekok nâip." <sup>7</sup> Kegok zemti ekjenanj Zisasiyet dunduwien, "Wae, deyetnaj ke nin ku nânuj."

<sup>8</sup> Kegok zeme Zisasiyanj diindoye, "Ele, nej kekokak winde deyetnaj timti kwitnaj kwitnaj tapmiyap ke ku zema nâseip."

*Wain mulup an keñ katik ekjengalen bemzenze zet  
(Matiyu 21:33-46; Mak 12:1-12)*

<sup>9</sup> Âpeme Zisasiyanj zet kapigok tusum zemti bemzenze zet ñen am ekjenmagen zemkawanj bemindeye, "An ñenanj wain aliknjaj mulupmanen ondenti an notnaj ekjenanj ekdamuj mti ikjanjat notnaj sasayelen zemindenti msat pemjen meti kwesij manje. <sup>10</sup> Ke mepmame kan wain katnananj elikti ñep bem weme an mulup tonanj mulup an ñen zempeme wain katnaj egat wenanjok muluwen ke titiyelen mege. Kegok zempeme mege yanjut an ekjen mulup damuj mamtemien ekjen keyanj mulup an ke omba penanj kumti kwitnaj ñen sasapij mme belak mege. <sup>11</sup> Kegok sokbeme an mulup tonanj ewe mulup an ñen zempeme muluwen ke mege yanjut mulup damuj mamtemien ekjenanj kumsage penanj mti zet sakambuk igak igak msamti belak kwitnaj ñen sasapij zempeme mege. <sup>12</sup> Kegok sokbeme mulup tonanj mulup nempa ñen ewe zempeme keyegak mege. Yanjut mulup damuj ekjenanj kumsage penanj mti zempeme kimbataj zupman toge. <sup>13</sup> An kemagen kekok sokbeme mulup tonanj keyanj ikjanjat zeye, 'Ñej zigok penanj mbawe? Oo, alaknjati nâyap. Ñej nananjat nemun penanj gogot mamiap ke zempema muluwen ke mebe. Kegok mbawen ekjenanj eksemti wain katnaj ñep same kobel!' <sup>14</sup> Eganj ikjanjat kekok zemti ikjanjat nemunanj ke peme mege. Ke meti muluwen kokogalen soknanj kopme mulup damuj mamtemien ekjen mulup tonanj ikjanjat nemunanj ke ekti ilinak zenâ zenâ mti zewien, 'Ikjanjat nemunanj kwitnaj kwitnaj sambe kapi tonanj bewe keyepm nin kuman gakime kwitnaj kwitnaj sambe kapi nin tonanj bewanup.' Kegok zewien. <sup>15</sup> Ekjenanj kekok zenâ zenâ tapmme mulup tonanjat nemunanj keyanj paselengatnaj keñanj moti ekjenmagen soknanj mepme ekjenanj ambeti paselen watoti kume gakiye." Zisasiyanj kekok zemti am indayanjkwesiyeye, "In zigok nâip, wain mulup tonanj an keñ katik ekjen kemagen zigok mimindewe?"

<sup>16</sup> Eganj kekok zemti ewe kapigok tusum zeye, "Mulup tonanj keyanj kasa kuku an ekjenmak koti an keñ katik ekjen indome gakime wain mulup ke an notnaj belaknjaj indame ekjenanj ekdamuj mti wain katnaj notnaj ikjanjat sasayet nâmti indaye."

Eganj kekok zeme am tabien ekjenanj ke nâmti zewien, "Yanjgut an keñ katik ekjen keyanj kok ke ñep ku mbiek!"

<sup>17</sup> Ekjenanj kekok zeme Zisasiyanj ekjen indikti kapigok diindoye, "Kawawanjgalen Zet Itnananen zet papiaen kapigok kumpepenanj, 'Mka walalat an ekjenanj tepum ñen ekme bekananj beme wisat mti peme wenje. Yanj tepum kewan tepum minanj beye.' (Sam 118:22)

Zet kapiyet yanjanj zigok?" <sup>18</sup> Zemti ewe tusum zeye, "Tepum ke amnanj, "Sambuñanj," zewien yanjut tepum ke kaliñanj. Ya amnanj tepum keyet dukñanj tokutuin beme tepum tapej tapme am ke gakiwep. Ya tepum keyanj am keyet palen tokutun beme am keyanj kekokak gakiwe.' (Aizaya 8:14-15)

Keyepm neŋ tepum kenok beyap.”

<sup>19</sup> Egaŋ kekok zeme zii zet zikat indanda ma sâpe sâpe bumbuyelen an ŋeŋaŋ bembe ekŋenaŋ Zisas keyegak atamti mka katikŋaŋ pepeyelen nâwien enenogat bemzenze zet keyaŋ ekŋen indampuye. Ekŋenaŋ kekok mimiyelele nâwien keyaŋgut am maŋge temaŋ ekŋenaŋ nanzaŋaŋ ndoseip ke nâmti kinŋabien.

*Takis mânep bembeyet Zisas yaŋaŋ m ekbien*

*(Matiyu 22:15-22; Mak 12:13-17)*

<sup>20</sup> Kegok nâmti ekŋenaŋ Zisas weyaŋ maeknâmtemien. Ekŋenaŋ kekok tapmti an dâsukitoŋ notnaŋ mânawaŋ indakwitimti zemindeme an pembe-naŋnok Zisasmagen zikat kambu eegalen ma egaŋ zet zemyuŋgume zii zet zikat indanda ma sâpe sâpe bumbu an ŋeŋaŋ bembe ekŋenmagen gilik zem koti zemkume ekŋenaŋ Loma gapmangalen amobotnaŋmagen zemkumti winde tasain ma zemdelan zenze ekmak tazingapm zemindeme mebien. Yaŋgut an zikat kambu eek ekŋen ke an bekanan. <sup>21</sup> An zikat kambu eek ekŋen keyaŋ meti Zisasiyet yaŋkwesiwien, “An zikat indanda, nin nânuwen gâlen zedi ma mzikat indandandi esemteŋ penaŋ mamkawaŋ benik. Nin nânuwen am kwilinmak ma am kwilinpiŋ ekŋenmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ sakam kwep mamkawaŋ bemindenik. Yaŋgut geŋ zet penaŋ Kawawaŋmagenaŋ amnaŋ mama mimi zigok tatagalen ke mamkawaŋ bem indenik. <sup>22</sup> Ekŋenaŋ kekok zemti ewe tusum zewien, ‘Ele zemane nâne. Ningalen zii zelaŋ zeinen nin mânep takis Loma gapman sasayelen ma yek?’”

<sup>23</sup> Ekŋenaŋ kekok zeme Zisasiyaŋ ekŋengalen tetimaenŋin ke ekmâtâti kapigok diindoye, <sup>24</sup> “Ele, notnne, in mânep kanziŋaŋ ŋen taindain beme name ekbi. Mânep palen an zimosetnaŋ ma kwitnaŋ kwiyelen kumpepenaŋ?”

Kegok indayaŋkwesime ekŋenaŋ zewien, “Loma gapmangalen amobotnaŋ kwitnaŋ Sisa egat weŋaŋmak kwitnaŋaŋ tazin.”

<sup>25</sup> Ekŋenaŋ kekok zeme Zisasiyaŋ zeye, “Ele, kwitnaŋ kwitnaŋ amobotnaŋ Sisayet weŋaŋ tatatnaŋ beme ek sawep ma am in Kawawaŋ ikŋaŋgalen bet muluwaŋ keyepmti in ikŋaŋgat zapat mait.”

<sup>26</sup> Kegok diindoye keyepm kan egaŋ ammak tapme ekŋenaŋ ekmagen teti-mae mti zemkukuyelen ŋen ku mbien enenogat egaŋ ekŋengalen yaŋkwesisi dopmaŋ zeye keyet nâmtemtem mti zetpiŋ buzak tabien.

*Sadusi ekŋenaŋ am gakikiengatnaŋ gilik zem wawat keyet Zisasi yaŋkwesiwien*

*(Matiyu 22:23-33; Mak 12:18-27)*

<sup>27</sup> Âpme Sadusi an notnaŋ Zisasmagen kobien. An ekŋen keyaŋ maotnâmtemien en am gakikiŋaŋaŋ ku belek zemwabep. Kogogapmti ekŋenaŋ koti Zisasiyaŋ yaŋkwesiwien, <sup>28</sup> “An zikat indanda, Mosesiyaŋ meluwaŋ papiaen kapigok kuye,

‘An ŋenaŋ imbiŋaŋ wadak ya maneti an keyaŋ nembaŋapiŋ gakinak beme notnaŋ isikŋaŋaŋ imbi kwambet ke wati notnaŋ temaŋgalen kwitnaŋ mwawagalen nempa ambedak.’” *(Zii Zet 25:5)*

<sup>29</sup> Kegok zemti ewe tusum zewien, “Kan ŋen an ŋengat nemulatnene 7 mamkwabien. Ya yuŋinaŋ imbi wati nemunambaŋapiŋ belak gakiye.

<sup>30</sup> Yuŋinaŋ gakime muŋaŋaŋ imbi kwambet ke wage. <sup>31</sup> Ya muŋinmagen

sakam kegogak sokbeme an gwalan imbi kwambet ke wage. Sakam kegogak ekjen sambemagen ilindin sokbeme nemunambanpinj gakiwien. <sup>32</sup> Ekjenmagen kekok sokbeme bam penan imbi keyan gakiye. <sup>33</sup> Kegok sokbeme an 7 ekjenan imbi ke mkipman bewien keyepm kan am gakikinjan belek zem mamayen wabep kan keyet imbi ke an kwiyet imbinan penan bewe?"

<sup>34</sup> Ekjenan kekok zeme Zisasiyan diindoye, "An ma imbi alak takwalip kapiyan awembin mambeip <sup>35</sup> yangut an ma imbi ekjenan kululunjat zapat matalip ekjenan nep gakikiengatnan belek zem wati kululunjan mobep. An imbi ekjen keyan kululunjan gwaen awembin ku mambep. <sup>36</sup> Ma ekjenan enselnok mamti ewe ku gakiwep. Ekjen Kawawanjalan namba matalip enenogat ekjenan gakikiengatnan belek zem wabien. <sup>37</sup> Apme ingalen yanqwesi penan am gakikinjanatnan wawat keyet yanjan nasat namti mkoloen yanjan kapigok. Mosesian am gakikinjanan mambeleke zemwati mama kanzizit matip keyelen yanjan msokbembeyelen Kawawanjan didik kunduman tep tazime keyet Moses sokbemsame Mosesian Kawawanjat kapigok zeyeyet meluwan mge ke mainji ku manamatalip? Mosesian Kawawanjat kapigok zeye, 'Gej alak kapiyet Abalaangalen Kawawan ma Aisakgalen Kawawan ma Zekopgalen Kawawan tadnik.' *(Kisim Bek 3:6)*

<sup>38</sup> Wae, ek am gakikinjanalen Kawawan yek. Ek am iknjan mama kanzizitgat zapat ombemindeye ekjenalen Kawawan mangeyan tapmain. Am gakiwien ekjen ewe alik mamaip enenogat Kawawanjan namindeinen ekjen alik iknjan nembon tapmaip."

<sup>39</sup> Egan kekok zeme zii zet zikat indanda an ekjenan zewien, "An zikat indanda, gejan yanqwesiyet dopman dolaknan penan zenik!" <sup>40</sup> Kegok ke sokbeme Zisasiyet yanqwesi nen yanqwesiyet kinjatnanmak mbien.

*Kilais ek Dewitgat aliknan ma eget Amobotnan  
(Matiyu 22:41-46; Mak 12:35-37)*

<sup>41</sup> Apme Zisasiyan am ekjenat diindoye, "Am inmagengatnan njotik dasuki nen tageen kapigok, Kilais ek Dewitgat insoknanan etan manzeip. <sup>42</sup> Dewilan Kilaisiyet zet kapi kulekiyet mti papia kwitnan Sam keyet kenan kapigok kuye,

'Amobotnan Kawawanjan nalen Amobotnanjat pigok zeye: gejan betn penaset kwatotati tapmopmane <sup>43</sup> kasandine mtoidewap.' *(Sam 110:1)*

<sup>44</sup> Dewilan Kilaisiyet 'Amobotnanjan' zeye ke zigoset mti in 'Dewitgat aliknan etan tadak?' Ke penan Kilais nen sokbewan yangut nen Kawawanjat Nemunan penan kogogapm Dewilan zet zapat itnanjan kuyeen ke nagat 'Amobotnanjan,' zeye eneyet nen Kawawanjan zennemetot amgat yomgat dopman gakikiyet toban."

*Zisasiyan an zii zet zikat indanda ekjenat mama mimi kumabagat zeye  
(Matiyu 23:1-36; Mak 12:38-40)*

<sup>45</sup> Apme am sambeyan wak bemti Zisasiyelen zet tatname egan nembaneyet kapigok diindoye, <sup>46</sup> "In zii zet zikat indanda an ekjenalen njotik mgasik ke ku mati mbep. Ekjenan melakanda teepman gwaen biminjanatnan baen selinan tot lapit mepme mamti ilinanjat name mobotnan beme selen ma tambanumen mame amnan sekjin moindendeyet etan manaip. Ekjenan sesewat mkaen amobotnanjalan mundumen nenjan

gwaenen etarj mametalip. Ma ondedak temanen ekñenarj meu ma soñgom temanj indame niniyelen etarj manâip. <sup>47</sup> Ma ekñenarj imbi kwambetgalen mânep milawat ma mkanjin mee pi menzem timti indamâpme kilerj mepme dundundu teepmanarj myuñgunñunjin beke mamimatanepepeme amnarj ñep ku egealen mambein keyepm kan delarj zenze kanen Kawawanarj zem indomti tosanjin bekanarj penarj mmoti indawe!”

## 21

### *Imbi kwambet ñenarj tewalarj mânep beye (Mak 12:41-44)*

<sup>1</sup> Âpme Zisasiyarj sesewat mka temanj keñan mânep pelep mambeip keyet sokñanik tati ekme am mânep milawalinmak notnarj ekñenarj tewalarj mânewin temanj pelewen tapeme topwemañge. <sup>2</sup> Ma egarj kegogak ekme imbi kwambet bekopsat ñenarj kotî mânep ñaman isisikñarj zut piwan peme pelewen towege. <sup>3</sup> Kegok mme Zisasiyarj ekti nemanjaneyet zeme kopme pigok diindoye, “An ekñen, neñ penarj sukwep zema nâit. Imbi kwambet bekopsat kapiyarj mânep pelewen bep keyarj an imbi sambe notnarj tewalarj beyo bee sebemindein. <sup>4</sup> Am mânep milawatmak notnarj ekñenarj mânewin omba penarj tatindainarjgut butnarj bugan timti kot pelewen time towelep. Yangut imbi kwambet bekopsat keyarj mânepmanj bugan elak kopeme pelewen towepme delarj zein. Mkananen daenen butnarj ñen ewe ku tasain, yek penarj.”

### *Zisasiyarj Zelusalem sesewat mka beke kumasekbep keyet zapatnarj diindoye (Matiyu 24:1-2; Mak 13:1-2)*

<sup>5</sup> Âpme Zismak nemanjane ekñenarj sesewat mka temanengatnarj toti mepmambe nemanjane notnarj sesewat mka temanjalan nanzarj temanj kwetetepmanj ma am Kawawanarj taolet mânep temanj bewien keyelen miak miakñarj dolakñarj penarj ke ektemtem mti zewien. <sup>6</sup> Ekñenarj kegok zeme Zisasiyarj diindoye, “In kwitnarj kwitnarj ekti zeip ke kan ñengat kasa kuku ekñenarj kumasekme nanzarj keyarj mundumin katipemti lala bubuk totemelep.”

### *Sisipenpenj sokbewe keyet Zisasiyarj zemkawanj beye (Matiyu 24:3-14; Mak 13:3-13)*

<sup>7</sup> Egarj kegok zeme ekñenarj kapigok zewien, “An zikat indanda, zenagen ke pe zukñan sokbewe? Ma kwilekiyarj mkawanj beme kan keyarj kwasâpm ke nâwanup?”

<sup>8</sup> Ekñenarj kegok zeme Zisasiyarj zeye, “An sambeyarj nâlen kwilen kotî, ‘Neñ Kilais!’ zewep ma, ‘Kan delarj zenze ilak kozin.’ Kegok zeme in zelin gawepumti indamâbâpiñ. In weyarj ekmâtâbep mneti indayunjuwepgat. <sup>9</sup> Ma in msat temanj ñengalen kasa kuku an ekñenarj msat temanj ñengalen kasa kukumak aume nâmti in keyet kinñagapiñ. Enenogat kwitnarj kwitnarj keboñ keyarj kukñarjgat sokbewe wa ke kan delarj zenze yek.” <sup>10</sup> Kegok zemti egarj ewe tusum zeye, “Msat temanj ñenmak msat temanj ñenmak meaum kweam mbalup. <sup>11</sup> Ma mâkinarj temanj penarj kwabe ma meuyet kamberj sokbewe ma nukñarj ekñen keboñ ke msat katarj sokbewe. Ma kwitnarj kwitnarj kinñagatnarjmak sokbeme amnarj ke ekti kinñabep. Ma kululunjen piliñ mamananarj sokbeme amnarj ekti kinñabep. <sup>12</sup> Kan

kwitnaŋ kwitnaŋ keyaŋ sokbembepiŋ mme inmagen sisipeŋpeŋ temaŋ nâgât mti mimindawep ma in notnaŋ an damuŋ ekŋengat zikalinan sesewat mkaen indatim mepme ekŋenaŋ zem indomti mka katikŋaŋ indewep. Ma in notnaŋ msalinaŋgaleŋ amobotnaŋ temaŋ ma amobotnaŋ egat kandaŋaŋ matalip ekŋengat zikalinan zemindowep. Nennmak matusuip keyepm nukŋaŋ kegok inmagen sokbewe. <sup>13</sup> In kegok mbewen set katnaŋ dolakŋaŋ Kawawaŋgaleŋ zezapatnaŋ zemkawaŋ bembeyelen sokbewe. <sup>14</sup> In zelen ewe mebepiŋ tati, ‘Zet zigok zewanup,’ keyet yayaŋ mti nâmnukŋaŋ mimipiŋ <sup>15</sup> enenogat nen zet zenzeyelen nânâ dolakŋaŋ indama zet zenzeyeen kanen kasaŋine ekŋenaŋ in ku mtotindewep. <sup>16</sup> Ma notnaŋ in mambiwin ma noline ma sip butnaŋ ekŋenaŋ msalinaŋgaleŋ amobotnaŋ ekŋengat belinan beme mka katikŋaŋ indewep. Ma in notnaŋ indome gakiwep. <sup>17</sup> Ma in neŋ napmât maip keyepm am sambeyanŋ ingat sekaŋaŋ nâmindewep. <sup>18</sup> Yaŋgut neŋ indikdamuŋ mbap keyepm an ŋenaŋ ku indowe ma kegogak ŋokzuwin ŋen ku towembe. <sup>19</sup> In kegok mimindame in nâmkŋipepen kalinaŋ tabewen in mama kanzizit ke ŋep tiwep.”

*Zelusalem mka temaŋ walebe keyet Zisasiyaŋ zemkawaŋ beye (Matiyu 24:15-21; Mak 13:14-19)*

<sup>20</sup> Âpme Zisasiyaŋ kapigok tusum zeye, “In ekme kan kasa kuku an ekŋenaŋ Zelusalem mka temaŋ kot bembuluŋme in nâwep, ‘Oweŋ, walelelak sokŋaŋ sokbesâpm,’ ke otnâwep. <sup>21</sup> Kegok sokbeween am Zudia msalen talip ekŋenaŋ kunzuŋti kalaŋ dukŋaŋ mowebep. Ma am ŋenaŋ mka temaŋ keŋan tapmambe egaŋ ke pemti pem ŋen mebe. Ma am ŋenaŋ mka temaŋ ganzenan talip ekŋenaŋ mka temaŋ keŋan ku mobep. <sup>22</sup> Kan keyet Kawawaŋaŋ Zuda am yominaŋgat dopmaŋ bekaŋaŋ penaŋ indawe. Ke Kawawaŋgaleŋ Zet Itnaŋanen meluwaŋ kumpepeŋaŋ keyet katnaŋ sokbewe. <sup>23</sup> Keyaŋ sokbeween imbi keŋmak ma imbi nempa okakŋaŋmak kan keyet ekŋenaŋ kunzunzuŋgat nâmnukŋaŋ penaŋ mme ekŋenmagen kwitnaŋ kwitnaŋ bekaŋaŋ penaŋ sokbewe. Enenogat nukŋaŋ temaŋ penaŋ msalen kapi sokbewe ma Kawawaŋaŋ Zuda am ekŋen kemagen ŋenzinziŋ penaŋ nâmbep. <sup>24</sup> Ma am notnaŋ kasaŋineyaŋ wanamaŋ indaŋme gakiwep ma notnaŋ msat beŋan beŋan indatim mepme keŋ titi mulup kalinaŋ mbep. Ma am Zuda maŋge ku sokbembepaŋ ekŋenaŋ Zelusalem mka temaŋ keŋan timkwati kwitnaŋ kwitnaŋ kumasekti kegok mme ekŋengaleŋ kan delaŋ zeme peme tabe.”

*Angat Nemuŋaŋaŋ kokotnaŋgaleŋ kan (Matiyu 24:29-31; Mak 13:24-27)*

<sup>25</sup> Âpme Zisasiyaŋ zet ewe kapigok tusum zeye, “Kan keyet piliŋ manamaŋ sepem igak igak kasup ma eyoŋga ma wenzim ekŋenmagen sokbewe. Ma am msat sambe kataŋ ekŋenaŋ kwitnaŋ kwitnaŋ ke sokbeme kandaŋat mulup mbep ma nembu temaŋ kwisakŋaŋ ma nembu mamaŋ temaŋ takutume kwisakŋaŋ nomti kiŋgagat omba penaŋ mbep. <sup>26</sup> Ma wenzim ma kwitnaŋ kwitnaŋ sambe ekŋen keyaŋ mundumin matokwaliwen puluk pilik pemti mundum belakŋan tokwabep keyepm am sambeyan kwitnaŋ kwitnaŋ sokbesâpm keyet nâmti kiŋgagat omba penaŋ aikbep. <sup>27</sup> Kegok sokbeme Angat Nemuŋaŋ neŋ zanza palen winde temaŋmak ma saŋga soŋga busatnaŋ temaŋ keŋan kopma nikbep. <sup>28</sup> Âpme kan keyaŋ yaŋbemt sokbeween in dendaŋ tati zikalin kululuŋen ekme mobe enenogat Kawawaŋaŋ in indatitiyelen kan ilak bududuk bein. Kegok otnâwep.”

*Tep balam balamegeset nânâ aiikgalen  
(Matiyu 24:32-35; Mak 13:28-31)*

<sup>29</sup> Âpme Zisasiyan bemzenze zet njen kapigok zeye, “In balam balam tep ekngengat otnâit. <sup>30</sup> Kan tep balam balam katnañ yanbemi kwapme manzeip, ‘O, ilak mtete yanbesâpm’. <sup>31</sup> Sakam tep katnañ kwabe kegogak kwitnañ kwitnañ mamananañ ekñen keyañ sokbeme nâwep, ‘Ilak Kislaiyelen zemâtâtât katnan mama kanañ sokñañ bein,’ otnâwep.

<sup>32</sup> Neñ penañ sukwep diindoma nâit am alak talip kapi ilindiñ ku gakimâpme kwilekiki sambe kapi sokbesâpm. <sup>33</sup> Âpme msat ma kululuñ asekmalut delañ zesâpm yanğut nâlen zetn delañ zenzenepiñ matap-mambe.”

*Kan delañ zenze sakwep kosâpm keyepm weyañ ekmâtâbep  
(Matiyu 24:34-51; Mak 13:30-37)*

<sup>34</sup> Âpme Zisasiyan zet ewe tusum zeye, “Weyañ ekmâtâbep! Mneti in amandanda ma tu kaliñañ ma segalen kwitnañ kwitnağgat ñoktikñin temañ ekñen keyet nâmkatik bemti tapmne peme kan delañ zenze sakwep kobeyet weyañ eksemti mambep. <sup>35</sup> Ke sakamañ lelebeyañ kwap sakwep makuin keboñ msat sambe am ekñenmagen sokbewe. <sup>36</sup> In weyañ ekmâtâti Kawawağgat dundupeñ tapme winde indame kwitnañ kwitnañ nukñañ keyañ inmagen gwañkumepme in windebenj tabep. In kekok mbewen Angat Nemuñañ nâgât zikatnan ñep tabep.”

<sup>37</sup> Âpme kasupgat Zisasiyan Zelusalem mka temanen tati egañ Kawawağgalen Zet Zapat Dolakñañ sesewat mka temañ keñañ am manzikat indamtan. Egañ kekok tapmme tambume egañ Olip Kalañañ meti mawemtan. <sup>38</sup> Kegok mamme msat msame am sambeyañ sesewat mka teman tambuñan penañ Zisasiyan Kawawağgalen Zet Zapat Dolakñañ Penañ mkawañ beme nânâyelen makotemien.

## 22

*Zudasiyan amobotnañ ekñenmagen Zisas zemkukuyet zetik mge  
(Matiyu 26:1-16; Mak 14:1-11; Zân 11:45-53)*

<sup>1</sup> Âpme Nupmamañ Yispiñ Niniyelen Kendo kwitnañ njen Anğalañ Kendo sokñañ sokbeye. <sup>2</sup> Ke sokbeme sâpe sâpe bumbuyelen an ñeñañ ma zii zet zikat indanda an ekñenañ Zisas kume gakikiyet nâwien. Yanğut amnañ ndoseip nâmti kiğgati Zisas kukuyelen setgat timabien.

<sup>3</sup> Kegok tapmme Zuda kwitnañ njen Iskaliot Sadañañ egat keñañ towege. Ek Zisasiyet nembrañane 12 ekñenmagengatnañ. <sup>4</sup> Kegok sokbeme egañ sâpe sâpe bumbuyelen an ñeñañ ma sesewat mka temağgalen tipdakutum ekñengalen amobotnañ ekñenmak met Zisas set katnañ zigoset atamti ekngengat belinan membeyelen zemâtâtindaye. <sup>5</sup> Kegok zeme amobotnañ ekñen keyañ egalen zetnağgat oloñen penañ mti ek mânewañ kwititiyelen zetik mbien. <sup>6</sup> Kegok mme Zudas egañ ekñengalen zetik keyet ñep zeye. Ñep zemti egañ Zisas set njen aikti ekngengat belinan membeyet kan amnañ ku mambembuluñtemien keyet nâye.

*Zisasiyan tu meu Anğalalañ Kendoyet weyağgat zemindeme weyañbien  
(Matiyu 26:17-25; Mak 14:12-21; Zân 13:21-30)*

<sup>7</sup> Âpme Nupmaman Yispiñ Niniyelen Kendo keyañ sokbeme kan keyet sipsip nembañañ kumbumti nupmaman yispiñ kemak niniyelen kwitnañ Angalañ Kendo keyañ sokbeye. <sup>8</sup> Ke sokbeme Zisasiyan Pita ma Zân egelañ met weyayañ mulup mimiyelen zemâtâtidaye ke kapigok, “It meti Angalañ Kendo me nimitasenupgat weyañ mulup mselup.”

<sup>9</sup> Egañ kekok zeme nembañane egelañ yañkwesiwun, “Wae, Amobotnañ, nit tu me pe mka deset weyañselup?”

<sup>10</sup> Egañ kekok yañkwesimalut Zisasiyan diido, “It nâit, it mka temañ keñañ moweseluwen an ñen menzim temañ tumak keyañ idaiksem. Idaikme it ek mâti mka egañ mepme keyegak mât moweselup. <sup>11</sup> Ke moti mka toñañgat kapigok dunduselup, ‘An zikat indandayañ gâgât yañkwesip: Mka keñañ nembanne Angalañ Kendoyelen tu me nsenup ke deset tazin?’ Kekok zeselup. <sup>12</sup> It kekok zemalut egañ mka tedukñañ mot zikat idasem. Keyet keñañ mundum totatat ma menzim pelep ma me bumbu mundumañ ma kwitnañ kwitnañ notnañ keyet keñañ tapme it tu me weyayañ mulup mselup. It nâlup?”

<sup>13</sup> Zemideme egelañ meti kwitnañ kwitnañ Zisasiyan zemideye keyet katanñ sokbeme egelañ Angalalañ Kendoyelen tu me weyañbun.

*Zisasiyan nembañane tambuñalem indaye*

*(Matiyu 26:20-30; Mak 14:17-26; 1 Kolin 11:23-25)*

<sup>14</sup> Âpme tambuñalem niniyelen kan sokbeme Zisas ma nembañane ekñañ mundum totatalen totabien. <sup>15</sup> Ke totati egañ ekñañgat diido, “Neñ Angalalañ Kendo kapiyelen tu me inmak niniyelen eweñañ baenen nâmtikñañ penañ mban ya alak tatnup bamgat an notnañañ sindem omba penañ naseip! <sup>16</sup> Neñ diindoma nâit, neñ Angalañ Kendoyelen me ewe sek ñen ku nimbap yañ maneti am yomengatnañ timkwat indema nâmkijpepe aikme mulup keyañ delañ zeme kan keyet kululuñ gwaen tu me ke nsakwep nimbap.”

<sup>17</sup> Egañ ke zemti okop wain tumak mti Kawawañgat wisikñ zemti ekñañgat zeye, “In kapi mti ilinak nit.” <sup>18</sup> Kekok zemti zeye, “Neñ penañ sukwep zema nâit, neñ wain tu ke ninipij maneti bamgat Kawawañgalen zemâtâtâtgat katnañ mama kululuñ gwaen tati wain alakñañ ke nsakwep nbanup.”

<sup>19</sup> Sakam kekok egañ nupmaman ñen mti Kawawañgat wisikñ zemtumti nembañane indamti zeye, “In mti nit. Kapi nanañgat sek sesumbannok ke ingat indayap. Ke ingat indama nimti nâgât otnânâyelen nâmti indayap.” <sup>20</sup> Kan ekñañ tu me nim delañ zeme sakam kekok okop ikñañ ke mti zeye, “Okop wain tumak kapi tususu alakñañ inmak Kawawañmak. Sipmnañ tusum indeyap. Sipm tewen nâme sipmnañ tobe ke in yominangatnañ indatim kwakwagat nâmti kekok mbap.”

<sup>21</sup> Yañgut, nembanne, in egit! An ñenañ zemnowe ke ninmak me nini munduman kapi totazin! <sup>22</sup> Angat Nemuñañ neñ Kawawañ zemâtâtâtatnañ set katnañ ke mâti gakiwap. Yañgut an neñ zem nosem an kemagen bekañ penañ sokbewe!”

<sup>23</sup> Zisasiyan kekok zeme nembañane ekñañ ilinak zenâ zenâ mti zewien, “An ekñañ, an pe kwiyañ kokok mbe?” Kekok zewien.

*An kwiyañ amobotnañ bein?*

*(Matiyu 20:25-28; Mak 10:42-45)*

<sup>24</sup> Âpme Zisasiyet nembanjane ekñenaj ilinak an kwiyan mobotnaj bein zemti zet mmot mtot mti mdândâwien. <sup>25</sup> Kegok tapmme Zisasiyan nâmti diindoye, “Msalengalen amobotnaj ekñen amñin indikdamuñ mimiyelen winde taindain. Ma an damuñ ekñen amnaj, ‘Amgalen noline,’ kwilin makuip. <sup>26</sup> Yanjut inmagen keboñ keyañ ku sokbewe. Yek penañ. Âpme naman ingat tunjuwunan amobotnaj an kwiyan tabeen ikñanjat sekñan mtoti am kwilinpiñ ekñengat kandañinan mambe. <sup>27</sup> An kwi ek amobotnaj? An mundum totatalen totati meu tatnin ke ma meu menzimen taseñzin an ke? Ke penañ, an mundum totatalen totati meu tatn an ke amobotnaj. Yanjut neñ kegoak ingalen amobotnajin neñ nananjat sekñ mtoti tapmamti taindamukulem miyap.

<sup>28</sup> Âpme kan nukñaj sepem igak neñmagen sokbeyeen in neñ ku katinewien. <sup>29</sup> Bipm kululuñegan egañ am indikdamuñ mimiyelen zetik mneyeyepm ma neñ kegoak in indazetik mimindeyap <sup>30</sup> in neñmak kululuñegan gwaen mundum totatalen totati tu meu nsakwep nimbanup ma in mundum elimayakñanmak keyet dukñan totati Israeal am manje 12 indikdamuñ mbep.”

*Pitayan Zisas bamkumpewe keyelen Zisasiyan zemkawan beye (Matiyu 26:31-35; Mak 14:27-31; Zân 13:36-38)*

<sup>31</sup> Âpme Zisasiyan ewe tusum zeye, “Saimon, Saimon, geñ nâmbak, Sadañaj ingalen nâmkijpepeñin mimindikme mkatikñaj bep ma tuwat tuwat talip keyelen Kawawanaj nâmpap. <sup>32</sup> Yanjut Saimon, neñ Kawawanaj gapmukulem mme nâmkijpependaj kaliñaj tatagalen dunduya. Ya geñ yomdi ke nâmkawan bewanigen keñdi gilik zeme nâlen zetr tapmâtigulak nodine neñ manamâtmaip ekñengalen nâmkijpepe bandim mimindewanik.”

<sup>33</sup> Egañ kegoak zeme Pitayan kapigok dunduye, “Amobotnaj, neñ geñmak mka kaliñan meti geñmak gakikiyelen weyeyañ mulup miyap!”

<sup>34</sup> Egañ kegoak zeme Zisasiyan dunduye, “Pita, neñ gâgât zema nâmbak, alak tambuyet sakokolok apmaj kwitnaj kukupij mme geñ nâgât sek tuk zemkandasenik.”

*Kan nukñaj pupuyelen sokbesâpm*

<sup>35</sup> Âpme Zisas nembanjaneyep kapigok diindoye, “Neñ indema msat notnaj Kawawanajalen zezapat dolakñaj mkawanj bembeyelen mebielen kan keyet in mânep elenaj ma ele milawat wawat ma set wewet ke ku ti mebielen kan keyet in kwitnaj kwitnaj notnanjat olalat mbien ma yek?”

Egañ kegoak indayanjkwesime ekñenaj zewien, “Yek penañ, ku olabenn.”

<sup>36</sup> Ekñenaj kegoak zeme Zisasiyan zeye, “Yanjut alak an mânep elenajmak ma ele milawat wawat ke tiseip. Ma an ñen wanam teepmanaj yek egañ kâlâp tâgâyelen munduñ main ke beme kwitime wanamanj teepmanj kwitiwe. <sup>37</sup> Ma neñ diindoma nâit: Kawawanajalen zezapat itnanaj kapigok zenzenaj, ‘Ek zelen zem kuwep sakam aindondo am ma an kambutiti ekñen maindeipnok!’ Âpme kwitnaj kwitnaj sambe golanj zenze an ekñenaj nâgât kukunaj ke sosok sokbemkawanj tabein.” <sup>38</sup> Egañ kegoak zeme ekñenaj zewien, “Amobotnaj, ndikbak, nin wanam zut tatndain.”

Zeme egañ zeye, “Neñ wanam kwititijet zeya ewan wanam penaj kwititijet ku zeya. Nukñaj bam sokbesâpm keyet amnaj zigok weyeen



mulup mimiyet nâmti zeya. Keyet wanamgat zapat ñen ewe zenzepiñ. Ele, metne.”

*Zisasiyañ Olip Kalañan dundundu mulup mge  
(Matiyu 26:36-46; Mak 14:32-42; Zân 18:1)*

<sup>39</sup> Âpme Zisasiyañ mka temañ ke pemti Olip Kalañan mametan kekok mepme nembrañane ekñenañ mâti mebien. <sup>40</sup> Ke meti ekñenañ ke patañ zemti egañ ekñengat zeye, “In kapi tati tadundumaseip mneti Sadañan ingat yañin mimindikme toweseipgat.”

<sup>41</sup> Kegok zemindemti ekñen katim indemti amnañ nanzañ mapemezin keyet katanñ meti pedondomti kapigok dunduye, <sup>42</sup> “Bien, gitañgat nânâyete nâlen nukñañ kapi mâtañpesenik. Yangut geñ nâlen nânân mâbâpiñ; geñ gitañgat nânândi mâsenik.” <sup>43</sup> Kegok tadundume Kawawañgalen enselañ kululuñengatnañ ek winde sasayelen koge. <sup>44</sup> Kegok sokbeme Zisasiyañ gakikiyelen kan bududuk sokbeye keyepm nâmnukñañ mti ewe tusum omba winderañbeñ penañ dunduye ma pusinañanñ sekñañengatnañ sakam sipnok petak petak msalen toge.

<sup>45</sup> Nembrañaneyañ kwitnañ kwitnañ sokbesâpm keyet nâmnukñañ penañ mti ma tambu tetak takwabiengapm melugañ indome wem kopa bewien. Egañ dundu delañ zemti dendañ wati nembrañanemagen meti indikme tawemambien. <sup>46</sup> Indabutemti ekñengat zeye, “In meluk wewepiñ. Kaik watati dundundu mulup mit. Mneti amnañ koti ingat nâmkijpepeñinañgat yañanñ mimindikseipgat.”

*Zudasियाñ Zisas kasayet belinan beye  
(Matiyu 26:47-56; Mak 14:43-50; Zân 18:3-11)*

<sup>47</sup> Zisasiyañ zet ewe tusumti tazeme an manje temañanñ kobien. Âpme ekñenmagangatnañ an Zudas ek Zisasiyet nembrañane 12 ekñenmagangatnañ egañ kukñañgat indatim koti Zisasmagen mebien. <sup>48</sup> Ke kopme Zisasiyañ yañkwesiye, “Zudas, geñ nuknuk mnesenik keyañ mkawañ beinen Angat Nemuñanñ neñ amgat belinan neselik, ma?”

<sup>49</sup> Âpme Zisasiyet nembrañane ekñenañ kwitnañ kwitnañ sokbesâpm ke ek kawañ bemti egat zewien, “Amobotnañ, geñ nâmndemane nin wanamañ ekñen indañsenup?” <sup>50</sup> Kegok zemti ekñenmagangatnañ ñenañ sâpe sâpe bumbu an ñeñanñ egalen mulup an ñen wanamañ wakñañ penaset sâmpeme enañ galañ galañ mge.

<sup>51</sup> Kegok sokbeme Zisasiyañ ekti zeye, “Muluwañ bekanañ ke katipe!” Kegok zemti an keyet wakñañ anزام tage ke tañgume ñep beye.

<sup>52</sup> Kegok sokbeme sâpe sâpe bumbu an ñeñanñ ma sesewat mka temañgalen an dakutum ma sesewat mka temañgalen an damuñ ekñenañ Zisas atasâgât kobien ekñen keyet zeye, “In wanam ñilikñañ ma wenzomak natayelen kolo keyañgut neñ an kambu tititoñ yek. <sup>53</sup> Neñ inmak kasup katanñ Kawawañgalen sesewat mka temañ keñan matateman ke in ku natawien. Ya alak ingalen kan neñ natayelen beme Sadañanñ mulup bekanañ mamnen sosok sokbein.”

*Pitayañ Zisas yañpeye  
(Matiyu 26:57-58; Mak 14:53-54, 66-72; Zân 18:12-18, 25-27)*

<sup>54</sup> Zisasiyañ kekok zeme ekñenañ atamti tetimet sâpe sâpe bumbu an ekñengalen an ñeñanñ egalen mka keñan wapmobien. Âpme Pitayañ

igak bam sukwep takopmanje. <sup>55</sup> Ke koti ekme an notnanan zet nânâ mka tungupman tep mmenzime totatmambienen Pitayan kot ekjenmagen totage. <sup>56</sup> Ke kototapme mulup imbi nenan tewen ke totapme ekti weyan zikat memun ektati zeye, “An kapi kegogak Zisasmak mamtan!”

<sup>57</sup> Imbiyan kekok zeme Pitayan yanți zeye, “Imbi nânik, neŋ an ke ku nâmpeyap!”

<sup>58</sup> Ya belaknik ke tati an nenan Pita weyan ekmâtâti zeye, “Geŋ kegogak Zisasiyelen manjeen mamani!”

Kegok zeyeyanğut Pitayan ewe yanți zeye, “Notn, geŋ zenigen ke penan sukwep an ke neŋ ku nâyap!”

<sup>59</sup> Ke tapmâti aua kwep kekok delaŋ zeme an nenan ekti zet windenanben yanğwesimti zeye, “Kapi penan, an kapi kegogak Zisasmak tapme ekban ma ek kegogak Galili msalengatnan!”

<sup>60</sup> Kegok zeme Pitayan zeye, “Notn nânik, geŋ an zenigen ke neŋ ku nâmâtâlâp!”

Egaŋ kekok tazeme keyegak sakokolok apmanan kwitnan kuye. <sup>61</sup> Kegok kume Amobotnanan gilik zemti Pita eksem tage. Amobotnanan kekok mme Pitayan egalen zet ewenan dunduye ke nâmkawan beyeen kapiğok, “Geŋ alak sakokolok apman kwitnan kukupin tapme geŋ nâgât ku nâmpeyap sek tuk zesenik.” <sup>62</sup> Pitayan zet nande ke otnâmți zupman kwatoti si omba penar suye.

### *Zisasiyet pep zet msamti witikbien*

*(Matiyu 26:67-68; Mak 14:55-65; Zân 18:19-24)*

<sup>63</sup> Âpme an ekjen Zisas ekdamun mbien ekjen keyan pep zet msamti witikbien. <sup>64</sup> Kegok mti sanğum pananan zikatnan kwaik pemti yanğwesiwen, “Geŋ golan zenze an manzenikgat an kwiyan goin geŋ ke zeman nâne!” <sup>65</sup> Kegok msamti zet bekanan totot tototnan sambe msawien.

<sup>66</sup> Msat msame sesewat mka temangalen an damun ma sâpe sâpe bumbuyelen an nenan ma zii zet zikat indanda ekjenan Zisas wati an damun sambayan ondekbielen ke aik meti yanğwesiwen, <sup>67</sup> “Geŋ zema nâne, geŋ Kilais, Kawawan an iknan ombemgengeŋan ma an kwî?”

Kegok yanğwesime egaŋ diindoye, “Neŋ keyet yanan ingat zesap beme in ku nâmkinpeseip. <sup>68</sup> Ma neŋ yanğwesiwen nen indayanğwesisap beme in keyet yanan ku dinoseip. <sup>69</sup> Yanğut kwitnan kwitnan sokbesâpm kapiyet bamen Angat Nemunan neŋ mundum bet penaset Kawawanan an iknanmak tatagalen nâme matazin mundum ke windeyelen mundum ke nename totabap.”

<sup>70</sup> Egaŋ kekok zeme ekjen sambayan yanğwesiwen, “Keyepm geŋ Kawawanat Nemunan, ma?”

Ekjenan kekok yanğwesime egaŋ diindoye, “Ilin zemkawan bep kelak neŋ kapimak.”

<sup>71</sup> Egaŋ kekok zeme ekjenan zewien, “Nin yegak zetnan zem kukuyelen kelak nâmâtâtnup keyepm an nen egalen zet bandim mimiyelen ku aik-senup.”

## 23

*Zisas amobotnañ kwitnañ Pailletmagen teti mebien  
(Matiyu 27:1-2, 11-14; Mak 15:1-5; Zân 18:28-38)*

<sup>1</sup> Âpme amobotnañ sambe ekjenañ zet njande ke nâmwati Zisas aikti amobotnañ Pailletmagen mebien. <sup>2</sup> Ke metati egat zet dâsuki ekjenañ Pailletgat zikatnan ombem zewien, “An kapiyañ ningalen amm ekjengat amobotnañ Sisamagen mânep takis ku kwititiyelen zemkulumindeye ma egañ iknjañgat ‘Amobotnañ Kilais’ zeye.”

<sup>3</sup> Ekjenañ kekok zeme amobotnañ Paillelañ Zisasiyet yañkwesiye, “Geñ Zuda manjeyelen Amobotnañ ma?”

Zeme Zisasiyet egalen zet dopmañ gilik zeye, “Giti ke zenik kemak.”

<sup>4</sup> Kegok zeme amobotnañ Paillelañ sâpe sâpe bumbuyelen an neñañ ma am manje tabien ekjengat zeye, “Neñ an kapi zem kukuyelen zet dolakñañ penañ nen ku aigap.”

<sup>5</sup> Egañ kekok zeme ekjenañ zet omba moti zewien, “An kapiyañ Galili msat katan yañbemti am kenjin mwapme gapmanmak kasa kukuyelen zempeme Zelusalem mka teman zemkwezín. Ma Zudia msalen katan sakam kekok tasokbein.”

*Zisas amobotnañ kwitnañ Elotmagen teti mebien*

<sup>6</sup> Âpme amobotnañ Paillelañ zet ke nâmti am ekjen indayañkwesiye, “An kapi Galili msalengatnañ, ma?” <sup>7</sup> Egañ otñâyeen Galili msat ke amobotnañ Elolañ maekdamuñ min nâmti Zisas peme amobotnañ Elotmagen teti mebien. Elolañ kan keyet Zelusalem mka temanen kotage. <sup>8</sup> Ya Zisas amobotnañ Elotmagen tetimebien kan teepmañ Elolañ Zisasiyelen zet zapat sambe ke nâmti ek eegalen maotnâmtan keyepm Zisas eegalen olonjen penañ mge. Egañ otñâyeyen Zisas egañ menok nen mme eegalen nâye.

<sup>9</sup> Keyepmti amobotnañ Elolañ Zisas yañkwesisi omba penañ yañkwesiye yañgut Zisasiyañ egalen zet dopmañ nen ku zeye. <sup>10</sup> Kegok sokbeme sâpe sâpe bumbuyelen an neñañ ma zii zet zikat indanda ekjenañ amobotnañ Elotmagen sokñañ koti Zisas zemkukuyelen zet wínderañben zewien. <sup>11</sup> Kegok zeme amobotnañ Elot ma egalen an kasa kuku ekjenañ Zisas pep zet msamti zet mtopepe zet zemti kâlâp teepmañ dolakñañ penañ same mundumge sepem amobotnañ ekjenañ mamundunip keboñ mundumpemti tetimti amobotnañ Pailletmagen gilik ze mebien. <sup>12</sup> Tipman baenen amobotnañ Elotmak amobotnañ Paillet egetmagen kasa kasa takwage ya kan keyet egelañ notn notn pembenañ mbun.

*Paillelañ Zisas gakikiyelen zemdelañ zeye  
(Matiyu 27:15-26; Mak 15:6-15; Zân 18:39-19:16)*

<sup>13</sup> Ke aikti kopme amobotnañ Paillelañ sâpe sâpe bumbuyelen an neñañ ma sesewat mka temanalen an damuñ ma an imbi sambe zeme ondekme

<sup>14</sup> kapigok indayañkwesiye, “In an kapiyañ animbi kenjin tapm yunjun kekok zemti in neñmagen aiikolo yañgut neñ ingat zikalinan an kapiyet yañañ mim egeyañ egalen bekanañ mimiñañ in zem kuyoyen ke nen ku aigap. <sup>15</sup> Ma kekok amobotnañ Elolañ egalen bekanañ mimiñañ ku aikti peme ninmagen kozin. Ma an kapi nin kumann gakikiyelen bekanañ mimiñañ nen ku mge. <sup>16</sup> Keyepmti neñ zema kasa kuku an ekjenañ witikme belak zem pema mesem.”

17 [Âpme Anjalalan Kendoyet kataran amobotnan Paillelan an kwep Zuda ekjenmagengatnan mka katikjan tatatnan ekjen manzemindeme belak kwawetemien.]

18-19 Âpme an njenan kwitnan Balabas ek am kenin walapme Loma gapmanmak an kasa kasa Zelusalem mka teman kanan ke mti an njen kume gakime mka katikjan pewien. Paillelan Zisas peme belak mebegalen nam zemenjut an imbi sambeyan kwizet kumti zewien, "Kume gakik. Balabas belak peme mesem!"

20 Âpme amobotnan Paillelan Zisas belak peme mesat namti am ekjengat yankwesisi kwizet paleset kuye. 21 Kegok kuye yangut ekjenan kwizet dopman kapigok kuwien, "Tewen kume gakik! Tewen kume gakik!" kwizet kegok kuwien.

22 Kegok kume egan sek njen ewe indayankwesime sek tuk beme kapigok zeye, "An kapiyan kwileki myunguye? Nenan egan gakisem kapiyelen myungununan njen ku aigap! Keyepm witikti belak pemann mesem."

23 Egan kegok zeyeyangut ekjenan kwizet ewe ginjin kumti Zisas tewen kume gakikiyelen zewien. Kwizet kegok takume amobotnan Paillelan zelin gawepumti 24 ekjenan nawieneyen keyet kataran Zisas zemdalan zempewe.

25 Paillelan kegok mti an ekjenan belak mka katikjan kwaselen peme kwawewegalen an ke wekume belak zempeme kwawege. An ke gapmanmak kasa kasa mti an njen kume gakime mka katikjan pewien. Kegok mti Zisas ekjengat belinan beme ekjenan ilin nawieneyen keyet kataran mbien.

### *Zisas tewen kume gakiye*

*(Matiyu 27:32-44; Mak 15:21-32; Zân 19:17-27)*

26 Âpme ekjenan kegok mti Zisasiyan gakikjanngalen tepman ikjan pume mepmambe an njen kwitnan Saimon Silini msalengatnan an ke Zelusalem mka teman keyelen kimbat zupman tapmanje ya egan Zelusalem kimbat kanan mowepme kasa kuku an ekjenan aikti apitilime Zisasiyelen gakikjanngalen tep ke pumti Zisasiyet bamanen mege.

27 Ekjenan kegok mme an imbi sambeyan Zisas mabien ekjengat tunguwinangatnan imbi notnan si zesum zesum egat tapm mepmambien.

28 Ekjenan kegok tapm mepme Zisasiyan gilik zem indikti zeye, "Zelusalem imbi, nagat susupin! Nenan nayawen dolakjan ilinangat ma nembanjneyet suit. 29 Enenogot kan nuknan temanjan sokbeme amnan zewep, 'Imbi ekjen nembanjnin ma imbi nempa okak ku maambelip ma imbi nempa okak nam ku maindap ekjen keyan olojen penan mbep.' 30 Ma kan keyegak amnan kinqati

'Kalangat pigok zewep, "In epeemti ndakwatait!" ma sepem kegogak kalan isikjanngat zewep, "Nin anjalalan nde!" zewep!' *(Aizaya 2:19-20)*

31 Âpme an yomepin ekmagen kwitnan kwitnan bekanan ekmagen sokbein beme am yomton ekjenmagen bekanan penan sokbewe!"

32 Ma keyegak kasa kuku ekjenan an zut idatim mebien. An zut ke an kambu titi ya Zisasmak idome gakikiyelen idati mebien. 33 Ke meti kalan kwitnan Nokanzin Kalan ke patan zemti Zisas tewen kumasasok pemti mwat onzempewien. Ma Zisas betnan penaset ma alomset an kambu titi zut ke tewen gakikiyelen idewien.

34 Ekjenan kegok mme Zisasiyan zeye, "Bien, ekjenan kwitnan kwitnan tapmip ke ku namatalip keyepm ekjengat yomin katipe!" Egan kegok zeme kasa kuku an njenjanan sak melakandunan nanzan bet guluk gilik mti

kwiyan penañ tistem ke nâmti mbien. <sup>35</sup> Kegok sokbeme an imbi sambeyan dendañ tati taekme keyegak Zuda ekñengalen amobotnanñ ekñenanñ Zisasiyet pep zet msamti zewien, “Egan am notnanñ maindamukulem mimindein ya ek Kilais, Kawawanñanñ iknñanñ ombempepenaññ beme iknñanñgat sekñanñ ñep mukulem mpesem!”

<sup>36</sup> Sakam kekok kasa kuku an ekñenanñ msamti ekmagen sokñan koti wain tosanñanñ isikñanñ ke same niniyelen ke nâmti mbien. <sup>37</sup> Kegok mti zewien, “Geñ Zuda amgalen Amobotnanñ beme gitanñgat sekdi mukulem mi!”

<sup>38</sup> Âpme meluwanñ ñen kapigok kumpewien,

“AN KAPI ZUDA AM EKNËNGALEN AMOBOTNANÑ.”

<sup>39</sup> Kegok sokbeme an kambu titi zut egetmagengatnanñ ñenanñ Zisasiyet pep zet msamti zeye, “Geñ Kilais, Kawawanñ an iknñanñ ombemgengeñanñ beme gitanñgat sekdi mukulem mti nit kekok ndamukulem mi!”

<sup>40</sup> Ñenanñ kekok zeme ñenanñ zet ke nâmti ñenzinñ msamti zeye, “Geñ Kawawanñgat kinggak ma yek? Nin tuk kapi nsakwep gakikiyelen zemdelanñ zemndeyo. <sup>41</sup> Nit bekananñndanñgat dopmanñ gakisâpmilup ke ñep yanñgut an kapi ek myunñgunñanñ ñen ku tazin, yek penañ.” <sup>42</sup> An keyanñ kekok zemti Zisasiyet zeye, “Geñ Amobotnanñ kobanigen nâgât nâmnewanik!”

<sup>43</sup> Eganñ kekok zeme Zisasiyanñ dunduye, “Ñeñ penañ sukwep zeyap, alak geñ nenmak kululuñen tasenik.”

#### *Zisasiyanñ gakiye*

*(Matiyu 27:45-56; Mak 15:33-41; Zân 19:28-30)*

<sup>44</sup> Âpme 12 kilok kasup sutnanñ bembeyelen sokñan beme msat tambumbuyanñ pesak peme tapmeti 3 kilok gasiyet beye. <sup>45</sup> Kegok sokbeme sangum temanñ Zelusalem sesewat mka temanñ keñan maopem peme topmatatan ke tunñgupanñ edelet balalanñ zemtoti butnanñ butnanñ beye. <sup>46</sup> Kegok sokbeme Zisasiyanñ kwizet temanñ kumti zeye, “Bien, nâmamann gâlen belen beyap!” Kegok zemti gakiye.

<sup>47</sup> Kegok sokbeme kasa kukuyelen an ñenanñ eganñ kwitnanñ kwitnanñ ke eknâmti Kawawanñgat sesewati zeye, “Penañ sukwep, an kapi an kwetetepmanñ penañ!”

<sup>48</sup> An imbi sambe tabien ekñenanñ ke ekmâtâti kemberñ penañ nâmti mkanñinan mebekobien. <sup>49</sup> Âpme am Zisas egat nâmtâtabien ma imbi ekñen Galili msalengatnanñ Zisas mâkobien ekñenanñ benanik tati kwitnanñ kwitnanñ sokbeye ke eknâmâtâbien.

#### *Zisas sumen mziliwien*

*(Matiyu 27:57-61; Mak 15:42-47; Zân 10:38-42)*

<sup>50-51</sup> Âpme an ñen kwitnanñ Zosep ek Zuda ekñengalen mka temanñ kwitnanñ Alimatia keyetnanñ. Ek an dolakñanñ ma an kwetetepmanñ ma ek amobotnanñ Zisas zemkuwien ekñenmagengatnanñ ñen ek keyanñgut eganñ ekñengalen nânâ Zisas kukuyelen nâmbiliwebien keyet nâmtikñanñ penañ ku mge. Eganñ Kawawanñ an iknñanñ ombem pepeñanñ koti Kawawanñgalen zemâtâtât katnanñ mama mamkwatan. <sup>52</sup> Keyepm eganñ amobotnanñ Pailletmagen meti Zisas sekñanñ tewen mtoti sumen bembeyelen meti yanñkwesime amobotnanñ Paillelanñ ñep nâmpeye. <sup>53</sup> Ñep nâmpeme Zosewanñ Zisasiyet sekñanñ tewen mtoti sâk palakñanñ sekñanñ sumunñ pemti mti met nanzanñ kapalanñ enzunñ temanñ kwanñ pepeñanñ an ñen ku bemberañ keyet keñan mmet beye. <sup>54</sup> Ma kan keyet Bepmanñ ma Sabat tagonñgo tatagalen sokñan koge.

<sup>55</sup> Kegok sokbeme imbi ekñen Galili msalengatnan Zisasmak kobien ekñen keyañ Zosep mâti Zisas sekñañ mepme sum deset bembeyelen ma sepem zigok pewesem ke eegalen mebien. <sup>56</sup> Imbi ekñen keyañ ke koekti gilik zemti mkanjanan meti wet sesikñañ dolakñañ Zisas sekñañ kumpepeyelen ke met weyeyañ mulup mbien. Enenogat Sabat tagoñgo kanen mulup ñen ku mimiyelele ilinañgalen zii zelañ zemkatik bein.

## 24

### *Zisasiyañ gakikiengatnan wage (Matiyu 28:1-10; Mak 16:1-8; Zân 20:1-17)*

<sup>1</sup> Âpme Sabat tagoñgo kan delañ zeme mseñan Sonda tambuñan msat tapm msame imbi ekñen wet kelakñañ weyeyañ mulup mbien ekñen keyañ wet kelakñañ ke mti sumen ke kobien. <sup>2</sup> Ekñenan ke koti ekme nanzañ temañ sungalen sekekek bekek pewien ke welilim peme ganzenan metage. <sup>3</sup> Kegok sokbeme ek nâmti ekñenan keñan mowebien yangut Amobotnan Zisasiyet sekñañ ku tapme ekbien. <sup>4</sup> Ke motati nâpeme mekwapme tatnepeme keyegak an zut melakanduñit busatnan temañmak keyañ ekñenmagen sokñan kotabun. <sup>5</sup> Ekñenan ke ekti kingagalañ indatime kusumti zikalinañ msalen baen ektatnepeme an zut keyañ kapigok zewun, “In kwilekiyet mti am gakikiñgalañ mundumen pi an alik walep keyet kwilekiyet taegip? <sup>6</sup> An in eegalen kolo ke kapi ku tazin. Egañ gakikiengatnan walep. In egañ Galili msalen inmak tati zezapat kapigok diindoye ke otnâit ke, <sup>7</sup> ‘Angat Nemuñañ neñ a yomtoñ ekñengat belen mopma tewen gwilimañ nowep. Ya kasup mulup mimi tuk keyet mamaen gilik zem wabap,’ kekok diindoye.”

<sup>8</sup> An zut keyañ kekok zemaalut imbi ekñen keyañ zet ñande ke otnâmti <sup>9</sup> sum katipemti mkanjanan gilik zem meti kwitnan kwitnan eknâmbien keyet met Zisasiyelen nembra 11 ma notnañgat zezapat mimindawien. <sup>10</sup> Imbi ekñen zezapat nembrañane ekñengat kozewien ekñen ke kwilim Malia Makdala mkaengatnan ma Zoana ma Malia Zemsiyet mamañ ma imbi notnañ ekñen ke. <sup>11</sup> Kegok kozewien yangut nembrañane ekñenan imbi ekñen keyelen zelin nâme pepesut imbi zezet beye ma ekñengat ku nâmkinpewien. <sup>12</sup> [Pitayan zet ke nâmti wawadak winde bemti sumen meti sekekegen kusum toti zikatnanan Zisasiyelen mundumanen ke egeen sanğum miak pewien ke etañañ tage. Ke ekti mkanjanan meti kwitnan kwitnan sokbeye keyet nânâ mulup temañ mge.]

### *Zisasiyañ am zut Emaus mka temañgalen selen idaige (Mak 16:12-13)*

<sup>13</sup> Âpme kan keyet am zut Zisas mâpmamtemien egeleñ Emaus mka temañgalen selen mkaen ke mebegalen tapmepmambun. Mka keyetnan Zelusalem mka temanen ke mebegalen mael 7 kekok mametemien. <sup>14</sup> Egeleñ ke mepmambe Zisasmagen kwitnan kwitnan sokbeye keyet zenâ zenâ tapmepmambun. <sup>15</sup> Kan egeleñ zenâ zenâ tapmepmambunen keyegak Zisas ikañ egeat tunğuwidan ke patak zemti ilinsakwep mebien. <sup>16</sup> Ke sokbemidame egeleñ an ke ekbun yangulak egeleñ am ke Zisas ke ku eknâmâtâbun. <sup>17</sup> Âpme Zisasiyañ idayankwesimti zeye, “It pe kwilekiyet set teepman pi zenâ zenâ tapmkolup?” Egañ kekok idayankwesime egeleñ ten kindiñ pemtati zimoselelan kemberñ sakam ekbun.

<sup>18</sup> Egetmagengatnañ an ñen kwitnañ Kelopas egañ Zisas yañkwesiye, “Notn, geñ kwitnañ kwitnañ Zelusalem mka temanen âgânen ma tugenen da sokbeye ke geñ ku nâmâtâdik?”

<sup>19</sup> Kegok zeme Zisasiyañ zeye, “Pe kwilekiyet tazenik?”

Zeme Kelopasiyañ zeye, “Nit kwitnañ kwitnañ Zisas Nasalet mkaengatnañ ekmagen sokbeyan keyet tazelup. An ke golan zenze an dolakñañ penañ. Kawawañañ ma amnañ egat dolakñañ nâmpewien enenogat egañ menok temañ sepem igak igak mge ma zetnañ winderñañmak zemkawañ beye. <sup>20</sup> Kegok tapmkwapme ningalen sâpe sâpe bumbu an ñeñañ ma sese-wat mka temangalen an damuñ ekñañañ Loma gapmangat belinan beme gakikiyet zemdelañ zempeme tewen gwilimañ kumasasokpeme gakiyan. <sup>21</sup> Nin otnâwenen an ke Kawawañañ Isael am manje indamukulem mimiyelen koge ke nâwenn! Âpme kwitnañ kwitnañ sokbeyanen keyetnañ kwati alak kasup mulup mimi tuk tatnuwen kapiyegak kwitnañ mamana-mañ ñen kegogak sokbep. <sup>22</sup> Ningalen manjeengatnañ imbi notnañañ ekñañañ zet alakñañ dindoyo, ‘Ekñañañ msat balañ zem topme topme sumen melo <sup>23</sup> yañgut Zisas egat sekñañ ku ego.’ Kegok sokbeme ekñañañ gilik zem koti zeyo, ‘Nin ensel ekmann enselañ kapigok dindop, “Zisas ek alik tazin,” kekok zep.’ <sup>24</sup> Imbi ekñañañ kekok kozeme ningalen manjeen an notnañañ sumen ke melo ya imbi ekñañañ zeyoyen katan ekmâtâti Zisas ñen ku ekti mkaen gilik zem kolo.”

<sup>25</sup> Kegok zermalut Zisasiyañ diidoye, “It ñoktikñitpiñ, in golan zenze an ekñañañ zet zewien ke in sewak sewak penañ manâmkiñpeip! <sup>26</sup> In kapigok nânâyelen Kilais an Kawawañañ ikñañ ombempepeñañ ek sindem timti gakimti set katnañ keyañ mme kululunen meti Amobotnañ kwabe.” <sup>27</sup> Zisas egañ Kawawañgalen Zet Itnañanen Mosesiyelen papiaen yañbemi ma golan zenze an ekñañañ ikñañgat meluwañ mbien keyet zemkawañ bemideye.

<sup>28</sup> Ekñañañ ke takotneti mka kosâgât nâwienen ke patañ zemti Zisasiyañ ewe mebegalen nok mge <sup>29</sup> yañgut egeleñ zemkulumpemti zewun, “Kop-mane nigalen mkaen metne enenogat kasuplak towepme tambumbuyañ pesak pesâpm.” Kegok zermalut Zisasiyañ eget idamâti egetgalen mkaen meti tabien. <sup>30</sup> Ke tati meu nini munduman egetmak totati Zisasiyañ nup-mamañ mtati Kawawañgat wisikñ zemti meselemti eget idame <sup>31</sup> egeleñ kwitnañ kwitnañ egetmak takoti mkawañ beye ke nâmkawañ bemti Zisas ikñañ ekmâtâbun yañgut ke sokbemidamti keyegak galañ zeye. <sup>32</sup> Kegok sokbeme egeleñ ilidak zenâ zenâ mti zewun, “Notn, selen daenen egañ nigat zet zapat tazemap ma Kawawañgalen zet zapat itnañañ tazemkawañ bemndemap kan keyet nigat keññdan tip busat penañ nâlut.”

<sup>33</sup> Kegok zemti keyegak wawadak Zelusalem mka temanen gilik zembun. Ke meti Zisasiyet nemañañe 11 ekñañañ notnañ ekñañmak mka keñañ ondek tapmambien ke met patañ zewun. <sup>34</sup> Ke metapmalut ekñañañ egetgat kapigok diidowien, “Amobotnañañ gakikiengatnañ wazan ke penañ. Ke Saimonmagen sokbemsayan!”

<sup>35</sup> Ekñañañ kekok zeme egeleñ kwitnañ kwitnañ sambe selen sokbeye keyet zemkawañ bewun ma nupmamañ meseleme Zisas eknâmâtâbun keyet zezapat mimindawien.

*Zisasiyan nembrañemagen sokbemindaye*

*(Matiyu 28:16-20; Mak 16:14-18; Zân 20:19-23; Nembayelen Muluwin 1:6-*

8)

<sup>36</sup> Egelan ewe kekok tusumti tazemalut Zisas ikñan ekñengat tunjuwinan keyegak sokbemindamti kapigok diindoye, “Keñ sewakñan inmak taindain.”

<sup>37</sup> Ke sokbemindame ekñenan, “We ekñup,” zemti kinçagalan omba penan indatiye. <sup>38</sup> Ekñenan kekok mme egañ diindoye, “In nâgât zemkandadapiñ ma in neñ gakikiengatnañ wapman keyet keñ zut mimipiñ! <sup>39</sup> In nâgât setn betn gwilim zemberañ pi egit. Neñ nenn kapimak. In nâgât sekñ timekti nâit. We ekñen sesumbañin ma kanziñipiñ. Neñ sakam we nemborj yek. Neñ sesumbann ma kanziñmak talap ke in egit.”

<sup>40</sup> [Egañ kekok zemti setnañ betnañ gwilim zemberañ zikat indeme] <sup>41</sup> nâmtemtem penan mti keñin oloñenan pesak peye yançut egañ ekñenmagen koti tage keyet ku nâmkñepwien keyepm egañ indayançwesiye, “In meu notnañ kapi taindain ma yek?” <sup>42</sup> Kegok zeme ekñenan añçala zinziñañ butnañ msame <sup>43</sup> ekñengat zikalinan ke niñge.

<sup>44</sup> Egañ ke nim delañ zemti ekñengat zeye, “Kan neñ inmak takwabanen neñ ingat zezapat kapi diindowan: Mosesiyelen papiaen ma golan zenze an kwep kwep ekñengalen papiaen ma Sam papiaen nâgât meluwan kwitnañ kwitnañ mbien ke penan sokbein.”

<sup>45</sup> Ke zemti ekñengat ñoktikñin mkawañ beme zet zapat keyet yanñan nâmâtâbien. <sup>46</sup> Kegok mti ekñengat diindoye, “Zet zapat kapiyan nâgât Kawawañgalen Zet Itnañanen zenzeñañ: An Kilais, Kawawañ ikñan ombempepeñañ ek sindem timti kume gakime kasup mulup mimi tuk keyet gakikiengatnañ wabe. <sup>47</sup> Ma nâgât kwitnnanen zet ke amnañ mkawañ beme amnañ nâmti yomengatnañ keñin gilik zenzeyelen ma an Kawawañ ikñan ombempepeñañ egañ amgalen yomin ke katikpepeyelen Zelusalem ammagengatnañ yançbem am sambe msat katan ekñenmagen sepem kekok sokbewe. <sup>48</sup> Ma in golan zenze an ekñenan zet zewien ke penan sokbeme in kwitnañ kwitnañ sambe ke eknâmbien. <sup>49</sup> Âpme nenn Bienañ Emetak Teñ indandayelen zetik mimindeye ke indawap. Yançut in Zelusalem mka temanen kapiyegak tapme Kawawañgalen Emetak Teñañ winde indawe.”

*Kawawañañ Zisas kululuñen wapmoge*

*(Mak 16:19-20; Nembayelen Muluwin 1:9-11)*

<sup>50</sup> Kegok zemti Zisasiyan nembrañane indatimti mka temañ katipemti zupman toti Betani mka ñande isikñan ke meti ondekindemti betnañ ilizuzut mwati zet ñande kapigok zeye, “Keñ sewakñan ma Kawawañgalen winde inmagen taindawe.” <sup>51</sup> Egañ zet ñande kekok tazeme zeme keyegak ekñen katim indemti Kawawañañ kululuñen wapmoge. <sup>52</sup> Kegok sokbeme egat zemsesewati oloñen palen Zelusalem gilik zem mebien. <sup>53</sup> Âpme ekñenan Zelusalem ketati mse katan Kawawañgalen sesewat mka temañ keñan Kawawañgat manzemsesewatemien.



## Zân Zisasiyet yaŋaŋ Zânaŋ meluwaŋ mge.

Zânaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj kapi kuye. Zân kapi Zisasiyet nembraŋaŋneyet tunŋuwinanŋatnaŋaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj kapi kuye. Zemsiyet meniŋaŋ ma biwidanŋat kwitnaŋ Zebedi (Matiyu 10:1-4; Mak 3:13-19 ma Luk 6:12-16). Zânaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ kuyeen ikŋaŋŋat kwitnaŋ esemten kumti, “Neŋ Zânaŋ kuyap,” kekok ku zeye. “Egaŋ nembraŋaŋ nâmtikŋaŋ mamin,” kekok kuye. Zet keboŋ ke omba kukuŋaŋ makuwek. Egaŋ buŋam zapat kapi etaŋ ku kuye. Zapat meluwaŋ tuk ŋen kuyeyaŋ bamgat eknup.

Matiyumak Mak ma Luk ekŋenaŋ am manŋeen kwep kwepŋat kumin-dawien. Zânaŋ buŋam zapat kapi apalak papia kuye. Am sambe msat kataŋ ekŋeŋŋat zapat kuye. Zet Zapat Dolakŋaŋ kapi Matiyumak Mak ma Luk ekŋenaŋ kuwien keyet kateŋ yek. Egaŋ Zisasiyet yaŋaŋ penaj deyetnaŋ kokotnaŋ ma egaŋ kuleki penaj mimiyeŋ koge keyet yaŋaŋ weyaŋ kuye. Zet ŋetekŋaŋ Zânaŋ kuyeen ŋen kapigok, Zisas ek Kawawaŋaŋ an peme koti am mama mimiŋin bekananengatnaŋ gilik zemindatimti mama ten am indandayet zenzenaŋ wan ilak koti kekok mmâge.

### **Zet ŋetekŋaŋ temaŋ Zângalen buŋam zapat keŋan kapigogaŋ talip:**

1:1-18. Zisas eweŋan an kwi penaj manŋe

1:19-51. Zân an tu zulutindende egaŋ mulupmaŋ ewe tapme Zisasiyaŋ yaŋbemti nembraŋanen indage

2-6 Zisasiyaŋ am tunŋuwinanŋ mulup yaŋbemti mge

7-11 Zisasiyaŋ menok notnaŋ mti an ŋeŋaŋ bembe ekŋenmak zet mdândâ notnaŋ mge

12-19 Zisasiyaŋ gakikiyelen set im mege

20 Zisasiyaŋ gakikiyengatnaŋ wage

21 Nembraŋaneyet zemŋwatnaŋ notnaŋ mimindamti kululuŋen mowege

### *Zet mamaŋaŋmak keyaŋ naman am sokbeye*

<sup>1</sup> Eweŋan baen Zet egaŋ yaŋbemti Kawawaŋmak ilisakwep mamk-wabunaŋ Zet ke Kawawaŋagak. <sup>2</sup> Ke tipman baen Kawawaŋmak ilisakwep mamti <sup>3</sup> Kawawaŋaŋ zempeme kwitnaŋ kwitnaŋ sambe bepi mme sokbemâge. Ek piŋan kwitnaŋ kwitnaŋ igak ŋen ku sokbemâge yek. <sup>4</sup> Zet ek mama keyet toŋaŋ egalen busatnaŋaŋ am mbusatnaŋ bemindeye.

<sup>5</sup> Âpme busatnaŋaŋ tambu sosok keŋan mepme tambu sosogaŋ kunzuŋti mege.

<sup>6-7</sup> Âpme an ŋen kwitnaŋ Zân. Ek msalen kapi am busatnaŋŋat zapatnaŋ diindome am ilindiŋ busatnaŋ toŋaŋ Zisas egat zapatnaŋ nâmti nâmkipepeyeyet nâmti Kawawaŋaŋ ikŋaŋ zempeme koge. <sup>8</sup> Wa Zân ikŋaŋ am mbusatnaŋ bemindendeyet ku koge. Egaŋ belak an busatnaŋ toŋaŋ tobe keyet buŋam zapatnaŋ etaŋ manzemtan. <sup>9</sup> An busatnaŋ toŋaŋ keyaŋ msalen kapi sokbemkawaŋ bemti am msalen mammbusatnaŋ bemindein.

<sup>10</sup> Ek ke eweŋan Bipmaŋmak mambunen msat kapi mme sokbeye. Ya egaŋ naman mamkwati msalen kapi amnaŋ masokbenupnok sepem sokbemeŋgut am msalengatnaŋ ekŋenaŋ naman egat yaŋaŋ penaj ku weyaŋ eknâmâtâbien. <sup>11</sup> Egaŋ Zuda msalen ke mame Zuda am ma ikŋaŋŋat donnotnane ma eiŋbipmane mee penaj piyaŋ ek mtopemti wisat

mpewien. <sup>12</sup> Âpme am ek notn mpemti nâmkijpewien ekñen Kawawañgat nemunambañane bemti mamayet indapmukulem mimindeye. <sup>13</sup> Wa animbi Kawawañgat nemunambañane penañ bemti mamaip ke animbiyañ mame nema masokbeip sepem keboñ yek. Ma angalen segat tikñañan ndabeme mamaip keyet penañan yek. Kawawañan ekñañan ikañan gat nemunambañane bembeyet nâmindeme kogok ekñañmagen sokbeye.

<sup>14</sup> Âpme Zet egañ amnañ masokbenup keyet katañ sokbemti am ningat tungupmnan kapi mamtan. Mamti keñ taoletmak ma zetnañ penañ penañak zem mamti menok sepem igak igak mme amnañ Kawawañgat Nemuñan kwep etañ keyet mama mimiñan dolakñañ ke ma winderan temañ ke Bipmañan miak peme koge ke ekbenn.

<sup>15</sup> Zânañ egañ zetnañ pigok zemkawañ beye, “Neñ an ikañan keyet buñam zapatnañ diindowan, ‘An bamnan takozin egañ neñ sebemnemti Amobotnañ penañ bein. Msat kululuñ ma neñ mee pi sokbembepiñ tapma egañ tipman penañ baen mamkwage.’”

<sup>16</sup> Egañ ningat tikñañ manâmndein keyepmti keñ taoletnañgat penañan ikañan galen mama mimi dolak dolakñañ sambe piyañ elimiak ndeye. <sup>17</sup> Moses egañ Kawawañgalen zii zet ke aikndaye. Âpme Zisas Kilaisiyañgat keñ taoletmak Zet Zapat Dolakñañ penañ timtot ndaye. <sup>18</sup> An ñenañ Kawawañ sepemañ bugan ku ege. Nemuñan neñ Bipmmak mamayap neñ egalen zet zapatnañ ke mkoti zemkawañ bemindama nâmbien.

*Zân an tu zulutindende anañ ikañan gat yañan zeye  
(Matiyu 3:1-12; Mak 1:1-8; Luk 2:1-18)*

<sup>19</sup> Zuda amobotnañ ekñañan Zelusalem mkaen tati sâpe sâpe bumbu an ekñañgat kandañinañ mulup an mamaip ekñañ zemindeme Zân magen meti pigok yañkwesiwien, “Geñ pe Kilais ma an kwi? Ze zemane nâne.”

<sup>20</sup> Zeme egañ keyegak ikañan gat yañan pigok penañ zemkawañ bemti diindoye, “Neñ wa Kilais yek.”

<sup>21</sup> Zeme ekñañan naman ewe pigok yañkwesiwien, “Âpme geñ an kwi? Geñ Ilaiza?”

Zeme egañ pigok zeye, “Neñ ek yek.”

Zeme ekñañan zewien, “Âpme geñ nin golañ zenze an temañ ñen ninmagen kokogat damuñ matatnuwen geñ kapi?”

Zeme egañ pigok zeye, “Neñ golañ zenze an ke yek.”

<sup>22</sup> Zeme ekñañan pigok zewien, “Geñ kwi penañ? Ze weyañ yañandi zemane nâne. Am zemndeme kotn am ekñañ keyet pe zigok met zeman nâsep? Geñ gitanañ penañ yañdi zigok penañ manzenik?”

<sup>23</sup> Zeme Zânañ pigok diindoye, “Neñ golañ zenze an Aizaya egañ zet pigok zeye keyet penañan,

‘An ñenañ msat tungupman mamti animbiyet pigok takuin, “Pi mamti anañ yomin zeme delañ zeme keñin weyañti Amobotnañgat damuñ talit,” mandiidoin!’”

*(Aizaya 40:3)*

<sup>24</sup> Âpme an ekñañ Palisi ekñañan zemindeme kobienan <sup>25</sup> naman pigok yañkwesiwien, “Nin tatnâmann geñ, ‘Neñ Kilais yek ma Ilaiza yek ma golañ zenze an ñen yek,’ zenik. Kegok beme geñ kwilekiyet am tu manzulutindenik?”

<sup>26</sup> Zeme Zânañ kapigok diindoye, “Neñ am tu etañ manzulutindeyap. Âpme an ingat tunguwinan sokbeyeyan mamain ek ke in ku maekmâtâlip.

<sup>27</sup> An keyañ bamnan gwaen takozin. An bekeboñ beke neñ bukaboñ kapiyañ elewat temañ timpema ñep ku bewe.”

<sup>28</sup> Ekñenañ meyañkwesiwiene ke Betani mka Zodan tu nembet daeset tazinen ke mebien. Zânañ mka ke mamti am Zodan tuyen tu manzulutin-demtan.

### *Zânañ Zisasiyet yañañ zemkawañ beye*

<sup>29</sup> Msat msame Zânañ am tu zulutindemambe tati ekme Zisasiyañ nin-magen takopme ekti ningat pigok dindoye, “An inde takozingat egit. An kaine Kawawañgalen Sipsip Nemañañ. Zuda am ekñenañ yomin delañ zenzeyet nâmti Sipsip Kawawañgat sâpe sâpe mambuip. Sepem kekokak Kawawañañ ikañañgat Nemuñañ takozin ke amgat belen beme msat sambe am ningat yom delañ zenzeyet kume gakiwe. <sup>30</sup> Neñ an keyet ilak eweñañ pigok diindowan, ‘An bamnan takozin ke Amobotnañ temañ neñ ewe sokbembepiñ tapma egañ eweñañ tipman penañ baen mamkwage.’ <sup>31</sup> Ek eweñañ Kawawañañ an yomengatnañ gilik zemndadagat ombempeye ke neñ ku ekmâtâban yañgut Kawawañañ zet zapatnañ etañ zemkawañ bemname neñ Israeal am in ondekindemti egat zapatnañ diindoma nâmti in egañ kokogak weyeyañ mulup mti mamayet nâmti inmagen tu zululut mulup kapi mimiyet zemneme inmagen yañbewan.”

<sup>32</sup> Kogogapm Kawawañañ pigok dinonje, “Neñ Emetak Teñañ kulu-luñengatnañ age sasakandenombe nembon bemti ekmagen totapme ekbanik beme an ilak ke. <sup>33</sup> Nen an ke eweñañ ku nâmâtâpewanañ yañgut Kawawañañ neñ am tu zulutindendeyet mulup zet kapi nañgeyañ pigok dinoye, ‘Nâlen Emetak Teñañ toti dukñañen tapme ekbanik beme an keyañ am nâlen Emetak Teñ ke indamâbe.’ <sup>34</sup> Neñ yañañ kekok zemâtâtname ekbangapmti muluwañ kekok sokbeme ekti ek ilak Kawawañgat Nemuñañ penañ elak nâmâtâpewan.”

### *Zisasiyañ yañbemti nemañañe zulak zulak ilak indatiye*

<sup>35</sup> Msat msame Zânañ nemañañet zut nit ndatimti msat keyegak koti tapmambenn. <sup>36</sup> Tatnepemann Zisasiyañ keyegak kwawepme ekti Zânañ nigat pigok dinitdoye, “An zut, an da egit. Ek Kawawañgalen Sipsip Nemañañ.”

<sup>37</sup> Zeme nema zut piwan nânâñañ keyegak Zân pemti met Zisasiyet baman mâti mebus. <sup>38</sup> Mepmalu Zisasiyañ gilik zem idikti pigok idayañkwesiye, “An zut, it kwilekiyet napmâti takolup?”

Ndayañkwesime nit pigok zewelin, “Labai, (E Ibu lu zet âpme ningalen zeleset ‘an zikat indanda,’ kok zewanek.) geñ mka pe deset mawenik.”

<sup>39</sup> Yañkwesimalu pigok dinitdoye, “It kopmalu neñ met mkan zikat idama egit.” Zemti idati tapmetnepeme msat gasim beme ekmak ke tapmetneti tambu sutnan gilik zemti naman mkanjidanen kobun.

<sup>40</sup> An zut Zânañ Zisasiyet yañañ zeme nâmti ekmagen mebus nitmagen-gatnañ nema ñen kwitnañ Endulu ek Saimon Pitayet datnañ. <sup>41</sup> Enduluyañ metneti meniñañ Saimon aikti pigok dunduye, “Neñ Mesaya, kwitnañ ñen Kilais\* manzeip ek ilak aiga.”

\* **1:41:** Kwit zut keyet yañit kapigok Kawawañañ am yomengatnañ gilik zemndatitiet ombempeye.

<sup>42</sup> Kegok zemti meniñaj Zisasmagen wati mepmalu Zisasiyan ekti zeye, “Geñ Saimon Zângat nemuñaj muñ. Gâgât kwidi alakñaj neñ Sipas gayap.” (Sipas kwit keyet yanaj “nanzaj”).

<sup>43</sup> Msat msame Zisasiyan Galili msalen mesât tati Pilip selen aikti pigok dunduye, “Geñ kopmane neñmak medi.” Zemti wati mebus. <sup>44</sup> Âpme Piliptomak Endulu muñanet ekñen mkanjin kwep Besaidayetnaj.

<sup>45</sup> Metneti Piliwan Nataniel meaikti pigok dunduye, “Mosesimak golan zenze an notnanaj itnanaj baenen an kapi Kawawanaj nin yomengatnaj gilik zem ndadagat ombempeye keyet zetnaj meluwan mbien ewan penanj alak aikti ekmak tapmanup. An ke Zisas Zosepgat nemuñaj Nasalet mkaengatnaj.”

<sup>46</sup> Zeme Natanieliyan zet dopmaj kapigok gilik zemti saye, “Geñ nâmane Nasalet mkaen bukanda kwileki dolakñaj ñen sokbewe bein?”

Zeme Piliwan zeye, “Kok zenikgat kopmane met zikat gama ekbak.”

<sup>47</sup> Zemti Nataniel wati Zisasmagen mepme Zisasiyan Nataniel ekti zeye, “An kapi Israe an penaj. Ek zet dâsuki ñen ku manzein.”

<sup>48</sup> Zeme Natanielaj zeye, “Zisas, neñ pe de mama yanj nikbanangapmti kegok zenik?”

Zeme Zisasiyan zeye, “Piliwan geñ ewe met gaiikpin tapme geñ tep kwitnaj pik kandañan ke tapmane giga.”

<sup>49</sup> Zeme nâmti egañ Zisas pigok dunduye, “An zikat indanda, geñ penaj sukwep Kawawanjat Nemunaj penaj Israe am ningalen Amobotnaj Temaj.”

<sup>50</sup> Zeme Zisasiyan pigok zeye, “Neñ geñ tep pik kandañan tapmane giga zeya keyepmti nâgât nâmkinjpenenik? Nânik, pi ewe belak yanbemi butnaj isikñaj bugan ekdik. Âpme penaj penaj ewe bam sokbeme mamti ekmebanik!”

<sup>51</sup> Kegok dundumti naman nemanjane ilinsakwep pigok diindoye, “Neñ zet penaj ñen pigok diindoma nâit, bamgat in taekme kululuñ gwaenen ñandem tapme Kawawanjalen ensel ekñenaj Angat Nemunaj neñmagen motopme ekbep.”

## 2

### *Zisasiyan zeme tu penañaj naman wain beme nimbien*

<sup>1-2</sup> Ke mti manepeme kasup zut bemelak Galili msalen mka ñen kwitnaj Kana manzeip ke animbi zut ñen awembinj bemidesâgâti tu meu mee akume kopme bumti Zisas mamanj ma Zisas ikñaj ma nemanjane nin nsakwep ndamandame tu meu nsâgât meti <sup>3</sup> meu tatnepemann meuyan ewe tapme wain tu ilak delañ zeme Zisas mamanaj ekti pigok zeye, “Wae, ekñen pi ilak wain tu delañ zeme belak talipgat nâmbega.”

<sup>4</sup> Zeme Zisasiyan manganjat pigok zeye, “Manje, wa mulup kapi nin tapminup yek. Nâlen mulup miminn kann ewe bam sokbemnawe.”

<sup>5</sup> Zeme mamanaj mulup namba ekñenmagen meti pigok zeye, “In tatnepeme Zisasiyan kwileki ñen mimiyet diindome zetnaj gawepumti mseip.”

<sup>6</sup> Âpme mka keyet ganzenan menzim tosinj temaj temaj 7 bekapi onzemindeme matatemien. Menzim tosinj temaj kwep bekeyet tu 100 lita mee kegok makasimpemtemien. Kasimpeme tapme sesewat mkayelen

amobotnanaŋ set bemindaye keyet kataŋ mâti kasup kataŋ selin belin manzulutemien. Menzim tosiŋ bekeboŋ sambe mka kataŋ mawemetan.

7 Kegogapm Zisasiyaŋ mulup an ekŋen pigok diindoye, “In tu omti menzim tosiŋ temaŋ taliwen kapi kasime towepmâlak.” Zeme mulup an ekŋenaŋ menzim tosiŋ temaŋ 7 pi tu omti kasime gak zemâge.

8 Omkasime delaŋ zeme pigok diindoye, “In tu butnaŋ menzim isikŋaŋ kasimtimi met an meu damuŋ ke sait.” 9-10 Zeme omti mmepe tuyan wain beme an meu damuŋ keyaŋ wain tu ke nim ekti kapi pe desetgatnaŋ mkolip ke ku weyaŋ nâmâtâti mulup nempa ekŋenaŋ Zisasiyaŋ zeme tu penaŋ omti mebien. Kegogapm ekŋenaŋ wain tu zigoset sokkep eyet yaŋaŋ ŋep nâmâtâbien.

Kegok mme an meu damuŋ keyaŋ animbiŋaŋmak bet butewun ke zeme kopme pigok dunduye, “Ningalen set temaŋ kapigok tazin, wain tu dolakŋaŋ penaŋ ke am ŋeŋaŋ indame nimiti tapmenŋut naman bam bekaŋaŋnik ke maindame nip. Yaŋgut geŋ kileŋ mnak wain pembeŋaŋ pi belak pemane tapme bekaŋaŋnik ŋeŋaŋ indamane niyo. Geŋ set dâsuki mti wain tikŋaŋ kapi aŋgalaŋ pemane tapmawaŋ bam mti kolip.”

11 Zisasiyaŋ mka keyet yaŋbemti menok ke mti Amobotnaŋ main keyet yaŋaŋ am ekŋenmagen mkawaŋ beme nempaŋane nin windenaŋgat yaŋaŋ ekti nâmkiŋpewenn.

12 Keyetnan Zisasmak mamnotnane ma nempaŋane nin nsakwep Kapaneam mkaen ke tambu msasa isikŋaŋ bugan topmambenn.

*Zisasiyaŋ sesewat mka temanen amnaŋ omkwiti kwiti tapmme indikti indapmâge*

*(Matiyu 21:12-13; Mak 11:15-17; Luk 19:45-46)*

13 Topmanepemann Zuda ningalen Aŋgalalaŋ Kendo elak bududuk beye keyepmti Zisasiyaŋ Zelusalem mka teman Kendo ke eksâgat nowebenn.

14 Moti ekme sesewat mka temaŋgat tambaŋgumen amnaŋ kwaweti Kawawaŋgat sâpe sâpe bumbuyet makau ma sipsip ma sasakandanombe mee pi time kwawepme omkwiti kwiti mti mânep sisak dukŋaŋ bemti omaiŋ maiŋ tapmmambien. 15 Tapmme Zisasiyaŋ indikti ŋeŋaŋ penaŋ zime egaŋ tek timti mendeŋme katikŋaŋ beme mtati makau ma sipsip mee pi wuwap indawitikti indamâpme kuŋkuzuŋ kwawepmâpme mânewin timtati time mekopme sisakŋin mtati gilik zempeme wenŋe. 16 Âpme am sasakandenombe mtabien ekŋen indikti memendeŋ mimindamti pigok diindoye, “In sasakandenombenjin timti toti melit. In Biengalen mka kapi mme ingalen bemkwiti kwiti mkanok ku bek.” 17 Zisasiyaŋ moti kegok mme nempaŋane nin Kawawaŋgalen zet zapat itnaŋanen meluwaŋ pigok mimiŋaŋ tazin keyet otnâmbenn,

“Gâlen sesewat mkayepm ŋeŋaŋ penaŋ zimetip.” (Sam 69:9)

18 Âpme Zuda amobotnaŋ ekŋenaŋ Zisasmagen koti pigok yaŋkwesiwien, “Geŋ kapigok penaŋ tapminikgat pe Kawawaŋaŋ winde game egalen windeŋe maminik beme geŋ menok ŋen mmane nin ekti yaŋaŋdi ekmâtâsenup?”

19 Yaŋkwesime egaŋ keyegak pigok zeye, “In sesewat mka temaŋ kapi asekyaloŋme neŋ naman kasup tuk keyet keŋaŋ etaŋ timtusu tusu mti walapma delaŋ zemâbe.”

<sup>20</sup> Zeme ekñenanj Zisasiyet pigok zewien, “Yeñsokñne ekñenanj nup kan 46 bepi sesewat mka temanj kapi tawalatne walatne peme delanj zeye. Âpme geñ bukapiyanj kasup tugat keñan etanj walasât zenik?”

<sup>21</sup> Yanjut Zisasiyanj zet ke wa sesewat mka temanj keyet penanj nâmti ku zeye eganj ikñanğat sekñanğat nâmti zeye. <sup>22</sup> Yanj maneti Zisasiyanj gakiyeyanj gilik zem wapme kan keyet nembanane nin sesewat mka temanj asekti walalagat zeye keyet ma Kawawanğalen zet zapat itnanjanen muluwanj mimiñanj keyet penanj ekmagen sokbeme ekti nâmkinjewenn.

<sup>23</sup> Zisasiyanj Zelusalem mka temanj Anğalalanj Kendoen mamti menok temanj sepemanj igak igak mme am sambe ekñenanj ke ekti Zisasiyet nâmkinjewien. <sup>24</sup> Yanjut Zisasiyanj am sambe ekñen bekapi notnananj keñinan nenzinjanj tage e indik mâtâti ekñen sambe keyet nâme notnanne etanj ku beye. <sup>25</sup> Eganj am ñeniyet yananj nâsâti am ñen yanğwesime ku dundume nânge. Eganj ikñanj am keñin baen ekti yananj eknâmâtâge.

### 3

#### *Zisasiyanj Nikodimasmak zapat mbun*

<sup>1</sup> Palisi an ekñenmagengatnanj an ñen kwitnanj Nikodimas. An beke Zuda am ekñengalen sesewat mka temanğalen an damuj temanj ñen ek ke. <sup>2</sup> An keyanj buzak tambuyet Zisasmagen moti pigok dunduye, “An zikat indanda, nin gâgât yananjdi nânup. Geñ an zikat indanda penanj Kawawanmagengatnan kwatobanan. Âpme geñ menok sepem igak igak maminik keboñ kapi an ñen Kawawanpiñ mamti mulup keboñ keboñ ke ñep ku mnak.”

<sup>3</sup> Âpme Zisasiyanj zeye, “Neñ penanj sukwep pigok zema nâmbak: An ñenanj nempa okak masokbeip keyet katanj okak ku sokbewe beme an keyanj Kawawanmak tusumti egalen zemâtâtâtğat katnanjen mama keñan ke ku mebe.”

<sup>4</sup> Zeme Nikodimasiyanj pigok zeye, “Wenenje, an temanj penanj bekeyanj naman zigoset mamanğat keñan toweti naman nempa okak sokbewe?”

<sup>5</sup> Zeme Zisasiyanj naman pigok dunduye, “Neñ zet penanj sukwep pigok zema nâmbak: An ñenanj tuyanj ma Emetak Tenmagengatnanj mama alakñanj ke ku tiwe beme an keyanj Kawawanğalen zemâtâtât katnanen mama keñan ñep ku mebe. <sup>6</sup> Amgalen mamaen masokbeip ekñen amgat sepem. Âpme Emetak Tenanj ammagen mulup mme mama teñ matip ekñen Kawawanğat zapat mambeip. Ekñen ke Emetak Tenğalen am penanj. <sup>7</sup> ‘Geñ neñ sokbembe alakñanj sokbembe,’ keyet zema geñ nâmane nukñanj penanj kumbek. <sup>8</sup> Tâgâ ek belak kilenj ke kumbume kwisakñanj etanj kume manânup. Âpme geñ pe deset yanjbenti met deeset mamezin e ku manânik. Âpme Emetak Tenanj am ñenmagen mulup mme mama teñ matin ekmagen Emetak Tenanj tâgâyanj mulup maminok mamin.”

<sup>9</sup> Zeme Nikodimasiyanj nâmti zet dopmanj kapigok gilik zem saye, “Pe zigok penanj mti alakñanj sokbembeyelen nâmti zet kapi tazenik?”

<sup>10</sup> Zeme Zisasiyanj Nikodimas pigok dunduye, “Geñ Israeal am ekñengalen an zikat indanda temananj zet kapi zema geñ kwilekiyet nâmane nukñanj taben? <sup>11</sup> Neñ penanj pigok dingoma nâmbak: Neñ kwitnanj kwitnanj sambe Kawawananj zemâtâtname nâmban keyet zapatnanj ma Kawawananj am-magen mulupmanj kawañan sosok mamme egap keyet zapatnanj diindoma

in sambeyan ningalen zet ke nâme ewe pepesut beme ku manâmkinpeip. <sup>12</sup> Neŋ kwitnaŋ kwitnaŋ msalen sosok masokbemâpme egip kapiyet palen bemzema in ku manâmkinpeip. Âpme neŋ kwitnaŋ kwitnaŋ kululuŋen gwaen masokbemezin keyet palen bemzema in zigok ɲep nâwiek? <sup>13</sup> An ɲenaŋ kululuŋen gwaen moti kwitnaŋ kwitnaŋ tazin ke ku ege. Angat Nemuŋaŋ neŋ kululuŋengatnan toban keyepmti kululuŋen gwaen kwitnaŋ kwitnaŋ wein e nâmâtâpma delaŋ zemâzin.

<sup>14</sup> Itnaŋaŋ Moses egaŋ msat tunŋupman nombe weŋaŋ aenaŋ weyaŋti tep palen kwasim pemti mwat onzempeme tapme ekbien. Sepem kegogak Angat Nemuŋaŋ neŋ ke tep palen palak palak masasok neme wema nomti mwat onzenneme tapma ekbeŋ. <sup>15</sup> Amnaŋ neŋ nikti nâmkinŋemti mama kanziziti aikgat kegok mbeŋ. <sup>16</sup> Kawawaŋ egaŋ msalen am sambe ingat gogot penaŋ mamimindein keyepmti egaŋ ikŋaŋgat Nemuŋaŋ kwep penaŋ ke ketalasimti msalen peme toge. Keyepmti am neŋ nâmkinŋewep ekŋenaŋ walelepiŋ; mama kanziziti tiwep. <sup>17</sup> Kawawaŋaŋ Nemuŋaŋ neŋ msalen neme toban ke wa am yominaŋgat dopmaŋ indandayet nâmti ku neme toban. Neŋ am yomengatnan gilik zemti indatitiyet Bipmnaŋ zemneme toban.

<sup>18</sup> An ɲenaŋ Kawawaŋgat Nemuŋaŋ neŋ manâmkinŋein beme yomaŋgat dopmaŋ ku tiwe. Âpme an ɲenaŋ Kawawaŋgat Nemuŋaŋ neŋ ku manâmkinŋein ek yomaŋgat dopmaŋ ilak titiyet damuŋ matazin. Elak egaŋ Kawawaŋgat Nemuŋaŋ neŋ nâmkinŋenepiŋ mamm keyepmti sepem kegok sokbemeŋ. <sup>19</sup> E yaŋaŋ kapigogapmti tosa mgasik kapi tiwe. An ekŋenaŋ busatnaŋ msalen kapi sokbeme buŋam zapaŋnaŋ ekŋenmagen meŋme nâmtingut ekŋenaŋ bankumpemti ekŋenaŋ mama mimi bekanan mti tambusosogat zapaŋ mambeip. <sup>20</sup> An ɲenaŋ yom mamim beme egaŋ busatnanen mopma yomm sosok sokbesem zemti busatnaŋgat makingazin. <sup>21</sup> An ɲenaŋ Kawawaŋgalen zet nâmti maŋgawepumti main egaŋ busatnaŋgat ku makingazin. Âpme egaŋ busatnanen mopme busatnaŋaŋ mama mimiŋaŋ dolakŋaŋ ke sosok mamkawaŋbein.”

### *Zânaŋ Zisasiyet yaŋaŋ zemkawaŋ beye*

<sup>22</sup> Ke maneti Zisasiyaŋ nembanaŋe nin ndatime Zelusalem mka pemti Zudia msat butnaset ɲen meti mambenn. Ke met ekŋenmak mamti animbi tu mazulutindemenn. <sup>23</sup> Âpme Zân egaŋ kegogak mka ɲen kwitnaŋ Enon zeme ke Selim msaleset tu sambe penaŋ matatan ke mamti am tu manzulutindemtan. <sup>24</sup> [Kan keyet Zân ewe mka katikŋan pepepiŋ tapme egaŋ belak mamti mulup ke mamtan.]

<sup>25</sup> Zângalen nembanaŋe Zudayetnaŋmak Zuda an ɲenmak tu zululugat <sup>26</sup> mdândâmti Zângat nembanaŋe ekŋenaŋ Zânmagen meti pigok dunduien, “An zikat indanda, geŋ an ɲen Zodaŋ tu nembet daeset tapme zikat ndamane ekbenn an keyaŋ alak am tu tazulutindeme am sambe pi ekmagen etaŋ ondek meŋmâpme delaŋ zein.”

<sup>27</sup> Zeme Zânaŋ nâmti pigok diindoye, “An ɲen Kawawaŋaŋ mulup ɲen zemdelaŋ zem sasapiŋ mme egaŋ mulup belak keŋan galak ku mamim. <sup>28</sup> ‘Neŋ Kilais yek, neŋ belak Kawawaŋaŋ an keyet zapaŋnaŋ zenzeyet ɲenaŋ zemneme koti zema nâmbien. Âpme in zet ke eneyet sakwep penaŋ kandabien.’ <sup>29</sup> An ɲeniyet imbi zapaŋ zempepeŋaŋ an keyaŋ imbi keyet apmaŋ penaŋ. Yaŋ egaŋ imbiŋaŋ kemak bet butemti keŋ oloŋen mme notnane ekŋenaŋ zapaŋnaŋ nâmti ekmak tusumti ilinsakwep oloŋen

mamip. Keŋ oloŋen temaŋ penaŋ keboŋ ke sokbemnanayelen kan elak alak penaŋ kapi sokbemnain. <sup>30</sup> Zisasiyet kwizet buŋamaŋaŋ palakŋaŋ beme kopme nâlenaŋ naman uluk zemti towebe.

<sup>31</sup> An ŋen msalen kapiyetnaŋ sokbembeŋaŋ egaŋ kwitnaŋ kwitnaŋ msalen kapiyetnaŋ etaŋ ekti manzein. Âpme an kululuŋen gwaengatnan tototnaŋ ek kwitnaŋ kwitnaŋ sambe kapiyet Amobotnaŋaŋ tazin. <sup>32</sup> Egaŋ kululuŋen kwitnaŋ kwitnaŋ sambe tazin keyet zapatnaŋ zemenŋut am ekŋenaŋ nâme dâsuki beme ku nâmkinpewien. <sup>33</sup> Âpme an ŋenaŋ zetnaŋ ke nâmŋti mamkitik pein beme egaŋ Kawawaŋgat yaŋaŋ an zet penaŋ penaŋaŋ zemti main, e nâmâtâpewep. <sup>34</sup> Kawawaŋaŋ an zempeme toge an keyaŋ koti Kawawaŋgat yaŋaŋ manzemkawaŋbein. Keyepmti Kawawaŋgalen Emetak Teŋaŋ winde omba penaŋ same egalen windeen mulup mamin. <sup>35</sup> Bipmaŋaŋ Nemuŋaŋ egomti kwitnaŋ kwitnaŋ sambe bepi egaŋ damuŋ mimiyet betnanean bemâge. <sup>36</sup> Âpme an ŋenaŋ Kawawaŋgat Nemuŋaŋ ke manâmkinpein beme mama kanzizit eweŋan msalen kapiyegak yaŋbemi masokbemsain yaŋgut am ŋenaŋ Kawawaŋgat Nemuŋaŋ egalen zet ke ku gawepuwe beme mama kanzizit ke ku tiwe. Am keboŋ ekŋenmagen Kawawaŋgalen welili eweŋanak msalen kapiyegak masokbemindain.”

## 4

### *Zisasiyaŋ Samalia imbi ŋenmak zapat mbun*

<sup>1</sup> Zisasiyet zapatnaŋ Palisi ekŋengat pigok kot zeme nâmbien: Zisasiyaŋ am tu tazulutindein eyaŋ Zânaŋ am tu zulutindeye ekŋen indasebemind-eye. <sup>2</sup> (Zisasiyaŋ ikŋaŋ am tu ku zulutindeye nembraŋane nin etaŋ am tu zulutindewenn.) <sup>3-5</sup> Amnaŋ Zudia msat pemti Galili msalen mesât Samalia meŋat tunŋupmaset beke tapmetne metne Galili msalen mapataŋ zemtemien.

Âpme Zisasiyet zet sambe kekok tazeme nâmŋti egaŋ nin nembraŋane ndatime Zudia msat pemann tapme Galili msalen gilik zemti mesât Samalia msaleset beke tapmetne metne mka ŋande ŋen kwitnaŋ Saika zeme ke pataŋ zewenn. Mka ke Zekowaŋ nemuŋaŋ Zosep msat saye keyet ganzenan matatan. <sup>6</sup> Msat keyegak Zekowaŋ tu pusak timpeyeyan maomnimtemien. Âpme Zisasiyaŋ set teepmaŋ kotne kotne tinsutnan penaŋ beme sebetnaŋ suŋaŋ beme tu pusak solonan ke moti totapmaŋge.

<sup>7-8</sup> Ke tot tagom tati nembraŋane nin zemndeme mkaen tu meu kwitim tisât mepmann Zisasiyaŋ igak tu pusagen ke totati ekme Samalia imbi ŋenaŋ tu osâgât menzimaŋ kwindiŋti kot tuyen osât tapmme Zisasiyaŋ ekti pigok yaŋkweŋsiye, “Geŋ tu bugan bemti namane nimbi.”

<sup>9</sup> Kegok yaŋkweŋsiye imbi keyaŋ pigok dunduye, “Israel ammak Samalia am nin zapat zenâ zenâ kwep ku mamnup. Yaŋ geŋ eneyet koti tuyet nâgât tatnayaŋkweŋsinik?”

<sup>10</sup> Zeme Zisasiyaŋ pigok dunduye, “Kawawaŋaŋ geŋ kwileki ŋen taolet gasât tapm ma neŋ an tuyet tadiŋgoyap nâgât yaŋŋ nânâpiŋ keyepmti tapminik âk nâmŋti ze nayaŋkweŋsiwane neŋ tu zikatnaŋ kwapeŋ matazin keyetnaŋ gama nimbek.”

<sup>11</sup> Zeme Samalia imbi keyaŋ pigok zeye, “Amobotnaŋ tu kapi pusak beŋan penaŋ baen mambemtimkwatnup. Âpme geŋ tu oo menzimdi ŋen ku tagain ke geŋ tu zikatnaŋmak e deset tazinaŋ omti nasenik? <sup>12</sup> Ningat sokŋ Zekop egaŋ tu pusak temaŋ kapi timpeye. Mti ikŋaŋ ma nemuŋane ma sipsip ma



makaunane eknenan tu kwep kapi manimzulutemien. Âpme geŋ Zekop ek sebempemti naman tu dolaknan penan nŋen zikatnanmak makozin ke desetgatnan aikndasâgât tazenik?”

<sup>13</sup> Samalia imbi keyan kegok zeme Zisasiyan kapigok dunduye, “In tu kapi ometnimti ewe tuyet mti mene mene mamekotomnip. <sup>14</sup> Âpme nâlen tu tazeyap ke am nŋen sama nimbe beme egaŋ tuyet nŋen ewe ku atotoyelen. Neŋ tu sawap ke kenanen baen tu yeenan dolaknan zikatnanmak penan kwati telepgat tati mama aiksama mambe.”

<sup>15</sup> Zeme Samalia imbi keyan pigok dunduye, “Amobotnan, geŋ tu tazenik ke namane nimti tuyet nŋen ewe atotopiŋ mamambap. Mti tuyen pien mene mene mamekolap e alaknan nŋen ewe ku mekobap.”

<sup>16</sup> Kegok zeme Zisasiyan pigok dunduye, “Geŋ meti apdimak wati kolit.”

<sup>17</sup> Zeme imbi keyan zeye, “Neŋ apmpin; belak mamayap.”

Zeme Zisasiyan pigok zeye, “Geŋ, ‘Neŋ apmpin,’ e penan zenik. <sup>18</sup> Yanŋut geŋ an 5 eknenmak mamkwati asekindemkwabanan. Ya alak pi nŋen wapmanik ke gitangat apdi penan yek keyepmti geŋ, ‘Apm yek,’ zet e penan zenik.”

<sup>19</sup> Zeme imbi keyan pigok dunduye, “Amobotnanŋ alagati neŋ gâgât yanŋandi nâyap. Geŋ Kawawanmagen golaŋ zenze an nŋen penan. <sup>20</sup> Âpme geŋ nânik, eknen yeŋsokŋne eknenan kalaŋ kapiyet duknan motati Kawawanŋat mandundum samtemien. Âpme Zuda am ingulak Zelusalem mka teman ke tati Kawawanŋat mandundum saip.”

<sup>21</sup> Zeme Zisasiyan pigok zeye, “Imbi, neŋ pigok zema nâmbak, in kan ke penan sokbeme kalaŋ kapiyet ma Zelusalem mkaen met ondekti Bien ku dundum sawep. <sup>22</sup> In keyet yanŋan nânâpiŋ; belak ek masesewatsaip. Âpme Israel am ningut egat yanŋan nâmâtâti maminup. Kawawanŋan Zuda am ningat tungupmnangatnan an nŋen am yomengatnan gilik ze ndatitiyet peme kokogat zenzenan <sup>23</sup> kan kelak alak kapi sokbem tazin. Âpme egalen am manŋe penan eknenan keninan penan Emetagalen set esemter penan tazin keyet kataŋ mamti Bien dundum sawep. Bienan am eknen keboŋgat nâme dolaknan mambein. <sup>24</sup> Kawawan ek an enzililiŋan mamain keyepmti amnan ek sesewatsasâgât mbep beme ekŋengalen sesewawalin ke keninan baenengatnan kwapme mama mimiŋin esemter penan kemak tati sesewatsawep.”

<sup>25</sup> Zeme imbiyan pigok dunduye, “Mesaya ma kwitnan nŋen Gilik zelese Kilais makuip egaŋ sokbemti kwitnan kwitnan sambe keyet yanŋan zemkawan bemndandayet zenzenan e neŋ nâyap.”

<sup>26</sup> Âpme Zisasiyan pigok dunduye, “An e sokbembeyet zenzenan elak neŋ kapi tati zet tadiŋgoyapmak.”

<sup>27</sup> Kegok tazeme zemelak nin nembanane ilak meu kwitim timti koti ekmann Zisasiyan Samalia imbi kemak zapat tapmme ekti nâmtemtem mbien. Mti imbiyet, “Geŋ pi kwileki tapmnik?” ma Zisasiyet Samalia imbiyet, “Zet kwileki tadundumann?” mee ke idayanŋkwesisâgât mbennanŋut nâmann nep ku beme belak pemann tage.

<sup>28</sup> Âpme imbi piwan tu menziman mee piwan peme weme belak windembemti mkaen meti am pigok diindoye, <sup>29</sup> “In kopme neŋ Zuda an nŋen kotazingat met zikat indama egit. An keyan nâlen yomm sambe bepi sosok zemkawan bem namâlep. An ke Kilais sokbembeyet zenzenan wa ke mene?”

<sup>30-31</sup> Zeme nâmti am bee ilinsakwep Zisasmagen kosât ewe selen takopme kan keyet nembrañane nin pigok zewenn, “An zikat indanda tu meu bugan niya!”

<sup>32</sup> Âpme egañ ningat zeye, “Neñ tu meu sepemañ ñen tatnain e in kunâip.”

<sup>33</sup> Kegok zeme nâmti nembra nin nnak pigok zenâmbenn, “Am pe kwiyañ meu mkot same niwañ?”

<sup>34</sup> Tazemann ndikti pigok dinndoye, “Neñ Bienañ mulupmañ mimiyyet zemneme toban keyepmti egalen mulupmañ mdelañ zesap keyañ tu meunok penañ bein. <sup>35</sup> In pigok manzeip, ‘Meu muluwen ondemann kwati eyonña zulak zulak beme meu penañ masokbein.’ Yanğut neñ pigok diindoma nâit, in teñ zemwati mulup egit muluwen meu penañ sokbembe temañ ilak alak kapi sokbein. <sup>36</sup> Âpme an ñenañ mulup mti keñanen mapein kemak am nusi mti penañaa maakumtini. Egelañ ilinsakwep muluwit keyet tosañaa timti oloñen temañ mbalup. Sepem kegogak an nâmkijpemañ ñenañ an ñen Kawawañgalen Zet Zapat Dolakñañ dunduye. Âpme naman ñenañ mukulem mme yomengatnan keñan gilik zemti kululuñen mobotgat zapat bemti main keyepmti an zut keyañ muluwidañgat tosañaa ilizuzut timti oloñen ilinsakwep mbalup. <sup>37</sup> Âpme nin set kapigok maminup: An ñenañ mulupmañ mti maondein. Âpme an ñenañ mukulem mti nusi kayak mti penañaa timti time mañge kwep mamozin. <sup>38</sup> Âpme neñ in nâlen muluwen meti mulup nembrañ indamukulem mti ekñenmak ilinsakwep meu penañ akum time temakwep mobogak nâmti zemindeyapgat melit.”

<sup>39</sup> Tazeme Samalia imbi piwan meti animbi sambe ekñen pigok diindoye, “Neñ yom kwitnañ kwitnañ mkwabaa piwan egañ zemkawañ bemti namâpme delañ zep.” Zet kegok zeme nâmti am sambeyañ ek nâmkijpewien. <sup>40</sup> Keyepmti Samalia am ekñenañ Zisasmagen koti ekñenmak mamayet yanğwesime Zisasiyañ nâme ñep beme nin meti ekñengalen mkaen kasup zuletañ nsakwep mambenn.

<sup>41</sup> Ke met mamti zet zapañaa diindome am sambe penañaa ewe tusumti Zisasiyyet nâmkijpewien. <sup>42</sup> Mti imbi Zisas ñenañ met aige ek ke pigok dunduween, “Nin ñenañ geñ zet zemane nâñnañ pi ilak nin penañ dembusekñanen zetnañ penañ nâmti nâmkijpenup. An kapi penañ Kilais msat sambe am nin pi yomengatnan gilik zemti ndatiwe.”

*Zisasiyañ gapmangalen amobotnañ ñengat nembrañ ñen zawalen tapme mme alik beye*

<sup>43</sup> Âpme Zisas nembrañane nin kasup zut pi Samalia am ekñenmak ke maneti naman gilik zemti Galili msalen mebenn. <sup>44</sup> Mesât mepmambe Zisasiyañ ikñañ pigok zeye, “Golañ zenze an ñen ikñañgalen mkañaa ñotakñanen ke tapme ikñañgalen mañge ñeneyañ zetnañ gawepumti egat nâme mobotnañ ku mambein.” <sup>45</sup> Âpme Zisasmak nembrañane nin meti Galili msalen patañ zemann Galili msalen animbi ekñenañ oloñen mti ndazemtetime mkaen mobenn. Nin Anğalalañ Kendoyet Zelusalem mka teman baen met mamti ekmann Zisasiyañ menok notnañ mme ekbenn keyepmti Zisas ekti ndazemtetime mobenn.

<sup>46</sup> Ke nin moti keyetnañ mane mane naman Kana mka msalen tu zeme wain beye mka keyegak met patañ zewenn. Âpme Kapaneam mka keyet gapmangalen amobotnañ ñen mañge egat nemuñaa zawat nukñañ penañ mti mawemtan. <sup>47</sup> Âpme Zisasmak nin Zudia msalengatnan

ewe Galili msalen kopmann zeme nâmti amobotnaŋ piwan Kana mka msalen meti nembanaŋ gakisât penaŋ tapmme koge keyepmti Zisasi wati mebegat yaŋkwesim nânge. <sup>48</sup> Âpme Zisasiyaŋ pigok dunduye, “In kapi neŋ menok ma kwitnaŋ kwitnaŋ zikalinan mamananar sokbeme ekti zetn nâmkijpesât maâip.”

<sup>49</sup> Zeme amobotnaŋ keyaŋ pigok zeye, “Amobotnaŋ Zisasi, nemban gakisemmagat kopmane sakwep medi.”

<sup>50</sup> Zeme Zisasiyaŋ pigok zeye, “Nemundi ilak alik beingat neŋgat gitak met!” Zeme amobotnaŋ keyaŋ Zisasiyet zetnaŋ nâmkijpenti mege. <sup>51</sup> Selen tapmepme sisiliŋ nembanaŋe ekneŋaŋ ek aiksâgât selen metaikti pigok dunduwien, “Nemundi alik bep.”

<sup>52</sup> Zeme egaŋ indayaŋkwesiye, “Kan zukaŋaŋ penaŋ alik bep?”

Zeme ekneŋaŋ zewien, “Saŋenen kasup sutnaŋ teman penaŋ tapme kan keyet zawatnaŋ yek bep.” <sup>53</sup> Kegok zeme amobotnaŋ keyaŋ yaŋaŋ pigok nâmâtâge. Kan keyet penaŋ Amobotnaŋ Zisasiyaŋ zemnemti pigok zep, “Nemundi ilak alik bep.” Ke nâmti mam ip don notnane zemâtâtindame nâmti ilinsakwep Zisasiyet nâmkijpewien.

<sup>54</sup> Zisasiyaŋ Zudia msalengatnaŋ Galili msalen sek zut meti menok ke mme sek zulak beye.

## 5

### *Zisasiyaŋ an neŋ Betesda tu lemunan weyaŋpeye*

<sup>1</sup> Ke manepeme Zuda am ekneŋgalen kendo temaŋ neŋ beme Zisasiyaŋ Zelusalem mka teman mege. <sup>2</sup> Âpme Zelusalem mka temaŋ keyet keŋaŋ tu lemunan temanik neŋ sipsip set tokwakwat manzemtemien keyet solonan matatan. Âpme tu lemunaŋ keyet nembet nembet mka mzalaŋ 5 walapeme matatan. Ma Zuda ekneŋgalen zelinaset tu keyet kwitnaŋ Betesda makumtemien. <sup>3</sup> Âpme mzalaŋ keyet keŋaŋen am zawatmak ma am zikalin beŋaŋ ma am setnaŋ wesij ma selin belin wesij bembenaŋ sambayaŋ ke wemti tu titok mme ekti towewegat damaŋ matatemien.

<sup>4</sup> Ke tatnepeme kan notnaŋgat tu lemunan keyet palen Kawawaŋgalen enselaŋ kululuŋeŋatnaŋ neŋaŋ tot titok mme ekti an kwiaŋaŋ neŋaŋ penaŋ mapalamti totan egaŋ sakwep sekaŋaŋ dolaknaŋ mambemtan. <sup>5</sup> Âpme an neŋ setnaŋ betnaŋ wesij yaŋ kan teepmaŋ nup kan 38 pi notnaŋ ekneŋaŋ windaŋaŋ bemti towepme egaŋ olapme beme belak ke kwesij matatan. <sup>6</sup> Âpme Zisasiyaŋ an ke kan teepmaŋ penaŋ matatan ke ekti kemberj penaŋ mti yaŋkwesiye, “Geŋ dolaknaŋ bembeyet nânik ma yek?”

<sup>7</sup> Zeme an wesij keyaŋ zeye, “Amobotnaŋ, an notn dolaknaŋ penaŋ kwiaŋaŋ tu titok mme sakwep nambepeme tu keŋaŋ towebak? Nen towesât ewe wati tiktik takuma an neŋalak sakwep palam tu lemunan toti ilak alik mambein.”

<sup>8</sup> Zeme Zisasiyaŋ pigok dunduye, “Geŋ sindi ambepolet timti met.” <sup>9</sup> Zeme keyegaŋ an keyaŋ wawadak Zisasiyet nânâpiŋ belak sinaŋ ambepoleti mkaŋan mesât mege kasup keyegaŋ Sabat tagoŋo kan tapmambien. <sup>10</sup> Keyepmti Zuda amobotnaŋ notnaŋ ekneŋaŋ an dolaknaŋ beye ke selen aikti egat pigok dunduwien, “Alak Sabat tagoŋo kan sutnaŋ milawadi ambepoleti wati kodik ke set dolaknaŋ penaŋ yek.”

<sup>11</sup> Zeme egañ pigok diindoye, “An weyañnep egañ pigok dinop, ‘Geñ wati sindi ambepelet timti met.’”

<sup>12</sup> Zeme nâmti an keyet pigok yañkwesiwiën, “An wati sindi ambepelet met dingop an ke geñ kwitnañ nâmtadik?”

<sup>13</sup> Yañkwesime an sekñañ weyayañañ keyañ Zisas dañañ ku nâmâtâge. E eneyet am sambe penañ tabien keyepmti Zisasiyañ sakwep am tungupmaset enzilimege.

<sup>14</sup> Yañ ke maneti Zisasiyañ an ke sesewat mka temanen tapme aikti ankeñoö zet pigok dunduye, “Geñ sekdi ilak dolakñañ bep. Keyet geñ bekañañ ñen mbanikmagat eksemti mamambanik. Mineti nan nukñañ temañ penañ ñen dukdan mobeyet.”

<sup>15</sup> Zeme an piwan Zisas weyañ ekmâtâti met Zuda amobotnañ pigok diindoye, “An weyañnewan kwitnañ Zisas.” <sup>16</sup> Zisasiyañ Sabat tagoñgo kan sutnañ penañ an ke weyañpeye keyepmti Zuda amobotnañ ekñañ Zisasiyet nâme ñep ku beme kan keyet yañbemti Zisas kume gakikiyet zetnañ mbien. <sup>17</sup> Nenzinziñ mme Zisasiyañ pigok diindoye, “Bianañ am tagoñgoñepiñ indamukulem mammin âpme neñ sepem kegogak mamiyap.”

<sup>18</sup> Âpme Zuda an ñeñañ ekñañ Zisasiyañ an ñen Sabat tagoñgo kan sutnañ weyañpeye keyet ma Kawawañgat nâgât Bipm penañ nit mulup tagoñgoñepiñ mamilup zeye keyepmti ñeñin penañ zime kume gakikiyet zewien.

### *Kawawañgañ Zisas mulup sambe mimiyeleñ winde betnañ beye*

<sup>19</sup> Âpme Zisasiyañ zet pigok diindoye, “Neñ penañ sukwep pigok zema nâit: Neñ Kawawañgat Nemunañ neñ keñnangalak mulup ku mamiap. Neñ Bianañ mulup mme ekti keyegak mamiap. <sup>20</sup> Âpme Bianañ Nemunañ neñ ke manigoñ keyet mti mulup mamiap katan egañ weyañ zikat name mamiap. Yañ mulup mma maegip ke etañ yek. Temañ penañ ewe zikat name mma in ekti nâmtemtem penañ mbep. <sup>21</sup> Bianañ am gakikiengatnañ mme mawalip. Keyepmti Nemunañ neñ kegogak an ñen gakikiengatnañ mma wasât mbawen ñep mma wabep. <sup>22</sup> Âpme Bianañ iknãñ am mama titiyet ma walelet keyet zelin ku zemdelañ zewe. Mulup ke Bianañ nâgât betnañ etañ beme delañ zeye. <sup>23</sup> Keyepmti amnañ Bipmnañgat kwizet buñañañ mamwalip sepem kegogak Nemunañ nâgât kwizet buñañm mwabep. An ñeñañ nâgât kwizet buñañm ku mwabe beme egañ Bipm zemneme koban an keyet kwizet buñañañ kegogak ku mwabe.

<sup>24</sup> Neñ penañ zema nâit: An ñeñañ nâlen zet kapi nâmti An zemneme toban ek nâmkĩñpewe beme an keyañ walelet ku aikbe. Egañ msalen kapiyegak gakiki ma yom dopmañ titi set e pemti mama kanzizit elak tiyeyañ mamain. <sup>25</sup> Neñ zet penañ pigok diindoma nâit: Kan alak tatnuwen kapiyet keyepmti am mama mimi bekañañgalen seleset mâti mamaip ekñañ neñ Kawawañgat Nemunañ nâlen zet nâmti nâmkĩñpewep beme naman mama kanzizit aikbep. <sup>26</sup> Bien ek mama keyet ñotekñañ âpme Nemunañ neñ kegogak mamayet ñotekñañ bembeyet Bianañ nâmnenge. <sup>27</sup> Neñ Angat Nemunañ keyepmti Kawawañ Bipmnañ amat zet zemdelañ zenze mulup ke mimiyelet zemdelañ zemnenge. <sup>28</sup> In neñ zet zeyap keyet nâme setnañ ku mimiyeleñok ku besem. Kan ñen besâpmnen am zaimen am tawep ekñañ kwizetn nâmti wapmâpme delañ zewe. <sup>29</sup> Âpme am mama mimiñin dolakñañ mti mambien ekñañ mama kanzizit titiyet oloñen

palen wapmâbep. Âpme am mama miminjin bekanaj eknenaj yominanġat dopmanj timti teziŋ ŋandanj towesât bembesipeŋ wapmâbep.

*Kawawanj Nemunanġat yanj mamsokebein*

<sup>30</sup> Neŋ nananġat kerŋnanġalak mulup ke ku mamiyap. Bipmnanġalen zet keyet katnanj am mama miminjanġat katanj zet muluwen indemti dopmanj esentanġak mutumindawap. Ke wa nenanġalen zet yek An zemneme koban egalen zet gawepumti mbap.

<sup>31</sup> Neŋ nananġat yanj nenak zema in nâme penaj ku mambein. <sup>32</sup> Nâġât yanj Bipm Kawawanj manzemkawanj bemnein keyanj penaj bein. <sup>33</sup> In Zân an tu zululut an ekmagen yanjkwesime egaŋ zet penaj ŋotekŋan ilak ke zemkawanj bemindame nâmbien kemak. <sup>34</sup> Wa Zânaj nâġât yanj zemkawanj bemindaye ke nâġât kwizet buŋamm temanj bembeyet nâmti yek. In nâġât yanj nâmâtâti neŋmagen keŋ gilik zenze aikti mama kanzizitgalen set ke mâti mebegat diindoye. <sup>35</sup> Zân an tu zulutindende egaŋ lam temanġok bemti in mbusatnanj bemindeme sokŋan in kan isikŋan bugan ke ekti belak etaŋ egowien. <sup>36</sup> Âpme nâġât yanj bee Bienaj ikŋan manzemkawanjbein. Ek ke wan Zân keboŋ yek. Ek windenaj sepemanj igak penaj. Egaŋ neŋ mulupm ke mimiyet zemneme koban. Mulup ke mima mulup keyanj neŋ Kawawanj ikŋanġat Nemunanj e sosok mamimsokbemnein. <sup>37-38</sup> Bienaj nâġât yanj in ilak zemkawanj bemindame nâmnembien. In ekmak dopmanj ek dopmanj ek ku mamip ma egaŋ indik tati zet ikŋan esemteŋ penaj diindome ku manâip. Âpme in naman neŋ egaŋ zemneme koti egalen zet manzemkawanj beyap mee pi ku manâmkinjpeineip. <sup>39</sup> In Kawawanġalen Zet Itnanjanj zet kapigok tazin ke maiŋti yanjanj maomkakalimti nâip. Zet keyet keŋan mama kanzizit aiksenup zematimaliwanj zet keyanj nâġât yanj manzemâtâtindainen mama kanzizit neŋmagen titiyelen. <sup>40</sup> Âpme in neŋmak tusum mamti mama kanzizit titiyelen e ewe wisalagak mamip.

<sup>41</sup> Âpme wa neŋ amnanj sekŋ mmobotgat am tuŋgupman belak motati ku manzeyap. <sup>42</sup> Neŋgut ingat yanjanj elak nâma delanj zein. In keŋinan Kawawanj gogot penaj ku mampeip. <sup>43</sup> Neŋ Bienaj ikŋanġat munduman zemneme toban keyanġut in neŋ ku nâmkinjpeineip. Âpme an ŋenanj igak nânâŋak koti neŋ an keboŋ keboŋ zemenġut in an ke sakwep manâmkinjpeip. <sup>44</sup> Mti ilinak notnanjanj notnanġat kwizet buŋamanj mwat notnanjanj notnanġat kwizet buŋamanj mwat mmamti keyet nâme dolakŋan mambein. Keboŋ ke ingat kwizet buŋamin zigok mwabe? Naman in zigoset nâġât nâmkinjpeinewep? <sup>45</sup> In nâġât pigok ku nâseip egaŋ Bipmanjagen meti nin zemndowe neŋ egok ŋep ku mbap. In Mosesimagen mawetekummaip keyepmti Mosesijan Bipmagen zemindowe. <sup>46</sup> Egaŋ zet kuye ke nâġât kuye. Yanj in Mosesiyelen zet penaj nâmkinjpeiwiek ze elak nâġât nâmkinjpenewiek. <sup>47</sup> In Mosesijan zet kuye ke ku nâmkinjpeiwien keyepmti naman neŋ zet manzeyap, kapi zigoset nâmkinjpeiwiek?”

## 6

*Zisasiyan an 5000 bepi tu meu indame nimbien  
(Matiyu 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Zisasiyan zet kekok zeme delanj zeme Galili tundua kwitnanj ŋen Taibilias manzemtemien tundua ke somti nembet daeset mebenn. <sup>2</sup> Mepmann

animbi sambe ekjenan Zisasiyan animbi zawatmak ma wesin mee pi taweyanindeme ekmambiengapmti keyegak ndamâti mebien. <sup>3</sup> Âpme Zisasmak nin nembet moti ndatimti kalan duknan gwaenen moti totap-mambenn. <sup>4</sup> Kan keyet Zuda am ekjengalen Angalan Kendo soknan beye.

<sup>5</sup> Âpme Zisasiyan am mange teman penan kwaweti weme indikti egan Pilip pigok yankwesiye, “Pilip, am mange teman penan kapi nupmaman desetgat penan kwitimti am sambe kapi indamann nseip?” <sup>6</sup> (Zisasiyan, “Kwitnan kwitnan zigok msap e nâmtati,” Pilipgat belak tetipem ege.)

<sup>7</sup> Âpme Piliwan wa penan penan zep mene zemti pigok zeye, “Nin mânep 200 Kina bukapiyan meu kwitimti am mange teman bekapi indamann isiksik bugan munzuti nseip mene.”

<sup>8</sup> Zeme Zisasiyet nembanan nen Endulu Saimon Pitayet datnan egan Zisasiyet pigok dunduye, <sup>9</sup> “Zisas, anemba nenan nupmamanan 5 ma angalan an zut etan elenan weti tapme ekti aikolap. Âpme am sambe kamendepman bekabon bekapi bukapi zigok munzutindamann nep benak?”

<sup>10</sup> Zeme nâmti Zisasiyan ningat pigok dinndoye, “In am ekjen zemindeme sutnakwep totalit.” Zeme nin am zemindemann kawan sinan yati gwilelan totabien an 5000. Âpme imbimak nembamak ekjen ku indamakukunan.

<sup>11</sup> Zisasiyan nupmaman ke mti Kawawan gat wisikn zemti mutumti am tapmebienen indaye. Mti angala sepem kegogak meselemti am kalan in-damepme nimâbien. <sup>12</sup> Meu nimkingapme temepme Zisasiyan ningat pigok dinndoye, “Nime meu butnan totemelep e belak wemti walesemmangant akume mange kwep molak.” <sup>13</sup> Âpme nin nupmaman 5 etan bukapiwan Zisasiyan mme sambe beme nimwianme butnan temege. Pi timti tise 12 kapi wepme gak zeye.

<sup>14</sup> Âpme am ekjenan Zisasiyan menok ke mme ekti pigok zewien, “Kawawanmagen golan zenze an teman msalen pi sokbembeyet zenzenan kelak an iknan kapimak!” <sup>15</sup> Zemti Zisas atamti amobotnan in onzempesâgat tazenâme egan wak kambu nâmti nâme nep kumbeme igak buzak kalanan mowege.

*Zisasiyan tundua paleset mege  
(Matiyu 14:22-33; Mak 6:45-52)*

<sup>16-17</sup> Msat ilak gasi penan beme nembanane nin nnak tundua ganzenan toti wanja nen mti Kapaneam mka msalen daen mesât nâmti towebenn. Towepmann msat tambuyeyepmtilak Zisas ke tapme nnak wanja nen mti mebenn. <sup>18</sup> Tapmepmann tâgâ omba penan kumbume tundua manan omba penan takume ekmambe tapmepmambenn. <sup>19</sup> Nin wanjaen moti ilak bejan daen tu sutnan\* kekok tapmepmann Zisasiyan kalan angatnan toti nembu paleset ninmagen soknanik tapmepme nin ekti, “Wa! we eknup,” zemti kingabenn.

<sup>20</sup> Kegok mmann ndikti kwizet kumti zeye, “Nen nen takolapgat in ku kingalit.” <sup>21</sup> Zemti met patan zeme nin betnamann wanjaen molak zem tapminepeme wanjan ilak msat mesât nâmti mebiennen ke met sakwep metage.

*Am ekjenan Zisasiyet timabien*

\* 6:19: mael tuk ma zulak zulak

<sup>22</sup> Animbi sambe ekñenaj tundua nembet daen tatnepeme msat msame zewien, “Sanjen tambuyet waŋga kwewetaj tapme ekmenn elak Zisaspij nembrañeñaj etaj moti mepme indikmen.” <sup>23</sup> Kegok zemti tatnepeme waŋga notnaj Taibilias mkaesetgatnan Amobotnaj Zisasijaj Bipmanjat wisikj zeme tu meu sambe sokbeme amnaj nimwianbien keeset kot patanj zemâbien. <sup>24</sup> Âpme am ekñenaj Zisas ma nin ndatimati naman waŋga keyet moti Kapaneam mka msalen meti tokwat ndatimabien.

<sup>25</sup> Timat meti met ndaaikti Zisasijet zewien, “An zikat indanda, geñ zukñan tu nembet daengatnan kopmanan?”

<sup>26</sup> Yanqwesime zet kapigok diindoye, “Neñ zet penaj sukwep zema nâit: Neñ menok winderajberj inmagen mamijap keyet nâmkijpennemti ku kolo yek. In meu sambe penaj aikindama nimti ekmien keyepmti nâgât tatokwatnatimalip. <sup>27</sup> In kwitnaj kwitnaj walebe keyet mulupmaj ku mbep. Mama katikñaj keyelen meu keyet mulupmaj weyaj mbep. Mama katikñajgalen meu ke Angat Nemujanaj neñ indandayet Kawawanaj ikñaj nâmneme ñep beme zemdelaj zemnege.”

<sup>28</sup> Zeme zet dopmaj pigok gilik zemti sawien, “Nin mulup pe ziboj ke mmann Kawawanaj ningat nâme dolakñaj bewe.”

<sup>29</sup> Yanqwesime pigok diindoye, “An Kawawanaj zempeme koge ke nâmkijpewep keyaj muluwin ñotekñaj penaj bein.”

<sup>30</sup> Zeme ekñenaj zet pigok dunduween, “Geñ pe menok ziboj penaj mmane ekti nâmkijpempewanup? Ma geñ pe mulup ziboj penaj mbanigat tazenik? <sup>31</sup> Nin yeñsokñe ekñenaj msat tunjupman meu piñan mamti meunjin kululuñengatnaj topme nimti mambien. Keyet Kawawanajgalen Zet Itanjanen pigok meluwanj mamaj nânup, ‘Kawawanaj meu kululuñengatnaj aikindame manimtemien.’”

<sup>32</sup> Âpme Zisasijaj pigok diindoye, “Neñ zet penaj diindoma nâit: Moses egaj meu kululuñengatnaj penaj ke ku indaye. Mosesijaj Bien Kawawanjat dundume Bienaj kululuñengatnaj meu ke belak sekñin etaj bandim mimiyet maindamkwatan. Âpme alak meu penaj ke Kawawanaj ikñaj am indapmukulem penaj mimiyet nâmti kululuñengatnaj peme toti alak ingat tunjuwinan kapi tazin. <sup>33</sup> Meu kululuñengatnaj toti am mama maaikindain ke Kawawanajmagen meu penaj elak kapi tazin.”

<sup>34</sup> Zeme ekñenaj zewien, “Amobotnaj, geñ meu zenik ke nin mandamambanik.”

<sup>35</sup> Zeme dopmaj pigok diindoye, “Mamayelen meu elak neñ kapimak. Am ñenaj neñmagen wetekumti mambe beme egaj meuyet ku mbe. Ma am ñenaj neñ nâmkijpennewe beme egaj kegogak tuyet ku atowe.

<sup>36</sup> Neñ pigok diindoma nâit: in neñ zikalinaj ke niktingut ewe ku manâmkijpennep. <sup>37</sup> Bienaj am nâmindeme neñmagen makolip ekñen ke neñ ñep ku zemindema mebep. <sup>38</sup> Neñ kululuñen gwaengatnaj toban e wa msalen kapi nananjat nânânanjat etaj mamayet ku toban. An zemneme toban egalen zet gawepumti keyet katanj mamayet toban. <sup>39</sup> Bienaj am nâmdelaj zemti nâlen belen bemindeye. Ekñen ke maneti walelet aikbiekmagengapm neñ indikdamuj dolakñaj mti maneti bam kobawen ekñen ke ilindij gakikiengatnaj mamaen mkwatindewap. An zemneme toban egalen nânâ ilak zeya kegok. <sup>40</sup> Am neñ nikmâtâti manâmkijpennep ekñen bam gakikiengatnaj mwat indema mama kanzizit keyet tonaj bewep. Biengalen nânâñaj kegok penaj tazin.”

<sup>41</sup> Zisasiyan “Nej meu kululuŋengatnaŋ” zeye keyepmti Zuda am ekŋenaŋ nâme bekananŋ beme zet mmot mtot sambe penaŋ mbien.

<sup>42</sup> Mti pigok zewien, “Zisas pi mamaŋ bipmanŋ Zosep ma Malia e nâmidenup. Âpme naman egaŋ zigoset nej kululuŋengatnan kwatoban pi tazein?”

<sup>43</sup> Zemti ilinak zet ŋunuŋ ŋunuŋ tapmmepme Zisasiyan indikti pigok diindoye, “In zet ŋunuŋ ŋunuŋ peme talak. <sup>44</sup> Nâip, an ŋenaŋ ikŋaŋgat keŋaŋgalak neŋmagen kokot ke ŋep ku tazin. Bienanŋ an ke nâmpemenŋgut ŋep neŋmagen kokogalen. Âpme nej an neŋmagen kobe ke maneti bam kokot kanaanen koti gakikiengatnan mwat pewap. <sup>45</sup> Golanŋ zenze an egaŋ Kawawaŋgalen Zet Itnananen pigok meluwanŋ mbien, ‘Kawawaŋanŋ ikŋaŋ am sambe ikŋaŋgat yanŋaŋ zemkawaŋ bemindawe.’  
(Aizaya 54:13)

Keyepmti an ŋenaŋ Biengalen zet ke nâmti keyet kataŋ mambe egaŋ neŋmagen kobe. <sup>46</sup> An ŋenaŋ Bien sepemanŋ bugan ku ege yek penaŋ. Nej Kawawaŋmagengatnan toban nej etaŋ gulak nâmpeyap. <sup>47</sup> Nej zet penaŋ pigok diindoma nâit: An ŋenaŋ nej nâmkijpennewe beme egaŋ mama kanzizit tiwe. <sup>48</sup> Mamayelen meu e nej. <sup>49</sup> Yeŋsokŋine ekŋenaŋ msat tuŋgupman mamti meuŋin meu kululuŋengatnaŋ manimtemien yanŋgut gakimâpme delaŋ zeye. <sup>50</sup> Âpme meu kululuŋengatnan kwatoge ke an ŋenaŋ nimbe beme egaŋ ŋep ku gakiwe. <sup>51</sup> Mama keyelen meu kululuŋengatnan toge elak nen kapi. Keyepmti an ŋenaŋ meu kululuŋengatnan tototnaŋ ke nimbe beme ek mama kanzizit mameti mambe. Sesumban keyaŋ meuŋok bein ke msat sambe am indama nime keyaŋ mama kanzizit aikindaweyet indawap.”

<sup>52</sup> Âpme Zuda am ekŋenaŋ ke nâmti ilinak ŋenzinŋin mti zewien, “An kapiyanŋ zigoset ikŋaŋgat sesumbananŋ munzut ndame nin niniyet tazein?”

<sup>53</sup> Tazenâme Zisasiyan indikti pigok diindoye, “Nej penaŋ sukwep penaŋ pigok zema nâit: In nâgât sesumbann ma sipm ke ku nimbep beme in mama kanzizit ku tiwep. <sup>54</sup> An ŋenaŋ nâlen sip sesumbann nimbe beme egaŋ mama kanzizitgat zapat bemti mame nej kobawen ek gakikiengatnan mima wabe. <sup>55</sup> Nâlen sip sesumbann ke tu meu nembonŋ penaŋ <sup>56</sup> keyepmti an ŋenaŋ nâgât sipm sesumbann ke nimbe beme egaŋ neŋmak tusuwe. Âpme nej ekmak tususu dolakŋaŋ mti mambalup. <sup>57</sup> Bien Kawawaŋ ek mama toŋaŋ egaŋ ikŋaŋ zemneme toban. Nej ekmak mamayanŋ keyepmti nej mama kanzizit timtalap. Kegogapm an ŋenaŋ nej natnimbe beme egaŋ nâgât pembenanŋnnaŋgat mti mama kanzizit timti mamambe. <sup>58</sup> Meu kululuŋengatnan toge wa e yeŋsokŋineyanŋ msat tuŋgupman mamti meu manimtemien sepem kebonŋ yek. Ekŋenaŋ meu ke timti manimkwa-temienanŋgut gakim mâbien. Âpme an ŋenaŋ nâlen meu zeyap kapi nimbe beme egaŋ gakikipiŋ kwesiŋ kwesiŋ mameti mambe.”

<sup>59</sup> Zisasiyan Kapaneam sesewat mkaen am Zet Zapat Dolakŋaŋ tazemzikat indametneti ikŋaŋgat zet zapatnaŋ kapi zeye.

### *Am notnaŋaŋ Zisasiyet nâme wisat beme bankumpemti mebien*

<sup>60</sup> Am notnaŋ ek mâti mamtemien ekŋenaŋ zetnaŋ ke nâmti pigok zewien, “Zet kapi pe zeme nâmann keŋŋ penaŋ ku bein. Zet kebonŋ ke an kwiyanŋ ŋep apumti zenak?”



<sup>61</sup> Zemti wisat zet mme Zisasiyan keñinan baen indikmâtâti pigok di-indoye, “In zet zeya keyet nâme keñin penañ ku beme wisat mnemti mesât tatnâip! <sup>62</sup> Âpme in tati ekme Angat Nemunañ neñ gilik zemti naman mundumnan maneti tobanen keyegak mowepma in ke ekti pe zigok nâmbep? <sup>63</sup> Nin mambipmmagen masokbenup ke ekñenañ mama msat palen kapi mamayelen mme masokbenup keyangulak Kawawañgalen Emetak Tenañ mama alakñan titiyelen keñnan mam mme sokbein. Keyepmti neñ zet zeya ke Kawawañgalen zet in mama indandayelen ke diindoya. Âpme an ñenañ zet ke nâmkijpewe beme egañ Emetak Tenañ mama kanzizit ke same mamambe. <sup>64</sup> Âpme inmagen am notnañan zet keyet nâme penañepiñ beme ku nâmkijpeyo.” (Zisasiyan am zet zapatnañ dolakñan kapi bamkumpewep ma maneti bam an zemkuwe e mee eweñanak indikmâtâpme mamamtemien keyepmti egañ zet kegok diindoye.) <sup>65</sup> Mti zet butnañ ñen pigok tusum zeye, “Neñ kegogapmti eweñan pigok diindoya an ñen Bienañ keñan mim elen belen bembepiñ mme egañ igak nânâñak nâlen ñep ku kobe.”

<sup>66</sup> Zeme kan keyet am notnañ ekñen Zisas mâti mamamtemien ekñenañ ewe mâti mamayet wisat mti bamkumpemti mepmâbien.

<sup>67</sup> Âpme Zisasiyan nembrañane 12 nin pigok ndayanñkweziye, “In am notnañan tapmelip kegogak nemti mesât tatnâip?”

<sup>68</sup> Zeme Saimon Pitayan pigok zeye, “Amobotnañ, nin geñ gemti naman kwimagen mebanup? Mama katikñan titiyelen zetnañ geñ etañ manzemâtâtndamane nânu. <sup>69</sup> Nin geñmak mamti pigok manânu geñ Kawawañgat Nemunañ teñ penañ e nâmgemti manâmkijpemgenup.”

<sup>70</sup> Zeme Zisasiyan nin pigok dinndoye, “Neñ nempa in 12 kapi indatimamayap yañgut ingat tunguwinanñgatnañ ñen Sadanmak mamain.” <sup>71</sup> Egañ Zudas Saimongat nemunañ Iskalit mkaengatnan keyet nâmti zeye. Zudas ke nempa 12 ninmagangatnañ an ñen ilak ke. Yan maneti an keyan Zisas zemkuwe.

## 7

### *Zisasiyet meniñane ekñenañ ku nâmkijpewien*

<sup>1</sup> Zelusalem mka teman Zuda amobotnañ mambien ekñenañ Zisas kume gakikiyet zeme nâme Zisasiyan ilinanñgalen msalen Zudia ke mebepiñ Galili msalen mka isisikñan sambe tokwati mulup mamtan. <sup>2</sup> Âpme Zuda am ekñengalen mka mzalan isikñan walati Mzalan Kendo keyet weweyelen ilak sokñan beye. <sup>3</sup> Âpme Zisas ikñanñgat meniñane ekñenañ koti pigok dunduwien, “Geñ Galili msalen pien mamti menok sepem igak igak maminik kegogak Zudia msadan gwaen meti mmame amdine ekñenañ gikbep. <sup>4</sup> An ñenañ kwizet buñaman teman tisât nâmti mulup enzilimti ku mamin. Geñ mulup kegok msât yañbewanangat sosok sokbemti mulup mmame am msat sambe ekñenañ gikmâtâbep.” <sup>5</sup> Meniñane ekñenañ Zisas nâmkijpepepiñ mtopemti zet kegok zewien.

<sup>6</sup> Zeme Zisasiyan pigok diindoye, “In Zelusalem mka teman moti mulup e ma e msâti kileñ belak mamolip. Âpme neñgulak ke mobotgalen kan ewe ku beingapmti talap. <sup>7</sup> Am ekñenañ in belak ekñengat kandaninan zet nânâñ mame zigogat ekñenañ kasa mimindawep? Neñgulak ekñengat

myungunjunin zemkawan bemindama keyepmti neŋ kasa kasa mamim-naip. <sup>8</sup> In Kendoyet neŋgat ilinak Zelusalem mka teman mowelit. Âpme neŋ ke mobogalen kan ewe ku beingapmti sakwep ku mosap.” <sup>9</sup> Kegok zemti Galili mkaenak tage.

*Zisasiyan Mzalan Kendoyet Zelusalem mkaen mege*

<sup>10</sup> Tapme ekneŋan pemti mepme egaŋ igak bam meti am keŋan buzak buzak tatokwapmanŋe. <sup>11</sup> Âpme Kendo beme Zuda amobotnaŋ ekneŋan am indayanŋkwesimti zewien, “Zisas ek de tazin zenâit?”

<sup>12</sup> Indayanŋkwesime am sambe ekneŋan egat zapatnaŋ omba mezem kozem mme palakŋan beye. Mme am notnaŋan zewien, “An ke an dolakŋan.”

Âpme notnaŋan naman pigok zewien, “Yek, an ke am keŋin mme mayunŋumtemezin.” <sup>13</sup> Amnaŋ Zuda amobotnaŋ ekneŋan kinŋati zet sosok sosok ku zewien.

<sup>14</sup> Âpme Kendo tapmetnepeme sutnateman bemengut Zisasiyan sesewat mka temanen moti am Kawawaŋgalen Zet Itnaŋan zemzikat indame <sup>15</sup> Zuda amobotnaŋ ekneŋan nâmtemtem temaŋ mti zewien, “An kapi ningalen zii zet zikat indanda anne ekneŋan kandaŋinan ku maŋgeyaŋ egaŋ zigok mti Kawawaŋgalen Zet Itnaŋanŋalen yaŋan kapi dolakŋan penaŋ tazemâtâzin?”

<sup>16</sup> Zeme Zisasiyan pigok diindoye, “Neŋ Kawawaŋgalen Zet Itnaŋan diindoyap kapi wan nananŋat keŋnnaŋgalak yek. An zemneme koban ekmagengatnaŋ timti tazeyap. <sup>17</sup> Âpme an neŋan zet kapi Kawawaŋmagengatnaŋ ma nenmagengatnaŋ nâsât mbem beme egaŋ eleŋ belen bemti Kawawaŋgalen zet ke gawepumti neŋmagengatnaŋ ke neŋ nâmtâbe. <sup>18</sup> An neŋan iknaŋgat etaŋ nâmti mulup mbe beme egaŋ belak iknaŋgat kwizet buŋamaŋ etaŋ mwabe. Mme neŋ An zemneme toban egat kwizet buŋamaŋ mwasât toban wa neŋ zet ke dâsuki ku manzeyap. Zet penaŋ penaŋak zemti kwizet buŋamaŋ mamwapeyap. <sup>19</sup> Mosesiyaŋ zii zet mtotindaye ke inmagengatnaŋ an neŋan ke neŋselak penaŋ gawepume delaŋ penaŋ ku manzein. Âpme in naman neŋ zii zet ku maŋgawepuyap zemnome gakikiyet pi manzeip?”

<sup>20</sup> Zeme am sambeyan pigok zewien, “Geŋ kwiyaŋ gosât manzein? Geŋ penaŋ kerdanen we bekananŋan totapme zet kileŋ kileŋ tazenik.”

<sup>21</sup> Zeme Zisasiyan pigok diindoye, “Neŋ Sabat tagoŋgo kanen menok temaŋ kwep mma ekbien keyepmti in nikti nâmtemtem omba penaŋ mamimneip. <sup>22</sup> Neŋ pigok diindoma nâit, Mosesiyaŋ in nemuŋine sekŋin butnaŋ antim indendeyet zemindeme mamip yanŋut ke Mosesiyaŋ iknaŋ set ke ku yaŋbeye; ingat yeŋsoŋŋine ekneŋan yaŋbewien. Yaŋ mulup ke mamkwatne kwatnelak alak pilak nempa sokbembeyin mâti Sabat tagoŋgo kanen eyo mamip. <sup>23</sup> In Mosesiyelen zii zet ke gawepumti Sabat tagoŋgo kanen eyo nemuŋine sekŋin butnaŋ maantip. Âpme neŋ an wesin neŋ Sabat tagoŋgo kanen sekŋan mma dolakŋan penaŋ beye keyet naman kwilekiyet nâgât neŋzinziŋ mbien? <sup>24</sup> In zet nâmtâtâpiŋ belak kileŋ ku manzemambep. In weyaŋ nâgât yaŋn nâmtâtâlit. Neŋ Kawawaŋgalen nânân dolakŋaset kwitnaŋ kwitnaŋ penaŋak manzemti mamiap.”

*Zisas ek penaŋ Kilais Kawawaŋmagengatnaŋ toge zemti zem usulabien*

<sup>25</sup> Âpme Zelusalem mka mtonj notnaj ekjenaj pigok zewien, “An damuj ekjenaj an kusât manzeiwan an iknaj kapi manze egit. <sup>26</sup> Eganj zet sosok penaj am sutnan penaj kapi tazeme amobotnajne ekjenaj ekti eneyet ku zemkulumpeip? Ekjenaj ek ilak Kilais e sosok ekti keyepmti belak nâmpeme tati tazein mene? <sup>27</sup> Nin an kapiyelen mkanajj ntektajj nej nânp. Âpme Kilais kobe ek nin yanajaj ma mkanajj mee nej ku nâmpewanup.”

<sup>28</sup> Zisasiyaj Zelusalem sesewat mka teman ke tati am iknajgat yanaj di-indomambe nâme kekok zeme nâmti bim njandenaj mwati pigok diindoye, “In nâgât yanj penaj zigoset koban ke ku nâmâtâlip. Nej nenak kejj nanjalak ku toban. An zet penaj penajak manzein An keyaj zemneme toban nâip. Âpme in An ek ku nâmâtâpeip. <sup>29</sup> Nej iknajmak manepema zemneme toban keyepmti nej egat nâmâtâpeyap.”

<sup>30</sup> Kegok zeme nejnin zime wati mka katiñan met pesât nâmbien yanjut Kawawanajj egat kananj beye e ewe ku koge keyepmti atatayet belin nuknajj beme peme tage. <sup>31</sup> Âpme am notnaj sambe tabien ekjenaj Zisas nâmkijpemtig pigok zewien, “Kilais eganj koti menok sepem igak penaj mbe zenzejñj elak an kapiyaj set kwitnajj kwitnajj sambe bee mme delanj tazein.”

### *Zisasiyaj Bipmanjaleng gilik zemti mosât zeme ekjenaj kadatbien*

<sup>32</sup> Am ekjenaj zet kusuj kasak tapmme Palisi ekjenaj nâmti met sâpe sâpe bumbu an nejñaj ekjenmak zenâmti sesewat mka temanjaleng antipdakutun zemindeme Zisas wati met mka katikñaj pesât mebien.

<sup>33</sup> Âpme Zisasiyaj pigok diindoye, “Nej kan isikñaj bugan kapi inmak maneti bam gilik zemti naman An zemneme koban ekmagen mowebap.

<sup>34</sup> Âpme in nej natimabep yanjut nej ku naikbep. Nej met mambawen ke in ku kobep.”

<sup>35</sup> Kegok zeme Zuda amobotnaj ekjenaj pigok zemti ilinak zenâ zenâ mbien, “An kapi pe deset buzak penaj mepme nin timabanupgat tazein? Ma ek pe Glik msalen Zuda am notnane ekjenmagen met enzilim manti iknajgat yanaj dâsuki ke Glik am diindosâgât mene nâmti pigok tazein? <sup>36</sup> ‘In natimati nej ku naikbep ma mebab ke in ku kobep,’ zet kebonj ke yanaj penaj zigogat nâmti tazein?”

### *Zisasiyaj Emetak Tenjat yanaj zeye*

<sup>37</sup> Zuda am ekjenaj Mzalanj Kendo ilak tat delanj zesât mme sâpe sâpe bumbu an ekjenaj mawanj kokogat dundusât towepme Zisasiyaj tunjuwinan watati zet memendepmanmak pigok zeye, “Am nen tuyet maatoin beme eganj nenmagen koti tu nimbe. <sup>38</sup> Kawawanjaleng Zet Itnananen tu ke Emetak Tenjat nâmti zet zemak zemak mimiñaj keyet yanaj kapigok, ‘An nejñaj nej nâmkijpemmewe beme egat keñanen tu am mama maaikindain keyaj an keyet keñanen zikatnajmaknok kwati kwesij matapmambe.’” <sup>39</sup> Zet kekok tazin keyepmti am Zisas nâmkijpewien ekjenaj Zisasiyaj pigok zetik mimindaye, “In kapi tapme nej kululujen mundum elimiakñajmak keyet keñaj gilik zem moti Emetak Tenj zempema inmak totmambe.”

<sup>40</sup> Am ekjenaj zet ke nâmti ilinak Zisasiyeg pigok zemebien, “An kapi penaj golanj zenze an nin egat kokogat damuj matatnuwen ilak kapi.”

<sup>41</sup> Âpme am notnañan pigok zewien, “An kapi penañ Kilais Kawawañan iññan ombempeme kokogat zeye.”

Zeme am notnañan zewien, “Kilais ek Galili msalen kapi ku sokbembeyet zenzeñan? <sup>42</sup> Kawawañgalen Zet Itnañanen zet pigok zenzeñan, ‘Kilais ek amobotnañ Dewitgat sokñan keyepmti egañ Dewitgalen mka ñotakñan Beteleem sokbembeyet zenzeñan.’” (*Maika 5:2*)

<sup>43</sup> Am ekñenañ Zisasiyet zet kekok zemti ilinak kalañbien. <sup>44</sup> Mti am notnañ ekñenañ Zisas atamti met mka katikñan pesât mbienangut belak peme tage.

### *Zuda an ñeñan ekñenañ Zisas ku nâmkinpewien*

<sup>45</sup> Âpme sesewat mka ternañgalen antipdakutum zemindeme mebien ekñenañ naman belak etañ gilik zemti Palisi ma sâpe sâpe bumbu ekñengalen an ñeñan ekñenmagen mepme indikti ekñenañ pigok indayañkwesiwien, “In zigogat Zisas wawañin belak pi kolip?”

<sup>46</sup> Indayañkwesime ekñenañ zewien, “Egañ zet manzein kekok ke an ñeñan zet kebon penañ ñen ñep ku zenzeyelen keyepmti nâmtemtem mti ku atan kotnup.”

<sup>47</sup> Zeme Palisi ekñenañ pigok diindowien, “In egañ kenjin kekokak myungup mene wa kapi? <sup>48</sup> In ekme sâpe sâpe bumbu ekñengalen an ñeñan ma Palisi an ninmagatnañ notnañ ekñenañ egat zetnañ ñen nâmkinpeme ekbien? <sup>49</sup> Am ek mâti tapmaip ekñen ke Mosesiyelen zii zet kapi ku weyañ manâmâtâlip keyepmti am ekñen ke maneti bamgat Kawawañan indawalebe.”

<sup>50-51</sup> Âpme Palisi an ekñengat tungupwinangatnañ an ñen kwitnañ Nikodimas. An keyañ itnañan tambuyet moti Zisasmak zapat mbun. Ek keyañ notnane ekñengat pigok zeye, “In nin an ñen yomañmak ma yek keyet yañanñan nânâpiñ belak etañ gakikiyet zetnañ zemdelañ zenzeyet zetnañ ñen zii zelen meluwañ mimiñan ñen ku tazin.”

<sup>52</sup> Zeme notnane sambe ekñenañ pigok dunduwien, “Geñmak ek msalit Galili kwegapmti m angalañ pemti tazenik? Geñ Kawawañgalen zet meluwañ itnañan mimiñan ke weyañ maiñti keyet nânâ mulup omba mbegen An Kawawañan ombempaye ke sokbembeyet zenzeñan ke Galili msalen kapi ku sokbembeyet zenzeñan ekbek.” <sup>53</sup> [Mti ondedagen zet mmot mtoñ mti belak kalañti ekñenañ mkaninan mekopme Zisasiyan Olip Kalañan mowege.

## 8

### *Imbi set kileñ mamañan ñen wati Zisasmagen mebien*

<sup>1-2</sup> Zisasiyan Olip Kalañan ke mopmanepeme msame toti sesewat mka temanen mowepme am sambe penañan ek ekti ekmagen met pende pende tapmme egañ ke totati Kawawañgalen zet zapat dolakñan tadiindome <sup>3</sup> kan keyet Palisi ma an zii zet zikat indanda an ekñenañ imbi ñen set kileñ mame ekti wati met am tunguwinan onzempemti Zisasiyet zewien, <sup>4</sup> “An zikat indanda, imbi kapi apmañ pemti met set kileñ manepeme ekti wati gâlen kotnup. <sup>5-6</sup> Imbi ekñen kabon kapi nin nanzañ timti indomann gakikiyet Mosesiyañ zii zelen zemâtândaye.” Ekñenañ, “Nin yañkwesimann Zisasiyan zet zigok ñen zeme ekti wati zelen met pesenup,” zemti pigok yañkwesiwien, “Amobotnañ imbi kapi zigok msasenup ze zemane nâne?”

Zeme Zisasiyan kusum tati betnan yuyan msalen baen meluwan takumanje. <sup>7</sup> Âpme ekjenan yankwesim gingin penan mme egan nâmtage tageyan yek bemenjut ten zem wat indikti pigok diindoye, “Inmagengatnan an nen yomepin kwetetepman penan main egan yanbemi imbi kapi nanzanjan kukjanjat kumenjut in sambeyan kummeti kume gakisem.” <sup>8</sup> Zemindanti egan ewe kusum toti msalen baen betnan yuyan meluwan takumanje.

<sup>9</sup> Âpme ekjenan ilinak pe an kwiyan yanbem kume ekti kusenup zenti meek koek mbienan yek beme an penan penan nenan yanbemi pakpak kwep kwep toti kwawet mme eyetnan am notnan ekjenan tapmetne metne peme delan zemâge. Âpme imbi kemak Zisasmak ilidak etan tabun. <sup>10</sup> Âpme Zisasiyan ten zem wati ekme imbi piwan igak tapme ekti zeye, “Am gosâgât kot tapmmo ekjen pi wan de melo? An nenan tati gen ku gonak?”

<sup>11</sup> Zeme imbiyan pigok zeye, “Amobotnan, am pi kunzun mepme delan zep.”

Âpme Zisasiyan zeye, “Nen kegogak yomdanjat dopman nen ku zemgogoyelen. Gen mepmanti set kilen mama manik ke pemane tabe.”]

### *Zisasiyan ikjanjat yanjan zemkawan bemindaye*

<sup>12</sup> Âpme kan jengat Zisasiyan sesawat mka teman kenan tati am zet nen pigok diindoye, “Nen msat sambe bekapiyelen tanam keyepmti am nenan nen napmâti mamambe beme egan tambusosok kenan ku mambe. Ek nâlen busatnanan mbusatnan bempeme egan ekmâtâti mama dolakjan mambe.”

<sup>13</sup> Kegok zeme Palisi ekjenan pigok dunduwien, “Pi gitiyegak yanjan di dindondok kapi nâmann penan ku bein.”

<sup>14</sup> Zeme Zisasiyan pigok diindoye, “Nen nananjat yanjan zeyap kapi penanepin ku bein. Nen deyetnan koban ma maneti naman deeset mebp e nâmtâtati tazeyap. Âpme in ke ku nâmti belak kilen tazeip. <sup>15</sup> In nen zet zeya keyepmti ilinangalen nânâjinan ma mama miminjin mamimkwalip ke nâmti keyet katan zet muluwen neip. Âpme nen am zet muluwen nenak ku pepeyelen. <sup>16</sup> Nen kwileki neniyet am jengat zetnan zemdelan zesâti esemten penan zemdelan zempewak. Nen am zet muluwen indendeyet mulup e nenak etan ku mamiyap. Bien zemneme koban egan napmukulem mnemenjut nilisakwep nep mimiyelen. <sup>17</sup> Ilinangalen zii zelinan zetgat yanjan kapigok tazin,

‘An zulan an neniyet yanjan kok kok main zemalu amnan nâme penan mambein.’

*(Zii Zet 17:6; 19:15)*

<sup>18</sup> Âpme nenmak Bipm zemneme toban nit nilisakwep nâgât yanjan bandim mti manzemkawanbein keyepmti nen nananjat zema zetn penan mambein.”

<sup>19</sup> Zet kegok diindome ekjenan pigok yankwesiwien, “Bipdi pe deset tapme tazenik?”

Zeme pigok diindoye, “In nâgât yanjan ku maekmâtâlip keyepmti Bipm kegogak ku manâmtâpeip. In nâgât nâmtâbiek ze Bipm kegogak nâmtâpewiek.”

<sup>20</sup> Zisasiyan Kawawanjat tewalan mânep bembé bongis matatan mka kenan keyet kenan tati am zet zapat dolakjan tadiindometneti zet kapi zeye. Keyepmti am ekjenan ek wati mka katikjan met pesât nâmbienanjut

Kawawanaj egat kanan beye e ewe ku beye keyepmti atatayet belin nuknan beye.

*In ney Bienmagengatnan koban ke in ku nâip*

<sup>21</sup> Mti Zisasiyan ewe pigok tusumti diindoye, “Ney indemti mepma in natimapme yek beme bekananjin msekpen gakiwembep. Ney meti mambap ke in nep ku kobep.”

<sup>22</sup> Kegok zeme Zuda am eknenaj zewien, “‘Ney mebap ke in ku kobep,’ kegok ke yanaj kwilekiyet nâmti tazein? Iknaj seknaj waleti gakisâgât mene nâmtazein?”

<sup>23</sup> Âpme Zisasiyan pigok diindoye, “In msat kapiyelen am. Âpme ney kululunjen gwaengatnan wan ney msat kapiyetnan yek. <sup>24</sup> Keyepmti ney ewenanak pigok diindoya in yomin melesin maneti gakiwep. In ney Kilais mayap ke ku nâmkijpempnewep beme in maneti yomin sekpen gakiwembep.”

<sup>25</sup> Zeme nâmti pigok yanjkewiwien, “Âpme geŋ kwi? Ze zemane nâne.”

Zisasiyan pigok diindoye, “Ney ilak yanj zemkawan bemindama nâmâlo kemak. <sup>26</sup> Ney ingalen nuknanj sambe weme ekti nep zemindondoyelen yangut belak ekpemtî mamayap. An zemneme toban egaŋ keyet zet es- emter zemtî dopmaj mutumindawe. Âpme ney belak zetnanj zeme eknâm mban ke etaŋ msalen kapi mamti am sambe kapiyet sosok manzemkawan bemindayap.”

<sup>27</sup> Zisasiyan Bipmanjat zapatnanj kegok diindome amobotnanj eknenaj ku weyan nâmâtâbien. <sup>28</sup> Keyepmti Zisasiyan tusumti ewe pigok diindoye, “In Angat Nemunanj ney tewen nâmti mwat onzemnemtiŋgut ney Kilais keyet yanaj weyan eknâtâbep. Ney wa mulup mamiyap kapi nananjat windeyep mamiyap yek. Bienaj zet zemâtâtenge keyet katanj zet am manzemâtâtidayap. <sup>29</sup> An zemneme toban ek neŋmak mamain. Âpme ney mulup sambe zemti mma egaŋ manigoin keyepmti egaŋ ku manemezî.”

<sup>30</sup> Zet kegok zeme am sambeyanj zetnanj ke nâme penaj beme nâmkijpewien.

*An nenaj bekanaj mbe beme keyet kandanjan meti mambe*

<sup>31</sup> Âpme Zuda am Zisas nâmkijpewien eknen keyet pigok diindoye, “In ney zet diindoyap keyet katnanen mamti nemunambanne penanj bewep.

<sup>32</sup> In nâlen zet ke mâti keyet katanj mame keyanj bekananjalen kikitek ke elanjgemindeme neŋmak tusumti belak lala mambep.”

<sup>33</sup> Âpme am notnanj Zisasiyet ku nâmkijpewien eknenaj zet ke nâmti zet dopmaj pigok dunduwien, “Nin Abalaamgat nemunambanane nin an kwijan ndanjalanŋti kandanjan ndeme matatnupgampmti geŋ ningat, ‘In kikitekjin e kwalet indema belak lala mambep.’ Pi zenik?”

<sup>34</sup> Zeme Zisasiyan pigok diindoye, “Ney penaj sukwep pigok diindoma nâit. An nen yom mamimambe beme an ke yomgat kandanjan meti egat sisilij muluwetanj mamimambe. <sup>35</sup> Sisilij an egaŋ amobotnanj egalen mkaen kwesinj matazin keyanjut nemunanj yek. An keyet nemunanj penanj kelak iknanjat nemunanj. <sup>36</sup> Keyepmti Kawawanjat Nemunanj ney yomgalen kikitek keŋan mamti sisilij mulup mamip ke kalutindewap beme in belak lala penanj mambep. <sup>37</sup> In Abalaamgat iŋsoknane e ney nâmindeyap. Keyepmti ney zet diindoma zetnanj belak ingat sekninan mot kumti gwalalanj kumti matozin keyepmti in ney nosât manzeip. <sup>38</sup> Ney

Bienañ kwitnañ kwitnañ zikat name ekban keyet zapatnañ mandindoyap. Âpme in biwineyañ kwitnañ kwitnañ zikat indawien ke mamip.”

<sup>39</sup> Zeme pigok dunduwien, “Ningat bipm Abalaam.”

Zeme Zisasiyañ pigok diindoye, “In Abalaamgat nemunambañane penañ mambiek ze Abalaamañ Kawawañgat zetnañ kandañan mamamtan keyet sepeñ mamambiek. <sup>40</sup> Neñ Kawawañgalen zet penañan kapi mandindoma in naman nâme dâsuki beme nosât mamip. Abalaamañ muluwañ bekañan keboñ ke ñen ku mge. <sup>41</sup> In biwinañgalen set mâti mamip.”

Âpme ekñenañ pigok zewien, “Nin an ñenmagengatnañ ku sokbewenn; Kawawañ ek ningat Bipm penañ.”

<sup>42</sup> Zeme Zisasiyañ pigok zeye, “In Biwin Kawawañ ze in Egañ neñ zemneme toban keyepmti in neñ ñep notn mnewiek wa neñ nanañgat keñnañ galak etañ ku toban Kawawañan ikañ zemneme toban. <sup>43</sup> In zigogat penañgapi keñ katik mmame neñ zetn zema keñnañ ku matowezin? Ma zigogat neñ zet zema wakñin ku mambeip? <sup>44</sup> In biwin Sadañ keyepmti egañ zemâtâtindame egalen nânâen mulup mamip. An ke eweñan am indawalelet mulup mgeyañ ewe mamimkwazin. Egañ Kawawañgalen zet bankumpaye keyepmti egat keñanen zet penañ zenze ke ñen ku matazin. Ek zet dâsuki zenze keyañ mama mimiñan beyeyepm ek an dâsukitoñ ma zet dâsuki zenze ke bipmañ ek. <sup>45</sup> In egat kandañan meti mamaip keyepmti neñ Kawawañgalen zet penañ kapi diindoma in ke nâmti zetn ke ku manâmkiñpeip. <sup>46</sup> Inmagen an ñenañ nâlen yomm ñen zemkawañ bemname nâsap? Neñ an teñ penañ mamayawañ zet zapat dolakñañ kapi diindoma in kwilekiyet penañ zetn ku manâmkiñpeip? <sup>47</sup> Am Kawawañgat zapat mamaip ekñenañ Kawawañgat zetnañ manâip. Âpme in Kawawañgat zapat ku mamaip keyepmti in zetnañgat wisat mamip.”

#### *Abalaamak Zisasiyet zet zenzeñan*

<sup>48</sup> Zeme Zuda am ekñenañ zet dopmañ pigok gilik zemti sawien, “Nin kegogapmti manzenup Samalia an geñ kapi we bekañanñ keñdan tapme zet kilen kilen tazenik.”

<sup>49</sup> Zeme Zisasiyañ pigok diindoye, “Neñ we bekañanñ keñ ku mimyuñguin. Neñ Bipm Kawawañgat kwitnañ mamwapeyañ. Âpme ingulak neñ niktalati selañ nime belakñañ penañ mambeyap. <sup>50</sup> Wa neñ nanañgat kwizapatn temañ bembeyet nâmti mulupmañ ku mamiyap. Nâgât kwizet buñamm mwatiñ zenze mulup ke An ñenañ mbe. An ke zemdelañ zenze anañ mbe. <sup>51</sup> Neñ zet penañ pigok diindoma nâit, An ñenañ nâlen zet gawepumti mim mambe beme ek gakikiyelen set ku aikbe.”

<sup>52</sup> Kegok zeme Zuda am ekñenañ pigok zewien, “We bekañanñ keñanen tazin zet e penañ tazenup! Abalaam gakiye ma golañ zenze an ekñen sambe kegogak gakimâbien. Âpme geñ na zet pigok tazenik, ‘An ñenañ nâlen zet kapi gawepumti mambe beme egañ ku gakiwe.’ <sup>53</sup> Bipm Abalaam temañ bepiwan gakiye. Âpme geñ bukapiyañ ek sebempesâgât zenik? Golañ zenze an sambe bepi kegogak gakime delañ zemâge. Âpme geñ ziboñ penañgapi kok zemti gitañgat sekdi omba penañ mmodik?”

<sup>54</sup> Zeme Zisasiyañ pigok diindoye, “Neñ nanañgat seky mmopma ñep penañ ku benak. Bipm in egat, ‘Kawawañ,’ manzeip egañgut nâgât kwizet buñamm mamwazin. <sup>55</sup> In ek ke ku maweyañ nâmâtâpeip âpme neñgut ek manâmâtâpeyañ. Neñ zigok dâsuki ke ek ku nâmpeyañ zesap e mtalak in

nemboj an dâsukitonj besapgat. Nej egat yanaj nâmâtâti keyepmti zetnaj manjawepuyap. <sup>56</sup> Biwin Abalaam ke nej kopma niknikgat kenaj sejme muluk kaik matatan. Yaj nen koban kapiyet belak sesepmanj Kawawanaj zikat same ekti kej olojen penaj nânge.”

<sup>57</sup> Zeme Zuda am ekjenaj zewien, “Gej ewe anemba nup kandi 50 bembepinj bukapiyanj Abalaam zigoset ekbanan?”

<sup>58</sup> Zeme Zisasiyanj pigok zeye, “Nej penaj pigok zema nâit, nej Abalaam ewe sokbembepinj tapme mambanaj ewe mamamkwalap.”

<sup>59</sup> Kegok zeme ekjenaj nejnin zime nanzaj timti kusât mme egaj buzak am kenaj kenanset sesewat mka temanj pemti zupman toweti mege.

## 9

### *Zisasiyanj an nen zikatnaj beňaj mamkenj sokbembenaj weyanpeye*

<sup>1</sup> Zisasiyanj kunzuj toti nembanane ndatime nsakwep selen tapmetneti selen ke an nen zikatnaj beňaj mamkenj keboj sokbembenaj aikbenn.

<sup>2</sup> Aikti nin Zisas pigok yanjkwesiwenn, “An zikat indanda, an kapi kwiyejen yomgat zikatnaj beňaj kapi mamkenj sokbeye mamanj bipmanj egetgalen yomgat ma nemba kapi iknanjgalen yomgapmti kapigok sokbeye?”

<sup>3</sup> Zemann Zisasiyanj pigok dinndoye, “Wa ke mamanj bipmanjgalen yomgat ma iknanjgalen yomgapmti kegok ku sokbeye. Kawawanjgalen winde ke ekmagen sokbemkawanj bembeyet ek keboj sokbeye. <sup>4</sup> Nin an zemneme koban egalen mulup ewe kasup tapme kapiyet tapmmambanup. Yaj kan nejnyet msat tambuwe beme ilak mulup mimiyet setnaj yek bewe. Zet kapiyet yanaj pigok zemâtâpma nâit: Nin ewe alik mamti kan kapiyet An zemneme toban egalen mulup mbanup. Maneti gakiwanup beme egalen mulup nen ku mimiyelen. <sup>5</sup> Nej msatgalen busatnanjgapmti nej msalen kapi mamamti am mambusatnaj bemindeyanj kegok mti am njotikjin mkawanj bema ekjenaj Kawawanjgat yanaj manâmâtâlip.”

<sup>6</sup> Kegok zemti zawaganj msat wasekpehti lelimâpme baknanj beme mkwati zikat sâknanen witaliwanj zuluhtpehti pigok zempeye, <sup>7</sup> “Gej meti Siloam lemunjan ke zimosedan witalip kapi zulumane kwawesem.” (Siloam zet keyet yanaj Zempeme mege). Âpme an piwan meti zimosetnaj tuyen zuluti zikatnaj dolaknanj beme mkanaj gilik zemti kopme <sup>8</sup> am notnane ma am notnaj mânep milawatgat mawekumindame ektemien ekjenaj ekti ilinak dopmanj yanjkwesim yanjkwesim mti zewien, “An kapi selen totati nin mânep milawatgat mawekumndain wan an kapi?”

<sup>9</sup> Âpme am notnaj ekjenaj zewien, “An iknanj kapimak,” zeme notnanaj, “Yegat,” zemti,

“An kapimak njenmak egat sepemit kweggat.”

Kegok zeme an iknanj keyanj pigok zeye, “Nenen mânep milawatgat mawekumindayap kemak.”

<sup>10</sup> Zeme pigok yanjkwesiwien, “Gej zigok mti zikadi ekdak?”

<sup>11</sup> Yanjkwesime pigok diindoye, “An nen kwitnanj Zisas an keyanj zawanjanmak msatmak lumanji zikatn sâknanj gwaen kaput nemti pigok dinop, ‘Gej Siloam tu lemunjan meti witalip zulumane melak’ zemnep. Âpme nej meti zikatn sâknanen witalip kaputnep ke zulumane mepme zikatn pembenaj beme ega.”

<sup>12</sup> Kegok zeme pigok yanjkwesiwien, “An ke deset tazin ke geň nânin?”



Yan̄kwesime zeye, “An ke pe deset tazin ke neŋ ku nâŋap.”

<sup>13</sup> Âpme am ekŋenan̄ an zikatnaŋ ege ke Palisimagen wati mebien. <sup>14</sup> Zisasiyan̄ an zikatnaŋ zawakŋaŋmak msatmak lumanti zikatnaŋ weyaŋpeye ke Sabat tagoŋgo kanen mge keyepmti wati mebien. <sup>15</sup> Mepme Palisi an ekŋenan̄ ewe pigok yan̄kwesiwien, “Geŋ zikadi pe zigok mti ekdak?”

Yan̄kwesime pigok diindoye, “Neŋ msalan̄ zikatnan̄ zulutneme met tuyen zuluti zikatn ega.”

<sup>16</sup> Zeme Palisi ekŋenmagengatnaŋ an notnaŋaŋ pigok zewien, “An zikadi weyaŋpeye ek Kawawaŋgalen mulup an yek. Keyepmti nin Sabat tagoŋgo kanen ke tapmann egaŋ tagoŋgo sutnan̄ penaŋ mulup mip.”

Zeme notnaŋaŋ pigok zewien, “Ek a yomtoŋ mamanan ze egaŋ mulup keboŋ ke zigok mnak?” Kegok zemti ilinak zet mmot mtot mbien.

<sup>17</sup> Mti an zikatnaŋ beŋaŋ weyaŋpeye ek sek tuk ewe pigok yan̄kwesiwien, “An zikadi weyaŋgep an keyet geŋ zigok nâmpenik?”

Yan̄kwesime egaŋ pigok zeye, “An ke neŋ nâmpema golaŋ zenze an ŋen bein.”

<sup>18</sup> Âpme Zuda amobotnaŋ ekŋenan̄ an kapi pe zikatnaŋ beŋaŋ kapuk sokbeye. Zemti keŋ zut mbienan̄ yek beme maman̄ bipman̄ idazemtetime kopmalu pigok idayan̄kwesiwien, <sup>19</sup> “Nemuŋit kapi ilak penaŋ zikatnaŋ beŋaŋ sokbeye? Ek zigok mti zikatnaŋ egap ke it bugan nâlup?”

<sup>20</sup> Idayan̄kwesime mambipmanelan̄ pigok zewun, “Ek nigat nemunit penaŋ okakŋanak zikatnaŋ beŋaŋ sokbeye e nit ŋep nâlup. <sup>21</sup> Yan̄gut naman zigok mti zikatnaŋ egap ma an kwiyan̄ zikatnaŋ weyaŋpep ke nit ku nâlup. Ek ilak an temaŋ kwitnaŋ kwitnaŋ ikŋaŋ nâmâtâtatnaŋmak keyet ikŋaŋ weyaŋ yan̄kwesime diindome nâit!” <sup>22-23</sup> Zuda amobotnaŋ ekŋenan̄ zet kapigok zemkatik bewien. An ŋenan̄ Zisasiyet Kilais zewe beme ek mâpman paset zupman belakŋan mebe zewien keyepmti maman̄ bipman̄ egelan̄ Zuda amobotnaŋ ekŋengat kiŋgati zet pigok zewun, “Ek ilak semem delan̄ zenzenaŋgat ikŋaŋ yan̄kwesime yan̄aŋaŋ diindome nâit!”

<sup>24</sup> Zemalu ekŋenan̄ an zikatnaŋ bekanan̄ weyaŋpeye ke ewe zeme kopme pigok dunduwien, “Geŋ Kawawaŋgat zikatnan̄ zapadi penaŋ penaŋak zemane nâne. Nin an weyaŋgep keyet yan̄aŋ nânup an ke an yomtoŋ.”

<sup>25</sup> Zeme an keyaŋ pigok diindoye, “An ke an yomtoŋ ma yek ke neŋ yan̄aŋ ku nâmâtâlup. Yan̄gut neŋ eweŋan̄ zikatn beŋaŋ mamtemanan̄ egaŋ mme zikatn ekman e penaŋ nâmtalup.”

<sup>26</sup> Zeme ewe pigok yan̄kwesiwien, “Pe sepem zigok penaŋ mti zikadi mme ekmanan?”

<sup>27</sup> Yan̄kwesime pigok diindoye, “Neŋ zet elak diindoma nâyo e ewe ku nâmâtâlo. Eneyet zet ewe ikŋaŋ keyegak diindoma nânâyet tatnayan̄kwesip? In egat kandan̄an meti egat neman̄ane bembeyet nâmti tatnayan̄kwesip?”

<sup>28</sup> Zeme kwelatnaŋ kumti zewien, “Egat nemuŋaŋ elak geŋ kapimak ningut Mosesiyet neman̄ane. <sup>29</sup> Moses ek Kawawaŋaŋ zet dunduye e nin nâmtatnup. Âpme an ke deeset sokbempti mulupman̄ tapm kozin ke nin ku nâmpenup.”

<sup>30</sup> Zeme an keyaŋ zet pigok gilik zemindaye, “In an zikatn weyaŋnep egat sokbemben̄aŋgat kanda zenze mulup mme neŋ nâmtemtem penaŋ mimindeyap. <sup>31</sup> Kawawaŋaŋ am yomtoŋ ekŋengalen dundundun̄in ku

manâin ke nin nânup. Egan am kwizet buñaman mamopeip ekñen etan manâmindein. Egan ikñanngalen nânñan ke amnan mimiyet nâmbiliwege. <sup>32</sup> Nin msat kululun sokbemberangatan alak pi tatnup pi an ñenan am zikatnan beñan ñen weyanpepeñan keyet zapatnan ñen ku manânup yek penañ. <sup>33</sup> Keyepmti an ke Kawawanmagengatan ku kodak ze mulup kekok ke igak zigoseit mnak?”

<sup>34</sup> Zeme pigok dunduwien, “An bekanan yomdimak mamkwabananan ewe mamanik geñ bukaboñan nin kapi set zikat ndasât tazenik?” Kegok zemi sesewat mkaengatan zempeme zupman toti mege.

<sup>35</sup> Zempeme paset zupman mege zapat ke amnan ilinak zenâ zenâ tapmmepme Zisasiyan wak kambu nânge. Keyepmti an ke selen aikti pigok yankwesiye, “Geñ Angat Nemunan egat nâmkñipenik ma yek?”

<sup>36</sup> Âpme an keyan zeye, “Amobotnan, geñ zenik ke an kwi ze zikat namane ekti ñep nâmkñipempewi!”

<sup>37</sup> Zeme Zisasiyan pigok dunduye, “Neñ zet tadingoma tatniknik an elak neñ kapimak.”

<sup>38</sup> Zeme an keyan zeye, “Amobotnan, neñ penañ nâmkñipemgeyap.” Kegok zemi tot pedondom samti sesewatpeye.

<sup>39</sup> Âpme Zisasiyan pigok zeye, “Neñ am yanñan mimsokbembeyet msalen toban keyepmti am notnan zikalin beñan ekñenan zikalin dolakñan ekbeep. Âpme an zikalin ekti mamaip ekñenan zikalin naman beñan bewe.”

<sup>40</sup> Kegok zeme Palisi am ekmak ilinsakwep tabien ekñenan zet ke nâmti pigok zewien, “Zeme nin mee kogok zikatn beñan nâmndenik?”

<sup>41</sup> Zeme Zisasiyan pigok diindoye, “In an zikalin beñan mamambiek ze in yominpiñ mamambiek. In ilinañgat, ‘Nin an zikatn beñan yek,’ manzeip keyepmti in yominmak mamaip.”

## 10

### *Zisas ek sipsip damuñ dolakñan*

<sup>1</sup> Zisasiyan zet ñen pigok zeye, “Neñ zet penañ sukwep pigok diindoma nâit, An ñenan sipsip ekñengalen kimbaleñ towesâgât egan set penañ tapme kimbat dukñan belakñaset anjosomti towebe beme an ke kambutor ma an sage kuku toñan kekok zewanup. <sup>2</sup> An ñenan set tokwakwaleset meti sipsip ekñenmagen mebe beme an ke sipsip toñan penañan mowezin nâmpewanup. <sup>3</sup> Mopme setokwakwat damuñ egan ek sipsip toñan penañ e ekmâtâti kwalet peme moti sipsip kwilinan kwilinan indakumtetime toñinañgat bim ñandanñan nâmti ekmagen kopme indatimti zupman baen matowezin. <sup>4</sup> Ikñanngat zapat ke indatimti zupman toti mepme ekñenan bim ñandanñan nâmti ekmâtâti mamâmelip. <sup>5</sup> Ekñenan an bimñandanñan mamanan ekñen ku mañdamâti melip. Ekñenan bimñandanñan sepemanñan igak ke nâmti makingakunzuñip.”

<sup>6</sup> Zisasiyan am ningat nâmti bemzenze zet sipsip palen bemti zeme am ekñenan pe bemzenze zet kapi yanñan kwilekiyet zein ke ku nâmtâmbien.

<sup>7</sup> Keyepmti Zisasiyan bemzenze zet kapiyet yanñan kapigok zeye, “Neñ penañ sukwep penañ diindoma nâit, sipsip ekñengalen setokwakwat e neñ.

<sup>8</sup> Neñ ewe sokbembepiñ tapma an tetimaemae ñenñan sokbemti inmagen kobien ekñen an kambu titinok mamti zet dâsuki, ‘Neñ Kawawanñan an zempeme kosât zetik mge nen kapi,’ zemi mambien keyepmti nâlen am

ekjenan zelin ku mâbien. <sup>9</sup> Âpme neŋ amgalen sekekek keyepmti am ŋenan neŋ nâmkijpemneinen ek aŋgalan pewap. Neŋ ekjen indikdamuŋ mimindema mamambep. <sup>10</sup> Âpme an kambu titi ekjenan belak buzakset moti kwitnan kwitnan kumsagat mti sipsip mee kilen indomkumti notnan buzak kambu indatimti mesâgât makolip. Yanŋut neŋ sipsip ekjen inadadamuŋ dolakŋan mimindema ekjenan kakanemuŋ mamti mamobep.

<sup>11</sup> Âpme neŋ sipsip toŋan penan keyepmti ekjenmagen kwileki ŋen sokbeme ekjenapmti ŋep gakiwap. <sup>12</sup> Mme sipsip damuŋ belak tosayelak etaŋ nâmti mamin ek toŋan penan yek keyepmti mulup wisat palen tapneti ekme tam zupman ŋenan sipsip indim nsât kwindiŋ kwapme ekti sipsipgat yayan mimipiŋ ketalat indemti yayananggat kunzuŋme tam zupmanan kwati indimâpme makalan mekolip. <sup>13</sup> Ek sipsip damuŋ penan yek keyepmti egaŋ sipsip ekjenanggat yayan mimipiŋ kiŋgati makunzuŋzin. <sup>14-15</sup> Neŋ sipsip ekjenanggat toŋin penan mamayap keyepmti Bienan nâgât mama miminnananggat yanŋan dolakŋan nâmnein mme neŋ kegegak egat nâmatâpeyap. Sepem kegegak neŋmak sipsip manŋanne nin dopman nâm dopman nâm mti manŋa kwep mamanup. Keyepmti kwileki ŋen sipsipmagen sokbeme neŋ sipsip ekjenapmti maman ŋep ketalasiwap. <sup>16</sup> Âpme neŋ sipsip manŋanne notnan ewe maip wa ekjen kimbat kapiyet keŋangatnan yek. Neŋ ekjen ke eyo indakakalima kot neŋmak kapi mamti bimŋanden nâme delaŋ zeme sipsiwan manŋa kwep tapme nenn kwep inadadamuŋ mbap.

<sup>17</sup> Neŋ maman ketalasimti gakiwap ya naman gilik zem wati maman ke naman tiwap keyepmti Bien Kawawanan nâgât nâmneme dolakŋan penan mambein. <sup>18</sup> An ŋenan nânâŋak neŋ kilen nome ku gakiwap neŋ nen nâmatâtati mamann ketalasiwap. Ya naman gilik zemti wawagalen winde ke tatnain. Bipmnan neŋ kekok mimiyet nâmnenge.”

<sup>19</sup> Zisasiyan zet kekok zeme nâmti Zuda am ekjenan nâme ŋep ku beme ilinanggat bet wanok zet mmot mtot mbien. <sup>20</sup> Mti am sambe penanŋan pigok zewien, “An kapi we bekananŋan keŋan mme yuŋgume zet kilen kilen tapmme in eneyet momtati zetnan tawayan nâip?”

<sup>21</sup> Âpme naman am notnanŋan pigok zewien, “An ŋen we bekananŋan keŋan tapme zet dolak dolakŋan kabon kapi ŋep ku zenak. Ma an zikatnan beŋan mee ŋep ku weyanpenak.”

### *Zuda am notnanŋan Zisas ek Kilais ku nâmkijpewien*

<sup>22</sup> Zelusalem sesewat mka kambuk mme belakŋan bemberanŋan Omzuti mme kambuk bemberanŋalen Kendo ke nup kan katan matakwatemien. Yan nup kan katan Kendo ke mawalam keŋan masokbein. <sup>23-24</sup> Âpme Zisasiyan sesewat mka temaŋ keyet keŋan ŋen Solomon zeme keyet setokwakwalen ke mebe kokot tapmme Zuda am ekjenan tokwat bembuluŋ tati pigok yanŋkewiwien, “Geŋ eneyet yanŋandi sosok penan zemkawan bembepiŋ mmame nin gâgât weyan ku manâmatâtnup? Geŋ penan Kilais, an Kawawanan ombemgeŋenŋan beme yanŋandi weyan zemâtatndamane nâne!”

<sup>25</sup> Âpme Zisasiyan pigok diindoye, “Neŋ nanangat yanŋ diindoma in ku manâmkijpemneip. Neŋ Bipmanŋalen windeyet mulup dolak dolakŋan mamiyap keyan nanangat yanŋ Kawawanan iŋan zemneme toban ke mammsokbemnain. <sup>26</sup> Âpme in nâlen sipsip manŋanne penan bemti ku

mamaip keyepmti zetn ku manâmkiñpeip. <sup>27</sup> Âpme am nâlen sipsip mañga bemti mamaip ekñenañ bimñanden nâmti neñ manamâpmaip. <sup>28</sup> Keyepmti neñ mama kanzizit indama walelepiñ kwesiñ kwesiñ mameti mamambep. Ekñen ke nâlen belengatnan am ñenañ ku indamenzemtinti mebe yek penañ. <sup>29</sup> Am ekñen ke Bipmnañ ikñañ nâlen belen mamayet nanğeyepmti mame ikñañ maindadamuñ min. Ek windeñañ igagen penañ keyepmti am ekñen ke an ñenañ nâlen belengatnan ku indamenzem tiwe. <sup>30</sup> Bienmak nit keñ kwep penañ bemti mulup mamilup.”

<sup>31</sup> Kegok zeme Zuda am ekñenañ nâme ñep ku beme nanzañ ambepelet timti kusât mbien. <sup>32</sup> Mme Zisasiyañ pigok diindoye, “Neñ mulup dolak dolakñañ sambe penañ Biengalen windeen mamima egip. Âpme in mulup mamiyap ke mulup zibon ke ekme bekanañ beme nanzañ timti nosât tapmip?”

<sup>33</sup> Zeme Zuda am ekñenañ zewien, “Wa geñ mulup dolakñañ maminik keyet mti gosât ku tapminup. Giti zet mobotnañ mti geñ am nin nemborjak yañgut, ‘Neñ Kawawañ,’ tazenik keyepmti gosât pi tapmnp!”

<sup>34-36</sup> Kegok zeme Zisasiyañ pigok diindoye, “Kawawañgalen Zet Itanañan pigok zenzeñañ tazin, Kawawañañ an zemdelañ zenze an mamkwabien ekñengat pigok zeye, ‘In mulup kegok mamip enenogat in Kawawañ nembon.’ Kawawañgalen zet sambe ke tapmeziñ ke anañ nin ku omenzañpepelyen yek penañ. Âpme neñ Kawawañañ ikñañ mulup dolakñañ mimiyet zemdelañ zemneme msalen kapi toban keyepmti neñ Kawawañgat Nemuñañ zema in eneyet egañ set ku mimiñ mti Kawawañ mtopemti sek mmobot zet tazein manzeip. <sup>37</sup> In mulup mamiyap kapi ekme Bipmnañgalen katan ku mambein beme zetn kapi bamkumpeme ñep bewe. <sup>38</sup> Âk ekme mulupm Kawawañañ mnak keyet katan mamiyap wa zet manzeyap etañ yek. Mulupm mamima egip keeset eyo ekti Bienmak nit keñ kwep bemti mulup mamilup e ndik mâtâbep.”

<sup>39</sup> Kegok diindome ekñenañ ñeñin penañ zime wati mka katikñañ pene zeminepeme yumbemindemti toti mege.

<sup>40</sup> Meti Zodañ tu nembet daen Zânañ am tu itnañañ manzulutindemtanen ke meti mamtan. <sup>41</sup> Ke meti mame am sambeyañ ekmagen koti pigok zewien, “Zânañ menok ñen ku mme ekbenn. Âpme Zânañ an ikñañ kapiyet nâmti zet sambe zemâge ke an kapimagen penañañmak etañ tasokbemâzin.” <sup>42</sup> Zemti am sambeyañ egat nâmkiñpemâbien.

## 11

### *Lasalus gakime bewien*

<sup>1</sup> Betani mka msalen ke an ñen mamtan kwitnañ Lasalus ek zawat temañ penañ mti tapme ipmanet Maliamak Mata egeñañ ke tati mamomatemun. <sup>2</sup> Lasalusiyet ipmañ Malia kapiyañ maneti bam Amobotnañ Zisas gakikiñañgalen kan bududuk beme wet kelakñañ sesikñañ dolakñañ penañ piyañ ek setnanen zulutpemti ñoksiñañañ kaput pewe. <sup>3</sup> Lasalusiyet ipmanet zet keyañ iwitdañgat yayañ mti Zisasmagen zet pigok bemalu mege: “Amobotnañ, nodi penañ Lasalus piwan zawat temañ tapm weingat kot eksenik.”

<sup>4</sup> Âpme Zisasiyañ zet ke nâmti pigok zeye, “Zawat keyet penañañ wa gakiki sokbembeyet yek. Kawawañgat Nemuñañ egalen kwizet bunamañ msalen

pien palakŋaŋ beme Kawawaŋgat kwizet buŋamaŋ mwat onzempepuyet kekok sokbein.”

<sup>5</sup> Zisasiyaŋ Lasalus ipmanet Matamak Malia ekŋen kemak notn notn dolakŋaŋ mti mamtemien. <sup>6</sup> Âpme Zisasiyaŋ zapat ke nâmpemti mka keyegak kasup zut pi ewe tage. <sup>7</sup> Yaŋ msame wati Zisasiyaŋ nembraŋane ningat pigok zeye, “Kame naman Zudia mkaenak gilik zemti metne.”

<sup>8</sup> Zeme nin pigok dunduween, “An zikat indanda, geŋ alagati kanda manepemane nanzaŋaŋ gosâgât mme kunzunŋi kotn yanaman keyegak gilik zemti mesâgât tazenik?”

<sup>9</sup> Yaŋkwesimann pigok dinndoye, “Pi ewe tambuŋanak mulup mimiyele kan ewe teepmaŋ tazin. An ŋen kasupgat zikatnaŋ ekmâtâti mepme kwileki ŋenaŋ sekŋaŋ ŋen ku mawalezin. <sup>10</sup> An ŋenaŋ tambuyet mamezin beme egaŋ busatnaŋ ku tazingapmti tambusosokgat pumpem pumpem olat metiŋgut tep palen ma nanzaŋ palen mee sekŋaŋ mawalezin.”

<sup>11</sup> Kegok zemti zet ŋen ewe pigok tusumti ningat zeye, “Notn Lasalus ek zawat mti muluk tawein yaŋ neŋ meti butema wasem.”

<sup>12</sup> Zeme nembraŋane nin pigok zewenn, “Amobotnaŋ, egaŋ zawat mti muluk tawen beme ikŋaŋ ŋep alik bemti wabe.”

<sup>13</sup> Zisasiyaŋ Lasalus penaŋ gakiye ke met mme wawagat nâmti zeye. Âpme nempa nin nâmann zawat mti muluk tawenaŋ met buteme wasem kok nâmti zewenn. <sup>14</sup> Âpme Zisasiyaŋ naman pigok weyaŋ zemkawaŋ bemndaye, “Lasalus ek tambumbu tuk wenŋe yaŋ neŋ meti butema ewe wasem. <sup>15</sup> Neŋ zawat zapatnaŋ nâmban yaŋgut kapiyegak mamann gakiyan. Âpme neŋ ekmagen mulup mma in ekti nâmkŋiŋpepe kaliŋaŋ aikbep keyepmti nâma dolakŋaŋ penaŋ bein. Ele kame nin ilak ek eksât metne.”

<sup>16</sup> Âpme ninmagengatnaŋ nempa ŋen kwitnaŋ Tomas kwitnaŋ ŋen Glik zeleset Didimas makumtemien ke ningalen zeleset nempa pepet kok zewanek. Egaŋ nin pigok dinndoye, “Kame nin sambe bepi nsakwep ekmak mepmann ndome gakimâbanup.”

### *Zisas ek gakikiengatnan wawat ma mama keyet toŋaŋ*

<sup>17</sup> Zisasmak nin ewe kainde maman Lasalus met beme kasup zulak zulak pi sumen weme egaŋ bam mege. Keyepmti kwapataŋ zemann am ekŋenaŋ zewien, “Lasalus ilak tugaŋ bewen.” <sup>18</sup> Betani mka ke beŋaŋ penaŋ yek; Zelusalem mka temaŋ keyet sokŋanik. (Mail zut mee kekok mamekotemien.) <sup>19</sup> Keyepmti Zuda am sambe ekŋenaŋ Matamak Malia iwit gakime ambembesi mimidesât mepmâbien.

<sup>20</sup> Âpme Matayaŋ Zisasmak nin kotnup zeme nâmti wenaŋaŋ ke tapme egaŋ windembem toti selen meti ndaige. <sup>21</sup> Kegok mti Zisasiyet pigok dunduye, “Amobotnaŋ, geŋ kapi mambek ze ipm ku gakinak. <sup>22</sup> Yaŋgut alak pigogat geŋ kwileki ŋeniyeŋ nâmti bipdi dundum samane egaŋ keyet penaŋaŋ ŋep mamgain.”

<sup>23</sup> Zeme Zisasiyaŋ pigok dunduye, “Geŋ yayaŋ ku mi, ipdi Lasalus ek ŋep gilik zemti wasem.”

<sup>24</sup> Zeme nâmti Matayaŋ pigok zeye, “Maneti bam kan teman gilik zemti wabe e ŋep nâyaŋ.”

<sup>25</sup> Zeme Zisasiyaŋ pigok zeye, “Gakikiengatnan wawat ma mama keyet ŋotekŋaŋ neŋ keyepmti am ŋenaŋ neŋ nâmkŋiŋpemnewe beme gakiwe

yanğut neŋ ɲep mamarŋaŋ ewe gilik zemsawap. <sup>26</sup> Ma am ɲen ewe sekŋaŋ melesin mamti neŋ nâmkɲipemnewe beme egaŋ gakikipin mamambe. Geŋ neŋ zet zeyap kapi ɲep nâmkɲipenik?”

<sup>27</sup> Zeme Matayaŋ zeye, “Amobotnaŋ, geŋ Kilais, Kawawaŋgaŋ Nemunaŋ, msalen kapi togotat buŋam zapatnaŋ zenzenaŋ elak geŋ kapi e penar nâmkɲipemgeyap.”

<sup>28</sup> Zet kegot zemi met weneŋaŋ Maliayet zeme kopme igak buzak pigok dunduye, “An zikat indanda ilak kotati gâgât tazein.” <sup>29</sup> Zeme Maliayaŋ nânâŋak wati sakwep Zisasmak nin tabenen mege. <sup>30</sup> Nin mka set biman baen tati Mata zempeme kwapme ewe keyegak totapmambenn. <sup>31</sup> Zeme nâmti Maliayaŋ mka keŋangatnaŋ sakwep wawatnak toti mepme Zuda am ekmak ambembesien tapmambien ekŋenaŋ wa sumen daen susât mezin mene zemi mâti kwatopmâmbien.

<sup>32</sup> Âpme Maliayaŋ windembemti mka set biman baen toti ndikme tapmann Zisas pedondom samti pigok zeye, “Amobotnaŋ, geŋ kapi tabek ze ipm ɲep ku gakinak.”

<sup>33</sup> Zemi sume Zuda am ek mâti mebien ekŋenaŋ ek mukulem mti ambembesi temaŋ mbien. Tapmme Zisasiyaŋ indikti keŋaŋ bekanar penar beme siyar bimarŋ soye. <sup>34</sup> Some pigok indayanŋkwekiye, “In sekŋaŋ pe denen bemien?”

Indayanŋkwekiye ekŋenaŋ zewien, “Amobotnaŋ, kopmane meti sumar zikat gaman ekbak.”

<sup>35</sup> Met zikat same ekti Zisasiyaŋ siap ulu alep timti suye.

<sup>36</sup> Sume Zuda am ekŋenaŋ ekti zewien, “An pi an kapimak notn notn penar mti mamalup keyepmti egat tasuin egip.”

<sup>37</sup> Âpme notnaŋ ekŋenaŋ zewien, “An kapi an ɲen zikatnaŋ beŋaŋ ɲen weyaŋpeye keyet zapatnaŋ mekopme nâmbenn. Kogogapm an kapi sakwep kodak ze Lasalus kapi ɲep weyaŋpeme alik tadak.”

<sup>38</sup> Âpme Zisasiyaŋ keŋaŋ ewe bekanar penar beme sum sokŋaŋ penar mebenn. Lasalus gakime sekŋaŋ mti met miŋa keŋaŋ wepemtî nanzaŋ temaŋ ɲen wilili peme met einzunaŋ bekek tage. <sup>39</sup> Keyet mti Zisasiyaŋ sumpemtî pigok zeye, “In nanzaŋ temaŋ kapi kwanzepeme kainar melak.”

Zeme an gakiye keyet mâŋaŋaŋ pigok zeye, “Amobotnaŋ, tambumbu zulak zulak ilak sumen tapme tozin yalak pi sek sesikŋaŋ tapein pi zigogat nanzaŋ kwanzempepeyet tazenik.”

<sup>40</sup> Zeme Zisasiyaŋ pigok dunduye, “Neŋ zet daen diŋgoya e nâmane betetnaŋ bein. Geŋ belak nâmkɲipem nemane neŋ Kawawaŋgalen winde keyet penaraŋ mma sokbeme eksenik.” <sup>41-42</sup> Âpme am notnaŋ ekŋenaŋ nanzaŋ temaŋ bepiwan kwanzepeme mepme Zisasiyaŋ zikatnaŋ kululuŋen gwaen ekme mopme pigok dunduye, “Bien, geŋ dundundun kan kataŋ nâmti manamukulem mnik keyepmti wisikŋ diŋgoyap. Neŋ am manŋe sambe talip ekŋen kapiyaŋ neŋ giŋi penar zemneman koban keyet yanar ekmâtâtâtgat mulup msât tati diŋgoyap.” <sup>43</sup> Kegok zemi kwizet temaŋ pigok kuye, “Lasalus, geŋ pien kwatot!” <sup>44</sup> Zeme am gakikiŋaŋ piwan banisiyaŋ setnaŋ betnaŋ kwasim pepeŋaŋ ma ɲokŋaŋ sangum meselem zempewien melesin kwatopme Zisasiyaŋ zeye, “In banisiyaŋ betetak temaŋ mpepeŋaŋ e kwalet pempti peme melak.” Zeme kwalet pewien.

*Zuda an ɲenaŋ ekŋenaŋ Zisas kume gakikiyet zemdelar zempewien*

<sup>45</sup> Âpme Zuda am sambe Maliayet ipmanġat siyet kobien ekñenmagengatnañ am sambe notnañ Zisasiyañ muluwañ mamananañ mme ekti nâmkijpempewien. <sup>46</sup> Âpme notnañ belak Palisi ekñenmagen meti Zisasiyañ Lasalus gakikiengatnan mme watage keyet zet zapatnañ mimindawien. <sup>47</sup> Minindame nâmti sâpe sâpe bumbu an ñeñañ temañ ma Palisi egat kandañan mambien ekñeñañ an ñeñañ bembe notnañ indazemtetime kot ondekme pigok diindowien, “An kapi muluwañ mamananañ omba penañ am sutnan tapmmezín kapi zigok msawanup? <sup>48</sup> Nin nâmti belak nâmpemti mamann am sambe bepi ekmagen met tustumâpme delañ zeme Loma amobotnañ manndadamuñ min egañ ekme ñep ku beme ningalen sesewat mka temañ pi kumasek yalonġi aminne eyo indom yalom bep!”

<sup>49</sup> Ekñengat tunġuwinanġatnañ an ñen kwitnañ Kaipas ek kan keyet sâpe sâpe bumbu sambe ekñengat ñeñañin mamtan. An keyañ pigok diindoye, “In sambe bekapi kenjinpiñ penañ! <sup>50</sup> Nin am sambe bekapi waleletgat zapat etañ bemâpmann ñep ku bewe keyepmti an kwewañ ningat dopm gakimti am sambe pi ma nin mee eyo ndamukulem mbe.” <sup>51</sup> Zet ke belak ikñanġat keñañgalak ku zeye. Kawawañañ zet ke keñañen beme zemkawañ beye. Nup kan keyet egañ sâpe sâpe bumbu sambe ekñengat ñeñañin mamtan keyepmti kwitnañ kwitnañ bam sokbewe keyet zetnañ zemkawañ beye. Zisas ek penañ Zuda am nin yomengatnan gilik zemti ndatitiyet gakikiyet zenzeñañ. <sup>52</sup> Wa ke Zuda am ekñen etañ indamukulem mimiyet etañ ku gakiwe. Egañ gakimti am Kawawañgalen mañge msat katañ mamananup nin bepi ondekdeme mañga kwep bemti mamambanup.

<sup>53</sup> Âpme Zuda an ñeñañ ekñeñañ kan keyet yanbemti Zisas kume gakikiyet zetnañ mbien. <sup>54</sup> Âpme Zisas Zuda amobotnañ ekñeñañ mineti gakikiñañ temañ ewe tapme sutnateman kume gakinakmagengapmti Zuda msalen sosok penañ ku mañge egañ nin msat tunġupman keyet ganzenan mka ñen kwitnañ Epalaim zeme ke met mamtemenn.

<sup>55</sup> Zuda am ekñengalen Anġalalañ Kendonjin ke sokñañ beme mka isisikñañ am sambe ekñeñañ Zelusalem mka teman yominanġat nâmti Kawawañġat sâpe sâpe busâġât eweñañak ñeñañ mepmâbien. <sup>56</sup> Meti Zuda am ekñeñañ sesewat mka temanen motati Zisas zimosetnañ timati ilinak met zenâm kot zenâm mti zewien, “An kapi pe Anġalalañ Kendoyet kapi kopme eksenup manze weyañ zeme nâne.” <sup>57</sup> Zeme Palisi an ma sâpe sâpe bumbu ñeñañ ekñeñañ zet pigok am zemkabem indawien, “Zisas kopme ekti ningat kot sakwep zemsokbemndaseip. Mme nin an ke wati met mka katikñañ pesenup.”

## 12

### *Lasalusiyet weneñañ Malia egañ Zisas wet sesik dolakñañan zulutpeye*

<sup>1</sup> Anġalalañ Kendo tatagalen kasup 6 ewe tapme Zisasmak nin Betani mkaen mebenn. Nin mka ke Lasalus gakikiengatnan mme wage keyet motabenn. <sup>2</sup> Zisasmak nin mepmann ekti notnane ekñeñañ tu meu weyañ bume mopme ambepeleti met Matayelen mkaen tapme am zeme moti Zisasmak nin Lasalusmak totapmann Matayañ tu meu timti kalop bem ndame nimbenn. <sup>3</sup> Ke tati tatnimann Maliayañ wet sesikñañ dolakñañ penañ tosañañ mobotnañ penañ makwitimtemien ke nukñañan temañ pi mkoti keyañ Zisasiyet setnan mulapme topme zulutpemti ñoksinanñañ kapupeye. Âpme mka keñañ tapmambenn bee wet sesik dolakñañ bepiyañ

pimpemti tage. <sup>4</sup> Âpme nembanjane ningat tunjgupmnanjgatnanj Zudas ek Iskaliot mkaengatnanj nempa keyanj maneti Zisas bam zemkuwe. <sup>5</sup> Eganj nâmti pigok zeye, “Wet kelaknjaj sesiknjaj dolaknjaj penanj kabonj kapi belak mti met bemann amnanj 300 Kina ndame mti am bekopsat ekñjen indawenek ze ñep benak!” <sup>6</sup> Eganj wa mânep ke timti am bekopsat penanj indasât nâmti ku zeye. Eganj ningalen mânep ele nemunñj ke mmamti mânep ndame mwatpemtî mânep butnanj buzak kambu matim makumkwitim nimtan keyepmti ndame wanok kok mbak nâmti zeye.

<sup>7</sup> Âpme Zisasiyanj pigok zeye, “In imbi kapiyet zet sambe zenzepin. Eganj wet sesiknjaj dolaknjaj ke neñ sekñ kapi zulutneinen maneti gakima nabembeyet nâmti kwitimi beme matazin yanj alak kapi zulutnein. <sup>8</sup> Am bekopsat sambe ekñjen bepi inmak msalen kapi kan teepmanj ewe mamambep mme neñ inmak kan teepmanj ewe ku mambap.”

<sup>9</sup> Âpme Zisasiyanj Betani mkaen ke met Lasalusmak mame Zuda am ekñjenanj zapatnanj nâmti Zisasmak Lasalus an Zisasiyanj gakikiengatnan mme wage an ke eyo ilisakwep idiksâgât kobien. <sup>10-11</sup> Zuda am ekñjenanj Lasalusmageset sâpe sâpe bumbu an ekñjen bamkum indemti Zisas mâti mepmâbien. Keyepmti sâpe sâpe bumbu an ñenanj ekñjenanj Zisasmak Lasalus ilisakwep idome gakikiyet zetnanj zewien.

*Zisas Zelusalem mka teman mowepme kwizet buñamanj mwabien  
(Matiyu 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Msat msame am sambe penanj ekñjenanj Anjalalanj Kendo tasâgât Zelusalem mka kopmâbien ekñjenanj zet pigok nâmbien: Zisas ewe selen baen takozin zeme nâmti <sup>13</sup> ekñjenanj niwet sinanj mee pi mutum timti Zisasmak nin selen baen ndaiksâgât mepmâbien. Met ndaikti kwizet buñamanj mwati kwizet pigok kumbien,

“An kapi Amobotnanj Kawawananj ikñjanj zempeme kozingat Kawawananj kwizet buñamanj mwati sesewatpene! Kawawananj ikñjanj Israe! am ningalen Amobotnanj kapi keñ sewakñjanj mpen.” *(Sam 118:25)*

<sup>14</sup> Keyet Kawawanjalan Zet Itnanjanen kapigok zenzenanj keyet katanj Zisasiyanj donji nembanjaj ñen aikti keyet dukñjan totati moge.

<sup>15</sup> “Am Zaion mka temanj talip in ku kingalit. Amobotnanjin ilak kozin. Eganj donji nembanjaj ñeniyet dukñjan mot totati ingalen kozin.” *(Zekaraia 9:9)*

<sup>16</sup> Nembanjane nin kwitnanj kwitnanj sokbeye ke ekbennanjgut yanjan ku nâmtâtâbenn. Yanj bam Zisasiyanj gakimti kululuñjen mundumanj sanja songanjanmak keyet keñjan ewe mowepme nin Kawawanjalan Zet Itnanjanen zet keyet yanjan eknâmâtâti pigok otnâmbenn, “O, an pi sesewatpewenn ke meluwanj pi mimiñjanj keyet katanj penanj msawenn.”

<sup>17</sup> Zisasiyanj Lasalus gakikiengatnan mme wapme am sambe tati ekbien ekñjenanj meti am notnanj zet zapat mimindame <sup>18</sup> am sambe penanj ekñjenanj zapat ke nâme delanj zeye keyepmti ekñjenanj selen meti Zisas aikbien. <sup>19</sup> Aiksâgât selen mepmâpme Palisi ekñjenanj indikti ilinak zenâ zenâ mti zewien, “Nin belak zet mulup etanj tapmmann am sambe bepi ilak ekmagen met tusume delanj zemâzin!”

*Glik am notnanj ekñjenanj Zisas eksâgât mebien*

<sup>20</sup> Zuda am Anjalalanj Kendoyet Zelusalem mka teman Kawawanj sese-watsasât mopmâbien kan keyet Glik am notnanjanj kegogak Kawawanj



sesewatsasâgât koti tapmambien. <sup>21</sup> Yan an ekjen keyan Pilip Galili msat keyet mka nen Betsaida keyetnaŋ ekmagen meti zewien, “An notn, nin Zisas eksâgât nâmti kotnup.”

<sup>22</sup> Zeme Piliwan met Enduluyet zeme wati ilisakwep Zisasmagen meti “Glik am notnaŋ giksât kolip,”

<sup>23</sup> zemalu Zisasiyan nâmti zeye, “Kawawaŋaŋ Angat Nemuŋaŋ kwizet buŋamaŋ mwat peme amnaŋ eegalen temaŋ ilak danŋoin. <sup>24</sup> Neŋ zet penaŋ pigok zema nâit, nin saŋgom alik kwewetaŋ sumuŋti kasiŋen bemann e iŋŋaŋ kwep keyak matazin. Yan msalen met ondemann moti penaŋ bilimak sambe mapein. <sup>25</sup> Âpme an ŋenaŋ msalen kapi mamti nâgât kwizet buŋamaŋgapmti mamaŋaŋ ketalasiwe beme bam mama kanzizit tiwe. Âpme am ŋenaŋ nâgât kwizapatnnaŋgat mti mamaŋaŋ ketalat ku pewe beme bam an ke walelet aikbe. <sup>26</sup> Am ŋenaŋ nâlen sisilin nempa besât nâmba beme neŋ mambawenak napmâpmeti mulupm mti mambe. Am ŋenaŋ nâlen mulup mti mambe beme Bienaŋ kwizet buŋamaŋ mwapewe.

### *Zisasiyan gakikiŋaŋgat yanaŋ zemkawaŋ beye*

<sup>27</sup> Pi gakikiyelen kan sokŋan penaŋ kopme nâmti keŋŋ sindem penaŋ bein. We, ne pe zigok msap? ‘Bien, geŋ kan bewanan kapi sehem nenyelen zesap ma zigok?’ Wa kekok yek, sindem kekok ke titiyet msalen kapi toban.

<sup>28</sup> Keyepmti Bien, geŋ neŋgat nukŋaŋ beke pemane nâgât palen mopme keyaŋ gâgât kwizet buŋamdi mwabe!”

Zeme kululuŋeŋgatnaŋ zet pigok sokbeye, “Geŋ mmame nâgât kwizet buŋamm msalen ke palakŋaŋ beyeyaŋ ewe mmame omba penaŋ palakŋaŋ bem mekobe.”

<sup>29</sup> Âpme am sambe ninmak tapmambenn ekŋenaŋ kwisak ke nâmti zewien, “Kululuŋ kwisak kun.”

Zeme am notnaŋaŋ zewien, “Kawawaŋgalen ensel ŋenaŋ Zisas zet tadunduin.”

<sup>30</sup> Zeme Zisasiyan zet ke nâmti pigok zeye, “Wa zet ke nâgât mti ku zep. Inŋat mti kululuŋeŋgatnaŋ zet ke sokbep. <sup>31</sup> Pi ilak msalen am Kawawaŋaŋ zelin nâmti keyet dopmaŋ mutumindandayelen kan bein. Keyepmti msalengalen mama mimi mgasik keyelen toŋaŋ Sadaŋ ilak mkutupeme wembe. <sup>32</sup> Âpme neŋ tep palen palak palak wema nomnemt mawatanzemnewep kan keyet msat sambe am ekŋenaŋ zapatn ke nâmti neŋmagen kot tusumti mambep.” <sup>33</sup> Ke Zisasiyan gakiki zigok gakiwe keyet zetnaŋ zemkawaŋ bemindaye.

<sup>34</sup> Zeme nâmti am tabien ekŋenaŋ pigok dunduwien, “Nin Kawawaŋgalen Zet Itanaŋanen zet kapigok maeknup, Kilais ek msalen koti gakikipiŋ kwesiŋ kwesiŋ mamambe. Âpme naman geŋ eneyet pigok zenik, Angat Nemuŋaŋ ek tewen kumti mawatanzempewep. Geŋ Angat Nemuŋaŋ ke pe an kwiyet penaŋ nâmti tazenik?”

<sup>35</sup> Yanŋwesime Zisasiyan zet dopmaŋ pigok gilik zem diindoye, “Nâlen taŋamm busatnaŋaŋ inŋat tuŋguwinan kan isikiŋaŋ bugan busatnaŋ bemti tabe. Tapme in taŋam sokŋaset ke ekti mebep. Mineti in tambusosok temaŋaŋ indasumuŋme keyet keŋan mebebmagengat ek titiwep. Geŋ tambusosok kiŋkiŋaŋ keŋan mebeŋen set neŋ ekmâtâti ku mebek. <sup>36</sup> Keyepmti taŋamm busatnaŋ toŋaŋ neŋ ewe kapi yagak tapma in nâgât nâmkinpemti nâgât nemunamban penaŋ bewep.” Zisasiyan zet kekok dinndomti buzak pak zemti met enziliŋ mebenn.

*Zuda am notnaraj Zisas ku nâmkijpewien*

<sup>37</sup> Zisasiyan am zikalin palen penaj menok sepem igak igak mme ekbienangut am sambe penaraj ku nâmkijpewien. <sup>38</sup> Bee golañ zenze an Aizayayan ewenar baen zeye keyet katar amnar mbien. Egar pigok zeye, “Amobotnaraj, am pe kwiyan penaj ningalen zet nâmkijpewe? Ma Amobotnaraj am pe kwi penarajmagen menok mme windentî teman ke ekbep?” *(Aizaya 53:1)*

<sup>39</sup> Amnar Zisas ku nâmkijpewien keyet zetnar ewenar golañ zenze an Aizayayan ikrarjak zet ñen ewe pigok zeye,

<sup>40</sup> “Am ekjenar zet zapatn nâmti nâme belaknar mambein keyepmti am ekjen keyar kwitnar kwitnar ñen ekti yanar nâmâtâbiekmagengapmti Amobotnaraj zikalin ma kenin mee pi mme bubep pemâge. Mineti ekjenar eknâmâtâti ken gilik zenze aikme weyanindenakmagengapmti kegok mge.” *(Aizaya 6:10)*

<sup>41</sup> Golañ zenze an Aizayayan zet zeye kapi egar Zisasiyelen mulupmarjat winderar bam kwabe beke ektati egat zetnar kapi zeye.

<sup>42</sup> Âpme an ñenar bembe notnar ekjenar Zisas nâmkijpewien. Yangut nâmkijpewenn sosok zemkawan bemann Palisi ekjenar ndiksokbemti paset zupman ndamâpme towewanupmagen zemti buzak mamtemien. <sup>43</sup> Ma am ekjenar zapatn nâmti mme kwizapatn tototnar bewemagen zemti nâme nukrar beye. Mti ekjenar Kawawan kwizet bunamar mwat-pepeyet nâme tototnar beye.

*Zisasiyelen zetnarar bam zemndowe*

<sup>44-45</sup> Zisasiyan zet pigok bekap penar zeye, “Am ñenar nej nikmâtâti nâmkijpemnewe beme wa nej etar yek an zemneme toban ek eyo ekmâtâti nâmkijpempewe. <sup>46</sup> Nej kululungatnan msalen kapi am mbusatnar bemindesâgât toban. Âpme am ñenar nej nâmkijpemnewe beme egar tambusosogengatnan nâlen busatnanen kwabe. <sup>47</sup> Am ñenar zetn nâmti wisat mti bamkumpewe yangut nej keyet dopmar ku sawap. Nej wa am yominarjat dopmarjin indandayet msalen kapi ku toban am yomengatnan gilik zemti indatitiyet toban. <sup>48</sup> Âpme am ñenar nej bam kumnemti zetnangar wisat mbe beme bam zet mulup temanen tabe. Zet zema wisat mamîn zet kapiyan ikrar kan delar zenzenarjat zet muluwen peme tati ekbe. <sup>49</sup> Wa nej zet kapi nanarjat kenarjaralak ku manzeyap. Bien zemneme toban egar ikrar zenzeyet zemâtâtnarje keyet katar penar manzemkawan beyap. <sup>50</sup> Nej zetnar ikrar kapiyanjak am mama kanzizit maaikindain e nâmkijpemti keyepmti egalen zet ke ikrar zemâtâtnarjenok esemter manzemkawan beyap.”

## 13

*Zisasiyan ningat setn zulutndeye*

<sup>1</sup> Angalalar Kendo tatagalen kasup kwep ewe tapme Zisasiyan pigok nange, “Olak, nej msat kapi pemti Bipmmagen mobogalen kan ilak bududuk penar bein,” nâmti ammak nin ek nâmkijpemti ekmak olonkati olonjen palen mamamtemenn keyepmti ningat kember teman penar nâmdende.

<sup>2</sup> Zisas ma nembane nin tambume tu meu nsâti mot ondektati tatnneti pemann Saimongat nemunar Zudas Iskaliot mkaengatnar ek Sadarar

Zisas zemkukuyet zet kelakñaj mpeye. <sup>3</sup> Âpme Zisasiyaj pigok nâñge, “Bienaj kwitnaj kwitnaj sambe pi nâgât betnnan beye. Âpme neñ ikñajmagengatnan toban yanaman ewe gilik zemti naman ikñajmagennak mowebap.” <sup>4</sup> Ke nâmtati egaj meu nini mundumengatnan wati kâlâpman teepman sakñangatnaj bee gulupeme weme taot mti pemanen kwasimpenti <sup>5</sup> tu pelewan kasime topme mti yanbemti nembajane nin sambe setn palakñaj zulutndemti taot pemanen zampeye ke mti takaput ndemepmanje. <sup>6</sup> Tapmmetneti Saimon Pitamagen koti setnaj zulupesâpme egaj pigok zeye, “Amobotnaj, geñ eneyet neñ bukapiyet setn penaj pi zulutnesenik?”

<sup>7</sup> Zeme Zisasiyaj pigok dunduye, “Neñ muluwan tapmiyap kapiyet yanaj penaj alak kapi ku nâmâtâdik bamgegut o nâgâek piwan yanaj pigogapmti tapmnemanje e nâmâtâbanik.”

<sup>8</sup> Âpme Pitayan pigok zeye, “Yek penaj, geñ nâgât setn zululupin!”

Zeme Zisasiyaj pigok zeye, “Neñ sedi ku zulutgesap beme geñ neñmak tususunit ewe ku tabe.”

<sup>9</sup> Zeme Pitayan pigok dunduye, “Amobotnaj, kekok beme setn etaj yek, betn ma ñokñ mee temakwep zulutne!”

<sup>10</sup> Zeme Zisasiyaj pigok dunduye, “Amnaj tu zuluti bam belaknik meti kot witolip selinan etaj zuluti matalip. In sambe kapi yompin kwetetepman etaj bemâbien. Âpme tunjuwinanjatnaj an kwewan kwetetepman penaj ku mamain.” <sup>11</sup> Egaj an zemkuwe egat nâmti keyepmti pigok zeye, “In sambe kapi dolakñaj etaj yek; an kwep bekanaj.”

<sup>12</sup> Setn zulut mepme delanj zeme kot kâlâpman ewe mim mundunji met munduman tot tagom tati pigok dinndoye, “In neñ selin zulutindeya kapiyet yanaj ñep nâip? <sup>13</sup> In nâgât Amobotnaj ma An zikat indandan manzeip e ñep nânmemti manzeip. <sup>14-15</sup> Âpme neñ Amobotnajin ma An zikat indandanin manâmneip neñ alak selin zulutindema egip sepem kegogak in ilinak ñenaj ñengat setnaj zulutpem ñenaj ñengat setnaj zulutpem mammambep. <sup>16</sup> Neñ zet penaj pigok diindoma nâit, sisilinj namba ñenaj Amobotnajaj sebempenti egaj mobotnaj ku mamain ma amobotnaj ñenaj namba ñen mulup zet manzempeme mezin beme namba mamezin keyaj an mulup zet masain ke ñep ku mamtopein. <sup>17</sup> In zet kapi dinndoma nâyo keyet katan penaj mbep beme in set ke ekme dolakñaj beme olojen mbep.

<sup>18</sup> Neñ zet kapi zema in sambe ilinsakwep ku indati mâzin. Neñ in sambe kapi nenn nâmti indati mâban. Âpme kwep ñen bekanaj e nâmtinjut waban keyepmti ekmagen Kawawanğalen Zet Itnananen zet ñen pigok tazin ke katikñaj bewe,

‘An neñmak meu pelep kwep nilut egaj neñ zemnowe.’ (Sam 41:9)

<sup>19</sup> Kwitnaj kwitnaj kapi penaj ewe sokbembepin tapme neñ eweñanak diindoyap keyepmti kwitnaj kwitnaj nâgât palen tasokbeme ekti pigok nâmbep. ‘O, Amobotnajaj ikñaj zeme nâmbenn wan penanaj ilak alak kapi sokbemsame eknupmak,’ nâmbep. <sup>20</sup> Neñ zet penaj sukwep pigok zema nâit, am ñenaj neñ an ñen zempema kopme egaj kwitnaj kwitnaj dolakñaj mimindawe beme wa ekñen mimindanup zemti neñmak Bien zemneme koban nit eyo keñ taolet minndawe.”

*Zisasiyan nembraane ekjenmagatnañ ñenañ zemkuwe keyet zemkawan bemandaye*

*(Matiyu 26:20-25; Mak 14:17-21; Luk 22:21-23)*

<sup>21</sup> Zisasiyan zet kekok zeme delañ zeme Zudasian alak zemnosem e nâmti keñañ bekañan penañ beme nembraane nin pigok zem sokbemandaye, “Neñ penañ sukwep penañ zema nâit, ingat tunguwinañgatnañ ñenañ neñ zemnosem.”

<sup>22</sup> Zeme nâmti nembraane nin weñj mepme nnak meek koek mti pe kwiyet nâmti zein zemti nâpemann mekwapme tabenn. <sup>23</sup> Âpme nembra ninmagatnañ Zisasiyan nâmpeme dolakñañ penañ mambemtan nembra keyañ Zisasiyet solonan penañ totapmange. <sup>24</sup> Keyepmti Saimon Pitayan nembra keyet zikat petañ mti zeye, “Kwiyet nâmti tazein ze belaknik yañkwesimane ningat zeme nâne.”

<sup>25</sup> Âpme neñ uluñzemet Zisasiyet wakñañan bemti pigok yañkwesiwani, “Amobotnañ, geñ zet kapi ninmagatnañ kwiyet nâmti tazenik? Ze zeme nâne.”

<sup>26</sup> Yañkwesima Zisasiyan pigok dinoye, “Neñ meu tunañan nupmamañ pema topme olek sama nsem an keyet nâmti tazeyap.” Kegok zemti nupmamañ pema topme mkwati Saimongat nemuñañ Zudas Iskaliot mkaengatnañ ke same mti niñge. <sup>27</sup> Nime nime keyegak Sadañañ keñañan toti keñañ mme yuñgume delañ zeye. Âpme Zisasiyan pigok dunduye, “Geñ keñdan kwileki msâgât tatnânik elak sakwep meti miya!” <sup>28</sup> Zisasiyan Zudas zet kekok tadundume nembra nin tabenn nin Zisasmak Zudas egelañ zet eneyet tazelup ke ku nâmbenn. <sup>29</sup> Keyepmti nembra notnañañ pigok otnâmbien Zudas ek ningalen mânep egañ mandamuñ min keyepmti Zisasiyan Kendoyet meu nim tabanupgat nâmti meu met kwititiyet mene ma am bekopsat ñen mânep met sasayet tazempein mene nâmti tapmambenn.

<sup>30</sup> Âpme nupmamañ Zisasiyan Zudas olek sama nim pemti keyegak tambu sutnan toti mege.

<sup>31</sup> Zudasian toti mepme mepme Zisasiyan nembraane nin pigok dinndoye, “Angat Nemuñañ neñ alak nukñañ palen mopma keyañ kwizet buñamm temañ tisowap. Âpme nâgât paleseti Kawawañgalen kwizet buñamañ kegogak temañ bemesâpm. <sup>32</sup> Âpme Kawawañañ Angat Nemuñañ neñ kwizet buñamm ammagen mpalakñañ beme neñ egat kwitnañ kegogak mwat onzempewap. Kelak belaknik penañ kapi sokbeme eksâip. <sup>33</sup> Nembanne, neñ inmak kan isikñañ bugan kapi etañ tasâpmnup. Âpme bamgat in neñ tokwati natimapme bewe. Âpme neñ zet Zuda an damuñ diindowan keyegak naman ingat diindoma nâit, ‘Neñ mebañ ke in ñep ku kobep.’ <sup>34</sup> Kegogapm neñ zii zet alakñañ pigok diindoma nâit: In ilinak ñenañ ñengat gogot ñenañ ñengat gogot mti gogot palenak mambep. Neñ in gogot mimindemti indatimamkolap sepem kekok in ilinak mti mambep. <sup>35</sup> In kekok mti dolakñañ mame am ekñañ in nâgât nembanne mamaip e sosok nâmâtât indewep.”

*Pitayan Zisas zemkandatpesem keyet zemkawan beye*

*(Matiyu 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Âpme Saimon Pitayan pigok yañkwesiye, “Amobotnañ, geñ pe deset mebanik?”

Yan̄kwesime Zisasiyan̄ pigok zeye, “Nej mebawen gej keyegak nej ku kobanik bamgulak nej kobanik.”

<sup>37</sup> Zeme Pitayan̄ pigok zeye, “Amobotnan̄, gej pigogat nej ku gapmât kokogat zenik? Nej gâgât mti gejmak meti maman nej ketalasiwap nânik!”

<sup>38</sup> Âpme Zisasiyan̄ pigok dunduye, “Gej nâgât mti nejmak meti sekdi ketalasi sâgât zenik? Nej penaj sukwep pigok zema nâmbak, tambu sutnan sakokolok kwitnan̄ ewe kukupin̄ tapme gej sek tuk zemkandat newanik.”

## 14

### *Zisasiyan̄ Kawawan̄magen mebegalen set damuj bein*

<sup>1</sup> Zisasiyan̄ nemban̄ane nin pigok dinndoye, “In nâgât kemberj teman̄ mti keñinan̄ yayan̄ teman̄ ku mit in belak Kawawan̄mak nit nsakwep nâmkin̄pemndemti windemak talit. <sup>2</sup> Bienan̄ mamainen gwaen mka sambe sambe penaj wemezin e ku tatnak ze nej met mkan̄in weyan̄pepeyet zetnan̄ kapi ku diindowak. <sup>3</sup> Nej pi meti mundumin beke weyan̄ne weyan̄ne pema delan̄ zemeñgut naman̄ gilik zemkoti indatima nsakwep meti nejmak ke mamambanup. <sup>4</sup> Nej mebap in mka set ke nâip.”

<sup>5</sup> Zeme Tomasiyan̄ pigok yan̄kwesiye, “Amobotnan̄, gej pe deset mebanik? Nin zet tazenik kapi ku weyan̄ nâmâtâtnup keyepmti nin pe set zigoset gâlen ke kwabanup?”

<sup>6</sup> Zeme Zisasiyan̄ pigok zeye, “Set ma zet penaj ma mama keyet ton̄an nej. Nej kandat nemti ñenan̄ igak set belakñaset Bienmagen nej ku mobogalen. <sup>7</sup> In eweñanak baen mamkwabennen ke nâgât Kilais kegok nâmâtât nembiek ze Bipmnan̄gat kegogak nej nâmâtâpewiek. Yan̄ alak pi kwitnan̄ kwitnan̄ sambe nâgât palen kwapmâsâpm ke ekti Biengat yan̄an̄ nej ekmâtâsâip.”

<sup>8</sup> Kegok zeme Piliwan̄ pigok zeye, “Gej Bipdi ke de ze zikat ndamane nin ekti nâmann delan̄ zeme oloñen palen mambanup.”

<sup>9</sup> Zeme Zisasiyan̄ pigok dunduye, “Pilip, nej kan teepman̄ bepi inmak mamkwaban pi gej ewe yan̄j ku nîknâmâtâtnik? Am ñenan̄ nej manîknâmâtâzin beme egan̄ Bien maekmâtâzin. Âpme gej zigogat pigok nayan̄kwesinik, ‘Gej Bipdi ke de tazin ze zikat ndamane ekne?’ <sup>10</sup> Bienmak nit kwep mamanti napmukulem mme mulup mamiyap pi Pilip, gej ewe ku manndikmâtâdik? Nej zet sambe mandiindoyap ke wa nanan̄gat keñnan̄galak ku manzeyap. Bienan̄ nejmak mamti zet keñnan̄ benneme manzeyap. <sup>11</sup> Bienmak nit kwep mamalup manzeyap. In zet ke penaj nâmkin̄pewep. Nej zelan̄ etan̄ zema nâme zet dâsukinok besemagengat mulup sambe mamiyap beke ekti penaj nâmkin̄pemnbep. <sup>12</sup> Nej zet penaj pigok diindoma nâit, am ñenan̄ nej nâmkin̄pemnewe beme egan̄ nej mulup mamiyap kaboñan̄ nej mbe. Ya wa ke etan̄ yek egan̄ nej mamiyap ke sebempemti sambe mmebe. Nej Bienmagen mobap keyepmti am ekñen ke winde indamti indamukulem mimindema ekñenan̄ mulup kegok mbep. <sup>13-14</sup> In nej nâmkin̄pemnemti nâgât kwitnnanen kwileki ñeniyet nâmti dundum name nej keyet penan̄an̄ nej maaikindamabap. Kegok mma Bienan̄ nâgât paleset kwizet buñaman̄an̄ teman̄ tiwe.

### *Zisasiyan̄ Emetak Teñ peme togot zetik mge*

15 In nâgât gogot mti mamambep beme in nâlen zetz manzeyap kapi manğawepup. 16 Keyepmti neŋ moti Bipmnaŋgat zema egaŋ ingat mukulem mimiŋin ŋen peme toti inmak kwesiŋ kapi mamti maindamukulem mmambe. 17 Zet penaŋgalen Emetak Teŋ kapi am msalen nâmkijpepeŋinpiŋ belak kileŋ mamaip ekŋenaŋ ku tiwep. Ekŋenaŋ ek ku ekbien ma keyet yaŋaŋ ku nâip. Âpme ingut egat yaŋaŋ nâip keyet mti ingat keŋinan mame in egat yaŋaŋ nâmpaip.

18 Neŋ gakimti indemti mebet katikŋaŋ penaŋ ku mebaŋ; Neŋ bam ewe gilik zemti inmagen kobap. 19 Neŋ kan isikŋaŋ bugan kapi tapmoti gakimti naman wabaŋ. Âpme am msalen belak kileŋ mamaip ekŋenaŋ ku nikbep. Âpme ingut ŋep nâmkijpemnemti mamaip keyepmti nikbep. Neŋ mama kanzizit ke indama timti mambeb. 20 Neŋ gakikiengatnan wabaŋ kan keyet Bienmak nit kwep penaŋ bemti mambalup ma neŋ kegogak inmak kwep bemti mambanup. Keyet yaŋaŋ ŋep mamaŋinaŋ ekmâtâbeb.

21 Am ŋenaŋ nâlen zeomkalili sambe kapi nâmti gawepumti nâgât kandaŋnnaŋ meti nâgât gogot mimnewe beme Bipmnaŋ an ke kegogak gogot mpewe. Âpme neŋ an ke gogot mpemti yaŋaŋ penaŋ zemkawaŋ bem sama nâmâtâtnebbe.”

22 Kegok zeme nâmti Zudas Iskaliot mkaengatnaŋ keyet opmaŋaŋ pigok yaŋkwesiye, “Amobotnaŋ, geŋ kwilekiyet yaŋaŋdi am sambe bepi aŋgalaŋ indemti nin etaŋ kapi zemkawaŋ bem ndasâgât etaŋ pi zenik?”

23 Yaŋkwesiye Zisasiyaŋ zet dopmaŋ pigok gilik saye, “An ŋenaŋ neŋ gogot mnewe beme egaŋ nâlen zet nâmti ŋep gawepuwe. Âpme Bipmnaŋ ek gogot penaŋ mpewe keyepmti Bienmak nit nsakwep ekmagen koti ekmak mamambalup. 24 Âpme an ŋenaŋ nâgât wisat nâmnembe beme egaŋ zigoset zetz nâmti ŋep gawepuwe. Zet sambe mandiidomkwapma nâip ke wa nenaŋgalen ŋoktikŋnaŋgat etaŋ yek. Bien zemneme toban ekmagengatnaŋ ke timti mandiidoyap.

25 Nenn ewe inmak kapiyak mamti zet kapi mandiidoma nâip. 26 Âpme neŋ moti zema Bienaŋ mukulem mimiŋin Emetak Teŋ ke zempeme egaŋ toti nânâ dolakŋaŋ sambe sambe zikat indamâbe. Mti neŋ zet diindoma in notnaŋ kandapmâbien mee pi ewe mbutem indame nâmbep.

27 Neŋ indemti mesât tati betziŋ keŋ sewakŋaŋ palen mama ke indayap wa ke am belakŋaŋ ŋenaŋ mamimindaip keboŋ yek nenaŋgalen keŋ sewakŋaŋ penaŋ ke keŋinan bemindeyap. Keyepmti neŋmagen kwitnaŋ kwitnaŋ nukŋaŋ sambe sokbeme ekti in keŋin yayaŋ temaŋ kwapme ku kiŋgabep. 28 Neŋ ŋenaŋ pigok diindoma nâyo, ‘Neŋ indemebawaŋ met maneti bam ewe inmagen gilik zemti kobap.’ In keŋin neŋmagen penaŋ bempemti mamambiek ze neŋ Bien an windenarber ekmagen mobap zema nâmti oloŋen temaŋ mbiek. 29 Pi ewe kwitnaŋ kwitnaŋ sokbembepiŋ tapme eweŋanak tadiindoyap keyepmti in tati ekme kwitnaŋ kwitnaŋ nâgât palen ke sokbeme ekti zet tazema nâip kapi nâmkijpewep. 30 Neŋ zet sambe teepmaŋ ku diindosap msat kapiyelen damuŋ Sadaŋ ek ilak kokogalen bududuk penaŋ min. Egaŋ neŋ ŋep ku mtot neneyelen. 31 Neŋ Bienaŋ ikŋaŋ zemâtâtneye keyet kataŋ Bien gogot msamti zetnaŋ gawepumti mulup sambe kapi mmepma msalen am sambe kapiyaŋ nikmâtâpmbâbeb. Keyet wapme ilak mka pi pemti metne.

## 15

*Zisas ek wain tep yanar nembor*

<sup>1</sup> Neŋ wain tep yanar ŋoteknar penar âpme wain mulup keyet tonar Bi-  
 enar iknar bein. <sup>2</sup> Keyet mti mulupnar mmeti ekme betnar ŋen neŋmagen  
 om mebetnarŋgut penarŋ pepepiŋ tapme ekti maantimpeme mezin.  
 Âpme naman betnar ŋen ekme penarŋ dolaknar maelikzin beme egar  
 weyar betnar bekanar notnar elengem time topme tati penarŋ sambe  
 maelikzin. <sup>3</sup> In neŋ zet diindoma zetr nâmti nâmkŋpemti ilak kwetepmar  
 bemti neŋmagen tusumâbien. <sup>4</sup> Keyet mti in neŋmak tususunŋ dolaknar  
 mme neŋ inmak tususu kegogak dolaknar mti mamambanup. Âpme wain  
 tep betnar ŋen pemanen daen tususunŋ belak igak tungupman anzam tati  
 penarŋ igak ŋep ku maelikzin. Egar tep penarŋmak daen tusum tatiŋgut  
 penarŋ maelikzin. Âpme in kegogak neŋmak tususunŋ mambep beme in  
 penarŋ dolaknar zigaset elikbe?

<sup>5</sup> Wain tepmar bee neŋ mme sinar betnar e in keyepmti am ŋen neŋmak  
 tususunit kwep tabe beme am kemagen penarŋ omba elikmâbe. In neŋ  
 nemti ilinak etar anzam tati kwileki ŋen pembenar ku aikbep. <sup>6</sup> An ŋen  
 neŋmak tususunŋ tapme keyet penarŋ ku sokbein beme neŋ tususunit ke  
 elengem pewe. Âpme wain betnar elengem time towemti angasimti memuŋ  
 bem weme timti tewen time moti manzin ek sepem kegogak msawep. <sup>7</sup> In  
 neŋmak tususunŋ kwep tapme zetr gawepumti mambep beme in kwileki  
 ŋeniyet nâmti dundum nawep beme neŋ keyet penarŋ msokbewap.  
<sup>8</sup> In ammagen mulup mme am nâmkŋpepemak sambe sokbemâbep beme  
 set keyeset am ekŋenar in nâgât nemunnambanne penar mamti mulup  
 mamip e indikmâtâti Kawawanar kwizet buŋamar omba penar mwabep.  
<sup>9</sup> Âpme in neŋmak tususunŋ matazin keyepmti in am sambe gogot mami-  
 mindeip keyepmti neŋ ingat gogot penar mamimindeyap sepem kegogak  
 Bien Kawawanar neŋ gogot penar mamnain. <sup>10</sup> Âpme neŋ Biengalen  
 zet sambe bee gawepumti mamiap keyepmti Bienar nâgât gogot penar  
 mamnain. In sepem kegogak nâlen zetr sambe gawepumti mambep beme  
 neŋ ingat gogot penar mimindewap.

<sup>11</sup> Âpme neŋ oloŋen palen mamayap keyepmti in neŋmak pepep bemamti  
 kwitnar kwitnar zeyâ kapi kegogak mbep beme in neŋ mamayapnok keŋ  
 oloŋen palen mamambep. <sup>12</sup> Neŋ ingat zemâtâtâ zet ŋen kapigok diindoma  
 nâit, neŋ in gogot mamimindeyap sepem kegok in ilinak ŋenar ŋengat  
 gogot mti mamambep. <sup>13</sup> An ŋenar am notnaneyet mti mamarŋ kilen  
 ketalasiwe beme an keyet nâma angat gogot omba penar mamimindein  
 kegok nâmpewap. <sup>14</sup> In mulup zet diindoyap keyet katar mât mme neŋ  
 indikma nâgât notnne penar bewep. <sup>15</sup> Neŋ ingat sisilin nembanne ewe ku  
 zeyap neŋ ingat notnne penar zeyap. Sisilin an egar amobotnarŋgalen  
 keŋanen zet zigok tazin ke ku manzeme nânarŋgut Bienmagengatnar zet  
 sambe timti toban bee in sambe diindoma nâmbien keyepmti neŋ ingat  
 nâma notnne penar mambemâzin. <sup>16</sup> In neŋ ku nabien; neŋ in neŋmak  
 mamayet indati zemindema meti muluwin dolaknar mme penarŋ sambe  
 sokbemti wemti kwesŋ tatagalen keyet diindowan. Keyepmti in met mulup  
 mimamambe kwileki ŋeniyet olati nâgât kwitnnanen Bien dundum same  
 egar indamukulem mimindewe. <sup>17</sup> Neŋ zemâtâtâ zet ŋen pigok diindoma  
 nâyo keyegak ewe zema nâit, in ilinak ŋenar ŋeniyet gogot mti mamambep.

*Zisas nembajane ekñen mulup mme sisipenpenj mimindewep*

<sup>18</sup> In mulup tapmim mepme am ekñenaj indik talati mtoindewep beme in nenn mamimname egip keyet otnâmbep. <sup>19</sup> In am ekñen kemak tusumti mambiek ze ekñenaj kasa kasa ñep ku mimindawiek. Neñ in am kapiyet tunjuwinangatnan indatimti set ñen zikat indama ilinangalen set itnañaj ke bankumpemti nâlen mama mimi mâti mamip. Keyet mti indiktalati mtoindewep. <sup>20</sup> In neñ zet ñen pigok diindowan e nâip, 'Sisiliñ nembayan amobotnanañ sebempemti mobotnajañ ñep ku manak.' Keyepmti am ekñenaj neñ sisipenpenj mimnawien sepem kegogak in mimindawep. Ma am notnanañ nâlen zet gawepuwien sepem kegogak am notnanañ ingalen zelin ñep gawepuwep. <sup>21</sup> Am nâmkijpepepiñ ekñen kapiyan neñ Kawawajañ iñjañ zemneme toti mulup mamiap ke ekñenaj ku nâmâtâlíp. Keyepmti ekñenaj in neñmak tusumti mamaip keyepmti in omba penajañ mtoindewep. <sup>22</sup> Neñ msalen kapi toti am ekñen ke zet zapatn kapi ku diindowan ze zet kapiyan yomin sosok ku mkawajañ bem indenak. Pi zemkawajañ bewan keyepmti yomin sosok mamimkawajañbein. Kwileki ñenajañ yomin ke ñep ku anjalajañpepeyelen. <sup>23</sup> An ñenajañ neñ niktalati mammtotnein beme egañ Bien kegogak mammtopein. <sup>24</sup> Neñ am tunjuwinan menok temañ temañ amnañ ku mimiyeleñ ke mamkolap ke ku mbak ze ekñenaj nâgât ñenzinziñ mti yom temañ ku aikbiek. Pi neñ yomin mimsokbema yomin ke eknâtâtiñgut ekñenaj naman nâgâek mtoopenup zemi Bien kululuñ main ek eyo mammtopeip. <sup>25</sup> Kegok mme golañ zenze an zet ñen kapiçok zenzeñaj ke penajañ masokbein, 'Ekñenajañ yompiñ belak tunjupman penajañ ñenzinziñ msamti mammtopeip.'

*(Sam 35:19; 69:4)*

<sup>26</sup> Neñ mulupgat indamukulem mimiñin Emetak Teñ Bienmak mamain ke moti zempema toti egañ Bien Kawawajañmak nigat yañjañ weyañ zemkawajañ bem indame nâmâtât ndewep. <sup>27</sup> Âpme neñ in indatimti mulup yañbemi mkopma nikbien keyet zet zapatn am zemkawajañ bemindame nâmâbep.

## 16

<sup>1</sup> Mineti amnañ kwitnañ kwitnañ nukñañ ñen mimindame nâmkijpepeen sukñañ bewepmagat zet eweñanak tipman baen pigok diindowan. <sup>2</sup> Am ekñenaj in Zuda am ekñengalen sesewat mkaen mebegat zemkulumindemti pase zupman indewep ma kan ñen beme am ekñenajañ nin Kawawajalen mulup penajañ tapminup zemtati mamti in indome gakiwep. <sup>3</sup> Ekñenajañ Bienmak nigat yañjañ ku weyañ manâmâtâlíp keyepmti sepem kegok mimindawep. <sup>4</sup> Neñ zet eweñanak kapi tadiindomkwapma nâip keyepmti manepeme kwitnañ kwitnañ keboñ sokbemindame ekti zewep. 'O, Amobotnanañ zet dindoye walak penajañ piki sokbemndain,' zewep. Zet kapi ilak kan teepman tipman baen mamkwabennen ke ku diindowan. Pilak Bienmagen mobogalen kann bududuk beme nâmti keyepm tadiindoyap.

*Emetak Teñgalen mulup kapiçok mam*

<sup>5</sup> Pi neñ An zemneme toban ekmagen mobogalen kan bududuk penajañ beme mosât tapmma inmagen ñenajañ pigok ku nayankwesin, 'Geñ pe deset mebanik?' <sup>6</sup> Neñ indemesât zet kapi zema keyepmti in belak kemberajañ keñin bemisikme belak zelinpiñ talip. <sup>7</sup> Neñ zet penajañ pigok zema nâit, neñ mobap ke ingat mti mobap. Âk neñ ku mobap beme mukulem mimiñin



ke ñep ku todak keyepmti neñ moti ek zempema tobe. <sup>8</sup> Âpme egañ koti am msalen kapi yominanğat yañañ zikat indawe ma egañ mama mimi teñ ke yañañ zikat indawe ma yominanğat dopmañ zemindondo keyet yañañ zikat indawe. <sup>9</sup> Âpme ekñañañ yominanğat yañañ pigok ekbep ekñañañ neñ ku manâmkinpembeip keyañ yomin bein. <sup>10</sup> Ekñañañ mimyunguñunjanğat nâme ñep mambein. Kulekiyet neñ Biengalen melap yañğut in ewe neñ ñep ku nikkbep. <sup>11</sup> Ekñañañ Kawawañanğalen yominanğat dopmañ zemindondo keyet yañañ ku nâip. Kwilekiyet msalengalen damuñ Sadan ek eweñañ zemkuye.

<sup>12</sup> Zet keboñ keboñ ke diindondoyelen sambe penañ timtalap yañğut alak kapigogat sambe diindoma zigok ambepeseip. <sup>13</sup> Emetak Teñañ tobe kan keyet egañ Kawawañ an zet penañğat ñotekñañ keyet yañañ zemâtâtindamti mama mimi dolakñañ keyelen zet zikat indame nâmâtâbep. Egañ kwitnañ kwitnañ ikañğat keñañegak etañ ku zewe. Nen zemâtâtsama nâmti kwitnañ kwitnañ bam sokbemâbe keyet zapatnañ diindowe. <sup>14</sup> Zet ke nâğât keñañğatnañ timti zemkawañ beme nâğât kwizet buñammnañ msalen palakñañ penañ bemti mekobe. <sup>15</sup> Bienmagen kwitnañ kwitnañ tazin keyet toñañ neñ keyepmti neñ zet pigok eweñañ diindoya, Emetak Teñañ nâlen keñañnengatnañ zet timti in diindowe.

### *Zisasiyañ met maneti naman gilik zemti ndatisât kobe*

<sup>16</sup> Neñ kan isikñañ buğan tazin kapi delañ zeme mepma in neñ natimati ilinak mame neñ met belaknik buğan mamti naman gilik zemkopma nikkbep.”

<sup>17</sup> Kegok zeme nin nnak sek putuñ pitin mti zewenn, “An kapi zet kapi pe yañañ zigogat nâmti pigok pi zein? ‘Kan isikñañ buğan tazin ke delañ zeme mepma natimabep yañ met belaknik maneti naman ewe gilik zemti imagen kopma nikkbep.’ Naman zet ñen pigok zep, ‘Neñ Bienmagen mobap?’” <sup>18</sup> Kegok zemti ewe sakwalamti zewenn, “An kapi, ‘Pe kan isikñañ buğan tazin,’ tazein kapi kwilekiyet nâmti tazeinañ? Ke nin yañañ ku nâmâtâtnup!”

<sup>19</sup> Zem mbenañ yek beme Zisas yañkwesisâğât tapmmann Zisasiyañ ndik mâtâti zeye, “Neñ kan isikñañ buğan tazin ke beme mepma natimabep. Ya naman met kan isikñañ buğan tati naman gilik zem kopma nikkbep,’ zeya keyet in zenâmti nayankwesisât tapmip? <sup>20</sup> Neñ zet penañ pigok zema nâit, neñ nome gakima in nâğât si kemberj temañ tapmme am nâmkinpepeninpiñ ekñañañ keñ oloñen temañ penañ mbep. In kemberj palen ke manepeme neñ bam gilik zemti indatisât kopma nikti oloñen temañ mbep. <sup>21</sup> Imbi ekñañañ namba sokbesâpme sek sindem omba penañ timti keñin sindem mambein. Yañ bam namba sokbeme nembanañ ke ekti sindem titiñañ ke nâme betetnañ beme keñ oloñen temañ mamip. <sup>22</sup> Âpme in sepem keğogak kan isikñañ buğan kapi in si kemberj mti mambeip. Manepeme neñ mamaen gilik zem wapma nikti naman keñ oloñen penañ mbep. Keñ oloñen keboñ ke am ñenañ ku menzemmbe.

<sup>23</sup> Neñ Bienmagen mobap kan keyet in kwileki ñeniyeñ yañañ penañ nâsâğât ñen ku nayankwesiwep. Neñ penañ sukwep pigok zema nâit, in kwileki ñeniyeñ olati Bien dundum same egañ nâğât pembenanğapmti kwilekiyet olati wekuwep ke indawe. <sup>24</sup> Neñmak tusumti mamkwabien kan keyet in kwileki ñeniyeñ olati nâğât kwitnnanen Biengat ku yañkwesiwien. Yañ alak pi in nâğât kwitnnanen kwileki ñengat olati Biengat yañkwesime

egan kwitnaŋ kwitnaŋ ɲep indame olalapiŋ timamti oloŋen palenak mam-bep.

### *Zisasiyaŋ Sadaŋgalen winde sambe kume topmoge*

<sup>25</sup> Neŋ zet sambe diindomkwaban ke belak bemzenze zet etaŋ diindomkwaban. Maneti bamgat neŋ bemzenze zet ɲen ewe ku diindowap neŋ Biengtaŋ yaŋaŋ belak sosok zemkawaŋ bemti zemâtâtindama nâmâbep.

<sup>26</sup> Kan keyet in nâlen bemberaŋ keyepmti nâgât kwitnanen Biengtaŋ gwaen dundum same neŋ ingat munduminan tati Biengtaŋ manzertemanok ewe ku zewap. <sup>27</sup> Neŋ Kawawaŋmagengatnan kwatoban e in nâmkijpennemti nâgât gogot penarŋ mamimneip keyepmti Bienaŋ ingat sepem kegogak gogot penarŋ mamimindein. <sup>28</sup> Neŋ Bien pemti msalen pien inmagen kwatoban yaŋ pi naman in indemti kululuŋen Bienmagen gilik zem mowebap.”

<sup>29</sup> Kegok zeme nin nâmti pigok dunduwenŋ, “Geŋ alak pi bemzenze zet ɲen zenzepiŋ sosok belak zemâtâtndamane nâmâtâtnup. <sup>30</sup> Keyepmti nin gâgât pigok nâmgenuŋ geŋ an ɲenaŋ gayaŋkwesisipiŋ mme geŋ gitiyegak kwitnaŋ kwitnaŋ sambe beeyet yaŋaŋ manâmâtâpmane delaŋ zein. Keyepmti geŋ Kawawaŋmagengatnan tobanan e nâmkijpennemti.”

<sup>31</sup> Zeme Zisasiyaŋ pigok dinndoye, “Kapi zema in alakɲatingut nâmkijpennemti? <sup>32</sup> Kan belaknik penarŋ kapi in neŋ nemti kunzuŋti mkaŋinan me enzilim kot enzilim msâip. Ke nem mekopme neŋ nenak etaŋ ku tabaŋ Bienaŋ namukulem mti neŋmak tabe. <sup>33</sup> In neŋmak tusumti mamaip keyepmti in keŋ sewakɲaŋ palen mamayet nâmti zet sambe bee diindomkwala. In msalen kasa kasa mimindame keyet keŋaŋ nâmisim mamaip. Âpme nenn msalengalen kwitnaŋ kwitnaŋ bekaŋaŋ sambe kapiyelen windenaŋ mtopemâban.”

## 17

### *Zisasiyaŋ nembraŋane ekɲengat nâmti dunduye*

<sup>1</sup> Zisasiyaŋ zet kegok zemdelaŋ zemti zikatnaŋ kululuŋen gwaen ekme mopme pigok dunduye, “Bien, gakiki kann ilak bududuk penarŋ bein. Kan keyet geŋ nâgât kwizet buŋamm mwapmane neŋ naman gâgât kwizet buŋamdi mwabap. <sup>2</sup> Kawawaŋ, geŋ msalen am sambe bekapi ilindiŋ neŋ indadamuŋ mimiyet nâgât kandaŋnan yaloŋ indemti indadamuŋ mimiyet winde nawanen. Mti am geŋ gitaŋgat zapaŋ penarŋ ombem indewanan ekɲen ke neŋ mama kanzizit indawap. <sup>3</sup> Amnaŋ mama kanzizit ke yaŋaŋ kapigoseŋ mti matip: geŋ Kawawaŋ penarŋ mamanan ma Zisas Kilais neŋ nemane toban am ekɲenaŋ yaŋnit kegok penarŋ nâmâtâtndemtiŋgut mama kanzizit ɲep tiwep. <sup>4</sup> Geŋ mulup mimiyet zemnemane tobanarŋ mulup bepi mmetne metne pema msalen kwizet buŋamdaŋ palakɲaŋ bemti tazin. <sup>5</sup> Bien, msat kululuŋ ewe ku sokbeme neŋ eweŋaŋ geŋmak mamti kwizet buŋamm temaŋmak mamamteman. Sepem kegogak pi ewe gilik zemti geŋmagen kwapma kwizet buŋam ke ewe namane timti gâgât monzalamdanen mamambap.

<sup>6</sup> Msalen am sambe penarŋ kapiyet keŋaŋ am gitaŋgat zapaŋ ombemindewanan ekɲen ke nâlen belen beindewanan ekɲenmagen kwizapadi ilak zemkawaŋ bemindama nâmti mkatikbemâpme delaŋ zeye. <sup>7</sup> Mti ekɲenaŋ neŋ mulup kwitnaŋ kwitnaŋ sambe mamiyap ekɲen kapi winde

geŋmagengatnaŋetan matimiyap elak ekŋen sambeyan eknâme delan penan zemâzin. <sup>8</sup> Zet sambe nawan e diindoma delan zeye. Ekŋenan penan nâmkinpeip neŋ geŋmagengatnan koban. Ma geŋ nemane koban.

<sup>9</sup> Keyepmti neŋ geŋ am gitanŋat zapat ekŋen ke nâgât belen bewanan ekŋen keyet etan nâmti pigok dundum gayap. <sup>10</sup> Am sambe geŋ nâlen belen bemane maindamun miap pi tonan nilizuzut belup ya am ekŋen kapiyan nâgât kwizet buŋamm ŋep mwatnewep. <sup>11</sup> Âpme neŋ msalen pien kwesiŋ penan ku mambap ilak geŋmagen kwakwagalen kan bududuk bein. Âpme amdine ekŋen bekakan nâlen belen bemane maindamun mkwalap pi ewe msalen kapi kwesiŋ mamambep. Keyepmti Bien, An teŋ mamanik, geŋ kwileki ŋenan mto indeweyet indadamun dolakŋan mimindemane mambep. Âpme ekŋenan gâlen winde ke sosok ekmâtâti keŋ kwep bemti kume kwaopme mambep. Nit keŋ kwep bemti mamalup sepem kegogak <sup>12</sup> neŋ ekŋenmak mamayap. Kan kapiyet neŋ gâlen winde zet zapadî dolakŋan kapi zemi mkatikŋan bemindewan keyepmti ekŋen sambe penan ku walebien. Kawawangalen Zet Itnananen zet tazin ke katikŋan bembeyet an kwewetanŋan set tetakŋan palakŋan beme mmetneti mme pilik zeme teziŋ ŋandangat zapat beye. <sup>13</sup> Neŋ ilak geŋmagen kokogat kann bududuk beme keyepmti neŋ ekŋengat yayan mimindemti dundum gayap. Geŋ indamukulem mimindemane oloŋen palen mambep nen mamayap sepem kegogak. <sup>14</sup> Âpme neŋ zedi zemâtâtndama ekŋenan ke nâmti neŋmak tusume mamanup keyepmti am ninmak tusumti ku mamaip ekŋenan nsakwep ŋenzinziŋ minndamti mamtot ndeip. <sup>15</sup> Wa neŋ geŋ msalen kapiyetnan indatimti mobogat nâmti ku dundum gayap. Mneti Sadangalen windeyan mtoindewemagengapmti geŋ indapmukulem mimindemane mamayap nâmti dundum gayap. <sup>16</sup> Neŋ msat kapiyet zapat ku mamayap sepem kegogak ekŋen kapiyan msat kapiyet zapat ku mamaip. <sup>17</sup> Geŋ gitanŋat zedi penan sukwep penan keyan keŋin mmane kwetetepman penan beme ekŋenan yongalen mama mimi bekanan ke bankumpemti gâgât zapaletan mamambep. <sup>18</sup> Geŋ neŋ msalen pien zedi penan sukwep penan ke zempalakŋan bembeyet zemnemane toti mamiyap kegogak ekŋen bekakan kapi neŋ zemindema msalen kapi ammagen zedi ke tim mebep. <sup>19</sup> Neŋ ekŋenan gâlen zedi teŋ penan kapi nâmti gâgât kandan dan penan kokogat nâmti indamukulem mimiyet keŋ teman penan matazin.

<sup>20</sup> Ya wan neŋ ekŋengat etan nâmti ku dundum gayap ekŋenan kapi mamti zedi timepme am notnanan zelin nâmti nâgât nâmkinpennemti mambep ekŋengat eyo nâmti dundum gayap. <sup>21</sup> Bien, neŋmak geŋmak keŋ kwep bemti gogot palen mamalup sepem kegogak ekŋenan nitmak tusumti ilinak keŋ kwep bemti gogot palen mame am notnan gâlen zet zapat dolakŋan bankumpemti mamaip ekŋenan geŋ giti neŋ zemnemane toban ke penan nâmkinpennewep zemi dundum gayap. <sup>22</sup> Geŋmak nit keŋ kwep bemti mamalup sepem kegogak ekŋenan ilinak keŋ kwep bemti mamambep. Geŋ neŋ nigomti kwizet buŋamm teman nambanan sepem kegogak neŋ ekŋen kegogak indikgomti kwizet bujamin mamwalap. <sup>23</sup> Geŋmak nit keŋ kwep bemti mamalup sepem kegogak neŋ ekŋenmak keŋ kwep bemti mamanup. Kegogak ekŋenan ilinak keŋ kwep penan bemti mambep. Sepem kegog mti mame am gâlen zet bankumpemti mamaip ekŋenan mama mimiriŋin dolakŋan ke ekti penan geŋ giti zemnemane toban ma geŋ gogot mnemti ekŋen eyo gogot mamimindanik e nâmâtâbep.

<sup>24</sup> Bien, geñ am indamakumti nâgât betnnan bewanan. Keyepmti ekñenaj neñ kwabap keyegak kwabep. Mti ekñenaj geñ msat kululuñ ewe sokbembepiñ tapme geñ nâgât gogot penañ mnemti kwizet buñamm temañ nawanam kwizet buñamm temañ ke ekmâtâbep. <sup>25</sup> Bien, An teñ penañ mamanik, am sambe msalen pi wemelip ekñen bepiyañ gâgât yañdi eweñan ku nâmbien neñ kwep gâgât yañdi nâmgeyap. Keyepmti geñ am ekñen ke nânâñin mkawañ bemane ekñenaj neñ geñmagengatnan toban e nâmâtâtnewep. <sup>26</sup> Neñ am ekñen kemagen zet zapadi zemâtâtindawan yañ pi ewe manzemâtâtindamelap. Keyet geñ nâgât gogot mamimmenik sepem kegogak ekñengat gogot mimindewanik.”

## 18

### *Kasayañ Zisas met atawien*

<sup>1</sup> Zisasiyañ dundundu kekok dundumepme delañ zeme wati nin ndatime mka pem toti met Kidolon tu somti tu nembet daen olip mulup temañ matatanen ke mobenn. <sup>2</sup> Mulup keyet keñan Zisasiyañ ninmak kan katañ ke meti maondaktemenn keyepmti Zudasiyañ mulup set ke nâme delañ zein. <sup>3</sup> Keyepmti ekñenaj ke mepme Zudasiyañ meti zeme sâpe sâpe bumbu an ñeñan ma Palisi ekñenaj an kasa kuku ma sesewat mkayelen an tipdakutum mee pi zemindeme Zudas Zisasiyañ iññan nembrañ wati mantan egañ iññan ñeñan bemti indatime ñelip sage timti tambuyet tanam koñti koñti piyañ Zisas wasâgât kopmâbien. <sup>4</sup> Âpme Zisasiyañ am kasayañ koti kwitnañ kwitnañ sambe mnamâseip e nâme delañ zeye keyepmti ekñenaj takopme kopme egañ keeselak ekñenmagen sokñan meti pigok zeye,” In an pe kwiyet tatimalip?”

<sup>5</sup> Zeme ekñenaj zewien,” Nin Zisas Nasalet mkaengatnañ ek tatimatnup.” Zeme Zisasiyañ pigok zeye, “Ne toka kapi talap.” <sup>6</sup> Zeme ekñenaj weñin mepme tikande kande meti toindomâge. <sup>7</sup> Mme Zisasiyañ ewe indayanñkwesiye, “In an pe kwiyet tatimalip?”

Indayanñkwesime zewien, “Nin Zisas Nasalet mkaengatnañ egat tatimatnup.”

<sup>8</sup> Zeme Zisasiyañ pigok diindoye, “Neñ pi talap,” tazeyap pe tatnâp ma yek? In neñ tatnatimalip beme nembane indondopiñ; nen kwep natamti napmelit. <sup>9</sup> Sepem kekok sokbeme Zisasiyañ ekñengat dunduyeen keyet penañan sokbem katik beye, “Nemba akum namane maindadamuñ mkwalap ekñenmagengatnañ ñeñan ku walege.”

<sup>10</sup> Âpme Saimon Pitayañ Zisasiyepmti gembo pitakñanen yuñmamañge pi sakwep senkwati sâpe sâpe bumbu an ñeñan egalen sisiliñ nemba ñen kwitnañ Malakas zeme ke ek wakñan penaset sâmpeme mege. <sup>11</sup> Kegok mme Zisasiyañ Pita pigok dunduye,” Geñ gembondi sakwep mti mkañan wepe. Bienaj neñ sindem temañ kapi titiyet zemneñge pi alak geñ naman bekek nesât tapmnik?”

### *Zisas wati Anas egalen mkaen mebien*

<sup>12</sup> Zemti tapme am ek wati kosât mebien ekñenaj Zisas atamti betnañ tegañ zampemti wati mebien. <sup>13</sup> Ekñenaj ñeñan Kaipasiyet tatnañ Anas ekmagen wati mebien. Kaipas egañ nup kan keyet sâpe sâpe bumbu an sambe ekñengat ñeñanjin temañ mamayet ombempeme mamtan. <sup>14</sup> Kaipas an keyañ Zuda am ekñengalen ondedagen tati zet kapigok zeye, “Zisasiyañ

tapme nin nukŋaŋ temaŋ aikbanupgat nin ek kwep kumann gakime dolakŋaŋ mambanup.”

*Pitayaŋ Zisas zemkandat peye*

<sup>15</sup> Saimon Pitamak notnaŋ kwep ŋenmak Zisas zet muluwen wati mepme mâti eksât meibun. Nemba ŋen ke sâpe sâpe bumbu an sambe ekŋengalen ŋeŋaŋin temaŋ keyaŋ egat nâmpain keyepmti Zisas wati egalen mka keŋaŋ mopme mâti keyegak mowege. <sup>16-17</sup> Âpme Pitayaŋgut igak paset zupman baen tati notnaŋ meibun ke sâpe sâpe bumbu an sambe ekŋengalen ŋeŋaŋin temaŋ egaŋ nâmpain keyepmti egaŋ nâmtalati met imbi sekekek damuŋ keyet zeme nâmti Pita set kwalet peme keŋaŋ kwapme imbi keyaŋ Pita sepemaŋ ekti yaŋkwesiye, “Geŋ kapi an kandayet nembraŋaŋ ŋen tagigap.”

Yaŋkwesime Pitayaŋ yaŋti zeye, “Geŋ pe kwiyet tazenik ne pi ka yegat.”

<sup>18</sup> Kegok zempemti mulup an ma kasa kuku an ekŋenaŋ tâgâyet mti tep bume zime bembuluŋti kât tapmambienen ke mot wanzaŋgum tati tep kât tapmaŋge.

*Sâpe sâpe bumbu an sambe ekŋengalen ŋeŋaŋin temaŋaŋ Zisas yaŋkwesisi sambe tayaŋkwesimaŋge*

<sup>19</sup> Âpme sâpe sâpe bumbu an sambe ekŋengalen ŋeŋaŋin temaŋ keyaŋ Zisasiyet nembraŋane nin zigoset indatiye ma egaŋ zet zibon zikat indammge pe zigok penaŋ manzein kebon kebon keyet yaŋaŋ nâsâgât tayaŋkwesimaŋge. <sup>20</sup> Âpme Zisasiyaŋ pigok dunduye, “Neŋ am sambe ekŋengat tuŋguwinan ma Zuda am nnaŋgalen sesewat mka temanen ma am ondedakŋin tema temanen sosok belak zetn zemzikat mti mkawaŋ bemeban. <sup>21</sup> Âpme geŋ nâgât pi eneyet tatnayaŋkwesinik? Am sambe zet mandiidoma nâip ekŋen ke indayaŋkwesimane zet pe zigok mandiidoyap e ekŋenaŋ zeme nâmbak.”

<sup>22</sup> Kegok zeme an tipdakutum damuŋ mti tapmambien ekŋenmagatnaŋ ŋenaŋ bepalaksat naŋgumaŋ somti zeye, “Geŋ sâpe sâpe bumbu an sambe ekŋengalen ŋeŋaŋin temaŋ kapi zet kebon ke eneyet dundunik?”

<sup>23</sup> Zeme Zisasiyaŋ an ke ekti pigok zeye, “Neŋ zet bekanan ma pembenan zeya ze yaŋaŋ weyaŋ zemane nâmti tapmaŋgut nowek. Geŋ belak kileŋ etaŋ eneyet nonik?”

<sup>24</sup> Zeme Anasiyaŋ sâpe sâpe bumbu an sambe ekŋengalen ŋeŋaŋin mulupmaŋ temaŋ delaŋ zeme belak pemti mamtan keyepmti Zisas betnaŋ ewe zapeŋ ke tapme zempeme sâpe sâpe bumbu an sambe ekŋengalen ŋeŋaŋin alakŋaŋ tatnaŋ Kaipas ekmagen wati mebegat zemindeye.

*Pitayaŋ Zisasiyet sek ŋen ewe ku nâmpayaŋ zeye*

<sup>25</sup> Âpme Pitayaŋ ewe tep ke kâpmambe tapme am notnaŋaŋ ekti yaŋkwesiwien, “Geŋ kapi pe an kandayet nembraŋane ekŋengat tuŋguwinanŋatnaŋ ŋen geŋ kapi ma zem tatnânuŋ?”

Âpme egaŋ zeye, “Neŋ yek penaŋ.”

<sup>26</sup> Zeme Pitayaŋ sâpe sâpe bumbu ŋeŋaŋgat mulup anaŋ ŋen wakŋaŋ sâmpaye keyet notnaŋaŋ ekti zeye, “Geŋ saŋenen ekmak ilinsakwep muluwen daen mamane gikman pi.”

<sup>27</sup> Zeme Pitayaŋ yaŋti zeye, “Neŋ penaŋ egat ku nâyaŋ.” Zeme zeme keyegak pepup apmaŋaŋ yaŋbemti kâkâkââk kuye.

*Zisas wati naman amobotnaŋ Pailletmagen mebien*

<sup>28</sup> Tambuyet pi Kaipasiyelen mkaen ke zet mulup mti tapmetnepeme msame watoti naman Loma amobotnaŋ Paillet Zelusalem mkaen matatan ekmagen wati meti ilin penaŋ amobotnaŋ Paillet egalen mkaen ku mobien. Ekŋenaŋ puk nâmti mbien, “Nin Anŋalalaŋ Kendoyen tu meu niniyelen kan sokŋanik bein kapi egalen mkaen mopmann ɲep ku besem.” Kegok nâmti zupman baenak kot tabien. <sup>29</sup> Ekŋenaŋ wakoti belak tambaŋgumen baen tapme indikti Paillelaŋ mka keŋangatnan toti pigok indayaŋkwesiye, “In an ke pe yom zigok mme wati kotalip?”

<sup>30</sup> Indayaŋkwesime ekŋenaŋ zewien, “An kapi bekanaj ku mnak ze nin wati geŋmagen kapi ku kobenek.”

<sup>31</sup> Zeme amobotnaŋ Paillelaŋ pigok diindoye, “In ilinaŋgalen zii zelin tazin keyet kataŋ nâmtati zetnaŋ zemdelaŋ zempeit.”

Zeme Zuda am ekŋenaŋ zewien, “Nin am ɲen zetnaŋ zemdelaŋ zemti kumann gakikiyet ku nâmdendenaj.” <sup>32</sup> Zuda am ekŋenaŋ kegok zemti Zisas Loma amobotnaŋgat betnan beme Zisasiyaŋ maneti bam tep palen nomti masasoknewep zeye zet ke penaŋ sokbeye.

<sup>33</sup> Âpme Paillelaŋ mkaŋaŋ keŋan motati Zisas zemandame mopme pigok yaŋkwesiye,” Geŋ penaŋ Zuda am ekŋengalen Amobotnaŋ manze zemane nâmbi?”

<sup>34</sup> Yaŋkwesime Zisasiyaŋ zeye, “Zet ke am notnaŋaŋ zeme nâmti zenik ma gitaŋgat keŋdaŋgalak nâmti tazenik?”

<sup>35</sup> Zeme Paillelaŋ zeye, “Neŋ Zuda an keyepmti nâgât tatnayaŋkwesinik? Zet ke gitaŋgat amdine ma sâpe sâpe bumbu an ɲeŋaŋdine ekŋenaŋ geŋ zigok mmame gikti gati nâlen pi kolo?”

<sup>36</sup> Zeme Zisasiyaŋ zeye, “Wa neŋ Amobotnaŋ msat kapiyetnaŋ yek. Neŋ Amobotnaŋ kululuŋen gwaengatnaŋ. Neŋ msat kapiyelen Amobotnaŋ mambak ze neŋ aminne zemindema ekŋenaŋ nadamuŋ katikŋaŋ mtapme Zuda am ekŋenaŋ ɲep ku natamti kobiek.”

<sup>37</sup> Zeme nâmti Paillelaŋ zeye, “Âpme geŋ Amobotnaŋ temaŋ ɲen geŋ bekapi?”

Yaŋkwesime Zisasiyaŋ pigok zeye, “Giti zenik kemak! Neŋ zet penaŋ ɲotekŋaŋ kapi zemkawaŋ bembeyet nâmti msalen kapi toti am mamaen sokbewan. Am zet penaŋ ɲotekŋaŋ kapiyet yaŋaŋ manâmâtâlip ekŋenaŋ nâlen zetn manâip.”

<sup>38</sup> Zeme Paillelaŋ nâmti pigok zeye, “Zet penaŋ ɲotekŋaŋ ke pe kwilekiyet nâmti tazenik?”

Kegok zemti ewe tambaŋgumen toti Zuda am pigok diindoye, “Neŋ ankaŋgwayelen yomaŋ ɲen ku aigap. <sup>39</sup> Keyepmti neŋ ilinaŋgalen set tazin keyet kataŋ Anŋalalaŋ Kendo kataŋ am mka katikŋanen tatatnaŋ an ɲen ilin zeme nâmpema zupman makwawezin keyet kataŋ zeme neŋ Zuda ilinaŋgalen Amobotnaŋin kapi belak zempema totogalen nâip?”

<sup>40</sup> Âpme ekŋenaŋ kwizet ɲak ɲak temaŋ mti zewien, “Wa ek yek. Balabasiŋgut belak zempemane tolak!” Balabas egaŋ Loma gapman mtoindeme keyepmti ekŋenaŋ wati mka katikŋaŋ mepewien.

1 Amgat zemiŋgeyaŋ yek beme gilik zem mka keŋaŋ wapmotti Zisas kume gakikiyet zetnaŋ zemdelajaŋ zemti kasa kuku an zemindeme sindiwaŋ witiŋti <sup>2</sup> sepmeŋ muŋguyti ŋokŋanen peme topme kâlâp teepmaŋ ŋamaŋ piyaŋ munduŋpeme tapme <sup>3</sup> zimosetnan met ondektati kwizet kaliaŋ temaŋ msamti mbien ke pep mtiyepm zewien, “Geŋ Zuda am ekŋengalen Amobotnaŋ kan teepmaŋ telepgat penaŋ mamambanik.” Zemti bepalaksat neŋguman taiwien.

4 Âpme Paillet egaŋ Zuda am ekŋenmagen ewe toweti zeye, “Neŋ an kaŋgwa yomaŋ penaŋ timapma bemeypemti watotindesât totdiindoyap. Keyepmti in ilin nâmti talip keyet kataŋ msaseip.” <sup>5</sup> Zemti mot Zisas ek sepmeŋ tekŋaŋ ŋokŋan kwasim pewien ma kâlâp ŋamaŋ teepmaŋ munduŋ pewien mee bee melesin watoti Pailelaŋ zikat indamti zeye, “In an bukapi ekti kemberŋ bugan mip ma yek?”

6 Zeme sâpe sâpe bumbu an ŋeŋaŋ ekŋen ma amiŋine sambe ekŋenaŋ kwizet ŋakŋak mti zewien, “Tewen kume gakik! Tewen kume gakik!”

Kume Pailelaŋ zet dopmaŋ pigok gilik zemti indaye, “Neŋ yomaŋ ŋen ku aiga keyet in ilin nâipnok wati met tewen kume gakik!”

7 Âpme Zuda am ekŋenaŋ pigok zewien, “An keyaŋ ikŋaŋgat, ‘Neŋ Kawawaŋgat Nemuŋaŋ,’ zemti mobotnaŋ mamm. Ma zii zetnnaŋ an mobotnaŋ keboŋ ke indome gakikiyet zenzeŋaŋ. Keyepmti an Kawawaŋgat zet mobotnaŋ mamin kapi kume gakisem.”

8 Zeme Pailelaŋ zet mobotnaŋ mamm zewien ke nâmti kiŋgaga. <sup>9</sup> Mti Zisas ewe mka keŋaŋ gilik zem wapmotti pigok yaŋkwesiye, “Geŋ pe mkandi ŋotekŋaŋ pe deset?” Yaŋkwesime Zisasiyaŋ zetnaŋ dopmaŋ gilik zemsasapiŋ; <sup>10</sup> belak etaŋ tapme Pailelaŋ pigok dunduye, “Geŋ zetn dopmaŋ ŋen eneyet ku gilik zemti nanik? Neŋmagen winde zemdelajaŋ zema tewengonŋoyelen ma belak zemgema mebegalen tatnain ke ku nâmnienik?”

11 Zeme Zisasiyaŋ pigok dunduye, “Geŋ nâgât zetn zemdelajaŋ zenze keyet winde Kawawaŋ kululuŋen gwaen mamain egaŋ gaye keyepmti geŋ nâgât zetn zemdelajaŋ zesâpmnik. Belak ze geŋ nâgât zetn ŋep ku zemdelajaŋ zewek. Mme am nati kot gâlen belen neyo ekŋengalen yominaŋ gâlen sebempein.”

12 Pailelaŋ zet ke nâmti set ŋen aikti Zisas belak zempeme kwaweweget zeme Zuda am ekŋenaŋ kwizet kaliaŋ kumti zewien, “Geŋ an ke belak zempemane mesem beme damuŋdi temaŋ Sisa ekmak Loma mka ŋotakŋaŋ taziŋ ekmak tususundi ku tabe. An ŋeŋaŋ amobotnaŋ nen kwep zemti amobotnaŋ Sisa mimtopewe beme Sisayaŋ ekmak kasa kasa mbe.”

13 Pailelaŋ zet ke nâmti egaŋ Zisas wati zupman baen toti egaŋ zemdelajaŋ zenze munduman mototage. Mundum ke nanzaŋaŋ weyaŋti kwetepmaŋ mpepeŋaŋ keyepmti Ibulu zeleset Gabata makumtemien. <sup>14</sup> Kan ke ilak Aŋgalalaŋ Kendo saŋen ŋokŋan tatagalen beye keyepmti zet mulup ke tapmimetnepeme tinsutnan penaŋ beme Pailelaŋ Zuda am pigok diindoye, “In Amobotnaŋin wa piyet egi!”

15 Zeme ekŋenaŋ kwizet kaliaŋ temaŋ kumti zewien, “An ke kumeŋ gakik, kumeŋ gakik, tewen kumasasokpeit!”

Âpme Pailelaŋ zet dopmaŋ pigok diindoye, “Ilinangalen Amobotnaŋin kapi neŋ tewen kumasasokpepeyet nâmti tazeip?”

Zeme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ Pailletgat pigok zewien, “Wa nin amobotnaŋin zutmak yek. Nin amobotnaŋin Sisa kwewetaŋ.”

16 Am sambeyan zet sambe ke mme ekti Paillelan nâme nep kumbeme Zisas nâmisimti tewen kumasasokpepyet zemdelan zempeye.

*Zisas tewen kumasasokpewien*

17 Zemdelan zempeme kasa kuku an ekjenan Zisas tep palen bemkukuyelen tepman bee ikjan mesame pumti Golgata kalaan mowebien. “Golgata” ke Ibulu ekjengalen zeleset makuip âpme ningalen zeleset nokaset Kalaan kuwanek. 18 Ke wapmoti tewen kumasasok pewien. Zisas tungupman kumpemti an zut nembet nembet gakikiyet kogogak kumindewien. 19 Âpme Paillelan zeme Zisas kuwien tep keyet dukjanen gwaen meluwan kapigok kumpewien,

“ZISAS NASALET MKAENGATNAN ZUDA AM EKNJENGALAN AMOBOTNAN.”

20 Zisas kumpewien msat keyet sokjan bee Zelusalem mka njande teman ke matatan. Âpme Amobotnan Paillelan zeme meluwan ke Ibulu ekjengalen zeleset ma Glik ma Latin zeleset kumpeme tage. Âpme amnan setemamen mekoti zet ke mainnâmbien. 21 Keyepmti sâpe sâpe bumbu an nejnan ekjenan ekme nep ku beme Pailletgat pigok dunduwien, “Gej, ‘Zuda am ekjengalen Amobotnan kegok eneyet kumpenak.’ Yegat, asekti naman pigok kumpe, ‘An kapiyan ikjanjat pigok manzein, ‘Nej Zuda ekjengalen Amobotnan.’”

22 Zeme Paillelan pigok zeye, “Nej zet ilak kumpeya ewe asekti naman sepem nen ewe ku kusap.”

23-24 Âpme an kasa kuku ekjenan Zisas tewen kumpeme tapme sekjanen kwitnan kwitnan gulum m timti manje zulak zulak beme tapme ikjanjat ikjanjat tonjan tonjan tiwien. Âpme kâlâpman kejanjatnan teepman kenjut ku seliljan keyepmti pigok zewien, “Pi mineti mendelepman kilen besemengat kopme nân nanzan guluk gilik mti an kwiyan nejnan kwasem beme egan kâlâp ke mti mesem zemti kegok mbien.” Sepem kegok mme Kawawangalen Zet Itnananen meluwan pigok mimiyan tazin keyet katanak beye,

“Ekjenan sekjanen kwitnan kwitnan gulum m timti tonjan tonjan tiwien.

Âpme kâlâp teepman kejanjatnan ke nanzan guluk gilik mti an nejnan kwage egan mge.” *(Sam 22:18)*

25 Zisas tewen kumpeme tapme Zisas ikjanjat manjan ma mawenenan Malia Kolopasiyet imbiyan ma Malia Makdala mkaengatnan imbi ekjen keyan Zisasiyet kember nâmti met tep mwatonzempewien kandanjan tati ekpeme mopme tapmambien. 26 Tapmann Zisasiyan nâgat gogot penan mamtan kegogapm mamanjmak nit tapmalu ndikti mamanjat zeye, “Manje, nemundi kemak mamambalup.”

27 Zemti nej nikti zeye, “Gej mamdi talup kapimak mamambanik.” Âpme ke tatneti kwawesâti nej Zisasiyet manjan wati mkannanen meti ekdamun mpema mamamtan.

*Zisas tewen anzamtapmetneti gakiye*

28 Zisasiyan tewen ke anzam tati gakikiyan kejan minzilim kopme nâmti pigok nânge. Mulup msalen mkoban ewan ilak alak delan zein. Zemti Kawawangalen Zet Itnananen zet nen kapigok tazin ke penanjan bembeyet zet pigok zeye, “Nej tuyet penan miyapgat tu nen omti name nimbi.”



<sup>29</sup> Âpme ekñenaj menzim ñen wain tu akñaj penañ pi kasim pepeñaj ke ekti yembem notnañ timti takaset dukñaj gwaen tegañ ñeliwen zampemti peme menzim keñaj ke towepme mkwati peme mane mane dembusekñaj mot olañme ke ululuk niñge. <sup>30</sup> Wain tu akñaj penañ ke nimti zeye, “Ilak msalen mulup mimin delañ zein.” Kegok zemti gakimti ñokñajaj gwak zemtoze.

<sup>31</sup> Kan ke Anjalalan Kendo tatagat kan sokñanik penañ beye keyepmti Zuda am ekñenaj Pailletgat pigok zewien, “Sanenen tagoñgo kanen am sekñaj ekñenaj tep dukñanak ku tabep.” Zeme Pailelan an kasa kuku ekñenaj am ekñen ke met selin kasetnañ kume etume anzam tati gakime sekñin timti met indabembeyet nâmindeye. <sup>32-33</sup> Âpme kasa kuku an ekñenaj meti an zut bekanaj mimi Zisasmak idowien. Eget ke met ñen setnañ kasetnañ kume etume met ñen setnañ kasetnañ kume etume Zisasmagen koti ekbienalak ek ilak gakim wenjgeyepmti setnañ kasetnañ ku kume etuye. <sup>34</sup> Belak kasa kuku an ñenaj ñeliwan gatnaneset omti ñelip señkwapme sipmak tumak lumañ toban. <sup>35</sup> Neñ sokñan ke tati ekma kwitnañ kwitnañ ke nananjat zikatn palen sokbeme ekban keyepmti zet kapi kumti indayap. In zet kapi nâme penañ sukwep penañ bewe. <sup>36</sup> Kwitnañ kwitnañ kapi Kawawangalen Zet Itnananen zet ñen kapigok tazin ke penañajmak bembeyet nâmti sokbemmage, “Ekñenaj kanziñaj ñen ku kume etuwe.” (Sam 34:20)

<sup>37</sup> Naman zet itnananen keyegak zet ñen pigok tazin, “Ekñenaj ñeliwan omti señme amnañ zikalin gwalalan ek ekbep.” (Zekaraia 12:10)

### *Zisas sekñaj mâtâpmtoti met sumen bewien*

<sup>38</sup> Âpme Zosep Alimatia mkaengatnañ an ke Zisasiyelen manje yanjut sosok sokbenti mama Zuda amobotnañ ekñenaj nikmâtâti mka katikñaj met newepmagen zem meti buzak enzilim mamtan. An keyaj Zisas sekñaj mti met bembeyet Paillet yanjkwesime ñep bembeyet nâmpeme met Zisas sekñaj mâtâtosât mege. <sup>39</sup> Met mâtâtoti tobeme tapme Nikodimas an tambuyet buzak moti Zisasmak zet zenâmbun an keyaj bam mâti mege. Egan mesâti wet am sekñin mme sesikñaj dolakñaj mapein ma keyaj am sekñin mme sambumbupin kwesin matazin ke mti mege keyet nukñajaj 50 kilo mee kegok. <sup>40</sup> Meti Zosep mukulem mme egelañ Zisas sekñaj Zuda ilin am gakime sekñin miak indemti maindabemtemien keyet katan wet sesikñaj dolakñaj zulutpemtî sâk satnañaj weyañ sumunpemalu tapme besât luanzamti meban. <sup>41</sup> Zisas kuwien msat keyet nembet daeset tep belak mulup ñen matatan ke nanzaj temañ ñen eweñan am bembeyet nâmti kakalimpepeñaj ke am ñen ku indabembenaj belak etañ matatan. <sup>42</sup> Âpme Zuda am ekñen ilak tagoñgo kan tatagat kan bududuk penañ beye keyepmti egelañ Zisasiyet sekñaj sakwep mâtâpmti sokñan ke met bempemti kobun.

## 20

### *Zisasiyan gakikiengatnan gilik zemti wage*

<sup>1</sup> Sonda tambuñan penañ msat ewe sasat takume Malia Makdala mkaengatnañ keyaj Zisas sekñaj eksâgat meti ekme an zulañ nanzaj temañ ñen wilili pemalu met enzuñ bekek tage e naman wililipeme kaiñan met tage. <sup>2</sup> Kegok ekti egañ weñaj mepme windembem mane mane Saimon

Pitamak neŋ Zisasiyaŋ nâgât gogot mamtan ninmagen meti zeye, “An zut, Amobotnaŋ sekŋaŋ piwan ewande ñen mmelo mme neŋ sumen daen meti ekma yek bep!”

<sup>3</sup> Kegok zeme Pitamak neŋmak nâmti am sumen daen eksât mebelin. <sup>4</sup> Windembem mane mane Pita ewe sewak sewak tapmepme neŋ sakwep windembem met sumen patan zewan. <sup>5</sup> Meti keŋan baen ku towewan. Belak zupman baen tati bim kekesimti saŋgum satnaŋ etaŋ baen tapme ekban. <sup>6</sup> Âpme Pitayaŋ bam met patan zemti keŋan keim toweti saŋgum satnaŋ kwasimpewien kwep weme ege. <sup>7</sup> Ma ñokŋanen sâk kwasim pepeŋaŋ e kegogak weyaŋ mutumti igak bempupeŋaŋ tapme ege. <sup>8</sup> Âpme neŋ kegogak keŋan toweti nilisakwep kwitnaŋ kwitnaŋ sambe ke ekmâti pigok nâmkinpewan. Zisasiyaŋ ikŋaŋ wasât zeme nâmban walek penaŋ kapi wati melep. <sup>9</sup> Mme nempa notnaŋ ekŋenaŋ Kawawaŋgalen Zet Itnaŋanen Zisasiyaŋ gakikiengatanan wawagat zetnaŋ meluwaŋ miminaŋ ke ekŋenaŋ ku nâmbien. <sup>10</sup> Ke ekti egelaŋ belak wenjit mepme am zaimengatanan kwakwadak mkaen mebun.

### *Zisasiyaŋ Malia Makdala mkaengatanŋ sokbemsaye*

<sup>11-12</sup> Âpme Malia Makdala mkaengatanŋ keyaŋ naman met sum ganzenan ganzenan ke tokwat sumti mgeyaŋ yek beme met bimkekesimti zikatnaŋ sum keŋan baen ekpeme mepme Kawawaŋgalen ensel zut kâlâwit satnaŋ satnaŋaŋ miakpewun piyaŋ Zisas peme wengeen ke ñenaŋ setnaŋaŋ wengeeset ñenaŋ ñokŋaŋaŋ wengeeset totapmambun. <sup>13</sup> Egelaŋ imbi ke ekti zewun, “Imbi, geŋ pe kwilekiyet nâmti tasunik?”

Âpme egaŋ zeye, “Amobotnaŋ nnaŋgalen sekŋaŋ pi ewande ñen mmepme munduman timapma beme tasuyap.”

<sup>14</sup> Kegok zemti gilik zemti wa belakŋan zem Zisas ikŋaŋ ege yaŋgut kapi Zisas ke ku ekmâtâge. <sup>15</sup> Âpme Zisasiyaŋ pigok yaŋkwesiye, “Imbi, geŋ pe kwilekiyet tasunik?”

Zeme imbi keyaŋ wa mulup kapiyet damuŋaŋ ñenaŋ mene tazin zemti pigok dunduye, “An sum damuŋ, geŋ mene an sekŋaŋ kapi mti ewande ñen met beak beme zeman nâmti met mkobi.”

<sup>16</sup> Zeme Zisasiyaŋ Malia pigok dunduye, “Malia!”

Zeme nâmti Maliayaŋ elen zem kwat Zisas ekti Zuda zeleset pigok zeye, “Laboni!” (Zet keyet yaŋaŋ An Zikat Indanda.)

<sup>17</sup> Zemti endilipemti atasât mme Zisasiyaŋ pigok dunduye, “Geŋ kot sekŋ timakmakpiŋ! Neŋ Bienmagen ewe mobopiŋ talapgat! Geŋ notnne ekŋenmagen meti pigok diindo, ‘Neŋ nin sambeyet Bipmmagen ma nin sambeyet Kawawaŋmagen mowebap.’”

<sup>18</sup> Zeme nâmti Malia Makdala mkaengatanŋ keyaŋ sakwep windembemti Zisas ikŋaŋgat nembanaŋ ninmagen meti pigok dinndoye, “Neŋ Amobotnaŋ ekti kolap!” Zemti zet dunduye ke dinndomâge.

### *Nempa ekŋenaŋ mka keŋan ondek tatnepeme Amobotnaŋaŋ sokbemin-daye*

<sup>19-20</sup> Âpme Sonda tambuyet nin mka kwep ñeniyet mot ondek tati Zuda amobotnaŋ ekŋengat kiŋgati setn kili kili penaŋ kekti tapmann Zisasiyaŋ belak tunŋupmnan ke petak zem kwatati pigok dinndoye, “Inmagen keŋ sewakŋaŋaŋ wembe.” Kegok zemti betnaŋ zemberaŋ nembet nembet ma

gatnanen zemberañ ke zikat ndaye. Âpme nin Zisas ekti kenj dolakñañ penañ beme tabenn. <sup>21</sup> Âpme ewe pigok dinndoye, “Inmagen kenj sewakñañ wembe. Bienañ neñ zemneme toti inmagen mulup mban kegogak neñ in muluwen mebegat zemindeyap.” <sup>22</sup> Kegok zemti indakumbumti zeye, “In Emetak Terj tit. <sup>23</sup> In am yomin zemzulutindewep beme yomin penañ yek bewe. Âk am notnañgat yomañ tatagat nâmpewep beme yomañ ke kaliñañ tabe.”

### *Tomasiyañ Zisas ege*

<sup>24</sup> Âpme Zisas nembrañe 12 ninmagengatnañ nembra ñen kwitnañ Tomas ek keyet kwitnañ ñen Didimas manzemtemenn, ningalen zeleset, nembra pepet kekok zewanek. Egan ewande ñen mame Zisasiyañ nembra notnañ etañ sokbemindaye. <sup>25</sup> Keyepmti nembra notnañ nin Zisas sokbemndame ekbenn nin zewenn, “Nin Amobotnañ sokbemndame ekñ.”

Zemann Tomasiyañ pigok dinndoye, “Neñ nen penañ betnañ palakñañ gwilim zemberañ ke ma gatnanen ñelip zemberañ ke betnañ atam ektiñgut zelin kapi nâma penañ bewe.”

<sup>26</sup> Zemti mamotnepeme Sonda ñen beme naman Tomasmak nsakwep mka kenj ñengat òndekti mka wanok setnañ kenaset kili kili kekpemti tapmambenn. Tatnepemann Zisasiyañ ewe tujgumman patañ zem kwatati pigok zeye, “Kenj sewakñañ inmagen wembe.” <sup>27</sup> Zemti Tomas pigok dunduye, “Geñ zewanangat betn zemberañ pi timak ekbak ma betdañ daen pemane mepme ñelip zemberañ timak nâmbak. Mti kenj zut ewe mimipin; penañ nâmkijpemne.”

<sup>28</sup> Zeme Tomasiyañ atam ekti zeye, “Geñ penañ Amobotnañ ma Kawawañ!”

<sup>29</sup> Zeme Zisasiyañ pigok dunduye, “Geñ natimak ekti keyepmti nâmkijpemnenigat. Âpme am neñ sepem eekpin belak manâmkijpemneip am ekñen ke Kawawañañ indamukulem mimindeme oloñen palen penañ mamambep!”

<sup>30</sup> Zisasiyañ ewe msalen pien mamti menok sepemañ igak igak sambe penañ nembrañe ningat zikatnañ mamimkwapme ektemenn. Sambe bee papiaen pi ku kuma delañ zemâge. <sup>31</sup> Bugan pi kumpepeañ pi ilak kapigogapmti kukunañ. In sambeyañ mainnâmti Zisas ek Kilais ek Kawawañgat Nemañañ penañ ke nâmkijpepeyet bugan kapi kumpewan. Keyepmti an ñenañ zet kapi mainnâmti egat nâmkijpewe beme egañ mama kanzizit aikbe.

## 21

### *Zisasiyañ nembrañe 7 sokbemindaye*

<sup>1-3</sup> Mamoti Zisas nembrañe 7 ke nin kapigok: Saimon Pita, Tomas kwitnañ ñen Nembra pepet, Natanael Galili mkaengatnañ ma Zebediyet nemulatnenet ma nembrañe zut nit ewe Taibilias tundua ganzenan met ondek tapmmann Saimon Pitayañ nin pigok dinndoye, “Neñ aňgalayet timasât tapmiap.” Zeme nin nsakwep meti waňgaen moti meti tambu tetak pi mulup temañ mti aňgala ñen ku atawenn.

<sup>4</sup> Ke tapmimetnepemann ilak msaye. Âpme Zisasiyañ gambibik palen daen tapmame ekbenn. Yanñgut nin an ke Zisas ke ku nâmatâpewenn. <sup>5</sup> Mme

Zisasiyan ndikti kwizet pigok kuye, “An ekjen da, in anjala nen mandayo ma yek?”

Ndayankwesime nin zewenn, “Yek, nen ku mandann.”

<sup>6</sup> Zeme pigok dinndoye, “In elengolamin mti naman wanja ganzenan bet penaset peme topme anjala omba mandait.” Zeme nin elengolam mti wanja nembeleset pemann towepme angalayan totne totne elengolam bepi gak zem tapme elengolam mandamann kwasâgat tenjen penaj siwenn.

<sup>7</sup> Âpme neŋ Zisasiyan nâmneme dolakŋan mambemtan keyan Pitayet pigok zewan, “Pita, an kanda ilak Amobotnanŋaŋ ikŋan tazin nânik.” Zeme Saimon Pitayan nânâŋak kâlâpmanŋaŋ mti biman kaikti tuyen palam toti tukutumti tu paleset zelelan mege. <sup>8-9</sup> Âpme wanja bugan nembu sutnanik daen 100 mita mee kegok tage keyepmti nempa notnanŋaŋ nin wanja mme kainan mopmann elengolam anjala melesin mandapemann kainanik motapme gambibik palen gwaen moti ekmann tep kwetnanen anjala ma me mee piyan tazimanje.

<sup>10</sup> Âpme Zisasiyan dinndoye, “In anjala tiyo e notnanŋaŋ pienen mti kolit.”

<sup>11</sup> Zeme Saimon Pitayan wanjaen moti elengolam tekŋan pi kwaleti elengolam anjala melesin mandamti katikŋan mot peme wenje. Kenanen bee anjala temanŋaŋ temanŋaŋ penaj 153 bekapiyanŋaŋ tabien yangut elengolam tekŋan ku etiyen. <sup>12</sup> Mme Zisasiyan pigok dinndoye, “In anjala ke tapme pien kot meu timti nit.”

Zeme nin ilak Amobotnanŋaŋ elak nâmpewenn keyepmti nin, “Geŋ pe an kwi?” kegok ke ku yanŋwesiwenn. <sup>13</sup> Âpme Zisasiyan kot totati anjalamak meu tewen tapmanje ke timti kalanŋaŋ ndame nimbenn.

<sup>14</sup> Zisasiyan gakikiengatan wati nin sek zut ilak sokbemndaye yalak kan piyet sokbemndame sek tuk bein.

### *Zisasiyan Saimon Pita sek tuk kapi yanŋwesiye*

<sup>15</sup> Nin me u ke ndame nimann delan zeme Zisasiyan Saimon Pita pigok yanŋwesiye, “Saimon, Zângat nemujanŋaŋ, nodine ekjenanŋaŋ nâgât kenin temanŋaŋ penaj bemti gogot mamimneip. Âpme geŋ nâgât zigok penaj manâmneneŋ?”

Zeme Pitayan zeye, “Amobotnanŋaŋ, neŋ gâgât gogot omba penaj mamiyap elak ŋep nâmneneŋ.”

Zeme Zisasiyan zeye, “Geŋ nâlen sipsip manje maindadamunŋaŋ mmam-banik.” <sup>16</sup> Kegok zemti ewe keyegak sakwalamti zeye, “Saimon, Zângat nemujanŋaŋ, geŋ penaj nâgât gogot penaj mamimneŋ?”

Zeme Pitayan zeye, “Amobotnanŋaŋ, neŋ gâgât gogot penaj mamimgeyap e nâmneneŋ.”

Zeme Zisasiyan zeye, “Geŋ sipsip manjanne maindikdamunŋaŋ mmam-banik.”

<sup>17</sup> Zeme Zisasiyan ewe sakwalamti pigok yanŋwesiye, “Saimon, Zângat nemujanŋaŋ, geŋ penaj nâgât gogot mamimneŋ?”

Egan zet sepemanŋaŋ kwep ke yanŋwesime sek tuk beme Pitayan nâmti kenanŋaŋ bekananŋaŋ penaj beme zeye, “Amobotnanŋaŋ, geŋ kwitnanŋaŋ kwitnanŋaŋ sambeyet yanjanŋaŋ nâmane delan manzein. Neŋ gâgât gogot mamimgeyap e kegogak nâmneneŋ.”

Zeme Zisasiyan zeye, “Geñ sipsip maŋanne kapi maindikdamuñ mmambanik. <sup>18</sup> Neñ penañ sukwep penañ pigok diŋgoma nâmbak, geñ nembraen-gatnan mamkwabanan yañ ewe mamobanik pi bitimdi giti zamti set deset ma deset mesâti giti nâmtati mamepmambanik. Yañ maneti an penañ bewanik kan keyet geñ bedi etañ mwapmane am notnañ ekñenañ bitimdi zamgemi geñ mesât ku nâmbanigen ke gaik mebeþ.” <sup>19</sup> Zisasiyan kekok zemti Pitayan zigok gakiwe keyet zet bimbim zet zeye gakikiñañ sepemañ igak keyañ Kawawaŋgat kwizet bujamañ mim wawagat zeye. Zet kekok dundumâti pigok dunduye, “Geñ nâlen nemba penañ kwati mamambanik.”

<sup>20</sup> Âpme Pitayan gilik zemti ekme Zisasiyan neñ nemba ektikñañ mam-pentan keyañ egegat bamidan penañ meþma nikbun. Neñ Anġalalañ Kendoen meu tatnimbambenn kan keyet neñ Zisasiyet wakñan benti pigok yañkwesiwani, “Amobotnañ, pe kwiyañ geñ zengowe?”

<sup>21</sup> Neñ bamidan taidamâtmepma Pitayan nikti Zisas pigok yañkwesiyen, “Amobotnañ, nemba kapi bam amnañ zigok msame gakiwe?”

<sup>22</sup> Yañkwesime Zisasiyan pigok dunduye, “Egañ ewe alik mame neñ gilik zemti kobap ma gakime kobap e nen nâyap. Âpme geñ zet keyet eneyet tatnayanñkwesinik? Geñ nâlen nemba penañ kwati mamambanik.”

<sup>23</sup> Âpme am Zisas nâmkñpenti mamtemien notnañ ekñenañ zet ke nâmti Zângat pigok zemyuñguwien, “Nemba kapi ku gakiwe.” Wa Zisasiyan ek gakikipiñ telepgat mamambe keyet nâmti ku zeye.

Pitayan yañkwesime keyepmti Zisasiyan pigok zeye, “Egañ ewe alik mame neñ gilik zemti kobap ma gakime kobap e nen nâyap. Âpme geñ zet keyet eneyet tatnayanñkwesinik?”

<sup>24</sup> Neñ kwitnañ kwitnañ sambe ke eknâm mima delañ zemâge keyepmti zet sambe beke papiaen kapi weyañ zemâtâti kumâti peyap. Keyepmti nin zet meluwañ kumpeye kapiyet nâmann penañ penañak bein.

### *Zânan zet kapigok zemdelañ zeye*

<sup>25</sup> Âpme Zisasiyan kwitnañ kwitnañ mkwage sambe bee ilindiñ papiaen kuma topmâdak ze papia njetekñañ sambe penañ sokbemâdak.

## Nembayelen Muluwin

### Zisasiyet nembayaneyan egalen bunjam zapat dolaknan timet timkot mbiengalen zapatnan kukunan

Kawawanngalen Zet Zapat kapi kwitnan Nembayelen Muluwin. Zet zapat kapi Lugañegak kuye. An sepem kwep bunjam zapat nenan kumsaye keyegak zet zapat nen kapi kogogak kumsain. An keyet kwitnan Tiopelas. An keyet yanjan ku nanup yangut Lugañ zet zapat kapi kogogak kume an kwep keyelenegak mezin. Zet notnan zet zapat kapiyet kenjan tazinen an zet zapat kukunan kapiyan ilinsakwep mamti mulup miminjanngapmti zet zapat esemtan penan kumage. Zet nen zeyeen kapigok, “Nsakwep msat ke pemti met ke kwabenn.” Ek iknan ilin sekwewegak mamtemien (Nembayelen Muluwin 16:10-17; 20:5; 21:18; 27:1–28:16). Zet kapiyet kenjan makunikgen zet zeya ke ilak eknik.

An eknen kapiyan Zisasimak mambien keyepmti kwilin Zisasiyelen nembayanje kogok zenzenan. Apme zet zapat kapiyet kenjan makusapmnigen an eknen keyan Kawawanngalen Zet Zapat Dolaknan Penan zempalaknan bewien keyet zetnan omba penan tazin. Zet Nembayelen Muluwin 1:8 keyet penan zet zapat kapiyet omba penan makumnânik. Tunngupman kwepgatnan 28 delanj zeinen zet kapigok nep mainnâsenik: Emetak Tenngalen winde ma mulupmanngalen yanjan ma Emetak Tenjan an Kawawanngalen zet timamti zempalaknan bembeyet indakumtetitinan indamukulem mimindeme Kawawanngalen Zet Zapat Dolaknan Penan timmet zempalaknan bemâbien ma eknenan Zelusalem mka temanengatnan timmet timkot mme msat katanj palaknan bemage.

#### **Zet noteknan teman kapigogan Nembayelen Muluwin zenup kapiyet kenjan talip:**

- 1:1–5:42 Dapmelange kuknanngat yanbembenngalen zezapatnan
- 6:1–9:31 Dapmelange eknenmagen sisipenpen sokbembenngalen zet zapatnan
- 9:32–12:25 Pitayan Kawawanngalen Zet Zapat Dolaknan Penanjan zemkawanj bemti naman Zuda am mama kemak buknen zemyungunngunan
- 13:1–14:24 Pâlan Kawawanngalen Zet Zapat Dolaknan Penanjan timti set nenjan yanbem megeyelen zet zapat
- 15:1–41 Dapmelange nenjan eknenngalen an damun eknenan ondekek nenjan Zelusalem mka teman ondebien
- 16:1–18:23 Pâlan Kawawanngalen Zet Zapat Dolaknan Penan timti set mepme sek zut beye
- 18:24–21:14 Pâlan Kawawanngalen Zet Zapat Dolaknan Penanjan timti set mepme sek tuk beye
- 21:15–28:31 Pâl atamti peme Loma mkaen zelen tasâtmege

*Zisasiyan moti Emetak Tenj zempeme totogat zetik mge*

<sup>1-2</sup> Tiopilas an notn, nej ewenjan tipman baen papia kum gawan ke Emetak Tenjan Zisas winde same egan kwitnan kwitnan mti ombeminden- denanngane nanâ zikat indamkwage keyet Zapatnan ma mulupgat yanjan

zikat indamti msat katarj mekoti mulupmanj mimiyet mulup belinan be-  
 mindemti kululuŋen mowege keyet zapatnaŋ kum gama ekbanan. <sup>3</sup> Âpme  
 Zisas amnanj sindem sameti kume gakime bewienaj bamgat gilik zem wati  
 kasup 40 kekok ewe msalen kapiyegak mamti Ombemindenderaŋŋane  
 kan sambe sokbemenzilimindamti manje. Mneti ekŋenaŋ pe penaŋ  
 wageyaŋ main ma yek kekok zemti keŋ jut mbiekgapmti egaŋ yaŋaŋaŋ  
 zemkawaŋ bem indamti Kawawaŋgalen zemâtâtât katnanen mama keyet  
 zapatnaŋ kekokgak diindoye. <sup>4</sup> Âpme kan ŋengat ondek tati Zisasiyaŋ  
 Ombemindenderaŋŋaneyet zeye, “In Zelusalem mka temaŋ kapi ku peme  
 tapme mebep. In kapiyak tatnepeme neŋ eweŋaŋ kwileki ŋen Bienaŋ  
 indandayet zetik mge keyet zapatnaŋ zema nâmbien ke sokbemindawe.  
<sup>5</sup> Nâip, Zânaŋ am tu etaŋaŋ manzulutindemtan yaŋ kan belaknik kapi  
 mamopme Kawawaŋaŋ Emetak Teŋ ingat keŋinan bemindewe.”

### *Zisasiyaŋ kululuŋen mowege*

<sup>6</sup> Zisasiyaŋ Ombemindenderaŋŋanemak Olip kalaŋan mot ondek tati  
 Ombemindenderaŋŋaneyay Zisasiyet yaŋkewisiwien, “Amobotnaŋ, geŋ  
 alak Israeŋ am manje ndaondak ndemti ningalen Amobotnaŋŋ temaŋ  
 bemane nin Itali msalen amobotnaŋ Loma mka temaŋ tazin egat kandaŋan  
 ewe ku tabanup?”

<sup>7</sup> Kegok yaŋkwesime Zisasiyaŋ zeye, “Bienaŋ kwitnaŋ kwitnaŋ ke mme  
 sokbembeyelen winderŋaŋ tasainaŋ kanaŋ beye ke ewe tazingat in eneyet  
 keyet tatnayaŋkwesip yaŋgut ke ingalen kwitnaŋ kwitnaŋ yek. <sup>8</sup> In belak  
 kapi tatnepeme Emetak Teŋaŋ kopme in ke time winde indame nâgât  
 zet zapat zenze an bemti Zelusalem mkaen ma Zudia msalen mka sambe  
 tapmezinen ma Samalia msalen mka sambe tapmezinen ma msat sambe  
 zet zapatn zempalakŋaŋ beme pelelaŋ bem mekobe.”

<sup>9</sup> Zisasiyaŋ zapat kekok diindomti tapme Kawawaŋaŋ mme Zisasiyaŋ  
 eleŋ beleŋ bemti kululuŋen mopme Ombemindenderaŋŋane ekŋenaŋ  
 ektitipeŋ tatnepeme zanza ŋenaŋ koti utuk kekme eekpiŋ mbien.

<sup>10-11</sup> Mopme ekŋenaŋ kululuŋen gwaenegak ektitipeŋ tatnepeme keyegak  
 an jut melakandunij satnaŋaŋ ekŋenmagen sokbem tati zewun, “Galili  
 mkaengatnaŋ an, in kwilekiyet zikalin kululuŋen gwaenen negak ekpeme  
 mowepme talip? Zisas in taekme indemti kululuŋen mowelep ek maneti  
 sepemaŋ kebonjak ewe gilik zemkopme ekbep.”

### *Zudayet munduman Matiasiyaŋ tatagat ombempewien*

<sup>12</sup> Kegok zeme nâmti ekŋenaŋ Olip Kalaŋ ke katipemti Zelusalem mkaen  
 gilik zemti mebien. Olip Kalaŋaŋgatnaŋ Zelusalem mkaen mametemien  
 set tungupmanj ke maeliŋaŋ butnaŋ etaŋ mametemien. <sup>13</sup> Meti Zelusalem  
 mka temaŋan patanj zemti mot mundumin matatemien keyegak an kwilin  
 kapiogagaŋ motabien:

Pita,

Zân,

Zems,

Endulu,

Pilip,

Tomas,

Batolomiyu,

Matiyu,

Zems, Alipiasiyet nemuŋaŋ,

ma Saimon, itnaŋaŋ an manje Zilot ekŋenmak manje ekmak

Zuda, Zemsiyet nemuṅaṅ an kegogaṅ tapmambien.

<sup>14</sup> An ekṅen ke ma Malia Zisasiyet mamaṅ ma imbi notnaṅ ma Zisasiyet meniṅane ekṅenaṅ keṅ kwep bemti dundundu mulup kan kataṅ omteṅ mamkwatemien.

<sup>15-16</sup> Kan kataṅ kekok maondak metne peme bangat ondedak ṅengat am nâmkîṅpepeṅmak 120 kegogaṅ tapme Pitayaṅ ondedagen ke watati zeye, “Dapmeniṅṅne, eweṅaṅ tipman baenen Kawawaṅgalen Emetak Teṅaṅ Zudasiyaṅ Zisas kasa ekṅen zemsokbemindame atawep keyet zet zapatnaṅ Dewit zemsokbemsame zemkawaṅ beye keyet penaṅaṅ ilak sokbeme ekbenn ke. <sup>17</sup> Zudas ek ningalen maṅgaengatnaṅ Zisasiyaṅ iṅkaṅ mulup ninmak mimiyelen nâmti ombempeyayaṅgut egaṅ kilenṅ beye.”

<sup>18</sup> (Keyepmti egaṅ myuṅguṅguṅgalen tosaṅaṅ ke timti msat kwitiye. Msat ke kwitimi msatnanen ke met anzamti diliṅ zem tokumti kambakṅaṅ epeeme tipmaṅ wiselepmaṅ âlâk zemti zupman kwawege. <sup>19</sup> Kogok mme Zelusalem mka temanen am sambe tabien ekṅenaṅ Zudasiyet zapatnaṅ ke nâmti msat keyet kwitnaṅ ilinaṅgat zelinaset Akeldama zewien, zet ke ningalen zeleset gilik zewanegen, Sip Sombem kekok benak).

<sup>20</sup> Âpme Pitayaṅ Kawawaṅgalen zet zapat itnaṅaṅ Sam papiaen zet tazin ke mti pigok zeye,

“Mkaṅaṅ ṅepgat belak tabe an ṅenaṅ ke ku tabe.” *(Sam 69:25)*

Âpme Sam iṅkaṅ keyegak zet ṅen pigok tazin, ‘Mulupmaṅgut an ṅenaṅ toṅaṅ bemti mbe.’ *(Sam 109:8)*

<sup>21-22</sup> Keyepmti nin Zuda egat munduman an ṅen Zân tu zululut anaṅ mulup mge keyetnaṅ yaṅbemti kwat Zisas Kawawaṅaṅ kululuṅen wati moge. Kan tungupmaṅ ke ninmak mamkwati kwitnaṅ kwitnaṅ sambe bee ekmâtâpme delaṅ zemâge. An keboṅ aikmann ninmak mamti Zisas wawatnaṅgalen zet zapat kapi zemkawaṅ bewe.”

<sup>23</sup> Pitayaṅ kekok zeme an zut idaikbien. An ṅen kwitnaṅ Zosep Balsabas manzemtemien ma iṅkaṅ keyak kwitnaṅ ṅen Zastas ma an ṅengat kwitnaṅ Matias. <sup>24-25</sup> Idaikidemti dundundu mulup mti zewien, “Amobotnaṅ, geṅ an ningat keṅṅaṅgat yaṅaṅ nâmâtâdik. Keyepmti geṅ an zut kapiyet nâmane an kwiyaṅ Zuda an mama mgasik mâti metneti keyet dopmaṅ timti gakiye. Egat munduman tati egaṅ Zisasiyaṅ mulup zet ndaye ke mimiyet nânik beme aik ndamane eksenup.” <sup>26</sup> Kegok dundumti ekṅenaṅ takaset zut teepmaṅ ṅen pemkwepmaṅ ṅen mti butnaṅ baen aṅgalaṅ tati butnaṅ etaṅ zenzelim peme kwatapme Matiasiyaṅ teepmaṅ seṅ mge keyepmti egaṅ Zudasiyelen mundum ke time Ombemindenṅaṅ ewe 12 munduminan egaṅ kwapme kekok beye.

## 2

### *Pentikos Kendoyet Emetak Teṅaṅ kululuṅengatnaṅ toge*

<sup>1-2</sup> Nup kan kataṅ Pentikos Kendoyet Kawawaṅgat sâpe sâpe bumbuyet kwitnaṅ kwitnaṅ timti buluṅ belar mmekoti mambemtemien ke beme am nâmkîṅpepemak ekṅenaṅ mka keṅaṅ kwepgat ondek tatnepeme keyegak kululuṅengatnaṅ tâgâ kwisaknok temaṅ penaṅ kumtoto ekṅenaṅ mka tabien ke kwisakṅaṅaṅ bemisik tage. <sup>3</sup> Kwisak kokume ekbienaṅ tajaṅ nambalam keboṅaṅ am tabien kataṅ ekṅenmagen pelelaṅ beme tapmâge. <sup>4</sup> Emetak Teṅaṅ keṅinanen bemisik indemti zet sambe keṅinan bemindeye kataṅ yaṅbemti zet ṅen ṅenaset zemâbien.



<sup>5</sup> Âpme Zuda am sambe mulupgapmti msat sambe mekoti mamtemien ekjenan Kawawangat zetnan kandan mamamtemien. Ekjenan kendo keyet koti keyegak tapmambien. <sup>6</sup> Yanj Emetak Tej toge kan keyet am ekjen keyan tatnâme kwisak teman takume pe kwilekiyan tapm zemti weñin mepme kwaweti ekme Zisasiyet nembanjane ekjen Emetak Tejan nânâ indame ekjenan zet zapat dolaknan tazeme am sambe keyan nâme zelinan esemten tazeme nâmâtâpmâbien. <sup>7</sup> Meluwan mamananan kegok mme ekjenan nâmtemtem teman mti zewien, “An ekjen zet ñen ñenaset tazeip an ekjen kapi Galili msalengatnan etan. <sup>8</sup> Nin msat katan met ambesomti ekjengalen zet nâwenn zet keyegak iknanngat iknanngat kapi zigoset nâmti zeme nâmâtâpman delan zein. <sup>9</sup> Nin bepi msat sambe kapi-gogatnan kopmobbenn: Palitia, Midia, Elam Mesopotamia msalengatnan, Zuda, Kapadosia, Pontas, Esia, <sup>10</sup> Pilisia, Pampilia, Izip ma Libia msat ilindiñ ke Sailini msat keyet sokjanik. Ninmagengatnan am notnan Loma mka temanngatnan kopmâbien. <sup>11</sup> Ma Zuda am penan ma am Zuda manngæn tususunan ma notnanan Kilit ma Alebia msat sambe keyetnan kopmâbien. Kawawanjan an ekjen kapimagen menok teman mme ekjenan am sambe nin bepi ninanngat zetnaset Kawawanngalen zet zapatnan pi zemâtâtndame tulun telan penan weyan nâmâtâtnup.” <sup>12</sup> Ekjenan ke ku weyan ekmâtâti nâmtemtem mti ilinak zenâ zenâ mti zewien, “Kwitnan kwitnan kapi yanjan zigoset sokbein?”

<sup>13</sup> Mme am notnan ekjenan an nâmkijpepenmak ekjengat zet kanzowak mti zewien, “Ekjen tu katiknan niyoyan kenin kilen beme zet kilom kilom tazeip.”

### *Pitayan am ekjengat zet zeye*

<sup>14</sup> Âpme Ombemindenderan <sup>11</sup> ekjenan ilinsakwep watati Pitayan am sambe penan tabien ekjengat kwizet kumti pigok diindoye, “Zuda am notne ma ankup notnan koti Zelusalem mkaen tadik, in wakñin weyan beme neñ kwitnan kwitnan tasokbein kapiyet yanjan zema weyan nait. <sup>15</sup> In nâme nin kapiyan tu katiknan nimti kenñ kilen tabein mene kegok otnândeip. Yanjut yek. Pi ewe tambunan 9 kilok etan pimak. <sup>16-17</sup> Muluwan kapi sokbembeyelen Kawawanngalen golan zenze an Zoel egan kapiyet ewenan baenen Kawawanngalen Zet Itnananen pigok zeme nâmti meluwan kapiwok mge,

‘Kan bududuk beme neñ nemunambanjine ekjenan neñmagen bangat zigok sokbeweyet zet timti zemkawan bemâbep. Ma nembanjine zomolim notnan ekjen zikalim mitima meluwan mamananan notnan ekbep ma ailip ekjen kwitnan kwitnan notnan kieset zikat indama ekbep ma Emetak Tej msat sambe am keninan bemisik indewap. <sup>18</sup> Ma kan keyet sisiliñ animbinne ekjen Emetak Tejan keninan mulat indema ekjenan neñmagen bangat zigok sokbeweyet zet indama zemkawan bemâbep. <sup>19-20</sup> Neñ kululun ma msalen menok notnan kapigok mma sokbemâbe. Msalen tep teman zime kasak teman kwaikbe ma am sipnan kilen mulapmebep ma kululun neñ kasup zikatnan mma sopsop kuwe ma eyonga zikatnanan ñaman sip nembon beme Amobotnanan kopme oloñen mimi keyet kanan ke bewe. <sup>21</sup> Kegok sokbeme an ñenan Amobotnanngat kwitnanen dunduwe beme egan anngalanpewe.’ (Zoel 2:28-32)

<sup>22</sup> Israel am notnne, in zet kapi tatnâme zema nâit: Kawawaŋaŋ ikŋaŋ Zisas Nasalet mkaengatnaŋ mulup same egaŋ inmagen menok kwitnaŋ kwitnaŋ mzikat indamkwapme ekmâtâbien. <sup>23</sup> Ewaŋaŋ tipman baen Kawawaŋaŋ ikŋaŋ ke mimiyelen nâmâtâtpeye keyet kataŋ inmagen sokbeme in an bekanaj mimi penaŋ ekŋengat belinan beme ekŋenaŋ tewen kumasasok peme tati gakiye. <sup>24</sup> Yangut gakikiyelen windeyaŋ ku atam tage. Kawawaŋaŋ mme gilik zem wati gakikiyelen nukŋaŋ sambe beye gaipeme weŋge. <sup>25</sup> Keyet Dewilaŋ eweŋaŋ Zisasiyet zetnaŋ kapigok zemkawaŋ beye,

‘Neŋ Amobotnaŋ ekma zimosetnnaŋ kwesiŋ matazin. Egaŋ nâgât betn penaset tazingapmti kwilekiŋen nukŋaŋaŋ ku naikbe. <sup>26</sup> Egaŋ neŋ gakikiengatnaŋ mme wapma mama kanzizit nanayet zetik mneŋgeyet webem mayap. Keyepmti neŋ nâma dolakŋaŋ penaŋ beme zetn oloŋen palen manzeyap. <sup>27</sup> Geŋ ek ketalatpemane am gakikiŋaŋ mundumen ku tabe. Ma geŋ Nemundi Teŋ ek pemane gakimti sekŋaŋ msalen ku sambuwe. <sup>28</sup> Geŋ mama kanzizitgalen set zikat nawanana. Âpme gâgât monzalamdan neŋ oloŋen temaŋ penaŋ mbap.’

(Sam 16:8-11)

<sup>29</sup> Notnne, neŋ yeŋŋ sokŋ Dewit egat zet pigok penaŋ zemkawaŋ bema nâit. Ek ilak itanaŋaŋ gakime bewien yaŋ bewien ke am zaimaŋ sosok tapme maeknup. <sup>30</sup> Ek golaŋ zenze an mamkwapme Kawawaŋaŋ egat zetik mpemti kapigok zemkatik bempewe. In sokdine ekŋenmagengatnaŋ an ŋen aikaŋ egaŋ nâlen Amobotnaŋ mundumm ke tiwe. <sup>31</sup> Ke nâmti eweŋanak tipman baen Kilaisiyaŋ gakimti wabeyet zetnaŋ pigok zeye,

‘Kawawaŋaŋ am gakikiŋaŋ ekŋengat tunjuwinan peme wemti sekŋaŋaŋ ku sambuwe.’

(Sam 16:10)

<sup>32</sup> Zet keyet kataŋ Zisas ek Kawawaŋaŋ gakikiengatnaŋ mme wapme nin Zisas walep elak penaŋ ekmâtâbenn. Keyet zapatnaŋ kapi manzemkawaŋ benup. <sup>33</sup> Egaŋ wati moti Kawawaŋgat betnaŋ penaset moti tapme Kawawaŋaŋ Zisasiyet Emetak Teŋ peme togotat zetik mpeye keyet kataŋ Emetak Teŋ peme toti ninmak tati mulup mme in alak egat yaŋaŋ kapi sokbeme egip. <sup>34-35</sup> Dewit sekŋaŋ melesiŋ kululuŋen ku moge yangut zet belak kapigok etaŋ zeye,

‘Kawawaŋaŋ nâlen Amobotnaŋgat pigok dunduye, “Kot betn penaset tot tapmane neŋ kasandine maŋge kwep bemindema geŋ windenjin mtoidewanik.”’

(Sam 110:1)

<sup>36</sup> Keyepmti Isael am in pigok nâmkatik beseip, in Zisas an yomengatnaŋ ndatitiyet koge an ke tep palen kume gakiye. Kilais ek ke Kawawaŋaŋ alak mtati Amobotnaŋ onzempeme tazin.”

<sup>37</sup> Pitayaŋ zet kekok zeme amnaŋ nâmtemtem mti Pita ma ombeminden-deŋaŋ an notnane notnaŋ pigok indayaŋkwesiwien, “Notnne, nin zigok penaŋ mmann ŋep penaŋ besem?”

<sup>38</sup> Zeme Pitayaŋ pigok diindoye, “In kwep kwewaŋ bekanajaŋ eknâmti yomengatnaŋ gilik zemti Zisas Kilais nâmkiŋpemt i egat kwitnanaŋ tu zulutme Kawawaŋaŋ ingat yomin katikpewe. Kegok mme Kawawaŋaŋ in Emetak Teŋ taolet m indawe. <sup>39</sup> Ilin ma nemunambaŋine ma am msat sambe tapmelip kapi Amobotnaŋ Kawawaŋgat zetnaŋ nâmti ekmagen kobep kataŋ egaŋ Emetak Teŋaŋ indandayet zetik mpeye ke indawe.”

<sup>40</sup> Pitayaŋ zet kekok diindomti ewe tusumti golaŋ zet pigok diindoye, “In am myuŋguŋguŋin temaŋ ekŋenmagen peme tapme keŋin gilik zemti kobep.

Am bekanaj ekjen ke Kawawanaj indawaletbe nâip!” <sup>41</sup> Kegok zeme kasup keyegak am 3000 mee kogaj Kawawanjalen zet zapat dolaknaj nâmti nâmkijpeme tu zulutindeme Kilaisiyelen am manje ekjenmagen tusuwien.

*Am nâmkijpepemak ondedakjin ma mama mimiñin kwep dolaknaj wemkwage*

<sup>42</sup> Âpme am ekjen kapi ombemindenderaj ekjenaj Kawawanjalen zet zapat dolaknaj mandindom kwatemien. Mti kej kwep penaj bemti tambujalem niniyet ma dundundu mulup mimiyet mene mene maondaktemien.

<sup>43</sup> Âpme Kawawanaj ombemindenderaj ekjengat palesetgatnaj menok sambe penaj mgeyepmti am sambe ekjenaj nâmtentem palen mamkwabien. <sup>44</sup> Am nâmkijpepemak ekjenaj kej kwep bemti kwitnaj kwitnajin sambe bee ketakwep apalak tim nimwian wianj mmamkwabien. <sup>45</sup> Ma ekjenaj msalin mkanjin ma kwitnaj kwitnajin sambe bee ketalasime amnaj keyet tosanaj mânep indame timti ondek bemti naman ilinagak olat zeme katanj kalanj indame matimtemien. <sup>46</sup> Ekjenaj tambu misa katanj Zuda am ilinajalen sesewat mka teman ilindiñ maondaktemien. Ondekpemti naman kalanji mka ñen mka ñen mekoti meu time kwawepme ilindiñ kalanj kumnimti oloñen palen tati tambujalem manimetemien. <sup>47</sup> Mama mimi dolaknaj kegok mkwati Kawawanj kwizet buñamaraj mwati sesewatsamkwapme am notnanaj ke egomti ekjenmagen tusumti nâmkijpepe aikme Amobotnaj Kawawanj ikñanjalen manjeen ke matusum indentan.

### 3

*Pitamak Zânanj an setnaj bekanaj ñen weyanjpepun*

<sup>1</sup> Kan ñeniyet Pitamak Zân egelaj 3 kilok dundundu kanaj beme Zuda am ilinajalen sesewat mka teman dundundu mulup msât mowebun. <sup>2</sup> Âpme an ñen setnaj wesin mamkej keboñ sokbemberaj an ke notnaneyaj tambu msa luaen luenzamti kot Zuda ilinajalen sesewat mka teman keyet “Setokwakwat Dolaknaj” manzemtemien keeset peme tati ekme am sambeyaj sesewat mka temanen mobot totot mme indikti mânep milawatgat mawekumindamtan. <sup>3-4</sup> An keyaj tati idikme Pitamak Zân egelaj sesewat mka teman mowesât mmalu idikti kegogak mânep milawatgat idawekume egelaj ek eksememuñ mtati Pitayanj pigok dunduye, “Geñ ñen ndikbak!” <sup>5-6</sup> Mme an setnaj bekanaj egaj wa kwileki ñen nasâpmilup mene zemti elenjemoidikme Pitayanj egat zeye, “Nit mânep milawat mene ñen ku tatndain. Kwewetaj tatndain ke gasâpmilup. Zisas Kilais Nasalet mkaengatnaj egat kwitnanen zeyagat wati met!” <sup>7-8</sup> Kegok zemti betnaj penaset betname setnaj ñandonaj dolaknaj beme sakwep elen belen bemti wat mutumti mebekokot mti egetmak ilinsakwep sesewat mka teman kenaj moti set mamanajgat oloñen mti palam mobot totot mti Kawawanj zemesesewatpeye. <sup>9-10</sup> Âpme an keyaj set tapmamti Kawawanj tasesesewat same am sambeyaj ekti nâmtentem mti zewien, “Sesewat mka teman ‘Sekekek Dolaknaj’ manzeip ke totati mânep milawatgat ndawekumti matazin wa an ikñaj kapimak zemti nâmtentem mbien.”

*Pitayanj am Kawawanjalen zet zapat dolaknaj diindoye*

11-12 An keyan Pitamak Zân egetmagen met ilinsakwep mka kenan njan kwitnan Solomon makumtemien ke mame amnan indikti bulun bililin ilinsakwep ekjenmak ke met ondektati nâmtemtem temanj mti tapme Pitayan am ke indikti pigok diindoye, “Am in kapi kwilekiyet an wesin dolaknan bep keyet ektemtem mti nit nandem tatndigip? Kwitnan kwitnan ke ndangat winderidangat ma ten mamannanggat mananjan ku aiksolut.

13 Nit yensoknje Abalaam ma Aisak ma Zekop mee ekjengalen Kawawanjan egan Nemunanjan Zisas ek Amobotnanjan mwat onzempemti winde temanj saye. An ke in zemkumti kasa kuku an ekjengat belinan beme ekjenanjan wati amobotnanjan Pailletmagen mepme egan yomanjan njan ku aikti belak zempeme mebegalen mgeyanjan in zekanjnanjan mti kume gakikiyet zewien. 14 In An Ten ma Kwatetepmanjan ek bamkumpemti amobotnanjan Pailletgat kwizet kaliajan kumti an bekananjan an indom enzilili ke nâmpeme inmagen totogat zewien. 15 Mti in An mama tonjan ek kume gakiye yanjan Kawawanjanjan gakikiengatanjan mme gilik zem wage. Nin an keyet zet zapatanjan manzempalaknanjan benup. 16 Keyepemti nit Zisasiyanjan iknanjan winde ndame nit nâmkijpepemek tati iknanjan kwitnanan an kapi mmalu dolaknanjan bemti ingat zikalinan tapme taegip kapi.

17 Notnne, nejan njan nâmindeyan in ma amobotnanjan in Zisasiyet yanjan ku nâmtiyepm ek yomepijanjanjan belak kekok msawien. 18 In meluwanjan ke mme Kawawanjanjan golanjan zenze anane ekjengat zeme ekjenanjan Kilais sindem nâmeti gakikiyet zet zapatanjan dolaknanjan papia itnanjanan meluwanjan mkwabien ke penanjanjanjan beye. 19 Keyepemti in yomengatanjan kenjan gilik zemti Kawawanjanjan kopme egan mama miminjan bekananjan ke katikpemti gilik zemindatime in sek welelanjan kwawepme mambep. 20 Zisas Kilais ke Kawawanjanjan ninmagen peme kokogat ombempaye. Yanjan maneti zempeme ninmagen kapi toge. 21 Zisasiyanjan Bipmanganjan mowegeen keyegak mame Bipmanjanjan msat kululunjan pi asekti naman alaknanjan mme sokbemâbe keyet zetiknanjan ewenjan golanjan zenze anane tenjan zemindeme ekjenanjan keyet zapatanjan esemtenjan zemkawanjan bemâbien. 22 Golanjan zenze an ekjen keyet tanjuwinanjanjanjan njan Moses egan zet kapigok zemsokbeye,

‘Amobotnanjan Kawawanjanjan inmagenganjan nolin njan mwat onzempeme eganjan nejan golanjan zenze an mamayanjan keyet katanjan mamti zetnanjan zeme nâmti gawepuwep. 23 Golanjan zenze an keyelen zetnanjan am notnanjan gawepumti ekmagen ku tusuwep beme Kawawanjanjan manganenganjan zemindeme zupman meti walelet aikbep.’ (*Zii Zet 18:15, 19*)

24 Âpme ewenjan tipman baenen golanjan zenze an Samuel ma notnanjan egat bananjan mamkwabien ekjenanjan kan kapi sokbembeyet zetnanjan papiaen meluwanjan mkwabien. 25 In golanjan zenze an ekjengat nemunambanjan in kapiyet Kawawanjanjan yensoknanjan Abalaamak tususu mti egat zetik pigok mpeye ke tonjan in bewep. Kawawanjanjan egat pigok zeye,

‘Nenjan galen manjanaganjanjan an njan egat pembenanjanjanjan msalen am sambe talip ekjenmagen kwitnanjan kwitnanjan dolaknanjan mimindawap.’ (*Sokbembe 22:18*)

26 In kapiyepm Kawawanjanjan ewenjan nâmtâtati Nemunanjan Zisas zempeme kot msalen kapi sokbeye ke in njanjan mama mimi bekananenganjan indapmukulem mti gilik zemindatitijet kekok mge.”

*Pitamak Zânmak mka katiknan idewien*

1-3 Pitamak Zânaj ke tati animbi zet kekok diindomambe tapmalu sâpe sâpe bumbu an eknen ma Zudayelen sesewat mka temanngalen an tipdakutum ekngat njanjin ma zii zet zikat indanda an eknenaj kopmâbien. Eknenaj kotati ekme Pitamak Zânaj Zisasiyan wage ma am gakikinjanaj wabep keyet zapatnaj animbi sambe tadiindom kwapmalu eknenaj keyet nâme nep ku beme indatimti zemidosât nâmbienangut msat gasi beyeyepmti belak idatimti met mka katiknan sekek idewien. <sup>4</sup> Yanjut am egetgalen zet nâmti notnanaj nâmkijpepe aikti Zisasmagen tusume am nâmkijpepemak sambe penaj temakwep 5000 mee kokog beye.

*Pitayan an damuj ekngat monzalaman Zisasiyet yanaj zemkawan beye*

<sup>5-7</sup> Msa msame sâpe sâpe bumbu an njanaj ma sesewat mka temanngalen an damuj notnaj ma zii zet zikat indanda an eknenaj meti sâpe sâpe bumbu an njanjin teman Anas ma egalen mangaengatnaj am notnaj ma Kaipas ma Zân ma Aleksandia ma sâpe sâpe bumbu an notnaj eknenmak temakwep Zelusalem mka teman ondekti Pitamak Zân tunjuwinan onzemidemti pigok idayanjkwesiwien, “It winde kwiyan ma kwiyet kwitnanen ma meluwan zigok penaj mti an wesij kapi mmalu dolaknan beyan?”

<sup>8-9</sup> Idayanjkwesime Pitayet kenanen Emetak Tenaj zet same zelin dopman pigok gilik zemindaye, “Sâpe sâpe bumbu an njanajne ma sesewat mka temanngalen an damujne in nit awesij ke zigok penaj mti mmalu dolaknan bep keyet yanaj penaj nâsâgât ndayanjkwesimti talip. <sup>10</sup> Keyepmti nit zemkawan bemalu in ma Islael am ilinsakwep yanaj nâmâtâlit. Zisas Kilais Nasalet mkaengatnaj e in tewen kumasasok peme gakime bewien. Yan Kawawanaj naman gakikiengatnan mme wageyan main. Egat kwitnanen an wesij kapi seknan mmalu dolaknan beyanaj kapi tapme taegip. <sup>11</sup> An Zisas keyet Kawawanngalen Zet Itnananen baen meluwan kapigok miminaj tazin,

‘Mka walalat an eknenaj tepum nen bekanaj zemti peme mewengayan alak tepum keyan mka tepumanj kalinaj penaj bemti mka atam tazin.’ (Sam 118:22)

<sup>12</sup> Kawawanaj msalen an njanaj am nen yomengatnan gilik zemti indatitiet winde nen ku saye. Eganj Zisasiyan mulup ke mimiyet nâmti ek etan saye.”

<sup>13</sup> Zet kebonj kebonj etanj tazemalu am tabienaj nâmti zewien, “An zut kapiyan nânâ mka temanen ku mebun. Zisasmak belak mamtemunanangut nânâ kabonj kapi deeset tiwunaj kingagapinj pi nâmtalati tazelup.” Zemti nâmtemtem penaj mbien. <sup>14</sup> Apme eknenaj an setnan bekanaj weyanpewun ke egetmak ilinsakwep tapme indikti zet dopman nen gilik zemindandayet nâme nep ku beme peme tage. <sup>15</sup> Kegok zemti tabienaj yek beme eget zemideme zupman towepmalu ilinak tati pigok zenâ zenâ mbien, <sup>16</sup> “An zut kapi zigok mimidasenup,” zem zenâwien? “Egelanj menok ke msokbemalu Zelusalem mkaen animbi sambeyan keyet zapatnaj ilak nâme delanj zep keyepmti nin nep ku iyanj indendeyelen bein.” <sup>17</sup> Zem mbienaj yek beme zewien, “Yegat mulup ewe tusum mmalu am sambeyan nâmbepgapmti nin zemkingagat zet zemann egelanj keyet kingati Zisasiyet kwitnanj ewe ku mpalaknan bewalup.”

<sup>18</sup> Kegok zemnâpempti naman idazemtetime mka keñanek mowep-malu pigok zewien, “It am ñen ewe Zisasiyet yañañ ñen ku zemzikat indawalup.” <sup>19</sup> Kegok zeme Pitamak Zân egelañ zewun, “Nit zet kapi zemalu ilin opem nâit. Ingalen zet gawepumti Kawawañgaleñ zet peñ pemalu toweme keyet Kawawañañ nigat nâme zigok bewe?” <sup>20</sup> Nit Zisasiyet mulupmañgat yañañ sambe be ekmâtâpmalu delañ zeye. Keyepmti kwizapatnañ kapi belak atam pemalu ku tabe.” <sup>21</sup> Egeleñ kegok zemalu an ñeñañ ekñeñañ zemkiñgagat zet notnañ ewe tusumdiidomti belak ideme toti mebun. Am sambe ekñeñañ muluwañ ke ekti Kawawañgat sesewatsawien keyepmti an temañ temañ ekñeñ keyañ kwindemti an zut ke kwileki ñen ku miidawien. <sup>22</sup> An wesin Pitamak Zâmak makmenok temañ egat palen mti weyañpewun. An ke nup kanañ 40 sebempein.

*Am nâmkijpepemañ duñduñ mulup katikñañ mbien*

<sup>23</sup> Pitamak Zânañ amobotnañ ekñeñañ katikideme egelañ nâmkijpepemañ am nolitne ekñeñmagen koti ondedagen sâpe sâpe bumbu an ma sesewat mka temañgaleñ an damuñ notnañ ekñeñañ zet zewien keyet zapatnañ mimindawien. <sup>24</sup> Âpme ekñeñañ zet ke nâmti keñin ondek kwep bemti Kawawañgat pigok duñduwien,

“Amobotnañ, geñ kululuñ msat ma nembu temañ ma kwitnañ kwitnañ sambe mamañam mak wemezin kapi mmâne sokbem mâge. (*Kisim Bek 20:11; Sam 146:6*)

<sup>25</sup> Geñ ningat yeñsokñ Dewit mulup andi Emetakdi Teñañ keñañ m eleñ beleñ beme zet kapigok zeye,

‘Zigogat am Zuda mañgaen ku sokbembeñañ ekñeñañ Amobotnañgat ñenzinñ mti kusât tapmip? Ma pe kwilekiyet am ekñeñ kapiyañ ondekti kwitnañ kwitnañ yañañ yañepiñ kapi msâgât tazenâip?’

<sup>26</sup> Msalen an damuñ sambe ekñeñañ Amobotnañ Kawawañ ma Nemunañ Kilais egetmak âsâgât keñ kwep bemti zenâ zenâ tapmip.’ (*Daniel 9:24*)

<sup>27</sup> Dewilañ zeye keyet katañ amobotnañ Elotmak amñaene Israeñ ekñeñmak am Zuda mañgeen ku sokbembeñañmak amobotnañin Paillet ekñeñañ mka temañ kapi temakwep bemti Kawawañ geñ Zisas mulup andi teñ ke pe-mane am yomengatnañ ndatitiyet ombempemti zempemane koge ek kume gakikiyet mulupmañ penañ sukwep mbien. <sup>28</sup> Geñ eweñañ baen mulup andi kemagen kwitnañ kwitnañ ke sokbembeyet zemkabewanan keyet katañ sokbemsaye. <sup>29</sup> Yañ alak pi naman nin Zisas mâti mamann amnañ ningat kasa tapminndaip keyet Amobotnañ geñ kasa keyet keñañ winde ndamti ndamukulemmâne nin kiñgagapiñ gâleñ zet zapadi dolakñañ kapi ammagen windeñañbem zemkawañ bemann zet zapadañ palakñañ bewe. <sup>30</sup> Kawawañ, geñ mulup andi teñ, Zisas egat mti winde ndamane nin am zawatmak ekñeñ mmann alik bewep ma nemundi Zisas egat kwitnanen nin menok yañañ igak igak mbanup.”

<sup>31</sup> Kegok duñduñ delañ zeme mka ondek tapmambien ke titok temañ mti mekwapme Kawawañgaleñ Emetak Teñañ am tabien bee keñinan topme ekñeñañ kiñgagapiñ eleñ beleñ bemti zet zapat dolakñañ am keñañ windeñañbem penañ zemkawañ bemebien.

*Nâmkijpepemañ ekñeñañ kwitnañ kwitnañin apalak timambien*

<sup>32</sup> Zisas nâmkijpepeñañ am ekñeñañ ondekti keñ kwep bemti milawalin mee toñañ toñañ ku timamkwabien ekñeñañ milawalin belak

apapalak timamkwabien. <sup>33</sup> Kegok taindame ombemindenderaj ekjenaj Zisas gakikiengatnan wage keyet zapatnaj windenajberj am ekjengat zemkawanj bewien. Âpme am nâmkijpepemak ekjengat tunjuwinan Kawawanjalen kej taolelaj bemisik tage. <sup>34</sup> Ekjenmagen njenaj ola olat palen ku manje. Ekjenaj msalin mee tage ke an njenaj kwitime mânep ke mti met ombemindenderaj an ekjengat belinan mambemtemien. <sup>35</sup> Âpme ekjenaj ke timtati am njenaj kwileki jengat olati kot zeme katanj milombinjanengatnan ke timtati maindatemien.

<sup>36</sup> Âpme kan keyet an njen Zosep ombemindenderaj ekjenaj kwitnaj Banabas manzemtemien. (Banabas kwit keyet yanaj, An Zengwatnaj Mimi.) An ke Liwaiyelen manjeengatnaj msatnaj Saipalasiyetnaj. <sup>37</sup> An keyanj msatnaj an njeniyet zeme kwitime mânep ke mti kot ombemindenderaj ekjengat belinan beye.

## 5

### *Ananiasmak imbinaj Sapila egetgalen zapat*

<sup>1</sup> Awembinj zut njen mamamtemun apmanj kwitnaj Ananias imbinaj Sapila egelaj kegogak msalit butnaj njen tosayet zemalu amnanj kwitiwien <sup>2-3</sup> yanggut mânep piwan timti imbinajmak zenâmti kej kwep bemti mânewit butnaj enzilim pemti butnaj etanj apmanaj mti met ombemindenderaj ekjenmagen beme Pitayanj mânep ke ekti zeye, “Ananias, geñ kwilekiyet Sadanaj kenji myungume mânep msadangat tosanaj tinak ke butnaj buzak enzilimpemti butnaj etanj mti kot Emetak Tenj tatetipenik? <sup>4</sup> Geñ msadi kegok nâmti belak pemane gitangat zapat tadak. Ma an keyanj msadi kwitime mânepdi giti timti kwilekindi njen msât nâmti mbek piwan? Geñ kwilekiyet mânep ekti kenji punpurj mme kegok mnak. Geñ wa nin ku tetindenak; Kawawanj tetipenak nânik!” <sup>5</sup> Zet kegok zeme Ananiasiyanj nâmti keyegak tokutumti gakime am notnaj tabien ekjenaj ekti kinjabien. <sup>6</sup> Âpme an zomolim notnaj tabien ekjenaj moti egat seknanj sâganj sumunji met am sumen bewien.

<sup>7-8</sup> Ke mti belaknik tatnepeme Ananiasiyet imbinajanj apmangat zapat nânâpinj belak kwawopme keyegak Pitayanj egat zeye, “Msatgalen mânep kapi etanj apdanj mti kobep?”

Zeme imbinajanj zeye, “Ilak buke etanj keyalak ke mkobepmak.”

<sup>9</sup> Zeme Pitayanj zeye, “Abdimak it kwilekiyet Emetak Tenj tetipepeyet kenji kwep belut? Nemba zomolim set tokwakwalen talip ekjen kaimanj abdi mmet beyo yanj geñ kegogak gapmet beseip!” <sup>10</sup> Kegok zeme imbiwan setnanj kandanaj ke tot gakiweme an nemba zomolim tabien ekjenaj mka kenaj kwati seknanj mti apmanj bewien keyet solonan mebewien. <sup>11</sup> Kegok mme am nâmkijpepeninmak manje ma am notnaj ekjenaj zapat ke nâmti zemkinjagat omba penanj mbien.

### *Ombemindenderaj ekjenaj menok sambe mkwabien*

<sup>12-13</sup> Ombemindenderajmak am nâmkijpepemak ekjenaj kej kwep bemti sesewat mka temanj kenaj njen Solomon manzemtemien ke maondaktemien. Mti tokwati am tunjuwinan menok sepem igak igak mme ekti am notnanaj nâmkijpepemak ekjengat nâmindeme mobotnaj beme ekjenmak tususâgât manâmtiemien yanggut Zuda amobotnaj notnangat makingatemien. <sup>14</sup> Yanggut mulup ke ewe tusum mmepme animbi sambe penanj Zisas nâmkijpemti ombemindenderaj ekjengalen manjeen omba

penaŋ metusumâbien. <sup>15</sup> Âpme ombemindenderaŋ an ekŋenaŋ menok sambe mme kwizet buŋamaŋaŋ mekopme nâmti keyepm am ekŋenaŋ noline zawat sek sindemak indaluanzam timti Pitayaŋ kasuwen kwawepme weŋaŋaŋ ekŋengat paleset kwawepme dolakŋaŋ beseip zemti ekŋen set ganzenan sin yaŋgemindeme toti selen dombem tapmebien. <sup>16</sup> Âpme Zelusalem mka temaŋ keyet sokŋanik mka tapmege keyet am sambe penaŋ ekŋenaŋ kegogak noline zawat sek sindemak ma we bekaŋaŋaŋ keŋinan tatatnaŋ indatimti kopme Pitayaŋ weyaŋindeme dolakŋaŋ bemâbien.

*Ombemindenderaŋ sisipeŋpeŋ mimindawien*

<sup>17-18</sup> Mulup dolakŋaŋ kekok tapm mepme sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋin ma notnane Sadusi notnaŋ ekŋenaŋ ilinsakwep ombemindenderaŋ ekŋengat nâmbekambemindemti keyegak wati met indatamti mka katikŋan meindeme <sup>19-20</sup> tatnepeme tambu sutnan Kawawaŋgalen en-selaŋ toti set kwaletindemti zupman indatimtoweti zeye, “In meti sesewat mka temaŋ keŋan moti animbi mama mimi alakŋaŋ kapiyet zapatnaŋ ewe tusumti diindoseip.” <sup>21</sup> Ombemindenderaŋ ekŋenaŋ zet ke nâmti toti met tambuŋan penaŋ sesewat mka temanen moti animbi zezapat diindomâbien. Âpme sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋin ma notnane ekŋenaŋ Zuda am ekŋengalen amobotnaŋ sambe ekŋenaŋ kopme ondekati ombemindenderaŋ zelen indendeyet nâmti zet beme mekopme an ŋeŋaŋ notnaŋ zemindeme mka katikŋaŋ meti ombemindenderaŋ ekŋen indatim kopme amobotnaŋ zimoselinan tati yaŋaŋin zenzeyet nâmti zemindeme mebien. <sup>22</sup> Am indatisât mebien ekŋenaŋ mka katikŋaŋgalen an damuŋ ekŋen ilinsakwep damuŋ mti tapme moindaikti mka katikŋaŋ set mâtâti keŋan moti ekme ombemindenderaŋ ekŋen ŋen ku tabiŋgapmti meti zewien, <sup>23</sup> “Nin met pataŋ zemti set damuŋ ekŋen bee nsakwep sekekek kaliŋaŋ tapme ekti set mâtâti moekmann ombemindenderaŋ ekŋenaŋ keŋan ku talo.” <sup>24</sup> Zet kekok zeme nâmti sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋin ma sesewat mka temaŋgalen antipdakutum ekŋengat ŋeŋaŋin ekŋenaŋ ombemindenderaŋ ekŋenaŋ kwawabien ke zeme nâmti nâmtemtem temaŋ mbien. <sup>25</sup> Tazem timatnepeme an ŋenaŋ pataŋ zemkwati zeye, “An in mka katikŋan met kek indeyo ekŋen piwan kwawaloyaŋ sesewat mka teman daen moti animbi Zet Zapat Dolakŋaŋ Penaŋ tadiindoip.” <sup>26</sup> Zeme nâmti sesewat mka temaŋgalen damuŋ mimi egat ŋeŋaŋinaŋ an notnaŋ ndatime sesewat mka temanen meti nin mot ekŋengat zet zenepemann amnaŋ nanzaŋaŋ ndoseipmagen zemti kiŋgapeŋ met ombemindenderaŋ ekŋen zesewak sewak mimindemti indatkobien.

*Ombemindenderaŋ ekŋenaŋ an damuŋ temaŋ temaŋ ekŋengalen ondedagen tati zet kiŋgagaŋin zewien*

<sup>27</sup> Indatim koti amobotnaŋ ondedagen indat koindeme ekŋengat tuŋguwinan tapme sâpe sâpe bumbu an sambeyet ŋeŋaŋinaŋ pigok indayaŋkweŋsiye, <sup>28</sup> “Nin an kapiyet kwit zapatnaŋ am ekŋenmagen zem-palakŋaŋ ku bembeyet zemkulumindewan. Âpme in Zelusalem mkaen am zapat ke ewe zempalakŋaŋ bemti an Zisas ke kuwien e nin kukuŋaŋnok manzemndoip.”

<sup>29</sup> Zeme Pitamak ombemindenderaŋ notnaŋ ekŋenaŋ dopmaŋ pigok gilik zem zewien, “Nin amgalen zet gawepumti Kawawaŋgalen zet kulumann ŋep penaŋ ku bewe. <sup>30</sup> In Zisas tewen kumti masasokpeme gakiye yaŋgut yeŋsokŋnemak ningalen Kawawaŋaŋ buteme wageyaŋ ewe alik



mamain. <sup>31</sup> Âpme Kawawaŋaŋ mme wapme wapmoti ikŋaŋgat betnaŋ penaset Amobotnaŋ peme tati Israeġ am yomengatnaŋ keŋŋ gilik zemann ndatitiyet mulup zet eyo saye. Keyepmti Israeġ amnaŋ Zisasmagen yom zemkawaŋ bemann egaŋ yomm katimndendeyet damuŋ matazin. <sup>32</sup> Nin zet tazenuwen pi wa kwitnaŋ kwitnaŋ notnaŋ sokbemaŋme eknâmâtâben ke manzemkawaŋ benup. In Kawawaŋgaleŋ zet gawepumti mame Kawawaŋaŋ Emetakŋaŋ Teŋ ikŋaŋgat keŋ taoletnaŋgaŋpmti tewalaŋ indaye egaŋ in zet sambe kapi zemkawaŋ bemindame kegogak ekmâtâbep.”

<sup>33</sup> Zet kegok zeme an ŋeŋaŋ ekŋeŋaŋ nâmti keŋŋ bekaŋaŋ penaŋ beme ombemindendeŋaŋ ekŋeŋ indome gakikiyet zenâ zenâ mbien.

### *Gamalieliyaŋ notnane notnaŋ zemkulumindeye*

<sup>34</sup> Amobotnaŋgaleŋ ondedak keyet keŋaŋ an ŋeŋ Gamaliel ek an zii zet zikat indanda. An ke am sambeyaŋ nâmpeme mobotnaŋ penaŋ mambemtan. Egaŋ watati, “Ombemindendeŋaŋ ekŋeŋ belaknik zemindeme zupman baen towewegat,” zeye. <sup>35</sup> Zeme ombemindendeŋaŋ ekŋeŋ zemindeme towepme ilinak tati amobotnaŋ sambe ekŋeŋgat zeye, “In an ekŋeŋ kapi kwileki ŋeŋ mimindasâgât nâseip beme weyaŋnâmâtâtati mseip. <sup>36</sup> Itnaŋaŋ tipman baen an ŋeŋ kwitnaŋ Teudas egaŋ wati, ‘Neŋ amobotnaŋ,’ zem mme am 400 kegogaŋ ekmagen met wetekumti manepeme an ke kume amŋane ekŋeŋaŋ kalaŋ mekopme ondedak nin takwage ewan yek beye.

<sup>37</sup> Ya naman bam an ŋeŋ Zuda zeme ke Galili mkaengatnaŋ egaŋ gapmanan am kwilin bemtiti mulup mge kan keyet am notnaŋ Zudayaŋ zet kelakŋaŋ mimindeme koti ek mâti meti amobotnaŋ notnaŋ mtoindesâgât mme ekŋeŋaŋ ek kegogak kume gakime maŋgeŋane ekŋeŋ indomkume kalaŋ mekobien. <sup>38</sup> Keyepmti in am ekŋeŋ kapi indondopiŋ belak indeme talit. An ŋeŋaŋ ŋeŋaŋ bêm̄ti tapm between mulup tabep kapiyaŋ ŋep towembe.

<sup>39</sup> Âk Kawawaŋaŋ ikŋaŋ ŋeŋaŋ beme tapmip beme in m aleme yek bewe. Mneti nin Kawawaŋgaleŋ mulupgat kaŋa mbanupmagengat eksewanup!”

<sup>40</sup> Kegok zeme an ŋeŋaŋ notnaŋ tabien ekŋeŋaŋ nâme ŋep beme ombemindendeŋaŋ ekŋeŋ ewe indazemtetime mopme sindiwaŋ indomti Zisasiyet kwizet buŋamaŋ ewe tusumti ku zenzeyelen zemkulumindemti zemindeme <sup>41</sup> toti met Zisasiyet kwizet buŋamaŋgaŋpmti katikŋaŋ bemtati sindem ma sakambuk time keyet Kawawaŋaŋ nâme ŋep beyeyepmti oloŋen mti <sup>42</sup> kan kataŋ sesewat mka temanen ma am nâmkŋepemak ekŋeŋgaleŋ mka kataŋ ondekmeti Zisas Kilaisiyet kwizet buŋamaŋ ewe zempalakŋaŋ bembien.

## 6

### *An 7 indaombemindeme ombemindendeŋaŋ indamukulem mti segeset mulup mbien*

<sup>1</sup> Kan keyet am nâmkŋepemak maŋge temaŋ penaŋ sokbemti mambien keyepmti am Glik zet manzemtemien ekŋeŋaŋ zewien, “In am zet Ibulu manzeip in kan kataŋ meu ma milawat makalaŋkuip kataŋ ningalen kwambet notnaŋ dolakŋaŋ ku maweyaŋindeip.” Kegok zemti zetnaŋ belaknik bugan sokbeye. <sup>2</sup> Keyepmti ombemindendeŋaŋ 12 ekŋeŋaŋ nâmkŋepemak am ekŋeŋ ondekindemti zewien, “Nin segalen bandimgat yayaŋ mti Kawawaŋgaleŋ buŋam zapat zenze mulup pemann toweme ŋep ku bewe. <sup>3</sup> Keyepmti notnne, in ilinaŋgat tunguwinangatnaŋ an nânâŋinmak ma an kwizet buŋamin dolakŋaŋ Emetak Teŋaŋ keŋŋinan bemisik matazin.

Ekñen keboñ indik mâtâti an 7 indaikti kopme nin segalen bandim mulup maminup kapi ekñengat belinan bemann ekñenaj mbep. <sup>4</sup> Âpme nin dundundu ma Kawawañgalen zet zapat ammagen zemzikat indanda mulup etaj mbanup.”

<sup>5</sup> Zet ke zeme nâmkijpepemak am ekñenaj nâme ñep beme an 7 kapigok indaïkbien:

Stiwen ek an nâmkijpepenaj kaliñaj ma keñanen Emetak Tenaj bemisik matatan.

Ek ma Pilip

ma Polokolasimak

Naikena

ma Taimonmak

Pamenas

ma Nikolas an kapi Antiok msalengatnan egaj Zuda am ekñenmak eweñan kot tusumti am nâmkijpepemak bewien an ekñen kekok indaïkbien. <sup>6</sup> Mti an ekñen kapi ombemindendenaj ekñenmagen indatimepme ekñenaj belin ñokñinan bemti dundum indemti mulup ke belinan bemindewien.

<sup>7</sup> Kegok mme Kawawañgalen zelan meti Zelusalem am m elerj beleñ bemindeme Zisas nembañane ekñenmagen tatusumepme sambe penaj beye ma sâpe sâpe bumbu an notnaj sambe ekñenaj nâmkijpepe aïkti ekñenmagen metusumâbien.

### *Zuda am ekñenaj Stiwen zet muluwen pewien*

<sup>8</sup> Stiwen ek Kawawañmagengatnaj keñ taolet ma windeñaj bemisik tapme am sambe tunjuwinan menok kwitnaj kwitnaj sambe mge. <sup>9</sup> Kegok mme Zuda am notnaj msalin yañaj pemti Silia ma Aleksandia ma Silisia ma Esia msalen met mamañañaj koti sesewat mka ñen kwitnaj “Am Lala” ekñengalen manzemtemien ke kot tusumti mamamtemien ekñen keyañ yañbemti Stiwenmak zet mmot mtot mbien. <sup>10</sup> Âpme Kawawañgalen Emetak Tenaj Stiwen nânâ dolakñaj same zet tazemange keyepmti an notnajaj egalen zetgat winderaj ñep ku mtopepeyelen sepem tabemange. <sup>11</sup> Keyepmti ekñenaj am notnaj zet dâsuki notnaj bemzenzeyet zet kelakñaj buzak set mimindeme ekñenaj zet dâsuki pigok zewien, “Penaj, nin tatnâmann egaj Mosesimak Kawawañ egetgat zet mobotnaj tapmmange.” <sup>12</sup> Ekñenaj kok zemti am notnaj ma sesewat mka temañgalen an damuñ notnaj ma zii zet zikat indanda an notnaj ekñengat keñin walapme ekñenaj zelin nâmti kot Stiwen wati ondedak temanen mebien. <sup>13</sup> Ekñenaj am notnaj Stiwegat bemzenze zet notnaj zenzeyet zemindeme ekñenaj ondedagen meti sekñaj bemzenze zet notnaj sambe Stiwegat ewe pigok zewien, “Kan sambe an kapiyañ sesewat mka kapiyet ma Mosesiyelen zii zet zentalalat zet manzeme eknup. <sup>14</sup> Nin tatnâmann egaj zet ñen ewe pigok zeye, ‘Zisas Nasalet mkaengatnaj egaj sesewat mka temañ bekapi kumasek muti Mosesiyañ mama mimi notnaj zikat ndaye ke egaj mguluk gilik mme naman sepeñaj ñen bewe,’” kok zeye. <sup>15</sup> Âpme an notnaj amobotnaj ekñenmak ondedak temanen tapmambien ekñenaj Stiwen zimosetnaj ekme Kawawañgalen ensel ekñengalen zimoselin keboñ beme weyañeksememuñ mtapmambien.

## 7

*Stiwenan amobotnan ondedak temanen tapmambien ekjengat zikalinan zet zapat dolaknan zemkawan beye*

<sup>1</sup> Âpme sâpe sâpe bumbu an njanan Stiwenan pigok yan kwesiye, “Amnan gâgât zet sambe tazeip kapi penan ma dâsuki ze zeman nâmbi?”

<sup>2</sup> Yan kwesime Stiwenan pigok zeye, “Bipnotne, neŋ pigok zema nâit. Yeŋsokŋ Abalaaman ewe Alan mka msalen mebeŋ Mesopotamia msalen mame busatnan tonan Kawawanan sokbemsanti pigok dunduye,

<sup>3</sup> ‘Neŋ msat nen zikat gama geŋ amdine ma msadi kapi katikpenti ke mepmambanik.’ *(Sokbembe 12:1)*

<sup>4</sup> Zemti zempeme Abalaaman nâmti keyet katan Kalidia msat ke penti met Alan mkaen matatan. Mka ke Silia msat keyet keŋan tazin. Ya ke met manepeme bipman e gakime naman Kawawanan zempeme mka ke penti msat nen kot tiye yan msat timpeye keyegak nin matatnup. <sup>5</sup> Wa msat ke egat penan ku saye ma msat butnan bugan ku ketalasin saye yek. Egan nembajepiŋ mange yan gut Kawawanan maneti msat ke ekmak nembajane indandayet zetik mimindeye. <sup>6</sup> Mti Kawawanan zet nen ewe kapigok dunduye,

‘In sokdine ekjenan nup kan 400 pi msat tungupman belak mamti amgat sisiliŋ mulup etan mti ola olat palen ma sek sindem palen mambep.’ *(Sokbembe 15:13)*

<sup>7</sup> Mti Kawawanan zet nen ewe pigok zeye,

‘Am mange kwiyan sisiliŋ mulup an etan indatimti mambep ekjen ke neŋ dopman mutumindamti gilik zemindatima koti msat kapi mamti neŋ etan sesewatnamti mambep.’ *(Kisim Bek 3:12)*

<sup>8</sup> Kok zemti egan Abalaamak tususu mge keyet piliŋan Abalaamgat nemunan nen sokbeme seknan butnan antitiyet zempeye keyepmti Abalaam manepeme nemunan Aisak sokbemtapme kasup 8 beme Aisakgat seknan butnan antimpeye. Âpme Aisakgat nemunan Zekop sokbeme Aisagan Zekop sakam kegogak mpeye. Yanaman Zekopgat nembajane 12 sokbewien ekjen bee Zekowan sakam kegogak etan mimindeye.

<sup>9</sup> Âpme yeŋsokŋne an 12 keyan meniŋin isiknan Zosep biwinan gogot penan mampemtan keyepmti ekpenpen mpemti an ekjenmagen beme mânep indamti Izip msalen wapmeti sisiliŋ an peme mamtan <sup>10</sup> yan gut Kawawanan ekmak tati nuknan sambe keyet keŋan mukulem mti nânâ dolaknan same mulupman dolaknan mme Izip am ekjengalen amobotnan Palaayan egomti nâmpeme ikjan galen kwitnan kwitnan damuŋ mti Izip amalagan amobotnan eyo mamtan. <sup>11</sup> Kan keyet meuyet kamber teman Izip msalen ma Kenan msalen sokbem weme yeŋsokŋne ekjenan meuyet penan timabien. <sup>12</sup> Kegok tapme Zekowan nâme amnan Izip msalen meu tapme takwitip kekok zeme nâmti nembajane zemindeme meu kwitisât Izip msalen mebien. Met kwitimti kot e nime delan zeme <sup>13</sup> naman seknan ewe mepme meniŋin Zosewan yan nanan datnaneyet zemâtâtindame amobotnan Palao egan Zosepgat sipbutnane nâmâtâtindeye. <sup>14</sup> Âpme Zosewan datnanayan met biwin Zekop aikokogalen zeme ekjenan met biwin aikti amnan notnan indaaikti kobien ekjen am 75 kogan <sup>15</sup> koti Izip msalen ke maneti Zekowan gakiye. Âpme Zekopgat nemunan ningat yeŋsokŋne ekjenan ewe Izip msalen keyegak maneti kekokgak gakimâbien. <sup>16</sup> Gakime

in̄sokñine ekñenaj indatim met Sikem msat Abalaamanj am sumgat nãmti Emo ekñengalen msat butnanj ñen kwitiye ke maindabemtemien.

<sup>17</sup> Âpme Kawawanaj Abalaamgat zetik mpeye keyet kananj dan̄gome Israel am ekñenaj Izip msalen omba penaj <sup>18</sup> sambelen̄ti mame Izip amobotnanj alakñaj ñen sokbeye keyaj Zosewanj mamti mulup dolakñaj mkwage keyet yanaj <sup>19</sup> kandati ningat yeñsokñine ekñenmagen meluwanj mgasik penaj mti zeme mulup temanj penaj mamtemien. Âpme amobotnanj alakñaj keyaj yeñsokñine ekñenaj nemun̄ine indatimti met zupman indeme gakikiyet zemkatik bemindeme nempa an timti met tuyen matimemetan. <sup>20</sup> Kan keyet Moses nempa okak sokbeye ek sek sepemanj dolakñaj penaj. Âpme mamanj bipmanaj eyon̄ga tuk pi mkan̄jan ke buzak enzilimpeme tapme matatemien. <sup>21</sup> Tapmetneti met suasembeen peme weme tuyen mebeme Palaoyet namban̄anaj metneti aikti nempa ke mkot tonaj bemti ekdamuñ mme <sup>22</sup> bugan sememe Izip am ilinan̄galen mama mimin̄jan̄galen nãnã ke ma zet zemuuwewet zenze ke zemzikat sam mme eganj zet zemãtãti mulupmanj dolakñaj mkwage.

<sup>23</sup> Mosesianj ke manepeme nup kan 40 mee kok beme Israel am notnane bugan meindidigalen <sup>24</sup> nãmti indiksãt selen tapmetneti ekme Izip an ñenanj Israel an ñen takume ekti Mosesianj notnanj Israel ke mukulem mpemti Izip an bee kume gakiye. <sup>25</sup> Mti Mosesianj Israel am man̄geñe kapiyanj kapigok nãip nãnge. Kawawanaj nãgãt pembenanj nnan̄gapmti gilik zemndatiwe. Nãip nãnge yan̄gut ekñenaj kekok ku nãmbien. <sup>26</sup> Naman mise ñen ewe indiksãgãt meti ekme Israel an zulanj ilidak taãmalu idikti idasubemti zeye, 'In sip kwewanj kwilekiyet taãlup?' <sup>27</sup> Zeme an an̄juk ñenaj yan̄bemti mge eganj notnanj takuman̄ge e peme tapme Moses ãtãpeme mepme ñenzin̄ij msamti zeye, 'Geñ kwiyanj nin ndadamuñ mti zemdelanj zenze mulup mimiyet zemgeye?' <sup>28</sup> Geñ sanj Izip an ñen kumane gakiyan ewan alak naman nej nãmane gakikiyet nãmti kot tazenik?' <sup>29</sup> Kegok zeme nãmti Mosesianj Izip amobotnanj eganj zapat kapi nãmti nowemagen zemti kin̄gati Midian ekñengalen msalen kunzun̄met ke mamti imbinaj msat keyetnanj wati mame nemun̄anet yumuñ zut sokbewun.

<sup>30</sup> Eganj Midian msalen ke meti nup kan 40 kegok mame delanj zeme kan tun̄gupmanj keyet Sainai Kalanj kandanaj msat tun̄gupman am pin̄jan ke mame Kawawan̄galen enselñenaj tep ñotekñan tep tazime keyet keñaset sokbemsaye. <sup>31</sup> Mosesianj tep ke tazime yanaj ekmãtãsãgãt nãmti mululumti sokñan tapmetnepeme Amobotnanaj Mosesiyet pigok dunduye, <sup>32</sup> 'Moses, nej yeñsokdine Abalaam, Aisak ma Zekop ekñengalen Kawawanj.' Zeme Mosesianj zet ke nãmti kin̄gati sebelanj din̄din̄ mti mot eegat nãmtemtem mti belak kusumti tage. <sup>33</sup> Âpme Amobotnanaj zeye, 'Geñ msat imti tadik ke kambuk penaj keyet setwewedi gulumm. <sup>34</sup> Nej Izip msalen aminne sisipen̄pen mimindame sek sindem teman palen tati si kembenj mname nãmti indamukulem msãt kwatolap. Keyet geñ wati Izip msalen meti indatim kot.' (Kisim Bek 3:7-10)

<sup>35</sup> Kawawanaj zet kegok zeme Mosesianj kin̄gaga e yanaj kapigogat. Eganj Izip msalen daen mame Israel am ekñenaj ek kin̄gati zewien, 'Geñ kwiyanj ningalen amobotnanj ma damuñ teman geye?' Zeme kunzun̄ti koge an ke naman tep ñotekñan tep tazime Kawawan̄galen enselanj tep keñan sokbemsame ke ekti kusumtapme Kawawanaj Israel am ekñengat amobotnanj onzempemti zempeme meti Israel am ñenanj bemindemti

indatim kokogat mege. <sup>36</sup> Izip msalen meti indatimkosât tati Izip msalen menok sepeman̄ igak igak mme amobotnañ Palaoyañ ekti kin̄gatindeme selen indatimeti nup kan 40 pi Nembu Namanen ma msat tun̄gupman mee pi menok sepem igak igak mti indatimti koge. <sup>37</sup> Kopmambe Mosesiyañ Israe am pigok diindoye, ‘Bam Kawawañan̄ ningat tun̄gupman̄ngatnañ notn̄ nen mti onzempeme neñ golan̄ zenze an mayapnok mambe.’ <sup>38</sup> Âpme Mosesiyañ indatimti met msat tun̄gupman̄ ondekindeme tapme egañ ik̄jak Sainai Kalañan̄ mowepme ensel egañ zet zapat dunduye. Mme Mosesiyañ zet mamañan̄mak ke nâmtimtoti nin dindome nâmâtâbenn.

<sup>39</sup> Yan̄gut yeñsok̄ñe ek̄ñañan̄ Mosesiyelen zetgat wisat mti bankumpemti nânân̄inañ gilik zemti naman Izip msalen mesâgâlak manâmtemien. <sup>40</sup> Âpme Mosesiyañ kalañan̄ ke moti ewe ke mame Israe am ek̄ñañan̄ Elongat zewien, ‘Geñ ningat kawawañan̄ nen weyañnda. Mosesiyañ Izip msalengatnañ ndatim kot msat tun̄gupman̄ pi kilom̄ ndemti deset melep e nin ku nânupgat geñ ke mimndamane keyañ ñeñan̄ bemndame naman gilik zemti Izip mkaenak mebanup.’ <sup>41</sup> Zeme egañ makau neman̄an̄ weñañ ñen ke betnañan̄ weyañpeme weme bepmeluwanañ ke ekti oloñen mti sâpe sâpe bum samti age silik temañ msawien. <sup>42</sup> Mobotnañ kegok mme Kawawañan̄ indikti pigok nâmti bankumindeye. Ek̄ñañan̄ kasup eyon̄ga ma wenzingat ñep sesewatsasayelen nâmti kegok mge. Muluwan̄ neñ keyet golan̄ zenze an ek̄ñañan̄ Kawawañan̄ Israe am ek̄jengat zet pigok zeye ke mtati Kawawañan̄ Zet Itnañan̄ meluwan̄ kapigok mge,

‘Israe am, in msat tun̄gupman̄ nup kan 40 mambien kan keyet in sipsip ma makau kumti sâpe sâpe ke nâgât buwien?’ <sup>43</sup> In kawawañan̄ nopiom Mâlök ek sesewatsamti egalen sesewat mka mzalañ walalatnañ ke luan̄zamti mamaip. Ma in kawawañan̄ wenzim Lapan ke sesewat-samti egat weñañ weyañpeme weme luan̄zamti mamaip. Keyepm̄ti neñ zemindema Babilon mka temañ ke sebempemti naman beñan̄ daen mebepp.’  
(*Aizaya 63:10; Zelemaia 19:13; Amos 5:25-27*)

<sup>44</sup> Eweñañ yeñsok̄ñe ek̄ñañan̄ msat tun̄gupman̄ mamtemien ke ek̄ñañan̄ Kawawañan̄ penañgalen sesewat mka mzalañ ke gapum mamti egat masese-watsamtemien. Mka mzalañ ke Kawawañan̄ ik̄ñañan̄ Moses sokbemsamti mka mzalañ zigok walalagalen keyet weñañ zikat samti zemâtâtsaye keyet katan̄ walabien. <sup>45</sup> Bam yeñsok̄ñe ek̄ñañan̄ biwine ek̄ñenmagen sesewat mka mzalañ ke mgapumti Zosuayan̄ ñeñan̄ bemindeme kasaan̄ mepme Kawawañan̄ ik̄ñañan̄ indamukulem mti kasañine indamâpme mepme msat kapi indaye. Âpme sesewat mka mzalañ ke matakwatnepeme Dewit amobotnañ sokbeye. <sup>46</sup> Âpme Zekopgalen Kawawañan̄ Dewit keñ sewak̄ñañan̄ mpeme nâmti Kawawañan̄gat sesewat mka ñen walalagat nâmti Kawawañan̄gat yan̄kwesiye yan̄gut Kawawañan̄ ku nâmpeye. <sup>47</sup> Maneti bam Dewitgat nemuñan̄ Solomonan̄ Kawawañan̄galen sesewat mka ke walage.

<sup>48</sup> Yan̄gut Amobotnañ Temañ Penañ kululuñen main egañ sesewat mka amnañ walalatnañ keyet keñañ ku matazin. Kegogapm̄ti Kawawañan̄ ik̄ñañan̄ pigok zeme golan̄ zenze an Aizayañ meluwan̄ pigok mge, <sup>49</sup> ‘Amobotnañan̄ pigok zein, “Kululuñ ke nâlen mundumm penañ ke tati msalen belak setnnañ etañ maimtalap. Keyepm̄ti in nâlen mka pe sepeman̄ zibon̄ penañ walabep? Ma neñ mundumm zibon̄an̄ penañ tot kâtnâm tabap?’ <sup>50</sup> Neñ betnnañ kwitnañ kwitnañ ke ku mban ma?’

<sup>51</sup> In an keñj in katikñan penañ Kawawañgalen zet wakñinan nânâ nâmtiñgut keñjanan penañ ku mambeip. Mti itnanan yeñsokñineyan mamtemienok in Emetak Teñan inmagen mulup msâpme in kan katan belak maâtâpeme mezin. <sup>52</sup> An Teñ tonan sokbembeyelen zet golan zenze an ekñenan manzemkwatemien ekñenmagen ñen anñalan pewien? Sokñine ekñenan an keboñ sambe penañ indomwalet mkwabien. Yar maneti an ikñan ke sokbeme am in kapiyan kume gakiye. <sup>53</sup> In Kawawañgalen zii zet ensel ekñenan indawien ke nânâ nâmtiñgut makuluip nâip!”

*Zuda am ekñenan Stiwen nanzanñ kume gakiye*

<sup>54</sup> Stiwenan zet kekok diindome an ñenan ondedagen tabien ekñenan tiwin kwasime egat ñenzinñ temañ penañ mbien. <sup>55</sup> Mme Stiwen Emetak Teñan keñanen bemisikme zikatnan kululuñ gwaen ekme mopme Kawawañgalen busatnan keñan Zisasiyan Kawawañgat betnan penaset tapme <sup>56</sup> ekti zeye, “Kululuñ gwaen egit! Neñ kululuñ ñandeme Kawawañgat Nemunan am mamaen sokbeye egañ Kawawañgat betnan penaset tapme egap!”

<sup>57-60</sup> Kegok zeme am sambe tabien ekñenan wakñin bekekti zet oyak oyak temañ mti wati ekmagen windembemti met âtâpeme mebe kokot mti tetimti Zelusalem mka temañ solonan baen topemti an ñenan ekñenan kolowin sakñanñatnan gulumti an zomolim Sâl egat kandan bempeme tapme ekñenan yanbemti nanzanñ mâtâti kume an notnanñ indamukulem mti kume egañ kusumtati Amobotnanñ Zisasiyet pigok dunduye, “Amobotnanñ Zisas, geñ nâlen emetakñ mi!” Kegok zemti tot pedondom tati kwizet temañ penañ kumti zeye, “Geñ an ekñen tatnoip kapiyelen myungunñin katipe.” Kegok zemti wembekatanñ topme gakime Sâlan ke tati ekti keyet nâme dolakñan penañ beye. Âpme sesewat mka temañgalen an damuñ ekñenan gilik zem meti sâpe sâpe bumbu an ñenan temañ egat zapatnanñ met zeme nânge.

## 8

*Sâlan am nâmkiñpepemak ekñengat kasa mimindaye*

<sup>1-2</sup> Âpme an notnanñ Zisasiyelen mama mimi mâti mamtemien ekñenan nâmtalat meti Stiwegat sekñan mti am sumen mmet bemti ambembesi temañ mbien. Kan keyet penañ yanbemti am nâmkiñpepemak Zelusalem mkaen mamtemien ekñen kasa kasa mimindame ekñenan kalañti Zudia ma Samalia msalen mekopme ombemindendenan ekñenan etañ Zelusalem mkaen matatemien.

<sup>3</sup> Âpme Sâl egañ setetekñan palakñan beme ñenan bemti animbi nâmkiñpepemak indawaleti ekñengalen mka katanñ moti indatime kwawepme mka katikñanñ timet maindemtan.

*Piliwan Samalia msalen zet zapat dolakñan am zemkawanñ bemindaye*

<sup>4</sup> Kegok mti am nâmkiñpepemak indamâpme ekñenanñ msat sambe lala bubuk mekoti Zet Zapat Dolakñan Penañ msat sambe zemkawanñ bemâbien.

<sup>5</sup> Âpme Piliwan Samalia am ekñengalen mka ñande temañ ñengat patañ zemti am Kilaisiyelen Zet Zapat Dolakñan Penañ zemkawanñ bemindame <sup>6</sup> am sambe ekñenan zetanñ nâmti tikñanñat mbien. Ma kwitnanñ kwitnanñ mamananañ mti <sup>7</sup> am we bekananñmak sambe tabien ekñen we bekananñ in indapmâpme am keñanñatnan kwati ñakñak mti kunzunñbien ma am sambe

notnaŋ selin belin wesin mee pi mme dolaknaŋ bemâbien. <sup>8</sup> Keyepmti mka keyelen am ekjenaŋ Pilipgat oloŋen mti Kawawaŋgat kwizet bunjamaŋ mwabien.

<sup>9</sup> Âpme mka temaŋ keyet keŋan an ŋen mamtan kwitnaŋ Saimon egaŋ ke maŋti aŋkambuk mulup nup kan sambe penaŋ mamtan. Mti egaŋ iŋknaŋgat seknaŋ mmoti, “Neŋ amobotnaŋ mayap,” zeme animbi sambeyan egaŋ nâmpeme mobotnaŋ mambemtan. <sup>10</sup> Egaŋ kekok mme amobotnaŋ ma tototnaŋ ekjenaŋ Saimongat zetnaŋ nâme mobotnaŋ beme zewien. “An kapiyaŋ Kawawaŋmagen Winde Temaŋ manzeip ke timti mamin.” <sup>11</sup> Âpme egaŋ aŋkambuk mulup nup kan sambe penaŋ mti mamkwage keyepmti am ekjenaŋ egaŋ nâme mobotnaŋ penaŋ mambemtan. <sup>12</sup> Kegok mti manepeme Piliwaŋ met pataŋ zemi animbi sambe Kawawaŋgalen zemâtâtât katnanen mama keyet yaŋaŋ ma Zisas Kilaisiyet yaŋaŋ zemkawaŋ bemindame nâmti nâmkinjaŋpepe aikme tu zulutindeye. <sup>13</sup> Âpme Saimon egaŋ kekok zet nâmkatik bemti nâmkinjaŋpepe aikme tu zulutpeme Pilipgat kandaŋan mame Piliwaŋ kwitnaŋ kwitnaŋ mamanamaŋ mme ekti nâmtemtem mamtan.

<sup>14</sup> Âpme Samalia am ekjenaŋ Kawawaŋgalen zet zapat nâmti mkatik bewien keyet zapatnaŋ Zelusalem mka teman ombemindendeŋaŋ ekjenmagen mepme nâmti ekjenaŋ Pitamak Zân zemideme <sup>15</sup> Samalia msalen mepataŋ zemi am nâmkinjaŋpepemak ekjenaŋ Emetak Tenmak bembeyet nâmti Amobotnaŋgat dundum sawun. <sup>16</sup> Tipman baenen ekjenmagen Emetak Tenjaŋ ku toge belak Amobotnaŋ Zisasiyet nâmkinjaŋpeme egaŋ kwitnanen tu etaŋ zulutindewien. <sup>17</sup> Keyepmti ombemindendeŋaŋ zut egeŋaŋ belit ŋokjinaŋ bemti dundumalu Emetak Tenjaŋ tot kejinanen bemisikme <sup>18</sup> Saimon an keyaŋ tati ekme ombemindendeŋaŋ zut keyaŋ amgat belit ŋokjinaŋ bemti dundumalu amnaŋ Emetak Tenmak tabeme indikti egaŋ winde ke kwitisât met mânepmaŋ timti egetmagen koti zeye, <sup>19</sup> “It winde tapmilup ke neŋ namalu neŋ kekok am notnaŋ betnaŋ ŋokjinaŋ bema Emetak Tenmak bewep.” <sup>20</sup> Zeme Pitayaŋ pigok gilik zemsaye, “Geŋ nâmane Kawawaŋgalen taolet takozin kapi mânewaŋ ŋep kwititiyelen bein? Keyepmti geŋ mânepdi tipeŋ zetiŋ ŋande towebanik! <sup>21</sup> Geŋ ŋoktik bekanaj kekok nânik keyaŋ nitmak tusumti mulup kaboŋ kapi ŋep ku mimiyelen. Kawawaŋaŋ ŋoktikdi kekok tazin ke ekti nâme bekanaj bein. <sup>22</sup> Keyepmti geŋ otnânândi bekanaj taotnânik ke pemane tapme keŋdi gilik zemi Amobotnaŋ Kawawaŋgat dundum samane egaŋ nânândi bekanaj keyelen yom katipewe. <sup>23</sup> Geŋ mama mimi bekanaj keboŋ keboŋ keyaŋ keŋdanen gak zemi tazin keyepmti nit mulup dolaknaŋ kapi tapmmalu geŋ ndikti eyak penaŋ tapmmane gigup.”

<sup>24</sup> Zemalu Saimonaŋ egegaŋ zeye, “Ililagak nâgât mti Amobotnaŋgat dundumalu egaŋ napmukulem mneme kwitnaŋ kwitnaŋ zelup keyaŋ neŋmagen ku sokbemaŋbe.”

<sup>25</sup> Egeŋaŋ Kawawaŋaŋ egetmagen mulup zigok mge keyet zapatnaŋ ma Amobotnaŋgalen Zet Zapat Dolaknaŋ Penaŋ Samalia am zemkawaŋ bemindamalu delaŋ zeme Zelusalem mka teman mesât mepmambe sele selen mka isisiknaŋ notnaŋ indaikmeti am Zet Zapat Dolaknaŋ Penaŋ diindom diindom pijaŋ mebus.

*Itiopia msalengatnaŋ an ŋen Piliwaŋ Zet Zapat Dolaknaŋ zemkawaŋ bemsaye*

<sup>26</sup> Âpme Kawawaŋgalen ensel egaŋ Pilipmagen koti zeye, “Geŋ wati toti Zelusalem mkaengatnan Gaza mkaen mesât mamelip set keeset mâti mesenik.” <sup>27</sup> Zeme nâmti Piliwaŋ set ke metneti selen an ŋen Itiopia msalengatnaŋ aige. An ke Itiopia imbi mobotnaŋ Kandasi egalen mânep ekdamuŋ mamtan. Egaŋ Zelusalem mka teman Kawawaŋgat sesewat mulup met mti <sup>28</sup> gilik zemi mkaŋan mesât kalisiŋan mototati mepmambe <sup>29</sup> golaŋ zenze an Aizayayelen meluwaŋ ke tapmain mepme Emetak Teŋaŋ Pilip zempemti zeye, “Geŋ kalis tapmezin kainde met aikti an kemak melit.” <sup>30-33</sup> Zeme Piliwaŋ winde bemti met sokŋan ke meti nâme an keyaŋ golaŋ zenze an Aizayayaŋ papia pigok kuye ke tapmain maŋge, “Ekŋenaŋ sipsipnok kume gakikiyet wati kolip. Ekŋenaŋ sipsip zupmaŋ elenġesâti wati kopme kwitnaŋ ku makuin sepem kegogak an ke wati kopme egaŋ yeye ŋen ku mge. Ekŋenaŋ omba penaŋ mtopemti zetnaŋ esemtenġ zemdelanġ zenzepiŋ belak kume gakiye keyepmti nin egat iŋsokŋane ŋen ku mamame indiknup.” (Aizaya 53:7-8)

Âpme Piliwaŋ zet ke nâmti yaŋkwesime, “Zet ke mainġti zigogak penaŋ nâmti zenzenaŋ keyet yaŋaŋ bugan tatnânik?”

Yaŋkwesime an keyaŋ pigok zeye, “An ŋenaŋ zet kapiyet yaŋaŋ ku zemâtâtname neŋ nenak etaŋ zigoset yaŋaŋ nâmâtâbak? Keyet kwati neŋmak kapi totati zet kapiyet yaŋaŋ weyaŋ zemâtâtname nâmbi.” <sup>34</sup> Zemtetime motapme amobotnaŋ keyaŋ Pilip pigok yaŋkwesime, “Geŋ zemane nâmbi an papia kuye kapi ikaŋaŋgat nâmti kuye ma anġengat nâmti kuye?”

<sup>35</sup> Yaŋkwesime Piliwaŋ golaŋ zenze an keyelen zet ke mtati Zisasiyelen Zet Zapat Dolakŋaŋ Penaŋ kemak pepep bemti zemkawaŋ bemsame <sup>36</sup> mepmambe amobotnaŋ keyaŋ zeye, “Tu pi tazingat geŋ neŋ tu zulutneneyet nâmane ŋep beme zulutnesenik?”

<sup>37</sup> [Zeme Piliwaŋ zeye, “Geŋ Zisas Kilais ilak penaŋ nâmkiŋpenik beme zenik kekok ŋep mimiyelen.”]

Zeme an keyaŋ zeye, “Zisas Kilais ek Kawawaŋgat Nemuraŋ penaŋ e ŋep nâmkiŋpeyap.”]

<sup>38</sup> Zemi mulup anaŋ zeme kalis atam tapme Pilipmak amobotnaŋaŋ tuyen toweti Piliwaŋ tu zulutpemtġ <sup>39</sup> ilisakwep kaiŋan kwati keyegak Amobotnaŋgalen Emetak Teŋaŋ Pilip wati mepme amobotnaŋ keyaŋ Pilip ŋen ku ege. Mti egaŋ setnaŋ mesâgât nâmti kogeen ke mâti keŋ olonġen palen mege. <sup>40</sup> Âpme Pilip wapmeti Azotus mka msalen met peme egaŋ mka temanġ notnaŋ ke tokwapmeti am Zet Zapat Dolakŋaŋ Penaŋ diindom diindom meti Sisalia mka msalen met patanġ zeye.

## 9

### *Sâliyaŋ keŋaŋ gilik zeye*

<sup>1</sup> Âpme Sâlaŋ am Amobotnaŋ Zisas mâti mamamtemien ekŋen indikti timti indapmâtîndome gakikiyelen mulupmaŋ temaŋ penaŋ mamimtan keyepmti egaŋ sâpe sâpe bumbu an ŋenaŋ temaŋ ekmagen meti <sup>2</sup> zemâtâtât papia ŋen same mti Damaskas mkaen Zuda ilinaŋgalen sesewat mka isisikŋaŋ katanġ meti animbi Amobotnaŋ Zisasiyelen set alakŋaŋ mâti maip ekŋen indatimatimti kokogat yaŋkwesime sâpe sâpe bumbu aniyaŋ



zemâtâtât zet kapigok kumsaye. An ma imbi ekñenaj Amobotnaj Zisasiyelen mama mimi alakñaj kapi mâti maip beme egañ ñep indatimti belin zamtimti Zelusalem mkaen indatim kobe.

<sup>3</sup> Kegok kumsame mti Damaskas mka sokñanik mepme kululujengatnaj busatnaj teman penañaj toti egat palen mbusatnaj bemti tage. <sup>4</sup> Kegok mme egañ msat palen tot kutum wemti tati nâme zet ñen kapigok sokbeye, “Sâl, Sâl, geñ kwilekiyet neñ napmât gingiñ penaj mti nawalesât mulupmanj teman tapmnik?”

<sup>5</sup> Zeme Sâliyañ pale kaim wepenj tati yañkwesiye, “Amobotnaj, geñ kwi?”

Zeme Amobotnajaj zeye, “Neñ Zisas, geñ napmât gingiñ mti nawalesât mamini kapimak. <sup>6</sup> Keyet geñ wati mka temanj daen mepmanengut bam an ñenaj mulupdi zigok mbanik ke zemâtâtgame nâmbanik.”

<sup>7</sup> Âpme Sâlmak am notnaj mebien ekñenaj muluwanj ke ekti weñin mepme zetpiñ belaj diliñ zem tati nâme zet ke sokbeye yañgut ekñenaj am penaj ke ku ekbien. <sup>8</sup> Âpme Sâlañ wati zikat eksâgât olapme am notnane ekñenaj betnamti Damaskas mkaen mebien. <sup>9</sup> Ke mepeme kasup tuk pi zikatnaj beñaj piyañ tu meu mee ninipiñ; belak mawemtan.

<sup>10</sup> Âpme Zisas nâmkijpepenaj an ñen kwitnaj Ananias zeme ke egañ Damaskas mkaen ke matatan. An keyet Amobotnajaj kie kienok sokbemsamti Ananiasiyet pigok kuye, “Ananias!”

Zeme Ananiasiyañ zeye, “Amobotnaj, neñ pine talap.”

<sup>11</sup> Zeme Amobotnajaj pigok dunduye, “Geñ wati Set Teñ manzeip keeset meti Zudayelen mkaen moti an ñen Tasas mkaengatnajaj dundundu mulup tapmgat moti aiksenik. An keyet kwitnaj Sâl. <sup>12</sup> Egañ tati geñ kie kienok gikme geñ ekmagen meti bedaj ñokñanen bemane zikatnaj ewe dolakñaj beme ekmâtâlep.”

<sup>13</sup> Amobotnajaj kegok dundume nâmti Ananiasiyañ ke nâme nukñaj beme zeye, “Amobotnaj, amambe ekñenaj an keyet yañaj pigok manzeme nâyap. Egañ Zelusalem mkaen amdine geñ gapmâtmaip ekñen ke egañ sambe penaj maindawalezin. <sup>14</sup> An ke sâpe sâpe bumbu an ñenajaj nâmpemti papia same mti Damaskas mka temanj pien animbindine geñ sesewatgamti mandundunganup. Nin setn betn zamti mka katikñaj ndatimti mesât kozan.”

<sup>15</sup> Zeme Amobotnajaj zeye, “Geñ ñepgat met an ke nen mulup an aikman. Egañ nâgât kwizet buñamm mti am Zuda mangeen ku sokbembeñaj ma amobotnajine ma Israel am ekñenmagen meti zemkawañ bemnewe keyet geñ met ekti zikatnan weyañpe. <sup>16</sup> Âpme nenn egañ kwizet buñamm mmamti sek sindem tiwe keyet set zikat sama ekbe.”

<sup>17</sup> Zeme Ananiasiyañ mka zemâtâtpeye ke esemterj met aikti mka keñan moti betnajaj Sâl ñokñanen bemti zeye, “Sâl notn bekan, Amobotnaj Zisasiyañ selen baen sokbengame ekdak. Egañ neñ kot zikadi mma ewe eegalen zemneme kolap. Egañ geñ zikadi ekti Emetak Teñmak bembeyet tazein.” <sup>18</sup> Zeme keyegak zikatnaj keñangatnan angala galañaj pâpmanj nembonj piyañ doloñ zem topme zikatnaj weyañ ekti wati zeme Zisasiyet kwitnanen tu zulutpenti <sup>19</sup> bam tu meu same nimti winderaj timti <sup>20</sup> keyegak Zuda am ilinañgalen sesewat mka sambe meti Zisasiyet yañaj zempalakñaj bemti pigok zeye, “Zisas ek Kawawañgat Nemuñaj penaj.”

<sup>21</sup> Kegok zeme nâmti amnaj nâmtemtem mti zewien, “An kapiyañ Zelusalem mkaen daen an kwitn kapi kumti sesewatsame egañ indom

walet mammnanj naman pien koti kegogak animbi kwit keyegak kumti masesewatsaip. Ekñen kapi belin zamtimti sâpe sâpe bumbu an ñenñan ekñenmagen indatimti mesât koge e wa an ikñan kapi manzeegit?"

<sup>22</sup> Yangut Sâlanj Zet Zapat Dolakñan Penanj ke windenarbenj zemti amat Zisas ek Kilais keyet yanarj weyanj diindomti zemâtâpme am Zuda Damaskas mkaen matatemien ekñenarj zet ñen dundunduyet olati ñenjin penarj zime <sup>23</sup> ekñenarj ilinak ondedak mti Sâl kume gakikiyet zemtâwien.

<sup>24</sup> Zuda am ekñenarj kegok zemti tambuyet ma msayet mka temarj keyet set biman baen damurj mtati Sâl topme kusenup zemti tapme egarj zapalin ke nârge. <sup>25</sup> Kegok mme Sâlgat notnane Zisas nâmkijpepenarj ekñenarj tambusutnan buzak Sâl suasembeen weti kimbat enzurjaset tegen timtati peme âlâlâlâlj zupman baen toweti mege.

### *Sâlanj Zelusalem mka teman mege*

<sup>26</sup> Sâl egat yanarjanj manâmtemien keyepmti egarj Zelusalem mkaen gilik zem meti am Zisas nâmkijpepenarj ekñenmak ondeksât mme ekñenarj egat nâme Zisasijet kasa mamm wan an kapi nâmbien keyepmti ek kjangpeme

<sup>27</sup> Banabasiyanj Sâl tetimti ombemindenderjanj ekñenmagen meti Amobotnanarj Sâl Damaskas selen sokbemsamti zet dunduye ma Sâlanj Damaskas mkaen moti Zisasijet yanarj windenarbenj penarj zemâtâge keyet yanarj zemkawanj bemindame ekñenarj nâmâtât peme <sup>28</sup> ekñenmak ke tati egarj Zelusalem am nâmkijpepemak ekñengalen ondedakñinan kan katarj meti Amobotnanarj kwizet bujanarj windenarbenj manzempalakñan beman.

<sup>29</sup> Mti Zuda am Glik zet manzemtemien ekñenmak Sâlmak zet zapat dolakñanarjzet zet mmot mtot mti Zuda Glik zet manzemtemien ekñenarj ñenjin zime set ñen aikti Sâl kume gakikiyet nâmbien. <sup>30</sup> Âpme am notnane notnarj Zisas nâmkijpepenarj ekñenarj zapat ke nâmti Sâl wati Sesalia mka teman topeme Tasas mkaen mege.

<sup>31</sup> Âpme Zudia ma Galili ma Samalia msalen am Zisas nâmkijpepenarj manje mambien ekñenmagen sisipenpenarj ku sokbeye keyepmti ekñenarj tunjuwinan sewakñanarj weme Emetak Tenarj indapmukulem mimindeme nâmkijpepeen gwenj gwenj kumti Amobotnanarj kandanarjegak mambien. Âpme Am notnarj Emetak Tenarj kenjin m elenj belej beme ekñenarj kot am nâmkijpepemak ekñenmagen tusume indama kume omba penarj beye.

### *Pitayanj Lida mkaen an wesinj ñen mme dolakñanj beye*

<sup>32</sup> Pitayanj msat katarj Zet Zapat Dolakñan Penanj mandiidom metneti Zisas nâmkijpepenarj Lida mka msalen mamtemien ekñenmak kegogak met mamti Zet Zapat Dolakñan Penanj diindoye. <sup>33</sup> Egarj mka keyetnarj an ñen kwitnarj Inias ek setnarj wesinj bembenarjanj nup kan 8 pi egarj set mee bugan mebebinj belak mkaen milam mawemtan. <sup>34</sup> Yanj Pitayanj an ke meekti pigok dunduye, "Inias Zisas Kilaisiyanj mme dolakñan benik keyet genj wati sindi weyanj kutumbe." Zeme egarj keyegak pututuk zemwati sinarj bekan kutum bemti mebe kokot mge. <sup>35</sup> Pitayanj muwanj kegok mme Lida am ma Selon am ekñenarj an wesinj wati mepme ekti Amobotnarj Zisasijet nâmkijpewien.

<sup>36</sup> Âpme naman Zopa mka msalen imbi ñen nâmkijpepenarjmak mamtan kwitnarj Tabita kwitnarj ñen Glik zeleset Dokas makumtemien. Egarj kan katarj am sambe bee kenj taolet mimindamti am bekopsat notnarj ola olat palen mamtemien ekñen indapmukulem mti maweyanjindemtan.

<sup>37</sup> Âpme Pitayan ewe Lida mka msalen keyegak mame kan keyegak imbi keyan zawat teman mti gakime tuyan seknan zulutpemti met mka kenan saknan gwaen mopeme wenje. <sup>38</sup> Âpme Zopa mka ke Lida mka keyet sokjanit मततान. Keyepmti Zopa am nâmkijpepemak ekjenan Pita Lida mkaen kotazin zeme nâmti ekjenan Zopa an zut zemideme meti Pitayet zewun, “Lida am ekjenan nit gej galkti keyet mebegat zemndeme gaikmesâgât kolup.” <sup>39</sup> Zemalu Pitayan milawatnan bekan mutuweti egetmak Zopa mkaen mebien. Met patan zeme keyegak wati Dokas mka kenan nen teduknan gwaen peme weme tapmambien ke wati mopme imbi kwambet sambe ekjenan Pita bembulanjati Dokasiyan alik mamti kâlâwin teepman ma kwitnan kwitnan notnan sambe selim indamâge ke zikat samti si kundundu tapmmambien. <sup>40</sup> Mme Pitayan am ekjen ke zemideme zupman towepmâpme igak tot pedondom tati Kawawangat dunduye. Dundum delan zemti zimosetnan imbi gakikinan tage keeset ekti zeye, “Tabita wat!” Zeme imbi gakikinan belak zemti Pita waekme <sup>41</sup> Pitayan met betname am nâmkijpepemak ma imbi kwambet ekjen indakumtetime kwampâpme Dokas mme alik beye ke zikat indame ekti olojen teman penan mbien. <sup>42</sup> Âpme keyet zapatnanan Zopa animbi sambe bee nâme delan zeme am sambe penanan Amobotnanan nâmkijpewien. <sup>43</sup> Mme Pitayan an nen Saimon songom seknanan kwitnan kwitnan notnan maweyantan an keyelen mkaen kan teepmanik mawemtan.

## 10

### *Kawawangalen ensel nenan Konelias sokbemsaye*

<sup>1</sup> Sisalia msalen Loma an nen mamtan kwitnan Konelias. Ek kasa kuku an 100 ekjengalen an damunin. Ekjen keyet amnan “Itali ekjengalen kasa kuku an” manzemtemien. <sup>2</sup> Koneliasian Kawawangat nâme mobotnan beme ek mâti mamtan. Keyepmti egalen mkaen animbi mamtemien ekjenan ilinsakwep Kawawangat masesewatsamtemien. Âpme Konelias egan ikjan Kawawangat mene mene penan mandundum samtan. Mti Zuda animbi bekopsat notnan indapmukulem omba penan mamimtan. <sup>3</sup> Koneliasian kegek mamimkwatnepeme kan neniyet Kawawangalen ensel nenan gasiyet 3 kilok keyet kie kienok sokbemsamti egat kwitnanen kumti zeye, “Konelias!”

<sup>4</sup> Zeme Koneliasian ensel ekti wenan mepme eksememun mtage tageyan yek beme yankwesiye, “Amobotnan, zigok ze zemane nâmbi?”

Zeme Amobotnanan zeye, “Taolet mimindi ma dundundundi Kawawangalen ilak mopme nâp. <sup>5</sup> Keyet gejan an nen zempemane Zopa mkaen meti an nen kwitnan Saimon ma ikjan keyegak kwitnan nen Pita manzeip ke wati koti kapi koseip. <sup>6</sup> An ke opnan Saimon songom seknanan milawat weyenan egalen mkaen tazin. An keyelen mka nembu ganzenan penan baen matazin.” <sup>7</sup> Kawawangalen ensel egan kegek zemti galan zemepme Koneliasian mulup anenet zut ma kasa kuku an nen mkanan ekdamun mmamti egan Koneliasmak ilizuzut Kawawangat nâme mobotnan beme mamamtemun. <sup>8</sup> An ekjen ke zeme kopme zet weyan zemâtâtindame nâmti Pita wasâgât Zopa mkaen mebien.

### *Pitayan kie kienok muluwan mamanan nen ege*

<sup>9</sup> Ekjenan selen ke tapmetne peme tambume tambuyet eyo tusumti tapmetne metnepeme msat msame met Zopa mkaen patan zewien. Âpme

Pitayan kan keyegak tambunan dundundu mulup msâgât mka duknan gwaen mowege. <sup>10</sup> Opmanġat imbiġanġan meu ewe tabume Pitayan mowege keyepmti eġan meuġanġat wiselepman alanaġ beme kan keyet kie kienok kwileki nġen pigok sokbemsame ege. <sup>11</sup> Kululuġ gwaen nġandeme sanġum temaġ waknanġ zulak zulak piyan kululuġ kenġangatnan peme Pitamagen âlâlâlân piyan toge. <sup>12</sup> Sanġum keyet kenġan zit sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyan misik tapme toge. <sup>13</sup> Âpme zet nġen kapigok sokbeye, “Ele Pita, ġeġ wati ekġen kapi kumaġti ni.”

<sup>14</sup> Zeme Pitayan zeye, “Amobotnanġ, neġ kwitnanġ kwitnanġ kabonġ kapi niniyet zemkulumnenaġ keyepmti nġep ku kumaġti nsap.”

<sup>15</sup> Zeme zet ewe pigok sokbeye, “Kawawaġanġ mme dolaknanġ bein ke ġeġ keyet mġasik nenzepin.” <sup>16</sup> Muluwanġ kegok sokbemsame sek tuk beme ekme beewan ġawen ġilik zemti melesin kululuġenaġak mowege.

<sup>17</sup> Âpme Pitayan muluwanġ kie kienok ege keyet yaġanġ nânâyet nânâ mulup temaġ tapmme kan keyegak Koneliasiyaġ am zemindeme kobien. Ekġenaġ Saimon Pitayet timati amġat mezeme mka zemâtâtindame nâmti met egalen mkaen setokwakwalen tati <sup>18</sup> zewien, “Saimon Pita mka kapi tazin ma yek?”

<sup>19</sup> Âpme Pitayan ewe muluwanġ keyet yaġanġ nâsâġât nânâ mulup temaġ tapmepme Emetak Teġanġ pigok dunduye, “Pita nânik, an tugaġ baen ġâġât kot totalip. <sup>20</sup> Keyet ġeġ totindaikti tanġa tanġandi kutum weti ekġenmak mebegat nâname nuknanġ beme nâmtemtem ku mseni. An ekġen ke nenn zemindema ġaiksâġât kolo.” <sup>21</sup> Âpme Pitayanġ gwaenganan toti sekekek mâtâti ekġenmagen zupman toweti zeye, “An in kapiyan nâġât tatnatimapmo? In kwilekiyet kolo ze zeme nâmbi?”

<sup>22</sup> Zeme pigok dunduwien, “Kasa kuku an nġenaġ Konelias ek Kawawaġanġ sesewatsamti mama teġ mame Zuda am ekġenaġ egat nâme dolaknanġ mambein. Ek Kawawaġalen ensel teġ eġanġ ġeġ ġati egalen mkaen mepmann ġeġ zapat dundumane nânâyelen dundume nâmti zemndeme ġeġ ġaiksâġât kotnup.” <sup>23</sup> Kegok zeme nâmti Pitayanġ an ekġen ke mkaen indatim moti timbum muluġti indatime wembienanġ msame wati mesât mme Zopa am nâmkinġepeġanġ notnanġ ekġenaġ Pitamak an tuk kobien ekġenmak ilinsakwep mebien. <sup>24</sup> Ekġenaġ Sisalia msalen mesât tapmetnepeme msat tambume tambuyet eyo metnepeme msame msayet meti Sisalia mkaen pataġ zewien. Âpme Koneliasiyaġ am sipbutnane kwep ma am notnane notnanġ zeme kopme eweġanok ondekti ekġenġat poŝi tapmambien. <sup>25</sup> Keyepmti Pitayanġ set kwaletti mka kenġan mopme Koneliasiyaġ kandaġan sokġanik met pedondom samti zemsesewatpeye.

<sup>26</sup> Âpme Pitayanġ pigok dunduye, “Konelias wat! Neġ kegogak ġeġ nembonġ mkaengananġ amnegak.” <sup>27</sup> Pitayanġ ekmak zet zenâmambe ilisakwep mka kenġan motneti am sambe tapme indikti <sup>28</sup> Pitayanġ ekġenġat pigok diindoye, “In Zuda am nin am notnanġ belaknanġ ekġenmak metati zapat zenâ zenâ mimi ma ekġenmagen metatat keyet zemkatik bemberanġ tazin ke ilin nâip. Yanġut neġ Kawawaġanġ kie kienok sokbemnami an nġeniyet bekananġ nġep ku zenzeyelen dinomti zemneme inmagen kapi kola. <sup>29</sup> Keyepmti in nâġât zet beme mege ke nâmti inmagen kokogalen nâmtemtem ku mban. Keyepmti in yaġanġ eneyet nazemtetiyo ze zeme nâmbi?”

<sup>30</sup> Zeme Koneliasianj dunduye, “Nej muluwanj njen pigok sokbemname ekti manepema kasup ilak tuk mezin keyet zema nâmbak. Ne gasinjeniyet 3 kilok mee kok beme dundundu mulup tapmma an njen melakandunjan satnanj penanj puyuk peyak piyanj sokbemnamti <sup>31</sup> pigok dinoyan, ‘Konelias, Kawawanjanj dundundundi ma taolet mimindi ke ekti gâgât nâmgeme dolaknanj penanj bein. <sup>32</sup> Keyepm geñ Zopa mkaen am zemindemane an njen kwitnanj Saimon Pita ke tetim koseip. An ke opmanj Saimon songom sekjanjanj milawat weyejanj egalen mka nembu ganzenan ke mawein kekok zemâtâtnap.’ <sup>33</sup> Keyepm nej an tuk kapi zemindema geñmagen kopmien. Âpme geñ zetn gawepumti kodak keyepm nej gâgât nâma dolaknanj bein. Kawawanjanj zimosetnanj ondekti tatnupgat geñ Amobotnanjanj zet zigok zemkawanj bem game timti kodak ze zemâtâtdamane nâsenup.”

### *Pitayanj Zet Zapat Dolaknanj Penanj diindoye*

<sup>34</sup> Zeme Pitayanj yanjbemti pigok zeye, “Kawawanj eganj am segeset nâmdeme mobototot ku mambein ke nâmkijpeyap. <sup>35</sup> Yanjut msat sambe am kwi ekjenanj Kawawanjanj kandanjan meti mama mimi mimi tej penanj mti mamaip. Am ekjen keyet Kawawanjanj tiknanj manâmindein. <sup>36</sup> Am sambe nin kapiyelen Amobotnanj Temanj Zisas Kilais ek nâmkijpemti Kawawanjanj mak mama sewaknanj mmamayet Kawawanjanj ikjanj keyet zetnanj Israael am ninmagen zemkawanj bemndaye e in nâmtalip. <sup>37</sup> Zânanj am tu zuluti Kawawanjanj mak tusumti mama keyet yanjanj diindom kwage. Keyet sekjan gwaen Zisasianj Galili msalen yanjbemti kwitnanj kwitnanj nukjanbenj mpeme keyetnan Zudia msat sambe bee eyo palaknanj bemekoge. <sup>38</sup> Âpme Zisas Nasalet mkaengatnanj ek Kawawanjanj winde ma Emetak Tej same eganj Zuda mka katanj mekoti am keñ taolet mimindaye ma Sadañanj am mme wesij bembenanj ma am notnanj keñin mme yungume mamtemien ebonj ebonj e Sadañ mâpme mepme mme dolaknanj bewien. Kawawanjanj ekmak tati mukulem kekok mme mulup temanj temanj sepep kekok mkwage. <sup>39</sup> Âpme Zuda am ningalen msalen ma Zelusalem mka temanen kwitnanj kwitnanj mge ma zet zemkwatnapeme Zuda am ekjenanj njenzinjanj mti tep palen kumasasok peme gakiye ke nin ekmâtâbenn. <sup>40</sup> Âpme sekjanj sumen met beme sumen ke kasup tuk wenepeme bangat Kawawanjanj mme gilik zemti wati sokbemndam galanj mkwage. <sup>41</sup> Wa ke am belaknanj ekjenmagen penanj njen ku sokbeye. Eganj gakikiengatnanj gilik zem wati am zapatnanj dolaknanj zenze am Kawawanjanj ewejanj ndaige nin etanj sokbemndame nin ekmak meu nimti zenâ zenâ kwep mbenn. <sup>42</sup> Âpme Kawawanjanj ek mmoti am gakikinanj ma alik mamamup ningalen zemdelanj zenze an onzempewe. Eganj mosâti nin ikjanjanj zet zapatnanj ke nin am msat katanj zemkawanj bemindandayet mulup zet ndamti moge. <sup>43</sup> Âpme am njenanj egat nâmkijpewe beme Kawawanjanj egat pembenjanjgat mti yomin zulutindewe. Ewanjan golanj zenze an ekjenanj zet kekok zemkwabien.”

### *Koneliasiyelen manje ekjenanj Emetak Tej tiwien*

<sup>44</sup> Pitayanj zet kekok diindomambe tapme Emetak Tejanj toti am nâmti tapmambien ekjenanj keñnanj gak zemti tage. <sup>45</sup> Âpme Zuda am nâmkijpepemak notnanj Zopa mkaengatnanj Pitamank mebien ekjenanj ekme Kawawanjanj am Zuda manjeen ku sokbembenanj ekjenmagen eyo Emetak Tej indame <sup>46</sup> ekjenanj zet njande igak igak zemti Kawawanjanj kwitnanj

mwat zemsesewatpeme ekjenan indikti nâmtemtem teman mbien. <sup>47</sup> Âpme Pitayan zeye, “Nin ilak Emetak Teñ timti Zisas Kilaisiyet kwitnanen tu zulubenn keyepmti am ekjen kapi kegogak Emetak Teñ ilak tiyo. Âpme nin naman kwilekiyet Zisas Kilaisiyet kwitnanen tu zululugat angalan indesenup?” <sup>48</sup> Kegok zemti Konelias ikjan ma amjane ekjen bee Zisas Kilaisiyet kwitnanen tu zulutindeme Pita angalanme kasup mulup mimi notnan pi ekjenmak ke ewe tati Zet Zapat Dolakjan Penan diindomkwage.

## 11

### *Pitayan ikjanngat yanjan am nâmkijpepenmak ekjengat diindoye*

<sup>1</sup> Ombemindenjan notnane notnan ma am nâmkijpepenmak Zudia msalen mambien ekjenan am Zuda manjeen ku sokbembenjan eyo Kawawangalen Zet Zapat Dolakjan nâmti mkitik zewien keyet zapatnan mme nâmbien. <sup>2</sup> Keyepmti Zuda am nâmkijpepemak Zelusalem mkaen manti am sekjin butnan antitiyet zet winderjan mamimtemien ekjenan Pitayan am ekjen ke sekjin butnan antitipin belak indemti gilik zemkopme ekti nâme ñep ku beyeyepmti Pita mtopemti pigok zewien. <sup>3</sup> “Geñ kwilekiyet am Zuda manjeen ku sokbembenjan sekjin butnan ku antitijan ekjengalen mkaen met mamane ekjenan tu meu kilen game mti manimtemanan.”

<sup>4</sup> Kegok zeme Pitayan kwitnan kwitnan sambe am ekjen kaindemagen sokbemindaye keyet yanjanen baengatnan yanbemi pigok zemâtâti zemkawan bemindaye. <sup>5</sup> “Neñ Zopa mkaen dundundu mulup tapma kie kienok Amobotnanjan muluwan kapigok zikat name ekban. Kuleki ñen sanjam teman keboñ busilijan zulak zulak piyan kululuñen gwaengatan âlâlâlân neñmagen totapme <sup>6</sup> ne kenan baenen weyan ekbanen keyet kenan songom didikjanngatnan sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyan kenan beke misik tapme ekban. <sup>7</sup> Âpme neñmagen zet ñen kapigok sokbeme nâmban, ‘Pita, geñ wati kwitnan kwitnan kenan tazin ke tim anji ni!’

<sup>8</sup> Âpme neñ zet ke nâmti zewan, ‘Amobotnan, neñ kwitnan kwitnan zemkulunnenejan ma bekanan keboñ ku maniap, yek penan.’

<sup>9</sup> Kegok zema kululuñengatnan zet ñen ewe kapigok sokbeme nâmban, ‘Kawawanjan kwitnan kwitnan mme dolakjan bein ke geñ ku zemtalat.’ <sup>10</sup> Zet kegok sek tuk zeme nâma naman kwitnan kwitnan beewan gilik zemti sembe melesin kululuñen mowepme <sup>11</sup> keyegak an ñen Sisaliayetnanjan an tuk kapi zemindeme neñ naiksâgât mka neñ matatemanen ke kot tapme <sup>12</sup> Emetak Teñan nâgât pigok dinoye, ‘Geñ toti am kot talip ekjen kemak mebegat nâmtemtem ku msenik.’ Kegok zeme neñ toindikti ekjenmak mesât mma am nâmkijpepemak an 6 ekjenan napmât meti nsakwep kasa kuku an ñenan Konelias egalen mkaen mowepmann <sup>13</sup> egan zapat kapigok dinndoye, ‘Nâlen mkaen Kawawangalen ensel ñenan kwati pigok dinop. Geñ am zemindemane Zopa mkaen meti an ñen kwitnan Saimon Pita ek wati kopme <sup>14</sup> egan zet zeme nâmti geñ ma manjendine in nâmkijpepe aikme Kawawanjan in yomengatnan gilik zemindatiwe.’ <sup>15</sup> Âpme neñ Zet Zapat Dolakjan Penan diindomambe tapma ewenjan Emetak Teñ ninmagen toge sepem kegogak ekjenmagen topme <sup>16</sup> neñ kwitnan kwitnan ke ekti Amobotnanjan zet pigok zeye ke otnâmban, ‘Zânan animbi tu etan zulutindeye âpme neñ Emetak Teñan keninan bemisikindewap.’ <sup>17</sup> Keyepmti nin

Amobotnaŋ Zisas Kilais nâmkijpepmi zet zapatnaŋ dolakŋaŋ zemkawaŋ bemindamann egaŋ nin Emetak Teŋ ketalasim ndaye sepem kegogak egaŋ Emetakŋaŋ Teŋ ketalasim indame neŋ bukaboŋaŋ zigok Kawawaŋgat zemkulumpewak.”

<sup>18</sup> Kegok diindome ekŋenaŋ zet ke nâme penaŋ beme Kawawaŋgat zemsesewatpemi pigok zewien, “Kawawaŋaŋ am Zuda maŋgeen ku sokbembeŋaŋ ekŋen kegogak yomengatnan keŋ gilik zenze aikti mama kanzizit keyet toŋaŋ bembeyet eyo tatnâmindein.”

### *Antiok mka teman Zet Zapat Dolakŋaŋaŋ palakŋaŋ beye*

<sup>19</sup> Stiwen kuwien kan keyet am nâmkijpepemak Zelusalem mkaen mambien ekŋenaŋ ke ekti sekŋin zime msat kataŋ kalaŋti kileŋ mekobien. Notnaŋaŋ beŋaŋ Pinisia msalen mepmâbien ma notnaŋaŋ Saiplas msalen mepmâbien ma notnaŋaŋ Antiok mka teman mebien. Kegok mekoti Kawawaŋgalen Zet Zapat Dolakŋaŋ Zuda am eweŋan meti msat ke ma-manŋaŋ ekŋenmak ilinak etaŋ zenâ zenâ mti mamamtemien. <sup>20</sup> Yanŋut am nâmkijpepemak notnaŋ Saiplas msalen ma notnaŋ Sailini mka teman Zuda am nâmkijpepemak mambien notnaŋ ekŋenaŋ Antiok mka teman meti am Zuda maŋgeen ku sokbembeŋaŋ ekŋen kegogak Zisasiyelen Zet Zapat Dolakŋaŋ Penaŋ diindome <sup>21</sup> Amobotnaŋgalen windeyaŋ ekŋenmagen sokbemindame am sambe penaŋaŋ nâmkijpepe aikti Amobotnaŋmagen tsumâbien.

<sup>22</sup> Keyet zet zapatnaŋ Zelusalem mka teman met pataŋ zeme nâmti Banabas zempeme egaŋ Antiok mka teman meti <sup>23</sup> indikme Kawawaŋgalen keŋ taoletnaŋ ekŋenmak tapme indikti nâme dolakŋaŋ beme keŋinaŋ Amobotnaŋmagen ewe kaliŋaŋ bemtatagat nâmti animbi sambe zengwatnaŋ mimindeye. <sup>24</sup> Banabas ek an dolakŋaŋ nâmkijpepeŋaŋ temaŋ ma Emetak Teŋaŋ egat keŋan bemisik matatan. Keyepmti Zet Zapat Dolakŋaŋ Penaŋ zeme am sambe penaŋaŋ nâmti nâmkijpepe aikti Amobotnaŋmagen ewe tsumâbien.

<sup>25</sup> Âpme Banabasiyaŋ Talasas mkaen Sâl eksâgât meti <sup>26</sup> meaikme ilisakwep gilik zemti Antiok mkaen koti Antiok mkaen animbi nâmkijpepeŋaŋ sambe ekŋengat tunŋuwinan ke nup kan kwep mamti am Zet Zapat Dolakŋaŋ Penaŋ diindom zikat indam mamtemun. Âpme kan keyet am Kilais nâmkijpepeŋaŋ ekŋenaŋ yanjbemti kwilin Kilaisiyelen am maŋge ke kuwien.

<sup>27</sup> Kan keyet golaŋ zenze an notnaŋ ekŋenaŋ Zelusalem mka temaŋ katikpemi Antiok mkaen kobien. <sup>28</sup> Âpme golaŋ zenze an kobien ekŋengat tunŋuwinanŋatnaŋ an ŋen kwitnaŋ Agabas. Ek Emetak Teŋaŋ zet keŋanen bempeme egaŋ ondedak temaŋ ŋeniyet motati msat sambe kambaŋ temaŋ sokbewe keyet zet zapatnaŋ diindoye. Yan maneti Loma amobotnaŋ Kolodiasiyaŋ maŋge kan keyet zetnaŋ zeye keyet penaŋaŋ sokbeye. <sup>29</sup> Keyepmti am nâmkijpepemak ekŋenaŋ Zudia am nâmkijpepemak noline indamukulem mimiyet zenâmti <sup>30</sup> am kwep kwewaŋ mânewid taindeyaŋ kataŋ sepem minok ondek bemti Banabasimak Sâl zemideme egeŋaŋ mânep ke timti Zudia msalen am nâmkijpepemak ekŋengalen an ŋeŋaŋjine mambien ekŋenmagen mmebun.

<sup>1</sup> Âpme Elolanj yanbempti am notnanj nâmkinjpepemak indom walet mti notnanj belak mka katiknanj timet indeye. <sup>2</sup> Elolanj zeme kasa kuku an ekņenanj Zems Zângat datnanj ek wanam kukņanjanberņan omeseleme gakiye. <sup>3</sup> Eganj muluwanj mgasik kekok mme Zuda am ekņenanj set keyet nâme dolakņan beme indikti keņin wapme Pita kekokag Anġalalanj Kendoyet atamti mka katiknanj mepeye. <sup>4</sup> Pigok nâmti mepemti kasa kuku an 16 kapi indeme damuj mammatemien. Ke tapme nin Anġalalanj Kendo kapi tapmann delanj zeme naman keyegak tusumti Nupmamanj Yispinj Manimtemien Kendo ke yanbemtati keyet kuma gakiwe zemti wati mepeye. <sup>5</sup> Âpme am nâmkinjpepemak ekņenanj Kawawanjanj Pita mka katiknanen mukulem mpepeyet dundundu mulup mene mene mkwabien.

*Pitayanj mka katiknanġatnan kwatoge*

<sup>6</sup> Elolanj Pita wati zelen onzempepeyelen kananj sanen nokņan tapme tambu keyet kasa kuku an zulanj nembet nembet tati damuj katiknanj mmalu egetgat tunġuwidan sen katiknanj zulanj zampepeņan beye melesinj tawemaņġe. Âpme kasa kuku an notnanj ekņenanj setokwakwalen baen damuj katiknanj mti tapmambien. <sup>7</sup> Âpme keyegak Amobotnanġalen ensel nenanj mka keņan ke belak sokbemtapme busatnanjanjanj mka keņan bee mbusatnanj bempti tage. Âpme Kawawanġalen ensel keyanj Pita butemti zeye, “Pita, sakwep wati dendanj tat!” Zeme Pitayanj dendanj pututuk wapme setnanj betnanj sen katiknanjanj zampepeņanjanj ewan belak puluk pilik pemti topmâġe. <sup>8</sup> Kegok mme Kawawanġalen enselanj Pitayet zeye, “Pita, geņ bitimdi weyanj zamti set wewedi wati melakandunġi teepmanj mti pemane topme napmât kot.” <sup>9-11</sup> Zeme Pitayanj zeye kekok mti Amobotnanġalen ensel ke mâti ilisakwep kasa kuku an notnanj ekņenanj setokwakwat nenanj gwaen damuj mti tapmambien ke topmalu set ikņanj dâlânj zeme toti met namanj sekekek njen towepmalu e kekokag ikņanj belak dâlânj zeme toti eyetnanj met kimbatgalen sekek aen temanj ke mepmalu belak ikņanj etanj nandeme zupman baen toti mka temananj mebun. Amobotnanġalen enselanj Pita wati kwitnanj kwitnanj mmege ke Pitayanj nâme kapi penanj tapmiap ma belak kie kien tapmiap mene kekok otnânġe. Selen metneti Amobotnanġalen ensel eganj galanj zemti mepme Pitayanj keyegak keņanj terj peme nâmti pigok nânġe, “Penanj sukwep pi neņ nâmâtâlâp. Amobotnanjanj ensel njen zempeme toti eganj Elotgalen belenganjan ma Zuda am ekņenanj neņmagen kwitnanj kwitnanj mnasâġât mimien keyetnan nanġalanġi natozin.”

<sup>12</sup> Eganj kekok otnâmmti keņanj yayanj kwapme met Zângat mamanj Malia egalen mkaen memoge. Am nâmkinjpepemak sambe ekņenanj egalen mkaen ke ondek tati Pitayet nâmti dundundu mulup tapmmambien. <sup>13</sup> Âpme Pitayanj moti setokwakwat zupmaset baen kwat set tonġonj takume mulup imbi nembra kwitnanj Loda eganj am pe kwiyanj set tonġonj kwatakuin zemti eksâġât koti <sup>14</sup> Pitayet zet nandanjanj nâmti segeyak mti set kwalelepij belak mka keņan gwaen meti am notnanj tabiangat pigok diindoye, “Pitawan kolewanj kamba tazin.”

<sup>15</sup> Zeme ekņenanj zewien, “Keņdi kilen beme tazenik! Pita pi mka katiknanjan daen tazin.”

Zeme eganj zekanjkeņanj mti zeye, “Penanj sukwep ek kamba kotazin.”

Zeme ekņenanj zewien, “Bati ke ensel nenanj mene kotapme ekti kotazeniġat.”



16 Âpme Pitayan ewe set ton-ton ginjin kupen tapme ekjenan meti set kwaleti ekti wenjin mepme zezebanban omba mbien. 17 Âpme Pitayan ekjenan zet teman teman ku zenzeyelen nâmti belak belan sesepman mti zemkulumindeye. Mti egan Amobotnanan mka katiknanngatnan gilik zemi angalan peye keyet zet zapat mimindamti zeye, “In meti Zems (Zisasiyet meninan) ekmak am notnane notnanan zet zapat kapi met miindaseip.” Kegok zemindemti toti naman msat butnaset nen mege.

18 Âpme tambunan penan kasa kuku an ekjenan wati Pitayet ekme yek beme wenjin mepme zewien, “Ege! Pita pi zigoset melep?” Zemi tokwatimabienan yek beme zet beme 19 Elotmagen mepme egan nâmti kasa kuku an notnan ewe zemindeme Pita aiikgalen tokwat timabienan yek beme kasa kuku an 16 Pita damun mti tabien ekjen met indatimti zet muluwen met indeme zet zesât olabiengapmti Elotgat mezeme egan zemdelaan zemindeme Pitayet munduman ekjen ke indome gakiwien. Elolan Zudia msat penti Sisalia mka msalen topmaneti gilik zem kokogat nâmti towege.

### *Amobotnan Elot gakiye*

20 Kan keyet Elolan Taia ma Saidon animbi ekjengat nenzinzi teman mimindeye. Keyepmti animbi sambe mka keyetnan ekjenan temakwep bemkoti meluwan damunan Balastas ekmagen mot zet zemi nenzinzi kapi yek bembeyelen nâmti egan indatimti amobotnan Elotmagen mepme zelin weyayanngat nâmti zet kelaknan mpewien. E yan nan kapigogat ekjenan Amobotnanngalen msalen ke meti meu makwitimtemien keyepmneti egan setnan bekekle olati meuyet gakiwanupmagen zemi yayan mti muluwan kegok mbien.

21-22 Âpme Elolan yan kwesisinin keyet dopman gilik zemindandayet nâmti kan bemindaye ke dangome amobotnanngalen miak miak sopman ke mti amobotnanngalen mundumen mototati zet tadiindome am sambe ekjenan kaliaan teman kumti zewien, “Zet kapi dolaknan penan Kawawan nan manzein keyet katan penan tazein.” 23 Kegok zemsesewatpeme Elolan iknanngat nâme mopme Kawawanngat nâme tototnan beye keyepmti kan keyegak Amobotnanngalen ensel egan nâmbekam bempeme binan kenanen inkume gakiye.

24 Kegok mme Kawawanngalen zelan windenanben palaknan bemti msat katan mekoge.

25 Âpme Banabasimak Sâl egelan Zelusalem mka temanen mulup zemidendenan ke mmalu delan zeme egelan Antiok mkaen mesât mti Zân Mak ek wati ilinsakwep mebien.

## 13

### *Banabasimak Sâl Kawawanngalen mulup mimiyet zemideme mebun*

1 Antiok dapmelange keyet kenan golan zenze an ma an zikat indanda kapigogan mambien: Balabas ma Simion an sopman makumtemien ma Lusias Sailini mkaengatnan ma Manaen ekmak amobotnan Elotmak egelan ilisakwep zenzelim mamti same mbun ma Sâl am ekjen kogan ke mamti mulup mamtemien. 2 Ekjen keyan meu zemkulumpemti Kawawanngagen kenan ondek bemti sesewatpemti tapmambien. Âpme Emetak Tenan ekjengat zeye, “In Banabasimak Sâlmak ideme egelan nen mulup mimiye-len nâmti zewan ke met mbalup.”

<sup>3</sup> Ekñenaj meu zemkulumpemti dundundu muluwen an zut eget ke Kawawanaj mulup keyet ombem idep nânâyet tati eksokbemti belinan ñokñidan atamti mulup ke mimiyet zemgwatnaj mimidamti ideme mebun.

*Saipalas msalen Kawawanajalen Zet Zapat Dolakñaj zemkawan beye*

<sup>4</sup> Emetak Tenaj zemideme egelaj meti Selusia mkaen toweti wanja ñen mti msat nembu tunjupman tageen kwitnaj Saiplas ke meti <sup>5</sup> egelaj mka ñotakñan Salamis ke mot patanj zemti Zuda am ekñengalen sesewat mka tapmege katar meti Kawawanajalen Zet Zapat Dolakñaj zemkawan bewun. Zânan eget idamukulem mti ilinsakwep mulup mbien.

<sup>6</sup> Ekñenaj msat ke meti Zisasiyelen Zet Zapat Dolakñaj zempemalu mane mane nembet daen mka ñen Papos ke patanj zemti mka keyetnaj Zuda ankbuk ñen aikbun. Kwitnaj Bal Zisas an keyaj ikñangot, “Neñ golan zenze an” kogok manzemtan. <sup>7</sup> An keyaj msat keyelen gapman ñenaj kwitnaj Selegias Pâlas an kemak notn notn mmamtemun an ke nânâñaj teman penaj. Amobotnaj teman keyaj Banabasimak Pâlan Kawawanajalen Zet Zapat Dolakñaj dundumalu nânâyet nâmti idazemetime kobun. <sup>8</sup> Yanjut ankbuk Bal Zisas kwitnaj ñen Glik zeleset Elimas makumtemien an keyaj amobotnaj teman egaj Sâlmak Banabas egelaj Kawawanajalen Zet Zapat Dolakñaj ke zemalu nâme penaj ku bembeyelen timyape yape zet notnaj dunduye. <sup>9</sup> Yanjut Sâl kwitnaj ñen Pâl manzemtemien an ke Emetak Tenajalen windeyaj keñanen misik tapme Elimas zikat memuj ektati zeye, <sup>10</sup> “Sadangot nemunaj, geñ mama teñ keyet kasa mpemti am tetimaemae omba mimindamti Kawawanajalen zet pi imkwatamane belakñaj penaj mambein. Geñ mama mimi bekanaj ke geñmagen omba penaj gak zem tazin nânik! <sup>11</sup> Keyepmti alak Amobotnaj Kawawanaj betnajaj zikadi enzujgeme beñan besem. Âpme geñ kasup ñen eekpiñ mane pemane kan sambe mebe.”

Pâlan zet kekok zeme keyegak sakwep zanza kebonaj tot Elimasiyet zikatnaj bekekme tambusosok beme Elimas zikatnaj eksât olage. Mti, “An ñen aikma napbetnamti set zikat name mebi,” zemti olati bemanzat mege. <sup>12</sup> Muluwan kekok sokbeme gapman an ñenaj keyaj Amobotnaj Zisasiyelen windenaj teman ke ekti nâmtemtem teman mti Zisasiyelen zet keyet nâme penaj beme Zisasiyet nâmkñipeye.

*Pâlmak an notnaj Pisidia msalen meti Antiok mka teman mulup mbien*

<sup>13</sup> Pâlmak am notnaj ekmak mebien ekñenaj Papos mka ke peme tapme wanja ñen mti Pampilia msalen Pelga mka temanen ke mebien. Âpme Zânan ekñen katikindemti igak Zelusalem mkaen gilik zemti koge. <sup>14</sup> Âpme ekñenaj Pelga mka ke peme tapme naman Pisidia msalen meti Antiok mkaen ke mulup mti manepeme Sabat tagonjo kan ke beme Zuda am ekñengalen sesewat mkaen motati ekme <sup>15</sup> ekñenaj Mosesiyelen zii zet ma golan zenze an ekñenaj zet kuwien ke mainj mepme delanj zeme sesewat mka keyet ñenaj ekñenaj Pâl ma amñane mototabien ekñengot pigok indayanqwesiye, “Notnne, in animbi kapi zemgwatnaj mimindendeyelen zet ñen mti talip beme kwatati diindome nâit.” <sup>16</sup> Zeme Pâlan wati belaj sesepmaj mti zeye, “Israël am ma am notnne Zuda mangeen ku sokbemenaj in Kawawanajot masesewatsaip, in wakñin weyaj bemti tapme zet kapi zema nâit. <sup>17</sup> Israël am ningalen Kawawanaj egaj yeñsokñe ekñen ikñangot zapat penaj indaombemindeye. Yanj ekñenaj Izip msalen

luen mamti omba penan sokbem sambeleni mame Kawawanen Kenan msalen indatimti kosat tati egan Izip amobotnan Palaomagen menok sepem igak igak mme ekti kinpatnamindeme Izip msat pemti mebien. <sup>18</sup> Selen msat tungupman indatim kopme eknenan mobotnan msamkobienangut egan sewakan mti indadamun mamimkotnepeme nup kan 40 bepi set tungupman ke delan zeye. <sup>19</sup> Kan keyet Kenan msalen am manje 7 bepi Kawawanen indaasekti ekngalengalen msat ke yensokone ekngat indame eknenan msat ke tonan bemti mame <sup>20</sup> nup kan 450 kegok delan zeme keyet baman gwaen Kawawanen zemdelan zenze an notnan indaalkme eknenan mamti amgat zelin namti maindamusuwat indemkwatnapeme golan zenze an Samueliyan sokbenti mulupman mkwage. <sup>21</sup> Zuda manje eknenan amobotnanin nen aiikgat zeme Kawawanen Benzamingalengalen manjeengatanen an nen Kis egat nemunan Sal ek aikindame egan Amobotnan mulup mti indamamkwatnepeme nup kan 40 pi delan zeye. <sup>22</sup> Yanjut naman Kawawanen ikenan zempemti mundumanen Dewit ek nampeme amobotnan tapme zeye,

‘Nen Zesiyet nemunan Dewit ek ekma dolaknan penan beme keyepemti amobotnan mamayelen namti aiga. Egan nalen njotik ke mati keyet katan mulupman mbe.’ *(1 Samuel 13:14; 15:23, 26, 28; 16:1, 13)*

<sup>23</sup> Kawawanen amobotnan Dewit egat soknan nen sokbenti Israel animbi sambe yomengatanen gilik zemti indatitiet Israel am zetik mimindeye keyet penan Zisasiyan kot sokbeye. <sup>24</sup> Ewenan Zisasiyan mulupman ewe mimipin tapme Zan tu zululut anan nenan yanbemti Israel am eknen mama miminjen bekanan ke katikpemti ken gilik zenze aikme tu zulutindendeyet zetnan windejanben diindom kwage. <sup>25</sup> Zanan Kawawanen mulup zempeye ke mmepme ilak delan zenzeyelen bududuk beme am pigok indayankwesiye, ‘In nagat name kwi mambeyap? Wa in name nen an nen kokogalen damun mamip ke bein? An ikenan ke ewe bam daen takozin an bekebon beke nen bukabonan elenn sama time nep ku bewe.’

<sup>26</sup> Ip notnne Abalaamgat insokone ma notnne Zuda manjeen ku sokbembenan Kawawanen masesewatsaip ingat pigok zema nat, an yomengatanen gilik zemndadagat zenzenan e ninmagen sokbembeyet namti zenzenan.

<sup>27</sup> Yan an ke sokbeme Zelusalem animbi sambe ma an nenanjeneknenan an yomengatanen gilik zemndatitiet koge elak an kapi kegok nanapin ma eknenan katnan kendo katan golan zenze an eknenan an kapiyet meluwan miminjan mamain kwatnup ke an kapi e namatatapin belak etan ekandatpemti kume gakiye. Kegok mme golan zenze an eknenan zet meluwan mbien bee penanmak etan bemage. <sup>28</sup> Zuda am eknenan an keyelen myungununan nen gakikiyelen katan ku aikbien yanjut eknenan egat nenzinjan etan mpemti amobotnan Pailelan zemdelan zeme kume gakikiyet zekanan penan mbien. <sup>29</sup> Kegok mme golan zenze an eknenan an kapi muluwan kapigok msameti kume gakikiyet zetnan ewenan meluwan mkwabien keyet katan am eknenan tewen kumasasokpewienan matapemti am sumen met bewien <sup>30</sup> yanjut Kawawanen am sumengatanen mme gilik zemti wage. <sup>31</sup> Apme am namkinpepemek notnan ekmati Galili msalengatanen Zelusalem mkaen mebien. Eknen kemagen Zisasiyan gakikiengatanen gilik zem wati sokbemenzilim sokbemenzilim mamkwatan. Am eknen keyan keyet zapanan am diindom kwabien. <sup>32-33</sup> Kawawanen yensokone ekngat Nemunan penan peme togotat zetik mimindeye keyet penanjan elak ningalen kanen kapi Nemunan Zisas gakikiengatanen mme wage

keyepmti Banabasimak nit inmagen kapi Zet Zapat Dolakŋaŋ ke mti koti tazelup. Keyet zapatnaŋ Kawawaŋgalen Zet Itnaŋaŋ Sam tuŋgupaŋ zut keyet keŋan meluwaŋ kapigok mimiŋaŋ tazin,

‘Geŋ Nemunn penaŋ alak neŋ gâgât Bipdi penaŋ beyap.’ (Sam 2:7)

<sup>34</sup> Zisas gakikiengatnan gilik zemti wageyaŋ nŋen ewe gakimti ku sambuwe. Keyepmti Kawawaŋaŋ keyet zet kapigok zeye,

‘Neŋ Dewitmagen zetik mban keyet penaŋ kwitnaŋ kwitnaŋ dolakŋaŋ in indamâbap.’ (Aizaya 55:3)

<sup>35</sup> Naman Kawawaŋgalen Zet Itnaŋaŋ Sam iŋkaŋaŋ keyegak pemaŋ nŋen naman pigok zein,

‘Geŋ Andi Teŋ ek kileŋ pemane msalen nŋep ku sambuwe.’ (Sam 16:10)

<sup>36</sup> Amobotnaŋ Dewitgat yaŋaŋ pigok nânup. Dewilaŋ Kawawaŋgalen am mambien ekŋenmagen Kawawaŋaŋ mulup zempeye ke ekŋengat tuŋguwinaŋ mmeti gakime sekŋaŋ mti yeŋsokŋ notnaŋ indabewien mundum keyegak mebeme sekŋaŋaŋ msalen ke sambuye. <sup>37</sup> Yanŋut Zisas ek Kawawaŋaŋ mme gakikiengatnan gilik zem wage. Ek sekŋaŋ msalen ke ku sambuye. <sup>38</sup> Keyepmti notnne in pigok penaŋ nâseip. Nin ingat zet sosok zemkawaŋ benti kapigok manzenup. Yom delaŋ zenzeyelenset e Zisasmageset etaŋ tazin. <sup>39</sup> Mosesiyelen zii zet sambe ke gawepumti mame Kawawaŋaŋ keyet mti yomin ku makatipein yek. Am sambeyaŋ Zisas ek kwep nâmkŋipemeŋgut Kawawaŋaŋ egat mti yomin nŋep makatipein. <sup>40</sup> Golaŋ zenze an nŋenaŋ Kawawaŋaŋ zet kapigok zeme nâmti meluwaŋ pigok mge. Ke penaŋaŋ inmagen sokbewemagengat weyaŋ eksemti mambep. Kawawaŋaŋ ekŋengat pigok zeye,

<sup>41</sup> ‘In nâip, neŋ nukŋaŋ temaŋ inmagen sokbewe keyet zapatnaŋ diindomaŋgut in zetn nâme pepesut mambein ma neŋ am nŋen zempema koti zapat keyegak diindome e kegogak zetnaŋ nâme pepesut beme neŋ mamimtotneip. Keyepmti neŋ kwitnaŋ kwitnaŋ nukŋaŋbeŋ penaŋ inmagen sokbembeyet zewan ke pema kopme in ekti kiŋgati gakim temebe!’ ” (Habakuk 1:5)

<sup>42</sup> Pâlaŋ zet kegok zeme delaŋ zeme Banabasimak egeleŋ toti kwawesât mmalu animbi sambeyaŋ zewien. It kot Sabat tagoŋgo kan nŋen tabanuwen zet iŋkaŋaŋ kapiyegak ewe tusumti zemâtâpmalu nâmbanup. <sup>43</sup> Kegok zemti sesewat mkaengatnan aseŋ toti Zuda am ma am Zuda maŋgeen ku sokbembeŋaŋ Zudayelen nâmkŋipepe keyet kataŋ nâmkŋipemti mamaŋaŋ ekŋenaŋ Pâlmak Banabasimak idapmât mepme egeleŋ gwatnaŋ zet diindomti Kawawaŋgalen keŋ taoletnaŋ ekŋenmagen weme ekŋenaŋ eegalen mulupmaŋ mti mamayet diindowun.

<sup>44</sup> Naman Sabat tagoŋgo kanaŋ nŋeniyet mka temaŋ keyelen animbi sambe penaŋaŋ Kawawaŋgalen zet nâsâgât sesewat mkaen kwaweti bemisik tabien. <sup>45</sup> Âpme Zuda sesewat mka keyet keŋan nŋenaŋ mambien ekŋenaŋ ekme animbi sambe penaŋaŋ kwaweti weme indikti nâmbekam bembe mimindemti ekŋenaŋ Pâlmak Banabas egegat zelit windaŋaŋ mtoidendeyet nâmti zentalalat zet zewien. <sup>46</sup> Kegok mme Pâlmak Banabasiyaŋ zet windaŋambeŋ ewe pigok zewun, “Israël am in zet kapi nŋenaŋ diindome nânâyelen zenzeŋaŋaŋgut in bankumpemti mama kanzizit mama keyet wisat mnup zeipgapmti nŋep nit in katimindemti am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen etaŋ mulup mmann nâmbep. <sup>47</sup> Amobotnaŋaŋ pigok zemndeye,

‘Nej am Zuda mangeen ku sokbemberañ ekñenmagen busatnañ mti mebegat zemindeyap. In msat sambe tapmezinen mekoti animbi indapmukulem mimindeme nâgât nâmkijpem neme Kawawañañ yomengatnan gilik zemindatiwe.’ ” *(Aizaya 49:6)*

<sup>48</sup> Âpme am Zuda mangeen ku sokbemberañ ekñenañ zet ke nâmti olojen temañ mti Kawawañañ wisikj zewien. Âpme am mama kanzizitgat zapat bembeyet Kawawañañ eweñan nâmindeye ekñenañ zet zapat dolakñañ nâmti nâmkijpewien.

<sup>49</sup> Mme msat keyet keñan Amobotnañ Zisasiyelen Zet Zapatnañ Dolakñañañ palakñañ bemti mekoge. <sup>50</sup> Yanğut Zuda am sesewat mka keyet ñeñañ mambien ekñenañ mka keyelen imbi kwizet bujamin temañ Kawawañgat mandundumtemien ma an ñeñañ notnañ ekñengat keñin walapme ekñenañ Pâlmak Banabas idapmâpme msat ke pemti belakñañ mebus. <sup>51</sup> Egelañ Aikoniam mka msalen mesât tati mama mimiñin bekanañ ke timti mamayet nâmindemti selidañgalen kakalakñañ ke kapupmalu mka keyegak topmâpme mebus. <sup>52</sup> Âpme naman am notnañ Zet Zapat Dolakñañ ke nâmti Zisas nâmkijpewien ekñenañ olojen palenagak mame Emetak Teñañ ekñengat keñinan bemisik tage.

## 14

### *Pâlmak Banabasiyañ Aikoniam mka temanen mulup mbun*

<sup>1</sup> Egelañ Aikoniam mka teman ke meti muluwañ sepemañ kapigok mbun. Egelañ Zuda am ekñengalen sesewat mkaen moti Zet Zapat Dolakñañ setnañmak weyañ bemti zemâtâpmalu Zuda am ma Glik am sambeyañ Zisasiyet nâmkijpepe aikmâbien. <sup>2</sup> Âpme Zuda am notnañ Zisasiyet ku nâmkijpewien ekñenañ wati am Zuda mangeen ku sokbemberañ notnañ zet kelakñañ mimindeme ekñenañ nâmkijpepemak am ekñengat ñenzinziñ mimindawien. <sup>3</sup> Pâlmak Banabasiyañ kan teepmañnik Aikoniam mkaen ke ewe nâmisim mamti Kawawañgalen Zet Zapat Dolakñañ winderjamber penañ zemkawañ bewun. Âpme Amobotnañañ iññañ winde idame menok mbun. Keyepmti animbi sambeyañ Kawawañgalen keñ taoletnañ keyet penañañ ekti nâmtemtem mti zet keyet nâme penañ etañ beye. <sup>4</sup> Keyepmti mka keyet keñanen animbi sambeyañ kalañ kumti notnañañ met Zuda am Zisasiyet kwizapatnañgat kasa mamimtemien ekñenmak tabien ma notnañañ epeemti Pâlmak Banabas egetmak metabien.

<sup>5</sup> Âpme Zuda am ma am Zuda mangeen ku sokbemberañ ekñen ma ñeñañine ekñenañ ondekti keñ kwep bemti Pâlmak Banabas nanzañañ idome gakikiyet zemtâwien. <sup>6-7</sup> Âpme egelañ zet ke nâmti kunzuñ naman Likonia msalen mka isisikñañ wemegeen ke Kawawañgalen Zet Zapat Dolakñañ zepemalu mane mane met mka ñande temañ temañ zut Lisitalamak Delebe ke patañ zewun.

### *An wesij ñen dolakñañ beye*

<sup>8</sup> Âpme Listala mkaen ke an ñen mamken setnañ wesij sokbemberañañ ke tapme ekbun an ke set mebe kokot bugan ku mamimtan penañ. <sup>9</sup> Yan Pâlañ zet tazeme an keyañ totati zet ke nâmambe tapme Pâlañ zikat memun an ke ekti nânge, “An wesij kapi nâmkijpepenañ ñep tazin yañ neñ ñep mukulem mma dolakñañ besem nâyap.” <sup>10</sup> Kegok nâmti an keyet zet pigok

zeye, “Geŋ wat mutututi sedañ imti tat.” Zeme keyegak sakwep pututuk wati dendañ mebe kokot mge.

<sup>11</sup> Pâlanj muluwanj mamananaj kegek mme am sambeyanj ekti Likonia ilinaŋgalen zeleset ŋakŋak mti zewien, “Nin nopiom zut masesewatidanup piwan am nembonj bempti kwatolulanj pi tungupmnan tapmalup.” <sup>12</sup> Zemti Banabas egat kwitnanj nopiom Zeus kuwien. Âpme Pâl ek zemâtâtât an keyepmti egat kwitnanj nopiom Elemen kuwien. <sup>13</sup> Nopiom Zeus egalen sesewat mka temanj ke mka temanj keyet ganzenan daen matatan. Yanj sesewat mka temanj keyet sâpe sâpe bumbu an ŋenanj makau ma tep katnanj dolak dolakŋanj ke timti an zut egegat sâpe sâpe bumidasâgât met ambepelet timti mka temanj keyelen kimbat setokwakwalen koge.

<sup>14</sup> Kegen mme Banabasimak Pâl egeganj zapat ke nâmti wenjt mepme kâlâwit kumendelet muti winderjitbenj am sambeyet keŋan meti kwizet ŋagak pigok kuwun, <sup>15</sup> “Am in pi kwilekiyet muluwanj kapigok penanj kapi tapmip? Nit an in talip kabonjak! Nit Zet Zapat Dolakŋanj kapi zemalu in nâmti kwitnanj kwitnanj belakŋanj kapi time mepme gilik zemti Kawawanj penanj mamananjmak ekmagen mebegalen nâmti manzenup. Kawawanj nit zapatnanj tazelup kapiyanj msat kululuj ma nembu ma kwitnanj kwitnanj sambe weme eknuj bepi mme sokbeye. <sup>16</sup> Kan tipman baenen am Kawawanj nâmindeme belak kilej lala bubup mamkwabien. <sup>17</sup> Yanjgut Kawawanj am ekŋenanj nikseipmagen zemti ku enziliye. Eganj kululujen mamti am keŋ sewakŋanj mimndamti map ma muluwinan kwitnanj kwitnanj mme dolakŋanj sokbeme manimwianjti olojen palen mamanup.” <sup>18</sup> An zulanj zet mulup temanj kegek mti zekanj mti zemkulumindeme sâpe sâpe bumidasât tapmambien e naman peme tage.

<sup>19</sup> Kegen mme Zuda am notnanj Antiok ma Aikoniam mka metatatanj ekŋenanj animbi Zuda manjeen ku sokbembenj notnanj keŋin walapme ekŋenanj Pâl nanzanj kumti wa gakip nâmti sekŋanj mandamti tot mka temanj ganzenan baen totpeme <sup>20</sup> weme nâmkijpepemak am ekŋenanj kot ondekti mti mebene zemtapmnepepe eganj wat indikti met mka temane-nak ke mowenjeŋanj msame wati Banabas ilisakwep Delebe mka teman ke meti <sup>21</sup> Zet Zapat Dolakŋanj am ekŋengat zemkawanj bemalu am sambe ekŋenanj koti Zisasiyelen manje bemâbien. Âpme egeganj bam gilik zemti ewe Listala, Aikoniam, Antiok am nâmkijpepemak wilingim indik indik mebus. <sup>22-23</sup> Zisasiyelen manje ekŋen nâmkijpepejinaset zemgwanj mimindem mimindem mti animbi keyet ŋenanjine eyo aikindemti tu meu zemkulumpemti belak tati ekŋengat dundundu mulup mti Amobotnanjgat betnanen indem indem mmebus. Mti pigok zemebun, “Nin msalen sisipejpej palen kapi mametneti bam Kawawanjmak mama kanzizit gwaen tatagalen zemndendenjanj manup.”

<sup>24</sup> Kegen mti egeganj Pisidia msat sutnatemaset kumalu balan zeme meti Pampilia msalen pataj zemti <sup>25</sup> Pelga mka msalen Zet Zapat Dolakŋanj zemkawanj bempti eyetnanj toti Atalia mka msalen met pataj zewun. <sup>26</sup> Egeganj Atalia mkaen ke wanjaen mopmalu idatimti naman Antiok mkaen kobun. Mka ke am nâmkijpepemak ekŋenanj an zut ke tipman baenen Kawawanjgalen keŋ taolelanj egetmak tati idamukulem mme mulup mimiyet dundum idamti zemidedenjanj ke ilak mdelanj zemti kobun.

<sup>27</sup> Âpme animbi nâmkijpepemak sambe ekŋen ondek indemti Kawawanj mukulem mimideme mulup mammetneti kobun keyet zapatnanj ma Kawawanj am Zuda manjeen ku sokbembenj ekŋen eyo

nâmkîjpepeyet set mâtâtindeye keyet zapatnaŋ mimindamti <sup>28</sup> ekŋenmak ke kan teepmaŋ mamamtemun.

## 15

### *Ondedak temaŋ Zelusalem mkaen sokbeye*

<sup>1</sup> Zudia mkaengatnaŋ am nâmkîjpepeŋaŋ notnaŋaŋ Antiok mkaen meti am nâmkîjpepeŋinmak mka ke mambien ekŋengat pigok zemzikat indam mti zewien, “In Mosesiyaŋ zet zeye keyet kataŋ sekŋin butnaŋ ku antiwep beme in mama katikŋan ku mebep.” <sup>2</sup> Kegok zeme Pâlmak Banabasiyaŋ zet ke nâmti ekŋengat nâme bekananŋ penaŋ beme zelin winderanŋ mtopemti zet mmot mtot kan teepmaŋ tapmme am nâmkîjpepemak Antiok mkaengatnaŋaŋ indikti zewien, “In kapi mme nin ekmann ŋep ku bein keyepmti Pâlmak Banabasimak am nâmkîjpepemak notnaŋin Zelusalem mkaen meti ombemindenderanŋ ma an ŋenaŋ notnaŋ ekŋenmagen zet kapi mmepe me ekŋenaŋ zemusuwebep.”

<sup>3</sup> Kegok zemti dâpmlaŋge ekŋenaŋ zemgwatnaŋ mimindemti zemindeme meti Pinisia ma Samalia msat sutnatemaset mepmambe am nâmkîjpepemak indaikti pigok diindom diindom mebien. Am sambe ekŋenaŋ nâmkîjpepemak bemti ninmak tatusuip. Kegok diindome ekŋenaŋ nâmti oloŋen temaŋ mbien. <sup>4</sup> Zemambe zemambe piyaŋ mane mane Zelusalem mkaen mot pataŋ zeme Zet Zapat Dolakŋaŋgalen an ŋenaŋ ma ombemindenderanŋ ma am nâmkîjpepeŋinmak ekŋenaŋ indapmukum indeme motati ekŋenaŋ Kawawaŋaŋ winde indamti indamukulem mimindeme mulup mbien keyet zet zapatnaŋ mimindawien. <sup>5</sup> Zet zapat sambe mimindame delaŋ zeme Palisi ekŋengalen maŋgaengatnaŋ an nâmkîjpepeŋaŋ notnaŋaŋ wati zewien, “Am Zuda maŋgeen ku sokbemberanŋ yaŋ nâmkîjpepemak bewien. Am maŋge ekŋen ke zeme sekŋin butnaŋ antim pemti Mosesiyelen zii zet ke zemâtâtindame weyaŋ nâmti gawepume delaŋ zewe.”

<sup>6</sup> Âpme ombemindenderanŋ ma dâpmlaŋgeŋine notnaŋ ekŋenaŋ zet ke zemusuwewegat ilinak ondek tati <sup>7</sup> zet zepeme mebe kokot tapm metnepeme Pitayaŋ watati zeye, “Notnne, am Zuda maŋgeengatnaŋ ku sokbemberanŋ ekŋenmagen Zet Zapat Dolakŋaŋ yaŋbem zenze ke Kawawaŋaŋ eweŋan ingat tuŋguwinangatnaŋ neŋ naombem neme neŋ meti ekŋenmagen mulup mma ekŋenaŋ nâmti Zisas nâmkîjpepewien keyet yaŋaŋ e ilin nâip. <sup>8</sup> Âpme Kawawaŋ am keŋinan eek toŋaŋaŋ Zuda am ningat eyak mti Emetak Teŋaŋ ndaye. Kegogak egaŋ am Zuda maŋgeen ku sokbemberanŋ ekŋengat eyak mti Emetak Teŋaŋ kegogak indaye. <sup>9</sup> Wa egaŋ ekŋenmagen mulup naman sepemaŋ igak ku mge. Ninmagen mge sepem kegogak ekŋenaŋ nâmkîjpepe aikme keŋin mme kwetetepmaŋ beye. <sup>10</sup> Keyepmti in kwilekiyet Kawawaŋ tazemusuwat peip? In am nâmkîjpepemak ekŋen kwitnaŋ kwitnaŋ nukŋaŋ keyaŋ biminanen andom indendeyet zetnaŋ sambe ku mit. Itnaŋaŋ yeŋsokŋne tipman baen mamkwabien ma alak nin pi manup nin zii zet ke timanuwaŋgut zet ke ku maŋgawepumann delaŋ penaŋ zein. <sup>11</sup> Keyepmti nin kapigok nâmkîjpenup Amobotnaŋ Zisasiyelen keŋ taoletnaŋgapmti Kawawaŋaŋ nin ma ekŋen nsakwep yomengatnaŋ gilik zem manndatin.”

<sup>12</sup> Âpme am sambe ondedagen tabien ekŋengat Pâlmak Banabasiyaŋ am Zuda maŋgeen ku sokbemberanŋ ekŋenmagen mulup mmalu Kawawaŋaŋ

menok sepem igak igak ekjengat palen mge keyet zet zapatnaŋ mimin-dame am ekjen keyaŋ buzak penaŋ diliŋ zem tati tatnâmbien. <sup>13</sup> Âpme egelaŋ zet ke zemeti zemdelaŋ zemalu Zemsiyaŋ wati zeye, “Notnne, neŋ pigok zema nâit. <sup>14</sup> Kawawaŋaŋ neŋaŋ yaŋbemi am Zuda mangeen ku sokbembenaŋ notnaŋ ekjenmagen meti ikjaŋgat zet zapatnaŋ diindondoyet set weyaŋge keyet zapatnaŋ ilak Saimon Pitayaŋ zeme nâyo ke. <sup>15</sup> Âpme golaŋ zenze an ekjengalen papiaen meluwaŋ miminŋaŋ keyaŋ Pitayaŋ zet zep kemak sepem kwep belup. Zet meluwaŋ kapigok miminŋaŋaŋ tazin,

<sup>16</sup> ‘Amobotnaŋaŋ pigok zeye: Bam neŋ gilik zemkoti Dewitgalen mka etumtoge ewan naman ewe mwat onzempewap. <sup>17</sup> Kegok mma am Zuda mangeen ku sokbembenaŋ animbi sambe ekjenaŋ wati Amobotnaŋgat timapmat mulup temaŋ mbep. Am ekjen ke nenn eweŋan nanaŋgat zapat ombem indewan. <sup>18</sup> Amobotnaŋaŋ ikjaŋ zet keboŋ tipman baen zeye.’ (Amos 9:11-12; Zelemaia 12:15; Aizaya 45:21)

<sup>19</sup> Keyepm neŋ kapigok nâyaŋ: Am Zuda mangeen ku sokbembenaŋ notnaŋ ekjenaŋ keŋ gilik zenze aikti Kawawaŋ nâmkijpenti ekmagen mepme nin mulup temaŋ nen ewe dukŋinan bemindaman nep penaŋ ku bewe. <sup>20</sup> Nin belak nopiom egat meu bembenaŋ ke ninipin mimiyet ma imbimak set kileŋ ku mamayet ma songom tegen timtapme sipmaŋ keŋanak tatatnaŋ ke ma sip mee ku niniyet zemkululu meluwaŋgut bemann mepme ekbep. <sup>21</sup> Tipman penaŋ baen yaŋbemi alak pi mamkwatnuwen msat kataŋ sesewat mka tapmezinen kataŋ Sabat tagoŋgo kanen Mosesiyelen zii zet ke main indamti Kawawaŋgalen zet eyo manzemkawaŋ bemindamkwaliŋ.”

### *Meluwaŋ kumti Antiok mkaen beme mege*

<sup>22</sup> Âpme ombemindendaŋ ma dapmelange neŋaŋ beme an notnaŋ ekjenmak dapmelange sambe ilinsakwep zenâmti an damuŋ zut idaikti Pâlmak Banabasimak ideme mebegalen nâmti an zut idaikbien. An nen kwitnaŋ Zuda ma an ikjaŋ keyegak kwitnaŋ nen Balsabas ma an nen Sailas eget ke ombemideme an zutmak ilinsakwep Antiok mkaen zemindeme mesât mme <sup>23</sup> meluwaŋ nen kapigok kumti indawien,

“Nin noline ombemindendaŋ ma Zet Zapat Dolakŋaŋgalen an neŋaŋ beme ma am nâmkijpemapak mange pien maip nin nsakwep tati am Zuda mangeen ku sokbembenaŋ nâmkijpemapak notnne Antiok mkaen ma Silia ma Silisia msalen maip ingat zemsesewatindemti meluwaŋ kapi kumbemann kozin. <sup>24</sup> Nin ku nâmann an notnaŋ piengatnaŋaŋ koti zet diindomti keŋin mme yuŋgum temege. <sup>25</sup> Keyepmti nin nnak pien ondekti keyet zetnaŋ zenâmti keŋ kwep bemti an damuŋ zut idaikti idemann Pâlmak Banabasimak ilinsakwep kolip. <sup>26</sup> An zut Pâlmak Banabasimak kolup egelaŋ Amobotnaŋ Zisas Kilais eget zet zapatnaŋgapm mamaŋit ketalasiwun. <sup>27</sup> Âpme an zut Zudasmak Sailas zemidemann kolup egelaŋ eyo tusumti zet zapat dembusek dolakŋaŋ mimindame weyaŋ nâmbep. <sup>28</sup> Emetak Teŋaŋ nin ingat palen nukŋaŋ sambe penaŋ bembeyelen ku nâmti keyepm belaknik pigok gulak bemindesâgât zemnâmti zemtâmpenn: <sup>29</sup> In nopiomgalen sâpe sâpe ma songom belak bimanen teŋaŋ mzame gakikiŋaŋ ma sip ma imbimak set kileŋ ku mambep beme mama keyaŋ dolakŋaŋ bewe.”



<sup>30</sup> Zet kekok kumti indame mti Antiok mkaen met patañ zemti am nâmkijpepemak sambe ondek indemti papia ke indawien. <sup>31</sup> Zemgwatnañ mimi papia ke indame main ekti keñin oloñen temañ beye. <sup>32</sup> Âpme Zudamak Sailas egelañ ilit Kawawañmagen zet mti zenze an mamtemun keyepmti egelañ tusumti zemgwatnañ zet sambe zemti nâmkijpepeñin mkatikñañ bel indewien. <sup>33</sup> Ekñañañ Antiok mkaen ke kan teepmanik maneti Zudamak Sailasiyañ naman gilik zem ewe Zelusalem mkaen mesât mmalu am nâmkijpepemak ekñañañ Kawawañañ selen idadamuñ mimideme mebegat nâmti dundumti mukum ideme mesât mineti naman Sailasiyañ asekti tapme Zudayañ igak etañ mege. <sup>34-35</sup> Âpme Sailasmak Pâl ma Banabas ekñañañ ilinak ewe Antiok mkaen tati am sambe ekñañmagen mulup mti Amobotnañgalen Zet Zapat Dolakñañ zemkawañ tabeme am nâmkijpepemak notnañ ekñañañ indapmukulem mti mulup mbien.

### *Pâlmak Banabasiyañ kalañti mekobun*

<sup>36</sup> Kasup sambenik ke maneti Pâlañ Banabasiyet zeye, “Nit mka nñande temañ katan am sambe Zet Zapat Dolakñañ diindomalu nâmkijpepemak be-wien. Notnañ ekñañ ñep tapmaip manze ewe tokwat indawilingimpemalu mebe.” <sup>37-38</sup> Kok zeme nâmti Banabasiyañ Zân Mak ek tetimti ilinsakwep mebegat zeme Pâlañ zeye, “Eweñañ Zân Mak egañ nitmak mulup mmetneti belak tuñgupañ Pampilia mkaen metati gilik zemkolep keyepmti ek ñen ewe ku wapmeselup.” <sup>39</sup> Egeñañ ilidak Zân Makgapmti zet mmot mtot mti kalañti Banabasiyañ Zân Mak aikme met wañga mti Saipalas msat ñetakñañ mebun. <sup>40</sup> Âpme Pâlañ Sailas wapme mesât mmalu am nâmkijpepemak ekñañañ Kawawañgalen taolelañ egetmak tatagalen dundum idemti ideme mebun. <sup>41</sup> Met Silia ma Silisia msat tuñgupañ kumalu etume meti am nâmkijpepeñinmak ekñañ zemgwatnañ mimindem mimindem keyañ mebun.

## 16

### *Timotiyañ Pâlmak Sailasmak mege*

<sup>1</sup> Pâlmak Sailas egelañ meti Delebe ma Listala mkaen met patañ zemti mka keyet keñañan am nâmkijpepeñañmak ñen mamtan. Kwitnañ Timoti nempa ke Zuda imbi nâmkijpepeñañmak ñeniyet nemuñañ nempa keyet bipmañgut Glik msalengatnañ. <sup>2</sup> Lisitalamak Aikoniam am nâmkijpepeñinmagañ koti Timotiyañ mama mimi dolakñañ mammtan keyet yañañ Pâl zemâtâtsawien. <sup>3</sup> Âpme Pâlañ Timoti melengeñañ wati matokwakwagat dunduye. Âpme msat keyet Zuda am mambien ekñañañ Timoti bipmañ Glik msalengatnañ ke nâmâtâtpewiengapmti Pâlañ Mosesiyelen zii zet tazin keyet katan Timoti sekñañ butnañ antimpemtiñgut wapmebun. <sup>4</sup> Mka katan meti Zelusalem mkaen daen am nâmkijpepeñinmak ma ombemindendeñañ ñeñañ notnañ ondekti mama mimi kapi mimiyet zemâtâtât zet ke animbi nâmkijpepemak ekñañ diindom diindom piyañ mebun. <sup>5</sup> Kegok mme an ekñañ nâmkijpepeñinmak gwatnañ mimindeme nâmkijpepeñin katikñañ penañ beye. Âpme am mañge notnañañ mama mimi dolakñañ ke egomti kan katan nâmkijpepeen tatusum metnepeme am omba penañ beye.

### *Pâlañ Masedonia an ñen kie kienok ege*

<sup>6</sup> Ekñenaj Piligia ma Galesia msat tungupman mulup tapmepme Emetak Tenaj Esia msaleset Zet Zapat Dolakñaj am ku diindondoyet zem bekekindeme <sup>7</sup> ekñenaj Misia msalen met tati keyetnan Bitinia msalen mesât mbienañgut Zisasiyelen Emetak Tenaj kegogak zemkulumindeye. <sup>8</sup> Keyepmti ekñenaj Misia sebempemti Toloas mkaen towebien. <sup>9</sup> Âpme tambuyet Pâlañ kie kienok tati ekme an ñenaj Masedonia msaleset daen tati Pâlgat bepelep pelep mti kwizet kumti zeye, “Geñ pien kwati nin ndamukulem minnde.” <sup>10</sup> Pâlañ kegok ekti wat zeme nin pigok nâmbenn. Kawawañaj iknaj Zet Zapat Dolakñaj am ekñen kaindamagen zenzeyet ndakumtetin kegok zemti wat milawatn mebegalen sakwep weyañ be-wenn.

### *Lidiayanj nâmkijpepemak beye*

<sup>11</sup> Âpme nin Toloas mkaen ke wanga mti Samoteles mkaen ke met patañ zewenn yanaman keyetnan mane mane Niapolis mkaen ke kwati wanga pemann tapme naman <sup>12</sup> seleset meti Pilipai mkaen patañ zewenn. Ke Masedonia msat temañ keyelen mka temañ ñen beke Loma gapman ñenaj egañ mka ñotekñaj ke tati am maindadamuñ mtan. <sup>13</sup> Mka ke meti manepemann Sabat tagoñgo kanen beme mka ganzenan tu matatanen ke kapigok zemti towebenn. Zuda am ekñenaj dundundu mulup tu ganzenan tati mamambiekgat toti ekne. Zemti met indikme imbiyanj ilinak ondek tapme indikti ekñenmak ke metotati Zet Zapat Dolakñaj diindowien. <sup>14</sup> Âpme imbi ekñen keyet tunguwintangatnañ imbi ñen kwitnañ Lidia ek Tiatila mkaengatnañ mulupmanj sangum ñaman dolakñaj penañ pi selim timti ammagen timepme makwitimtemien. Imbi keyañ Kawawañgat masesewatsamtan keyepmti Amobotnañ Zisasiyanj keñan mme elen beley beme Pâlañ zet tazeme ñandemti zikatnanak taekmanje. <sup>15</sup> Yanj ondedak ke delañ zeme imbi keyañ tu zulutindendeyet zeme Pâlmak notnaneyañ imbi ke ma egalen mkaen am matatemien ekñen ilinsakwep tu zulutindeme imbi keyañ zeye, “In nâme neñ penañ Amobotnañgat penañ nâmkijpeyañ bein beme in nâlen mkaen pien kwapme nsakwep wesenuwañgut sanjenen indema mebep.” Zeme moti ekmak ke wembien.

### *Pilipai mkaen Pâlmak Sailas mka katikñan idewien*

<sup>16</sup> Kan ñeniyet Pâlmak Sailasiyanj dundundu mulup msâgât ondedak mundumen mesât metnepemalu sisilij mulup imbi nempa ñenaj selen ke kot idaige. Imbi nempa ke we bekanañaj keñan tapme egañ zet enzililijañ notnañ manzemsokbemtan. Mti zet kwileki ñeniyet we bekanañ ke yañkwesime egañ penañ esemtañak mangilik zemsamtan keyepmti animbi nempa ke damuj mamimtemien ekñenaj mânep milawat temañ penañ matimtemien. <sup>17</sup> Imbi nempa keyañ Pâlmak nin selen ndapmât meti kwizet ñakñak mti kapigok tazemanje, “An in kapiyanj Kawawañ Amobotnañ temañ egalen mulup mti am yomengatnan gilik zemti indatitiet zetnañ manzemâtâtindaip.” <sup>18</sup> Zet kwizet ñakñak sepem kegogak kan katarñ maminkwatnepeme Pâlañ sekñaj kangañaj beme gilik zem we bekanañgat pigok dunduye, “Neñ Zisas Kilaisiyet kwitnanen zema we bekanañ geñ imbi nempa keñangatan kwati met!” Zeme keyegak we bekanañaj kwati kunzuj mege. <sup>19</sup> Âpme imbi nempa ke damuj mti mânep milawat titiyet webem mamtemien piwañ setnañ yek beme ekti imbi nempa damuj mamtemien ekñenaj meti Pâlmak Banabas idatamti mka tungupmaset idamandamti met amobotnañ egalen ondedagen meti

<sup>20</sup> zemdelaŋ zenze angat kandaŋan moti zewien, “An zut kapi Zuda an yaŋ egelaŋ ningalen mka teman kapi koti mulup notnaŋ mwati mmalu set ke ekmann bekaŋaŋ tabem temezin. <sup>21</sup> Ekŋenaŋ koti Zuda ilinaŋgalaŋ mama mimi ke Loma am nin ku mimiyelen ke tazikat ndaip.” <sup>22</sup> Âpme am maŋge temaŋ tabienaŋ nenzinziŋ temaŋ penaŋ nâmidemti met idatamti amobotnaŋ ekŋenagen idatimepme ekŋenaŋ egegaŋ kâlâwit mendelet yalom idemti zeme sindiwaŋ <sup>23</sup> omba penaŋ idome segit dulup diliŋ peme idatimti met mka katikŋaŋ idemti mka katikŋaŋgalaŋ an damaŋ ekŋenaŋ an zut ke weyaŋ idadamuŋ katikŋaŋ mtatagaŋ zemindewien. <sup>24</sup> An damaŋaŋ zet kegoŋ zeme nâmti egaŋ idatimti met mka keŋan sutnatemaŋ penaŋ ke idemti tep an selemti selit ilizuzut keŋan peme topme kemak limber bemi bem zam idemewembun.

<sup>25</sup> Yaŋ tambusutnaŋ penaŋ Pâlmak Banabasiyaŋ Kawawaŋgat silik dundu dundu mti tazemesesewatpemambun. Âpme am mka katikŋan indendeŋaŋ ekŋenaŋ kwisagit ke tatnâmbien. <sup>26</sup> Mme keyegak mâkinaŋ temaŋ penaŋ mme mka katikŋaŋgat tepumaŋ bee mme titokŋaŋmak etaŋ bemâpme setokwakwat sambe bee ilin belak ŋande mâpme delaŋ zeme am selin belinan tek katikŋaŋaŋ zam indeme mawemtemien e iŋkaŋ belak kwalet topmâpme delaŋ zeye. <sup>27</sup> Âpme mka katikŋaŋgalaŋ damaŋ egaŋ mulugepatnaŋ wati meekme set sambe bee ŋandepaŋ ŋandepaŋ weme ekti endilipeye. Mti wa am mka katikŋaŋ kek indendeŋaŋ pi ilak kunzuŋ mâlo zemti iŋkaŋgat gembonaŋ ŋilikŋaŋ pitakŋanen yuŋmamange e mandapeme kwapme sekŋaŋ iŋkaŋ osâgât mme <sup>28</sup> Pâlaŋ ekti ŋakŋak penaŋ mti zeye, “Ai, geŋ sekdi giti walelepiŋ. Nin sambe pi ewe ilindiŋ esemteŋ tatnup.”

<sup>29</sup> Zeme nâmti egaŋ am ekŋengat zeme taŋam mkot same mka keŋan sebelanŋ dindiŋ mpeŋ moti Pâlmak Sailasiyaŋ tabunen met kandaŋidan tot pedondom idaye. <sup>30</sup> Mti tambu sutnaŋ keyegak mka keŋangaŋan idatim begumen toti idatimti mkaŋan mege. Motati an zutgaŋ idayaŋkwesiye, “Amobotnaŋne, neŋ zigok penaŋ mti mama kanzizitgaŋ zapaŋ bewap?”

<sup>31</sup> Âpme egelaŋ zewun, “Geŋ ma imbi nembandine in Amobotnaŋ Zisas Kilaisiyet nâmkiniŋpemtiŋgut mama kanzizitgaŋ zapaŋ bemâbep.” <sup>32-34</sup> Kegok zemalu nâmti mka katikŋaŋgalaŋ damaŋ egaŋ an zut sindiwaŋ idome segit buyuk beyak bemti liŋgit bemberaŋ ke zuluti kwasim ideme tati egelaŋ ek ma maŋgeŋane Kawawaŋgalaŋ Zet Zapaŋ Dolakŋaŋ diindomti tu zulutideme ekŋenaŋ indatimti mkaŋinan moti tu meu nini mundumen ke ideme totapmalu zeme meu bumti idame nimalu naman idatimti kot mka katikŋanak ideye. Âpme an mka katikŋaŋ damaŋ ma maŋgeŋane ekŋenaŋ Zisasiyet nâmkiniŋpemi Kawawaŋgat zapaŋ bewien keyepmti segeyak mti olonŋ mbien.

<sup>35</sup> Msat msame tambuŋan an zemdelaŋ zenze an ekŋenaŋ an tipdakutum notnaŋ zemindeme koti mka katikŋaŋgalaŋ damaŋgaŋ zewien, “Geŋ an zut kapi belak kwalet idemane melit!”

<sup>36</sup> Zeme mka katikŋaŋgalaŋ damaŋ keŋaŋ koti Pâlgaŋ zeye, “Zemdelaŋ zenze an ekŋenaŋ neŋ it belak idema mebegat zeme kolep. Keyepmti neŋ idema met keŋ sewakŋaŋ palen mambalup.”

<sup>37</sup> Zeme Pâlaŋ am zet mti mebien ekŋengat pigok diindoye, “Nit Loma mka mtonŋ penaŋ yaŋtuŋ in niŋat zet esemteŋ zemti yom ŋen aiikpiŋ kegogaŋgut belak kileŋ am zikalinan onzemndemti sindiwaŋ sekŋ bekaŋ kume etim temepme mka katikŋan met ndeyo. Yanaman pi in buzak

enzilimti zemndeme mebegat tazeip? Nit ku meselup, yek penaŋ. Mka kapiyelen Loma an nŋeŋaŋ ilin kotingut ndatimti tot zupman baenen ndeme meselup.”

<sup>38</sup> Kegok zemalu an tipdakutum ekŋenaŋ nâmti met zemdelan zenze an ekŋengat zapat ke diindome nâmti endilipemti kingati <sup>39</sup> ekŋenaŋ ilin wati mka katikŋan meti kembeŋ zet diindomti belak zemindeme mka katikŋan ke katipemti zupman toindemti mka belakŋan nŋen mebegat zemidewien. <sup>40</sup> Âpme egeleŋ toti met Lidiayelen mkaen meti am nâmkŋipepemak ke indikti zemgwatnaŋ zet diindomti naman msat nŋeŋaŋ mebun.

## 17

### *Pâlmak Sailasiyaŋ Tesalonaika mkaen mebun*

<sup>1</sup> Âpme Pâlmak Sailas egeleŋ Ampipolis ma Apolonia msat tungupman nesetgatnan met Tesalonaika mkaen patan zewun. Mka eyet keŋan Zuda am ekŋengalen sesewat mka nŋen matatan. <sup>2</sup> Pâlaŋ msat notnanen mamimkwatan kegogak sesewat mka ke moti Sabat tagoŋgo kan kasup tuk pi ewe ekŋenmak ke tati Kawawaŋgalen Zet Zapat Dolakŋaŋ ke maiŋti <sup>3</sup> yaŋaŋ diindom metneti Zisas Kilais sindem temaŋ timti gakimti wawagat golaŋ zenze an ekŋenaŋ itnaŋaŋ meluwaŋ mbien ke zemkawaŋ bemindamti Zisas ek Kilais penaŋaŋ gakimti wage. <sup>4</sup> Kegok zeme Zuda am notnaŋ ma Glik am sambe Kawawaŋ sesewatsamti mamamtemien ma imbi sambe kwizet buŋamin temaŋ ekŋenaŋ zet keyet nâme penaŋ beme Pâlmak Sailas egetmak am sambe penaŋaŋ kot tuseumâbien.

<sup>5</sup> Keyepmti Zuda am notnaŋ ekŋenaŋ nâmbekambemindemti met an bekopsat ma am keŋin katikŋaŋ notnaŋ indatimti ŋakŋak temaŋ mti mka temaŋ keyet keŋan tokwapme am sambe penaŋaŋ ekŋenmak kot tusumti Zesongalen mkaen ke an zut kot idatimti met an damuŋ ekŋengat belinan idendeyet nâmti kopmâbien. <sup>6</sup> Koti ekbienaŋ yek beme dopmaŋ Zeson ma am nâmkŋipepeŋinmak notnaŋ indapmandamtimti mka damuŋ ekŋenmagen indatim meti kwizet ŋagak kapigok mmebien, “Msat kataŋ set yunŋu yunŋu masokbem mezin. Piwan alak ninmagen sokbeme <sup>7</sup> Zesonaŋ am ekŋen ke indatimbumuluŋti timbewep. An zut ekmak kot welut keyaŋ Loma amobotnaŋ ewe tapme egat kwizet buŋamaŋ mtopemti naman Âmobotnaŋ alakŋaŋ Zisas egat kwizet buŋamaŋ tazempalakŋaŋ tabemelup.” <sup>8</sup> Zet kegok zeme nâmti mka mtoŋ sambe ma an damuŋ ekŋenaŋ nâmti wenjin mege. <sup>9</sup> Âpme an damuŋ ekŋenaŋ Zeson ma amŋane notnaŋ ekŋen zet kaŋkaŋ miindame mânep etaŋ beme nâmindeme toti mebien.

### *Pâlmak Sailasiyaŋ Belea mkaen mulup mbun*

<sup>10</sup> Âpme tambu keyegak penaŋ am nâmkŋipepemak ekŋenaŋ Pâlmak Sailas ideme tambuyet toti metne metne Belea mkaen met patan zemalu msat ke msaye. Âpme Zuda am ekŋengalen sesewat mkaen amnaŋ tapmowepme indikti setugit melesiŋ keyegak mowebun. <sup>11</sup> Msat ke am mambien ekŋen keŋin sewakŋaŋ wa am Tesalonaika msalen maip ekŋen kebon yek keyepmti ekŋenaŋ Zet Zapat Dolakŋaŋ elen beleŋ bemti nâmbien. Mti Pâlgalen zet ke penaŋ ma dâsuki zemti kasup kataŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ itnaŋanen maiŋti yaŋaŋ mguluk gilik zemti zenâ zenâ mbien. <sup>12</sup> Kegok mti Zuda animbi sambe ma Glik an sambe ma Glik imbi kwizet buŋamin temaŋ notnaŋ ilinsakwep nâmkŋipepe aikbien.

13-14 Pâlañ Belea mkaen meti am Zet Zapat Dolakñañ zemkawañ bemindaye keyet zapatnañ elelañ Zuda am notnañ Tesalonaika mkaen mamtemien ekñenmagen mepme nâmti ekñenañ Belea mkaen koti tokwati animbi sambe ondek indemti Pâlmak Sailas mtot indendeyet zet kelakñañ mi-mindeme am keñin yunğum temege. Âpme am nâmkijpepemak ekñenañ Sailasmak Timoti idañgalañme Belea mkaen ke tapmalu notnañ Pâl wati nembu ganzenan baen toti ilinsakwep wañga mti <sup>15</sup> Aten mkaen mepenti kosât mme Pâlañ zet kapigok Sailasmak Timotiyet zemindeme kobien, “In met an zut eget zemideme sakwep penañ neñmagen kobalup.”

*Pâlañ Zet Zapat Dolakñañ Aten mkaen zemkawañ beye*

<sup>16</sup> Pâlañ Aten mkaen ke an zutgat damuñ tati mka keyet keñan kawawañ dâsuki sambe penañ timamti pedondom indamti mame indikti keñan bekanañ penañ beye. <sup>17</sup> Keyepmti egañ kasup katanñ sesewat mkaen meti Zuda am ma am Zuda mañgeen ku sokbembenañ Kawawañgat masesewatsamtemien ekñenmak zet zenâ zenâ mpeñti naman aseki toti ekme amnañ tambañgumen ondek tapme indikti met ekñenmak Zet Zapat Dolakñañ zenâ zenâ mammetan. <sup>18</sup> Âpme Epikulian ma Sitoik am nânânin temañ notnañ ekñenañ Pâlmagen koti zet yanğat zenguluk gilik mmekti notnañ ekñenañ ilinak Pâlgat pigok zewien, “An nânâñañ penañ kapiyañ nânâ penañ zibonñ penañ zikat ndasât belak kot sek mmobot zet tazein.”

Âpme am notnañ zewien, “Egañ msat notnanen kawawañ dâsuki matazin keyet yanğat kotadinndoin.” Âpme Pâlañ Zisasiyelen Zet Zapat Dolakñañ Penañ zemeti gakikiengatan wage keyet zapatnañ diindoye keyepmti ekñenañ kekok zemti <sup>19</sup> ondedak mundum temañ Aliopagas ke wapmti am sutnan onzempeme tapme pigok yanğwesiwien, “Geñ animbi sambe zet mamananañ penañ tadiindomedik ke weyañ zemâtândamane nâne. <sup>20</sup> Nin gâlen zedi ke eknâman mamananañ penañ tabein keyepmti geñ ewe keyet yanğat weyañti penañ zemâtândamane nâne.” <sup>21</sup> (Aten mka mtonñ ma amkup ekñenañ zet mamananañ ñen sokbeme ke nâmti naman ekñenañ zet ke elenñ beleñ bemti manzempalakñañ mambemetemien.)

<sup>22</sup> Âpme Pâlañ Aliopagas ondedagen am zikalinan wati mot tati zeye, “Aten animbi sambe, neñ kapi kopmamti yanğañin pigok taeksokbeyap. In kawawañin sambe ekñengat nâme mobotnañ beme masesewatindamelip. <sup>23</sup> Neñ ingalen sesewat mka sambe mekoti ekma nopiom sambe mti yaloloñañ weme maindikmelap. Mti sâpe sâpe bumbu mundumen moweti ekma meluwanñ ñen kapigok mimiñañ tapme mainja, ‘Kapi Kawawañ ñen nin ku nânup egalen.’ In Kawawañ keyet yanğat ku nâmti belak etañ masesewatsaip. Keyet zet zapatnañ alak kapi diindoma nâit. <sup>24</sup> Kawawañ keyañ msat kululuñ ma kwitnañ kwitnañ sambe bekapi mge. Egañ msat kululuñ kapiyet toñañ. Egañ amnañ sesewat mka walalatnañ keyet keñan ku matazin. <sup>25</sup> Ma egañ mulup kwileki ñen msât olapme an ñenañ kwitnañ kwitnañ timeti mukulem mti ku mampein. Egañ ikañ am sambe nin mama ma Emetak Tenañ ma kwitnañ kwitnañ sambe pi maketalasim ndain. <sup>26</sup> Egañ an kwewetanñ mme sokbeme ekmagesetgatnan am sek sepem igak igak pi sokbemti msat sambe palakñañ bemti mekobenn. Âpme eweñañ egañ am mambep ke nâmtati msat kalañ kumti ikañgat ikañgat ndamti msat ke kan zigok mambanup ke eweñañak nâmâtâtpeye keyet katanñ mamambanup. <sup>27</sup> Kawawañ am nin ek timapmetnetingut aiiğat

zeye keyepmti nin egat timatmat mulup mbanup beme n̄ep aikbanup. Wa ek beñan ku mamain ninmak sokñan kapi mamain. <sup>28</sup> Zeme an nânânñan temañ n̄enan̄ wati puk zeye, ‘Nin egalen zetnañ keyet kandañan̄ etañ mamti kwitnañ kwitnañ mti mambanup.’ Âpme inmagengatnañ an nânânñin temañ notnañ ekñenan̄ kegogak egat puk manzeip, ‘Nin egat nemunambañane nin mama ekmageset matinup ma egalen windean̄ mamanan̄ ma egañ ndadamuñ mme matatnup.’ <sup>29</sup> Nin Kawawañgat nemunambañane manuwan Kawawañgat nâmann nanzañ ma gol ma silva amnañ nâmâtâti belañ weyañpepeñan̄ Kawawañ sepem keboñ ke ku nâmpewanup. <sup>30</sup> Kawawañan̄ am tipman baen mamkwabien ekñen ikn̄añgat yañan̄ dan̄an̄ ku nâmbiangapmti myuñguñgu sambe mkwabien ekñen ke zet mulup omba penañ ku indaye mama keyelen kanañ delañ zeye. Âpme alak pi msat katañ am sambe yomengatnañ keñin gilik zemti mama mimi bekanañ ke peme tapme ikn̄añmagen kot tususuyet tazein. <sup>31</sup> Egañ kan n̄en beyeyañ tazin kan ke sokñan beweyen am msat sambe mama mimiñin̄añgat yañan̄ msokbemti keyet katañ tosañan̄ indamobe. Mulup ke mimiyele an n̄en aikpeye an ke msalen am sambeyañ ek nâmâtâtpepeyet nâmti Kawawañan̄ gakikiengatnan̄ mme wageyañ mamain.”

<sup>32</sup> Pâlañ zet kegok diindome am notnañan̄ zet ke nâmti yeñbien. Âpme notnañan̄ zewien, “Kan n̄engat ewe koti zapat zenik kapiyegak dinndomane nâmbanup.” <sup>33</sup> Âpme Pâlañ zetnañ tazemañgeen elak peme tage. <sup>34</sup> Âpme am notnañan̄ zet ke nâmti Zisas Kilaismak tusumti nâmkñepepe aikbien ekñengat tuñguwinangatnañ an n̄en kwitnañ Dionisias ek Kansol ekñengalen mulup an n̄en. Ek ma imbi n̄en Damalis ma am notnañ sambe tusumâbien.

## 18

### *Pâlañ Kolin mkaen mulup met mge*

<sup>1</sup> Egañ mulup ke mdelañ zemti Aten mka katipemti Kolin mkaen mege. <sup>2</sup> Mka ke Zuda an n̄en kwitnañ Akwila zeme ke aige. Ek Pontas mkaengatnan̄ yañ met Itali msalen manepeme msat keyelen amobotnañ temañ Kolodias Loma mka teman matatan egañ Zuda am Itali msalen maip ekñenan̄ msat ke pemti mebe kokogat zeye keyepmti Akwilamak imbiñan̄ Pilisila ekñenan̄ Itali msat pemti Kolin mkaen ke alaknik koti mamtemun. <sup>3</sup> Animbi zut keyañ muluwit mka walalatgalen sañgum katikñan̄ selimti mamtemun âpme Pâlañ mulupmañ sepemañ kwep keboñak mamimtan keyepmti egañ animbi zut ke idikti egetmak ke tati mânep mulupmañ mka walalatgalen sañgum katikñan̄ ke selim beme amnañ kwititiyet nâmti mamtan. <sup>4</sup> Mulupmañ ke mmambe tati Sabat tagoñgo kan katañ Zuda am ekñengalen sesawat mkaen motati Zet Zapat Dolakñan̄ keyet yañan̄gat Zuda am ma Glik ammak zet peme mebe kokot mti egañ nâmkñepemak bembeyet indapmukulem mamimtan.

<sup>5</sup> Yañ bam Sailasmak Timotiyañ Masedonia msalengatnan̄ gilik zem kopmaluñgut Pâlañ yañbemti mulup keyegak mti Zuda am ekñengat Zisas Kilais ek Kawawañan̄ ikn̄an̄ ombempemti zempeme toge keyet yañan̄ zemâtâtindaye. <sup>6</sup> Yañgut am notnañ ekñenan̄ zetnañ windeñan̄ mtopemti zet mobotnañ msamti zetnañ ku nâmbiangapmti egañ kegok diindoye, “In bam walelet aikbep keyelen yomañ neñmagen ku kobe yek.” Kok zemti kâlâpmañ tetelime kakalakñan̄an̄ bululuñ zemtopme zeye, “In

kegok mnaipgapmti neŋ in indemti am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen meti mulup mbap.” <sup>7</sup> Kegok zemti an ŋen Titias Zastas egalen mkaen ke meti mawemtan. Âpme an keyaŋ Kawawaŋgat sesewatsamti mamtan egalen mkaŋaŋ Zuda ekŋengalen sesewat mka keyet sokŋanik matatan. <sup>8</sup> Âpme Zuda am ekŋengalen sesewat mka keyet damuŋ temaŋ egat kwitnaŋ Kilispas ek ma egalen sip butnaŋanen ma am notnaŋ sambe ekŋenaŋ Pâlgalen zetnaŋ nâmti Amobotnaŋ Zisasiyet nâmkŋepeme Pâlaŋ tu zulutindeye.

<sup>9</sup> Âpme tambu ŋeniyet Amobotnaŋaŋ Pâl kie kienok sokbemsamti pigok dunduye, “Geŋ nâgât zapatn ammagen zenzeyet kiŋgati dembusekdi aŋgalalaŋpiŋ nâmtalati zemkawaŋ bewanik. <sup>10</sup> Neŋ geŋmak tapma an ŋenaŋ wati ku gawalabe mka temaŋ kapiyet keŋaŋ nâlen anîmbinne sambe penaŋ talip.” <sup>11</sup> Kegok zempeme Pâlaŋ mka keyegak mamti am ekŋen ke Kawawaŋgalen Zet Zapat Dolakŋaŋ ewe mandiindom zikat indam mkwatnapeme nup kan kwepmak butnaŋ ŋen mege.

<sup>12</sup> Âpme Galio ek Akaia ekŋengalen amobotnaŋ mmonzempewien kan keyet Zuda am ekŋenaŋ Pâlgat keŋin kasa beme îlinak zenâ zenâ mti keŋ kwep bemti Pâl Galiomagen wapmeti zewien, <sup>13</sup> “An kapiyaŋ zii zet keŋaŋ mama mimi tazin ke tapme egaŋ naman anîmbi sambe indatimti set sepemaŋ ŋen zikat indame Kawawaŋgat masesewatsaip.” <sup>14</sup> Kegok zeme Pâlaŋ zet zesât mmaŋgeyaŋ Galioyaŋ Zuda am Pâl wakobien ekŋengat zeye, “An kapiyaŋ yom nukŋaŋ penaŋ ŋen zetnaŋ neŋ mimiyelenok benak ze neŋ inmak sewakŋaŋ totati ŋep zewanek. <sup>15</sup> Âk pi in zii zelin tazin keyet zet mmot mtot mti zesâtî îlinak etaŋ baen manzemambep ke nâlen mulup yek.” <sup>16</sup> Kegok zemti indamâpme zupman toti <sup>17</sup> ekŋen sambeyaŋ Zuda sesewat mka keyelen damuŋ atamti Galioyelen mka solonan met kwapem penaŋ kume Galioyaŋ indikŋiŋgut ku indîdikŋaŋ sepem tapme takumâmbien.

### *Pâlaŋ gilik zemti Antiok mkaengatnan Zelusalem mkaen daen mege*

<sup>18</sup> Pâlaŋ Kolin mkaen kan sambenik maneti bam nâmkŋepemak am indamukum indemti Silia msalen mesât mme Pilisilamak apmaŋ Akwila ege-laŋ îlinsakwep meti Senkilia mkaen patan zemti mka ke Pâlaŋ mulup ŋen msât nâmti egaŋ Kawawaŋgat zemkatik bempemti keyet piliŋaŋ ŋoksinaŋ an ŋeniyet zeme kwenzipme mepme delaŋ zemâpme bam waŋgaen moti Silia msalen mebien. <sup>19</sup> Keyetnan ewe waŋgaen moti met Epesa mkaen moti ke kalaŋ mebien. Âpme Pâlaŋ igak Zuda am ekŋengalen sesewat mkaen moti ekŋenmak Zet Zapat Dolakŋaŋ zenâ zenâ mbien. <sup>20</sup> Âpme Zuda am ekŋenaŋ Pâlaŋ ekŋenmak ewe tusumti mamayet zeme egaŋ zelin kumti zeye, <sup>21</sup> “Neŋ manepema Kawawaŋaŋ nâmnewe beme ewe bam inmagen kapi gilik zem kobap.” Kegok zemti ekŋen mukumindemti waŋgaen moti Sisalia msalen mesât mege.

<sup>22</sup> Waŋgayaŋ Sisalia msalen mepeme egaŋ meti Zelusalem mkaen moti am nâmkŋepemak am bet butem indemti eyetnan toti Antiok mkaen meti <sup>23</sup> ke kan belatnik bugan maneti naman msat temaŋ Galesia ma Piligia meti mka isikŋaŋ notnanen tokwat meti am nâmkŋepemak zemgwatnaŋ mimindem mimindem piyaŋ mege.

### *Apolosiyen Epesa mkaen Zet Zapat Dolakŋaŋ zemkawaŋ beye*

<sup>24</sup> Zuda an njen Epesa mkaen ke koti mamtan an keyet kwitnaŋ Apolos Aleksandia mka temaŋ ke sokbemamti temaŋ beme <sup>25</sup> am notnaŋ ekŋenaŋ Zânaŋ tu zululut mulup mge keyet yaŋaŋ ma Zisas kobe keyet Kawawaŋgalen Zet Itnaŋanen zet tazin ke eyo zeme nâmti oloŋen palen am kopma diindomtan. <sup>26</sup> Yaŋ kan njeniyet Pilisilamak apmaŋ Akwila egeŋaŋ sesewat mkaen ke motati nâmalu egaŋ Zet Zapat Dolakŋaŋ windaŋaŋbeŋ bemti am tazemâtâtindame nâmti egeŋaŋ wati mkaŋidan meti Zisas toti gakimti wage keyet zapatnaŋ weyaŋ yaŋaŋmak zemâtâtsamalu nânge. <sup>27</sup> Âpme Apoloyaŋ Akaia msalen mesât mme am nâmkijpepemak Epesa mkaen mambien. Ekŋenaŋ Akaia msalen am nâmkijpepemak mambien ekŋengat zet kapigok kumti Apolo iŋkaŋ same mti mege, “An kozin ke inmaŋen kopme ekti in notn mpewep.” Meluwaŋen zet kekok kumti iŋkaŋ same mti mege. Mane mane Kôlin mkaen met patan zemti am Kawawaŋaŋ keŋ taoletnaŋgarpmti nâmkijpepemak bewien ekŋen Zet Zapat Dolakŋaŋgalen mulup penaŋ indapmukulem mti <sup>28</sup> am maŋge temaŋ penaŋ ekŋengat zikalinan zetnaŋ windaŋaŋbeŋ zemti Zuda am ekŋenmak zet mmot mtot mti Kawawaŋgalen Zet Itnaŋanen golaŋ zenze an ekŋengalen zet tazin ke mkatikŋaŋ bemti zeye, “Zisas ek Kawawaŋaŋ an yomengatnaŋ gilik zem ndadagalen ombempeye.” Kegok zeme amnaŋ zetnaŋ nâmkijpewien.

## 19

### *Pâlaŋ Epesa mkaen mulup mge*

<sup>1</sup> Apolos egaŋ ewe Kolin mkaenagak tapme Pâlaŋ Esia msat tuŋgupmaset mane mane Epesa mkaen patan zemti mka ke Kilais nâmkijpepeŋaŋ am notnaŋ ke indaikti <sup>2</sup> indayaŋkweŋsiye, “In Zet Zapat Dolakŋaŋ diindome nâmti tu zulutbien kan keyet Emetak Teŋ tiwien ma yek?”

Zeme ekŋenaŋ zewien, “Nin Emetak Teŋ tazin mee keyet zapatnaŋ ku nânup.”

<sup>3</sup> Kegok zeme naman ewe indayaŋkweŋsiye, “In kwiyet nâmkijpemti tu zulutbien?”

Zeme ekŋenaŋ zewien, “Nin Zânaŋ zet zemkoge ke nâmkijpemti tu zuluben.”

<sup>4</sup> Zeme Pâlaŋ zeye, “Zânaŋ tu e amnaŋ keŋ gilik zenze aikti yomin bam kumpepeyet etaŋ mulupmaŋ ke mti Isael am ekŋengat pigok diindom kwage, ‘In an Zisas bamnan takozin egat nâmkijpeit.’”

<sup>5</sup> Kegok zeme ekŋenaŋ zet ke nâmti Amobotnaŋ Zisasiyet kwitnanen tu zulutindeme <sup>6-7</sup> Pâlaŋ betnaŋ ŋokŋinan beme Emetak Teŋaŋ kuluŋengatnaŋ ekŋenmaŋen toti keŋin m eleŋ beleŋ beme am 12 mee kogaŋ zet meluwaŋ igak igak taoselem zem metnepeme Kawawaŋaŋ zet keŋinan beme kataŋ iŋkaŋgat iŋkaŋgat zemkawaŋ bewien.

<sup>8</sup> Âpme Pâlaŋ eyoŋga tuk pi ekŋenmak ke tati kan kataŋ Zuda am ilinaŋgalen sesewat mkaen motati Zet Zapat Dolakŋaŋ windaŋaŋmak manzemâtâtindamtan. Mti Kawawaŋgalen zemâtâtât katnanen mama sokbewe keyet zetnaŋ zemti am notnaŋ ekŋenmak zet mmot mtot mamtemien.

<sup>9</sup> Ma an notnaŋ ekŋenaŋ nâmkijpepeŋiŋ belak Zisasiyet Zet Zapatnaŋ Dolakŋaŋ bam kumpemti ondedak temanen Zisas Kilaisiyet zemtalatpewien keyepmti Pâlaŋ katimindemti am notnaŋ Zisasiyelen Zet Zapat Dolakŋaŋ nâmti tikŋaŋgat mbien. Ekŋen ondekindemti Tilanas nânâ mkaen ke mene mene ondekti ekŋenmak Zet Zapat Dolakŋaŋ zenâ zenâ



mamtemien. <sup>10</sup> Egañ mulup kekok mti Zuda am ma Glik am Esia msalen mambien ekjengat tunjuwinan nup kan zut pi mamti mme ekjenan Amobotnanngalen zet zapatnan nâme duluñ delarj zemâge.

<sup>11</sup> Kawawanaj ikñaj Pâlmak mamti mukulem mme egañ menok teman sambe am ekjenmagen msokbemkwage. <sup>12</sup> Am ekjenan ñetip kapuputanj ma sanjam kâlâpmanj mee pi timti met am zawatmak ma am we bekananjinmak mee pi indame tim ekti zawalin ma we bekananjin mee pi kwati mepmâpme naman dolakñaj bemâbien.

<sup>13</sup> Âpme Zuda an notnanj mka katanj tokwati we bekanan notnanj am kenjangatnan manzemindeme kwati mamtemien ekjenan naman mmak mmak Amobotnanj Zisasiyet kwitnanen kumti we bekanan am kenjan tage ekjengat zewien, “Nin Pâlaj an Zisas egat zet zapatnanj manzempalakñaj bein egat kwitnanen ingat zet windenarbenj pigok zenup: In am kenjangatnan kwati melit!” <sup>14</sup> Âpme Zuda am Epesa mkaen mamtemien ekjengalen sâpe sâpe bumbu an ñeñaj Siwa egat nemuñane 7 kapi mamtemien. Ekjenan mulup keyegak mamtemien.

<sup>15</sup> Ekjenan an we bekananjanmak ñengalen mkaen meti Zisasiyet kwitnan kumti we bekananj zempeme kwaweweget zeme an we bekananjanmak egañ kapigok gilik zem zeye, “Neñ Zisasmak Pâl egegat nâmidewap âpme in kapi kwiyanj desetgatnan kolo ke ku nâmindeyap.”

<sup>16</sup> Kegok zemti egañ wati indom kumti sanjam kâlâwin kumandelei indamunzut kume sip balak balak timti talak piyanj mkanjan kunzunj mepmâbien.

<sup>17</sup> Âpme keyet zet zapatnanj Zuda ma Glik am Epesa mkaen mamtemienan nâmti omba penanj kingati Kilaisiyet kwitnanj mwati sesewatpewien. <sup>18-19</sup> Mti am sambe nâmkijpepe aikti kwitnanj kwitnanj notnanj an kambugut ma am indindiyelen zetnanj ma gwesep gwesepgalen zetnanj notnanj papien kumtimti ekti mamtemien ke ma dîpsawat ma am kasetnanj ma nopiom mee bee timti kot ondekti am zemkawanj bemindamti ekjengat zikalinan bume zimâge. Âpme am ekjenanj papia bewien keyet mânep maiñme 50,000.00 kina beye. <sup>20</sup> Kegok mti Kawawanalen zelanj windenarbenj palakñaj bemti pelelanj mekotî am tunjuwinan dolakñaj sokbem wenje.

### *Pâlaj mulup tapmme am notnanjan ekti endilipewien*

<sup>21</sup> Pâlaj mulup kekok mine mine mimdelanj zemti egañ naman Masedonia ma Akaia msat kume balanj peme Zelusalem mkaen mesâgât otrnâmti zeye, “Neñ Zelusalem mkaen meti bam naman gilik zemti Loma mkaen kwawabap.” <sup>22</sup> Âpme egañ mukulem mimiñanet an zut Timotimak Ilastas ideme egelanj Masedonia msaleset mepmalu Pâlaj ikñaj Esia msalen ke bugan ewe tusumti manje. <sup>23</sup> Kan keyet am notnanj ekjenan Amobotnanngalen zet keyet nâme ñep ku beme ekjen am sambayan zet ke mtopepeyetzet kelakñaj mimindawien. <sup>24</sup> Silwiayan an weñaj mee weyeyan an ñen mamtan kwitnanj Dimitilias egañ Glik am nopiom imbi Atemis egalen sesewat mkaen ikñajgat weñaj teman matatan keyet sepemmak egañ isisikñaj buk pi weyanme mopme animbiyanj makwitimtemien keyepmti ek ma an notnanj ke maweyanñtemien ekjenanj mânep teman penanj matimtemien. <sup>25</sup> Keyepmti egañ mulup anene ma an mulup keboñ mamtemien keboñ keboñ ondek indemâti pigok diindoye, “Nin mulup kapigoset mânep temanj matinup. <sup>26</sup> Âpme an ñen kwitnanj Pâl zeme ke egañ koti zet zapat tazein elak ilin eknâmien. Egañ Esia

msalen mka katarj mekoti animbi kenjin mme yungume egalen zet ke mamâpmaip. Yar alak Epesa mkaen koti animbi sambe kenjin myungumti pigok tazein, 'Kawawan amnanj belanj miminanj ke penanj yek.' Kegok zeme am sambeyanj nâme penanj beme ek tapmâpmpelip. <sup>27</sup> Eganj kegok mme wa in nâme mulupm kapi etanj yek bewe ku nâseip. Nopiom imbi temanj Atemis egalen sesewat mka temanj keyet animbi ekjenanj nâme belakjanj beme bankumpeme delanj zeme Atemis egalen kwizet bunjamanj tototnanj penanj bewe nâip? Esia msalen ma msat sambe notnanj ekjenanj nopiom imbi keyet masesewatsaip. Yar Pâl eganj kwizet bunjamanj ke mme tototnanj bembeyet mulupmanj omba tapm."

<sup>28</sup> Zet kegok zeme nâmti njenj zime nok kilinj kilinj temanj mti zewien, "Epesa mkaen nopiom imbi Atemis tazin eganj etanj imbi mobotnanj temanj bein." <sup>29</sup> Kegok zemti mka temanj Epesa keyet kenjanj tokwati njaknjak mme am sambeyanj wati tusumti njaknjak mpenj piyanj met Masedonia an zut Pâl mâti mamtemun kwilit Gaiasmak Alistakasmak idamandam timti ondedak mundumen ke mesât mepme am sambeyanj zet yanjanj nânâpij belak baminan mâti njaknjak mmepme <sup>30</sup> Pâlaj kwisak ke nâmti indapmâti ondedak keyegak msâgât mepme am nâmkinjpepemak ekjenanj angalanjme tage. <sup>31</sup> Mme Pâlga notnane mobotnanj mambien ekjenanj zapat ke nâmti Pâlaj ondedagen ke ku mebegat nâmti zemkululu zet beme mege. <sup>32</sup> Âpme ondedak mundumen ke tati animbi sambeyanj omba penanj njaknjak tapmimambien. Yangut am notnanjanj yanjanj penanj kwilekiyet minup ke nânâpij belak ke njaknjak etanj tapmimambien. <sup>33</sup> Kegok mme Zuda am ekjenanj nolin njen kwitnanj Aleksandia ke zempeme zet zenze keyet mundumen am sutnateman motati animbiyanj kwisak bugan peme tapme zet diindondoyet betnanjanj sesepmanj mme am sambeyanj wa an ewelak kapi mozinmak zemti mbien. <sup>34</sup> Yar bam ekjenanj ek Zuda an njen ke ekmâtâti kan teepmanik aua zut mee kegok am sambeyanj kwizet njaknjak mti tazemambien, "Ningalen Atemis Epesa mkaen tazin eganj etanj imbi mobotnanj bein."

<sup>35</sup> Kegok tapmnepeme Epesayetnanj an njenjanj eganj wati kwizet kaliyanj tapmimambien ke zemkulumindeme peme tapme zet zemdelanj zemti pigok zeye, "Epesa am, an kwiyanj Epesa mka temanj keyanj Atemis temanj egalen sesewat mka temanj mandamuñ min ma nanzanj kambuk kululunjengatnanj toge ke kegogak mandamuñ min keyet in ku nâip? <sup>36</sup> An njenjanj ningalen kwitnanj kwitnanj kapi njen ku mtopewe keyet in nâme delanj zein. Keyepmti in kenjin bugan mtoti kwitnanj kwitnanj kilen njen ku mseip. <sup>37</sup> An zut idatimti kolo egelanj ningalen nopiom imbi Atemisiyelen sesewat mkaengatnanj kwileki njen kambu ku mbun ma Atemis egat zemtalalat zet njen ku mbun. <sup>38</sup> Keyepmti Dimitiliasmak mulup sepem kwep mamimtemien an notnanj ekjenanj an njenijet nâme bekananj bein beme nâmbekambembe zenze kan ke beme amobotnanj ekjenmagen meti zemkawanj bem indawep. <sup>39</sup> Ma ilinanjat zelin igagen zesâti an njenjanjine notnanj ekjengat zeme ekjenanj kan njen beme ke ondekti ekjengat zikalinan zelin zemusuwep. <sup>40</sup> In muluwanj yanjanj belak kilen an kenjin walapme kasa sokbesât mip keyet zapatnanj amobotnanj temanj Loma mka temanj tazin eganj nâmti yanjanj nâsâgât ndapmandame nin moti yanjanj zigoset zemann nâmtâtâgalen ke zet penanj njen ku tazin." <sup>41</sup> Amobotnanjanj zet kegok zemti ondedak ke kalanjindeme belak mekobien.

## 20

### *Pâlanj Masedonia ma Glik msalen mege*

<sup>1</sup> Zet kwisak temanj takumange ke delanj zeme Pâlanj Epesa peme tapme Masedonia msalen mesât tati am nâmkinpepemak ondekindemti zengwatnanj mimindemti bet butem indemti mane mane met <sup>2</sup> Masedonia msalen ke patanj zemti selen selen am nâmkinpepemak indikti zet diindomti gwatnanj mimindem mimindem piyanj metne metne Glik msalen patanj zemti <sup>3</sup> msat ke eyonnga tuk pi ekñenmak ke maneti bam naman nembuyen baen toweti wanngaen moti Silia msalen mesât mme Zuda am ekñenanj setnanj bekekti buzak kupeme mebegat zewien. Keyepmti eganj naman kogeenagak Masedonia msalen selak mesât mme <sup>4</sup> Belea mkaengatnanj Pilasiyet nemunanj Sopatelmak Tesalonaika mkaengatnanjan an zut kwilit Alistakasimak Sekandas ma an ñen kwitnanj Gaias Delebe mkaengatnanj ma an ñen kwitnanj Timoti Esia mkaengatnanj ekñenanj Pâl mâti ilinsakwep mebien. Âpme an zut Tikikasmak Tolopimas <sup>5</sup> egelanj ilidak nembeleset ñenanj meti Toloas mkaen ke ekñengat damunj matatemun. <sup>6</sup> Âpme Nupmamanj Yispiñ Niniyelen Kendó ke Pilipai mkaen ke tapmann delanj zeme toti wannga mti kasup <sup>5</sup> kekok nembu palen etanj metne metne bam Toloas mkaen patanj zemti an zut ñenanj mebus ke idaikti nsakwep mka ke sonda kwep ekñenmak tapmann mege.

### *Pâlanj Toloas mkaen anemba ñen gakikiengatnan mme wage*

<sup>7</sup> Sabat tagonngo kan ñeniyet tambuyet tambunalem niniyet nâmti temakwep ondek tati Pâlanj msame indemti mesât nançe keyepmti eganj tambu keyet animbi Zet Zapat Dolakñanj tadiindom metnepeme tambu sutnan penanj beye. <sup>8</sup> Âpme mka ekñenanj tapmambien keyet keñan lam sambe penanj konñti sapeme towemti tazimambien. <sup>9</sup> Âpme anemba ñen kwitnanj Yutikas zeme eganj mka tipmasek tipmasek wala mobotnanj keyet keñanj sakñanj gwaen tâgâ setnaset ke totati Pâlanj zet tazeme tatnâmançe. Pâlanj Zet Zapat Dolakñanj kan teepmanj penanj tazemepme anemba piwan nâmtage tageyanj ilak zikatnanj muluganj kwasime wemkopa bemptingut telak zemti wuwup msalen baen pup tokutum weme am ekñenanj topmimkwat ekbienanj ilak gakimti sâlâgât toge. <sup>10</sup> Âpme Pâlanj keyegak toweti anemba piwan ambepulunj mkwat ekti am ekñengat zeye, “In si kemberj temanj ku mit. Ek ewe mamaranj tazin.” <sup>11</sup> Kegok zemti wati ilinsakwep ewe mka keñan moti tambunalem nime delanj zeme Pâlanj ewe zet tusumti zemege. Tazenâmetnepeme msat msame Pâlanj tambunanj penanj toti <sup>12</sup> mepme ekñenanj anemba tot gakiyeyanj ewe alik bem wage ke ekti keñin oloñen penanj beme wati mebien.

### *Pâlanj Toloas katipemti Mailitas msalen mege*

<sup>13</sup> Âpme am notnanj nin Pâlanj zemndeme wanngaen moti Asos mkaen mosât moti mepmann Pâlanj ikñanj nembu gilot seleset meti Asos mkaen keyegak patanj zeye. <sup>14</sup> Mti Pâlanj naman ekñenmak wanngaen moti ilinsakwep Mitilini mkaen met patanj zewien. <sup>15</sup> Nin Malitas mka pemti metne metne pemann msat tambume tambuyet eyo metne metne Kios msat ñetakñan ke patanj zemti Kios msat ke sebempemti mepmann msat msaye. Keyetnan mane mane pemann msat naman tambume tambuyet eyo mane mane Samos mkaen patanj zewenn. Ya e pemti naman mepmann tambume tambuyet eyo mane mane Malitas mkaen patanj zewenn. <sup>16</sup> Âpme Pâlanj

Pentikos Kendo ke Zelusalem mkaen ke tatagat nânge keyepmti wangayan Epesa mkaen ke peme Esia msat njetaknan ke manepeme kan delan zenak keyepmti belak Malitas <sup>17</sup> ke metati nempa notnan zemindeme Epesa mkaen ke meti Zet Zapat Dolaknan galen an njanan bembem notnan indatimti <sup>18</sup> kopme Pâlan zet kapigok diindoye, “In ney Esia msalen kwati mulup inmagen yanbemt mban keyet yanjan ilin nep nâmtâtalip. <sup>19</sup> Ney Zuda am ekjanan niktalati mtot nemti nome gakikiyet mulupman omba penan mbien. Yanjut kilen ke si kember palen mamti Amobotnan galen sisilin mulup mti mamteman. <sup>20</sup> Zet in diindondoyelen nen ku angalan pema tage. In pemberan bembeyelen nâmti Zet Zapat Dolaknan tambengum sutnan ma mka sambe mekoti sosok belak mandindomteman. <sup>21</sup> Kan katan ney Zuda am ma Glik am in temakwep yomengatan ken gilik zenze aikti Kawawanmagen soknanik meti Amobotnan Zisas Kilais nâmkijpepeyet zet winderanben manzeyap. <sup>22</sup> Ney Emetak Tejan zemneme zetnan gawepumti Zelusalem mka teman zesowap yanjut daen sepem zigok sokbemnawe ke ku nâyap. <sup>23</sup> Ney mka teman tapmezinen katan mesât mma Kawawan galen Emetak Tejan ejan am ekjanan kasa mnemti mka katiknan ma sindem nawep eyet zapanan eweranak mandinoin. <sup>24</sup> Ney mama nanganat nâma mobotnan penan ku mambein. Zet zemâtâtnananan ke olojan palen mamti mmetne metne mma delan zenzeyet kenjan teman matazin. Ma Kawawanjan ken taoletnan gapmti Zet Zapat Dolaknan ke zemkawan bembeyelen Zisas Kilaisyan zemnenge. Mulup ke mmeti mma delan zenzeyelen ken teman ke matazin.

<sup>25</sup> Âpme pi naman zet nen pigok diindoma nait: Ney ingat tunguwinan kapi mamti Kawawan galen zemâtâtât katnanen mama keyet zapanan diindomambe mama manigip. Yan bangat zimosetn nen ewe ku ekbep. <sup>26</sup> Ney Kawawanjan kwitnan kwitnan zemâtâtnanenge e ilak okindama delan zemâge nen ku angalanban. <sup>27</sup> Keyepmti ney inmak mambanen Kawawanjan ingat kwitnan kwitnan nâmbiliwepme wenje keyet zetnan nen ku angalanpemt zewan. <sup>28</sup> An damu in ilinak kegogak dopman damu dopman damu mti am Emetak Tejan Kawawan Nemunan galen gakiknan keyet paleseti daplenganane indaige ekjen ke indadamu mimiyet zemindye ekjen ke weyan indadamu mimindeme mambep. <sup>29</sup> Ney nâyap ney indembap kan keyet an bekanan notnan ekjanan koti Zisasiyelen Zet Zapat Dolaknan diindondonan myungumti sepeman nen diindowep. <sup>30</sup> Âpme an notnan ilinan gat tunguwinanganatnan notnanjan eyo wati Zet Zapat Dolaknan zem yungumti tetim indemti ilinan galen nânâ mgasigeset ke indamandamtimebegat zet zewep. <sup>31</sup> Keyepmti in weyan eksemti mambep. In nâip, ney inmak nup kan tuk bepi mamti in nâmkijpepe aikgat nâmti am ilinak kwep kwep penan indapmukulem mimindemti mulup teman simak simak mban. Ke in nâpeme mepme nâmtâlit!

<sup>32</sup> Ney Kawawan gat belen bemindeyap. Egat ken taoletnan galen zet keyan nep gwatnan mimindewe. Âpme in am kenjan mme tej bemberan sambe indatime met mama kanzizit ke tojan tojan bemtiwep. <sup>33</sup> Ney mânep milawat titiyet am nenmagen met zema njanan ku nanje. <sup>34</sup> Ney nenn betnan mulup sek sindem mti keyet penanan aikti notnne notnan nsakwep mamti mulup maminup ekjen indabandim mimindemti nin nsakwep ola olat palen ku mamtemenn e ilin nep nâmtalip. <sup>35</sup> Ney belan mulup teman kegok mti keyet penan aikti am towewenan indamukulem

mimindendeyelen set dolakḡaḡ ke ilak zikat indama eknâm mbien. Âpme neḡ baen ekpema mepme Amobotnaḡ Zisasiyaḡ mge ke nâyaḡ, 'An ḡenaḡ kwitnaḡ kwitnaḡ am maındaın keyelen keḡ segeyagaḡ kwitnaḡ kwitnaḡ an masain keyelen seabempein.' ”

<sup>36</sup> Pâlaḡ zet kekok zemdelaḡ zeme ilinsakwep tot pedondom tati <sup>37</sup> dundum delaḡ zemti bim kulunḡ mti omba penaḡ sumpewien. <sup>38</sup> Egaḡ neḡ sepeḡ ḡen ewe ku ekbep zeye keyepmti keḡin bekaḡaḡ penaḡ beme bim kulum mti sumpemti wati waḡgaen topemti betnaḡ butempeme mege.

## 21

### *Pâlaḡ Zelusalem mkaen mesât mege*

<sup>1</sup> Nin Epesa am ekḡen belin butem indemti waḡgaen moti esemteḡ piyaḡ mane mane Kosi mkaen patanḡ zewenn. Eyetnan mametne metne Lodes mkaen patanḡ zemann msat ke msame keyetnan metne metne Patala mkaen patanḡ zewenn. <sup>2</sup> Ke met tati ekmann waḡga ḡen Pinisia msalen mesât tapmme ekti naman waḡga ḡen kobenn ke pemti ḡen keyet moti mebenn. <sup>3</sup> Meti ekmann Saiplas msat bet alomeset daen tapme ekti belak seabempeḡti metne metne Silia msalen patanḡ zemti waḡgayaḡ Taia mkaen met ombem tati waḡgayaḡ milawat msat keyelen timti mege ke tatime topmaḡge. <sup>4</sup> Âpme nin toti met am nâmkḡipepemak notnaḡ indaikti ekḡenmak kasup <sup>7</sup> mambenn. Âpme Emetak Teḡaḡ am notnaḡgat zemindeme ekḡenaḡ koti Pâlaḡ Zelusalem mkaen ku mebegalen zemkulumpewienagaḡut egaḡ zelin ku nâḡge. <sup>5</sup> Ke manepemann mebegalen kan beme imbi ma namba sambe ekḡenaḡ ndatimti nembuyen toweti nsakwep pedondom tati Kawawaḡgat dunduwend. <sup>6</sup> Dundum delaḡ zemti bet butem aımti nin waḡgaen moti mepmann ekḡenaḡ gilik zemti mkaḡinan mobien.

### *Sisalia msalen Agabasiyaḡ Pâl golaḡ zet dunduye*

<sup>7</sup> Nin waḡgaen moti Taia msat katipemti metne metne Tolemes mkaen patanḡ zemti am nâmkḡipepemak ekḡen mukum indemti kasup kwep pi ekḡenmak ke wembenn. <sup>8</sup> Yaḡ msat msame metne metne Sisalia mkaen patanḡ zemti Pilip aikbenn. Egaḡ msat ke mamti Zet Zapat Dolakḡaḡ Penanḡ manzeman. Ek ke aikti ekmak ke matatemenn an ke eweḡan Zelusalem mkaen daen mame ombemindendeḡaḡ indamukulem mti mulup mimiyet zemindewien ekḡen kemagengatnaḡ an ḡen ilak ke. <sup>9</sup> Ek nambalatnene zulak zulak nembip bepiyaḡ mamtemien. Ekḡen ke Kawawaḡḡaḡ kwitnaḡ kwitnaḡ bam zigok sokbewe keyet zapatnaḡ diındome nâmti am mandiındomtemien. <sup>10</sup> Nin ke ondektatnepemann Zudia mkaengatnaḡ golaḡ zenze an ḡen kwitnaḡ Agabas zeme ke egaḡ kotneti ninmagen patanḡ zeye. <sup>11</sup> Patanḡ zemti Pâlyet bitimaḡ kwaleti egalen bitim ke mtati ikḡaḡgat setnaḡ betnaḡ zampemti zeye, “Emetak Teḡaḡ kapigok dinop, ‘Bitim kapiyet toḡaḡ ek Zelusalem mkaen met patanḡ zeme Zuda am ekḡenaḡ kapigok msamti am Zuda maḡgeen ku sokbembeḡaḡ ekḡengat belen bempewep.’ ”

<sup>12</sup> Agabasiyaḡ zet kekok zeme nin ma mka mtoḡ nin nsakwep ondekti Pâlaḡ Zelusalem mkaen ku mebegat zemkulumpewien. <sup>13</sup> Âpme Pâlaḡ piḡok dinndoye, “Kulekiyet nâgât keḡin bekaḡaḡ beme tasumnaip? Neḡ Zelusalem mkaen mka katikḡaḡ etaḡ mobogalen yek. Amobotnaḡ Zisas kwitnaḡgat mti gakikiyelen nâmdelaḡ zemti weyaḡ talap.”

<sup>14</sup> Nin egat zet kekok zemann egañ ningalen zet ku nâme keyepmti nin pigok etañ zewenn, “Yegak pemann ke mepme Amobotnaññañ iññañ nâmtazin kekok msawe.”

### *Pâlañ Zelusalem mkaen mege*

<sup>15</sup> Kasup notnañ pi ekñenmak ke tapmann delañ zeme naman Zelusalem mkaen mebegalen milawatn weyañ bewenn. <sup>16</sup> Âpme Sisalia am nâmkinpepemak notnañ ekñenañ ndatime Zelusalem mka teman meti Mna-songalen mkaen meti ekmak ke matatemenn. An ke Saiplas mkaengatan nañ egañ Zisasiyet eweñañ penañ nâmkinpepmi mamtan.

<sup>17</sup> Ekmak ke mamann am nâmkinpepemak notnañ ekñenañ ndikti ningat oloñen temañ penañ minndawien. <sup>18</sup> Yañ msat msame dapmelañgeyelen an ñeñañ notnañ ekñenañ Zemsiyelen mkaen mot ondek tapme Pâlañ nin ndatime bam keyegak moti <sup>19</sup> Pâlañ belin butem indemti Kawawañañ mukulem mpeme am Zuda mañaen ku sokbembeñañ ekñenmagen Zet Zapat Dolakñañ diindom mege. Keyet zapatnañ ilindin penañ weyañ diindom mâge. <sup>20</sup> Pâlañ zet zapat ke zemdelañ zeme ekñenañ Kawawañ zemsesawatpemtî Pâl pigok dunduwien, “Notn, nânik Zuda am sambe penañ tausen ñen tausen ñen pi Zisas nâmkinpem mâbienañ talip. Ekñen sambeyañ Mosesiyelen zii zet ke omba penañ windeñañ bemti bandim mti matalip. <sup>21</sup> Âpme geñ muluwen daen mamane gâgât zapadi kapigok kopme nâmbenn. Gâgât egañ Zuda am kwep kwep am mañge notnañ ekñengat tunguwinan met maip ekñen Mosesiyelen zii zet ku mâbâgat mandiindon. Mti nemuñine ekñengat seknin butnañ ku antitiyet manzemkuluminde-mezin. Ma Zuda am mama mimiñin ke katikpe mâpme delañ zenzeyet maindapitilin. <sup>22</sup> Am ekñen piyañ gâgât yañañdi kekok manâip kapi zigok msenu? Ekñenañ gâgât ek Zelusalem mkaen kolep zapadi elak nâmâmpien. <sup>23-24</sup> Keyepmti nin geñ zemgenup kapigok sakwep penañ msenik. An zulak zulak ekñen talip kapi Kawawañañ zikatnan kwetete-pmañ etañ mamayet nâmti zetik katikñañ penañ mti mamaip keyepmti geñ ekñen kapi indatimti met Zuda nnañgalen mama mimi tazin keyet katañ ekñengat ma gitañgat sipsip mee ke kwitimti Kawawañañgât sâpe sâpe bumti ilinsakwep ñokñin kwenzipme mepme tapme am notnañ ekñenañ in Kawawañañgât zikatnan kwetete-pmañ maip. Keyet yañañ ke indikti gâgât zet benzenze mamip ke peme tapme geñ Mosesiyelen zii zet e añañosopin mañgawepunik ke gikmâtâbep. <sup>25</sup> Âpme msat notnanañ am nâmkinpepemak bembeñañ ekñen keyegut nin ekñenañ songom sipmañ ma songom minzanti tatatnañ ke ma imbimak set kilom mee ku mamayet nin papia ñen kumti bemann mepme ekti gawepuwep.”

<sup>26</sup> Kegok zenâmti tabien yañ msat msame Pâlañ an zulak zulak ke idatimti seknin weyañ zuluti kwitnañ kwitnañin weyañme dolakñañ beme sesewat mka teman moti kan zigok sesewat mka teman ke tapmetiñgut bam kot sâpe sâpe nnañgat buwanup zemti keyet yañañ sâpe sâpe bumbu an yañkwesim nâsâgât mowebien.

### *Pâlañ sesewat mka teman tapme atawien*

<sup>27</sup> Sâpe sâpe bumbuayelen kan sokñañ beme Pâlañ moti sesewat mkaen mame Zuda am Esia msalen mamtemien ekñenañ ekti animbi kenjin walapme ekñenañ <sup>28</sup> atam kitik mtati kwizet ñakñañ mti zewien, “Israël am kot ndapmukulem mit! An kapiyañ msat katañ meti nin sambe kapi Mosesiyelen zii zet ma sesewat mkan kapi eyo zemtalati mamimtotndein.

Mti Glik an notnaŋ indatimti kwapme ekŋenaŋ mme sesewat mkan temaŋ kapi okbi okbiŋaŋmak mambein nâip!”<sup>29</sup> Pâlaŋ an ŋen kwitnaŋ Tolopimas Epesa mkaengatnaŋ ke wati Zelusalem mka temaŋ ke mebe kokot mmalu maidiktemien keyepmti ekŋenaŋ wa sesewat mka temaŋnan eyo mawak-wazin kegoŋ nâmyuŋumti kegoŋ zewien.

<sup>30</sup> Kegok zeme Zelusalem animbi sambe ekŋenaŋ zapat ke nâmti weŋin mepme windem bemti kot ondekti Pâl atamti sesewat mka temanengatnan mandamti zupman baen toweti sesewat mka temaŋgalen set sakwep puŋ paŋ kekme delaŋ zemâge. <sup>31</sup> Am ekŋenaŋ Pâl atamti kume gakikiyelen tap-mme keyet zapatnaŋaŋ elelaŋ Loma kasa kuku an ŋenaŋ temaŋ ekmagen pigok mopme nânge. Zelusalem am ekŋenaŋ kasa kukuyelen ilinsakwep zenâ zenâ mti talip. <sup>32</sup> Kegok nâmti kasa kuku an mobotnaŋ ma tototnaŋ indatime buluŋ sakwep mepme am ekŋenaŋ Pâl takunapeme kasa kuku ŋenaŋaŋ kasa kuku notnaŋ ekŋen indatimti mepme indikti peme tapme telelaŋ mekoti tabien. <sup>33</sup> Âpme kasa kuku an ŋenaŋ keyaŋ zeme Pâl wati tek katikŋaŋ zulaŋ betnaŋ zampeme tapme am ekŋengat indayaŋkwesiye, “An kapi kwitnaŋ kwi ma ek desetgatnaŋ ma yom zigok penaŋ mip?” Kegok yaŋkwesime <sup>34</sup> animbi sambeyaŋ zet yaŋaŋ sepemaŋ igak igak zemi kwizet kaliyaŋ temaŋ mbien. Kegok mme kasa kuku an ŋenaŋ egaŋ zelinaŋgat yaŋaŋ ku weyaŋ nâmtâtâti keyepm zeme Pâl wati kasa kuku ilinaŋgalen mkaen wati mobien. <sup>35</sup> Âpme Pâl wati mka sepalonŋ mopme am ekŋenaŋ mot yuptot kusât mme kasa kuku an ekŋenaŋ luanzamti mka keŋaŋ <sup>36</sup> wapmosât mopme am sambeyaŋ baman moti ŋakŋak mti pigok zewien, “An ke kume gakik, kume gakik!”

<sup>37</sup> Pâl mka keŋaŋ wati mosât tapmopme Pâlaŋ kasa kuku ŋenaŋgat yaŋkwesimti zeye, “Geŋ ŋep nânmemane neŋ am kamba zet ŋen diindosap?”

Zeme an ŋenaŋaŋ yaŋkwesiye, “Geŋ Glik zet ŋep nânik? <sup>38</sup> Eweŋan penaŋ Izip an ŋenaŋ gapmanmak kasa kukuyelen am 4000 indatimti msat tuŋgupan mebien an ke geŋ kapi ma belakŋaŋ ŋen?”

<sup>39</sup> Yaŋkwesime Pâlaŋ pigok dunduye, “Neŋ Zuda an penaŋ Talsas mka temaŋ penaŋ Sisilia msalen tazin ke sokbewan keyet geŋ nânmemane neŋ am zet bugan diindowi.”

<sup>40</sup> Zeme nâmpeme Pâlaŋ sepalonŋ dukŋaŋ gwaen tati am zemkulumindeme zepiŋ buzak tati nâme zet Ibulu zeleset pigok zeye,

## 22

<sup>1</sup> “Notnne ma bipmne, neŋ ŋenaŋ nanangat yaŋaŋ pigok zemâtâpma nâit!” <sup>2</sup> Pâlaŋ Ibulu zeleset kegoŋ zeme nâmti kwisak ma zet sambe topme delaŋ neŋme buzak penaŋ tapme pigok diindoye,

<sup>3</sup> “Neŋ Zuda an penaŋ Silia msalen Talsas mka temanen ke sokbewan yaŋ Zelusalem mka teman kapi koti mamti an zikat indanda Gamaliel egat kandaŋaŋ mtoti mama egaŋ zet Mosesiyelen zii zet yeŋsokŋ ekŋen indandaŋaŋ keyet zapat weyaŋ zemkawaŋ bem name eksemti keyet kataŋ mâti mamban. In alak Kawawaŋ winderŋaŋ bemti mâti tapmaip sepeŋ kegoŋak. <sup>4</sup> Neŋ Zet Zapat Dolakŋaŋ Penaŋ alakŋaŋ kapi mma yek bembeyelen mulupmaŋ mti animbi sambe ke mâti mamaŋaŋ ekŋen ilinsakwep belinan zamtimti mka katikŋaŋ maindem meteman. <sup>5</sup> Nâgât yaŋaŋ sâpe sâpe bumbu an ŋenaŋ ma sesewat mka temaŋgalen an damuŋ notnaŋaŋ ŋep nâmtalip. Wa neŋ zet kapi dâsuki ku zeyap. Ekŋen keyaŋ

am nâmkijpepemak notnaŋ Damaskas mkaen mambien ekŋengat papia kumti name mti pigok nâmti mmeban. Ne meti animbi nâmkijpepemak notnaŋ Damaskas mkaen indaikti belinan zamtimti Zelusalem mkaen mka katikŋaŋ indatimti kobap.

*Pâliyaŋ ikŋaŋ keŋaŋ gilik zeyeyet yaŋaŋ zeye*

<sup>6</sup> Kegok otrnâmti selen metne metne kasup sutnateman beme Damaskas mka sokŋanik mepma busatnaŋaŋ kululunŋen gwaengatnan neŋmagen naombem tapme <sup>7</sup> neŋ totpale baen kutum wemti nâma zet ŋen kapigok sokbeye, ‘Sâl, Sâl, geŋ kwilekiyet napmât giŋgiŋ penaŋ mti nawalesât tapmnik?’

<sup>8</sup> Yaŋkwesime neŋ kaimak wepeŋ tati zewan, ‘Amobotnaŋ, geŋ kwi?’

Zema egaŋ pigok dinoye, ‘Neŋ Zisas Nasalet mkaengatnaŋ. Geŋ napmât giŋgiŋ mti nawalesât mamnik elak neŋ kapimak.’

<sup>9-10</sup> Zeme nâmti neŋ sekŋan ŋen ewe yaŋkwesiwana, ‘Amobotnaŋ, neŋ kwileki mnasâgât tapmnik?’

Zeme Amobotnaŋaŋ zeye, ‘Geŋ belak wati Damaskas mkaen daen mepmaneŋgut mulup kwileki mbanik keyet zapatnaŋ daenen Kawawaŋaŋ ikŋaŋ diŋgome nâmbanik.’ Âpme an notnaŋ neŋmak mebenn ekŋenaŋ busatnaŋ ke ekbienanŋut zet dinoye ke ekŋenaŋ ku nâmbien. <sup>11</sup> Mme neŋ busatnaŋaŋ zikatn mme bekananŋ beyeyepmti ekma sopsop kume olati teŋtewat tapma aminne ekŋenaŋ nabetnamti Damaskas mkaen nati mebien.

<sup>12</sup> Mka ke an ŋen mamtan kwitnaŋ kwitnaŋ Ananias egaŋ zii zet sambe ke weyaŋ ekdamuŋ mti gawepumti mamtan keyepmti Zuda am mka ke mamtemien ekŋenaŋ egat nâme dolakŋaŋ mambemtan. <sup>13</sup> An keyaŋ neŋmagen koti pigok dinoye, ‘Pâl, geŋ zikadi dolakŋaŋ ekbak.’ Zeme keyegak zikatn busatnaŋ beme ekmâtâban. <sup>14</sup> Ekma zet kapigok dinoye, ‘Yeŋsokŋne ekŋengalen Kawawaŋ egaŋ yaŋaŋaŋ ke zikat game an teŋ toŋaŋ ekti zet zapatnaŋ nâmkaliŋ bembeyelen nâmti ikŋaŋ selen daenen gaombemgeyan. <sup>15</sup> Keyepmti geŋ kwitnaŋ kwitnaŋ eknâm mbanan ke am msat katanŋ diindomane nâmbep. <sup>16</sup> Keyepmti pi kan teepmanaŋ eneyet belak mambanik? Keyet geŋ wati Zisasiyet kwitnaŋ nâmkijpepema tu zulutgema Zisasiyet dundumane egaŋ yomdi katipewe.’ Zemti tu zulutnembien.

*Kawawaŋaŋ Pâl am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen zet zapat timmepmegat peme mege*

<sup>17</sup> Kegok mneme Zelusalem mkaen kapi koti sesewat mka temanen dundundu mulup tappmmambe tati kie kienok Zisas ikŋaŋ ekmâtâpma <sup>18</sup> kapigok dinonŋe, ‘Mka kapiyelen am ekŋenaŋ gâgât dembusegen nâgât zet zapatnaŋaŋ topme nâmti wisat mbep keyepmti geŋ sakwep Zelusalem mka kapi pemti belakŋan met.’ <sup>19</sup> Zeme nâmti neŋ dopmaŋ pigok gilik zemti zewan, ‘Amobotnaŋ, neŋ amdine mka sambe meti sesewat mkaen indakapisikma motapme sindiwaŋ kwapem maindomteman. <sup>20</sup> Mti buŋam zapadi zenze an Stiwen ek kusâti an ekŋenaŋ melakanduŋin gulumti neŋ name timtati ekma nanzaŋ mâtâti kume sip balak balak timti gakime ego ego mti nâma ŋep beye.’ <sup>21</sup> Kegok zema Amobotnaŋaŋ pigok dinoye, ‘Geŋ mebegalen weyaŋ tapmane neŋ msat beŋan am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen gema mebanik.’”



22 Pâlan am zet kekok diindome nâmti keyegak kwizet kaliyan teman kumti zewien, “An keboŋ ke gakime delan zep. An keboŋ keyan msalen kapi ku tagaleni!” 23 Kegok zemti ŋakŋak teman mti melakanduŋin gulumti time mebekopme tot kânzunzu timti tetelime am palen palen gwaen mekopme ŋenzinŋin palen tapme indikti 24 Loma kasa kuku an ŋeŋaŋ egaŋ kasa kuku an ekŋengat zeme Pâl wati mkaŋin keŋan moweti sindiwaŋ witiktinŋut amnaŋ yaŋaŋ kwilekiyet penaŋ muluwaŋ kapi tapmip. Zemti Pâl yaŋkwesim nânâyet zemindeye. 25 Âpme ekŋenaŋ sindiwaŋ witiksâgât moŋ tep palen mutufut pemti setnaŋ betnaŋ tepmak pepe bemti zampemti witiksât tapmme Pâlan an ŋeŋaŋin keyet yaŋkwesiye, “In Loma an penaŋ zetnaŋ dolakŋaŋ zemdelan zenzepin belak sindiwaŋ wititkgalen set ŋen tapme mamiwaŋ neŋ alak kekok mnasât tapmip?”

26 Kegok zeme an ŋeŋaŋ keyaŋ an ŋeŋaŋin teman ekmagen meti zeye, “An kapi Loma an keyepm zigok penaŋ msasenuŋ?”

27 Zeme kasa kuku an ŋeŋaŋ egaŋ Pâlmagen meti zeye, “Geŋ Loma an penaŋ manze zemane nâmbi?”

Yaŋkwesime Pâlan zeye, “Ilak penaŋ sukwep penaŋ ke zenikmak.”

28 Zeme kasa kuku an damuŋ teman keyaŋ nâmti zeye, “Neŋ mânep omba penaŋ katipemti keyepmti Loma an penaŋ bewan.”

Zeme Pâlan zeye, “Âpme neŋgut bipm Loma am manŋeengatnaŋ kokotnaŋ keyepmti neŋ Loma an penaŋ beyap.”

29 Zeme nâmti Pâl bembuluŋ tati sindiwaŋ witiksâgât tapmmambien piwan keyegak peme tapme mepmâpme kasa kuku an ŋeŋaŋin teman egaŋ neŋ kwilekiyet an keboŋ kapi kileŋ penaŋ zema setnaŋ betnaŋ zamti kusât miyo. Zemti weŋaŋ penaŋ mepme nâpeme mekwapme tatneti weŋge.

30 Yaŋ msat msame kasa kuku an ŋeŋaŋ egaŋ Pâl sen katikŋaŋaŋ zam-pewien ke kwaletpemti Zuda ekŋengalen sâpe sâpe bumbu an ŋeŋaŋ ma an ŋeŋaŋ notnaŋ sambe indamandame kopme zigoset mti Pâlyet nâmsopkuku aikbien keyet yaŋaŋgat indayaŋkwesisâgât nâmti zeme ondekme egaŋ Pâl wati tot ondedak keyegak peme totapmaŋge.

## 23

### *Pâlan Zuda am ekŋengalen ŋeŋaŋ bembe ekŋenmagen zet zemkawaŋ beye*

1 Pâlan an ŋeŋaŋ bembe indiktitimti pigok diindoye, “Notnne, neŋ Kawawaŋgat zikatnaŋ zii zetgat zemtalalat zet ke ŋen nânânnan ku tapme mambanaŋ ewe mayap.”

2 Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ sambe ekŋengalen ŋeŋaŋin teman penaŋ Ananias egaŋ am Pâlyet kandaŋaŋ tabien ekŋengat pigok diindoye, “In an ke zet kilom tazeingat dembusekŋaŋ kutut!”

3 Zeme Pâlan Ananias pigok dunduye, “An yompaŋ, egaŋ segeset mulup dolak dolakŋaŋ notnaŋ mti an pembenanaŋnok mamaniŋ. Âpme keŋdanaŋ baengut mama mimi bekananaŋ etaŋ gak zemti matazin. Keyepmti geŋ bam Kawawaŋaŋ gawalebe. Geŋ zii zelaŋ zein keyet katan mamti mulup mimiyet zemgeŋgeŋaŋ yaŋ geŋ kwilekiyet ke kulumti neŋmagen musuwewet mulup kileŋ mimiyet kekok diindonik?”

4 Kegok dundume am Pâlmak tabien ekŋenaŋ pigok dunduwien, “Geŋ Kawawaŋgalen sâpe sâpe bumbu an ŋeŋaŋ pi eneyet zet mgasik keboŋ ke dundunik?”

<sup>5</sup> Zeme nâmti Pâlan pigok zeye, “Notnne, neŋ ek sâpe sâpe bumbu an ŋeŋaŋ main ke nâmti ku zeyap. Mosesiyelen zii zet Kawawaŋgalen Zet Itnaŋanen kapiŋok zenzeŋaŋ,

‘In Kawawaŋgalen sâpe sâpe bumbu an ŋeŋaŋine ku zemtalat indewep.’ ”  
(*Kisim Bek 22:28*)

<sup>6</sup> Âpme ondedagen ke an notnaŋ Sadusi ma notnaŋ Palisi ekŋenaŋ ilinsakwep tapmambien. Pâlan ke indikti ŋakŋak omba penaŋ mti pigok zeye, “Nâgât yenpâpmne tipman baenen Palisi mamkwati gakikiengatnan wawat tazin manzemtemien. Yaŋ alak neŋ gakikiengatnan wawat keyet webem mayap tazema kapiyepmti in alak zelen pi onzemneip.”

<sup>7</sup> Zet keŋok zeme Palisi ma Sadusi ekŋenaŋ ilinak sakwep wati zet mmot mtot mti ŋeŋaŋ bembe ilinaŋgat tuŋguwinan kalalaŋ temaŋ sokbeye.

<sup>8</sup> Sadusi ekŋenaŋ gakikiengatnan wawat ma Kawawaŋgalen ensel ma we mee ku talip manzemtemien. Âpme Palisi ekŋenaŋ naman ke talip manzemtemien. <sup>9</sup> Keyepmti ondedakŋinan ke kwisak temaŋ penaŋ kuye. Keŋok mme Palisi ekŋenmagengatnaŋ zii zet zikat indandanaŋ an notnaŋaŋ wati zet memendepmak mti zewien, “Nin an kapiyelen yomaŋ ŋen ku tapme eknup. Kawawaŋgalen ensel ma we ŋeŋaŋ dundume nâŋge mene ke ku nânuŋ.”

<sup>10</sup> Keŋok mti kasa kasa omba penaŋ mme kasa kuku an ŋeŋaŋaŋ nâŋge. Mneti ekŋenaŋ Pâl yupmet yupkot mme sutnaŋ temaŋ etim mebekokot mme gakisem zemkiŋgati kasa kuku an zemindeme met Pâl am ekŋengat tuŋguwinangatnan saŋ mti kasa kuku mkaen wati mebien.

<sup>11</sup> Tambu keyet Amobotnaŋaŋ Pâlmagen sokbemti zeye, “Geŋ windendi timti kaliŋaŋ bemti tabanik. Zelusalem mkaen pien manzemkawaŋ bemenik sepeŋ keŋogak naman Loma mkaen meti zemkawaŋ bemnewanik.”

### *Zuda am notnaŋ ekŋenaŋ Pâl kume gakikiyet buzak zemtâmpewien*

<sup>12</sup> Msat msame Zuda an ekŋenaŋ zet zemtâmti zewien, “Nin tu meu mee ninipiŋ belak mamti Pâl kumann gakimeŋgut tu meu bamgat nimbanup.”

<sup>13</sup> An 40 mee kogaŋ zenâ zenâ mti keŋok zemtâmpewien. <sup>14</sup> Mti an ekŋen keyaŋ sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temaŋgalen an danuŋ notnaŋ ekŋenmagen met sokbemti pigok zemsokbemindawien, “Nin tu meu ninipiŋ belak mamti Pâl kumann gakimeŋgut tu meu niniyet zemkatik bempemti pi inmagen zet kot sokbemindanup. <sup>15</sup> Keyepmti in kasa kuku an ŋeŋaŋ ekmagen zet kapiŋok beme mebe. Geŋ Pâl ningalen ondedagen ewe pemane kopme pien zetnaŋ ondedakŋinan ke zetnaŋ zemdelan zewanup. Âpme egaŋ zelin nâmti peme kopme nin selen dombemti buzak kumann gakiwe.”

<sup>16</sup> Kasa zet keŋok tazemnâme Pâlyat biatnaŋaŋ zet ke wak kambu nâmti windem bemti kasa kuku mkaen ke moti eiŋaŋgat zet ke dunduye.

<sup>17</sup> Dundume nâmti Pâlaŋ kasa kuku an ekŋengat ŋeŋaŋin ŋen zeme kopme zeye, “Geŋ nempa kapi wati kasa kuku an ŋeŋaŋ temaŋ ekmagen wati mepmane nempa isikŋaŋ kapiyaŋ zapat ŋen dundusem.”

<sup>18</sup> Zeme kasa kuku ŋeŋaŋ keyaŋ naman kasa kuku ŋeŋaŋ temaŋ penaŋ kaindemagen wapmeti zeye, “Pâl an mka katikŋan pemann matazin egaŋ nazemtetime mepma nempa kapiyaŋ gâgât zapat ŋen diŋgongoyelen nâmti mene zeme aikti geŋmagen kolap.”

<sup>19</sup> Kegok dundume kasa kuku an n̄eṇaṇ temaṇ keyaṇ nemba isikṇaṇ ke betnamti ganzenan ilidak metati yaṅkweṣiye, “Zet zigok ze zemanē nāmbiya?”

<sup>20</sup> Zeme nemba keyaṇ pigok dunduye, “Zuda an n̄eṇaṇ ekṇeṇaṇ geṇmagen zet kapigok beme kokogat zet zenâ zenâ tapmme nâya. Geṇ Pâl ekṇengalen ondedagen wati meti yaṇaṇ penaṇ ewe zemâtâtindandayet zeyo. <sup>21</sup> Keyepmti geṇ tatnâmane ekṇeṇaṇ zet ke beme kopme geṇ zelin ku nāmindesenik. An 40 mee sehempein kegogaṇ Pâl kume gakikiyet nāmti tu meu kiṅgati belak mamti Pâl kume gakimeṅgut bam tu meu niniyet zemkatik beyo. Ekṇeṇaṇ selen baen dombem tati Pâl geṇ zempemane mepme kukuyet gâgât damuṇ talip.”

<sup>22</sup> Nemba isikṇaṇaṇ zet kegok zeme kasa kuku an n̄eṇaṇ temaṇ egat pigok zempemti peme mege, “Geṇ zet zemanē nāyap ke an n̄eṇ ewe ku dundundupin.”

### *Kasa kuku an ekṇeṇaṇ Pâl Sisalia mkaen wati mebien*

<sup>23</sup> Âpme an kasa kuku n̄eṇaṇ temaṇ egaṇ kasa kuku an n̄eṇaṇ zut idamandame kopmalu pigok diidoeye, “It kasa kuku an seleset mebegalen an 200 ma âs palen tati mebegalen an 70 ma ṇelip sage tiwep an 200 kegok indaaikmane ekṇeṇaṇ 9 kilok tambuyet penaṇ wati Sisalia mkaen mebeb.

<sup>24</sup> Âpme Pâl egat âsiṇaṇ n̄eṇ weyaṇpeme keyet palen totapme kakanemuṇ wapmane mane amobotnaṇ temaṇ Pilik ekmagen wati moseip.” <sup>25</sup> Kasa kuku an n̄eṇaṇ temaṇ Kolodias Lisias egaṇ ekṇeṇaṇ mesât mme amobotnaṇ temaṇ egat papia n̄eṇ kapigok kuye,

<sup>26</sup> “Neṇ kasa kuku n̄eṇaṇaṇ amobotnaṇ Pilik gâgât zemkawaṇ bembe papia kapi kuyap. <sup>27</sup> An kasa kuku ekṇeṇaṇ wati kolip ke Zuda an ekṇeṇaṇ kume gakikiyet zeme keyepmti neṇ an ke Loma mkaengatnaṇ kegok nāmtiyeṇm kasa kuku an ekṇeṇmak meti Zuda am ekṇengat belinangatnan menze mti pemann geṇmagen kozin. <sup>28</sup> Yaṇaṇ kwilekiyet wati zelen pewien keyet yaṇaṇ penaṇ weyaṇ nāmâtâtâgat nāmti an n̄eṇaṇ ekṇeṇ indaondak indemti Pâl wati ondedagen ke meban. <sup>29</sup> Wati met ke tati ekma ekṇeṇaṇ Pâlaṇ kwilekiṇen nukṇaṇ ku mge keyaṅgut ilinaṅgalen zii zet keeset belak sekṇaṇ bemti zeme pigok nāmban. Kwitnaṇ kwitnaṇ notnaṇ mge keyaṇ mka katikṇaṇ ma kukuyelen keyet kataṇ ku beye. Keyepmti wati mka katikṇaṇ mepewan. <sup>30</sup> Âpme Zuda an notnaṇ ekṇeṇaṇ selen dombemti kume gakikiyelen zeme keyepmti neṇ ek pema geṇmagen kozin ma am egat sekṇaṇ mambemzēp. Ekṇeṇ kegogak zemindema kopme geṇ taindikmane zelin zem musuwebeb.”

<sup>31</sup> Papia kegok kumti indame kasa kuku an ekṇeṇaṇ an n̄eṇaṇin egat zetnaṇ gawepumti Pâl tambuyet penaṇ wati mane mane met Antipatilis mkaen ke met wembien. <sup>32</sup> Yaṇ msat msame kasa kuku an sambe ekṇeṇaṇ naman gilik zemkopme an âsien tati mebien ekṇeṇaṇ etaṇ Pâl wati Sisalia mkaen mebien. <sup>33</sup> An âs palen tati mebien ekṇeṇaṇ meti Sisalia mkaen patan zemti amobotnaṇ temaṇ ke papia samti Pâl wapmet zimosetnan onzempeme tage. <sup>34</sup> Âpme amobotnaṇ temaṇ egaṇ papia ke makume delan zeme Pâlyet yaṅkweṣiye, “Geṇ msat desetgatnan?”

Yaṅkweṣime Pâlaṇ zeye, “Neṇ Sisilia mkaengatnaṇ.”

<sup>35</sup> Kegok zeme amobotnanan zeye, “Ele, an sek danen bemzenze zet manzeip eknenan kopmenjut zedi mti kodak ke zemanen nâmbap.” Zemti egan kasa kuku an zemindeme wati amobotnan Elogalen mkaen ke met pemti damuj mamintatemien.

## 24

### *Zuda an nenan notnanan Pâl zet muluwen pewien*

<sup>1</sup> Kasup 5 delan zeme sâpe sâpe bumbu an nenan Ananias ma an nenan notnan ma an zet zenze an Teltalas eknenan Sisalia mkaen meti Pâl zemkukuyet Loma amobotnan Pilik Sisalia mkaen matatan ekmagen sokbewien. <sup>2</sup> Âpme amobotnanan Pâl zeme kot tapme Teltalasiyan Pâlyet seknan bemzenze zet zesâti nenan yanbemi pigok zeye, “Pilik amobotnan teman, geŋ ndadamuj mmane sewaknan palen dolaknan mamamkwatnup. Mti am manje ningat nâmtemtem mti ndamukulem minndemane <sup>3</sup> mka sambe mulup mmann dolaknan mambein keyepmti nin gâgât nâmann dolaknan penan mambein. <sup>4</sup> Mneti neŋ zet teepman mandam tazenepepa teepman besengat nâmane neŋ zet pemkwepman bugan pigok dingoma nâmbak. <sup>5</sup> Nin an kapi myunŋunŋunan sambe penan mamme eknup. Egan Zuda am sambe msat katan manup pi nenanzin omba penan minndame tunŋupmnan kasa kasa matazin. An kapi Nasalet am manje ekngat nenanin main. <sup>6</sup> Âpme egan sesewat mkan temanŋalen zii zet notnan eyo anŋosome nin ekti atawenn. Keyepmti nin zii zetn tazin keyet katan kwitnan kwitnan msasâgât tapmnepepman <sup>7</sup> kasa kuku an nenan teman Lisias egan kasa kukuŋanemak kot memendepmak belak menzemwati mebien. <sup>8</sup> Mti an met zelen pewien eknen ke geŋmagen kapi kot sokbemgami egat zetnan geŋmak zenzeyelen zemindemi wati mege. Keyepmti nin egat zet zenup ke geŋ Pâl iknan yanŋwesimane egan iknanŋat yanŋ iknan zemkawan bemgame nâsenik.” <sup>9</sup> Egan zet kegok zemsokbeme Zuda an notnan tabien eknenan mukulem mti zetnan ke mkatiknan bewien.

<sup>10</sup> Âpme amobotnanan zet zenzeyelen Pâlyet belak belan sesepman mpeme Pâlan wati zeye, “Geŋ msat kapi amobotnan kan teepman mamti Zuda ningalen yanŋ nen nânik. Keyepmti neŋ zet nâmtemtempin pigok zema nâmbak. <sup>11</sup> Neŋ Zelusalem mkaen Kawawan sesewatsasâgât moti manepema kasup 12 kegok beye. Geŋ zetn nâmti keŋ zut msenik beme ekngat indayanŋwesimane zeme nâsenik. <sup>12</sup> Neŋ sesewat mka teman ma sesewat mka notnan ma ondedak mundum notnanen am ondek indemi zet mdondondo mti ammak an mee ââyet keŋin walalat zet nen ku diindowan. <sup>13</sup> An eknen kapiyan belak seknan bemti tazeip ke penanan zigoset zikat game ekti nâmtâsenik? <sup>14</sup> Eknenan nâgât pigok manzeip, ‘Nin mama mimi alaknan maektalatnup ke egan mamîn manzeip ke penan. Neŋ ke mti yeŋ papmne ekngalen Kawawan ek mandundum sayap. Mti Mosesiyelen zii zet ma golan zenze an ekngalen zet zemkwabien e eyo manŋawepuyap.’ <sup>15</sup> Nin maneti am teŋ ma bekanan nin nsakwep gakikiengatnan Kawawan mme wapmabanup keyet an eknen kapi ma neŋ nsakwep webemti mammanup. <sup>16</sup> Kegok mti neŋ Kawawanŋat zikatnan ma amgat zikalinan myunŋunŋupin mamayet nâmti eksenti kuma kwaopme mamayap.

<sup>17</sup> Âpme neŋ Zelusalem mka pemti nup kan sambe pi msat belaknan met mamti zema am nâmkinpepamak am msat belaknanŋatnan eknenan

Zuda am ekñengat mânewin bugan akumti beme ke timti indasât ma Kawawangat sâpe sâpe eyo busât nâmti Zelusalem mkaen meban. <sup>18</sup> Meti sesewat mka teman moti Kawawangat wisikj zemti sâpe sâpe tabumamban kan keyet mka keñan ke am sambe nejmak ñen ku tabien ma am notnañ kasa kukuyet keñin ñen ku walaban. <sup>19</sup> Zuda am notnañ Asia msalen met maneti kokotnañ ekñenañ kwep Zelusalem sesewat mkaen ke tapme indikbangat ekñenañ nâlen myunğunğunn ñen kan keyet aikbien beme kwati ilin gâgât zemkawañ bem game nâsenik. <sup>20</sup> Ma an ñenañ ondedagen talip ekñen kapiyañ nâlen myunğunğunn ñen Kansol ondedagen tabienen ke ekbien beme ilin kwat zemkawañ bem game nâsenik. <sup>21</sup> Neñ ekñengat tunğuwinan tati zet kwep ñen zema yunğume ekñenañ nâme ñep ku beye mène. ‘Ma neñ gakikiyenganan wawat tazin manzeyap.’ Keyepmti ekñenañ nâme ñep ku beme zelen neme ingat monzalamanan kapi kwatalap.”

<sup>22</sup> Amobotnañ Pilik egañ Pâlyet zet zemdelañ zenze sakwep ku mge egañ zapatnañ isikñañ bugan nâñgeyepm belak etañ pigok diindoye, “Nin zet kapi belak pemann tapme kasa kuku an ñenañ temañ Lisias egañ Zelusalem mkaengatan kopmerğut ekmak tati nsakwep zet kapi zemdelañ zewalup.” <sup>23</sup> Kegok zemti kasa kuku an ñenañ pigok dunduye, “In Pâl damuñ mti tati kasa zimaset ku ekbep ma notnane notnañañ wati kwileki ñen sasâgât mme nâmindeme mot ñep masamambep.”

### *Pâlañ Pilikmak Dulusila egetgat monzalamidan tage*

<sup>24</sup> Mepeme ke matatnepeme amobotnañ Pilikmak imbiñañ Dulusila egelañ Sisalia mka pemti Zelusalem mkaen kobun. Dulusila imbi ke Zuda imbiñañ. Yan egelañ motati Pâl zem tetimalu moti egat Zisas Kilais nâmkinpepeyet yañañ manzemkawañbemtan keyet yañañ <sup>25</sup> ma dolakñañ bemti mamayelen setnañ ma set kileñ mama keyet ma eksemti mama ma dopmañ titiyelen kan keyet zapatnañ Pilik imbinet zemâtâtidame Pilik winderñañ topme delañ zeme Pâl pigok dunduye, “Ñepgat met ya maneti neñ kan tunğupmañ ñen sokbemnamenğut ewe zema kot tusumti zemane nâmbap.” <sup>26</sup> Amobotnañ egañ Pâlañ mânep sasayet nâmti kan katañ mamandame kopme zet zenâ zenâ mamimtemun. Yanğut Pâlañ mânep ku saye.

<sup>27</sup> Mamotneti nup kan zut delañ zeme amobotnañ alakñañ ñen kwitnañ Polsias Pestas zeme ke. Egañ Pilik egat munduman tage âpme amobotnañ Pilik egañ Zuda am ekñenañ egat nâmpeme dolakñañ bembeyet nâmti Pâl ewe mka katikñañak peme tapme mege.

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### *Zuda am ekñenañ Pâl amobotnañ alakñañ Pestasiyet zikatnañ zemkuwien*

<sup>1</sup> Pestasiyañ amobotnañ mundum timti mame kasup tuk etañ mepme Sisalia mkaengatan Zelusalem mkaen mesât mege. <sup>2</sup> Met patañ zeme sâpe sâpe bumbu an ñenañ ma Zuda an ñenañ bembem notnañ ekñenañ ekmagen koti Pâlyet zapat dundume <sup>3</sup> egañ zelin nâmindemti Pâl peme Zelusalem mkaen kokogat yañkwesim giñgin mbien. Ekñenañ Pâl selen baen bekekti kume gakikiyiet nâmti amobotnañgat kekok yañkwesiwien. <sup>4</sup> Pestasiyañ pigok diindoye, “Pâl ek Sisalia mkaen mka katikñañ tazin âpme neñ gilik zem keyegak sakwep kapi towepap. <sup>5</sup> Keyepmti in Pâlyet zet ñen zesât mbep

beme inmagengatnaŋ an ɲeŋaŋ notnaŋ neŋmak nsakwep Sisalia mkaen toweti egat zetnaŋ kaim taindikma zewep.”

<sup>6</sup> Kegok zemti Zelusalem mkaen ke kan teepmanik kasup 8 ma 10 mee kegok maneti Sisalia mkaŋan met towege. Towerŋgeyaŋ msat msame zet zenze mkaen motati Pâl zeme wati mowebien. <sup>7</sup> Mopme Zelusalem mkaengatnaŋ Zuda an ɲeŋaŋ notnaŋ mebien ekɲenaŋ moŋ bembuluŋ tati sekɲan bemzenze zet omba penañ tapmambien. Yaŋgut zet bemzenzeŋinaŋgat zet katnaŋ penañ ɲen ku sokbeye. <sup>8</sup> Zeme Pâlaŋ zelin mtopemti pigok diindoye, “Neŋ Zuda ekɲengalen zii zet ma sesewat mka temaŋin ma Loma amobotnaŋ keyet ɲen ku zem talaban.”

<sup>9</sup> Zeme Pestasiyaŋ Zuda am ekɲen ke keŋin mme oloŋen mimiyeleŋ nâmti Pâlyet pigok yaŋkwesiye, “Geŋ Zelusalem mkaen gwaen gapmoti ke zedi zemdelañ zewap ma zigok nânik?”

<sup>10</sup> Yaŋkwesime Pâlaŋ pigok dunduye, “Loma am ningalen zet zemdelañ zenze mka kapi. Geŋ ningat yaŋaŋ nâmtadik neŋ Zuda am muluwaŋ bekanañ ɲen ku mimindawan. Yaŋgut ekɲenaŋ zelen pi belak taonzemneip. <sup>11</sup> Neŋ yom penañ ɲen mbagen geŋ nâsâgât mbegen sekɲ ɲep ku angalaŋbak. Pi ekɲenaŋ belak sekɲnaŋ tabemzeip keyepmti an ɲeŋaŋ ekɲengat tiwin busat bembeyet nâmti ekɲengat belinan ku bem newe. Keyepmti Loma amobotnaŋ Sisayaŋ zetn zemdelañ zenzeyelen penañ nâmti zeyap.”

<sup>12</sup> Kegok zeme Pestasiyaŋ Zuda an ɲeŋaŋ ekɲenmak zenâ zenâ mti Pâl pigok dunduye, “Geŋ amobotnaŋ temaŋgat nâmti zenik keyepmti ekmagen mepmane egaŋ zedi zemdelañ zengewe. Kegok zemti wapmet ewe mka katikɲanak peme tage.”

### *Pestasiyaŋ Pâlyet zet zapat Agilipa msaye*

<sup>13</sup> Ke mamotneti kan ɲeniyeŋ amobotnaŋ Agilipamak imbiŋaŋ Belnismak amobotnaŋ Pestas eksâgât <sup>14</sup> meti kan teepmanik pi ekmak ke mamalu Pestasiyaŋ amobotnaŋ ke Pâlyet zet zapat msam metneti zeye, “Amobotnaŋ Piliŋgaŋ mka katikɲan an ɲen zemdelañ zenzepiŋ belak pemti mepme kan teepmaŋ pi egaŋ belak mka katikɲanak matazin. <sup>15</sup> Âpme neŋ Amobotnaŋ alakɲaŋ onzemnewien kan keyet Zuda sâpe sâpe bumbu an ɲeŋaŋ notnaŋ ma Zuda an ɲeŋaŋ notnaŋ ekɲenaŋ koti an ke neŋ kuma gakikiyeŋ nayaŋkwesiwiŋen. <sup>16</sup> Âpme neŋ zet dopmaŋ pigok diindowan, Loma an nin notn ɲen belak ɲenzinziŋ etaŋ mti ku maindonup. Nin zet toŋaŋ ma an zelen mapeip ekɲen ondedagen zet dopdop zemti yaŋaŋ mmann sosok kawaŋ sokbeme ektatiŋgut keyet kataŋ dopmaŋ maindanup. <sup>17</sup> Kegok diindoma Zuda an ekɲenaŋ zetgat lele mti neŋmagen kot sokbeme nâmindemti wembennaŋ msameŋgut Pâlmak ilinsakwep ondekindemti taindikma zelin zeme zelinangat yaŋaŋ ekmâtâban. <sup>18-19</sup> Wa ekɲenaŋ egat yomaŋ penañ ɲen aikseip mene zemti taindik nepema ekɲenaŋ nâmkɲipepeŋinaŋgat zetnaŋ ma an ɲen gakikiŋaŋ kwitnaŋ Zisas egat zetnaŋ tazemambien. An keyet Pâlaŋ gakikiengatnaŋ walewaŋ main manzemtan. Keyet mti Pâl zet omba tapmsamambien. <sup>20</sup> Zet kegok sokbeme neŋ zelin ku weyaŋ nâmtâtâti keyepmti Pâl Zelusalem mkaen mopme zetnaŋ ke zemdelañ zenzeyelen nâmti Pâl ikɲaŋ yaŋkwesima <sup>21</sup> egaŋ ikɲaŋ Loma amobotnaŋaŋ zetnaŋ zemdelañ zenzeyelen nâmti dinâŋge. Keyepmti neŋ Loma amobotnaŋmagen pema mebegalen damuŋ ewe mka katikɲaŋ pema matazin.”

<sup>22</sup> Pestasiyan Agilipa kekok dundume nâmti Agilipayan zeye, “An keyan neŋ zet notnaŋ ñep dinome nâsap?”

Zeme Pestasiyan zeye, “Ñep, saŋenengulak wati kopma zet nâsât zenik ke zeme nâmbanik.”

<sup>23</sup> Zemti wembienan msat msame Agilipamak imbiyan Belnis egelan miak miak sopman mti zet zenze mkaen mepmalu kasa kuku an ñejan ma mka katikjanŋalen an ñejan notnaŋ eknejan indapmâti keyegak mowebien. Motati Pestasiyan zeme Pâl wati keyegak mowebien. <sup>24</sup> Motati Pestasiyan zet kapigok diindoye, “Amobotnanŋ Agilipa ma aminne notnaŋ kotalip, neŋ pigok zema nâip. An tapme egip kapiyet Zuda am Zelusalem mkaen talip ma notnaŋ Sisalia mkaen talip eknejan zekanjan mti kwizet ñak ñak mti pigok zewien: An kapi ewe msalen teepman ku mambe. Kekok penaŋ zewien <sup>25</sup> yanŋut neŋ an kapiyelen yom ekma gakikiyelen katan penaŋ ku beye. Âpme an kapiyan iknan naman Loma amobotnanŋ zetnaŋ zemdelan zenzeyet zeye keyepmti neŋ Loma amobotnanmagen pema mesâpm. <sup>26</sup> Âpme zet wikatnaŋ penaŋ amobotnaŋ teman Loma mkaen tazin egat zemkawan bembe zet zigok penaŋ kumti besap zemti maolalap keyepmti an pi alak in ma amobotnaŋ Agilipa in tati ekme ingat zikalinan onzempema tazin. Keyepmti in zetnaŋ pembenan ñen aikti zemenŋut zemkawan bembe zet papiaen meluwan mti bemann mepme egaŋ ke ekti Pâlyet zetnaŋ ñep zemdelan zempewe. <sup>27</sup> Neŋ an mka katikjan tatatnaŋ ñen yom zigok mge keyet zet zapatnaŋ ñen zemkawan bem papiaen kukupin belak etaŋ pema mebegat nâma ñep penaŋ ku bein.”

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### *Pâlan amobotnaŋ Agilipa ma Pestas egegat zikalidan zet zeye*

<sup>1</sup> Âpme Agilipayan Pâlyet zeye, “Geŋ giti yanjanŋdi zemkawan bemane nâne.”

Zeme Pâlan zet kapigok diindoye, <sup>2</sup> “Zuda am eknejan zelengatnan zelen etaŋ maonzemnemkolip. Ke naman alak Amobotnanŋ Agilipa geŋ tapmane gâgât zikadan zetin zesâgâti keŋj oloŋen bein. <sup>3</sup> Geŋ ilak Zuda am nin mama mimiyet zet mmot mtot mamnup ma kwitnaŋ kwitnaŋ notnaŋ mamnup ke giti yanjan penaŋ ñep nâmâtât tadik. Keyepmti geŋ wisat mimipin wakdi bemti tatnâmane zetin zewi.

<sup>4</sup> Neŋ namba isiknan bugan penaŋ Talsas mkaen ma Zelusalem mka teman ke mebe kokot mmamti sememban. Sememti mamkwalap kapi set notnaŋ myunŋunŋupin mamkwaban mayap ke Zuda am eknejan ñep nâme delan zein. <sup>5</sup> Keyepmti Zuda am notnaŋ nâlen kanen mambien eknejan nâlen mama mimi ziboŋ mkwaban ke ñep nâmtalip. Neŋ kan keyet Palisi an mamti zii zet ma zet sambe notnaŋ ilin bemti maŋgawepup ke windenjan bemti baengatnan maŋgawepunŋwalap. Keyepmti ke mama am yanjan ekmâtâbien beme eknejan nâgât yanŋ ñep nâmtalip. <sup>6</sup> Âpme neŋ alak pi Kawawanŋ yeŋsokne ekneŋgat zetik mimindeme webem mambien keyet penaŋ sokbeme ekti neŋ egat nâmkinpema keyepmti pi tazemnoip. <sup>7</sup> Amobotnanŋ, neŋ pigok zema nâmbak. Ekne yeŋsokne mange <sup>12</sup> mambien eknejan Kawawanŋ zetik mpeye keyet penaŋ sokbeme titiyet damuŋ mamti tambu msa Kawawanŋat mandundum samtemien. Neŋ zetik keyet penaŋ sokbeme keyet nâmkinpema keyepmti

zelen pi manemkolip nânik. <sup>8</sup> Kawawaŋaŋ am gakikiengatnan mme mawalip zet ke in kwilekiyet nâme ŋep ku mimiyelenok mambein?

<sup>9</sup> Âpme neŋ nanaŋgat yaŋaŋ pigok diindoma nâit. Neŋ Zisas Nasalet mkaengatnaŋ egat kwizet buŋamaŋ mma yek bembeyet mulupmaŋ windaŋaŋbeŋ penaŋ mkwabab. <sup>10</sup> Zelusalem mkaen kainde muluwaŋ ke yaŋbemti mban. Mti sâpe sâpe bumbu an ŋeŋaŋ ekŋengat zema zemâtâtât papia ŋen kumti name ke mti am nâmkipepemak maŋge sambe penaŋ indakapisikma met mka katikŋaŋ gak manzemtemien ekŋen ke notnaŋ indome gakikiyet zelin zemdelaŋ zemindeme nâma ŋep penaŋ mambemtan. <sup>11</sup> Neŋ Zuda am nnaŋgalen sesewat mka tapmege kataŋ meti am nâmkipepemak Zisas zemtalalatgat kwitnaŋ kwitnaŋ mgasik penaŋ mamimindamteman. Mti ŋeŋŋ penaŋ zime msat kataŋ mekoti am nâmkipepemak sisipeŋpeŋ temaŋ penaŋ mamimindamkwateman.”

*Pâlaŋ ikrŋaŋ keŋ gilik zenze aige keyet zapatnaŋ diindoye*

<sup>12</sup> “Kegok tapmma sâpe sâpe bumbu an ŋeŋaŋ ekŋeŋaŋ nikme ŋep beme papia ŋen namti zemneme Damaskas mkaen mesâgât meban. <sup>13</sup> Tapmetnepema kasup zikatnaŋ sutnateman beme busatnaŋ temaŋ ŋen kululuŋengatnan puŋ zem toti neŋ ma aminne tabenn nin mbusatnaŋ bem ndeye. Wa amobotnaŋ, neŋ kasupgalen busatnaŋ pi ekma windaŋaŋ tototnaŋ beye. Âpme busatnaŋ ekban keyet busatnaŋaŋ temaŋ penaŋ. <sup>14</sup> Âpme nin sambe ke msat palen tokutumti wemti neŋ tatnâma Zuda zetnaset zet ŋen kapigok sokbeme nâmban, ‘Sâl, Sâl, geŋ kwilekiyet nâgât sisipeŋŋeŋ igagen tapmanik? Sisipeŋpeŋ tapmnik ke yaŋeŋiŋ penaŋ. Mti keyaŋ giŋaŋgat sekdi sindem tasanik kekok bein.’

<sup>15</sup> Zeme neŋ pigok yaŋkwesiwan, ‘Amobotnaŋ, geŋ pe kwi?’

Yaŋkwesima egaŋ pigok dinoye, ‘Neŋ Zisas kwizapatn yek bembeyet animbinne indamât giŋgiŋ mti maïdamâdik nenn kapimak. <sup>16</sup> Geŋ wati dendaŋ tat neŋ geŋ nâlen mulupm mimiyet nâmti sokbemaŋgayap. Keyepmti neŋ kwitnaŋ kwitnaŋ alak gama ekdik kapi ma bam zikat gamobap keyet zet zapatnaŋ zenze an mambanik. <sup>17</sup> Neŋ mulupmnaŋgapmti geŋ Zuda amdine ekŋengat tunjuwinan ma Zuda am maŋgeen ku sokbemaŋeŋaŋ ekŋenmagen zemgema mepmane ekŋeŋaŋ gawalesât mme neŋ nenn gap-mukulem mti aŋgalaŋgema mamti mulupm mbanik. <sup>18</sup> Mti ekŋenmagen zemgema meti busatnaŋgalen set dolakŋaŋ ke zikat indamane ekŋeŋaŋ tambu sosokgalen set mgasik ke ek mâtâti bam kumpemti busatnaŋgalen set etaŋ mâti mambep. Mti Sadanaŋgalen mulup peme tapme Kawawaŋgalen zapat bemti neŋ nâmkipepemane neŋ yomin katikpema Kawawaŋgalen am maŋge indaombemindeye ekŋenmak tusumti kululuŋen mundum dolakŋaŋ tazin ke motiwep.’

*Pâlaŋ mulupmaŋ mmege keyet zapatnaŋ diindoye*

<sup>19-20</sup> Amobotnaŋ Agilipa, neŋ kululuŋengatnan zet kekok zeme nâmti ke gawepumti Damaskas mkaen ma Zelusalem mka teman ma Zuda msat sambe ma Zuda am maŋgeen ku sokbemaŋeŋaŋ ekŋenmagen meti amnaŋ yomengatnaŋ keŋin gilik zemti Kawawaŋmagen pepep bemti keŋ gilik zenze keyet penaŋaŋ aiikgalen nâmti Zet Zapat Dolakŋaŋ mandiïndom meteman. <sup>21</sup> Neŋ kekok mbaŋgapmti Zuda am ekŋeŋaŋ sesewat mka temanen tatnepema mot naikti natamti nome gakikiyet nâmti namandamti mebien. <sup>22</sup> Yaŋgut Kawawaŋaŋ naŋgalaŋ neme ewe mamti Zet Zapat



Dolakñaṅ ewe manzemkwalap. Mti am mobotnaṅ ma tototnaṅ zet zapat belakñaṅ ñen yek. Golaṅ zenze an ekñenmak Mosesiyaṅ zet wesip zet zemkwabien ke mandindom kwalap. <sup>23</sup> Kilais ek Zuda am nin ma am manḡe notnaṅ busatnaṅgat zapatnaṅ diindondoyet zempepeñaṅ ma sindem nâmeti gakiweyaṅ naman gilik zemti am gakikinaṅ ekñengat ñeñaṅin bemwawagat zenzeñaṅ neṅ zet ke bandim mpemti manzeyap.”

<sup>24</sup> Pâlaṅ mulupmanḡat zetnaṅ kekok zemâtâti diindome amobotnaṅ Pestasiyaṅ nâmâti zeye, “Pâl, geṅ keṅdi penañ yunḡuin. Geṅ nânâ mulup temaṅ mamne pemane ñoktikdi kileṅ penañ bein nânik!”

<sup>25</sup> Zeme Pâlaṅ nâmti zet dopmaṅ pigok gilik zemti saye, “Amobotnaṅ Pestas, neṅ keṅ ku yunḡuin neṅ zet penañ sukwep penañ kapi tazeyap. <sup>26</sup> Amobotnaṅ Agilipa, kwitnaṅ kwitnaṅ sokbeye kapi enzililiṅan ku sokbeye keyepmti geṅmagen kapi tazemkawaṅ bema geṅ zet tazeyap kapiyet yaṅaṅ ñep tatnâmâtâdik. <sup>27</sup> Amobotnaṅ Agilipa, geṅ golaṅ zenze an ekñengalen zet ke nâmâne penañ bein ma yek? Neṅ gâgât yaṅdi ñep nâyap. Geṅ nâmâne penañ bein!”

<sup>28</sup> Zeme Agilipayaṅ Pâl pigok dunduye, “Kan belaknik bugan kapi tapm nepema an kapi Kilaisiyelen an besem nâgat kekok nâmnenik?”

<sup>29</sup> Zeme Pâlaṅ pigok dunduye, “Geṅ ma am notnaṅ in alak kapi zet kapi zema nâit. In Amobotnaṅ Kawawañaṅ indamukulem mme neṅ nemboṅ bembeyelen nâmti zapat pi tadiindoyap. Wa neṅ mka katikñaṅ mayap kekok mamayet yek. Zet zapat Dolakñaṅ Penasetgat nâmti tazeyap.”

<sup>30</sup> Kegok zeme amobotnaṅ Agilipa ma Pestas ma Belnis ma am notnaṅ ekñenmak ondedagen tabien ekñeñaṅ dendaṅ wati <sup>31</sup> met zenâm kot zenâm mti pigok zewien, “An kapi mka katikñaṅ tatagalen ma kume gakikiyelen keyet kataṅ muluwaṅ mgasik penañ ñen ku mge.” <sup>32</sup> Âpme Agilipayaṅ Pestasiyet pigok dunduye, “An ke iḡñaṅ Loma amobotnaṅ zetnaṅ ku zemdelañ zenzeyet zenak ze neṅ ñep kapi zemdelañ zempema met belak manak.”

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### *Pâl nembueset Loma mkaen wati mebien*

<sup>1</sup> Itali msalen mebegalen ka bewien ke beme amobotnaṅaṅ zet beme mepme Loma amobotnaṅgalen kasa kuku an ñeñaṅ ñen kwitnaṅ Zuliaz zeme ke egaṅ koti Pâlmak mka katikñaṅgalen an notnaṅ ndatime <sup>2</sup> waṅgaen mobenn waṅga ke Adalamitiam am ekñengalen yaṅ msat keyetnaṅ milawat notnaṅ timti Esia msalen bemesât koge. Nin waṅga keyet keṅaṅ mobennen an ñen kwitnaṅ Alistakas zeme an ke Masedonia mkaengatnaṅ mkañaṅ penañ Tesalonaikayetnaṅ ekmak nsakwep moti mebenn. <sup>3</sup> Tambuyet yaṅbemti tapmetnepemann msat msame met Saidon mkaen waṅga ombemti tabenn. Mka ke Zuliaziyaṅ Pâlmak oloṅen mkobun keyepmti nâmpeme notnane notnaṅ mka ke tabien ekñenmagen mepme meu mee bugan same ninḡe. <sup>4</sup> Eyetnan naman moti mepmann tâgâyaṅ mebeneset winderamberṅ penañ koge keyepmti nin waṅga mti Saipalas msat ñetakñaṅ ganzenaṅ daeset mebenn. <sup>5</sup> Nin nembu Silisia ma Pampilia msat e baeset totapmalu gwaen kumann epeeme metne metne Mila mkaen ke mot ombemti taben. Mila mka ke Lisia msat keyet keṅaṅ tazin. <sup>6</sup> Ke metati kasa kuku amobotnaṅ egaṅ Aleksandia mka temaṅgalen waṅga ñen Loma mkaen mesât tapmme aikti naman ndatime naman waṅga

ñen keyet <sup>7</sup> moti manepemann tâgâ temaññ ndakumbume mulup temañ mti sewak sewak metne metne Kidus mka sokñanik patañ zewenn. Ke metnepemann naman tâgâññ ndakumbume Kilit msat ñetakññ keyet kandaññ daeset toweti ekmann tâgâ temañ kumbumbupij mge keyepmti keeset meti Salmone mka ke sebempemti meti <sup>8</sup> Kilit msat ñetakññ ke tâgâmak mulup temañ mti sewak sewak metne metne wañga munduman dolakññ manzemtemien mundum ke met ombem tabenn. Mka ke Lasia mka temañ keyet sokñanik tage.

*Pâlan yayan zet zeme ekñenañ kulumti mebien*

<sup>9</sup> Mka ke kan teepmanik tatnepemann map tâgâ kanaan sokñan beme mesâtati Pâlan yayan zet pigok diindoye, <sup>10</sup> “Nin ewe gilik zem mebegalen keyet nâma ñep penañ ku bein. Mesenup beme wañga kume epeeme milawat ma am nsakwep nembu keñan towesenupmagen zemti nântemtem mti pi tazeyap.” <sup>11</sup> Kegok zeme kasa kuku amobotnññ Pâyelen zet ke nâmtalatpemtî wañga damuñ an ma wañga toññmak egegalen zet etañ nâme penañ beye. <sup>12</sup> Âpme mka ke nembu palakññ penañ keyepm wañgayañ ke tatagalen nâme ñep penañ ku beme wañgayelen mulup an ekñenañ zewien, “Nin mundum kapi pemann tapme Pinik nembu betnñ ke wapmoti keeset enzilim tatnepemann map tâgâ temañ kapi delañ zemenjut mebanup.” Zemti nembu betnñ ke wati mobien.

*Nembu keñan meti walesâgât mbien*

<sup>13</sup> Tapmopmann bamnaset tâgâ belaknik bugan kopme ekti aen butnñ wañga atam tatagat nâmti peme nembu keñan topmatatan ke mandamann keñan mopme Kilit msat wapme wapme <sup>14-15</sup> tapmetnepemann keyegak tâgâ winderañben penañ Kilit msat ñetakñaset koti ndakumbume wañga weyañ musuwet pemann melak zem olat mbenañ yek beme pemann tapme belak tapmann wañga ke belak tâgâññ etañ kumbume mege. <sup>16</sup> Meti msat ñetakññ ñen Kauda keyet bamaset daen mepme tâgâ winderañ bugan topme nin wañga isikññ tapmanda mepmambenn ewan naman mandapemann wañga keñanen mobotgat mulup temañ penañ mbenn. <sup>17</sup> Mulup temañ mne mne mandamann wañga keñan mowepme tegañ kili kili zam pewenn. Mti Apelika msat sokñanik ke met gambibik palen mot kusenupmagen zemti sâk mandamann topme belak tu palen etañ elelañ mebenn. <sup>18</sup> Tâgâ ewe winderañben tapen tageyepmti msat msame yanbemtî milawat notnñ timtati timann nembu keñan mepmâge. <sup>19</sup> Naman mise ñen ewe kegogak tageyepmti wañgayelen milawat notnñ keñan tage ke timtati time nembuyen mebâge. <sup>20</sup> Naman kan notnangot map tâgâ temañ mti zanzayan kwasim tapme nin kasup eyonga mee pi eekpiñ mti kapuk manântemenn. Puk penañ tapminup pi nin ewe alik ku mbananup yek.

<sup>21</sup> Âpme an ekñenañ weñin mepme tu meu mee kinçati tapme Pâlan tunguwinan met tati pigok diindoye, “In neñ zet zewan ke nâmti Kilit msat ke pemti ku kobenek ze nukññ temañ pigok sokbeme milawat notnñ tatimann mezin pigok ku mbenek. <sup>22</sup> Yançut in keyet yayan temañ ku mit an nin ñep ñep ku walebanup wañga kapiyançut penañ walebe. <sup>23</sup> Sañen tambuyet Kawawan neñ masesewatsayap egegal ensel egañ neñmagen kosokbemnamti pigok dinoyan, <sup>24</sup> ‘Pâl, geñ nembuyen toti walesap zemti kinçagapiñ. Ñep meti Loma amobotnñ ekmagen patañ

zewanik. Kawawaŋaŋ ñep gâgât mti am sambe geŋmak waŋga kwep maip in aŋgalaŋ indewe.’<sup>25</sup> Keyepm notnne, in wa walesenup zemti yayaŋ temaŋ ku mit. Neŋ Kawawaŋgat keŋ zut ku miap. Zetnaŋ zep ke penaŋak ndamukulem mimndewe.<sup>26</sup> Yaŋgut waŋga kapiyaŋ msat ñetakaŋaŋ ñen mot kumti asasim tobe.”

<sup>27</sup> Kegok zeme nâmti nin Edilia Nembu ke mâti mulup temaŋ maminepe-mann tambumbu 14 kapi mege. Âpme nin pigok nâmbenn pi ilak msat ñen sokŋanik kotnup mene.<sup>28</sup> Kegok nâmti pe msat beŋanik ma sokŋanik tazin zemti tegaŋ kwileki ñen nukŋaŋ ke opempemti tek butnaŋ atamtati pemann towegeyaŋ 37 mita beme naman mandamann mowege. Naman kan belaknik bugan tati ewe pemann towepe me ekbenanŋ 27 mita beye.<sup>29</sup> Âpme nanzaŋ palen mosenup mee zemkingati waŋga tikandaŋaset baen aen nukŋaŋ temaŋ zulak zulak bepi tegaŋ opem pemann towepe me msat sakwep penaŋ msasayet otnâpeŋ otnâpeŋ<sup>30</sup> tatnepemann waŋgayelen mulup an ekŋenaŋ buzak set waŋga isikŋaŋ mti mesâgâti mot waŋga isikŋaŋ piwan tekŋaŋ kwaleti dâsuki puk zewien, “Nin waŋga ñeŋaset gwaen meti aen nukŋaŋ ñen pemann towesâpmgat in kapi tapme,”<sup>31</sup> kegok zemti tapme neŋ indikti met kasa kuku amobotnaŋ ma kasa kuku an notnaŋ pigok diindowan, “Waŋgayelen mulup an piyaŋ waŋga peme tapme waŋga isikŋaŋ moti mepme nin nembuyen towesenup nâip.”<sup>32</sup> Kegok zeme nâmti am tabien ekŋenaŋ waŋga isikŋaŋ piwan tekŋaŋ antime nembuyen mepme naman peme tapme tabien.

<sup>33</sup> Âpme msat bugan balalaŋ tapeme Pâlaŋ am sambe ekŋen pigok diindoye, “In kasup 14 keyet keŋaŋ waŋgayaŋ taindakutum kotnepeme meu kingati belak leplep mtemelip keyepmti in meu nâmisim nîmti winderjin bugan timti talit.<sup>34</sup> Nin tu meun nimkatik besenup beme nembuyen palam toti nembu paleset mesenup beme sekŋ butnaŋ ñen ku walesenup.”<sup>35-36</sup> Kegok diindomti nupmanaŋ ñen mti Kawawaŋgat wisikŋ zemti ekŋengat zikalinan meselemti nime ekti ekŋenaŋ kegogak meu niniyelen indem beme meurjin time kwapme nim katikbemti tabien.<sup>37-38</sup> Waŋga keyet am 276yaŋ mebenn meu igagen nim kingati waŋga keŋangatnaŋ wit bek temaŋ temaŋ pi ambe timann nembu keŋaŋ mepmâpme waŋgayaŋ bugan eleŋ beleŋ bemti leŋ zemkwage.

### *Waŋga bekananŋ bem tage*

<sup>39-40</sup> Msat msame msat deset penaŋ kotnup ke ekmâtâtâpiŋ meti nembu ganzenan ñen nanzaŋ meekpiŋ belak gambibik etaŋ ekti waŋga mpe-mann maŋgalimti ke towewegat nâmti an ekŋenaŋ aen nukŋaŋ temaŋ opem pewien piwan tekŋaŋ antimann delaŋ zeme timann nembu keŋaŋ towepe me stia tekŋaŋ moti zampewien ewan kwalet peme munduman totapme sâk mandamann mopme tângayaŋ ndakumbume gambibigen es-enteŋ musuwepmann mebegat nâmti<sup>41</sup> waŋga ombakalili mulup temaŋ mti taolatnepemangut ewe nembu sutnatemanik kaimak waŋga butnaŋ ñilikŋaŋaŋ gambibigen omnaŋgemti kaliŋaŋ bem tage. Âpme nembu manaŋaŋ meti waŋga keyak taper tapme tikelakŋaset baen kume lambaŋ bem toge.

<sup>42</sup> Topme kasa kuku an ekŋenaŋ zet kapigok zemtâwien, “Am mka katikŋangatnaŋ indatimti kotn ekŋen tu paleset nembet moti kunzuŋ meseipgat kame kapiyegak indomann gakit.”<sup>43</sup> Zeme kasa kuku an ñeŋaŋ egaŋ Pâl ekgapm zemkulumindemti zeye, “Am tu paleset mebegalen yaŋaŋ

bugan nâiwarj in ñeñarj tuyen palam toti tu paleset nembu nembet daen mepmâlit.”<sup>44</sup> Âpme am notnarj tu paleset mebegat yanarj ku nâip ekñenarj tep pemañ notnarj ma wanğayelen katapa butnarj butnarj timti keyet paleset mepmâlit zemindeme timti mepmâbien. Am ñen tuyen ku mege ilindiñ gambibigen daenen mot punpurj mtemebien.

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<sup>1</sup> Nin ke ilindiñ mot tapmann msat ñetakñarj motabenn keyet kwitnarj Malta kume nâmbenn. <sup>2</sup> Âpme msat keyelen am ekñenarj kot ndikti notn notn minndamti map tâgâ temañ minndame tâgâyet diñdiñ tapmmambenngapmti tep timkoti bum ndeme kâti tapmambenn. <sup>3</sup> Âpme Pâlarj tep sembe melesinj kopeme weñge ke kwabume nombe kukñarjberj ñen tep sembe keñarj ke tageyarj tewarj zime tep kipmanğarjpm kwati Pâl betnanak imtapme <sup>4</sup> msat mtoñ ekñen keyarj ekti weñj mepme ilinak zet kusurj kasañ mti zewien, “An kapi am kilenj maindoñ keyepmti nembuyen baen toti gakikipinj miñ yan pi kwat tatnepeme nombeyarj dopmañ pi mutumsain egip.” <sup>5</sup> Nombe kukñarjberj keyarj ime Pâlarj tetelipeme tewen toti zime egañ sek sindem ma zikat gililiñ mee ñen ku mge. <sup>6</sup> Kegok mme am ekñenarj sekñarj semesem ma zikatnarj gililiñ peme tokutumti gakisem mene zemti tati ekbien ekbienarj yek beme zewien, “Kawawarj ñen an kapi!”

<sup>7</sup> Nin msat moti mambenn keyelen amobotnarjin kwitnarj Pabilias. Egalen mulupmañ nin taben keyet sokñanik kandati tage. An keyarj nin egalen mkaen ke mebegalen zet beme mepme kopme nin met ekmak ke kasup tuk tabenn. <sup>8</sup> Kan keyet Pabiliasiyet bipmañarj mkañanen ke zawat temañ sek kip ma tip zawat mti mawemtan. Yan Pâlarj zapatnarj nâmti mkañanen moti betnarj an penañ egat ñokñan bemti Kawawarjat dundume zawatnarj delañ peye. <sup>9</sup> Kegok mme am msat keyetnarjarj zapatnarj nâmti am zawatmak ma liñgilinmak indatim kopme weyanjndeme alik bemâbien. <sup>10</sup> Pâlarj kegok mme am ekñenarj keñin pembenañ nâmdemti tebumolet omba penañ mimndamti ke ndapmanepeme eyonga tuk delañ zeme keyet sakñan naman mebegalen kan beme set ñalem mee bumti ndame timti naman wanğa ñengat moti mebenn.

### *Pâl mee ekñenarj wanğa ñen moti Loma mkaen mebien*

<sup>11</sup> Wanğa ke Aleksandia mka temangatnan koge. Wanğa keyet ñeñaset gwaen msat keyelen kawawarjin namba pepet keyet weñit mimiñarj ke onzemideme matatemun. Nin tabenn kan keyet wanğa ke map tâgâyepm keyagak met matatan. <sup>12</sup> Yan keyet moti mane mane Silakus mka teman patañ zemti mka ke kasup tuk etañ tabenn. <sup>13</sup> Eyetnan naman mane mane Legium mka teman patañ zewenn. Msat msame naman tâgâ ñenarj kot bamnaset winderarjberj ndakumbume sakwep msasa zut etañ pi nembu palen e metne metne Puteoli mka teman patañ zemti <sup>14</sup> mka keyetnarj am Zisas nâmkinjpepenarj notnarj indaaikmann ekñenarj ndazemtetime moti kasup 7 pi ekñenmak ke matatemenn. Keyetnan ewe tusum meti Loma mka teman patañ zewenn. <sup>15</sup> Âpme Loma mka keyet am notnarj Zisas manâmkinjpepamtemien ekñenarj nin kokogalen zapatn eweñanak nâmbien keyepmti notnarjarj koti Apias bemkwiti kwiti mundumen ke ndaikbien. Âpme notnarjarj Mukup Tuk mka teman ke ndaikme Pâlarj indikti keñarj eleñ beleñ beme Kawawarjat wisikñ zeye.

*Pâlaŋ Loma mka teman Zisasiyelen Zet Zapat Dolakŋaŋ Penaj zemkawaŋ beye*

<sup>16</sup> Met pataŋ zemann Lomayelen amobotnaŋ temaŋaŋ Pâlyet zeme met mkaŋaŋ igak ŋen timti tapme kasa kuku an kwewaŋ damuŋ mti tatagat zempeye.

<sup>17</sup> Pâl ke mepeme kasup tuk kekok tati Zuda an ŋeŋaŋ notnaŋ Loma mkaen ke mamtemien ekŋen indaondak indemti zeye, “Zuda am notnne neŋ Zuda am notnne notnaŋ ku kalaŋindewan ma yeŋsokŋne ekŋengalen mama mimi ke ku myuŋguwan yaŋgut an damuŋ nne ekŋenaŋ belak etaŋ Loma an ekŋenmagen zem nome ekŋenaŋ Zelusalem mkaen mka katikŋaŋ newien. <sup>18</sup> Âpme Loma amobotnaŋ Sisalia mkaen main egaŋ zetn ke guluk gilik mti yaŋaŋ nâŋgeyaŋ yom yaŋaŋ ŋenpiŋ nome gakikiyelen kataŋ ŋen kum beye keyepmti belak nâmneme kwaweweget zeye. <sup>19</sup> Yaŋgut Zuda am notnaŋ ekŋenaŋ Sisalia amobotnaŋ mamain egalen zet mtopenmti neŋ nome gakikiyet zetnaŋ windenaŋ mbien. Keyepmti neŋ pigok nâmban yegat neŋ amobotnaŋ temaŋ Loma tazin egalen mepma egaŋ zetn nâmti zetn zemdelar zemnewe. Kekok nâmti zema keyepmti neme kapi kopman. Neŋ notnne ekŋen kaindeyaŋ muluwaŋ mnawien keyet nâmbekambemindemti ekŋengat ŋenzinziŋ ŋen ku mimindawan. <sup>20</sup> Keyepm neŋ in indikti inmak zet zenâ zenâ mimiyelele nâmti zema kolo. Neŋ Israeal am nin Kawawaŋaŋ zetik mndandaŋaŋ keyet penaŋaŋ sokbembeyet webemti mamamtemenn keyet penaŋaŋ sokbeme keyet zet zapatnaŋ zempalakŋaŋ bema keyepmti nati mka katikŋaŋ met newienaŋ ewe mka katikŋaŋagak ewe pi tatakolap.”

<sup>21</sup> Kekok diindome ekŋenaŋ zewien, “Msatnnan Zuda am notnne mam-bien ekŋenaŋ gâgât zemâtâtât papia ŋen ku ndame ekbenn ma am ŋen zempeye egaŋ koti gâlen yom zet ŋen ku zeme nâmbenn. <sup>22</sup> Keyepm geŋ giŋi yaŋaŋdi penaŋ weyaŋ dindomane nâne. Am nâmkŋpepe set alakŋaŋ mâti tapmaip am mange ekŋen keyet zapalingulak manzeme nânup. Am mange alakŋaŋ ilinak ondekti tapmaip ekŋengat am sambeyaŋ peŋpeŋ mamiindeip. Keyegulak zapalin zemkopme manânup.”

<sup>23</sup> Kekok zemti belak ondedagat kanaŋ kwep bem indamti belak zemindeme mekobien. Met manepeme kan ke bemeŋgut Zuda am Loma mkaen ke mamtemien ekŋen sambe penaŋaŋ Pâlyelen mkaen ke met gak zem tabien. Âpme Pâlaŋ Kawawaŋgalen zemâtâtât katnanean mama keyet ma Mosesiyelen zii zet ma golaŋ zenze an ekŋenaŋ Zisasiyet zetnaŋ zemkwabien keyet yaŋaŋ tambuŋaŋ yaŋbemti tadiindom metnepeme met msat gasi penaŋ beye. <sup>24</sup> Zet zapat mimindame nâmti am notnaŋ ekŋenaŋ zetnaŋ nâme penaŋ beye. Âpme am notnaŋ ekŋenaŋ nâmti ku nâmkŋpewien. <sup>25</sup> Mti ilinak zet mmot mtot mme Pâlaŋ nâmti zet kapigok diindoye, “Emetak Tenjaŋ dolakŋaŋ penaŋ golaŋ zenze an Aizayayet zet pigok dundume nâmti egaŋ met yeŋsokŋneyet diindome nâmbien. <sup>26</sup> Geŋ meti am mange pigok diindo,

‘Wak etaŋ bemti zet ŋep nâmbep yaŋgut yaŋaŋ nâmtâtât ke ku mbep. Kwitnaŋ kwitnaŋ zikalanaŋ eek e ŋep ekbep yaŋgut kwitnaŋ kwitnaŋ ekti yaŋaŋ ku ekmâtâbep. <sup>27</sup> Am mange ekŋen kapi seon penaŋ keyepmti ekŋenaŋ wakŋin mambekek maip ma zikalin manzimon maip kekok ku mbiek benagen zikalinaŋ kwitnaŋ kwitnaŋ ŋep ekmâtâbiek ma wakŋinaŋ zet ŋep nâmtâtâbiek ma keŋinaŋ kwitnaŋ kwitnaŋ ŋen nâmtâtât ke penaŋ ŋep penaŋ nâmbiek. Kekok mti

neŋmagen keŋin gilik zeme neŋ ɲep mukulem mimindema nâgât  
yaŋŋ nâmâtâti napmâpmambiek.' ” (Aizaya 6:9-10)

<sup>28</sup> Zet kekok penanŋ diindoye keyepmti neŋ pigok diindoma nâit,  
“Kawawaŋŋ am weyaŋ timkwat indendeyet setnaŋ aige ke am msat  
belakŋan ekŋenaŋ setnaŋ ke ekmâtâti nâmkatikŋan mbep am ekŋen keyet  
zapat bewe.” <sup>29</sup> [Pâlariŋ zet kekok zemdelariŋ zeme Zuda am ekŋenaŋ ilinak  
zet mmot mtot mbienariŋ yek beme belak toti mepmâbien.]

<sup>30</sup> Âpme Pâlariŋ nup kan zut pi mka belakŋan igak maweme am ekŋenaŋ  
mot ekmak zet zapat zenâ zenâ msâgât mamototemien. <sup>31</sup> Mot ekmak  
tapme egaŋ ekŋengat kwalariŋ kwalariŋpiŋ Kawawaŋgalen zemâtât kat-  
nânen mama keyet zapatnaŋ ma Amobotnaŋ Zisas Kilaisiyet zapatnaŋ  
zet winderŋariŋben manzemâtâtindamtan. Âpme keyet an ɲenaŋ ɲen ku  
manzemkulumpemtan.

## Loma Loma am nâmkîñpepenîmak ekñengat zapat meluwañ Pâlañ kumîndaye.

Loma zapat meluwañ kapiyelen zet yañbemti zenzeyelen kapigok. Pâl egañ Zisasimak ku mañge yañgut egat kwitnañ Zisasiyelen nemba ekñengalen mañgeen tazin. Yañañ kapigokgalen: Egañ mulup mge ke Zisasiyet nembanañeyañ mimiyeleñ sepem keyet katañ Pâlañ mulup mge. Kogogapmti egat kwitnañ Kawawañgalen Zet Zapat Dolakñañ Penañ timamti zenzeyelen an kumteti ombempepenañ kegok ñep zewanek. Loma zapat meluwañ kapi Pâlañ kuye. Pâlañ Kawawañgalen Tâtâ Alakñañ kapiyet keñañ egañ zapat meluwañ mme 14 kegok beye. Pâlañ Loma zapat meluwañ kapi kukñañgat ku kuye yañgut an mañge Kawawañgalen Zet ondekbeme papia ñotekñañ kwep kwage ekñañ Loma ñeñañ bewien. Pâlañ zapat meluwañ kapi Kolin mkaen tati am nâmkîñpepenîmak Loma mka temanen mamtemien ekñengat kumîndaye.

Pâlañ zet yañañ kulekiyet zapat meluwañ kapi kuye? Zet ñotekñañ kapigok: Kawawañgalen Zet Zapat Dolakñañ Penañañ set pembenañ zikat ndame Kawawañmagen tususu aiikgalen setnañ nâmkîñpepe. Kegok mme Kawawañañ an teñ zemîndendeyelen. Wa ke zii zet gawepupunjañgapmti yek. Ke Zuda am mañge ekñengalen etañ yek. Am notnañ Zuda mañgeen ku sokbembenañ ekñengat temakwep. An ñeñañ Loma zapat meluwañ Pâlañ kuye kapiyet zet ñen pigok zeye, “An ñen notnañ set zikat same nâmkîñpepe aiikgalen nâmti Loma zapat meluwañ mâtâti notnañ set ke ñep zikat sasayelen, enenogat tungupmañ sambeyet yewenjan set keboñgat zetnañ e zemâtâzin etañ.” Zet isisikñañ notnañ kapigok: Egañ Loma dapmelange met îndikti keyetnañ Sipenia mebegalen nâmti kumîndaye (1:10-15; 15:22-29). Pâlañ Kawawañgalen keñañ temañ kapigok tazin zeye, Zuda am ma am sambe ekñen temakwep Kawawañmagen kokogalen nâmti kuye.

### **Zet ñotekñañ temañ kapigogañ Loma zapat meluwañ kapiyet keñañ talip:**

*1:1-15* Zet mopmañ bemti zet zenzeyelen zet

*1:16-17* Zet yewenjañ kapiyet keñañ tazinañ zet zapat meluwañ kapiyelen zet ñotekñañ penañ bein

*1:18-8:39* Zuda ammak am Zuda mañgeen ku sokbembenañ ekñen temakwep am yom toñañ. Nâmkîñpepe etañañ am mme teñ makwalip  
*9:1-11:36* Islael am ekñengalen zet kululuñin ma Kawawañañ ekñengat zigok manâmtazin keyelen zetnañ

*12:1-15:13* Mama mimiyeñ nâmkîñpepeyet yañañ ñep msokbembeyelen  
*15:14-16:27* Zet zemdelañ zenzenañ notnañ ma wisikñ zetmak zemgwatnañ zet notnañ mge

<sup>1</sup> Neñ Pâl Zisas Kilaisiyelen mulup anañ mamti Kawawañgat Zet Zapat Dolakñañ Penañ zempalakñañ bembeyelen nâmti ombemneñge

<sup>2</sup> Kawawañgalen Zet Itnañañ teñ keyañ Zet Zapat Dolakñañ Penañ keyet ewenjañ Kawawañañ zetik mti golañ zenze anene zeme kumâbien. <sup>3-4</sup> Ke ikñañgat Nemuñañ ningat Amobotnañañ Zisas Kilais. Ek an ningalen sek penañ timti amnañ masokbenup keyet katañ Dewit egalen mañgeen

sokbeye. Naman Kawawaŋaŋ gakikiengatnan mme wage keyaŋ msokbeinen ek ilak Kawawaŋgat Nemuaŋaŋ. Ek An Teŋ Kawawaŋmak windeen tati zemâtâtât mulup msâpm ke sosok sokbemkawaŋ beye. <sup>5</sup> Zisas Kilais Amobotnaŋŋnaŋgat pembedaŋgat Kawawaŋaŋ keŋ taolet nmamti ombemne Zet Zapat Dolakŋaŋ Penaj mmebegalen mulup ke nanje. Kegok mti Zet Zapat Dolakŋaŋ Penaj kapi msat kataŋ zemepma iŋŋaŋgat kwizet buŋamaŋ palakŋaŋ bemepme amnaŋ nâmkijpemtî gawepupuyelen nâmti zemneŋge. <sup>6</sup> Mti in Loma mkaen talip kegogak Zisas Kilaisiyelen am bembeyelen Kawawaŋaŋ indazemtetiŋaŋ keyepmti Kawawaŋgalen mulup kapi inmagen kegogak mimiyet zemneŋge.

<sup>7</sup> Keyepmti neŋ in sambe Kawawaŋaŋ gogot mimindamti indakumtetime iŋŋaŋgat zapat bewien Loma mkaen maip ingat zapat meluwaŋ kapi kumindayap. Neŋ ingat keŋŋ nembeinen Bim Kawawaŋaŋ ma Amobotnaŋ Zisas Kilaisiyaŋ keŋ taolet ma keŋ sewak mimindawe.

### *Pâlaŋ Loma am ekŋen met indidikgat nânge*

<sup>8</sup> In Zisas Kilais nâmkijpewien keyet zapatnaŋ msat kataŋ am sambe ekŋenmagen mekopme ingat nâmindeme dolakŋaŋ bein keyepmti neŋ in sambeyet nâmti Zisas Kilaisiyet kwitnanaŋ Kawawaŋŋnaŋgat wisikŋ zeyap. <sup>9</sup> Neŋ Nemuaŋaŋgat Zet Zapatnaŋ Dolakŋaŋ Penaj zemtî keŋnaŋ Kawawaŋaŋ sisiliŋ mulup msama egaŋ eknâm mme neŋ penaj zeyap neŋ kan kataŋ mandunduyapnok ingat maotnâyaŋ. Ke Kawawaŋaŋ ŋep nân. <sup>10</sup> Maneti Kawawaŋaŋ nâme ŋep beme sakwep set aikme inmagen kokogat nâmti mandundum sayap. <sup>11</sup> Neŋ in koindidigalen penaj nâyaŋ. Neŋ kolawen ingat nâmkijpepeŋin mkatikŋaŋ bema Emetak Teŋmagengatnan mama mimi makozin keyaŋ kot mukulem mimindeme katikŋaŋ bemti tatagat nâyaŋ. <sup>12</sup> Yaŋ inmagen kolawen nâlen nâmkijpepen Kawawaŋmagen tazin keyaŋ in indamukulem mimindawe ma ingalen nâmkijpepeŋin Kawawaŋmagen tazin keyaŋ neŋ kogogak mukulem mnewe. Kogok mbanup keyaŋ ningalen tususu kwep e wemdain kegok nâmbanup.

<sup>13</sup> Kilaismagen notnne, in nâgât yaŋŋ kandabepmagengapmti pigok zema nâit. Neŋ am Zuda mangeen ku sokbembenaŋaŋ notnaŋ ekŋen Kilaismagen timkwat indendeyet mammelap kegogak inmagen mulupmnaŋgat penajaŋ sokbembeyet manâyaŋ. Yaŋgut kan sambe kosât penaj mma mulup sambeyaŋ nayupme tentewati matalap. <sup>14</sup> Neŋ am sambe Glik zet nâip ekŋenaŋ ilinaŋgat nânâŋinmak manâip ma am zet notnaŋ nâiwengat nâmindeme an tototnaŋ mambeip ekŋen kemagen Zet Zapat Dolakŋaŋ Penaj timmet diindondoyet mulup zet ke nanaŋaŋ ke ilak ekŋengalen tosa butnaŋ neŋmagen tazin keboŋnok. <sup>15</sup> Kegok keyepmti neŋ Loma mka teman am inmagen Zet Zapat Dolakŋaŋ Penaj zenzeyet keŋnaŋ puŋpuŋ kogogak mamin.

### *Nâmkijpepe etaŋaŋ mme mama kanzizit tiwanup*

<sup>16</sup> Neŋ Zet Zapat Dolakŋaŋ Penaj kapiyet nâma sakambukŋaŋmak ku mambein. Ke Kawawaŋgalen winde keyepmti am kwiyaŋ nâmkijpewe beme egaŋ kululuŋgat zapat mambe. Zet Zapat Dolakŋaŋ Penaj ke Zuda am ekŋenaŋ ŋeŋaŋ nâmbien. Âpme alakŋati am notnaŋ Zuda am mangeen ku sokbembenaŋaŋ ekŋenmagen mesokbein. <sup>17</sup> Zet Zapat Dolakŋaŋ Penajaŋ manzemâtâtndainen Kawawaŋaŋ am mme iŋŋaŋmak teŋ mayayelen manzemkawaŋ beinen am ek nâmkijpeip. Kegok ke eweŋaŋ baenen mkwageaŋ ewe tusumti mmobe ke nâmkijpepeŋin Kawawaŋmagen



tazin keyepm ekjengat kogok manân. Kawawaŋgalen Zet Itnaŋaŋ pigok zenzeŋaŋ,

“Am Kawawaŋ manâmkiŋpep ekjen Kawawaŋaŋ nâmkiŋpepeŋinaŋ ekma-gen tazin ke ekti kwilin, ‘An teŋ,’ makuin.” *(Habakuk 2:4)*

### *Am sambeyaŋ Kawawaŋ bamkumpemâbien*

<sup>18</sup> An ekjenaŋ Kawawaŋ bamkumpemti ekjenaŋ mama mimi bekaŋaŋ mti Kawawaŋgalen zet penaŋ ke mtopeipgapmti Kawawaŋgalen njezinziŋ kululuŋgatnaŋ sosok masokbemkawaŋ bein. <sup>19</sup> Kawawaŋgalen yaŋaŋ am ekjenaŋ nânâyelen ke sosok penaŋ. Kawawaŋaŋ iŋŋaŋegak zemsokbem-daye. <sup>20</sup> Kawawaŋaŋ kululuŋ ma msat yaŋbemti mge kaimgatnan alak kapi amnaŋ ek ku eekgalen yaŋgut winderŋaŋ delaŋ zenzepiŋ ke sosok nâip. Ke egaŋ kwitnaŋ kwitnaŋ mge keeset eknâm mamip. Keyepmti ekjenaŋ sapepe zet ŋen ku zenzeyelen. <sup>21</sup> Ekjenaŋ Kawawaŋ mamain ke nâmtingut ku mamainok egat nâme belakjaŋ penaŋ beme egat kwizet buŋamaŋ ku mwabien ma egat wisikŋ zet ŋen ku zewien yek. Ekjenaŋ zem yuŋguŋgu omba penaŋ mti keŋin kilom beme tambusosogaŋ indasumuŋge. <sup>22</sup> Mti, “Nin nânânmak mamanup,” zemti mbienŋgut ekjen nânânŋinpiŋ penaŋ bewien. <sup>23</sup> Kegok mti ekjenaŋ Kawawaŋ mama kanzizit mamain ke sesewatsasapiŋ ekjenaŋ nopiom ma age weŋaŋ nembon ma songom weŋaŋ nembon ma sayomgamak nombe weŋaŋ nembon bam yek bemâbe ekjengat weŋin sâme temepme ke sesewatsawien.

<sup>24</sup> Kegok mme keyepmti Kawawaŋaŋ indik talat indeme mama mimiŋin bekaŋaŋgat tikŋaŋaŋ indamandame meti bekaŋaŋ omba sakambukŋaŋmak penaŋ ilinaŋgat nâm tikŋaŋinaŋgat mamip. Keyaŋ indamandame nolin ilin nembon kemak set kileŋ mama omba mbien. <sup>25</sup> Ekjenaŋ Kawawaŋgalen zet penaŋ peme tapme zet notnaŋ dâsuki tusumti nâmebien. Âpme ekjenaŋ Kawawaŋgat mundumanen kwitnaŋ kwitnaŋ egaŋ mme sokbeye ke sesewatindawien. Kawawaŋ An kwitnaŋ kwitnaŋ mme sokbembeyelen An iŋŋaŋ ke amnaŋ kan kataŋ sesewatgatnaŋ sesewatsayelen. Ke penaŋ.

<sup>26</sup> Am ekjenaŋ ek bamkumpewien keyepmti Kawawaŋaŋ katik indeme ekjenaŋ sekŋinaŋgalen tikŋaŋ ombaŋaŋ indamandame yom sakambukŋaŋmak mbien. Ma imbi mee ekjenaŋ kogak Kawawaŋgalen zemâtâtât katipemti mama mimi bekaŋaŋ imbiyaŋ imbi nolinmak set kileŋ mambien. <sup>27</sup> Ma an ekjenaŋ kegogak awembiŋ mama ke katikpemti keŋinan set kileŋ mayayelen tikŋaŋ ombaŋaŋ indamandame anaŋ nolinemak tamaŋ mama kataŋ mambien. Ili ilinagak kegok mti sakambuk temaŋ aikbien ma keyet penaŋaŋ sekŋinan walelet aikme delaŋ zeye.

<sup>28</sup> Naman ekjenaŋ Kawawaŋgat yaŋaŋ ke nâmtingut nânânŋinaŋ ek mkatik bembeyet ku nâmbien keyepmti Kawawaŋaŋ katimindemti nâmindame ekjenaŋ mama mimi mgasik penaŋ amnaŋ ku mimiyelen ke ekjenaŋ mkwabien. <sup>29</sup> Mti ekjenaŋ mama mimi bekaŋaŋ yaŋaŋ yaŋaŋ sambe ma nolineyelen kwitnaŋ kwitnaŋgat kakiki ma kasa kasa ma pepet ma dâsuki tetimae ma zekuku mamip. <sup>30</sup> Ma zeok zet ma Kawawaŋgat njezinziŋ mimi ma noline mtoindende zet ma segeyak notnaŋ ma sek mmobot mti mapoŋŋeŋin makup ma ekjenaŋ bekaŋaŋ sambeyet nŋotik beme ma mambiwineyet zet kululu <sup>31</sup> ma keŋ weyaŋ otnânâpiŋ mama ma zemkatik bembeyet ku mamtalip ma am kemberŋinpiŋ. Mti ilinaŋgat siwin butnaŋ ku maotnâindaip. <sup>32</sup> Kwitnaŋ kwitnaŋ ke mbep beme gakiwep

Kawawaŋgalen zii zet teŋen kekok tazin ke nâmtiŋgut mamaip. Yanġut ke etaŋ yek. Notnaŋ ekŋenaŋ mama mimi keyegak mme ekŋenaŋ kwizet buŋamin mamwatindeip.

## 2

### *Nin am sambe an yomtoŋ*

<sup>1</sup> Kilaismagen notne, in eneyet amnegak yominaŋgat tosaŋaŋ mutumindandayet omkakali mulup mamip? Kawawaŋaŋ am yominaŋgat tosaŋin mamutumindain keyet zet mobotnaŋ mimipiŋ mbek? In ekŋengat am bekaŋaŋ dopmaŋin mutumindandayelen kōgok zeip beme in ilinaŋgat yomin zemsokbeip. Eneyet in yom sepeŋ kwep ekŋenaŋ mamip keyegak mamip. <sup>2</sup> Mti am kekok mamip ekŋen ke Kawawaŋaŋ zet zemdelan zenze mulup mti yominaŋgat dopmaŋin mutum maindainen keyet yuŋguŋguŋaŋ ku tazin. Ke nin nâmtatnupġapmti <sup>3</sup> kapiyet otnâit. In ilin ekŋengalen myuŋguŋguŋin keyet zetnaŋ zemti naman ilin keyegak mamip. In nâme Kawawaŋgalen dopmaŋ mututu kan keyaŋ in ku sebem indewe nâseipġat. <sup>4</sup> Kawawaŋaŋ ingat gogot ma keŋ pembedaŋ tatnâmindein ma damuŋ nâmisim main pi yaŋaŋmak: Egaŋ in yominangatnaŋ keŋin gilik zemti egat keŋin talasim sasayelen nâmti damuŋ tazin keyepmti in bamkumpepepiŋ. Mama mimi bekaŋaŋ tapmip keyaŋ zemsokbeinen in Kawawaŋgat yaŋaŋ ku nâmtâlip. <sup>5</sup> Ma kekok inmagen zigok sokbewe kapi nâmtâbep. In keŋin katikŋaŋ penaŋ. Kok keyepmti in yominaŋgat dopmaŋin Kawawaŋgalen ŋenzinziŋ ma zemdelan zenze myuŋguŋguŋepiŋ keyet kanaŋ sokbesâpŋ ke ewe inmagen mobogalen mme omba mambein. <sup>6</sup> Kawawaŋaŋ nin mama mimi mben keyet kataŋ tosaŋaŋ ndamâbe. <sup>7-10</sup> Am notnaŋ ekŋenaŋ mama mimi dolakŋanen katikŋaŋ bemti matalip. Mti mama mimi busatnaŋmak mamip ma mama mimi Kawawaŋaŋ nâmtikŋaŋ mam ke ma mama ŋep ku yek bembeyelen Kawawaŋmagen titiyelen webem maip ekŋen ke Kawawaŋaŋ mama kanzizit ke indawe. Zuda am ekŋen ŋeŋaŋ indamti am notnaŋ Zuda am maŋgeen ku sokbemberaŋ bam indawe. Yanġut am notnaŋ ilinaŋgat etaŋ nâmti zet penaŋ ŋotekŋaŋ mambamkumpemti mama mimi bekaŋaŋ mâtimaip ekŋen Kawawaŋaŋ ŋenzinziŋ m indamti dopmaŋin kwitnaŋ kwitnaŋ nukŋaŋbeŋ penaŋ mutumindawe. Bekaŋaŋ mimi am sambe ekŋen sindem ma nukŋaŋ temaŋ ekŋenmagen sokbewe ke Zuda am ekŋenmagen ŋeŋaŋ ma am notnaŋ Zuda am maŋgeen ku sokbemberaŋ bam sokbemindasâpŋ. <sup>11</sup> Kawawaŋmagen ekŋ ke ekŋ ke ku tasain.

<sup>12</sup> Am Zuda maŋgeen ku sokbemberaŋ ekŋenaŋ zii zet nânâpiŋ mamti bekaŋaŋ mamipġapmti yominaŋgat dopmaŋ mutumindamti walelelen indaween zii zelen timtati ku zem indowe. Eneŋogat ekŋenaŋ bekaŋaŋ ke pembedaŋ ke keŋinan baen zemâtâtât kekok ke sokbeme nâmpemti mamip keyet penaŋaŋ Kawawaŋaŋ dopmaŋ mutumindawe. Ma am zii zet nâmtâtâiŋgut bekaŋaŋ mamip ekŋen ke Kawawaŋaŋ zii zelan tazin keyet kataŋ zelin zemdelan zemindewe. <sup>13</sup> Zii zet belak wagaŋ etaŋ manâmpeme wein ekŋen keboŋ ke Kawawaŋaŋ indikme teŋ penaŋ ku mambeip. Nâmti maŋgawepuip ekŋen keboŋġagut egaŋ nâmindeme teŋ mambeip. <sup>14</sup> (Am Zuda maŋgeen ku sokbemberaŋ ekŋenaŋ zii zet ŋen ŋep zemzikat indam ku miminaŋ ekŋenaŋ keŋinaŋġalak zii zet gawepumti am zii zepinaŋġut zii zetmak mamaŋaŋ mamaip. <sup>15</sup> Kekok mme zii zet keŋinan baen meluwaŋ mpepeŋaŋ keyet yaŋaŋ mamsokbemkawaŋ bein. Zii zet ke Kawawaŋaŋ keŋinan kumpeye keyepmti keyaŋ kemi kemi mamimindain.

Âpme Zuda am mangleen ku sokbembenaj ilinangat njotiknjinan epeeme kalaŋti nembet mambekekindeip naman nembet mama mimi mamip keyet nâmindeme njep mamip.)<sup>16</sup> Kawawanaj Zisas Kilais amgat zet zemdelaŋ pepeyet mulup zet zapat zepepenaj kan ke kosâpm. Koti am sambeyelen bekanaj mimiyelen tiknanj, njotiknjinan nâmbien ma keŋinan enzililijan maakumbeip ke kalaŋ kumti ekmâbe. Neŋ Kawawangalen Zet Zapat Dolakŋaj Penanen zem ndowe mandiidoyap. Keyet katanj am sambe Kawawangalen zet muluwen tapmann delaŋ zemâpbe.

*Zuda am ekjenaj zii zet ekjenmagen tazin kogok zemti sek mmobot mamip*

<sup>17</sup> Âpme in Zuda am keyepmti sekŋin mmoti manzeip, “Zii zelaŋ etaŋ njep ndamukulem m ndeme Kawawanmak notn notn mmambanup,” manâip.  
<sup>18</sup> “Nin Kawawan amnanj zigok mimiyelen manâmain ke njep nâmtatnup. Nin zii zet keŋan pembenaj de mamayet ke eweŋan nâmbenn,” zemti sek mobot maip.  
<sup>19</sup> Mti in am zii zet ku matimaipgat pigok manâip, “Ekjen ke zikalin beŋaj ma tambusosogen mamaipgapmti nin njep indamandanti busatnanen kweindewanup.”  
<sup>20</sup> In am nânânjinpiŋ ekjenngalen zemâtâtât ma Zuda am mangleen ku sokbembenaj ekjen nemunambanok nâmindemti manzikat indaip ma in zii zet taindaingapmti in kwitnanj kwitnanj njep nâmtâtâtnup zemti zet mobotnanj mamip keyepmti in zet zeip ke penaŋak kok manâip.  
<sup>21</sup> Ma in kekok zemti am notnanj etaŋ zemzikat indaip yaŋgut keŋin zemzikat sasapiŋ mamip. In amgat, “In kambu ku tiwep,” zemtiŋgut ilin kambu matip.  
<sup>22</sup> “In sek kileŋ ku mambep,” zemtiŋgut in ilin sek kileŋ mamaip. In nopiom mee manzemtalat indeip yaŋgut in ilin naman nopiomgalen mkaengatanj kwitnanj kwitnanj kambu matip.  
<sup>23</sup> In zii zetgat nâme mobotnanj beme sek mmobot palen mamaip yaŋgut zii zet kulumti mama mimi bekanaj mamip keyaj Kawawanj kwizet bunamanj mamtopeip.  
<sup>24</sup> Keyepmti Kawawangalen Zet Itnananen kapigok zein, “Am Zuda mangleen ku sokbembenaj ekjenaj ingalen myuŋguŋgu ke ekti Kawawangat kwitnanj kwelat makumpeip.” (Aizaya 52:5; Esekiel 36:22)

*Sek butnanj antimpepe keyaj mme Kawawangalen am ku bembeyelen penaŋ*

<sup>25</sup> In ilinmagen Kawawangalen pilij bemti sekŋin butnanj antipepenaj ke zii zet gawepume penaŋajmak bewe. Ma zii zet ku gawepume sekŋinan pilij bembenaj keyaj penaŋepiŋ bewe.  
<sup>26</sup> Keyepmti an Zuda mangleen ku sokbembenaj sekŋaj butnanj ku antim pepepenaj yaŋgut mama mimi esemtenj mti zii zet gawepuween ek Kawawanaj egat nâme sekŋaj butnanj antimpepenaj keboŋ bewe.  
<sup>27</sup> Zuda am in zii zet taindain ma sekŋin butnanj antitinaŋ keyaŋgut in zii zet maŋgosoip keyepmti am Zuda mangleen ku sokbembenaj ekjenaj mama mimi dolakŋaj mamip keyaj in zem indoin.  
<sup>28</sup> An njenanj sekŋaj butnanj antitinaŋaj sekŋanen pilij etaŋ mti belak sekŋaj Zuda am sepem mambe an keboŋaj Kawawangat zikatnan an ke Zuda ammagenganan penaŋ ku bein. Sek butnanj antiti ke kegogak mamayelen ma keŋgalen pilij. Angat nâmkinpepenaj Kawawanmagen tazin ke pilij nembonj.  
<sup>29</sup> Âk an ke keŋaset pilij bembenaj beme egan Zuda an penaŋ mambein. Ke Kawawangalen Emetak Teŋaj keŋanin mulupmaj mme nâmkinpepe maaigip wan zii zelaŋ yek. An ke Kawawanaj masesewatpein, amnanj yek.

## 3

*Mama mimi bekananaj mama mimi pbenanjalen winde nep ku mtopepeyelen*

<sup>1</sup> Keyepm Zuda am mama ma sek butnaj antimpemti Kawawanmak tej mama aũkgalen setnaj nep ku tazin yanjut Zuda am mama ma sek butnaj antiti eget muluwitmak. <sup>2</sup> Penaj sukwep! Kuknanjat Kawawanaj Zuda am eknen iknanjalen Zet Itnanaj kukuñaj ke ti mamayelen indaye. <sup>3</sup> Âpme Zuda am eknenaj Kawawanjalen Zet Itnanaj kukuñaj am notnaj ke ku nãmkinpewien yanjut Kawawanaj eknen zigok mindasãgãt zemkatik beye keyet katañ mbe. <sup>4</sup> Penaj sukwep! Kawawanaj zetik mge ke penaj msãpm. Dãsuki yek. Am sambeyaj dãsuki manzemann delanj zein. Kawawanaj etanj zet penaj manzein. Keyepmti Kawawanjalen Zet Itnananen zet pigok zenzenaj,

“Zedi sambe ke esemtej etanj bemãzin. Mti eknen zemindowanik beme gãlen zemindondo ke esemtej ma tej.” *(Sam 51:4)*

<sup>5</sup> Âpme mama mimi bekanaj Kawawanaj Tej mamananjat yanaj mam-sokbein keyepmti Kawawanaj mama mimi bekanaj keyet dopmaj mutumndame nep ku bewe. (Zet ke amgalen nãnã etanj penaj zeyap.) <sup>6</sup> Kegok nep zenzeyelen. Ke nep penaj yek. Kawawanaj ek bekanajnnanjat tosanaj ndame nep penaj bewe. Kawawanaj ek esemtej ku mamanak ze zigoset egan am sambe kapiyelen zelin zemdelanj zenak?

<sup>7</sup> Âpme naman Zuda am nin Kawawanjalen zet ku gawepumti keyet nãmãnn pbenanaj tatnup beme keñnan kapigok nãnup. Kawawanaj am indikme yom mip eknjengat am yomtonj manzeingapmti nej bekanaj miap keyaj Kawawanaj manzein ke bandim mti mma egat kwitnaj mamwatomzempeap. Mti pigok zenup Kawawanaj ningalen bekanan nnanjat dopmaj ku mutumnanayelen enenogaj egan Zuda am mangeen ku sokbembenaj eknen mammimindain keyet katañ nep ku minndawe.

<sup>8</sup> Âpme njotikñen Zuda am eknenaj manãiwen kapigok, “Nin bekanaj omba penaj mne, kogok mman Kawawanmak tej mama ke soksok sokbek.” Am notnaj eknenaj njotik kebonj ke timamti tazempalakñaj beyap zemti nej nãmbem neyo. Keyepm bam maneti keyet tosanaj tiwep. Zet ke penaj sukwep.

*An nen tej yek*

<sup>9</sup> Zemdelanj zesãti zet nen kapigok zesowap. Zuda am nin Zuda am manje ku sokbembenaj eknen silim indemti pbenanaj mamnup kegok nep ku zenzeyelen. Yek, nin kegok nep ku zenzeyelen. Am nin sambe ilak bekananjat keñanj toweti tatnup. <sup>10</sup> Kawawanjalen Zet Itnananen zet kapigok tazin,

“Msalen am nenaj tej penaj nen ku mamain. Yek penaj. <sup>11</sup> Ma am eknen ke Kawawanaj ku nãmãtãlip. Ma eknen ke Kawawanaj ku matimalip.

<sup>12</sup> Am sambe Kawawanaj bamkumpeme delanj zeme yom mti mimiek etanj mamip. Am nenaj mama mimi nen dolakñaj ku mamain. Yek penaj.” *(Sam 14:1-3)*

<sup>13</sup> “Dembusekñin zaim timpeme matazin kegogak njãndemti matalip. Nam-balaminañ mobototot mme zet dãsuki manzemyalõñip.” *(Sam 5:9)*

“Zelin kuknanbenj nombeyelen zet tunaj bekanaj am indime mangakip kebonj kebonj.” *(Sam 140:3)*

14 “Dembusekñinanen saik zet akñan bemisik tazin.” (Sam 10:7)

15 “Ekñenan am indome gakikiyet windenan penan mamip. <sup>16</sup> Kan katan ekñenan kwitnan kwitnan kumwaletmeti am nukñan maindaip. <sup>17</sup> Ekñenan mamasi palen mama keyet setnan ñen ku nâip.” (Aizaya 59:7-8)

18 “Mti ekñenan Kawawanğat bugan ku makinggalip.” (Sam 36:1)

19-20 Nin kapigok manânup, zii zelen zet zenzenan sambe ke am zii zetgat kandan mamaip ekñengat etan zenzenan. Zii zet etan mâti Kawawanğat zikatnan teñ mamayelen ku tazin. Kegok yek. Keyepmti an ñenan pigok ñep ku zenzeyelen, “Neñ teñ penan mamayap.” Zii zelan mama mimi bekanan etan manzikat ndain. Msat sambe am mamanupgalen yomnanğat Kawawanğat dopman mutumndandayelen kan keyet am ñenan ku zemusulabe.

### *Am Kilais manâmkinpein egan kwit “Teñ mama” ke matin*

<sup>21</sup> Keyepmti Kawawanğan zii zet ke tapen tapme egan mama miminan teñ ke sokbembawan bembeyet setnan ñen aigeyan amnan ekti nânâyelen tazin. Zii zetmak golan zenze an ekñengalen meluwanen tazinen Kawawanğan amnan mama mimi teñ mamayet setnan ñen aikbe. <sup>22</sup> Am Zisas Kilais manâmkinpeip ekñen etan Kawawanğan mme teñ makwalip. Kogok mti Kawawanğan am Kilais nâmkinpepenan Zuda ma am Zuda mangeen ku sokbembenan ekñen Kawawanğagen nâmkinpepeeset kolip ekñen ke indikme sepem kwep mambeip. <sup>23</sup> Nin sambe yom mbenn keyepmti Kawawanğalen mama teñ ke nin ku titiyelen. Kegok mti nin Kawawanğan mama mimiyelen nânge ke ku mbenn kegoselan Kawawanğat kwitnan ku mwatpewann. <sup>24</sup> Kogok mamann Kawawanğan ningalen yomgat dopman Zisas Kilais peme toti gakiye. Kogok mge ke Kawawanğan keñ taolet mindayepmti ningat, “An teñ,” kogok manzein. <sup>25</sup> Kawawanğan ewenan amnan yom mkwabien keyet dopman sakwep ku mutumindaye. Egan keñ taolet mimindamti Zisas peme koti yominanğat dopman gakikiyet nâmti maindiktatan. Ya am egat nâmkinpewien Zisasiyet sipmanan toti yomin zulut kwetetep mamindein kan keyet Kawawanğalen mama mimi teñ ke mamkawan bein. <sup>26</sup> Yanğut Kawawanğan ikñan keñ teñ toñan keyet yanğan zikat indandayelen alak pigogak am yomin belak ku maekpeme wen. Kogok mti egan ikñan teñ keyet penanğan am Zisas manâmkinpeip ekñen mme teñ mambeip. <sup>27</sup> Keyepmti nin mampongann ene bebenan mbengapm kuwanek. Kegok nin ku mimiyelen. Enenogot ningalen mama kanzizitgat setnan ke nnanğat pbenanğannanğapmti ku aikgalen. E Kilaismagen nâmkinpenup keyanğ maaikndain. <sup>28</sup> Keyepmti kapigok nâmann wembe. Am nin zii zet gawepumtiyepm teñ ku mambenup. Nâmkinpepen Kawawanğagen tazin ke ekti ningat an teñ manân. <sup>29</sup> Kawawanğ ek Zuda am ningalen etan yek. Ek kogogak am Zuda mangeen ku sokbembenan ekñengalen. Ek nin sambeyelen Kawawanğ temakwep. <sup>30</sup> Ek Zuda am ma am Zuda mangeen ku sokbembenan ningalen Kawawanğ apapalak matatndain. Zuda am notnan ekñenan Zisas nâmkinpewiengapmti am teñ manândein. Am Zuda mangeen ku sokbembenanğ notnan ekñen kogogak nâmkinpepenanğapmti am teñ manândein. <sup>31</sup> Nâmkinpepen kekok mti Kawawanğalen zii zetgat winde ke ku maasekman delanğ zein. Yek penanğ. Nin zii zet ke mwatonzemti matatnup.

## 4

*Kawawaŋaŋ Abalaamgat an teŋ zeye*

<sup>1</sup> Abalaam ek an nin kabonak ningat yeŋsokŋ. Keyepmti nin Abalaaman mama mimi sepem zibonj mame Kawawaŋaŋ an teŋ zeye e enenogat yaŋaŋ zenâ zenâ mne. <sup>2</sup> Abalaam ek zii zet gawepupuŋaŋgapmti teŋ benak ze egaŋ ñep ikŋaŋgat kwizet buŋamaŋ mwatnak. Yaŋgut Kawawaŋaŋ egaŋ kwitnaŋ kwitnaŋ dolakŋaŋ mge ke ekme betetnaŋ beye kogogapm Abalaaman mamponŋaŋaŋ zigok sonak? <sup>3</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok zein,

“Abalaam ek Kawawaŋaŋ nâmkĩŋpeye keyepmti Kawawaŋaŋ egat an teŋ nâmpeye.” *(Sokbembe 15:6)*

<sup>4</sup> An ñenaŋ mulup mme nin tosaŋaŋ samti kapigok ñep ku zenzeyelen, “Kapi taolet gayap.” Kegok ku zewanek. Ke mulupmaŋgat tosaŋaŋ. <sup>5</sup> Am nâmindeme teŋ kwakwagalen ke Kawawaŋaŋ etaŋ mimiyelen kegogapm an ñenaŋ zii zetgat mulup mimipiŋ belak tati Kawawaŋaŋ nâmkĩŋpewe beme Kawawaŋaŋ an yomaŋmak keyet an teŋ zewe. <sup>6</sup> Dewilaŋ zet ñen zenzeŋaŋ kangwa bandim mti zeye, “Am zii zet ku maŋgawepup yaŋgut Kawawaŋaŋ nâmkĩŋpeme ekŋen keyet an teŋ zemti yomin katikpepgapmti am ekŋen ke keŋin oloŋen bewe.” <sup>7</sup> Naman Dewilaŋ meluwaŋ pigok kuye,

“Kawawaŋaŋ, geŋ myuŋguŋguŋin makatikpenik ma yomin manzuludik ekŋen keyaŋ keyet nâme oloŋen penaŋ bein. <sup>8</sup> An ñen Amobotnaŋaŋ nâmpeme yomaŋmak ku mambein an keyaŋ oloŋen min.” *(Sam 32:1-2)*

<sup>9</sup> Keŋ oloŋen ke am sekŋin butnaŋ elenŋenŋeŋaŋ ekŋengat zapat etaŋ bein yek. Am sekŋin butnaŋ elenŋenŋepiŋ mimiŋaŋ ekŋengat zapat kogogak bein. Abalaam eget yaŋaŋ pigok nânup, ek Kawawaŋaŋ nâmkĩŋpepeŋaŋgapmti, “An teŋ,” zeye. <sup>10</sup> Kawawaŋaŋ Abalaamgat, “An teŋ,” kuyeen kan egaŋ sekŋaŋ butnaŋ antimpepeŋin mame kuye. <sup>11</sup> Ek sekŋaŋ butnaŋ ewe antitipiŋ mamti Kawawaŋaŋ nâmkĩŋpeme Kawawaŋaŋ yomaŋ katipeye kegok mtiŋgut bam sekŋaŋ butnaŋ antitiyet zemp-eye. Âpme Abalaaman kegok mti am bam nâmkĩŋpepe aikti yompiŋ mambeip ekŋengat ñenaŋ bem indeye. Am ekŋen ke sekŋin butnaŋ antitipiŋaŋgut nâmkĩŋpepeŋaŋgapmti, “An teŋ” maip kegok nâmindeye.

<sup>12</sup> Mti am piliŋinmak nin Zuda am ningalen ñenaŋ bembe kegogak beye. Yaŋgut piliŋinmak etaŋgapmti yek. Abalaam piliŋpiŋ mamti nâmkĩŋpemi keyaŋ ningat set bein ke nin keyegak mâti nâmkĩŋpemi Abalaam egat ñenaŋ bembe an zemann ñep bembeyelen. <sup>13</sup> Kawawaŋaŋ Abalaam ma iŋsokŋane msat sambeyet toŋaŋ bembeyet zetik mimindeye. Ke zii zet gawepupuŋinaŋgapmti yek. Nâmkĩŋpepeŋinaŋgapmti yomin katikpemi kegok mimindaye. <sup>14</sup> Âpme zetik mimindandaŋaŋ ke nâmkĩŋpeme indandayet zetik mimiŋaŋ wan zii zet maŋgawepup keyet yek. Kogogapm Kawawaŋaŋ kwitnaŋ kwitnaŋ sokbembeyet zapatnaŋ diindoye ke elak penaŋepiŋ bein, eneyet ku nâmkĩŋpewien. <sup>15</sup> Zii zelaŋ ndamukulem mme zetikgat keyet penaŋaŋ ku msokbenak. Ziin zelaŋ yomgat dopmaŋ sekŋenanen Kawawaŋgalen ñenzinziŋ matime mozin; zii zetpiŋ ze nin am zii zet kululu ñep ku zewanek. <sup>16</sup> Keyepmti kwitnaŋ kwitnaŋgat zetik mimindandaŋaŋ ke nâmkĩŋpepeyepmti penaŋaŋ Kawawaŋgalen keŋ taolet palen sokbemti Abalaamgalen iŋsokŋane nin sambemagen katikŋaŋ bemti tabe. Am zii zet timaip ekŋenmagen etaŋ yek. Abalaaman nâmkĩŋpepemak

set iye keyegak mâti mamnup ninmagen sepem kegogak masokbein. Egan Kawawaŋgat zikatnan ningat yeŋsokŋ bein. <sup>17</sup> Kawawaŋgalen Zet Itnananen zet kapigok kukuŋaŋ,  
 “Neŋ geŋ am sambe ekŋengat biwin bewanik zemti zemgewan.” (*Sokbembe 17:5*)

Kawawaŋgat zikatnan am nâmkŋŋpepemak nin Abalaamgat iŋsokŋane benup. Ek am gakikŋaŋ ŋen mme wasât nâmti ŋep mme wadak. Ma Kawawaŋ winderŋaŋ kwitnaŋ kwitnaŋ alakŋaŋ ku tatatnanen kwitnaŋ kwitnaŋ ŋep mme sokbenak. <sup>18</sup> Abalaam ek am sambeyet biwin bembeyet Kawawaŋaŋ zeye keyet webemti zet ke penaŋaŋ zigok sokbewe keyet otrâpeŋ mamtan.

“Alikŋaŋdine sambe sokbemâbep,” (*Sokbembe 15:5*)  
 kapigok penaŋ Kawawaŋaŋ dunduyeyepmti keŋ zut ku mge keyet nâmkŋŋpemti mamantan. <sup>19</sup> Yanŋut ek nup kanaŋ 100 besât mme nâŋge, “Neŋ ailip. Neŋ nempa ŋep ku msokbembeyelen. Ma Sela ek kegogak imbi ilip penaŋ beye keyepm egaŋ ŋep nempa ku ambebegalen.” Sepem Abalaamaŋ ilidaŋgat kegok ekti keyaŋgut nâmkŋŋpepeŋaŋ ku katikpemâge. <sup>20</sup> Kawawaŋ zetik mpeye keyet nâme penaŋepiŋ ku beye. Mti nâmkŋŋpepeen katikŋaŋ bem tati Kawawaŋgat nâme mobotnaŋ beme zemsesewatsamti zeye, <sup>21</sup> “Kawawaŋ kwileki ŋen mimiyet zetik mamin beme keyet penaŋaŋ masokbein.” <sup>22</sup> Keyepmti Abalaam ek zet keyet nâmkŋŋpemti mamkwage keyepmti Kawawaŋaŋ, “An teŋ,” zempeye. <sup>23</sup> Kawawaŋaŋ nâme an teŋ beye zet ke Abalaamgat etaŋ ku zenzeŋaŋ. Ningat eyo nâmti zenzeŋaŋ. <sup>24</sup> Nin Kawawaŋaŋ Amobotnaŋ Zisas gakikiengatnan mme wage ke nâmkŋŋpenup. Kegok mmann Kawawaŋaŋ nin an teŋ nâmdewe. <sup>25</sup> Ningalen yomgapmti Kawawaŋaŋ nâmindeme Zisasi kume gakiye. Naman nin kwetetepmaŋ bembeyet Kawawaŋaŋ gakikiengatnan mme wage.

## 5

### *Kawawaŋaŋ ningat, “An teŋ,” manzein*

<sup>1</sup> Nin nâmkŋŋpepenaŋgapmti, “An teŋ” bewen keyepmti nin Zisas Kilaismagen wetekum tati Kawawaŋgalen keŋ sewakŋaŋ keyet kandaŋaŋ mamananup. <sup>2</sup> Zisasiyaŋ iŋkaŋ set kweselem ndeme Kawawaŋgalen keŋ sewakŋaŋ keyet keŋaŋ mebennaŋ mamananup. Mamti Kawawaŋaŋ keŋ taoletnaŋgapmti ningat kwitnaŋ kwitnaŋ ego egomak iŋkaŋmak mamayet nâme weŋge keyet webemti oloŋen palen mamananup. <sup>3</sup> Yanŋut ke etaŋ yek. Nin nukŋaŋ palen mama keyet kegogak oloŋen mamnup. Mti piŋok manânuŋ nukŋaŋ palen mamti nukŋaŋ ku mann tolep keyaŋ keŋŋ mgwatnaŋ mindeme epum mamayelen winde mandain. <sup>4</sup> Keŋ mgwatnaŋ mindeme epum manupgapmti Kawawaŋaŋ maman ke ekme ŋep beme mulup anaŋ manâmden. Mti kegok mmann Kawawaŋaŋ ningat kwitnaŋ kwitnaŋ ego egomak ndandayelen keyet webepen tabanup. <sup>5</sup> Nin nâmdelaŋpenuwen ningalen webembenn Kawawaŋmagen tazin ke penaŋaŋ kapigok: Kawawaŋgalen taolet Emetak Teŋ keŋnanen beme keyaŋ Kawawaŋgalen gogot bemisikndeme mamananup. Keyet webem tapm-mann zeye kataŋ mindasâpm. <sup>6</sup> Eweŋaŋ am nin bekanŋ mti Kawawaŋaŋ bamkumpem mambenn kan keyet Kilaisiyaŋ nin gilik zemndatitiyet gakimti am Kawawaŋaŋ bamkumpemti mamananup nin ndatimâge. <sup>7</sup> An ŋenaŋ an teŋ penaŋgat mti gakiki ke ninmagen kwep kwep tazin. <sup>8</sup> Keyaŋgut

Kawawan egan nin bekanan msamti mamann egan gogot mimndamti zeme Kilaisiyan ningat mundumnan gakiye. <sup>9</sup> Egat sipmangapmti nin kwit animbi tej ke tiwen. Keyepmti nin pigok nanup, egan nin angalan ndeme nin Kawawangalen nzenzinjen ku mobanup. <sup>10</sup> Nin Kawawan kasa msamti bankumpemmanepeman Nemujanjan gakiye keyet pembedangapmti Kawawanmak kej kwep bewen. Naman Kilaisiyan alak pigogat ek mama kanzizit mamti ningat Bipmangat mamkandan tati nin am namkinpepemak yom ku mimiyet tadundum sain. <sup>11</sup> Kogok mge keyepm nin kej olojen palen mane enenogat nin Kawawangat kasanjan yek. Nin ekmak tususu mbenn e Amobotnan Zisas Kilaisiyet gakikijangapmti Kawawanjan kegok minndain.

*Adaman walelet mkotndaye ma Zisasiyan mama mkotndaye*

<sup>12</sup> Keyepmti nin kapigok nane. Adamgalen yomgapmti am sambe yommak bemann delan zeme gakiki ke ningat zapat bemage. Eneyet nin Adamgat insokjaneyepmti kogok sokbemndaye. Adaman Kawawangalen zet kulume Kawawanjan gakiki ekmagen sokbembeyet zeye keyet katan. <sup>13</sup> Zii zet ewe sokbembepin tapme bekananjan ewenjan sokbemti wenje. Zii zetpin keyepmti bekananjan zet kakaliliyelen set nen ku tage. <sup>14</sup> Apme gakikiyan Adam ekmagen yanbemti am sambe zii zetmak mamkwabien ma zii zetpin mobotnan bem indeme mamkwatnepeme Mosesiyan zii zet tiye. Adaman bekanan mme keyan peun pemti am sambe nin ndabuluge sepem kegogak Kilaisiyan gakimti mama aikndaye keyan peun pemti nin sambe ndabuluge. Nen ewe an zut kapiyet yanjit zigosetganjan igak igak bein keyet tusumzesowap.

<sup>15</sup> Adamgalen yoman am kenjin utukek indeme Kawawangalen set ku mabien yangut Kilaisiyelen zet gaipupuyan am Kawawangalen set be mindeme mama aikmabep. An kweggalen yomgat am sambe gakiwien yangut Kawawangalen kej taolet eyan omba penan am ninmagen lenzim polak polak mimiyet namti Zisas Kilaisi peme toge. <sup>16</sup> Mti kogogak Adamgalen zet kululuyet penanjan am sambemagen gakiki sokbeye. Zisas Kilaisiyelen zet gaipupuyet penanjan am sambeyelen yom zem zuluge. Kogok mti nin sambe Kawawangalen nzenzinjengatnan ambulut ndemti an tej mama kogok zemndeye. <sup>17</sup> An kwewetangalen zet kululuyepmti gakikiyan sokbemti am sambe indatiye yangut Kawawangalen kej sewakjan ma kej taolet keyet penanjan ningat an tej kegok zeye. Keyan gakikiyelen mama mimi ke omba penan sebempemti tazin. Keyepmti am sambe eknenan kapi tiwep beme eknenan mama kanzizit oli olinjanmak Zisasmagen metimti mambep ke Zisas Kilaisi egalen mulup keyet penanjan.

<sup>18</sup> Keyepmti pigok eknup an kwewetanan zet kulume am sambe nin tezin ndanganat zapat bemaben. Sepem kegok an kwewetanan mama mimi tej mme Kawawanjan am nin nep an tej kegok zemndeme mama kanzizit matinup. <sup>19</sup> An kwep egalen zet kululuyepmti am sambe bekanan bemann delan zemage. Kegogak an kweggalen zet gawepupunjangapmti nin nep tej bemabanup. <sup>20</sup> Apme bam zii zet sokbeme zii zet angososoyelen mama mimiyen omba penan sokbeye. Yomgalen mama mimi teman penan sokbeyeyanjan kan keyegak Kawawangalen kej taoletnanjan zii zet angososoyelen mama mimi sebempemti omba penan beye. <sup>21</sup> Zet timtamti kapigok zenzeyelen, yoman gakikiyelen amobotnan bemti mamain. Sepem kegogak Kawawangalen kej taoletnanjan amobotnan bemti yompin an tej



bemann egaŋ ndaikti mama kanzizit ndawe. Ke Amobotnaŋ Zisas Kilais gakimeyepmti set kegoŋ ke sokbeye.

## 6

### *Nin Zisasmak temakwep gakiwen*

<sup>1</sup> Am notnaŋaŋ kegoŋ nâmtiyepm kapigok mene manzeip, “Nin yom ewe mti mimiek tapmmann Kawawaŋgaleŋ keŋ taolelaŋ sokbemti temaŋ beme bekaŋgaleŋ mama mimi sebempewe.” Zet kegoŋ ke zewienanŋut kegoŋ ŋep ku zenzeyelen. <sup>2-3</sup> Kegoŋ ŋep yek. Nin Zisas Kilais nâmkŋepmti tu zuluŋbenn kan keyet ningalen keŋ itnaŋaŋ yomen ndatimti matowezin ke gakiyenok. Mti mamaen keyaŋ ndatimti Kilaisiyelen gakikŋaŋmagen temakwep tusumndeye. Eweŋaŋ yomaŋ ndatimti mme gakikŋaŋnok mambenn keyepmti nin ewe yomen tusumti mama ke ku mambanup. In zet ke nâip, ma? <sup>4</sup> Nin Kilaismak tusumti tu zuluŋbenn kan keyet ekmak gakimann sumen ndabewienok. Kegoŋ ke sokbeyeyepmti Kawawaŋ Bipmaŋ winde toŋaŋ egaŋ Zisas am sumengatnan mme wapme mama alakŋaŋ saye kegoŋaŋ nin ekmak wati mama alakŋaŋ tiwenn. <sup>5</sup> Ke nin ekmak tusumti egaŋ gakiyenok gakiwenn keyepmti egaŋ gakikiengatnaŋ wagenok nin wati egaŋ mama alakŋaŋ tiyenok nin kegoŋaŋ timti mma-mambanup. <sup>6</sup> Nin kapigok nânuwen ningalen keŋ itnaŋaŋ ke Zisasmak tewen kuwien ke keŋ itnaŋaŋ bekaŋgaleŋ winde yek bembeyelen ma bekaŋgaleŋ sisiliŋ mulup ewe ku mimiyet kegoŋ mge. <sup>7</sup> An Kilais nâmkŋepmti ekmak tususu mge egalen keŋ itnaŋaŋ Kilaismak gakiyenok keyepmti yomgaleŋ mama mimiyaŋ ku maatan kitik mamtazin. <sup>8</sup> Nin Kilaismak gakiwenn keyet penaŋaŋ mama mimi alakŋaŋ kapiyegak aikti masâpmpnup. Kegoŋ penaŋ sukwep nânuŋ. <sup>9</sup> Nin Kilais egat yaŋaŋ nânuwen ek gakikiengatnan wage yaŋ bam ewe ku gakiwe. Gakiki windeŋaŋ kume togeyepm gakikiyaŋ egat mobotnaŋ ewe ku mimiyelen. <sup>10</sup> Bekanŋgapmti gakiki kwep Zisasiyaŋ ke gakime delaŋ zeye. Yaŋ alak pi egaŋ mama mimi Kawawaŋaŋ nâmtikŋaŋ mimiyelen ke mamin. <sup>11</sup> Naman in ilinaŋgat kapigok nâpeŋ nâpeŋ mamambep inwan bekaŋaŋ ilak gakimti gaipeme weme pi ilak Zisas Kilaismak tusumti mama mimi Kawawaŋaŋ nâmtikŋaŋ mam ke mpeŋ mpeŋ mamambep. <sup>12</sup> Keyepmti yomgaleŋ mama mimi keyaŋ ewe amobotnaŋ bemti ku indikdamuŋ mme keŋ itnaŋaŋgaleŋ tikŋaŋ bekaŋaŋ ke ku mâbep. <sup>13</sup> In gakikiengatnaŋ indame wawatnaŋgapmti seknjin ewe bekaŋaŋgaleŋ mama mimien ketalasime sisiliŋ mulup ku mbe. Yek. In seknjin Kawawaŋaŋ mama mimi nâmtikŋaŋ mamin keyet sisiliŋ kuwep mti seknjinaŋ bekaŋaŋgat tikŋaŋ manâinen gaipeme weme Kawawaŋaŋ teŋ mama indandaŋaŋ keyet mulupmaŋ mbep. <sup>14</sup> In zii zet kandaŋaŋ mamaipgapmti yek. Kawawaŋgaleŋ keŋ taolet keyet kandaŋaŋ mamaip keyepmti bekaŋaŋaŋ amobotnaŋ ku bemindewe.

### *Nin mama mimi teŋ keyelen sisiliŋ mulup mbanup*

<sup>15</sup> Am notnaŋaŋ keŋinaŋ kegoŋ nâmti kapigok zeip mene, “Nin Kawawaŋaŋgaleŋ keŋ taoletgaleŋ kimbat keŋaŋ tatnup. Ma naman zii zelaŋ zemndowe keyet keŋaŋ ku tatnup keyepmti nin bekaŋaŋ ewe mti mimiek mbanup.” Kegoŋ zeip yanŋut nin kegoŋ ŋep ku zenzeyelen. <sup>16</sup> Msalengalen amobotnaŋ ŋeniyet tikŋaŋ nâmti zetnaŋ gawepumti egalen sisiliŋ an bemti mulupmaŋ mamip. Kogogapmti keŋ itnaŋaŋgaleŋ zet gawepup beme ek sisiliŋ kumsamti gaki walelelen melo yanŋut keŋ

alakɲaŋgalen mama mimiyet tikɲaŋaŋ tazin ke gawepuwanik beme ek sisiliŋ kumsamti mama mimi teŋ ke titiyelen. In zet ke nâip, ma? <sup>17</sup> In eweɲaŋ bekaŋaŋgat sisiliŋ mulup mkwabien ke ilak delaŋ zeye. Âpme pi in Kawawaŋ mâtî mamti Zet Zapat Dolakɲaŋ Penanŋat kandaŋaŋ mepmâbien. Yaŋ alak pi in zet ke timti mamaip keyepmti nin Kawawaŋgat wisikɲ zenup. <sup>18</sup> In mama mimi bekaŋaŋgalen kimbat keŋaŋ mambienen kelak Kawawaŋaŋ kweselem indeme paselen kwawewetnaŋ. Kogok mti in mama teŋ keyet sisiliŋ kukuyet an bem indeme mamaip. <sup>19</sup> Kwitnaŋ kwitnaŋ nâmâtâtâgalen ɲoktikɲin windenaŋ ewe ku taindain keyepmti zet ɲen sisiliŋ mulup mimi keyet bem zema nâip. In eweɲaŋ selin belin ma sekɲin ke ketalasime mama mimi mgasik mti zii zet aŋgosomti yom sepem igak igak keyet sisiliŋ mulup mti kilen penaŋ mamkwabien. Ya kan pi in selin belin ma sekɲin ketalasime mama mimi teŋgalen ma Kawawaŋaŋ mama mimi tikɲaŋ nâin keyet sisiliŋ mulup mit. <sup>20</sup> Eweɲaŋ penaŋ in bekaŋaŋgalen sisiliŋ mulup mmamkwabien kan keyet mama mimi teŋaŋ ku indatam kitik mti tage. <sup>21</sup> In alak pigogat mama keyet nâmti sakambuk aigip keyepm mama mimi keyet penaŋaŋ pembedaŋ yek. Keyet sekɲaŋ gwaen gakiki aikgalen etaŋ tazin. <sup>22</sup> Âpme kan pigogat bekaŋaŋgalen tek ke kwalet topme Kawawaŋgalen am bemti maip. Mti keyet penaŋaŋ keŋ kwetetedemaŋ mama ke tiwien yaŋ bam maneti mama kanzizit ke tiwep. <sup>23</sup> Bekaŋaŋgat tosaŋaŋ teziŋ ɲandaŋen mebegalen âpme Kawawaŋgalen aŋgalaŋ gogot keyet penaŋaŋ Amobotnaŋ Zisas Kilaismak tusumti mama kanzizit ke tiwep.

## 7

### *Zet zemkawaŋ bembeyet zet ɲen awembiŋgat palen bem zenze zet zein*

<sup>1</sup> Kilaismagen notnne, neŋ zet kapi an zii zet nâmâtâtâtanaŋ ingat nâmti zeyap. In pigok nâip zii zelaŋ am alikmagen mulupmaŋ mam. Ekɲen gakikiŋaŋmagen yek. <sup>2</sup> Zet zesowap kapi zet zeya kangwayet bem zenzenok zesowap. Imbi ɲen apmaŋ ewe alik tazinen awembiŋ mama keyaŋ apmaŋmak tâm itdeme awembiŋ talup. Gakiki etaŋaŋ awembiŋ mama ke maelaŋgein. Mme imbiyaŋ keyet palaŋaŋ kwileki ɲen msât ɲep minn. <sup>3</sup> Âk imbi ke apmaŋ ewe alik ke mame ek katipemti met an ɲen wabe beme egaŋ awembiŋ mama walepme yomaŋmak bewe. Apmaŋ gakime awembiŋgalen tâtâ ke elenŋewe. Âpme keyet palaŋaŋ an ɲen mewabe beme keyaŋ awembiŋ walepme yomaŋmak bein kekok ku bewe. <sup>4</sup> Keyepmti Kilaismagen notnne, nin bemzenze keyet yaŋaŋ kapigok nânâyelen, Kilais ek tewen kume gakiye kan keyet nin ekmak temakwep ndome gakiwannok. Mme zii zet keyet windenaŋaŋ nin ku ndatam tatagalen. Eneyet zii zet am gakikiŋaŋgalen zapat yek. Nin Zisas Kilais Kawawaŋaŋ gakikiengatnaŋ mme wage an keyelen zapat. Keyepmti nin zii zetgat kandaŋaŋ ku tatnup; nin Kilaisiyet kandaŋaŋ tati Kawawaŋgalen mama mimi egoŋaŋmak ke nin toŋaŋ bemti timamasâpmnup. <sup>5</sup> Nin an sekmak mambennen mama mimi bekaŋaŋgalen kimbaleŋ tabenn kan keyet zii zelaŋ kwitnaŋ kwitnaŋ mgasik mimiyeleŋgat tikɲaŋ nânâ ke mme mamnup keŋ itanaŋaŋ ke taŋdaingapmti yom mamnup. Kogok maminupgalen penaŋaŋ gakiki maaikndain. <sup>6</sup> Yangut nin alak gakimti kwitnaŋ kwitnaŋ mandatamkitik mimtazin ke Kawawaŋaŋ kwelet ndein. Mme Zuda amgalen zii zelaŋ ɲen ewe ku ndatam kitik mti tazin. Keyepmti alak nin mama mimi

tapmnpup kapi nin Emetak Tenjaŋ ndamukulem mme mama mimi bekananŋ katikpenti Kawawanjaŋ mama mimi nâmtikjaŋ mamin ke tapminup.

*Yomaŋ nâlen tususun Kawawanjaŋmagen tazin maantiin*

<sup>7</sup> Keyepmti am notnanjaŋ zet ke nâmti kapigok mene tazeip, “Zii zet bekananŋgat ŋotekjaŋ.” Kegok zeip keyanŋgut nin kegok ŋep ku zenzeyelen. Zii zet ku tadak ze neŋ yomgat yaŋaŋ ku weyaŋ nâmatâbak. Zii zelaŋ kapigok mandiidoin,

“Geŋ am ŋenŋalen kwitnaŋ kwitnaŋ ku kakim tiwanik.” (*Kisim Bek 20:17*) Zet ke zii zelen ku tadak ze kwitnaŋ kwitnaŋ kakim titi keyet yaŋaŋ ku nâmbak. <sup>8</sup> Yaŋgut bekananŋgalen mama mimi ke zii zelaŋ mamaŋ bempeme, zii zelaŋ keŋnanen kwitnaŋ kwitnaŋ kakim titiyet ŋoktik omba penaŋ mamandain. Zii zet ku tadak benagen yom belakjaŋ ŋenok benak.

<sup>9</sup> Neŋ eweŋaŋ zii zetpiŋ nânâpiŋ mambanen dolakjaŋ penaŋ mam kwaban. Yaŋ bam neŋ zii zetgat yaŋaŋ nâmban kan keyet neŋ kakim titi ewan nâma yom beye. Kogok mme neŋ nâyaŋ Kawawanjaŋalen zimosetnan neŋ a yomtoŋ beyap. <sup>10</sup> Zii zelaŋ neŋ napmukulem mneme Kawawanjaŋmak mamayet zenzeŋaŋ ewanan zenzeŋaŋ keyet kataŋ ku mip egaŋ tususunn Kawawanjaŋmagen tazinen antinep. <sup>11</sup> Yom mimiyet tikjaŋaŋ Kawawanjaŋalen zii zet myembumti natetineme wa penaŋ zemti yom mamiap. Kegok mme Kawawanjaŋ zii zetnanen egalen set mâbâgalen zenzeŋaŋ ke maanŋsoyap.

<sup>12</sup> Keyepmti nin piŋok nânup, zii zet ikjaŋ teŋ penaŋ ma Kawawanjaŋalen mama mimi kwep kwep nin mimiyet zein ke esemteŋ ma dolakjaŋ penaŋ.

<sup>13</sup> Âpme zii zet dolakjaŋ keyaŋ nâlen Kawawanjaŋmak tususun ku antineŋge. Kegok yek. Yomgalen mamayaŋ ikjaŋ nâlen Kawawanjaŋmagen tususun antim nemti mama mimi bekananŋ ikjaŋ ikjaŋ keŋaŋ towege. Keyepmti yomgalen mama mimi keyaŋ zii zet dolakjaŋ pi mgilik zeme yom bekananŋ penaŋ ke mamsokbemkawaŋ bein. Egaŋ kwitnaŋ kwitnaŋ dolakjaŋ ke timti gakikiyet zapat neye.

*Bekananjaŋ sekŋ sambe sulume delaŋ zeye*

<sup>14</sup> Nin piŋok nânup, Kawawanjaŋ ek zii zet keyet toŋaŋ; yaŋgut neŋ an msalengatnangapmti yomgalen mama mimiyaj naopeme tati egalen sisiliŋ mulup mamiyap. <sup>15</sup> Neŋ mama mimin mamiyap keyet yaŋaŋ penaŋ ku manâmâtâlâp. Neŋ kwileki ŋen mimiyelen penaŋ manâyaŋ ke ku mamiap ma kwileki ŋen maektalalap ke naman mamiyap. <sup>16</sup> Mti mama mimi mgasik penaŋ manzeap ke mamiap. Kogok mti zii zelaŋ mama mimi ku mimiyet zenzeŋaŋ ke kuluyayet ŋoktikjaŋ gwaenen nâyaen zii zet esemteŋ elak ku mâti miya. <sup>17</sup> Keyepmti neŋ myunŋunŋu mimiyelen tikjaŋ ku nâyaŋ keyanŋgut myunŋunŋu ke mamiyap. Kegok miawen ke nâgât keŋnanen bekananŋ mimiyet tikjaŋ ewe tatnain keyaŋ keŋŋ tikok mpeme bekananŋ mamiyap. <sup>18</sup> Neŋ piŋok nâmatâlâp, nâgât keŋnanen baen kwileki dolakjaŋ ŋen ku tazin penaŋ. Neŋ kwitnaŋ kwitnaŋ dolakjaŋ mimiyelen manembein ke ku mamiyap. <sup>19</sup> Kwitnaŋ kwitnaŋ dolakjaŋ msâgât penaŋ mamiyap ke ku mamiyap. Ma kwitnaŋ kwitnaŋ bekananŋ ku msât zemtiŋgut naman ke mamiyap. <sup>20</sup> Bekananŋ ku msât zempemtiŋgut mamiyap keyet yaŋaŋ kapigok. Ke nen mimiyet penaŋ nâmti bekananŋ ke ku mamiyap. Yomgalen mama mimi keŋnanen tazin keyaŋ tikok mneme mamiyap. <sup>21</sup> Keyepmti neŋmagen mama mimi kapigok masokbein elak nâmatâlâp. Neŋ mama mimi dolakjaŋ msât manâyaŋ yaŋgut mama mimi bekananŋ neŋ napaŋpaŋ mti mamtazin.

<sup>22</sup> Penañ keñnan baen Kawawañgalen zii zet keyet nâma tikñañ penañ mambein <sup>23</sup> yangut yomgalen winde sekñ sambe sulunñi matazin. Kemak Kawawañgalen zii zetmak notn notn ku mti an âmalu manâyap. Mti bekanañgalen winde sekñ sambe sulunñi matazin keyañ nanñgalañme egalen mka katikñan matalap. <sup>24</sup> Neñ an kemberñ penañ. Kwiyañ sekñ gakikiyelen zapat kemberañ keyetnan gilik zemnapbe? <sup>25</sup> Amobotnañ Zisas Kilais etañ sekñ gakikiyelen zapalengatan kwaletneyeyepmti keyet Kawawañgat sesewatsayap. Nenn keññnañ penañ Kawawañgalen zii zetnañ gawepumti sisiliñ mulup mamsayap yangut keñ itnaññañ bekanañgalen winde ke gawepumti sisiliñ mulup mamsain.

## 8

### *Kilaisiyañ yomengatanñ gilik zemdatimti Emetak Teñ ndaye*

<sup>1-2</sup> Emetak Teñañ Zisas Kilaisiyañ ningat yomgat gakimti mama alakñañ aikndaye ke windenañmak beme keñ itnaññañgak gakiki ninmagen ku kwakwagalen mulupmañ mam. Kilais Zisasiyañ yomgat dopmañ ke gakikiñaññañ mutumti nin ekmak tusumndeyepmti Kawawaññañ nin ndikti zein, “In an ku zemindowan ma teziñ ñandañgat zapat ku mambep.” <sup>3</sup> Zii zet ke keññ itnaññañ keyañ windenñ mtopeme ninmagen mulup msâgât penañ olage. Zii zelañ nin ñep ku ndamukulem mgeyañgut Kawawaññañ nin ndamukulem msâgât set ñen ewe aikge. Iknãñgat Nemunñañ penañ ke zempeme am bekanañ mimi ningalen sek sindem timti bekanãñgat dopmañ gakiye. <sup>4</sup> Kogok mgeyepm nin keñ itnaññañgalen mama mimieset mebegalen yek. Set alakñañ Emetak Teñgalen set mâti zii zet gawepumti mama mimi teñ Kawawaññañ nãmtikñañ mnen ke Emetak Teñañ keñnan mulup mme Kawawañgalen zii zet kegaset mamãtnup. <sup>5</sup> Mama mimi itnaññañgalen seleset mamaip ekñengat ñoktikñin temañ ma mama mimiñin keñ itnaññañgalen mama mâti sekñinañgat tikñañ tazin ke etañ mamip. Ma Emetak Teñgalen seleset mamaip ekñen keñin otnãññin ma mama mimiñinan Kawawaññañ ekñenñ mama mimiyelele nãmtikñañ minen ke mamip. <sup>6-7</sup> Emetak Teñgalen mama mimi ke mâti minuwen Kawawañmagenganñ keñ sewakñañ ma mama kanzizit ke maikndain. Naman nembet kogogak keñ itnaññañgalen mama mimiyelele maotnãip keyañ Kawawañ kasa msamti Kawawañmagen tususunn tazin ke maelenñein. Mme Kawawañgalen zii zet ku mamãlip. Eneyet ekñenmagen winde keboñ ke ñen ku tat indain. <sup>8</sup> Am keñ itnaññañgalen seleset mamaip ekñenñ Kawawaññañ mama mimi mimiyet manãin ke ñep ku mimiyelele. <sup>9</sup> Yangut nin keñ itnaññañgalen mama mimiyañ ku ndadamuñ mme tatnup. Nin Emetak Teñgalen kogogapmti Emetak Teñañ ndadamuñ mti ndap mme Kilais egalen zapat bemti Kilaisiyelen Emetak Teñañ ningat keññnan matazin. An ñen Kilaisiyelen Emetak Teñpiñ main beme ek Kilaisiyelen zapat ku main. <sup>10</sup> Kogogapmti Kilais keññnan tazinañgut sekñ yom toñañ kapi penañ gakiwe. Mme nan nãmanañ Kilaismak mama kanzizit ke mepmambe, neyey Kawawaññañ Kilaisiyet pembenãñgat mti nin an teñ manzein keyet penañañ. <sup>11</sup> Âpme Kawawañ Zisas Kilais gakikienganñ mme wage. Egañ kogogak in gakikienganñ mme wabep. Enenogat Emetak Teñañ keñinan bem indeyeyepmti egat Emetak Teñañ am in gakikiñañ ke kegok mme wabep.

*Emetak Teñañ mme Kawawañgalen nemunambañane mambanup*

<sup>12</sup> Keyepmti notnne, nin mama mimi itnananngalen set ku mábâgalen. <sup>13</sup> In mama mimi itnananen mâti mambep beme in walelet aikbep. Ma in Emetak Tenngalen mama mimi dolaknanj mâti mambep beme kej itnananngalen mama mimi mgasik ke kume gakiwe. In mama mimi katiknanj ke timti kwesinj mamti mambep. <sup>14</sup> Am eknen Kawawanngalen Emetak Tenanj mama mimi dolaknanj zeinen mâti mamip eknen ke Kawawanngat nemunambanane. <sup>15</sup> Nin Kawawanngat nemunambanane ma egalen Emetak Tenanj ninmagen tazin keyepmti nin kenj itnananj sisilij ku kumsasayelen ma Kawawanngat ku kinngagagalen. Nin “Kawawanngat Bipm,” kumti ekmagen nâmtalati mebegalen. <sup>16</sup> Nin Kawawanngat nemunambanane mamanup kej keyet nânâyê Emetak Tenanj kenananen baenen zemkawanj mambemndein. <sup>17</sup> Nemunambanane mamanuwanj bam Kawawanngalen kwitnanj kwitnanj ke Kilaismak ninmak temakwep tonanj bemti tiwanup. Ewan msalen pienen eganj sindem tiye kebonngak nin sindem tiwanup ke epum timaneti Kawawanngalen mama ego egojanmak main ke nin keyegak mopmambanup.

*Bam nin mama ego egojanmak mambanup*

<sup>18</sup> Bamgat nin mama ego egojanmak Kawawanj ikjanmak mambanup kemak alak msalen kapi mamti sek sindem tatinup eget ke sepem kwep yek. Bamgat mama tiwanup keyanj sebempemti mobotnanj penanj bein. <sup>19</sup> Keyepmti kwitnanj kwitnanj sambe Kawawananj zeme sokbembenanj ekjengat webebenjin temanj penanj tatindainen eknen kan deyet nin Kawawanngat nemunambananj mama ego egojanmak Kawawanj ikjanmak mama ke ninmagen sokbembeyet nâpej nâpej talip. <sup>20</sup> Kwitnanj kwitnanj sambe masambuin ma bekananj mambemâzin ke ilinanngat yomgat mti kekok ku masokbemindain. Kawawananj ikjanj kekok sokbembeyet zempye. Enenogat yomanj sokbeme keyepmti kekok mge. Yangut eknen sindemen kwesinj kekok tatagat ku nâmindendenanj. <sup>21</sup> Kwitnanj kwitnanj sambe Kawawananj mge ekjenanj kekokgak gakim walet mamip. Ke katikpemti nin Kawawanngat nemunambanane mama ego egojanmak Kawawanj ikjanmak tabanup keyen kotusumti mamayet webemtalip. <sup>22</sup> Nin nânup kwitnanj kwitnanj Kawawananj mme sokbewien ekjenanj kembenj palen mamti sek sindem temanj penanj imbiyanj nempa ambesâti manâip sepem kekok tatnâip. <sup>23</sup> Yangut kwitnanj kwitnanj sambe Kawawananj mge ekjenanj etanj kekok ku mamip. Nin Kawawananj Emetak Tenj ndandananj kenjan tazin keyanj bamgat Kawawananj ikjanmak mamayet zeye keyet wembekat alanjok ndaye. Nin nemunambanane mamanup nin kogogak sek sindem timambe webe webe palen tapmanuwen wan kan keyet Kawawananj ningat sosok zemkawanj bemndemti, “nemunambanane,” zewe keyet damuj mti tatnup. Mti kan keyet sekj gakikiyelen kapi mme alaknanj ku gakikiyelen ke ndawe. <sup>24</sup> Kawawananj sekj alaknanj ku gakikiyelen ndasâgat zetik mge ma nemunambanane kwakwagat zetik mge ke alak kapigogat sosok ku mindame eknup yangut eknen ke penanj enzililijan tazin keyepmti nin ke titiyet nâmkijpemti webe webe palen mane eneyet kan denen ke ndandayet zeye e ewe tazin kekokapmti ku ekti yangut nâmkijpepen ginjinj mti mamanup. <sup>25</sup> Penanjnj sosok penanj ku masokbein yangut nin ewe webepej mamambanup.

<sup>26</sup> Ningalen webembe keyet mukulem mimijanen Emetak Tenj Kawawanj ndaye keyet kenjan tazin eganj ningalen nuknanj keyet mukulem mimiyet ninmak kej sindem kwep nâmti eganj Kawawanngat nin ginjinj nâmkijpem

tatagat Kawawaŋ winderŋarber mandundum sain. <sup>27</sup> Emetak Ter ek Kilaisiyelen am manje ekŋengalen nukŋarjin nâmtazin ma Kawawaŋar ekŋengat zigok mimindandayelen kogogak nâmtazin keyepmti keyet katanaŋ Kawawaŋar indamukulem mimiyet mandunduin. Mme Kawawaŋ ek am keŋinaŋgat yaŋar maekzinaŋ Emetak Tenjgalen dundundu ke manân. <sup>28</sup> Nin nâmtatnup am Kawawaŋ gogot mamsaip ma amjene ikŋaŋgat zapat mamayet nâmbiliwet indenderŋar ekŋenmagen nukŋar sokbein beme Kawawaŋar nukŋar keyet keŋar mulup mme nukŋar keyaŋ zigoset amjene kemagen pembedanaŋ sokbembeyelen mulupmar mam. <sup>29</sup> Nin nânup itnaŋar Kawawaŋar am Nemuŋar Zisas nâmkŋepewep ekŋen ke ombemindeme ikŋaŋgat beip. Mti am ekŋen ke mme ikŋaŋgat Nemuŋarŋar mama mimi mge keyet kataŋ mamip. Kogok mamip egaŋ dalin temaŋ beme ekŋenaŋ ipmenijaŋe bemti mamambep. <sup>30</sup> Kawawaŋ ek am ikŋaŋgat bembeyet ŋenaŋ nâmindemti ikŋaŋmak mamayet kumindatetime kobien. Egaŋ am ekŋen keyet zeye, “In an ter,” zemindemti sekŋin alakŋar gakikiyaŋ ku mme waleletgalen ego egoŋarŋmak keyaŋ elimiak indewe.

*Kawawaŋgalen aŋgalaŋ gogot ninmagen delaŋ zenzenaŋpiŋ wemti wembe*

<sup>31</sup> Zet zeya keyet penanaŋ ilak zet kapiyaŋ mamaŋnok besâpm. Kawawaŋar ninmageset tazin keyepmti an ŋenaŋ ningat tususu ek-magen tazin ke ku eleŋgem ndendeyelen. <sup>32</sup> Kawawaŋar ikŋaŋgat Nemuŋar ningat ketalasin ndaye. Kogogaŋm egat tusumti kwitnaŋ kwitnaŋ dolakŋar ningat maman mukulem mimiyelen ke eyo ndawe. <sup>33</sup> Kawawaŋar nin ikŋaŋgat bembeyet nâmti kumndatimti ikŋaŋgak ke an ter manzemendein keyepm nin Kawawaŋgat zikatnan zelen ku tatagalen. <sup>34</sup> Kilais Zisasiŋar ningat gakiye keyepmti an ŋenaŋ Kawawaŋmagen nin an bekanar ŋep ku zemti zemndondoyelen. Kilais ek gakikiengatnan wageyaŋ alak pigogat kwizet buŋamŋarŋmak Kawawaŋgat betnaŋ penaset tati nin ndamukulem mimiyet mandunduin. <sup>35</sup> Kawawaŋgalen gogot Kilaisiyaŋ ningat mti msokbeye keyet keŋar tapmann kwitnaŋ kwitnaŋ ŋenaŋ ŋep ku ndamenzemndabe:

Nukŋar ikŋak ikŋak msalen nin mtotndendeyelen tazin keyaŋ  
 ma sekŋ sindemaŋ keŋ nukŋar palen mamayaŋ matim kozin keyaŋ  
 ma nâmkŋepennaŋgaŋm sisipenpeŋ mindanda keyaŋ  
 ma meuyet kamben palen mama keyaŋ  
 ma olat olat palen mama keyaŋ  
 ma kwileki bekanar ŋenaŋ ndawaletsâgât mbeyar  
 ma an ŋenaŋ ndome gakiwanup keyaŋ  
 ma kwitnaŋ kwitnaŋ ekŋen kebonar Kilaisiyelen gogolen ŋep ku ndamenzemndabe. <sup>36</sup> Kawawaŋgalen Zet Zapat Itnaŋanen zet ŋen pigok zein keyet kataŋ kwitnaŋ kwitnaŋ masokbemndain.

“Nin gâlengaŋmti kan kataŋ omba penar mandawalet kwalip. Ekŋenaŋ nin ndikme sipsip maindoip kebon beme mandawalelip.” (Sam 44:22)

<sup>37</sup> Yaŋgut kwitnaŋ kwitnaŋ kebonar Kilaisiyelen gogolen ŋep ku menzemdenak. Nin Zisas ikŋaŋmak tatnup kegogaŋm kwitnaŋ kwitnaŋ kebonar mtot ndesâgât mnaŋgut ikŋar ndamukulem mme windemben tati nukŋar ekŋen keyelen winderŋin kumann topme nin windennber matatnup. <sup>38-39</sup> Keyepmti ŋen kapigok nâmkatikpeyaŋ, mama ma winde notnaŋ kapi kusowap ekŋenaŋ Kilaisiyelen gogolen ŋep ku menzem ndadagalen. Gakiki keyaŋ  
 ma mama alak talap kapiyelen nukŋar notnaŋ keyaŋ

ma ensel winderanber nenan nup ku menzem ndadagalen  
 ma we nombeyan nin mtot ndesât mamip eknen kegogak  
 ma kwitnan kwitnan notnan alak tapminup kapiyan  
 ma bam kwitnan kwitnan ninmagen sokbewe keyan  
 ma kwitnan kwitnan winderanber nin ndawaleetgalen talip zeip keyan  
 ma mundum gwaenen nen mot enziliyelen nânik keyet  
 ma mundum nen msat kenan towet enziliyelen nânik keyan  
 ma kwitnan kwitnan Kawawan nmsokbeye keyan Kawawangalen angalan  
 gogotnanatnan nen ku menzem ndadagalen. Kawawan angalan gogot-  
 nan keyet penan Amobotnan Kilais Zisas ikjanat Nemunan nâmpeme  
 ningat mti gakiye.

## 9

### *Pâlan Zuda am notnane indikti ekjengat kember mimindeye*

<sup>1</sup> Emetak Tenan kenanen zet zesowap kapiyet mopmanbemti mkawan  
 beme nâmti ingat keyegak zemkawan bemindasowap. Nen Kilaisiyelen  
 an keyepm zet zesowap kapi dâsuki yek; penan sukwap. <sup>2</sup> Kilaismagen  
 notnne, ingat kember teman penan mti kan katan kenan sindem penan  
 mambein. <sup>3</sup> Zuda am notnne sip kwep eknen Kilais nâmkijpepeyelen  
 nâmti keyet sepalonan nâgât palen Kawawan nuknan nen nanak mme  
 keyet palengatnan indamandame kosâgât nânak beme kegok nup mnanak.  
<sup>4</sup> Nin Israel am manje Kawawan iknan nemunambanane ndatimi  
 ikjanalen busatnan sanje songanmak yensokjine kemak ndat kopme  
 ekbien. Mti Kawawan ekjenmak zet zemtâtâyet nâmti zii zetnan indame  
 eknen ek etan sesewatpepeyet zemindemti ekjen indamukulem mimiyet  
 ikjanalen bunam zet zetik mimindame mmambien. <sup>5</sup> Ningat yen sokjine  
 baenen mamkwabienen Kawawangalen am manje katiknan ma ekjen  
 ke ningat yensokjine mamkwapme Zisas Kilais sokbeye ek ningalen sip  
 butnan. Yan ke etan yek. Ek kogogak Kawawanat nemunan kwitnan  
 kwitnan sambe keyet amobotnanin tazin keyet nin Kawawanat kwizet  
 bunaman mwati kan katan masewatpemamabanup. Ke penan.

<sup>6</sup> Zuda am notnan eknen Kilais ku nâmkijpeipgapmti kapigok nup ku  
 zewiek,

“Kawawan Abalaamak zetik mge ke penanepin beye.”

Kegok ku zenzeyelen. Eneyet Israel an penan mama ke ekjengalen  
 siwenn sokbembe ke yek. Am Kawawan nâmkijpeip eknen Israel manje  
 penan beip. <sup>7</sup> Abalaamgalen sip butnan sambe yangut ekjen sambe  
 keyan Kawawangalen zetik Abalaam mpeye keyet tonan ku bemâpbien.  
 Am Kawawan zetik keyet tonan membeyet ombemindeye ekjen keyan  
 etan Abalaamat sipman butnan bewien, “Aisakgalen nembayan gâgât  
 sokdine penan bewep.” <sup>8</sup> Zet zeya keyet yan kapigok, namba Abal-  
 aamat insojane zeip ekjen ilindin Kawawangalen am ku beip. Namba  
 Kawawan Abalaamat nembanane membeyet zetik mti ombemindeye  
 ekjen keyan Abalaamat insojane penan beip. Zetik penan nembandi  
 an Selamagen sokbengawe kemagen sokbewe Ismael imbindanalen  
 sisilin imbi keyelen namba yek. <sup>9</sup> Zetik kapigok manjanan,

“Nup kan saknan kangwayet eyonga sepem kwep kapigogak nen koti Sela  
 imbindi m elen belan mpema namba kambakmak tabe ke namba an  
 sokbengawe.”

*(Sokbembe 18:10)*

<sup>10</sup> Zet tusumti ewe kapigok zewi. Sip kwep ilinmagen muluwan mamana-  
manj njen kapigok sokbeme Kawawanjalen zetik penanjanmak beye. Lebeka-  
magen sepem kapigok sokbeye. Egan yensoknin Aisakmak mamti nempa  
pepet sokbewun. <sup>11-12</sup> Âpme nempa zut keyan ewe ku sokbenti bekanan  
ma pbenanjan keyet yanjan nânâpin tapmalu Kawawanjan mamidanjat  
kapigok zeye,

“Datnanjan meninjanjat sisilin mulup mbe.” *(Sokbembe 25:23)*

Kawawanjan ikjan zetnan katikjan bembeyet nânge keyet katan nempa  
kwep ombempyeyan ikjanjalen zet ke penanjanmak bembeyet kegok mge.  
Nempa ikjanjat pbenanjanjat yek. <sup>13</sup> Kawawanjalen Zet Itnanjanen zet  
keyet kapigok zenzenjan,

“Nen Zekop nâmtikjan mti ombempewan. Âpme Isâ yek.” *(Malakai 1:2-3)*

<sup>14</sup> Am notnanjan zet ke nâmti kapigok mene zewiek, “Kawawanjan egatma-  
gen mulup ten penan ku mge.” Zet kegok nen ku zenzeyelen. <sup>15</sup> Kawawanjan  
Mosesiyet zet pigok dunduye,

“Nen an nen anjalan gogot mpesâgât nâmti nen anjalan gogot mpewap. Ma  
nen ken taolet msasâti nen msawap.” *(Kisim Bek 33:19)*

<sup>16</sup> Keyepmti amgat windenin ma ekjenjat mama mimin dolakjan mme  
keyepm Kawawanjat kenjan ekjenjat beme ku mam. Kawawanjan am  
ikjanjat bembeyet maombemendein ke anjalan gogot nânânan mam.

<sup>17</sup> Kawawanjalen Zet Itnanjanen Kawawanjan Palaoyet zet pigok dunduye,  
“Nen genmagen kwitnan kwitnan mgawap keyan nâlen winde msokbeme  
kwizet burjamnan msat katan mebet kopme nâmbep.” *(Kisim Bek  
9:16)*

<sup>18</sup> Keyepmti Kawawanjat yanjan kapigok nânap, “Ek an nen anjalan gogot  
mpepeyet nâmti nen anjalan gogot mpein. Ma nen zetnan ku nâme  
ikjanjalen ken ke mâti nâmpeme kenin katikjan beme mamaip.”

<sup>19</sup> Gen nâgât zet zeya kangwayet kapigok mene yankwesiwiek,  
“Kawawanjan nâmneme kenin katik mmaya keyet naman kwilekiyet  
Kawawanjan mama keyet zem nonoyelen? Egan nâmneme kenin katik  
mmaya, e?” <sup>20</sup> Amnan kwilekidanjat Kawawanjat zetnanjat zet mobotnan  
msanti zewanik? Menziman zigoset an weyanje egat pigok zewe.  
“Gen zigogapm sepem kabon kapi naweyanbanan?” <sup>21</sup> Nen zet zesowap  
kapiyet in nenmak ken kwep beseip e nânap. An menzim tosi weyanjan  
egan ampambet sakam kwep mti menzim nen weyanjat nân beme  
egan menzim zibon ma zibon weyanjat nâp ke weyanjen. Menzim tosi  
mobotnan nen weyanjen ma menzim nen kan katan meu timbumbuyelen  
weyanjen ilak an weyanjen egat betnan tazin. <sup>22-23</sup> Nen bemzenze zet an  
menzim maweyanzingat palen bemzeya e nin Kawawanjan ammagen  
mulupman mam keyet yanjan nânâyet nâmti zeya. An menzim weyanjan  
ikjanjat kenjanjat nânânan menzim zibon ma zibon weyanzin keyet  
katan Kawawanjan ikjanjat kenjanjalak Zuda am ma am Zuda manjen  
ku sokbembenjan nânânan kwitnan nen mimindasâgât mamindan.  
Kawawanjan Zuda am ekjenjat nâmti kan teepman indame ekjenjan  
yom mti Kawawanjanjat ku otnâme keyan Kawawanjan am Zuda manje  
ku sokbembenjan egalen nenzinin ke eekgalen nâmti Zuda am katalak  
indeme walelet aiikgalen nânge. Mti naman am manje nen ekjenmagen  
Kawawanjan muluwan mamananjan sepem ikjan notnan mgeen ke  
anjalan gogotnan beke eekgalen mge. Ekjen kegok mimindayeen ekjenjan



Kawawaŋmak mama ego egoŋaŋmak Kawawaŋ ikuŋaŋmak mamayet nãnge ke eweŋan baen nãmbiliwapme weŋge. <sup>24</sup> Kogogapmti Zuda am nin etaŋ Kawawaŋaŋ angalaŋ gogotnaŋ mamayet ku ombemndeyet am Zuda maŋgeen ku sokbemberaŋ ekŋen kogogak egalen angalaŋ gogolen mamayet ombemindeye. <sup>25</sup> Keyet golaŋ zenze an Osiayaŋ Kawawaŋgalen zet ŋen kapigok zeye,

“Am maŋge ku indatiwen ekŋen nãlen am maŋge kekok zemindeyap. Ma am maŋge ke neŋ gogot ku mimindawan ekŋen ke neŋ gogot mimindamti, ‘Nembanne,’ zewap.” *(Hosea 2:23)*

<sup>26</sup> Ma Kawawaŋaŋ kogogak Osiayet zet ŋen kapigok zeye,

“In nãlen am yek zenzenaŋaŋgut in am msat kainde mamaip in amnaŋ, ‘Kawawaŋgat nemunambannane,’ zemindewep.” *(Hosea 1:10)*

<sup>27</sup> Mti Aizaya egaŋ Israeŋ ekŋengat yaŋaŋ mti kapigok zeye,

“Israeŋ egalen alikuŋane tu ganzenan nelum gambibik tazin keyet kataŋ sokbesãgãt nãmti ŋep sokbewewaŋgut Kawawaŋaŋ keyet keŋanen maŋge isikuŋaŋ bugan indatiwe. <sup>28</sup> Amobotnaŋgalen bimbim zetnaŋaŋ penaŋaŋ msalen muwaŋ memendepmak mme penaŋaŋmak bemãpbe.” *(Aizaya 10:22-23)*

<sup>29</sup> Aizayaŋaŋ itnaŋaŋ zet ŋen kapigok zeye,

“Kululuŋgalen an kasa kuku maŋge temaŋ ekŋengalen Amobotnaŋaŋ ninmagengatnaŋ am notnaŋ ŋen ku katikindeme tabiek ze Sodom ma Gomola mkaengatnaŋ am egegalen sepem penaŋ bewenek.” *(Aizaya 1:9)*

### *Israeŋ am ekŋenaŋ mama mimi teŋ penaŋ mamayet olapme beeye*

<sup>30</sup> Keyepmti nen zet kapigok zemdelaŋ zesowap, am Zuda maŋgeen ku sokbemberaŋ ekŋenaŋ kopa mame Kawawaŋgalen zelaŋ koindaikme keŋ gilik zenze sakwep aikbien eneyet yominaŋgat ekme nukŋaŋ beme Kawawaŋmagen nãmkiŋpemt i Zisas Kilais ek ekŋengat mti gakiye e nãmkiŋpewien. <sup>31</sup> Âpme Israeŋ am ekŋenaŋ Kawawaŋaŋ indikme an teŋ kwakwatgalen setnaŋ zii zet etaŋ gawepumti mama manãmtemienaŋgut Kawawaŋaŋ an ŋenaŋ set kegoset mamamti egalen am ku bembeyelen zeye. <sup>32</sup> Ke yaŋaŋ kwilekiyet kekok mbien? Ekŋenaŋ nãmkiŋpepeŋin Zisas-magen ku bemti zii zet etaŋ gawepumti an teŋ kwabanup manãmtemien. Mti nanaŋ selen tazin ekŋenaŋ ekti sebempemti mebegalen Kawawaŋaŋ peme koti ekŋengat yongat gakiye ke ku nãmkiŋpemt i Kilaisiyaŋ ekŋengalen nanaŋ selen ulugaluk tapme ku nãmkiŋpeppapmti ime uluk zeme topmaindon. <sup>33</sup> Kawawaŋgalen Zet Itnaŋane pigok zein,

“Nãip, neŋ Saion Kalaŋan nanaŋ ulugaluk ke am ime uluk peme indawaleletgalen kataŋ nãmti beyap. Âpme an ŋenaŋ Zisas nanaŋ ulugaluk nembon ke nãmkiŋpewe an ke Zisasiyaŋ ku bamkumpewe.” *(Aizaya 8:14; 28:16)*

## 10

### *Israeŋ am ekŋenaŋ Kawawaŋgalen mama mimi teŋ penaŋ ke ku tiwien*

<sup>1</sup> Kilaismagen notnne, neŋ Kawawaŋaŋ Israeŋ amŋane ewe keŋin gilik zeme indatitiyet kemberŋ nãmti kan kataŋ Kawawaŋgat mandundum sayap. <sup>2</sup> Ekŋenaŋ Kawawaŋ sisiliŋ msasayet windaŋin tazin ke maindik-gapgapmti kekok zeyap, yaŋgut ekŋenaŋ Kawawaŋaŋ ekmagen kokogat

set nânge ke ku mamâlip. <sup>3</sup> Ekñenaj Kawawanmagen meti yompin bembeyet setnaj makandalip. Keyepmti ilinagak dolakñaj bembeyet mulupmaj mti ekñenaj Kawawan am indamukulem mme tej makwalip an ke mabamkumpeip. <sup>4</sup> Kilais egaj zii zet amnaj zii zet gawepumti tej kwabanup nâmti mulup mamip keyet ñoktik kume totogat koge. Kegok mti am indamukulem mme Kawawan nâmkijpemtî an tej kwakwagalen setnaj beye.

*Kawawanaj am sambe gilik zemndatitijet manâin*

- <sup>5</sup> Zii zet gawepumti mama keyet Moses egaj zet pigok kuye,  
 “An ñen zii zetgalen set mâpme delaj zenak beme egaj mama kanzizit keeset tinak.” *(Wok Pris 18:5)*
- <sup>6</sup> Ma Mosesijaj zet ñen amnaj nâmkijpemtî tej bembeyelen keyet zet pigok zeye,  
 “An ñenaj kululuñen ku moti Kilais wat topme amnaj tej bembeyelen zetnaj diindondoyelen mowatobe.”
- <sup>7</sup> Ma am ñenaj Kilais gakikiengatnaj towakwapme amnaj tej bembeyelen keyet zetnaj diindowe,  
 “Kogok ku mimiyele enenogat Kilais ilak kululuñengatnaj toti gakimti wage.”
- <sup>8</sup> Keyepmti Kawawanalen Zet Itnananen meluwan kapigok kukuñaj tazin,  
 “Kawawanaj am mme tej bembeyelen keyet buñam zapatnaj enzililiñaj yek; sokñaj tazin. Ke zikalinan mama kuip mti keñinan ke nâmkijpepeyelen ma dembusekñinan zet keyet zenâ zenâ tunguwinan mimiyele.” *(Zii Zet 30:11-14)*
- Ke zet nin nâmkijpepen timet ndendeyelen zet. <sup>9</sup> Keyepmti zet zenzenjan,  
 “Zisas ek Amobotnaj,” ke zemkawan bewep. Ma Kawawanaj Zisas mme wage keyelen zet keñinan nâmkijpemenjut Kawawanaj ingat, “An tej,” zemindemti mme ikñangat nembañaj bewep. <sup>10</sup> Keñin penañaj Zisas nâmkijpewewen an tej bewep. Ma dembusekñinan Zisas Kawawanaj An in mukulem mimiyele peme toti indage kogok zemkawan bewewen in an tej talip bein. <sup>11</sup> Keyepmti Kawawanalen Zet Itnananen kapigok meluwan kukuñaj,  
 “An Zisas nâmkijpewe an ke Zisasiyaj ku bamkumpewe.” *(Aizaya 28:16)*
- <sup>12</sup> Kogogapm am sambe nin zet keyet kandanaj tapmann delaj zein. Zuda am ma Glik am ekñen sepem igak igak penaj ku beip. Zisas kwep etañaj ningat Amobotnaj temakwep mamamndain. Mti am ñenaj egaj mukulem mimindendeyelen nâmti mandundum saip ekñen taolet mamindain. <sup>13</sup> Zet ke Kawawanalen Zet Itnanajan bandim mti pigok zenzenaj,  
 “Am ñenaj Amobotnanaj yomaj katikpepeyelen dundum sawe beme an ke yomaj katikpewe.” *(Zoel 2:32)*
- <sup>14</sup> Ekñenaj Amobotnaj Zisas ku nâmkijpeip keyaj zeinen ekñenaj egaj yomin peme mebegat ku mandundum saip. Mti nan ekñenaj Kawawan zetnaj ku nâmbien benak beme zigoset egat nâmkijpewiek? Ma an ñenaj Zet Zapat Dolakñaj Penaj ke timti ku met diindonak beme zet ke zigok nâmbiek? <sup>15</sup> Ma am ñenaj buñam zet mmebegalen an ñen ku indeme mebiek benak beme buñam zet ke zigok nâmbiek? Kawawanalen Zet Itnananen kapigok meluwan mimiñaj tazin,  
 “Am Kawawanalen Zet Zapat Dolakñaj Penaj Nemujan ningat Amobotnanaj nin ndamukulem mimiyele peme toge an zet ke timti ninmagen kobien ekñen keyaj muluwan pembenaj penaj mip.” *(Aizaya 52:7)*

*Israel am Zet Zapat Dolakņay Penarņalen mama mimi dolakņay ku mâbien*

<sup>16</sup> Zet Zapat Dolakņay Penarņ am sambe ilinsakwep penarņ ku gawepuwien keyepmti golarņ zenze an Aizayayan pigok zeye,

“Amobotnaņ buņam zapat zemkawaņ bembenaņ an ke am sambeyaņ ku nâmkijpewien.” *(Aizaya 53:1)*

<sup>17</sup> Keyepmti nin kapigok nânup, Zet Zapat Dolakņay Penarņ zemkawaņ beme nânup keesetgatnaņ nâmkijpepe maaikndain. Ma nan am ekņen keyaņ Zet Zapat Dolakņay Penarņ Kawawaņarņ Kilais ningapmti peme toti gakimti ndage zet ke zemkawaņ beme nin nânup am ekņen ke Kawawaņarņ zemindeme ninmagen kobien. <sup>18</sup> Yanġut notnaņar in kapigok mewa nâġât zesâip, ekņenaņ Kawawaņgalen Zet Zapat Dolakņay Penarņ Zisas Kilaisiyet zein ku nâmbien. Ke penarņ yek. Sam Kawawaņgalen Zet Itnaņanen zet ņen kapigok tazin,

“Msat sambe buņam zapat timti zempalakņay beme pme amnaņ nâme delaņ zemâġe. Buņam zapat keyaņ msat ilindiņ bemisikti msat beņaer eyo mepme kopmâġe.” *(Sam 19:4)*

<sup>19</sup> Yanġut ewe tusumti yanġwesisowap, “Israel am ekņenaņ zet kapi ku nâip ma zigok?” Kegok yek. Ekņenaņ zet kapi nâmtalip. ņenaņ Mosesiyaņ zet pigok kuye ke zemkawaņ bewi,

“Neņ am Zuda maņġeen ku sokbembenaņ indatima ekņenaņ nen nâmkijpem neme ekņengat dolakņay nâmindema in ke egomti nâmbekam bennembep. Neņ am ekņen nânâņinpiņ indatima in keyet nâmbekam bemti ņenzinziņ mbep.” *(Zii Zet 32:21)*

<sup>20</sup> Naman bam Aizayayan kiņġagapiņ zet windenaņbeņ kapigok zeye, “Am Zuda maņġeen ku sokbembenaņ nâġât ku natimamat mulup mbi-enaņġut ekņenaņ nâmkijpemnewien. Am nâġât zem timapmapiņ mambien ekņenmagen sosok sokbemindawan.” *(Aizaya 65:1)*

<sup>21</sup> Mti Aizayayan Israel am ekņengat zet pigok meluwaņ mġe, “Neņ am zet kululu ma zet ġaipupuņin yek ekņengat kan teepmaņ neņmagen ġilik ze kokogalen damuņ tati bet talalaņ mimindamti matalap.” *(Aizaya 65:2)*

## 11

### *Kawawaņarņ Zuda am keņ taolet mimindasâpm*

<sup>1</sup> Kawawaņarņ Israel am ekņengat keņaņaer zigok maņâin keyet zetnaņ kapi zesowap. Kawawaņarņ amġene ku bamkumindeye. Kawawaņarņ ekņen ku katimindeye. Yek penarņ. Neņ kegogak Israel an mamayap. Neņ Abalaamgat iņaņ ma nâġât yanġ omâtâbagen met Benzamin am maņġe kemagen patarņ zenak. <sup>2</sup> Kawawaņarņ amġene ombemindemti indatiye ke ku kandat indeye. In Ilaizayet Kawawaņgalen Zet Itnaņanen zet zapatnaņ tazin ke in makumti maņâip. Ilaiza eġarņ Israel am ekņengat ņenzinziņ nâmindemti Kawawaņgat pigok dunduye,

<sup>3</sup> “Amobotnaņ, ekņenaņ golarņ zenze andine indom walet mti sâpe sâpe bumbu mundumdi kume epeem temeġe. Âpme pi neņ nenak mama kegogak nosâġât tazeip.”

<sup>4</sup> Kogogapm Kawawaņarņ zet dopmaņ kapigok dunduye, “Ġeņ kwep yek. Neņ am 7,000 indaņaġalaņma nopiom Bal ku sesewatsamti tapmaip.” *(1 Kij 19)*

<sup>5</sup> Âpme kan pigogak Kawawaŋaŋ Israeġ am isikŋaŋ bugan keŋ taolet-naŋgarpmti aŋgalaŋ ndeme mamanup. <sup>6</sup> Nnaŋgat mulupgat dopmaŋgarpm ku ndatiye. Egaŋ keŋ taoletnaŋgarpmti ndatiye. Nin nnaŋgat mulupnnaŋgat dopmaŋ zewenek beme Kawawaŋgalaŋ keŋ taolet ke penaŋepiŋ benak. <sup>7</sup> Keyepmti nin kapigok ŋep zenzeyelen, Israeġ am ekŋenaŋ Kawawaŋmak teŋ mamanup nâmbienanŋut Kawawaŋaŋ indikme ekŋenaŋ teŋ mama ke titiyet tim yape yape mbien. Indamakum titiŋaŋ ekŋenaŋ etaŋ teŋ mama ke aikbien. Notnaŋ sambeyaŋ Zisas ku manâmkinŋeip kegogapmti ekŋen keŋin katikŋaŋ beme maip. <sup>8</sup> Kogok sokbemindayelen Kawawaŋgalaŋ Zet Itnaŋanen pigok zein,

“Kawawaŋaŋ keŋin myuŋgum indeme zikalin taegiwaŋgut mme beŋaŋnok bewe. Ma wakŋin tatnâiwaŋgut bekekeŋaŋnok bewe. Kegok mimindame mambienanŋ ewe mamamkwalip.” (*Zii Zet 29:4; Aizaya 29:10*)

<sup>9</sup> Naman Dewilaŋ kegogak Kawawaŋgat pigok dunduye,

“Israeġ am ekŋenaŋ Kawawaŋaŋ ningat nâmtikŋaŋ mamm nânâ manâip keyaŋ ilinaŋgat aŋkapipilinok beme ŋoktikŋin nâip keyet penaŋaŋ ku msokbeme keyaŋ indowe. Ma nin Kawawaŋgalaŋ zii zet timama toŋaŋ manâip keyaŋ aŋkapipit ŋandolopmaŋ songom bimane tim tapme gakisât mamnok nânâŋin keyaŋ nukŋaŋin beme bekaŋaŋgat dopmaŋ mutumindawe. <sup>10</sup> Ekŋen zikalin beŋaŋnok beme ŋep ku ekmâtâbep. Âpme geŋ Kawawaŋ nukŋaŋ indawanik keyaŋ bisekaselin mututuŋaŋnok bewe keyaŋ kwesiŋ matamambe.”

Dewilaŋ Kawawaŋgat kogok dunduye. (*Sam 69:22-23*)

### *Kawawaŋaŋ Zuda am maŋgeen ku sokbembeŋaŋ indatiye*

<sup>11</sup> Keyepmti nin keŋŋnan pigok ku nâmbanup, Kawawaŋ ek ilak amŋane Zuda nanaŋ ulugaluk selen amnaŋ ekti sebempepeyelen ke imti toindome egaŋ ekŋengat keŋaŋ teenŋaŋ beye. Yegat. Kawawaŋ egok mnen am Zuda maŋgeen ku sokbembeŋaŋ ekŋenaŋ Kawawaŋ nâmkinŋepeyelen nâmti kan tsumindain. Kawawaŋaŋ kegok mme Zuda am ekŋenaŋ ke ekti keŋin walatme Kawawaŋinmak mamayet tikŋaŋin sokbemindame kot ekmak tsumti mambep. <sup>12</sup> Zuda am ekŋenaŋ nanaŋ ulugaluk amnaŋ ekseseyet Kawawaŋaŋ bempaye ke ekti ime ulukpeme toindoye. Kan keyet Kawawaŋaŋ am msat sambe ekŋenaŋ Kawawaŋgalaŋ Zet Zapat Dolakŋaŋ Penaj keyaŋ koindaikme nâmkinŋepe aikbien. Yaŋgut nâmbak, Zuda am ekŋenaŋ gilik zemti Kawawaŋgalaŋ Zet Zapat Dolakŋaŋ Penaj ke eknâmti nâmkinŋepe aikbep beme keyet palaŋanen am nin sambemagen Kawawaŋmak mama eyaŋ lembimti wembe.

<sup>13</sup> Am Zuda maŋgeen ku sokbembeŋaŋ ingat zet kapi diindoma nâit. Neŋ ingalaŋ an Kawawaŋgalaŋ Zet Zapat Dolakŋaŋ Penaj timamayet an ombem neŋge keyet nâma mobotnaŋ penaj bein. Kogogapmti neŋ Kawawaŋaŋ inmagen Zet Zapat Dolakŋaŋ Penaj ke diindondoyet zemmeme takum indayap. <sup>14</sup> In Zet Zapat Dolakŋaŋ Penaj diindoma keeset mene nanaŋgat sipm butnaŋne keŋin puŋpuŋ mme yomin ekme topme Kawawaŋaŋ gilik zemindatitiyelen dundum sawep. <sup>15</sup> Kawawaŋaŋ Zuda am katikindeye kan keyet egaŋ msat kataŋ am sambe indatime ekmak keŋ kwep bembeyet nâmti mge. Ya bangat Zuda am ekŋenaŋ Kawawaŋaŋmagen gilik zemkopme indatiwe beme ekŋenaŋ gakikiengatnan walip sepem kegok bewe. <sup>16</sup> Abalaamak Aisakmak Zekop ekŋen Kawawaŋaŋ ikŋaŋgat anene

zemindeye keyepmti am manje ekñenmagengatnañ sokbemberañ Zuda am ekñen kogogak Kawawañgat amñane beip. Enenogat am ekñen kapiyet yañin Kawawaññan iññañ yañbemti ombemimdeye ke tep tenjgat yañañnok beip. Mme tepgat betnañne kegoak tenj mama ke tiip. <sup>17</sup> Âpme Kawawaññan olip tep betnañ notnañ elenjem time mege. Zuda am kogok miindemti in olip zupmanñgat betnañ antim olip tep ñotekñañ kwep keyet kot tusumimdeye. Âpme in Zuda manjeen ku sokbemberañ in olip zupmanñgat betnañ keyañ kot tepgat tunañ pembedañ in tim nimti pembedañ tapmaip. <sup>18</sup> In olip zupmanñgat betnañ in olip penañgat betnañ etum towewenñan ekñengat nâmindeme tototnañ ku beme ilinañgat sekñin ku mmobep. Kegoak mamip beme pigok nâit, tewan tu meunañ betnasetgatnañ koti kindiñanen kumapelañguin yek. Kindiñasetgatnañ kwati sinañ betnañ mapelañguin. <sup>19</sup> Neñ kegoak zema in nembetnañ kapigok mene zewiek, “Kawawaññan nin tusumndesâgât nâmti betnañ itnaññan antu time mepmâge.” <sup>20</sup> Ke ñep zeip yanñut Zuda am ekñen ke tati nâmkñipepe ku aikbiengapmti antum indemti ekñengat munduminan in nâmkñipepe aikbien keyepmti tusumindeme talip. Keyepmti in ilinañgat sekñin mmobopiñ mamti eksewep. <sup>21</sup> Kawawaññan olip betnañ penañ ku añañalan indeye. Âpme in olip zupmanñgat betnaññan in mobotnañ mbewen in Kawawaññan kegoak tusuññan ekmagen tazin ke elenjem indewe. <sup>22</sup> In Kawawaññan yanñan penañ ku nâmatâlip. Egan am keñ taolet mamimindainen bakbak palen mamin. Ma am ñen kasa mimindasâti bewelep kwisak palen mamimindain. Am Kawawaññalen mama mimi ku mamâlip ekñengat kasa mamiminden ma in nâmkñipewien keyepmti in bakbak mimindeme tapmaip keyepmti Kawawaññalen mama mim eksemti mmambep. Kogok ku mbep beme egan ingat zewe, “Neñ in ku nâmindeyap.” <sup>23</sup> Âpme betnañ itnaññan atum time mebetnañ ekñenañ keñ katik penañ ku tabep ma Kawawaññamagen gilik zemti nâmkñipewep beme egan indatimti tsum indesât ñep tusumindewe. <sup>24</sup> Kegoapmti in olip zupmanñgat betnañ mti olip mtawenañgat palen tusumimdeye kegoak Kawawaññan olip mtawenañgat betnañ elenjempeye ke ewe mkwat tusumpesât nâmbep beme sewak mkwat tusumindewe enenogat olip yanñan e olip mtawenañ.

### *Kawawaññan am sambe keñ taolet mamimindain*

<sup>25</sup> In ilinaññalen nânâen tusumti manâmyunñgupañ Kawawaññan Zuda am ekñengat nâmbiliwepme tazin ke zemkawañ bema in am Zuda manjeen ku sokbemberañ in kapigok nâit. Ekñenañ Kawawaññan bamkumpewien kan keyet in Zuda manjeen ku sokbemberañ in sambe ke Kawawaññan ombem indeme koti Kawawaññan nâmkñipepeyet indame tapmaip keyet sekñin mmobopiñ. <sup>26</sup> Kawawaññan Zuda am ewe gilik zemindatisâpm kan ke ewe kabigok. Am Zuda manjeen ku sokbemberañ ekñenmagengatnañ Kawawaññan iññañgat ombemimdeye ekñen sambe keyañ nâmkñipemeñgut kan keyet Zuda am sambe Kawawaññan nâmkñipeme gilik zemti indatiwe. Kawawaññalen Zet Itnaññanen pigok meluwan miminñan tazin,

“Saion mkaengatnañ Weyeyan An ñen koti Zekopgalen inñsokñane yomen-gatnañ gilik zem Kawawaññamagen kopme yomin katikpesâpm.”

<sup>27</sup> Kawawaññalen zet ñen ekñengat kapigok zeye,

“Neñ ewe yomin zulupma mepme ekñenmak tâtâ alakñañ ewe mbap.”  
(*Aizaya 27:9*)

<sup>28</sup> Zuda am ekñenaj Zet Zapat Dolakñaj Penaj bamkumpewien keyepmti Kawawañaj ekñengat kasanjin beye. Yanggut eweñaj Kawawañaj yeñsokñjin Abalaam, Aisak ma Zekop ikñanggat zapat ombemindeye keyepmti ekñenmak zetik mge keyet nãmti keñ taolet mamimindain. <sup>29</sup> Kawawañaj Zuda am ñenemak zetik mge ke kanda kume zet tim yape yape ñep ku mimiyelen. Zetnañ zeye ke bandim mti penañaj mme sokbewe. <sup>30</sup> Zuda am mangeen ku sokbembenaj in eweñaj Kawawañaj ku nãmtiyepm zetnañ kulumti mamamtemien. Âpme Zuda am ekñenaj Kawawañajmak mamayet wisat mme egañ naman in indatime egalen angalañ gogot keñan kwabienaj mamaip. <sup>31</sup> Mme nan Zuda amnañ in eweñaj mambienok Kawawañaj tazin e nãmtiñgut egat zetnañ nãmti ku manãmkijñpeip mme in Kawawañaj angalañ gogot in mamimindain. Yanggut ekñenaj gilik zemti Kawawañaj nãmkijñpeme egañ kogogak Zuda am ekñen angalañ gogot mimindawe. <sup>32</sup> Zuda ammak am Zuda mangeen ku sokbembenaj ekñen ilinsakwep Kawawañaj zimosetnan a yompañset bemãbien. Kogok mame Kawawañaj ilinsakwep kembeñ mimindamti angalañ gogotnanen indatim kwat indeme tapmaip.

*Nin Kawawañaj kwizet buñaman mimwatonzempewanup*

<sup>33</sup> Wakae, Kawawañajalen nãnã ma egalen ñoktik ke temañ penaj tu temañ bekeboñ. Zemdelaj zenzeñanggat yañaj ke am ñenañ yañaj ñep ku nãmãtãtãgalen. Ma mulup miminanggat yañaj kegogak am ñenañ ñep ku eknãmãtãtãgalen. <sup>34</sup> Kawawañajalen Zet Itnanjanen zet kangwayet kapigok zein, “Amobotnañgat keñanen zet tazin ke an ñenañ ñep ku nãñge. Ma egañ zet tazeme an ñenañ ku mukulem mpemti zeye.” (Aizaya 40:13)

<sup>35</sup> Zet ñen ewe kapigok zein,

“Ma an ñenañ kwitnañ ñen ñenañ msayeyaj keyet dopmañ mutumsawe?” (Zop 35:7; 41:11)

<sup>36</sup> Kwitnañ kwitnañ ekmagengatnañ etañ makopmãzin. Egañ kwitnañ kwitnañ sambe keyet ñotekñjin bein ma egañ keyet damuñjin bein ma kwitnañ kwitnañ sambe mge keyet nin egat kwizet buñaman mwawagalen gekok mti sesewatsapeñ mamambanup. Ke penaj.

## 12

*Nin keñ ma sekñ Kawawañaj sãpe sãpenok sawanup*

<sup>1</sup> Kilaisagen notnne, neñ Kawawañaj angalañ gogotnañgapmti zet nanañaj ñen zema nãit. In keñ sekñin Kawawañaj sãpe sãpenok ke teñ ewe segen alik kapi tapmamti ketalasime egat etañ bewe. Mme in ilin sãpe sãpenjin nembon ke Kawawañaj ekme oli oliñajmak nãmtikñaj min keyet katañ wembe. In kogok mip keyaj Kawawañaj sesewatsaip keyet katañ bein. <sup>2</sup> Mti mama miminaj am nãmkijñpepeñaj mamamti maip sepem keboñ ku mambep. In keñ otnãñajin mim gilik peme sepem ikñak penaj beme Kawawañajalen zetnañ tazin keyet katañ mulup dolakñaj ma mulup Kawawañaj ektikñaj mimiyelen ma kwetetepmañ keyet zapat mambep.

*Am ñen Kawawañaj winde saye keyet katañ mulupmañ mbe*

<sup>3</sup> Kawawañaj keñ taolet mnamti mulup kapi nañgayepmti in sambeyet pigok zema nãit. Am ñenañ ikñanggat nãme mobotnañ ku bewe. Kawawañaj in nãmkijñpepeyet winde indaye keyet nãmkijñpepe keyaj

mopmanj bemindeme kejin mtoti mambep. <sup>4</sup> In kapigok nâit, sekj kwewetanj yangut betnanj setnanj mee keyanj mulup mimiñin sepem ikñak ikñak miwanjut ekñen sek kweggat butnanj. <sup>5</sup> Kenok nin Kilaismak tusumti kwep bewennanj manup nin sepem kwep keboj. Nin am sambeyanj ondekti nâmkijpepen kwep bemti Kilaisiyet setnanj ma betnanjok bemmanti mukulem ikñak ikñak mamnup. Ewan sek kwep ke bandim mpesâgât mamnup. Nin sambe piwan sek kweggat butnanj butnanjnokgapmti mukulem mukulem kekok mamambanup. <sup>6</sup> Nin Kilaisiyet sekñanj butnanjnokgapm Kawawananj keñ taolet m ndamti sisilij kukuyet winde toñak toñak ndaye. Am ñenanj Kawawanjmagengatnanj zet notnanj tin ma Kawawanjgalen Zet Zapat Dolakñanj Penanj zemkawanj bembeyelen winde sasananj buñam zapat ke zemkawanj besâgâti Kawawananj zet kapi ndain ke nâmkijpenti zet ke etanj zewep. <sup>7</sup> Ma ninmagengatnanj ñen ek notnanj mukulem mimiyet winde sasananj beme mulupmanj ke eksemti mbe ma ñen ek Kawawanjgalen zet zikat indandayet winde sasananj eganj an zikat indanda mulupmanj ke eksemti mbe. <sup>8</sup> Ma nan ninmagengatnanj ñen ek Kawawanjgalen zelen zet tazin ke timti am zemgwatnanj mimiyelen winde sasananj ek mulup ke weyarñi mbe. Manan ñen ek mânep milawatmak mama keyet winde sasananj ek mânep milawatnanj ekdamuj mti bekopsat indamukulem msâgât nâmtemtempinj mbe. Ma ñen ek an damuj mulup mimiyet winde sasananj eganj an damuj mulupmanj weyanj mbe. Ma ninmagengatnanj ñen ek notnanj nukñanen tapme kemberj mimiyelen winde sasananj eganj nukñanj titi ke oloñen palen mbe.

### *Notn notn mamayelen set*

<sup>9</sup> Notdangat gogot mimi ke keñdangatnanj penanj kwapme mbanik belak dembusek etanjaj yek. Mti mama mimi bekananj ke kasa kumpenti naman mama mimi pembenanj mkijpmanj bemti mamambanik. <sup>10</sup> In notn notn penanj mti mambep. Mti in sambeyanj noline ekse mbe mti ilinañgat manâme topmambe. <sup>11</sup> In Kawawanjgalen mulup mimiyyet sebet susukpinj, winderinberj mbep. Naman mulup kegogak windemberj mamambep. <sup>12</sup> In Amobotnananj inmagen kwitnanj ñen mimindasâpmgât damuj mamti oloñen palen mambep. Nukñanj ñen inmagen sokbeme in winde timti katikñanj bemti tabep. Mti kan katarñ in dundundu mulup mpeñ mamambep. <sup>13</sup> Naman Kawawanjgalen am notnanj indikme olat olat palen mame indamukulem mimindewep. Ma am mukup notnanj kopme indikti in weyanj indikdamuj mimindewep.

### *Am nâmkijpeperjinpinjmak notn notn mamayelen set*

<sup>14</sup> Amnanj in tototñak indom walesâpme in Kawawananj ekñen dolakñanj mimindandayet dunduwep. Kegogak ingat dembusekjinanjatnanj saik zet ñen ku tobej. <sup>15</sup> Nolinanj keñan segeyek mme in ekmak sebemti kwilekiyyet segeyek min ke mukulem mti tabep. Naman nolin ñen keñ sindem palen tapme mukulem mti keñin sindem palen tabe. <sup>16</sup> In ilinañgat maotnâip ñoktik sepem keboñagak noline tototnanj ekñengat otnâmindewep. In ilinañgat nâme mobotnanj ku bewe, nolineyyet nâme mobotnanjegak bewe. <sup>17</sup> An ñenanj inmagen kwileki ñen mim yunjom indame in dopmanj kegogak ku myunjom sawep. Yangut in am sambe ekñengat zikalinan mama mimi dolakñanj etanj mamambep. <sup>18</sup> Mti an ñenmak ñenzinziñ ku mbep. Am sambe ekñenmak notn notn mmambep. Naman an ñenanj gâgât notn notn ku mbe beme e egalen kwitnanj kwitnanj. <sup>19</sup> Notnne penanj, in am ñenanj myunjom indame keyet dopmanj ke gilik zemti mindawep. Myunjom ke

Kawawanġat betnan esemtenġ bempewep eneyet Kawawanġaġ iġknaġ pigok zeye.

“Dopmaġ mututu ke nâlen mulup.”

(Zii Zet 32:35)

<sup>20</sup> In kapigok etaġ mbep,

“Kasaġin meuyet ġakime meu indawanik ma tuyet ġakime tu samane nimbe. Ġeġ ġegok mmame ġâlen mama mimi dolakġaġ keyaġ an tondi ke sakambuk temaġ sawe. Mme keġaġ ġgilik zenak mene.”  
(Totatġalen Set 25:21-22)

<sup>21</sup> Mama mimi bekaġaġaġ ġeġ ku mtogewe. Ġeġ mama mimi dolakġaġ mmame keyaġ bekaġaġalen winde kume topmâbe.

## 13

### *Nin ġapman ekġengalen zet kandaġan mamambanup*

<sup>1</sup> Ġapman mulup ke Kawawaġmagenganan sokbeyeyepm am sambe ġapmagalen zet kandaġan mepme delaġ zemâpbe. Ekġen Kawawaġaġ zemâtâtpeye keyet katnanen mulupminn mamip. <sup>2</sup> Kegogaġmti annne ġapman mulup mti maip ekġengalen zet ku kuwanup. Zelin kulunup beme ekġengalen yek; Kawawaġgalen zet kulunupnok bein. Keyet dopmaġ kangat zelen tabanup. <sup>3</sup> Mti am damaġin mamaip ekġengat ġiġġagaġpiġ. Mama mimindi dolakġaġ tagain beme eneyet ġiġġasât? Bekanaġ mamip ekġenaġ ġiġġat indeip eneyet ekġenaġ bekaġaġ mamip keyepm ġegok mip. Âpme nin ġiġġagaġpiġ mamasât nâmti mama mimi dolakġaġ mbanup. <sup>4</sup> Ġapman ekġen Kawawaġgalen mulup angaġmti ndamukulem mme dolakġaġ mamayet mulup mamip. Âk ekġengalen zet dolakġaġ mimiyet zeip ke ku ġawepumti bekaġaġ mġup beme ekġen bekaġaġġat dopmaġ mututuyet mulup mimiyelen Kawawaġaġ mulup zet ke indaye. <sup>5</sup> Keyepmti in zelin penaġ ġawepuwep. E yaġaġ kapigogaġ: dopmaġ mutumġawep keyet ġiġġagaġġaġġat etaġ yek ma ġngat keġinanen ke mimiyelen keġin maindembein keyet penaġaġ msât nâmtiyepm mamip. <sup>6</sup> Ekġen Kawawaġaġ damaġ mulup mimiyet zemindeye ke mamip. Keyet nin takis mânep bemann keyetnaġ timtati tosaġin tiwep ma ninmagen mulup mbep. <sup>7</sup> Âpme in kwitnaġ kwitnaġ zemâtâtâtnaġ keyet kataġ mbep. Takis indandayet zenzenaġ ekġen takis mânep indawep. Ekġen sisiliġ mulup mimindandayet zenzenaġ ekġen sisiliġ mulup mimindawep. Kandaġinan mtoti mamayet zenzenaġ ekġengat kandaġinan mtoti mambep. Kwizet buġamin mwawatġat zenzenaġ ekġen kwizet buġamin mwat indewep.

### *Notn notn mti keġ taolet dopdop mbep*

<sup>8</sup> Nodaġgalen dopmaġ ġeġmagen tazin beme ke mutuwanik. Ninmagen dopmaġ ġen mututuyelennok tazin ilak nolinaġġat indembembe ke taindame nolin kan kataġ gogaġ mimindemambep. Ġogok mbewaġ zeinen in nâlen gogaġgalen zii zetn maġġawepup bein. <sup>9</sup> Zii zelen pigok zenzenaġ: “Awembiġit kalelaġ ku mbalup,”

“Ġeġ kasa ku kuwanik,”

“Ġeġ kambu ku tiwanik,”

“Nodaġgalen kwileki ġeniyet eyak ku mbanik.”

(Kisim Bek 20:13-17)

Zii zet ke ma anġeġoo zet notnaġ sambe talip ekġengat temakwep bemti ġotekġaġ pigok zenzenaġ,

“Ġitaġġat maġġembein sepem kegogaġ nodanġat ġembewe.”

(Wok Pris



<sup>10</sup> Am gogotmak mambe egañ notnañ kwileki ñen ku myungum sawe. Keyepmti am ñenañ gogot palen mamain egañ zii zet nodanğat gogot mimi ke ilak manğawepun.

<sup>11</sup> Kegok mimiyet zemindenderañ in kan alak tapmanup kapiyet yañbemti mit. In muluk wewenjanok mama tapmaip e peme tapme eweñañ Kawawañ nâmkijpemtî mama mimi dolakñañ mbien ewan mit eneyet Amobotnañ kokotnañgalen kan sokñañ bein. <sup>12</sup> Tambumbu delañ zeme msalañ msasâğât sasat kuingapmti nin tambumbuyelen kwitnañ kwitnañ timan tamepme msat msame kasayelen timbi sâk timti eksemti tatne. <sup>13</sup> Nin amnañ msayet mamanup keğogapm mama mimi pembenañ mam mabanup. Nin tu katikñañ nimti keñ kileñ ku mbanup. Nin kanzowak kileñ kileñ mti imbimak set kileñ ku mabanup. Ma nin am notne ekñengalen kwitnañ kwitnañğat eyak mti ñenzinziñ kileñ ku mbanup. <sup>14</sup> Zisasi Kilais ek nâmkijpemtî ekmak tususunin tapme mamti mambep. Mti keñ itnañğalen mama mimi mğasik sambe e bankumpemtî keyet ñen ewe ku otnâmbanik.

## 14

*Nin notnneyelen mama mimiñañğat yañañ ekti, “Geñ keboñ neñ keboñ nagağ,” zemti ku atindândâwep*

<sup>1</sup> Am nâmkijpepeñinmak notnañ ingat tunğuwinan tapmaip ekñen nâmkijpepeñin tuwat tuwat kogogapmti mama mimiñañğat ku atindândâwep. <sup>2</sup> Notnañ inmagen an nâmtemteminpiñ ekñengalen mama mimiñin kapigok tatindain, “Neñ kwitnañ sambe ñep nimâbâğalen etañ.” Ma notnañ nâmtemtemñinmak pigok nâip, “Neñ kwitnañ kwitnañ Kawawañañ nâme neñ niniyelen beye ke etañ niniyelen,” zemti msikokok etañ manip. An nâmtemtemañpiñañ an nâmtemtemñañmagat ku ekme topme nâmtalat bewe. <sup>3</sup> It temakwep Kawawañgalen am keğogapm geñ nâmtemtem kumti kwitnañ kwitnañ eksesepñin mannik in noline nâmtemtemñinmak ku indikme topme ektalat indewep. <sup>4</sup> Keyepmti geñ an ziboñañ an ñeniyelen mulup an ñeniyet, “Geñ Kawawañgalen set tazinen ke ku mainik,” zeme ñep bewe? Egañ mulupmanen windenñañ bemti tabe ma tuwat tuwat bewe keyet zetnañ zenze ke Amobotnañañ zenzeyelen, eneyet zet keboñ zenze ke Kawawañgalen; nin yek. Keyepmti egañ tuwat tuwat ñep ku bembeyelen Amobotnañañañ mukulem mpeme ñep gweñ gweñ kumti tabe. <sup>5</sup> An ñenañ kasup kwep ñeniyet nâme mobotnañ penañ beme pigok manâin, “Kasup mulup mimi kwep kapiyañ kasup notnañ sebemindemti gwaen tazin keğok mambein.” Âpme an ñenañ nâme, “Kasup mulup mimi sambe bepî sepemin kwep mambein” Am sambe nânânin sepem iknjak iknjak keğok tazingapmti kwileki ñen msât nâmbep beme ñep ilinak kwep kwep nâmti mbep. <sup>6</sup> An msasa ñen Amobotnañğat sesewatasayet nâmti ombepew beme egañ Amobotnañ kwitnañ kwitnañ mwasâti keğok mip. Ma an soñgom meu nâmtemtemañpiñ manin ma an nâmtemtem mti eksemti egañ sikokok etañ manin. Mti egelañ keğok milut ke Amobotnañ Kawawañañ kwitnañ kwitnañ meu maidain keyet nâmti dundum samti wisikñ zemti manilup. <sup>7</sup> Am nin mamanup kapi ninanğat kwizet buğamak bembeyet mti ku mamanup yek. Nin mama miminnanen kwitnañ ñen minup beme nin ke mman Kawawañañ keyet kwizet buğamañ tin. Mti mama mamanup ke Kawawañañ nâme

tiknaŋ bembeyelen ke mti keyet keŋan mene gakiki aiknup beme ke kegogak Kawawaŋgat zapat bein. <sup>8</sup> Kegogapmti nin msalen kapi manti Amobotnaŋgat kwitnaŋ mwatomzempemti mamambanup. Nin Kawawaŋgalen zapat mamanup keyepmti gakinup ma alik mambanup beme Kawawaŋgalen kwitnaŋ kwitnaŋ etaŋ. <sup>9</sup> Amobotnaŋ gakimti naman gilik zemti wage ke yaŋaŋ kapigogat, Kilaisiyaŋ am gakikiŋaŋ ma am alik mamanup ningat Amobotnaŋŋ temakwep mamayet nâmti gakimti wage eyaŋ ningat Amobotnaŋŋ tazin. <sup>10</sup> Kilais ek ningat Amobotnaŋŋ kogogapm geŋ songom meu ku manik in ekŋen songom meu manip ekŋengat zekukuŋin ku mbep. Naman kegogak geŋ songom meu manik in ekŋen songom meu ku manip ekŋengat zekuku ku mbep. Nin sambeyaŋ Kawawaŋgat zikatnan sokbemann egaŋ nin sambeyet zetn zemdelan zewe. <sup>11</sup> Kawawaŋgalen Zet Itnaŋanen golan zenze an Aizayayaŋ zet meluwaŋ kapigok mimiŋaŋ tazin,

“Amobotnaŋŋ zeinen neŋ penaŋ sukwep penaŋ mamayapgapmti in nâgât pedondom namti zewep. Nen Kawawaŋ neŋ an zet zemdelan zenze an.”

(Aizaya 49:18; 45:23)

<sup>12</sup> Keyepm nin sambe pi Kawawaŋgat zikatnan yaŋaŋ zemsokbemann delan zemâbe.

*In nolineyaŋ Kawawaŋ mabâgalen selin kwitnaŋ ŋenaŋ ku bekekbeŋ*

<sup>13</sup> Keyepmti in Kilaisiyelen am maŋge ekŋengat zet zemdelan zenze zet mulup ku mbep. Mti naman ŋen kapigogak ku mbep, in Kilaisiyelen am maŋge selinan kwitnaŋ ŋen mme keyaŋ ekŋen mme toindondoyelen seleset ku indaik mebeŋ. <sup>14</sup> Neŋ Amobotnaŋ Zisasmak tusuwanaŋ mamayap keyepmti neŋ pigok nâyaŋ, meu sepemaŋ inak inak tapmezinaŋ keyaŋ naman keŋ mme bekanan beme neŋ Kawawaŋgalen ku bembeyelen mulup mamm. Kogogapm ŋen egaŋ meu ekseŋeŋaŋmak, “Nen nimti keŋ keyaŋ mme bekanan beme Kawawaŋgalen an ku bewap,” nâme nin egalen nânâ ke ku mann topme meu ke niniyelen apitilimpewek mene. <sup>15</sup> Kogok apitilimpemtiŋgut geŋ zedi mâti meu egaŋ, “Nima keŋ mme bekanan bewe,” manâin ke naman geŋ giti totati tatnimane gigeŋ. Gikti egaŋ keŋanen nâme bekanan bep. Kegok mnak beme gâlen nodanŋat keŋdi beme ke ku tazin. Geŋmak nodi it ilisakwep Kilaisiyaŋ gilik zemti idadagat gakiye. Keyet geŋ nodanŋat ŋotik nâmamaŋaŋ kumane gakikiyet setetekdi lendetme mama mimi egaŋ nâmtemtem min ke ku mbanik. <sup>16</sup> In kwitnaŋ kwitnaŋ pembenan zemti maip keyaŋgut mama mimi keyet nodan ekme nuknaŋ ma eksesemak mambein kogogapm geŋ eksemti mbanik. Mneti nodan keyet nâme mŋasik mambeinaŋ zeok zet notnaŋ zeweyet eksemti mammambanik. <sup>17</sup> Kawawaŋgalen zemâtâtâtâgat mama ke Emetak Teŋaŋ amŋat keŋinan mulup mme amnaŋ mama kapigok mamip: nolinmak oloŋkati mamaip ma nolinmak keŋ sewaknaŋ palen ma mama kwetetepmaŋ Kawawaŋaŋ nâmtiknaŋ min ke mamaŋinan mamkawaŋ beip. Kawawaŋgalen amnaŋ in keyet otnâmti tu meuyet etaŋ atindândâ ku mbep. <sup>18</sup> Keyepm an ŋenaŋ set ke imti Kilais sisiliŋ mulup msamti mainen Kawawaŋaŋ ek nâmpeme dolaknaŋ bewe. Ma am ekŋenaŋ kegogak egat nâme dolaknaŋ penaŋ bewe. <sup>19</sup> Keyepmti sewaknaŋ mama keyaŋ notnnemak ningalen mamayet popenaŋ bembeyelen ŋokaŋkaŋ kumti mbanup. Naman notn mukulem mukulem ke kogogak mti Kawawaŋgalen mama mimi in mimiyet manâinen ke mamaŋinan penaŋ mkatiknaŋ bewep. <sup>20</sup> Geŋ tu meuyepmti nodanŋalen nâmkiŋpepeŋaŋ Kawawaŋmagen tazin

ku walebanik. Bo meu sambe ekñen ke dolakñan etan. Kawawanñan nin niniyelen bempaye yanğut bo meu ninup keyet notn keñan walatme ekme tokukuyelen bep beme geñ bo meu ke ninipin. <sup>21</sup> Geñ nodi keñan ku mmame bekanan bembeyelen nâmbanik beme geñ sonğom sesumbanan ma wain tu ma kwileki ñen ku nimbani ma kwileki ñen mmame nodanğat keñan mme bekanan ku bewe. <sup>22</sup> Geñ kapigok nâmbanik, tu meu niniyelen maotnânik ke geñ ma Kawawanñan igalen kwitnan kwitnan. Kegogapmti nodimak tu meuyet atindândâpin. Geñ kwileki ñen yayan palen ku mnik beme keyet keñdan nâmane ñep beme oloñen mbanik. <sup>23</sup> Yanğut an ñenan keñ zut mtinğut kilen ke nimbe beme ek nimti yommak bewe. Egan nâmkinpepepin ilak nin keyet penanñan keğok sokbewe. Nin kwileki ñen nâmtemtem palen belak etan mmann keyan yommak etan bemâpbe.

## 15

### *Nin Kilaisiyan manğe sepem keyet katar mambanup*

<sup>1</sup> Nin nâmkinpepeen katikñan bemti kwitnan kwitnan ñen ku eksemti kambuk ku manzenup nin am nâmkinpepepin tuwat tuwat kwitnan kwitnan eksemti kambuk manzeip ekñenmak atindândâpin sewakñan palen mambanup. Kogok mamti nin nânuwen kapiyan pembenan etan kogok nâmti sek mmopmot ku mbanup. <sup>2</sup> Nin notnne indamukulem mmann nin mama mimi dolakñan minuwen keyan ekñen indamukulem mimindeme Kawawanñan tusu mamin mkatikñan bewe. <sup>3</sup> Kilais egan keğok ikñanğat nâme mopme ku manğe. Kegogapmti Kawawanñan Zet Itnanñan Dewilan Zisasiyet zet ñen kapigok kuyeyan tazin ke penanñanmak beye,

“Kawawanñan zemtalat pewien keyan neñ zemtalat newien keğok bein.” (*Sam 69:9*)

<sup>4</sup> Kawawanñan Zet Itnanñan zet ke belak ku kukuñan. Zet keyan mama mimi dolakñan zikat ndandayelen nâmti meluwan miminñan. Zet keyet keñan tazin keyan nin ñep ndamukulem mme nâmkinpepeen kalinñan bem tati Kawawanñan koti yommak gakiki mtot idesâpm keyet damuñ mti webepet tabanup. <sup>5</sup> Kawawanñan ek am keñin mkatik beme kalinñan bemti tatat tonñan ñep indamukulem mimindeme Kilaisiyelen mama mimi ke timti keñ kwep bemti mambep. <sup>6</sup> Kogok mti nin sambe keñ kwep bemti Amobotnan zemsesewatpewanup. Keğok minuwen Zisas Kilaisiyet bipman Kawawanñan nin zemsesewat mnup keyan kwizet buñaman mme palakñan bein.

<sup>7</sup> Notn notn mti keñ kwep bem mama keyan ingalen mamayet popenñan beme noline keñ oloñen palen indazemteteme kopme mait. Kilaisiyan in indazemtetiyeye keyet penanñan notn notn mmame mti Kawawanñan kwitnan mme palakñan bewe. <sup>8</sup> Kawawanñan notnne Zuda indamukulem mme kapigok nânâyelen nâmti Kilais peme koge. Egan ekñenğat mukulem mimi an yeñsokñineyete zetik mge ilak Kilais zempeme kogeyan egalen zetik ke mme penanñanmak sokbeye. <sup>9</sup> Keğok mgeyepm am Zuda manğeen ku sokbemberñan ekñenñan Kawawanñan anğalan gogotgat zemsesewatpepeyet nâmti keğok mme Kawawanñan Zet Itnanñan tazin keyet katnan sokbeye,

“Neñ Zuda am manğeen ku sokbemberñan am ekñenğat zikalinan zemsesewatgemti silik kwizet buñamdi mwawatgat mililim kuwap.” (*2 Samuel 22:50; Sam 18:49*)

<sup>10</sup> Naman zet ñen ewe Kawawaŋgalen Zet Itnaŋaŋ zenzeŋaŋ kapigok tazin, “Am Zuda maŋgeen ku sokbembeŋaŋ ekŋenaŋ koti ikrŋaŋgalen maŋgeen ekŋenmak tusumti zemsesewatnewep.” (Zii Zet 32:43)

<sup>11</sup> Naman zet ñen ewe kapi zenzeŋaŋ tazin,

“Am Zuda maŋgeen ku sokbembeŋaŋ, in ilinsakwep Amobotnaŋ oloŋen mpemti sesewatpewep ma am sambe ekŋenaŋ kegogak egat nâme mopme zemsesewatpewep.” (Sam 117:1)

<sup>12</sup> Ma Aizayayaŋ zet ñen kapigok kuye,

“Zesimagatnaŋ an ñen sokbewe egaŋ Zuda am maŋgeen ku sokbembeŋaŋ ekŋen ma am sambe ekŋengalen Amobotnaŋ bewe. Mme am Zuda maŋgeen ku sokbembeŋaŋ ekŋenaŋ egaŋ indamukulem mbeyet webemti mambep.” (Aizaya 11:10)

<sup>13</sup> Keyepmti neŋ in Zuda am maŋgeen ku sokbembeŋaŋ ingat nâmkijpepeŋin ma webembeŋin Kilaismagen tazin keyaŋ keŋin msewak beme mamayet mandunduyap. Kawawaŋ ek webembe toŋaŋ keyepm Emetak Teŋ indaye keŋinan tazin keyaŋ webembeŋin mkatikŋaŋ beme mamayet mandunduyap.

*Pâl Kawawaŋgalen Zet Zapat Dolakŋaŋ timti am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen zenze an*

<sup>14</sup> Kilaismagen notne, inmagen keŋ taolet mimi ma mama mimi teŋ keyelen set ke ilak ke Kawawaŋaŋ keŋinan bemisik peme mamaip keyepmti ilinagak mukulem mukulem mti ñoktik dolakŋaŋ dopmaŋ sam dopmaŋ sam mimiyet ñep mmambep. Neŋ ingat yaŋaŋin kegok ke ilak manâmkatik beyap. <sup>15</sup> Âpme neŋ Kawawaŋaŋ keŋ taoletnaŋgat Zet Zapat Dolakŋaŋ Penaŋ zenze mulup ke tewalaŋ mneŋge keyepmti neŋ zet notnaŋ ingat zesâgâti kwalaj kwalaj ku mamiyap. <sup>16</sup> Kilais egaŋ am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyet naombemneŋge keyepmti neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋgapmti sâpe sâpe bumbu anok beyap. In Kawawaŋgat wisikŋ tewalaŋ Emetak Teŋaŋ keŋinan mme kwetetepeŋaŋ beme Amobotnaŋgalen wisikŋ tewalaŋ dolakŋaŋ Kawawaŋmagen neŋ mmet Kawawaŋgat tewalaŋ ke sâpe sâpe bumbuyet mulup zet ke naŋge. <sup>17</sup> Neŋ keŋij bugan oloŋen bein enenogat neŋ Kawawaŋgalen mulup ke mma keyet keŋanen Kilais Zisasiyet kwizet buŋamaŋ mwaban keyet nâyap. <sup>18</sup> Neŋ seŋij mobot zet zeya gwa yaŋaŋ kapigogak, neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ timti mulup dolakŋaŋ am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen timet zema Kilaisiyaŋ indamukulem mme nâmkijpepeen kwabien keyepmti zeya. <sup>19</sup> Neŋ menok ma winde mamananam notnaŋ tatname zet zewan ke Emetak Teŋaŋ winde name mti Zelusalem mkaengatnaŋ yaŋbemti Kilaisiyelen Zet Zapat Dolakŋaŋ Penaŋ katnaŋ ke ilak msat kataŋ zempalakŋaŋ bemmeti met ililikam msalen met patan zewan. <sup>20</sup> Neŋ am ñenaŋ mka taŋkawat tendempeye keyet palen mka walalatgat nâma ñep ku bein. Kegogapm nanaŋgat mawalalap. Kegok mamiawen neŋ Kilaisiyelen Zet Zapat Dolakŋaŋ Penaŋ kapi am notnaŋ ku nâip ekŋenmagen met zempalakŋaŋ bembeyet tikŋaŋij omba penaŋ matazin. <sup>21</sup> Kawawaŋgalen Zet Itnaŋanen golaŋ zenze an Aizayayaŋ zet zeye ke penaŋaŋmak bembeyelen manâyawen ke kapigok zeye,

“Am zet zapatnaŋ ku nânânaŋ ekŋenaŋ ke eknâmâtâbep.” (Aizaya 52:15)

<sup>22</sup> Zet keboŋ keyaŋ naopem manamandame mulup mamiyap ke ekma ektemtemŋaŋmak beme inmagen sakwep kokogalen kwindendenŋaŋmak beye.

*Pâlaŋ Loma am met indikti omteŋ Sipaen msalen mesâgât nâŋge*

<sup>23</sup> Neŋ am ekŋen kapimagen mulup mimiyet nâmbanen ilak mma delaŋ zeme inmagen kosâgât webe webe teepmaŋ mban ke elak danŋome inmagen kosowap. <sup>24</sup> Neŋ in kot indikti inmak belaknik taindema mukulem notnaŋ mnamenŋut indemti Sipaen msalen indem mebap ke nâma kopme oloŋen miap. Sipaen msat ke mebegalen manâyaŋ kegogapm mebap. <sup>25</sup> Yaŋgut alak pi Kawawaŋgalen an imbi indamukulem msâgât Zelusalem mkaen mesâgât weyaŋbe weyaŋbe notnaŋ tapmiap. <sup>26</sup> Ke notnne Kawawaŋgalen am bembenaŋ Masedoniamak Akaia Plowins ekŋenaŋ Zelusalem mkaen Kawawaŋgalen am olat olat palen mamaip ekŋen indamukulem mimindemti zemtâmti milawat akumbemti beme Zelusalem mesâgât oloŋen palen tapmiap. <sup>27</sup> Ekŋenaŋ keŋ taolelin tazin keyet kataŋ nâme dolakŋaŋ penaŋ bein. Yaŋgut ekŋen Zelusalem am ekŋenmagen dopmaŋin butnaŋ tazin. Ekŋenaŋ am Zuda maŋgeen ku sokbembenaŋ ekŋengat Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ timamti zenze an bemti ekŋenmagen Zet Zapat Dolakŋaŋ Penaŋ tîmkokotnaŋ keyaŋ ekŋengalen dopmaŋin mututuyelenok keyepmti ekŋenaŋ sekgalen bandim ke akumbemti indame ŋep penaŋ bembeyelen. <sup>28</sup> Âpme zemkatik bewien keyet penaŋaŋ sekgalen bandim akum bewien ke neŋ timti met indama delaŋ zeme gilik zem inmagen koti keyetnan Sipaen msalen mebap. <sup>29</sup> Neŋ inmagen kobawen belak penaŋ yek. Neŋ Kilaisiyelen winderŋaŋmak koti ingalen nâmkîŋpepeŋin Zisasmagen bentalip ke kegogak mgwatnaŋ mimindewap.

<sup>30</sup> Kilaismagen notnne, neŋ Amobotnaŋ Zisas Kilais egapmti Kawawaŋaŋ nin egalen mulup an ombemndeyeyepmti Emetak Teŋaŋ keŋnan bemp-eye keyaŋ indamukulem mme notnneyet gogot mimiyet ndaye. Keyet Kawawaŋaŋ nâlen nukŋaŋ ke mukulem mimiyet dundum sait. <sup>31</sup> In kegok namukulem mme Kawawaŋaŋ Zudia msalengatnaŋ am nâmkîŋpepeŋinpiŋ ekŋengalen belengatnan gilik zemti napbe. Ma Kawawaŋgalen am Zelusalem mamaip ekŋengat am Zuda maŋgeen ku sokbembenaŋ ekŋenaŋ milawat ondek beme tim mebap keyet oloŋen mbep. <sup>32</sup> Kegok mme neŋ inmagen kosâgât oloŋen palen koti inmak bugan tat indema kegaset ke Kawawaŋaŋ in ma nâgât keŋŋ mme oloŋen bewe. <sup>33</sup> Kawawaŋ ek keŋ sewak mama keyet ŋotekŋaŋ egaŋ inmak kwesiŋ mamayet nâmti dunduyap.

## 16

*Pâlaŋ Loma mka temaŋgatnan an imbi ekŋengat nâpeŋ mamamtan*

<sup>1</sup> In nâgât Kilaismagen ipm Pebe egaŋ inmagen kot patan zeme in ek weyaŋ ekdamuŋ mbep. Ek Senkli mkaen imbi damuŋ matazin. <sup>2</sup> Âpme neŋ in Amobotnaŋgat nâmti Pebe mkitik peme ingat tunŋuwinan mamayet nâmti diindoyap. Kawawaŋgalen an imbi nin mama mimi dolakŋaŋ kegok ŋep penaŋ mimiyelen. Egaŋ kegogak neŋ ma am notnaŋ mandamukulem mamimindain keyepm ek nukŋaŋ ŋen sokbemsame in mukulem mpewep. <sup>3</sup> Mti Plisilamak Akwila eget nenmak nsakwep Kilais Zisasiyelen mulup animbiŋaŋet nâgât egaŋ indamukuin zewep. <sup>4</sup> Egelan nâgât mti seknit

walesât mbungapmti Kawawangalen am Zuda manjeen ku sokbembenaj ma nej egetgat keyet nâmamozin. <sup>5</sup> Ma egalen mkaen an imbi ondekti Zet Zapat Dolakñaj Penaj zenâ zenâ mamip ingat kegogak indamukumindein. Ma in Epinetas notn penaj Asia an Kilais kukñajgat nâmkinjpeyeen ek kegogak mukumpeyap. <sup>6</sup> Malia egat kegogak zeme nâk egañ inmagen mulup omba penaj mge keyepm nej egat nâma dolakñaj beme ek kegogak mukumpeyap. <sup>7</sup> Adonikus an ma Zunias ek imbi eget am manje msat kwepgatnaj nej keyetnangapmti nejmak nsakwep mka katiñan kek ndeme taben. Egetgat zeme nâselup nej eget kogogak mukumideyap. Eget an imbi kwizet buñamit temañaj ma eget kogogak an imbi Kawawangalen zet timamti zenze an ekñengat tunguwinan mamti Kilaisiyelen Zet Zapat Dolakñaj Penaj nejaj bemti nâmbun. Nej ewe belak mama egañ kegogak mbun. <sup>8</sup> Ampliatius ek Amobotnangalen mama mimien notn penangapm mukumpeyap. <sup>9</sup> Ulbanus ek Kilaisiyelen mulupgat mandamukulem mindein ekmak Stakis egat notnet penangat idamukum ideyap. <sup>10</sup> Apelis ek Kilaisiyelen mulupgapm sindem omba same ke epumti manje keyañ mme ek Kilaisiyelen an penaj mamain mukumpeyap. Mti am Alistobulus egalen mkanjanen matalip ekñen kegogak mukumideyap. <sup>11</sup> Zuda an notn Elodion ma am Nasisusyelen manje Amobotnajmak mamaip ekñen kegogak indamukumideyap. <sup>12</sup> Imbi zut Tilipenamak Tiliposa egañ Amobotnangalen mulup nukñajbeñ penaj mamilup. Imbi eget kegogak mukumideyap. Pesis ek Kawawangalen mulup winderañbeñ mangapmti ek kegogak mukumpeyap. <sup>13</sup> Lupus ek an Amobotnaj mâti mamayet giñgin mamain. Ek mamenet egañ dolakñaj nadamuñ mbun mti mamarañ nâgât mamnok penaj beye keyepmti eget kegogak mukumideyap. <sup>14</sup> Asinklitusmak Pligon ma Elmes ma Patlobas ma Elmas ma an notnne notnaj ekñenmak mamaip ekñen kegogak mukumideyap. <sup>15</sup> Pilologusmak imbiñaj Zulia ma Neliasmak ipmaj ma Olimpás ma Kawawangalen an imbi sambe ekmak matalip ekñen kegogak indamukumideyap. <sup>16</sup> Kawawangalen an imbi mama miminjin tazin keyet katan ilinak notn notn mti bet butem aiwep. Msat katan Kilaisiyelen manje ekñenaj ingat kegogak nâpen mamaip.

*Am notnajañ nâmkinjpepemak maindakalaj indeip ekñengalen zet*

<sup>17</sup> Kilaismagen notnne, in indakalajti Zet Zapat Dolakñaj Penaj zemzikat indamimiñaj ke myuñusât mamip. Am ekñen kebonjat indiksem indemti bamkumidewep. <sup>18</sup> Am ekñen kebonj keyañ Amobotnaj Kilais egat mulupmaj ku mamip. Ekñenaj ilinangat kenjanagalak mulup ke mamip mti sek mmobot zet zemti an imbi notnaj kenjin uwatnaj zet kelakñaj mimindamti maindatetimindeip. <sup>19</sup> Zet Zapat Dolakñaj Penaj nâmti mangawepup keyet zet zapalin msat katan mepmâge. Âpne nej keyet ingat kej dolak nâmti pigok diindosowap. Kwitnaj kwitnaj dolakñaj mimiyet kenjin imbelañaj beme oloñen palen mbep. Kwitnaj kwitnaj bekanangatgut imbelañaj bemti ku mbep. <sup>20</sup> Kawawañ An sewakñaj toñaj egañ Sadaj belaknik kapi mtopesâpm. Amobotnaj Zisas Kilais egalen kej taolelanj inmagen wemti wembe. <sup>21</sup> Mukulem mimin Timoti ma Zuda am notnne notnaj Lusias ma Zeson ma Sosipata ekñenaj in kegogak indamukumideip. <sup>22</sup> Tetias nej Pâlanj zet zeme keyet katan zet kapi kumti Amobotnangat kwitnanen zet kapi ingat kumidalup mti nej in kegogak indamukumideyap. <sup>23</sup> Gaiasyañ nej ma

nâmkînpêpejnîmak manndikdamuŋ minden egan kegogak in indamuku-  
mindein. Ma Elastas ek Loma gapmangalen mulup an mka kapiyelen  
mânep damuŋ ek ma ningat notn Kwotas egelan in kegogak indamuku-  
mindeip. <sup>24</sup> Amobotnanŋalen aŋgalan gogolan inmagen wemti wembe  
penaŋ. <sup>25</sup> Kawawaŋan neŋ Zet Zapat Dolakŋan Penaŋ tim kotdiindowane-  
set ingalen nâmkînpêpejnî Zisas Kilaismagen tazin ke mme windenŋanben  
ŋep tatagalen. Mme Kawawaŋalen zet enzililiŋan eweŋan baen takwage  
ke Nemuaŋan ningapmti peme kotgakikiyelen nânge kelak sokbeye keyet  
zapatnaŋ mandiindonup. <sup>26</sup> Kawawaŋ mama kanzizit mamain egan zem-  
ndeme nin keyet kataŋ manzemkawaŋ benup. Ma am sambeyaŋ ke nâmti  
gawepupuyet nâmti zeme golan zenze an ekŋenan papiaen yaŋan sosok  
zemkawaŋ bemti meluwaŋ mpepeŋan. <sup>27</sup> Âpme Kawawaŋ ek an ŋoktikŋan  
temaŋ mamain Zisas Kilais ningapmti zempeme koge keyepmti Kawawaŋ  
zem oloŋen mpemti kwesiŋ kwesiŋ sesewatpepeyelen! Ke penaŋ.

## 1 Kolin

### Pâlaŋ Kolin am ekŋengat zapat meluwaŋ ŋeŋaŋ kapi kumindaye

Zapat meluwaŋ kapi Pâlaŋ Kolin ekŋengat ŋeŋaŋ kumindaye. Kolin ekŋengat zapat meluwaŋ zut kuye yaŋgut nukŋaŋ sepem iŋŋak iŋŋakgapmti sek zut kuye. Pâlaŋ Kolin mkaen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penarŋ timpe me sek zut beye kan keyet Kolin dapmelaŋge msokbemindemti koge. Koti mame nukŋaŋ notnaŋ sokbeme kot zeme nâmtiyepm zapat meluwaŋ kapi kuye.

Kolin mka temaŋ ke Akaia plowis keŋaŋ tazin. Manan Akaia msat ke msat temaŋ alak pigokgat Glis makup keyet keŋaŋ tazin. Am msat keyetnaŋaŋ zelin Glik zet ke manzeip. Kolin mka keyaŋ nembu ganzenan ma msat busiliŋaŋ ŋetekŋaŋ Aika msat temaŋ ma Kolin mka temaŋgatnaŋ mezinen ke atam tatatnaŋnok mam tazin. Âpme am waŋgaen makotemien ekŋenaŋ tokwat bembululuŋgat wisat mti sakwep mepmegalen nâmti waŋgaŋin Kolin msat busiliŋanen ke gapumoti nembet daen mebemti moti mametemien. Mme naman Kolin ke kawa kambuk iŋŋakŋen tapme keŋanen amnaŋ sesewat mulup sepem iŋŋak iŋŋak mamtemien. Kawa kambuk ŋengat keŋaŋ Kawawaŋ sesewatsawien ma ŋengat keŋaŋ nopiom mânep milawatgalen mene sesewatsawien ma kawa kambuk ŋengat nopiom imbi set kileŋgalen. Kogok mme Kolin mka ke mama mimi mgasikgalen sulumsesikaŋ Kolin am indabulut tapmeyepm Pâlaŋ zapat meluwaŋ kapi kumindaye. Nukŋaŋ notnaŋ Kolin mkaen dapmelaŋge mambien ekŋenmagen sokbeyeen kapigok: Ekŋenaŋ meu nopiom ekŋengat sâpe sâpe zemindamti naman timkot bemkwiti kwiti munduman kobeme dapmelaŋge ekŋengat tunjuwinanen notnaŋaŋ ke met kwitim nime zezet baŋbaŋaŋmak sokbeye. Notnaŋaŋ nolinaŋgalen mama mimiyet ektekalili mulup omba mbien. Nolin towewenaŋ ekŋengat tewalaŋ bembeyet nâmti kumindaye (7:1; 8:1; 12:1; 16:1).

#### **Zet ŋetekŋaŋ temaŋ kapigogaŋ 1 Kolin zapat meluwaŋ keŋaŋ talip:**

1:1-9 Pâlaŋ indamukumti zemgwatnaŋ zet notnaŋ zeye

1:10-4:21 Zet atindândaŋ yaŋ dapmelaŋge kalaŋge

5:1-6:20 Msatgalen mama mimi bekananaŋ dapmelaŋge ekŋengalen nâmkinaŋpepeŋin waletme delaŋ zemâge

7:1-40 Pâlaŋ awimbiŋ mamayet zet notnaŋ zeye

8:1-11:1 Keŋ zut palen ku mamayelen; Zisas kwewetaŋ nâmkinaŋpentimamayelen

11:2-14:40 Dapmelaŋge ŋoktik sepem zibonŋ mâti Kawawaŋ sesewatpepeyelen

15:1-58 Zisasiyaŋ gakikiyeengatnaŋ wageyepmti am nâmkinaŋpepeŋinmaganaŋ kegogak wabep

16:1-24 Pâlaŋ iŋŋaŋgat zigok mimiyelen nâŋgeyet zemkawaŋ bemti zemgwatnaŋ mindamti eksem mamayet zemindeye

1 Pâl neŋ Kawawaŋaŋ iŋŋaŋ nâŋganok Zisas Kilaisiyaŋ buŋam zapatnaŋ zempalakŋaŋ bembeyelen annaŋ nakumtetiye ma ningat notn nâmkinaŋpepeŋinmak kwitnaŋ Sosenes <sup>2</sup> nit meluwaŋ kapi kumti Kawawaŋgalen am nâmkinaŋpepeŋinmak Kolin mka temaŋ mamaip ingat



kumbemalu kozin. Kawawaŋaŋ in Zisas Kilaismak tsumindemti mme teŋ kwapme iknaŋgat zapat etaŋ mamayet indakumtetiye. Kawawaŋgalen Zet Zapat Dolakŋaŋ Penarŋ keyaŋ am sambe msat kataŋ Amobotnaŋŋ Zisas Kilais masesewatpeip ekŋenmagen penarŋ bein ma egaŋ ekŋengalen Amobotnaŋin ma sakam kegoak ningalen Amobotnaŋŋ bein.

<sup>3</sup> Bim Kawawaŋ ma Amobotnaŋ Zisas Kilais egetmagatnaŋ keŋ taolet ma keŋ sewakŋaŋ inmagen wemti weweyelen mandundulup.

*Kolin am ekŋenmagen zet zapat dolakŋaŋgalen penarŋaŋ sokbeye*

<sup>4</sup> Kawawaŋaŋ in Zisas Kilais nâmkŋipeme keyepmti egat pembenarŋgat keŋ taolet omba mamimindain. Neŋ Kawawaŋgalen keŋ taoletgat ma kwitnaŋ kwitnaŋ kapiyet egat kan kataŋ wisikŋ zemti mandunduyap.

<sup>5</sup> Enenogat in Zisasiyelengapmti Kawawaŋ kwitnaŋ kwitnaŋ sambe in tim mamayelen indaye ke kapigok: in nânâ penarŋ keyelen yaŋaŋ kogogak winde indame nâmbien ma Kawawaŋgalen zet katnaŋ penarŋ ke amgat diindondoyet winde ŋep indayeyaŋ tat indain. <sup>6</sup> Ke Kilaisiyet buŋam zapatnaŋ ingat tuŋguwinan zemkawaŋ bemann keŋinaŋ atam katik mbien.

<sup>7</sup> Keyepmti in Kawawaŋgalen Emetak Teŋaŋ taolet yaŋaŋ yaŋaŋ maindain kwep ŋen ku matimalip timti in Amobotnaŋŋ Zisas Kilais bamgat sokbemkawaŋ beme egealen gulak damuŋ mamip. <sup>8</sup> Ma Kilaisiyaŋ in kegoak bandim mimindeme teŋ mama tapmepme kan delaŋ zenze sokbeween Amobotnaŋŋ Zisas Kilaisiyelen kokot kanen ingat myuŋguŋguŋin ŋen ku aikbe. <sup>9</sup> Kawawaŋaŋ Amobotnaŋŋ Zisas Kilais ekmak pepap bemi mamayet nâmti indakumtetime kobien. Ek zet ŋen zem ŋen zem ku mamin.

*Kolin dapmelaŋge ekŋenaŋ kalalaŋ mbien*

<sup>10</sup> Kilaismagen notnne, neŋ Amobotnaŋŋ Zisas Kilaisiyet kwitnaŋgapmti in golaŋ zet diindoma nâit. In zet mmot mtot mti tuŋguwinan kalalaŋ temaŋ ku sokbak. In keŋ kwep bemi kalalaŋin tazin ke weyaŋme kwep bak. Mme keŋinan ma nânâŋinan tusumti keŋ kwep mamayelen nâwep.

<sup>11</sup> Kilaismagen notnne, ingalen tuŋguwinan atindândâ temaŋ tasokbein keyet zapalin ke Koloweyelen sip kwep notnaŋaŋ kot dinome nâmban.

<sup>12</sup> Zet zapalin kapigok kot zeme nâmban. Inmagen notnaŋaŋ manzeip, “Nin Pâl egalen am.” Ma notnaŋaŋ manzeip, “Nin Apolosiyelele am.” Ma notnaŋaŋ, “Nin Kepasiyelele\* am,” manzeip. Ma notnaŋaŋ, “Nin Kilaisiyelen am,” manzeip. <sup>13</sup> Kegok ŋewaŋgut pigok ŋep zenzeyelen Kilaisiyaŋ iŋkaŋ epeemti sambe ku beye. Ma Pâl neŋ ingapmti tewen yomengatnaŋ indatitiyelen ku gakiwan. Ma Pâl nâlen kwilen tsumindemti tu ku zulutindewien.

<sup>14</sup> Neŋ inmagatnaŋ am sambe tu ku zulutindewan yek. Keyet neŋ nâma ŋep bein. An zut Kilipusmak Gaias eget etaŋ zulutidewan. <sup>15</sup> Keyepmti inmagatnaŋ ŋenaŋ, “Pâlgaŋ kwitnanen tu zulutideyaŋ,” ŋep ku zenzeyelen. Egaŋ kegoak, “Neŋ egalen zapat,” ŋep ku zenak. <sup>16</sup> Neŋ Stiwen ma an notnaŋ egalen mkaen matalip ekŋen tu zulutindewan ke nâmtalop. Yaŋgut am notnaŋ tu zulutindewan ma yek ke ku nâmatâtindeyaŋ <sup>17</sup> enenogat neŋ Kilaisiyaŋ am tu zulutindendeyet ku zemneŋge. Egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penarŋ zemkawaŋbembeyelen mulup ke naŋge. Yaŋ neŋ am nânâŋin temaŋ ekŋenaŋ manzeip kegoak am ku maapitilimindeyaŋ. Neŋ belak Kilais

\* 1:12: Kapi Pitayet kwitnaŋ ŋen gilik zeleset makuip.

tewen kumasasokpewien zapat ke amnanj nâmkijpepeyelen mandiindoyap enenogat zet zapat ke ikñanggat windenaj omba penaj tasain.

*Kawawanaj angat set maweyanzin ke ñoktik dolakñaj penaj*

<sup>18</sup> Am waleletgalen mama mimi tapmip ekñenaj Zisasiyet gakikijanggat buñam zapat diindomann ekñenaj nâme belakñaj penaj mambein. Yangut am yomengatnaj indatitijñaj ekñengat buñam zapat ke diindoman kemageset keñinan Kawawanaj ekñenmagen mulupmanj windenajberj mamm. <sup>19</sup> Kawawanhalen Zet Itnanaj meluwanj ñen pigok miminaj tazin,

“Nej am ñoktikjin temaj ekñengalen nânâñin mtot indewap. Ma am ñoktik sambe ma otnâip ekñen ñoktikjin perj pema mebe.” (*Aizaya 29:14*)

<sup>20</sup> Mti amnanj nâme ñoktik temaj mambein ke Kawawanaj mapenpeme mezin. Kelak eganj am nânâ omba manâip ekñengalen nânâ ke ku matimti zein. Eganj, “Am Zuda ekñengalen zii zet nâwanj,” manzeip ekñengalen nânâ ke ku matimti zein. Eganj am zelanj auuyelen weyanji manzeip ekñengalen zet ke mapemewen.

<sup>21</sup> In nâit, am Kawawanhalen Zet Zapat Dolakñaj Penaj ku manâmkijpeip ekñenaj Kawawanhalen ñoktik temaj penaj ke nâme zet kilom mambein. Mme ekñenaj ilinanggat ñoktikijñanggat Kawawanj ku nâmatâtpewien. Yangut Kawawanaj am Kilais nâmkijpewien ekñen ombemindemti yomengatnaj indatitijet egalen Zet Zapat Dolakñaj Penaneset nin manzemkawanj benup keyanj am Kawawanjat zapat maangalanjindein. <sup>22</sup> Zuda am ekñenaj menok yanaj yanaj eegalen ñoktikjin temaj keeset bemti matalip. Ma am Zuda mangeengatnaj ku sokbembenaj ekñenaj nânâ temajmak mamayet ñoktikjin keeset mambeip. <sup>23</sup> Yangut nin Zisas tewen kukuñaj keyet zapatnaj manzemkawanj benup. Mme Zuda am ekñenaj Kilais tewen gakiye keyet zapatnaj nânâyet ñenzinij mamip ma am Zuda mangeen ku sokbembenaj ekñenaj nâme zet ke kilom mambein. <sup>24</sup> Yangut Kawawanaj Zuda am notnaj ma am Zuda mangeen ku sokbembenaj notnaj ikñanggat zapat bembeyelen indamandaye ekñenaj Kilaisiyelen buñam zapat zemkawanj beme nâmti ekñenaj Kawawanhalen windenaj am yominangatnaj matimkwatindein ke maegip ma nânâñaj temaj am walelelen ku mebegalen manâin ke kegogak maegip. <sup>25</sup> Am ekñenaj Kawawanhalen zet keyet kilom zeme keyanj naman egalen nânâyanj amgalen nânâ masebempein. Ma Kawawanjat an windenaj isikñaj bugan nâme keyanj naman egalen windeyanj amgalen winde masebempein.

<sup>26</sup> Ke nej pigok nâyapgat zema nâit: Kilaismagen notnne, in ewe ikñanggat zapat ku indakum tetiyeen baen kan keyet in sambe notnaj nânâmak ku mambien ma notnanaj kogogak windemak ku tabien ma notnaj kwizet buñammak ku mambien. <sup>27</sup> Am msat palengatnanaj anjine ñoktik temajñmak maombem indeip yangut Kawawanaj am ñoktikjin temajmaganj sakambuk mimiyelen nâmti keyepm am tototnaj penaj ke ikñanghalen mulup mimiyelen maonzemendein. Ma am windenajmak ekñenaj sakambuk mimiyelen nâmti keyepm am ekñen windenjinpij ma-maip ke Kawawanaj maonzemendein. <sup>28</sup> Mme Kawawanj ñep kwitnaj kwitnaj sambe am msat kapiyetnanaj nâme mobotnaj mambein ke asesehalen manâin keyepm eganj am tototnaj mangeengatnaj ma am

msat kapiyetnanaŋ nâme ekŋen am tototnaŋ bemberaŋ ma ekŋengat kogok nâmindeme belaknaŋ penaj bemberaŋ ke ombemindeye. <sup>29</sup> Msalen am ŋenaŋ Kawawaŋgat zikatnan sek mmobot mnakgapmti Kawawaŋ yaŋaŋ kekok mamimindain. <sup>30</sup> Kawawaŋaŋ ikŋaŋgat ŋoktikŋaŋgalak in indatetimti Zisas Kilaismak tusumindeye ma Kawawaŋaŋ mme Kilaisiyaŋ ningalen ŋoktikŋ beye. Mti Kilaismageset in Kawawaŋaŋ ikŋaŋgat zapat mamayet ma yomengatnaŋ timkwat indemti teŋ mamayet ombemindeye. <sup>31</sup> Keyepmti Kawawaŋgalen Zet Itnanaŋ meluwaŋ pigok mimiŋaŋ, “An ŋenaŋ ikŋaŋgat sekŋaŋ ku mobe. Amobotnanaŋ mulup mge keyet nâme mobe.” *(Zelegaia 9:24)*

## 2

### *Pâlaŋ Zisas kumasasokpepeŋaŋ keyet zapat diindoye*

<sup>1</sup> Âpe Kilaismagen notnne, neŋ inmagen koti Kawawaŋgalen zet enzililiŋaŋ penaj zewan ke zet dolakŋaŋ weyaŋti zenze ma ŋoktik temaŋ temaŋ ŋen timti ku diindowan. <sup>2</sup> Neŋ kapigok nâmkatik bemti inmagen koban. Zet notnaŋgat yek; Zisas Kilais tewen kumasasokpewien keyet zapaŋtaŋ etaŋ diindosaŋ koban. <sup>3</sup> Neŋ inmak mambanen kan keyet neŋ sebetn sukŋaŋ beme kiŋgati sebet diŋdiŋ palen mamban. <sup>4</sup> Neŋ zet zemzikat indandan ma zet zapat zemkawaŋ bewan ke an ŋoktikŋiŋ temaŋaŋ zemkawaŋ bemti mamip keyet kataŋ ku mban. Neŋ Emetak Teŋaŋ winde name Zisasiyelen buŋam zapat ke zemkawaŋ bema in nâmkŋipewien. <sup>5</sup> Wa ke am ŋoktikŋiŋ temaŋ ekŋengalen zet sakam ku zewan. Enenogat neŋ nâmbanen ingalen nâmkŋipepeŋiŋ ke am ŋoktik temaŋ ekŋengalen zelen peme ku wetekum tatagalen nâmban; Kawawaŋgalen windeen peme wetekumti tatagat nâmban.

### *Kawawaŋgalen Emetak Teŋaŋ kwitnaŋ kwitnaŋ manzemkawaŋ bemndain*

<sup>6</sup> Yaŋgut neŋ am nâmkŋipepeŋiŋ katikŋaŋ ma Amobotnaŋgat zetnaŋ maŋgawepuip ekŋengat tunguwinan talawen buŋam zapat Kawawaŋgalen ŋoktikŋaŋ temaŋmak neŋ zet mandiindoyap. Naman zet manzeyap keyaŋ neŋ am ŋoktikŋiŋ temaŋmak msat kapiyelen amobotnaŋ manzeip keboŋ yek. An ekŋen keyelen ŋoktik ke belakŋaŋ penaj bewe. <sup>7</sup> Yaŋgut nin zet enzililiŋaŋ manzenup ke Kawawaŋmagengatnaŋ. Zet enzililiŋaŋ kapi Kawawaŋgalen ŋoktik temaŋ eweŋan baen msat ku weyaŋgen ke nâmbiliwege. Zet enzililiŋaŋ ke Zisas Kilais nin pembenaj bembeyet ketalasim ndaye. Yaŋgut egaŋ an ŋen ku dundum mamkwatnepeme alak tatnuwen kapi kwazin. <sup>8</sup> Msalengatnaŋ amobotnaŋ ŋenaŋ Kawawaŋaŋ ŋoktikŋaŋ temaset kwitnaŋ kwitnaŋ setnaŋ zigoset mamin ke ŋenaŋ ku nâmatâge. Ekŋenaŋ Kawawaŋgalen ŋoktik temaŋ ke ku nâwien keyepm Amobotnaŋ Kawawaŋgat yaŋaŋ penaj mamsokbein ke tewen kuwien. <sup>9</sup> Keyet Kawawaŋgalen Zet Itnanaŋ zet meluwaŋ kapigok mimiŋaŋ tazin, “An ŋenaŋ zikalaŋ ku ege ma wagaŋ ku nâmatâge ma an ŋenaŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ pembenaj am ek gogot mammpaip ekŋengat indandayelen weyaŋ beye ke ku eknâmmge penaj.” *(Aizaya 64:4)*

<sup>10</sup> Nin kwitnaŋ kwitnaŋ pembenaj ke nin nâmatâtŋup enenogat Kawawaŋgalen Emetak Teŋaŋ zemâtâtndaye. Ke penaj enenogat Emetak Teŋaŋ Kawawaŋgalen ŋoktik temaŋ biliwawatnaŋ sambe ke maekmâtâzin.

<sup>11</sup> An ŋenaŋ ŋep notnaŋgat keŋaŋgat yaŋaŋ ku nâmatâtŋdak keŋ toŋaŋaŋ

ikñan kwewetan manâmâtâzin. Kegogak Kawawanğat kenğat yanğ an ñenan ku nâin; Emetak Teñan etan ñep nâmâtâzin. <sup>12</sup> Âpme nin Emetak Teñ am ñotikñin temañmagengatnan ke ku tiwenn. Yek, nin Kawawanğalen Zet Zapat Dolakñan Penan ke eknâmâtât mimiyelempm ikñanğalen Emetak Teñ ke ndaye. <sup>13</sup> Keyepmti nin zet mandiindonuwen am ñotikñin temañan manzeip keyet katan ku diindowenn yek. Nin zet Emetak Teñan manzematik ndainen ke mandiindonup. Sepem kegogak nin am kwitnan kwitnan mandiindonuwen Emetak Teñan mandiindoin sepem kegogak mandiindonup. <sup>14</sup> Am ñen Emetak Teñanpiñ egan Kawawanğalen Emetak Teñğalen zet ku manâin ek kwilekñanğat nâmâtâtnak? Egan zet ke nâme penañepiñ mambein. Zet ke am Emetak Teñ tat indain etañan maweyanâmâtâlip. <sup>15</sup> Am Emetak Teñ kenjan tazin ekñenan kwitnan kwitnan keyet yanğ ñep manâmâtâlip. Am Emetak Teñ kenjan ku tazin ekñenan am Emetak Teñ kenjan tazin ekñengat zelin zemdelan zenze mulup ñep ku mimiyele.

<sup>16</sup> “Amobotnanğat kenanen zet tazin ke an kwiyan nânğeyan ñep zemâtât zikat same mnak?”

(Aizaya 40:13)

Nin Kilaisiyelen ñotik ke Emetak Teñan zikat ndame ke etan timti manup.

### 3

#### *Dapmelañge ekñengalen an ñeñan bembe ekñen Kawawanğalen mulup an*

<sup>1</sup> Kilaisimagen notnne, neñ inmagen koti am Emetak Teñan indadamuñ mme mamaip ekñengat zet diindondoyelen keyet katan ku diindowan. Inğat ñotikñin am msat kapiyelen sepem keboñ ma in Kilaisiyelen buñam zapat ku nâwien keyepmti neñ inğat okak ekñengat zet zewaknok zewan. <sup>2</sup> Neñ me u katikñan ku indawan, belak nam etan indama nimbien ma me u katikñan zigok nimbiek? Enenogat kan pigogak in me u katikñan niniyelen katan ewe ku beip. <sup>3</sup> Alak in am Emetak Teñan indadamuñ mme mamaipnok ewe ku mamaip. Inğat ñotikñin am msat kapiyelen sepem keboñ nâmti pepet ma atindândândâ tunguwinan mti am nâmkñepeniñpiñ ekñenan mti maip sakam kegok tapmip. <sup>4</sup> In pigok tazeip, “Neñ Pâliyelen am,” ma “Neñ Apolosiyele am.” Kegok tazeip keyan zeinen in am msat kapiyelen nemboñ beip.

<sup>5</sup> Apolos ma neñ nit kwiyeppm in nigat egegalen am manzeip? Nit mulup an etañan belak Kawawanğalen Zet Zapat Dolakñan Penan diindomal in Kilais nâmkñepewien. Keyet katan Amobotnanğat mulup ikñanğat kwep kwep zemndeyenok mbelin. <sup>6</sup> Neñ alikñan katnan etan onzewan. Âpme Apolos egan kegogak nusiñan etan mge. Âpme Kawawanğat ikñan mme penañan sokbeye. <sup>7</sup> Keyepm an katnan ondeye ma nusiñan mge keyan mulup omba penan mge ñep ku zenzeyelen. Kawawanğat mme penañan masok-beingapmti egan mulup omba mangulak ñep zenzeyelen. <sup>8</sup> Maondeme mozin ma nusiñan mamin an eget ke sepemip kwep. Yanğut mulup mimiñit danğat katan tosanğanğalak ikñak ikñak tiwalup. <sup>9</sup> Nit belak Kawawanğat mukulem mimiñan anenet mme in Kawawanğalen mulupmanğalen msat nemboñ. Kogogak in Kawawanğalen mka nemboñ nit tawalalup.

<sup>10</sup> Kawawanğat keñ taolet mnanti nânâ nanğe katan neñ mka walalalan tanğawat kalinğan pema towege. Âpme timbilanğe ilak mpepenan keyet palen amnan mka penan tusumti tawalatmolip keyepm am ekñen keyan weyan nâmâtâtati walapbep. <sup>11</sup> Kawawanğat Zisas Kilais amnan mka

timbangan mampeipnok bempeye. Zisas Kilais ek am nâmkijpepenjmak ekjengalen mka timbilangetan keyepmti an njen asekti timbilange alaknan mimiyelen sakam yek. <sup>12</sup> Âpme mka timbilange mpepenan keyet am notnanan tusumti gol ma silwa ma nanzan tosanan teman ma tep ma mgek ma pun kawasen kebonan walamobep. <sup>13</sup> Kan temanat Zisas kobe keyet muluwinanget yan an tewan zimti mka butnan kwep keyet kwiyan katiknan ma baknan walalatnan keyet penanan msokbewe. Mka keyet palen tep teman zimti tewan mka mulup miminan keyet yan an msokbwenok am kwep kwegalen kegogak mbe. <sup>14</sup> Âpme an njen mulupman mka timbilange mpepenanok keyet palanan walage ke tewan zim alewe beme egan keyet tosanan tiwe. <sup>15</sup> Ma an nyiyelen mulupman ke tewan zime delan zemâbe beme mulupmanget tosanan ku tiwe. Âpme mka tonan ke zinziyelen bududuk penan tapmenjut Kilaisiyan an iknan ke etan angalanpewe.

<sup>16</sup> In Kawawangalen sesewat mka ma Kawawangalen Emetak Tenan ingat tunjuwinan mamain. In kegok nâmtalip ma yek? <sup>17</sup> Kawawangalen sesewat mka ke iknan galen etan. Sesewat mka ke dapmelange in kemak. Keyepmti am njen Kawawangalen dapmelange sesewat mka nemon ke walebe beme Kawawangal kegogak an ke waletpewe.

<sup>18</sup> In ke n otnânânin ku tetipewep. Inmagengatnan njen nâme naktiknanmak bewe beme egan am msat kapiyelen ekjenan maotnâit sepem kebon. Egan iknan naktiknanmak ku nâwe. Egan kogok peme tapme Zisas nâmkijpewe keyan mme naktiknanmak penan bewe. <sup>19</sup> Enenogat msalengalen kwitnan kwitnan galen naktik kebon ke Kawawangal nâme belaknan penan mambein. Kawawangalen Zet Itnanan meluwan nen kapigok miminan tazin,

“Egan am naktiknan teman ekjenan kwitnan kwitnan tetimae palen tapmme Kawawangal ke timti ankapipilinok ompeme indowe.” (*Zop 5:13*)

<sup>20</sup> Ma nen ewe kapigok zenzenan,

“Amobotnan egan am nânânin teman ekjengalen zet nâme belaknan etan mambein.” (*Sam 94:11*)

<sup>21</sup> Keyepmti nin ingat an njenan tapmanup kalan kumndemti, “Nen ekmak talap,” zemti sek mmobot palen ku mambe. Yanjut kwitnan kwitnan sambe ke ilin galen zapat: <sup>22</sup> Nen ma Apolos ma Kepas nin ingalen zapat mananup ma msat kululuj ma wenzim eyonja talip ma gakiki ma alik mama pigogat wein ma bam wemobe ke ingat zapat bein. <sup>23</sup> Ma in Kilais egat zapat mambeip âpme Kilais egan naman Kawawangal zapat bein.

## 4

### *Amobotnanan iknan mulup anene ekjengat yanin msokbemâbe*

<sup>1</sup> Kogogapm ningat nâmdeme nin Kilaisiyelen mulup an ma egan mulupmanget njen beme ndeme nin amgat Kilaisiyelen bujam zapat itnanan ku nâwien ke zemkawan bembeyelen ndeye kogok nâwep. <sup>2</sup> Âpme Kilaisiyelen mulup an ekjenan weyan ti muluwin zemâtâtindendenanok nâmsenten mbep. <sup>3</sup> Mti naman pi nananget yan zema nâit. Nâlen mulupgat in ondedaknan manzemkwalalip beme nen keyet yayan ku mamiap. Ma nen nâmtalawen nen mulupm nen ku myunjuwan. <sup>4</sup> Nen Kawawangalen mulup miminanjut myunjuwu nen ku mban ke nâwap

yanğut neñ yompiñ penañ mayap keğok ñep ku zenzeyelen. Amobotnañan nâğât yanğ ewe msokbewe. <sup>5</sup> Keyepm in amgat yanñ bekanañ zemti msokbembeyet mulupmañ sakwep ku mbep. Amobotnañ egañ iknaj koti kwitnañ kwitnañ enzililiñan tazin ke mkawañ bemâbe ma am keñan nâna zibon tapmezín ke keğogak msokbemâpbe. Mme zemdelañ zenze kanen Kawawañan iknaj sakamin nâmti keyet katañ zemsesewatindewe.

<sup>6</sup> Kilaismagen notnne, in zet kapi ilak manzeip, “Zet kumpepenañ ke ku sehempepeyelen.” Zet ke yanñ kapigok, Kawawañalen zelen zet tazin ke ku sehempepeyelen. In zet ke gawepup beme an ñeñañine ñengat seknaj mmoti ñengat peme topme keğok ñep ku mimiyele. Neñ ma Apolos niğat palen in keğok mamip. <sup>7</sup> In ilinañgat seknin mmopemti am notnañgat kwit zapalin mamtotpeip. Keğok ke kwiañ zemindeyeyepm mamip? Âpme kwitnañ kwitnañ sambe taíndanañgut ekñemagengatnañ kwep ñen Kawawañan ku indadanañ, ma? Ekñen sambe ke Kawawañan talasim indadanañanğut in nâme ku indadanañnok beme seknin mammolip.

<sup>8</sup> Âpme in nâme, “Kawawañalen zet sambeyet yanñ ilak bemisik ndeyeyañ manup,” manzeip. In nâme ninpiñ ilinak amobotnañ ñep kwebenek zemti ilinagak amobotnañ bewienañ talip. Neñ nâma in amobotnañ ñep tabiek ze nin inmak tusumti amobotnañak tabenek. <sup>9</sup> Amnañ kogak nâme nin belakñan peweweyañ gakikiyet zapat penañnok beme tetepulet mimindamti yeyengalen nembon kwitnañ kwitnañ sambeyet zikalinan ma ensel sambe ma msat palen am ilindiñ penañ tatndigip keyepm neñ nâma Kawawañan nin an ombemndemti buñam zapatnañ zemkawañ bembeyelen anene mundum delañ zenzeñan tototnañ penañ ndeye mambein. <sup>10</sup> In nâme nin Kilaisiyelen mulup mamnupgapmti an kopanok benup. Mme in nâme ilin Kilaismagen nâmkñipeipgapmti am ñoktikñin temañnok mambeip. Âpme nin windenpiñ mme in windenjinmak kogok nâip. Ma nin tototnañ benup mme ilin mobotnañ beip keğok nâip yanğut enenogat keğok ke zeap <sup>11</sup> nin tu meuyet gakim walet mbennañ ewe mamnup. Mti elimiak miakpiñ ma kasayañ mandoip ma mkayet olat olat palen mamanup. <sup>12</sup> Mti kwileki bugan aikti mamayet nâmti nin betnañ mulupmañ temaminup. Ma am notnañan saik makumndeiwañgut nin Kawawañan pembedañ etañ mimindandayet mandundunup. Ma amnañ sisipeñpeñ mti kasa mamndaiwañgut nin epumtati dopmañ ku mamnup. <sup>13</sup> Amnañ dekuku mindame keñ sewakñan zet mandiíndonup nin mgasik penañ bemti msat sambe ekñengalen isek iseknok bemti mam kobenañ ewe mamanup.

<sup>14</sup> Âpme neñ meluwañ kapi sakambuk indandayet ku kuyap. Belak nanañgat nemunambanne gogot mimindawaknok mti golan zet etañ zemti m indayap keeset indamukulem miap. <sup>15</sup> Kilaismagen am mukulem mimiñine sambe penañ mene tatindaip, yanğut ñeñan ingat biwinnembon penañ ku tazin. Neñ kukuñanğat Zisas Kilaisiyepm Kawawañalen Zet Zapat Dolakñan Penañ diíndoma nâmkñipewien keeset neñ kwewetañ kapiyañ biwin bewanañ indadamuñ mti mayap. <sup>16</sup> Keyepmti neñ kapigok apitilim indesowap in neñ mayapnok napmâti mamambep. <sup>17</sup> Keyepmti neñ Timoti Amobotnañmagen nemun pembedañ gogot mampeap ma ek an mulupmañ nâmsemetej mam zempema inmagen kozin. Koti egañ neñ Zisas Kilais nâmkñipemamti mama mimi mamiap ke ma msat katañ meti am manzemzikat indayap eget keyañ sepem kwep mambein keğok diíndowe.

<sup>18</sup> Inmagengatnaŋ notnaŋaŋ nâgâek, “Ku kobe,” zemti mobotnaŋ mbien. <sup>19</sup> Kegok tapmiwaŋgut neŋ Amobotnaŋaŋ nâme ŋep bewe beme kan belaknik bugan inmagen ke kobap. Koti an notnaŋ mobotnaŋ tapmip ekjen zeletaŋ tazeip ma Emetak Teŋgalen windemak tazeip ke eknâmbap. <sup>20</sup> Enenogat Kawawaŋgalen zemâtâtât katnaŋ mama ke Emetak Teŋgalen winde palen masokbein amnaŋ zelak zelak etaŋ mamip ke yek. <sup>21</sup> Ke penaŋ in neŋ ŋenzinŋmak ku kokogalen nâip nâyap keyepmti in mama miminŋ weyaŋit mme neŋ gogot ma keŋ sewakŋaŋ palen kobap.

## 5

### *Kolin dapmelaŋge mama okbi okbiŋaŋmak mbien*

<sup>1</sup> Neŋ ingalen zapat kapigok ilak penaŋ dinome nâmti talap. Inmagen kwitnaŋ kwitnaŋ okbi okbiŋaŋmak am Kawawaŋaŋ ku nâmkŋipemti maip notnaŋ ekjenmagen ku sokbembeyelen ke inmagen sokbemi tazin. Ne-muŋaŋaŋ gilik zemti naman mamaŋ mpelaŋguŋguŋaŋmak alak set kileŋ malup keyet zeyap. <sup>2</sup> Mama mimi keboŋ mmambe in naman mobotnaŋ igagen tapmip. In mama keboŋ ke weingapmtiŋgut kemberŋ mti an keboŋ ke peme ingat tuŋguwinan ku tabe. <sup>3</sup> Neŋ sekŋaŋaŋ beŋan pien tapme nânânaŋaŋ inmagen kopme an muluwaŋ bekanan ke mge eget zet ingat tuŋguwinanok mamti zet zewaknok ilak kapigok nâmdelaŋ zewan. <sup>4-5</sup> In ondektapme neŋ keŋŋan etaŋ inmagen tusumtati zemdelaŋ zempeman an keyet keŋaŋ sekŋaŋ mama mimi itnaŋaŋgalen ke tikŋaŋ nâmezingapm Amobotnaŋ Zisas egat kwitnanen Sadaŋgalen kimbaleŋ pemann sek sindem tusumsawe. Nin kegok mmann egaŋ zuŋman totati keŋ itnaŋaŋgalen tikŋaŋ keyet, “Yek,” zenzeyelen winde timti tabe. Mme keeset keŋaŋ gilik zeme Amobotnaŋ egalen kanaŋ daŋgome an kemak in temakwep Amobotnaŋaŋ indatiwe.

<sup>6</sup> Mama mimi bekanan keboŋ tatindame in sekŋin mammolip keyepmti neŋ nâma ŋep penaŋ ku bein. Bo kaŋkaŋaŋ ek isikŋaŋ buganaŋgut bo penaŋ olekme bumann keyaŋ bo penaŋ mme akŋaŋ mambemâzin. Ke in nâip, ma? <sup>7</sup> Sipsip yomgat dopmaŋ kukuŋaŋ ke Kilais. Ingaŋ kaŋkaŋin indam menzentimâbâtnaŋ keyepmti akŋaŋin ekmâtâti peme mepme penaŋin tikŋaŋ bewe. <sup>8</sup> Kilaisiyaŋ ingat yomnaŋgat dopmaŋ gakiye keyepmti kwilekiki akŋaŋ ke katikpewanup ma mama mimi bekanan akŋaŋ ke katikpemti mama mimi busatnaŋaŋmak ma penaŋaŋmak ke mtati Anŋalalan Kendo Penaŋ ke tatne.

<sup>9</sup> Eweŋan neŋ meluwaŋ ŋen kapigok kumindama ekbien. Meluwaŋ keyet keŋanen kapigok zewan in am set kileŋ maip ekjenmak zenâ zenâ ma aem kwaem ku mbep. <sup>10</sup> E am Kilais ku manâmkŋippeip ekjenaŋ set kileŋ mama ma nolineyelen kwitnaŋ kwitnaŋ ego ego mti kileŋ matip ma am kambu titi ma nâmkŋipepe dâsuki notnaŋ mamip ekjen katikindemti ilinak paŋsetnak tatagat ku nâmti kuwan. Enenogat ekjen msatgalen am mme nin kogogak msalen kapiyelen am mamaŋup. <sup>11</sup> Neŋ kapigogapmti kumin-dawan. An ŋen nâmkŋipepeŋaŋmak ŋenaŋ set kileŋ mamain met walebe ma notnaŋgalen kwitnaŋ kwitnaŋ notnaŋ ego ego mti mandamtiwien ma nopiom sesewatindanda ma nolineyet dekuku mamip ma tu katikŋaŋ nimâbât ma kambu titi an. Am ekjen keboŋ katimindeme met zuŋman mame in naman ekjenmak zet zenâ zenâ mti tu meu nimwiaŋ wiaŋ ku mbep.

<sup>12</sup> Neŋ am Kilais ku nâmkijpeip ekŋengat zet zemti ku zemdelaj zemindewak. In ilinaŋgat noline Kilaismagen maip ekŋengat mimyunguŋguŋinaŋgat musuwewet zet diindome ŋep bewe. <sup>13</sup> Âpme am Kilais ku nâmkijpeip ekŋengalen mimyunguŋguŋinaŋgat zetnaŋ Kawawaŋaŋ zemdelaj zewe. Naman in Kawawaŋgalen Zet Itnaŋaŋ mâti, “Inmagengatnaŋ am bekaŋaŋ mimi keboŋ ke indeme ingat tuŋguwinan ku mambep.”

## 6

### *Nukŋaŋin notnaŋ sokbemindame ilinak ku zemdelaj zewien*

<sup>1</sup> Inmagengatnaŋ ŋenaŋ notnaŋmak kalalaŋ mbe beme egaŋ kalalaŋit ke mmeti am Kilais ku nâmkijpeip ekŋenmagen notnaŋ zelen ku pewe. Ekŋelaŋ nâmkijpepeŋinmak ilinaŋgat tuŋguwinan kalalaŋit ke weyaŋbalup. <sup>2</sup> Am nâmkijpepemak nin maneti am nâmkijpepeŋinpiŋ ekŋengalen zet zemdelaj zewanup ke in nâip keyepmti ilinaŋgat tuŋguwinan zet notnaŋ isikŋaŋ sokbeme ŋep zet zemdelaj zenze mulup mbep. <sup>3</sup> Nin ensel ekŋen kegogak zet zemdelaj zemindewanup ke in ku nâip? Ya nin keboŋaŋ nukŋaŋ notnaŋ nnaŋgat tuŋgupmnaŋ sokbeme zelin zemdelaj zenzeyet nântemtem ku mimiyeleŋ. <sup>4</sup> Kalalaŋ keyelen nukŋaŋ sokbeme am Kilais ku manâmkijpeip ma dapmelange ekŋenaŋ an ekŋen ke indikme an damuŋ ku mambep ekŋenaŋ zet zemdelaj zenze mulup ku mbep. <sup>5</sup> Mama mimi kapi mamip ke nâme sakambukŋaŋmak bembeyet nâmti zet kapi diindoyap. Neŋ nâyaŋ inmagen an ŋen zet nâmtâtâtnaŋ dolakŋaŋ main in nukŋaŋin ekmagen mmepme egaŋ ŋep zelinangat zemdelaj zenze mulup mbe.

<sup>6</sup> In kegok penaŋ ku mamip, yek penaŋ. An nâmkijpepemak zulaŋ nâmbekambemberjit tapme in katikpeme an nâmkijpepeŋepiŋ ekŋenmagen mmepmalu manzem musuwetindeip. <sup>7</sup> Âk kalalaŋin zupman mmeti weyaŋsât zeip beme Kawawaŋgalen set ku mâti mme keyaŋ am nâmkijpepeŋinmak sakambuk indamti Kawawaŋgat kwit zapatnaŋ mamtotpeip. Set keboŋ dolakŋaŋ yek. Nodaŋ myuŋguŋap ke ŋimane weme nâmpemane gâleŋ kwitnaŋ kwitnaŋ notnaŋ tiwe.

<sup>8</sup> In ilinaŋgat tuŋguwinan nâmkijpepeen noline ekŋengalen kwitnaŋ kwitnaŋ tatetimindem tip ma myuŋguŋu sambe tapmip. Kok penaŋ ke tapmimindaip ke ŋep penaŋ yek.

<sup>9-10</sup> Am set kileŋ mamaip ma nopiom masezewatsaip ma awembiŋ kalalaŋ mamip ma an anekgaŋ muluwaŋ bekaŋaŋ mamilup ma an kambu titi ma amgalen kwitnaŋ kwitnaŋ notnaŋgak eyak mamip ma am tu kalinŋaŋ omba manip ma nolinaŋgat zemtalalat zet manzeip ma kwitnaŋ kwitnaŋ tetimaem titi. Am mama mimi bekaŋaŋ kegok mamip ekŋenaŋ Kawawaŋgalen zemâtâtât katnaneŋ mama keyet keŋaŋ ku mebeb keyepmti in bekaŋaŋ sambe kapi ŋep mimiyeleŋ zemti keŋin ku tetipewep.

<sup>11</sup> Itnaŋaŋ in notnaŋ sepem kegok ke mti mamkwabien yaŋ pi ilak in Amobotnaŋ Zisas Kilais nâmkijpeme egaŋ yomin sambe zemzuluge. Mme Kawawaŋgalen Emetak Teŋ ikŋaŋgat zapat mame Kawawaŋaŋ indikme an teŋ bewien.

<sup>12</sup> Am notnaŋ, “Kwitnaŋ kwitnaŋ sambe kapi ŋep mimiyeleŋ,” kegok tazeip. Yaŋgut kwitnaŋ kwitnaŋ ke mma ŋep ku napmukulem mbe. Kwitnaŋ kwitnaŋ sambe ŋen mimiyeleŋ tapmezinaŋ, yaŋgut ekŋenmagengatnaŋ



ņenanj neņ nadamuņ mimiyelen ku nâmpewap. <sup>13</sup> Tu meu ke tip kambakņinaņgat kwitnaņ kwitnaņaņ etaņ âpme tip kambakņin ke tu meuyet elenaņ. Kegok kek penajaņ yaņgut eget ilisakwep Kawawajaņ indawalepme yek bewalup. Sekņ kapi set kileņ mama keyet zapat yek; ke Amobotnaņgat zapat bein. Egaņ sekņinaņgat toņaņaņ iķņaņ ekdamuņ mamm. <sup>14</sup> Âpme Kawawajaņ Amobotnaņ gakiķiengatnaņ mme wage keyet kataņ maneti egalen windeen sekņ kapi mama alakņaņ samti mme wabanup.

<sup>15</sup> Sekņ kwewaņ butnaņ butnaņ sambe sepem kogok nin sambe Kilaisiyet zapalaņ egat sekņaņ kwep keyet butnaņ kwep kwep benup. Ke in nâip, ma? Ke nâmtiņgulak in Kilais nâmkņipepeņaņ in sekņin kilom timeti imbi set kileņmak tsum tapmaip beme ke pembenaj penajaņ yek. Kelak peme tasem. <sup>16</sup> Kawawajaļen Zet Itnaņaņ meluwaņ kapigok mimiņaņ tazin, “Egat zulaņ pepep bermalu sek kwepnok mambein.” (*Sokbembe 2:24*) Kegogapmti an ņenanj imbi set kileņtoņ ekmak mepmain beme egaņ ekmak keņaņ aem kwaem mti eget kwepnok mambelup. Kegok ke in ku nâip, ma? <sup>17</sup> Ma naman ņen egaņ Amobotnaņ ekmak tusumti keņ kwep bemti pepep mambelup.

<sup>18</sup> Am ņenanj yom notnaņ ņen mbe keyaņ sekņaņ zigok ņen ku mamsain yaņgut am ņenanj set kileņ mambe egaņ sekņaņ Amobotnaņgat zapat zenzeņaņ ke walebe keyepmti in set kileņ mama eksemti kunzuņbep. <sup>19</sup> Ma in kapigok ņep penajaņ nâip, sekņin ke Emetak Tengalen sesewat mkanok bein. Emetak Teņaņ ingalen sekņin keyet keņaņ ke mamayet Kawawajaņ ketalasim indaye keyepmti ingalen sekņin ke ilinaņgalen etaņ yek. <sup>20</sup> Enenogat in Kawawajaņ tosa temaņ penajaņ indakwitiye keyepmti sekņinaņ Kawawajaļen kwizet buņaņaņ mwawatgat mulup mbe.

## 7

### *Awembiņ mamayelen zemâtâtât*

<sup>1</sup> In yaņkwesisi kumbeme koge ke meluwaņen bemti pigok zemâtâtindama nâit. An ņenanj imbi wawatpiņ masât nâme e ņewak bewe. <sup>2</sup> Yaņgut set kileņ mamayelen tetimaemae temaņ penajaņ tazin keyepmti an ma imbi ņenanj apmaņ ma imbiņaņ wati ekmak etaņ esemteņ mambe. <sup>3</sup> Kegok mti apmaņaņ sekņaņ imbiņaņgat aņginaņ ku mpewe ma imbiņaņaņ kegogak sekņaņ apmaņgat aņginaņ ku mpewe. <sup>4</sup> Imbiņaņ iķņaņgat sekņaņ toņaņ yek; apmaņaņ toņaņ bein. Ma apmaņaņ kegogak iķņaņgat sekņaņ toņaņ yek; imbiņaņaņ toņaņ bein. <sup>5</sup> Awembiņ, in sekņin aņginaņ kileņ penajaņ ku mbep. In duņduņdu msât kan keyegut an imbiņaņ ilisakwep zenâmti keņ kwep bemti segit aņginaņ mti kan tuņgupaņ isikņaņ buņa ke duņduņduyot otnâwalup. Mti keyet palaņaņ an imbi mama mimiņit ke ņep tusumti mambalup. It kegok mti an imbi mamayet tikņaņ damuņ mmalu Sadaņaņ tetimae ņep ku idemti yomen ku idatimtowebe. <sup>6</sup> Awembiņ mama kapigoset mambiegen ņep mene benak keyet nâmti zet kapi zeyap. Wa zemkatik bemandemti ku zeyap. <sup>7</sup> Nanaņgat keņaņ pigok nâyap: Am sambe pi neņ mayap kegok imbi wawatpiņ mambenek. Yaņgut Kawawajaņ winde sepem igak igak ndame notnaņaņ imbi ma an wawatpiņ ma notnaņ awembiņ bembeyelen winde maindain.

<sup>8</sup> Sipkotem ma animbi kwambet ingagulak pigok zeyap: In neņ imbi wawatpiņ belak mayap sakam keboņak mambiek beme ņep benak. <sup>9</sup> Yaņgut sipkotem ma animbi kwambet in awembiņ mamayelen sek tikņaņ omba

tapme sekñin ñep ku damuñ mimiyelen beme awembiñ ñep bewep. Mneti sekñinanñgalen tikñanñ indamandame yom mbepgat awembiñ ñep bewep.

<sup>10</sup> Awembiñ maip ekñengat zet pigok zema nâit (kapi nenanñgalen zet yek; Amobotnanñ zeye): Imbi ñenanñ apmañ ku asekpemti mebe. <sup>11</sup> Ma ilak apmañ asekpemti megeyañ main beme egañ apmañ peme tapme mege ke ewe kot zet weyañti wabe. Âk yek beme an ñen ewe ku wabe. Ma an ñenanñ kegogak imbiñañ ku asekpewe.

<sup>12</sup> Ma am notnanñ sambe ingat nananñgat keñnanñgatnanñ zet zesowap. Wa ke Amobotnanñ zet ñen zeye keyetnanñ yek. Zet ke kapigok: An nâmkijpepeñanñmak ñenanñ imbi nâmkijpepeñanñpiñ wage yanñgut imbi keyañ ekmak mamayet tikñanñ nâin beme imbi ke ku asekpewe. <sup>13</sup> Ma imbi nâmkijpepemak ñenanñ apmañ nâmkijpepeñepiñ wage yanñgut an keyañ ekmak mamayet tikñanñ nâin beme apmañ ke ku asekpewe. <sup>14</sup> Enenogat neñ kegok zeya? An Kilais nâmkijpepepiñ egañ imbi nâmkijpepemak walep mananñ imbi nâmkijpepeñapiñañ an nâmkijpepeñanñmak walep beme ekñetmagangatnanñ ñenanñ nâmkijpepeyet setnanñ zulutme ñandem tazingapm Kawawañanñ nâme ñep mambein. Keyepmti Kawawañanñ kebonñagak nemunambanñane ekñen maminbiwineyelen nâmkijpepeyepm ekñenmagen kogogak nâmkijpepeyelen setnanñ zulutme ñandem tazingapm nâme ñep mambein.

<sup>15</sup> Yanñgut an ma imbi ñenanñ Kilais ku nâmkijpein egañ imbiñañ ma apmañ nâmkijpepeñanñmak ñen pemti mesât giñgiñ mme nâmpeme ñep mebe. Keyet zemkululuñanñ ñen ku tazin. Enenogat Kawawañanñ sewakñanñ palen notn notn mti mamayet nâmti indakumtetime kobien. <sup>16</sup> Imbi, geñ apdi mama mimi dolakñaset mukulem mmane egañ nâmkijpepemak benak ma yek? Set ke geñ ku nânik, ma? Ma an, geñ imbindi mama mimi dolakñaset mukulem mpemane egañ nâmkijpepemak benak ma yek? Set ke geñ ku nânik, ma? Keyepm an ma imbi nâmkijpepeñepiñ watnaganñ geñmak mamayet tikñanñ nâin beme asekppepiñ.

### *Nin Kawawañanñ mama mimi nâmtikñanñ mamnen mâti mbanup*

<sup>17</sup> In mama mimi zigok mti mame Kawawañanñ indakumtetime nâmkijpepeen kwabien ke ilak mti mambep. Neñ zet sakamañ kebonñ am nâmkijpepemak mka sambe manzemkawanñ bemindam melap. <sup>18</sup> An sekñanñ butnanñ piliñanñmagañ nâmkijpepemak beye beme egañ piliñ ke asesekgalen ku nâwe ma an sekñanñ butnanñ piliñepiñ tati nâmkijpepemak beye beme egañ sekñanñ butnanñ piliñmak bembeyelen nâmti ku antiwe. <sup>19</sup> Sek piliñmak mamayelen ma piliñpiñ mamayelen keyañ nâmkijpepemak mamayet yanñanñ penañ ku bein. Kawawañanñgalen zet gawepupu keyañ penañanñ penañ bein. <sup>20</sup> Keyepmti an ñenanñ mama mimi ke ma ke tati nâmkijpepemak beye beme mama mimi keyegak mti mambe. <sup>21</sup> Geñ mulup an tosapinñ mulup mimi mamti nâmkijpepemak bewananñ beme mama keyet nâmtemtem mimipiñ. Yanñgut geñ mama ke katikpepeyelen setnanñ sokbengaween katipewanik. <sup>22</sup> An ñenanñ mulup an tosanepiñ manepeme Amobotnanñanñ kumtetiye beme egañ Amobotnanñgalen an opepeñepiñ beye. Enenogat Amobotnanñanñ yomañ katikpemmâge. Sepem kegogagak an ñen opepeñepiñ name Amobotnanñanñ kumtetiye beme egañ Kilaisiyelen mulup an teğañ opepeñanñnok beye. <sup>23</sup> Kawawañanñ in ilak tosa temañanñ kwitimindage keyepmti amgalen nânâyet kandanñanñ wak bemti ku mambep in Kawawañanñ mâti zet kapi etañ nâwep. <sup>24</sup> Kilaismagen notnne, an

ņenaņ mamaņaņ zigok tapmmamti nâmkijņpeye egaņ mama mimi keyegak tapmmamti Kawawaņaņ nâmkijņpemtī mambe.

*Am awembij bemi mama ma awembij ku bemi mama keyaņ zetņepij*

<sup>25</sup> Āpme pi am awembij bembepij maip ekņengat yaņkwesisi bewien keyet dopmaņ gilik zesowap. Awembij bembepij maip ekņengat Amobotnaņaņ zet winderņaņben zeye ņen ku mtalap. Yaņgut Amobotnaņaņ kemberņ mnayeyepmti neņ zet penaņ zeyap ke in ņep mimiyele. <sup>26</sup> Kan pigogat nukņaņ igagen penaņ tasokbein keyepmti an ņenaņ imbi wawatpiņ mamayelen zeme neņ nâma dolakņaņ penaņ awe. <sup>27</sup> Ma imbindimak manik beme imbi ke asekpesâgât ku nâwanik. Ma geņ gitak belak manik beme imbi wasâgât ku zewanik. <sup>28</sup> Yaņgut imbi wasât mbanik beme ke wapmane yom ku bewe ma imbi ņenaņ an wapme keyaņ yom ku bewe. Kegok ņewaņgut kan pigogat nukņaņ igagen penaņ tasokbein keyepmti kegok ku mti mamayelen nâmti kegok zeyap.

<sup>29</sup> Kilaismagen notnne, zet pi zema nâit. Kan delaņ zenze ilak bududuk bugan beingapmti an imbiņaņmagaņ Amobotnaņgat mulup omba penaņ mamambe yaņgut nâme imbi ku wage nemboņ bewe. <sup>30</sup> Ma si zemsu zemsu mamip ekņenaņ si kemberņin ņeņinan bemi Kawawaņgalen mulupgat omba penaņ ku manâip ma am oloņen palen maip ekņen oloņeņin ņeņinan bemi Kawawaņgalen mulupgat omba penaņ ku manâip. Ma am milawat makwitip ekņaņ milawat keyet nâme tatat katikņaņ tabe nâmti keņin temaņ keyet ku bewep. <sup>31</sup> Ma am aem kwaem mulup mamip ekņaņ mânep mulupgat etaņ nâme mobotnaņ penaņ beme ku mambe. Enenogat msat ma kululuņ kapi ilak sakwep delaņ zesâpm.

<sup>32</sup> Mneti in kwitnaņ kwitnaņ belakņaņ keboņ timti mamti ņoktikņin temaņ keyet bemi nâmtemtem palen mambepmagen zemti keyet zemâtâtidayap. Imbi wawatpiņ ekņaņ Amobotnaņgalen mulupgat yayaņin omba penaņ tatindain eneyet ekņemagen opepeņaņ ņen ku tazin. Egaņ Amobotnaņaņ mama mimi nâmtikņaņ min ke mâti mam. <sup>33</sup> Yaņgut animbimagaņ sekgalen bandim keyet nâmtemtem mamin. Mti imbiņaņaņ nâmpeme dolakņaņ bembeyelen mulupmaņ mam. <sup>34</sup> Kogok mti ņoktikņaņ sambe makalaņzin. Āpme imbi apmepiņ ma imbi nembip ekņaņ keņin ma sekņin Amobotnaņgat zapat sasât manâip mti Kawawaņgalen mulupgat yayaņ omba penaņ mamip enenogat ekņemagen opepeņin ņen ku tazin. Mme naman imbi awinmak ekņaņ sekgalen bandim keyet nâmtemtem temaņ mamip. Mti awinaņ nâme dolakņaņ bembeyet mulup mamip. <sup>35</sup> Neņ nukņaņ palaņinan bemi ku zeyap yek. Neņ zet kapi in indamukulem mimiyele nâmti diindoyap. Neņ in kwilekiyaņ penaņ ma pembeņa ke mimiyele nâmindayap mti keņin ma sekņin melesin ondekme Amobotnaņmagen mebegalen nâmti zapat kapi diindoyap.

<sup>36</sup> Yaņgut imbiņa an zapatnaņmak awembij sakwep ku bemi damaņ teepmaņ tati welut beme ke pembeņa yek. Egeļa kegok milut beme yom milut. <sup>37</sup> Yaņgut an ņenaņ imbi zapatnaņ zempepeņaņaņgut nâme egaņ iķņaņgat sekņaņgalen tikņa ke ņep ekdamuņ mimiyele winde tasainaņ imbi zapatnaņ ku wazin beme keyaņ yom ku bein. <sup>38</sup> Keyepm an ņenaņ imbi zapatnaņ wazin beme ke ņep bein ma egaņ imbi zapatnaņ ku wazin beme keyaņ naman dolakņaņ penaņ bein.

<sup>39</sup> Imbi ņen apmaņ mambeen egaņ apmaņmak tâtâņit tapme mamambe. Apmaņ gakimeņgut bam an ņen wasât nâmti egaņ eknâmâtâti an Kilais

nâmkijpepenjanmak beme wabe. <sup>40</sup> Imbi egan ewe an ñen wawapiñ mambe egatgulak nâma dolakñan bein. Ke nanangat keñnanjalak zeyap yangut Kawawangalen Emetak Tenjan keñnan tazin keyan keñn m elen belen beme zeyap.

## 8

### *Songom nopiomgat sâpe sâpe sasayet nsâti nâmâtâtati nimbep*

<sup>1</sup> Âpme pi naman nopiomgat sâpe sâpe masaip keyet pigok zema nâit: Nin nâmkijpepemañan nânup nin sambe nânân tatndain. Nânâ ternañan am notnanj mme sekñ mobot mamip yangut nin am gogot mimindenuñ beme nin mukulem mimindemann ekñenanj Ambotnanj weyañti dolakñan mabâgaleñ manânup. <sup>2</sup> Inmagen an ñenanj nâme ikñanggat nânâñan omba bein beme egan, “Neñ ñep nâyap,” zet zein keyan mkawañ beinen an ke Kawawangalen nânâ penañan penañ yanjan ewe ñep ku nân. <sup>3</sup> An ñen egan Kawawañ gogot mampein beme Kawawañan ek ekti zein, “An keyan nânâ penañan yanjan ñep nân.”

<sup>4</sup> Keyepmti neñ zet ñenanj nopiomgaleñ sâpe sâpe meu kukñanggat bembenañ niniyelen kapigok zesowap: Nin nânup nopiom ke amnanj sâsâñan mamañapiñ ma ekñen ke Kawawañ penañ yek. Kawawañ kwewañ penañ mamain ke nin nânup. <sup>5</sup> Am notnanjan kawawañ notnanj penañ kululuñen ma msalen talip manzeip. Penañ, ekñenanj amobotnanj sambe ma kawawañ sambe talip manzeip. <sup>6</sup> Yangut nin nânuwen Kawawañ ek ningalen Bipm ek kwewañ penañ mamain. Egan kwitnanj kwitnanj sambe kapi Amobotnanj melakwep Zisas Kilais ekmagesetgatnanj etanj mme sokbemâge ma egan mme nin ikñan manâmkijpepmi ekmak mamannup.

<sup>7</sup> Yangut zet penañ kapi am ilindiñ ku nâmâtâlip. Am notnanj sambeyan nopiomgat nâme mobotnanj penañ beyeyepm alak pigogat meu keboñ ke nim nâme nopiomgaleñ meu mambein. Ekñen keboñ keyet nâmkijpepenjin tuwat tuwat ma ekñenanj keñinan nâme meu ke niyo beme am yomtonj kogok nâyo. <sup>8</sup> Kawawañan tu meuyepm nâmdeme mobotnanj ku bewanup. Nopiomgaleñ tu meu kiñgabanup keyepm ku nâmbekambem ndewe ma ke nimann ku zemsesewatndewe.

<sup>9</sup> Ma notnanj in yanjan weyañ nâmâtâti manip in noline nâmkijpepenjin tuwat tuwat tazin ekñen keñin myuñgume yom beweyet eksewep. <sup>10</sup> Âpme geñ nânâñdi ke tazinanj met nopiomgaleñ sesewat mkaen moti egat meu bumbembenañ ke tatnimane nodi ñen nâmtentemñanmaganj gikti egan tatniñgat nimbi kogok zemti nime yom bewe keyet geñ eksewanik. <sup>11</sup> Enenogat nodi kapiyet Kilaisiyañ egat mti gakiye ek nâmkijpepenjanj tuwat tuwat ke gâlen nânâ keyan mme sukñan bemi meu ke nimti nâme yom beme walebe. <sup>12</sup> Set kegoset in noline nâmkijpepenjin tuwat tuwat waletindemti yom miyo. In kekok miyo keyan in Kilais yom msayo bein. <sup>13</sup> Keyepm notn Kilais manâmkijpenañ meu nopiomgat sâpe sâpe bembenañ ke nima yom besem nân beme neñ meu keboñ ewe ninipiñ penañ mamambap. Enenogat neñ ek mma yom ku mimiyelen kogok nâmti mbak.

## 9

*An Zisasiyanj egalen zet zemkawañ bembeyelen ombemti kumteti-tinjanalen mama*

<sup>1</sup> Zet zemkwala keyet butnaŋ ñen ewe kapi zesowap. Neŋ kwitnaŋ kwitnaŋ keyaŋ ku naopemneneŋaŋaŋ. Neŋ belak âlâgâlâk talap. Ma neŋ Amobotnaŋ Zisas penaŋ ekban. Neŋ Amobotnaŋgalen mulupmaŋ penaŋ ingat tunguwinan mamti mban keyepmti in nâmkijpepemak bewien. Keyepm neŋ Zisasiyet buŋam zapatnaŋ zemkawaŋ bembe an ombemnakumtetiŋaŋ penaŋ talap. <sup>2</sup> Am notnaŋaŋ nâme mene neŋ Kilaisiyelen buŋam zapat zempalakŋaŋ bembe an ku ombemnemti nakumtetiŋaŋ ku beyawaŋgut in yaŋŋ penaŋ sukwep nâmneip. Enenogat neŋ Kilaisiyelen buŋam zapat zempalakŋaŋ bembe an ombemnemti nakumtetiŋaŋ mamti zapatnaŋ diindoma in Amobotnaŋ nâmkijpewien keyaŋ neŋ an kwi keyet yaŋŋ penaŋ msokbeye.

<sup>3</sup> Âpme yaŋnaŋgat zet kuku mti nâgât Zisasiyelen buŋam zapat zempalakŋaŋ bembe an ombemnemti nakumtetiŋaŋ ku manzeip ekŋen keyet zet dopmaŋ kapigok gilik zemindayap. <sup>4</sup> Nin inimagen mulup mamnupgapm in tu meu ndandayelen ñep wekukuyelen yaŋgut nin ku mawekunup. <sup>5</sup> Amobotnaŋgat nembraŋaŋne notnaŋ ma meniŋaŋ ma Sipas ekŋenaŋ imbiŋinemak zet zapat dolakŋaŋ manzemelip. Keyepmti notnaŋ nin sepem kegoŋ mimiyelen nâmbenek beme nin ñep kogok mbenek. <sup>6</sup> Kulekiyet neŋmak Banabas nit betndaŋ mulup mti mânep keeset aikti meu kwitim niniyelen mamilup âpme ekŋenaŋ in indapelaŋgunŋuyet manzeip? Ke set pembeŋaŋ yek.

<sup>7</sup> Kasa kuku an ñenaŋ mulupmanen mamti ikŋaŋgalen mânewaŋ tu meu ma kwitnaŋ kwitnaŋ sambe ke kwititiyelen mulup belakŋaŋ ñen mti keeset mukulem ku matin. Ma an ñenaŋ mulup mip keyet penaŋaŋ weme belak peme tatagalen ku maondein yek. Egaŋ meu penaŋaŋ ñep bep ke akumti manin. Ma bo toŋaŋaŋ ekdamuŋ mme sememe kumti manin. <sup>8</sup> Pi an zet etaŋ ku zeyap; zet kapi zii zelen keyegak zemkawaŋ bemberaŋ tazin.

<sup>9</sup> Mosesiyelen zii zelen zet ñen kapigok meluwaŋ mimiŋaŋaŋ tazin, “Bupaloyaŋ mulup mgemti kwaŋ sinaŋ nsât mme ku aŋginaŋ mpewanik.”  
(Zii Zet 25:4)

Âpme Kawawaŋaŋ zet ke bupalo ekŋengat etaŋ nâmti ku zeye. <sup>10</sup> Zet ke am ningat penaŋ zenzeŋaŋ. An mulup mimonze onze mamm ma an meu penaŋ maakumbein egelaŋ meu penaŋ ke ilisakwep kalaŋti nimbalut ke nâmti mamilup. <sup>11</sup> Âpme nin Kilaisiyet buŋam zapat diindowen kan keyet nin mulup an mulup mimondendeyelen zapat sakam keboŋ mbenn. Nin mulup keboŋ munn Emetak Teŋaŋ ingat keŋinan topmaŋge keyepmti nin inmagatnaŋ segalen mukulem mimiyelengat omba penaŋ ndandayelen ku mawekunup. <sup>12</sup> Mulup an notnaŋaŋ inmagatnaŋ segalen bandim titiyelen beme nin kegogagak segalen bandim titiyelen bein enenogat nin inimagen mulup yaŋbemti mbenn. Yaŋgut nin inmagatnaŋ meu milawatgat ku wekuwenn. Mneti Kilaisiyelen zapat pembeŋaŋ bekekpewanekmagen zemti inimagen titiyelen zenzeŋaŋ ke katikpewan. <sup>13</sup> Zelusalem mka temangalen sesewat mka temanen an mulup mamip ekŋenaŋ meu sesewat mka temangatnaŋ matinip. Ma an sâpe sâpe sisagen mambuip ekŋenaŋ keyetnaŋ meu butnaŋ niniyet zenzeŋaŋ timti manip. In set ke ñep penaŋ nâip. <sup>14</sup> Âpme set keeset Amobotnaŋaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenze an nin zet zapat dolakŋaŋ zemepman am ekŋen keyaŋ tu meu aikndame niniyet nâmti zet ke diindoye.

<sup>15</sup> Neŋ set ke ku mamâlâp. Mti in sakam keyet kataŋ mnanayelen otnâmti meluwaŋ ku miyap yek. Nen betnnaŋŋ mulupmaŋ mti maaikniyap keyet

nâma mobotnaŋ mambein. Enenogat ingat tu meuyet indawekumindandayet nâma sakambukŋaŋmak penaŋ mambein. <sup>16</sup> Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyelen mulup ke zemkatikbemti ilak nâgât belen bempepeŋaŋ yaŋgut neŋ am buŋam zapat dolakŋaŋ diindondopiŋ mma wakai Kawawaŋaŋ sindem omba penaŋ nawe keyepm buŋam zapat manzempalakŋaŋ beyap keyet sek mmobot zet zema dolakŋaŋ penaŋ ku besem. <sup>17</sup> Mulup ke nanaŋgat keŋnaŋgalak sokbemti mbak ze maneti tosaŋaŋ tiwak. Yaŋgut nanaŋgat keŋnaŋgalak mulup kapi ku tiwangapm pigok ŋep zewi, Kilaisiyaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenzeyelen zenenŋgeyepm manzeyap.

<sup>18</sup> Kawawaŋgalen mulup mamipgat tosaŋin kapigok: neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋgalen mulup mmeti am mulup keyet tosaŋaŋgat ku wekuwap. Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ manzeap keyet tosaŋaŋ ŋep titiyelenanŋgut keyet ku mawekuyap. Keŋ oloŋen nâyaŋ keyaŋ tosaŋnok bein keyet nâma pembenanŋ bein. <sup>19</sup> Neŋ zet keboŋ keyaŋ ku naopemneme talap keyaŋgut neŋ am sambeyet kilambaŋinan gwidikti ekŋengalen sisiliŋ an beyap. Enenogat neŋ keeset am sambe indatetima Kilais ŋep nâmkŋipepeyelen nâmti mamiyap <sup>20</sup> Keyet yaŋaŋ neŋ Zuda am ekŋenmak mamti Zuda am ekŋengalen mama mimi timti ekŋenaŋ Kilais nâmkŋipepeyelen mulupmanŋ mban. Zii zet keyet sisiliŋ mulup mamip ekŋenmak tusumti ekŋengalen mama mimi keyet meti zii zetgat sisiliŋ mulupnok mban. Mosesiyelen zii zet itanaŋaŋ nâgât damuŋ ku mam keyaŋgut am keyet sisiliŋ mulup mamip ekŋenaŋ Kilais nâmkŋipepeyelen kekok mamiyap. <sup>21</sup> Neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ am Zuda manŋeen ku sokbembeŋaŋ ekŋen zemkawaŋ bembeyelen ekŋenmak mamti ekŋengalen mama mimi ke timti sepem ekŋen nembonŋ Zuda amgalen zii zepiŋ mamayap. Âpme kogok mama ekŋenaŋ Kilais nâmkŋipepeyelen mamiyap. Kapiyaŋ neŋ zii zet maŋgosoyap kogok ku bein enenogat Kilaisiyaŋ neŋ mama mamayelen mandinoiŋok mayap. <sup>22</sup> Âpme Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanen Kilaisiyet yaŋaŋ mandiiŋdoyawen am nâmkŋipepeŋin tuwat tuwat ekŋenaŋ kwilekiki nâme bekananŋ am nâmkŋipepemaganŋ ku mimiyeleŋ bein ke neŋ belak mapeyap. Kogok mti neŋ mukulem mimindema weyaŋ nâmatâlip ma set kekok set neŋ am sambe yaŋaŋ yaŋaŋ maipnok ma mama ekŋenaŋ Zisais Kilaisiyet nâmkŋipepew. <sup>23</sup> Keyepm neŋ set ekŋen sambe ke mma am sambe msat kataŋ ekŋenaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ nâmti neŋ ma in sambeyanŋ kwitnaŋ kwitnaŋ pembenanŋ sambe Kawawaŋaŋ am Kilaisiyelen buŋam zapatnaŋ manâmkŋipeip ningat zetik mimundaye ke titiyelen mamiyap.

<sup>24</sup> Âpme in pigok nâit, kanzowak mimi mundumen am sambe ekŋenaŋ ilinsakwep yaŋbemti winde mambeip. Yaŋgut an ŋenaŋ winde bemti ŋenaŋ piliŋen ke kwati milawat ke matin. Âpme in kegogak kululuŋgalen milawat tazin ke tisât nâwep beme in winde bewewen an ŋenaŋ bemti makwazin kekok winde bewep. <sup>25</sup> Am ekŋenaŋ msalen kanzowak msâti sesep mulup tagonŋorŋepiŋ mti kwitnaŋ kwitnaŋ notnaŋ ekseseŋaŋmak mti mamaip. Ekŋenaŋ msalengalen milawat sakwep waleletgalen keyet kekok mamip. Nin mama kanzizitgalen milawat kululuŋen kanzizit matazin keyet kekok mbanup. <sup>26</sup> Nenn kegogak piliŋ bembeŋaŋ ke ektati keyet esemteŋ mawindem beyap. Neŋ nasamek belak tunŋupman kilen kuma elepema

mezin weyañti tenj maeleyap. <sup>27</sup> Neñ am Kawawangalen Zet Zapat Dolakñañ Penañ manzemkawañ bemindanetingut nenn zet ke ku màti mbap beme walelet aikbap keyepm sekñañgalañ tikñañ igak igak ke mtotpenti nen damuñ mma etañ mamain.

## 10

### *Israel myungungunaset ningat golaññ titiñañ*

<sup>1</sup> Kilaismagen notnne, neñ ewerñañ yeñsokñañ ekñaññañ Moses màti mama mimi mkwabien keyet zapatñañ mimindama nait. Ekñen ilindiñ zanzayañ indautukekme meti nembu diliñ zem metat kotat mme Kawawañañ atamtapme tungupmaset walelepiñ nembelen mepatañ zewien. <sup>2</sup> Âpme ekñen am manje kwep Mosesiyañ ñeñañ bemindeme ekmak zanza màbien ma nembu diliñ zemti metakotat mti katime tungupmaset mebien. <sup>3</sup> Âpme ekñaññañ ilinsakwep tambu katañ Kawawangalen Emetak Tenjañ mme kululuñgatañ me sepeñañ kwep matotan ke nimbien. <sup>4</sup> Ma ekñaññañ Kawawangalen Emetak Tenjañ nanzañ kapilañ sepeñañ igagen keyetñañ tu mme kwapme ekñen ilindiñ nimbien. Nanzañ kapilañ ke Kilais ikaññañ nembon. Egañ deset ma deset mebien ke ekñengat winderinañgatañ yanñañ ñotekñañ penañ tapme mamatmzien. <sup>5</sup> Kawawañañ kwitnañ kwitnañ sambe weyañindeyeyangut sambeyañ Kawawañañ nange kogok ku mambiengapm egañ zemindeme msat zetik mimindendaññañ ku mebegalen zemti notñañ indeme msat tungupman amnañ ku maiwen gakiwien.

<sup>6</sup> Ekñaññañ mama mimi bekanañ msâgât kejin temañ wemindaye keyepm ekñenmagen kwitnañ kwitnañ sokbeye. Keyañ ningat golañ tin mneti nin kegogagak mbenekmagengat. <sup>7</sup> Kawawangalen zet Itañaññañ papiaen meluwañ pigok mimiñaññañ tazin,

“Am ekñaññañ nopiomgat kandaññañ totati tu meu nimwianñti silik kumti wendiwien.”

*(Kisim Bek 32:6; Makuku 25:1-3)*

Ekñenmagen notnaññañ nopiom sesewatpewien. Nin sepem kegogak ku mbanup. <sup>8</sup> Ekñenmagen notnaññañ kegok mme kasup kwep keyet Kawawañañ am sambe penañ (23 tausen) indawalege keyepm nin set kiler ekñaññañ mambienok ku mbanup. <sup>9</sup> Ekñaññañ Kawawañ m ekmeyepm Kawawañañ nombe zemindeme koti indime gakiwien. Kegogapm nin Amobotnañgatañ m ek m ek mimiyelen yom omba penañ ku mmobanup. Penañ, egañ dopmañ ekñen gilik zemindayenok ndawe. <sup>10</sup> Âpme in Kawawangatañ kwileki ñen ku tatndain zemti kwelat zet ku dunduwep. Ekñenmagen notnaññañ kegok mme ensel am indome gakiyelenañ koti indome gakimâbien.

<sup>11</sup> Âpme msat kululuñ asesekgalañ kanañ bududuk tabeme manupgapmti ekñenmagen kwitnañ kwitnañ sokbeye ke ningat golañnok bein. Nin ekñaññañ mama mimi mgasik mbien kegok ke ku mne. <sup>12</sup> Âpme an ñeñañ nâme egañ Amobotnañgatañ nâmkijpepeñañ tazingapm tetimaean katikñañ benak nâin egañ weyañeksewe. Enenogat ek ñep tetimaeme am itañaññañ ekñaññañ yom mbienok mnak. <sup>13</sup> Inmagen tetimaemae masokbein sepem kegogagak am sambe masokbemindain. Âpme Kawawañañ zemkatik bemberaññañ mamâzin keyepm egañ peme tetimaemaeyañ ingalen winderin angosomtî ku masokbein. Yangut tetimaemaeyañ inmagen masokbein beme Kawawañañ indamukulem mimiyelen setnañ ñep weyañme in katik bem tapme tetimaemae keyañ ñep ku mamtoindein.

14 Keyepmti Kilaismagen notnne penañ, in nopiom masesewatindép ke bankumpemti kuñzunjit. 15 In zet opeem nânâyelen nânâñin tazin keyepmti zet kapi zema ilin opeemti nâseip. 16 Okowen wain mannup kan keyet nin Kilaisiyet sipmañ ningalen yomgat mti mulage ke otnâmti nin keyet Kawawañgat wisikñ manzenup. Âpme nin wain mannuwen kan keyet nin am sambe Kilaisiyañ ekñengat yominañgapm sipmañ mulage ekñengat bulinan tusunup kekok masokbein. Âpme nin nupmamañ mutumti mannuwen kan keyet nin Kilaisiyañ gakimti sekñañ ningalen yomgat dopmañ ndaye kan keyet maotnânup. Nin kogok mti am sambe Kilaisiyañ ekñengapmti sekñañ talasiye ekñen keyet bulinan tusunup kekok masokbein. 17 Keyepmti nupmamañ kwepnok âpme nin sambeyañ nupmamañ ikañ kwep ke mannup. Âpme nin nupmamañ nsakwep mannuwen keyañ nin butnañ sambenok keyañ ondekti sek kwepnok benup kekok masokbein.

18 Âpme ñen pigok zema nâit, Zuda am sambe kwi ñenañ sâpe sâpe meu sisak dukñañ bumbunañ manip ekñañ ilinsakwep sisak keyelen Kawawañ masesewatsaip. 19 Neñ zet notnañ zemkwala keyet in nâmkileñ bemti nâgât egañ nopiomgat sâpe sâpe meu sasañañ keyet nâme sâpe sâpe penañ bein ma nopiomgat nâme Kawawañ penañ bein. Kegok ke yek. 20 Yanğut neñ neman guluk gilik tazeyap ke am Kilaisiyet ku manâmkijpeip ekñañ nopiomgat sâpe sâpe mambumsaip ke wa Kawawañgat yek. We bekanañ masesewatpeip bein. Kok keyepm neñ in we bekanañmak tususuyelen ku nemingapmti ekñen eksemindendepiñ. 21 In Amobotnañgalen okowen wain nti naman dembusek kwep keyañak we bekanañgalen windeyet tazemopenik keyañ pembedañ yek. Ma in nupmamañ Amobotnañ ikañgat sekñañ otnâmti niniyelen ningat ndaye ke nti naman dembusek kwep keyañak we bekanañgat songom sasañañ ke ñep ku niniyelen. 22 Nin kogok mmann Amobotnañ ningat keñ kuku mti ñenzinziñ penañ mbe. Nin nâmann nin windenmak beinañgut egalen musuwewet ke nin ñep ku sebermpeyelen penañ.

### *Ilinañgat etañ otnânâ keyañ pembedañ yek*

23 Am notnañ, “Kwitnañ kwitnañ sambe kapi ñep mimiyeleñ,” kekok tazeip yanğut kwitnañ kwitnañ ke mma ñep ku napmukulem mbe. Kwitnañ kwitnañ sambe tapmeziz keyañ nâmkijpepen katikñañ bemti mamayelen setnañ ku kabemndawe. 24 Am nâmkijpepemak ñenañ kwitnañ kwitnañ ikañ mukulem mimiyeleñ etañ ku mbe egañ naman am notnañ indamukulem mimiyeleñ keeset mbe.

25 In songom kwitisât omkwiti kwitim mundumanen meti songom ke nopiom sâpe sâpe sasañañ keyet yanğwisipiniñ ñep kwitiwep. 26 Enenogat Kawawañgalen Zet Itnañañ kapigok zenzenañ,

“Msat ma kwitnañ kwitnañ sambe msat palen tazin ke Amobotnañgalen etañ.”

*(Sam 24:1)*

27 Am Kilais ku nâmkijpein ñenañ tu meu weyañbemti indazemtetime keñinan mobogalen indembeme ñepgat ekñengalen mkaen mowebep. Mowepme ekñañ tu meu indame nâmtetem mti nopiomgat sâpe sâpe bumbu mundunañgatnañ kwitiyo zemi ku indayañkwesiwep. Belak nimbe. 28 Yanğut in nsâgât tapmme an ñenañ pigok diindowe, “Songo kapi nopiomgalen sesewat mkaengatnañ.” Zeme nâmti in ke ku nimbe. An zet zemkawañ bemindawe egat otnâmti meu ke ku nimbe mneti ñoktikñañ nâmnukñañ mbepegat. 29 Wa in nâme bekanañ beingapm ku nimbe kogok



ku zeyap yek. An n̄en keyaŋ n̄ame bekanan̄ bein egat mti ku nimbeŋ. Yaŋgut an n̄enaŋ kapigok mene zein, “Neŋ kwitnaŋ kwitnaŋ keŋnaŋ n̄ama n̄ep mimiyeleŋ bein beme an n̄enaŋ n̄ame bekanan̄ bein beme keyepm egaŋ neŋ n̄ep ku zemkulumneneyeleŋ. <sup>30</sup> Neŋ Kawawaŋgat wisikŋ zemti niyaŋ beme an belakŋaŋ n̄enaŋ, ‘Geŋ an bekanan̄,’ ke n̄ep ku zenak. Eneŋogat neŋ kwitnaŋ kwitnaŋ sambe msat palen tazin ke Kawawaŋgaleŋ etaŋ n̄ayaŋ.”

<sup>31</sup> Notnaŋ kogok zewien mene mme neŋ kapigok zesowap, in tu meu nimbeŋ ma kwitnaŋ kwitnaŋ sambe mbep ke in mme Kawawaŋgat kwitnaŋ m onzempepeyet n̄amti mbep. <sup>32</sup> In kwileki n̄en mme Zuda am ma am Zuda maŋgeen ku sokbembeŋaŋ ma Kilaisiyeleŋ am n̄amkiŋpepeŋinmak n̄en setnaŋ bekekme Kawawaŋgat zetnaŋ ku n̄abeyet eksewep. <sup>33</sup> In neŋ mamiyapnok mamambep. Neŋ kwitnaŋ kwitnaŋ sambe mamiyap ke mma amnaŋ oloŋen mimiyeleŋ n̄amti mamiyap. Nanaŋgat pembeŋaŋnaŋgat etaŋ ku mamiyap. Neŋ kegogak am sambeyet pembeŋaŋnaŋgat n̄amti mma am sambe Kilaisiyaŋ aŋgalaŋindendeyet n̄amti mamiyap.

## 11

<sup>1</sup> Neŋ Kilaisiyeleŋ set kaisasat ekti m̄ati mayap. Âpme in kegogak n̄alen set kaisasat ke ekti nam̄at mambeŋ.

### *Silik dundundu mimiyeleŋ zem̄at̄at̄*

<sup>2</sup> In Zuda am ekŋengaleŋ mama mimi m̄ati mamayet neŋ zem̄at̄abaŋ keyet kataŋ mamaip keyepmti ingat n̄ama dolakŋaŋ penaŋ beme oloŋen miyaŋ.

<sup>3</sup> Âpme pi naman Zuda am ekŋengaleŋ mama mimi n̄engat zet kapigok zema n̄ait. Angat yaŋaŋ Kilaismagengatnaŋ kozin. Âpme imbi kogogak egat yaŋaŋ anmagengatnaŋ kozin. Âpme Kilaisiyet yaŋaŋ Kawawaŋmagengatnaŋ kozin. <sup>4</sup> An n̄enaŋ bunduŋ n̄okŋanen munduŋ tati dapmelaŋge tuŋguwinan dunduwe ma Kawawaŋgaleŋ zet zapat dolakŋaŋ zewe beme egaŋ Kilais sakambuk sawe. <sup>5</sup> Ma imbi n̄enaŋ saŋgum n̄okŋan ambululupiŋ tati dunduwe ma Kawawaŋgaleŋ zet zapat dolakŋaŋ dapmelaŋge tuŋguwinan zemkawaŋ bewe beme egaŋ apmaŋ sakambuk sawe.\* Kogok min beme egaŋ imbi n̄okŋaŋ pilik pilik kwanzetpepeŋan nembon̄ bein.† <sup>6</sup> Keyepmti imbi n̄en s̄ak ambululupiŋ mame n̄ok sinaŋ antim pewep. Ma egaŋ keyet sakam mti n̄ok sinaŋ antitipiŋ mbe beme ek s̄agaŋ n̄okŋan ambulut be. <sup>7</sup> An in n̄okŋin ondedagen sumumuŋpiŋ eneŋogat inmagesetgatnaŋ n̄ep Kawawaŋgat sakamaŋ ma kwitnaŋ mamsokbein. Ma imbi inmagesetgatnaŋ n̄ep angat kwitnaŋ mamsokbein. <sup>8</sup> Neŋ kegok zeyap eneŋogat Kawawaŋaŋ an kukŋaŋgat mti anmagengatnaŋ imbi mge. Imbimagengatnaŋ an ku mge. <sup>9</sup> Kawawaŋaŋ an imbiyepmti ku mimiŋaŋ. Egaŋ imbi angapmti mimiŋaŋ. <sup>10</sup> Keyepmti imbi apmaŋgat eksempeinaŋ ondedagen saŋgumaŋ n̄okŋaŋ ambuluti mamezin eneŋogat ensel ekŋenaŋ taekgip. <sup>11</sup> Yaŋgut am Kilais n̄amkiŋpemt̄i maiwaŋ imbiyaŋ apmaŋgat mukulemaŋ bein ma anaŋ kogogak imbiŋaŋgat mukulemaŋ bein. <sup>12</sup> Kawawaŋaŋ imbi kukŋaŋgat anmagengatnaŋ mge keyepmti naman alak imbiyaŋ an mamsokbeip. Kogok keyaŋgut eget ma kwitnaŋ kwitnaŋ sambe Kawawaŋmagengatnaŋak sokbewien.

\* **11:5:** Ke Zuda am ekŋengaleŋ set kegok matazin. † **11:5:** Imbi set kilen̄ inda aikti n̄okŋin makwanzetindeip ke Zuda am ekŋengaleŋ set kegok matazin.

<sup>13</sup> In nâmkijpepenjmak, ilinak weyañ nâmâtâlîit. Inmagengatnañ imbiyañ dapmelange tunjuwinanen Kawawañgat dundusât nâwe beme egañ ñokñañ sâk ambululupij mbe beme keyañ pembedañ yek. Imbi in ñokjin ambulubep. <sup>14</sup> Kogok keyepm in kapi ekme penañ bein enenogat kwitnañ kwitnañ setnañ talip in nâip. Ñen pigok egip an ñenañ ñokñañ sinañ teepmañ peme tozin beme ke sakam bukñañmak. <sup>15</sup> Yanjut imbi ñenañ ñoksinañ peme teepmañ tozin beme nin nâmann keyañ mme sepemañ dolakñañ bein. Enenogat ke Kawawaññañ ikñañ imbiyañ ñoksinin teepmañ kogok toti kwatan tapme mamayet nâmti beye. <sup>16</sup> Am ñenañ zet kapiyet nâme ñep ku beme mdândâsât setnañ zulutbe beme kapigok nâmbep. Set kapi Kawawañgalen dapmelange sambep nin mâti mamnup.

### *Amobotnaññañ tu meu ndandaññañ*

<sup>17</sup> Âpme neñ tambuñalem zigok niniyelen ke zemzikat indasowap. Neñ in set mamip keyet zemseseawatindendeyelen yek. Enenogat set in alak kapi tapmip kapiyañ indamukulen mme Amobotnañ Kilais nâmkatik bempemti zetnañ gawepumti yek. Keyañ naman mme in Amobotnañ nâmkatik bemti zetnañ gawepupuyelen mme naman bakñañ betobep. <sup>18</sup> Kukñañgat neñ pigok zesowap. Neñ zet pigok nâwan in tambuñalemgañ ke ondaktiñgut tunjuwinangatnañ am notnaññañ zet mopmtot mti kalalan mawen. Âm notnaññañ zapat kegok mnawien ke naman nâma bugan penañ penañnok beye. <sup>19</sup> Yanjut inmagengatnañ manje denenañ set pembedaset kwitnañ kwitnañ tapmip ke ñep ekmâtâtâtgalen ke kapigok, ekñaññañ manje temañ katikindemti kalañti sokbemkawañ bembeyelen mamip. <sup>20</sup> In ondekti tambuñalem nsât koti tu meu bumti koti nolineneyet zikat gatnan mti tatnip. Kegok ke in tapmip. <sup>21</sup> In sambeyan meuñin timkoti nolineyet damuñ tatapiñ sakwep manip. Ñenañ igak kambak balañ mmepe me ñenañ meuyet mamimti melip ma notnaññañ wain omba penañ nimti keñ kilen mamip. <sup>22</sup> In tu meu etañ nsât nâmti ilinañgat mkaññañ manimambep enenogat in Kawawañgalen dapmelange ondegawen in ku maeksemindeip ma am bekopsat ekñañ sakambuk maındaip. Neñ keyepmti ingat zigok zenzeyelen ke ku nâmâtâlâp. Keyepmti neñ keyet oloñen ñep ku mimiyele.

<sup>23</sup> Neñ zet kapigok Amobotnañmagen tiwanen ke in zemâtâtindama delañ zeye. Tambuyet Amobotnañ Zisas Zudasiañ Zuda am ekñjengalen an ñenañ ekñjengalen zemkuye kan keyet Amobotnaññañ nupmamañ mti <sup>24</sup> keyet Kawawañgat wisikñ zemutumti zeye, “Nupmamañ kapi nanañgat sekñnok ingat yomin katikpepeyelen indawap. Nimbep katan nâgât otnâpeñ mamambep.” <sup>25</sup> Meu nime delañ zeme wain okop sakam kegogak mtati pigok zeye, “Wain kapi nanañgat sipmnok. Tâtâ Alakñañ sipmnañ miap. Nimbep katan nâgât otnâpeñ mamambep.” <sup>26</sup> Kok keyepm in nupmamañ ma wain kapi manimambep katan Amobotnañgat gakikinañgat zapatnañ zemkawañ bepeñ manepeme ikñañ kobe.

<sup>27</sup> Keyepmti an ñenañ set pembedañ ku mâti nupmamañ ma wain nti keeset egañ Amobotnañgalen sip sesumbaññañ ku eksempepgapmti yom mip. <sup>28</sup> Keyepmti am ñen nupmamañ ma wain nsâpmti ikñañgat keñañgat yaññañ nâmâtâti nimbe. <sup>29</sup> Ñen egañ Amobotnañgat sekñañ keyet yaññañ ku nâmâtâti nupmamañ ma wain nimbe beme Amobotnaññañ zemkuwe. <sup>30</sup> In notnaññañ set pembedañ ku mâti Amobotnañgalen tu meu manipgapmti zawat suksuk ma sek sindem matip ma notnaññañ gakiwien. <sup>31</sup> Yanjut nanañgat yaññañ ekmâtâti nimbanup beme Amobotnaññañ ku zemndowe. <sup>32</sup> Yanjut

Amobotnanañ yanñ msokbenti manndamusuwezin kogok mme egañ am Kilais ku nâmkijpeip ekñen nsakwep ku zemdelañ zemndowe.

<sup>33</sup> Keyepmti Kilaismagen notnne, in nupmamañ ma wain nsâti am sambe ilinsakwep ondekme delañ zemenğut yanñbenti manimambep. <sup>34</sup> Nenañ meunağgat penañ mbe beme egañ meunañ mkanañ nimtingut bam kobe. Mneti ondedak ke myunğunepeme Kawawanañ zemkuwe.

Zet notnañ notnañ ke nen kotingut zemâtâtindawap.

## 12

### *Emetak Tenjañ taolet yanñañ yanñañ mulupmağgat manndain*

<sup>1</sup> Kilaismagen notnne, neñ Emetak Tenjañ mulupmañ am nâmkijpepejinmak ekñengat mamañinan zigok mamñ yanñkwesisi keyelen dopmañ gilik zesowap. Neñ in kapi weyañti nâmtâtâtâgalen nâyap. <sup>2</sup> Ilin nâmtalip in itnanañ tambusosop keñañ mambienen nopiom yanñañ yanñañ mamañinpiñ pedondom indamti masesewatindemtemien. <sup>3</sup> Keyepm neñ nembetnañ pigok diindosowap: An ñen ek Kawawanağgalen Emetak Tenjañ keñañ m eler bejer beme egañ pigok ku zenak, “Zisas geñ zemtalat geyap.” Ma ñen Emetak Tenjañ keñañ ku m eler bejer beme egañ pigok ku zenak, “Zisas ek Amobotnanañ.”

<sup>4</sup> Emetak Tenjañ taolet yanñañ yanñañ am nâmkijpepejinmak sambe ke mulupmağgat winde indame mamip. Yanğut Emetak Tenjañ ikuñañ kwep keyağgak am nâmkijpepejinmak taolet sambe ke maindain. <sup>5</sup> Amobotnanağgalen mulup kwep kwep am nâmkijpepejinmak sambeyañ mimiyelen maindain. Yanğut Amobotnanañ ikuñañ kwep keyağgak ikuñağgalen am sambe mukulem mimiyelen mulup ke maindain. <sup>6</sup> Ma Kawawanañ mulup mimiyelen am nâmkijpepejinmak kwep kwep winde sepem igak igak maindain. Yanğut Kawawanañ ikuñañ kwep keyağgak ikuñağgalen am sambe mulup mimiyet winde maindain.

<sup>7</sup> Emetak Tenjañ am nâmkijpepejinmak taolet sakam ikuğgak ikuğgak maindainen keyağ msokbeinen Emetak Tenjañ am ñeniyet tunğuwinan mulupmañ penañ tapm. Kogok mimindainen am sambeyañ mukulem titiyet nâmti mamñ. <sup>8</sup> Emetak Tenjañ nânâ dolakuñañ nânâyelen taolet same egañ am Kawawanañ mama mamayelen nâmtikuñañ mam ke manzemağgañ bemindain. Emetak Tenjañ ikuñañ kwep keyağgak am nâmkijpepejinmak taolet sambe ke maindain. <sup>9</sup> Nen Emetak Tenjañ ikuñañ kwep keyağgak taolet mpeme Kilaismagen nâmkijpepejan kalinañ penañ tagalena masain. Ma ñen ek Emetak Tenjañ ikuñañ kwep keyağgak am zawat mme alik bembeyelen taolet masain. <sup>10</sup> Ma ñen Emetak Tenjañ ikuñañ menok notnañ mimiyet taolet masain. Ma ñen ek Emetak Tenjañ buğam zapat same timti dapmelağge ondedağgan mandindon. Ma ñen ek taolet mpeme winde ke Kawawanağgağatnañ makozin ma we bekanamağgağatnañ ke maekmâtâzin. Ma ñen taolet zet mamananamağset zemkawağgañ bembeyet masain ma ñen ek taolet zet mamananamağset zeme nâmti am zelinaset gilik zemindandayet masain. <sup>11</sup> Emetak Tenjañ ikuñañ kwep keyağgak taolet sambe kapi mulup sambeyet winde am kwep kwep maindain. Mti Emetak Tenjañ ikuñağgat keñağgağatnañ am nâmkijpepejinmak sambe taolet sepem ikuğgak ikuğgak makalañ kumti indain.

*Sekñ butnañ butnañ ekñen muluwin ikuğgak ikuğgak yanğut sek ek kwewetan*

<sup>12</sup> Am nin sekñ kwewetan yangut sekñ butnañ butnañ ekñen sambeyan muluwin ikñak ikñak penañ mamiwanğut ekñen keyañ ondekti sek kwepgat mulup mamip. Kilaismagen sepem kebonjak tazin. Nin am sambeyangut manğe kwep benup ma manğe ke Kilaisiyelen sekñañ. <sup>13</sup> Notnañ nin Zuda am ma notnañ Zuda manğeen ku sokbembenañ ma notnañ sisilin kuku an etañ ma notnañ lala bubuk etañ mamayet Emetak Teñ kwep keyañ nin sambe sek kwep kekok mamayet temakwep ondekndeye.

<sup>14</sup> Âpme sekñ ikñañ ke butnañ kwep etañ yek; sambe penañ. <sup>15</sup> Keyepmti setnnañ kapigok ñep ku zenzeyelen, “Neñ bet yek keyepmti neñ sekmagen etimti nanak etañ mepmamambap,” kekok ñep ku zenak. <sup>16</sup> Ma wagañ kapigok ñep ku zenzeyelen, “Neñ zikat yek keyepmti neñ sekmagen etimti nenak etañ mepmamambap,” kekok ñep ku zenak. <sup>17</sup> Sekñañ zikat etañ bemâdak ze zigoset zet nânak? Ma wak etañ tamâtnak ze zigoset kambe sesik nânak? <sup>18</sup> Sekñ ikñañ tazin kapigok Kawawañañ ikñañgat keñañgalak butnañ butnañ ikñañ nânge nogak beye. <sup>19</sup> Sekñ butnañ sambe sepemañ kwewetan ze sekñ kapiyet sekñ ku zewanek. <sup>20</sup> Sek ikñañ tazin kapigok butnañ sambe yangut sekñ penañ kwep.

<sup>21</sup> Âpme zikalañ betgat pigok ñep ku zenak, “Neñ gepiñ ñep mambap.” Ma ñokñnañ setn zutgat pigok ñep ku zenak, “Neñ itpiñ ñep mambap.” <sup>22</sup> Kogogapm sekñ butnañ notnañ nâmindema winderjinpriñ mambeip; ekñenpiñ beme sekñnañ dolakñañ penañ ku tadak. <sup>23</sup> Nin sekñ butnañ nâmindemann tototnañ mambein ekñen indikdamuñ dolakñañ mamnup ma notnañ sakambukñañmak maañgalañindenu. <sup>24</sup> Sekñ butnañ notnañ sakamañ pembenañ ekñenañ sosok matamâlip. Kawawañañ sekñ mmeti sek butnañ notnañ tototnañ yangut mulup temañ indaye. <sup>25</sup> Ke sekñ butnañ ekñenañ epeemti kileñ mekokopiñ sisilin mulup sakam kwep penañ mimiyet nâmti kekok mge. <sup>26</sup> Keyepmti sekñ butnañ kemak ñenañ sindem nâme sekñ sambe ekñen sindem mambein etañ. Ma ñenañ zemsesewatpeme ekñen sambe ekñenañ kemak oloñen mammâlip.

<sup>27</sup> Inmagen kekok bein. In sambeyañ temakwep Kilaisiyet sekñañ beip. Ma in kwep kwewañ sek keyet butnañ butnañ bep. <sup>28</sup> Kawawañ egañ amñene nâmkijpepemak manğe ninmagen am kapigok taolet mimindamti indem mege.

Neñañ an ombemindemti buñam zapat zemkawañ bembeyelen indeye,  
keyetnan golañ zenze an,  
keyetnan am zikat indanda,  
keyetnan am menok mimiyelen,  
ma am zawat sek sindemak weyañindendeyelen,  
keyetnan am mukulem mimi  
ma am damuñ  
ma zet mamanamañ ikñak ikñak zenzeyet am indaye.

<sup>29</sup> Kawawañañ am sambe ombemindemti buñam zapat zemkawañ bembeyelen an etañ taolet ku indaye. Ma am sambe golañ zenze an bembeyet taolet ku indaye. Ma am sambe an zikat indandayelen taolet etañ ku indaye. Ma am sambe menok yañañ yañañ mimiyelen taolet etañ ku indaye. <sup>30</sup> Ma am sambe zawat sek sindemak weyañindendeyelen taolet ku indaye. Ma an zet mamanamaset zenze keyelen taolet etañ ku indaye. Ma am zelinaset zemguluk gilik mimiyelen taolet an etañ ku indaye.

<sup>31</sup> Yangut neñ in Emetak Teñmagengatnañ taolet mobotnañ ke indandayelen omba penañ indembewe. Keyañ indamukulem mme mulup dolak

dolaknaŋ dapmelaŋgeyet tunġuwinan ŋep mimiyele. Kegogapm neŋ set pembeñaŋ ŋen kapigok zikat indasowap.

## 13

### *Am nâmkinjpepeŋinmagalen gogot*

<sup>1</sup> Âpme neŋ taolet ŋen zet mamananaj zenzeyet nanaŋaj ma ensel ekŋengalen zet ŋep zeyap yaŋgut am ŋengat gogot ku miap beme neŋ belo ma gwesim nembon kwisakŋ yaŋepiŋ nempa isikŋaŋaj kunak kebon.  
<sup>2</sup> Ma neŋ Kawawaŋgalen buŋam zapat timti dapmelaŋge ondedagenjan diindowak ma neŋ Kawawaŋaj kwitnaŋ kwitnaŋ bam mme sokbembeyelen enzilim tazin ke nâwak, ma neŋ am Kawawaŋaj mama mamayelen nâmtikŋaj mam ke ŋep manzemkawaŋ bemindama delaŋ penak ma nâmkinjpepe kaliŋaj name Kawawaŋ dundum sama winde name kalaŋ zempema piyetnaŋ kainde medak yaŋgut neŋ am ŋengat gogot ku mimiŋdawak beme neŋ belakŋaj penaŋ beap.  
<sup>3</sup> Âpme neŋ milawatn kalop benti am tototnaŋ ekŋen indawak ma sekŋ Kawawaŋgalen Zet Zapat Dolaknaŋ Penajaŋgpm ketalasimindama kumti buwiek yaŋgut am ŋengat gogot ku mbak beme neŋ belakŋaj penaŋ beap.

<sup>4</sup> Am keŋinanen gogolaŋ misik tazin ekŋenaŋ sindem indame dopmaŋ ku mutumindaip ma sindem indame keyet peme weme dopmaŋ pembeñaŋ mamimindaip, ma eyak ku mamip ma ilinaŋgat mamponŋaŋin ku kumti kwilin ku mamwalip.  
<sup>5</sup> Ekŋenaŋ am nolinyet sekŋeyak ku mamin indaip; ekŋengat nâme mobotnaŋ mambeip. Ma ilinaŋgat etaŋ nâme ku mamolip ma ŋenzinziŋ sakwep ku mamip ma myuŋgum indame keyet nâmbekambembe teepmaŋ ku mamm maip.  
<sup>6</sup> Am gogolinmagaŋ bekanajaŋ palakŋaj bemeŋme keyet nâme pembeñaŋ ku mambein yaŋgut ekŋenaŋ mama mimi dolakŋaŋaj palakŋaj bemebeyet nâme pembeñaŋ mambein.  
<sup>7</sup> Ekŋenaŋ nukŋaj sepem ikŋak ikŋak ke nâme betetnaŋ beme mapuip, ma am ŋen ekti ekŋengat ku manâmbemindeip. Ekŋenaŋ am notnaŋaj mamaŋin gilik zeme pembenanen kokogat webepiŋ mamaip. Nukŋaj sambe sokbemindame ekŋenaŋ katikŋaj benti matalip.

<sup>8</sup> Gogot ke delaŋ zenzeŋepiŋ. Âpme Emetak Teŋgalen taolet golaŋ zenze an kapi delaŋ zenzeŋaŋmak ma Emetak Teŋgalen taolet zet mamananaset zenze kapi kegogak delaŋ zenzeŋaŋmak. Ma Emetak Teŋgalen taoletnaŋ kwitnaŋ kwitnaŋ yaŋaj nâmâtâtât kapi kegogak delaŋ zenzeŋaŋmak.  
<sup>9</sup> Enenogat alak piŋogat Kawawaŋgalen mama butnaŋ etaŋ nâmti ke dapmelaŋge ondedakŋinan buŋam zapat butnaŋ etaŋ ke mandiiŋdonuwaŋ  
<sup>10</sup> bangat Zisasiyaŋ ikŋaj kopmegulak taolet ekŋen kapi delaŋ zeme nin kwitnaŋ kwitnaŋgat yaŋaj nâmâtâbanup enenogat Kawawaŋ ikŋajmak tapmann kegok sokbewe.

<sup>11</sup> Neŋ nempa isikŋaj mambanen zet ma mamanan ma otnânân nempa isisigaŋ mamip keyet kataŋ otnâmŋi mammtaman. Yaŋgut maneti an temaŋ bewan kan keyet nempa ekŋengalen nânâ ke pema temege.  
<sup>12</sup> Alak piŋogat Kawawaŋgalen yaŋaj isikŋaj bugan nâmâtâtnup yaŋgut bangat Zisasmak sokŋan tati zikalaŋ dopmaŋ ek dopmaŋ ek mbanup. Alak kapiyet Kawawaŋgat yaŋaj butnaŋ butnaŋ etaŋ maeknâmâtâtnup yaŋ kan keyet egat yaŋaj nâmâtâpmann delaŋ zewe. Kawawaŋaj nâgât yaŋaj nâme delaŋ manzein sepem kebon neŋ egat yaŋaj eknâm mman delaŋ zemâpbe.

<sup>13</sup> Alak pigogak mama mimi kapigok wem ndame tapmanup; Nâmkijpepemak mama ma Zisasiyet kokotnanggat webemti mama ma gogot mti mama. Ekñen tuk kegogañ talip, yanğut ekñen kemagengatnañ gogot palen mama keyañ egat zut ke sebemitdemti dolakñañ penañ bein.

## 14

### *Emetak Tenğalen taolet kapiyan ñeñañ penañ bein*

<sup>1</sup> Kogogapm in am sambe gogot mimindewep. Mti Emetak Tenğmagengatnañ taolet kapi tiñiyelen keñinan omba indembewe: Kawawañmagengatnañ buñam zet timti dapmelañge ondedagen diindondo mulup ke nâme mobotnañ bewe. <sup>2</sup> Am ñeñañ zet mamananaset manzein egañ amgat yek; Kawawañgat etañ manzein ma keyañ ek etañ mamukulem mpein. Egañ Emetak Tenğañ zet ke zenzeyet keñañ m elerj belej mpeme manzein mme am ekñeñañ yanğañ ku manâmâtâlip. <sup>3</sup> Keyañgut am ñeñañ Kawawañgaleñ buñam zapat manzemkawañ bein egañ am zet ke diindome keyañ nâmkijpepeñin bandim mamindein ma mamañin gwatnañ mamin ma keñin mamkipmañ bein. <sup>4</sup> Zet mamananaset manzein egañ ikñañgat keñañ mambutein yanğut Kawawañgaleñ buñam zapat manzein egañ am nâmkijpepeñinmak mgwatnañ mam indein.

<sup>5</sup> In zet mamananaset zeme neñ ingat nâma ñep penañ bein, yanğut naman Kawawañgaleñ zet zapat zemkawañ bembeyelen an beme neñ keboñ keyet nâma pembeñañ penañ mambein. Kawawañgaleñ zet zapat manzemkawañ bein egañ am zet mamananaset manzeip ekñen bugan silim indem talip. Yanğut ekñeñañ zet mamananaset zem meti keyet yanğañ am nâmkijpepemak zemâtâtindandayelen an ñen tazin beme dapmelañge ekñenmagen mukulem ñep omba penañ sokbenak.

<sup>6</sup> Kilaismagen notnne, neñ innagen koti zet mamananaset zewak beme nâlen zet mamananañ keyañ in zigok indamukulem mindenak? Innagen kopmambak mene ze Kawawañmagengatnañ nânâ zet katnañ mzikat nayeen ke ma Kawawañgaleñ nânâ dolak dolakñañ ma Kawawañgaleñ buñam zapat zemkawañ bemindawak ma Kawawañ nâmkijpepemmamayelen zemâtâtât notnañ in kot zemzikat indandayelen keboñ timti kobak.

<sup>7</sup> Gwasim ma gita kulele belak etañ kuma kwitnañ kuwañgut silik ñandañañ ku mâti kun beme amnañ yanğañ ñep ku nâmâtâtâgaleñ. <sup>8</sup> Ma lumun ondedagat makumbuiwen katnañ ku kumbuyo beme kwilekiyet takup ke ñep ku nâmbek. <sup>9</sup> Ma in kegogak zet mamananaset belak kwisak etañ takume notnañ ekñeñañ zigoset zet keyet yanğañ nâmâtâbe. E to zeme met penañepiñ mambein. <sup>10</sup> Msat sambe katanñ zet sepemañ ikñañ ikñañ penañ wemezin yanğut zet zeip ke am manje keyelenañ ñep yanğañ zigogat tazeip ke nâyo. <sup>11</sup> Yanğut neñ zet ke ku weyañ nâmâtâbap beme zet toñañ egañ nâgât nâme kopa penañ bewak ma neñ kegogak egat nâma kopa benak.

<sup>12</sup> Âpme innagen sakañ kegogak tazin. Emetak Tenğalen taolet ke timti am nâmkijpepemak indamukulem mimiyet winderñañ mbep.

<sup>13</sup> Keyepm zet mamananaset animbi zet diindosât mbanik beme Amobotnañ dundum samane zedi ke gilik zenze winde game timtati zemti gilik zemindawanik. <sup>14</sup> Neñ zet mamananaset ondedagen dundusât nâmti dunduyap beme nanañgat keñj ma sekñ mme pâpâyelen talayañgut yanğañ zigogat miak ke ñoktikñnan penañ ku alalep. <sup>15</sup> Keyepmti zigok ñep mimiyelen? Zet mamananaset ondedagen dunduyap beme keyet yanğañ

ɲoktikɲnan sokbeme gilik zemindayap. Mme silik ɲen zet mamananaset ondedagen kuyap beme keyet yaɲaɲ ɲoktikɲnan sokbeme gilik zemindayap. <sup>16</sup> Ma geɲ ondedagen keɲɲan zet mamananaset Amobotnaɲgat zemesewatpmane, am ekɲenaɲ gâlen zet yaɲaɲ ku nâip beme ekɲenaɲ zigoset gamukulem mti keyet, “Ke penaj,” zewiek? <sup>17</sup> Geɲ dundundudanen Kawawaɲ zem olim pesât mene mti zet mamananaset dundunak yaɲgut yaɲaɲ ku gilik zenak keyaɲ nodi ku mukulem mip.

<sup>18</sup> Neɲ in bugan sebemindemti zet mamananaset zet mamananaj omba penaj manzeyap keyepmti Kawawaɲgat wisikɲ zemti mandundusayap. <sup>19</sup> Yaɲgut neɲ dapmelange ondedagen zet nâm taliwen Kawawaɲgalen buɲam zapat pemkwepmanj zema nâme tuluj telaj bembeyelen zelinan zema nâyo keyaɲ pembenaj. Yaɲgut zet mamananaset zemane amnaɲ yaɲaɲ ku nâme teepmanj zemti mandam mama ke pembenaj penaj yek.

<sup>20</sup> Kilaismagen notnne, zet zemkwala keyet yaɲaɲ eknâmâtât mimiyeleɲ ɲoktikɲnaɲ okak ekɲengalen sepem ku bewe. Bekanaɲ mimi ekɲenmagensetgut okak maipnok mambep, yaɲgut kwitnaɲ kwitnaɲ eknâmâtât mimiyelengut ɲoktikɲnan an temaɲ ekɲengalen katanj bewe.

<sup>21</sup> Zii zelen zet ɲen kapigok kumpepeɲaɲaɲ matazin. Amobotnaɲaɲ zein, “Neɲ am mamananaj ma zelin igak ɲen zemindema ekɲenaɲ koti neɲnaɲgalen am maɲgemagen kobewen nâlen ɲenzinziɲgalen piliɲnok keyaɲgut nâlen amnaɲ ekɲenaɲ keɲɲin kalinaj bewe mme yomengatnaɲ gilik zem kwakwagalen ku nâmbep.” (*Aizaya 28:11-12; Zii Zet 28:49-50*)

<sup>22</sup> Am zelin mamananajmak kobien ke am Kawawaɲgalen zet ku nâmkiɲpewien ekɲengat piliɲnok nâmindeme kokotnaɲ yaɲgut ke nâmkiɲpepamak am ekɲengat zapat ku beye. Âpme naman Kawawaɲgalen buɲam zapat zemkawaɲ bembe keyaɲ am nâmkiɲpepeɲinmak ekɲenmageset pembenaj masokbein enenogat keyaɲ keɲɲin mbutemti mamaɲin mgwatnaɲ mamm.

<sup>23</sup> Kogogapmti am nâmkiɲpepamak sambeyaj ondek tati zet mamana-maset tazeme am nâmkiɲpepeɲinpiɲ ekɲenaɲ Emetak Tenjgalen taoletgat yaɲaɲ ku nâiwaɲ kot indikti pigok zewep, “Am kapi keɲɲin kilenj tabein.” <sup>24</sup> Yaɲgut an Kawawaɲgalen buɲam zapat tazemkawaɲ beme am nâmkiɲpepeɲinpiɲ ekɲenaɲ Emetak Tenjgalen taoletgat yaɲaɲ ku nâiwaɲgut koti zet ke nâme keyaɲ mama mimiɲin mgasik ke zikat indame ekti yayaɲ omba mbep. <sup>25</sup> Âpme keɲɲanen kwitnaɲ kwitnaɲ bekanaj maenzilim tazin ke sokbemkawaɲ beme msalen tot kusum tati Kawawaɲ zemesewatpemtii pigok zewe, “Kawawaɲ inmak penaj mamain.”

### *Silik dundundu msât setnanen mâti mbep*

<sup>26</sup> Keyepm Kilaismagen notnne, in zigok penaj mbep? In ondekbeɲ kan keyet ɲenaɲ silik yaɲbeme kuwep ma ɲenaɲ Kawawaɲgalen zetgat yaɲaɲ zemzikat indam mbe ma ɲenaɲ Kawawaɲmagengatnaɲ nânâ zet katnaɲ mzikat saye ke zemsokbewe ma ɲenaɲ zet mamananaset zewe ma ɲenaɲ zet keyet yaɲaɲ gilik zewe. In kwitnaɲ kwitnaɲ silik dundundunjan mbep keyaɲ am nâmkiɲpepeɲin bandim mme katikɲaɲ bemtabe. <sup>27</sup> Zet mamananaset zet zesâti sambeyaj yek. Am zut tuk mee kekok etaɲaɲ mbep. Yaɲgut kwewaɲ zeme kwewaɲ zeme kekok mme ɲenaɲ yaɲaɲ gilik zem zeme amnaɲ nâmbep. <sup>28</sup> An zet gilik zenze timabep beme ondedak

keyet keñan zet mamananañ ku zewep. Egan zesât nâmbe beme ikñak etañ ma Kawawañgat zewe.

<sup>29</sup> Ma Kawawañgalen buñam zapatnañ zenzeyelen Emetak Teñañ taolet indandañ ekñenmagengatnañ an zut ma tuk etañañ zewep. Âpme am notnañ ekñenañ zet ke yañañ penañ opemnâmbep. <sup>30</sup> An ñen Emetak Teñañ Kawawañmagengatnañ nânâ zet katnañ mzikat same an keyañ zesât wabe beme an zet tazein keyañ notnañ zet zesât wazin ke ekti totabe. <sup>31</sup> Kawawañgalen zet zapatnañ zemkawañ besâti ñepgat zewep. Yañgut ñenañ zeme nâm ñenañ zeme nâm kekok mme am nâmkinpepenimâk ekñenañ nâme keyañ keñin mbuteme keñin kikipmak mambep. <sup>32</sup> Kawawañgalen buñam zapat zemkawañ bembe an ekñenañ zet zigok zigok zesenu e yañañ ilinagak omkalili mulup mbep. <sup>33</sup> Kawawañ ek myuñguñgu keyet ñotekñañ yek. Ek sewakñañ mama keyelen Kawawañ.

An zikat indanda notnañ dapmelañge ekñengat tunguwinan zet kapi mamzikat indaip, <sup>34</sup> “Ondedeginan imbi ekñenañ zet zenzepeñ belak tabep. Imbi ekñenañ kekok mti tototnañ mambep. Nin etañ ku zenup; zii zelen kekok zenzeñañ tazin. <sup>35</sup> Kwileki ñen nânâyelen nâmti mkañinañ daenen awinemak zenâ zenâ mbep. Mneti imbiñineyañ dapmelañge ondedagen zet zeme sakambukñañmak bewe.” <sup>36</sup> Zet ke nâma yeyengalen penañ bein. Kawawañgalen zet inmagen etañ sokbembeñañ ma in ilinak etañ nâmamayet zet keyañ koindaige? Yek penañ. <sup>37</sup> Inmagengatnañ ñenañ ikñañgat nâme golañ zenze an ma Emetak Teñmak mayap bewe beme egan zet kumindayap kapiyet nâme Amobotnañgalen zemkatik bembe bewe. <sup>38</sup> An ñenañ kekok ku nâwe beme, in eget nâme Kawawañgalen zet zapatnañ zenze an penañ ku bewe mti naman egalen zet nânâpiñ.

<sup>39</sup> Keyepm Kilaismagen notnne, kapigok kwegut nâseip. In Emetak Teñgalen taolet Kawawañgalen buñam zapatnañ zemkawañ bembeyelengut windenañ mbep ma taolet ñen zet mamananaset zenze ke ku bekekbe. <sup>40</sup> Yañgut in silik dundundunin ke weyañti ekdamuñ mti esemteñ mbep.

## 15

### *Zisasiyañ gakikiengatnañ gilik zem wawañgalen zetnañ*

<sup>1</sup> Kilaismagen notnne, pi ewe Kawawañgalen Zet Zapat Dolakñañ Penañ timkot diindoma nâmkinpemtî timaip ke ewe windenañ beñ atam kitik mtalip. <sup>2</sup> Kawawañgalen Zet Zapat Dolakñañ Penañ zemzikat indam mban keyet nâmkinpeme keyañ indaangalañindeye. Keyet Kawawañgalen zet katnañ ke weyañti atam kitik mti mamambep. Kegok ku mbep beme ingalen nâmkinpepe belakñañ penañ bewe.

<sup>3</sup> Zet ñotekñañ mobotnañ neñ kukñañgat zemâtâtnañañ keyegak inmagen koti diindowanen kapigok: Kilais ek eweñañ Kawawañgalen Zet Itnañanen zemâtâtpepenañ keyet katañ ningalen yommgat dopmañ gakiye.

<sup>4</sup> Mti Kawawañgalen Zet Itnañanen zenzeñañ keyet katañ kumti met am sumen bewienañ kasup tuk etañ tati naman gakikiengatnañ gilik zemti wage. <sup>5</sup> Gakikiengatnañ wati ñenañ Pita sokbemsaye eyetnañ nembrañane sokbemindaye. <sup>6</sup> Eyetnañ zet zapat zenze anene 500 sebempein kekok sokbemindame ekmâbien. Am ekñen ke ekbien ke notnañ gakiwien ma notnañ ekñen ewe tapmaip. <sup>7</sup> Eyetnañ Zekop sokbemsamti met nembrañane



ekñen ilindirj sokbemindaye. <sup>8</sup> Bam penañ neñmagen pempetuk sokbename ekban. Neñ ekmak ku mamaññañgjut kekok sokbemnamti an zet tim palakñañ bembeyet an bekanañ neñ nakumtetiye.

<sup>9</sup> Neñ an Kawawañgalen buñam zapat zempalakñañ bembeyet ombemindemti indakumtetiye ekñen kemagengatñañ neñ towewenñ penañ. Tipman baenen neñ Kawawañgalen manje indom walet mamteman keyepmti Kawawañgalen buñam zapat zempalakñañ bembeyet ombemnemti nakumtetitiñañ kwit ke name ñep penañ ku mambein. <sup>10</sup> Yañgut neñ alak Kawawañgalen buñam zapat zempalakñañ bembeyet ombemnemti nakumtetitiñañ kwit ke timti talap ke pe Kawawañgalen keñ taoletñañgapmti tiwan. Âpme Kawawañgalen keñ taolet ke penañepiñ ku beye yek penañ. Neñ mulup mban keyañ Kawawañgalen buñam zapat zempalakñañ bembeyet ombemindemti indakumtetiye notne silim indemti omba penañ mban. Kegok mban ke nanak ku mban; Kawawaññañ keñ taolet mnamti napmukulem mme mban. <sup>11</sup> Âpme neñ ma ekñenñ buñam zapat kwep keyegak mkoti zempalakñañ bemann in zet ke nâmkijpemtí maip.

*Zisas gakikiengatnan wageyepmti nin kegogak gakikiengatnan wapmâbanup*

<sup>12</sup> Nin Kilais gakikiengatnan wawatñañgalen zapatñañ diindomangut inmagen notñaññañ gakikiengatnan wawat ku tazin manzeip. <sup>13</sup> Ekñenñ zet tazeip ke penañ benak beme, Kilaisiyañ gakikiengatnan wage zet ke kegogak penañ yek. <sup>14</sup> Kilais ku watnak ze Kawawañgalen Zet Zapat Dolakñañ Penañ zemkawañ bembenn ma ingat nâmkijpepeñin penañepiñ bemâtnak. <sup>15</sup> Âpme nin Kawawañgat zewenn egañ Kilais gakikiengatnan mme wage. Naman in gakikiengatnan wawat ku tazin zewiegen nin Kawawañgalen zet zapat zemyuñgu an bewenek. <sup>16</sup> Am gakikiengatnan ku mawalip kekok zewanup beme nin Kilaisiyet kegogak gakikiengatnan wage ku zewanup. <sup>17</sup> Kilais gakikiengatnan ku watnak ze nâmkijpepeñin belakñañ beme, yomin asekgalen selin ñen ku tatindanak. <sup>18</sup> Ma am notñañ Kilais nâmkijpemtí gakiwiñ ekñen kogogak waleletgalen zapat bewiek. <sup>19</sup> Nin Kilais manâmkijpenup ke msalen mama tapmanup kapiyelen kwitñañ kwitñañ etañ benak beme nâmkijpepe kebonj ke kemberñañmak.

<sup>20</sup> Yañgut kekok yek. Kilais ek penañ gakikiengatnan am gakikiñañ ñenñ bemindamti wageyañ mamain. <sup>21</sup> An ñenñ yañbem gakiyeyepmti nin mañgakimann delañ zein. Yañgut an ñenñ kegogak yañbem wageyepm nin wabanup. <sup>22</sup> Nin Adamgat sip butñañ keyepmti mañgakimann delañ zein. Sepem kegogak Kilaismak tususun tazin keyepmti gakikiengatnan wapmâbanup. <sup>23</sup> Gakikiengatnan wawat ke setñañ kapigok penañ sokbesâpm: Kilais ek ilak Bipmañ Kawawaññañ mme wage. Âpme Zisas kosâpm kan keyet egalen amñaneyañ kegogak wapmâbep. <sup>24</sup> Kawawaññañ kululuñ ma msat kapi aseksâpm, kan keyet Zisasiyañ msatgalen amobotñañin sambe ma Sadañgalen mulup anene ma winde sakam ikñak ikñak timtot indemti egañ ikñak etañ Amobotñañin tabe. Ke ilak Kawawañgalen zemâtatât katnanen mama ke sokbeme mtati Bipmañ same Kawawaññañ damuñ mbe. <sup>25</sup> Kan keyet Kawawaññañ kasanene sambe timtot indeme setñañ kandenñ tamâpme Nemuñañ nâmpeme kwitñañ kwitñañ sambeyet Amobotñañin tabe. <sup>26</sup> Kawawaññañ an kasa notñañ mtot indem metiñgut

gakiki winderan̄j bekegogak mtot pewe. <sup>27</sup> Kawawan̄galen Zet Itnan̄jan pigok zemkawan̄j bemberan̄j,

“Kawawan̄jan am ma kwitnan̄j kwitnan̄j sambe Kilaisiyet kanden̄jan man̄je bempewe.” *(Sam 8:6)*

Zet ke Kawawan̄gat eyo ku zenzen̄jan enenogat Egan̄ am ma kwitnan̄j kwitnan̄j sambe Kilaisiyet kanden̄jan man̄je bemindewe. <sup>28</sup> Kawawan̄jan am ma kwitnan̄j kwitnan̄j sambe Kilaisiyet kanden̄jan yalon̄pemti Kilais naman̄ ikn̄jan̄gat kanden̄jan pewe. Mti Kawawan̄jan ikn̄jan̄j Kilais ma am ma kwitnan̄j kwitnan̄j damun̄j mme delan̄j zewe.

<sup>29</sup> Gakikiengatnan̄j wawat keyet zemkotnetipeya ke ewe tusum zesowap. Kawawan̄galen bun̄jam zapat zemkawan̄j beme an̄ notnne eknen̄j sekn̄jin ketalasimti am n̄amkin̄pepepin̄ eknen̄magen bun̄jam zapat timet diindome maindome gakip. Gakikiengatnan̄j wawat ku tazin beme eneyet eknen̄jan̄ kekok mamip? <sup>30</sup> Âpme nin̄ kekok, kwilekiyet kwitnan̄j kwitnan̄j ndawalegalen mme n̄apemti set keyegak mam̄âtnup? <sup>31</sup> Kilaismagen notnne, nen̄ Amobotnan̄jan̄ Zisas Kilais ekgapmti ingat ken̄ olojen̄ mambein. Zet kap̄i pen̄jan̄ sukwep diindoyap. Nen̄ kasup katan̄ nuknan̄j sambeyan̄ namin̄zilime gakikiyelen̄ etan̄ mamkwalap. <sup>32</sup> Nen̄ Epesa mkaen̄ an̄ songom kuknan̄jen̄nok eknen̄mak auwan. Nuknan̄j tiwan̄ keyet pen̄jan̄jan̄ kwileki tiwap? Gakikiengatnan̄j wawat ku tazin beme nen̄ kap̄igok zema nen̄ besem, “Sen̄jen̄ mene gakiwanupgat alak tu meu akuman̄ kwaopme nim̄ wian̄wian̄j teman̄j mne.” *(Aizaya 22:13)*

<sup>33</sup> Am mama mimin̄jin bekanan̄j eknen̄jan̄ zet kelaknan̄j mti indatetim mebeep beme ingalen̄ mama mimi dolaknan̄j ke mme bekanan̄j bewe. <sup>34</sup> In̄ yom mamip ke katikpeit. Mti eksemti mamambep. In̄magen notnan̄jan̄ Kawawan̄gat yan̄jan̄ dolaknan̄j ku n̄amâtâlip ke sakambuknan̄mak.

### *Gakikiengatnan̄j sek alaknan̄j timti wabanup*

<sup>35</sup> Notnan̄j eknen̄jan̄ kapigok mene yan̄kwesiwiek, “Gakikin̄jan̄ eknen̄jan̄ zigok mti wabep ma sek sepemin̄ zibon̄mak wabep?” <sup>36</sup> Yan̄kwesisi ke ku n̄amâtâti belak kilen̄j zenzen̄jan̄. Alik alik katnan̄j notnan̄j maondeip ke maman̄jan̄ sambume duknan̄j alaknan̄j makwazin. <sup>37</sup> In̄ alik alik katnan̄j notnan̄j maondeip ke duknan̄j mitimti ku maondeip. Nin̄ san̄gom ma kawek mee kebon̄ ondemann̄ duknan̄ jen̄jan̄ patan̄ zemkwapme bam sinan̄j betnan̄j mamin. <sup>38</sup> Âpme Kawawan̄jan̄ zemâtâtpeye keyet katan̄j kwati pen̄jan̄jan̄ ikn̄jan̄ keyek masokbein ma katnan̄j kekokak sepem̄ ikn̄jak ikn̄jak masokbein. <sup>39</sup> Seknan̄jan̄gat yan̄jan̄ kekokak sepeman̄j kwep pen̄jan̄ yek. Am ningalen̄ sek sepem̄ ikn̄jak ikn̄jak ma songom eknen̄ kekokak sek sepemin̄ ikn̄jak ikn̄jak ma age eknen̄ kekokak sek sepemin̄ ikn̄jak ikn̄jak ma tuyengalen̄ songom eknen̄ kekok sek sepeman̄ ikn̄jak ikn̄jak. <sup>40</sup> Msat kululun̄j palen̄ kwitnan̄j kwitnan̄j tazin ke kululun̄jen̄ eknen̄ sepemin̄ ikn̄jak ikn̄jak ma msalen̄ eknen̄ kekokak sek sepemin̄ ikn̄jak ikn̄jak. <sup>41</sup> Ma kasup ek busatnan̄jan̄ sepeman̄j ikn̄jak ma eyon̄ga ek kekokak busatnan̄jan̄ sepeman̄j ikn̄jak ma wenzim̄ eknen̄ kekokak busatnan̄jan̄ sepeman̄j ikn̄jak ikn̄jak. Wenzim̄ notnan̄j eknen̄jan̄ nolinyet busatnan̄jan̄ sebemandemti ego egon̄jan̄mak tapmelip.

<sup>42</sup> Gakikiengatnan̄j wawat ke sepeman̄j kekokak tazin. Msalen̄ bemberan̄jan̄ sambumbuyet zapat; wabe ek mama kan̄zizit mamayet zapat mambe. <sup>43</sup> Msalen̄ bemberan̄j waleletnan̄j ego egon̄jan̄pin̄j yan̄gut wabeyen̄ elimiaknan̄mak ma ego egon̄jan̄mak. Msalen̄ bemberan̄j winderan̄jan̄ yan̄gut

wabeyen keyañ winderañmak. <sup>44</sup> Bembenañ msat sekmak, wabeyen kululuj sekmak. Msat sek timti manup kegogak kululuj sek timti mambanup. <sup>45</sup> Mama msalen sokbemti manup keyet kapigok zenzenañ, “Kawawañañ an kukñangatnañ weyañti mama saye kwitnañ Adam ke.”  
(*Sokbembe 2:7*)

Âpme mama alakñañ titiyelen ke Kawawañañ Nemuñañ Zisas gakikien-gatnañ mme wapme saye keyepmti egañ mama alakñañ mama kanzizit ndawe ke egat An bamgatnañ Kawawañgaleñ zelañ manzemkawañ bein keyet katañ. <sup>46</sup> Msalengalen sek ñeñañ ndame timti msalen kapi mamananup; bamgut kululujengalen sek ndame timti kululujen mambanup. <sup>47</sup> An ñeñañ ek Kawawañañ msalañ mgeyepmti msat kapiyelen an beye. Âpme An bam ek gakikien-gatnañ wapme kululuj sek sasañañ. <sup>48</sup> An ñeñañ msalañ mge kegogapm nin egat in-sokñene bemti msat sek timti mamananup. Âpme naman An bamgatnañ kululuj sek timti mamaingapmti nin egalen bembenañ kogogak kululuj sek timti ekmak mamti mambanup. <sup>49</sup> Âpme an msatgaleñ sek sakam tiwenn sakam keyet katañ maneti bam kululujengalen An ikñangaleñ sek sakam timti mambanup.

<sup>50</sup> Kilaismagen notnne, neñ zet ñen pigok zema nâit. Am msat sekmak ekñeñañ Kawawañgaleñ zemâtâtâtgaleñ katnaneñ mama keyet keñañ ku mebep. Ma kwitnañ kwitnañ sambumbuyelen ekñeñañ mama kanzizitgat toñañ ku bewep. <sup>51</sup> In weyañ tati nâme zet enzililiñañ Kawawañañ am ñen ku diindoye ke neñ dinoyeyepm ingat pigok zema nâit: Nin notnañ ku gakimann Kilaisiyañ gilik zemkopme nin sambe asekti sepem ñen bemâbanup. <sup>52</sup> Lumun temañ kuwe keyegak nin sepem asekmek ikñak ñen bemâbanup. Âpme gakikiñañ ekñeñañ sekñin alakñañ kululujengaleñ kemak wabep ma alik mamananup ningat sekñ kapi asekmek sepemañ ñen kululujengaleñ zapat bewe. <sup>53</sup> Sekñ kapi gakimti masambum yek mambein ke mgilik zemti naman ku waleletgaleñ ke timti mama kanzizit mambe. <sup>54</sup> Kegogapmti sekñ tetak ku mamayelen pi mgilik zeme tetak mamayelen sokbewe. Kan keyet zet pigok Kawawañgaleñ Zet Itnañane Itnañane zenzenañ ke penañañ sokbewe,

“Mamayañ gakiki wilige.”

(*Aizaya 25:8*)

<sup>55</sup> “Kawawañañ gakiki ilak winderañ mtotpein. Gakikiyet winderañ ninmagen ewe ku tazin.”

(*Hosea 13:14*)

<sup>56</sup> In kapigok nâit, yom ke nombe kukñañbergat zetutuñañ nembonggapm ndime gakinup. Zii zelañ nin an yomton zemti keyet dopmañ manzem-ndomwaleletgat zapat mandein. <sup>57</sup> Kwitnañ kwitnañ ekñen keyelen winderinañ ninmagen ñen ku tim tazin enenogat Zisas Kilaisiyañ gakimti winderin tim totindeye keyet nin Kawawañgat wisikñ manzem mamambanup. <sup>58</sup> Kogogapmti Kilaismagen notnne, in katikñañ bemti tabep. Mti Amobotnañgaleñ mulup ñokkañkañ kumti winderañ bemti mbep. Amobotnañgaleñ mulup mbep ke penañepin belak penañ ku wembe ke nâmkatik bemti mbep.

## 16

*Kawawañgaleñ an imbi towewenañ indamukulem mimiyelen tewalañ akukuyet diindoye*

<sup>1</sup> Kawawañgaleñ an imbi towewenañ ekñengat mukulem mimiyet mânep akum besât nâmbep beme Galesia am diindowan sekem kegogak mbep.

<sup>2</sup> In mânewin tiwep katarj butnarj njen kalaŋti Sonda katarj eweŋanek mkaŋinan mopmangat Kawawaŋgalen tewalaŋ bembeyet wisimti beme tabe kogogapm neŋ ke tisât kopma in nâmkwindendepiŋ âlâkŋak bewep. <sup>3</sup> Neŋ inmagen kot pataŋ zemti an zemindewep ekŋen zemâtâtât papia njen kumindama tewalaŋin akum bembenaj kemak indame timti Želusalem mebeŋ. <sup>4</sup> Ma tewalaŋin sambe neŋ nsakwep mebegalennok bewe beme njeŋ mebanup.

*Pâlaŋ Kolin ekŋenmagen met indidikgat zet beme mege*

<sup>5</sup> Neŋ Masedonia msat kuma balaŋ zeme mamkotne kotne inmagen kot pataŋ zewap. <sup>6</sup> Neŋ Masedonia msalen kwesinj penaj ku mambap, winde bembenak inmagen kobap. Inmagen koti inmak belaknik bugan mambap ma inmak ke tapmetnepema mawalam kanen delaŋ zewe mene. Ma in set aikneme neŋ katim indemti butnaset njen mebaŋ. <sup>7</sup> Neŋ inmak abatatat palen kotati mebegat ku nembein inmak ke Amobotnaŋaŋ nâmneme koti inmagen kan teepmaŋnik bugan mamayelen nâmti zeyap. <sup>8</sup> Neŋ pi ewe Epesa mkaen kapi mama Pentikos Kendo bewe. <sup>9</sup> Pienen Kawawaŋaŋ iŋkaŋgalen Zet Zapat Dolakŋaŋ Penaj zenzeyelen set weyaŋneme mulup temaŋ penaj sokbemnain. Yaŋgut keyet keŋan Kawawaŋgalen Zet Zapat Dolakŋaŋ Penajaŋgalen kasa kuku an notnaŋ tapmaip ekŋen neŋmak njeŋbeluŋ beluŋ mti mulupnnaŋgat kasa bugan tapmip.

<sup>10</sup> Timoti egaŋ inmagen koti kiŋgatpeŋ mambeyet kopme ekti in wati mkitikpewep. Neŋ Amobotnaŋgalen mulup mamiyap egaŋ mulup keyegak mamin. <sup>11</sup> Keyepmti in egat nâme tototnaŋ ku bewe. Ek ekdamuŋ dolakŋaŋ mpemti peme ewe gilik zemti nenmagen keŋ sewakŋaŋ palen kobe. Neŋ ma am nâmkijpepemak notnaŋ nin egat damuŋ tapmanup.

<sup>12</sup> Ningat notn Apolos ek inmagen am nâmkijpepemak notnaŋ indatime inmagen kokogat zegiŋgiŋ mpema egaŋ nâme bugan nukŋaŋnik bein. Egaŋ kan kapigogat ku kobe bam maneti iŋkaŋ inmagen kokogalen nâmtiŋgut kopme ekbeŋ.

<sup>13</sup> In nâmkijpepeŋin mme toweweyelen nukŋaŋ sambe kobeyet eksemti tabeŋ. Ma Kilais kogogak giŋgiŋ nâmkijpemti mambep. Am windetoŋ ekŋenaŋ nâmtalat matalipnok in kogogak nâmtalati mamambep. In mama mimi bekaŋaŋ njen nâmpeme keyaŋ ku indikdamuŋ mti tabe. <sup>14</sup> Kogok mti kwitnaŋ kwitnaŋ sambe gogot palen mbeŋ.

<sup>15</sup> In Stepanesmak am egalen mkaen matalipgat yaŋaŋin nâip. Akaia msalen an ke ma am egalen mkaen matalip ekŋenaŋ njeŋaŋ bemti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj nâmti nâmkijpepe aikbien. Ekŋenaŋ dâpmeleŋgeyelen damuŋ mamti Kawawaŋgalen buŋam zapalaŋ palakŋaŋ bembeyet mukulem eyo mamip. Kilaismagen notnne, in kapigok ewe mimiyelen zema nâit, <sup>16</sup> in ekŋengat nâmindeme mopme an damuŋ sambe neŋ mamiap sepem kegogak nâmti mamip ekŋen eksemindewep. <sup>17</sup> Ingalen an damuŋ kapigogaŋ neŋmagen Epesa kobien Stepanesmak Potiunetas ma Akaikas ekŋenaŋ kopme neŋ indikti oloŋen penaj mi-mindewan. Ekŋenaŋ ingat munduminan koti ingat zet zapalin mname keyaŋ keŋiŋ mkipmaŋ beye. <sup>18</sup> Dolakŋaŋ penaj an ekŋen kapi zemindeme kobiengapm nâgat keŋiŋ ma ingat keŋin kogogak msewakŋaŋ bewien. In an keboŋ ekŋengat kegogak nâme dolakŋaŋ bewe.

*Pâlaŋ amjane indamukumindemti zemgwatnaŋ mimindein*

<sup>19</sup> Nâmkinpepemak am Esia msalen maip eknenan in indamukumindeip. Akwilamak Plisila eknetgalen mkaen am nâmkinpepemak maondegip ma egelan Amobotnanġat pmbenanġapm in gogot palen indamukumindeip. <sup>20</sup> Kilaismagen notnne neġmak pien taliwan indamukumindeip. Kawawanġalen Zet Zapat Dolaknan Penan mâti maip ilinak bet butem ainti oloġen palen mambep.

<sup>21</sup> Pi neġ Pâl inda mukukuyelen zet kapi betnnan penan meluwan kumindayap.

<sup>22</sup> Am nenan Amobotnanġat wisat mbe beme ek tezin nandenġat zapat bewe. Amobotnan, geġ kot!

<sup>23</sup> Amobotnan Zisas Kilaisiyelen keġ taolet inmagen wemti weweyet mandundayap.

<sup>24</sup> Neġ Kilais Zisasmagen tusumtati in sambe nâmtiknan mimindeyap.

## 2 Kolin

### Pâlanj Kolin dampmelaŋge ekñengat zapat meluwanj sekñen ewe kumindaye

Zapat meluwanj kapi Pâlanjnegak kuye. Kan keyet Kolin dampmelaŋge ekñengat tunjuwinangatanj an notnanj Pâlmak atindândâ msâgât set notnanj aikti egat keñanj walalatgalen zet notnanj kapigok zewien: Pâlanj Kawawaŋgalen zet timti zempalakñanj bembe an gwalak dâsuki manzein enenogat eganj eweñan Zisasimak ku manje. Tunjuwmanen piwandeset-gatnan koti zet kilenj tazemulaloj mezin. Zet notnanj ikñangat mulupmanj mamneset bemzemti keyet zetnanj omba penanj zapat meluwanj kapiyet kumindaye. Pâlanj dampmelaŋge ekñenanj milawat notnanj akumbewien ke ondek beme delanj zeme timti kokogat an zut ombemideme met indamukulem mindeme bukñen ombanik akumbemtingut timti kot am Zuda msalen meuyet kambenj tapbien ekñen indamukulem mimiyet zemgwatnanj zet notnanj diindoye. Eganj ekñenmagen ewe gilik zemet indikdigat nâmti zapat meluwanj kapi kuye.

#### **Zet ñotekñanj teman kapigoganj 2 Kolin kapiyet keñanj talip:**

*1:1-11* Zet yanjbemti zenzeyelen zet.

*1:12-7:16* Pâlanj Kolin dampmelaŋge ekñenmak zet weyeyangalen notnanj zenzeñanj.

*8:1-9:15* Zuda amgat milawat om aku aku mulup mimiyelengat zemgwatnanj zet notnanj zeye.

*10:1-13:10* Pâlanj ikñangat mulupmanjat yanjanj bandim mti zet zenzeñanj.

*13:11-13* Zet zemdelañ zenzeyelen zet.

#### *Zet yanjbemzenzeyelen zet*

<sup>1</sup> Neñ Zisas Kilais ikñangalen ombemindendenanj mamayet Kawawañanj ikñanj nâmdelañ zemti neme mamti mulupmanj kapi mamiyap. Âpme neñmak Timoti nâmkijpepeen notn ekmak nit Kawawañgalen am manje nâmkijpepenjinmak Akaia msalen mka katanj tapmelip ingat temakwep papia pigok kumti bemalu mkanjin ñotakñanj Kolin ke kozin. <sup>2</sup> Kawawañ Bipm ma Amobotnanj Zisas Kilais eganj keñ taolet mimindeme ingat tunjuwinan keñ sewakñanj wemti weweyet nâmti dundyap.

#### *Pâlanj Kawawañgat zemsesewatpeye*

<sup>3</sup> Amobotnanj Zisas Kilais egat Bipmanj Kawawañ ek bakbak tonjan ma ninmagen mukulem ekmageset etanj makopmâzin keyet mti nin ek sesewatpewanup. <sup>4</sup> Eganj Zisasiyet buñam zapatnananj kalinanj tatagak nâmti mulupmanj mmann am ekñenanj nukñanj sambе dukñnan beme keyet palen tapmann Kawawañanj ikñanj ndamukulem dolakñanj mamin. Âpme nin naman mama mimi sepem keyegak timtati am notnne notnanj nukñanj sambе sokbemindame maolalip ekñen keboj ke indamukulem mimindewanup. <sup>5</sup> Kilais eganj ikñanj sek sindem omba penanj nâmeti gakiye. Keyet katanj nin Kawawañgalen kwizet buñamanjanpmti sek sindem kegogak omba penanj matinup. Keyepmti Kilaisiyanj Emetak Teñanj peme toti eganj ndamukulem mti keñj m elenj belen bemndein. <sup>6</sup> Ninmagen sek sindem sambе masokbemndaïn ke belak etanj penanj yek. In indamukulem mmann

in yomengatnan gilik zemkwati mama kanzizit timti mamayet maminup. In nin sindem matinup sepem kegogak matip. Âpme Kawawaŋaŋ nin nukŋanen ndamukulem mndeme mambanup beme nin keeset in nukŋanen ŋep indamukulem mimindemti zemgwatnaŋ mimindemann mambep. <sup>7</sup> Âpme nin ingat nâmtemtem temaŋ mimipiŋ pigok manâmkatikbenup. In ninmak tusumti mamaip keyepmti sindem indame keyet kiŋgagapiŋ timti titiyak mamelip keyepmti Kawawaŋaŋ nin nukŋanen manndamukulem min sepem kegogak in maindamukulem min.

<sup>8</sup> Nin Esia msalen mulup mmamti sek sindem palen etaŋ mamkwabenn. Keyet zapatnaŋ bugan pigok zemâtâtindama nâit. Kwitnaŋ kwitnaŋ nukŋaŋ omba penaj sekŋnan moti mtotndeme ekti nin ilak kapi gak-isâpmnup elak penaj nâmkatik bewenn. <sup>9</sup> Sepem kegok mti windenn penaj kwalepme delaŋ zemâge. Yanjut kwitnaŋ kwitnaŋ ke belak etaŋ penaj ku sokbemndaye. E nin nnaŋgat nâmann tototnaŋ beme Kawawaŋ ek am gakikiengatnan mamme walip egat kwewetaŋ nâmkiiŋpepeyet nukŋaŋ sambe ke sokbemndaye. <sup>10</sup> Nin nukŋaŋ temaŋ ke timti gakikiyelen bududuk tapmnepemann Kawawaŋaŋ iŋkaŋ ndaŋgalaŋ ndemti ndatimti koge. Nan alak nukŋanen tapmann pi ewe taanŋalaŋ ndemkwazin. Yan bam ewe tatndaŋgalaŋ mepmambe e penaj nâmkatik beyap. <sup>11</sup> Keyet mti in dundunduyaŋ ndamukulem minndewep. Âpme Kawawaŋaŋ dundunduyin nâmti ndaŋgalaŋ ndeme ewe mamann in ma am sambeyaŋ ningat mti Kawawaŋgat olim sesewatsawep.

### *Pâlaŋ Kolin mkaengatnaŋ am ekŋen ŋen ku tetim indeye*

<sup>12</sup> Nin yaŋaŋ kapigogapmti nnaŋgat bugan nâmann dolakŋaŋ mambein. Nin Kawawaŋaŋ ndadamuŋ mme egat zikatnan zet penaj penaŋak zemti kwetetepmaŋ mamti am nâmkiiŋpepepiŋ ekŋen indamukulem mamimtemenn. Âpme naman ingat tunŋuwinan kopmamti indamukulem omba penaj mamimtemenn. Ewan am nnaŋgalen nânâen yek. Ke Kawawaŋaŋ keŋ taolet minndamti nânâ ndame egalen nânâen mulup mamimtemenn. <sup>13</sup> Nin in zet maiŋti nânâyelen ilak kapi kumti bemann kozin. Ke maiŋti yaŋaŋ weyaŋ nâmtâpme delaŋ zemâbe ke nâmkiiŋpemindenup. <sup>14</sup> In ningat yaŋaŋ omba penaj ku nâmtalip; isikŋaŋ bugan nâmtalip yanjut yaŋaŋ belatnik mamoti nâsâip. Mme temaŋ penaj Amobotnaŋ Zisasiyaŋ kobeen kan keyet nin dopmaŋaŋ dopmaŋgat yaŋaŋ eknâm mbanup keyet olonŋen temaŋ penaj mbanup.

<sup>15-16</sup> Neŋ zet kapi keŋŋnan penaj tageyepmti neŋ weyeyaŋ mti ŋeŋaŋ in kot indikti nâmkiiŋpepeŋin gwatnaŋ mimindemti eyetnan Masedonia msalen met maneti gilik zemti ewe inmagenak koti ewe sepem kegogak mimindema in naman napmukulem mimneme Zudia msalen mebegat nâmti zewan. <sup>17</sup> Âpme in nâme neŋ zet ke belak etaŋ tetim indewanok bein? Ma in nâme neŋ am dâsukitonŋ ekŋenaŋ kwilekiŋen mimiyet zet zemkatik bemtiŋgut naman ŋen mimipiŋ belak mapeme wennok sepem kegok mamiyap bein? <sup>18</sup> Yek. Kawawaŋ ek an zet teŋ toŋ egat zikatnaŋ zet zewenn kelak penaj etaŋ. Dâsuki ŋen ku tazin. <sup>19</sup> Kogogapm Kawawaŋgat Nemunaŋ Zisas Kilaisiyet buŋam zapatnaŋ neŋmak Sailas, Timotimak nin tim koti diindowenn ke zemusulalatnaŋmak ku tazin. Zetlak iŋkaŋ kwep ke etaŋ diindowenn kemak. <sup>20</sup> Kawawaŋgalen zetik sambe sopmaŋ zigok mkwakwatnaŋ ekŋen keyet penaŋin Zisasmagen sokbemâpme delaŋ zenzeŋaŋ. Kogogapmti nin egalen zetikaŋgalaŋ penajaŋ ke nâmkiiŋpemt

Zisas Kilaisiyet wisikn zenup mti Kawawanġat kwizet buġaman keġoset mwatpenup. <sup>21</sup> Kegok ke Kawawanġa iknġa in ma nin Kilaisiyet bembeyet zemgwatnaġ mammindein. Mti Kawawanġa iknġaġat zapat mamayet maombemndein. <sup>22</sup> Kawawanġa nin iknġaġat betziġaġa bembeyelen nâmti Emetak Tej keġnan bempaye keyaġ ekmagen kwitnaġ kwitnaġ bam tiwanup keyet busilinan buġan kogok mndaye. <sup>23</sup> Kawawanġa neġmak tapme zet kapi zeap. Neġ Kolin dapmelanġe inmagen ku gilik zemkobanen e yaġaġ kapigogaġ neġ inmak ku atindândâyelen nâmbanġapm ku koban. <sup>24</sup> Neġ inmak ku atindândâyelen nâmbanen ke kapigogaġ neġ ingat mobotnaġin bem tati nâmkijpepen ke mit ke mit ku mimindandayelen nâmban. Nin inmagen mulup mbenen ke in nâmkijpepen katikġaġa bempti oloġen nsakwep mamayelen nâmti mbenn.

## 2

<sup>1</sup> Neġ inmagen ewe koti kemberġa temaġ aik indawapmagengapm nâmtemtem miyapġapmti ġep ku koban. <sup>2</sup> Neġ am nâġât keġġ mme oloġen bembeyelen elak in kwep ke keyepmti neġ mneti keġġin mma bekanġa bewe beme naman am kwiyaġ nâġât keġġ mme oloġen bewe. <sup>3</sup> Mneti in ilinak nukġaġin weyayaġpiġ tatnepeme neġ kot indikti nukġaġa tiwapmagen zemti papia ġeġaġa baen kumti indawan. Am neġ keġġ mme oloġen bembeyelen am maġġe elak in kwep penaġ ke. Keyepmti in nukġaġin sambe weyaġme delaġ zeme tapme neġ kot indikti oloġen mma in ilin keġogaġ oloġen mbep elak penaġ nâmindeyaġ. <sup>4</sup> Neġ ingat yayaġ temaġ mti keġġ sindem beme simak simak tati nâmisimti zapat meluwaġ ke kumti indawan. Wa neġ zapat meluwaġ ke in nukġaġa aikindandayet nâmti ku kuwan. Neġ keġġ temaġ inmagen penaġ matazin keyet yaġaġa e in ekmatâtâġat nâmti ke kumindawan.

### *Am ġenaġ kwileki ġen myuġġumindame in yomin katikpewep*

<sup>5</sup> Ingat tuġġuwinanġatnaġ an ġenaġ keġġin mme walebe beme wa ke nâġât keġġ eyo mme ku walebe ilinanġat keġġin ke waletindawe. Neġ zet winderanġben an yom mġe iknġaġat esemteġ ombemzema ġep ku besem. <sup>6</sup> In sambenik penaġaġ an kwitnaġ kwitnaġ mġasik mimindaye keyet dopmaġ msamkwabien elak ġepġat peme tabe. <sup>7</sup> Mneti eġaġ igak tapme nukġaġa sambe keyaġ omba penaġ mġopewemagaġ in yomaġ ke katikpemtġ zebabak mpemtġ kandaġinan pemti mambep. <sup>8</sup> In notn notn penaġ ewe mpemtġ gogot penaġ mti mimiek mimiyeleġ nânzeap. <sup>9</sup> Neġ meluwaġ keboġġat zet eweġan tipman baen zet diindowan ke maġġawepup ma yek? Keyet yaġaġaġin eknâsâġât nâmti papia ġeġaġa ke kumti indawan. <sup>10</sup> In noline ekġenaġ myuġġum indame in yomin ke katikpewep beme neġ keġogaġ ekġenġalen myuġġuġuġin katikpewap. An ġenaġ in myuġġumindawe beme neġ ingat tikġaġa omba matazin keyepmtġ Kilaisiyet monzalaman an keyet yomaġ ke katikpewap. <sup>11</sup> Nin Sadaġġalen tetimaemae eyet yaġaġaġa nâmpenup keyepmtġ nin eġaġ zet kelakġaġa mindandayet kawaġaġa buġan ku pewanup.

### *Pâlaġ Toloas meti eyetnaġ Masedonia meġe*

<sup>12</sup> Neġ meti Toloas mkaen patan zema Amobotnaġ Kilaisiyaġa iknġaġa zet zapatnaġ dolakġaġa kapi ammagen zenzeyet setnaġ dolakġaġa penaġ aikname tati <sup>13</sup> naman notn Taitas ek ku aikban. Keyet mti eġat yayaġ temaġ mti mulup dolakġaġa ku mban. Keyepmtġ neġ Toloas mka pemti naman ek aiksât Masedonia msalen meban.



*Nin Kilaismak tapmann nukrañaj omba ku mtotndeye*

<sup>14</sup> Nin Kilaisiyañ kan katan ndabandim minndeme nin egalen mulup mmepmann nukrañ sambe masokbemndain katan mtopenmti keyet oloñen mti ambeliliñañ makunup. Amnañ kasañin mtoindemti oloñen mti ambelili makup sepem keboñak nin Amobotnañ ndabandim minndeme msat katan Kilaisiyelen buñam zapat zemepmann am ekñañ keyet nâme songompelep sesik dolakñañ keboñ mambein. Keyepmti nin Kawawañgalen winde keyet wisikñ manzenup. <sup>15</sup> Wisikñ manzenup keyañ Kawawañaj nin ndikme zit kunuk sesik Kilaisiyañ Kawawañ mpeyenok mambenn. Âpme sesik keyañ kalañti mama kanzizitgat zapat bewep ma gakikiyet zapat bewep ekñañmagen mekobe. <sup>16</sup> Âpme am yomengatnan ku gilik zenenañ ekñañmagen nin Kawawañgalen zet dolakñañ zemann nâmti waleletgat zapat mambeip. Ma am yomengatnan indatitiñañ ekñañ nâme sesik dolakñañ beme mama kanzizitgat zapat mambein. Keyepmti mulup dolakñañ kabon kapi Kawawañaj ndamukulem ku mme nin nnak etañ mulup temañ kapi ñep ku mbenek. <sup>17</sup> Wa nin am Kawawañgalen zeleset kwizet buñam temañ etañ matip ekñañ keboñ yek. Nin Kawawañgat zetnañ kandañan mamanup keyepmti Kilaisiyañ nin ikñañgat mulupmañ kapi mimiyet zemndeyeyepmti Kawawañgat zikatnan esemteñ mamti mulupmañ mamnup.

### 3

*Tâtâ alakñañgalen mulup an*

<sup>1</sup> In nâme nin nnañgat kwizet buñam etañ mobotgat mulupmañ mamnup bein? Ma in nâme an ñenañ ningat yañ papia notnañ ningat kwizet buñam mmobogat kumti kot indawien? Ma in papia notnañ keboñ kumti ningat kwizet buñamm mmot ndendeyet manzenup ma? E yek penañ. <sup>2</sup> Ningalen papia elak in kemak. Ingat mama mimiñin dolakñañ ma nâmkijpepeñin an imbi sambeyañ ke ekti nin inmagen mulup dolakñañ mbenn ke ilinak maekmâtâlip. <sup>3</sup> Nin inmagen mulup mmann in Kilaisiyelen papia keboñ bewien. Zet zeyap keyet yañaj sosok penañ tazin. Yañgut ke tinde sopmanen olekti meluwañ makunup sepem keboñ yek. E ikñañgat Kawawañ mama mamain egalen Emetak Teñ keyañ am keñinan baen meluwañ mpeye wa ke nanañ palakñañ palen yek.

<sup>4</sup> Zet ke yañaj kapigogapmti zeyap Kawawañ nâmkijpepeyelen set ke Kilaisimagesetganñgut sokbeye. <sup>5</sup> Penañ nin nnak etañ mulup kwitnañ kwitnañ sambe kapi mmann ku sokbenak Kawawañaj etañ ndamukulem mme mulup sambe mmann penañ sokbem mâge. <sup>6</sup> Kawawañ ikñañ nin tâtâ alakñañgalen mulup mimiyet ndaombem ndeme nin Emetak Teñaj zemâtândame keyet katan mulup ke mamnup. Wa nin zii zelen meluwañ mimiñañ keyelen mulupmañ ku maminup. Âpme zii zet sambe keyañ nin ñep penañ ku gawepumann delañ zenzeyelen keyepmti zii zet meluwañ mimiñañ keyañ am gakiki katikñañ maaikindain. Âpme tâtâ alakñañ ke Emetak Teñaj mulup mme keyañ mama kanzizit maaikindain.

<sup>7</sup> Kawawañaj zii zet ke nanañ palakñañ palen meluwañ mge. Zii zet keyañ mulupmañ am ekñañmagen mam ke gakiki aikindaye. Yañgut zii zet ke Kawawañ an busatnañajmak piyañ mme sokbeye. Keyepmti Kawawañaj Moses zii zet saye kan keyet Moses penjimosetnan busatnañ temañ bemti tapme topme Israeal am ekñañaj zigok epumti zimosetnañ ekbiek belak kwalañ kwalañ mbien yañgut busatnañ ke Mosesiyet palen tatat

katikṇaṇ ku tage. <sup>8</sup> Āpme Emetak Tenggalen tâtâ alakṇaṇ keyet busatnaṇ zii zetgalen busatnaṇ silipein. <sup>9</sup> Penañ sukwep Kawawaṇaṇ Moses zii zet saye kan keyet Mosesiyet zimosetnanen saṅga soṅgayaṇ uluṇ elañ tapmme toge. Zii zet ke dolakṇaṇ yaṅgut zii zet keyaṇ am belak zet muluwen etañ maindein. Āpme naman Kawawaṇaṇ am yomengatnan ndaṅgalaṅti tâtâ alakṇaṇ ke mobotnaṇ iḡagen penaṇ mme nin teṇ mamayelen winde keyet keṇaṇ tazin. <sup>10</sup> Mosesiyet ṇeṇzimosetnaṇ busatnaṇ tapme toge busatnaṇ keyaṇ belaknik tapmetneti yek beye sepem kegogak zii zetgalen mulupmaṇ dolakṇaṇ ewan belaknik tatopmâzin. Āpme tâtâ alakṇaṅgalen buṅam zapat kapiyaṇ naman itnaṇaṇ ewan sebempemti gwaen tapmozin. <sup>11</sup> Set eweṇaṇ sokbeye keyelen busatnaṇaṇ elak kan pigogak tototnaṇ beme naman tâtâ alakṇaṇ kapiyelen buṅam zapatnaṇaṇ omba penaṇ tapmakozin.

<sup>12</sup> Nin ṇoktikṇan zet keyaṇ penaṇ tazin keyepmti nin mulup Mosesiyaṇ mge kegok ke ku maminup. Nin mulup tâtâ alakṇaṇ ke mâti kiṅgagapiṇ mulup windeṇaṇbeṇ mamnup. <sup>13</sup> Āpme nin Mosesiyaṇ mge sepem kegok ṇep ku mimiyeleṇ. Egaṇ busatnaṇ temaṇ ṇeṇzimosetnaṇ tage ke Israeḷ am ekṇeṇaṇ ekti walebiekmagengapmti egaṇ ṇeṇzimosetnaṇ saṅgum aiaikaṇaṇ keyaṇ ambulutpeme tapmeti busatnaṇ ke yek bemeti yek beme delañ zeye. <sup>14</sup> Mosesiyaṇ mge sepem kegogak Israeḷ amṇane ekṇeṇaṇ keṇ otnânâṇin saṅgumaṇ atampemâbien. Keyepmti ekṇeṇaṇ Kawawaṅgalen Zet Itnaṇaṇ e ṇep mamaiṇ nâip yaṅgut keyet yaṅaṇ penaṇ ṇep ku maweyaṇnâmâtâlip. Saṅgum ke gaipeme mebegalen. Setnaṇ ke Kilais kwewetaṇ nâmkṇipemtiṅgut ṇep gaipeme mebegalen. <sup>15</sup> Yaṇ alak kan pigogat eyo ekṇeṇaṇ nin Mosesiyelen zet kapi gawepumti set keeset mama kanzizit mambanup. Zemti ke mâti mame keyaṇ saṅgumnok keṇ otnânâṇin maambulut tazin. <sup>16</sup> Keyepmti am ekṇeṇ keyaṇ ilin keṇin gilik zemti Amobotnaṇmagen mepme saṅgum ke tim beme mekobe. <sup>17</sup> Amobotnaṇ ek Emetak Tenggak keyepmti egaṇ am ṇeṅgat keṇaṇ matazin beme egaṇ saṅgum ke tim beme mekopme an keyaṇ belak lala mamain. <sup>18</sup> Am nâmkṇipepemak ningulak zimosetnan busatnaṇ ke saṅgumaṇ ku mautekepenuṇ. Nin gapiyamnok tapmann Amobotnaṅgalen saṅga soṅga keyaṇ ningat palen ome nin naman sepem asekmē Amobotnaṅgalen mama mimi ke omba penaṇ mkwapmann am ekṇeṇaṇ nin Amobotnaṅgalen maṅge e sosok manndikmâtâlip.

## 4

### *Nin am indamukulem mmann busatnanen kwabep*

<sup>1</sup> Kawawaṇaṇ aṅgalaṇ gogotnaṅgapmti nin mulupmaṇ kapi mimiyeṇ ndaye. Keyepmti nin mulupmaṇ kapi ku katikpewanup. <sup>2</sup> Āpme nin zet manzengkawaṇbenup kapi Kawawaṇ iḡaṅgalen zet penaṇ. Keyet mti amnaṇ nin ndikti am ekṇeṇ kapi Kawawaṇ iḡaṅgat monzalaman mulup mamip elak manâmâtâtndeip. Nin zet dâsuki ma amnaṇ yom notnaṇ enzilimti mammelip ma tetimaemae eboṇ eboṇ bamkumpemâbenn. Nin Kawawaṅgalen zet penaṇ pemaṇ tapme naman dâsuki kileṇ ṇeṇ ku manzenup. <sup>3</sup> Nin Kawawaṅgalen Zet Zapat Dolakṇaṇ Penaṇ kapi diindomann am waleletgat zapat mamaip ekṇeṇaṇ ku manâmâtâlip ekṇeṇ ke walepmâbep. <sup>4</sup> Msat kapiyelen Amobotnaṇ Sadaṇ egaṇ am ekṇeṇ kapi tambusosok keṇaṇ maingatimti main keyepmti ekṇeṇaṇ nâmkṇipepe ku maaigip. Egaṇ Kawawaṅgalen Zet Zapat Dolakṇaṇ Penaṇ kapiyaṇ

keñin mkawañ bem indeme Kilais ek Kawawañak ma am mama eyo maaikindain ke nâmâtâti nâmkînpepeyet selin mambekek indein. <sup>5</sup> Nin toto kwati nnañgat kwizet buñamm mobotgat ku manzemmetnup. Nin Zisasiyet kwizet buñamañ etañ mwati Zisas Kilais ek ningalen Amobotnañ kekok manzenup. Mti nin ingat sisiliñ anñin mamanup elak sosok penañ mandiinonup. <sup>6</sup> Kawawañañ msat kululuñ mme sokbeye kan keyet pigok zeye, “Busatnañañ tambusosogen melak.” Zeme kekok mge. Sepem kekok zeme am ningat keññan busatnañañ sokbeye. Keyet yañañ kapigok: Kawawañañ ikñañgat windenañ keyet yañañ Kilaismageseti am nin yomengatnan gilik zemti ndatiye keeset mkawañ beme ekmâtâbenn.

<sup>7</sup> Mti egañ ningat sekn windenepiñ menzim tosiñ bakñañ kebon kapiyet keñan Kawawañgaleñ Zet Zapat Dolakñañ Penañ tapme timti manzemkawañbemmetnup. Ke wan nin keññanñgatnañ timti ku manzenup. Nin Kawawañgaleñ windeen etañ tati manzenup. <sup>8</sup> Zisasiyelen buñam zapatgapmti kan sambe penañ amnañ nukñañ omba penañ manndaip yañgut ku mawaletnup nukñañ temanen tati pe zigok minndame eksenuwenn zemti keñ zut maminup. Yañgut kileñ ke nâmisimti mulup temaminup. <sup>9</sup> Am sambeyañ ningat kasa ñenzinziñ omba mam ndaip. Yañgut nin Kawawañañ ikñañ ndamukulem minndeme matatnup. Kan notnañgat kasa ekñañañ omba penañ manndoip yañgut penañ ndome ku manggakinup. <sup>10</sup> Msat sekn kapi kan sambe penañ gakikyelen selen mamezin Zisas msamebien sepem kekok mamimndaip. Âpme am ekñañañ Zisas kume gakiyeyañ naman wageyañ ewe mamain. Egañ ndañgalañme nin ewe alik kapi mamann am sambe ekñañañ Kilais ek mama keyet toñañ elak sosok maekmâtâpeip. <sup>11</sup> Nin pi Zisasiyet zet zapatnañ zekawañ bemann keyet kasa mti ndom walet mme gakikiyelen bududuk penañ maminup. Yañgut Kilaisiyañ msat sekn kapi ewe mukulem mme alik mamann am ekñañañ Kilais ikñañ alik main elak sosok masokbemkawañ beme egip. <sup>12</sup> Nin inmagen Kawawañgaleñ Zet Zapat Dolakñañ Penañ diindomann keyepmti ndomkume gakisâgât penañ mimkwabenn sindem mulup kekok mkwabengapmti in mama kanzizitgat zapat bewien.

<sup>13</sup> Kawawañgaleñ Zet Itañañ Sam keyet keñan zet ñen kapigok tazin, “Neñ nâmkînpepenn tazin keyet mti neñ Kawawañgaleñ zet manzemkawañ beyap.” *(Sam 116:10)*

Sepem kekok nin pigok zenup, Nin nâmkînpepenn tazin keyepmti Kawawañgaleñ zet pi manzemkawañ benup. <sup>14</sup> Mulup ke mmambe pigok penañ manâñup Kawawañañ Amobotnañ Zisas gakikiengatnan mme wage. Âpme nin ekmak tusumti mamanup keyepmti Kawawañ egañ ninmak innak kekok mme wapmann ndatimti môt Zisasiyet kandañañ yaloñdewe. <sup>15</sup> Nin ingat mti sek sindem mulup mkwapmann Kawawañañ keñ taoletnañgapmti am indin ñen indin ñen keñin m elen belej beme Kilais nâmkînpepmi Kawawañgat dundundurjanen wisikñ zemti kwizet buñamañ mamwapmâlîp.

<sup>16</sup> Nin yañañ kapigogapmti nin mulup kapi mimiyet keññ elen belej beme maminup. Nin seknñañ belaknik belaknik piyañ mamenzeum tozin yañgut keñeset Kawawañañ mene mene ndamukulem mti gwatnañ maminndein. <sup>17</sup> Alak kan pigogat mulupgapmti nukñañ ma sek sindem tatim kwatnup kapi kan isikñañ bugan tapmotti delañ zewe. Âpme nukñañ kapi matinup keyet penañañ Kawawañañ mama kanzizit ndame keyet keñan moti egat zimosetnan telepgat mambanup keyañ mobotnañ penañ

bein. <sup>18</sup> Keyepmti nin keŋ otnânân nukŋaŋ tasokbemndame eknup keeset ku bemann tabe. Nin bam kululuŋen gwaen moti oloŋen palen kwesiŋ mambanup keeset bemann tabe. Alak kwitnaŋ kwitnaŋ sambe tasokbemndain kapi kwesiŋ ku tapmobe. Bam mama oloŋen palen mamobanup keyaŋ kwesiŋ tapmobe.

## 5

<sup>1</sup> Keyepmti nin pigok nânup: Nin msatgalen mka minzalaŋnok kapi Kawawaŋaŋ asekpeme toweme naman mka alakŋaŋ ŋen kululuŋengatnaŋ ke ndame ke timti mama kanzizit mamti mambanup. Mka minzalaŋ ke wa am belan mawalatnup keboŋ yek minzalaŋ kapi sekŋ kapiyet nâmti zenzeŋaŋ. <sup>2</sup> Nin mama mamauwen kapi nukŋaŋ sambeyaŋ sokbemndame keyepmti msat sekŋ kapi gaipemann toweme kululuŋen gwaen moti sekŋ penaŋ ke timti sek welelaŋŋ kwawepme mamayet nâmti eyak temaŋ maminup. <sup>3</sup> Nin kululuŋen gwaen sekŋ alakŋaŋ tazin yaŋ maneti gakimti mot bam tiwanup e nâmann tapme mamanup. <sup>4</sup> Alak sekŋ tazin kapi nukŋaŋŋaŋ kwafi mamimtopeiŋ yaŋgut nin gakikiyet ku manânup. Nin belak sekŋ alakŋaŋ kemak sekŋ itnaŋaŋ kapimak timundunŋi sekŋ alakŋaŋ keyaŋ minzilime delaŋ zeme melesiŋ kululuŋen mobogat manânup. <sup>5</sup> Kwitnaŋ kwitnaŋ tasokbemndain kapi sokbemndandayet nâmti Kawawaŋaŋ eweŋanak nâmâtâpme weme keyet piliŋaŋ Emetak Teŋaŋ ke yaŋbemti ndaye.

<sup>6</sup> Nin kwitnaŋ kwitnaŋ kegek sokbemndawe e nâmti keyepmti nâmann eleŋ beleŋ beme mamanup. Nin msalen pien msat sekmak mamnup yaŋ maneti gakiwanup beme Amobotnaŋmak moti mambanup. Nin msalen pien msat sekmak mamanupgapmti nin Amobotnaŋŋ egalen mkaen ku matatnup. <sup>7</sup> Keyepmti kan pigogat nin Amobotnaŋ zikalaŋ eekpiŋ belak etaŋ nâmkijpemt i mamayelen kan tazin. <sup>8</sup> Nin Amobotnaŋmak moti mambanup e penaŋ nânupgapmti keyaŋ keŋŋ m eleŋ beleŋ bem ndeme gakikiyet mee eyet ku makingatnup belak nâmann ŋep etaŋ mambein. <sup>9</sup> Nin sekŋ kapi melesiŋ msalen kapi mambanup ma kululuŋen moti sekŋ alakŋaŋ timti mambanup beme kwitnaŋ kwitnaŋ notnaŋ sambeyet nâmann tototnaŋ beme Amobotnaŋŋ ek etaŋ keŋŋan mmann pembenaŋ mamti mambe. <sup>10</sup> Maneti am nin sambe bepi Kilaisiyaŋ zet zemdelaŋ zenze munduman tapme egat kandaŋaŋ mopmann delaŋ zemâbe. Âpme egaŋ nin msalen pien mamti mama mimi dolakŋaŋ mbenn ma bekanan mbenn keyet tosaŋaŋ iŋŋaŋgat toŋaŋ toŋaŋ kalaŋ kumti ndamâbe.

*Pâlaŋ Zisasiyaŋ yomengatnan ndatiye keyet buŋam zapatnaŋ zemkawaŋ beye*

<sup>11</sup> Set kegek penaŋ tazingapmti nin Amobotnaŋŋat nâmpemann mamozin. Keyepmti nin am indamukulem mmann nâmkijpepe aiikgat mulupmaŋ kaliŋaŋ maminup ke Kawawaŋaŋ iŋŋaŋ penaŋ nâmndeiŋ sepem kegegak in ningat nâmndeiŋ e nâmtalapa. <sup>12</sup> Wa in nin kwizet buŋamm in mmot ndendeyet nâmti nnaŋgat keŋnaŋgalak zet dolak dolakŋaŋ ku mandiindonup. Nin Amobotnaŋgalen mulup esemteŋ penaŋ ke mmanngut am notnaŋaŋ msatgalen mama mimi keeset mti sekŋin etaŋ mammolip ekŋen keyaŋ ningat naman kasa mamindaip keyepmti in am ekŋen keyaŋ zet ŋen wakŋinan peme topme in dopmaŋ naman Amobotnaŋgalen zet ke timtati diindowep. <sup>13</sup> In ningat nâme keŋin kilom mambein kegek manâip beme e nin Kawawaŋgat kwizapatnaŋ mwawatgat sepem kegek mamnup ma nin

ņoktikņ esemteņ nâmâtâti mulup mamnup beme e in pembenaj bembeyet nâmti ke maminup. <sup>14</sup> Kilaisiyan ningat gogot penaj maminndain keyepmti nin pigok nânu: An kwewetanaj am nin sambeyelen yomgapmti gakimti nin ndamukulem mme nin yomgalen mama mimi mgasigen mamkwabenn bee bamkumpemann delaj zemâge. <sup>15</sup> Egaņ msalen am sambe nin bekapiyet mti gakimti naman gakikiengatnan gilik zemwati mama alakņaj kapi aikndaye. Keyepmti nin mama ke mamti nnaņgat sekņ ņep ku mmobogalen. Nin Kilaisiyelen mulupmaņ ke windenajberņ mti ek etaņ manzemesewatpemambanup.

<sup>16</sup> Alak nin nnaņgalen nânâ mâti am ņeniyet ewe zelin ku manzemdelaņ zemindemambanup. Eweņan nin am nnaņgalen nânâ ke mâti keyet kataņ Kilaisiyet zetnaņ zemdelaņ zempewenn. Yaņ nin set sepem kekok ke ewe ņen ku maminup. <sup>17</sup> An ņenaņ Kilais ek penaj manâmkinņpein beme egaņ Kilaismagen mama alakņaj ke timti naman an sepem igak ņen ke makwazin. Egaņ mamaņaj mgasik itnaņaj mamkwage ewan katikpem mâpme delaj zeme egaņ naman Kilaisiyelen mama alakņaj ke yaņbemti mamezin. <sup>18</sup> Nin itnaņaj Kawawaņgat kasa mti manepemann Kawawaņaj Kilais egat mti egaņ naman ndamimgilik zeme nin egat notnane penaj sokbewenn. Âpme egaņ nin am notnaņ ekņen eyo indamukulem mmann egat notnane sokbembeyet nâmti mulupmaņ kapi ndaye. <sup>19</sup> Nin Kawawaņaj Kilais egat pembenajgapmti msalen am sambe bepi notn notn etaņ mamimndein keyet zapatnaņ nin kapi zemkawaņ bemndame nin am manzemkawaņ bemindanup. Am egat notnane penaj bemti mamaip ekņen ke egaņ yominajgat dopmaņ indandayet nâmti yomin kumabiliwezin.

<sup>20</sup> Kawawaņaj ningat paleset in zet mandiidoin. Nin Kilaisiyet kwitnanean ingat pigok zemti indayankwesinup. Ka yek, in Kawawaņgat kasa mamip e peme tapme Kawawaņaj ikņaņgat notnane penaj bemti mamayet indatiwe. <sup>21</sup> Kilais ek yomaņ meepiņ yaņgut Kawawaņaj am ningat mti ningalen yomm bepiwan naman timtati Kilaisiyet dukņan peme mowege. E nin ekmak tusumti Kawawaņgalen mama teņ ke nin eyo titiyet nâmti kekok mge.

## 6

### *Pâlaņ Kawawaņgalen mulupgat nukņaj omba penaj tiye*

<sup>1</sup> Nin Kawawaņ ikņaņmak mamti mulup maminuwaņ in pigok indayankwesinup: Ka yek, in Kawawaņaj keņ taoletnaņgapmti mulup dolakņaj notnaņ mimiyyet winde indaye ke in belak peme ku tabe. <sup>2</sup> Nâip, Kawawaņgalen Zet Itnaņanen zet ņen pigok zenzenaj, “Neņ kan esemteņ keyegak ingalen kwizelin nâmti yomengatnan gilik zemti indatiwan.”

*(Aizaya 49:8)*

Nâip, kan kapi ilak am yomengatnan gilik zemti indatiti keyelen kan esemteņ penaj ilak alak kapi sokbein.

<sup>3</sup> Nin am ņenaņ mulup maminup keyet keņanen myuņgungunn ņen ku aiikgat nâmti maweyaņ mnup. Mneti nin kwileki ņen mmann yuņgume am ekņenaņ ke ekti nâme ņep ku beme Kawawaņgalen Zet Zapat Dolakņaj Penaj manzenup kapi bamkumpeme ņep ku bewe zemti maeksenu.

<sup>4</sup> Nin Kawawaņgalen mulup kapi esemteņ timamti mmann am ekņenaņ Kawawaņgalen mulup an penaj maip e ņep ndik mâtâbep. Nin mulupmaņ ke mti sewak palen mamann am ekņenaņ sisipeņpeņ temaņ mimndame nukņaj temaņ keyet palen mot anzam tati olat olat palen mamti keyet

nâmann kinġagatnaġmak ku bewe. <sup>5</sup> Am ekġenaġ kileġ manndomkuip ma ndatanti met mka katikġan manndeip. Ma am sambeyaġ bililim kot ndatanti ndome gakikiyelen bududuk maminup. Nin kegok mindame nâmisimti Kawawaġgalen Zet Zapat Dolakġaġ Penajaġ zenze mulup tagoġgopiġ mimiek mmeti muluk mee wewepiġ ma tu meu mee dolakġaġ aikniġipiġ mamanup. <sup>6</sup> Nin mama kwetetepmaġ penaġ mamanup. Nin Kawawaġgat yaġaġaġ sambe penaġ nânup ma sewak sewak palen maminup ma am gogot dolakġaġ mimindanti manup. Ma Emetak Teġaġ gwatnaġ mimndeme mamann am ekġenaġ nin Kawawaġgalen mulup an penaġ maminup elak manâmndeip. <sup>7</sup> Nin Kawawaġgalen windemak tati zetnaġ penaġ kapi manzemkawaġbenup ma mama mimin kwetetepmaġ keyaġ timbi sâkġnok beme timtati nembelen sekġ aġgalaġpemtġ nembetnaġ naman kasanne indelem mâpmann mebeġ. <sup>8</sup> Keyepmti am notnaġ ekġenaġ naman mamimtodeip. Âpme notnaġ ekġenaġ ningat nâme mopme manzemesewatndeip. Nin zet penaġ ke zemanġgut notnaġ ekġenaġ ningat nâmnndeme an dâsukitoġnok mambenup. <sup>9</sup> Âpme am notnaġ ekġenaġ ningat Kawawaġgalen mulup an pembedaġ yek kegok zemti nâmnndeme tototnaġ mambenup yaġgut am notnaġ sambe ekġenaġ naman ningat yaġġ ġep nâmnndeme mandelaġ zein. Am notnaġ ekġenaġ nin kwapem penaġ ndome gakikiyelen bududuk penaġ maminup. Yaġgut kileġ penaġ ke nâmisimti temamanup. Naman kan notnaġgat ndatimti mepme amobotnaġ ekġenaġ zemdelajaġ zeme omba penaġ maminup mandom kwatamtemien. Yaġgut penaġ manndome ku maġgakinup. <sup>10</sup> Nukġaġ sambe penaġ ke sokbemndame keġġ sindem omba penaġ mambein. Yaġgut nin Amobotnaġgat etaġ nâmti oloġen maminup. Nin mânep milawatniġ am bekopsat penaġ maminup. Yaġgut nin am indamukulem mman ekġenaġ nâmkġiġpepemak bembeyet mulupmaġ windenamben maminup. Nin penaġ kwitnaġ kwitnaġ sambe ku tatndain yaġgut Kilaisiyelen mama mimi sambe bee penaġ tatndame delajaġ zein.

<sup>11</sup> Kolin am maġġe notnne dolakġaġ penaġ, nin ingat tikġaġġ omba penaġ matatndain elak sosok penaġ zemkawaġ bemindamann nâip ke. <sup>12</sup> Nin pien mamti ingat otnâpeġ penaġ maminup yaġgut in ilinagak ningat wisat minndemti bamkumndewien. <sup>13</sup> Keyepmti neġ am notnaġaġ nemunambaġjine ekġengat zet manzeip sepem kegogak neġ ingat pigok penaġ diindoma nâit. Nin ingat tikġaġ manâmindenup sepem kegogak in ningat tikġaġ ewe nâmnndemti kot tusume nsakwep mambanup.

*Am nâmkġiġpepepiġ ekġengalen mama mimi ku mâti mamayet aġkeġoo zet zenzeġaġ*

<sup>14</sup> In am nâmkġiġpepeġniġiġ ekġenmak met lumaġti ekġenaġ mama mimi bekaġaġ mamip sepem kegogak ku mbep. Am bekaġaġmak am dolakġaġaġ zigoset notn notn mti mambuk ma busatnaġmak tambusosogaġ zigoset temakwep ondekti tabuk? <sup>15</sup> Ma Kilaismak Sadaġ ekġenaġ zigoset mulup ġen mimiyet zenâmti keġ kwep bewuk? Ma am nâmkġiġpepeġaġmak am nâmkġiġpepepiġ ekġenaġ zigoset maġġe kwep penaġ bemti mambiek? <sup>16</sup> Ma nin zigoset Kawawaġ penaġgalen sesewat mka temaġ kemak naman nopiom egalen sesewat mkamak tusumidewanup? Nâip, Kawawaġ mama kanzizit mamain egalen sesewat mka ke am nâmkġiġpepemak nin. Keyepmti Kawawaġaġ Zet Itnaġanen pigok zeye,

“Neŋ aminne ingat tunŋuwinan mundum weyaŋti ke mamambap. Mti neŋ Kawawaŋin bemti mama in nâlen aminne bemti mambep.” (*Wok Pris 26:12; Zelemaia 32:38; Esekiel 37:27*)

17 Keyepmti Amobotnaŋaŋ pigok zeye,

“In am neŋ ku manâmkijpem neip ekŋenmak tusummaneti ekŋengalen mama mimi bekaŋaŋ notnaŋ in ku mimiyelen zemkuluminden-deŋaŋ ke mbepmegat wati kunzuŋti nenmagen pien kopme nen indatiwap.” (*Aizaya 52:11; Esekiel 20:34, 41*)

18 Âpme nen biwin mama in nemunambanne bemti mambep. Amobotnaŋ ek kwitnaŋ kwitnaŋ sambeyelen winde bee tasamâpme delaŋ zein. Egaŋ ningat zet kekok penaŋ zein.” (*2 Samuel 7:14; 7:8; Aizaya 43:6; Hosea 1:10*)

## 7

1 Notnne dolakŋaŋ penaŋ, neŋ pigok zemkawaŋ bema nâit: Kawawaŋaŋ zetik sambe mge bee nin kapiyet nâmti mge. Keyepmti nin yomaŋ keŋj seŋj mme bekaŋaŋ bemberaŋ e zulutkaputmann delaŋ zeme kweteted-panaŋ penaŋ mamti Kawawaŋgaŋ etaŋ nâmann mobotnaŋ beme egat kandaŋanak matapmabanup.

2 In ningat keŋin ewe beme ninmagen ewe kopme mamambanup. Inmagengatnaŋ am notnaŋ ekŋenaŋ ningat ekŋenaŋ am belak keŋin mamyuŋum indeip ma am notnaŋ bekaŋaŋ mimiyet zet kelakŋaŋ mi-mindeme ke metneti mawalelip ma tetim indemti milawalin notnaŋ makakimtip manzeip. E ilin zet keyet yaŋaŋ nâmtalip. Wa neŋ zet kapi in mtot indendeyet nâmti zet kapi ku zeyap yek. 3 In ninmak notn notn dolakŋaŋ penaŋ mamanup keyepmti gakiwanup ma ewe alik mambanup beme tususun tazin ke ku etiwē keboŋ keyepmti neŋ meluwaŋ ŋeŋaŋ kuwan ke wa in mtot indendeyet zetnaŋ ku kumindawan.

4 In Kawawaŋgalen mulup dolak dolakŋaŋ sambe ke ewe mmebep. E nâmkijpem indeyap keyepmti neŋ ingat nâma dolakŋaŋ penaŋ beme masesewatindeyap in nâgât keŋj omba penaŋ gwatnaŋ mamimneip. Neŋ Zisasiyelen mulupgapm sek sindem omba penaŋ timkwaban yaŋgut in naman mme keŋj oloŋen penaŋ mambein.

5 Nin Masedonia msalen meti mulup yaŋbemti mbennen kan keyet nin taŋoŋgo dolakŋaŋ ŋen ku aikbenn penaŋ. Mka sambe mebenn kataŋ nukŋaŋ sokbemndaye ma am notnaŋmak zet mmot mtot omba mbenn ma ndomkusât mme seŋŋaŋ omba penaŋ makingatan. 6 Keyaŋgut Kawawaŋ ek an zemkâkât toŋaŋ keyepmti egaŋ nin zemkâkât minndemti keŋj m eleŋ beler bemndendeyet nâmti Taitas zempeme ningalen pien koge. 7 Wa egaŋ ninmagen koge keyet etaŋ nâmti ku zeyap. In ek gwatnaŋ zet dundumti naman neŋ eyo kot niknikgat keŋin temaŋ matazin keyet ma in nâgât kemberŋ manâip ma nukŋanen tapma otnânâŋinan bandim mamimneip. Keyet zapatnaŋ kot zeme nâmti neŋ ingat oloŋen temaŋ penaŋ mban.

8 Neŋ itnaŋaŋ meluwaŋ kumti indawan ke in maiŋ nâmti keyet nâme bekaŋaŋnik beye yaŋgut nenn zet kumti indawan keyet nâma bekaŋaŋ ku bein. Zetn keyaŋ in kan isikŋaŋ bugan bukapi keŋin mme bekaŋaŋ beye keyet nâma nukŋaŋnik beye. 9 Yaŋgut alak kan pigogat neŋ ingat nâmti oloŋen palen penaŋ talap wa meluwaŋ kumti indama ekti nâme ŋep ku beye keyet yek. Nâmbekam bembē mbien keyelen yomaŋ keŋin mgilik zeye keyet nâma dolakŋaŋ bein. Zet ke Kawawaŋaŋ ikŋaŋ nâme weŋge keyet

katnanen sokbemindaye. <sup>10</sup> Amgalen nukḡaḡ sepem keboḡ mataindain ke Kawawaḡaḡ mamaḡin mḡasik ke mḡilik zemti naman eḡaḡ mama kanzizitgalen set maaikindain. Keboḡ keyepmti nin nâmbekambembe temaḡ ḡen ku maaiknup. Am msalen sambe yomin bamkumpemti keḡin ku gilik zemti Kawawaḡmagen ku mamelip. Ekḡen sambe bee mama mimiḡin bekaḡaḡ keyaḡ indaâtâindeme teziḡ ḡandaḡ mebep. <sup>11</sup> In nâip, in yom tuḡḡuwinan ke sokbeme nukḡaḡ palen mamkwabien ewan naman Kawawaḡaḡ mim gilik zeme inmagen mama mimi dolakḡaḡ sambe pigok sokbemindamâḡe. In yom sokbeye ke mtopepeyet nânânin kaliḡaḡ penaḡ matazin. Ma myuḡḡuḡu notnaḡ tuḡḡuwinan sokbeme sakwep weyaḡti belaknok tapme amnaḡ myuḡḡuḡuḡin ku maegip. Ma myuḡḡuḡu notnaḡ mimiyeḡ keḡin temaḡ ku matazin ma mineti Kawawaḡgalen ḡenzinziḡ ninmagen sokbesem zemti egat kiḡḡapeḡ maip ma nin kot indikmann dolakḡaḡ bembeyet nâmti myuḡḡuḡuḡin sakwep weyaḡti matalip. Ma mineti myuḡḡuḡu ewe kwesiḡ tapme ḡep ku besem zemti Kawawaḡḡat zikatnaḡ sakwep maweyaḡip ma an myuḡḡuḡu mḡe e keyegak sakwep myuḡḡuḡuḡaḡḡat dopmaḡ mutumsawien keyepmti yaḡaḡin keyaḡ pigok penaḡ mamsokbemindein ingat tuḡḡuwinan myuḡḡuḡuḡin bugan ku fazin.

<sup>12</sup> Neḡ eweḡan meluwaḡ kumti indawan ewan an myuḡḡuḡu mḡe egat etaḡ nâmti ku kumindawan ma an ḡen an kapiyaḡ myuḡḡumsaye egat etaḡ nâmti kegogak ku kuwan yek. In Kawawaḡḡat zikatnan ningat tikḡaḡin omba penaḡ matazin keyepmti ingat meluwaḡ kapi kumti indawan.

<sup>13</sup> Yaḡgut neḡ wan kwep keyet etaḡ nâmti keḡḡ dolakḡaḡ ku beye. Taitas inmagen kopme in zemtetimemopme mukulem dolakḡaḡ mpeme ekti eḡaḡ keḡaḡ pembenay penaḡ beye keyaḡ eyo keḡḡ mme oloḡen beye.

<sup>14</sup> Taitasiyaḡ inmagen kosât mme neḡ in animbi dolakḡaḡ e eweḡanak dundumti ingat sekḡin mmoban. Yaḡ in manepeme eḡaḡ kopme neḡ zapat duḡduwan keyet kataḡ msawien. Nin ingat zet ḡen nâmti manzenup ke zetnnaḡ kipmaḡak mambein sepem kegogapmti nin Taitas inmagen kokogat zet zemti keḡaḡ mwat pewenn e penajaḡ msawien. <sup>15</sup> Taitas eḡaḡ ke kopme in egat nâme mobotnaḡ beme oloḡti met peme eḡaḡ zet notnaḡ zeme zetnaḡ gawepuwien. Yaḡ alak eḡaḡ pien tati kwitnaḡ kwitnaḡ sambe msawien keyet otnâm meti ingat nâmindeme dolakḡaḡ penaḡ mambein.

<sup>16</sup> Nin alak pigogat inmak tususunn ewe dolakḡaḡ sokbein keyepmti neḡ ingat oloḡen temaḡ penaḡ mimindayap. Mti ewe mama sepem kapigogak mamobanup e penaḡ nâmkḡipeyap.

## 8

### *Pâlaḡ tewalaḡ bembeyet zetnaḡ zemâtâḡe*

<sup>1</sup> Kolin dapmelanḡe notnne, in Kawawaḡaḡ Masedonia msalen dapmelanḡe maip ekḡen keḡ taolet temaḡ mimindame ekḡenaḡ Kawawaḡḡat tewalaḡ temaḡ bewien keyet yaḡaḡ in weyaḡ indikmâtâtâtḡat nâmti pigok diindosowap. <sup>2</sup> Masedonia dapmelanḡe ekḡen nukḡaḡ sambe sokbemindame keyet palen moti olat olat temaḡ mkwabien. Ekḡen am bekopsat penaḡ ke mambienanḡut Kawawaḡḡat tewalaḡ bembeyet keḡin oloḡen temaḡ penaḡ tage keyepmti tewalaḡ omba penaḡ bemkwabien.

<sup>3</sup> Ekḡenaḡ Kawawaḡḡat tewalaḡin bembeyet eyakḡin omba penaḡ tage. Keyepmti ekḡenaḡ tewalaḡ omba penaḡ bewien elak penaḡ nâmindeyap. Wa nâlen zetḡat yek ilinaḡḡat keḡinaḡḡalak mmoti omba penaḡ bewien.

<sup>4</sup> Ekḡenaḡ nin nâmindemann Kawawaḡgalen dapmelanḡe Zudia msalen olat olat palen mambien ekḡen ke nin nâmindemann ekḡenaḡ eyo indamukulem



mimndendeyet ndapitiliwien. <sup>5</sup> Âpme nin ekñenañ tewalañ gesinañ isikñañ kekok bewep e nâmti tatnepemann naman ekñenañ mmoti omba penañ mambeip. Ekñenañ ilin melesiñ Kawawañgat betnan beme maindakdamuñ min yañ bam Amobotnañ iñkañ nâme wenje keyet katañ ningat kekokak gogot minndawien. <sup>6</sup> Âpme in eyo Zudia am indamukulem mimiyet Taitasiyañ kot indamukulem mme yañbemi sek bandim notnañ indandayet akuku mulup mmetneti peme muluwinañ memuñ bemi tage. Mulup dolakñañ mkwabien ke ewe kot indamukulem mme mimiyet zempewan. <sup>7</sup> Kolin am inmagen mama mimi dolakñañ kapigok wein: In nâmkijpepeñin kaliñañ tazin inmagen Kawawañgalen Zet Zapat Dolakñañ Penañ zenze an dolakñañ sambe talip ma in Kawawañgalen zet ñotekñañ sambe penañ nâip ma in am indamukulem mimiyet webembeñin temañ tazin ma in ningat tikñañin omba penañ tazin kekok keyepmti in tewalañ bembeyet eyo otnânânin temañ penañ bemi mamayet nâmti diindoyap.

<sup>8</sup> Wa neñ in ke sakwep mimiyet ku indapitiliap. Masedonia dap-melanañ notnne bekakan ekñenañ tewalañ bembeyet otnânânin temañ penañ matazin in muluwin ke mbep beme muluwin keyañ in Zudia am ekñengat gogot mamimindeip ke ilak penañ mkwawañ bemindawe. <sup>9</sup> In nâip, Amobotnañ Zisas Kilais ek keñ taoletnañ temañ penañ eknup. Ek kwitnañ kwitnañ sambe bekapiyet toñañ yangut egañ ningat mti kululuñ mundumañ dolakñañ e peme tapme toti am nin kaboñ bekopsat penañ bemi manje. Mti set gegoset egañ am nin yomengatnan gilik zemti ndatimti mama kanzizit motitiyet setnañ aikndaye.

<sup>10-11</sup> Pi nâgât nânânann zet pigok tazin ke zemsokbemindama nâit: In nup kan tipnan baenak yañbemi tewalañ mânep akum beme mulup kapi mimiyet keñin puñpuñ penañ kwapme mkwatneti naman tuñgupman peme memuj bemi tage. In mânep akuku mulup ke alagak yañbemi keñin señme oloñen palen mulup ke mkwabien. Sepem kekokak ewe mmepme amiñine ekñenañ mânep taindain katañ bemeti beme delañ zewe. <sup>12</sup> In tewalañ mânep ke bembeyet keñin puñpuñ mme keñ taolet palen taindain katañ bewep. Âk penañ ku taindawe beme keyet yayañ temañ ku mbep. Kawawañgañ am sambeyet nânâninañgat yañañ maekmâtâpme delañ zein.

<sup>13-14</sup> Wa nin in mânep akumti am bekopsat indamti ilin naman omtimat timat palen mamayet nâmti ku zenup. Alak kan pigogat in mânep polak polak penañ taindain keyepmti in am notnañ deset olat olat palen tapmelip ekñen indamukulem mimindewep. Ya naman maneti ekñenañ nimwiañ wiañ temañ palen tapme in naman kamber sokbemindawe beme naman ekñenañ in kekokak indampukulem mimindewep. <sup>15</sup> Kawawañgalen Zet Itnañanen zet ñen pigok zenzeñañ tazin,

“Israël am ekñenañ msat tuñgupman mameti meujin mana ke matim nimtemien. Am meti mana omba polak polak maambepeleti timkotemien ekñen polak polagak ku taindaye ma am meti mana ilinañgat katañ isikñañ bugan timti makotemien ekñenañ olat olat temañ ku mbien.\*

*(Kisim Bek 16:18)*

<sup>16</sup> Neñ ingat tuñguwinan kot mamti mulup mimiyet keñin temañ penañ matazin. Sepem kekokak Kawawañgañ Taitas keñañ m elen beles beme egañ ingat tuñguwinan mulup kot mimiyet keñañ temañ penañ kekokak matazin keyepmti neñ Kawawañgat wisikñ penañ manzeyap. <sup>17</sup> Egañ in

\* **8:15:** Meu kwitnañ mana zenup kapi msat tuñgupman Kawawañgalen amnañ meuyet gakiwaletme meu kapiyañ msat tuñgupman indapelenyuye.

kot indamukulem mimiyet keñaj temañ eweñanak matazin yañ neñ in kot indamukulem mimiyet nãmti zempema egañ zetr gawepumti oloñen temañ mti inmagen kosãt tapmin. <sup>18</sup> Neñ ekmak an notn ñen kapi mamti Kawawañgalen Zet Zapat Dolakñaj Penañ zenze mulup mme dapmelañge ekñen kapiyetnañaj mulup añin ke maegoip an kemak ilisakwep idema kolup. <sup>19</sup> An ke dapmelañge ekñenaj egomti zempeme nitmak ke koti in tewalañ mânep bewep ke timti Zudia am met indandayet zempewien. Mulup kekok mmann Zudia am ekñenaj nin indamukulem mimiyet keñin temañ tazin ke ekti Amobotnañgat kwizet buñamañ temañ mmobep.

<sup>20</sup> Nin in am bekopsat indamukulem mimiyet tewalañ mânep temañ ke beme damuñ mti mmetnepemann tungupman notnañ yungume zet mmot mtot notnañ tungupman sokbewemagat weyañ eksewanup. <sup>21</sup> Amobotnañaj ikñaj nin an dolakñaj elak mandikmãtãtndein keyepmti nin kwitnañ kwitnañ kapiaset mulupm weyañti mmann am ekñenaj kekok ndikmãtãtãtgat nãmti maminup.

<sup>22</sup> Egetmak an notn ñen ewe pema kozin ek ke pienen mukulem mulup notnañ mimiyet zempemann egañ ñep etañ mamme eknup keyepmti nin ingat ekñenaj Zudia am nãmkijpepemak ekñen indamukulem mimin-dendeyet keñin temañ matazin keyet zapatnañ zema nãmti egañ innak kot mânep akuku mulup ñep penañ mbep elak penañ nãmkatikbemti pemann kozin. <sup>23</sup> An ñenaj Taitasiyet yañaj nãsãgãt indayañkwesime in nãgãt ekmak ilisakwep nin ndamukulem mimiyet mulup mamilup kekok dundume nãmbe. Ma an zut ñen keyet yañidañgat idayañkwesime in pigok zewep, “An zut kapi Kilaisiyelen kwizet buñamañ mpalakñaj bembeyet nãmti dapmelañgenjine ekñenaj mulup kapi mimiyet zemideme kobun.” Kegok zeme nãmbep. <sup>24</sup> Neñ ingat am dolakñaj zemti dapmelañge ekñengat tunguwinan sekñin mmotindewan keyet katañ in an ekñen keyañ kopme gogot mimindawep. Æpme nin meti dapmelañge notnañ ekñenmagen met zet zemti ingat sekñin mam moindenup keyet penañaj sosok sokbeme ekmãtãbep.

## 9

*Palañ nãmkijpepemak am indamukulem mimiyet mânep akum bembeyet zeye*

<sup>1-2</sup> In Kawawañgalen am Zudia msalen maip ekñen indamukulem mimiyet keñin temañ e eweñanak matapme egañ. Keyepmti neñ Masedonia dapmelañge ekñengat zikalinan ingat sekñin mmot indemti masesewatin-demteman. Æpme am nãmkijpepemak notnne bekakan Gilis msalen maip ekñenaj nup kan tipman baenak yañbemti mânep akum bembeyet mulup-mañ mkwabien. Nãip, in Zudia am indamukulem mimiyet keñin temañ tapme mamip keyañ am sambe notnañ keñin mamwatindein. <sup>3</sup> Neñ ingat sekñin mmot indemti zet zewan keyet penañaj ku sokbenakmagat in keyet penañaj mânep akuku mulup tapmme an nãmkijpepemak notnne notnañ zemindema kolip ekñen keyañ inmagen kot pafañ zemti indamukulem mme in mânep zenzenaj ke akum beme delañ zeme tapmambe. <sup>4</sup> Mneti wan inlak akumti beyo mene zemti neñ Masedonia am notnañ indati nsakwep kotneti indikmann in mânep ñen ku akumti bemberañ tapme ekti innak nin nsakwep Masedonia am ekñengat zikalinan sakambuk mbanupmagat in mânep akuku mulup eweñanak mbemti tapmambe. <sup>5</sup> Neñ mulup keyet nãma temañ penañ beme keyepmti an ekñen ke

ewenjanak njenaj zemindema kolip. Kot indamukulem mme in tewalanj mânep akumti beme mebegat zetik mbien ewan ke tapmme nej bam koti indikbap. Ke am ilinangät keñ taolelinangät penanaj nâmti beip sepem kekok bewe. Wa ningät ekñenaj zeme tapmnup sepem kekok ku bewe.

<sup>6</sup> Pigok penaj zemâtâpma nâit: An njenaj mulupmaj temaj mti alik alik sambe kwitnaj katanj maondein. Ek nimwianj wianaj omba penaj mamin ma an njenaj mulupmaj belaknik mti alik alikñaj belaknik maondein beme nimwianj wianaj belaknik bugan masokbemsain. <sup>7</sup> An kwep kwep in ilinangät nânâñin tazin keyet katanj nâmti keñ taolet palen tewalanj mânep bewep. Wa ningät ekñenaj zeip keyet ma amnanj tabeipgat bene zemti ku bewep. Kawawanaj am keñ taolet tewalanj mambeip ekñen keyet nâme dolakñaj mambein. <sup>8</sup> Âpme Kawawanaj am ekñen ke naman kwileki njeniyet maolalip beme e eganj ñep omba indamkwatawe. Âpme ekñenaj olat olatpiñ tim nimwianjti mamaip. Mti mulup dolak dolakñaj notnaj zigoset tapmezin ke mukulem mti mamelip. <sup>9</sup> Sepem kegogapmti Kawawangalen Zet Itnanaj keyet keñan zet ñen pigok tazin,

“An njenaj am bekopsat sambe kwitnaj kwitnaj sambe maindamkwatain keñ taoletnaj kebonj ke am njenaj ku kanda pewe.” *(Sam 112:9)*

<sup>10</sup> Am sambe nin bepi Kawawanaj etanj meu alik maakumndain. Âpme nin msalen pemann eganj ikñaj meu agulam mme penanaj sambe sosop sokbemndame matimti nimwianjñup. Eganj in alik alik sambe ke akumti indame in mme sambe penaj masokbemindain. Ke tim nimti notnaj timti Kawawangalen am notnaj indamukulem mbep. <sup>11</sup> Kawawanaj in kwitnaj kwitnaj sambe indamkwatame olat olatpiñ mamti in naman am bekopsat notnaj ekñengät tewalanj akum beme nin timti met indawanup. Âpme ekñenaj ingät keñin dolakñaj beme Kawawangät wisikñ zemti kwizet buñamaj mwabep. <sup>12</sup> In mulup kekok mti Kawawangalen am sambe Zudia msalen maip ekñen ke indamukulem mimindeme mama miminjin dolakñaj keyanj am sambe keñin mwapme sambe penanaj koti Kawawangät wisikñ zewep. <sup>13</sup> In am nâmkijpepemak bekopsat Zudia maip ma am kebonjak msat notnânen indamukulem mmepme ekñenaj in tewalanj mimindamebep. Keyet oloñen temaj mimindewep mti in Kilaisiyelen zet zapat dolakñanaj manzein keyet katanj tati muluwin ke mme ekñenaj keyet eyo nâmti Kawawangät kwizet buñamaj mwabep. <sup>14</sup> In sepem kekok mme am ekñenaj ingät tikñanjin omba penaj tapme Kawawanaj in indamukulem mimindendeyet dundum sawep. Set dolakñaj kapi Kawawanaj ikñaj keñ taoletnaj omba penaj tasaingapmti weyanj zikat indayeen ke mamip. <sup>15</sup> Kawawanaj ikñaj msalen am nin ikñangät Nemunaj Kilais gogot penaj mampain mee pwan ningät tewalanj temaj ndame eganj toti ndamukulem mge keyepmti egat wisikñ zempene.

## 10

### *Pâl Kawawanaj mulup zet sasanaj keyet yanaj zemâtâzin*

<sup>1</sup> Alak nej nanangät mamananjät zapatnaj pigok diindoma nâit: In nâgät pigok manzeip, “Eganj ninmak kapi matazin beme eganj mtopmamti zet sewakñaj mandinndoin. Ya naman met beñan main kan keyet eganj naman nin papia tipkwasisi zet notnaj makumndain.” Yanjut nej Kilaisiyanj ikñaj mtot mamti zet sewakñaj mandinndomtan zet sepem kekok mimiyet keñj temaj matazin. <sup>2</sup> Sepem kegogapmti nej inmagen kobap kan keyet in keñj ku walabep. Mneti peme nej in sambe keyet

zet tipkwasisi zet zema keyaŋ ɲep ku bewe. Âpme am ningat ekɲenaŋ msat kapiyelen mama mimi mgasik mâti maip manzeip ekɲen kemagengut zet ɲenzinzij mimindawap. <sup>3</sup> Nin msat palen am bekanaja ekɲen kapiyet tuŋguwinan e penaja mamanup. Yaŋgut nin wa msat kapiyelen timbi sâk ke timti an ku maânup. <sup>4</sup> Nin timbi sâk timti an maânup ke wan am bekanaja msat palen mamti maâip ekɲen keyelen timbi sâk sepem keboŋ yek. Nin Kawawaŋmagen timbi sâk winderɲamberɲ penaja ke timti an winderɲamberɲ penaja Sadaja egalen mka ɲande temaŋ maindelemâkunup. <sup>5</sup> Nin timbi sâk ke timtati nin am zet dâsuki mmot mtot mti Kawawaŋgalen nânâŋaja ke mtopepeyet mulupmana mamip keyelen winderɲaja mtopemti am ekɲen ke ɲoktikɲin mgilik zemann Kilaisiyaŋ ɲoktik mimiyet manâin ke etaŋ mti mamayet mamnup. <sup>6</sup> In zetaŋ kapi gawepumti mulup mme nin keyet sakɲan ektatiŋgut nin am ningalen zet ku maŋgawepup ekɲen ke zet muluwen indendeyet kalem mbanup.

<sup>7</sup> In mulupm mamiap keyet penajaŋ ekti yaŋja nâmâtâtnebbep. An ɲenaŋ nâgâegaŋ Kilaisiyelen mulup an penaja mamain kekok nâmmembe beme an keyaŋ neŋ Kilaisiyelen mulup an penaja mayap elak penaja nâmâtâtnebbe. <sup>8</sup> In neŋ nikme neŋ Amobotnaŋaja mulupgat winde naŋge keyet sekɲ omba penaja mammolapnok penaja bein beme ke wa in mtot indendeyet ku mamiap. In indamukulem mimiyet kekok mamiap keyepmti neŋ keyet nâma sakambukɲaŋmak ku bein. <sup>9</sup> Keyepmti neŋ ingat papia sambekumti indawan ke wa in sekɲin mma kinŋagagat nâmti ku kuwan. <sup>10</sup> Am notnaŋaja nâgât pigok manzeip, “Palaŋ beŋan met mamti papiaŋanen zetaŋ nukɲaja ma tipkwasisi zet makum ndain ya naman pien ninmak kot mame ekman in sâlâgâgâtnaŋ bugan zetaŋ mee zeme nâmann winderɲepiŋ mambein.” <sup>11</sup> Am nâgât zet kekok manzeip ekɲen keyaŋ pigok nâmbep, neŋ beŋan met mamti papia makum indayap ma sokɲan inmak mamti zet mandîndoyap kemak sepemti igak igak ɲen ku belup.

<sup>12</sup> Wa nin am belak am nânâŋinpiŋ ilinaŋgat manaŋin bem ekti neŋ an keboŋ geŋ an keboŋ mti mamaip ekɲen keboŋ yek. Am ekɲen keyaŋ ilinaŋgat ziŋin notnaŋ ilinak bempemti ke ekti keyet kataŋ neŋ keboŋ ek keboŋ mamip. <sup>13</sup> Yaŋgut nin wa Kawawaŋaja winde ndame mulup mamnup keyet nâmti nnaŋgat sekɲ ku mam motnup. Kawawaŋaja iŋaja nin mulup mimiyet gesiŋaja bemndaye ke inmagen mulup eyo mimiyet nâmti bemp-eye. <sup>14</sup> Keyepmti nin Kilaisiyelen Zet Zapat Dolakɲaja Penaja inmagen kot ɲenaŋ jaŋbemti zewenn. Wa nin mulupmnaŋgat gesiŋaja bemndenderaja ke sebempemti belak mulup kilom ku mammetnup. <sup>15</sup> Wa nin mulup an maŋge ɲenaŋ inmagen mulup mimiŋajaŋ nin keyak sakwalam mti kwizet buŋam temaŋ titiyet nâmti ku mbenn. Nin Kawawaŋaja mulupm mimiyet gesiŋaja inmagen bemndeye keyepmti nin mulup mmann in Kilaisimagen nâmkinipepeŋin kaliŋaja bewe ma mulupmnaŋ inmagen palakɲaja bemti omba mekobe e nâmkatik bemti mulup ke inmagen jaŋbemti mbenn. <sup>16</sup> Inmagen mulupmnaŋgat penajaŋ kekok sokbeme ektiŋgut nin naman mulup msat beŋan notnaneŋ am ɲenaŋ mulup ku mimiŋajaŋ nnaŋgat met jaŋbemti keyet nâmti sekɲ ɲep mmobanup.

<sup>17</sup> Kawawaŋgalen Zet Itnaŋaja keyet keŋan zet ɲen pigok tazin,

“An ɲenaŋ iŋajaŋgat sekɲajaŋ mmosât nâmbekeme egaŋ Amobotnaŋaja mulup ekmagen mge keyet nâmti sekɲajaŋ ɲep mmobe.” *(Zelegaia 9:24)*

18 An ñenaj mulup ikñaj mbe keyet nâmti ikñajgat zemsesewabe beme Amobotnajtamen ñep ku bewe. Âk Amobotnajt zemsesewatpewe beme Amobotnajt an keyet nâme dolakñaj penaj bewe.

## 11

### *Pâlmak ombemindenderaj dâsuki ekñengalen zet*

1 In buzak tati nâme neñ zetn ewe tusumti pigok zema nâit: neñ nânâ kwitnajt kwitnajt keññanen tapme manzeyap ke in ekme am seonj ekñenajt manzejp sepem kegoknok mambein. 2 Kawawaj eñaj ingat eyak penaj mamimindain. Neñ ingat sepem kegogak penaj mamimindeyap. In imbi nembip dolakñaj penaj neñ in awin Kilais ek kwewetaj ke wawagat ombemindewan. 3 Mneti an ñenaj nânâ sepemaj igak ñen zikat indame ñoktikñin yuñgume Kilais bankumpewepmagen zemti sekñ omba penaj manzin. In nâip Sadanj zet dâsuki zemti Ewa ñoktikñaj myuñgume eñaj walege in sepem kegok mbepmagat eksewep. 4 In am notnajt inmagen koti Zisasiyet yañaj nin mandiiñonup e tapme nan sepemaj igak ñen mandiiñonip ma Emetak Teñ e tapme naman emetak sepemaj igak ñen main ma Kawawajgalen Zet Zapat Dolakñaj Penaj nin diindondonaj e tapme nan sepemaj igagen diindome in ekñengalen zelin ke sakwep nâmti keyet nâme penaj beme manjawepup kebonjgapmti neñ igat yayan penaj miyap.

5 Neñ nâma in am ombemindenderajñine dolakñaj penaj mandiiñonip ekñen keyaj neñ sehem nemti gwaen ku talip bein. 6 Neñ Kawawajgalen Zet Zapat Dolakñaj Penaj zenzennaj dolakñaj penaj ku masokbemkawaj beme egip mene yanjut neñ zet keyet yañaj ñep nâmâtâpma delaj zein. Keyet yañaj notnne notnajt mak nin set sambe maminkwatnup keyaj nânân temaj ke msokbeme manndikmâtâkwalip ke.

7 Neñ in mwat indendeyet nâmti nanajgat nâma tototnajt beme kan-dajinan mamti Kawawajgalen Zet Zapat Dolakñaj Penaj zenze mulup mkwabab. Kan keyet neñ in mulupm keyet tosanaj nanayet ku indayanjkwesiwan. Wa neñ set ke ku myuñguwan. 8 Neñ ingat tunjuwinan mamti ingat mulup mma dapmelange notnajt ekñenajt etaj mânewan nabandim mneme mamti mulup mban. Ekñenmagen mânep milawat belak kaim timti inmagen pien mulup mban. 9 Neñ ingat tunjuwinan ke mamti kan notnajtgan mânepgat olati keyanjut ingat ñen ku indayanjkwesimti nâmban. Ekñen Masedonia dapmelange notnne bekakan ekñenajt kwitnajt kwitnajt maolateman ke timti kot manamtemien. Neñ ewenaj mulup inmagen yanjbemti mkwabab kan keyet ingat palen nukñaj ñen ku pema moge yaj ewe mulup mmobap keyet nukñaj ñen ewe ku indawap. 10 Kilaisiyaj zet penaj penanjak manzemtan. Neñ sepem kegogak zemti Kawawajgalen Zet Zapat Dolakñaj Penaj zenze mulup inmagen tosanepin mamiyap keyepmti sekñ ñep mmobap. Âpme Akaia mkaengatnajt an ñenaj ku bekek nembe. 11 Neñ yañaj eneyet zet ke zeyap ke nâit. Wa neñ zet kapi ingat wisat mimindemti ku zeyap. Neñ ingat gogotn temaj penaj tazin ke Kawawajgat zikatnan zeyap.

12 Neñ mulupm sakam kegogak ewe mmoti ombemindenderaj belakñaj notnajt tosayet etaj nâmti muluwini mmambe nin Pâl mee ekñenajt mulup mamip sakam kegogak maminup zegwem kegok zemti belak sek mmobot zet etaj mamip ekñen keyelen selin bekekme olabep. 13 Am ekñen

ke wan Kilaisiyelen ombemindenderaŋ penarŋ yek. Ekŋen ke belakraŋ penarŋ. Ekŋenaŋ muluwin dāsuki kekok mti nin Kilaisiyelen ombemindenderaŋŋane penarŋ manup zemti am dāsuki matetimindeip. <sup>14-15</sup> Sepem kekok tapminyungume neŋ keyet keŋŋ ku mawazin. Sadaŋaŋ ikrŋaŋ eyo sepemaŋ asekti Kawawaŋgalen enel saŋga soŋgaŋaŋmak keboŋ mambein. Keyepmti Sadaŋgalen mulup anene ekŋenaŋ asekti naman Kawawaŋgalen mulup an penarŋ nin nemboraŋ mambeip beme neŋ keyet nāma kwileki ŋen mamanan ku mambein. Maneti bam kan temanen an ekŋen ke muluwin bekanarŋ mamip keyet tosaŋaŋ esemten bekanarŋaŋ timābep.

### *Pālaŋ ombemindenderaŋ mulup mti nukraŋ omba tiye*

<sup>16</sup> Neŋ zet ewe ikrŋaŋ keyegak sakwalamti zema nāit, an ŋenaŋ nāgāt an seor kekok ku dinowe. In nāgāt nāmneme am seor ekŋen kemak tusumti mamain kekok manāmnep. Neŋ ekŋenmak mambak ze neŋ mulup ekŋenaŋ mamip sepem kekok mti keyet nāmti sekŋ belaknik ŋep mmobak. <sup>17</sup> E penarŋ. Neŋ zet tazeyap kabonŋ kapi Amobotnaŋaŋ nāme dolakraŋ ku bein. Sek mmobot zet kapi e penarŋ am nānāŋinpiŋ ekŋenaŋ zelin kok zemti mamaip. <sup>18</sup> Am sambe penaraŋaŋ kwitnaŋ kwitnaŋ mammelip keyet nāmti sekŋin mamimmopme indigap. Neŋ ekŋenmak mambagen sepem kekok ŋep mbak. <sup>19</sup> Kolin dapmelange in ilinaŋgat nāme nānāŋin temaŋ mambein keyet mti in am myunguŋuŋin temaŋ keboŋ ke nāmindeme mamti inmak zapat mamip. <sup>20</sup> In am ekŋen keboŋ ke nāmindeme kot indadamuŋ mti tetimindemti kwitnaŋ kwitnaŋin maomenzenŋtip. Mti ingat nāme tototnaŋ beme belak bepalaksat maindoip. <sup>21</sup> Neŋ in sepem kekok mimindandayet winderŋaŋ ku mamiyap kekok mimindandayet nāma sakambuk mambein. Am ŋenaŋ mulup kwileki ŋen mti keyet sekraŋ mam mozin. Neŋ sepem kekok ŋep mbak neŋ zet ke setnaŋin e nāmtiŋgut belak kileŋ ke okpema kwazin.

<sup>22</sup> Am ekŋen keyaŋ ilinaŋgat sekŋin mmoti pigok manzeip, “Nin Ibu lu am wa pimak, ma nin Israe l am wa pimak Kawawaŋaŋ ikrŋaŋ ikrŋaŋgat zapat ndaombemndeye.” Ma naman pigok manzeip, “Nin Abalaamgat iŋsoŋŋane wa pimak.” Ekŋenaŋ zet sambe manzemelip beke neŋ kekok tatnain. <sup>23</sup> Ekŋenaŋ nin Kilaisiyelen mulup mnup zemti mamimyunguip keyepmti neŋ zet kapi ŋenzinŋ palenok kilom ke zeyap. Ekŋenaŋ nin Kilaisiyelen mulup an manup e ŋep manzeip yaŋgut neŋ Kilaisiyelen mulup an penarŋ mamti ekŋen bugan sebemindemti

Kilaisiyelen mulup pi belak omba penarŋ pusinaŋ seksak mammelap.

Āpme keyet mti am notnaŋaŋ ŋeŋin zime nati mka katikŋan kan sambe met maneip

ma am notnaŋaŋ sindiwaŋ nawitikme sekŋ pi buyuk beyak mapein.

Kekok mme neŋ kan sambe penarŋ gakikiyelen bududuk penarŋ mamiyap.

<sup>24</sup> Sek 5 bepi Zuda am ekŋenaŋ sindiwaŋ nawitikme kwep nonoŋaŋgat sindip makuma 39, 39, 39 kapi manawitikwatemien.

<sup>25</sup> Sindiwan miset tuk kapi sek sambe nawitikne nawitikne peme sipsip timti wemban.

Kan ŋeniyet nanzaŋaŋ nom kune kune peme wemban.

Sek tuk pi waŋgaen moti nembu sutnan daen mepma waŋgayaŋ bekanarŋ bemti towepme nembuyen waleletgalen bududuk mban.

Mise ŋen tambumbu kwep msasa kwep pi waŋga bekanarŋ bemti towepme tep pemaŋ ambeti tu palen etaŋ ke manepema toge.

26 Kan sambe penañ neñ Kilaisiyelen mulupgat set teepman penañ tokwati mamanteman.

Kan notnañgat map tungwawam kwati napmesât mamtan.

Kan notnañgat an kambu titi ekñenañ milawatn kambu tisât tati nopeme kileñ mawenteman.

Nanañgat mañgenne penañ Israeł ekñenañ ilin ma am belakñañ notnañ ekñenañ nomkume gakisât penañ mamkwateman.

Mka ñande temañ notnanen mepma nome gakikeyet nâmti am sambeyañ manabembuluñtemien.

Msat tungupman maneti tu meuyet mti gakisâgât bududuk mamteman.

Wañgaen moti manepema nembu mamañ temañ kumti manawaletan.

Am notnañ ekñenañ, “Nin Kilais nâmkijpenup keyet mti nin gâgât nodi,” zemti natetim nemti nati met kasa ekñengalen belen mambe-mnemtemien.

27 Tambu misa sek sindem sambe tipeñ mamanteman

ma tambu misa pi Kilaisiyelen mulupgat yayañ temañ mti muluk mee dolakñañ ku maweyañ wemteman

ma kan sambe pi mka ma sarngum kâlâpingapmti tâgâyet diñdiñ mamteman.

28 Wa zema nâip ke etañ yek. Kan sambe penañ dapmelañge sambe ñep talip ma yek zemti keñ yayañ temañ mambein.

29 Am nâmkijpepemak ñenañ nukñañ ñen aikme neñ kegogak nukñañ matiyap. Ya naman ñenañ yom mme neñ an keyet mti nukñañ temañ matiyap.

30 Neñ sekn mmobogat nâmbak beme neñ Kawawañañ nukñanen napmukulem mme mamayap keyet nâmti ñep sekn mmobak. 31 Neñ Amobotnañ Zisasiyet Bipman Kawawañ an kwizet buñañ mene mene mamimwalip egat zikatnan neñ zet ekñen ke penañ zeyap. 32 Neñ Damaskas mkaen meti mamban kan keyet amobotnañ Alatas egañ amobotnañ ñen peme Damaskas mkaen mamantan keyañ kasa kuku an notnañ indeme ekñenañ met mka set bimañ sambe bee nâgât egañ mesât kopme ekti atamti met mka katikñañ pesenup zemti dombemti tapmebien. 33 Âpme am notnne notnañ ekñenañ zapat ke nâmti buzakset nati met kimbata solonan tati suasembe keñan naweti mka kimbata enzuñaset tek tim tapme ululuñ piyañ zupman baen toti keeselak buzak kunzuñti meban.

## 12

### *Kie kienok Kawawañañ Pâl kwileki ñen zikat same ege*

1 Neñ nanañgat sekn mmoti keyet nâma ñep penañ ku mambein. Neñ kegok mimiyet nâma ñep benak beme neñ Amobotnañ kie kienok kwitnañ kwitnañ enzillijañ tazin ke zikat name ekbak keyet nâmti sekn ñep mmobak. 2-3 Neñ nup kan 14 tipman penañ kaimgat Kilaisiyañ nati kululuñ mundum dolakñañ penañ keyet keñan natetim mopme ekban e nâyap yañgut ke pe sekn melesin napmopme ekban ma belak kie kienok etañ zikat name ekban ke weyañ ku nâmtâlâp Kawawañañ ikañgut nâin. 4 Âpme neñ ke totati neñ zet mamananañ penañ nâmban. Msalen pïan am zet ñande igak igak manzemetnup sepem keboñ yek igagen keyepmti neñ ñep ku zenzeyet ma msalen am zet ke zenâ zenâ mimiyet zemkulun neneñañ. 5 Ma neñ kwitnañ kwitnañ dolakñañ penañ kululuñ gwaen ekmâban keyet nâmti sek mmobot zet ñep zewak. Yañgut neñ

keyet nâmti sekñ ku mamimolap. Neñ nukñanen met tapma Kawawañan manapmukulem mnein keyet nâmtiñgut sekñ mamimolap. <sup>6</sup> Neñ zet penañ zeyapgapmti neñ nanañgat kwitn mmolap beme neñ am seon yek. Neñ an ñenan nâmneme mobotnañ ku bewap. Egañ nâlen mama mimi ekti neñ zet zeyap kapi nâwe. Kok keyet nâme ñep teñ beweyeyepmti neñ nanañgat kwitn ku mmobap yek.

<sup>7</sup> Neñ ekma Kawawañan kwitnañ kwitnañ dolakñañ zikat nañge. Keyet neñ nanañgat sekñ ku mmolap Kawawañan Sadan nâmpeme zawat nukñañ sekñanen bem neñge. <sup>8</sup> Miset tuk kapi Amobotnañan ikrñañ nukñañ sambe bekapı menzempeme mebegat dunduwan. <sup>9</sup> Yanğut egañ neñ dundundu nnañgat dopmañ pigok gilik zemti nañge, “Geñ kwitnañ kwitnañ maolat temanen elak keñ taolet nnañgapmti elak mangamâpma delañ zemâzin. Geñ sek sukñañ sukñañ palen mamanigen nâgât windennañ germağen ewe winderñañben matazin.” Kegok dinoyeyepmti neñ sukñañ palen mama Kilaisiyañ manadamuñ mimnein keyet winderñañ temañ tapme Kilaisiyelen winde keyañ nabembuluñti nadamuñ mme mamayap keyet oloñen mti sekñ omba ñep mmobap. <sup>10</sup> Neñ Kilaisiyet tikuñañ omba penañ tazin keyepmti egat kwizet buñamañ mpalakñañ bema keyepmti amnañ sisipeñpeñ mnamti mene mene nom kupen mme neñ nukñañ sambe bee timtati tima dukñañ mopme sebe sugak sugak palen temama Kilaisiyañ ikrñañ gwatnañ mneme egalen windeen katikuñañ bemti matalap.

### *Pâlañ Kolin am nâmkipepemak ekñengat yayañ temañ mimindeye*

<sup>11</sup> In papia kumti nâgât sekñ ku mmobien. In kegok mme neñ nanañgat yañ kuwan keyepmti ingat tuñguwinañgatnan am notnañ ekñañ nâgât nâme an seon ñenok mban kegok mambein. Neñ an tototnañ mambak ze in ombemindenderñañjne dolakñañ manzeip ekñengat kandañinan baen penañ ku mambak. <sup>12</sup> Neñ eweñañ inmak kot mamban kan keyet neñ Kilaisiyelen ombemindenderñañ mamayap elak eweñañak ke zemkawañ bemti indama nâmbien. Âpme ingat tuñguwinan sewak sewak palen mamti menok sepem igak igak mti Kawawañgalen mulup sepemañ igak igak bepi mmeppa in ekti maâtâtalip. <sup>13</sup> Neñ dapmelañge notnañ ekñañ dolakñañ maindadamuñ mmelap. Sepem kegogak in indadamuñ dolakñañ mimkwaban. Mti mulup sambe notnañ bee mkwaban yanğut kwitnañ kwitnañgat olat olat mti in ke napmukulem mimiyet kwep kegut ku indayankwesiwan. In keyet nâme neñ ke myuñguwan beme in yomm ke katikpewep.

<sup>14</sup> Neñ inmagen sek zut pilak koban. Yan pi ewe naman kot indiksât tapmiyap in nâgât yayañ mti mânewin kileñ ku time mebe. Neñ inmagen mulup met mimiyet tikuñañ omba penañ matazin keyepmti kobap wa in mânep nanayet nâmti yek. Nema isikuñañ ñenan mamañ bipmañ ku maidadamuñ min. Nema mamañ bipmañanğut nema maindadamuñ mip. <sup>15</sup> Neñ ingat gogotn omba penañ matazin keyepmti neñ mânepm mee tima mepme in indamukulem mimiyet nâma oloñenañmak beme mulup mamiyap. Kebon mma in naman nâgât gogolin belaknik bugan matazin mene?

<sup>16</sup> In nâgât yañ ñep nâmtâtalip neñ in nukñañ ñen ku indawan. Keyanğut am notnañ ekñañ nâgât pigok manzeip, “Setnañ mee e ikrñañ ñep kwitimti kobe. Yanğut pien kot mamti nin tetimndemti ñoktikñ mme yuñgume mânepm mee tiwe.” <sup>17</sup> In nâgât nâme neñ an notnañ zemindema koti ingat zeme in mânep indame ekñañ mti kot name makwitim niap



kegok mambein. <sup>18</sup> Neŋ Taitas inmagen kokogat yaŋkwesim nâma egaŋ ɲep zeme nâmti ekmak notnne notnaŋ zemindema kobien. In nâme neŋ an ekɲen ke zemindema koti in zet kelakɲaŋ mimindamti mânewin mee zemtinti kot nanayet zemindewan kegok bein ma? Ekɲenmak neŋ nsakwep mulup yaŋaŋ kwep mimiyet mamnup ma mama mimi dolakɲaŋ sambe bee mmâbenn.

<sup>19</sup> Nin zet sambe mandiindom kwatnup bee in nâme nin ingat zikalinan kwetetepmaŋ mamayet nâmti etaŋ manzenup kegok mambein ma? E yek penaŋ. Nin Kilaisiyaŋ zet sepem kegok zemti Kawawaŋgat zikatnan mamayet nâmndeye keyepmti notnne dolakɲaŋ in pigok nâmbep. Nin kwitnaŋ kwitnaŋ sambe mam mann egiŋ bee in indamukulem mimiyet etaŋ nâmti mamnup. <sup>20</sup> Mneti neŋ ingat sepemin nâmban e ɲen tapme in mama mimi bekanan sambe mti mdândândâ palen ma kwitnaŋ kwitnaŋ bekanan mimiyet eyak ma ɲenzinziŋ palen ma kwitnaŋ kwitnaŋ ilinaŋgat etaŋ time kwaopme nimwiaŋti mama ma lowek zet ma zeok zet ma sek mmoti mama kegok mti dapmelaŋgeyelen set pi kumasekme delaŋ zeme mame neŋ kot indikti endilipemti naman in nâgât nâmbien e tapme neŋ asekti sepem ɲen tapma nikkbepmagengat eweɲanak eksemti mambep. <sup>21</sup> Ingat tunɲuwinaŋgatnaŋ am notnaŋ ekɲenaŋ mama mimi okbi okbiŋaŋmak sambe penaŋ pigok mbien. An imbi set kileŋ mama ma mama mimi bekanan mimiyet sebelan dindiŋ mimi ma nolinaŋgat imbiŋaŋ menzem wawat set sepem kegok mti ekɲenaŋ keŋin gilik zemti kwitnaŋ kwitnaŋ bekanan sambe ke bamkumpepepiŋ mbien. Yom temaŋ kegok ke mkwabien keyepmti maneti neŋ kan ɲeniyet indiksât kotneti indikma in ewe yomenagak tapme indikti Kawawaŋgat ɲeŋzimosetnaŋ sakambuk temaŋ mti ingat tunɲuwinan si temaŋ suna ɲep ku bewemagen zemti kingalap.

## 13

### *Pâlaŋ eksese zet notnaŋ zeye*

<sup>1</sup> Pi neŋ inmagen kopma sek tuk ilak besâpm. Âpme Kawawaŋgalen Zet Itnaŋaŋ keyet keŋan zet ɲen pigok tazin,

“An zut ma tuk ekɲenaŋ an ɲeniyet myunɲunɲunaŋ ɲen ekti zewep beme an ke ɲep wati zet muluwen met pewep.” *(Zii Zet 19:15)*

<sup>2</sup> Neŋ inmak mamban kan keyet am yommak mambien in yomin zemkawaŋ bemi mamayet ma am notnaŋ in maminin weyaŋ ektitim mamayet eksese zet diindowan. Ya alak pi naman zapat meluwaŋ kapiyet keŋan in sambeyet temakwep eksese zet ewe kumti indayap. Kan neŋ kobap keyet am yomin mbien ke ewe zemkawaŋ bembepiŋ mambep beme ekɲen ke zet muluwen katikɲaŋ penaŋ onzemindema tabep. Neŋ ekɲengat kembeŋ ku mbap. <sup>3</sup> In nâgât pe Kilaisiyelen ombemindendaŋ penaŋ main ma yek manâmneip keyepmti neŋ inmagen koti am yominmak ke zet muluwen indesât zewan ke indema in Kilaisiyaŋ neŋmak tapme mulup mamiap keyet yaŋaŋ ɲep nikmâtâtnebbep. Wa Kilaisiyaŋ ingat mulup poptep poptep bugan ku mamin egaŋ inmagen mulup windaŋambeŋak mamin. <sup>4</sup> Egaŋ eweɲan msalen pien manepeme atamti tewen kumasasokpewien. Kan keyet penaŋ windeyep timmage yaŋgut Kawawaŋgalen windeyaŋ mme gilik zemti wati main. Âpme am nin met ekmak tusumti manup nin penaŋ windennpiŋ mamannup. Yaŋgut nin

ekmak tapmann Kawawangalen windeyaŋ ninmak tapme nin egalen winde kemak tati ingat zelin ŋep zemusuwet indewanup.

<sup>5</sup> In am nâmkijpepeŋinmak ma belak mamaip e in ilinanggat otnânâŋinan baen kwalimti egit. In Kilais Zisas ingat keŋinan baen matazin ke in ku manâmmâtâpeip ma? Ku weyaŋ nâip beme Kilaisiyaŋ ingat keŋinan ku matazin elak sosok sokbemkawaŋbewe. <sup>6</sup> Neŋ in ningat nâmdeme Kilais penaŋ nâmkijpemtî mamanup mambein elak penaŋ nâmkatikbemindeyaŋ. <sup>7</sup> In ningat ekŋen ombemindenderaŋ penaŋ yek e ŋep manâmndeip yangut in Kilaisiyelen mama mimi dolakŋaŋ ke mâti mambep beme in ningat Kilaisiyelen ombemindenderaŋ penaŋ elak ŋep nâmdewep. Nin in Kawawaŋaŋ indamukulem mme ŋen mimipij mamti mama mimi dolakŋaŋ Kawawaŋaŋ nâmtikŋaŋ mamin ke etaŋ mti mamayet nâmti mandundum sanup. <sup>8</sup> Nin Kawawaŋalen Zet Zapat Dolakŋaŋ Penaŋ kapi windeŋaŋ kumann totogat mulupmaŋ ŋen ku mbenn. Elak ilin ŋep nâmtâtndeip. Nin Kawawaŋalen Zet Zapat Dolakŋaŋ Penaŋ kapi mukulem mman msat sambe palakŋaŋ mebegat mulupmaŋ etaŋ mamnup. <sup>9</sup> In nâgât an tototnaŋ bugan e ŋep mandinoip wa neŋ keyet nâma bekanŋ ku bein. Âpme in ŋepgat windeŋinberj ke mambep. Yangut nin in Kawawaŋaŋ indamukulem mme nâmkijpepeen kaliŋaŋ penaŋ bemti mamayet nâmti Amobotnaŋgat mene mene mandundum sanup. <sup>10</sup> Neŋ Amobotnaŋaŋ in gwatnaŋ mimindendeyet nâmti neŋ winde nanje wa ke in memendep mimindamti indawalet indendeyet yek keyepmti neŋ beŋan pien mamti in papia kapi eweŋanak kumti indayaŋ. Ke ekti in eweŋanak weyeyaŋ mulup mimiyet nâmti bema kozin. Mneti neŋ koti winde keyaŋ naman mtoindema ŋep ku bewemagen zemti meluwaŋ kapi kumti indayaŋ.

### *Pâlaj notnane mukumindeye*

<sup>11</sup> Notnne, neŋ zetn pigok zemdelaŋ zema nâit: In Kilaismak maip keyepmti tuŋguwinan oloŋen palen mama mimi keyaŋ weme nâmkijpepeen katikŋaŋ bemti mambep. In nâlen zet zeyap kapi gawepume delaŋ zemâbe. In ŋoktikŋin ma nânâŋin kwep bemti sewakŋaŋ palen mambep. Mme Kawawaŋ an gogot toŋaŋ ma an sewakŋaŋ toŋaŋ egaŋ ingat tuŋguwinan mambe.

<sup>12</sup> In Amobotnaŋmak maip keyepmti in ilinak dopmaŋ mukulem dopmaŋ mukulem mti bet butem aiwep. <sup>13</sup> Am nâmkijpepemak pien manup nin in indamukumindenup.

<sup>14</sup> Neŋ Amobotnaŋ Zisas Kilaisiyelen keŋ taolet ma Kawawaŋalen gogot keyet keŋan tapme Emetak Teŋaŋ pende zamindeme in ilinak notn notn mti oloŋen palenak mamayet nâmti mandundayap.

## Galesia

### Pâlanj Zisas Kilaisiyelen am manje Galesia msalen mamantemien ekjengat zapat meluwanj kapi kumindaye

Pâlanj zapat meluwanj kapi kuye. Galesia zapat meluwanj kapiyet zet kuye keyanj an nânânjin temanj Tâtâ Alakjanjgalen nânâ mulup mamiwan eganj zapat meluwanj kuye ma yek e zet kapiyetnanj timti zet njen kemak bemekti Pâliyelen ma egalen yek e zet Galesia kuye kapiyetnanjanj zemusuwepme keyet katanj mamâlip.

Pâlanj zapat meluwanj kapi kuyeen Kawawanjgalen Zet Zapat Dolakjanj Penanj am notnanj Zuda manjeen ku sokbembenjanj ekjenmagen alakjanjgat ma njenanj timti megeen kan keyet ekjen dapmelanje sambe msokbem mege. Ekjengalen kenjanjgatnanj njen ilak Galesia kapi ekjengat zapat meluwanj kuye. Nukjanj kapiyanj tageyepm Pâlanj zapat meluwanj kapi mge. An notnanj Zuda am manjeengatanj Galesia msalen dapmelanje tapmebien ekjengat tunjuwinanen meti Kawawanjgalen Zet Zapat Dolakjanj Penanj Pâlanj ekjenmagen timet zeye ke tapmenjgut sakjanj naman Zuda am ekjengalen yerjsokejineyanj Kawawanjmak tusum mamayet zetik mimijanjanjgalen betzinj ke kegogak ewe pepep bemti tim mamayelen zewien. Betzinj keyet pilinanj sek butnanj maantimtemien. “Njep in nâmkijpepemak mamayet Zisas nâmkijpeme ingalen bep. Kegok ke set penanjjanj penanj mimiyelen yanjgut keetanj njen penanj yek. In kegok mti keyet palanjjanj sekjin butnanj ewe antiseip wagak.” Zet kegok mozeme amnanj kenj zut palen Kawawanjgalen Zet Zapat Dolakjanj Penanjjanj Zisas nâmkijpemtî mama kazizit aiik keyet mtobiengapmtî Pâlanj zapat meluwanj kumti zet keboj keyanj Kawawanjgalen zet ku mtotogalen nâmti kuye. Angalen mama mimi zetnanj Kawawanjgalen zetmak njen ku lumanjti tim mamayelen yegat satnanj penanjgat penanj zemti kumindaye.

#### **Zet noteknanj temanj kapigokganj Galesia zapat meluwanj kenanj talip:**

*1:1-10* Zet yanjbem zenzeyelen zet

*1:11-2:21* Pâlanj mulup kapi Kawawanjanj ketalasim nanje kegok zeye

*3:1-4:31* Kawawanjgalen kenj taoletgat zet zapananjjanj kapiyet mimijanjanj

*5:1-6:10* Dapmelanje ekjen Zisasimaganj tâtânjin tazin keyepmti ekjenanj kwitnanj njen mimiyelen e kwidendenjanjinj

*6:11-18* Pâlanj zet zemdelañ zein

#### *Pâlanj Galesia am nâmkijpepemak ekjen indamukumin*

<sup>1</sup> Nerj Pâl, Kawawanjgalen Zet Zapat Dolakjanj Penanj zemkawanj bem-beyet Zisasiyanj ombemnenje. Âpme nerj wa an njenanj mulup kapi mimiyet ku zemnenje ma ku neme meban. Ningat Kawawanj Bipm eganj iknanj Zisas Kilaisi gakikiengatanan mme wage egelanj muluwit kapi mimiyelen zemnembun. <sup>2</sup> Âpme nerjmak nâmkijpepeen an notnne sambe pien Galesia matalip ekjenmak nin in indamukunup.

<sup>3</sup> Mme nerj Kawawanj Bipm ma Amobotnanj Zisas Kilaisiyanj kenj taolet mimindamtî indamukulem mimindeme kenj sewakjanjanj ingat tunjuwinan wemti weweyelen mandunduyap.

<sup>4</sup> Kawawañ Bipmnañ nâme wenje keyet katnan Kilais zempeme egan zet gawepumti nin yomengatnan gilik zemti ndatim kwakwagat iknjanğat kenjanğat penañ mamañan ke amgat belen ketalasime ekñenan kume gakiye. <sup>5</sup> Keyepmti nin Kawawañğat nâmann mobotnañ beme kan katan sesewatsapeñ mamambanup. E penañ.

*In Kawawañğalen Zet Zapat Dolakñan Penañ kapi ku zemyunğuwep*

<sup>6</sup> Kawawañan in Kilaisiyelen keñ taoletnañğapm indazemtetime ekmagen kobien. Ya in kot belak welep mti naman zet katnan ñen angalen ñoktikmak lumamañan ke mamâlipğapmti neñ ingat nâmtemtem penañ mimindeyap. <sup>7</sup> In nâip, Kilaisiyelen zet katnan penañ ñen ku tazin. An notnañan Kilaisiyelen Zet Zapat Dolakñan Penañ diindondorañ ke angalen ñoktikmak lumañti ingat ñoktikñin mamyunğumindeip. <sup>8</sup> Keyepmti pigok zema nâit. Ninmagengatnañ an ñen ma Kawawañğalen ensel kululunğengatnañ ñenan zet katnan diindowennen ke zemyunğumti ñen diindowe beme an keboñ ke Kawawañan zemdelan zempeme teziñ ñandañğat zapat bewe! <sup>9</sup> Âpme zet pi eweñan zewan keyegak sakwalam zema nâit. An ñenan Kawawañğalen Zet Zapat Dolakñan Penañ diindowenn ke zemyunğumti zet katnan ñen diindoween an ke Kawawañan welili mpeme teziñ ñandañğat zapat bewe.

<sup>10</sup> In nâme neñ zet kapi amnañ nâmneme dolakñan bembeyet zeyap bein? E yek! Neñ Kawawañan iknjan nâmneme dolakñan bembeyet nâmti manzeyap. Neñ nananğat amnañ nâmneme mobotnañ bewak ze zigoset Kilaisiyet mulup an mambak?

*Kawawañan Pâl mulupmañğapm kumtetime koge*

<sup>11</sup> Notnne, neñ zet kapigok zema nâit: Neñ Kilais iknjanmagengatnañ penañ Kawawañğalen Zet Zapat Dolakñan Penañ kapi timti diindowan wa ke ammagengatnañ yek. <sup>12</sup> Neñ Kawawañğalen Zet Zapat Dolakñan Penañ manzeyap kapi am ñenmagengatnañ ku tiwan ma ñenan zemzikat ku mnaye. Zisas Kilaisiyar iknjan zemzikat nanje.

<sup>13</sup> Neñ Zuda am nnañğalen nâmkijpepe ke mâti mmamkwabannen zigok mamban ke in mamannañğat yanjan ñep nâip. Neñ winderan penañ bemti Kawawañ nâmkijpepenan am manje ñen manje ñen sisipenpen mimindamti indawalesâğât mamkwatemam. <sup>14</sup> Neñ itnañan Zuda am nnañğalen sesewat mama mimien namba sememen kwep notnañ indasebemindemti yenpappme ekñengalen mama mimi ke mâpmamti keyan katikñan bem tatagalen mulup winderanben mammtaman.

<sup>15</sup> Âpme Kawawañan nâmnenge keyet katan neñ ewe sokbembepin tapma eweñan tipman baenen egan keñ taoletnañğapmti naombemnenje. Ma nâme weme nazemtetime iknjanğalen mulup mamiap. <sup>16</sup> Âpme kan beme ekbanen egan Nemuñan zikat name egalen buñam zapat keyet yanjan am Zuda manğaen ku sokbembenan ekñengat ñep zewak. Ma neñ an ñenmagen mepma zemmusuwetgaleñ ñoktik ku nanje. <sup>17</sup> Ma Zelusalem mkaen ku moti Zisasiyet nembrañane an notnne eweñan yanbemti mamkwatemien ekñen ku indikban. Neñ belak Alebia msalen metatneti bam gilik zem Damaskas mkaen koban.

<sup>18</sup> Ke matokwatnepema nup kan tuk delan zeme bam Pita eksâğât Zelusalem mkaen moti ekmak ke Sonda zut etan mamban. <sup>19</sup> Ekmak ke mamti Zisasiyet nembrañane notnañ sambe ku tapme indikban. Amobotnañ Zisasiyet meniñan Zems etanğut tapme ekban.

<sup>20</sup> Zet kapi dâsuki ku kumindayap. Penañ sukwep Kawawaŋgat zikatnan kuyap.

<sup>21</sup> Neŋ Zelusalem mka teman ke maneti keyetnan bam Silia ma Silisia msalen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ diindom diindom meban. <sup>22</sup> Kan keyet Zudia msalen Kilais nâmkijpepeŋaŋ am mambien ekjenañ nîknîkpiŋ mme meban. <sup>23</sup> Neŋ mepma am notnaŋ ekjenañ nâgât zapatn pigok etaŋ zeme nâmbien, “An nin sisipeŋpeŋ minndamti Zisasiyelen kwizet buŋamaŋ mme yek bembeyelen mulupmaŋ mamin piwan naman Zisas nâmkijpemti egat kwizet buŋamaŋ zetnaŋ zemzikat indam tapmmezim.” <sup>24</sup> Ekjenañ nâgât zapatn kegok zeme nâmti keŋin dolakŋaŋ penañ beme Kawawaŋgat wisikŋ zewien.

## 2

### *Pâlaŋ ombemindendeŋaŋ notnaŋ Zelusalem mkaen met indige*

<sup>1</sup> Msat kataŋ matokwapmetnepema nup kan 14 delaŋ zeme Zelusalem mkaen ewe mesât tati Banabasimak Taitas ilisakwep idatima neŋmak mebenn. <sup>2</sup> Ke belak penañ ku mobenn Kawawaŋaŋ zet zemkawaŋ bem namti keŋi m eleŋ beleŋ beme mosâti eget idatimti moban. Moti am Zuda mangeen ku sokbembeŋaŋ ekjenmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ zemkawaŋ bemindawan keyet zapatnaŋ an ŋeŋaŋ etaŋ ondekidemti ekjen zemkawaŋ bemindawenn. Kapigok nâmtiyepm mbenn mneti ekjenañ neŋ mulup mamiyap ma mkwabab keyet zemtalat neme mulupmnaŋ penaŋepiŋ benakmagen zemti kegok mbenn. <sup>3</sup> Âpme Taitas ek kogogagak Glik msalengatnaŋaŋ wati mebelin keyepmti ondedagen ek sekŋaŋ butnaŋ antimpepeyet ku nâmpewien. <sup>4</sup> Keyaŋgut ningalen ondedak keyet keŋan an belakŋaŋ notnaŋ nâmkijpepeen sakamnok mamaip ekjenañ buzak buzak ondedagen motati nin Kilais Zisasmak tusum mamti lala mamanup keyet yaŋŋ ndikmâtâti Zuda am ekjenngalen zii zet kandaŋan ke ewe gawepumti mimiyet nâmti Taitas sekŋaŋ butnaŋ antimpepeyet zemndewien. <sup>5</sup> Zemâtâtndame nin ekjen keboŋ ke ondedagen zet zenzeyet kawaŋaŋ isikŋaŋ bugan ku indawenn. Nin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ keyelen setnaŋ ke inmagen mkaliŋaŋ bemann tatagat nâmti mulupmaŋ maminup.

<sup>6</sup> Nâmkijpepemak am ekjenmagen an ŋeŋaŋ notnaŋaŋ amobotnaŋ sakam bemti ekjenañ Zet Zapat Dolakŋaŋ Penañ zenze mulup mkwabien. Ekjenañ nânâ alakŋaŋ ŋen ku zeme nâmban. Neŋ manzeyap sepem kegogak zemkwapme nâmban. Mobotnaŋ ma tototnaŋ, temaŋ ma isikŋaŋ, Kawawaŋaŋ nin sambe ndikme sepem kwep mambenup. <sup>7</sup> Ekjenañ ek nâme Kawawaŋaŋ Pita ek Zuda am ekjenmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ zemkawaŋ bembeyet zempaye. Âpme nenjut am Zuda mangeen ku sokbembeŋaŋ ekjenmagen mulup mimiyet zemneŋge. <sup>8</sup> Mti Kawawaŋaŋ Pita Zisas Kilaisiyelen buŋam zapat zemkawaŋ bembeyelen kumtetimti winde same egaŋ Zuda am ekjenmagen mulup mge. Âpme neŋ kegogak an Zisas Kilaisiyelen buŋam zapat zemkawaŋ bembeyelen nakumtetimti winde namti zemneme am Zuda mangeen ku sokbembeŋaŋ ekjenmagen mulup mimiyet zemneŋge. <sup>9</sup> Neŋ Kawawaŋaŋ keŋ taolet mnamti mulup mobotnaŋ kapi naŋge. Mti Zemsmak, Pita ma Zân ekjenañ am Kilais nâmkijpepeŋaŋ maŋge ekjenngat ŋeŋaŋin amobotnaŋ sakam bemti mambiengapm ndikmâtâti neŋmak Banabas nit notn minndemti bet

butem ndemti nit am Zuda manjeen ku sokbemberañ ekñenmagen mulup mimiyez zemâtâtndame mepmalu ilin Zuda am ekñenmagen mulup ewe tusumti mbien. <sup>10</sup> Âpme ekñenañ ondedagen keyet nin am nâmkijpepemak msat notnanen maip ekñenmagen met zemalu milawat notnañ beme timti nin am bekopsat Kawawañgalen dapmelançe Zelusalem mka teman mamaip ekñen indapmukulem mimindendeyet etañ zemndewien. Âpme neñ mulup ke eweñan baen winderjamberñ mammkwalawañ ya pi ewe mti indamukulem mmobap.

*Pâlanj Pitayelen myuñgunjgunjñ eksokbeye*

<sup>11</sup> Âpme Pitayanñ Antiok mka temanen kopme neñ am sambe keñan myuñgu yuñgunjñ ombemti zewan e kwilekiyet egañ myuñgunju sosok penañ mge. <sup>12</sup> Kelak tipman baen Zemiyañ am nâmkijpepemak Antiok mkaen ku indeme kobienen Pitayanñ am nâmkijpepemak Zuda manje ku sokbemberañ ekñenmak tu meu manimtan. Yanan am ekñen keyañ kot patañ pewien kan keyet egañ naman ekñen Zuda manjeen ku sokbemberañ ekñengat kiñgat kumti ekñenmak tu meu ku manimtan. Enenogot egañ ekñenañ yaññ eksokbeseip ma an ekñen keyañ am seknjin butnañ antitiyelen keñin temañ wençe keyepmti kingati mge. <sup>13</sup> Âpme Zuda am nâmkijpepemak notnañ sambe ekñenañ yañbemi Pitayanñ kingati mgenok sakamkwep mme Banabas mee kogak ekñengat kiñgati sululuk mege. <sup>14</sup> Kegok mti ekñenañ Kawawañgalen Zet Zapat Dolakñañ Penañ tazin keyet katañ ku mâpme indikti neñ am sambeyet zikalinan Pitayet pigok dunduwan, “Geñ Zuda anañ, Zuda am ningalen mama mimi tazin keyet katañ ku maminik. Geñ am Zuda manjeen ku sokbemberañ ekñengalen mama mimi keyet katnan maminik ke ñep penañ yek. Gitu an kebonañ naman zigok ekñenañ Zuda am ningalen mama mimi keyet katañ mamayet maindapiñlinik?”

<sup>15</sup> Nin Zuda am manje penañ wa nin am zupman mamaip amka yomton ekñen kebonñ yek. <sup>16</sup> Nin nânup an ñenañ Zudayelen zii zet gawepumti keyepm Kawawañgat zikatnan teñ ku mambein. Zisas Kilaisiyet etañ nâmkijpepmituñgut teñ ñep bembeyelen. Nin kegogak Zisas Kilais nâmkijpewennapmti Kawawañgat zikatnan teñ mama ke mamanup. Wa zii zetgat yek. <sup>17</sup> Âpme am notnañ nin Kilaismak pepem bemi teñ mamasâgât manzenup. Yanjut nin Kawawaññ ndikme am yomtonñ mamaip ekñen nemberañ mambein keyepmti in nâme Kilais egañ yom mimiyez zemndeme mamanup bein? Wa kogok ke yek! <sup>18</sup> Neñ zii zet ekma dolakñañ bein keyañgut zii zet ke mâti teñ setnañ bembe ke set ku tazin keyepm naman bamkumpewan ke naman ewe mma kwapme mti mambap beme neñ an zet kululutonñ bewap. <sup>19</sup> Âpme nin an gakikiñañ seknjañ ke mti zet muluwen ku mawapmotnup. Âpme neñ kegogak am gakikiñañnok mayap keyepmti zii zelañ ñep ku zemnonak. Neñ Kawawañ manâmkijpeyapapmti mama mimi teñ penañ mamiyap. Keyepmti zii zelañ neñmak Kilais tewen ndome gakiwelinok bein. <sup>20</sup> Neñ pigok nâmkijpeyap Zisas Kilais tewen gakiye kan keyet mama miminn itnañañ bekanañ sambe bee aseme yek bemâge. Keyepmti neñ alak pi mama miminn itnañañ bekanañ ke mâti mulup mamin, keyet katañ ku mamiyap. Neñ Zisas Kilais egalen ñotik etañ mâti mamiyap. Âpme Kawawañgat Nemuñañ Zisas Kilais egañ nâgât kemberñ nânmemti yomm

pumti gakiye. Keyepmti neŋ keyet nâmkijpema egaŋ nâgât keŋnan koti matazingapmti egaŋ nâgât zet zigok ŋen manzein ke neŋ nâmti zetnaŋ maŋgawepuyap. <sup>21</sup> Neŋ Kawawaŋgalen keŋ taolet am ninmagen sokbeye ke ku manzentalatpeyap. Zii zet gawepumti yompiŋ bembe set ke tadak ze Kilais ek belak etaŋ gakiye kok zewenek.”

### 3

#### *Zii zet gawepupu ma nâmkijpepeyelen zet*

<sup>1</sup> Wakae, Galesia am seŋ maŋge penaŋ! In am pe kwiyaŋ keŋin mme kilom beye? Neŋ Zisas Kilais tewen kumasasokpepeŋ keyet yaŋaŋ weyaŋ zemâtâtindama nâmbien. <sup>2</sup> In zii zetgalen mama mimi ke mâpmamti Kawawaŋgalen Emetak Teŋ ke tiwien? Ma Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ kapi nâmti nâmkijpemtii Kawawaŋgalen Emetak Teŋ tiwien ze? Olak zeme nâmbi! <sup>3</sup> In ke kwilekiyet seŋ penaŋ beme delaŋ zemâzin? In Kawawaŋgalen Emetak Teŋgalen selen yaŋbemtii mebieŋaŋ naman itnaŋaŋ ke ewe gilik zemti ilinaŋgalen windeen mdelaŋ zesâgât tapmip ma? <sup>4</sup> In Kawawaŋgalen Emetak Teŋmak kot tusume kwitnaŋ kwitnaŋ nukŋaŋ inmagen sokbemindamâge ke in nâme belak penaŋ sokbemindaye kekok bein? <sup>5</sup> Ma in zii zet mâti mamaip keyepmtii Kawawaŋaŋ Emetak Teŋaŋ indamti menok inmagen mammsokbein? Yek, in Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ nâmti manâmkijpeip keyepmtii menok mamip.

<sup>6</sup> Kawawaŋgalen Zet Itnaŋaŋ keyaŋ Abalaamgat pigok zenzeŋaŋaŋ tazin, “Abalaamaŋ Kawawaŋgat nâmkijpeyepemti Kawawaŋaŋ egat nâme an teŋ beye.” *(Sokbembe 15:6)*

<sup>7</sup> Keyepmtii in pigok penaŋ nâit, am nâmkijpepemak mamaip ekŋenaŋ Abalaamgat nemunambaŋaŋ penaŋ bemtii mamaip. <sup>8</sup> Am Zuda maŋgeen ku sokbembeŋaŋ ekŋenaŋ eyo nâmkijpepe aikme Kawawaŋaŋ indikme an imbi teŋ bembeyet zenzeŋaŋ keyepmtii eweŋaŋ Kawawaŋaŋ Abalaamgat zet zapatnaŋ kapi zeme Kawawaŋgalen Zet Itnaŋaŋen pigok kumpewien, “Abalaam, geŋ nâmkijpepemak bewanan keyepmtii geŋmagengatnaŋ alikdi sokbewe. Âpme am msat sambe ekŋenaŋ ek nâmkijpemtii set keeset kaisatnaŋ ke mâti mme neŋ ekŋen aŋgalaŋindewap.” *(Sokbembe 12:3; 18:18; 22:18)*

<sup>9</sup> Keyepmtii am Kawawaŋaŋ manâmkijpeip ekŋenaŋ Abalaamak tusume Kawawaŋaŋ nsakwep tewalaŋ sambe mandamkwatain.

<sup>10</sup> Âpme am notnaŋ zii zelaŋ ŋeŋaŋ bemindeme mamaip ekŋen Kawawaŋaŋ saik makumindein keyepmtii Kawawaŋgalen Zet Itnaŋaŋ kapiwok miminaŋ tazin,

“Zii zelen zet sambe tazin ke ŋep ku kululuyelen. Am ŋenaŋ kwep ŋen makuluin beme ek Kawawaŋaŋ saik makumpein.” *(Zii Zet 27:26)*

<sup>11</sup> Keyepmtii an ŋenaŋ zii zet keyet keŋan mamti naman neŋ Kawawaŋgat zikatnaŋ teŋ penaŋ yompiŋ mayap. Kegok ŋep ku zenzeyelen elak Kawawaŋgalen zet piyaŋ sosok penaŋ pigok zemkawaŋ beme nânup,

“Nâmkijpepeen etaŋ Kawawaŋaŋ indikme teŋ mambeip am ekŋen keyaŋ etaŋ mama kanzizit aikbep.” *(Habakuk 2:4)*

<sup>12</sup> Zii zetgat keŋanen nâmkijpepeyet zetnaŋ ŋen ku zenzeŋaŋ Kawawaŋgalen Zet Itnaŋaŋ pigok gulak zenzeŋaŋ,

“An ŋenaŋ zii zet sambe ke mâti mamambe beme maneti keyet penaŋaŋ mama kanzizit tiwe.” *(Wok Pris 18:5)*

13 *Âpme Kawawaŋgalen Zet Itnaŋanen zet ŋen kapigok tazin, “Am tewen maindom masasokindeip ekŋen Kawawaŋaŋ saik makumin-dein.”*  
*(Zii Zet 21:23)*

Âpme Zisas ek yomepiŋ yaŋgut egaŋ am yominmak Kawawaŋaŋ saik kum indeme nukŋaŋ matip sepem kegogak tiye. Kegok timti am zii zetgalen zemdelarŋ zenze muluwengatnan gilik zemndatiye. 14 Zisas Kilaisiyelen zet gawepupu ma gakikiŋaŋ pembedaŋgapmti Kawawaŋaŋ Abalaam Emetak Teŋ sasayet zetik mpeye ke am Zuda maŋgeen ku sokbembeyar ekŋenaŋ ke time delarŋ zeye. Âpme nin nâmkijpepemak bemtingut Emetak Teŋ titiyet Kawawaŋaŋ iŋkjaŋ eweŋan zapatnaŋ zemndendaŋaŋ ke ŋep tiwanup.

*Zii zet keyaŋ Kawawaŋgalen zetik mge ke ŋep ku asekb*

15 Nâmkijpepen notnne, neŋ kwitnaŋ kwitnaŋ masokbeme eknâminup keeset zet ŋen pigok bem zema nâit: an zut ŋenaŋ keŋ kwep bemti muluwit kwileki ŋen mimiyet zemkatik bemalu an ŋenaŋ ku maasekidein ma an ŋenaŋ nânâ ŋen ku matusumidain. 16 Kawawaŋaŋ Abalaamak iŋsokŋane sambe ekŋenmagengatnan an kwep ŋenmagen kwitnaŋ kwitnaŋ dolakŋaŋ bam sokbembeyet zetik mpeye. Kawawaŋgalen Zet Itnaŋanen muluwaŋ ke wa iŋsokŋane sambe ekŋengat meluwaŋ mimiŋaŋaŋ ku mamain nârup: Iŋsokŋane sambe, ekŋengat tunjuwinanŋatnaŋ sokŋaŋ kwewetaŋ egat zet zapatnaŋ mimiŋaŋaŋ mamainŋup sokŋaŋ ke Kilais. 17 Kawawaŋaŋ Abalaamak zemtâmti tâtâ ke mkatikŋaŋ beye ma zetik mge ke ŋep ku asekegalen. Kegok mti mamkwatnepeme nup kan 430 bemeŋgut zii zet 10 ke Moses saye. Keyepmti zii zet keyaŋ Kawawaŋaŋ Abalaamak tâtâ mti kwitnaŋ kwitnaŋ ke sokbembeyet zetik mpeye ke ŋep ku asekb. 18 Zii zet ekŋen kapi weyaŋ gawepumann delarŋ zeme keyaŋ yomengatnan gilik zemti ndatiti set ke tadak ze nin naman zetik mimiŋaŋ keyet katan ku mbenek. Âpme Kawawaŋaŋ keŋ taoletnaŋgat Abalaam zetik mpeye keyet penaŋ saye.

19 Âpme naman yaŋaŋ eneyet penaŋ Kawawaŋaŋ zii zet kapi beye? Kawawaŋaŋ am ekŋenaŋ yommnaŋgat yaŋaŋ ekmâtâtâtgat nâmti zii zet kapi indaye. Zii zet ke mti manepeme zetik mimiŋaŋ keyet penaŋaŋ Kilaisiyaŋ am mamain sokbeme zii zet kapi delarŋ zenzeyet zenzenaŋ. Kukŋaŋgat Kawawaŋaŋ zii zet ke ensel ŋengat betnan beme egaŋ mti Kawawaŋaŋ ma am ekŋengat an tunjuwin Moses egat betnan beye. Beme Mosesiyaŋ mti kot yeŋsokŋine ekŋen indamti zemâtâtindaye. 20 Âpme kukŋaŋgat Kawawaŋaŋ Abalaamgat zetik mpeyeen egaŋ igak etaŋ zeye. An ŋenaŋ tunjuŋpman tatat ke yek penaŋ, ensel ma Moses mee kogak yek.

*Zii zelaŋ gapmukulem mti Kilaismagen ku gaikmebe*

21 Keyepmti in nâme zii zet alakatnaŋ zeya keyaŋ Kawawaŋaŋ eweŋan zetik mge ke ŋep neŋpeme mebe bein? E ŋep ku mimiyele. Kawawaŋaŋ zii zet kapiaset amnaŋ mama titiyet set aikndaye ze amnaŋ zet keeset etaŋ meŋme Kawawaŋaŋ indikme teŋ beme mama ŋep maaik indamanak. 22 Yaŋgut Kawawaŋgalen Zet Itnaŋaŋ nin pigok zikat ndain: Msalen am sambe bepi yom mimiyet tikŋaŋin omba penaŋ matazin. Keyepmti an ŋenaŋ Zisas Kilais nâmkijpewe beme Kawawaŋaŋ Emetak Teŋaŋ ke taolet ndandayet zetik mge ke sawe.

23 Nin eweŋan nâmkijpepeyelen setnaŋ ewe sokbemndandapiŋ tapme zii zet katikŋaŋ kandaŋan tatnepemann nâmkijpepeyet zetik mimiŋaŋ keyet



penaññ sokbemkawaññ bem ndaye. <sup>24</sup> Zii zelaññ ndamusuweti mandalem kwatnepeme Kilaisiyaññ ikaññ kopme ek nâmkijpenti Kawawaññgat zikatnan yompiññ teññ bembeyet kekok mimiññ. <sup>25</sup> Kilaisiyaññ kopme nin egat nâmkijpenti keyet sakññ gwaenen nin zii zetgat kandañññ ññ ewe ku matatnup.

### *Nâmkijpepen nin Kawawaññgat nenunambaññane mambenup*

<sup>26</sup> In Kilais Zisas nâmkijpewiangapmti in Kawawaññgat nambaññ bemi mamaip. <sup>27</sup> In Kilaismak tususu mme tu zulutindeme Kilais ikañññ nemboññak bewien. <sup>28</sup> Kekok mti am sambe Zuda ma am Zuda mangeen ku sokbembenaññ ma sisiliññ namba ma am belak lala mamaip ma an ma imbi nin sambe Kilaismak tusumti am mange kwep kwabien. <sup>29</sup> In Kilaisiyet zapat bewien kan keyet in Abalaanggat iññsokññane penaññ bewien. Mti eweññ Kawawañññ Abalaanggat zetik mpeye keyet penañññ Emetak Teññ timti mamaip.

## 4

### *Nin Kawawaññgat nambaññane mamanup*

<sup>1</sup> Neññ bemzenze zet ññ ewe kapigok zema nâit. Namba isikñññ ññ bipmañññ gakime sakwep keyegak bipmañññgalen kwitnaññ kwitnaññ keyet toñaññ bemi damuññ ku mamain. Ek anemba isikñññ bugan keyepmti egaññ kwitnaññ kwitnañññ keyet sisiliññ etaññ main. Egaññ ñep ku damuññ mimiyeleññ keyepmti <sup>2</sup> bipmañññ isikñññ egaññ datnañññ kwitnaññ kwitnaññ yaloññ pemi gakiye ke time kwaopme ekdamuññ mti manepeme namba isikñññgat bipmañññ kan beye ke bududuk beme namba ikañññgat betnan beme ikañññ ekdamuññ mamain. <sup>3</sup> Eweñññ nin namba isikññññ keboññ sisiliññ namba bemi zii zet ma Zuda ekjengalen set sambe notnaññ bembenaññ keyet kandañññ meti kapiyañññ mama kanzizit ñep aikndasem zemti ke mâti manepemann bam Kilaisiyaññ koge. <sup>4</sup> Kawawañññ kan nâmpye kan ke kopme ikañññgat Nemuññññ penaññ Zisas ke Zuda imbi ññiyet keñññ beme kambakmak tati ambege. Ambepeme egaññ Zuda amgalen zii zet gawepumti mamtan. <sup>5</sup> Egaññ ke nin zii zetgat kandañññgatnan gilik zemndatime Kawawaññgat nambaññane bembeyet nâmti kekok mge.

<sup>6</sup> Egaññ kekok mti indatime in egat nemuññane bewien keyepmti Kawawañññ Nemuañññgat Emetagaññ butnaññ ke ningat keññññ peme toweti egaññ mme nin nâmtalati Kawawaññgat kwizet pigok makunup, “Bien, Bien!” <sup>7</sup> Keyepmti nin zii zet kandañññ sisiliññ namba ewe ku mamanup. Nin Kawawaññgat nemuññane penaññ bemi mamanupgapmti ekmagengatnaññ kwitnaññ kwitnaññ dolakñññ kopme matinup.

### *Pâlaññ Galesia am nâmkijpepeninmak ekjengat yayaññ mge*

<sup>8</sup> In eweñññ Kawawaññgat yañññ ku weyaññ nâmtâtati keyepm Kawawañññ kwitnaññ kwitnaññ zeme sokbem mâge keyet nâme kawawañññ dâsuki mmonzempemti keyet kandañññ meti mambien. <sup>9</sup> Yañññ alak in Kawawañññ penaññ egat yaññññ ilak nâmtâtaliññ ma gilik zem kapigok zema ñep besem Kawawaññññ ingat yañññññ nâmtâtazin. Âpme in eneyet naman gilik zemti Kawawañññ kwitnaññ kwitnaññ mge kemagen tapmelip. Kwitnaññ kwitnañññ belakñññ keboññ keyaññ in indamukulem mimindendeyet windenaññ ññ ku tazin, yek penaññ. Âpme in yañññ ke nâmtiññgut naman kwilekiyet keyet kandañññ ewe mebegalenak mamip? <sup>10</sup> In kendo sambe sepem igak igak pi tapmeti keyet nâme mobotnaññ beme <sup>11</sup> keyet kandañññ mepmâpme neññ

mulupm inmagen mban keyañ penañepiñ besemagen zemti keyet omba penañ maembembeliap.

<sup>12</sup> Notnne, in neñ Kawawañgat manâmkinpeyap kegogak nâmkinpepeyep nâmti zeap. In nukñañ ñen ku aik nawien. Kegok tusumti mmobotgat wekum indayap. <sup>13</sup> Nâip, neñ eweñañ sek zawalañ naikgeyepmti innak ke tati in Kawawañgalen Zet Zapat Dolakñañ Penañ diindowan. <sup>14</sup> Âpme zawat sebet susuk igagen penañ sokbemname in nâmneme mgasik beme ku nikkiñgabien. Yek, in nikme Kawawañgalen ensel ñenok bewan ma Zisas Kilaisnok bema nikdamuñ dolakñañ penañ mnawien. <sup>15</sup> Kan keyet Kawawañgalen Zet Zapat Dolakñañ Penañ diindoma nâmti oloñen mbien. E naman eneyet pigogat winderñañ peme tatozin? Kan keyet in zikalín kwanzemti neñ nanayelen benak ze in nâgât zikatn bekanañ kwanzem-nemti ingalen pembrañ keyañ wetneme neñ mulup inmagen ewe tusumti mbak. <sup>16</sup> Yanaman kan pigogat zet penañ sukwep diindoma in kwilekiyet neñ naman nikme kasañin bema mambankumneip?

<sup>17</sup> Âpme am zii zet zikat indanda dâsuki notnañ mamaip. Ekñañ in ekñañmak met tusumti mamayet nâmti zet kelakñañ mamimindeip. Ekñañ ñep indamukulem mimindeme mama kanzizit ñep ku tiwep. Ekñañ belak tususunj neñmak tazin ke elenjem indeme in met ekñañmak mamayet nâmti kegok mamip. <sup>18</sup> Neñ innak ke mama ekñañ kwitnañ kwitnañ dolakñañgat setnañ zikat indamti indamukulem mme keyañ ñep benak. Âk neñ beñañ piyen mama ekñañ zet kelakñañ etañ mimindamti indatimti ilinañgalen mamaen mesât manzeip ke dolakñañ penañ yek. <sup>19</sup> Nembanne, neñ in Kilaisiyelen mama mimi tazin sepem kegogak titiyelen nâmti keñj sindem temañ penañ beme inmagen mulup mamiap. Imbi ñeñañ nembrañ sokbesâpme sek sindem matin sindem sepem keboñ manâyap. <sup>20</sup> Neñ alak pi innak ke tabak ze dolakñañ penañ. Neñ ingalen nukñañ ke eknâm mti ñep indamukulem mimindewak. Âk neñ beñañ penañ piñen tati ingalen nukñañ ke zigoset ekti indamukulem mimiyeleñ ke ku nâmtiyeppm ingat yayañ temañ penañ mimindeyap.

### *Selamak Aga egetmagen bemzenze zet zenzeñañ*

<sup>21</sup> Neñ am in zii zet keyet keñañ meti mamaip in pigok indayankwesima zeit, in zii zelañ zigok penañ zein keyet yañañ zemkawañ beme nâmbi? <sup>22</sup> Kawawañgalen Zet Itnañanen zet pigok zemkawañ bein, “Abalaamgat nemuñanet zut sokbewun, ñen ikñañgat imbiñañ penañ kwitnañ Sela ekmagengatnañ sokbeye. Ñen sisiliñ imbiñañ kwitnañ Aga ekmagengatnañ sokbeye. <sup>23</sup> Âpme sisiliñ imbiñañmak ambebun ke Abalaamgalen ñoktigengatnañ etañ sokbeye. Âpme imbiñañ penañ kemak ambebun ke Kawawañgat zetik mpeye keyet katnañ sokbeye.” <sup>24</sup> Keyepmti nin ekuwen imbi Aga ek Kawawañgañ Sainai Kalañañ Moses zii zet saye sepem keboñ. Ma imbi Sela ek Kawawañgañ Abalaamgat inñsokñañe sambe sokbembeyet zetik mge sepem keboñ. Aga ek sisiliñ imbi etañ mamtan keyepmti inñsokñañe ekñañ sisiliñ am bemâbien. <sup>25</sup> Sisiliñ imbi Aga ke Alebia msalen Sainai Kalañ tazin keyet sesepmañ bein. Yañ alak Aga egañ Zelusalem mka temañ keyet sesepmañ bein. Zelusalem mka ma am ke matalip ekñañ zii zetgat kandañan meti sisiliñ mamip. <sup>26</sup> Âpme Abalaamgat imbiñañ penañ keyañ Zelusalem alakñañ kululuñen gwaen Kawawañgat kandañan tazin keyet sesepmañ bein. Âpme Zelusalem

kululuŋen tazin keyaŋ am lala mamanup ningat mamm kegok bein.

<sup>27</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok tazin,

“Imbi tipkatik mamanik geŋ nemba ambesâgât sek sindem ku matinik. Keyet mti geŋ oloŋen mti kwizet temaŋ ku. Bam Kawawaŋaŋ geŋmagen menok mme geŋmagen nemba sambe penaŋ sokbem mâbep. Sisiliŋ mulup imbindaŋ nemba ambege ke sebempenti gâlenâŋ omba penaŋ sokbemâbep.” *(Aizaya 54:1)*

<sup>28</sup> Âpme Aisakgaŋ Kawawaŋaŋ zetik mge keyet katan sokbeye. Yaŋ alak pi notnne in Kawawaŋaŋ zetik mge keyet katan sokbemti egat nemunambaŋane bemti mamaip. <sup>29</sup> Âpme nemba sisiliŋ imbi Agamagen sokbeye egaŋ Kawawaŋgalen Emetak Teŋaŋ menok mme sokbeye nemba ke kasa kasa msaye. Sepem kegogak alak pi am zii zetgalen set mâti mamaip ekŋenaŋ nin kasa kasa mamindaip. <sup>30</sup> Âpme keyet Kawawaŋgalen Zet Itnaŋanen zigok penaŋ zenzenaŋaŋ tazin?

“Sisiliŋ imbi ek nemuŋaŋmak ilisakwep idamâpmane msat belakŋan melit. Mneti sisiliŋ imbi egalen nemuŋaŋ keyaŋ imbindi penaŋgalen nemba keyelen kwitnaŋ kwitnaŋ ke toŋaŋ bewemagat.” *(Sokbembe 21:10)*

<sup>31</sup> Keyepmti notnne, wa nin sisiliŋ imbi keyelen nemunambaŋane yek. Nin Abalaam iŋŋaŋgat imbiŋaŋ penaŋ egalen nemunambaŋane mamanup.

## 5

### *Nin lala manuwaŋ lalayegak penaŋ mambanup*

<sup>1</sup> Kilaisiyaŋ in mme lala mekoti maip keyepmti in lala bubuk mekoti mambep. Keyepmti in am notnaŋ kawaŋaŋ bugan indame ekŋenaŋ Zuda am ekŋengalen zii zet keyet kandaŋan meti mamayet zet kelakŋaŋ mimindamti ku indatiwep.

<sup>2</sup> Neŋ zet kaliŋaŋ kapigok zema nâit, in sekŋin butnaŋ antim indendeyet zeme nâmindewep beme Kilaisiyet gakikiŋaŋ keyet nâme belakŋaŋ penaŋ bewe.

<sup>3</sup> Neŋ zet keyegak ewe sakwalamti penaŋ pigok diindoma nâit, mneti an ŋenaŋ sekŋaŋ butnaŋ antitiyet nâmindewe beme zii zet sambe ke esenter weyaŋ gawepume delaŋ zemâbe. <sup>4</sup> In zii zet gawepumann Kawawaŋaŋ indikme teŋ besenup zemti mamip. Inmagen Kilaismak tususu mbien e ilak etime delaŋ zeye. Keyepmti Kawawaŋgalen keŋ taolelaŋ inmagen ku matazin. <sup>5</sup> Keyaŋgut nin Kawawaŋgalen Emetak Teŋgalen windeyaŋ nâmkiiŋpepeŋinan ndamukulem mimindeme mulup dolakŋaŋ mmann Kawawaŋaŋ nin nâmdeme teŋ bembeyet webemti damaŋ matatnup. <sup>6</sup> Nin Zisas Kilaismak tususu mbennen am sekŋin butnaŋ antitiŋaŋ ma sekŋin butnaŋ antitipiŋ mama mimi keyet nâma kwitnaŋ kwitnaŋ ŋotekŋaŋ penaŋ ku beye. Nin nâmkiiŋpepeen gogot palen mama keyet nâmann penaŋaŋ penaŋ bein.

<sup>7</sup> Eweŋan in Kawawaŋgalen zet katnaŋ penaŋset mama mimi dolakŋaŋ ke mkwabien. Yaŋ alak kwi ŋenaŋ zigoset zet kelakŋaŋ mimindeme Kawawaŋgalen zet katnaŋ bamkumpemti naman set ŋen ŋaset mâti mamelip? <sup>8</sup> In Kawawaŋaŋ indakumtetime kot egat zapat bewien. Yaŋ egaŋ in mama mimi bekanâŋ ke mimiyet egaŋ zet kelakŋaŋ mimindeme ku mamip. <sup>9</sup> Nâip, nin yis isikŋaŋ bugan nupmamaŋ keŋan pemann toti keyaŋ nupmamaŋ mme omba penaŋ masemem kwapme eknup. Sepem kegogak an bekanâŋ kwewaŋ am dolakŋaŋ sambe ŋotikiŋin mamme yungum

temezin. <sup>10</sup> Neŋ in Kawawaŋgalen Zet Zapat Dolakŋaŋ Penañ ɲep ku katik pewep ke nâmkatikbemindeyap. Nin Amobotnaŋ Kilaismak tususunn tazin keyepmti in ɲoktik sepemaŋ ɲen ku mâti mebep ke penaŋ nâmkinpem indeyap. Âpme am zii zet mâti mamaip ekɲenaŋ keŋin mamimyuŋguip keyepmti bamgat yomin keyet dopmaŋ Kawawaŋaŋ mutumindawe.

<sup>11</sup> Notnne, neŋ amnaŋ sekɲin butnaŋ antitiyet zetnaŋ diindowak ze zigoset Zuda am ekɲenaŋ sisipeŋpeŋ mɲawiek? Ma kegok diindowak benagen Kilais tewen kumasasokpeme gakiye keyet zapatnaŋ zemann manâmbekambemndeip e kegogak ku mbiek? <sup>12</sup> Am in sekɲin butnaŋ antim pepeyet zetnaŋ mandindoip ekɲen keboŋ ke indikti diindome ilinaŋgat kalin sowep.

<sup>13</sup> Notnne, in lala mamayet nâmti Kilaisiyaŋ indazemtetime kobien. Keyepmti in kapigok ku nâseip. Nin lala tatnup keyepmti mama mimi itnaŋaŋ ke ewe timann kwapme mne kegok ku otnâit in ilinak mukulem mukulem mti gogot palen mambep. <sup>14</sup> Âpme zii zet sambe keyet zet ɲotekŋaŋ temaŋ pigok pende mti zenzeŋaŋ,

“Gitaŋgat maŋgembein keyet katar am notnaŋ ekɲengat gogot miminde-wanik.” (Wok Pris 19:18)

<sup>15</sup> In mneti tuŋguwinan zet mdândândâ mti dopmaŋ mekum kokum mti am mama mimiŋin dolakŋaŋ tazin ke walep mâbepmagen zemti yayaŋ zet kapi diindoyap.

### *Emetak Teŋaŋ mama mimi alakŋaŋ kapigok mandain*

<sup>16</sup> Neŋ ingat pigok penaŋ zema nâip: In Kawawaŋgalen Emetak Teŋ ek nâmpeme ingat mama mimiŋin damuŋ mbe. Kegok mme in keŋ itnaŋaŋgalen mama mimi bekanaj keyelen tikŋaŋ ke ku mâpmebep.

<sup>17</sup> Keŋ itnaŋaŋgalen mama mimi bekanaj keyelen tikŋaŋaŋ Kawawaŋgalen Emetak Teŋ kasa mammpain. Âpme naman Kawawaŋgalen Emetak Teŋaŋ kegogak keŋ itnaŋaŋgalen mama mimi bekanaj ke kasa mammpainegak. Egeŋaŋ kasa kasa kegok mmalu in kwitnaŋ kwitnaŋ notnaŋ msât maotnâip ke eler beŋer bemti ɲep ku mamip. <sup>18</sup> In Kawawaŋgalen Emetak Teŋaŋ indadamuŋ mbe beme zii zetgat kandaŋan ewe ku mambep.

<sup>19</sup> Keŋ itnaŋaŋgalen mama mimi sambe bee wa enzililiŋan ku tazin. Ke sosok kapigok ma sokbeme eknup: Imbimak set kiler mama ma muluwaŋ okbi okbiŋaŋmak muluwaŋ bekanajgat mimiyet keŋ wawat. <sup>20</sup> Ma nopiom sesewatindaip ke ma aindindi ma mulup kwitnaŋ kwitnaŋ we bekanajmak mee notnaŋ mamip. Ma kasa kasa mti an ââ ma am notnaŋgat nâmbembe mimi ma ɲenzinziŋ ma ilinaŋgat kwitnaŋ kwitnaŋin sambe tatagat mulup temaŋ mimi ma mdândâmti maŋge kalalaŋ <sup>21</sup> ma eyak zet ma tu katikŋaŋ nimti keŋ kiler mama ma ondedak keŋan mama mimi bekanaj penaŋ mti mama mimi sambe keboŋ keboŋ ke mamip. Am ekɲen keboŋ keyaŋ Kawawaŋgalen zemâtâtât katnanen mamaen ku mambep.

<sup>22</sup> Âpme am Kawawaŋgalen Emetak Teŋmak mamaip ekɲengat ma- maŋinaŋ mulup mme penaŋaŋ kapigok masokbein: Ammak gogot mama ma oloŋen palen mama ma keŋ sewakŋaŋ palen mama ma mama mimi sewak sewak mti mama am indamukulem mimi ma dopmaŋ mukulem mukulem mti mama ma zegawepupumak mama ma <sup>23</sup> keŋ mtoti mama ma segaŋ mama mimi bekanajgat manâin keyet winderŋaŋ mtopemti mamti, mama mimi dolakŋaŋ keboŋ keboŋ ke zii zet ɲenaŋ ku mtopepeyelen.

<sup>24</sup> Am Zisas Kilaisiyet zapat mamaip ekjenan keŋ itnananġalen mama mimi bekananġat tikjan keyan indapmandame yom mamip, keyelen winderan ke Kawawanġalen Emetak Terjan indamukulem mimindeme keŋ itnananġalen winde omba penan mtopeme delan zemâge. <sup>25</sup> In Kawawanġalen Emetak Tenġalen windeyet maip beme egalen windeen negak mamebep. <sup>26</sup> Nin nnanġat sekjan mmoti notnne notnan ekjenanġat keŋ mman bekanan ku bewe. Ma nin notnne notnan ekjenanġat nâmbembe ku mbanup.

## 6

### *Dopman mukulem mukulem mti nukjanjin pumti mamambep*

<sup>1</sup> Notnne, inmagatnan njan tetimaemaen sukjan bemti yom mme in Kawawanġalen Emetak Termak nâmkijpeperjan kaliġan matazjan sewak sewak mti an ke mama mimiġan weyanpewep. In egat mobotnan mti sakambuk mti sakambuk samti ku mtopewep. Mneti msejan Sadanjan in kegogak indatetim indeme toindoweyet weyan eksemti mbep. <sup>2</sup> Tunġuwinan nukjan notnan masokbemindain ke ilinak mukulem mukulem mti gapuwep. Kegok mti Kilaisiyelen zii zet bee njan gawepuwep. <sup>3</sup> An njan iġjan neŋ amobotnan mayap nâmbep yanġut am ekjenan egat nâmbep amobotnan ku bewe beme egan belak sek mmobot etan mbe. <sup>4</sup> Keyepmti am kwep kwewan ilinanġat muluwinanġat yanjan weyan ekmâtâbep. Ekme muluwinan dolakjan bewe bemejanġut muluwin keyet nâmti ilinanġat sekjan mmobep. Yanġut in ilinanġalen mulupmak nolin njanġalen mulupmak ku bemak ekbep. <sup>5</sup> Mti am kwep kwewan ilinanġat nukjanjin iġjanġat iġjanġat timti met Kawawanġat betnan bewep.

<sup>6</sup> In an Kawawanġalen Zet Zapat Dolakjan Penan diindom zikat indamamip ekjen ke segalen bandim indamukulem mimindeme manti mulup mbep.

<sup>7</sup> In kapigok ku nâmyunġuwep. Kawawan tetipewep beme in an tetimaee tojan bewep. Am njan mulupmanen kwitnan kwitnan maondein keyet penanjan iġjan keyegak sokbeme matin. <sup>8</sup> Keyepmti am njan mama mimi bekanan ke kenanen bemisik tabe beme egan maneti keyet penanjan bekananġak timti walelet teman aikbe. Ma am njan Emetak Tenġalen mama mimi dolakjan sambe ke kenanen tabe beme egan maneti keyet penanjan mama kanzizit ke tiwe. <sup>9</sup> Keyepmti nin kwitnan kwitnan dolakjan mimiyet sekanjan palen ku mne. Nin sililjan palen mbanup beme penanjan titi kanen nin omba penan ndamkwatame timti nimwian wian teman mbanup. <sup>10</sup> Kegogapmti nin timti mulup dolakjan mti am notnan indamukulem mimiyet setnan sokbemndawe katan mbanup. Kilais nâmkijpeperjan ekjenmagen yanbemti mpemann mebe.

### *Pâlan zetnan delan zenzerjan zesâti ankenjo zezey*

<sup>11</sup> In papiaen muluwan kasetnan teman teman penan nen betnan penan kumindayapġat egit! <sup>12</sup> Am notnan ekjenan amġat zikalinan kwizet bujanmak bembeyet nâmti in sekjan butnan antitijet zet ġinġin penan mamindeip. Ekjenan Kilais tewen gakiye keyet zetnan etan zemann sisiperjan sokbemndasemagen zemti kegok mamip. <sup>13</sup> An sekjan butnan antitijanmak ekjen sambe keyan zii zet sambe bee weyan dolakjan penan ku manġawepup. Ekjenan in nâmindeme ingat sekjan butnan antim indeme in ekjenmak tusumti ilinanġat kwizet bujanamin mmot indendeyet

nâmti kekok manzeip. <sup>14</sup> Âpme neŋgut Amobotnaŋŋ Zisas Kilais tewen gakiye keyet nâma mobotnaŋ beme keyet nâpeŋ mamayap. Neŋ msalen kwitnaŋ kwitnaŋ tazin keyet nâma mobotnaŋ ku mambein ma ekŋenaŋ kekokak nâgât mobotnaŋ ku matalip. <sup>15</sup> Am sekŋin butnaŋ antitiŋŋ ma am sekŋin butnaŋ antitiŋŋ keyaŋ penaŋŋ penaŋ ku bein. Kawawaŋŋ mama alakŋaŋ aikndaye keyaŋ penaŋŋ penaŋ bein. <sup>16</sup> Ma am sambe zet zeya kapi nâmti maŋgawepup in ma am Zisas Kilais manâmkŋpemamaip in Islael alakŋaŋ Kawawaŋŋ aŋgalaŋ gogot mimindeme keŋ sewakŋaŋ palen mamayet nâmti dunduyap.

<sup>17</sup> Pilak zetn pigok zemdelaŋ zesowap: Notnne, neŋ Kilaisiyelen sisiliŋ an bema sek yemben sambe tamezin ma sisipeŋpeŋ omba mnawien keyepmti am ŋenaŋ neŋ ŋep ku mtot neneyelen.

<sup>18</sup> Notnne, Amobotnaŋŋ Zisas Kilais egalen keŋ taolelaŋ inmak weweyet nâmti dunduyap. Penaŋ.

## Epesa

### Pâlanj Epesa am nâmkijpepenjnmak ekjengat zapat meluwanj kapi kumindaye

Am sambeyanj nâiwen zapat meluwanj kapi Pâlanj kuye nâmti manzeiwanjut zet kebonj ke sakwep ku zenzeyelen. Zet egok zenup e zet abatatat. An notnanj zeiiwen an njanj Pâl ammemti zapat meluwanj kapi kuye yanjut nin sambeyanj Pâlanj kuye zemann aantage keyepmti kekok zene. Epesa mka temanj keyet kejanen Loma gapman eganj kwitnanj kwitnanj sambe penanj mge. Epesa mme egalen mka njoteknanj beye ma dalaŋgalen mka ma sesewat sepem iknjak iknjakgalen mka njoteknanj beye. Pâlanj Kawawanjgalen Zet Zapat Dolaknanj Penanj timepme zut beye keyet eganj Epesa msalen metapme nup kan tuk kekok mege. Mesâgât Timoti peme egat munduman tati daplamanje ke ekdamunj mge. Kie Kienogen daplamanje Epesa ekjen zet kekok kumindandanj (Kie Kienok 2:1-7).

Pâlanj de tati zapat meluwanj kapi kuye? Eganj mka katiknanj Loma msalen tati daplamanje Epesa mkaen mambien ekjengat kuye. An notnanj nâmtaliwen zapat meluwanj kapi am sambeyet apalak kuye. Kebonj keyepmti Epesa daplamanje ekjenanj makumti beme naman daplamanje notnanjagen mepmegalen nâmtiyepmti zapat meluwanj apalak kapi kuye. Epesa ekjenmagen nuknanj nen sokbeme keyepmti ku kuye yek. Zet njoteknanj notnanj kapigok: Kawawanjgalen keŋ taoletgat penanj Zisas peme koge âpme Zisasiyanj naman am nâmkijpepenjnmak ekjengat toŋin kapigoseŋ beyeyanj tazin. Eganj am nâmkijpepenjnmak ekjengat ap biwin ma njokaselinnok beyeyanj tazin Pâlanj kogok kuye.

#### **Zet njoteknanj temanj kapigoganj Epesa zapat meluwanj keŋanj talip:**

1:1-2 Notn mukuku zet

1:3-23 Kawawanjgalen keŋ taoletnanjgat penanj

2 Zisasiyanj am nâmkijpepenjnmak ondakme kwep mobien

3 Daplamanje penanj mama ke Kawawanjgalen nâmbiliwepme tazinen ke mamip

4:1-6:20 Kawawanjmagengatnanj mama mimi alaknanj mti mamayelen zetnanj

6:21-24 Zet zemdelaŋ zenze zet

#### *Zet yanjbem zenzeyelen zet*

<sup>1</sup> Neŋ Zisas Kilaisiyelen an ombemnenenanj Kawawanjgalen iknanj naombem nenje. Neŋ meluwanj kapi Epesa mkaen Kawawanjgalen an imbi Zisas Kilais panjanj nâmkijpepmti katiknanj mti mamaip ingat kumindayap.

<sup>2</sup> Nin sambeyet Bipm Kawawanj ma Amobotnanj Zisas Kilais egelan keŋ taolet ma keŋ sewaknanj mimindame in keyet keŋan tatagat mandundayap.

*Kilaisiyet pembenjanpmti Kawawanjgalen mama miminjanj dolaknanj make-talasin*

<sup>3</sup> Nin Amobotnanj Zisas Kilais egat zapat manup keyepmti Bipmanj Kawawanjgalen kululungalen mama miminjanj dolaknanj sambe keyanj make-talasin ndaingapmti kame nin ek sesewatpene! <sup>4</sup> Kawawanjgalen ewenjan tipman baenen penanj msat kululunj mee pi ewe sokbembepinj tapme nin iknanjgat zapat mamayet ndaombemndendenjanpmti iknanjgat zikatnanj

kwetetepman mamambanup. <sup>5</sup> Egan eweñan nâmtikñan mimndemti kwitnan kwitnan mimiyet nânânñan kekok nâmbiliwepme wenjeyepmti Zisas Kilais egat pembedangapmti keñ taolet mimndamti nin nemunambañane bemti mamayet ikñan nâmdelanj zemti zemndeme mamanup. <sup>6</sup> Ikñanñat Nemunanj penanj gogot penanj mamampein piwan egan am ningat tikñanñan omba penanj tazin keyepmti keñ taolet ek kinñagatnañmak mimndamti Nemunanj ke ningat mti peme msalen kapi toge. Keyet kame nin Kawawanj zemesewatpene!

<sup>7</sup> Kawawanj ek keñ taoletnanj omba penanj tazingapmti nin yomgalen kimbat keñan manepemann eganj Nemunanj Zisas Kilais zempeme koti tewen gakimti sipmanj mulapme sipmanj keyanj yomm sambe zulupme delanj zeme lala tobennanj mamanup. Egalen keñ taolet temanj bekapi ekti pisempeyap. <sup>8-9</sup> Egan ikñan am ningat yananj dolakñan penanj nâmndeyin keyepmti eweñan baenen Kawawananj kwitnan kwitnanj kapi mimiyet igak nâmbiliwepme wenje keyet penananj Kilais peme toti ikñanj mkawanj bemndame ekbenn. <sup>10</sup> Kawawananj kwitnanj kwitnanj mimiyet kananj nâmbiliwepme wenje kan ke penanj danjome msalengalen kwitnanj kwitnanj weme eknup sambe bepi ma kululuñengalen kwitnanj kwitnanj wein sambe bee Kilaisiyet kandanjan ondekme kwaoti kwep beme eganj keyet Amobotnananj mamain.

<sup>11</sup> Egan eweñanak nâmbiliwepme wenje keyet katanj Kilais egat mti eganj nin ikñanñat zapat penanj ndaombemndemti Kilais ekmak tusumndeye. Kawawananj kwitnanj kwitnanj sambe kapi sokbembeyet nâmbiliwepme wenje keyet katnanen masokbemkwapme eknup. <sup>12</sup> Egan nin ndamukulem dolakñan penanj kekok mme nin ñeñanj penanj yanjbemti Zisas Kilais nâmkinj peweñan keyepmti kame nin Kawawanj kwizet buñamanj temanj mamain ek sesewatpene!

<sup>13</sup> Âpme in kekokak Kawawanjgalen Zet Zapat Dolakñan Penanj ilak nâmti nâmkinj pepe aikme keyet piliñanj Kawawananj ikñanñat zapat elingom indemti Emetakñanj Teñ eweñan penanj indandayet zetik mimindeye ke indame tiwien. <sup>14</sup> Emetak Teñ ke Kawawananj bam ikñanñat zapat ndatimti mama kanzizit ndawe keyet piliñanj ke ndaye. Keyepmti kame nin Kawawanj kwizet buñamanj temanj mamain ek kwitnanj mwatpemtisewatpene!

### *Pâlanj Epesa am ekñengat mandundumtan*

<sup>15</sup> Âpme neñ in Zisas Kilais nâmkinj pemamti Kawawanjgalen am notnanj ekñenmak keñ kwep bemti notn notn palen mamaip. <sup>16</sup> Keyet zapalin kopme nâmbanapmti kan katanj Kawawanj sesewatpemtis ingat nâmti mandundumkwalap. <sup>17</sup> Neñ ingat nâmti Amobotnananj Zisas Kilaisiyet Bipmanj Kawawanj kwizet buñamanj temanj eganj Emetak Teñ indame Emetak Teñanj in nânâ dolakñanj sambe indamti Kawawanjñat yananj dolakñanj mimkawanj bemindame in egat yananj weyanj nâmtâtâtâgalen nâmti mandundumsayap. <sup>18</sup> Mti keñin mkawanj beme in Amobotnananj ikñanñat zapat indatimti kululuñengalen kwitnanj kwitnanj sambe ingat zapat zeye keyet nâme mobotnanj beme keyet nâpeñ nâpeñ mamambep. <sup>19</sup> In yananj kapigok penanj nâmkawanjbewep. Kawawanj ek winderanj temanj penanj tazin keyepmti am nâmkinj pepemak sambe nin kan katanj mandamukulem min. <sup>20</sup> Winderanj keyet yananj Kilais gakikiengatnan mwati wat mot betnanj penaset kwizet buñanjanjmak mamayet pemti kwitnanj kwitnanj sambe damuj mimiyelen winde samâge keeset yananj ekmtâtâtnup. <sup>21</sup> Eganj Zisas winde same msalen



amobotnanj sambe eknjengalen winde ma Sadanj mee piyelen winde ma ensel kululujen maip eknjengalen amobotnanjine sambe eknjengalen winde mee pi timtot ba pemti mobotnanj penanj gwaen motazin yarj bangat mama katikjanen ewe tapmebe. <sup>22</sup> Kawawanj kwitnanj kwitnanj sambe kapi Kilaismagen winde titiyet nâmti ek eknjengat njoktekjin onzempemti egat kandanjan yalon pemti ek mtati dampelanjanane nâmkijnpepemak manup ningat njenanj onzempaye. <sup>23</sup> Msat katanj nin Kilaismak tusumti an kwep etanjnok bemti mamanup. Kilaisiyet setnanj betnanj mee pi ilak nin dampelanjanane kapi. Âpme Kilaisiyanj iknanj ningat njokasetn bein. Âpme kwitnanj kwitnanj sambe kululujen ma msalen weme eknup pi iknanj mgeyanj indadamuj dolaknanj mme wemelip.

## 2

### *Kawawanj yomengatnan gilik zemndatiye*

<sup>1</sup> In ewenjan yom mti gakikijanok mamti Kawawanjat zetnanj ku gawepuwien keyepmti waleletgat zapat etanj mamantemien. <sup>2</sup> In belak msatgalen kwitnanj kwitnanj bekananj sambe kapiyet nâme penanj beme ke mâti mamtemien. Mti Sadanjat kandanjan meti zetnanj gawepumti mambien. Am Kawawanjgalen zet makuluip ekjen kemagen amobotnanj Sadanj msat kululuj tunjupman gwaen mamain eganj maindamamuj min. <sup>3</sup> Nin ewenjan am ekjen kebonak nâmkijnpepepinj mamti mama mimi mgasik ke mamtemenn. Mti sekjanngalen tiknanj ma njoktikjanngalen nânâ ke mâti mamann Kawawanj njenzinij minndamti keyet tosanjanj ndandayet nâmndeye.

<sup>4-5</sup> Nin bekananj mti Kawawanj zetnanj gawepupupinj belak kilen mamkwabenn. Yangut Kawawanj iknanjat keñj taolet omba penanj ma eganj ningat kemberj penanj mti gogot penanj minndeye. Keyepmti eganj Kilais gakikiengatnan mme wapme nin ek nâmkijnpepeman keyet paleset eganj naman mama kanzizitgat zapat ndatiye. <sup>6-8</sup> Eganj Kilais gakikiengatnan mme wati Sadanjgalen windenjanj kume topme kululujen gwaen motati kwitnanj kwitnanj sambe kululujen gwaen wein ma msalen pien weme eknup bekapi ndadamuj mme delanj ze mâzin. Keyepmti nin Kilais Zisasmak tususunn tazin keyepmti nin Sadanjat windenjanj kegogak mam mtopenup. Âpme am sambe nin egalen keñj taoletnanj temanj beke maekmebegat kegok mge. Kawawanj ningat tiknanj penanj nâmndeye keyepmti eganj nin keñj taolet omba minndamti Zisas Kilais ek ndamukulem mti yomengatnan ndatitiyet zempeme msalen kapi kwatoge. Wa ke nin nnanjat pembenanjapmti yek. <sup>9</sup> Keyepmti an njenanj iknanjat seknanj njep ku mmobogalen. <sup>10</sup> Kawawanj nin Zisas Kilaismak tusumndemti mama alaknanj kapi ndaye keyepmti nin mulupmanj dolak dolaknanj sambe mimiyet ndaombemndeye. Kwitnanj kwitnanj kapigok sokbembeyet eganj ewenjan tipman baenak nâmkabempeyenogak sokbeye.

### *Kilaisiyanj mme am manje kwep mambenup*

<sup>11</sup> In ewenjan tipman baen am Zuda ekjenmak tususunj ku tapme mamkwabien keyet otnâpeme melak. Kan keyet in sekjin butnanj antitipinj belak mame Zuda am ekjenanj ingat an sekjin butnanj antitipinj kegok mandiidomtemien. Âpme Zuda am ilinanjat sekjin butnanj maantimtemien ma zii zet notnanj manjgawepumtemien yangut keñjanen mama mimi mgasiganj mangak zemtatan. <sup>12</sup> Kan keyet in Kilais ek ku

nâmkînpewien ma Zuda am ninmak tususunjin nen ku tage; in belak kainan mamtemien. Keyepmti Kawawanaj inmak tususu mti indamukulem mimiyet zetik nen ku mimindeye. In belak Kawawanajinpi ma kwileki nen titiyet webembenj ku tage. <sup>13</sup> Keyepmti in Kawawanaj bam kumpemti ilinak telejan daen pilingisimti mambien. Yanj alak pi Zisas Kilaisiyaj gakimti wati in yomengatnan gilik zemindatiye mme Kilaisiyet sipmanaj in naman indamandame Kawawanjat kandanaj koti mamaip. <sup>14</sup> Kilais ek mamasi palen mama keyet tonjanjampti eganj iknan Zuda am nin ma in am Zuda manjaenganj ku sokbembenaj tunjupman kasa kasayelen kimbat tageen ke asekm mekopme eganj tinkot iknanjat zapat mange kwep bemndeye yanj alak pi kej kwep tapmanup. <sup>15</sup> Kilaisiyaj gakikiengatnan wati Zuda am ninmak ingat tunjupman kasa kasayelen kimbat tageen ke ma Zuda am nin inmak ku mamayelen zii zetn notnan tage ewan Zisasiyan kumasekme delanj zeme ma mange kwep iknanjat zapat ndatime kwaondakmann tunjupman mamasiyanj sokbeye. <sup>16</sup> Apme Kilais tewen kumasasokpeme gakimti wage keyanj kasa kasayelen kimbat tunjupman tage bee eganj kumasekme mekopme am mange zut nin bepi ndatimti Kawawanjat kandanaj met yalaj ndeme kej kwep bemti mamannup. <sup>17</sup> Kilaisiyaj koti Kawawanjalen Zet Zapat Dolaknan Penaj mamasi palen mama ke mkoti nin Zuda am mange iknanjat kandanaj mamannup ningat ma am Zuda manjaen ku sokbembenaj in belak telejan pilingisimti mamaip inmak nin temakwep dinndosât koge. <sup>18</sup> Kilaisiyaj ningapmti mananj ketalasiye keyepmti Kawawanjalen Emetak Tenj eganj Zuda am nin ma am Zuda manjaen ku sokbembenaj in nsakwep ndamukulem mimndeme nin temakwep Kawawanj Bipmmagen nâmkînpemti mametnup. <sup>19</sup> Keyepmti in am Zuda manjaen ku sokbembenaj in Zisas Kilais nâmkînpemti Kawawanjagen meti amkup sepem ewe ku talip. In ek-magen meti mka mtonj penaj bemti matalip. Mti in am nâmkînpemmak msat kataj Kawawanjalen manje mamaip ekjenmak manje kwep bemti Kawawanjalen manje penaj mamaip. <sup>20</sup> Kawawanaj iknanj nin ombem-indendenaj ma golanj zenze an ma Kilais Zisas nin mka tepumanjok ndawalatime kwatabennaj tati dapmelanjanane in indasektimti matatnup. Kilaisiyaj iknanj tepum tunjupman penaj gwenjwenj kumti katiknanj bemtapme nin ganze ganzenan tati maindasektatnup. <sup>21</sup> Kegok tapmann am samb nâmkînpemmaganj kot Kilaismak tusumti tusum tapm metnepemann Kawawanjalen sesewat mka temanjok masokbein. <sup>22</sup> Nin Kilais nâmkînpemmak am mange notnanj ekjenmak tusumti Kawawanjalen mkanok bemti tapmann Emetak Tenjaj ningat kenjan mamain.

### 3

#### *Pâlanj am Zuda manjaen ku sokbembenaj ekjenmagen mulup mge*

<sup>1</sup> Nejj Zisas Kilaisiyet kwit zapatnanj in am Zuda manjaen ku sokbembenaj tunjuwinan mpalaknanj bema Kilais nâmkînpeme keyepmti mka katiknanj met newien. <sup>2</sup> In nâgât zapatn pigok kopme nâmbien. Nâgâek Kawawanjalen kej taoletnanj omba tazin keyet zet zapatnanj timamti kalopbemti indandayelen an kegok zewien e penanj. <sup>3</sup> Eganj mulup ke zemnemti kwitnanj kwitnanj tasokbeme eknup keyet setnanj igak nâmbiliwepme tage ke zemsokbemnamâge. Keyet penanaj nejj pemkwep bugan kumpeya. <sup>4</sup> Ke mainbewen nejj Kilaisiyelen zet enzililinanj zigoset eknâmâtâban keyet yanaj e in kegogak nep nâmâtâbep. <sup>5</sup> Zet enzililinanj

ke am eweñan tipman baen mamkwabien ekñenmagen ku zemsokbembenañ. Alakñati kapi Kawawañgalen Emetak Teñ keyañ zemindendenañ an nin ma golan zenze an teñ ninmagen zemkawañ bemndame nâmbenn. <sup>6</sup> Zet Kawawañañ igak keñanenak nâmpeme wençe ke kapigok: Am Zuda mañgeen ku sokbembenañ mañçe in Kawawañgalen Zet Zapat Dolakñañ Penañ nâmti Zuda am ninmak sepem kwep bemti mañçe kwep tati Zisas Kilaisiyepmti Kawawañañ kwitnañ kwitnañ ndandayet Zuda am ningat zetik minndeye keyet penañañ ewan inmak nsakwep toñañ bewanup.

<sup>7</sup> Âpme Kawawañañ neñ keñ taolet omba penañ mnamti Kawawañgalen Zet Zapat Dolakñañ Penañ kapi zempalakñañ bembeyet naombem nemti windenañ temañ penañ ketalasimti nañçe. <sup>8</sup> Âpme neñ Kawawañgalen am mañçe notnañ nâmkñepemak tototnañ mamaip ekñengat tunçuwinan tototnañ penañ manepema Kawawañañ ikñañ keñ taolet mnamti Kilaisiyañ am yomengatnan ndatitiyet toge keyet buñam zapatnañ ma ekmagen kwitnañ kwitnañ sambe penañ mawein ke nin ñep ku maiñgalen keyet buñam zapatnañ am Zuda mañgeen ku sokbembenañ inmagen zemkawañ bembeyet zemneñçe. <sup>9</sup> Eweñan tipman baenen Kawawañañ msat kululuñ mme sokbeye kan keyet am Zuda mañgeen ku sokbembenañ ekñen yomengatnan gilik zemti indatitiyet igak nâme wençe keyet katan kwitnañ kwitnañ sambe ke neñ am sambe pi zemkawañ bemindama eknâmâtâpme tat delañ zein. <sup>10</sup> Alak kan kapiyet Kawawañañ am nâmkñepemak mañçe ninmagen mulup sepem igak igak tapmmepme ensel Kawawañañ ikñañ winde temañ temañ indamti ñeñañ mamayet zemindeye. Ekñenañ Kawawañgalen nânâñañ nâmbiliwepme wençe ke kapiyet taekmâtâlip. <sup>11</sup> Kawawañañ eweñan penañ msat kululuñ sokbembepiñ tapme keñañañ nâmbiliwetpeye keyet penañañ Amobotnaññ Zisas Kilais peme koti egañ ke msokbeye. <sup>12</sup> Nin Zisas Kilais nâmkñepemti ekmak tusuwenn keyepmti Kawawañgat zimosetnañ kinçagapiñ nâmtalati mandundum sanup. <sup>13</sup> Keyepmti pigok penañ diindoma nâit. Neñ ingapmti sisipeñpeñ palen mayap keyet zapatn nâmti keñin yayañ temañ ku kwabe. Keyañ Kilaismagen nâmkñepeniñ mkatikñañ bemindewe.

### *Pâlañ Epesa dapmelange ekñengat dunduye*

<sup>14-16</sup> Kegogapmti neñ am nâmkñepemak msalen manup nin ma am nâmkñepemak gakimti kululuñ mobianañ maip nin sambeyet Kawawañ Bipm apalak an windenañ mobotnañ penañ ekmagengatnañ Emetak Teñañ nâmindame ingat keñinan Emetak Teñañañ in winde aikindame in nâmkñepeen kaliñañ bemti egat kandañan topedondom samti mamayet mandundayap. <sup>17</sup> In nâmkñepe katikñañ aikti Kilais mkitkipe egañ ingat keñinan telepgat tati gogot palen mama ke aikindame mama mimi keyañ ingat keñinan tati tepnok kindiñañ time mekopme nâmkñepeen gweñ gweñ kumti tatagat mandundayap. <sup>18</sup> Sepem kegok ke tati in ma Kawawañgalen am nâmkñepemak sambe notnañ nin nsakwep Kilaisiyañ am ningat gogot omba penañ maminndain keyet yañañ nâmtâtâgaleñ ñoktik dolakñañ penañ ñep tiwanup. <sup>19</sup> In Kilaisiyañ am ningat gogot omba penañ maminndain keyet yañañ nin nâmtâtâmann delañ zenzeyelen sepem yek; ke omba penañ. Keyet yañañ in ñep weyañ nâmtâtâgatañ nâyap. Kawawañañ ikñañ inmak tati indamukulem mme in egalen mama mimiñañ dolakñañ ke etañ mti ikñañ nembonçak mamambep.

<sup>20</sup> Kawawanjaŋ iŋjaŋ winderjaŋgat penanjaŋ am ningat tunggumnan pigok mamkawanbein ke delaŋ zenzenepiŋ tapmebe. Nin egalen winde keyaŋ ndamukulem minndendeyet nâmti mandundunup ke ma nânâ notnaŋ belak keŋjaŋ nâmann matazin mee pi egaŋ ekmâtâpme delaŋ zeme ndamukulem mamimndein. <sup>21</sup> Nin Zisas Kilais egat pembedanŋapmti nâmkijpepemak am sambe manup nin pi ma am bam sokhemamobep katan Kawawaŋ kwizet buŋamaŋ mwati sesewatsameti mamebanup! E penajaŋ.

## 4

### *Kilaismagen nin am manje kwep bewenn*

<sup>1</sup> Neŋ Amobotnaŋgat kwit zapatnaŋ mpalakjaŋ bema keyet pepetnaŋ kwati mka katikjaŋ newienajaŋ tati pigok diindosowap. In Kawawaŋjaŋ mama dolakjaŋ mamayet nâmti indakumtetime kobien keyepmti in mama keyegak esemter penajaŋ mamambep. <sup>2</sup> Mti am notnaŋ ekjengat kandanjan tototnaŋ mambep ma am notnaŋjaŋ myungumindame in dopmaŋ kegogak ku mutumindawep. In noline keŋ sewakjaŋ mimindamti ilinak gogot palenak mamti dopmaŋ mukulem mukulem mti mambep. <sup>3</sup> Kawawaŋgalen Emetak Teŋajaŋ am manje sambe nin ondekdeme manje kwep bemti keŋ sewak palenamanup. Mneti in mama dolakjaŋ ke katikpewepmagengat kakanemuŋ ekdamuŋ mti mamambep. <sup>4</sup> Nin maneti mama kanzizit titiyet Kawawaŋjaŋ iŋjaŋ ndaombemndeme iŋjaŋgalen Emetak Teŋajaŋ keyaŋ ndaondak ndeme egat kandanjan kwep kumann kwaopme webemti matatnup. <sup>5</sup> Keyepmti nin Amobotnaŋjaŋ Zisas Kilais egat kwitnanaŋ ma nâmkijpepenm kwep ma an tuk ekjengat kwilinanaŋ tu manzulutindeip kelak kwep. <sup>6</sup> Nin sambe bepi Bipm Kawawaŋjaŋ kwep egaŋ nin sambeyet Amobotnaŋjaŋ apalak mamain. Egaŋ ningat keŋjaŋ mamti winde ndapeŋ tapme nin iŋjaŋgalen mulupmaŋ kapi maminup.

<sup>7</sup> Kilaisiyaŋ keŋ taoletnaŋgapmti mulupmaŋ sepem igak igak mimiyet kalaŋkumti ndamâgeyaŋ winde keyet katnanaŋ mulupmaŋ maminup. <sup>8</sup> Keyepmti Kawawaŋgalen Zet Itnanaŋen zet ŋen pigok zenzenajaŋ tazin, “Egaŋ gwaen mosâti am kasaen indomti indatitiŋjaŋ nembor indati moge. Naman kegogak mosâtati am mulup mimiyet winde notnaŋ indaye.”

*(Sam 68:18)*

<sup>9</sup> (Zet kululuŋen gwaen mowege ke belak penajaŋ ku zenzenajaŋ. Egaŋ ŋejaŋ penajaŋ gakiki mkaen baen toweti Sadaŋ winderjaŋ mtopemti kwati gwaen mowege egaŋ msalen pien eyo Sadaŋ winderjaŋ mtopeye. <sup>10</sup> An toge iŋjaŋ keyajak kasup eyoŋga mee pi sebemindemti mama katikjaŋen penajaŋ gwaen mogeyaŋ egaŋ kululuŋen ma msalen kwitnaŋ kwitnaŋ sambe ilindiŋ manndadamuŋ min.) <sup>11</sup> Egaŋ msalen amjaŋe nâmkijpepemak nin winderjaŋ ke ndamti mulupmaŋ mimiyet pigok kalaŋ kumti ndamti kululuŋen moge. An notnaŋ nin Kawawaŋgalen Zet Zapat Dolakjaŋ Penajaŋ zenzeyet ndakumtetimti ombemndenderjaŋ ma notnaŋ Kawawaŋgalen buŋam zapat penajaŋ zemkawaŋ bembeyelen an ma notnaŋ am nâmkijpeperinpiŋmagen Kawawaŋgalen Zet Zapat Dolakjaŋ Penajaŋ timet zenze an ma notnaŋ am indadamuŋ mti Kawawaŋgalen Zet diindom zikat indamimiyet zemindeye. <sup>12</sup> Egaŋ mulup kegog kalaŋkumti ndame nin mulup ke mmann Kilaisiyet setnaŋ betnaŋnembor nin nâmkijpepenmak sememti kaliŋjaŋ kegaset mambenup. <sup>13</sup> Mulup kapi tapm metne metne pemann amnaŋ nâmkijpepen keŋ kwep bemti nin sambeyaŋ Kawawaŋgat Nemuŋjaŋgat yaŋjaŋ nâmatâpmann delaŋ zeme an penajaŋ semem katikjaŋ

bemti Kilais ikr̄aŋ nembonak bewanup. <sup>14</sup> Nin Kilais ikr̄aŋ nembonak bemti tabanup beme am bekanan notnanan koti neŋ kekok kekok mgawap zemti zekelakran minndame nin nempa isisikran ekranap sepem pigok mamip kekok ku mbanup. Nempa ekranap pigok mamip: Zet nŋn diindome nãmti zet keyet nãme penanak etan mambein. Ekranap zet penan ma dãsuki tazeip zemti yankwesimti ku manãip; belak nãme penan etan mambein. <sup>15-16</sup> Nin am penanŋalen set tazin keyet katan mti zet penan penanak zemti notn notn mti dopman mukulem dopman mukulem mti mambanup. Nin kekok mmoti mambanup beme nin Kilaisiyelen mama mimien katikran bemti tabanup. Åpme egaŋ ikr̄aŋ ndadamuŋ dolakran mme nin egaŋ kandanap manŋe kwep kumann kwaopme egaŋ palen metusum tusum mti tetekran ekmagen dolakran wati mekopme egaŋ setnan betnan mee penan ke bemti katikran bem tati Kawawanap mulup mimiyeŋ winde ndaye katan mulupm sakam igak igak mti notn notn gogot palen mukulem mukulem mti nãmkinpepen semem kaliŋan bewanup.

### *Nãmkinpepemaŋ mama mimi alakran tiwep*

<sup>17</sup> Keyepmti neŋ Amobotnan egalen windeen tati ingat ankeŋoo zet nŋn pigok zema nãit. In am notnan Kilais nãmkinpepeŋ mamti nŋktikran tenan msalengalen kwitnan kwitnan belakran keyet kileŋ peme matazin in sepem kekok ku mbep. <sup>18-19</sup> Am ekran kebon keyet kenjanen mama mimi mgasigat tikran etan bemisik tapme keyepmti ekranap mobotnan sambe mneti Kawawan mee bankumpemti tu katikran nimti zet kilom zenze ma imbimak set kileŋ mama ma yom sepemaŋ igak igak mti keyet nãme dolakran etan mambemãzin. Am ekran ke Kawawanap nin mama kanzizit ndawe ke ekran keyan panan nembet bugan ku tiwep.

<sup>20</sup> Åpme nin Kilaisiyet yanap zikat indawennen kan keyet mama mimi sepemaŋ kabon nŋn ku zikat indamann ekbien. <sup>21</sup> In Zisasiyeŋ yanap diindowenn kan keyet Zisas ek an zet penan penanak zenze tonan elak penan ke zemkawan bemindamann nãmbien kemak. <sup>22</sup> In eweran mama itnan mamkwabien kan keyet mama mimi bekananŋalen tikran indaminzilime keyet kenan matatemien e naman peme tapme Kilaismagen kobien. Ya naman mama mimi okmak eyan gilik zem kwati tetimindemti mtoindesãt tapm ke windeŋan mtopemti <sup>23</sup> kenjan ma otnãnãŋin ke wenzeume alakran etan bemãbe. <sup>24</sup> Mti Kawawan ikr̄aŋŋalen mama mimi ten ma kwetepmaŋ ikr̄aŋmak tazin sepem kebonagak ninmagen tatagalen Kawawanap nãmti nda mge.

<sup>25</sup> In Kilaismak tusumti egalen manŋe kwep mamaip. Keyepmti in zet dãsuki met zem kot zem e peme tapme kume kwaopme notn notn palen mamti zelin penan penanak zemti mambep. <sup>26</sup> In noln nŋniyeŋ nŋnzinzin mti nãmsopkumti zelin weyananpiŋ tetak manepeme kasup zikatnan ku towebe. Sakwep keyegak nolnmak zelin weyanbep. <sup>27</sup> Mneti belak maneti pemalu Sadaŋan itnagen koti kenj mkatikran beme nŋnzinzin keyan kwitnan nŋn bekanan aikindawe. <sup>28</sup> An kambu titi egaŋ kambu peme tapme betnanap mulup windeŋanben mme sokbeme ikr̄aŋŋalen keyetnan tim nimti notnan am toweweran ekran indamukulem mbe. <sup>29</sup> In am nolineyeŋ tipkwasiŋ zet mee ku zewep. Zet dolakran zeme am nolne ekran zelinap meti indamukulem mimindeme nãmkinpepenjan kaliŋan bewe. <sup>30</sup> Kawawanŋalen Emetak Ten ke Kilaisiyap kot indatimti Kawawan ikr̄aŋŋat zapat kululuŋen indatimti mobotgat nãmti pilinap ke kenjan bem indeyeŋan egaŋ ke tati maindamukulem min. Keyet yanap

ilin nâip. Keyepmti in naman meluwan bekanaj kabonj mme Emetak Tenaj ingat kemberj temanj penaj mme nep ku bewe. <sup>31</sup> Keyepmti in tunjuwinan nâmbekam bembe ma kenj kasa ma nenzinzij ma kwizet njaknjak mti mdândândâ ma nolineyet zentalalat zet ma kalembi mee kebonj ke nen ewe ku mbep. <sup>32</sup> Kawawanaj Kilaisiyepm ingalen yomin katimindeye kogogapm in am sambe bepi baknjaj etaj mimindamti ekjengat tiknjaj nâmindemti yom dopdop katipe katipe mti mamambep.

## 5

### *Nin busatnanen etaj mambanup*

<sup>1</sup> In Kawawanjat nemunambanane penaj iknjaj gogot mamimindein keyepmti in Biwin Kawawanaj iknjaj mama main sakam kebonjak penaj mamayet mulupmaj mbep. <sup>2</sup> Amnaj yominangat nâmti songom Kawawanjat sâpe sâpe bume zim pilik sesik dolaknjaj peme nâmti yomin makatikpemtan sepem kegogak Kilaisiyaj ningat gogot penaj mti ningalen yom pumti tep palen gakime Kawawanaj ek ekti nâme dolaknjaj penaj beye keyepmti nin Kilaisiyaj mge keyet katnanen gogot palen mamti dopmaj mukulem mukulem mti mambanup.

<sup>3</sup> Keyepmti nin Kawawanhalen am manje penaj manup nin imbimak set kilej mama tamanj mamaipnok mamayet zet kelaknjaj ma nolineyelen kwitnaj kwitnanjat eyak kilej ku mbanup. <sup>4</sup> In zet sakambuknjajmak ma zet mgasik notnaj ma zet sambuj mee ke zeme nep penaj ku bewe. Kawawanjat wisikj zet kebonj kebonj etaj zemti mamé keyaj dolaknjaj bewe. <sup>5</sup> In penaj kapigok nâmbep, an imbimak set kilej tamanj mainpok maip ma zet sambuj manzej ma amgalen kwitnaj kwitnanjat eyak mamip ekjen ke nopiom pedondom samti keyet otnâperj maip ekjen keyaj Kilaismak Kawawanj ekjengalen zemâtâtât katnanen mama keyet kenjan ku mebep.

<sup>6</sup> Am notnanaj in tetimindemti mama mimi bekananeset indatimti mesât zet kelaknjaj mimindame in zelin ke ku nâmbep. Muluwan bekanaj kebonj keyepmti Kawawanaj am zet kululutoj ekjen kebonj ke nenzinzij mimindamti dopmaj mutumindawe. <sup>7</sup> Keyepmti in am ekjen kebonjak olojkati ku mamambep. <sup>8</sup> In ewenaj tambusosokgalen mama mimi bekanaj ke timti mmamkwabien. Yaj alak pi Amobotnanjagen kot tusumti egalen am manje bemti busatnanen mamaip. Keyepmti in am manjenge itnanaj nin mambanup sepem kegogak mambep. <sup>9</sup> Am busatnanen mamaip ekjenmagen kwitnaj kwitnaj dolaknjaj kapigok masokbein. Ekjenaj mama mimi dolaknjaj mti zelin penaj penajak zemti mama mimiinj kwetetepmaj mti mamaip. <sup>10</sup> Kwitnaj kwitnaj ekmâtâti Amobotnanaj nâmindeme nep bembeyelen kebonj kebonj etaj mbep. <sup>11</sup> In am tambusosogalen mama mimi bekanaj mamip ekjen kemak met tusumti ku mambep. In naman met am bekakan ekjen ke indatimti busatnanen kobep. <sup>12</sup> Mama mimi bekanaj ekjenaj enzilimti mamimelip kebonj ke zetnaj sosok kawanaj zemkawanj bembeyelen nep yek keyepmti nej zet kapi zenzeyet nâma sakambuknjajmak bein. <sup>13-14</sup> Am sambe mama miminn dolaknjaj ma bekanaj mamimenzili mâtnup bee Amobotnanjagen busatnaj kenjan sosok kot sokbemkawanj beme nin ekmâtâbanup. Keyet zet apapalak nen Kawawanhalen Zet Itnananen zenzenaj,

“An muluk toj gej ilak wat. An gakikjanok mawenik gej wapmane  
Kilaisiyelen busatnanaj mbusatnaj bemgek.”

*(Aizaya 60:1)*

<sup>15</sup> In mama mimiñin weyañ eksemti mbep in am nânânjinpiñ seon ekñenañ mamti mamip sepem kebon ku mammambep in am nânânjinmak sepem kebon mambep. <sup>16</sup> Kan pigogat bekananñ msalen palakñanñ beyeyanñ tazingat kan isikñanñ bugan taಿಂದain katanñ Kawawañgalen mulup winderanñ bemti mbep. <sup>17</sup> In am seon sepem ku mambep. Amobotnanñ mulup maindain ke ekmâtâti mbep.

<sup>18</sup> In wain tu katikñanñ omba ku nimbep keyanñ ñoktikñin mme yungume bekananñ sambe mmebepgat e bam kumpemti Kawawañgalen Emetak Tenanñ nâmpeme egañ indadamuñ mbe. <sup>19</sup> In ilinak silik Kawawañgalen Zet Itnanñanen tazin ke tim kukuñanñ ke kuwep ma silik notnanñ Zisas milim kukuñanñ ke kumti sesewat silik notnanñ kumti Amobotnanñinanñgat keñ oloñen nâmti sesewatpewep. <sup>20</sup> Amobotnanñ Zisas Kilais egapmti kwitnanñ kwitnanñ mamimambep katanñ Kawawañ Biwinanñgat wisikñ zepen mamambep.

### *Awembinñ ekñengalen zet*

<sup>21</sup> In Kilaisiyet kwitnanñ mwatonzemti zetnanñ manñgawepup sepem kegogak ñenanñ ñengat eksempem eksempem mti mambep.

<sup>22</sup> Amobotnanñ Zisasi eksempemti manâmkñiñpeip keyet penanñanñ imbi in kegogak awine eksemindewep. <sup>23</sup> An in imbiñanñgat ñokñin nembonñ sakam kegogak Kilaisiyanñ dapmelañgeñane ekñengat ñokñin nembonñ mamain. Kilaisiyet setnanñ betnanñ mee e dapmelañgeyeyet ñokñanñ tazin e eneyet Kilaisiyanñ ikñanñ yomengatnanñ gilik zemti ndatiye. <sup>24</sup> Âpme dapmelañgeñane ekñenañ Kilais eksempemti manâmkñiñpeip sepem kegogak imbi in awine eksemindewep.

<sup>25</sup> Âpme an in imbiñine ekñen gogot mimindawep. Sepem kegogak Kilaisiyanñ dapmelañgeñane nin kegogak gogot mimndamti gilik zemndatiyeyet nâmti ikñanñgat mananñanñ ke ketalasiye. <sup>26</sup> Egañ kegok ke mti am nin egalen Zet Zapat Dolakñanñ Penanñ ke nâmti nâmkñiñpepe aikmann yom zulut kapupme mepme tu zuluti Kawawañgat zapaletanñ mamayet zet zapatanñ mandindoip keyet katanñ mamambep. <sup>27</sup> Egañ nin ndatimti met kandanñanñ penanñ manñgeñane penanñ bemti mamann egañ ikñanñ nin ndikdamuñ mimndeme nin yom mimiñin ma kwileki ñen ku myunguwanup belak kwetetepmanñ piliwilinanñ piyanñ mamambanup. <sup>28</sup> Keyepmti an in ilinanñgat sekñin ekdamuñ dolakñanñ mamip sepem kegogak imbiñine indikdamuñ dolakñanñ mimindemti gogot mimindawep. An ñenanñ imbiñanñgat gogot msawe beme ikñanñgat mbe. <sup>29-30</sup> Nin an ñenanñ ikñanñgat sekñanñ kasa mpeme ku maeknuñ. Egañ sekñanñ ekdamuñ dolakñanñ mpemti tu meu dolakñanñ masain. Âpme dapmelañge nin Kilaisiyet setnanñ betnanñ mee ke bemti mamannup keyepmti egañ dapmelañgeñane ningat sepem kegogak mamimndain. <sup>31</sup> Keyepmti Kawawañgalen Zet Itnanñanen pigok zenzenanñ, “An ñenanñ mamarñ bipmanñ katimidemti meti imbiñanñ wati ekmak pepem bemti am kwepnok bemamalup.”

*(Sokbembe 2:24)*

<sup>32</sup> Zet Kilaismak dapmelañgeñane ningat zenzenanñ kapi yanñanñ nukñanñ penanñ tazin. <sup>33</sup> An in ilinanñgat sekñin ekdamuñ mti maweyanñpeip sepem kegogak imbiñine ekñen gogot mimindawep. Âpme imbi in awineyeyet eksemindewep.

## 6

### *Nemba mambipmane ekñengalen zapat*

<sup>1</sup> Animbi nemba in Amobotnaŋ Zisas egat mti mambiwine ekŋengalen zet gawepuwep. Mama mimi kabonŋ kapiyaŋ dolakŋaŋ penaŋ bein. <sup>2</sup> Zii zelen zet ŋen pigok tazin,

“Geŋ mambipdine egegat nâmane mobotnaŋ beme zemsesewatidewanik.”  
Zet kapiyaŋ zii zet mobotnaŋ penaŋ bein ma zet keyet zetik pigok zempepeŋaŋ tazin, *(Kisim Bek 20:12)*

<sup>3</sup> “Nemba ŋenaŋ kegek mbe beme egaŋ msalen nukŋaŋ ŋen titipiŋ kan teepmaŋ penaŋ mamambe.” *(Zii Zet 5:16)*

<sup>4</sup> Âpme nemba mambiwine in nembaŋineyaŋ kwileki ŋen myuŋgume nâmbekambemti ŋenzinziŋ mti nemba ekŋen keŋin mme bekaŋaŋ ku bewe. In ekŋen indikdamuŋ dolakŋaŋ mimindamti Amobotnaŋgalen zet zapat dolakŋanen zet tazin ke zemzikat indawep.

### *Msalengatnaŋ amobotnaŋmak sisiliŋ an ekŋengalen zet zapat*

<sup>5</sup> Sisiliŋ an in damuŋine ekŋengat nâme mobotnaŋ penaŋ beme kandaŋinan meti ekŋengalen zet gawepumti muluwin esemteŋ mti mambeŋ. Kilaisiyet nâme mobotnaŋ beme zetnaŋ gawepumti egat kandaŋan mamaip sepem kegekak <sup>6</sup> in amobotnaŋine ekŋenaŋ indikme dolakŋaŋ bembeyet belak etaŋ segaŋ mulup mimindawepgat. In Kilaisiyelen mulup anene kegek mamti Kawawaŋaŋ mama mimi nâmtikŋaŋ mamin keboŋ keboŋ ke mâti mbep. <sup>7</sup> Wa am ekŋenaŋ nâmindeme mobotnaŋ bembeyet nâmti yek. Amobotnaŋ Zisas egaŋ nâmindeme mobotgat nâmti muluwin oloŋen palen mbep. <sup>8</sup> In nâit, am ŋenaŋ mulup dolakŋaŋ mti mambe beme Amobotnaŋaŋ dopmaŋ sepem kegekak sawe. Sisiliŋ an ma an lala manup bepi mulupmaŋgat dopmaŋ sepem kwep kwitnaŋ kwitnaŋ mimndawe.

<sup>9</sup> Âpme an damuŋ, in kegekak sisiliŋ nembraŋine weyaŋ indadamuŋ mbep. In ekŋen zemtalat indemti ku mtot indewep in pigok nâmbep. Sisiliŋ an ma an damuŋ nin Amobotnaŋin kwewetaŋ kululuŋen tazin. Egaŋ an mobotnaŋ ma sisiliŋ an sambe nin bepi zet mulup sepem kwewetaŋ ndeme tabanup.

### *Nâmkiŋpepemaŋ ekŋenaŋ kasa kuku an ekŋen keboŋ tabep*

<sup>10</sup> Neŋ zetn delanŋ zenzeŋaŋ kapigok zemdelanŋ zesâwapgat nâit. In Amobotnaŋmagen wetekumti tapme egalen windeŋaŋ temaŋ keyaŋ indapbulupme gweŋ gweŋ kumti tabep. <sup>11</sup> Mti Kawawaŋmagengatnaŋ timbisok ma moe ke timti tatnepeme Sadaŋaŋ buzakeset kasa timkwapme winde timti gweŋ gweŋ kum tabep. <sup>12</sup> Nâit, wa nin am ekŋenmak kasa ku maânup. Nin kasa Sadaŋgalen amobotnaŋ temaŋ keyaŋ ma an ŋenaŋ temaŋ temaŋ ma maŋgeŋane bekaŋaŋ penaŋ windeŋinbeŋ mamaip nin zikalaŋ ŋep ku maindiknup ekŋen bekemak maâm bekambenup ekŋenaŋ msat kapi damuŋ mti mama mimi bekaŋaŋaŋ sambe sokbembeyet mulupmaŋ mamip. <sup>13</sup> Keyepmti in Kawawaŋmagengatnaŋ kasayelen kwitnaŋ kwitnaŋ ke timti weyaŋ tabep. Keyepmti kasa kuku kanen katikŋaŋ bemti tapme kasa ekŋenaŋ indom walesâgât mbewaŋ olapme beme belak katim indemti mebep.

<sup>14</sup> In kapigok mti tabep, Kawawaŋgalen zet penaŋaŋ bitiminok zampemti mama teŋ mama keyaŋ melakandundu kapaŋinok beme suwalolo mbep. <sup>15</sup> Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ sewak mamayelen zet keyaŋ sawawatnok beme weti ime kwiŋ kume ektitipeŋ mambeŋ. <sup>16</sup> Naman ŋotekŋaŋ temaŋ nâmkiŋpepeyaŋ moeŋinok beme mimwatonzemtapme an bekaŋaŋ Sadaŋ egalen namsamek kukŋaŋ keyaŋ kot keyet palen imti kukŋaŋ etumti tobe. <sup>17</sup> Kawawaŋaŋ yomengatnan gilik zemti



ndatimti mama kanzizitgat zapat ndaye nânâ keyaŋ sipakandak bunduŋnok ŋokŋinan peme toti ŋokŋin aŋgalaŋ tabe. Âpme Kawawaŋgalen Zet sambe Emetak Teŋaŋ manzemâtâtindain keyaŋ wanam ŋilikŋaŋ keboŋ mti Sadaŋmak an âwep. <sup>18</sup> Emetak Teŋgalen windeen in Amobotnaŋgat mene mene dundum sapeŋ mamambep. Mti kandati mamaŋiŋ poŋiŋin mpeŋ tabep. Mti Kawawaŋgalen animbi notnaŋ ekŋengat otnâmti dundundu mulup mbep. <sup>19</sup> Mti nâgât kegogak dundume Amobotnaŋaŋ dembusekŋ mim eleŋ beleŋ beme neŋ kiŋgagaŋiŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj enzililiŋaŋ tazin kapi eleŋ beleŋ bemti windennbeŋ ammagen zemkawaŋ bemebap. <sup>20</sup> Neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj ke zemkawaŋ bema keyepmti mka katikŋaŋ tot newien. Keyet in neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj ke kiŋgagaŋiŋ tusumti mka katikŋaŋ pien eyo zemkawaŋ bembeyet dundunduyaŋ bandim mnewep.

### *Zetn delaŋ zenzeŋaŋ*

<sup>21-22</sup> Tikikas ek nâmkŋiŋpepemak notn dolakŋaŋ penaj ek Amobotnaŋgalen mulup an dolakŋaŋ penaj keyepmti neŋ ek ke pema koti egaŋ neŋ mka katikŋaŋ pien sepem zigok mamayap keyet yaŋaŋ ma msat kapi am nâmkŋiŋpepemak ekŋen sepem zigok mamaip keyet yaŋaŋ zemâtâtindame nâmti keŋin dukŋaŋ beme oloŋen mbep.

<sup>23</sup> Kawawaŋ Bipm ma Amobotnaŋaŋ Zisas Kilaismagen notnne, in egaŋ keŋ sewakŋaŋ mimindemti nâmkŋiŋpepeŋin mkatik bemindeme gogotmak mambeb. <sup>24</sup> Am Amobotnaŋ Zisas Kilais gogot penaj mpemti mamaip am ekŋen ke Kawawaŋaŋ keŋ taolet mimindamti manepeme met mama kanzizit ke titiyet nâmti mandunduyaŋ.

## Pilipai

### Pâlanj Pilipai dâpmlanġe eknjengâť zapat meluwanj kâpi kumindaye.

Pâlanj zapat meluwanj kâpi kuye. Pâlanj mka katikġan Loma msalen tati Pilipai dâpmlanġe talip eknjengâť zapat meluwanj kâpi kuye. Pilipai dâpmlanġe ke Masedonia plowins keġan mwawatnaġ.

Ekġenmagengatnaġ an ġen kwitnaġ Epapolodaitas eġan Pâlyet milawat ondakbewienen mti Loma mka katikġan ke metsame keyet wisikġ zet ma tususunġin Zisasimak tazin ke ewe mkatikġan bemti mamayelen nâmtiyepm zemġwatnaġ mimindeye. Ma keġ oloġen palen mama ke Kawawaġnaġ winde indame mamayelen zetnaġ notnaġ zeye (1:18, 2:17, 18, 3:1, 4:4, 10). Keġ mtoti mama keyet zetnaġ Pâlanj zet zapat meluwanj kâpiyet omba kuyeyan tazin. Dâpmlanġe kâpi Pâlanj Kawawaġgalen zet timepme sek zut beye keyet mwage (Nembayelen Muluwin 16). Pilipai dâpmlanġe ke dâpmlanġe Kawawaġgalen Zet Zapat Dolakġanġ Penanġgalen sesewat timamayelen manġe ġeġanġ keġok zenzeyelen.

#### Zet ġotekġanġ temanġ kapigogaġ Pilipai zapat meluwanj keġan talip:

1:1-2 Notn mukumti zet zenze keyelen zet

1:3-11 Pâlanj dâpmlanġeyet dundumti naman wisikġ zet zeye

1:12-30 Nukġanġ sokbeme Zisasiyanġ Pâl winde same ġwanġwanġsim matatan

2:1-11 Kilasiyanġ manġe kogogak tototnaġ mambep

2:12-18 Kawawaġnaġ ningat tunġupmnan mamti mulup mamin

2:19-30 Pâlanj Timotimak Epapolodaitas ideme Pilipai mebegat zeye

3:1-11 In Kilaismak maip keyepmti oloġen mbep

3:12-21 In daen milawat bembenaġ ke met titiyet winde bewep

4 Eksemti mamayet Pâlanj anġeġoo zet zemti mukumindeye

<sup>1</sup> Neġmak Timoti nit nilisakwep Zisas Kilaisiyelen mulup mamilup. Ya nit zapat meluwanj kâpi in Zisas Kilaisiyelen dâpmlanġe ma ingalen ġeġanġ bembenaġ ma an damuġine Pilipai mka temanen mamaip ingat zapat meluwanj temakwep kâpi kumti bemalu kozin.

<sup>2</sup> Kawawaġ Bipm ma Amobotnaġ Zisas Kilais eġegalen keġ taoletmak keġ sewakġanaġ inmak wemti weweyet mandunduyap.

#### *Pâlanj mka katikġan tati Kawawaġgat wisikġ manzemtan*

<sup>3</sup> Kan kataġ neġ in am sambe nâmkġepemak mamaip ingat otnâmeti Kawawaġġnangâť wisikġ zemti mandundumsayap. <sup>4-5</sup> Neġ in Zet Zapat Dolakġanġ Penanġ diindoma nâmti keyegak ninmak kot tusumti nâmkġepemak bemti kan keyegak yanġbemti in ndamukulem mti Zet Zapat Dolakġanġ Penanġ zenze mulup nsakwep mamkwatnup. Keyepmti neġ Kawawaġgat mandunduyap kataġ ingat nâmti keġ oloġen palen mandunduyap. <sup>6</sup> Neġ dundumambe pigok manâmkatikbeyap. Kawawaġnaġ inmagen mulupmanġ dolakġanġ ke yanġbemti mġe ke tapmmetnepeme met Zisas Kilais kokot kananen delaġ zewe. <sup>7</sup> Neġ ingat gogot penanġ mimindeyap keġogapm zet ingat keġok zeya. Ma naman neġ Kawawaġnaġ keġ taoletnangâťmti mulup nanġe kâpi mma amnanġ zet kâpi nâme penanġ beme Kilaismagen nâmkġepepe aiikgat nâmti mulupmanġ windenambenġ mti mamban kan keyet amnanġ pepet mti alak mka katikġan totnemetaġma

in keyet popeñaŋ tati ewe tatnamukulem mkwalip. <sup>8</sup> Zisas Kilaisiyaŋ ingat gogot penaŋ mamimindein sepem kegogak neŋ ingat gogot penaŋ mamimindeyap zet kapi penaŋ zeyap Kawawaŋ iŋñaŋ nâin.

<sup>9</sup> Neŋ ingalen gogolinaŋ ammagen ma Kawawaŋmagen ewe omba mkawaŋ bembeyet manâyap ma keyegak nânâ dolak dolakñaŋ am notn zet weyaŋ musuwewet ma indamukulem mti mama mimi teŋ mzikat indandayet nâmti manduduyap. <sup>10</sup> Keyet mti in kwitnaŋ kwitnaŋ dolakñaŋ etaŋ ke ekmâtâti keyet kataŋ mmamti Kilaisiyaŋ gilik zemti kokotnaŋgat damuŋ ekpeŋ mamti mama mimi teŋ penaŋ ma kweteteŋmaŋ etaŋ mti mama am ekñaŋ ingat zekukuŋin ŋen ku mbep. <sup>11</sup> In mama teŋ kegoŋ mti mama Zisas Kilaisiyaŋ etaŋ gwatnaŋ mimindeme am ekñaŋ in indikgomti ingat paleset Kawawaŋgat kwizet buŋamaŋ omba mwati sesewatpewep.

### *Mama mimin Kilaisiyaŋ damuŋ min*

<sup>12</sup> Notnne, neŋ pigok penaŋ zemkawaŋ bem indama nâit. Neŋ pien kwitnaŋ kwitnaŋ nukñaŋ sokbemnaŋge ke wa belak yek. Zet Zapat Dolakñaŋ Penaŋ kapiyaŋ palakñaŋ bemti msat kataŋ mebegat sokbemnaŋge. <sup>13</sup> Neŋ Kilaisi kwit zapatnaŋ mpalakñaŋ bema keyet pepetnaŋ kwati mka katikñaŋ nati met nembien. Âpme nâlen zapat ke mka katikñaŋgalen an tipdakutum notnaŋ sambe ekñaŋ ma mulup an notnaŋ sambe ekñaŋ nâme delaŋ zemâge. <sup>14</sup> Âpme neŋ mka katikñaŋ neme talap keyet penaŋ notnne notnaŋ sambe ekñaŋ Amobotnaŋgat nâmkipepe kaliŋaŋ mti elen beŋ bemti Kawawaŋgalen Zet Zapat Dolakñaŋ Penaŋ kiŋgagapiŋ ewe tusumti am sambe ekñaŋmagen tazempalakñaŋ bemelip.

<sup>15</sup> Âpme kapi penaŋ am notnaŋ ekñaŋ neŋ Kilaisiyelen Zet Zapat Dolakñaŋ Penaŋ zema ekñaŋ kegoŋ zene zemtati mamti Zet Zapat Dolakñaŋ Penaŋ neŋ zewi geŋ zewi mti yup met yup kot mti mamimdândâip. Âpme am dolakñaŋ ekñaŋ weyaŋ ekmâtâtati keŋ sewak palen manzemelip. <sup>16</sup> Neŋ Kawawaŋ Zet Zapat Dolakñaŋ Penaŋ kapi zemkawaŋ bembeyet mulup zet naŋge. Kapiyet popenaŋ bemtati mulupmaŋ keyet kasaŋaŋ ku mâtopme mamiyap. Yaŋaŋ keyepmti am dolakñaŋ ekñaŋ kapiyaŋ nâgât gogot mnemti mulupm butnaŋ ewe tusumti mamimelip. <sup>17</sup> Yaŋgut notnaŋ ekñaŋ belak nâyap nâyap palen Kilaisiyet kwit zapatnaŋ sek mrobotgat setnaset manzemkawaŋbeip. Ke neŋ mka katikñaŋ kapi tati keŋ sindem ewe nânâyet nâmti kegoŋ manzemyungum melip.

<sup>18</sup> Yaŋgut neŋ amnaŋ Zet Zapat Dolakñaŋ Penaŋ keŋinaŋ penaŋ nâmkipemti zewep ma belak sekñaŋ etaŋ kwizet buŋam temaŋ titiyet zewep keyet neŋ zet sambe ŋep ku zesap. Kilaisiyelen zelaŋ palakñaŋ bemti msat sambe mamekozîn keyet nâma dolakñaŋ penaŋ mambein. <sup>19</sup> Neŋ pigok nâmti oloŋen palen mamayap. In nâgât mti dundume Zisas Kilaisiyelen Emetak Teŋaŋ namukulem mneme kwitnaŋ kwitnaŋ nukñaŋ tasokbemnaŋ kapiyaŋ delaŋ zemâpme belak mambap. <sup>20</sup> Neŋ ŋoktikñaŋ kapigok penaŋ tapme nâpeŋ mamayap. Neŋ am ŋenaŋ Zisas maeksempeyap keyet zigok ŋen mnawe beme sakambuk ku mbap. Belak oloŋen palenak tati kwitnaŋ kwitnaŋ nukñaŋ sambe kopmâbe bee timtati dukñaŋ tima mopmâbe. Wa neŋ alik mama ma gakiki keyet ku kiŋgalap. Neŋ sekŋ belak kilom ketalasima sekñaŋ Kilaisiyet kwizet buŋamaŋ mwabe. <sup>21</sup> Neŋ msalen pien ewe alik mamti Kilaisiyet kwit zapatnaŋ

zempalaknaŋ bemeŋma amnaŋ nâmbâtâbep. Âk gakiwawen ke neŋ meti Kilaisiyet ŋenzimoseŋnaŋ oloŋen palen penaŋ mambap. Mama keyaŋ mobotnaŋ penaŋ bein. <sup>22-23</sup> Neŋ msalen kapi ewe kan teepmaŋ mamti mulup mma penaŋaŋ omba sokbewe ma sakwep gakiwap mene zemti ewe keŋ zut palen nâmtetem mamiyap. Neŋ gakim meti Kilaismak mama dolaknaŋ mambap keyet nâma dolaknaŋ penaŋ mambein. <sup>24</sup> Ma in belak kileŋ indemeŋma in nempa dumen mame ŋep ku benakgapmti inmak msalen kapi ewe tusumti mambap beme e ewe nâma dolaknaŋak penaŋ bewe. <sup>25</sup> Keyepmti neŋ pigok penaŋ manâmkatikbeyap. Neŋ gakikipiŋ ewe msalen kapi mamti indamukulem mma in nâmkŋpepeen katiknaŋ bemti oloŋen palen tapmope neŋ indikŋgut bam gakiwap. <sup>26</sup> Keyepmti neŋ ewe inmagen kotapma in nikti ilinaŋgalen mama mimiŋin Zisas Kilaismak mamaip keyet nâgât yaŋaŋmak oloŋen penaŋ mbep.

<sup>27</sup> Tepumaŋ penaŋ kapigok mbep in mama mimiŋin weyaŋme esemten beme Kilaisiyelen Zet Zapat Dolaknaŋ Penaŋ mâti maip keyet kataŋ mti mambep. Mti keŋ kwep ma tususuŋin kwep tapme kitik kitik tati am indamukulem mimindeme nâmkŋpepeen katiknaŋ bemti tapme neŋ kot indikbap. Âk yek beme belak piŋ tati zapalin etaŋ nâmbap. <sup>28</sup> In kitik kitik bemti tapme kasaŋine ekŋenaŋ zemkŋgagat mimindame kŋgagaŋiŋ winderŋin timti katiknaŋbemti tabep. Âpe Kawawaŋaŋ in indatimtati ekŋen belak katimindeme walelet aikbep keyet yaŋaŋ ilinagak ekmâtâbep. <sup>29</sup> Kawawaŋaŋ in Kilaisiyelen mulup mimiŋiyet nâmti kabemindaye ke sek sindemaŋmak. Egaŋ wa Kilais nâmkŋpepeyet etaŋ yek ekgapmti sek sindem palen eyo mbogot nâmindeye. <sup>30</sup> Keyepmti neŋ eweŋaŋ tipman baen mulup sek sindem mkwapma nikbien. E ewe kan pigog tapmma zapatn takopme tatnâip ke mulup sek sindem in mamip sepem kegogak neŋ piŋ mamiyap.

## 2

### *In Kilaisiyaŋ maŋge kegogak tototnaŋ mambep*

<sup>1</sup> Kilaisiyaŋ in keŋinaŋ mamti gwetnaŋ mamim ma Egaŋ gogot ma-mindamti mkipmaŋ mambein ma Emetak Teŋmak tusumindeme maip ke ma Kilaisiyaŋ kemberŋ mti aŋgalaŋ gogot mimindendaŋ <sup>2</sup> kegok taindaingapm in ŋoktik kwep bemti gogot palen mamti keŋ kwep bemti zenâ zenâŋin kwep tuŋguwinaŋ tatindame kegok mame neŋ zapalin nâmti ingat oloŋen temaŋ penaŋ mbap. <sup>3</sup> Nâip, in ilinaŋgat nâme mobotnaŋ beme mulup neŋ mbi geŋ mbi zemti sek mmbobot palen ŋen ku mbep penaŋ. In keŋin sekŋin mtot mamti noline ekŋengat kandaŋinaŋ meti ekŋengat nâme mobotnaŋ bewe. <sup>4</sup> Ma in iknaŋ iknaŋgat kwitnaŋ kwitnaŋinaŋ dolaknaŋ bembeyet etaŋ nâmti mulupmaŋ ku mbep. Nolone notnaŋ ekŋengalen eyo weyaŋme pembenap bembeyet mulupmaŋ mbep. <sup>5</sup> In Kilais Zisasiyelen ŋoktik dolaknaŋ tapme mama mimi dolaknaŋ mti maŋge sepem kegogak penaŋ mti mambep: <sup>6</sup> Zisas Ek Kawawaŋak maŋge yaŋgut neŋ Kawawaŋ mama mayap kapi zigok katipemti msalen towesap kegok zemti gwaenak ku tage. <sup>7</sup> Egaŋ kululuŋen Amobotnaŋ mamtan mundumaŋ bee wan peme tapme msalen kapi toti an penaŋ sokbemti an tototnaŋ siliŋin an sepem kegok maŋge. <sup>8</sup> Egaŋ Kawawaŋaŋ zempeye keyet kataŋ gawepumti tototnaŋ mameti tewen gakiye. <sup>9</sup> Kegok mgeyepmti Kawawaŋaŋ ekme dolaknaŋ beme wapmoti Amobotnaŋ temaŋ onzempeye. Âpe egalen

kwizet buñamanñ temañ keyañ palakñañ bemti amgalen kwizet buñamñ sambe tapmezin bee ilindiñ indasebemindemti igak belak gwa tazin. <sup>10</sup> Keyepmti am kululuñen mamaip ekñen sambe ma msat palen mamamup nin sambe ma msat kandañan baen matalip ekñen sambe Zisasiyet kwizet buñamanñ mwati pedondomñ samti sesewatsasayelen. <sup>11</sup> Âpme nin sambeyañ Zisas Kilais ek Amobotnaññ mamndain zemti kwizet buñamanñ manzem-palakñañ benup. Set keeset Kawawaññ Bipmnañgat kwizet buñamanñ mamwatnup.

### *Kawawaññ ningat tunjupmnan mamti mulup mamin*

<sup>12</sup> Keyepmti notnne, neñ inmak ke mamkwaban kan keyet zetn zema in nâmti dolakñañ mañgawepumtemien. Yanaman beñañ pien teleñañ mamti zet bema kopme e kegogak gawepuwep beme neñ ingat nâma mobotnañ penañ bewe. In nâit, in Kawawaññ yomengatnañ indatitiñañ keyet nâme mopme egat kandañan kume kwaopme nâmsemteñ mamambep. <sup>13</sup> Kawawaññ ikñañ ingat keñinan mulup mti indamukulem mme zetnañ gawepupuyelen ma kwitnañ kwitnañ egañ nâmtikñañ minen ke etañ mimiyeleñ manâin. <sup>14-16</sup> Âpme in myuñguñguñiñ keñin kweteteptmañ mamti am mgasik penañ segeyakñinbeñ msat kapiyet zapat mamaip ekñengat tunjuwinan wenzim eyoñga busatnañ keboñ bemtati mamayelen zet ke am notnañ diindome nâmkñipepe aikbep. In kwileki ñeniyet zet mmot mtot mti mdândândâ mee ku mbep. Âpme maneti Kilais kokotgalen kananen neñ ingat mti sindem nâmkwaban ma mulup msâgât olatkwaban keyet penaññ in Zisasiyet zikatnañ sosok motapme neñ indikti keñ dolak penañ nâmbap. <sup>17</sup> Neñ mulup mamimetnepema amnañ nomti sipm mulapme kwawabe mene beme kemak ingalen nâmkñipepenmak dundundujin keyañ Kawawaññgat sâpe sâpe mambuip sepem kegok bewe. Neñ keyet otnâmti inmak oloñen temañ mamiap. <sup>18</sup> In sepem kegogak keyet nâmti neñmak oloñen mamambep.

### *Pâlañ Timotimak Epapolodaitas ideme Pilipai mebegat zeye*

<sup>19</sup> Neñ Timoti inmagen ñep pema kosâpm keyepm neñ Amobotnañ Zisasiyet dunduma ek mukulem mme egañ sakwep inmagen kobe. Kot inmak maneti naman gilik zem kot inmagen kwitnañ kwitnañ zigok tasokbein keyet zet zapalin notnañ dinome nâmti oloñen mbap. <sup>20</sup> An kemak neñmak etañ in indamukulem mimiyeleñ keñnit temañ penañ matazin an ek keboñ pieneñ neñmak ñen ewe ku tazin. <sup>21</sup> Am sambe ekñenañ ilinañgat muluwin mimiyeleñ etañ manâip. Mti Zisas Kilaisiyelen mulup mimiyeleñ ku maotnâip. <sup>22</sup> Yañgut in Timotiyelen mamaññgat yaññ ilin ñep nâip. Egañ nembayañ biwin mamukulem mip sakam kegogak egañ neñ zet zapat dolakñañgalen mulupgat manampukulem dolakñañ penañ mamimkwazin. <sup>23</sup> Neñ mka katikñañ kapiyetnañ zemneñe tobañ ma ewe tabap ke nâmtiñgut Timoti ek sakwep penañ zempema inmagen kobe. <sup>24</sup> Âpme nenngut Amobotnañ ikñañ setñ weyañme neñ kan belaknik bugan kapi inmagen kobap ke nâmkatikbeyap.

<sup>25-26</sup> Neñ nenak pien mulup olat olat palen tapminepema in nâmkñipepen notn Epapolodaitas peme koti egañ kegogak mulup olat olat palen mti segeset nañmukulem omba penañ mneme mulup mbelin. Egañ pien neñmak mamti zawat mme in buñam zapatnañ nâmti in egat yayañ temañ mbiengapmti egañ in kot indidigat keñañ temañ penañ

matazin. Keyepmti alak pi naman pema inmagen kokogat nâyp. <sup>27</sup> Âpme ek zawat nukŋaŋ penaŋ mti gakisât penaŋ mge yangut Kawawaŋaŋ egat kemberŋ nâmti mukulem mpeme alik beye. Wa ek etaŋ yek. Neŋ nenn nukŋanen mamayap yaŋ egaŋ yek benagen nukŋaŋ temaŋ ŋen ewe dukŋaŋ motdagaŋpmti neŋ kogogak Kawawaŋaŋ keyet kemberŋ nânmneti napmukulem mneŋge. <sup>28</sup> Keyepmti in ek ekti keŋin dolakŋaŋ bembeyet ma neŋ kegogak egat ewe nâmtemtempinŋ mamayet nâmti ek eweŋaŋ pigogat pema sakwep inmagen kozin. <sup>29-30</sup> Egaŋ Kilaisiyelen mulup keyet nukŋaŋ pumaneti zawat temaŋ penaŋ mti gakisâgât penaŋ mge. In berŋaŋ daen mambien keyepmti egaŋ ingat weŋnok kapi tati napmukulem omba penaŋ mamimmemetneti gakisât penaŋ mge. Keyepmti egaŋ kopme in ekti Amobotnaŋmagen nolingapmti in oloŋen temaŋ mpemti notn mpewep. In ekme am ekŋen keboŋaŋ kopme indikti ekŋengat nâmindeme mobotnaŋ mambemambe.

### 3

#### *In Kilaismak maip keyepmti oloŋen mbep*

<sup>1</sup> Notnne, neŋ zet zemkwala elak kapi pema tapme naman ingat pigok zema nâit. In Amobotnaŋgalen am maŋge mamaip keyepm in ikŋaŋ main sepem kegogak oloŋen palen mambep. Neŋ zet itnaŋaŋ kumindawan keyegak zenzeyelen nâma nukŋaŋ ku bein. Neŋ zet kapi indamukulem mimiyyelen zet keyepmti ewe keyegak ke sakwalamti pigok diindosowap. <sup>2</sup> In am bekananŋ tam zupmanŋ keboŋ mamti zemyuŋgu yuŋgu mti sekŋin butnaŋ etaŋ antimpemtiŋgut mama titiyet zetnaŋ manzeip ekŋen keboŋgat indiksewep. <sup>3</sup> Nin sekŋ butnaŋ antiti set keeset Kawawaŋgat nemunambaŋane ku mambenup. Nin Emetak Tenŋgalen windeen Kawawaŋ sesewat-samti mama ma Kilais Zisas kwizet buŋamaŋ mwatpemt i mama keesetgut Kawawaŋgat nemunambaŋane mambenup. Wa mulupm ŋen dolakŋaŋ maminup keyet mti yek. Am nâmkŋipepamak nin Zisas Kilaisiyaŋ ningat mti kwitnaŋ kwitnaŋ mge keyet nâmkŋipemti Kawawaŋ masesewatsanup. Nin ninyegak mama aiikgalen mulupmanŋ mti ŋep ku titiyelen. <sup>4</sup> Neŋ segeset kwitnaŋ kwitnaŋ notnaŋ mamip keyaŋ ŋep napmukulem mbe nâmbak ze keyet mulupmanŋ ŋep mbak. An notnaŋ ekŋenaŋ segeset keyet nâme ŋep ndamukulem mbe zemti ke mamip. Neŋ kegok msât nâmbak benagen neŋ am ekŋen ke sebemindemti omba penaŋ mbak. <sup>5</sup> Neŋ sokbemti tapmepma kasup 8 kegok beme sekŋ butnaŋ antim newien. Neŋ Israeŋ an Benzamingalen alikŋaŋ. Neŋ Ibulu am ekŋengat sip butnaŋ penaŋ. Neŋ eweŋaŋ Palisi an zii zet timamayet ŋotekŋaŋ penaŋ mamban. <sup>6</sup> Ya neŋ wa Kawawaŋgalen mulup windeŋaŋberŋ kapi tapmiapmak zemti egalen dâpmeŋge omba penaŋ indawalekwaban. Âpme amnaŋ nikme zii zelen tenŋ ma myuŋguŋgupiŋ kwetetepmanŋ mamti mkwaban. <sup>7</sup> Âpme neŋ eweŋaŋ kwitnaŋ kwitnaŋ ke mmamti keyet nâma penaŋ beye. Yaŋ bangat Zisas Kilaisiyet nâmkŋipemti kwitnaŋ kwitnaŋ sambe mkwaban bee ekma belakŋaŋ penaŋepiŋ etaŋ bemâge. <sup>8</sup> Neŋ Amobotnaŋ Zisas Kilais egat yaŋaŋ weyaŋ eknâmatâpma delaŋ zeme ek mkitik penaŋ pewan mti Kawawaŋaŋ nikme dolakŋaŋ kapi tabeinmak zemti kwitnaŋ kwitnaŋ eweŋaŋ mkwaban keyet nâma penaŋaŋ ku beme ektalalap. Neŋ Kilais ekmak tususât tati kwitnaŋ kwitnaŋ mkwaban bee ekma okbi okbiŋaŋmak beme kiŋgat pema delaŋ zemâge. <sup>9</sup> Neŋ Kilaismak tususu penaŋ mti ek nâmkŋipemti mama

Kawawaŋaŋ yom katipemti mme kwetetepmaŋ bewan. Wa nanaŋgat pembedaŋnanaŋgat teŋ bewap nâmban ke ma zii zet gawepumti mamban keyet mti yek. <sup>10</sup> Neŋ kwitnaŋ kwitnaŋ sambe notnaŋ ekŋengat nâma tototnaŋ beme Kilaisiyet yaŋaŋ etaŋ nânâyet mulupmaŋ giŋgiŋ penaŋ mamiap. Kilais ek Kawawaŋgalen winde temaŋ keyaŋ gakiengatnaŋ mme wage windaŋaŋ keyet yaŋaŋ weyaŋ nânâyet mulupmaŋ mti egalen winde kemak mamti neŋ egaŋ ningat sindem nânge kegogak neŋ tusumti sindem nâmban. Ma egaŋ ningapmti gakiye kegogak neŋ neŋ gakiwap. <sup>11</sup> Neŋ kegok mbawen bam maneti egaŋ gakiengatnaŋ wagenogak wabap.

*In daen milawat bemberaŋ ke met titiyet winde bewep*

<sup>12-14</sup> Wa neŋ nanaŋgat Kilais nembonaŋ ilak bewan kegok ku zeyap. Neŋ Kilaisiyaŋ iŋkaŋgat zapat nage keyepmti neŋ kwitnaŋ kwitnaŋ egaŋ nâmtikŋaŋ mamin ke mmepra delajaŋ zenzeyet iŋkaŋ winde name egalen windemak tati winde mambeyap. Neŋ mama mimi itnaŋaŋ mkwabab sambe beewan bamkumpema delajaŋ zemâge. Âpme neŋ naman kwitnaŋ kwitnaŋ bam gwaen sokbennambe keyet nâmti mulupmaŋ windaŋaŋben mamiap. Am ekŋenaŋ kwileki ŋengat nâmbempemti zeme ke titiyet winde temaŋ mambeip sepem kegogak neŋ kwitnaŋ kwitnaŋ sambe bam kumpema delajaŋ zeme neŋ kwitnaŋ kwitnaŋ nâgât zapat bemberaŋ ke titiyet mulupmaŋ beka kwisak mmeti timâpma delajaŋ zeme Kawawaŋaŋ keyet tosaŋaŋ nambe keyet nâmti mulupmaŋ windaŋamben penaŋ mamiap.

<sup>15-16</sup> Am sambe nin nâmkijpepenn kalijaŋ tazinaŋ nin set zemâtâlâp kwep kapigogak mti mambanup. Nin Kawawaŋgalen mama mimi dolakŋaŋ tiwenn ke nin mkatikŋaŋ bemi mambanup. Âpme naman notnaŋaŋ zetn keyet nâme pepepeŋaŋmak bewe beme Kawawaŋaŋ keŋin neŋ m elen beley bemindeme eknâmâtâbep, e nâmindeyap.

<sup>17</sup> An notnne sambe, notnaŋ ekŋenaŋ neŋ mama mimi dolakŋaŋ mma ekti keyegak napmâti mamip ekŋen keboŋ keyelen eyo indikti keyegak mbep. <sup>18</sup> Eweŋaŋ baen neŋ zet mandiindom kwateman keyegak ewe simak simak tati pigok diindoma nâit. Ingaŋ tunguwinaŋgatnaŋ am notnaŋ ekŋenaŋ Kilaisiyaŋ tewen gakiye keyet zet zapatnaŋ diindomann nâmbianaŋgut naman zet ke bamkumpemti tapmelip. <sup>19</sup> Am manje ekŋen keyaŋ bam walelet temaŋ aikbep. Ekŋenaŋ segalen kwitnaŋ kwitnaŋ sakambukŋaŋmak ke mimiyet nâme oloŋenaŋmak mambein. Ma msatgalen kwitnaŋ kwitnaŋ sambeyet tikŋaŋaŋ keŋ otnânâŋin bee maminzilime delajaŋ zemâzin. <sup>20</sup> Âpme nin Amobotnaŋ Zisas Kilaisiyaŋ koti yomengatnaŋ ndatimkwatndemti moge. Yanaman kot ndatimti kululuŋen gwaen mobe keyet damuŋ msalen kapi matatnup. <sup>21</sup> Ek am ma kwitnaŋ kwitnaŋ sambe weme ekŋup bepi kandaŋaŋ baen tim kot yaloŋ pemti manndadamuŋ min. Windaŋaŋ keyaŋ sekŋ belakŋaŋ toweweŋaŋ kapi mgilik zeme iŋkaŋgalen sekŋaŋ keboŋak alakŋaŋ saŋga soŋaŋaŋmak ndame iŋkaŋmak mamambanup.

## 4

*Eksemti mamayet Pâlaŋ aŋkeŋoo zet diindoye*

<sup>1</sup> Kilaismagen notnne, in kot indidigat keŋin temaŋ penaŋ matazin ma neŋ ingat gogot mamiap. Neŋ ingat tunguwan mulup mma in nâmkijpepe aikbien keyet neŋ oloŋen mimindemti am ekŋengat zikalinan sekŋin

mamotindeyap. Kogogapm notnne dolakñaj penaj, in Amobotnaj Zisas ekmagen wetekumti gwenjwen kumti katikñaj matapmambep.

<sup>2</sup> Imbi zut Yuodiamak ma Sintiki it Amobotnaj ekmagen nâmkijpepenit kwep tazin keyet mti it tunjuwidan zet mmot mtot bugan tazin e pemalu tapme keñ kwep bemti mambalup. <sup>3</sup> Kegok mmalu mulup an notn penaj geñ imbi zut ke idikdamuj dolakñaj mmame mambalup. Eget ma Keleman ma am notnaj Kawawanjalen Zet Zapat Dolakñaj Penangat napmukulem mti zempalakñaj bemebien. Ekñen ke kwilin mama kanzizitgalen papiaen ilak kumpepenajñaj tazin.

<sup>4</sup> In Amobotnanjat olojen mti sesewatsapen mamambep zet ewe ikñaj keyegak sakwalamti zema nâit. In Amobotnanjat olojen mti sesewatsapen mamambep.

<sup>5</sup> Nâip, Amobotnaj ilak kokogalen kan sokñanik bein keyet in am bakbak mimindemti nâmkijpepeen indamukulem mimindewep. <sup>6</sup> In kwileki ñeniyet olati keyet yayan teman ku mbep. In belak nânâjin ke Amobotnaj zikat same egaj ñep indamukulem mbe. Âpme in mukuleman ke ekti egat wisikñ kan katan zepen mamambep. <sup>7</sup> Nin Kilais Zisasmak tususunn tazin keyepmti Kawawanj keñ sewakñaj tonaj egaj tunjupmanen keñ sewak teman manndain. Keñ sewak keboñ ke am nin yanaj ñep ku nâmâtâtâgalen. Keñ sewak keyan keñin sekñin damuj mimindeme kakane-mun mambep.

<sup>8</sup> Notnne, zet delaj zenzenaj pigok met zema nâit, in keñinan kwitnaja kwitnaja dolakñaj etaj wizinzimpemti mama mimiñin esemteraj ma kweteteteman mti am sambe bepi gogot etaj mimindamti mame am ekñenaj indikti Kawawanjat kwizet buñamanj mwabep. <sup>9</sup> Mama mimi dolakñaj ekñen kapi neñ zemti mkwapma ekti eknom mme delaj zeye. Keyegak mti mame Kawawanj keñ sewak tonajñaj indikme dolakñaj beme inmak mambe.

*Pâlanj Pilipai dajmelange ekñenaj taolet notnaj beme mepme ekti olojen mge*

<sup>10</sup> In ewenaj nâgât milawatn ñen ewe ñep ke beme kotnakgalenanjut ilinmagen kamberj teman takwapme olat olat palen mamkwabien keyepmti ku beme koge. Yan alak pi in nâgât nâmti tewalan ewe beme kozin keyepmti neñ ingat keñ dolak omba penaj nâmindemti Amobotnaj sesewatpeyap.

<sup>11</sup> Wa neñ âñ zet mti zet kapi ku kumindayap. Neñ kwileki notnanjat omtimat timat palen mamti keyet ku manâmbekambeyap. <sup>12</sup> Neñ kwitnaja kwitnaja sambe wem name mamayet ma olat olat palen mamayet ilizuzut nâma ñep penaj mambein. Nim nalak nalak mti mama ma kamberj palen mama ma nimwianj wianj palen mama ma meuyet tip alaj nâpeñ mama ekñen ke yanaj mnâmti mama sekñ beye. <sup>13</sup> Kilaisiyaj winde name windemak mamayap ma egalen windeyet neñ kwitnaja kwitnaja sambe bee ñep mmâbap.

<sup>14</sup> Yanjut neñ olat olat palen manepema in napmukulem mnewien keyepmti neñ ingat nâma dolakñaj penaj bein. <sup>15</sup> Pilipai mkaengatnaj am in ilin nâip. Neñ Kawawanjalen Zet Zapat Dolakñaj Penangat mulup yanbemti Masedonia msat pemti mulup mmebanen dajmelange notnaj ekñenaj belak mame in etaj segeset napmukulem mkwabien. <sup>16</sup> Ma neñ Tesalonaika msalen met mulup mamimtemanen in napmukulem mti segeset bandim omba penaj mamnamkwatemien. <sup>17</sup> Wa mânep milawat keyet etaj nâmti ku zeyap. Mama mimi dolakñaj ke inmagen teman



penaŋ tasokbein keyet eyo nâmti zeyap. In ewe kekok mmebewen keyet tosaŋaŋ Kawawaŋaŋ temaŋ indawe. <sup>18</sup> In nâgât taolet omba penaŋ Epa-polodaitas same timkot name tim elimiakti tapmayap. Taolelin beme kôge kapi Kawawaŋgat songom sâpe sâpe bume zim pilik sesikŋaŋ dolakŋaŋ mapemtan sepem kekok bein. Sâpe sâpe keboŋ ke Kawawaŋaŋ ekme dolakŋaŋ penaŋ beme oloŋen temaŋ penaŋ mamin. <sup>19</sup> Kawawaŋ ek kwitnaŋ kwitnaŋaŋ sambe penaŋ tazingapm in Zisas Kilaismak tusumti mamaip keyepmti in olat olât palen mamé egaŋ kwitnaŋ kwitnaŋ sambe ketalasim indame in tim nimwiaŋ mambep.

<sup>20</sup> Am sambeyaŋ Geŋ Kawawaŋ Bipm kwizet buŋamdi mwagemti sese-watgapeŋ mamambep. Ke penaŋ.

### *Zet zemdelaŋ zenzeŋaŋ*

<sup>21</sup> Neŋmak notnne notnaŋ am nâmkŋpepemak pien mamanup nin Zisas Kilais egat mti ingat otnâpeŋ mamanup keyet mti in am nâmkŋpepemak noline notnaŋ ekŋen diindome nâmbep. <sup>22</sup> Pien am nâmkŋpepemak notnaŋ gapman temaŋ egalen mkaen mulup mamip ekŋenaŋ in kekok indamukumindeip.

<sup>23</sup> Neŋ Ambotnaŋ Zisas Kilaisiyaŋ in keŋ taolet mimindandayet nâmti mandundayap.

## **Kolosi**

### **Pâlanj Kolosi mkaen am nâmkijpepemak mamaip ekjengat zapat meluwanj kapi kumindaye**

Zapat meluwanj kapi Pâlanj kuye. Eganj Loma msalen mka katiknanj kekpepe tati kuye. Kolosi mka temanj ke Loma gapmangalen plowins kwitnanj Esia msat temanj keyet kejan tazin. Alak pigogak msat ke kwitnanj Teki makuip. Pâlanj manjeyen kan keyet Kolosi mka temanj ke dampelanj msokbeye. Loma gapmananj totatmiminjin ke mtatingut butnanjset mamekotemien.

Kolosi dampelanj ke Pâlanj ku mwage. Eknanj am Zuda manjeyen ku sokbemberanj eknanj dampelanj ke msokbewien. Lukmak Pilemon ma Epapalas ekjengat kwilin zapat meluwanj kapiyet kejan tazin (4:12-13). Kolosi ke kegogak ekjengalen mka (2:17) kegogapm nuknanj sokbeme Epapalas zet zapat ke timti Pâlyet zesâgât Loma msalen mege.

Nuknanj kapigok sokbeye: Amnanj Kawawanjgalen Zet Zapat Dolaknanj Penanjmak amgalen mama mimi ke pepebemi tim mamayet winderanj iknjak nen penanj mbien. Nâmkijpepe kwitnanj belaknanjgat palen bemti nâmkijpepe penanj tazinnok belak nâwien keyet zemâtâtât notnanj zeye. Ensel ekjengat sesewatindanda mbiengat nâme kegogak bekananj beye. Angalen nânâ yanj kwitnanj kwitnanj temanj ma Kawawanjgalen zet ke mme pepesut peye. Nuknanj sepem kegok sokbeme Epapalasiyanj bunjam zapat timti Pâlmagen mege. Kolosi dampelanj eknanj Pilemon egalen mkaen maondaktemien.

#### **Zet noteknanj temanj kapigoganj Kolosi zapat meluwanj kejan talip:**

1:1-14 Zet yanjbemi zenzeyelen zet.

1:15-23 Kilais eganj Amobotnanj penanj bein.

1:24-2:7 Pâlanj dampelanj ekjengat mulup msâgât sek sindem timti mege.

2:8-23. Amgalen mama mimi etanj ke kume topme Kilaismagen mama ke timti mamayelen.

3:1-4:6 Kwatetepmanj mamayelen zemâtâtât zet notnanj.

4:7-18 Zet zeme delanj zenzeyelen zet.

1-2 Nenj Kawawanjanj iknanj Zisas Kilais egalen mulup an nenj mamti egalen Zet Zapat Dolaknanj Penanj zempalaknanj bembeyelen nâmti nakumtetiye. Ma ningat notn Timoti nilisakwep zapat meluwanj kapi kumti Kawawanjanj amnjane iknanjgat zapat ombemindenderanj ma am Kilais manâmkijpemti wisat mimipinj Kolosi mkaen talip ingat bermalu kozin. Nit Kawawanj Bipm dundu samalu eganj kejan taolet ma kejan sewaknanj mimindawe.

#### *Dundundunnan ingat wisikj Kawawanjgat manzenup*

3-4 In Zisas Kilais nâmkijpemti Kawawanjgalen am mamaip eknanj gogot mamimindamti maip keyelen zet zapatnanj nit nâwelin keyet dundunduyen kan katanj Amobotnanj Zisas Kilais egat Bipmanj Kawawanjgat wisikj zemti mandundulup. <sup>5</sup> Yanjbemberanj baen Kawawanjgalen zet penanj ke imagen kopme in Zisasiyanj kululunjengatnanj toti ingat yomgapm gakiye ke nâmkijpemti ek kululunen eekgalen webemti mamaip. Naman kogogak webebenjin ekmagen tazin keyanj mme noline gogot mimimdamti Kilais nâmkijpematalip. <sup>6</sup> Kawawanjgalen Zet Zapat Dolaknanj Penanj ke in

nâmti egalen kej taolet mimindame penaj sukwep nâmkijpewien. Sepem kogogak msat katanj am sambemagen Kawawangalen Zet Zapat Dolaknaj Penaj keyanj meti penanjaj Zisasmagen nâmkijpepe msokbeme kwati tasambelenj mezin. <sup>7</sup> Epapalas ek Kilaisiyelen mulup an dolaknaj nigat notn penanj. Nin nsakwep mulup an dolaknaj. Eganj Kawawangalen Zet Zapat Dolaknaj Penaj keyet yanaj ningat mundum mnan tati inmagen zemâtâtindaye. <sup>8</sup> Eganj Emetak Tenaj inmagen gogot mama ke indame keyet penanjaj mamkawanj beip keyelen zet zapatnaj kot dinitdoye.

*Kawawanaj Kolosi am nâmkijpepejin gwatnaj mimindendeyet Pâlan mandundumtan*

<sup>9</sup> Kan ingalen zet zapalin yanjbemti nâwelinen nit yanaj kebonj kebonj keyet olojen mti Kawawangat omtenj mandundusalup. Ma nit eganj nânâ indandayelen mawekumti kwitnaj kwitnaj Kawawanaj iknaj nâmtiknaj mamin ke mbep ma Emetak Tenaj nânâ dolaknaj indame mama mimi tenj Kawawangalen ke mâbep. <sup>10</sup> In kekok mti Amobotnaj nâmtiknaj mbe keyet katnan mambep ma kwitnaj kwitnaj sambe mbep keyet eganj olojen mbe. Ma ingalen mananj keyanj mulup kwitnaj kwitnaj mbep keyet penanjaj sokbemindawe. Kegok mti Kawawanj nâmkijpenti mama keyanj inmagen omba sememeyet mandundulup. <sup>11</sup> Kawawanj ek winde tonaj keyepm eganj winde indandayelen mandundulup. Ma egalen winderanj dolaknaj timtati in katiknaj bemti nuknaj sambe sewak sewak njep gapuwep. <sup>12</sup> Kawawangalen zemâtâtât katnane mama busatnanajmak mama ke njep motitijet zetik mti ombemindeye. In kan katanj Bipmnangaj keyet olojen palen wisikj manzemmbep.

*Zisasyelen mama mimiñanj ma mulupman*

<sup>13</sup> Kawawanj eganj tambusosok tonaj egalen windeengatnan ndatimti Nemuñanj gogot penanj mamm egalen zemâtâtâtgat katnane mama keyet keñanj met ndeye. <sup>14</sup> Egat tambusosok keñangatnaj ndatiye keyet yanaj kapigok, eganj ningalen yomgat dopmaj gakiki keyetnaj ndakwitimti lala ndeye. Mti yomm sambe katikpepeyelen kekok mge.

<sup>15</sup> Kawawanj amnaj ku ekbienangut Kawawangat yanaj penaj nâsâgât Nemuñanj Zisasyet mama mimiñanj keeset ekti Kawawangat yanaj nânâyelen. Zisasyanj kwitnaj kwitnaj sokbembepinj tapme Kawawanmak mamti manje ma eganj kwitnaj kwitnaj sambe Kawawanaj mge keyet Amobotnajin bein. <sup>16</sup> Eneyet Eganj mamti kululungalen ma msalengalen ma kwitnaj kwitnaj keñanj wemezin iknaj msokbeye. Kwitnaj kwitnaj eekgalen msalen talip ma ku eekgalen kululunen talip ma en-sel winderjinmak temakwep ma amobotnaj winderjinmak ma an damuj winderjinmak ke ilinsakwep egat zapat zeme sokbemti egat zetnaj kanderanj matalip. <sup>17</sup> Ek kwitnaj kwitnaj sokbembepinj tapme tipman baen mamkwage. Ma kwitnaj kwitnaj sambe ke egalen winde keyet palen dolaknaj mawemkwazin. <sup>18</sup> Ma egat setnaj betnaj ma pemanj ke am nin egat manâmkijpenup keyet yanaj dapmelanjanane nin. Apme eganj ningat njokasetn bein. Enenogaj Eganj am gakikiengatnan wawat ke njenaj bem ndemti wage. Mti kwitnaj kwitnaj sambe keyet njoteknaj beye. <sup>19</sup> Kogogapm Kawawanaj iknajgat keñangalak Nemuñanjaj iknajgalen sek sepem ilindinj bemisik peye. <sup>20</sup> Keyepmti Kawawanaj am sambe msalen ma kwitnaj kwitnaj kululunen ma msalen talip eknjengat nâmti set weyanje ke Nemuñanj peme toti tewen gakime sipmaj mulati mamasi msokbeye.

<sup>21</sup> In eweṅaṅ Kawawaṅgat kasaṅaṅ mamti bekaṅaṅ sepem igak igak mti ṅoktikṅinan Kawawaṅ ku main nâmti bamkumpemti teleṅaṅ mambien.

<sup>22</sup> Âpme Kilaisiyaṅ nin masokbeip sepem kekok sokbemti ningalen kasa kasa mamann Kawawaṅmagen tage ke kume togotat tewen kume gakim wati alak nin Kawawaṅmak timet tsumndeme ekmak keṅ kwep bemndeme myuṅṅupinṅ terṅ Kawawaṅgat zikatnan ndatime kotapmanup.

<sup>23</sup> Kegok ke ṅep keyaṅgut in nâmkīṅpepen kaliṅaṅ bemti tepum miṅaṅ gwetnaṅ mimiṅaṅ nembonṅ bemti kululuṅen mebegalen webembenṅin Kawawaṅgalen Zet Zapat Dolakṅaṅ Penaṅaṅ manzemsokbemindain ke ku ketalasiwep. Mme Kawawaṅgalen Zet Zapat Dolakṅaṅ Penaṅ ke neṅ keyelen mulup an kwaban ke am sambemagen timti msat sambe zempalakṅaṅ bemmâban.

<sup>24</sup> Neṅ Kilaisiyelen buṅam zapatnaṅ dapmelaṅge inmagen mkawaṅ bema keyepmti neṅ sek sindem matiyap keyet nâma oloṅen penaṅ beinen keyet penaṅaṅ inlak am nâmkīṅpepemak kwabien. Kilais egaṅ sek sindem temaṅ tiye sepem kekokak neṅ dapmelaṅge in sambe Kilaisiyet setnaṅ betnaṅnok ingat mti sek sindem tsumti matiap. <sup>25</sup> Kawawaṅaṅ neṅ dapmelaṅgeṅane inmagen zetnaṅ sambe bekapī zempalakṅaṅ bema in indamukulem mimiyeleṅ mulup annaṅ naombem neṅge. Kogogapm neṅ zetnaṅ ke ṅen kupema towewepiṅ; ilindiṅ mandīindoyap. <sup>26</sup> Zet ke kan teepmaṅ penaṅ enzililiṅaṅ tapme am mamkwabien yaṅ alak pi Zisasiyet nembraṅaneyanṅ ilin zemkawaṅ bemindame am nâmkīṅpepenṅinmagaṅ nâmtâpme delanṅ zein. <sup>27</sup> Keyepmti am Zuda maṅgeen ku sokbembenṅaṅ ekṅenmagen Kawawaṅgalen zet enzililiṅaṅ omba penaṅ keyet penaṅaṅ mobotnaṅ penaṅ am nâmkīṅpepenṅinmak ingat tuṅguwinan masokbemezin. Kilais keṅinan mamain ek ke zet enzililiṅaṅ takwage keyet penaṅaṅ. Âpme in ekmak mamaip keyepmti kululuṅen egaṅ tazinen ke ekmak moti mamambep. <sup>28</sup> Âpme in am sambe Kilaisiyet yaṅaṅ zemkawaṅ bemindamti nânâ dolak dolakṅaṅ sambe ke diindomti aṅkeṅoo zet mandīindonup. Ke Kilaismagen tsumti egat zapat nâmkīṅpepen katikṅaṅ bemti an penaṅ bemti matalip kekok Kawawaṅgat zikatnan timetindendeyet mandīindonup. <sup>29</sup> Egalen windeyaṅ neṅ namukulem mnemti m elenṅ beleṅ bemneme mulupmaṅ ke sek sindem palen amṅane ekṅenmagen mamiyap.

## 2

### *Nâmkīṅpepe kaliṅaṅ bemtati zet dâsuki notnaṅ sambe bamkumpewep*

<sup>1</sup> Neṅ pigok diindoma nâit, in ma Laodosia am ma am sambe notnaṅ in nâgât zimoseṅin ku nâip yaṅgut neṅ in nâmkīṅpepemak bembeyet sek sindem palen mulup mamiap. <sup>2</sup> Neṅ mulup sek sindem palen mamiap ke ingat keṅin mkipmaṅ bembeyet nâmti mamiyap. Âpme in nolinagaṅ keṅinṅ bembeyet keyelen mamayaṅ ke mme nolinemak keṅ kwep bemti mamambep. Mti neṅ in Kawawaṅgalen zet enzililiṅaṅ tazin keyet yaṅaṅ weyaṅ nâmtâtâgagat manâyaṅ. Neṅ in ṅoktik dolak dolakṅaṅ kebonṅ titiyet manâyaṅ. Kilais egaṅ iṅkaṅ zet enzililiṅaṅ keyet penaṅaṅ penaṅ bein. <sup>3</sup> Zet penaṅgat ṅotekṅaṅ temaṅ ma kwitnaṅ kwitnaṅgaṅ yaṅaṅ nâmtâtâgagalen enzilipepenṅaṅ ke Kilais ek etaṅ keyelen nânâ ma penaṅaṅ penaṅ. <sup>4</sup> Am ṅenaṅ zet kelakṅaṅ mimindamti keṅinṅ mme yuṅguwemagengapmti zet zesowap kapi eweṅanegak saleṅinṅ tiyaṅ. <sup>5</sup> Neṅ sekṅaṅ etaṅ beṅanṅ pien mamayaṅ, yaṅgut keṅnaṅ inmak mamti in Kilais nâmkīṅpemtī ekmagen

tusumti mamaip ke otnâmti ingat nâma mobotnaŋ beme oloŋen penaŋ mamimindayap.

*Zisas nâmkînpe mama keyaŋ mama penaŋ bein*

<sup>6</sup> In Kilais Zisas Amobotnaŋ ekmak kakanemuŋ mamayet nâmti ekmak tusuwien keyepmti ekmak etaŋ watekumti mamambep. <sup>7</sup> Nâmkînpepenŋin keyaŋ kindiŋinok beme Zisasiyet mamaŋaŋ time topme keyet palen imtati semem mobep. Kegok mimiyet zemzikat indandaŋaŋgat mbep. <sup>8</sup> An ŋenaŋ angalen ŋoktikeseŋ tetimaemae zet belakŋaŋ ŋen zemti keŋin mme yuŋguwepgat indiksem indeemti mambep. Zet yukwat yukwat keboŋ ke ekŋenaŋ yeŋpawine ekŋengalen nânâ dâsuki notnaŋ ilinaŋgat keŋinan manzeip ma msat palengalen nânâ dâsuki notnaŋ ke timamti manzeip, wa nânâ ke Kilaismagengatnaŋ yek. <sup>9</sup> Nâip, Kawawaŋgalen mama mimi ma totatatnaŋ ilindiŋ keyet yaŋaŋ Nemunaŋ Kilaismagen sosok sokbembekawaŋ beye. <sup>10</sup> Keyepmti in ekmak tusumti maip keyaŋ zeinen in egat kandaŋan mamti kwileki ŋeniyeŋ ku olapbep. Mme Kilaisiyaŋ we ŋenaŋ sambe ma ekŋengalen mobotnaŋ sambe ekŋengat ŋenaŋin temaŋ main. <sup>11-12</sup> In eweŋaŋ sekŋin butnaŋ antimti mamamti keyet nâme piliŋ delaŋ zenzeŋepiŋ zemti mamtemien ke am ilin belinan kegok mti mambien. Yaŋ piliŋ alakŋaŋ Kilaismagengatnaŋ titiyelen ke keŋaŋ ekmagen tusumti kegok ke mimiyelen. Kawawaŋ winde toŋaŋ egaŋ Zisas gakikiŋaŋgatnaŋ mme wage manâmkînpenup nin kegogak mamaen mawatnup keyelen piliŋ tu zulutbenn, keyaŋ piliŋ penaŋ bein. Tu zulutbenn keyaŋ keŋ itnaŋaŋ pemaŋ tu nimti gakikiŋaŋnok weŋgeyaŋ mawen mme keŋ alakŋaŋaŋ Zisasmak mamayeen wabennaŋ amanup. <sup>13</sup> In eweŋaŋ mama alakŋaŋ ku timti yommak mamti gakikiyelen zapat mambien. Kegok mamme Kawawaŋaŋ yomŋ peme mepme ndatim kwati Kilaismak mamaen tsumundeye. <sup>14</sup> Am sambeyelen yomgat dopmaŋ titiyet zetnaŋ kumpepenaŋ ke mendelet peme mebegalen dopmaŋ Kawawaŋaŋ Zisas tep palen mot kumasasokpeye kan keyet yomgat dopmaŋ titiyelen Kawawaŋaŋ dopmaŋ ku titiyelen zemdelan pemaŋe. <sup>15</sup> Kegok mti Kawawaŋaŋ Nemunaŋ ketalasime yomgat dopmaŋ tewen gakiye keyaŋ we mobotnaŋ ma windemak ekŋen windenŋin mtotindeme delaŋ zeme, egaŋ am sambe ekŋengat zikalinan we mobotnaŋ ekŋen ke ma winde sambe ekŋen tetepulet mindeme ekmâtâbien.

<sup>16</sup> Keyepmti an ŋenaŋ ingat tu meu zigok niniyet zetnaŋ ma Sonda temaŋgat nimwiaŋ wiaŋ mamipgalen yaŋkwesisi ma eyonga alakŋaŋ kwapme zigok mimiyelen ma Sabat tagoŋgo kangalen zemâtâtât ekseseyelen notnaŋ ku mâlip zemti indome keyet sukŋaŋ bembepiŋ. <sup>17</sup> Kwitnaŋ kwitnaŋ sambe keboŋ keboŋ keyet nâman belak elewilinaŋ etaŋ keboŋ bein. Penaŋaŋ bam sokbembenaŋ ke ilak Kilais yaŋin. <sup>18</sup> Ma an ŋenaŋ kwitnaŋ kwitnaŋ penaŋaŋ pi ilak kie kie baen ege zemti ensel ekŋengat kandaŋinan meti masesewatindain beme in an keboŋgalen zet kandaŋan ku mebep. Am ekŋen keboŋ keyaŋ sekŋ mmobot igagen mam mti mobotnaŋ sepem iŋŋak iŋŋak keboŋ mammip. <sup>19</sup> An ekŋen keboŋ keyaŋ Zisasmak pepebemtî kalinaŋ penaŋ kuma talip. Zisasiyaŋ dapmelange sambe ningat ŋokasetn beme nin egat setnaŋ betnaŋ ma pemaŋ mee keboŋ benup. Âpme tetekŋ temaŋ ŋokasetnnaŋ gwaen omti tot epeemti setn betnnaŋ ma pemnaŋ mee mekoti temakwep tsumundeme sekŋ kwep bemtî mme segaŋ sementi Kawawaŋaŋ nâme taziŋ keyet kataŋ temaŋ kwatabe. <sup>20</sup> In Kilaisiyelen gakikiŋanen tusumti msatgalen winde sambe keŋ mamyuŋguin bamkumpewienan naman zigogat in msat kapiyet zapat

mamawaiŋ mamti mamipnok zii zetnaŋ maŋgawepuip? <sup>21</sup> In kwilekiyet zii zet keboŋ keyet kandaŋan mepme egaŋ “Pi atatapiŋ” “Pi ninipiŋ” “Pi taŋguŋgupiŋ.” Yukwat yukwat kegok mamimindain. <sup>22</sup> Zet atindândâyelen keboŋ tetak ku tapmebe. Belaknik kapi tapmeti yek besâpm. Zemâtâtât zet ke amgalen zeletaŋ kegogapm am ŋep ku indamukulem mbep. <sup>23</sup> An ekŋen keboŋ keyaŋ amgalen nânâ etarj mâti sekj sek sindem temaŋ ndamti nin sesewat mulup mene mene mimiyet manndapitilip. Keyepmti nin mulup ke ekman dolakŋaŋ penaŋnok mambein. Yanŋut ekŋengalen sesewat ma zemâtâtât zet keyaŋ keŋ itnaŋaŋgalen winde ke ku mamtopein.

### 3

*In kwitnaŋ kwitnaŋ dolakŋaŋ gwaen tazin keyet webemti nâpeŋ mamambep*

<sup>1</sup> In Kilais gakikiengatnan wawatnaŋmak tusuwiengapmti gwaen Kilaisiyaŋ Kawawaŋmak windeen matazin ke kwitnaŋ kwitnaŋin bembenaŋ ke met titiyet keŋin temaŋ keeset bemti webempeŋ mamambep. <sup>2</sup> In keŋin temaŋ msalen kwitnaŋ kwitnaŋ tazin kapiyet bembepiŋ; kwitnaŋ kwitnaŋ dolakŋaŋ kululuŋen gwaen tazin nânâŋin keyet peme mepme nâpeŋ mamambep. <sup>3</sup> In Kilaismak gakiwienok bein. Mme Kawawaŋaŋ mama alakŋaŋ indamti ikŋaŋmak ma Nemuŋaŋ Zisasmak mamain enzilim ndeme mamanuwen keyet yaŋaŋ alak kapigogak ewe ku eksokbembeyelen. <sup>4</sup> Mameti Kilais mamayet yaŋaŋ ŋotekŋaŋ temaŋ ingat toŋinnaŋ sokbembekawaŋ beme in egalen bembenaŋ kegogapm busatnaŋ senŋe soŋga inmak temaŋ kwep keyet keŋan sosok mot sokbembekawaŋ bemti tabep.

<sup>5</sup> Keyepmti in mama mimi ekŋen kaboŋ kapi keŋ itnaŋaŋgalen ekŋen kemagen ilak gakiwienok nâmbep: imbimak set kileŋ mama ma mama mimi okbi okbiŋaŋmak sambe bee ma sebet dindiŋ palen kwitnaŋ kwitnaŋ notnaŋ myuŋguŋgu ma kwitnaŋ kwitnaŋ bekanaj mimiyet zet kelakŋaŋ mimi ma an ŋenyiŋelen kwitnaŋ kwitnaŋ kakim titi ma kawawaŋ dâsuki sesewatindanda. <sup>6</sup> Am sambe mama mimi mgasik keboŋ keboŋ mamip ekŋen ke maneti bam Kawawaŋaŋ mama mimiŋin mgasik keyet dopmaŋ mutumindawe. <sup>7</sup> Âpme in eweŋan mama mimi mgasik keboŋ ke mmamti keyet nâme dolakŋaŋ beye. Ya pi in Kilaismak tusuwien keyaŋ in mama mimi alakŋanen tusuwienok bein. Mti in mama mimi bekanaj keboŋ ke bankumpeme delaŋ zemâgeyepmti mama kapi ewe ku mimiyelen: <sup>8</sup> Ŋeŋziziŋ palen mama ma wâm kalem ma keŋ kwali kwali mama ma nolinaŋgat zekuku mimi ma zet sambuŋ zenze ma zet dâsuki zenze. Mama mimi mgasik sambe keboŋ ke bankumpeme delaŋ zemâpbe. <sup>9</sup> Mti mama mimi mgasikgalen tikŋaŋ keŋ itnaŋaŋaŋ indamandame set bekanaj mebien e ilak bankumpemti peme tage ke ewe teŋgugupiŋ. <sup>10</sup> Mti in Kilaismak tusumti mama mimi dolakŋaŋ Zisasiyaŋ amŋane maindain ke Kawawaŋaŋ ikŋaŋ mama alakŋaŋ ke aikindaye kogogapm kan kataŋ in ŋoktik alakŋaŋ indamti indamukulem mme in Kawawaŋaŋ ikŋaŋgat sepeŋ bemti mama mimi teŋ mamimobogalen. <sup>11</sup> Keyepmti maŋge ikŋak ikŋak kalaŋkumti mama keyaŋ inmagen ku tabe. Glik am ekŋenaŋ maŋgeŋin ŋen ma Zuda am ekŋenaŋ maŋgeŋin ŋen ma am sekŋin butnaŋ antiŋaŋaŋ ekŋenaŋ maŋgeŋin ŋen ma am sekŋin butnaŋ antitipiŋ ekŋenaŋ maŋgeŋin ŋen ma am nembuyengatnaŋ ekŋenaŋ maŋge ŋen ma am kalaŋaŋgatnaŋ ekŋenaŋ maŋgeŋin ŋen ma amobotnaŋ ekŋen maŋgeŋin ŋen ma mulup an ekŋenaŋ

mangerin n̄en ke ku mimiŋ mamip. Nin sambe bepi Kilaisiyaŋ temakwep pende zamndemti ningat Amobotnaŋ mamti mamdelan̄ zemndein.

*Nin dopmaŋ mukulem mukulem mti mamambanup*

<sup>12</sup> Âpme am Kawawaŋgalen zapat mamaip, in gogot mimindamti ikraŋgat zapat ombemindeye. Kegogapmti in mama mimi ekraŋ kapi mkipmaŋ beme ingat tip keŋin bewe: in am sambe ekraŋgat kembeŋ mimindamti indamukulem mimindewep. Ma keŋ mtot mamti sewakraŋ palen mama ma ammak n̄en beluŋ beluŋ mimipiŋ ma bakbak palen mama ekraŋ keyaŋ ingalen mama bemâbe. <sup>13</sup> In yomgat dopmaŋ mututu mulup ke kumbep. Tuŋguwinan̄ yuŋguŋgu sokbeme in yom ke katikpewep. Amobotnaŋ ingalen yom sambe bee katikpeme delan̄ zeye, sepem kegogak in ilinak yomgat dopmaŋ katikpe katikpe mti mambeŋ. <sup>14</sup> Kegok mti in gogot palen mama keyaŋ mama mimi dolakraŋ sambe mamip keyet tepumaŋ bemti tabe. <sup>15</sup> In Kilaisiyaŋ keŋi sewakraŋ penaŋ mamimindain keyepm in egalen keŋi sewakraŋ keyaŋ indikdamuŋ mme am nâmkraŋpepeŋinmak keŋi kwep bemti keŋi sewakraŋ palen mambeŋ. In kogok mimiyet Kilaisiyaŋ indakumtetitiŋaŋ keyet in Kawawaŋgat sikŋi zemti sesewatpewep. <sup>16</sup> Mti Kilaisiyelen Zet Zapat Dolakraŋ Penaŋ ke keŋinan̄ mkipmaŋ beip keyet penaŋaŋ ilinak Kawawaŋgalen zet zemzikat inda mme tuŋguwinan̄ palakraŋ bemti wembe. Weme nolinyet an̄keŋoo zet notnaŋ diindomti ilinsakwep oloŋen palen mambeŋ. Âpme kan kataŋ silik dundunduŋinanen sesewat silik ma Kawawaŋgalen Zet Itnaŋanen zet tazin ke silik kuip ma silik notnaŋ Zisasiyet milim kukuŋaŋ ekraŋ ke kumti Kawawaŋ sesewatpewep. <sup>17</sup> Âpme in zet kwileki n̄en zesât ma mulup kwileki n̄en msât nâmbep beme in Zisas Kilaisiyelen an̄ penaŋ tati mulup ke mti Kawawaŋ Bipmaŋgat Kilaisiyet pembenan̄gapmti wisikŋi zemti sesewatpewep.

*Nemba ma mambiwine ekraŋaŋ sepem zigok mame n̄ep bewe*

<sup>18</sup> Imbi, in mama mimi dolakraŋ Amobotnaŋaŋ nâmtikraŋ mamin ke etaŋ mti awin eksem indewep. <sup>19</sup> An, in imbiŋine ekraŋgat gogot mimindamti ku indom kumti sewakraŋ palen indatim mamambeŋ. <sup>20</sup> An imbi nemba, in mamin biwinaŋgalen zet zeme keyet kataŋ zelin gawepuwep. Kegok mme Amobotnaŋaŋ ingat nâme dolakraŋ penaŋ bewe. <sup>21</sup> Nemba isisikraŋ ekraŋaŋ n̄enzinziŋ palen mamambepmagengat nemba biwineyaŋ zet memendepmak yaŋepiŋ ku mimindawep. <sup>22</sup> Sisiliŋ an, in msalengalen amobotnaŋine mamaip ekraŋgalen zet gawepuwep. Mneti in ekraŋaŋ indikme pembenan̄ bembeyet etaŋ mulup mbepmagengat eksemti keŋi oloŋen palen Amobotnaŋ kululuŋen main egat nâme mobotnaŋ beme amobotnaŋine msalen maip ekraŋgat zelin kandaŋan̄ meti mulup dolakraŋ mti mamambeŋ. <sup>23</sup> In mulup mbep kataŋ wa am ekraŋaŋ indikme pembenan̄ bembeyet nâmti ku mbep. Amobotnaŋ kululuŋen main egaŋ indikme pembenan̄ bembeyet nâmti muluwinaŋ indandaŋaŋ nâmsemti windembeŋ mbep. <sup>24</sup> Mulup keyet tosaŋaŋ kwitnaŋ kwitnaŋ dolakraŋ Amobotnaŋmak kululuŋen gwaen bempepeŋaŋ ke mopme indawe. In Amobotnaŋ Kilaisiyelen egalen mulup mamnup kegok nâmti mulupmaŋ windaŋaŋbeŋ mamambeŋ. <sup>25</sup> An n̄enaŋ mulupmaŋ myuŋguwe beme an̄ keyaŋ maneti mulupmaŋ keyet tosaŋaŋ sepem kegogak tiwe. Amobotnaŋmagen ken ke ken ke ku matasaingapmti zetnaŋgat penaŋ sokbewe.

## 4

<sup>1</sup> Amobotnanj msalengatnanj, ingat Amobotnanjin kululujen gwaen tazin-gapmti egat otnâme mopme sisilinj nembanjine dolaknanj mimindamti kwitnanj kwitnanj eknjengat ondekmambewien esemtenj indawep.

*Dundundumak mama keyelen set*

<sup>2</sup> Dundundu katikpepepinj kerjin kaik tapme kwitnanj kwitnanj nâmbiliweti ke mkatik bemti tambu misa dundundunjanen Kawawanjgat dundumti wisiknj manzemambep. <sup>3</sup> Mti ningat kegogak dundume Kawawanj ndamukulem mti set aikndeme in Kilais eganj Kawawanjgalen Zet Zapat Dolaknanj Penanj enzililijnan nin yomengatnanj ndatitiyelen koge tazin ke sosok msat katanj zemkawanj bewanup keyet set aikndawe. Neñ zet keyet mulupmanj mmepma keyepmti nati mka katiknanj neme talap. <sup>4</sup> In nâgât mulup kegok mimiyet nâmti dundume Amobotnanjanj namukulem mimneme neñ Kilaisiyelen buñam zapat nin yomengatnanj ndatitiyelen peme koge tazin zet kapi weyanji zemkawanj bema am sambeyanj nâme delañ zewe. <sup>5</sup> In am nâmkinjpepepinjinj eknjengat tunguwinan mamti Zisasiyet kwizet buñamanj zempalaknanj bewep. Mti mulup belak mimiyet kanjin belak kilenj walebepgat nâmâtâti mbep. <sup>6</sup> In zelin sewaknanj palen zeme amnanj nâme tiknanjmak bewe. Kegogapmti am notnanjgalen yanjkwesisiñjanjgat dopmanj zigok ma zigok gilik zemti indawep.

*Pâlaj Tikikasmak Onesimas zemideme Kolosi mkaen mebung*

<sup>7-8</sup> Neñ mulup zigok zigok mammelap eyet zapatnanj Tikikasiyanj iknanj ke diindome nâmbep. An ke nâgât notn penanj ma Amobotnanjgalen sisilinj an zet gawepupunjanj temanj penanj tazin. Keyepmti eganj mulup kapiyet namukulem dolaknanj penanj mamin. Keyepmti neñ ek pema inmagen koti zapat sambe ke mimindamti kerjin mme elenj belenj bembeyet nâmti ek inmagen pema kozin. <sup>9</sup> Âpme Onesimas ekgut nâmkinjpepen notn dolaknanj ma an zet gawepupunjanj temanj penanj ilinanjgat dapmelange keyelen an ekmak Tikikas ilisakwep itdema koti kwitnanj kwitnanj ninmagen pien zigok tasokbemezin keyet zapatnanj diindome nâmâbep. <sup>10-11</sup> Notn Alistakas ek neñmak nsakwep mka katiknanj kapi ndakot ndeme matalup. Nitmak Banabasiyet donanj Makmak Zisas kwitnanj ñen Zastas manzeip egelanj in indamukumindeip. Âpme nin Mak peman inmagen kokogat buñam zapatnanj eweñan zeman nâmbien keyepmti eganj maneti kot inmagen patanj zeme ekti in oloñen mti betnanj butempemti mukulem mpewep. Zuda am manje sambe ekñen kapiyet tunguwinangatnanj an ekñen bukapi etanjanj sokbemti Kawawanjgalen zemâtâtâtgalen katnanen mama keyelen mulupgat namukulem mti mulup mti nâgât kerj mkipmanj mambeip. <sup>12</sup> Âpme inmagengatnanj an ñen Epalalas ek Kilais Zisasiyelen mulup an eganj kegogak indamukumindein. Mti in nâmkinjpepe katiknanj bemtati Kawawanjgalen zet tazin keyet katanj mamti kwitnanj kwitnanj dolaknanj etanj mimiyet nâmti kan katanj kerj sindem palen dundudunjanen in indabandim mamimindein. <sup>13</sup> Neñ egat yanjanj ñep nâmâtâlap eganj ingat ma Laodosia animbi ma Ielapolis mkaen animbi maondegip in indamukulem mimiyet sek sindem mulup omba penanj matin. <sup>14</sup> Luk ek ningat notn dolaknanj ma ek an dokta ekmak Dimas egelanj kegogak in indamukumindeip. <sup>15</sup> Âpme neñ Laodosia mkaengatnanj animbi ma dapmelange imbi nâmkinjpepemak Nipa egalen mkaen maondegip ekñen indamukumindemti zet zeap kapi mediindome nâmbep. <sup>16</sup> In papia



kapi mti animbi makumindame nâme delaŋ zemâpme bam naman beme Laodosia mkaen am nâmkiŋpepemak mamaip ekŋenmagen mepme maiŋti nâmbep. Âpme ekŋengat kuwan ke neman beme inmagen kopme in maiŋti nâmbep. <sup>17</sup> Âpme in Akipasiyet pigok zeme nâmbe, Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj timamti zenzeyet mulup sasaŋaŋ zeme ke weyaŋti kakanemuŋ mmeti mdelaŋ zewe. <sup>18</sup> Neŋ nen penaŋ betnaŋ muluwaŋ kapi kuyap. Neŋ mka katikŋan matalap keyepmti in nâgât kandadapiŋ nâpeŋ mamambep. Kawawaŋgalen keŋ taolelaŋ inmak tatagat nâmti dunduyap.

## 1 Tesalonaika

### Pâlanj Tesalonaika am ekjengat zapat meluwanj nejanj kapi kumti beme mege

Pâlanj zapat meluwanj kapi kuknjangat kuye. Eganj Kolin mka teman tati Tesalonaika dapmelaŋge ekjengat zapat meluwanj kapi kumindaye. Kolinmak Tesalonaika mka temanj zut ke msat temanj kweggat keŋan talip. Loma gapmangalen plowins ikŋak ikŋak. Kolinanj Akaia plowinsyet keŋan tazin ma Tesalonaikayanj Masodonia plowinis keŋan tazin. Kegogapmti Pâlanj Kolin mka temanj tati zapat meluwanj kapi kumti Tesalonaika dapmelaŋge ekjenmagen beme mege. Tesalonaika mka temanj ke nembu gazenan matazin. Zuda am isikŋanj bukŋen mme penaŋ msat mtoŋ Glis am. Tesalonaika mkaen Zuda am ekjengalen sesewat mka tage keyepmti Pâlanj Zisasiyanj gakimti wageyelen zet zapatnanj ke met diindome kumâpme Tesalonaika mka pemti Belia mkaen towepme mâtoti mâpme Aten mepmantan (Nembayelen Muluwin 17:1-14).

Pâlanj zapat meluwanj kapi yanjanj kulekiyet kuye? Eganj Tesalonaika dapmelaŋge ekjenmak belaknik bukŋen tati koge yanjut Pâlanj ekjengat kembenj mtiyepm zapat meluwanj kapi kumindain. Ekjenanj amnanj ek ku mâbien sepem keboŋ ke amnanj ekjen indomâpme keyet nâmnukŋanj ku mbep nâmtiyepm kumindaye. Ekjenanj nâmkijpepeyen alakŋati kobien keyepmti zengwatnanj zet notnanj mimindaye. Zisasiyanj sakwep kokogalen zet ke bukŋen tembenik zapat meluwanj kapiyet kumindamti zemâtâtât omba penaŋ mge.

#### **Zet notekŋanj temanj kapigoganj 1 Tesalonaika zapat meluwanj keŋanen talip:**

1:1 Pâlanj dapmelaŋge indamukuye

1:2-3:5 Pâl Zisasiyanj mulup sasanjanj ke mimiyelen zemâtâtât zet notnanj kuye

3:6-13 Pâlanj ekjengalen nâmkijpepeŋin ma notn notn mamayet tikŋanjin omba tatindaye keyet zemsesewatindaye

4:1-12 Pâlanj mama mimi dolakŋanj mimiyet zengwatnanj mge

4:13-5:11 Pâlanj msatmak kululuŋ asekmalu menok sambe sokbewe keyet zetnanj zeye

5:12-28 Pâlanj an kwep kwep mukumindemâge

#### *Zet yanjbemzenzeyelen zet*

<sup>1</sup> Neŋmak Silwanusmak, Timoti, nsakwep kapi tati zapat meluwanj kapi Kawawanj Bipm ma Amobotnanj Zisas Kilaisiyelen am manje Tesalonaika mka teman talip ingat kumti bemann kozin. Ma egelanj in keŋ taolet ma keŋ sewakŋanj mimindandayet nâmti mandundunup.

*Tesalonaika am ekjengalen nâmkijpepeŋinanj am notnanj melen belanj bemindeye*

<sup>2-3</sup> Mti nin Bipm Kawawanjmagen nâmkijpemti kwitnanj kwitnanj dolakŋanj sambe mamimelip keyet maotnâmindenup. In Kawawanjgalen am manje ekjenmagen mulup winderŋanbeŋ mti Amobotnanj Zisas Kilais kokogat penaŋ webemti matalip keyepmti nin mandundunup katanj ingat nâmti Kawawanjgat wisikj manzenup. <sup>4</sup> Kilaismagen dapmenijne

in kapigok nâit, Kawawaŋaŋ ingat keŋaŋ temaŋ beme ikŋaŋgat zapat penaŋ indaombemindeye. <sup>5</sup> Nin inmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mti kobenn ke wan am ŋengalen zet belakŋaŋ yek. Zet ke Emetak Teŋmak ma windenŋaŋmak e penaŋ ekmâtâpman delan zeme ingat tuŋguwinan kopmanti indamukulem mti mambenn keyet yaŋaŋ ilin nândeip. <sup>6</sup> In buŋam zapat timkitikpenti nin ma Amobotnaŋ ikŋaŋ ndapmâti mambien kan keyet nukŋaŋ sambe penaŋ amnaŋ ingat palen bewien. Yaŋgut keyet keŋan Emetak Teŋaŋ keŋin mme oloŋen etaŋ bemâbien. <sup>7</sup> Âpme in mama mimiŋin dolakŋaŋ ke mme am Masedonia msalen ma Akaia msalen am nâmkŋipepemak mamaip ekŋenaŋ in indikti ingalen set dolakŋaŋ keyegak keyegak mâti mbien. <sup>8</sup> Wa in nâme Masedoniamak Akaia msalen ke meti Kilaisiyelen mulup mbien ewan msat zut ke etaŋ ku tage nâmkŋipepeniŋaŋgat zapatnaŋaŋ msat sambe bee mekopme am sambeyaŋ nâme delan zemâge. <sup>9</sup> Nin inmagen kobenn kan keyet in mukulem dolakŋaŋ mimndawien ma nin zet zemann nânâŋak keyegak nopiom notnaŋ sambe masesewatsamtemien e peme tapme Kawawaŋmagen koti Kawawaŋ alik main ma ek penaŋ sukwep tazin ek masewatsaip. <sup>10</sup> Kegok mti Kawawaŋgat Nemuŋaŋ Zisas kululuŋgatnaŋ gilik zemti kobe keyet damuŋ matalip. Ek Bipmaŋaŋ gakikiŋgatnaŋ buteme wati moge. Nin ekmak watekumti manup keyet mti ninmagen Kawawaŋgalen weŋbowaŋ ku sokbewe.

## 2

### *Pâliyaŋ Tesalonaika amgat tuŋguwinan mamti mulup mge*

<sup>1</sup> Kilaismagen notnne, nin inmagen ke kot luenŋset mamtemen ke wa belak penaŋ ku mambenn. Nin mulup ingat tuŋguwinan mbenn eyet penaŋaŋ sokbeye. Keyet yaŋaŋ ilin ŋep nâmtalip. <sup>2</sup> Pilipai am ekŋenaŋ kasa ŋenzinziŋ minndame keyet keŋan nâmisim mamti mulup mbenn e ilin nâip. Yanaman inmagen kegogak mulup mman am notnaŋaŋ kasa ŋenzinziŋ minndame keyet keŋan Kawawaŋaŋ winde ndame epumti ingat tuŋguwinan ke mamti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ diindowenn. <sup>3</sup> Nin inmagen mulup kop mbenn ewan nin zet dâsuki diindomti imbiyet zikat ma tetimaemae mulup ku mbenn. <sup>4</sup> Kawawaŋaŋ ikŋaŋ yaŋaŋ minndigeŋaŋ nin Kawawaŋgalen Zet Zapatnaŋ Dolakŋaŋ Penaŋ kapi ŋep zenzeyelen beme mulupmaŋ kapi ndaye. Keyepmti nin wa amnaŋ sekŋ mot ndendeyet nâmti ku maminup. Kawawaŋ ikŋaŋ etaŋ ningalen mulupgat oloŋen mimiyet nâmti maminup. <sup>5</sup> In nâip, nin inmagen kobenn ke wan in mânep ndandayet nâmti zet kelakŋaŋ mimindasât ku kobenn. E Kawawaŋaŋ ke nâme egat zikatnaŋ penaŋ zenup. <sup>6-7</sup> Nin inmagen ma am notnaŋ ekŋenmagen kwizet buŋamak bembeyet ku manâmtemenn. Nin penaŋ Kilaisiyelen zemindendaŋ an manup keyepmti in kwizet buŋam temaŋ ndandayet nâmbenek benagen nin bewelep kwisak mimindamann in kwizet buŋam temaŋ ndawiek. Keyaŋgut nin inmak mambennen sewak sewak mamtemenn. Imbi ŋenaŋ nembraŋaneyet gogot mti indadamuŋ dolakŋaŋ mamin sepem kegok mimindati mambenn. <sup>8</sup> Nin ingat tikŋaŋ penaŋ manâmindenupgapmti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ inmagen zenzeyet tikŋaŋ kwapem penaŋ tatndaŋ. Yaŋgut ke etaŋ yek. Nin ingat nâmtikŋaŋ mamimindenupgapmti ingapm sek sindem temaŋ matinup. <sup>9</sup> Kilaismagen notnne, in nin nnaŋgat sekŋ bandim mimiyelen

mulup nukraŋ sambe tambuyet ma kasupgat mamtemenn keyet otnâit. Nin Kawawaŋgalen Zet Zapat Dolakraŋ Penar inmagen manzemtemenn kan keyet in sek bandim kwileki ŋen ndandayet ku indawekuwan.

<sup>10</sup> Kegok mti nin Kilais nâmkijpepeŋar am ingat tuŋguwanin kwetetepeŋar ma mama teŋ ma mimyunguŋgupiŋ mamamtemenn ke in ma Kawawaŋ ilinsakwep ningat mamannaŋgat yaŋar ŋep nâmâtâtndeip. <sup>11-12</sup> Nin nempa biwinaŋ nempaŋine indamukulem dolakraŋ mamimindeip. Sepem kegogak in an kwep kwep indamukulem mti keŋin mim eleŋ beleŋ bemindemti gwatnaŋ mimindewenn. In Kawawaŋgalen zemâtâtât katnanen mama ke ma mama kanzizit ego egoŋarŋmak ke motitiyet indazemeteti kobien. Keyet in mama mimi dolakraŋ Kawawaŋar nâmtikraŋ maminen ke etaŋ mti mambep.

<sup>13</sup> Nin inmagen zet koti zewenn ke wa am ŋeniyelen zet yek e Kawawaŋgalen zet ke zemann in nâmti timkitikpewien keyepmti nin Kawawaŋgat wisikŋ manzenup. Keyepmti pigok zema nâit: Kawawaŋar am nâmkijpepemak ingat keŋinan mamti mulup mamin. <sup>14</sup> Kilaismagen notnne, nâip. Kawawaŋgalen dapmelange Zudia msalen mamaip ekraŋar Zisas Kilaismak metusumti mame ilinaŋgat noline ekraŋar kasa ŋenzinziŋ miindamti indomwalet mbien. Sepem kegogak inmagen sokbemin-daye. <sup>15</sup> Zuda am ekraŋar wan nin Kawawaŋgalen mulup kapi mman egaŋ nâmdeme dolakraŋ tabeinmak zemtati mamti Amobotnaŋ Zisas ma Kawawaŋmagen zet mti zenze an indomti eyetnan suluŋ tapme am belakraŋ notnaŋ timtoindemti nin mee pi sisipenpeŋ minndamti ndapmâtimâti maminndeip. <sup>16</sup> Mti am Zuda mangeen ku sokbembeŋar ekraŋmagen Kawawaŋgalen Zet Zapat Dolakraŋ Penar diindomann nâmti Kawawaŋmagen keŋ gilik zenze aiikgalen eyo mambekekeŋdeip. Ekraŋar kekok mti yom mti mimiek mamkwatnepeme Kawawaŋgalen ŋenzinziŋar sokbemin-daye.

### *Pâliyaŋ keŋar temaŋar ewe Tesalonaika am met indidigat manâmtan*

<sup>17</sup> Kilaismagen notnne, inmak kan belatnik kapi segaŋ etaŋ kalaŋ mekoti manup. Âpme nânânnaŋ in ku katimindewenn. Keyepmti nin set zigoset aikti kot indiksenup zemti mulup temaŋ maminup. <sup>18</sup> Nin ŋep penar kot indikbenakgalenaŋgut kan notnaŋgat kosât mman Sadanaŋ mambekekeŋdein. Âpme nenn penar kan notnaŋgat nenak etaŋ inmagen kokogalen penar manembemtan. <sup>19</sup> Nin msalen pi alik mamti inmagen mulup sek sindem ke yaŋar kwilekiyet matinup? Amobotnaŋ Zisasiŋar kobe kan keyet inmak nin nsakwep egat zimosetan lindin motati in ningat keŋ mme oloŋen bewe ma nin mulup mbenn keyet penaraŋ in motapme indikbanup keyet nâmti webepen mananup. <sup>20</sup> Ingapmti nin segeyak mti keŋ oloŋen mananup.

## 3

<sup>1</sup> Keyepmti nin ingat keŋ sindem ke tetak ku nânâyelen nâmtiyepm neŋmak Silwanusmak kapigok nâmtalati nit ndak Aten mka teman tati <sup>2</sup> nit Timoti Kilaismagen meniŋnit ek nitmak Kawawaŋgat mulup mananup ek pemalu eweŋar inmagen koge. Egaŋ Kilaisiyelen Zet Zapat Dolakraŋ Penar mampalakraŋ bein kogogapmti egaŋ indamukulem mme Kilaismagen nâmkijpepeŋin winderanaŋbeŋ ŋep butem wat indendeyelen mulupnaŋ mge. <sup>3</sup> Kogogapm inmagatnaŋar kukraŋ palen tati gilik pemti naman manaŋin itnaŋar ku mebeb. In nâmtalip kukraŋ keboŋ kapi Kawawaŋar

nin titiyet nâmti bempeye. <sup>4</sup> Nin in eweñan amnañ sisipeñpeñ mimindawep e mandiindomtemenn. Keyet katan masokbemindamkwazin e in nâip.

<sup>5</sup> Âpme nej ingat keñ sindem tetak ku nânâyelen nâmti keyepmti Timoti inmagen pema nâmkijpepeñinanğat yanğat eegalen koge. Mneti Sadanañ tetimindeme ningalen mulup belak penañepiñ benakğapmti ek pema koge.

<sup>6</sup> Keyağut Timotilak ninmagen gilik pem koti ingalen nâmkijpepeñin ewe tapme nolinağat keñin mambein keyet zapañnañ ilak minndame nâmbenn. Nin inmagen mulup pembenañ mbenn ke nâmti in kot ndidikgalen manâip nin sepem kegogak imkot indidikgalen manâup.

<sup>7</sup> Kilaismagen notnne, ninmagen nukñañ ma sisipeñpeñ kogeeng ingalen nâmkijpepeñin ewe kaliñañ tazin keyet zapañnañ nâmbenn keyañ keñ m elen belañ bemndeye.

<sup>8</sup> In Amobotnañmak penañ wetekumti ewe mamambep beme nin keyañ keñ m elen belañ bemndeme nin nukñañ sambe e ñep timann dukñañanen mopme mulup nâmisimti mbanup.

<sup>9</sup> Nin mulupmnağat penañañ in sokbewien ke nâmti keñ segeyegañ bemisikme oloñen palen tati Kawawağat wisikñ manzenup.

<sup>10</sup> Nin tambu msa pi Kawawañ set ñen aikndame in ewe kot indikti nâmkijpepeñin nukñañ ñen taındaın beme ke ekti indamukulem mimiyet nâmti dundundu mulup katikñañ mamınup.

<sup>11</sup> Kawawañ Bipm iğñañ ma Amobotnañ Zisasiyañ set ñen weyañme inmagen kokogalen nâmti mandundunup.

<sup>12</sup> Nin Amobotnañ in damukulem mimindeme tuñguwinan ma am notnañ ekñenmak gogot palenegak etañ mamayet nâmti mandundunup. Sepem kegogak nin ingat gogot mimindamti manup.

<sup>13</sup> Kegok mme Amobotnañ gwatnañ mimindeme tapmetnepeme Amobotnañ Zisasiyañ gilik zem koti am egalen bembenañ indatimkobe kan keyet in Kawawañ Bipmğat ñenzimosetnan keñin kwetetepmañ ma yompıñ piyañ motabepğat nâmti mandundunup.

## 4

### *Amnañ mama dolakñañ mamayet Kawawañ nâme tikñañ mambein*

<sup>1</sup> Pinan kwileki ñeğat kumindasowap. Kilaismagen notnne, in nin mama mimi dolakñañ Kawawañ nâmtikñañ mamnen keyet yanğat zikat indamann ekbien. Ke mâti mamip. Kegogapmti Amobotnañ Zisasiyet pembenañğap mama mimi dolakñañ kapi tusumti ewe penañ mimiyet nâmti meluwañ mimindanup.

<sup>2</sup> In zet zemzikat indam mbenn e Amobotnañ Zisas iğñağalen zet penañ e in nâip.

<sup>3</sup> Kapi Kawawañ in mimiyelen nâmtikñañ mamm ma egañ in imbimak set kileñ mamañiñ kwetetepmañ penañ mamayet manâin.

<sup>4</sup> Keyet mti an kwep kwewañ imbi wasâti Kawawağalen seleset dolakñañ maip sepem kegogak imbi kwep wati egat nâme mobotnañ beme mukulem mpemambe.

<sup>5</sup> Mamtı in am Kawawañ ku manâmkijpeip ekñañ imbiyet eyak mti set kileñ mamaipnok nu mambe.

<sup>6</sup> Nin eweñan Kawawağalen nânâ tazin ke mâti pigok diindowenn. An ñenañ an ñeniyet imbiñañ menzem wabe beme Amobotnañ an keyet yomağat dopmañ mobotnañ penañ mutumsawe.

<sup>7</sup> Kawawañ nin imbimak sek kileñ mamayet ku ombemndeye egañ iğñañ mama mimi nâme dolakñañ mambein ke mti teñ mamayet ombemndeye.

<sup>8</sup> Keyepmti an ñenañ zet ke zemtalabe beme egañ amgat ku zemtalabe Kawawañ Emetak Teñañ manndain egat zemtalabe.

<sup>9</sup> Keyepmti in Kilaismagen noline ekjengat kejin bembe keyet nin zemâtâti meluwan ku kumindandayelen. Noline tunjuwinanen mamaipgat kejin bembe nânâ ke Kawawanaj iknaj ewenjan kejinan baen bempeye. <sup>10</sup> Penaj sukwep, nolinangat kejin bembe nânâ ke in kejinan tazin keyet mti in am Kilais nâmkijpepenaj Masedonia msat katanj mamaip ekjen indamukulem mimindewien keyepmti Kilaismagen notnne in mama mimi dolaknaj kapi ewe weyanj tusum mimiyelele nâmti diindonup. <sup>11</sup> In mama mimi mtot sewaknaj palen mama keyet nâme mobotnaj bewe. Mti belinanj muluwin mme weme ilinangalen keyetnaj tim nimti mamambep. Zet e ewenjan inmak ke mamti diindowenn. <sup>12</sup> Sepem kegok mbep beme in am nâmkijpepeninj ekjengat zikalinan mama mimiinj dolaknaj sokbewe. Mti ilinangat sekjin ekdamuj mti mamambep.

### *Amobotnaj gilik zemkopme kwitnaj kwitnaj kapiwok sokbewe*

<sup>13</sup> Kilaismagen notnne, nin in am gakikijnangat yanaj pigok diindomann nâit. Am nâmkijpepenin Kawawanagen etanj ku tazin ekjen webembenjnjngam nolin gakime keyet si kemberj omba mamip, kegok in ku mbep. <sup>14</sup> Zisas gakimti ewe gilik zemti wage yan maneti Kawawanaj naman zempeme gilik zemkosâpmnen am Kilais nâmkijpemti gakiwien ekjen koindati ilinsakwep mebep. Zet kapi penaj e nâmkijpem tatiyepm zenup.

<sup>15</sup> Zet kapi Amobotnanaj iknaj zeyeen keyegak nin sakwalamti diindonup. Amobotnanaj gilik pemkobe kan keyet am aliganj am itnanaj gakikijnaj ekjengat damuj tapmann ekjenanj am sumengatnan njenanj wabep. <sup>16</sup> Amobotnanaj iknaj kululujngatnaj kopmambe am ningat zet busup kuwe ma Kawawanagen ensel njenanj bembeyanj kwizet kume Kawawanaj lumun temanj kumbuwe. Kilaisiyanj topme am ek nâmkijpemamti gakikijnaj ekjenanj njenanj am sumengatnan wapmâbep. <sup>17</sup> Wapme wapme keyegak Kilais nâmkijpepenaj alik tabanup nin ma am gakikijnaj ekjen nsakwep lumanj moti munjulubugen gwaen Amobotnaj aikbanup. Mtingut nin ekmak kwesinj mepmamambanup. <sup>18</sup> Kogogamj zet kapi zenâmti ilinak nâmkijpepeen dopmanj mukulem dopmanj mukulem mti mamambep.

## 5

### *Amobotnanaj kobe keyet damuj tabep*

<sup>1</sup> Kilaismagen notnne, kwitnaj kwitnaj kapi sokbewe keyet kan nin ku nânuj. Keyepmti nin Zisas kan keyet penaj kobe ke zemâtâti ku kum indasenuj. <sup>2</sup> Amobotnanaj kosât mbe kan keyet eganj am kambu titi ekjenanj kambu tisât pempetuk makolip sepem kegogak eganj pempetuk timkwabe. <sup>3</sup> Amnanj pigok zewep, “Kan pi ninmagen mamasiyanj weme keyepmti totatat pembenanj tatnup.” Kegok zemti tapmnepepe kan keyegak kasa tunjuwinan sokbeme ekjenanj njep ku kunzunjep. Imbi kambakmaganj tatneti nempa sindemanj pempetuk masokbemindain sepem kegok sokbemindawe. <sup>4</sup> Kilaismagen notnne, in kwitnaj kwitnaj sokbewe keyet yanaj ku kandalip. Keyepmti in manepeme Amobotnanaj kobe kan keyet in ku endilipewep. Am ekjenanj nânâinj tapmetnepeme an kambu titi njenanj kopme ekti maendilipeip sepem kegok ku mbep. <sup>5</sup> Nin msayet sosok mamti mama mimi pembenanj maminup. Wa nin am tambuyet enzilim mamti mama mimi bekananj mamip ekjen keboj

yek <sup>6</sup> keyepmti in eksepenj mambep. In am notnaŋ ekŋenaŋ muluk maweip kegek ku mambep. In Kilais kokotnaŋgat damuŋ eksepenj kaik tabep. Am tu katikŋaŋ nimti sebelin sukŋaŋ beme mulukgat manzalim talip kegek ku mbep. <sup>7</sup> Am muluk weweyelen ekŋenaŋ tambuyet muluk mawep ma am nânânjinpiŋ ekŋenaŋ tambuyet tu katikŋaŋ nimti keŋin kileŋ beme tambu sutnaŋ kaliyaŋ kwisagat matalip. <sup>8</sup> In msayetgalen am keyepm nin tu katikŋaŋ nimti keŋ kilom ku mbanup. Nin nâmkijpepe ma am notnaŋgat gogot mimi keyaŋ mowenok sembe mti mambanup. Kawawaŋaŋ yomengatnaŋ aŋgalaŋndewe ke aiikgalen webem mama keyaŋ sipakandak bunduŋinok beme munduŋ mambep. <sup>9</sup> Kawawaŋaŋ nin wa sek sindem ndamti ndawalalatgat ku ndaombemndeye. Egaŋ Amobotnaŋaŋ Zisas Kilaisiyet pembenanŋapmti teziŋ ŋandaŋgalen selengatnaŋ gilik zemti ndatitiyet ndaombemndeye. <sup>10</sup> Nâip, egaŋ nin ekmak mot mamayet nâmti ningat mti gakiye. Keyepmti nin ewe alik mambanup ma gakiwanup beme egaŋ kobeen nin nsakwep ilindiŋ ndatime mopmâbanup. <sup>11</sup> Keyepmti in sepem mamip kegogak nâmkijpepeninaŋ notnaŋaŋ notnaŋ gwatnaŋ mpem notnaŋaŋ notnaŋ gwatnaŋ mpem mti mukulem mukulem mti mambep.

<sup>12</sup> Kilaismagen notnne, in damuŋine tuŋguwinan mamti mulup windenjaŋberj mamip ekŋengat nâme mobotnaŋ beme zelin gawepumti ekŋengat kandaŋinan mtot mambep. Ekŋen keyaŋ mama mimi dolakŋaŋ zikat indamti zemusuwetindeme in ke mâti mimiyet nâmti Amobotnaŋaŋ iŋkaŋ ombemindeye. <sup>13</sup> Ekŋen keyaŋ ingat tuŋguwinan mulup mamip keyepmti in ekŋengat nâmindeme mobotnaŋ igagen penaŋ beme gogot mimindewep. Mti ilinaŋgat tuŋguwinan mamasiyaŋ weweyet eyo mulupmaŋ kalinjaŋ mbep.

<sup>14</sup> Kilaismagen notnne, nin in pigok penaŋ mimiyet diindosâpmnup. In am wisatoŋ ekŋen an keŋoo mimindewep ma am kinŋapeŋ maip ekŋen zemgwatnaŋ mimindeme windenjinberj tabep. Ma am sugak sugak maip ekŋen indamukulem mimindewep. Mti am sambe ekŋenmak sewakŋaŋ palen etaŋ mambep. <sup>15</sup> Nâip, in am ŋenaŋ myuŋgum indame in dopmaŋ sepem kegogak ku mimindawep. In ilinaŋgat tuŋguwinan mama mimi dolakŋaŋ etaŋ mti eyetnaŋ am notnaŋ ekŋenmak sepem kwep kegogak mmambep.

<sup>16</sup> Kan kataŋ oloŋen palen mambep. <sup>17</sup> Mti tambu msa dundupeŋ mamambep. <sup>18</sup> In Kilais Zisasiyet zapat mamaip keyepmti in nukŋaŋ palen mamti Kawawaŋgat wisikŋ zepenj mimiyet nâmtikŋaŋ mam.

<sup>19</sup> In Emetak Teŋaŋ ammagen mulupmaŋ msâpmme e ku mautukek pemambep. <sup>20</sup> In amnaŋ Kawawaŋmagatnaŋ zet matimzep. Zet ke zemtalatpemti windenjaŋ ku mtot pewep. <sup>21-22</sup> In zet sambe nâmtimti weyaŋ mendesim ekti pembenanŋ weyaŋ mimkitikpemtimtati bekananŋ notnaŋ bee time mepmâbe.

<sup>23</sup> Neŋ Kawawaŋ an keŋ sewaktoŋ egaŋ in indapmme kwetetepmaŋ bembeyet nâmti egat mandunduyap. Egaŋ in indadamuŋ mme nâmamaŋin ma keŋin ma sekŋin esemteŋ kakanemuŋak manepeme Amobotnaŋaŋ Zisas Kilaisiyaŋ kobe. <sup>24</sup> Kawawaŋaŋ am iŋkaŋgat nemunambaŋane penaŋ bemti mamayet zetik mimindeye keyet penaŋaŋ elak in eyo ke sokbemi mamaip.

<sup>25</sup> In nin Kawawaŋaŋ ndamukulem mimiyet nâmti kegogak dunduwep.

<sup>26</sup> Âpme nâgât weŋnok in Kilaisiyelen dapmelanŋe notnaŋ maip ekŋen ke notn mimindemti indamukum belin butemindewep.

<sup>27</sup> Âpme neŋ Amobotnangət zikatnan pigok zemkatikbeyap. In zapat meluwan kumbema kozin kapi mti Kilaisiyelen dapmelange sambe ke maip ekŋen makumindame nâme delaŋ zewe.

<sup>28</sup> Amobotnanŋ Zisas Kilaisiyelen keŋ taolelaŋ inmak kwesiŋ wemeti wembe.



## 2 Tesalonaika

### Pâlaŋ Tesalonaika am ekjengat zapat meluwaŋ kapi kume sek zut beye

Pâlaŋ zapat meluwaŋ kapi ewe dapmelange sekem kwep ekjengat kuye. Egaŋ am notnaŋ ekjenmagen nâmyunŋunŋuŋ notnaŋ tage keyepmti zapat meluwaŋ kapi ewe kuye. Pâlaŋ msat sekam kwewegak tati zapat meluwaŋ kapi kuye.

Zet ŋotekŋaŋ kegogak sekam kwewegak. Zisasiyaŋ gilik zem msalen kokotnaŋgalen zetnaŋ. Setnaŋ zigok kopbe ma katnaŋ zigok mbe keyet zetnaŋ kuye. Pâlaŋ nâŋgeen egaŋ ewe alik tapmame Zisasiyaŋ sakwep penaŋ kokotgalen e nâmtiyepmti zapat meluwaŋ kapi sakwep kan teepmaŋ ewe ku mepme kumindaye.

#### **Zet ŋotekŋaŋ temaŋ kapigogaŋ 2 Tesalonaika zapat meluwaŋ keŋan talip:**

- 1 Zet yaŋbemti zenzeyelen zet notnaŋ ma am mukumindedeyelen zet.
- 2 Zisas gilik zem kosâpmgat weyaŋjeksemti tabep.
- 3 Zet notnaŋ mukulem mimiyelen zet.

<sup>1</sup> Neŋmak Sailasmak Timoti nin Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egalen maŋge Tesalonaika mka temanen matalip ingat papia kapi kumti beman kozin.

<sup>2</sup> Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilaisiyaŋ keŋ taoletmak keŋ sewakŋaŋ indandayelen nâmti dunduyap.

#### *Kawawaŋaŋ mama mimi nnaŋgat sepemaŋ nâmti keyet kataŋ dopmaŋ mutumndawe*

<sup>3</sup> Notne, nin ingat mti kan kataŋ Kawawaŋgat dundumti wisikŋ manzenup. E ingalen nâmkijpepeŋinaŋ omba tasemein ma ilinagak ŋenaŋ ŋengat keŋin beme keyaŋ kegok omba tabeingapmti ingat mti kogok mmanŋ ŋep mambein. <sup>4</sup> Âpme in amnaŋ sisipeŋpeŋ mimndame sek sindem palen olat olat mamti kileŋ nâmisim mamti nâmkijpepeŋin atam kili kili mti mamaip. Keyet nin nâmann mopme keyet zapatnaŋ mka kataŋ Kawawaŋgalen am maŋge sambe mandiindo metnup.

<sup>5</sup> Kawawaŋaŋ in ŋep penaŋ egalen zemâtâtât katnaŋ mamayet kukŋaŋgat ombemindeyeen yaŋaŋ msokbembe elak kapigok: in sek sindem matimkwalip keyaŋ ku mtotindeye in nâmisim mame Kawawaŋaŋ ingalen mama ke ekti indaombemindendeŋaŋ ke teŋ penaŋ sok sok kemak.

<sup>6</sup> Âpme am in sek sindem maindaip ekjen Kawawaŋaŋ yomin keyet kataŋak nâmtati sek sindem dopmaŋ indame tiwep. <sup>7</sup> Yaŋgut egaŋ in ma nin sek sindemengatnan kwaletndeme sewakŋaŋ mambanup. Kegok ke Amobotnaŋ Zisasiyaŋ kululuŋ keŋangatnan enselŋane winderjin ombamak ma taŋam balem keŋan patarŋ pemti kosâpm kan keyet sokbewe. <sup>8</sup> Ke koti egaŋ am Kawawaŋgat makandapeip ma Amobotnaŋ Zisas Kilaisiyelen Zet Zapat Dolakŋaŋ Penangat wisat mti ku maŋgawepup ekjen dopmaŋ bekanan omba mutumindasâpm. <sup>9</sup> Am ekjen keboŋ keyaŋ tosaŋin teziŋ ŋandaŋ delaŋ zenzepiŋ tiwep. Âpme Amobotnaŋgalen mundum windemak matazinen elemiak ego egoŋaŋmak keyetnaŋ kalaŋ indeme ilinak beŋan penaŋ meti mambep. <sup>10</sup> Âpme Amobotnaŋgalen kokot kan keyet Kawawaŋgalen

am ñeneŋaŋ sesewatsawep ma am nâmkijpepemak ekñenaŋ nâme mobotnaŋ beme dundumsawep. Âpme in nin Kawawaŋgalen Zet Zapat Dolakñaŋ Penañ diindomann nâmti in penañ sukwep nâmkijpewiengapmti in kegogak mbep. <sup>11</sup> Kegok mme nin Kawawaŋñaŋ mme ingalen mama mimiŋinaŋgat katar ikrñaŋ bemti indakumtetiyeen ke penañ keyet keŋan mamobotgalen mene mene mandundunup. Yaŋ Kawawaŋñaŋ nâmti winde indame in am sambe set ke ma ke weyaŋindendeyelen manâŋap ma in Kilais manâmkijpeipgapp muluwin weyaŋti mmame mdelaŋ zenzeyet mandunduyap. <sup>12</sup> Mme in Amobotnaŋ Zisas egalen kwitnaŋ mmot pemti sesewatsawep ma egaŋ in kogak mmotindewe. Ke Kawawaŋ ma Zisas Kilais egetgalen keŋ taolelidaŋgalen penañnaŋgat kegok mimindandaŋñaŋ keyet mene mene mandunduyap.

## 2

### *Kilaisiyaŋ kosâpmmе kapigok sokbewe*

<sup>1</sup> Nâmkijpepen notnne, neŋ ingat wekuyawen kapigok: Amobotnaŋ Zisas Kilaisiyaŋ kan kosâpmnen Kawawaŋñaŋ nin Kilaismak ondekndeme tabanup keyet nâpen talit. <sup>2</sup> Am notnaŋñaŋ Amobotnaŋgalen Kan kokogat zenzeŋñaŋ ilak koge. Pâlaŋ kogok zeme nânzemti zeip keyaŋgut zet ke penañ yek. Golaŋ zenze an zet ñen zenzeŋñaŋ mene keyet zeye keyaŋgut zet ke dâsuki. Ma Zet Zapat Dolakñaŋ Penañmageset zeyeen mene keyet zeye ma papia ñen kuyeen keyet zeye mene zeme nâmnukñaŋ mimipiŋ. Zet ekñen ke dâsuki etaŋ. <sup>3</sup> In am notnaŋñaŋ Amobotnaŋgalen Kan koge tetimaemaeset zeme keyet nâme penañ ku bewe. Amobotnaŋgalen Kanaŋ kokogalen ewe ku sokbeme amnaŋ kukñaŋgat kasa ñenzinziŋ Kawawaŋmak mbep keyaŋ kasa notnaŋ âñaŋ ke omba penañ sebemindewe. Ma an bekanañ penañ teziŋ ñandaŋgat zapat mamain egaŋ kegogak sosok sokbemkawaŋ bewe. <sup>4</sup> Mti egaŋ Kawawaŋgalen sesewat mka temanen motati, “Neŋ kawawaŋ,” kegok zewe. Ma egaŋ Kawawaŋ ma nopiom notnaŋgat nâme mobotnaŋ mambein ekñen ke kegogak kasa etaŋ mimindawe. Mti egaŋ ikrñaŋgat kwizet buŋamaŋ mimwati kwitnaŋ kwitnaŋ sambeyet windenjin mtopemâbe.

<sup>5</sup> Neŋ ingat tunguwinan mamti zet kapi mandiidomteman ke keŋinan tazin ke in ñep nâmtâtâlip. <sup>6</sup> In kegogak nâip alak kapi Kawawaŋ an bekanañ penañ ke yaŋñaŋmak peme bekanañgat mulupmaŋ omba ku tapm. Yalak maneti Kawawaŋñaŋ kasa temaŋ msokbembeyelen kanaŋ saye ke sokbeme egaŋ bekanañgat mulupmaŋ omba mbe. <sup>7</sup> An bekanañ penañgalen mulup enzililiŋñaŋ Kawawaŋgalen zii zet mamtotpein kelak yaŋbemti mulupmaŋ mamin keyaŋgut bangat nukñaŋ zigok penañ sokbembeyelen ke ewe sokbembepiŋ tazin. Tapmotnepeme Kawawaŋñaŋ zemkulumpeme tazin ke pilih pemti nâmpeme bekanañgat mulupmaŋ mkawaŋ bemti sosok omba penañ mbe. <sup>8-11</sup> Egaŋ keŋin walatme zet penañgat keŋin beme Kawawaŋñaŋ indagalalaŋgalen ku nâwiengapm an bekanañ penañ ke Sadaŋñaŋ ñeŋñaŋ bempemti winde sepem igak igak same am indatetim indemti egaŋ mulup windenjamberiŋ mti mulup mamananañ manap sepemaŋ igak igak mbe. Mme egaŋ teziŋ ñandaŋeset walelegat tapmâlipmagaŋ omba penañ tetimindewe. Am ekñenaŋ kegok mamip keyepmti Kawawaŋñaŋ amgat keŋin myuŋgume amnaŋ an tetimaemaе toŋñaŋ egalen zet dâsuki ñen “Neŋ kawawaŋ,” manzein ke manâmkijpeip. Kegok mme an bekanañ

penañan sosok sokbem kawan bewe yangut nanan Amobotnan Zisasiyan koti an bekanan ke busatnanngat sanğa songanngalen windenjan ome windenan suknan beme zeweleanan kume gakiwe. <sup>12</sup> Kegok mme penañanlak am zet penan ntektan bankumpemti kwitnan kwitnan bekanan mimiyet tiknan etan manâip eknen ke waleletgat zapat bewep.

### *In nâmkijpepen katiknan bembep*

<sup>13</sup> Notnne, Amobotnan ingat nâme tiknan penan mambein. In am Kawawanan iknngat zapat tipman baenen angalanindendeyelen nâmti ombemindeye. Emetak Tenngat windeen ma in zet penan ntektan nâmkijpeme keyan in indabumkomti musuwepme Kawawan iknngat nemboj ten bewep. Keyepmti nin ingat Kawawan kan katan wisikn manzemsanup. <sup>14</sup> Keyepmti nin inmagen Kawawanngalen Zet Zapat Dolaknan Penan diindowennen keset nâmkalin beme Amobotnan Zisas Kilaisiyelen am bemti mama ego egnngam ilinsakwep timti Kawawanngat njenzimisetnan mamayet indaombemindeye. <sup>15</sup> Kegogapm notnne, nin zet penan nâmtimti ke naman belak dembusegan ma papiaeset zet zemzikat indammebenn e in weyanți kakanemuñ timti kalinngat bemti tabep.

<sup>16</sup> Mme Amobotnan Zisas Kilais ma Kawawan Bipm ek ilidngat ken taolelitdanngapmti ingat gogot mamilup. Ke zikat ndamti bangalen webe-mbe dolaknan ma bangalen ken wawat ke ndawun. <sup>17</sup> Nin keyepmti Ek ma Amobotnan Zisas Kilais dundum idamann ingat keninan egelan mulup mmalu egan kenin mme wawagalen ma kwitnan kwitnan sambe in mamip ma zet manzeip keyet gwatnan mimindendeyelen mandundunup.

## 3

### *In Kawawanngan ndamukulem mimiyet dunduwep*

<sup>1</sup> Nâmkijpepen notnne, nin zet kapi zemdelan zemann nâit. In Kawawanngat dundume egan ndamukulem mimindeme Amobotnanngalen zet zemann keyan msat katan sakwep palaknan beme kwizet bunjamanngat mwatonzewep keyet sakam ingat tunnguwinan sokbeye keboj. <sup>2</sup> Am sambe ilidin Kawawanngalen Zet Zapat Dolaknan Penan ku nâmkijpeipngapm am notnan eknen am bekanan mamti nin ndawaleletgalengapm in Kawawanngat dundum same egan nin mukulem mimindemti ndagalan ndewe.

<sup>3</sup> Amobotnan egat in ken zutmak ku mimiyelen egan nen mukulem mimindewe. Egan winde indamti indikdamuñ mme an bekanan penanan ku indawalebe. <sup>4</sup> Amobotnanngan ndamukulem mme nin zet diindowenn ke gawepupen mamti mamobep kogogapmti nin ingat nâmtetem ku mam-nup. <sup>5</sup> In Amobotnanngan nânâ omba Kawawanngalen gogotnanngat indain ma Kilaisiyen mme in kenin mgwatnan mimindeme nâmisim mamobepgat mandundunup.

### *Am wisat ton eknenngan mulup mbep*

<sup>6</sup> Notnne, Amobotnan Zisas Kilais egan kwitnanen golan zet pigok zemann nâit, zet zemzikat indam mben ke am notnanngat ku gawepumti belak kilen mamti mulupngat nânâpin mamip. In an eknen keboj kemak notn notn ku mbep. <sup>7</sup> Nin ewenan yanbemti set katnan zikat indamâbenn set keeset nâmti mebegat ku kandalip. Set ke ewe mâbep. Nin ewenan innak mambennen nin wisat palen ku mambenn. <sup>8</sup> Inmagatnanngat meu tosannganngan belak ku nimbenn. Yek. Nin tu meuyet ingat wekumann in nuknan tiwiekmagangapmti nin tambu msa mulup windennganngan mti

keyetnaŋ sek bandim mimiyet mukulem aikbenn. <sup>9</sup> Wa nin tu meuyet in ɲep ku indayanƙwesisiyelengapmti keƙok mbenn yek. Nin set keeset set katnaŋ ke zikat indamann in ningalen mama mimi ke ekti keyegak mâti mamayet nâmti keƙok mbenn. <sup>10</sup> Nin inmagen mamtemennen ingat kapigok diindowenn, “An mulup mimipiŋ wisat mti mambe beme ek meu ku saŋme nimbe.”

<sup>11</sup> Âpme inmagengatnaŋ zet pigok kopme nâwenn, “Am notnaŋ ekɲenaŋ mulup mimipiŋ belak wisat mmamti zet belak belakɲaŋ e zeme tikɲaŋmak etaŋ beme zetetek manda maip.” <sup>12</sup> Am ekɲen keboŋ keyet Amobotnaŋ Zisas Kilais egat kwitnanen zemkatik bemti golaŋ zet pigok zemann nâit. Ekɲen weyaŋ tomtati muluwin mme penanaŋ sokbeme keyetnaŋ timtati nimbep. <sup>13</sup> Notnne, in mulup yaŋaŋmak mamip ke esemteŋ mti mimiek mbep; katikpepepiŋ. <sup>14</sup> Zet papiaen kumti indanup kapi an ɲenaŋ ku gawepun beme eksempeme igak penan mamti sakambuk penan mbe. <sup>15</sup> Wa ke ek kasa penan nâmppepyet ku zeyap. Naman ek nâmkɲepepe angapm golaŋ zet dalinaŋ meniŋinaŋgat manzepnok zewep.

### *Zet zemdelaŋ zenze zet*

<sup>16</sup> Nin ingat Amobotnaŋgat dundumann ek ikɲaŋ keŋ sewakɲaŋ toŋaŋaŋ in keŋ sewak mama ke kan kataŋ indawe. <sup>17</sup> Neŋ Pâl meluwaŋ kumindayap kapi nananggat betn penanaŋ kuyap. Mme papia sambe makuyawen kapigok betnnaŋ meluwaŋ makumdelan zeyapgapmti kapi kuyap. <sup>18</sup> Amobotnaŋ Zisas Kilais egalen keŋ taolelan inmagen weme in keyet keŋanen meti mamayet dundayap.

## 1 Timoti

### Pâlanj Timoti egat zapat meluwanj njanj kumti saye

Pâlanj zapat meluwanj kapi kuye yanjut sekamanj nen kuye. Zapat meluwanj notnanj kuknjangat tapmeliwen ke eganj dapmelaŋge mka ma msat dende keyet kumindadanjanj. Âpme Timotiyet kuin kapi zapat meluwanj an kwepgat kuye yanjut zet keyet keŋanj tazin ke am sambe njanj makumti winde titiyelen. Pâlanj mka katikjanj ku tati zapat meluwanj kapi kuye yek; eganj zupman mamti kuye.

Timoti ek Pâlanj mulup annanj mtetime mulup ilitsakwep mmebun. Timotiyet mamanj Zuda manjeangatanj âpme bipmanj Glik an (Nembayelen Muluwin 16:1). Pâlanj Kawawaŋgalen Zet Zapat Dolakjanj Penanj njanj timegeen Timoti nâmkijpepe aige (Nembayelen Muluwin 14). Bamgat Pâlanj ekmak mamayelen ombempeye (Nembayelen Muluwin 16). Pâlanj Timoti peme iknjak mepmamti mulup mge keyet zemgwatnanj zet kapi kumsaye. Iknjak zempeme dapmelaŋge tunjuwinan mamti mulup mimiyelen msaye. Mulup annanj tototat zigok tatagalen zet sekam iknjak iknjak ke zemâtâtât mulup omba penanj mge.

#### Zet njotekjanj temanj kapigoganj 1 Timoti zapat meluwanj keŋan talip:

1:1-11 Zet yanjbemti zenzeyelen zet

1:12-17 Pâlanj Kawawaŋgalen keŋ taoletnanj ekmagen wemsaye keyet zetnanj zeye

1:18-20 Yanjanj eneyet ankeŋoo zet ke zemâge

2-3 Dapmelaŋge indikdamuj mimiyelen zemâtâtât zet

4 Ekŋen am zemyunjuŋgu omba mamip ekŋenmak set zigoset zemusuwewet mimiyelen zet

5:1-6:2 Am manje iknjak iknjak dapmelaŋge kwepgat tunjuwinan talip ekŋenmagen mulup mimiyelen zemâtâtât

6:3-19 Mama mimi yunjuŋguŋjanj omba weyawaŋgalen zemâtâtât zet

6:20-21 Zet zemdelaŋ zenze zet

<sup>1</sup> Kawawaŋ Anjalalanjanj ma Zisas Kilais egat nin mawebenup. Egat mulup an neŋ mamti egalen Zet Zapat Dolakjanj Penanj zempalakjanj bembeyelen nâmti nakumtetiwin.

<sup>2</sup> Timoti, neŋ gâgât meluwanj kapi kumgayap. Geŋ nâmkijpepeen nemun penanj benik. Kogogapmti Kawawaŋ Bipm ma Zisas Kilais ningat Amobotnanjnnanjanj keŋ taolet ma anjalangogot ma keŋ sewakjanj geŋmak tatagalen nâmti dundyap.

*Pâlanj Timotiyet zet kilom zemyunjuŋgu an eknjangat ekseseyet zein*

<sup>3</sup> Âpme neŋ Masedonia msalen mesât mti kapigok apitilim gewan, “Geŋ Epesa tati am notnanj am zet katnanj dâsuki sakam igak igak tadiindop ekŋen ke zemkulumindewanik.” <sup>4</sup> Geŋ ekŋen bemzet dâsuki ma gulugalakjineyeyet kwilin etanj omaiŋ mainj tapmip ke penaŋepinj keyepmti zemkuluminde. Set keboŋ keyanj Kawawaŋmagen nâmkijpepeyey setnanj ku manzuluzin. Âmandanda setnanj etanj manzuluzin. <sup>5</sup> Neŋ golanj zet yanjanj kapigok in mimiyet nâmti zeya, in gogot dopdop mbep. In gogot ke keŋ kwetepmanengatanj kobe ma nânâŋin kileŋ mamaip kemagengatanj yek ma Kilaismagen nâmkijpepe tuwat tuwat palen mamaip kemagengatanj ku kobe.

<sup>6</sup> Am notnaŋ ekŋenaŋ zet zeyap ke bamkumpemti selin myuŋguŋpenti kopa zelen gwidikbien. <sup>7</sup> Ekŋen zii zet Mosesiyaŋ Kawawaŋmagen titiŋaŋ keyelen an zikat indanda igagen kwakwagalen mamip keyaŋgut ekŋenaŋ zelin tazeip ke yaŋaŋ ku nâmti keyet windenaŋ mamip.

<sup>8</sup> Yaŋgut nin nânuŋp zii zet teŋ mamâti mip beme keyaŋ dolakŋaŋ mambein. <sup>9</sup> In pigok penaŋ nâit, zii zet sambe kewan am teŋgat yek. Kelak am zii zet ku mamâlip ma am keŋ katik ma Kawawaŋgat ku manâme mozin ma ayomtoŋ ma am eseseŋinpiŋ ma Emetak Teŋ ku mamâlip ma am mambiwine maindome gakip ma am notnaŋaŋ am sambe maindome gakip. <sup>10</sup> ma animbi set kileŋ mama ma anaŋ anaŋaŋ timambet wewe ma imbiyaŋ imbimak timambet wewe ma amnaŋ am nolin kambutiti ma am dâsukitoŋ ma am nolinaŋgat zet dâsukiyet zemkatikbembe ma Kilaisiyelen dapmelange mama mimininaŋ zet katnaŋ penaŋ tazin ke ku mamâlip ekŋen keyelen. <sup>11</sup> Zet katnaŋ penaŋ am zikat indandayelen ke ilak Zet Zapat Dolakŋaŋ Penanen Kawawaŋaŋ mamsokbein. Ke Kawawaŋaŋ neŋ zempalakŋaŋ bembeyelen naŋge. Zet keboŋ keyaŋ Kawawaŋ pembeŋgat windenaŋ dolak dolakŋaŋ keyet sesewatpepeyelen diindom zikat ndamamm.

### *Pâlaj Kawawaŋgat pembeŋaŋgat wisikj zein*

<sup>12</sup> Neŋ mulupmnaŋgat winde Kilais Zisas Amobotnaŋnaŋ manaingapm wisikj penaŋ zeyap. Egaŋ neŋ mulupmaŋ ke ŋep mbaŋ e nâŋgeyepm name mulupmaŋ ke mamiyaŋ keyepm egaŋ neŋ ombemneŋge. Neŋ keyet wisikj zeyap. <sup>13</sup> Neŋ penaŋ egat eweŋaŋ ku nâmkipemti egat bekanaj zewan ma amŋane sisipeŋpeŋ mimindewan ma kwelat kumpemti kwileki tapmiyaŋ ke ku nâmtiyepm mbanajgut Kawawaŋaŋ neŋ aŋgalaŋ gogot mneŋge. <sup>14</sup> Kogok tapmnepe ma ningalen Amobotnaŋ ek neŋ keŋ taoletnaŋ bemisisikŋaŋmak bem mnemti nâmkipepe ma gogot mimi keyet yaŋaŋ Kilais Zisasmagen tusumnneŋge. <sup>15</sup> Zet kapi penaŋ sukwep keyepmti neŋ manâyawan am sambeyaj kapi nânâyelen Zisas Kilaisiyaŋ msalen toti am yom toŋaŋ nin timkwatndeye. Ninmagengatnaŋ nâgât yommaŋ am sambe sebemindein. <sup>16</sup> Keyaŋgut Kawawaŋaŋ nâgât aŋgalaŋ gogot mge ewan Kilaisiyaŋ neŋmagen mulup mge e sepsepnok keyepmti am yomtoŋ ekŋenaŋ ke ekti nâwep ek an sewakŋaŋ. Kogogapmti notnaŋaŋ ŋep kapi nâmti mama kanzizit Kawawaŋmagen tiwep. <sup>17</sup> Mama katikŋaŋgalaŋ Amobotnaŋ ku gakikiyelen ma amnaŋ ŋep ku gigigalen. Geŋ Kawawaŋ kwewetaŋ mamananik. Amnaŋ Geŋ eksemgemti sesewatgepeŋ mamti mamambeŋ. Ke penaŋ sukwep mŋaŋgayelen.

<sup>18</sup> Timoti, nâmkipepeen nemun benik keyepmti neŋ apitilim gesowap kapi mbanik. Eweŋaŋ geŋ Kawawaŋgalaŋ anaŋ muluwen gesâti ekŋenaŋ gâgât Zet Zapat Dolakŋaŋ Penaŋ zemkawaŋ bembeyelen Emetak Teŋaŋ nâmbiliwepme weme ombemgeye keyet zemgwatnaŋ mgeewien. Keyet Amobotnaŋgalaŋ muluwen geŋ zedaŋ an kasayen dolakŋaŋ maâin keboŋ bemti âwanik. <sup>19</sup> Mti nâmkipependi katikŋaŋ bemti tapme keŋdi damuŋ mmane kwetetepmaŋ tabe. Am notnaŋ ekŋenaŋ keŋin damuŋ mme kwetetepmaŋ ku tage keyepm nâmkipepeŋin kwalepme delaŋ zeme kileŋ mekobien. <sup>20</sup> Ekŋenmagengatnaŋ an zut Aimenias ma Aleksandia egeŋaŋ sepeŋ kegoŋ mbun. Egeŋaŋ ŋoktik dolakŋaŋ kapigok ku tiwungapmti neŋ egat Sadaŋgat betnan bemidema nukŋaŋ omba idame keyaŋ idamukulem mme egeŋaŋ Kawawaŋgat zet kwelat ewe ku kuwalup.

## 2

*Sesewatmak mamayelen zet*

<sup>1</sup> Zet ñen mobotnañ penañgat neñ apitilingeyap e pigok: Geñ an nâmkijpepenjmak ekjen diindomane ekjenanñ am sambeyet nâmti Kawawañgat kwileki ñengat teñ dunduwep ma dundundu temakwep mbep. Ma yanñkwesieset ma wisikñeset benti Kawawañgat dundum sawep. <sup>2</sup> Msatgalen amobotnañine ma am notnañ mundum temanen talip ekjenanñ nin ndadamuñ mme nin sewakñanñ ma mamasi palen mamti Kawawañ eksempeñti am sambeyanñ mama mimi dolakñanñ mamnup-gat dundum sawanup. <sup>3</sup> Kegok mamnup keyanñ Kawawañ Anjalalñ eganñ keyet nâme dolakñanñ ma ñep bein. <sup>4</sup> Kawawañanñ am sambe ikñanñgalen zet katnañ penañ ke nâmmâtâtâgalen manâin ma Eganñ am ekjen bekananñanñgatnañ anjalalñindendeyet manâin. <sup>5</sup> Kawawañ kwewetanñ mamain. Mti Kawawañ ma am ñingat tunjupmnan an kwep Zisas Kilais ek an sek tiyeyanñ mamamndain. <sup>6</sup> Kawawañanñ am sambe ndaanñgalalalñgalen nânge ke msokbembeyelen kananñ penañ kopme Kawawañanñ Zisas Kilais am sambe yomengatnañ ndatitiyelen ketalasimpeme koge. <sup>7</sup> Neñ yanñ keyepmti Zisas Kilais egalen mulup an neñ mamti egalen Zet Zapat Dolakñanñ Penañ zempalakñanñ bembeyelen ma zikat indanda mamayet nâmti zemnemti am Zuda manñgeen ku sokbembeyanñ zet penañ ñotekñanñ indandayet ma nâmkijpepeyete nâmti zenewien. Zet ke dâsuki yek; neñ penañ sukwep zeyap.

<sup>8</sup> Keyepmti neñ am Kawawañgalen mulupgat keñin bembeyanñ ekñengat pigok nâyap, ekjenanñ zet zapat pembenanñgat ondedagen belin time mopme dundusâti nolinanñgat ñenzinziñ ma zekanñanñ mee bamkumpemti dunduwep.

<sup>9</sup> Ma imbi ekñengat kegoğak pigok nâyap, ekjen sâk melakandu pembenanñ miak bewanñgut ego egoñanñmak yek weyanñti miak bep. Ma ñok sepem yanñanñ yanñanñ igak sek mmobotgat ku elenğewep. Ma elemiak tosanñanñ mobotnañ golanñ weyanñanñ mee ku miak bep. Ma sâk melakandu tosanñanñ temañanñanñ kwititiñanñ sek mmobotgat ke ku miak bep. <sup>10</sup> Imbi Kawawañ masesewatpeip ekñengat mama mimiñin elimiak pembenanñ kebonñ mti mamayete nâmti zeap.

<sup>11</sup> Imbi ekjenanñ buzak mamti damuñ ekjenmagen mulup zigok mimiyete yanñanñ mnâmti ekñengat kandanñinan mambep. <sup>12</sup> Neñ imbi notnañ ekjenanñ zikat indanda mulup mimiyete ma imbiyanñ angat mobotnañ mamayete ku nâmindeyap; ekjen buzak tati nânâ etanñ nâmbep. <sup>13</sup> Kawawañanñ Adam kukñanñgat mge bam Ewa mme sokbeye. <sup>14</sup> Adamanñ Kawawañgalen zemkatikbembe ke nângeyanñgut tetimae tonñanñ imbimageset koti tetimid-eye ke sukñanñ benti Kawawañgalen zet kuluye. Mme imbiyanñ tetimaema tonñgalen zet nâmti yom mge. <sup>15</sup> Keyete Kawawañanñ nâme ñep beme imbi nâmindame nembra ambebelinanñ ekjenanñ nâmkijpepenjmak ma gogolinmak keñin kwetepmañ ma weyanñti mambep enenogat ekjenmagengatnañ An Anjalalalñ ke sokbembeyete zenzeñanñ.

## 3

*An dâpmealange ñeñanñ bembe ekñengalen zet*

<sup>1</sup> Zet kapi penañ. An ñenanñ dâpmealangeyelen ñeñanñ bembe kwasâgât nâit beme eganñ mulup pembenanñ penañgat nâin. <sup>2</sup> Âpme dâpmealange

ñeñan bembe ekñenan myungungupin mamti imbi kwewetanmak mambe. Egan ñoktik dolakñan etan mâti mama mimiñan damuñ mbe. Am sambe eksempewep. Egan am mamananan notn mimindemti mkanan indewe. Mti an zikat indanda dolakñan penan mambe. <sup>3</sup> Egan tu katikñan omba nimti keñ kilen ku mbe. Egan keñ kasa sakwep ku mbe. Egan zekañkanpin; keñ sewakñan palen mambe. Egan mânepmak bembeyet keñan teman ku tabe. <sup>4</sup> Egan imbi nembajane ñep weyan indikdamuñ mimindewe. Mti nembajane indamusuwet indeme ekñenan zetnan gawepumti dolakñan eksempewep.

<sup>5</sup> An egan imbi nembajane ñep ku maweyanindikdamuñ min beme ek Kawawanñalen dapmelañge ekñengat ñeñanin tati ñep ku indikdamuñ mbe. <sup>6</sup> An nâmkijpepe alakñan tususunñan egan dapmelañgeyelen an ñeñan ñep ku bembeyet mneti egan sek mmobot omba min beme ek Sadañgat zet zemdelañpepe mimiñan kegoğak egan keyet palen mowebe. <sup>7</sup> An ke am sambe dapmelañge ku bemberañ ekñenan eksempewep mneti ektakalimti Sadañgalen ankapipilen kume Kawawanñalen kwit zapatnan towembemağengat.

### *An damuñ dolakñan ekñengalen mama mimiyeleñ zet*

<sup>8</sup> Dapmelañgeyelen damuñ ekñenan kogogagak mama mimiñin dolakñan mamambep ma maminanñgat ekseseñanmak mbep ma ekñenan wain omba ninipin ma mânepgat eiyakgaleset mulup ku mbep. <sup>9</sup> Ekñenan Kawawanñalen zet katnan penan zemkawanbemberañ ke keñ zutpin atam tabep. <sup>10</sup> Ekñen ke kukñanğat yanin mekme teñ mamerğut indeme damuñ mulup mbep.

<sup>11</sup> Imbi damuñ ekñenan kogogagak mama mimiñin dolakñan mamambep ma ekñenan zekukuñinpin mamti ekñenan ñoktik dolakñan etan mâbep. Ma kwitnan kwitnan nâmsemeñ mamip.

<sup>12</sup> Dapmelañgeyelen an damuñ ekñenan imbi kwep esemeñ wabep. Kegoğ mti imbinembanine ñep weyanñ indikdamuñ mbep. <sup>13</sup> An damuñ ekñenan mulup dolakñan mbep katan kwilin mwapme windemak tati Kilais Zisas nâmkijpepeñin ñep sosok zemkawan bewep.

### *Nâmkijpepeyelen zet katnan penan*

<sup>14</sup> Neñ koti gigigalen nâyap ya ku kolap beme meluwan kumğayap kapi makuwani. <sup>15</sup> Keyanğut sakwep ku kobap beme meluwan kuyawen kapi makumti an nâmkijpepeñinmak zigok mamayelen ke zemâtâtindawe. Nin Kawawanñalen nemunamba mañge keyet butnan. Mañge keyan Kawawanñala mama toñan egalen dapmelañge teman ke Kawawanñalen zet katnan penan ke bandim mti ekdamuñ mamin. <sup>16</sup> Zet katnan ekñen kapiyan ningalen zet enzilim tazin ke alak msokbemkawan bein:

Egan an penan sosok sokbemkawan beme am sambeyan ekbien.

Emetak Teñan egalen yanñan sosok penan mkawan bemti zeye, “Kilais ek an teñ toñan penan.”

Âpme ensel ekñenan ekbien.

Mañge katan am sambeyan kwit zapatnan mepmâpme nâmpbien.

Msalengalen am sambeyan ek nâmkijpemâbien

ma Kawawanñan kululuñ busatnan keñan tetimoge. Nin zet keyet keñ zutmak ku mnup. Nin nânuwen zet ekñen keyan penan sukwep bein.



## 4

*An zemyungunju notnanjat zet*

<sup>1</sup> Kawawangalen Emetak Tenaj alak pigok zemâtâtî manzein, “Bam am notnanaj nâmkinjpepe peme tapme ekjenaj zet we bekanajmagengatnaj gawepunti ekjengalen zet yungu yungu ke an zemyungunjugyelen kejinan beme am kejin omba mamuynguij.” <sup>2</sup> Zemzikat indanda keboj ke an dâsukitoj ekjenmagengatnaj. Ekjenaj, “Nin zikat indanda dolaknaj mamnup” manzeiwangut ke penaj yek. Yominajgat sakambuk ku mamip ma keyaj mme kejin gakikinjajnok maip. <sup>3</sup> Am ekjen keboj keyaj Kawawangalen dapmelanjgeyaj awembinj benti Kawawanmak tâtâjin tazin ke mme mgasik bewe zemti manzemzikat indaip. Ma Kawawanaj meu zeme sokbeye ke am nâmkinjpepemaaj wisikj dundum samti ninti zet katnaj penaj ke nâmâtâtâgat zeme sokbembenaj ke ekjenaj meu ke ku niniyet manzemkulumindeip. <sup>4</sup> Kawawanaj kwitnaj kwitnaj sambe mme sokbeye ke pembenaj etaj. “Mgasik,” zemti ku peme mebegalen. Nenanaj kwitnaj kwitnaj tim nsâti Kawawanaj wisikj zemti nimbe. <sup>5</sup> Enenogaj kwitnaj kwitnaj sambe ke Kawawanaj zetnanaj zeme sokbeme ekme dolaknaj beme ikjanajgat zapat nâmindeyeyet nin timnsâgât wisikj zemti dundumsawanup.

<sup>6</sup> Gej zet zemâtâtât timi mâpmanik ke am nodine nâmkinjpepemak ekjen diindowanik beme gej Kilais Zisasiyelen mulup an penaj bewanik. Kegok mti giti kogak nâmkinjpepe manik ke ginjinj mbanik ma an dapmelanjgeyelen zemâtâtât mam indanik. Zet katnaj tiwananen ke ewe nânâ mulup mamambanik. <sup>7</sup> Kegok tati bem zet ke zet katnanajgat kasanaj penajepinj ke bankumpemti ke ngaleset keyet mulupmaj mmamoti nâmkinjpepe dolaknajmak mama ke mmambanik. <sup>8</sup> Segeset pembenaj tatatgalen titok titok mambutenup ke zawatpinj mamayelen mamnup ke njewangut ke butemti nâmkinjpepeen kaliinj benti mamayelen set ke ma ke mimiyelen njep penaj. E eneyet egaaj penanaj alak msalen kapi maaiknup ma bangat penanaj kogak aikbanup. <sup>9</sup> Zet kapi penaj sukwep penaj. Ke am sambeyaj ilindinj njep nâmti nâmkinjpepeyelen. <sup>10</sup> Nin webembenn Kawawanaj mama tonaj ma Anjalalaj Anmagen tazin. Ma am egat manâkinjpepen yomengatnaj matimkwatindein. Nin keyet nâmkinjpepemi sek sindem palen mulup katiknaj penaj mti mimiek mamnup. <sup>11</sup> Gej zet zemâtâtât sambe zemâtâtâgayap ke am zemzikat indamane nâmbep.

<sup>12</sup> Gej pemane an njenaj gâgât an zomolim zemti mtogengepinj. Yek, gej an imbi nâmkinjpepemak sambe ekjengat njenanjin ma zikat indandanjin benti zet zenzendi ma mama mimindi ma gogot mimindi ma nâmkinjpependi ma mama kwetetepmaj mamandi keyaj sosok tapme ekbep. <sup>13</sup> Gej nâgât damuj damuj kan mambaniknok ke windenaj Kawawangalen zet dapmelanje makumindawanik ma dindom zikat mimindawanik. <sup>14</sup> Kawawangalen an njenaj belin njokdan benti Kawawangalen zet zem-palaknaj bembeyet zengewien. Mulup ke ku pemane towembe. <sup>15</sup> Gej kan katanaj wisatpinj ke tati mulup alak zeyap ke kakanemuaj mbanik. Kogok mmane mulup mimindanjat penanaj sambeyaj sosok ekmâtâbep. <sup>16</sup> Gej gitanajgat mama mimindi weyanji damuj mbanik ma am zikat indandandi kogak weyanji damuj mbanik. Kan katanaj gej kwileki ke ginjinj mti mbanik. Gej kogok mbanik beme ku walebanij gej mama kanzizilen

kwabanik. Mme am zedi manâiwan kogogak ku walebep ekñenar mamaen kwabep.

## 5

### *Am mama mimi kapigaset indatimambep*

<sup>1</sup> Geñ ailip ñen tetim mesât zet ñenzinziñ ku msawanik. Geñ zet sewak sewakñaset bipdanğat zeweknok dunduwanik. An sipkotem ekñen kogak dapmeniñ katnanen indatim mambanik. <sup>2</sup> Imbi ilip ekñengat keğogak mamne zemti sewakñaset diindowanik ma imbi sipkotem ekñengat kogak ipmne zemti keñ kwetetepmanen tejeset indati mambanik.

### *Dapmelanğeyar imbi kwambet indikdamuñ mbep*

<sup>3</sup> Imbi kwambet penar nemunambañinepiñ ekñen ke eksem indewanik. <sup>4</sup> Âk imbi kwambet ñen ek nemunambañane ma inşokñañne talip beme ekñenar kukñağat mukulem ekmagen ma ilinağat mambiwinemagen mbep. Mama mimi sepem keboñ keyet Kawawañar nâme dolakñañ mambein. <sup>5</sup> Âpme imbi kwambet keyar igak mame am ñenar ekdamuñ ku mam egañ webembeñar Kawawañmagen bemti tambu msa katañ dundundayen mukulem mpepeyelen mayarñkwesin. <sup>6</sup> Âk imbi kwambet ñenar ikrñağat sekrñağat tikñañ mamâzin elak alik mainağut keñar eweñar gakikiñañ. <sup>7</sup> Zet kapi imbi kwambet ma nemunambañine zemâtâtindame weyañti mamme am ñenar ku zemkwelat mimindawep. <sup>8</sup> Âk ñenar ikrñağat sipbutnar ma mamnotnane ku indikdamuñ min beme egañ nâmkiñpepeñar iyañti am nâmkiñpepepiñ ekñengalen bamen tototnar penar bein. <sup>9</sup> Imbi kwambet kwilin kilom timti kwambet mañgeen tususupiñ. Imbi kwambet ekñen kabon kapi indikdamuñ mbep. Kwambet keyar an kwewetar wawatnar ma nup kanar 60 bein <sup>10</sup> ma mama mimiñin notnar kapigok ekbep. Egañ nemunambañane weyañti indatim mamkwege. Ma am mamanamar indameti mka indaye. Ma sekrñañ mtoti dapmelanğe nâmkiñpepeñinmak notnağat mulup mge. Ma am nukñanen tapme mukulem mimindeye ma mulup notnar pembenar keñañar keyet bemti mamkwatan. Imbi keboñğat ekbep. <sup>11</sup> Âk imbi kwambet sipkotem egañ kwilin dapmelanğeyar indikdamuñ mimiyeleñ tususupiñ. Mme ekñenar aimbiñ bembeyelen tikñañar mandame an wati Kilais bankumpewepgapmti <sup>12</sup> ekñenar ekmak kukñağat tâtâ mbien keyepmti yommak bewep. <sup>13</sup> Ekñenar kogak kan walaletgalen yañar mnâmti mka ñengatnar mka ñen mamotolip. Kegoğ etar yek, ewe mme bekanar beme dekuku mimi ma nenn nâyap nâyap an damuñnok mulup zet manzeip. Ma ekñenar zet ku zenzeyelen ke manzeip. <sup>14</sup> Keyepmti neñ nâma imbi kwambet sipkotem ekñenar awembiñ bemti namba indambeti apnembanjine ma mkañin ekdamuñ mmambep. Kogok mti weyar mame am notnar nâmkiñpepepiñar ningat kwelat ku kuwep. <sup>15</sup> Eneyet imbi kwambet notnar ilak set pembenar bankumpemti Sadan mâbien. <sup>16</sup> Keyepmti dapmelanğe imbi ñenmagen imbi kwambet notnar egat apnembanjanemak maip beme egañ indikdamuñ mbe. Âpme dapmelanğeyar ekñen keboñğat nukñañ pupu yek. Imbi kwambet ñen igak penar main keboñ etar indikdamuñ mbep.

### *Dapmelanğeyar damuñine indikdamuñ mbep*

<sup>17</sup> Âpme an damurjine muluwin dolakŋaŋ mamip ekŋen keyet nâmindeme mopme an ŋeŋaŋ Kawawaŋgalen zet zenze main ma an zikat indanda nâmti weyaŋ indikdamuŋ mti eksemindewep. <sup>18</sup> Kawawaŋgalen Zet Itnaŋanen meluwaŋ mimiŋaŋ kapigok tazin, “Makau apmaŋaŋ wit imenzaŋme katnaŋaŋ bululuŋ zem totogalen mulup- maŋ tapmti meu nsâpme kaŋgalemaŋ bekekekpiŋ.” (Zii Zet 25:4)

Ma sepem kogogak mulup anaŋ tosaŋaŋ ŋep titiyelen. <sup>19</sup> An ŋeŋaŋ an ŋeŋaŋgat ŋeŋ beluŋ beluŋ zet ombem zeme nânâpiŋ. An zut ma tuk ekŋeŋaŋ zet sakam kwep zemti bandim mme nâme penaŋ bewe. <sup>20</sup> An ŋeŋaŋ yom mme geŋ am notnaŋ ekjengat zikalinan zet msamane an notnaŋ ekŋeŋaŋ ekti kiŋgabep.

<sup>21</sup> Kawawaŋ ma Zisas Kilais ma enseljene ekjengat zikalinan dindomti ingat zemâtâtât kapi mâti ken ke ken ke ma notn notn katnan betetnaŋ ku mbep zemti diindoyap.

<sup>22</sup> In am Kawawaŋgalen mulup an winde indandayelen belin ŋokŋinan bembeyelen abak abak ku mbep. In am yaŋin nâmâtâtâtpiŋ mneti ilin yommak bewepgat eksemti kwetetepmaŋ mambep.

<sup>23</sup> Âpme geŋ sek zawat susuk mpeŋ mamnikgapmti tu etaŋ ninipiŋ; wain isikŋaŋ kambakdi mukulem mimiyeŋen ŋep nimbanik.

<sup>24</sup> Âpme am notnaŋgalen yomin ŋep sosok eegalen ma yominaŋgat dopmaŋ mutumindandayelen sosok matazin. Yanjut am notnaŋgalen yom bangat zemdelan zenze kanen sokbeme ekbanup. <sup>25</sup> Sepem keboŋgak mama mimi dolakŋaŋ sosok ŋep eegalen, ma notnaŋ sosok penaŋ ku eegalen ke tetak ku enzilim tabe.

## 6

### *Sisiliŋ an nâmkijpepemak ekjengalen zet*

<sup>1</sup> Am nâmkijpepemak sisiliŋ etaŋ mamip ekŋeŋaŋ an mobotnaŋinaŋgat nâme pembenanŋ beme mobotnaŋ talip nâmti eksemindewep. Kogok mme am ŋeŋaŋ Kawawaŋgat kwizet bujamaŋ ma Kilais nâmkijpepeyelen zetnaŋgat ku zeme tobe. <sup>2</sup> Ma an mobotnaŋin ekŋen nâmkijpepeŋinmak zemti keyet sisiliŋ mulup an ekŋeŋaŋ ku mtotindewep. Eksemindemti ekjengat mulup msâgât ekme nolin nâmkijpepeen tazin nâmti sek bulâlâr mulup ku mbep. Sisiliŋ an in an mobotnaŋin Kawawaŋaŋ nâmtikŋaŋ miminden ekjengat in muluwin windenŋaŋber mbep.

### *Mânep milawatgat eyak ku mbep*

Zet zeap kapi zemzikat mimindamti keŋin buteme ke mâti mbep. <sup>3</sup> An ŋeŋaŋ nânâ sakam igagen tazikat indain ma Amobotnaŋ Zisas Kilaisiyelen zetnaŋ penaŋ ke nâme ŋep ku bein ma mama Kawawaŋaŋ nâme dolakŋaŋ mambein zet ke zikat indandaŋaŋ ku mâzin <sup>4</sup> an ke belak sekŋaŋ etaŋ mamimozin ma an ke nânâŋaŋ bugan ku tazin. Keŋanen kwitnaŋ kwitnaŋ bekaŋaŋ misik tazin. Egaŋ zet mdândândâ ma zet yaŋaŋ zem guluk gilik omba mamm. Zet mdândândâyelen keboŋ keyaŋ penaŋaŋ kapigok mamsokbein: keŋ kuku mimi, atindândâyeyet setnaŋ kabembe ma am nolin ŋeniyet manâmbekambein ma an notnaŋgat kwelat makun ma <sup>5</sup> an ekŋen keboŋ ke zet mmot mtot mti keŋin yuŋgume delan zenzeŋaŋ ma nânâŋinpiŋ penaŋ ekŋeŋaŋ zet penaŋ bamkumpewien. Mti nâme Kilaisiyelen zapalaŋ mânep milawat sokbemndasem zemti mamip.

<sup>6</sup> An nenan mamañanen Kawawañan mama mamayelen manân ke mâti mezin beme keyañ mânep milawatmak mama keyañ sebempein. Ekmagen zigok tasain kelak ñep kemak. <sup>7</sup> E zigogak? Nin msalen talak kobenn ya nan mane mesât belak betn moberber mebanup. <sup>8</sup> Kegok keyepmti nin meu ma sâk melakandu tatndain beme keyañ nnanngat sepem ñep bein. <sup>9</sup> Âk am nenan milawatmak omba bembeyelen manâiwan tetimaemaen sukñan beme Satangalen kapipilen maindon. Âpme keñin kwilekiki bekanan ma waleletñanmak keyet tikñanñan bemisikti keyañ indamandame walelet kaliñan metobep. <sup>10</sup> E eneyet mânepgat keñ omba bembe ke yom notnanngat ñotekñan. Notnan ekñen ke wemindandayelen omba nâmti nâmkñepepenjin katikpeme kilom mekogeyan bamgat keñ sindem ma nukñan omba aikin-daye.

### *Pâlanj Timoti mama kanzizitgat yañan zemzikat sain*

<sup>11</sup> Timoti, geñ Kawawañgalen an mamaniñgapmti kwitnan kwitnan keboñ ke eksempemti kunzun mebanik. Geñ teñ mama ma Kawawañgalen mama nâmtikñan mnen ma nâmkñepemak mama ma gogotmak mama ma katikñan bemti tatat ma sewak palen mama keyet giñgiñ mbanik. <sup>12</sup> Mti nâmkñependañgat mulupmanj windeñan bemti mbanik. Kegok mmeti giti mama kanzizit tiwanik. Mama mimi kabonj kapiyet Kawawañan gakumtetime geñ nâmkñependi am sambeyet zikalinan zemkatik bemane nâmbien. <sup>13</sup> Kawawañ kwitnan kwitnan sambe mamañin maaikindain egat zikatnan ma Zisas Kilais egan Pontias Paillet egat zikatnanen kingagapiñ ikñanngat yañan penañ zemkatik beye. Egat zikatnan geñ kapi mimiyyet zemkatik beyap. <sup>14</sup> Ke geñ neñ zemgeya ke gawepumti mammopmane nnanngalen Amobotnanj Zisas Kilaisiyan gilik zemkobe. Gawepumti tapmopmane am nenan gerimagen keyet yomanj ñen aikiñ mbe. <sup>15</sup> Kawawañan kanan beyeyan tazin kan beme Kawawañan Zisas sosokpeme kobe. Geñ Kawawañ am sambeyan sesewatgewep ma geñ kwep winde tonan ma nenan sambeyet nenanin ma amobotnanj sambeyet Amobotnanj. <sup>16</sup> Geñ kwewetanj gakiñpiñ busatnanj temanj keyet keñan mamaniñ ke am nenan mebegalen yek. Geñ an nenan ku giga ma ñep ku gigigalen. Amnan nângeme mobotnanj bewe ma winde ganñanñan ewe wemgamti wemobe! Keyet nâmti dundunganup. Ke penañ.

### *Am mânep milawalin temanj ekñengalen zet*

<sup>17</sup> Msalen am mânep milawalin temanj mamañ epkñen sekñin ku mobotgalen diindomane ekñenaj webembe mânep milawalin waleletgalen keyet ku bewep. Ekñenaj Kawawañin kwilekiki kwapem matalasimndame oloñen palen matimanup ekmagen webebenin bewep. <sup>18</sup> Mti zemindemane mama mimiñan kwileki pembenan ke mbep ma mama mimiñin dolakñan keyañ semem mopme ekñenaj kwileki ke ma ke omba indawep ma am elej belej bemti mukulem mukulem mimindewep. Mama mimi dolakñan ke ekñenaj mânep milawalinok timti mambep. <sup>19</sup> Sepem kekok mti ekñenaj Kawawañan kwitnan kwitnan tosa temanj bamgat timambep keyañ luanñan katikñan penañ weyan bewep. Kogok mti keñinan ñep mama penañ penañ mamnup ke nâmtâbep.

<sup>20</sup> Timoti, geñ Kawawañgalen zet katnanj gaya ke yañan kakane-munj ekdamunj mti mbanik. Mti am notnanj ekñenaj kwelat zet ma zet penañpiñ ke timamti kwitnanj, “Nânâ temanj,” manzeip ke dâsuki keyepmti geñ bamkumpewanik. <sup>21</sup> Am notnanj ekñenaj zet keboñ ke

toŋaŋ benti nâmkijpepeyet set tageen myuŋgumti set belakŋaset mebien.  
Kawawaŋalen keŋ taolet inmak wemti wembe.

## 2 Timoti Pâlanj Timotiyet zapat meluwanj sek zut kapi kumsasaŋaŋ

Zapat meluwanj kapi Pâlanj Timoti ñen ewe kum same sek zut beye. Timotimagen zapat meluwanj ñeŋaŋ kuyeen Pâlanj ewe mka katikŋaŋ mebepiŋ tati zemgwanŋaŋ zet ke kum saye. Âpme zapat meluwanj zut kapiyet Pâlanj mka katikŋaŋ tati nâmpeme mepme Timotiyaj ekmak tati mukulem mpenak kegok nâmti kuye. Ma dapmelaŋge ekjeŋaŋ amobotnaŋ Lomayetnaŋ ekjeŋmagen sisipeŋpeŋ omba mimindasâpm keyet weyaŋ ekseŋe mulup mpeŋ mpeŋ tapmamayelen. Ekjeŋ dapmelaŋge Épeŋa talip ekjeŋgat zapat meluwanj Pâlanj Timotiyet kuin ke kegogak mme ekjeŋgalen beme makumti zet zapat meluwanj keyet keŋaŋ tazin ke mme ekjeŋgalen bembeyet nâmti Timoti kumsaye.

**Zet ñotekŋaŋ teŋaŋ kapigogaŋ 2 Timoti zapat meluwanj keŋaŋ talip:**

1:1-4 Zet yaŋbemti zenzeyelen zet

1:5-14 Pâlanj Timotiyet yayaŋ zet mti zeye

1:15-18 Pâlanj ikŋaŋgat totatatŋaŋgat yaŋaŋ zeye

2 Bimbiŋ zet notnaŋ Timoti ikŋaŋgat esemteŋ zeye

3 Kan delaŋ zenzeyelen zet

4:1-8 Pâlanj bimbiŋ zet zemdelaŋ zemti zeye

4:9-22 Notn keŋ mbuteteyelen zetmak zet zemdelaŋ zenze zet

*Mukukumak zet yaŋbemzenzeyelen zet*

<sup>1</sup> Kawawaŋaŋ nin mama alakŋaŋ titiyelen zetik mimndamti nin ke ndame Kilais dolakŋaŋ mâbâgalen keyet penaŋ, neŋ Pâl Kawawaŋaŋ ikŋaŋ zemnemti Zisais Kilais egalen mulup an neŋ mamti egalen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyelen nâmti nakumtetiye. <sup>2</sup> Timoti nemun dolakŋaŋ, gâgât zapat meluwanj kapi kumgayaŋ. Kawawaŋ Bipm ma Amobotnaŋ Zisais Kilais egetmagengatnaŋ keŋ taolet ma aŋgalaŋ gogot ma keŋ sewakŋaŋ geŋmak wemti wembe.

*Timoti nâmkijipepe omba penaŋ tasaye*

<sup>3</sup> Neŋ Kawawaŋgat sesewatpemtî keŋ kwetetepmanen sokŋneŋaŋ mbien kegogak mamiyap. Mti neŋ Kawawaŋ mandunduyawen gâgât otnâpeŋ mti neŋ wisikŋ manzeyap. <sup>4</sup> Nit mebe kokot mbelinan geŋ nâgât omba suwanan. Ke otnâmti neŋ ewe gikti oloŋen penaŋ mimiyet nâyap. <sup>5</sup> Mti nâmkijipepe penaŋ tagain keyet kegogak maotnâyap. Nâmkijipepe ke papdi Lois ma mamdi Yunis egetmagen tageyaŋ alak geŋ ewe keyegak kwatimtusumti timanik ke nâmâtâgeyap. <sup>6</sup> Keyepm neŋ gâgât nâmti pigok zesowap, neŋ betn ñokdanen bewanen Kawawaŋaŋ taoletnaŋ mgaye ke wisatpiŋ mbutem mambanik. <sup>7</sup> Geŋ pigok nâwanik, Kawawaŋaŋ Emetak Teŋaŋ nin kiŋgagatgalen ku ndaye. Egaŋ windemak ma gogotmak ma keŋ seŋ ekdamuŋ mti mamayet ndaye.

<sup>8</sup> Geŋ Amobotnaŋnaŋgat yaŋaŋ zemkawaŋ besâti sakambuk palen ku mbanik. Neŋ ekgapmti mka katikŋaŋ matalap keyet zet zesâti kegogak sakambuk ku mbanik. Geŋ Kawawaŋaŋ winde gasâpm keyepmti neŋmak kot tusumti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋgat sisipeŋpeŋ palen

moti neŋ mayapnok mamambanik. <sup>9</sup> Egaŋ aŋgalaŋndemti yomengatan ndatimti ndakumtetime amŋane teŋ bewen. Ke nnaŋgat pembedaŋnaŋgat yek. Ikaŋnaŋgat pembedaŋnaŋgat ma keŋ taoletnaŋgamti egaŋ keŋ taoletnaŋ mimndemti eweŋan baen kululuŋ ma msat ku sokbeme Zisas Kilaismageset ndasâgât nâme weŋge. <sup>10</sup> Ya alak Kawawaŋgalen keŋ taoletnaŋ penanaŋ Zisas Kilaisiyaŋ koti niŋgat yomgat mti gakiye keyaŋ mkawaŋ bein. Egaŋ gakikiyelen winde mtopemti mdelaŋ zemti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penajeset mama kanzizit sosok msokbeye.

<sup>11</sup> Âpme Kawawaŋaŋ neŋ Kilaisiyelen mulup anaŋ mamti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj zempalakŋaŋ bemti zemkawaŋ bemindandayelen ma zemzikat indandayelen ombemneŋge. <sup>12</sup> Kegogapmti neŋ yaŋaŋ keyelen kene sek sindem matiyap yaŋgut neŋ sakambuk ku miyap. Eneŋogat neŋ nâyaŋ neŋ Kilais nâmkinpewan ma neŋ nâmkatikŋaŋ beyap egaŋ nâgât mama ma mulupm ke betnanen bewan ke egaŋ ekdamuŋ mmetnepeme zemdelaŋ zenze kan bewe. <sup>13</sup> Zet katnaŋ penaj kapi geŋ neŋmagengatnaŋ nâmtiwanan keyegak mâti mmobanik. Mti Zisas Kilais nâmkinpemti mama ma am gogot mimi ke nin Zisas Kilaismagen tusumti manup ningalen zapat. <sup>14</sup> Kawawaŋgalen zet katnaŋ penaj ke damuŋ mimiyet zemgeye ke damuŋ mmame tagawe. Emetak Teŋ ek keŋnan mamain egaŋ mukulem mgewe ke mbanik.

<sup>15</sup> Am sambe nâmkinpepemak Asia msalengatnaŋ ekŋenaŋ neŋ bamkumnewien. Ma an zut Pigelusmak Elmogenes ekŋengat keŋangatnaŋ egeleŋ kegogak nâgât nâmtikŋaŋ kumnewun keyet zapatn ilak nânik. <sup>16</sup> Neŋ Amobotnaŋaŋ Onesipolas imbi nembraŋane ekŋengat keŋaŋ beme dolakŋaŋ mimindandayet mandunduyap. Egaŋ neŋ mka katikŋaŋ matalap keyet sakambuk mimipiŋ keŋ mme oloŋen mambein. <sup>17</sup> Egaŋ Loma kapi mka temanengatnaŋ koti nâgât mulup temaŋ mti sakwep natimat metneti bam naige. <sup>18</sup> Keyepmti neŋ Amobotnaŋaŋ zemdelaŋ zenze kanen kobe keyet egat kemberŋ otnâppeyeyet nâmti mandunduyap. Egaŋ Epesa mka temanen mulup omba penaj mimndeye ke giti ilak eknâmbanan.

## 2

### *Bemzenze zet kapi Kilaisiyelen kasa kuku anak mamayelen bemzein*

<sup>1</sup> Âpme nemun Timoti, Zisas Kilaisiyaŋ keŋ taolet mgeye winde kemagen timane kwaopme mambanik. <sup>2</sup> Am sambe ekŋengat zikalinan zet zema geŋ nâwanan. Zet ke an notnaŋ Amobotnaŋgalen mama mimi mâti katikŋaŋ bemti tati mamip. Ekŋen keboŋ indamane ekŋenaŋ ŋep am notnaŋ kegogak zemzikat indam mbep.

<sup>3</sup> Kasa kuku an dolakŋaŋ nukŋaŋ pumti mulup mamipnok geŋ Kilais Zisasiyelen kasa kuku an dolakŋaŋ mamti mulup nukŋaŋ ke pumane delaŋ zewe. <sup>4</sup> An ŋenaŋ kasa kuku an mamain egaŋ mulup sambe notnaŋ ke temakwep ku maatam tazin. Egalen kasa kuku an ŋenaŋaŋ egaŋ nâmpeme dolakŋaŋ bambeyet nâmti kasa kuku mulup dolakŋaŋ penaj mamain.

<sup>5</sup> An ŋenaŋ silimaimai msât mbe beme egaŋ zemâtâtât zet zenzeŋaŋ ke ku gawepuwe beme egaŋ penanaŋ ku tiwe. <sup>6</sup> An ŋenaŋ meu mulup sek sindem timti mamm beme egaŋ mulup keyet keŋanen kwitnaŋ kwitnaŋ masokbein ke ŋenaŋ egaŋ yaŋbemti matim nin. <sup>7</sup> Zet diŋgoyap kapi giti opemti nâmbanik Amobotnaŋaŋ nânândi mkawaŋ bemgeme geŋ zet kapi nâmâtâbanik.

<sup>8</sup> Zisas Kilais ek Dewitgat soknjanan gakikiengatnan gilik zemwage keyet otnâmbek. Sakam kebon Kawawangalen Zet Zapat Dolaknan Penanen tazin ke neŋ manzemkawan beyap. <sup>9</sup> Kawawangalen Zet Zapat Dolaknan Penanŋapmti sindem temaŋ penaŋ matiyap. Mti an bekanan mimi an kekok senaŋ bem zamneme mka katiknan kapi matalap. Yanŋut Kawawangalen zet senaŋ zampeme ku matazin. <sup>10</sup> Neŋ nuknan sepeŋ igak igak sambe ke Kawawanŋan amnane indamakum indeye eknen keyepmti matiyap. Eknenan Kilais Zisas yomengatnan gilik zemindatitanan ma ekmagen mama kanzizit tazin busatnananmak ke eknenan Kawawan iknanmak tatagalen ke titiyet nâmti mamiyap. <sup>11</sup> Zet kapi penaŋ ke nâmkinjene. Nin ekmak tusuwenn zenup beme nin ekmak gakiwenn bein. Kekok mti ekmak tusumti mamambanup. <sup>12</sup> Giŋgin mmambanup beme ekmak amobotnan kekok tabanup ma nin ek iyan pewanup beme egaŋ kekok iyan ndewe. <sup>13</sup> Ningalen zemkatik bembennan baknan bewe beme egalen zemkatik bembeyan katiknan matazin. Egaŋ zet zut ku manzein.

*Kawawanŋalen mulup penaŋ mamip ekjengat kwilin iknanŋat zikatnan tazin*

<sup>14</sup> Geŋ amdine zet sakwalamti Kawawangat zikatnan golanin ti. Eknenan zet etaŋ keyet mdândândâ ku mit. Zet mdândândâ kebon ke yanepin ma am zet keyan maindawalezin. <sup>15</sup> Kawawan gâgât mulup anaŋ dolaknan nâmgengeyet nâmti mulup windenanben mti keyet sakambuk ku mbanik. Ma geŋ zet penaŋ esemten mzikat indawanik. <sup>16</sup> Ma geŋ msat palengalen nânâ belaknan ma zet Kawawan bamkumpeyelen kebonŋat ku mzikat indawanik. Zet kebon keyan angat kenin mme teenan bemepe Kawawan ku nâmkinjepewep. <sup>17</sup> Zet zikat indandanin yunŋunŋanmak ke lingit temaŋ kebon bemti ma palaknan bemezin. Am eknen kebon eknenmagengatnan an zut nen kwiliŋ Imeniusmak Piletus egeleŋ zet kebonŋat ma zemzikat indamelip. <sup>18</sup> An eget keyan zet penaŋ ke katikpemt am ekjengat zet kilom pigok manzelup, “Nin ilak gakikiengatnan wabenn ya bam gakimti ewe ku wabanup.” Zet kebonan meti am notnan ekjengalen nâmkinjepenin mme mayunŋuin. <sup>19</sup> Kawawanŋan tepum kaliŋan peme towege ke katiknan bemti tazin. Tepum keyet palen melowan kapigok kumpepenan tazin, “Amobotnanan amnane iknanŋat zapat mamaip eknen nâmindein.” Ma zet nen ewe kapigok kumpepenan tazin, “Amobotnanalen kwizapatnan manzemkawan bemmalip eknenan myunŋunŋu bankumpeme delaŋ zewe.” (Aizaya 8:14; 28:16)

<sup>20</sup> Âpme mka temaŋ nengat bati notnan golan ma silwayan weyayanŋan ma notnan tewan ma ampambelaŋ weyayanŋan. Eknenmagengatnan notnan mulup dolaknan sakam nen nen mimiyeleŋ ma notnan tambu msasa kataŋ mulupman sasayelen. <sup>21</sup> Keyepmti Timoti, geŋ mama mimindi mgsak sambe katikpemane delaŋ zeme kwetetepman penaŋ bemti tabanik beme geŋ batikondo mulup dolaknan kebon bewanik. Mti kwetetepman penaŋ bemti nep Amobotnanan mukuleŋ mgemti mulup dolaknan sakam nen nen mimiyeleŋ weyan tabanik. <sup>22</sup> An imbi nembip mamaiwan bekananŋat kenin temaŋ keeset mambemaip. Geŋ mama mimi kebon kemagen kunzunbanik. Kogok mti geŋ naman mama mimi kwetetepman ke mâti nâmkinjepemak mambanik ma am notnan kenji beme ma keŋ sewaknan mama ma am mama mimiŋin kwetetepman mamip eknenmak tusumti Amobotnan masesewatsamti mambep. <sup>23</sup> Mti geŋ am zet katnanŋat manzemkwelat mamip eknenmagen ku matamambanik. Nânik zet kebon



keyet penaññ mamdândâip. <sup>24</sup> Âpme Amobotnañgalen mulup anañ zet mdândâ ku mbe. Egañ am sambe notn notn mimindemti an zikat indanda dolakñañ mamti am ek peñ peñ mampep ekñenmak keñ sewakñañ palen mambe. <sup>25</sup> Am zetnañ kulumti mobotnañ mamsaip ekñenmagen musuwewet mulup sewak sewak palen mbe. Âpme Kawawañañ ekñen kan indawe mene beme nâmyuñgugujin zemsalañ beme Kawawañañ mme yominangatan keñin gilik zeme Kawawañgalen zet katnañ penañ ke nâmkijpewep. <sup>26</sup> Sadañgalen ankapipilañ indomtapme egalen zetnañ gawepumti mambien. Yan keñin teñ peme ke nâmâtâti katikpemti kunzun mebeb. Keyet nâmti dundunup.

### 3

*Kululuñ msat kanen delañ zesât tapmme mama mimi mgasik omba penañ sokbewe*

<sup>1</sup> Geñ kapigok nâmbak kan delañ zenzeyelen kan bududuk tabeme mama mimi nukñañ omba penañ msat suluñti tabe. <sup>2</sup> Am ekñen kemagen set kapigok sokbewe: Ekñenañ ilinañgat etañ yayañ mbep, mânepgat keñin temañ tabe. Ilinañgat kwizet buñamin mwatonzewep ma ilinañgat sekñin mmobep. Ma Kawawañgat kwelatnañ kuwep ma ekñenañ mambiwineweyelen zet kuluwep. Ekñenañ kwileki ñeniyet wisikñ ku zewep ekñenañ mama mimi teñ keyet wisat penañ mbep. <sup>3</sup> Ekñenañ gogot palen ku mamip keyepm am notnañgat nukñañinmak indamukulem mimiyelen nâmtikñañ ku mbep. Ma am ekñenañ nolinañgalen yomin ku katikpewep. Am ekñenañ nolinañgat kwelat zet makeup. Sekñinañgalen tikñañ etañ mangawepup. Ekñenañ zet mdândândâ mbep ma ekñenañ kasa ñenzinziñ mbep ma ekñenañ am kilen indomwalet mbep ma mama mimi dolakñañ keyet ekñenañ ñenzinziñ mbep. <sup>4</sup> Ma ekñenañ noline zemindowep ma ekñenañ sakwep ilinañgalen ñoktik kilen mamâlip ma ekñen Kawawañgat tikñañ ku manâip ilinañgalen sekñinañgat etañ oloñen mamip <sup>5</sup> ma ekñenañ, “Nin an nâmkijpepamak,” zeip keyañgut keñinan Kawawañgalen winde ku tatindain. An ekñen kemak sebemti mamañiñ. <sup>6</sup> Am ekñen zeyap ekñenañ imbi nâmkijpepenjin katikñañpiñ ekñengalen mkaen moti tetimaemaeset ekñenañ ekñengalen zet mâbâgalen zet kelakñañ mimindemti ekñengalen ñoktik mandamuñ mip. Âpme imbi ekñen keyañ ilinañgat yominañgat ekme nukñañ beye. Ekñenañ sekñinañgalen tikñañ mâbien <sup>7</sup> ma ekñenañ an ke ma keyañ kot diindome zelin nâmti nânâmak tabenup zewienañgut Kawawañgat yañañ penañ ku nâmâtâbien penañ. <sup>8</sup> Eweñan Zanismak Zambilis egelañ Mosesiyet ñenzinziñ mti zetnañ mtopewun. Sepem kegogak am ekñen kapiyañ zet penañ mtopewien ma keñin kilom penañ beme Kawawañañ nâmkijpepenjin mimindikme yek beme bamku-mindeye. <sup>9</sup> Yañgut ekñengalen zemzikat indanda dâsuki ke temañ penañ ku bewe. Nâmyuñgugujinañgat yañañ sokbeme am sambeyañ yañañin maekmâtâlip. Eweñan an zut Zanismak Zambilis egatmagen sokbeme ekbien keboñ.

*Kawawañgalen zet mkatikñañ bemtatagalen*

<sup>10</sup> Kogogapm geñ zet katnañ penañ zemzikat gawan keyet ma mama mimin ekbanan ma mulupmnañgat yañañ ma nâmkijpepennañgat yañañ ma sewakñañ mamann ma gogot miminn ma nukñañin katikñañ bem tatatn ekmâbanan. <sup>11</sup> Ma am ekñenañ sisipeñpeñ mname sek sindem

palen mamkwaban. Neŋ Antiok, Aikoniam ma Listala mka temanen am ekŋenaŋ sisipeŋpeŋ mname sek sindem omba penaŋ timkwaban ke geŋ nânik. Yanŋut ku nome gakiwan Amobotnaŋaŋ aŋgalaŋ neme ewe mayap. <sup>12</sup> Âpme am nâmkŋepepe dolakŋaŋmak mama ke mâsât mti Kilais Zisasmagen tusuwep ekŋenmagen sisipeŋpeŋ sokbemindawe. <sup>13</sup> An bekaŋaŋ penaŋ ma an dâsukitoŋ ekŋengat mama mimiŋin bekaŋaŋgataŋaŋ bamset bekaŋaŋ penaŋ mambein. Ekŋenaŋ matetim indeme Sadaŋaŋ ekŋen kegogak matetimindein. <sup>14</sup> Yanŋut geŋ zet zemzikat gamme nâmtimti keyet nâmkŋipemti mamananik ke mkatikŋaŋ bemti tabanik. Ma geŋ nânik gâlen zemzikat gaŋgandine ekŋen an zikat indanda dolakŋaŋ. <sup>15</sup> Geŋ otnâsenik geŋ anemba isikŋaŋ tapmane ekŋenaŋ Kawawaŋgalen zet teŋ ke zemzikat gamme nânâ keyet tiwanan. Ma zet kogaŋ am set ŋep zikat indame Zisas Kilais nâmkŋipemti egalen aŋgalaŋ gogolen mamayelen. <sup>16</sup> Kawawaŋgalen zet meluwaŋen tapmezinen ke Kawawaŋaŋaŋ ikŋaŋ zeme aneneyaŋ meluwaŋ mbien. Ma ke dolakŋaŋ am zemzikat indandayelen zet penaŋ. Ma aŋgalen mama mimi bekaŋaŋ manzem musuwetindein. Ma myuŋguŋguŋin weyaŋgalen ma keyaŋ am zemzikat indame Kawawaŋgalen set kweteteŋmaŋ ke mâbâgalen. <sup>17</sup> Keyepmti an ŋenaŋ Kawawaŋgalen mulup mme nânâ dolakŋaŋ timti mulup dolakŋaŋ sakam ŋen ŋen ŋep mbe.

## 4

### *Zet zapat penaŋ zemyuŋgumti zemzikat indandayelen golaŋ zet*

<sup>1</sup> Zisas Kilais ek koti am gakikiŋaŋ ma alik zemdelan zemindemti Amobotnaŋ tati am sambe indikdamuŋ msâpm keyepmti neŋ Kawawaŋ ma Zisas Kilais egegat zikalidan Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenzeyelen zemgwaŋtaŋaŋ mgeye. <sup>2</sup> Kogok ke kan kataŋ kananen ma belakŋanen kogogak mbanik. Mti geŋ sewak sewak paleset mama mimiŋin bekaŋaŋ zikat indamti musuwet indemti aŋŋeŋoo mimindewanik. <sup>3</sup> Nânik, amnaŋ Kawawaŋgalen zet zapat katnaŋ penaŋ bamkumpemti ilinaŋgalen ŋoktik mâti an zikat indanda sambe ammagen meti zapat alakŋaŋ ilin amnaŋ tikŋaŋ igagen nânâyelen ke diindondoyelen kan belaknik daŋgosâpm. <sup>4</sup> Mti ekŋenaŋ Kawawaŋgalen zet penaŋ ke peme tapme bemzet yaŋaŋ yaŋaŋ keeset wetekuwp. <sup>5</sup> Yanŋut kwitnaŋ kwitnaŋ notnaŋ sokbewe geŋ katikŋaŋ bemti ewe giŋ giŋ palen mbanik ma sek sindem sambe titiyelen weyaŋ tabanik. Mti am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ mene mene diindowanik. Geŋ am indamukulem mimiŋyelen mulup gaŋgaŋaŋaŋ ke weyaŋ ekdamuŋ mti Kawawaŋgat mulup mbanik.

<sup>6</sup> Neŋ gakikiyelen kan ilak sokŋaŋ penaŋ kozin ma msalen mamann kapi katikpemti mebegalen kan sokŋaŋ bein. Nâlen mama ma gakikin keyaŋ Kawawaŋgat sesewatsasayelen sâpe sâpe keboŋ bešâpm. <sup>7</sup> Neŋ Kawawaŋgalen muluwen mamban ke sakam kasa kuku winderŋaŋ beŋ keboŋ mambene delan zenzeŋaŋ patan zewan ma nâmkŋipepen ke atamkatikpewan. <sup>8</sup> Keyepmti pilak teŋ mamayelen dopmaŋ Amobotnaŋ An kweteteŋmaŋ zemdelan zenze egaŋ nâgât zapat kululuŋen zilem kwilik weyaŋ bemberŋaŋ tazin ke zemdelan zenze kanen nawe. Wa ke neŋ kwep yek, am sambe ekŋen ek nâmtikŋaŋ mpemti egalen kokotnaŋgat damuŋ mamaip nsakwep ndawe.

### *Aŋŋeŋoo delan zenzeŋaŋ*

<sup>9</sup> Geŋ set ke ma ke aikti neŋmagen sakwep kokogalen otnâwanik. <sup>10</sup> Dimas ek msalen mama mimi keyet nâme tikŋaŋ beme neŋ nemti Tesalonaika mka temanen kunzuŋ mege. Ma Kelesen egaŋ Galesia msalen mepme Taitas egaŋ Delmesia msalen mege. <sup>11</sup> Mebâpme pi Lukmak ndak etaŋ talupgapmti geŋ kosâti Makmak aikti kobanik. Enenogat egaŋ napmukulem mme mulup ŋep penaŋ mbalup. <sup>12</sup> Âpme neŋ Tikikas ilak zempema Epesa mka teman ke mege. <sup>13</sup> Geŋ kosât mbanigen neŋ Toloas mka temanen tâgâ melakandumak meluwaŋ Kalapas egalen mkaen bempewan ke timti kobanik. Papia muŋguŋ muŋguŋ mpepeŋaŋ ma papia soŋgom sekŋaŋaŋ miminŋaŋ ke pe ke mkokolak.

<sup>14</sup> Aleksandia an aenaŋ kwitnaŋ kwitnaŋ weyeyaŋ an keyaŋ neŋ mka teman ke tapme omba penaŋ yuŋgumnaŋge keyepmti bam maneti Amobotnaŋaŋ keyet dopmaŋ mutumsawe. <sup>15</sup> Zetn zewan kataŋ egaŋ zentalalat zet omba penaŋ mti windenn mtot peye. Geŋ egat eksemti mamabanik.

<sup>16</sup> Zet mulup ŋeŋaŋ penaŋ yaŋbemti mban kan keyet an ŋenaŋ zetgat ku napmukulem mneŋge. Nem mekopme nenak taban. Neŋ Kawawaŋaŋ ekŋengalen yom ke katikpepeyet dundum sawan. <sup>17</sup> Yaŋgut Amobotnaŋ ikŋaŋ neŋmak tati winde name neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋaŋ ŋep zemkawaŋ bema delaŋ zeme am Zuda mangeen ku sokbembenaŋ sambe ekŋenaŋ ŋep nânâyelen. Kogok mnemti kasa ekŋenaŋ nome gakiwakmagengat zemti Kawawaŋaŋ ikŋaŋ mukulem mneŋge. <sup>18</sup> Mti Amobotnaŋaŋ ewe bekanan yaŋaŋ yaŋaŋgaŋaŋ angalaŋ nemti kakanemuŋ natetim moti kululuŋen gwaen ikŋaŋ Amobotnaŋ tapme neŋ kandaŋaŋ mambap. Mamti am nâmkinpepemak sambe nin kwesiŋ kwesiŋ sesewatpenti mamambanup. Ke penaŋ.

<sup>19</sup> Neŋ Pilisila ma apmaŋ Akwîla ma Onesipolas egat imbi nembanaŋe indamukuyapgat met zemane nâmbep. <sup>20</sup> Ilastas neŋmak tageyaŋgut alak ek Kolin mka temanen mege. Âpme Tolopimas egulak zawat mme keyepmti Militas mka temanen ke katikpema tapme neŋ koban. <sup>21</sup> Geŋ mawalam kanaŋ ewe bembepiŋ tapme set ke ma ke aikti kokogalen mulup mbanik. Âpme Yubulus ma Pudens ma Linus ma Kolodia ma am notnne nâmkinpepemak ekŋenaŋ gâgât kogogak gamukuip. <sup>22</sup> Amobotnaŋaŋ winde gawe ma egalen keŋ taolelaŋ geŋmak weweyet nâmti dunduyap.

## **Taitas** **Pâlanj Taitasiyet zapat meluwanj kapi kumti beme mege**

Pâlanj zapat meluwanj kapi Taitasiyet kum saye. Timotiyet kuye sekam kebonjak. An kwegpat kuye yangut am sambeyanj zet keyet kenanj tazin ke makumti winde nep titiyelen.

Taitas ek Zuda an yek. Ek am Zuda manjeen ku sokbembenanj ekjengalen manjeengatnanj. Ek nâmkijpepeyeen Pâlanj mme kwageyepmti eganj Pâl mâti mulup ilitsekwep mamilup. Eganj Pâl mukulem mme Kawawanjgalen Zet Zapat Dolaknanj Penanj timti am Zuda manjeen ku sokbembenanj ekjenmagen timti mekokotnanj. Eganj Pâlmak olojkatî Zelusalem am kukjanjgatnanj nâmkijpepejinmak ekjengalen an damunanj ondeksâgât mbien ke ilitsekwep towebun. Pâlanj Taitas ombempeme ikjanjgat mundumanj msat notnanj mekoge. Pâlanj ombempeme Kilit msat nembu tunjgupanen tage am nâmkijpepejinmak ekjen indikdamunj mimiyelen peme mepmamtan. Kilit msat ke nembu tunjgupanen matazin kegapmti wanja njanj nembu nembeti nembet mebi zem mme nembu mamanj temanj kun beme ekjen met Kilit ke enzilimtapme tâgâyanj bemtopme mametemien. Yanj Pâlanj Taitas am manje kemagen peme met manje.

Pâlanj Kawawanjgalen Zet Zapat Dolaknanj Penanj zapat meluwanj kapiyet kuyeen yananj kapigogat: Taitasiyanj mulup ke winderanjbenj mimiyelen ma nuknanj mulup keyet kenanj sokbeme katiknanj bemtati kume tototalen. Pâlanj egat zemgwatnanj zet notnanj nâmkijpepejanjgalen ma mama miminjanjgalen zeye. Am eksese mulup notnanj mti mamayelen zet notnanj zeye.

### **Zet joteknanj temanj kapigoganj Taitas zapat meluwanj kenanj talip:**

1:1-4 Zet yanjbemti zenzeyelen zet

1:5-9 An damunj ekjengalen zet

1:10-16 Am zet zemyunju yunju mamip ekjanjgat ekseseyelen zet

2 Am manje iknjak iknjak dapmelanje tunjguwinanj matalip ekjengalen zet

3:1-8 Am nâmkijpepejinmak ekjanjgat zet apapalak zet

3:9-11 Mama mimi bekananj mme zemkulumane zedi kulume indemane bekanen keyegak tsumambep

3:12-15 Zet zemdelanjpepeyelen zet

### *Mukukumak zet yanjbam zenzeyelen zet*

<sup>1</sup> Nej Pâl. Nej Kawawanjgalen mulup an ma Zisas Kilaisiyelen bunjam zapat zemkawanj bembeyet nakumtetiye. Nej Kawawanjanj am ikjanjgat zapat indaombemindeye ekjen kemagen Kawawanjgalen zet penanj keyet yananj nâmkijpepejin katiknanj bembeyet zemâtâtindawan. Kegok mimindawenn keyanj Kawawanjgalen zet katnanj ke nâmâtâpme keeset mama mimi pembenanj gawepumti mbep. Kawawanjanj mulup zet ke nanje.

<sup>2</sup> Nej mulup kekok mti am nâmkijpepejinmak indamukulem mma ekjenanj olojen palen mamti mama kanzizit ke tiwep. Kawawanjanj mama kanzizit zetik mimndaye keyet webemti damunj manup. Ewenanj penanj kwitnanj kwitnanj ku sokbeme Kawawanjanj mama kanzizit mama zetik mimndaye. Wa Kawawanj ek ke an zet dâsukitonj yek. Zet penanj penanj etanj manzein.

<sup>3</sup> Kawawanjanj Zisas sokbembeyelen zeye kan ke sokbeme zet zapatnanj

zembawan bembeyelen neŋ ombemnemti Kawawan Anŋalalaŋŋan neme buŋam zapatnaŋ ke zembawan bemeban.

<sup>4</sup> Âpme Taitas neŋ gâgât zapat meluwan kapi kumgayap. Geŋmak nit Kawawan kwep manâmkinŋepelup keyaŋ mme geŋ nâgât nemun penaŋnok bemeban mamalup. Neŋ Kawawan Bipm ma Kilais Zisas Anŋalalaŋŋan keŋ sewakŋaŋ ma keŋ taolet mgame mamayet mandundayap.

### *Dapmelaŋge ŋeŋaŋ bemberjine ekŋengalen zet*

<sup>5-6</sup> Nit nsakwep Kilit msalen tatneti gemkobaŋ e yaŋaŋ kapigok. Geŋ ke tati neŋ mulup mmeti butnaŋ pewan ke mzikat gama meŋ mka kataŋ meti an damuŋ dolakŋaŋ myuŋguŋguŋinpiŋ, imbiŋin kwewetaŋ ma nemunambaŋane ekŋenaŋ Zisas nâmkinŋemti mama mimiŋin kweteteŋmaŋ mamip ma mam biwine ekŋengalen zet kuma kuluip. An keboŋ indikti indaombem indemane dapmelaŋgeyelen ŋeŋaŋ bemberjin mamayet nâmti gemkobaŋ.

<sup>7</sup> Âpme an ŋeŋaŋ beme aikbanaŋ keyaŋ Kawawaŋgalen mulup mamim beme egaŋ myuŋguŋgupiŋ mambe. Mti egaŋ am ekŋengat zikalinaŋ sek mmobot zet zemti am ŋenzinziŋ ku mindawe ma tu katikŋaŋ omba ku nimbe ma kasa ku kuwe ma mânep milawatgat keŋaŋ temaŋ ku bewe. <sup>8</sup> Mti egaŋ keŋaŋ sekŋaŋ weyaŋdamuŋ mti nâmkinŋepe katikŋaŋaŋ tapme ikŋaŋ sekŋaŋ ŋep ekdamuŋ mbe. Mama mimi esemteŋ mti Kawawaŋgat zikatnaŋ kwateteŋmaŋ mambe. Mti am notnaŋ nukŋane kwitnaŋ kwitnaŋgat olat zeme indamukulem mimindewe ma mka weweyet timapme aikindawe. Ma mama mimi dolakŋaŋ sambe ke timaŋgalaŋme egat zapat etaŋ bemâbe.

<sup>9</sup> Egaŋ Zisasiyelen Zet Zapat Dolakŋaŋ Penaŋ zemzikat sawien ke keŋaŋ penaŋ nâmkinŋemti atam tabeyepmti egaŋ am notnaŋ keŋin walati zet zapat pembeŋaŋ ke teŋ zemzikat indame nâwep. Ma zet zapat penaŋ ke peŋpeŋ mampeip ekŋen papalimti zeme ekŋenaŋ yuŋguŋguŋin ke ekmâtâbep.

### *Kilit msalen am dâsukitoŋ sambe penaŋ mambien*

<sup>10</sup> Kilit msat kapiyet keŋanen an sek mmobot zet manzeip sambe penaŋ mamip. Ekŋenaŋ Kilaisiyelen zet zapat dolakŋaŋgat kasa makuip. Zuda am kegogak zet dâsuki dâsuki zemti am Kilaisiyelen maŋge tetimaemae omba mamindaip. Ma notnaŋ ninmak tusumti mamaip ekŋenaŋ kegogak am sekŋin butnaŋ antiyelen zet tim maiwan am keŋin omba penaŋ mamyuŋgum indeip. <sup>11</sup> An ekŋen keyaŋ mânep milawatgapmti mama mimi mgasik ke ekŋenaŋ zemzikat indamti mam biwine ma nambaŋjine ilinsakwep ŋoktikŋin mme yuŋgume indatimti ilinaŋgalen maŋgeen matusumindeip. Keyepmti geŋmak mulup an ŋemak in am ekŋen keboŋ ke zemkulumindeme zet ewe ku zewep. <sup>12</sup> Kilit msat keyetnaŋ golaŋ zenze an ŋenaŋ zet pigok zeye,

“Kilit ekŋen am ka dâsukitoŋ penaŋ ekŋen ke bonzup nemoŋ mgasik penaŋ ekŋen an nimbi nimbi toŋaŋ penaŋ ma wisalin omba penaŋ mataindaŋ.” <sup>13</sup> Golaŋ zenze an zeye kapi neŋ nâma penaŋ bein keyepmti Taitas, geŋ dapmelaŋge ekŋengat aŋkeŋoo zet bewalak kwisak mimindamti indamukulem mmame nâmkinŋepeŋinaŋ pembeŋaŋ bewe <sup>14</sup> ma Zuda am ekŋengalen wekawat zet notnaŋ dâsuki manzeip ke ma Zet Zapat Dolakŋaŋ Penaŋ bankumpemti keŋinaŋgalak zii zet notnaŋ mambeip ke bankume delaŋ zeme ewe ku mâpmebep. <sup>15</sup> Âpme an ŋeŋaŋ Zisas Kilaisiyet nâmkinŋepewe beme mama mimiŋaŋ pembeŋaŋ mâbe. Mme bekaŋaŋaŋ ekmagen kobe beme keyaŋ ku mtopewe. Keyaŋgut an ŋeŋaŋ Zisas Kilais

ku nâmkijpemti egaŋ zet dâsuki mâti kwitnaŋ kwitnaŋ mgasik mbe beme ekŋen ke yom etaŋ beme nânâŋaŋaŋ mgasik penaŋ bewe. Egaŋ ŋep bekaŋaŋ ma pembeŋaŋ ke mimiyelen ku nân. Egaŋ bekaŋaŋ mip beme nâmtetem ku mamin<sup>16</sup> Ekŋen dembusekŋinaŋ etaŋ, “Kawawaŋgat yaŋaŋ nin nânup,” zemiŋgut naman mama miminjin Kawawaŋgalen zelaŋ zein keyet kataŋ mimipin mamip. An ekŋenaŋ ekŋen keyet mgasik penaŋ manâmindeip. Ma ekŋenaŋ Kawawaŋgalen zet ku maŋgawepup. Ma am mama miminjin keboŋ keyaŋ kwileki dolakŋaŋ ŋen ku mamip.

## 2

### *Am nâmkijpepemak ekŋengalen zet zemâtâtât*

<sup>1</sup> Âpme geŋ naman am nâmkijpepeŋinmak ekŋengat mama miminjin teŋ bembeyelen zapatnaŋ diindomti indamukulem mmane ekŋenaŋ Kawawaŋgalen zet katnaŋ keyet kataŋ gawepumti mbep. <sup>2</sup> Mti an penaŋdine ekŋen weyaŋ diindomane ekŋenaŋ tu katikŋaŋ nimti keŋ kilom ku mbep. Mti am notnaŋ ekŋengat zewep, “An ke dolakŋaŋ penaŋ main.” Ma mamaŋin weyaŋ damuŋ mti nâmkijpepeŋin katikŋaŋ bemti nolinyet gogot mamip ma nukŋaŋ sokbeme gweŋ gweŋ kumti matalip. <sup>3</sup> Âpme geŋ imbi penaŋdine kogogak diindomane zet dâsuki mezem kozem ku mbep ma tu katikŋaŋgat kandaŋan ku mbep. Mama miminjin kweteteŋmaŋ ke mti ekŋenaŋ mama dolakŋaŋgalen an zikat indanda mti mambep. <sup>4</sup> Kogok mamti ekŋenaŋ imbi sipkotem ekŋen zet kegogak weyaŋ zemâtâtindamane nâmti keyet kataŋ apembaŋineyet gogot mimindawep. <sup>5</sup> Mti ekŋenaŋ nâmambe nâmambe mamti awimak etaŋ mama kweteteŋmaŋ mamti maŋaŋin weyaŋ damuŋ mti awine eksemindewep. Kok mamambep beme an ŋenaŋ Kawawaŋgalen Zet Zapatgat kwelat ku kuwep.

<sup>6</sup> Sepem kegogak an sipkotem ekŋen melenj belenj bemindemane maŋaŋin weyaŋ ekdamuŋ mbep. <sup>7</sup> Mti geŋ giti zedi zemti keyet kataŋ mâti mama mimi dolakŋaŋ sambe keyet keŋaŋ bemti mmane am ekŋenaŋ geŋ eksem giknâmti keyet kataŋ mbep. Geŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ keŋdanen kwep penaŋ mkatikŋaŋ bemtati am zet penaŋjak diindowanik. Kawawaŋgalen mulupmaŋ pep palen ku mbanik. Nâmambe nâmambe mulupmaŋ mme penaŋjak bewe. <sup>8</sup> Mti geŋ zet weyaŋ nâmtâtati teŋ etaŋ diindomane an ŋenaŋ gâgât zedi ŋep kum topewe. An ŋenaŋ gitaŋgat yaŋdi giksât koti gikmâtâti yaŋdi ekme geŋ yomdipin an dolakŋaŋ penaŋ beme ikŋaŋgat sakambuk aikme zetnaŋ kilenj zemti mebe.

<sup>9</sup> Âpme am notnaŋ sisilinj am maŋgandine diindomane an damuŋine ekŋengalen zet gawepumti keŋin mdolakŋaŋ bembeyet mulupmaŋ mbep. Mti zelen kulumti zet dopmaŋ ŋen ku gilik zemti indawep. <sup>10</sup> Ma ekŋenaŋ kwitnaŋ kwitnaŋin kambu titipin ekdamuŋ dolakŋaŋ mimindamti kan kataŋ muluwin dolakŋaŋ mme amobotnaŋine ekŋenaŋ ke nâmtalatindewep. Sisilinj an imbi kegok mamambep beme am notnaŋ ekŋen keyet indikmâtâpme dolakŋaŋ penaŋ beme nâme Kawawaŋgalen zapatnaŋ penaŋ sukwep otnâwep. Kawawaŋ Anjalalaj An kegok nâwep.

*Nin mama dolakŋaŋ mtati Zisasiyaŋ kobeyet damuŋ mbanup*

<sup>11</sup> Msat sambe am mamanup katar Kawawanaj keŋ taoletnanŋapmti am sambe yomengatnan gilik zemti ndatitiyet Zisas sosokpeme kot sokbemkawan beye. Keyepmti geŋ am maŋgendine zapatn mgawan ke ewe kogogak zemkawan bemindemane <sup>12</sup> Kawawanaj mama mimi mgasik sambe keyet wisat mammambep ma msat palen kwitnaŋ kwitnaŋ notnaŋŋat eyak kumbep ma mamaŋin weyaŋ damuŋ mbep me mama mimi kwetetepmaŋ mbep ma Kawawanaj mama nâmtikŋaŋ min kemak mama mimi sambe ke mimiyet zemzikat indawanik. <sup>13</sup> Kwitnaŋ kwitnaŋ Kawawanaj nâmtikŋaŋ mam keyet katar mti kan temaŋ sokbesâpm keyet webemti egat damuŋ matapmambanup. Nin Kawawan windenaj igagen keyet Nemunaŋ Zisas Kilais an yomengatnan gilik zemndatiye egaŋ sanŋa sonŋaŋaŋmak kobe. <sup>14</sup> Egaŋ ikŋaŋŋat sekŋaŋ ke an kasa ekŋen ketalasim indame kumsagat mpeme gakiyeyaŋ gakiŋkiengatnan wati am nin yomengatnan gilik zemndatimkwati mme animbi kwetetepmaŋ ikŋaŋŋat zapat bewenn keyepmti nin egaŋ ningapmti gakiye keyepmti nin egat kwitnaŋ kwitnaŋ dolakŋaŋ etaŋ zempeye ke mti webe webe palen mamambanup.

<sup>15</sup> Zet delaŋ zenzeŋaŋ kapi geŋ mama mimi dolakŋaŋ sambe ke windenaj penaŋ bemti zikat indawanik. Geŋ diindomane ekŋenaŋ zedi ke gawepumti mbep. Ku mbep beme indikti zet mimindamane gâlen zedi gawepuwep. Mti geŋ an neŋaŋ mulupdi ekme neŋ ku beme mulupdaŋŋat zemtalatgaweyet weyaŋ eksemti mulupdi kakanemuŋ mbanik.

### 3

#### *Emetak Teŋmagen mama mimi dolak dolakŋaŋ sambe tiwen*

<sup>1</sup> Geŋ amdine ekŋen ewe sakwalamti zemâtâtindamane ekŋenaŋ gapmanŋine ekŋeŋŋat kandaŋinan tati zelin gawepumti kwitnaŋ kwitnaŋ dolakŋaŋ sambe tazin ke oloŋen palen elen beŋer bemti mbep. <sup>2</sup> Mti ekŋenaŋ am neŋiyet kwelat zet neŋ ku kuwep. Ekŋenaŋ neŋ zewi geŋ zewi ku mbep. Ekŋenaŋ mamasi palen notn mmamti mama miminŋin sewakŋaŋ dolakŋaŋ penaŋ am sambemagen mbep. <sup>3</sup> Âpme eweŋan nin sepem keboŋak Kawawan ku nâmkinpemamti nin zetnaŋ kulumti mambenn ma nin tetimndeme set penaŋ ku mâti mebenn. Ma nin nnaŋgalen tikŋaŋ keyet kandaŋan meti kwilekiki mbenn ke oloŋeŋat ma nnaŋŋat sekŋaŋŋat etaŋ mbenn. Mti nin yuŋŋuŋu keŋan meti notnne notnaŋalen kwitnaŋ kwitnaŋŋat eyak mti neŋaŋ neŋŋat nâmbekambembe mamintemenn.

<sup>4</sup> Sepem kegok mamkwatmanngut nin pembenaj bembeyelen Kawawan An Anŋalalaŋ Tonaj egaŋ am sambeyet gogot mam ke sosok sokbemkawan beye. <sup>5</sup> Kewan nin kwileki neŋ pembenaj nnak mbenngat dopmaŋ yek. E ikŋaŋ anŋalaŋ gogot mndamti yomengatnaŋ gilik zemndatiye. Kegok mgeen ningalen yomm zemzuluti mama alakŋaŋ Emetak Teŋaŋ ningalen mamaen penaŋaŋ mme sokbeme nin kwetetepmaŋ bembeyet nâmti mge.

<sup>6</sup> Âpme Anŋalalaŋ Zisas Kilaisiyet pembenanŋapmti Kawawanaj nin omba mukulem mimindendeyelen Emetak Teŋ ndaye. <sup>7</sup> Nin Zisasiyeŋ keŋ taoletnanŋapmti Kawawanaj nin ndikme kwetetepmaŋ mambenup. Keyepmti nin mama kanzizilen gwaenen mot ndemti kwitnaŋ kwitnaŋ sambe ndame timti mambanup. Keyet webemti nâpeŋ mamanup.

<sup>8</sup> Neŋ zet tipnan baen zemkwala ke penaŋ sukwep penaŋ keyepmti geŋ windenaj bemti am Kawawanŋat nâmkinpem maip ekŋen zemkawan bemindamane ekŋenaŋ am indamukulem mimindemti mimiyet nâme mopme mulup windenajbeŋ mbep. Mulup keboŋ ke dolakŋaŋ penaŋ.

Keyañ am sambe penaññan maaikindain. <sup>9</sup> Kok keyepmti zet penañningat zet kaññan ma zet mmot mtot ma yeñ sokñne ekñngat kwilin kumti yañin omâtât mâtât ma an ñeñañ bembeyelen zet ñenzinziñ ma zii zetgat yaññngat zet mmot mtot mti kasa kasa keboñ sambe ke bamkumindewep. Mama sepem keboñ keyañ am ñen ku mukulem mimiyelen ma penañepiñ yek penañ. <sup>10</sup> An ñeñañ zikat gañgandi yañgut indatetimti ñoktik alakñanen tusum taindame geñ aññeño kwep ma zut ñen ewe mpewanik. Yañ ku nâmti ewe tapmme an keboñ ke zemkulumpeme delañ zewe ma sesewat mka keñan ku mambe mâpme mebe. <sup>11</sup> An keboñ ke Kawawañgalen Zet Zapat Dolakñañ Penañ bamkumpeme keyepm geñ zemkulumpewanik. Ek an yomtoñ. Am ekñen keboñ ke kilom mamaip. Keñin gakiwewerñañgapmti yom mti mimiek mamip.

### *Zemâtâtât delañ zenzeñañ*

<sup>12</sup> Âpme neñ bangat Atemas mene ma Tikikas mene zempema gâgât mundumdan koti timtapme geñ naman set ñen ke ma ke aikti neñmagen Nikopolis mka temanen kot naikbanik. Neñ map tâgâ kanaan keyet mka keyet keñan metabap. Nâyapgapmti geñ naikbanik. <sup>13</sup> Taitas, geñ Apolos ma Sinas egelañ mebegalengat kanaan beme eget tu meu ma kwitnañ kwitnañ weyañidawanik. Âpme an ñen Sinas an ke gapmangalen zii zet nâmâtâtât an. <sup>14</sup> Aminne ekñeñañ am nukñanen talip ekñen indamukulem mimindemti mulup keboñ mimiyelen yañañ nâwep. Kogok mmopme mamañinanen penaññmak sokbewe.

<sup>15</sup> Am pien neñmak mamaip ekñeñañ in sambeyet indamukup. Âpme geñ am nâmkijpepeñin notn notn maip ekñngat diindomane nâmbep nin ekñen kogogak indamukunup. Kawawañgalen keñ taolet in sambemak wemti weweyet nâmti dunduyap.



## Pilimon

### Pâlanj Pilimongat zapat meluwanj kapi kumsaye

Pâlanj zapat meluwanj kapi kumti an notnanj nâmkijpepeyeen aik kwatpeye Pilimongat kuye. Zapat meluwanj kapi an kweggat kuye. Timotiyetnananj kot Pilimon delanj zeinen Pâlanj an kwep kweggat zezapat meluwanj kumindaye yangut zet zapat meluwanj keyet keñan talip keyanj nin sambe kapi ñep ndamukulem mîmiyelen. Zapat meluwanj kapi tunjgupmanj sambe yek; ek ilak kwep keboñ.

Pilimon ek Kolosi mka temanj keyelen amobotnanj ma an mânep milawatnanj sambe. Ek ilak Kolosi mka temanj keyelen toñanj ma an nâmkijpepeñanjmak. Ek kegogak mulup animbijananen sambe. Ekñenmagengatnanj kwep ñen kuñzuj meti Pâlmak Loma msalen mka katikñan ilisukwep tati Pâlanj Kawawanjgalen Zet Zapat Dolakñanj Penanj ke dundume nâmti nâmkijpeye. Kegok aikgeyepmti peme toñanjmagen gilik zemebegalen nâmti Pilimonanj Onesimas sisilij nembanj ke toñinanj zigok ma zigok mamindamtemien keyet katanj kumsasayelen nâmti zapat meluwanj kapi kumsaye. Zapat meluwanj kapiyet keñan zet tazinen Kilaisiyanj Kawawanjngat an ñep keñ gilik zenze aikme Kawawanjngat dundum sanak keboñ. Ma Kawawanjñ am nin ndikme sepem kwep mambein. Eganj kumakalanj ndein animbi ma am mânep milawatnanjmak ma an tototnanj seknanj satnanj ma seknanj sopnanj, nânânjanjmak ma nânânjanjpiñ kegok eganj ku man. Pâlanj Onesimas peme Pilimonmagen gilik zem mesâgât nâmti kukñanjngat eganj notnanj Pilimon zemkâkât msanti Onesimas peme gilik zem ekmagen mege.

#### **Zet ñokteknanj temanj kapigoganj Pilimongalen zapat meluwanj keñan talip:**

1-3 Mukuku zet

4-7 Dundundu ma zemsesewat

8-21 Pâlanj Onesimasiyet zemkâkât toñanj Pilimongat mge

22-25 Zemgwatnanj zet delanj zenzenanjmak dundundu dundum delanj zenzeyelen zet

#### *Keñ mbuteteyelen zet*

<sup>1</sup> O Pilimon notn penanj, neñ Zisas Kilaisiyet zetnanj mpalakñanj bema keyet pepetnanj mti nati tot mka katikñan neme tapma Kilaismagen notn Timoti eganj kapi mamti napmukulem mamin. Yanj nit nsakwep kapi tati mulup an notnit penanj Pilimon gâgât keñnit beme zapat meluwanj kapi kumti galup. <sup>2</sup> Nit dapmelanje gâlen mkaen maondagip ekñengat ma nâmkijpepeen ipnit Apia egat ma Akipasiyanj nit nembanj bekananjngat kasa kuku an dolakñanj mamain ingat zapat meluwanj temakwep kapi kumbemalu kozin.

<sup>3</sup> Neñ Bipm Kawawanj ma Amobotnanj Zisas Kilais egegalen keñ taoletmak keñ sewak ingat tunjuwinan wemti weweyet mandunduyap.

<sup>4-5</sup> Geñ Amobotnanj Zisasiyet tikñanji temanj tapme ek nâmkijpemamti egalen am notnanj indamukulem mamindenik keyet zet zapadi kopme nâmban keyepmti gâgât otnâmti Kawawanjngat wisikñ manzeyap. <sup>6</sup> Âpme neñ gâgât mandunduyap kelak geñ nâmkijpependi tazin ke am zemzikat indamane ekñengalen nâmkijpepeñin lemunanj temanj beme ekñenanj

kwilekiki dolakñan mbewan Kilaisiyet kwizapatnan mwabe. <sup>7</sup> Kilaismagen notn, geñ Kawawañgalen am ekñengat keñdi bembe ma ekñengat keñjin mwatindewanan keyan nâgât keñj mme oloñen ma eleñ belen penañ beye.

*Pâlan Onesimasiyet yayan zet zeye*

<sup>8</sup> Notn, neñ Kilaisimagen gâgât nodi mamayap keyepmti neñ kwitnan kwitnan ke mimiyelen ñep gapitilima mbek. <sup>9</sup> Yangut neñ gâgât tikñanñ omba tazin keyepmti belak etañ wekumgamti eksowap. Neñ ailip penañ. Neñ Zisas Kilaisiyet kwizapatnanñ mpalakñanñ bema keyet pepet mti nati mka katikñanñ kotneme matalap. <sup>10</sup> Âpme neñ Onesimas egat weñnok zet ñen pigok zema nâmbak. Neñ mka katikñanen tapma Onesimasiyanñ niksât kopme neñ Kawawañgalen buñam zapat dundumti mukulem mpema keñ gilik zemti Kawawañ nâmkñipeye keyan mme nâgât nemun penañ bemti kandañnan main. <sup>11</sup> Eweñan egañ geñmak mañge kan keyet mukulem dolakñan ku mgaye. Yan alak egañ neñmak mamti mukulem dolakñanñ tapmnmkwazin. Yan maneti pema geñmagen kobeen mukulem dolakñanñ mgawe.

<sup>12</sup> Neñ Onesimas wembekatiñ penañ ke pema alak naman geñmagen kozin. <sup>13</sup> Neñ Kawawañgalen Zet Zapat Dolakñanñ Penañgapmti mka katikñanen neme tapma egañ nikdamuñ dolakñanñ mamim keyepmti neñ ek añgalañma neñmak kapi tatagalen penañ nâyap. Egañ gâgât weñnok neñmak mamti napmukulem mnenagen dolakñanñ penañ benak. <sup>14</sup> Wa neñ geñ napmukulem mimiyet gapitilim gemti zet kapi ku zeyap. Giti weyañ nâmtati zetnanñ zemdelañ zenzeyet nâmti zeyap. Nit ñoktik kwep bembepiñ neñ nenak egat zetnanñ ñep ku zemdelañ zenzeyelen.

<sup>15</sup> Onesimasiyanñ kan belaknik bugan kapi gemti kunzuñti pieneñ koti main. Keyepmti taekmane gilik zemti kopme naman mkitik pemane gitimak ke kwesiñ mamambe. <sup>16</sup> Wa ek sisiliñ nema etañ mamtan kebonñ yek. Egañ notnanñ sambe ekñen sebemndein. Ek Kilais nâmkñipepen an notnit penañ. Egañ neñmak pieneñ mamti napmukulem dolakñanñ penañ mamimnein. Yan geñmagen kobeen kegoak gapmukulem dolakñanñ penañ mme geñ sisiliñ mimiñanñgat ma Amobotnanñmagen notn penañ mamain keyet nâmti egat nâmpemane pembenañ bewe.

<sup>17</sup> Keyepmti geñ nâgât notn penañ nâmneneñ beme neñ kopma mnawek keyet weñnok taekmane egañ kopme ekti ek msawanik. <sup>18</sup> Egañ geñmagen kwileki ñen myuñguye ma geñmagen kwileki ñen butnanñ mututuyelen tapme kunzuñ koge beme geñ nâgât damuñ tapmane neñ koti ekbap. <sup>19</sup> Neñ nenn betnanñ penañ pigok kumpema ekbak: Neñ Pâl, nen egalen butnanñ ke neñ koti mutumgawap. Neñ geñmagen Kawawañgalen Zet Zapat Dolakñanñ Penañ diñgoma nâmti geñ Kawawañmagen keñ gilik zenze aikbanan. Keyet nâlen butnanñ temañ ewe geñmagen tazin. Neñ keyet zet sambe ku zesap. <sup>20</sup> Keyepmti Kilaismagen notn, pigok zema nâmbak: Amobotnanñ Kilais egat mti wekumgayap kapi mmane neñ gâgât oloñen penañ mbap.

<sup>21</sup> Neñ gâlen zet gawepupundi tazin e penañ nâmgeyapgapmti zapat meluwan kumambe puk tatnâyap. Wekukun sambe gâgât beyap kapi ñep mti notnanñ ewe gitañgat keñdan tusumti mbanik. <sup>22</sup> Pi nan zet ñen ewe pigok zema ekbak. Kawawañ gâlen dundundunãgat penañanñ neñ napmukulem mneme mka katikñanñ pemti geñmagen sawkew kopap. Ke nâmkñipeyap keyepmti geñ nâgât mka keñanñ ñen eweñanak weyañpemane tabe.

*Zet delarj zenzeraj*

<sup>23</sup> Epapalasi mak nit nilisakwep Zisas Kilaisiyet kwitnarj mpalaknarj bembeyet mulupmarj mmalu keyepmti mka katiknarj kot ndeme tati in indamukumindenup. <sup>24</sup> Âpme mulup an notnne notnarj Loma mkaen mamaip Mak ma Alistakasi mak Demasmak Luk ekjenarj kegogak ingat kejn temarj penarj mambein.

<sup>25</sup> Amobotnarj Zisas Kilaisi egalen kejn taolet in sambemagen tatagalen nâmti mandunduyap.

## Ibulu

### Ibulu am ekjengat zapat meluwanj kumindadanj.

Zapat meluwanj kapi kwiyanj penanj kuye ke sosok ku zemsokbembenj. Pâlanj zapat meluwanj kukuwanj sambe ikjanjgat kwitnanj kumti, “Nerj kuya,” e njep manzemkawanjbein. Âpme Ibulu kapiyet zet esemtanj kebonj njen ku tazin. Kogogapmti an nânânjin temanj Kawawanjgalen zetgat nânâ mulup mamiwan kwiyanj kup keyet zet mulup ikjâkjen mamip. Ekjen nâmkinjpepenjmak kukuwanjgat mambien ekjenanjanj Pâlanj kup zewien. Yanjut Lutayanj manjgeengatnanj takwalip ekjenanjanj kwiyanj kup keyet zemusulalak zet omba mamip. Pâlanj ku kup zewien e yanjanj kapigogapmti zet ke zenzenjanj. Egalen zapat meluwanjen ekbegen eganj kuye set katnanj kwep mâti kukuwanj nembonj yekgapmti zenzenjanj. Zapat meluwanj kapi kwitnanj Ibulu kukuwanj eneyet Zuda am ekjengalen zelin Ibulu.

Ibulu an ma imbi kwiyanj zapat meluwanj kapi kuyeyanj am nâmkinjpepenjmak ekjen sindem omba penanj nâmkinjpepenjanjanjgapmti tatimeyepm zemgwatnanj zet ma nâmkinjpepenjin katikjanj beme tatatgat nâmti zet kapi kuye. Zuda am ekjenanjanj Kawawanjgat sesewatpesâti sâpe sâpe sepem ikjâk ikjâk mambumkwetemien kemak Zisasiyanj an sâpe sâpe bumbu mulup mti sekjanj sâpe buye keyanj mobotnanj bein zemti zapat meluwanj kapi kuye. Sâpe sâpe bumbu mulup mkwakwatnanj keyet penanj ilak Zisasmagen sokbeye keyepmti tâtâ alakjanj ekmagen mimiyanj ke ku elenjengeyelen nâmti zapat meluwanj kapi kuye.

#### **Zet njotekjanj temanj kapigoganj Ibulu zapat meluwanj kejan talip:**

- 1:1-5 Kawawanj alak pi set ikjâk njen aikzin Nemuwanj Zisasiyanj set ke bein
- 1:6-7:28 Kilaisiyanj tâtâ itnanjanjgalen mulup an sebemindein
- 8-10 Ningalen sâpe sâpe bumbu an Zisas eganj sâpe sâpe buye keyanj sâpe sâpe bumkwakwatnanj ke sebemindein
- 11-12 Nâmkinjpepenen ewe gwanj gwanj kumtatagalen indakumtetitjanjanj delanj zenzenjanj
- 13 Zet zemdelanj zenze zet

*Zisasiyanj golanj zenze an itnanjanj mamkwabienmak ensel ekjen sebemindein*

<sup>1-2</sup> Kawawanj eganj golanj zenze an zemindeme ekjenanjanj yejsokjine ikjanjgat mundumann kan sepemanj ikjâk ikjâk ma zet setnanj yanjanj ikjâk ikjâk mandiidom kwatnepemelak alak tatnuwen kapiyetnanj Zisasiyanj kosâpmnen kan keyet Kawawanjanj ikjanjgat yanjanj mkawanjbeme delanj zenzenjanj ikjanjgat Nemuwanjanj penanj zempeme toti zet tadiindoin. Kawawanjanj Nemuwanjanj keyanj kwitnanj kwitnanj sambe keyet tonjanj bemti mamayet ombempaye. Eneyet egelanj ilisakwep mamti kwitnanj kwitnanj sambe ke mbun. <sup>3</sup> Kasupgat sanja sojganjanj mamekozin sepem kegogak Kawawanjgat yanjanj penanj Nemuwanjanjanj mamsokbemkawanjbein. Nemuwanjanj ek yanjanj ikjâk yek; egegat yanjit kwep. Zet dembusekjanjanj winderjanjmak zeme keyanj kwitnanj kwitnanj sambe kapi bandim mpeme matazin. Eganj ningalen bekananj zulutndemti gwaen mogeyanj Amobotnanjanj Temanjanj egat betnanjanj penaset mundum winderjanjanj keyet totazin.

*Kawawanġat Nemunġaġ ensel ekġen aġġosomindemti mobotnaġ tazin*

<sup>4</sup> Âpme Zisasiyaġ ensel ekġen seabemindemti motazin. Kogok mti ensel ekġengalen kwit zet buġam timtotindemti eġaġ kwizet buġam temaġ timti matazin. <sup>5</sup> Kawawaġaġ Nemunġaġat nâmti zet kapigok zeye,

“Geġ nâġât Nemun penaġ; nit alak Bip Nemun belup.” (Sam 2:7)

Ma ġen kapigok zeye,

“Neġ ġâġât Bipdi bemti mambap ma geġ nâġât Nemun bemti mambanik.”

(2 Samuel 7:12-14)

Ensel ekġengat Kawawaġaġ zet keġok ġen ku zeye. <sup>6</sup> Yaġgut eġaġ Nemunġaġ kwewetaġ ke msalen ewe peme tobe kan keyet zet pigok zeye,

“Kawawaġalen ensel ekġenaġ ek pedondom samti sesewatpewep.” (Sam 96:7-9)

<sup>7</sup> Kawawaġaġ enselġene ekġengat kapigok zeye,

“Tâġâmâk taġamaġ nâlen zet nâmti zetn mamâlupnok ensel ekġen nâlen mulup angapmti zetn maġġawepup.” (Sam 104:4)

<sup>8</sup> Kawawaġaġ Nemunġaġat ġulak kapigok zeye,

“Kawawaġ, geġ Amobotnaġ mundumdi katikpepepiġ tatat kaliġaġ tapmeti mambanik. Ma Amobotnaġ mamandî teġ keyaġ amobotnaġgalen toġġe ke nembon beme am indamusuwewet dolakġaġ penaġ mbanik. <sup>9</sup> Geġ mama mimi teġ keyet tikġaġ manânik ma mama mimi bekaġaġ keyet kasa mamnik. Kogogapmti neġ ġâġât nâmtikġaġ mti geġ Amobotnaġ tatagat ombemġemti kelakġaġ zuluġeap keyet nâmti oloġen palen mambanik. Ke ensel ekġen seabemindemti Amobotnaġ tatagat ombemġemti kelakġaġ zuluġeap.” (Sam 45:6-7)

<sup>10</sup> Kawawaġaġ ġen ewe kapigok zeye,

“Amobotnaġ, geġ yaġbembenaġ msat palen kwitnaġ kwitnaġ mbanan ma kululuġengalen kwitnaġ kwitnaġ betdaġ munduminan beminde-mebenanâġ tapmelip. <sup>11</sup> Seġġum melakandu kebon teġġenaġ mambeinok msat ma kululuġ teġġenaġ bemti aseġbalup. Geġġulak mama kanzizit mamambanik. <sup>12</sup> Keġok beme geġ amnaġ saġġum taġġanaġ mamuġġuġpeme mewen keġok geġ kululuġ ma msat muġġuġ timane mowembe. Geġġulak sepem mambanan keġogak ewe mambanik. Ma an penaġ bembepiġ mamti mamambanik.” (Sam 102:25-27)

<sup>13-14</sup> Ensel ekġen tâġâ etaġ mme ekġenaġ Kawawaġalen mulup etaġ mamip. Kawawaġaġ ekġen zemindeme meti am ekġen ikġaġ ġilik zemindatitiyet manâin ekġen ke maindamukulem mamimindeip. Keġok mammaġgut Kawawaġaġ ensel ġengat kapigok ku dunduye,

“Kot betn penaset tapmane neġ kasandine ekġen kandaġdanaġ mulaloġ indema selaġ indim kapisik indemane topmâpme tabanik.” (Sam 110:1)

## 2

*Kawawaġaġ Nemunġaġat zet zein ke ku bamkumpewep*

<sup>1</sup> Nin weyaġti zet eweġaġ tiwen ke bamkumpewanupmagengat ewe tim kitik mtabanup. Mneti Nemunġaġat zet zeye ke pemann wembemagengat nâpeġ mamambanup. <sup>2</sup> Eweġaġ Kawawaġaġ zet notnaġ ensel ekġen zemindeme Mosesiyet kot zeme eġaġ mtoge ke diindome am ekġenaġ aġġosowien ma ke kulume keyet dopmaġ Kawawaġaġ sakwep mamutumindamtan. <sup>3-4</sup> Amobotnaġaġ nin aġġalaġ ndendeyet zetnaġ

iknjan zemkawanjan beye. Âpme am soknan tati wakjan penanjan nâmbien eknenjan zet ke zemkotnepeme kalijan bemti tazin. Naman Kawawanjan iknjan muluwan mamananjan notnanj mge ma menok notnanj mti winderjan sakam iknjak iknjak keyet yanjan zemkawanjbemti zetnanj ke mgwatnanj mge. Egan kegogak Emetak Tenjalan taolet dolaknanj nin kwep kwep iknjangat kenjanjalak ndaye. Keyepmti Nemujanjalan zet zapanjan weyarnti ku timtapanup beme dopmanj penanj sukwep mobotnanj mutumndawe.

*Kawawanjan Zisas kwit zapanjan temanj saye*

<sup>5</sup> Msat alaknanj sokbewe keyet zetnanj manzenup ke Kawawanjan ensel eknenjan damunj mimiyet ku zeye. <sup>6</sup> Kawawanjalan Zet Itnanjan an njanjan zet pigok zeye,

“Am nin pembenanj yeganjut Gej ningat nâpenj mamanan. Ma am nin Adamgat nembanjane nin tototnanj yanjut Gej ningat damunj dolaknanj matatnik. <sup>7</sup> Gej kan belaknik bugan ensel eknjengat kandanjan mamayet zemndewanan. Yanj Gej nin busatnanj ma kwizet bunjam temanjmak miakndewanan. <sup>8</sup> Mti kwitnanj kwitnanj sambe ningat setn kandanjan baen mulaloj pewanan.” *(Sam 8:4-6)*

Kawawanjan kwitnanj kwitnanj sambe ningat kandanjan mulalojpeye. Kwitnanj kwitnanj kalelanpij belak sembe melesin nin damunj mimiyet ndaye. Kan pigogat kwitnanj kwitnanj ningat kandanjan manje bempenjan keyet ku tapme maeknup. <sup>9</sup> Yanjut nin Zisas egat yanjanjan nârup. Ewenjan kan belaknik bugan ensel eknjengat tototnanjan manje ke Egan Kawawanjalan kej taolet ke msokbembeyet ma am sambe indamukulem mti gakikiyet kegok manje. Egan sek sindem temanj timti gakiye keyepmti Kawawanjan mwatonzempemti elimiak senje songanjanmak ma kwizet bunjamanj temanj ke saye.

<sup>10</sup> Kawawanjan kululuj ma msat ma kwitnanj kwitnanj sambe mge keyanj iknjangat kwizet bunjam mmobogat nâmti mge. Ma amnanj kululujan mebegalen nâmti Nemujanj zempeme toti sek sindem tiye keyanj amnanj mama kanzizit aiikgalen setnanj beye. Kegok ke Kawawanjan amnanj nâmkinjpepeyeen kwakwagat nâmti Zisasiyet nâmpeme eknjengat Angalalanj Anjan beye. <sup>11</sup> Âpme am Zisasiyanj mme tenj beip eknen ke ma Zisas iknjanjmak eknen mme tenj bembenjan temakwep Biwin kwewetanj ke Kawawanjan keyepmti Zisasiyanj, “Ip meniñne,” zenzeyet nâme nuknanj ku mambein. <sup>12</sup> Zet keyet zet nen kapigok zenzenjanjan tazin,

“Nen bunjam zapadi ip meniñne eknenmagen zempalaknanj bewap. Nen ip meniñne eknjengat tunjuwanin zemseseawatgewap.” *(Sam 22:22)*

<sup>13</sup> Ma zet nen ewe pigok zeye,

“Nen Kawawanjan nâmkinjpemti penanj mambap.” *(Aizaya 8:17)*

Naman nen pigok zenzenjan,

“Pi nen ma Kawawanjan ip meniñne namâge eknenmak nen nsakwep tatnup.” *(Aizaya 8:18)*

*Zisas ek an penanj manje keyepmti egan nin nep ndamukulem mimndewe*

<sup>14</sup> Âpme ip meniñane eknen sek sesubanjanmak mamaip kegogak egan eknjengat sepem timti indamukulem msâti sokbewe. Mme an penanj mame kume gakimti wage keyanj gakiki tonjanj Sadanj egalen winderjanj mtopeye.

<sup>15</sup> Mti gakikiyet kinjagat keyanj indatimti tapme kan katanj egalen mka katiknanj mamaip eknen indamenzemtitiyet kegok mge. <sup>16</sup> Eganj mulup mge ke ensel eknjengat mti ku mge. Eganj Abalaamgalen injsokjane ndamukulem

mimndesâti kekok mge. <sup>17</sup> Keyepmti Ek ip meniñane ekñenmak sepemin kwewetan penañ bembeyet zempepenañ. Egan kekok mti ñep sâpe sâpe bumbu an ñenañ mamti Kawawañgalen mulup mbe. Ek an añañgalañ gogot toñañ ma an mulup esemterñ penañ mamin ma egan ñep am sambeyelen yomin maasekmâzin. <sup>18</sup> Egan sek sindem nâmti tetimaemaen mege keyepmti am nin tetimaemaen ñep ndamukulem mimndewe.

### 3

#### *Zisasiyañ Moses añañsompemti mobotnañ beyeyañ matazin*

<sup>1</sup> Kilaismagen notnne, Kawawañ kululuñ mamainnañ Zisasiyelen mulupgapm indamandame kobien. Nin Zisasiyet kapigok nâmtâtâti manzemkawañbenup. Ek sâpe sâpe bumbu an ñenañ ma Kawawañañ ombempemti buñañ zapatnañ zemkawañbembeyet peme koge. Zisasiyet mulupmañ ñen kekok ke mamingat nâpenñ mamambep. <sup>2</sup> Mosesiyañ Kawawañgalen mulup nâmsemtañ mkwage sepem kekokak Zisasiyañ Kawawañañ mulup mimiyet zempeye ke kogogak nâmsemtañ mge. <sup>3-4</sup> Nin an ñenañ mka dolakñañ mawalazin beme an mka walage keyet kwizet buñañ mamwatnup. Sepem kekokak Mosesiyet an dolakñañ zenup yañgut Zisasiyañ kwitnañ kwitnañ sambe mme sokbeyeyepm egat kwizet buñañ mwawagalen. <sup>5</sup> Moses egan Kawawañgalen mulup an mamti zet gawepupu mulup mti mamkwage. Keeset bam sokbewe keyet buñañ zapatnañ zenzeyelen keyet sisiliñ annañ mamkwage. <sup>6</sup> Yañgut Kilais ek nemuñañ penañañ mka keyet toñañ penañ mamain. Kawawañmagen nâmkñipepen tazin ke mkitikpem mamann nukñañ sokbemndame katikñañ bem tatnup beme nin ilak mka ke nembonñ benup.

#### *Israel am keñ katik mambien nin sepem kekok ku mbanup*

<sup>7-8</sup> Keyepmti Emetak Terñ egan zet kapigok zeye ke in nâseip, “Alak kapi in zetnañ nâseip beme in msat tuñgupman tetimaemaen sokbeme ñenzinziñ palen kwitnañ kwitnañ mbien kekok mti keñ katik in ku mbep. <sup>9</sup> Yerñ sokñine ekñenañ Nerñ msat tuñgupman ke nup kan 40 menok ma ñenzinziñ kogogak mkwapma eknâmamkwebien. Yañgut ekñenañ neñ mobotnañ omba mnâmkwati yaññ mnik kwabien. <sup>10</sup> Âpme neñ keyet nâmsopkumindemti pigok zewan, ‘Kan katarñ keñ otnânânjin kilerñ mapeme mekozin mme ekñenañ nâlen set ke ñen ku ekmâtâbien.’ <sup>11</sup> Kekok mbiengapmti neñ ekñengat ñenzinziñ mindamti zemkatik beme pigok zewan, ‘Ekñenañ nâlen kâtnânâ msatnan ke ku mebep. Yek penañ.’ ” *(Sam 95:7-11)*

<sup>12</sup> Kilaismagen notnne, inmagengatnañ ñenañ nâmkñipepe katikpemtineñ bekañañañ etañ bemisikme Kawawañ mama toñañ ek bamkumpe-nakmagengat eksemambe. <sup>13</sup> Kawawañ kan delañ zenzeñañgat zempeye ke nin ku nânup keyepm nin keñ katik ku mti mamambanup ma Sadañ nâmpeman tetimaen ndatowewegalen kawañañ ku sawanup. Kegogapmti nâmkñipepen mamayet notn mukulem mukulem mti mambanup. <sup>14</sup> Nin nâmkñipepen alagak kwabenen ke ewe mkipmañ bemti manepemann gakikiyañ ndaaikbe. Mti Kilaisiyañ ndamukulem mbe ke penañ nâmkatikbemtine mambanup. Nin kekok mbanup beme nin Kilais egalen animbi penañ bewanup.

<sup>15</sup> Kawawañgalen zelen kapigok zenzeñañ,

“In yensoŋjineyan Kawawaŋaŋ zet zeme nâmtiŋgut keŋin katikŋaŋ beme ŋenzinziŋ palen mamkwabien sepem keŋok in egalen zetnaŋ alak pigogat nâmti keŋ katik palen ku mambep.” (Sam 95:7-8)

<sup>16</sup> Am kwi ekŋenaŋ zetnaŋ nâmtiŋgut bamkumpemti egat ŋenzinziŋ mbien? Ke animbi Mosesiyaŋ ŋeŋaŋ bemindame Izip msat katikpemti kobien ekŋen keyaŋ keŋok mbien. <sup>17</sup> Ma am kwi ekŋengat Kawawaŋaŋ nup kan 40 keyet keŋanen nâmsopkumindeye? Ke am yom sepem iŋŋak iŋŋak mti msat tuŋgupman gakim walet mbien ekŋengat keŋok mge. <sup>18</sup> Âpme am deset ekŋengat Kawawaŋaŋ zemkatik beme zet kapigok zeye, “Nâlen kâtnânâ msatnanen ku mebeŋ?” Zet ke am egalen zet kulumti mambien ekŋengat nâmti zeye. <sup>19</sup> Keyepmti nin pigok penaŋ nânup, ekŋenaŋ ku nâmkijpewien keyepmti ekŋenaŋ Kawawaŋgalen kâtnânâ msat dolakŋaŋ keyet keŋan ku mebien.

## 4

### *Kawawaŋgalen am nin kâtnânâ msalen mebegat zemdendenŋaŋ*

<sup>1</sup> Kawawaŋgalen kâtnânâ msalen mebegat zetik mge ke ku aseŋme delaŋ zemâge. Alak pigogat ewe tazin keyepmti inmagengatnaŋ ŋenaŋ ku nâmkijpemti selen met yuŋguwemagengat mama miminjin eksemti mamambep. <sup>2</sup> Kawawaŋaŋ zetik mimindaye sepem keyegak nin zetik mimindaŋ. Egaŋ zetik mimindame keŋinan penaŋ ku bempewiangapmti ekŋenmagen penaŋaŋ ku sokbeye. Zet zemkatik bembenaŋ ke nâmkijpemti ku timambien. <sup>3</sup> Nin animbi nâmkijpepemaŋaŋ Kawawaŋgalen kâtnânâ msat keyet keŋan tapmetnup. Eweŋaŋ Kawawaŋaŋ kâtnânâ msat keyet pigok zeye,

“Neŋ keŋŋ kasa beme pigok penaŋ zemkatik beyap, ‘Ekŋenaŋ nâlen kâtnânâ msalen kapi penaŋ ku kobep yek penaŋ.’” (Sam 95:11)

Eweŋaŋ Kawawaŋaŋ msat mge kan keyet kâtnânâ msat ke keŋogak beye yaŋgut amnaŋ ke mesâgât ku manâmkijpeip keyepmti egaŋ kogok zeye.

<sup>4</sup> Âpme msasa 7 keyet keŋan kwep delaŋ zenzeŋaŋgat kapigok zeye, “Kawawaŋaŋ mulup sambe ke kasup mulup mimi 6 mme delaŋ zemâpme msasa delaŋ zenzeŋaŋ 7 keyet egaŋ kâtnâm tage.” (Sokbembe 2:2; Kisim Bek 20:11; 31:17)

<sup>5</sup> Âpme zet keyegak ŋen ewe kapigok zeye, “Ekŋenaŋ nâlen kâtnânâ msalen kapi penaŋ ku kobep yek penaŋ.” (Sam 95:11)

<sup>6</sup> Âpme pi am notnaŋ tatnup nin kâtnânâ msatn keŋan mebegalen setnaŋ notnaŋ ŋep tazingapmti keŋan mobanup. Kogok keyaŋgut am tipman baenen mamkwabien ekŋenaŋ zetik mimindame nâmbienagut ku gawepuwien keyepmti ekŋenaŋ kâtnânâ msat keŋan ŋep ku mebien.

<sup>7</sup> Keyepmti Kawawaŋaŋ kan ŋen ewe beye, ke bemti kan keyet kwitnaŋ “Alak” kumti kâtnânâ msalen mebegalen zetik mge ke ewe ŋandem tage. Yaŋ mamkwati Kawawaŋaŋ zet ŋen Dewit egat keŋan beme egaŋ zet zein keŋok zeye.

“Alak an ŋenaŋ Kawawaŋgalen zetnaŋ nâsem beme keŋaŋ katikŋaŋ ku aŋgalaŋ tasem.” (Sam 95:7-11)

<sup>8</sup> Âpme Zosua egaŋ am kâtnânâ msalenan Kawawaŋaŋ zetik mimindeyeen indapmege. Ke etaŋ benak beme Kawawaŋaŋ zigoset kâtnânâ msat ŋen ewe tazingat zeme Dewilaŋ zeye? <sup>9-10</sup> Eweŋaŋ Kawawaŋaŋ mulup sambe



mme delan zeme tagom tage kegogak an ñen Kawawaŋgalen kâtnânâ msat keyet keŋan mebeyan mulupman mdelan zemti kâtnâwe. Kawawaŋgalen am ekŋengalen kâtnânâ msat ñen ewe tazin sepem Kawawaŋan tambu msasa 7gat kâtnâyeen kegoknok ekŋenan kegogak makâtnâip. <sup>11</sup> Kogogapm ninmagen ñenan zet kululu keyelen mama mimi ke mâti mambeyet am eweŋan mbien kegogak ku mbe. In kâtnânâ msalen mebegat Kawawaŋan mama mimi nâmtikŋan mamin ke winderanbeŋ mbe.

<sup>12</sup> Kawawaŋgalen zet ke winderanmak ma amgat mamanan mulupman mamnen wanam kukŋanbeŋ kukŋan bameset eyo tazin keboŋ. Keyan am keŋin anme epeeme angat yanŋan sosok mansokbein. Mti wanaman kanziŋgalen kelakŋan ma kanziŋ olalanŋan anmann bikpemti mamekozin keboŋ. Kawawaŋgalen zelan ammagen kegok mti keŋinanŋalen ñoktik yanŋan yanŋan maenzilim tamezin ke yanŋan mamekzin. <sup>13</sup> Âpme kwitnan kwitnan aikŋan keyan Kawawaŋgat zikatnan enzilimti ñen ku matazin. Ekmagen kwitnan kwitnan sambe ke sosok etan mawemâzin. Egat zikatnan nin nnaŋgat yanŋan zemkawaŋbemâbanup.

### *Zisas ek ningalen sâpe sâpe bumbuyelen an ñenan teman*

<sup>14</sup> Ningalen sâpe sâpe bumbu an ñenan ñen tatndain ek kululuŋ mka keyet keŋan penan mepmoge ek Zisas Kawawaŋgat Nemunan keyepmti nin nâmkŋepepen manzemkawaŋ benup ke mimkatikŋan bemti mambanup. <sup>15</sup> Nin yomgalen winderan kumann tototgalen winden ku tatndain yanŋut sâpe sâpe bumbu an ñenan egaŋ tetimaemae sambe ninmagen masokbein ke ekmagen kegogak sokbemâpme delan zemâge yanŋut egaŋ yom ñen ku mge. <sup>16</sup> Keyepmti nin Kawawaŋgat kŋagapŋ ekmagen sokŋan mebanup. Zisasiyan Kawawaŋ an keŋ taolet toŋ egalen mundum windeen totazingapmti nin nukŋan ñen ndaikme ekmagen mepmann keŋ taoletnan ma anŋalan gogotnanŋat penanŋan ndamukulem mimndewe.

## 5

<sup>1</sup> Sâpe sâpe bumbu an ñenan indaik indenderan ekŋenan amgat munduminan Kawawaŋgat zikatnan meti yomgat sâpe sâpe mambumtemien ma tewalan timet bembeyet zemindenderan. <sup>2</sup> Sâpe sâpe bumbu an ñenan ikŋan an penan yomgalen tetimaeen ñep tokukuyelen keyepmti am yomgat yanŋan penan ku nâmti yom mti set penan katikpemti ñenen mebien ekŋengat ñep sewakŋan mamindain. <sup>3</sup> Keyet yanŋan kapigogapmti am ekŋengalen yomgapmti etan yek ikŋanŋat eyo nâmti bumbuyet zempepenan. <sup>4</sup> Mulup mobotnan keboŋ ke an ñenan keŋagalek ikŋak ñep ku mimiyelen. Sâpe sâpe bumbu an ñen Kawawaŋan aikpemti mulup same ñep penan mbe. Egaŋ Alongat setnan munduman mâti kegok ke mpeye. <sup>5</sup> Sepem kegogak Kilais ek ikŋanŋat nâme mobotnan beme sâpe sâpe bumbu an ñenan teman ku beye. Ke Kawawaŋan pigok zemti zempeye, “Alak ñen gâgât kapigok zemkawaŋ besâwap, ‘Geŋ nâgât Nemun penan.’”

*(Sam 2:7)*

<sup>6</sup> Mti naman zet ñen Zisasiyan sâpe sâpe bumbu an bembeyet ewe kapigok zeye, “Geŋ Melkisedek nembon sâpe sâpe bumbu An ñenan kwesiŋ kwesiŋ mamti mambanik.”

*(Sam 110:4)*

<sup>7</sup> Zisas ek msalen manŋe kan keyet An gakikiengatnan mme belek zem wawagalen winde tasaye egat Gesemani muluwen dundundu mge

ke ḡakḡak palen omba penañ sumti zeye, “Kawawanj napmukulem mne.” Kegok zeme Kawawanj dundundunaj nâmpeye enenogat egañ Kawawanjat kandanaj mtot meti pedondom saye keyepm Kawawanj winde same kiḡgagapinj gakikien moge. <sup>8</sup> Ek nemunaj penañ manje yanjut egañ sindem tiye keyañ egalen zet gawepupunaj keyet yanaj tsayeye keyepm mgwatnaj mge. <sup>9-10</sup> Zisasiyanj zet gawepumti gakiye keyañ sâpe sâpe bumbu an dolakñan penañ kwage. Mti ek ke Melkisedek sâpe sâpe bumbu an temañ keyet katanj sâpe sâpe bumbu an ekñengat ñeñanjin mamayet Kawawanj zempeye. Keyepmti am zetnaj manjgawepup ekñen ke yomengatnaj gilik zemindatitiyelen tonjin penañ bemti mama kanzizit mama ke maindain.

*Nemba isisik ekñengalen mama mimi keyet katanj ku mambanup*

<sup>11</sup> Melkisedek egalen zet omba penañ tazin yanjut in wakñin bekekme mamaip keyepmti zet sewak sewak tadiidomopma nâmbep. <sup>12</sup> In kan teepmanj nâmkijpepe aikbien mme nolineyanj mama keyet yanaj zemzikat indawien kogogapm an zet zikat indanda ñep kwabiek keyanjut in zet ke wisat palen tati yanaj penañ ku nâmatâbien keyepm am notnanaj in ewe Kawawanjalen zet ñotekñan ke ewe zemzikat indame weyanj nâmatâbep. In ewe nam etanj niniyelen beip; meu katikñan ñep ku niniyelen. <sup>13</sup> Am nam manip ekñengat nemba okak kegok manzeip, ekñen kebonaj set de pembenaj ma de bekanaj ke ñep ku maekmâtâlíp. <sup>14</sup> Meu katikñan ke am semem delanj zenzenaj ekñengalen zapat. Keñinan nâmatât talipgapmti bekanaj ma pembenaj ke kalañ kumti maegip ekñen kebonj keyañ meu katikñan niniyet zapat beip.

## 6

*Nin nâmkijpepeen semem katikñan bemti mambanup*

<sup>1-2</sup> Âpme in alagak nâmkijpepeen kwati Kilaisiyelen zet zapatnaj yanaj imbelanaj nâmbien keyegak nâmti ewe belak etanj manâip ke peme tapme zet keyañ penañan mimiyelen zein ke mâti mamambep. Kegok ke am nâmkijpepeen kaliñan kwabien ekñenaj kegok mamip. Zet alagak nâmbien ke kapigok: mama mimi bekananaj indamandame gakikiyet zapat mambieneyen keyelen yomengatnaj keñ gilik zenze zetnaj ma Kawawanj nâmkijpepeyet zetnaj ma tu zululugat yanaj nânâyet mzikat indandanaj ke ma am nâmkijpepeñinmak belin ñokñinan atata ma gakikiengatnan wawagalen zet ma am Kawawanj zet zemdelanj zenze muluwen tabepgat zetnaj. In zet kebonj ke etanj sakwalambemti zenzeyak windenaj ku mbep. Zet nâmkijpepeen mama mimi tototnaj mimiyelen ke zenâmti nâmkijpepeñin mkaliñ bembeyelen wemezin ke zenâ zenâ mti semem kaliñ bewep. <sup>3</sup> Nin kegok mimiyet Kawawanj winde ndame timamti semem kaliñ bewanup.

<sup>4</sup> Neñ kegok zeyeyanjut ñen ewe kapi zesowap. Am notnaj Kawawanjalen Zet keyañ keñin melenj belenj beme Zisasiyanj ekñengat yominanjat gakiye kegok nâmkijpewien. Kegok sokbeme am ekñen ke Kawawanj Emetak Teñ indaye. <sup>5</sup> Ma Kawawanjalen Zet Zapat Dolakñan Penaj ke nâme keyañ keñinan mealat mepme Kawawanj menok notnaj bangat sokbewe keyet katanj mme ekmâtâlíp. <sup>6</sup> Am ekñen kemagen kwitnaj kwitnaj kegok sokbeme ekñingut ekñenaj Zisas penañ sukweg bamkumpewien keyañ ekñen Kawawanjat Nemunaj ilinak keñinanek ewe

tewen kumasasokpewienok beye. Mti am sambe zimoselinan egat kwitnaŋ mtopewien. Am keboŋ ke yomengatnaŋ keŋŋ gilik zenzeyelen setnaŋ ŋen ku taïndain penaŋ.

<sup>7</sup> Msat ŋen map topeŋ tati kwitnaŋ kwitnaŋ mme dolakŋaŋ kwapme am mulup mamip keyaŋ meu ma sikokok matinip. Ke Kawawaŋaŋ egalen tebumoleet temaŋ keyet penaŋaŋ ke masokbemindain. <sup>8</sup> Ma msat ŋeniŋaset nusi temaŋaŋ kalak zewenn keeset penaŋepiŋ keyepmti bam msat ke Kawawaŋgalen wepuwaliliyaŋ dukŋaŋ mopme tewen zim tobe.

### *Nin winde kumann kwapme mambanup*

<sup>9</sup> Notnne penaŋ, neŋ ingat zet kiŋgagatgalen zema manâip keyepm keŋ zut ku miap kegogot in set pembenaset mebepe e nâyap. Set pembenan mebepe ke Kawawaŋaŋ indaŋgalaŋ indewe kogok. <sup>10</sup> Kawawaŋaŋ kwitnaŋ kwitnaŋ mamnen teŋ etaŋ. Keyepmti egaŋ in mulup dolakŋaŋ mbien keyet ku kandatindemâbe. In Kawawaŋgat nâmtikŋaŋ mpeme keyaŋ keŋin meleŋ beleŋ mimindeme in egalen am indamukulem mbienok mmobep.

<sup>11</sup> Âpme nin in mulup windemberŋ kegok etaŋ mimiyet nâmindenup mti nâmkiiŋpepeŋin mkatikŋaŋ bemtati Kawawaŋaŋ kot indatim mobogat damuŋ tabep. In kegok mti webematalip keyet penaŋaŋ indamâbe. <sup>12</sup> In am nâmkiiŋpepeŋin kaliŋaŋ mamaip eŋgengalen mama mimi ke mâti mti wisat sakwep ku mbep. Eŋkeŋaŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ iŋŋaŋgat nemurjene indandayet zetik mge ke timtalip.

### *Kawawaŋgalen zetik ke penaŋaŋmak*

<sup>13</sup> Eŋkeŋmagen ŋen Abalaam ek Kawawaŋaŋ zetik mti an mobotnaŋ kwiyet kwitnaŋ kumti zemkatik besap zem mgeyaŋ yek beme Kawawaŋaŋ iŋŋaŋgat kwitnanean bemti pigok zemkatik mti <sup>14</sup> pigok zeye,

“Neŋ penaŋ sukwep gwetnaŋ mgemti iŋsokdine sambe sopmaŋ penaŋ gawap.”

*(Sokbembe 22:17)*

<sup>15</sup> Âpme Abalaam ek zetik mge keyet damuŋ kan teepmaŋ wisatnepiŋ mamkwatneti bam penaŋaŋ aige.

<sup>16</sup> Am nin amobotnaŋ ŋengat kwitnanean zetik minn beme zet zen ke bandim mti mmann am nâyo keyaŋ ŋingat zet bamset ŋen ku zewep.

<sup>17</sup> Keyepmti Kawawaŋ ek am zetik mimindame keŋ zut mbiekmagengapmti zetikŋaŋ mkaliŋaŋ bembeyelen zetik notnaŋ omba penaŋ iŋŋaŋgat kwitnanean mge keyet penaŋaŋ nin tiwanup. <sup>18</sup> Kawawaŋaŋ zetikŋaŋ mam ma zemkatik beme ŋen mamm iŋŋaŋgat kwitnanean eget zut keyet Kawawaŋaŋ dâsuki ŋep ku zenzeyelen. Zetikŋaŋmak zemkatik bemberŋaŋ penaŋaŋ masokbein. Keyepmti animbi nukŋaŋinmak kunzuŋti Kawawaŋmagen mepme egaŋ maenzilim indeingapm eŋkeŋ keŋ oloŋen palen tatagalen. <sup>19-20</sup> Sâpe sâpe bumbu an ŋeŋaŋaŋ Zelusalem sesewat mka keŋaŋ iŋŋak ŋen mamotan sepem kogok Zisasiyaŋ kululuŋen Kawawaŋgat ŋenzimosetnaŋ mogeyaŋ nin ndamukulem mti ndadamuŋ mam. Egaŋ sâpe sâpe bumbu an ŋeŋaŋ ŋen kwesiŋ kwesiŋ manŋe Melkisedek keboŋ.

Keyepmti nin Zisas mâti egaŋ mundum dolakŋaŋ motapmainen mosâgât webepen mamambanup.

## 7

*Melkisedekmak Kilais egetgalen sâpe sâpe bumbu muluwit yaŋaŋ sepem kwep*

<sup>1</sup> Melkisedek ek Salem mkaengalen amobotnaŋ maŋge ma Kawawaŋ Amobotnaŋ temaŋ egalen sâpe sâpe bumbu mulup keyet anaŋ kegok maŋge. Egaŋ Abalaam met amobotnaŋ kasaŋane indomindamâti gilik zemkopme an keyaŋ met selen aikti zemgwatnaŋ mpeye. <sup>2</sup> Mme Abalaam ek milawat sambe kasaŋane ekŋenmagengatnaŋ indamâti timkoge ke kalaŋ kumti maŋge 10magengatnaŋ kwep keyet kataŋ Melkisedek saye. Nin zetnaset kwit Melkisedek ke gilik zewennegen kapigok benak: “Teŋgalen Amobotnaŋ” ma kwitnaŋ ñen Salem mkaengalen\* amobotnaŋ kwit keyet yaŋaŋ kapigok zenzeyelen, “Mamasiyelen Amobotnaŋ.” <sup>3</sup> Melkisedek ek mamaŋ bipmaŋpiŋ ma yeŋsokŋaŋ mee ku zemkawaŋ bembenaŋ. Ek mamaŋaŋ ambege keyelen kanaŋ ku nâip ma gakiye keyelen kegogak kanaŋ ku nâip.† Ek Kawawaŋgalen Nemunaŋ keyet sesepmaŋ sokbembeyet zenzenaŋ keyelen sâpe sâpe bumbu An ñenaŋ mulup kwesiŋ mti maŋge.

<sup>4</sup> Nin pigok nânpur Melkisedek ek an tototnaŋ yek; ek amobotnaŋ temaŋ keyepmti ningat yeŋsokŋ Abalaam egaŋ milawat dolakŋaŋ etaŋ kalaŋ kumti maŋge 10magengatnaŋ kwep egat saye. <sup>5</sup> Abalaamgat iŋsokŋane am maŋge temaŋ kogogapm am maŋge Liwai zep ekŋenaŋ sâpe sâpe bumbu mulup ke mimiyeŋ zemindenderaŋ. Âpme Abalaamgat iŋsokŋane am maŋge notnaŋ ekŋenaŋ Liwai am maŋge ke indikdamuŋ mimiyeŋ milawalin maŋge 10magengatnaŋ kalaŋti kwep indandayeŋ zii zelen zemâtâtâtnaŋ. <sup>6</sup> Yaŋgut Melkisedek ek Liwai am maŋgeengatnaŋ ku sokbembenaŋ. Keyaŋgut Abalaam an zetik mpepeŋaŋ ekmagengatnaŋ milawat maŋge 10 keyetnaŋ kwep ke etaŋ Melkisedek same egaŋ zemgwatnaŋ mpeye. <sup>7</sup> Amobotnaŋaŋ an tototnaŋ zemgwatnaŋ mamimindeip. Set kegok tazingapmti Melkisedegaŋ Abalaam zemgwatnaŋ mpeye keyaŋ zeinen Melkisedek ek amobotnaŋ. <sup>8</sup> Israel an ekŋenaŋ milawalin kalaŋ kume maŋge 10 mopme maŋge kwep timtati Liwai maïndamtemien. Am maŋge ke mamoti an penaŋ bemti magakimtemien. Âpme Melkisedegaŋ milawat maŋge kogok titiŋaŋaŋgut Kawawaŋgalen zelaŋ egat pigok zenzenaŋ ek mama kanzizit tapmain. <sup>9</sup> Neŋ zet keyet yaŋaŋ ñen pigok nâyappapm zewi. Zuda am ekŋenaŋ Liwai ekŋen milawalin maŋge 10magengatnaŋ kalaŋti kwep maïndamtemien. Yaŋgut Abalaam ek Liwai ekŋengat yeŋinaŋgut egaŋ naman milawatnaŋ maŋge 10magengatnaŋ kalaŋti kwep Melkisedek saye ke Liwai ekŋenaŋ ku mamtemien ke yeŋinaŋ mge. <sup>10</sup> Enenogat kegok zenup? Melkisedegaŋ Abalaam selen met aikge kan keyet Liwai am maŋge ekŋen ku sokbewienangut yeŋinaŋ Melkisedek saye keyaŋ ekŋenaŋ mbienok bein.

*Sâpe sâpe bumbu an alakŋaŋaŋ itnaŋaŋgalen mundum timâbien*

<sup>11</sup> Liwai sâpe sâpe bumbu an muluwin mkwabien ke zii zelaŋ zein kataŋ mâti mme keyaŋ am sambeyelen yom zulutme delaŋ manzem manak ze Kawawaŋaŋ sâpe sâpe bumbu an ñen ku aiknak. Yaŋgut egaŋ sâpe sâpe bumbu an ñen Melkisedekgat sakan mwatomzempeye. Kewan Alongat sipmaŋ butnaŋ mâti aiikgalen zii zelaŋ zein kataŋ ku mimiŋaŋ. <sup>12</sup> Alongat iŋsokŋeneyaŋ sâpe sâpe bumbu an mamayet Mosesiyaŋ zemkaliŋ beye kelak asesekŋaŋ mme zii zelaŋ mulup keyet zet zemâtâtâtnaŋ ke kogogak asekmâzin. Mme sâpe sâpe bumbu an kwakwagalen Kawawaŋaŋ

\* **7:2:** Kwit kapi Zelusalemgat kwitnaŋ itnaŋaŋ penaŋ kum mamaŋaŋ. † **7:3:** Melkisedek egat mamaŋ ma bipmaŋ ma yeŋsokŋaneyet Kawawaŋgalen zelen yaŋaŋ ku kukunaŋ yaŋgut mulupmaŋ mgeyeen Zisasiyaŋ mbe keyet kataŋ mge.

setnañ alakñañ zuluzin. <sup>13</sup> Kawawañañ sâpe sâpe bumbu an mwatonzem-pesâpm ke Liwai am manje ekñenmagengatnañ yek. An ke am manje ñenmagengatnañ sokbeye. Egat yenjene ekñañ sâpe sâpe bumbu an mulup ñen ku mbien. <sup>14</sup> Amobotnañ ek Zuda manjeengatnañ sokbeye ke nârup. Âpme Moses egañ an manje ekñen keyañ sâpe sâpe bumbuyet mulup zet ñen ku indaye. <sup>15</sup> Pigok penañ sokbemkawañ bein sâpe sâpe bumbu an kwakwagat Mosesiyañ zii zelen zemâtâge ke ilak aseknin mme sâpe sâpe bumbu an alakñañ Melkisedekgat sakam sokbein ke Zisas. <sup>16</sup> Ek Alongalen sip mâti sâpe sâpe bumbu an ku kwage. Kawawañañ sâpe sâpe bumbu an ñeñañ onzempeye enenogat egañ gakikiengatnañ wati gakikiyet winderñañ mtotpeyeyepm mulup ke saye. <sup>17</sup> Kawawañañ keyet pigok zeye, “Geñ Melkisedek sâpe sâpe bumbu an ek keboñak tapmeti mamambanik katikñañ.” *(Sam 110:4)*

<sup>18</sup> Keyepmti zii zetgalen zemâtâtât eweñañ zenzeñañ ke winderñepiñ ma penañepiñ beye keyañ nin yomengatnañ ñep ku ndaangalan ndendeye-lengapm kapume keñañ motazin. <sup>19</sup> Zii zelañ an mukulem mpeme Kawawañmagen sokñañ ñep ku mege keyepmti Kawawañañ set ñen aikge keyañ dolakñañ penañgat dolakñañ bein, eneyet set keyañ katnañ bem ndamandame Kawawañmagen sokñañ mametnup. <sup>20</sup> Kawawañañ Zisas sâpe sâpe bumbu ñeñañgalen mulup mimiyet zempeye ke belak etañ penañ ku zempeye. Kawawañañ Nemuñañañ mulup ke mimiyet zet penañ iññañgat kwitnanen zemkatikñañ bemeti zempeye. Sâpe sâpe bumbu an mamkwabien ekñen zemkatikñañ bemindeme mulup ke ku mbien. <sup>21</sup> Zisas ek Kawawañañ iññañgat kwitnanen zemkatik bemti sâpe sâpe bumbu an onzempeye. Mti Kawawañañ pigok zeye, “Amobotnañ zemkatik bembe zet zeye ke penañepiñ ku bewe. ‘Geñ sâpe sâpe bumbu an ñeñañ mameti mamambanik.’” *(Makuku 23:19; 1 Samuel 15:29; Sam 110:4)*

<sup>22</sup> Keyepmti nin kapigok nâsenup, Zisasiyañ tâtâ alakñañ aige ke dolakñañ penañ. Keyañ tâtâ tipman baen wemkwege ke sebempemti mobotnañ ñen tazin.

### *Zisas sâpe sâpe bumbu an egañ ñep ndamukulem mimndewe*

<sup>23</sup> Eweñañ baenen an sambeyañ sâpe sâpe bumbu an mamkwabien yangut ñeñañ mameti gakime ñeñañ kekok mkwabien. <sup>24</sup> Keyañgut Zisas ek mama kanzizit mamain keyepmti sâpe sâpe bumbu mulupmañ ke kwesin kwesin wemeti wembe. <sup>25</sup> Ma Zisasiyañ kogogak kwesin kwesin mamti ningat Kawawañ mandundum sain kegopamti nin Kawawañañ ndamukulem mindendeyelen nâmti sokñañ mepmann Zisasiyañ ñep angalañndendeyelen.

<sup>26</sup> Ningalen sâpe sâpe bumbu an ñeñañ alakñañ ek keboñañ ñep penañ ndamukulem mamin. Ek mamañañ kwetetepmañ, mimiyugunepiñ, ek teñ penañ. Ma Ek yomañ ñen ku tazin yek penañ. Ek am yomton ekñenmagengatnañ Kawawañañ kalañti iññañ onzempeye. Egañ kulu-lunjen gwaen Kawawañmak motazin. <sup>27</sup> Ek sâpe sâpe bumbu an ñeñañ mamkwabien ekñen keboñ yomton yek. Ekñañ kasup ñen kasup ñen ilinañgat yominañgat sâpe ñeñañ bumtiñgut amjine ekñengalen yomgat bam mambumtemien. Yangut Zisasiyañ iññañgat keñañ sekñañ keyañ am ningalen yomgat sâpe sâpe sek kwep bume keyañ sâpe sâpe bumbu mulup ke ilak mdelañ zeyeyañ matatmopmambe. Ke iññañgak gakikiñañ. <sup>28</sup> Mosesiyelen zii zelañ sâpe sâpe bumbu an maombemindentan ekñen

ke an yomton. Yarj zii zetgat baman Kawawanaj iknanjat kwitnanen zemkalinbemti Nemunanj Zisas sape sape bumbu an njanaj onzempeye. Egan sape sape bumbu mulup ke nep penanj mdelanj zeyeyepm kwesinj kwesinj mamti mambe.

## 8

### *Zisas tatâ alaknanjalen sape sape bumbu an njanaj tazin*

<sup>1</sup> Zet zemkokotnanj keyet penanaj kapigok: Ningalen sape sape bumbu an njanaj bemndemti matazin Zisas ek kululuñ gwaenen Amobotnanj Temanj Kawawanj kwizet bunjamanmak egalen mundumen moti betnanj penanjet windeyelen mundumanen mogeyanj tazin. <sup>2</sup> Egan kululuñ Kawawanjalen sesewat mka keyet keñan sape sape bumbu an njanaj mulup mamin. Sesewat mka ke amnanj ku walalatnanj; Amobotnanaj iknanj zeme wejge.

<sup>3</sup> Sape sape bumbu an njanaj ekñen sambe meu ma songom notnanj sape sape bumbuyet ma tewalanj bembeyet zemindendenaj. Kegogapm Zisas sape sape bumbu an njanaj eganj sape sape buye. <sup>4</sup> Mti ek msalen alak kapi manak ze sape sape bumbu an ku manak. Msalen zii zelen zein keyet katanj sape sape bumbu an ekñenaj sape nep mambuip. <sup>5</sup> Sape sape bumbu an ekñenaj muluwın sesewat mka weñanj ma sesepmanj walalatnanj keyet keñan mambuip. Âpme sesewat mka penanaj ke kululuñ gwaen tazin. Moses eganj sesewat mka zegwem zegwem time mosâpmme Amobotnanaj pigok dunduye,

“Nânik kalañan gwaenen sepemanj zikat game ekbanan keyet katanj wala-  
banik.” *(Kisim Bek*  
*25:40)*

### *Tâtâ alaknanjalen zet*

<sup>6</sup> Tâtâ alaknanj keyanj tâtâ itnanaj sebempenti mobotnanj tazin. Ma Zisas-iyanj tâtâ alaknanj keyelen an tunjupmanj mobotnanj tati tâtâ itnanajjalen sape sape bumbu an njanaj mambien ekñen kegogak sebemindem tazin. Ma zemkatik bembe ewenjan mimiñanj keyelen zetiknanaj zemkatik bembe alaknanj kapiyelen zetikmak sepep kwep ku belup; alaknanaj sebempein. <sup>7</sup> Ewenjan tâtâ itnanaj wejge keyanj am mme dolaknanj bewien ze tâtâ alaknanj ñen ewe sokbembeyet zetnanj ñen ewe ku sokbenak. <sup>8</sup> Kawawanaj amñaneyanj myunjum same keyepmti pigok zein,

“Kan ñen neñ nâmtalap ke sokbeme neñ tâtâ alaknanj Islael am ma Zuda am ekñenmak msowap. <sup>9</sup> Ewenjan yerjokñine Izip msalengatnan indatimti msalinan met indesâgât meti tâtâ ekñen mindewan keyet katanj alaknanj mbap eyanj itnanaj sebempewe. Ekñenaj tâtâ keyet keñan nânâñ ku mambien keyepmti neñ bankumindewan. Neñ Amobotnanjanj zet kekok zeap. <sup>10</sup> Neñ bam Islael am ekñenmak tâtâ alaknanj msât zewan ke kapigok, Neñ nâlen zii zet ñen ñoktikñinan bemindewap. Ma keñinan kumpema tabe. Mime neñ Kawawanjan mambap âpme ekñenaj nâlen aminne mam nembep. <sup>11</sup> Âpme an njanaj notnanj ñen ma meniñanj ñengat pigok zemti ku zemzikat sampewe, ‘Geñ Amobotnanj egat yanaj weyanj nâmbek,’ kekok ku zewe yek. Kan keyet am sambe tototnanj ma mobotnanj ekñenaj nâgât yanj nâmtâpme delanj zemâpbe. <sup>12</sup> Ma neñ yomin ma

myungunjunin sambe katikpemâbap. Mti kandatnome mamambap.”  
*(Zelemaia 31:31-34)*

<sup>13</sup> Âpme Amobotnanj eganj tâtâ ke mti keyet, “Alaknanj” zeye. Kegok zemti itnananj tâtâ tage keyet tanjananj zeye. Âpme kwitnanj kwitnanj tanjananj bemti maetimben ke belaknik tati ilak endeletme mandelanj zein.

## 9

### *Kawawanġalen sesewat mka zegwem zegwem*

<sup>1</sup> Tâtâ itnananj Kawawanj sesewatsasayelen setnanj tageen ke mâti mkananjmak ma mundumanj sesewat mka zegwem zegwem msalen tage keyet mamtemien. <sup>2</sup> Sesewat mka zegwem zegwem ke teepmanj walati keñanj kutume zut beye. Keñanj ñeñanj keyet “Kambuknanj” kuwien keyet meu bem nini mundumanj tage keyet palen nupmamanj Kawawanġat zapat mambumbemtemiengalen mundum ma tanjam bumbuyet mundumanj golanj weyayanjan kogogak matatan. <sup>3</sup> Âpme sanġum teepmanj tunġupman ke opem peme totapme mka keñanj ñen iknjak enzililijan keyet kwitnanj “Keñanj Kambuk Penanġat Kambuk” kekok kuwien. <sup>4</sup> Keyet keñanj kasak sesiknanj dolaknanj bumbu keyelen mundum golanj mpewien. Ma Kawawananj tâtâ amjanemak mti zii zet indaye keyelen bogis beke keyegak tapme puseknanj golanj weyanji ambulutpeme matatan ma keyet keñanj Alongalen tonġe eweñanġatnanj petnananj mge kemak nanzanj palen zii zet kukuñanj ma mana seliknanj golanj weyanji mana wepewien kemak eyo tâtâyelen bogis keyet keñanj ilinsakwep bempepenanj. <sup>5</sup> Tâtâyelen bogis keyet sakñanen gwaen ensel zut weyanjideme egegat pâwidanj bogis ke maambulutatemun keyet dukñanen sâpe sâpe bumbu an ñeñanjanj nup kan katanj angat yomin Kawawananj katikpepeyeyet nâmti sonġom sipmanj anġalanj gogot mundum zenzenanj bogis dukñanen matatan keyet palen matetelimtemien.

Sesewat mka zegwem zegwem keyet zapatnanj eneyet esemtenj mman delanj zesem. <sup>6</sup> Kwitnanj kwitnanj kekok bempeme tapmepme keñanj ñeñanj keyet sâpe sâpe bumbu an ekñenanj mobot toti muluwîn ke mamtemien. <sup>7</sup> Mka keñanj kambuk penanġat kambuknanj keyet keñanen sâpe sâpe bumbu an ñeñanj eganj nup kan kwep keyet keñanj sek kwewetanj mamotan. Yanġut sonġom sipmanjinj yek, eganj sip timti mot iknanġat yomġat ma am yomtoġ ekñenġat nâmti sip ke tetelime bogis dukñan mundum kwitnanj anġalanj gogot makumtemien keyet mamotan. <sup>8</sup> Emetak Tenanj pigok manzikat ndain: sâpe sâpe bumbu anmak zii zetgalen zemâtâtât egetgalen muluwit am ningat tunġupmanjan tazin beme nin Kawawanmagen mebene-knok sesewat mka keñanj kambuk penanġat kambuknanj ke mebegalen setnanj mambekekzin. <sup>9</sup> Sesewat mka zegwem zegwem msalen tazin kapi bam kululujan katiknanj sokbewe keyet sesepmanj bein. Mka zegwem zegwem keyet keñanj meu ma sonġom timoti sâpe sâpe buwien keyanj zigoset am Kawawanġat masesewatsamtemien ekñen keñin mme kwetetepmanj benak? <sup>10</sup> Zii zet ke belak sekgeset etanj, tu meuyelen zetnanj ma sekñ tu zulutpepeyelen zetnanjetanj tage. Penanjanj Kawawananj msokbesâpmme tazin keyet sesepmanj mkwabien.

*Kilaisiyanj iknanġat sipmanjanj sâpe sâpe buye*

<sup>11</sup> Kilais ek kwitnaŋ kwitnaŋ penañ sokbembeyet zenzenañ keyet sâpe sâpe bumbu an ñeñaŋ beye. Mti Egaŋ sesewat mka sepemaŋ igagen mobotnaŋ kululuŋen tazin keyet keñaŋ mowege. Amnaŋ ku walalatnaŋ ma msalen ku tazineŋ keyet keñaŋ mowege. <sup>12</sup> Meme ma makau sipmaŋ timti ku moge. Iknjaŋgat sipmaŋ penañ ke mka keñaŋ kambuk penaŋgat kambukñaŋ ke mmoti sipmaŋ sek kwewetaŋ tetelime mekoge keyaŋ tatat katikñaŋ matakwazin. Sipmaŋ keyaŋ gakikiengatnaŋ ndatim kwat ndeyeyaŋ alak mama kanzizitgat zapat tatnup. <sup>13</sup> Eweñaŋ zii zelaŋ meme ma makauyet sipmaŋ timoti teteliliyet zenzenañ ma makau gandenañ bume zime mupmapmaŋ timti kâ kwakwatnaŋ ke tuyen time topme lumaŋti keyaŋ am set zii mpepeñaŋgalen aŋgosomti nukñaŋ aiikñaŋ keyelen gwesep mti tetelime mekoti am keyaŋ mimindeme am kwetetepmaŋ mambemtemien, ke sekgeset etaŋ mme kwetetepmaŋ mamimindentan. <sup>14</sup> Keyaŋgut Kilaisiyet sipmaŋaŋ soŋgom ekñaŋgalen siwin sebempemti mobotnaŋ tazin e egaŋ yom ñen ku mge keyet penañaŋ. Kilaisiyaŋ mama keboŋ maŋge ke Emetak Teŋ mama kanzizit mamainaŋ winde same mge. Ma naman egaŋ ikñaŋgat mamaŋaŋ Kawawaŋgat sâpe sâpe nembon sayeyepm egat sipmaŋaŋ nin zulutndeme teŋ bewennaŋ Kawawaŋ mama kanzizit toñaŋ ek ñep sisiliŋ mulup msawanup.

<sup>15</sup> Keyepmti Kilaisiyaŋ tâta alakñaŋ keyelen an tuŋgupaŋ mobotnaŋ penañ beye. Mti tâta itnaŋanen mamti yom aik kwabien ke yek bembeyet ikñaŋ gakiye. Kogogapm am egat zapat mamaip ekñaŋaŋ mama kanzizit mamayet zetik mimindenderañ ke ñep mepmamambep. <sup>16</sup> Betziŋ toñaŋ bembeyelen setnaŋ kapigok, an ñenaŋ gakime egalen betziŋaŋ ke an ñenaŋ belak etaŋ maekdamuŋ min. Yaŋ an titiyet nâmpenaŋ keyaŋ damuŋ tapmepme toñaŋaŋ gakimeŋgut an keyaŋ matin. <sup>17</sup> Egaŋ ewe alik mame betziŋgat zetnaŋ zenzenañ ke belak ewe tapme an keyaŋ gakimeŋgut zet keyet penañaŋ ñep sokbenak. <sup>18</sup> Kogogapm tâta itnaŋaŋ ke penañaŋmak bembeyelen nâmbiangapmti soŋgom kume sipmaŋaŋ topme keyaŋ penañaŋmak mambemtan. <sup>19</sup> Moses ek zii zet sambe zemâtâtpenaŋ keyet kataŋ am sambe diindome delaŋ zemâpme makau gandenajaŋgat sipmaŋ tumak lelimpeme tapme sindip palen sipsip zupmaŋ ñamaŋ keyaŋ zampemti keyaŋ siwenn olekti Kawawaŋgalen zet zapat meluwaŋmak muŋguŋguŋaŋ palen ma animbi ekñaŋgat palen matetelimitan. <sup>20</sup> Mti pigok diindoye, “Kawawaŋaŋ inmak tâta mimiyet diindoye keyelen sip e ilak kapi.” (*Kisim Bek 24:8*)

<sup>21</sup> Mti sesewat mka zegwem zegwem ma sâpe sâpe bumbuyelen batikondo mee ke kegogak siwaŋ tetelime sipsak mambemtan. <sup>22</sup> Ke zii zelen zenzenañ keyet kataŋ kwitnaŋ kwitnaŋ sambe kataŋ siwaŋ etaŋ zulupme kwetetepmaŋ bemâge. Ma sippiŋ keyaŋ amgat bekaŋaŋin zulupme delaŋ zenzeyelen setnaŋ ñen ku tazin.

*Kilaisiyaŋ ningalen yomgat dopmaŋ gakiye keyaŋ sâpe sâpe bumbunaŋnok beye*

<sup>23</sup> Kwitnaŋ kwitnaŋ sesewat mka zegwem zegwemgat tazin ke penañ kululuŋen gwaen tazin keyet sesepmaŋ kegogapm siwaŋ tetelime dukñaŋin mopme kwetetepmaŋ bembeyet zenzenañ keyet sâpe sâpe mambemtemien. Kogogapm am kululuŋen mebegalen ekñaŋ mme kwetetepmaŋ penañ bembeyelen sâpe sâpe sakamaŋ igagen dolakñaŋ penañ bumbuyelen. <sup>24</sup> Keyepmti nin nânup Kilais egaŋ sesewat mka amnaŋ belinan walalatnaŋ keyet keñaŋ kambuk zeip keyet sesepmaŋ msalen tazin keyet ku moge. Kawawaŋgalen sesewat mka keñaŋ kambuk kululuŋen tazin



keyet keñan moti Kawawanğat ñenzimosetnan nin ndamukulem mimiyet nâmti mandundum sain. <sup>25</sup> Kilaisiyan ikñanğgak Kawawanğat sâpe sâpe sasayet sek kwep gakiye. Ke ewe sakwalambemti ku mimiyelen. Kogok mti eğan kululuñ mogleyan tazin. Eğan zii zelañ zeinen sâpe sâpe bumbu an neñan eğan nup kan sambe amgat yomin timti sek kwep mka keñan kambuk penanğgat kambukñan zeuwen moti songom ekñengalen sip matimotemien keboñ ke ku mge yek penan. <sup>26</sup> Kilais ek kegok mnak ze msat kululuñ sokbeye keyetnan kwazinen amgalen yomgat mti Kilaisiyan gakimti gakikiyegak mamanan. Yanğut kegok yek. Eğan sek kwewetanğgakimti yom sambe mkwakwatnan ma mimiñan ma mmobep ekñen keyet katanğ sek kwep dopmanin gakim delanğ zeye. Ñen ewe ku sakwalambemti gakikiyelen. <sup>27</sup> Am sambe nin sek kwewetanğgakiwanup. Mti keyet baman daenen zet muluwen tabanup. <sup>28</sup> Kegogapmti Kilaisiyan ikñanğgat palen am sambeyelen yom time mopme sek kwep gakiye. Kegok mgeyepm gilik zem kosâpmnen yom katikpepeyelen mulup ewe ku msâpm. Am egat nâmkipemti webem maip ekñen mama kanzizit indasâgat kosâpm.

## 10

### *Sâpe sâpe neñanğ mambumkwatemien keyanğ yom neğ ku makatikpentan*

<sup>1</sup> Zii zelen sâpe sâpe bumbuyet zenzeñan ke kwitnanğ kwitnanğ dolakñanğ bam sokbewe keyet sesepmanğ etanğ mkwabien. Keyepm sâpe sâpe bumbu an ekñenğ zii zet gawepumti nup kan katanğ sâpe sâpe bumti bumbuyak mkwapme am Kawawanğ masesewatsamtemien ekñen keñin mme kwetetepmanğ tatat katikñanğ ku matatan. <sup>2</sup> Sâpe sâpe mambumtemienanğ am mme kwetetepmanğ bewiek ze ekñenğ sâpe sâpe mene mene ewe ku mambumambiek. Keyanğ am Kawawanğ masesewatsaip ekñen mme yompiñ sipmanğmak kwetetepmanğ bewiek ze ekñenğ yominanğgat keñinan nâmnukñanğ ewe ku mbiek. <sup>3</sup> Sâpe sâpe kan neñ kan neñ mambumkwapme keyanğ mme ekñenğ yominanğgat manâmkwatemien. <sup>4</sup> Makau apmanğ ma meme egegat siwidanğ yomin neğ ku zulupme delanğ zemâtnak.

<sup>5</sup> Keyepmti Kilaisiyanğ msalen kogeen Kawawanğgat zet pigok zeye, “Geñ songom kumti sâpe sâpe mambuip keyet tikñanğ penanğ ku manânik. Yanğut geñ neñ am sek kot mundunğunğat eweñanegak weyanğ bempemane tage ke koti mundunğti sâpe sâpeyelen songomnok bema nome gakiwan. <sup>6</sup> Geñ songom melesinğ ambepeme tewen motati zim totot ma amnanğ geñ yomin katikpepeyeyet nâmti sâpe sâpe bungame keyet nâmane tikñanğ penanğ ku mambein. <sup>7</sup> Âpme nenanğgat pigok zewi, ‘Kawawanğ, nânik, neñ gâlen zet gawepupuyeyet msalen toban. Gâlen Zet Itnanğnen meluwanğ mimiñanğ keyet penanğ ilak neñ kapi kotalap.’” *(Sam 40:6-8)*

<sup>8</sup> Sâpe sâpe bumbu keyet zii zelañ pigok zeye, “Sâpe sâpe songom melesinğ ambepeme tewen motati zim totot ma amnanğ geñ yomin katikpepeyeyet nâmti sâpe sâpe sakam ikñak ikñak mambumgaip ma tewelanğ notnanğ mamgaip keyet nâmane tikñanğ penanğ ku mambein.” *(Sam 40:6)*

<sup>9</sup> Kogok zemti namanğ zet neñ pigok zeye, “Kawawanğ, nânik, neñ gâlen zet gawepupuyelen msalen toban.” *(Sam 40:7)*

Egan zet kekok zeye ke kwitnan kwitnan itnanan mpeme mepme alaknan nen mwatonzempesâgât nâmtiyepmti zeye. <sup>10</sup> Keyepmti Zisas Kilaisiyan iknanngat seknan ke Kawawan sâpe sâpenok ketalasim same keyan nin kenj mme kwetetepman bewen. Ke sek kwewetan mge keyanngat keyet pembenanngat kwesinj wemti wembe.

<sup>11</sup> Sâpe sâpe bumbu an sambe eknenan kasup nen kasup nen sesewat mulwin mti sâpe sâpe bumti bumbuyak mamkwetemien. Âpme keyan yomin nep ku peme mebegalen. <sup>12-14</sup> Kilais egan yomgat sâpe sâpe gakikinanan mise kwep sâpe sâpe mambumkwatemienok bundelan zemti animbi mme kwetetepman bewienan eknen kwesinj kwesinj mambep. Eknen egan sâpe sâpe kwewetan bumti mme dolaknan etan bemâpme gwaenen mogeyan Kawawanngat betnan penasat tozatin.

“Mme mundum ke tapme Kawawanngat kasanane indatimti egat setnan kandanngan timot mulaloj indeweyet damunngat tazin.” *(Sam 110:1)*

<sup>15</sup> Keyet Emetak Tenan Kawawanngalen Zet Itnananen kapigok zemsokbemdain,

<sup>16</sup> “Kan kapi delanngat zeme nenngat bam eknenmak tâtâ alaknan nen mbap. Nenngat zii zet zetn kenjanen bem indema tabep. Ma nenngat zii zetn njotkinanan meluwanngat mpema tabe.” *(Zelegaia 31:33)*

<sup>17</sup> Mti Egan ewe zet pigok tusumti zeye,

“Keyepmti nenngat yominanngat ma myunngunngunngat kandatnome mamambap.” *(Zelegaia 31:34)*

<sup>18</sup> Kogogapm Kawawannganngat yom katikpewe beme sâpe sâpe bumbu an eknenanngat sâpe sâpe yom peme mebegat zembuwep ke yannganngat.

### *Nin Kawawanngat nâmkinjpentimti ekmanngat soknan mebanup*

<sup>19-20</sup> Ewenanngat sanngat sesewat mka zegwem zegwem kenanngat zut kalanngat mekotatagat anngat matatan ke Zisasiyanngat gakime endelege. Kekok mti eganngat set alaknanngat sipmanngatngat zulutndeyeyepm ninngat sesewat mka kenanngat kambuknanngat penanngatngat kenanngat meti kwesinj mamambanup. Kogogapm Kilaismanngat notnne, Zisas iknanngat sipmanngatngat ningalenngat yom zulugeyepm ninngat Kawawanngatmanngat kinngaganngat ekmanngat soknanngat nâmtalati mamepmanngatbanup. <sup>21</sup> Âpme ningalenngat sâpe sâpe bumbu anngat nenngat Zisas eganngat Kawawanngatmanngat sesewat mka kenanngat ke buganngat nenngat bemti megeyepmti

<sup>22</sup> ninngat ek nâmkinjpentimti keyanngat kenanngatngat yom sambe sipmanngatngat zulut kaputme mepme delanngat manzein. Kogogapm ninngat yominanngat nâmnuknanngat nenngat ku mimiyelenngat yek. Ninngat nâmtalatmepmannngat tu penanngatngat zulutndewienngatnok kenngat penanngat sukwep nâmbanup Kawawanngatngat nenngat ndamukulem mbe zemti ekmanngat soknanngat mepmanngatbanup. <sup>23</sup> Âpme Kawawanngatngat zetik mti zet manzeinenngat penanngatmak etanngat mambein. Ke nâmtiyepm nâmkinjpentimti ku katikpewanngat kalinngatngat atamngat tabanup. <sup>24</sup> Mti ninngat notnne indamukulem mimiyet setnaset etanngat mâti kenngat melenngat belanngat bemti gogot mimindewanngat.

<sup>25</sup> Âpme Kawawanngatmanngat zet nânâyelenngat ondedagenngat amngat notnanngat eknenanngat kokopinngat belakngat wisat mti matalip. Pi Zisas kokogalenngat kanngat ilakngat soknanngat beinngat kogogapm ninngat Kawawanngatmanngat zet nânâyet ondekti notnne eknenngat kenngat melenngat belanngat bewanup.

### *Nin Kawawanngat Nemunngat ku bamkumpewanngat*

<sup>26</sup> Yomngat sâpe sâpe bumbuyelenngat setnanngat nenngat ku tazin. Kogogapm ninngat zet penanngat njoteknanngat Zisasiyanngat ningatngat yomngatngat gakiye zet ke kenngatngatgalak

bamkumpewanup beme ningalen yom katikpepeyelen setnaŋ ñen kogogak ku tatndawe. <sup>27</sup> Enenogat Zisasiyet gakikiŋaŋ ku nâmkîŋpemann keyet dopmaŋ Kawawaŋaŋ zemdelan zenze muluwen ndesâpm egalen zet zemdelan zenze mulup kanaŋ ke kingagatnaŋmak ma tep taŋaŋ temaŋmak manzin keyaŋ am Kawawaŋgat kasa mamip ekŋen ke indazime mupmamaŋ etaŋ bewep. <sup>28</sup> Nin pigok nânup an ñenaŋ Mosesiyelen zii zet ke aŋgosome an zut ma tuk ekŋenaŋ ekti mimyuŋgugunaŋ ke zemkawaŋ bewep beme ekŋenaŋ an keyet kemberŋ ku mbep ek kume gakiwe. <sup>29</sup> Âpme naman kogogak. An ñen ek Kawawaŋgat Nemuŋaŋ zemtalatpemtî mtopewe ma tâta alakŋaŋgalen sip zulutme keyaŋ keŋaŋ mme kwetetepmaŋ beye keyet nâme pepesut bewe beme dopmaŋ bekaŋaŋ penanŋ tiwe ma keŋ taoletgalen Emetak Teŋ am mme keŋ taolet palen mamaip zemtalatpewe beme am ekŋen ke nukŋaŋ omba penanŋ tiwep. <sup>30</sup> Nin zet kapigok zeye ke nin nânup, “Yom dopmaŋ mutumindanda mulup ke nen mbap.” (Zii Zet 32:35) Ma ñen ewe pigok zenzeŋaŋ tazin,

“Amobotnaŋ ek amŋene ekŋengalen zet zemdelan zemindamâbe.” (Zii Zet 32:36)

<sup>31</sup> Kawawaŋ mama toŋaŋ egalen belen am yommak yomgat dopmaŋ mutumindawe ke kwitnaŋ kwitnaŋ kingagatnaŋmak penanŋ.

### *Nin nâmkîŋpepeen katikŋaŋ bemti tabanup*

<sup>32</sup> In alagalak nâmkîŋpepeen yaŋbemti tabien keyet otnâit. Kan keyet in Kawawaŋaŋ Emetak Teŋ indame egaŋ busatnaŋ indame timtati amnaŋ sisipenpenŋ mindamti sek sindem indame in timti keyet keŋaŋ in winderanŋ bemti tabien. <sup>33</sup> Kan notnaŋgat ekŋenaŋ animbi sambe ekŋengat zikalinan indati mozem indome tabien mti zet mgasik gasik penanŋ pi mandiiŋdoip mti nukŋaŋ sambe dukŋinan bemindewien. Kan notnaŋgat in am noline kwitnaŋ kwitnaŋ keboŋ sokbeme indikti indamukulem mimindewien. <sup>34</sup> In nolin notnaŋ mka katikŋaŋ towepme ekŋengapmti kemberŋ temaŋ mbien. Ma milombi bilombi omenzaŋ time in keŋin oloŋen palen tati indikme belak tiwien. In kwitnaŋ kwitnaŋ kululuŋen tatatnaŋ katikŋaŋ bam tiwep ke nâmtiyepm kegek mbien. <sup>35</sup> Keyepmti pi ekŋenaŋ kegek mindame winderŋin ku kwalebe. Winderanŋ bem maneti bam penanŋaŋ temaŋ penanŋ tiwep. <sup>36</sup> Mti in winderŋin bemti Kawawaŋaŋ kwitnaŋ kwitnaŋ in mimiyet manâmtikŋaŋ min ke mbep beme keyet katnaŋ mamti kwitnaŋ kwitnaŋ zetik mimindenderanŋ keyet penanŋaŋ tiwep. <sup>37</sup> Keyepmti kan belaknik bugan tazin ke delanŋ zeme Kawawaŋgalen zelanŋ penanŋaŋmak bewe, “Amobotnaŋaŋ kosât zeye ke ku katikpewe; egaŋ sakwep kobe. <sup>38</sup> Neŋ am manâmkîŋpenep ekŋen nâmkîŋpepenŋin neŋmagen tazin ke ekti kwilin, ‘An teŋ,’ makuyap ma ekŋen nâmkîŋpepeen sukŋaŋ bewep beme neŋ ekŋengat nâmindema dolakŋaŋ penanŋ ku bewe.” (Habakuk 2:3-4)

<sup>39</sup> Nin nâmkîŋpepeen sukŋaŋ bewanup beme walelet keyet keŋaŋ mebegalen. Keyaŋgut nin am keboŋ yek. Nin am nâmkîŋpepemak bewenŋgapmti Kawawaŋaŋ mama kanzizit ndandayelen manŋe tatnup.

## 11

### *Nâmkîŋpepeyeen katikŋaŋ bemti mamayelen yaŋaŋ*

<sup>1</sup> Bangat kwitnaŋ kwitnaŋ titiyet buŋam zapatnaŋ diindondonŋaŋ keyet webemti damuŋ mama ma kwitnaŋ kwitnaŋ zikalanaŋ eekpiŋ belak keŋaŋ etaŋ nâmkaliŋ bemti mama keyaŋ nâmkîŋpepe penanŋ bein.

<sup>2</sup> Kawawaŋgalen am eweŋan baen mamkwabien ekŋengalen nâmkijpepe sepemaŋ keboŋ mti mame Kawawaŋaŋ keyet nâmindeme dolakŋaŋ beye.

<sup>3</sup> Kululuŋ ma msat kapi Kawawaŋaŋ zeme sokbeye. Zet ke nâmkijpepemak mamti yaŋaŋ manâmâtâtnup. Kwitnaŋ kwitnaŋ tapme eknup kapi Kawawaŋaŋ kwitnaŋ kwitnaŋ ku weweŋaŋgatnaŋ mme sokbeye.

*Abelma Inok ma Noa ekŋengalen nâmkijpepenjin*

<sup>4</sup> Abel ek nâmkijpepemak mange keyepm Kawawaŋat sâpe sâpe bum-same Kawawaŋaŋ ekme ŋep beme datnaŋ Kein egalen ektakalimpeye. Abel nâmkijpepenaŋgapmti Kawawaŋaŋ an teŋ zemti sâpe sâpenaŋ kogogak nâme dolakŋaŋ beye. Abelaŋ gakiye yaŋgut egalen nâmkijpepenaŋaŋ nin ekti mâbâgat sepem matazin.

<sup>5</sup> Inok ek nâmkijpepemak mange keyepmti Kawawaŋ ek ku gakikiyet nâmpemti sekŋaŋ melesin wati mowege. Kawawaŋaŋ kekok mme am ekŋenaŋ egat timabien. Ewe kululuŋen mobopiŋ tapme Kawawaŋaŋ egat nâmkijpepenaŋgat nâme dolakŋaŋ penaj beye. <sup>6</sup> Nin nâmkijpepenin maman Kawawaŋaŋ ningat nâme dolakŋaŋ ku bewe. Nin Kawawaŋ mamain ke penaj nâmkijpewanup mme am ek aiksâgât windenaŋben matimalip ekŋen egaŋ tosa dolakŋaŋaŋ maindain.

<sup>7</sup> Noa ek nâmkijpepemak mange keyepmti Kawawaŋaŋ kwitnaŋ kwitnaŋ bam sokbewe keyet golaŋaŋ zemsokbemsame nâŋge. Dundume ek pedondom samti sip kwep ekŋen alik mamayet nâmti waŋga walage. Kegok mge keyaŋ msat katanŋalen am bekanaj mimi toŋaŋ kekok msokbeye. Noa nâmkijpepenaŋgapmti Kawawaŋaŋ, “An teŋ,” kwitnaŋ kekok kuye.

*Abalaamgalen nâmkijpepenaŋgat yaŋaŋ*

<sup>8</sup> Abalaam ek nâmkijpepemak mange keyepmti Kawawaŋaŋ msatnaŋ yaŋaŋ pemti msat ŋen met titiyet zempeme egaŋ zetnaŋ gawepuye. Mti msat deset sasayet zeye ke egaŋ nânâpiŋ belak etaŋ zetnaŋ gawepumti mege. <sup>9</sup> Nâmkijpepemak mange keyepmti msat zetik mpeye ke mege. Ke lueŋ maneti mesâtnok mka zegwem zegwem walati ke mawemtan. Aisakmak Zekop eget msat keyet Kawawaŋaŋ zetik mimidendaŋgapmti sepem kekok mbun. <sup>10</sup> Abalaam ek mka tatat katikŋaŋ kululuŋen Kawawaŋaŋ timbilanŋe mpemti walatpeye ke sasayet nânâŋ mamamtan.

<sup>11</sup> Sela ek nâmkijpepemak mamti imbi ilip penaj ke beye yaŋgut Kawawaŋaŋ nenok mme egaŋ nempa kambakmak tage. Sela egaŋ kapigok nâŋge, “Kawawaŋaŋ zetik mam ke penanaŋmak etaŋ masokbein yaŋ nempa sokbembeyet bujam zapat zeye ke penanaŋ sokbewe.” <sup>12</sup> Keyepmti an kwewetaŋ ke am ambet munzunzuŋgalen windenaŋ delaŋ zeye yaŋgut ekmagengatnaŋ nempa sokbem sambelenbien kululuŋen wenzim ma nembuyelen gambibik tazin amnaŋ ku maiiŋgalen nempaŋ am keyet sepem sokbewien.

<sup>13</sup> Am ekŋen keyaŋ nâmkijpepemak mamti gakimâpme delaŋ zeye. Kwitnaŋ kwitnaŋ zetik mimindendaŋ ke belak beŋan daenen tapme ekbinanŋut ku timti ewe belak etaŋ oloŋen palen nâmkijpepemak mamtemien. Kogok mti yaŋaŋin pigok ekbien, “Nin msat kapi belak lueŋ ma am mukup mamanup.” <sup>14</sup> Am zet keboŋ manzeip ekŋenaŋ msat mamaip ke pemti met msalin penaj ŋen aiikgalen manâip. <sup>15</sup> Mti ilinaŋgalen mka msalin pemti kobien keyet ku nâmbien. Keyet nâmbiek ze gilik zemti mesât nâmbiegen ŋep mebiek. <sup>16</sup> Kogok mmamti ekŋenaŋ mka tatat katikŋaŋ

ke met titiyet keñjin temañ tage. Kululuñen tazin keyet nâpeñ mambien. Keyepm Kawawañ ek ekñengalen Kawawañ kekok zewanek keyet nâme bekanaj ku benak. Enenogat egañ ekñengat mka temañ ñen aikindawe.

<sup>17</sup> Abalaam ek nâmkijpepemak mame Kawawañan yanaj mekme egañ Aisak sâpe sâpe bumbuyet sisak palen mobempeme tage. Egañ zetik keyet penañ Aisak nânge yangut nemuñan kwewetan ke Kawawañgat sasâgât mge. <sup>18</sup> Kawawañan zetik pigok msaye,

“Aisak ekmagen injsokdine sambe penañ sokbem sambelenjep.” (*Sokbembe 21:12*)

<sup>19</sup> Abalaaman ke kapigok nâmti mge, “Kawawañ ek am gakikijañ mme wawatgalañ windenaj tazin keyepmti gakinak ze naman Kawawañan gilik zemti gakikiengatnañ ñep mme watnak.” Ñen kapigok mene zewanek, nemuñan sâpe sâpe mundumengatnañ watoge ke gakikijañgatnañ mwage sepeñ beye.

<sup>20</sup> Aisak ek nâmkijpepemak manje keyepmti egañ Isâ ma Zekop zemgwatnañ zet mimidamti kwitnañ kwitnañ bam sokbemidawe keyet zapatnañ diidoeye.

<sup>21</sup> Zekop ek nâmkijpepemak manje keyepmti gakikiyelen kanañ bududuk beme Zosepgat nemulatnene zemgwatnañ zet mimitdamti tonje palen tati Kawawañ pedondom saye.

<sup>22</sup> Zosep ek nâmkijpepemak manje keyepmti gakiki kanañ sokñan beme nâmti Isael am ekñenanaj Izip msat pemti mebegat zapatnañ diindomti naman mesâtati kasetnañ mti mebegat eweñanek zemâtâtindaye.

### *Mosesiyet nâmkijpepeñanaj yanaj*

<sup>23</sup> Mosesiyet mamañ bipman egeñan nâmkijpepemak mambun keyepmti nempa sokbeme egeñan nempa ke nempa notnañ ekñen nembon yek keyepmti egomti Izip ekñengalen amobotnangalen zemkaliñ bembe keyet kijnagapiñ eyonja tuk pi enzilimpemalu matatan.

<sup>24</sup> Moses ek nâmkijpepemak manje keyepmti egañ sememti mame am ekñenanaj Palao egat nembrañgat nemuñan zenzeyet egañ keyet nâme wisatnañmak beye. <sup>25</sup> Egañ Kawawañgalañ am ekñenmak kot tusumti nukñan pupuyelen nâmti ekñenmak tusuye. Egañ mama mimi bekanangalañ tikñan seleset mâti kan belaknik bugan oloñen mimiyet nâme ñep ku beye. <sup>26</sup> An Kilaisiyaj nukñanajgatnañ indatitiyet zetik mge keyan sindem tiwenok Mosesiyaj timti Izip msatgatnañ mânep milawatgat tikñan ku nâpe. Enenogat egañ maneti bam tosanaj kululuñen tiwe keyet nâme mopme manje. <sup>27</sup> Mosesiyaj nâmkijpepemak manje keyepmti Palaoyelen ñenzinziñ keyet nâme betatnañ beme Izip msat katikpeye. Egañ Kawawañ amnañ zikalinañ ku eekgalañ ke egañ ekti mimijañnok ekmagen wetekumti tage. <sup>28</sup> Moses ek nâmkijpepemak manje keyepmti Anjalalan Kendo tage. Egañ zeme Isael am ekñenanaj sipsip kumti sipmanaj sekekegen zulutpemepme ensel egañ kasa tim kwati am indome gakikiyelen keyan sip ke ekti nemuñane yu ekñen ku indome gakiwien.

### *Am eweñan nâmkijpepemak mambien ekñengat zapalin*

<sup>29</sup> Âpme Isael am ekñenanaj nâmkijpepemak mambien keyepmti Kawawañan zeme Nembu Ñamanaj epeemti metat kotat mme msalen imti tu nembet daeneset mowepbien. Âpme Izip am ekñengalañ kasa kuku an ekñenanaj keyegak indamâti mowetne zemti metnepeme nembuñan munduman toti indaminziliye.

<sup>30</sup> Israe! am ekñen nâmkijñepemak mambien keyepmti Zeliko mka kimbat temañ bembuluñ tati tokwapme kasup mulup mimi 7 kekok mepme kimbat nanzañan bemberañ ke epeem topmâge.

<sup>31</sup> Imbi set kilerñ mama kwitnañ Leap ek nâmkijñepemak mañge keyepmti an zut msat wilingiwun eget indikdamuñ mimideye. Âpme am zet kululu Israe! ekñenañ indowien kan keyet ek angalañpewien.

<sup>32</sup> Yanğut zet zapat notnañ Gidion

ma Belek

ma Semsân

ma Zapet

ma Dewit

ma Samuel

ma golan zet zenze an ekñenañ mimiñan ke zewagen kan teepmañ penañ benak. <sup>33</sup> Am notnañ nâmkijñepemak mambien keyepmti am mañge temañ timtot indewien ma am notnañ mama mimi tenğat mulupmañ mbien. Ma am notnañ Kawawañan kwitnañ kwitnañ njan indasât zetik mge. Ma am notnañ laiongat dembusekñan bekekñien. <sup>34</sup> Am notnañ tep temañ tazime mme bep zeye ma am notnañ kasañneyelen gembo kukñan witikme mege. Ma am notnañ winderinpiñ winde indame winderinberñ tabien. Ma am notnañ kasa kukuyen winderinberñ tati kasa kuwien. Am notnañan amobotnañ nenyelen kasa kuku an ekñen winderañ bemi indamâpme mebien. <sup>35</sup> Imbi notnañ ekñengalen nempa gakiwien mme alik bemi wabien. Am notnañ kasa ekñenañ indatimti mka katikñan indemti sekñin omba penañ indom walepme gakikiyelenok penañ tabien. Ekñenañ Kawawañ bankumpewien ze kasa ekñenañ njan indemti mebiek. Yanğut ekñenañ kasa ekñengalen zet kumti ekñenañ gakikiengatnan wati mama dolakñan tati keyet nâmti katikñan bembtabien. <sup>36</sup> Am notnañ ekñen kasa ekñenañ indatimti kwelalin kumti sindiwan indawitikñien. Ma am notnañ selin belin tek katikñanñan zam indemti mka katikñan indeme nukñan pumti tabien. <sup>37</sup> Am notnañ ekñen nanzañan indome gakiwien. Am notnañ ekñen sâyan indauluñme butnañ butnañ towembien. Am notnañ wanam kukñanñan indañme gakiwien. Am notnañ ekñen kuñzuñpeñ mamti sipsip ma memeyet sekñinañ sanğumnok ambulut mamtemien. Am notnañ sekgalen bandingmat olat olat temañ mbien. Âpme am notnañ sisipeñpeñ mimindawien ma am notnañ muluwan bekanañ penañ mimindawien. <sup>38</sup> Kegok mme notnañan msat ampiñan mepmambien ma notnañan kalañ dukñan motabien ma notnañan nanzañ enzuñan wemwat mti mamamtemien. Am msat kapiyelen indikme ekñen bekanañ mimi toñan bewienanğut bekanañ toñan penañ am msat kapiyelen.

<sup>39</sup> Animbi ekñen ke nâmkijñepemak mambien keyepmti ekñen Kawawañan zikatnan mama mimiñan dolakñan penañ beye. Yanğut Kawawañan ekñen kwitnañ kwitnañ titiyet zetik mimindaye ke ku tiwien. <sup>40</sup> Enenogat Kawawañan ekñen teñ kwakwagat eweñan baen zetik mge ke ekñengat etañ yek. Nin eyo teñ kwakwagat nâmti zetik mge.

## 12

<sup>1</sup> Animbi nâmkijñepeñinmak sambe eweñan mamkwabien ekñen nukñan omba timti gakiwien kululuñ mobienañ ekñen keyañ nâmkijñepem ma-mayelen set bem ndawien. Ekñen keyelen nâmkijñepeyeen mama ke nin ekti mâbâgat set katnañ bempewien. Keyepmti nin nukñan sambe ma yom ningat palen mamilik tazin ke katikpewanup. Mti zet zikat ndandanen ke

tati wisat mimipin Kawawanaj piliñ bemndeyen ke winde bemti mebanup.  
<sup>2</sup> Mti Zisas nâmkijpepeyet ñenaj bembé an ma nâmkijpepe keyet penañaj aiksâgât ek ektitimi mambep. Ek keñ oloñen temañ Kawawanaj bam sasayet zenzenaj keyet nâmti keyepmti tewen moti sindem temañ tiye ma amnañ sakambuk omba penañ sawien ke nâmisimti mmeti Kawawanjalen mundumen moti egat betnañ penaset totageyan tazin. <sup>3</sup> Eweñan abekanañ mimi ekñenaj Zisasiyet kasa ñenzinziñ omba penañ mbien. Yanjut egañ ke kume topme nâmtalati windenajben tage. In ek msawien ke ekti sebelin sukñaj ku bewe ma keñin keyet teenaj ku bewe.

### *Kawawan Biengalen musuwewetnañ pembedan*

<sup>4</sup> In nâmkijpepeninanjat yanaj meegat sindem indame nâme sindem omba penañ tazewanjut inmagengatnañ ñenaj ewe ku gakiye Zisasiyan ningalen yomgat windenaj mtopepeyet gakiye ke nembon. <sup>5-6</sup> Ingat Kawawanaj, “Nemunambanne,” zeye zet ke in keñinan mkatikñaj bembeyet nâmti zein ke kandabien ma zigok?

“Nemun nambanne, Amobotnañ egañ am ñen gogot mpesâgât nâmti ek-magen musuwewet mulup omba penañ mamindein ma egañ nemunambanjane penañ ekñen kegogak mañdamusuwetindein keyepm Amobotnañaj gamusuwetgame geñ nâmane tototnañ ku bewe. Egañ geñ gamusuwet gesât nukñaj ñen game geñ keyet nâmane bekanaj ku bewe.”

*(Totatgalen Set 3:11-12)*

<sup>7</sup> Nemba biwin dolakñanaj nemunambanjane mamusuwetindeip keyet katañ Amobotnañaj indamusuwesât mme in ke ekti windenjin ku kwalebe. Kawawanaj indikme nemunambanjane beme sepem kegok ke mami-mindain. <sup>8</sup> Nemba biwin dolakñanaj nemunambanjane mamusuwetindein. In ku indamusuwetindendenaj beme in nemunambanjane penañ yek, belak kambu indabebetnañ kegok bein. <sup>9</sup> Ma ñen ewe pigok zema nâit, bipmne msalengatnañ ekñen kapiyan indamusuwepme in ekñengat kandañinan meti zelin mañgawepuip. Keyet katañ an indapmge Kawawanaj Bien mama kanzizit toñanaj indamusuwepme nin egat kandañan meti zetnañ gawepunup. Enenogat egañ mama kanzizit keyet penañaj ndawe. <sup>10</sup> Bipmne ekñenaj nânânjin tage bukeyet katañ kan belaknik bugan ke ndamusuwet ndemkwabien. Apme Kawawanaj gulak ninmagen kwitnañ kwitnañ pembedanaj sokbemndasâpmme mandamusuwezin ke ikñaj nembon tej bembeyet nâmti manndamusuwezin. <sup>11</sup> Musuwetndeme nâman sindenajmak mambien. Yanjut sindem keyet keñaset Kawawanaj nânâ dolakñaj ndame keñ sawakñaj maaiknup ma egañ nin mama mimi tej mimiyelen manâinen ke mamnup.

<sup>12</sup> Keyepmti in nâmkijpepeninan nukñaj sambe in taaikme keyañ sebelin mme ma sukñaj bein kegogapmti Kawawanaj dundum same egañ winde indame dopmañ bandim dopmañ bandim mti windenjinben tabep. <sup>13</sup> In wati mama mimijin tej mama seleset mâti im mepme nâmkijpepen noline ekñen nâmkijpepen kalinañ ku matalip keyañ indikti Kawawanjalen mama mimi mâti mbep. <sup>14</sup> In am sambemak keñ sawakñaj palen mamayet mulup windenajben mbep. Ma keñin kwetetepmañ bemti mamayet mulupmañ mbep. An ñen keñaj kwetetepmañ ku tabe beme egañ Amobotnañmak ku mambé. <sup>15</sup> Inmagengatnañ ñen Kawawanjalen keñ taoletnañ ñen witikme mbeyet dopmañ damuñ dopmañ damuñ mbep. Mti ñenzinziñgat kindinañ zewet niñgesatnok peme petnañ epeem kwati in sambe indabumti keñin mme yunju temebemagengat eksemti mambep.

<sup>16</sup> Mneti inmagengatnaŋ notnaŋaŋ set kileŋ mambepgat eksewep. Ma an ŋenaŋ Kawawaŋaŋ bamkumpewemagengat Isâ egaŋ eweŋaŋ mge kegok ku mbep. Egaŋ meu isikŋaŋ bugan keyepmti egaŋ ayuyelen betzin biwinaŋ indandayelen beke ketalasiye. <sup>17</sup> Âpme in keyet nâip ek bam betzin sasayet zetik mimiŋaŋ ke ku sasaŋaŋ. Isâyaŋ bipmaŋaŋ betzin sasayet omba penaŋ samsame keyaŋ bipmaŋgat keŋaŋ ku mgilik zeye, yek penaŋ. Belak etaŋ sum olage.

*Kawawaŋgalen kalaŋ alakŋaŋ ikŋaŋ tazinen ke mobien*

<sup>18</sup> In Zuda am ekŋenaŋ kalaŋ ŋen belan ŋep ku timepmegalen keyet keŋan ku pataŋ zewien yek. Ma kalaŋ tep temaŋ manzin ma tambusosok kiŋkiŋaŋ manzamtazin ma tâgâ windenaŋbeŋ makun keyet keŋan ewe ku mebien. <sup>19</sup> Ma lumun kwisak ma zet bimŋande gâlâŋaŋ temaŋ ke ewe ku nâmbien. Am kwitnaŋ kwitnaŋ eknâmbien ekŋenaŋ Kawawaŋgalen bim ŋande ke ewe ke nânâyet Moses samsawien. <sup>20</sup> Zet kapigok zenzenaŋ keyepmti ekŋenaŋ nâme kiŋgagatnaŋmak beye, “Am ma soŋgom mene ŋenaŋ kalaŋ ke timakbe beme ek nanzaŋaŋ timi kume gakiwe.”

*(Kisim Bek 19:12-13)*

<sup>21</sup> Ekŋenaŋ kwitnaŋ kwitnaŋ sokbeme ekbien keyet weŋin mebetnaŋ mamtemien. Âpme Mosesiyaŋ kwitnaŋ kwitnaŋ ekmâge keyet pigok zeye, “Neŋ kiŋgati sebelan diŋdiŋ penaŋ miya.”

*(Zii Zet 9:19)*

<sup>22</sup> In kalaŋ kebon keyet ku mobien. In Saion kalaŋ Kawawaŋaŋ mama toŋaŋ egalen Zelusalem mka temaŋ kululuŋen tazin ke pataŋ zewien. Ensel sambe sopmaŋ penaŋ ondektati oloŋen mti tapme in tunŋuwinaŋ pataŋ zewien. <sup>23</sup> In Kawawaŋgalen nembraŋane penaŋ ekŋengalen ondedagen pataŋ zewien. Inŋat kwilin Kawawaŋaŋ mamayelen muluwaŋ kumpeyeyaŋ kululuŋen gwaen tazin. Ma Kawawaŋaŋ am sambe niŋgat zemdelan zenze an teŋ ekmagen pataŋ zewien. Mti am sambe nâmkinipepeŋinmak Kawawaŋaŋ mme teŋ bemti mamgakiwien ekŋenmak tusuwien. <sup>24</sup> Âpme Zisasiyaŋ tâtâ alakŋaŋgalen ŋenaŋ bembe an beye eweŋaŋ egaŋ tâtâ ke mkatik bembeyet sipmaŋ mulage. Abeliyet sipmaŋaŋ yomgat dopmaŋ mututuyet kwizet makuin yanŋut Zisasiyet sipmaŋaŋ am aŋgalaŋindemti keŋ sewakŋaŋ mimindandayet kwizet makuin ekmagen kopataŋ zewien.

*Nin weyaŋ eksemti mambanup*

<sup>25</sup> Eweŋaŋ Mosesiyaŋ Israeal am golaŋ zet diindome zetnaŋ ku gawepumti bamkumpewien. Kegok mme Kawawaŋaŋaŋ yomin ke ekti dopmaŋ bekanan penaŋ mutumindame ekŋenaŋ Kawawaŋgalen ŋenzinziŋ kemagen enzililiyet setnaŋ ŋen ku tage. Âpme alak pi Kawawaŋaŋ kululuŋen mamti golaŋ zet tadiindome egalen zet ke gawepupupiŋ bankumpenup beme keyet dopmaŋ penaŋ sukwep bekanan penaŋ mutumndawe. Egaŋ ŋenzinziŋaŋ nin ŋep ku enzililiyelen kogogapm eksemti mambanup. <sup>26</sup> Eweŋaŋ penaŋ Kawawaŋaŋaŋ zet zeme Sainai kalaŋ titok temaŋ penaŋ mge. Mme Kawawaŋgalen Zet Itnaŋanen zetik ŋen kapigok mgeyaŋ tazin, “Neŋ msat etaŋ ku butesowap; neŋ kululuŋ ma msat ilisakwep omba penaŋ idabutema titokŋit temaŋ msâbulup.”

*(Hagai 2:6)*

<sup>27</sup> Kwitnaŋ kwitnaŋ butesât zeye ke yaŋaŋ kapigok, kwitnaŋ kwitnaŋ Kawawaŋaŋaŋ zelaŋ zeme sokbeye ke mbuteme yek bewe. Mti naman kwitnaŋ kwitnaŋ alakŋaŋ zeme wembe ke mama kanzizit tati titokŋinpiŋ penaŋ wembe. <sup>28</sup> Kwitnaŋ kwitnaŋ titokŋepiŋ mama kanzizit tabe ke



Kawawaŋgalen zemâtâtât katnanen mama ke nin met toŋaŋ bemti mambanup. Keyet Kawawaŋ zemsesewatpemti mambanup ma egat nâmann mopme nin mtot mamti ikŋaŋ mama mimi nâme tikŋaŋ mambein ke mti sisiliŋ msamti mambanup. <sup>29</sup> Enenogat Kawawaŋ ek taŋam temaŋ kwitnaŋ kwitnaŋ bekanaj zime mupmapmaŋ mambemtozin ke toŋaŋ ek.

## 13

### *Nin notnne ekŋengat kemberj mimindewanup*

<sup>1</sup> In am nâmkiŋpepeŋinmak keyepmti in kan kataŋ Kilaismagen nolinek mogot mamambep. <sup>2</sup> Am mukuwaŋ mkaŋinan kopme in indikti wisat ku mimindawep. Am notnaŋ ekŋenaŋ wa am timbumuluŋrup zemti ensel timbumuluŋbien. <sup>3</sup> In noline mka katikŋaŋ talip ekŋengat nâmindeme in ekŋenmak mka katikŋaŋ talip kegek bewe. Am notnaŋ sek sindem timti nukŋaŋ palen talip in indikti nukŋaŋ ke in timti tapmaipnok bewe.

<sup>4</sup> Kawawaŋaŋ am awembiŋ mamaŋin myuŋgumti set kileŋ maip ma am awembiŋ mamaŋin kambu setnaset mamaip ekŋen ke Kawawaŋaŋ dopmaŋ bekanaj mutumindawe keyepm in sambemagen awembiŋ mama ke damuŋaŋ dolakŋaŋ penaŋ mbep. Awembiŋ mama ke mame Kawawaŋgat zikatnan kwetetepmaŋ penaŋ bewe. <sup>5</sup> Amobotnaŋaŋ pigok zeye,

“Neŋ ku katikgewap. Ma giktiŋgut ku gigikŋaŋ sepem ku mambap” *(Zii Zet 31:6)*

keyepm milawatmak mamayet keŋin temaŋ ku bewe. Kwitnaŋ kwitnaŋ taindain kataŋ ke tim mamti naman ewe omba penaŋ titiyet ku nâmbep.

<sup>6</sup> Kogogapm nin winden tim tati pigok zewanup,

“Amobotnaŋ ek an mukulem toŋaŋ keyepmti am ekŋenaŋ kwileki ŋen mnanayet ku kiŋgalap.” *(Sam 118:6-7)*

### *Nin Kawawaŋgalen mama mimi zikat ndandaŋaŋ ke mâbanup*

<sup>7</sup> Am ŋeŋaŋ bemberjŋin ekŋenaŋ Kawawaŋgalen zet diindowien keyet nâpeŋ mamambep. Ekŋen set keyegak mâti mamkwatneti gakimâbien ekŋengalen mama ke mâti nâmkiŋpepemak mambep. <sup>8</sup> Zisas Kilaisiyet yaŋaŋ eweŋaŋ maŋge sepem kogogak alak tapmaŋ yaŋ ewe mameti mambe katikŋaŋ.

<sup>9</sup> Am notnaŋaŋ Kawawaŋgalen zelaŋ kapigok tazein zemti pigok tazeip, “In meu kapi nbep,” ma “Meu notnaŋ kanda ku niniyelen,” zet dâsuki kegek manzeip. Zet keboŋaŋ am nâmkiŋpepeŋin ku mambandim min. Kawawaŋgalen keŋ taolelaŋ etaŋ nâmkiŋpepe mambandim min keyepmti am notnaŋaŋ zet nâmkiŋpepe bandim mimiyelen ku tazeme in indik kiŋgatindewep. <sup>10</sup> Ningalen tâtâ alakŋaŋgalen sâpe sâpe sisak palen tazin keyaŋ eweŋaŋ sâpe sâpe bumbu an ekŋenaŋ sâpe sâpe sesewat mka zegwem zegwemen mambumtemien ke sebempein. Zisas ek ikŋaŋ ningalen sâpe sâpe nembon. <sup>11</sup> Eweŋaŋ kapigok mamtemien: soŋgom bimaŋ elerjgeme sipmaŋ topme sipmaŋ sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ amgalen yom zulusâgât mka keŋaŋ kambukŋanen keyet keŋaŋ mti mopme penanaŋ mti zupman meti tewen mambumtemien. <sup>12</sup> Âpme Zisas ek kegek sipmaŋaŋ am mme kwetetepmaŋ bembeyet Zelusalem mka temaŋ pem toti zupman kume gakiye. <sup>13</sup> Keyepmti nin Zisasiyelen maŋgeen tusumti egaŋ sakambuk tiyenok nin kogogak timti tabanup. <sup>14</sup> Kogogapm nin kapigok nâme: Mka tatat katikŋaŋ msalen kapi ku tatndain. Bam maneti

mka tatat katikŋaŋ kululuŋen matapmambe ke sokbesâpmgat keyet keŋŋ temaŋ bemti mamambanup.

<sup>15</sup> Keyepmti nin Zisasiyet pembenanŋat Kawawaŋ mene mene sese-watsamti mama keyaŋ egat sâpe sâpe mobotnaŋ ŋen bewe. Nin dem-busekŋnaŋ Kawawaŋ kwizet buŋamaŋ zempalakŋaŋ bemti mamambanup.

<sup>16</sup> Ma in animbi ekŋenmagen mama mimi dolakŋaŋ mimiyet wisat ku mbep ma dopmaŋ mukulem dopmaŋ mukulem mbep. Kawawaŋaŋ sâpe sâpe ke nemboŋ keyet nâme tikŋaŋ mambein.

<sup>17</sup> An ŋeŋaŋine ekŋengalen zet gawepumti kandenjanan mtoti mambep. Ekŋenaŋ ingalen nâmkŋepepe ma keŋin maekdamuŋ mamiwaŋ maneti bam muluwinaŋgat yaŋaŋ Kawawaŋmagen zemkawaŋ bewep. Keyepmti muluwin keŋ oloŋen palen mimiyet in zelin gawepuwep. Kegok mbep beme in ekŋengalen muluwinaŋgat nukŋaŋ ku indawep ma naman inmagen kogogak totatat pembenanŋ sokbewe.

<sup>18</sup> In ningat mandundum mambep. Nin nâmtatnup mama mimi dolakŋaŋ mbenn ke ŋoktikŋanenen nâmtelen zemtati mbenn. Kawawaŋgalen zelen tazin ke mâti mamayet manâmkatikbenup. <sup>19</sup> In nâgât otnâmti dundupeŋ tapme neŋ Kawawaŋaŋ namukulem mme inmagen sakwep kobap.

<sup>20</sup> Neŋ inmagen kapigok sokbembeyelen nâmti mandunduyap: Kawawaŋ keŋ sewakŋaŋ toŋaŋaŋ ningat Amobotnaŋŋ Zisas ek gakikiengatnaŋ mme wapme sipsip ekŋengalen damuŋ dolakŋaŋ penaŋ onzempyeyayaŋ tazin. Ke egat sipmaŋaŋ tâtâ alakŋaŋ delaŋ zenzenepiŋ wemti mawen ke mme penaŋaŋ sokbeye. <sup>21</sup> Kogogapm Kawawaŋaŋ winde indamti indamukulem mme in mama mimi egaŋ nâmtikŋaŋ mamin ke mbep. Mme Zisasiyaŋ ningat keŋnanen Kawawaŋaŋ mama mimi nâmtikŋaŋ mam keyet mme sokbewe. Kegok mimndame nin keyet Zisas Kilaisiyet kwitnaŋ mwa-tonzempemti kwesiŋ kwesiŋ masesewatsamambanup. Ke penaŋ.

<sup>22</sup> Kilaismagen notnne, neŋ in kapigok mimiyet apitilim indemti keŋin melen beŋen bema tatagalen zemgwatnaŋ zet kapi diindosâgâti zapat meluwaŋ kapi teepmaŋ penaŋaŋ ku kuyap yek.

<sup>23</sup> Ningat notn Timoti ilak mka katikŋaŋgaŋnaŋ peme zupman tolep. Egaŋ kot sokbemnain beme nilizuzut inmagen kopmalu ndigip.

<sup>24</sup> Neŋ ingalen an ŋeŋaŋ nâmkŋepepeŋinmak sambe maip indamuku-mindeyaŋ. Am nâmkŋepepeŋinmak Itali msalen mamaip ekŋenaŋ kogogak indamukumindeip.

<sup>25</sup> Kawawaŋgalen keŋ taolelaŋ inmagen wemti wembe.

## Zems

### Zapat meluwan kapi Zemsiyan kuye

Zapat meluwan kapi an kwiyan penaŋ kuye ke sosok penaŋ nen ku kukuŋaŋgapmti an keyaŋ kup nep ku zenzeyelen. An Kawawaŋgalen zetgat yaŋaŋ mnâmti makup ekjenan an kwi keyet kegogak zet mmot mtot omba penaŋ mimiŋaŋ. Notnaŋaŋ zewienen Zisasiyet meniŋaŋ nen kwitnaŋ Zems ek dapmelaŋge alakŋaŋ Zelusalem mka temaŋ mambien ekjengat an damuŋin maŋge egaŋ kuye manzeip. Zemsiyan an nâmkijpepeŋinmak Zuda maŋgeengatnaŋ kumkalaŋti msat sambe mebet kokotnaŋ ekjengat kumindaye.

An kwi ma kwiyan kuye keyaŋ zet apapalak kegok kuye. Zet esemaŋ penaŋ kuye. Zet notnaŋ zapat meluwan kapiyet keŋan tazinen Matiyu kuye keyet kataŋ kukuŋaŋ. Sekem kebongat Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋanen mââtâti ekbak. Zems 2:13 makumti naman Matiyu 5:7 kegogak maiŋti ekbak. Zet sekam keboŋ ombanik Zemsiyelen zapat meluwanen aikbek.

Zapat meluwan kapi yaŋaŋ kapigok. Am nâmkijpepeŋinmak Zuda maŋgeengatnaŋ weyaŋbe weyaŋbe mti tatnepeme sisipeŋpeŋ sokbeme ekjen katikŋaŋ bemtatatgalen nâmti zapat meluwan kapi kuye. Zemâtâtât notnaŋ tazin keyaŋ am keŋin ma sekŋin melen beŋe beme nâmkijpepemak tati keyet penaŋ msokbembeyelen. Kwit Kilais ke zapat meluwan kapiyet tuk etaŋ kukuŋaŋ.

#### **Zet notekŋaŋ temaŋ kapigogaŋ Zems zapat meluwan keŋan talip:**

1:1 Zet neŋaŋ bemzenzeyelen zet

1:2-8 Nâmkijpepemak mama

1:9-11 Mânep milawatmak mama ma bekopsat mama

1:12-18 Tetimaemaeyaŋ yaŋin mimekbe

1:19-27 Kawawaŋgalen zet wagaŋ etaŋ nânâ ke nep yek

2:1-13 Kalalaŋgat yaŋaŋ zenzeŋaŋ

2:14-26 Nâmkijpepe yaŋaŋ mim eek

3 Nambalamin ekdamuŋ mimiyeŋen zet

4:1-5:6 Am msat kapiyeŋen mama mimi bekanan

5:7-20 Zemâtâtât ikŋak ikŋak

<sup>1</sup> Neŋ Kawawaŋ ma Amobotnaŋ Zisas Kilaisiyelen mulup an. Neŋ zapat meluwan kapi ingat indamukumindesâti kuyap. In Islaeliyeŋen am maŋge 12 ekjengat iŋsokŋine Zisas Kilaismak tususuŋin tazinaŋ kalaŋti lala bubuk bemti msat kataŋ mekobienan talip.

*Nukŋaŋen kalijaŋ bem tatalaŋ nâmkijpepe penaŋgat yaŋaŋ mamsokbein*

<sup>2</sup> Kilaismagen notnne, inmagen nukŋaŋ igak igak sokbeme keyet nâme keŋ sokukuŋaŋmak ku bewe; keŋin oloŋen palen tabep. <sup>3</sup> Kwitnaŋ kwitnaŋ keboŋaŋ nâmkijpepeŋin mmek mmek mimindikme katikŋaŋ tabep. Keyet penaŋaŋ inmagen katikŋaŋ bemti tatat omba sokbemindawe. <sup>4</sup> In nâmtikalim tati kan kataŋ nukŋaŋ pumti giŋgiŋ mtabep. Keyet penaŋaŋ nâmkijpepeen kalijaŋ bemti an imbi penaŋ mamaipgapmti nukŋaŋ pusât ku olabep.

<sup>5</sup> Ingat tuŋguwinangatnan am neŋaŋ Kawawaŋgalen set ma mama mimi ekjenan mimiyeŋen nâmtikŋaŋ mam keyet olati ekjenan Kawawaŋ dundum

same egarj ñep ñoktik dolakñarj am sambe penarj ndamti egarj keyet zem watot watot ku mam. <sup>6</sup> Dundusâgât keñ zut palen yek; Amobotnarj nâmkijpenti penarj dunduwep. Keñ zut mbep beme ekñenarj nambu mamarj tâgâyarj kumbume mamekwazin keboñ bewep. <sup>7</sup> Am kebongat dundundurj in Amobotnarj ku manâmindein. <sup>8</sup> Am keyelen ñoktikñin kilen maepemti mekozin ma ekñenarj mama mimi mamip keyarj set kwewetarj mâti ku mamezin.

*Mânep milawatmak mama keyarj penarj penarj ku bein*

<sup>9</sup> An ñen bekopsat nâmkijpepenmak ek Kawawarj ekme ikñarjat nembanarj mambein keyet nâmti oloñen mbe. <sup>10</sup> Yanjut an ñen nâmkijpepenmak mânep milawat sambe tasain keyepmti sek mobot ku mbe. Kawawarj ekme yomtoñ beme gilik zem wage keyet nâmti oloñen mbe. Tep elewilinarj dâlârj zemti matolip sepem kegok mânep milawatnarj yek bewe keyet sek mmobopiñ. <sup>11</sup> Kasuwarj tamburj penarj kwati tep elewilinarj ekme angasimti dâlârj zem msalen topme elimiakñarj ke mayek bein. Sepem kegogak am mânep milawalin temarj ekñenarj gakime mka mundumin etarj tabe. <sup>12</sup> An ñen ek nukñanen katikñarj bemti tapme Kawawarj eget nâme dolakñarj mambein. Ek nukñanen windenarj mambein beme Amobotnarj mama kanzizit keyarj miakpewe. Ke am Kawawarjat gogot mampeip ekñen indandayet zetik mge.

<sup>13</sup> An ñen bekanarjat tetimaemae sokbemsame kapigok ku zewe. “Kawawarj tatetinem nikzin.” An ñenarj Kawawarj ku tetipepeyelen ma egarj kegogak an ñen bekanarj mimiyet ku matetipein. <sup>14</sup> Tetimaemaeyet yarj kapigosetgatnarj masokbein, ñenarj an ñenarj ikñarjgalen mama mimi mgasik mimiyelen tikñarj keñanen tazin keyarj zemandamti tetipeme bekanarj mme temarj mambein. <sup>15</sup> Âpme bekanarj mimiyet keñ purpurj mamim keyarj penarj yom maaiksain. Yom keyarj tapmetneti temarj bemti penarj gakiki maaikzin.

<sup>16</sup> Notnne penarj, in zet keyet ku nâmyunjuwep. <sup>17</sup> Kawawarj kegok ku mimiyelen egarj taolet dolakñarj ke mandain. Keyet Kawawarj Bipm An kwitnarj kwitnarj busatnarjmak sambe mme sokbeye. Mme busatnarj ekñen keyarj kan notnarjat busatnarj in temarj manzin ma kan notnarjat aiaikñarj manzim. Ma nin Kawawarj tarjam keboñmak ku bem mek ekbanek. Ek sepem kwep matazin. <sup>18</sup> Kawawarj nâmmâtâtpeye ke zetnarj penarjmagesetgatnarj am nâmkijpepen nemunambanane nin ndaige. Ke nin kwitnarj kwitnarj sambe Kawawarj mge keyet ñenarjinok benup.

*Kawawarjgalen zet wagarj etarj nânâ ke ñep yek*

<sup>19</sup> Notnne penarj, in kapigok penarj nâseip, am in Kawawarjgalen zet wagarj nânâyet elerj belerj bemti nâmbep. Zet zemti ñenzinziñ mimiyetgut kwelerj kwelerj mbep. <sup>20</sup> Enenogat ñenzinziñ palen kwitnarj kwitnarj mamip keyarj Kawawarjgalen mama mimi terj keyelen set mamimyunjuin. <sup>21</sup> Keyepmti in mama mimi mgasik sambe notnarj ma bekanarj msat palen palakñarj bemtazarj peme tapme keñ sewak palen mamti Kawawarjgalen zelarj keñinan tewarj kindinjarj time matowezin sepem kegok keñinan time topme mamambep. Keyarj keñin anjarjindendeyelen windenarj tasain. <sup>22</sup> In Kawawarj zet keñinan bempaye keyet penarj aikbep. Belak wagarj etarj nâmpemti ku nânânarj sepem mambep beme keñin tetipewep. Kogogat zeme nâmti keyet katarj mbep. <sup>23</sup> Ñenarj Zet Zapat Dolakñarj

Penarj nâmtiŋgut ku nânâŋarj sekem mambe beme an keyarj amnarj zimoselin gapiamen ekti naman gilik zem belaknarj ekti zimoselin makandat indoin sepem kegek bewe. <sup>24</sup> Egarj ŋerjzimosetnarj gapiamen ekpenti toti met kilerj mamamti naman ŋerjzimosetnarjgat makandazin. <sup>25</sup> Ma ŋen egarj Kawawangalen zet penarj yomgalen mka katikŋangatnar tetimti lala mapein zet ke yarjŋarj weyarj nâmâtâti mambe mti wagarj nâŋge ke ku makandatkuin. Nâmti gawepuwe an keborj ke Kawawarjŋarj nâmtikŋarj mpenti mukulem mme oloŋen palen mambe.

<sup>26</sup> An ŋenarj pigok mene otnâmba, “Neŋ an nâmkijpepemak penarj mayap,” zeyearjgut dembusekŋarj ku ekdamurj mbe beme keŋarj tetipewe. An keborj nâmkijpepenarjgalen mama mimijarj belaknarj penarj bewe. <sup>27</sup> Nâmkijpepen esemterj ma kakanemurj keyet penarjŋarj Bipm Kawawangat zikatnarj penarjŋarjmak membeyelen kapigok mman ŋep bein: Imbi kwambet ma namba dumen olat olat palen mâme indikdamurj mimindendeyelen. Ma msalengalen kwitnarj kwitnarj keyarj keŋin mme bekanarj membeyelen keyet eksemti mamambep.

## 2

### *Am mânep milawalin temarj ma am bekopsat sepem kwep indatiwep*

<sup>1</sup> Notnne, in Amobotnarj Zisas Kilais manâmkijpeppapmti am ekŋengat tunjuwinangatnarj notnarjgat ken ke ken ke ku mbep. <sup>2</sup> Neŋ kapigogapmti zeyap, ondedakŋinarj an ŋen melakandu dolakŋarj peme topme elimiak sopmarj mti kobe. Âpme egat baman an ŋen bekopsat saŋgum kâlâpmarj endeletnarjŋarj kobe. <sup>3</sup> Âpme in an elimiakŋarj temarjmagarj kopme ekti pigok zewep, “Geŋ pien mundumen kototat.” Kegoek zempenti an bekopsat egat pigok zewep, “Geŋ kainde bap palen metotat.” <sup>4</sup> In zemdelarj zenze mulup mimiyet kwiyarj zemindeyeyepm kegek mti am ŋen mmopenti ŋen mtopemti tapmip? Kegoek miyo ke bekanarj.

<sup>5</sup> Notnne, zet pigok zema nâit. Kawawarjŋarj am sepem ziborj indakumte-time kobien? Msalen am bekopsat mamaip ekŋen ke nâmkijpepeen polak polak talipgapm Kawawangalen zemâtâtât katnanen mama keyet keŋarj mebegat indamandame kobien. Ke am egat nâmtikŋarj mampeip ekŋen kegek mimindandayet zetik mamimindain. <sup>6</sup> Âpme in am bekopsat ekŋen zikalin galemaset maingip. Ekŋen ke mtot indemti nukŋarj sekjinanek mambemindeip. Mme am sekjin mamolip ilin keyarj nukŋarj indamti in an damurjmagen zelen maingatimti melip. <sup>7</sup> Mti Zisas in ikŋarjgat zapat indatitinarj egat kwitnarj pembenarj ke kwelatmakumpeip.

<sup>8</sup> Gitarjgat maŋgembein sepem kegek am notnarjgat gembewe. Zii zet Kawawangalen Zet Itnarjanen mamarj kegek penarj kumpepenarj ke gawepume ŋep penarj bewe. <sup>9</sup> Yarjgut am ekŋengat ken ke ken ke mbanik beme geŋ an zii zet kululutorj bewanik ma kegek mnekgapmti yomm mnik kegek bein. <sup>10</sup> Am ŋenarj zii zet sambe ke gawepumâpme delarj zemâpbe yarjgut zii zet kwep penarj ŋen kuluwe beme an zii zet kululutorj. <sup>11</sup> Kawawarjŋarj pigok zeye, “Awembiŋ it kalelarj ku mbalup,” zemti ŋen ewe pigok zeye. “Geŋ kasa ku kuwanik,” yarjgut geŋ imbindi katipepepiŋ mamti kasa kuwanik beme geŋ an zii zet kululutorj.

<sup>12</sup> In kapigok nâmbep, Kawawangalen zet penarj yomgalen mka katikŋangatnarj indatetimti lala maindein zet keyarj zemdelarj zenze kanen kosâpm keyepm weyarj nâmâtâti zelin sambe zewep ma mama mimi sambe

weyan̄ti mbep. <sup>13</sup> Enenogat Kawawañan̄ am ñengat an̄galan̄ gogot ku mamip̄ egan̄ am ekñen ke kogogak an̄galan̄ gogot ku mimindawe. Bamgat an̄galan̄ gogot palen mama keyan̄ kasa kasa palen mama selan̄ ime tobe.

*Nâmkin̄pepe mulupman̄piñ ke nâmkin̄pepe penan̄ yek*

<sup>14</sup> Notnne, an ñenan̄, “Neñ nâmkin̄pepemak mamayap,” zewe, yan̄gut egan̄ am ñen ku mukulem mpewe beme nâmkin̄pepe kebon̄ keyan̄ zigok kan delan̄ zenzen̄an̄ gapmukulem mbe? <sup>15</sup> Inmagengatnan̄ ñenan̄ san̄gum kâlâpgat ma tu meuyet olat olat palen mame <sup>16</sup> ekti ñenan̄ pigok dunduwe, “Geñ meti ñep masenik mti tãgãyet msenikgat bakeyan̄ ambulut mane kipman̄ beme tasenik ma tu meu omba penan̄ nimmaleksenik.” An ñenan̄ zelan̄ etan̄ kekok zemti am notn notn ku mamimindeinan̄ kekok zeme zigoset ñep mukulem mpewe? <sup>17</sup> Keyepmti nâmkin̄pepeyan̄ keñ taolet mimi mulup ku mbe ek nâmkin̄pepeyan̄ penan̄an̄ yek bemberan̄ kekok zewanup.

<sup>18</sup> Yan̄gut an ñenan̄ pigok mene zenak, “Geñ manâmkin̄pemti mamanīk mme neñ mama mimi dolakñan̄ etan̄ mamiyap.” Âpme neñ pigok zewi, “Geñ nâmkin̄pependi ke zikat namane ekma mama mimi dolakñan̄ ke-mak pep̄ep ku mambein keyepmti nâmkin̄pependi penan̄epiñ.” Ma neñ nâmkin̄pepen̄n zikat gama eegalen mama mimin̄ dolakñan̄mak temakwep mma ekbak. <sup>19</sup> Kawawañ Ek kwewetan̄ zet kapi penan̄ manâmkin̄penik e ñep mamnīk yan̄gut zet ke we bekanan̄ ekñenan̄ kekokak manâmkin̄peīp. Mti keyet sebelan̄ diñdiñ mamip̄.

<sup>20</sup> An keñdipiñ, geñ pigok nâmbek, geñ belak etan̄ nâmkin̄pemti mama mimi dolakñan̄ ku mban̄ik beme nâmkin̄pependi ke belakñan̄ penan̄ bewe. Zet keyet yan̄an̄ zemkawañ bembeyelen zet zapat kapigok msowap ke kapi: <sup>21</sup> Eweñan̄ sokñ Abalaam egan̄ nemuñan̄ Aisak sãpe sãpe bumbu munduman̄ mopeye. Kan keyet Kawawañan̄ nâmpeme an teñ penan̄ beye ke mama mimin̄an̄gatyepti kekok mge. <sup>22</sup> Keyepmti pigok eknup, Abalaam nâmkin̄pepeyan̄ ke mama mimin̄an̄an̄ mukulem mpeme penan̄an̄mak beye. <sup>23</sup> Eweñan̄ Kawawañan̄ Abalaamgat pigok zeye ke katikñan̄ beye. Abalaam egan̄ Kawawañ nâmkin̄peme egat nâmpeme an teñ beye. Keyepmti egat kwitnan̄ Kawawañgat notnan̄ penan̄ kogok zenzen̄an̄. <sup>24</sup> Egit. Kawawañ egan̄ am ñen nâmkin̄pepeyan̄gat etan̄ nâmpeme an teñ ku mambein. Egan̄ mama mimi dolakñan̄ ma nâmkin̄pepe eget keyan̄ temakwep bernalu keyet nâmpeme an teñ mambein.

<sup>25</sup> Keyet sepmeñ ñen imbi set kilen̄ mama kwitnan̄ Leap egan̄ Zãsuayan̄ an zut zemideme msat wilingim eksãgãt mebus idikdamuñ mimidemti zemideme set ñeneset mebus keyepmti Kawawañan̄ Leap egat imbi teñ kekok nâmp̄eye. <sup>26</sup> Keyepmti nin pigok nânup, sekñ kapi nâmanan̄piñ ek ilak gakimti titokñan̄piñ mawein. Kegogak nâmkin̄pemti mulup dolakñan̄ ku maminup beme nâmkin̄pepeyan̄ gakimti yek penan̄ mambem wein.

### 3

*Nambalamm weyan̄ ekdamuñ mpewanup*

<sup>1</sup> Notnne, ingat tun̄guwinan̄gatnan̄ an zikat indanda mulup mimiyet winderan̄ ku bewep. Nãip, zemdelan̄ zenze kan tamanan̄ Amobotnan̄an̄ zikat indanda an nin kwitnan̄ kwitnan̄ mmotindawe. <sup>2</sup> Nin sambeyan̄ kwitnan̄ kwitnan̄ mene mene maman̄ yun̄gumtemezin. An ñenan̄ zikat indanda mulupman̄ yun̄gumti zet kwep ñen ku manzein beme an ke an

dolakŋaŋ penaj. Kegok min beme sekŋaŋ butnaŋ notnaŋ sambe ŋep indikdamuŋ mamin.

<sup>3</sup> Âs ekŋen zetrn gawepupuyet nâmti aen butnaŋ takanzi nembon dembusekŋinan pemann maapum talip. Âpme bukebon keyaŋ âs temaŋ mim guluk gilik mampeme keyet nânâŋ mamezin. <sup>4</sup> In nembuen waŋga mamain keyet kegogak otnâit. Waŋga ke temaŋ penaj tâgâ katikŋaŋ keyaŋ indakumbume mamelip. Yaŋgut waŋga mti mamain egaŋ waŋga temaŋ ke deset mebegalen nân beme kwitnaŋ ŋen stia zeip ke isikŋaŋ bugan keyaŋ mme gilik zemti egaŋ manâin keyegak esemterŋ mamezin. <sup>5</sup> Âpme am ningat nambalam sepem kebonŋagak isikŋaŋ bugan yaŋgut kwitnaŋ kwitnaŋ nukŋaŋberŋ penaj mamin. Nâip, tep butnaŋ menzok mann zinak ek isikŋaŋ penaj yaŋgut bukeyaŋ bumann zimti tep msasat temaŋ manzim kawaŋ bein. <sup>6</sup> Âpme ningat nambalam tep butnaŋ menzok mann zinak bukebon. Egaŋ sekŋ notnaŋ sambe mtot indemti bekaŋaŋ omba penaj mamin. Egaŋ sekŋ sambe mama mimi bekaŋanset maindamepme walepmâzin ma egaŋ sekgalen mama mimi bekaŋaŋ keyaŋ tepnok bume zime mama mimin bekaŋaŋ penaj mambein. Zet bekaŋaŋ kebon zenzeyet nambalamaj tep butnaŋaŋ teziŋ ŋandaŋengatnaŋ mapendoin.

<sup>7</sup> Songom sepemaŋ ikŋak ikŋak tuengatnaŋ ma katikŋaŋgatnaŋ ma age ma nombe mee ke amnaŋ mme sewakŋaŋ besâti ŋep mamsewakŋaŋ mambeip. <sup>8</sup> Yaŋgut nambalam kapi an kwiyaŋ ŋep msewakŋaŋ kumbe-mpepeyelen. Ek tagogopiŋ guluk gilik mti bekaŋaŋ mti mimiek mamin. Nombe menemae keyelen zet tunaj bekaŋaŋ am indime gakikiyelen keyet kataŋ.

<sup>9</sup> Nambalamnaŋ Amobotnaŋ Bipm masesewatsanup ma nambalam ikŋaŋ keyaŋak Kawawaŋaŋ am ikŋaŋgat sepem mimindeye ekŋen ke manzentalatindenup. <sup>10</sup> Dembusek kwep keyaŋak sesewat zet ma zemtalalat zet matozin. Notnne, mneti nin mama mimi kegok mbanupmagengat. <sup>11</sup> Tu zikatnaŋ kwep keyet tu penaj ma tu yoyoŋ temakwep ku makwalup. <sup>12</sup> Notnne, simam zup tepmanen sanŋaneŋ penaj ŋep wenak? Ma sam tepmanen simam penaj ŋep wenak? Ma nembu akŋaŋaŋ tu niniyelen dolakŋaŋ benak?

### *Nânâ dolakŋaŋ Kawawaŋmagengatnaŋ makozin*

<sup>13</sup> Ingat tunguwinanŋgatnaŋ an ŋen nânâŋaŋ dolakŋaŋ ek ŋen mamain ma yek? Mamain beme egaŋ mawaŋaŋ ekdamuŋ mme dolakŋaŋ penaj beme ma mobotnaŋ ku mbe ma ŋoktik dolakŋaŋ mam keyet penajaŋ am notnaŋ ekŋen zikat indame eknâm mbep. <sup>14</sup> In keŋ kuku mti am notnaŋgalen mama mimiyet eiyak mti nen nâyap nâyap mamip keyet nâme nânâ penaj nâmtatnup manâip. Kegok mamip beme ke nânâ penaj yek; dâsuki keyepm sek mobopiŋ. <sup>15</sup> Nânâ sepem kebon ke gwaengatnan kwatoge kegok ŋep penaj ku zenzeyelen yek. Nânâ kebon ke msalengatnaŋ, anmagengatnaŋ ma Sadar ekmagengatnaŋ. <sup>16</sup> Keŋ kuku mti nâyap nâyap palen mnik beme keyet keŋaset mama mimi bekaŋaŋ mamsokbein ma mama kileŋ mama masokbein.

<sup>17</sup> An nâmâtâzin egaŋ mama mimi dolakŋaŋgalen nânâ ke Kawawaŋmagengatnaŋ toge keyelen mama mimiŋanen kapigok masokbein: Keŋ kwatetepmarŋmak mama ma keŋ sewak palen mama ma keŋ taoletmak mama ma mtoti mama ma aŋgalaŋ gogot palen mama ma mama mimi dolakŋaŋ mimi ma ken ke ken ke ku mimi ma

kwalaŋ kwalaŋpiŋ mama. <sup>18</sup> Keŋ sewak palen mamayet maomkakilip ekŋenaŋ keŋ sewak keyet alikŋaŋ maondeip keyet penaŋaŋ teŋ mama ke mamsokbemindain.

## 4

*Am msalen kwitnaŋ kwitnaŋ kakikiyet tikŋaŋ manâip ekŋen Kawawaŋgataŋ kasaŋane*

<sup>1</sup> Inmagen kasa kasa mam maip ma âmanda manda masokbein ke yaŋaŋ kwilekiyet? Keŋŋinanen sekgalen kwitnaŋ kwitnaŋ titiyet tikŋaŋin indamandame tisât sebet dindiŋ mamip keyaŋ ke tati mme âmanda manda mamip. <sup>2</sup> In keyet keŋin mawazinaŋgut keyet penaŋaŋ toŋaŋ kumambeip. Keyepm in dopmaŋ mekum kokum mimiyelen maweyaŋbemtaliŋ ma dopmaŋ kekelim dopmaŋ kekelim mtingut keyet penaŋaŋ ku tiwien. In kasa ma mdândândâ mulup mtingut penaŋ time kwaopme ku manimwianŋip sepem keboŋ. Ke dundundupiŋ belak kileŋ mamaip keyet penaŋaŋ kekok mamip. <sup>3</sup> Naman ŋen mandunduiŋ waŋgut penaŋaŋ ku matip. Ke keŋinanen bekaŋaŋ kapigok tapme keyepmti mandundum aleip. In kwitnaŋ kwitnaŋ tisât mandundup ke ilinaŋgataŋ tikŋaŋinaŋgataŋ mâti etaŋ mandunduiŋ keyepmti penaŋaŋ ku matip.

<sup>4</sup> In Kawawaŋ bamkumpenti tususunŋin maelenŋeip, msalen kwitnaŋ kwitnaŋ bekaŋaŋ mti mambe am keyaŋ Kawawaŋ mabamkumpein. In ke nâip? Keyepmti an ŋen msalengalen kwitnaŋ kwitnaŋ kapiyet notn notn mpewe beme Kawawaŋgataŋ kasaŋaŋ bewe. <sup>5</sup> Kawawaŋgalen zet muluwaŋ kukuŋaŋ tazinen ke esemtenŋ ku mâti zeye, egaŋ zet ke galak zeme zeye, keŋnanen Emetak Teŋ beye keyaŋ egat zapaŋ etaŋ penaŋ mamayet windaŋaŋ penaŋ mamin. <sup>6</sup> Mti nembetnaŋ keŋ taolet omba penaŋ maminndain. Keyet Kawawaŋgalen Zet Itnaŋanen muluwaŋ pigok penaŋ mimiŋaŋ tazin, “Kawawaŋ egaŋ am mobotnaŋ mamip ekŋen bandimin mamâtâtindein. Ma am mtoti mamaip ekŋengataŋgataŋ keŋ taolet mamindain.”

<sup>7</sup> Keyepmti in Kawawaŋgataŋ kandaŋaŋ meti mambep mme Sadaŋ indetim indiksât kopme kan keyet ek ekti ku kuŋzuŋbep. Katikŋaŋ bemapme ke ekti kiŋgatindemti kunzuŋbe. <sup>8</sup> In Kawawaŋmagen sokŋanik mepme egaŋ kekok mamagen sokŋanik kobe. Am yomtoŋ, in bekaŋaŋ mti keŋin time kileŋ mamekozin in keŋin peme Kawawaŋaŋ weyaŋ zulut kaput mme mama mimiŋin kweteteŋmaŋ bewe. <sup>9</sup> In mama mimiŋin mgasik keyet otnâmti si kembeŋ mbep. Oloŋen zeyeŋ palen mamayet beme kembeŋ palen tabep. Ma oloŋen palen mamaip beme si kundundu temaŋ mbep. <sup>10</sup> Amobotnaŋgataŋ kandaŋaŋ mtoti mame egaŋ mwatonzemindewe.

*Nolin zet bekaŋaŋ ku diindowep*

<sup>11</sup> Notnne, in zet bekaŋaŋ ku zewep. An ŋenaŋ notnaŋgataŋ zekukuŋaŋ mti zelen pewe beme ek zii zet mtopewe. Enenogataŋ Kawawaŋgalen zii zelaŋ notn notn mmamayet zenzeŋaŋ ke egaŋ aŋgosoye kekok bein. Geŋ zii zet aŋgosowanik beme geŋ zii zet gawepupu an ku bewanik. Geŋ an zemdelajaŋ zenze an benik ke yomaŋmak. <sup>12</sup> Kawawaŋ iŋŋaŋ etaŋ zii zet ndaye keyet toŋaŋ ma Egaŋ etaŋ ningalen an zemdelajaŋ zenze an bein. Ndatim tatagalen winde ma ndaketim ndendeyelen winde e ekmagen etaŋ tasain. Geŋ kwindajaŋ nodanŋalen zet zemdelajaŋ zenzeyet mulup ke gaye?

*Sek ku mobogalen golaŋ zet*



13 Inmagengatnaŋ an notnaŋ ekŋenaŋ kapigok manzeip, “Alak ma seŋenen kapi met msat ke nup kan kwep mamti mânep mulup mti mânep milawat temaŋ timti gilik zemti kobanup.” 14 In seŋenen ma âgânen kwileki ŋen zigok sokbemindawe ke in nâip? Geŋ gitangat mamandi msalen mambanik kapi teepmaŋ ke ku nânikgâpmti buzak tat. Am ningat maman kasek keboŋ belatnik ekmann moti madiŋpein keboŋ. 15 Keyepmti in kapigok zeme ŋep penaŋ bewe, “Amobotnaŋaŋ nâmdeme ŋep beme nin ewe alik mamti mulup ke ma ke ŋep mbanup.” 16 Yaŋgut in zet mobotnaŋ zet ikŋak ŋen penaŋ zemti sekŋin mammolip. Sek mmobot zet ke mgasik penaŋ. 17 Keyepm an ŋen ek kwitnaŋ kwitnaŋ dolakŋaŋ ke mimiyelen setnaŋ nâmtati mimiyet wisat mbe beme ek yommak bewe.

## 5

### *Am mânep milawalin temaŋ ekŋengat golaŋ zelin*

1 Am mânep milawalin temaŋ in sek sindem sokbemindawe keyet eweŋaŋ piŋogat kemberj palen mamti si kundundu omba penaŋ mamambep. 2 Mânep milawalin ke etimbemti yek bemâbe ma saŋgum kâlâp elimiakŋin sopmaŋ ke msatgat zapat bemâbe. 3 Ma mânep ma gol silwaŋin saŋgip saŋgip kwabe. Âpme saŋgip saŋgip keyaŋ ilinaŋgat yaŋaŋin msokbemindemti tep keboŋ bemti indazimâbe. In kan delaŋ zenzeyelen bududuk tabeme keyaŋgut in mânep milawatgat mulupmaŋ mti time maŋge temaŋ moge. 4 Nâip, mulup an ekŋenaŋ muluwengatnaŋ meu penaŋaŋ akumindame in keyet tosaŋaŋ indamti butnaŋ ilin elenŋemtiwin keyaŋ ingat kwizet temaŋ penaŋ takuip. Âpme geŋ tosaŋin ku indanik beme ekŋengalen gawekum gaio keyaŋ kululuŋengalen kasa kuku an ekŋengalen Amobotnaŋ egat wakŋan topme manâin. 5 Msalen kapi in nukŋaŋ ŋen ku aikti omakumbembe mulup igagen mamip. Kan in zemindondoyelen kanen nâme bududuk bein keyaŋgut in keŋinaŋgalen tikŋaŋ mâti tapmaip ke sekem bo palaŋgume sememti gunabikŋaŋ mambem tazin. Âpme bamgat maïndonip keboŋ. 6 In am kwetepmaŋ ekŋen zelen zemindomti kasa mamimindeip. Ekŋen am yommpin belak tuŋgupmane maïndom walepme ekŋenaŋ dowin mimipin, belak matalip.

### *Nin nukŋaŋ sokbemndame keyet nâmann betetnaŋ beme windemberj tabanup*

7 Notnne, in Amobotnaŋ kobe keyet damuŋ nâmisimti mambep. In kapigok maegip, an ŋenaŋ mulup mti kwitnaŋ kwitnaŋ ondempeme mawaŋ toti mme kwakwatgat damuŋ matazin keyet kafaŋ in damuŋ tabep. 8 Âpme Amobotnaŋ kokotnaŋgat kanaŋ keŋgak sokŋan bein keyet in damuŋ nâmisim mamti keŋin mkatikŋaŋ bemti tabep. 9 Notnne, Amobotnaŋaŋ inmagen zemdelaŋ zenze mulup msâgât kosâpm keyepm in mamti wisat zet ku mbep. Zet zemdelaŋ zenze An ek ilak sokŋanik penaŋ kozin. Pe nâmti tapmip ma yeŋ?

10 Notnne, golaŋ zenze an ekŋenaŋ Amobotnaŋgat zet zapatnaŋ zemkawaŋbewien ekŋenaŋ sek sindem wisatnepin timti titiyek mbien yaŋgut ekŋenaŋ nâmisim tabien sepem keŋgak in nâmisim mambep. 11 Nâip, sindem keyet keŋan tati windemak mambien ekŋengat Kawawaŋaŋ nâme dolakŋaŋ penaŋ bein. Zop egaŋ sek sindem palen tati nâmisim tage ke nâip. Mme bam Amobotnaŋaŋ kwitnaŋ kwitnaŋ omba penaŋ saye

ke nâip. Amobotnaŋ ek ningat kember� mindemti aŋgalaŋ gogot penaŋ mamimndein.

*Zemkatikbembe kileŋ ku mbep*

<sup>12</sup> Notnne, zet penaŋ ɲen kapigok mimiyet zema nâit. In kululungat kwitnaŋ kumti zelin kaliŋaŋ ku bandim mbep. Ma msatgat kwitnaŋ ma kwitnaŋ ɲeniyet palen kumti zelim ku bandim mbep. In penaŋ, “penaŋ” zeit; Yek, “yek” zeit. Zet penaŋ ku zeip keyet Amobotnaŋaŋ zelen indewe.

*Am teŋ ekɲengalen dundundunŋin winderɲaŋmak*

<sup>13</sup> Inmagengatnaŋ an ɲenaŋ nukɲaŋ keŋan tabe egaŋ Kawawaŋgat dundum sawe. Ma ɲenaŋ oloŋen palen mambe egaŋ Kawawaŋgat kwizet buŋamaŋ mwati sesewat silik kuwe. <sup>14</sup> Inmagengatnaŋ ɲenaŋ zawat mbe egaŋ an ɲeŋaŋ bembe notnaŋ zeme kot ondektati egat mti dundundu mulup mbep. Mti Amobotnaŋaŋ mukulem mpepeyet dundum sawep ma âlip katnaŋgat kelakɲaŋ isikɲaŋ bugan keyaŋ kaput pewep.\*

<sup>15</sup> Âpme nâmkɲiɲepemak tati dundundu mulup mbep beme an zawatmak ke Amobotnaŋaŋ weyaŋpewe. Ma an ke bekananŋ ɲen mge beme yomaŋ katikpewe. <sup>16</sup> Keyepmti in alik besât nâmti yomin zemsokbemti dundunduyen mukulem mukulem mbep. An teŋ mamain egalen dundundunŋaŋ penaraŋmak masokbein.

<sup>17</sup> Golaŋ zenze an ɲen itnaŋan maŋge kwitnaŋ Ilaiza ek kegogak an nin kaboŋak. Âpme egaŋ msalen map ku totogat nâmti dundume msalen map tototpiŋ nup kan tuk ma eyoŋga 6 kasup takwage. <sup>18</sup> Âpme bam ewe map totogat nâmti dundume kululuŋengatnaŋ mawaŋ toti msat kume naman kwitnaŋ kwitnaŋ dolakɲaŋ kwapmâge.

*An set kileŋ mege beme mtati selenegak pewanup*

<sup>19</sup> Notnne, inmagengatnaŋ an ɲenaŋ zet zapat katnaŋ penaŋ katikpemtɪ mama mimi bekananŋ mge beme in gilik zemti wabep. <sup>20</sup> Keyepmti in zet kapi weyaŋ nâit. An ɲenaŋ notnaŋ a yomtoŋ gilik zemti wati kwabe beme egaŋ notnaŋ ke gakikiyet zapat tatatnanen gilik zemwabe. Mama mimi kegok mme Kawawaŋaŋ yomaŋ sambe manzulupme mepmâzin.

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\* **5:14:** Zuda am ekɲenaŋ âlip teggat misikme kelakɲaŋ topme keyaŋ melesenok manzulutindetemien.

## 1 Pita

### Pitayelen zapat meluwan njanngatnaŋ

Zapat meluwan kapi Pitayan kuye. Ek nempa Zisasiyan elengolamaŋ tazulutme kumtetime kwitnaŋ kwitnaŋ mulaloŋ pemti Zisas mâpmege (Luk 5:1-11). Ma egaŋ Zisasiamak maŋgeen zet abatatatnaŋbenj. Zet notnaŋ an njanaj ku zenzeyelen egaŋ ilak abak zewanjut zet ilak penaŋ zeye. Egat mulup zet Zisasiyan omba penaŋ zemsaye.

Pitayan zet kapi am Zuda maŋgeengatnaŋ nâmkijpepeŋinmak ke-laŋ kumti msat sambe mebet kokotnaŋ ekjengat zet kapigok kuye. Ekŋenmagen nukjaŋ sokbewe keyet weyeyan mulup mtabep keyepmti sisipeŋpeŋ mimindawep ma nukjaŋ sepem ikjaŋ ikjaŋ sokbeminidame gwan gwan kumti tabep. Ma naman mopmanegak yaŋbemti Kilais kokot-naŋgalen weyaŋbe weyaŋbe mulup ewejaŋnegak mti tabep.

Pitayan zet kapi Loma msalen tati kuye kan keyet msat Loma keye-len kwitnaŋ njan Babilon kuwien enenogat nukjaŋ dapmelanŋge ekŋen yaŋbemti tiwewen ke sakam itnaŋaŋ Kawawaŋgalen amnaŋ nukjaŋ Ba-bilon msalen tati tiwienok katan. Kegogapmti Pitayan ekŋenaŋ eksemi tatagat zapat meluwan kapi kumindaye.

#### **Zet ŋotekjaŋ temaŋ kapigogaŋ 1 Pita zapat meluwan keŋan talip:**

1:1-2 Zet yaŋbemti zenzeyelen zet

1:3-12 Kawawaŋaŋ ndaŋgalalaŋgalen keŋ mwat zenzeyelen zet

1:13-2:10 Teŋ mama keyelen zengwatnaŋ zet

2:11-4:19 Nâmkijpepemak ekŋenmagen nukjaŋ ma sisipeŋpeŋ sokbeme zigoset epumti tatatgalen set katnaŋ bemberjaŋ

5:1-11 Nâmkijpepemagen keŋ mtoti mama katnanen zigok mamayelen zetnaŋ

5:12-14 Zet zemdelaŋ zenzeyelen zet

<sup>1</sup> Neŋ Pita Zisas Kilaisiyelen mulup an mamti egalen Zet Zapat Dolakjaŋ Penaŋ zemkawaŋ bembeyelen nâmti nakumtetiyeŋaŋ zet zapat meluwan kapi Kawawaŋgalen animbi mukupnok msalin peme tapme kilen Pontas ma Galesia ma Kapadosia ma Esia ma Bitima Plowins ekŋen keyet keŋaŋ mamaip ingat bema kozin. <sup>2</sup> Kawawaŋ Bipmnaŋ ikjaŋ nâme weŋge katan in indakumtetiye. In Emetak Teŋaŋ keŋin mme teŋ penaŋ bembeyet ma zetnaŋ gawepumti mamayet Zisas Kilaisiyelen sipmaŋaŋ zulutindeye. Inmagen Kawawaŋgalen keŋ taolet ma keŋ sewakjaŋ sambelenŋti weweyet nâmti mandunduyap.

*Webe webenn Kawawaŋmagengatnaŋ mama kanzizit tiwanup kemagen bemti mamambanup*

<sup>3-4</sup> Egaŋ Zisas Kilais gakikiengatnaŋ mme wage egaŋ ningat keŋaŋ beme nin ekgapmti mama mimi alakjaŋ aŋgalaŋ gogotnaŋ temaŋ penaŋ tazin keyet penaŋaŋ Kawawaŋaŋ kot ndatime mebegalen damuŋ webematat-nup. Kululuŋgalen milombi lombi ku sambumbuyelen ma yomgalen zukulak ku niniŋaŋ ma kok bilin bilin ke ingat zapat bempepeŋaŋ tazin ke maneti in toŋaŋ bembeyet kekok mge keyepmti nin Kawawaŋ Amobot-naŋ Zisas Kilais egat Bipmaŋ masesewatpemambanup. <sup>5</sup> Mti Kawawaŋ winde toŋaŋaŋ winde indame in nâmkijpepeen katikjaŋ bemtati mane peme msalen mama kan delaŋ zeme milombi lombiŋin kalaŋ kumti

bembenan ke tonan bemambepgat zapat angalanindeye. Kawawan an tonan bemti mambepgat zeye ke bangat Kawawan an iknan msokbewe. <sup>6</sup> In keyet olojan palen mamambep. Ma Kawawan an namindeme nuknan palen moti keyet kember palen mambep keyangut keyan kan isiknan bugan tabeyet namisimti mambep. <sup>7</sup> Nâip, gol ek nep yek bembeyelen yananan tep kenan toti mamsokbein. In namkinpepejin penananmak penan keyet yan an nuknan sokbemindame keyan mkawan beme Zisas Kilais kokotnan kanen inmagen ken sekneyak ma sesewat ma elimiak miak sokbemindawe. <sup>8</sup> In Zisas Kilais ek sek sepeman penan nep ku ekbienangut gogot etan mamsaip ma kan pigogat zikalanan penan ku ekti belak etan manamkinpeip. Mti olim sesewat mobotnan igagen penan manamsaip <sup>9</sup> keyepmti namkinpepejinanngat penanan Kawawan an bangat angalanindeye.

<sup>10</sup> An golan zenze an eknenan Kawawan an ken taolet inmagen alak tasokbein keyet zetnan zemkawan bemkwabien. Eknenan Kawawan an gilik zemindatiwe zet keyet yan an nasâgât mulupman omba penan mbien. <sup>11</sup> Kilais ek sindem nameti bam gakiengatnan wati mama mundum zapatnan Kawawan an betnan penaset windeen moti tiwe keyet zet Emetak Tenan golan zenze angat keninan beme eknenan kan zuknan penan ma kwitnan kwitnan zibonan tasokbeme Kilaismagen kogok sokbewe zemti ektitimti mamkwabien. <sup>12</sup> An am yomengatnan gilik zemindatitiet mulupman mbe keyet an golan zenze an eknenan zetnan zewienen ilinmagen sokbesâpme ku zewien. Eknenan zet zewien keyet penanan an eknen Kawawan an Zet Zapat Dolaknan Penan timti inmagen kozeme Emetak Tenan kululunngatnan toti zelin winde same in ken gilik zenze taegip keyan an golan zenze an eknenan zelin penananmak sokbein kogok bein. Âpme Kawawan an ensel eknenan kogogak zet keyet yan an nanâyelen mulupman mamip.

### *Mama mimi itnanan bekanan bamkumpemti alaknan mbep*

<sup>13</sup> Kogogapmti Zisas Kilaisian gilik zemkoti ken taoletnanngat angalanindeye keyepmti in kenin kume kwaopme kenin seknin ekdamun mti nâpej nâpej tati webemti mamambep. <sup>14</sup> In animbi Kawawan an zet gawepumti mamaip. In ewenan namkinpepepin mambienen kwitnan kwitnan bekanan msâgât keninan punpun mamtemien. Kan pigogat mama mimi bekanan ke ewe ku mabep. <sup>15</sup> Kawawan ek ten penan mamain egan indakumtetime kobien keyepmti in mama mimi ten mti egan mamainok mait. <sup>16</sup> Kawawan an Zet Itnanan meluwan kapigok miminan, “Nep ten penan mamayap keyepmti in kegogak ten negak mambep.” (*Wok Prts 11:44-45; 19:2; 20:7*)

### *Kawawan tosa teman ndakwitimti gilik zemndatiye*

<sup>17</sup> Kawawan ek am kwizet bujaminmak ma kwizet bujaminpin keyet ku manain. Egan amgat mama mimi zigok tazin keyet katan ekti zetan manzemdela zein. Keyepmti in egat, “Bien” zemti mukulem mimiyet dundumsawep beme msalen kapi mamti ek eksempemti masesewatpemambep. <sup>18</sup> In kapigok nep namtalip, in ewenan yensoknine eknenan mama mimi yanpin bekanan ke timti mamkwatnepeme gilik zemindatitiyelen tosanin gol ma silwa yek bembenanmak keyan ku indakwititinan. <sup>19</sup> In Kilaisiyet sipman tosa teman keyan indakwititinan. Kilais ek sâpe sâpe bumbuyelen sipsip kebon lingit zembepin ma kwetetepman penan.

<sup>20</sup> Ek eweñan msat kululun ewe sokbembepin tapme mulup zet ke mimiyet zempepenan. Yan kan ke dangome Kawawanaj peme totmamti gakinti wage ke ingat namti kekok mge. <sup>21</sup> Mti Kawawanaj in ekmak tusumindeye keyet namkinpenti maip. Kawawanaj ikjanegak Zisas gakikiengatnan mme wapme mundum zapatnan ikjanjat betnan penaset windeen mop-eye kekok in Kawawanaj ikjan kot ewe indadagat webematalip.

<sup>22</sup> In Zisas Kilaisiyelen bunam zapat penaj kapi zemti gawepu mmame keyan kenin mme kwetetepman beye. Apme in Kilaisimagen nolinemak gogot penaj mti mamaip keyepmti in ken kwep penaj bemti mama ke gogot palen ginjin mti mbep. <sup>23</sup> Kawawanaj mama alaknan indayeen keyan ingat duknin alaknan epeemti kwage kebon. In alik alik yek bembeyelen keyetnan yek. Alik alik kwesin matakwazin keyetnanjatnan epeemti kwabien. Kawawangalen zet mamananmak ma wemeti wembe keyetnan epeemti kwabien. <sup>24</sup> Kawawangalen Zet Itnananen zet kapigok kukanjan tazin,

“Animbi alik mamaip ekngat mamanan tep msikokok kebon ma elimiaknin ke tebilalik katnan kebon. Tep msikokok eknen kasuwan indikme maangasip ma tebilalik katnan eknen mandalân zemti tolip.

<sup>25</sup> Kawawangalen zet katiknan keyan wemti wembe penaj.” (*Aizaya 40:6-8*)

Zet kapi zet zapat dolaknan diindondonan e penanan ilak kapi zemkawan bembenan.

## 2

<sup>1</sup> Kegogapmti in kwitnan kwitnan bekanangat kenin punpun kapigok ku mbep: ammagen kwitnan kwitnan tisat dâsuki tetimaem titi ma zet nambalam zut zenze ke ma ken kuku ma nolineyet zet okzep tazep mee ku mbep.

<sup>2-3</sup> “Amobotnan Zisasiyelen ken taolet inmagen sokbeme egoyet,” (*Sam 34:8-9*)

mama mimi kebon ke time temepme animbi nempa okak namgat maindemben sepem kegogak in Kawawangalen zet mme namnok dolaknan penaj niniyelen tiknan penaj namti mamambep. Kegok mme Zet Zapat Dolaknan Penanan namkinpepenin mme semem katikbewep.

### *Zisas ek tepum minaj ma egalen am mange kogogak tepum isiknan*

<sup>4</sup> In Amobotnan Zisas ek tepum minaj mamananmak am eknenan ek ektalati peme meweñge yangut Kawawanaj ekme pembenan penaj beme mwatonzempaye ekmagen wetekumti tabep. <sup>5</sup> Mti in tepum kalinan nembon tati mka bandim mme tatagalen Emetak Tenan ingat keninan tazin kogogapm Kawawanaj in tim tusumindeme ikjanngalen am mange kwetetepman ikjanngat zapat ondekindeye. Keyepmti in kwep kwep ilinangat sâpe sâpe bumbu mulup mimiyelen ke an Zuda am ekngalen sâpe sâpe bumbu anan ammak Kawawangat tunguwinanen tati mamtemien sepem kekok in mimiyelen. Zisas Kilaisiyet pembenangat amgat tunguwinan mulup mamip ke Kawawanaj namtiknan mimiyet mamip. <sup>6</sup> Kawawangalen Zet Itnananen zet kapigok zenzenan tazin,

“Egit, neñ tepum minaj nen mka mme kalinan bembeyelen dolaknan penaj ombempeyap. Neñ tepum minaj ke Zaion Kalanan\* onzempema tazin. Keyepmti an nenan tepum minaj mamananmak ke

\* **2:6:** Zaion Kalanan keyet kwitnan nen Zelusalem mka teman.

nâmkijpewe beme bam sakambuk ku mbe yek penañ.” (Aizaya 28:16)

7 Âpme am tepum miñanggat manâmkijpeip ekñenañ tepum miñañ ke ekme mobotnañ beme Kawawañañ kogok mamipgat nâmindeme pembenañ mambeip. Ma Kawawañgalen zelañ am ku nâmkijpeip ekñengat kapigok zenzerañ,

“An mka walalat ekñenañ tepum miñañ ñen ekme bekanañ beme wisat mti peme meweñge tepum keyañ tepum miñañ beye.” (Sam 118:22)

8 Ma Kawawañgalen zelañ am ku nâmkijpeipgat kapigok zein,

“Ekñenmagen tepum keyañ uluk galuk beme ime ulukpeme waleletgat zapat bewe ma tepum miñañ keyet palen setetek mti toindondoyelen keboñ bewe.” (Aizaya 8:14)

Ekñenañ Kawawañgalen zet kulume zet keyañ selin kaikme toindowe keyepmti zet kululuñinañgat tosañañ kekok sokbeminidawe.

### *In Kawawañgalen animbi bewien*

9 In Kawawañañ ikañgat amñane indaombemindeye. Ma in kwep kwep kogogak Amobotnañ winde toñañ ma amñane ekñengat tunguwinan mamti dundundu ma sesewat mulup mimiyelen. Ma in kekokak Kawawañañ am manje kwetetepmañ temañ ondekindeye. Ma am ikañgat zapat nâmsemerañ mamayet zemindenderañ. In keboñ ke tambusosogengatnañ timkwat ikañgalen busatnañañ ego egoñañmak keyet keñañ indeyeyepmti in keyet kwit zapatnañ zempalakñañ bewep. <sup>10</sup> Eweñañ in animbi Kawawañ ku nâmnâtâtpewien. Yanj alak pi Kawawañgalen am bemti mamaip. Eweñañ Kawawañgalen añañgalañ gogot ku tiwien. Alak pi Kawawañañ añañgalañ gogot mimindain.

### *In Kawawañgalen sisiliñ an kekok bemti mamambep*

11 Notnne penañ, pigok zema nâit, in msat kapiyelen am yek. In am mukup ma lueñset tapmaip keyepmti msat kapiyelen mgasikgat tikñañ nânâ keyañ indamandame toweti walebepgat eksemti mamambep.

12 Mti am nâmkijpepeñinpiñ ekñengat tunguwinan mamti mama miminjin weyañme teñ beme mti mamambep. Kekok mame am nâmkijpepeñinpiñ ekñenañ yanñañ ekmâtâti bekanañ mimi mandindoip beme ingalen mama miminjin dolakñañ ke ekti zet bekanañ ke peme tapme naman ekñenañ kogogak Kawawañ nâmkijpeme kan keyet ilinsakwep ek sesewat-sawep.

13 Msalengalen amobotnañ sambe ekñengat kandeninan mtoti mamti ekñenañ in set notnañ nâbâgat katnañ beme Amobotnañ Zisasiyet kwizet buñañam mambogalen nâmti in kekok mimindawep. Msalengalen am mobotnañ temañ kwizet buñañamñmak <sup>14</sup> egañ plowingsalen amobotnañ ekñen zemindeme kobiengat ekñengalen zet eyo gawepume delañ penañ bemâbe. Ekñen ke am bekanañ mimi ekñen zemindondoyet ma am dolakñañ maip ekñen zemsesewatindendeyet zemindenderañ.

<sup>15</sup> Kawawañañ in am nâmkijpepeñinpiñ ekñen mama mimi dolakñañ mimindamti zemyuñguñguñ mme yek bambeyet ingat mulup zet ke manzemindain. <sup>16</sup> In lala indenderañ ewan in bekanañ mimiyet nâmti ku indenderañ. In lala indenderañ ke Kawawañ sisiliñ msasayet nâmti indenderañ. <sup>17</sup> In am sambe ekñengat nâmindeme mobotnañ bemâbep ma noline nâmkijpepeñinmak maip ekñen gogot mimindawep. Kawawañ eksempepmi

an mobotnaŋ temaŋ kwizet buŋamaŋmak ek kogogak nâmpeme mobotnaŋ bewe.

### *Nin Kilaisiyelen mama ke mâti sindem tiwanup*

<sup>18</sup> Sisiliŋ an, in amobotnaŋine ekjengat nâme mobotnaŋ beme zelin gawepuwep. An mobotnaŋ zet sewak sewak mamip ekjenmagen etaŋ yek notnaŋ mgasik nŋenzinŋinbenj, ekjengat sepem kwep kegok mbep.

<sup>19</sup> Ekjenanŋ belak yompiŋ tungupman sindem indame in Kawawaŋgat nâmti keŋ kasapiŋ sewakŋaŋ mame Egaŋ nâmindeme dolakŋaŋ bewe.

<sup>20</sup> Yanŋut nŋenaŋ yom aikme keyet dopmaŋ kume keŋ kasapiŋ tabe keyet kwiaŋ zemsesewatpewe? Yanŋut nŋenaŋ yompiŋ teŋ mame ekjenanŋ kume nâmisim matazin keyet Kawawaŋaŋ nâme dolakŋaŋ mambein. <sup>21</sup> In sepem kegok ke mimindandayet Kawawaŋaŋ ombemindayepm keyet penaŋaŋ mamarinaŋ msokbewep. Kilais ek kegogak ingapmti nŋenaŋ bemindamti sindem tiye keyepmti in egalen set kaisasatnaŋ ke ekti keyegak mâti mebep.

<sup>22</sup> “Ek yom nŋen ku mge ma dembusekŋaŋgatnaŋ dâsuki nŋen ku toge.”  
(*Aizaya 53:9*)

<sup>23</sup> Ek zemtalatpeme egaŋ dopmaŋ gilik zemti ku zemtalatindeye. Sindem same egaŋ dopmaŋ zet nŋen ku diindoye. Egaŋ Kawawaŋ An zet zemdelan zenze teŋ egat betnaŋ keŋaŋ ma sekŋaŋ nâmtalasiŋ saye. <sup>24</sup> Ningalan bekananŋ sambe egat palen mopme pumepme tewen kumasasokpewien. Egaŋ ke nin yomgalen mama mimi katikpepeyet nâmti kegok mge. Kogogapm nin yom ke bamkumpemti mama mimi teŋ ke mâti mamambanup. Egat sekŋaŋ witikme duluŋ diliŋ zeye keyaŋ in mimindeme dolakŋaŋ bewien. <sup>25</sup> Eweŋan in sipsip keboŋ kileŋ lala mekoti mambien. Alak pi sipsip damuŋ nembonŋ Zisas egaŋ gilik zemindatimtikot ondekindemti indikdamuŋ mme tapmaip.

## 3

### *Awembiŋ ekjengalen zet*

<sup>1-2</sup> Keyet kataŋ imbi awinmak in awine eksemindemti mambep. Âpme awin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋgat wisat mti mamain beme in eksemindemti esemteŋ zetpiŋ mame awinaŋ ingalen mama mimi dolakŋaŋ ma kwetetepmaŋ ke ekti keŋin gilik zeme Kawawaŋ nâmkŋepewep. <sup>3</sup> Imbi, ingalen mama mimi awinaŋ egonŋoyelen ke sekŋinaŋgalen elimiak miak kabonŋ yek: nŋokŋin weyaŋ elimiakpemtŋ maip ma kekek tosaŋaŋ temaŋ dolakŋaŋ penaŋ andomti maip ma sanŋum melakandu meluwaŋaŋ dolakŋaŋ munduŋti maip ekjen ke segalen elimiak etaŋ. <sup>4</sup> Ingalen mama mimi ego egonŋaŋmak ke keŋinan awineyet gogot omba penaŋ mimiyet Kawawaŋaŋ bempewe. Elimiak miak ke nŋep ku endeletgalen. Miak miak ke keŋ sewak palen mame Kawawaŋaŋ mama keboŋ keyet nâme pembenanŋ penaŋ mambein. <sup>5</sup> Nâmkŋepemak imbi tipman baen mamkwabien ekjenanŋ miak miak sakam keboŋ ke mti mamkwatemienen webebenŋin Kawawaŋmagen tapme mamti awine eksemindewien. <sup>6</sup> Ekjenmagangatnaŋ imbi kwep nŋen kwitnaŋ Sela egaŋ apmaŋ Abalaam ek eksempemti apmaŋgat nâme mopme, “Amobotnaŋaŋ,” zeme maŋge. In Selayet nambaŋenenok besât mip beme in mama mimi dolakŋaŋ mti awineyet ku kŋgabep.

<sup>7</sup> An, in imbi ekñenaj maeksem indeipnok imbinjine eksemindewep. Enenogat it ilisakwep mama kanzizit mamayet Kawawanaj taolet mimid-eye. Keyepmti imbinjine windenjinpij ke nãmtatiyepm indamukulem mbep. In kekok ku mbep beme dundundunjanagat setnaj bekek tabe.

*Nin kej kwep bemti mabanup*

<sup>8</sup> Zet pigok ondekti zema delaj zek, in sambeyaj keñin kwep bemti mambep. Nenaj ñeniyet kemberj ñenaj ñeniyet kemberj mti noline nãmkinpepen gogot mimindawep mti kej taolet mimindamti keñin mti mambep. <sup>9</sup> Kwitnaj kwitnaj bekanaj mimindame in kwitnaj kwitnaj bekanajak ku gilik zem mimindawep. Ekñenaj zet bekanaj diindome in zet bekanajak ku diindowep. Kawawanaj dundum same mukulem mimindewe. In mama mimi keboj mti mamayet Kawawanaj maindakumtetiin. In kekok mti mame egaj kej taolet mimindawe. <sup>10</sup> Kawawanjalen Zet Itnananen zet kapigok fazin,

“An ñen nãmkinpepemak mama ke penanajmak bembeyelen nãin ma kan katanj oloñen palen mamayelen nãin beme egaj dembusekñaj damuj mti zet bekanaj ma zet dãsuki ñen ku zewe. <sup>11</sup> Kegok mamayet nãmbep beme egaj bekanaj bankumpemti kwitnaj kwitnaj dolakñaj ke mbe mti kej sewakñaj palen mama ke windenajberj mbe. <sup>12</sup> Amobotnaj zikatnaj am mama teñ penaj mamaip ekñengalen mamanjin maekmâtâzin. Amobotnaj egaj am mama teñ penaj mamaip ekñengalen dundundu nãnãyet wak mambein ma am bekanaj mimi ekñen indik kinjati mambamkumindein.” (Sam 34:12-16)

*Sisipenpen mimndame nãmisimtabanup*

<sup>13</sup> In kwitnaj kwitnaj dolakñajgat nãmtikñaj mti mame an ñenaj ku indawaleletgalen. <sup>14</sup> Yanjut mama mimi dolakñajgapmti sisipenpen palen mobep keyet oloñen mbep.

“Kasayet sebet dindinj mti windenjin ku kalube.” (Aizaya 8:12)

<sup>15</sup> Ma ñen kapigok keñin kume kwaopme Kilais Amobotnangaj zapat penaj bemti tabep. Âpme in nukñaj timti nãmisim matalip keyet yanjanjat nãnãyet indayanjwesime in zemãtãtindasãgãt weyanj ekmãtãti sewak sewak kapigok diindowep, “Kawawanaj mandamukulem mme mabanup.”

<sup>16</sup> In keñin kwetetepmaj penaj weme am notnanaj ingat zet bamset zewep beme in Kilais mãpmaipgapmti am ekñen zet mobotnaj mbep ekñen ke ingalen mama mimi dolakñajgat bekanaj manzewanj eksokbemti sakambuk mbep. <sup>17</sup> In kwitnaj kwitnaj dolakñaj mme sisipenpen mimindawep ke Kawawanaj inmagen kekok sokbembeyet nãme kozin beme ñep.

Âk in yom mme keyet sindem indaip beme ke yominanjat dopmaj kogok nãmbep. <sup>18</sup> Kilais ek yom ñen ku mge yanjut egaj bekananjat dopmaj sek kwep gakime delaj zeye. Ek An teñ penanjanjut nin bekanaj mimi ningalen yomgapmti gakimti Kawawanajmak tsumndeye. Ek am sekmak manje manepeme kume gakiye âpme Emetak Tenanaj sekanaj gakikiengatnan mme wage. <sup>19</sup> Âpme Kilaisiyelen Emetakñanaj am gakiiwen wejin mka kaliñan tabien ekñenmagen meti Kawawanjalen Zet Zapat Dolakñaj Penaj diindoye. <sup>20</sup> Ekñen ke Noayanj wanja maweyanjkwapme Kawawanaj kej taoletnanjanjat ekñenaj kej gilik zenzeyet damuj mamkwage yanjut ekñenaj zetnaj kuluwien. Âpme animbi 8 etanj



wanġaen mowepme tuyaġ mimindeme tu palen mme mekoti alik mam-bien. <sup>21</sup> Tunġwam kwati am sambe indapminzilime tu nimbien mme tu keyaġ nġagak Noamak nemunaninġane ekġengalen wanġa tuyaġ belat zem mmaġġe sepem kegok am Kilais nâmkinjpe me tu manzulutindeip ekġen ke Kawawaġaġ maanġalaġindein. Tu manzulup keyaġ sekġalen mubulup ke manzulupme kwawezin yek. Keyaġ keġinaġ Kawawaġaġ manâmkinjpeip keyet pilinġaġ kogok manzulutindeip. Kawawaġaġ Zisas Kilais gakikiengat-nan mme wage keeset maanġalaġ indein. <sup>22</sup> Mti ikġaġ kululuġen mogeyaġ Kawawaġaġ betnaġ penaneset windeyelen mundumen totazin. Ke tapme ensel windeġinberġ sepem ikġak ikġak msat tâġâ tunġupman maip ekġen Zisasiyet kandenġaġ tatagaġ Kawawaġaġ nâmindeme talip.

## 4

*Nin mama mimi bekaġaġ pemann tapme Kilaisiyelen mama pembenġaġ ke mâbanup*

<sup>1</sup> Kilaisiyaġ am sekmak maġġeen kan keyet ningat nâmti sek sindem tiye. Kegogapmti in sek sindem tiwepġat weyaġ mambeġ. An nġen nâmkinjpepeġaġaġ sek sindem matin keyaġ kalinġaġ bemti matazin ma bangat tetimae nġen ekmagen sokben beme yom mimiyet tikġaġ ku manâin. <sup>2</sup> Mme msalen mama mamain kataġaġ amnaġ yom mimiyet tikġaġ taindame mamip keboġ nġen eġaġ ku mbe yaġġut eġaġ Kawawaġaġ mama mimi nâmtikġaġ mam ke etaġaġ mbe. <sup>3</sup> Tipman baen nâmkinjpepeġinpiġ mamti mama mimi kapigok mmamkwepbien: imbimak set kileġ mama ma bekaġaġaġ keġinaġ puġpuġ mimi ma tu katikġaġ nimti kilinġ kaluġ palen mama ma bo me u time kwaopme ninwianġi keyet keġaset âmanda manda palen mama ma tu katikġaġ omba nimti keġin kilom beme mama mimi bekaġaġ mimi ma nopiom notnaġ sesewatindanup zemti keyet keġaset mama mimi okbi okbinġaġmak mimi ma kwitnaġ kwitnaġ ke mkwabien ke peme temelak. <sup>4</sup> Âpme in kan pi am nâmkinjpepeġinpiġ ekġenmak tusumti ku mamaip keyepmti ekġenaġ nâme in mama mimi bekaġaġ ke ekġenmak tusum mbiek zemti ekme in ekġenmak tusum ku mamaip kegogapm ingat nġenzinġ omba mti zet bekaġaġ mandindoip. <sup>5</sup> Yaġġut ekġenaġ maneti Kawawaġaġ am gakikinġaġ ma am alik mamaip yaġaġaġ msokbembeyet damuġ matazin eġat zikatnan an kwep kwewaġaġ yaġaġin zewep. <sup>6</sup> Kogogapmti am Kawawaġaġalen buġam zapaġ zenze an ekġenaġ am gakiwien ekġen Kawawaġaġalen Zet Zapaġ Dolakġaġaġ Penat diindondaġaġ. Ekġenaġ msalen kapi mamti sek sindem tiwien mti nembetnaġ zemdelat zenze kanen keyet tosaġin tiwep ma emetakġinaġ Kawawaġaġmak meti mama kanzizit mambe keyet temakwep zewien.

*Kan bududuk beingat nolinemak gogot palen mambeġ*

<sup>7</sup> Kan bududuk beme kwitnaġ kwitnaġ sokbembeyet zenzeġaġ ke tasokbeingapmti dundundu mulup mene mene mimiyet keġinaġ weyaġ nâmatâti esemteġ talip. <sup>8</sup> Gogot palen mama ke mama mimi dolakġaġaġ not-naġ sebempein keyepm nodanġalen yomaġaġ sambe kwatampeme tapmâbe mti ekġengalen yuġġuġuġinġ keyet kogogak zekaindowe. <sup>9</sup> In noline mkaen indamandame kopme timbuluġ indasâti zet kutuk palen ku mbeġ. <sup>10</sup> In Emetak Teġaġ taolet sepem ikġak ikġak indaye keyepmti taolet ke tim tati am sambe indamukulem mimi ke peme tatapiġ mti mimiek mme Kawawaġaġ taoletonġapm keġ taolet ikġak ikġak ketalasim maindain. <sup>11</sup> An

ņeņeņ Kawawaņgaleņ zet zapat zesâti egaņ Kawawaņeņ zetnanen egalen zet zenzeyet zemâtâtpepeņeņ mâti nâmdelaņ zemti zewe. An ñeņ mukulem mimiyet taolet sasaneņ beme Kawawaņeņ winde same keyet kataņ mbe. In kwitnaņ kwitnaņ Zisas Kilaisiyet pembenangeat kekok mme Kawawaņgat kwit zapatnaņ mmobe. Kawawaņeņ Zisas Kilaisiyet kwizet buņamaņ mme mmoti Amobotnaņ tatagat winde same egalen winde keyaņ kwesiņ kwesiņ tapmebep. Ke penaņ.

### *Zisas nâmkijpem maigapm sindem tiwep*

<sup>12</sup> Notnne penaņ, ingat windeņin mtot indendeyet kwitnaņ kwitnaņ kukņaņbeņ sokbemâgeyaņ tapmezin. Âpme in kwileki ñeņ mamananâņ sokbemndain zemti sebet diņdiņ ku mbep. <sup>13</sup> In Kilais manâmkinpeipgapmti sek sindem egaņ tiyenok in tiwep kataņ oloņen mamambep. Âpme maneti bam gilik zemkosâpmnen busatnaņ temaņmak sokbemkawaņ beme amnaņ eksâip kan keyet keņ dolakņaņ nâmti segeyek mbep. <sup>14</sup> Kwitnaņ kwitnaņ kogok mimindame nâmbewenn Kawawaņgaleņ Emetak Teņ windeņeņmak egaņ inmak tati keņin mam imbelaneņ bemindein keyepm in Kilais egat kwitnaņ kwitnaņ mti mame am notnaņ ekņeņeņ zentalalat zet diindome in keyet nâme dolakņaņ bewe. <sup>15</sup> Inmagengatnaņ ñeņeņ am ñeņ kume gakiwe mene ma kambu tiwe mene ma mobotnaņ sakam ikņak ikņak mbe mene ma am notnaņgaleņ kwitnaņ kwitnaņgat eyak mme keboņgat sindem sawep beme sakambukņaņmak. <sup>16</sup> Keyaņgut in Kilaisiyelen am mamaip keyepmti sek sindem indame in keyet nâme sakambukņaņmak ku bewe. Kogok mimindawep beme Kawawaņ sesewatpewep eneyet in indikmâtâti Kilaisiyelen am mamaip manzeip. <sup>17</sup> Nâip, Kawawaņeņ am ñeņeyelen yaņin msokbembeyelen kanaņ ilak yaņ bein. Ninmagen ñeņeņ yaņbemti mmeti met bam am Zet Zapat Dolakņaņ Penaņgat wisat mamip ekņemagen zemdelaneņ zenze mulup mti tosaņin bekanaņ penaņ indawe.

<sup>18</sup> Kawawaņgaleņ Zet Itnaņaneņ zet ñeņ kapigok tazin,

“An teņ mamainaņ Kawawaņgaleņ zemdelaneņ zenze kanen kiņgagat palen tabep. Am yomtoņ Kawawaņgaleņ Zet Zapat Dolakņaņ Penaņgat wisat mti keņ katik mamaip ekņeņ Kawawaņeņ ku aņgalaņindewe, yek penaņ.”

*(Totatatgaleņ Set 11:31)*

<sup>19</sup> Keyepmti Kawawaņeņ sisipeņpeņ inmagen sokbemindandayet nâme makozin beme ke ñep penaņ. Egaņ ikņaņ indam mge kogogapm egaņ in ñep indikdamuņ mbeyet keņin ma sekņin egat betnanen ketalasim samti kwitnaņ kwitnaņ dolakņaņ egaņ nâmtikņaņ min ke ewe tusumti mbep.

## 5

### *An ñeņeņ bembe ma sip kaikņaņ ekņengalen zet*

<sup>1</sup> Ingaleņ an ñeņeņ bembe notnaņ mamaip ekņengat noln neņ kekok an ñeņeņ bembe ingat pigok diindoma nâit: Neņ Kilaisiyaņ sek sindem penaņ tatime zikatn penaņeņ ekban. Ma neņmak an ñeņeņ bembe notnne in egaņ gilik zem busatnaņmak kobe kan keyet nin ekmak busatnanen mamayet zapat bewanup. <sup>2</sup> Kawawaņgaleņ am sipsip nembon damuņ mimi an in zemindendeņeņ kekok ke ilinaņgat keņinagate nânâņak mbep amgaleņ zet palen yek. Ma mânep milawatmak bembeyet nâmti yek; mulup ke nâme ingaleņ penaņ beme oloņen palen mbep. <sup>3</sup> In am indikdamuņ mimiyet zemindendeņeņ ekņengat nâme topme mobotnaņ ku tabep. Am sipsip nembon ekņeņ ñeņeņ bemindamti mama mimi dolakņaņ mme am

ekñenaj indikti indamâbep. <sup>4</sup> Âpme bam maneti An damuñ sambeyet ñeñajin keyañ koti in zilem kwilik waleletnañpiñ tatat katikñaj matazin keyañ miak indemti kwizet buñamak mamayet mwatonzemindewe.

<sup>5</sup> An sip kaik, in kegogak an ñeñajine ekñengat kanderjanan mamti zelin gawepuwep.

Nâip, Kawawañgalen zelañ kapigok zein,

“Kawawañaj am ilinañgat nâme mobotnañ mambein ekñen mamtoindein ma am keñin mtoti mamaip ekñen Kawawañaj keñ taolet omba mamimindain,” *(Totatagalen Set 3:34)*

keyepmti in sambeyaj keñ mtoti mama set ke etañ ime delañ zeme noline ekñengat kanderjanan mepmâbep. <sup>6</sup> Keyepmti in mama mimiñin mtoti Kawawañgalen betnañ winderajber keyet kanderjan mambep. Âpme kan temañ dañgowe kan keyet in mwatindewe. <sup>7</sup> Kawawañaj indikdamuñ dolakñaj mamin keyepmti in nukñajin sambe tatindain beme egat betnan beit. <sup>8</sup> In keñin kume kwaopme kaik mamti nâpeñ nâpeñ mambep. Kasañin temañ Sadañ egañ gazu temañ kebonaj mebekoti an pi ma pi wilikbi zemti ñandepeñ mamain. <sup>9</sup> Sadañaj tetimindiksât kopme ekti ku kuñzujber nâmkijpepeen katikñaj bemtabep. Enenogat msat sambe Kilaismagen noline tapmelip ekñenaj nukñaj sepem kwep in tatip kegok ke in nâit. <sup>10</sup> Kawawañ ek keñ taolet toñaj egañ Kilais egat pembenajapmti in ikñajgalen busatnañ temañmak keyet keñan ikñajmak kwesiñ kwesiñ mamayet indakumtetime kobien. Keyepmti in sek sindem kan belaknik bugan timobep yañ bam naman egañ zekâkât mimndemti keñ sewak zet zemti gwatnañ mimindemti ikñaj mwatonzemindewe. <sup>11</sup> Kawawañ ek winde temañmak mañgeyañ mamti mamobe keyet sesewatpene. Ke penañ.

### *Zet zemdelañ zenzeñaj*

<sup>12</sup> Neñ Pita ingat zezapat meluwañ pemkwepmañ kumti Silasiyet betnan bema mkozin. Neñ egat nâma nâgât notn penañ bein. Zet zapat meluwañ kapiyet ingat keñin mbuteteyet nâyañ ma Kawawañgalen keñ taoletnañ mamimindain keyet eyo nâmti kuyap. Kogogapm in egalen keñ taolet keyet palen wetekumti mambep. <sup>13</sup> Neñ Babilon\* mkaen am nâmkijpepeninmak talip nin ma in temakwep Kawawañaj ombemndeye. Âpme nin sambe egalen mañge mamanup nin in indamukumindenup. Ma nemun, Mak, egañ kegogak indamukumindein. <sup>14</sup> In Kawawañgalen am keyepm notn notn mti bet butem aiwep. Kilaismagen wetekumti maip inmagen keñ sewakñaj wemti weweyet mandunduyap.

\* **5:13:** Babilon mka Lomamka temañgat kwitnañ ñen bemzemkukunañ enenogat am nâmkijpepenin megañ nukñaj sepem ikñaj ikñak tiwien ke Babilon msalen kebonj ke.

## 2 Pita

### Pitayan Zapat Meluwan Mme Zut Beye

Zapat meluwan kapi Pitayan ikñajak kuyeyepmti egalen zapat meluwan zet kapi kuye zenyeyelen ñep wagak. Am manje sekam kwep ekñengat kuye ke am nâmkijpepeñinmak kalanti labalubuk bemti msat katan mebep kokotnan ekñengat kumindaye.

Zapat meluwan yanaj kapigogapmti kuye. Am notnanaj zet pigok zewien. Zisas ku kobe zemti zet notnanaj zemyunungu omba penaj mbien keyepmti kuye. Zet zemyunuwien keyet dopmaj Kawawanaj mutumindawe keyet eyo kuye. Zet notnanaj Pitayelen zapat meluwan tazin ke Zudasiyelen zapat meluwan ekbegen egelaj zenâmkukunajnok tazin (2 Pita 2 ma Zudas 4-18).

#### Zet notkñaj teman kapigogaj 2 Pita zapat meluwan kenan talip:

1:1-2 Zet yanbemti zenyeyelen zet

1:3-21 Am Zisasiyan indakumtetiñajgalen mama mimi kapigok weweyelen

2 An zikat indanda dâsuki ekñengalen zemyunju yunjuninajgalen yanaj

3 Zisasiyan gilik zemkobeyelen zet

<sup>1</sup> Neñ Saimon Pita, Zisas Kilaisiyelen mulup an mamti egalen Zet Zapat Dolakñaj Penaj zemkawanj bembeyelen nâmti nakumtetiye. Neñ zapat meluwan kapi am in Zisas Kilais nâmkijpem maip ingat kumbema kozin. Ek ningalen Kawawanj tej mamain ma nin yominangat dopmaj titiyelen zapat tapmamann keyengatanj gilik zemndatiye. Gegok mgeyepm ingalen nâmkijpepe sepem ikñajak yek; ningalen nembonj sepemit kwep. Ingalenmak ningalen nâmkijpepe ke mobotnanj penaj. <sup>2</sup> In Kawawanj ma Amobotnanj Zisas Kilais egetgalen yanit nâmatâtâgalen mulupmaj mamip. Ke ma keñ taolet ma keñ sewakñajanj inmak omba penaj wemti weweyelen nâmti mandundayap.

#### *Kawawanaj ikñajgat zapat ombemndeye*

<sup>3</sup> Zisas ek an pbenanaj ma winde toñ kegogapm ndakumtetiñti winde ikñajak ikñajak ndame nin mama mimi dolakñaj Kawawanj nâmtikñaj mam ke mamnup. Winde ikñajak ikñajak Kilaisiyaj timti ndamukulem mam ke Kawawanjgalen winde. Nin Kawawanjat yanaj nâmatâtñup beme winde ke ndame nin matinup. <sup>4</sup> Zetik mobotnanj penaj mimndaye keyet penanaj ninmagen kapigok sokbembeyelen nâmti gilik zemndatimti msalen mamti bekanangat keñ punpunj mimi ke bamkumpemann Kawawanaj Zisasmak tusumndeme ikñajgat sek sepem timti mamayet nâñge.

<sup>5</sup> Kawawanaj kogok mgeyepm in nâmkijpepemak mamti esemteñ penaj mamayet mulup teman penaj mbep. Gegok mti naman Kawawanaj amnanj mama mimi eganj nâmtikñaj mamin ke kogogak mbep. <sup>6</sup> Kogok mti naman keñin ma sekñin ekdamanj mimi ke kogogak mbep. Kogok mti naman nâmisimti mambeb. Kogok mti naman mama mimi dolakñaj Kawawanj nâmtikñaj mam ke mbep. <sup>7</sup> Kogok mti naman notn notn mti mamambep. Kogok mti naman gogot mamambep. <sup>8</sup> Mama mimi kebonj keyanj inmagen sokbem sambeleenjgalen nâwep beme Amobotnanj Zisas Kilaisiyet yanaj nânâyet mulupmaj mbewen penanajmak bewe. <sup>9</sup> An ñen mamananen kwitñaj kwitñaj ke ku sokbewe beme egat kapigok

zenzeyelen: Ek an zikatnaŋ beŋaŋ, egaŋ zikatnaŋaŋ Kawawaŋaŋ yomaŋ zulutme mebegalen mulupmaŋ mge ke kandat kume ku maekmâtâzin. <sup>10</sup> Keyepmti Kilaismagen notnne, in Kawawaŋaŋ iŋŋaŋgat zapat mamayet indakumtetime kokotnaŋ ke penaraŋmak bewe e nâmkîŋpemtî in keyet penaraŋ mamaŋinaŋ mkawaŋ bewep. Kegok mbep beme yomen ku toindowe. <sup>11</sup> Kegok mbanuwen maneti Amobotnaŋ ma An yomengatnaŋ gilik zemndatimkwage Zisas Kilais egalen zemâtâtât katnanen mama kwesiŋ kwesiŋ matazin keyet keŋaŋ mepmann ndaoloŋti met ndewe.

<sup>12</sup> In kwitnaŋ kwitnaŋ sambe ke zemzikat indame nâmkaliŋ bematalip ma in nâmtalip keyegak sakwalam zesowap. <sup>13-14</sup> Neŋ msat sekr belaknik kapi gaipema wesâpm ke ilak nâmtalap. Zet ke Amobotnaŋ Zisas Kilaisiyaŋ iŋŋaŋ zemkawaŋ bemnaŋge keyepm msat sekmak mambap katan zet ke ewe zemti nânânjin mamkawaŋ bemambap. <sup>15</sup> In Kawawaŋgalen zet ke kwesiŋ kwesiŋ timamayet neŋ setnaŋ ŋen mulupmaŋ giŋgiŋ mti aikindama timame indikti gulak neŋ yek bewap.

### *Golaŋ zenze an ekŋenaŋ Zisasiyet zet zenzenaŋ sokbeme Pitayaŋ ekmâtâge*

<sup>16</sup> In Amobotnaŋ Zisas Kilaisiyet winderŋaŋ ma kokotnaŋgat yaŋaŋ diindowenn ke an ŋenaŋ wekawat mene ma keŋaŋgalak zet kwileki ŋen diindoweyaŋ nin ku diindowenn. Nin sokŋanik penar tati Amobotnaŋ sekrŋaŋ asekti busatnaŋ temaŋaŋmak sokbeme ekbenn. <sup>17</sup> Kawawaŋaŋ Zisas kwizet buŋamaŋ mwati busatnaŋ elimiakpeye. Âpme busatnaŋ keyet keŋanen zet kapigok sokbeye, “Kapi nenaŋgat nemun penar gogot mampeyaŋ. Neŋ ek ego ego mpema mamain.” <sup>18</sup> Nin nsakwep ekmak kalaŋ kambuk keyet dukŋan moti manepeman zet ke kululuŋengatnaŋ topme nâmbenn. <sup>19</sup> Keyepmti nin golaŋ zenze an ekŋengalen zet nâman penaraŋ penar mambein keyar taŋam keboŋ bemti tambusogen mam-busatnaŋ bein kegok nâmâtâbep. Kegok mti indamukulem mme ektitimi manepeme Zisasiyaŋ kobe. Sekam saputuŋaŋ msat msambiyet kwati msasa mamandamkozinok Zisas kokotnaŋgalen kanen egalen busatnaŋaŋ keŋin melen belar beme in Zisas ekbep. <sup>20</sup> Yaŋgut in ŋenaŋ kapigok weyaŋ nâmbep, golaŋ zenze an ekŋenaŋ buŋam zapat Kawawaŋgalen Zet Itnaŋanen meluwaŋ miminŋaŋ tazin ke ilinaŋgat keŋinaŋgalak nâmti ku zenzenaŋ. <sup>21</sup> Golaŋ zenze an ekŋenaŋ zet zenzenaŋ ke an ŋenaŋ buŋam zet ke keŋaŋgalak nâmbiliwati ku zenzenaŋ. An ekŋen Emetak Teŋaŋ iŋŋaŋ keŋin melen beler bemindeme Kawawaŋmagengatnaŋ zet timti zemkawaŋ bemkwabien.

## 2

### *An zikat indanda dâsuki ekŋengalen zet*

<sup>1</sup> Israel am ekŋengat tuŋguwinan golaŋ zenze an notnaŋ dâsuki sokbemtî mamkwabien naman kegogak an zikat indanda dâsuki notnaŋ ingat tuŋguwinan sokbewep. Ekŋenaŋ buzakeset Kawawaŋgalen zet katnaŋ zemyuŋgumti ingat nâmkîŋpepeŋin walebep. Mti Amobotnaŋin mama kanzizit main yominaŋgapmti gakiye ek ke zemkandatpeme keyegak walelet sakwep sokbeminadawe. <sup>2</sup> An ekŋen keyar mama miminŋin okbi okbiŋaŋmak sambe ke mmepe me am notnaŋ ingat tuŋguwinangatnaŋ ekŋenaŋ indikti indamâti keyegak mbep. Ekŋenaŋ kegok mame am nâmkîŋpepeŋinpiŋ ekŋenaŋ Kawawaŋgalen zet katnaŋ keyet zemtalati kwelatnaŋ kuwep.

<sup>3</sup> Mti naman an zikat indanda dâsuki ekñenaj mânep milawatgat ñoktikñin teman tapme zet dâsuki mobotñanaj notñanaj zemti zet kelakñanaj mindamti ingalen kwitñanaj kwitñanaj timâbep. Yangut eweñan penaj Kawawañanaj an ekñen ke zelen tatagat zemkatik bempeye kan keyet ekñenaj yek bemâbep. Kwitñanaj kwitñanaj ekñen indawaleletgat zenzeñanaj keyan ewe ekñen indawalesât damuñ tazin.

<sup>4</sup> Âpme in ensel ekñen yom mti Kawawañgalen zetñanaj kulume Kawawañanaj ku añgalanindeye. Âtâtindeme tambusosogen towebienanaj ke etañ ke matalip. Yanj bamgat zemdelanaj zenze kanen Kawawañanaj ekñen zem indondoyet zapat zemindeyeyanaj talip. <sup>5</sup> Am eweñanaj tipman baen mamkwabien ekñen kegowak Kawawañanaj bamkumpeme egañ ku indaangalañge. Egañ tungwam temanaj mme kwati am bekananaj mimi sambe indawaletmâge. Âpme Noa an mama mimi tenjat zet zenzeñanaj ekmak animbi <sup>7</sup> etañ Kawawañanaj indikdamuñ mimindeme dolakñanaj tabien. <sup>6</sup> Âpme itnanaj tipman baenen mka temanaj zut Sodommak Gomola ke kegowak bekananaj palakñanaj beme keyepmti tepgat zeme toti tewar indazimâge. Keyanaj am bekananaj mamip bam ekñen yominanajat dopmanaj Kawawañanaj mutumindawe keyet golanin titinaj. <sup>7-8</sup> Kogogak itnanaj tipman baenen an ñen Lot ek mamañanaj tenj egañ am bekananaj mimi ekñenaj meluwanaj bekananaj sakambukñanajmak ke mmamkwapme kan katanaj ekñengat tunguwinan ke mamti mama miminjin ke ekti keñanaj nukñanaj beme ekñengat kemberaj omba penaj mamtan. Kegok mmambe mama Kawawañanaj Lot añgalanpeye. <sup>9</sup> Kawawañanaj Amobotnanaj am tenj mamaip ekñen nukñanaj sokbemindame ñep maangalañ indein ma am bekananaj mamip ekñen keyet dopmanaj matim metne metne bam zemdelanaj zenze kanen omba penaj mutumindame delanaj zewe. <sup>10</sup> Am keñinanaj bekananaj tikñanaj mamisik tazinanaj Kawawañanaj nâme ku mopme sekñiyek mamsaip. An ekñen kebonaj ke dopmanaj mgasik penaj mutumindame tiwep.

An zikat indanda dâsuki keyanaj kinjagapinaj zeingat zewi mti ensel Kawawañgalen zet kulume indamâpme tototñanaj ekñenmak kogogak maatindondoip. <sup>11</sup> Kawawañgalen ensel windenjin temanaj penaj tazin ekñen keyanaj kogogak Amobotnanaj zikatnanaj ensel bekananaj ekñengat ñenzinjinaj omba ku mamip ma ku manzemtalatindeip. <sup>12</sup> Âpme set kilenaj an ekñen keyanaj zet yanaj ku nâmâtâlíp keyet ekñenaj zet belakñanaj penaj manâip. Keyanaj an ekñen keyanaj tam boyar sekñinanajzet tikñanaj nâmti mamâlíp keyet katanaj ekñenaj ilinanajzet sekñinanajgalen kwitñanaj kwitnanajzet nânâ etañ mamâlíp. Kegok mti amnanaj songom zupmanaj maindowalelip sakam kegowak Kawawañanaj indomyaloñme temebeb. <sup>13</sup> Mti mama miminjin mgasik keyet dopmanaj tiwep. Ekñenaj kasup sutnateman keñinanaj bekananaj mimiyet tikñanaj manâip ke mamip. Yangut am nâmkijpepeninmak in tu meunjin timbumondekti tatnime set kilenaj an ekñen keyanaj inmagen koti meu ilinsakwep tatnip. An ekñen ke dâsukinibej keyepm ingalen tototalin ke mme mgasik tabein. Mti Zisasiyet kwizet buñamanaj mamtotpeip. <sup>14</sup> Kan katanaj imbimaj yom aiikgat imbiyet zikat posi mamip mti bekananaj mimiyelen tikñanaj omba penaj wemindain. Am nâmkijpepenin tuwat tuwat ekñengat kwitñanaj kwitñanaj kebonajzet kelakñanaj mimindamti indamandame yom ekñenmak tusumti mamip ma mânep milawatgat keñin temanaj bemti mamaip. Am manje ekñen ke tezin ñandanajzet zapat mamaip. <sup>15</sup> Ekñenaj mama mimi esemtenj ke katikpentti Beoyet nemuñanaj Balaam

egan mânep tisât nâmti set bekanaj mâti tiye kogok ekjenaj mamip. <sup>16</sup> Ek bekanangat tosanaj titiyet ñoktiknaj temanj tatnânepeme Amobotnanaj zet kululuñangapm ñenzinij msaye. Âpme donji zet ñep ku zenzeyele-nangut zet amnaj manzeipnok zemti golanj zenze an dâsuki ke zemkulumpeye. <sup>17</sup> Am ekjen keboj ke tu zikatnaj bemberaj ma zanza tâgâyanj kambume mekopme map ku matozin keboj. Kawawanaj mundumij tambusogen weyanpeye. Ekjenaj tambusosok kinijnaj keyet kenaj mebegat zapat ombempeye keyet metabep. <sup>18</sup> Ekjenaj mamponganj kumti zet manzeip ke penajepinj. Ekjenaj am notnaj imbimak set kilen mama ma mama mimi mgasik notnaj keyet zet kelaknaj mimindamti kenjin mamwalip. Âpme am ekjen ke nâmkijpeepen alaknaj kolo kogogapm naman sakwep penaj mama mimi bekananengatnaj timkwatindendenaj keyen ewe gilik zemti melo. <sup>19</sup> An ekjen keyanj am ekjengat pigok zetik maminindaip, “In zii zet ke ñep katikpemti lala mebegalen.” Yangut an ilin ke waleletgalen kimbat kenaj tatingut kegok manzeip. An ñenaj bekanangat nâme mopme mambe beme eganj keyelen kimbat kenaj toti mambe. <sup>20</sup> Nâip, am mama mimi bekanaj mâti mamiwanj kenjin gilik zeme Amobotnaj ma Anjalalanj Tonaj Zisas Kilais manâmkijpeip. Ke naman ekjenaj peme tapme gilik zemti mama mimi bekanaj keyet kenaj ewe melumanjme keyanj indatamkitik mti matazin. Kegok mip beme ewenaj mama mimiñin belaknik bekanaj beyayangut bangat bekanaj penaj bewe. <sup>21</sup> Am ekjen keboj mama mimi tengalen set ku nâmâtâti kegok mbiek ze keyanj bekanaj omba penaj ku benak. Yangut am tej mamayelen set ma Kawawanjalan zet katnaj zemzikat indammimiñanj ke katikpemti ewe mama mimi bekananen mepme bekanaj penaj mambein. <sup>22</sup> Am ekjen keboj ekjengat zet pigok zenzenaj ke katiknaj mambein, “Tam ekjenaj meu okme topme ewe keyegak manip.” (*Totatatgalen Set 26:11*)  
ma “Bo ekjenaj tu zululoyanj meti ewe witaliwen manziniñip.”

### 3

#### *Penaj sukwep Amobotnangalen zet penajepinj ku bewe*

<sup>1</sup> Kilaismagen notnne, neñ ingat zapat meluwanj kumindama sek zut ilak bein. Neñ zet ñenaj kuwann ke ma bam kuyap kapiyet in nâm yungungunepinj esemterj nâmâtâtâgat nâmti kenjin mbuteyap. <sup>2</sup> In ewenaj golanj zenze an tej mamkwabien ekjenaj zet zewien ma Kawawanjalan Zet Zapat Dolaknaj Penaj zemkawanj bembeyet an indakumtetitijnaj ekjen Amobotnanaj ma Anjalalanj Tonajjalan zet mandindoip ke ilinsakwep weyanj nâmtimti timambep.

<sup>3</sup> Mti ñenaj penaj kapigok nâmkatik bewep. Kan delanj zenzeyelen bududuk tabeme an notnaj mgasik sokbemti zet kukak zet zemti mama mimi bekanangat tiknajin tatindain ke mti mambe. <sup>4</sup> Mti pigok zewep, “Amobotnaj gilik zemti kosât zetik mgeyet manzeiwan penanj denen? Ningat yenpamne ekjen pi gakimâpme delanj zemâge âpme kwitnaj kwitnaj sambe kululuj msat sokbemti wenje sepem kegok ke pi ewe wemkwazin.” <sup>5</sup> Kegok tazewangut ewenaj kululuj ma msat sokbewun âpme msat ek tuyangatnan sokbemti witalip temanmak msat sepemnok yek wenje. Kawawanaj zet etanj zeme sokbewun ke nânâyet wisat mamip.

<sup>6</sup> Âpme bam tuyanagak gwawam kwati am ma kwitnaj kwitnaj sambe

asekmâge. <sup>7</sup> Ma zet zeme kwitnañ kwitnañ sokbeye keyañgak kululuñ msat alak pi talup pi Kawawañgalen zemdelañ zenze kan keyet tewañ idazinziyet damuñ talup. Âpme am bekanañ ekñenañ dopmañ tiwep kan keyet egelañ kegagak asekbalupgapmti keyet damuñ talup.

<sup>8</sup> Notnne penañ, Amobotnañgat zikatnañ msasa kwep ma nup kan 1 tausén eget ke idikme kwepnok mambalup. Kogogapm keyet ku kândatin-dowe. <sup>9</sup> Amobotnañ egañ gilik zem kosâgât zetik mgeen olatiyepm kan ewe tusume mamezin zemti am notnañ ekñenañ nâme kegoknok mambein. Keyañgut kekok yek egañ am sambe walepme delañ zenakgapmti am sambe yominangatnan keñin gilik zenzeyet kan bugan matusumindain.

### *Kululuñ ma msat kapi aseksâpmilup*

<sup>10</sup> Amobotnañ kokotnañgat kanañ am kambu titi memendepmak matimkwalip kekok kobe. Kopme kululuñ ek kwisak temañ kumti asekte ma kwitnañ kwitnañ kululuñen weme maeknup kapi tewañ zimâpme delañ zemâbe. Msat ma msat palen kwitnañ kwitnañ tazin kapi zime delañ zemâbep. <sup>11</sup> Kwitnañ kwitnañ sambe pi yek bemâbe keyepmti in teñ mamti kwitnañ kwitnañ Kawawañañ nâmtikñañ mamin ke mbep. <sup>12</sup> Mama mimi kekok mti Kawawañ kokotnañgat damuñ mbep. Mti in mulup windenañben mti egalen kokot kanañ ke mandame sokjanik kobe. Kan keyet kululuñ tep temañañ zime yek bewe ma kwitnañ kwitnañ kululuñen weme maeknup pi kekok teziñgat kipmañañ kâme zalim tobe. <sup>13</sup> Âpme nin Kawawañañ kululuñ alakñañ ma msat alakñañ mme sokbeme ndandayet zetik mimndandanañ keyet damuñ tapmanup. Mka msat alakñañ ke am mama mimi teñ mti mamaip ekñenañ toñañ bembeyet zeye. <sup>14</sup> Kogogapm notnne penañ in kwitnañ kwitnañ keboñ sokbemindandayet damuñ mamti Kawawañmak keñ sewakñañ palen mambep ma egat zikatnan kwetetepmañ ma mubulupin tabep.

<sup>15</sup> Âpme Amobotnañañ kan ewe tusume teepmañ mepme ekti zewep. Nin keñ gilik zenzeyet egañ damuñ tazin kekok nâmbep. Ningat notn Pâlañ zet keyegak Kawawañañ ñoktikñanen beme ingat kekok kumindaye. <sup>16</sup> Egañ zapat meluwañ sambe kuyeen nâlen zet kumindayap galak zeme kuye. Kegogapmti am nânâninpin ma am nâmkijpepenin tuwat tuwat ekñañ zet keyet yañañ nukñañ penañ tazin ke ñep ku nâmâtâtâgalen. Ekñañ zet keboñ keyet yañañ manzemyunquip ma Kawawañgalen zet katnañ sambe kekok manzemyunqupupapmtiñgut dopmañ walelet aikmâbep.

<sup>17</sup> Notnne penañ, golañ zet eweñañ diindondonañ keyepmti am belakñañ penañ mamaip ekñengalen zemyunquñguyañ keñin mme yunquime sukñañ bewepmagengat keñin weyañti damuñ mbep. <sup>18</sup> Âpme Amobotnañ ma An Anjalalañ Toñ Zisas Kilais egalen keñ taolelañ indamukulem mme egat yañañ nânâyet nânânin masemem mopmambe. Mme nin Ek kwesin kwesin sesewatpemtí mamambanup! Ke penañ.



## 1 Zân

### Zânaj zapat meluwanj ñejanj mge

1 Zân kapi Zisasiyet nembanaj ñen egaj nâmtikñaj mamîn kwitñaj Zân Zebediyet nemuñaj keyaj kuye. Egaj Kawawañgalen Tâtâ Alakñaj kapiyet zapat meluwanj ombanik kuye. An keyaj 1 Zân ma 2 Zân ma 3 Zân ma Kie Kienok ma buñam zapat zulak zulak e egañgak kuye. Zân kapi Zisasiyet donaj penaj. Mamanj Salome ek Maliayet notñaj isikñaj mene (Zân 19:25). Zapat meluwanj kapi nukñajmak enenogat zemâtâtât pembedaj ku mimiñaj am kwiyet kumindandañaj e sosok ku tazin. An Kawawañgalen zezapatgalen nânânjinmak mambien ekñenaj Glik zet kukuñaj ma zet notñaj zenzeñaj ke ekti Zânaj kukuñaj zewien.

Zet ñotekñaj Kawawañgalen Tâtâ Alakñajgalen buñam zapat zulak zulak tazinen keyet katañ zapat meluwanj kapi ewe mwati kuinegak: 1 Zân 1:1 ma Zân 1:1, 14 ma 1 Zân 1:4 ma Zân 16:24. Zet keboñ omba penaj tapmelip. Zapat meluwanj kapi nukñaj am notñaj zet mutu mutu mti zenze ekñenaj dapmelañge ekñengat tuñguwinanen omba zewien. Zisasiyet yanaj zemkandadat mulup mti zet an nânâmagaj zenze zenup zemti zet zeme yuñgumtemege. Kegogapmti Zânaj eksese zet kumindaye.

#### **Zet ñotekñaj kapigogaj 1 Zân zapat meluwanj keyaj talip:**

- 1:1-4 Zet yanbem zenze zetmak Zisasiyanj am tuñgupminan an penaj sokbembenañgalen zet
- 1:5-2:28 Am nâmkijpepenjinmagaj Kawawañmak nemuñaj Zisasmagen tususunj tazin ke mkatikñaj bemi tatagalen zemâtâtât zet
- 2:29-4:6 Kawawañgalen nemunamba mama ke Kawawañmagengatñaj keyepmti mama ke nâmkijpem timti mama kanzizit toñaj bambeyelen
- 4:7-21 Kawawañ ek gogot toñaj
- 5:1-12 Kilais nâmkijpemti mama keyet yanaj dâsuki ma penaj ke notñaj notñaj mti mama keyaj msokbewe
- 5:13-21 Am nâmkijpepenjinmak ekñengalen zet tepumanj ma zet zemdelanj zenze zet

#### *Zemâtâtât zet*

<sup>1</sup> Yanbembenañ baen mama kanzizit mamayelen zapatñaj wemti wemk-wage. Keyet yanaj Zisas Kilais. Ke nin zeme nâmbenn ma zikatnñaj penaj ekbenn. Nin ke ekti betnñaj penaj timakbenn keyepmti nin zetñaj keyet meluwanj mimindanup. <sup>2</sup> Mama ke sokbembawañ beme ekbenn. Mama katikñaj mama An ke Bienmagen tageyanj bam ninmagen sokbembawañ beme nâwenn. Keyet nin zapatñaj mandiindonup. <sup>3</sup> Keyepmti nin egat mamananj eknâmbenn keyegak nin kegogak zapatñaj mandiindonup. Diindomann nâmti kot ninmak tusume keñ kwep bemi Bipmanmak Nemuñaj Zisas Kilais egetmak keñ kwep ñep bemi mambanup. <sup>4</sup> Tuñgupmnan kegok sokbeme nin sambe olonjen mmann delanj zenzeyet zapat meluwanj kapi kumti indayap.

#### *Nin mama mimi busatnanen etaj mbanup*

<sup>5</sup> Zisasmagen nin zet zapat zeme nâmbenn keyepmti in kapigok mandiindonup: Kawawañ ek An busatñaj toñaj. Tambusosok bugan ekmagen ku tazin. <sup>6</sup> Nin tambusosogen mamtingut, “Nin Kawawañmak tusunup,”

zenup keyañ ñep penañ ku bein. Kegok mamnup keyañ mme nin dâsuki tonñañ benup. Âpme zet penañ ñotekñañ ke ninmagen ku matazin. <sup>7</sup> Kawawañ iknñañ busatnanen mamain kegogak nin busatnanen mamannup beme Kilaismagen notnne ekñenmak keñ kwep bemti tapmann Nemunñañ Zisas egañ gakime sipmañ mulage keyañ yomm zulupme kwetetepmañ mamannup.

<sup>8</sup> “Nin yom ku tatndain,” kekok zenup beme keññ matetipenup ma zet penañ ñotekñañ ke keñññanen ku tazin. <sup>9</sup> Âk nin yomm zemkawañbenup beme Kawawañ zeme penañak masokbein ma teñ mama tonñañañ yomm zemdelañ zemndein ma myunñunñu sambe ke manzulutmâzin. <sup>10</sup> “Nin yom ku maminup,” zemann zet keyañ mme Kawawañ an dâsukitonñ kekok mambein. Kegok manzenup keyañ msokbeinen Kawawañgalen Zet Zapat Dolakñañ Penañ ke ningat keññan ku tazin.

## 2

### *Zisas Kilais egañ ningalen mukulem mimi an bein*

<sup>1</sup> Nâgât nembanne penañ, in yom mbiëkmagengapmti zapat meluwañ kapi kumti indayap. Nin yom mbanup beme ningat mundumnanen Zisas Kilais ek mama teñ tonñañ egañ Bipmañgat ndañgalañ ndendeyelen nâmti mandundum sain. <sup>2</sup> Kawawañañ Zisas zempeme toti ningat yomgapmti gakime sipmañ mulage keyañ ningat yomm zuluge. Wa ningat etañ yek. Msat sambe am ekñengat temakwep gakiye.

<sup>3</sup> Nin Kawawañ zet zapatnañ zempepenañ ke mañgawepenup bemelak nin ek manâmpenup ke penañ manâmkawañbenup. <sup>4</sup> Ma an ñenañ Kawawañgalen zet gawepupupinñ mamti zewe, “Neñ Kawawañ nâmpeyap,” zeweyen an ke dâsuki tonñañ. Kegok manzenup keyañ msokbeinen Kawawañgalen zet zapat dolakñañ penañ ke ningat keññan ku tazin. <sup>5</sup> Âk an ñen egañ Kawawañgalen zet mañgawepun beme an kebonñ egañ penañ sukwep Kawawañ gogot mamsain. Kegok mti nin Kawawañmagen tusumti tapmanup kekok penañ bein. <sup>6</sup> An ñen egañ, “Neñ Kawawañmak tusumti mamayap,” zein beme egañ Zisasiyañ mama mañge sepem kegogak mamain.

### *Busatnañ mamti keñ dopmañ sam dopmañ sam mti mambep*

<sup>7</sup> Kilaismagen notnne penañ, neñ zet pi alakñañ ku kumindayap. Zet kapi in yañbemti Zisasiyelen buñam zapat nâmti nâmkñipewien keyegak kumindayap. Zet yañbemti zemzikat indam mbien kegogapm zet itnañañ zeyap. <sup>8</sup> Yanğut zet kuyap keyañ zet alakñañogak tageyañ matazin. Keyet penañañ Zisasmagen sokbeye ma inmagen kogak sokbein. E yañañ kapigok tambusosokgalen bekanañañ yek bemâpme busatnañgalen mama mimi dolakñañañ sokbemkawañbemti tazin.

<sup>9</sup> Âpme an ñen egañ notnañgat keñ kasa manâin an kebonñañ, “Neñ busatnanen mamayap,” ku zewe. Kogogapmti ek ewe tambusosogen mamain. <sup>10</sup> An ñenañ notnañgat gogot mamin egañ busatnanen mamain. Busatnanen mamain keyepmti yom ñenañ ma tetimaemae ñen sokbemsame ku tokutuwe. <sup>11</sup> Ma an ñen egañ notnañgat keñ kasa nâmpewe egañ yomgalen tambusosok keñañ tati tambusosok seleset meti set ku ekti mesâgât olabe enenogat tambusosogañ zikatnañ simunñ tapme kekok mbe. <sup>12</sup> Kilaismagen

nemunambanne, in Zisas Kilais egat pembenangapmti yomin zulutinden-  
denaḡ keyepm zet kapi kumindayap. <sup>13</sup> Yeḡ bipmne in Kilais eweḡan  
baenen takwapme egat yaḡaḡ nâmâtâbien keyepmti zet kapi kumindayap.  
Anemba zomolimne in Kawawaḡaḡ winderḡaḡ indame an bekaḡaḡ mimi  
winderḡaḡ mtobien keyepmti zapat meluwaḡ kapi kumindayap. Animbi  
nemba, in Biwin Kawawaḡat nâmâtâlîp keyepmti zapat meluwaḡ kapi  
kumti indayap. <sup>14</sup> Bienne, in Kilais egat yaḡaḡ nâmâtâlîp keyepmti zapat  
meluwaḡ kapi kumindayap. Anemba zomolim, in winderḡin temaḡ tazin  
ma Kawawaḡalen zet keḡinan tapme Sadaḡalen tetimaemaean katikḡaḡ  
bewien, keyepmti zapat meluwaḡ kapi kumti indayap.

*Keḡḡ temaḡ msalengalen kwitnaḡ kwitnaḡ keyet ku bewanup*

<sup>15</sup> In am mama mimiḡin bekaḡaḡ ekḡenmak ku tusuwep ma keḡin msat-  
galen kwitnaḡ kwitnaḡ keyet palen ku peme wembe. Kogok mbep beme  
in Biwinnaḡat tikḡaḡ ku nâmbep. <sup>16</sup> Nâip, mama mimi bekaḡaḡ seḡinaḡ  
nâmtikḡaḡ mamin ke ma msat palen kwitnaḡ kwitnaḡat eksegat ma sekḡ  
mobot ke Biwinnaḡalen ḡoktikḡaḡatnaḡ yek. Ke msat kapiyelen kwitnaḡ  
kwitnaḡat tikḡaḡetaḡ. <sup>17</sup> Âpme msat kapiyelen kwitnaḡ kwitnaḡ ma  
tikḡaḡaḡ tazin kapi ilinsakwep yek bemâbe. Mme an ḡen Kawawaḡalen  
zet gawepumti mambe beme eḡaḡ kwesin mamti mamambe.

*Kilaisiyet kasaḡane tasokbemâlîp*

<sup>18</sup> Nemunambanne, Kilaisiyaḡ kokogalen kan ilak bududukbein. In  
Kilaisiyet kasaḡane sokbembeyet zeme nâwien e ilak omba penaḡ  
sokbemâbienaḡ tapmaip. Keyepmti kan bududuk penaḡ bein keḡok ilak  
nânup. <sup>19</sup> Ekḡen keyaḡ ningat tuḡgupmnangatnaḡ sokbewien keyaḡgut  
ekḡenaḡ ninmak tusumti ku mamaip. Ekḡenaḡ ninmak keḡ kwep mambiek  
ze ku katimndewiek. Yaḡ ndemebien keyepmti ekḡengat yaḡaḡ kapigok  
nânup ekḡen ke Kawawaḡaḡ ninmak mamayet ku ombemindeye.

<sup>20</sup> In ekḡen nemboḡ yek. In Emetak Teḡ ke timâbiengapmti in  
Kawawaḡalen zet katnaḡ ke nâmkawaḡbewien. <sup>21</sup> Meluwaḡ kapi in,  
“Kawawaḡalen zet penaḡ ḡotekḡaḡ ke ku nâip,” zemti ku kumindayap.  
In zet ke nâmâtât talip keyepm kumindayap. An zet dâsukitoḡaḡ zet  
tazeip ke Kawawaḡalen zet katnaḡ penaḡ kemagengatnaḡ yek. Ilinḡat  
keḡinangalak tazeip. <sup>22</sup> An zet dâsukitoḡ ke kwiyet zesenuḡ? An ḡenaḡ  
zewe, “Zisas Kilais Kawawaḡaḡ ku ombempemti zempeme toḡe,” zewe  
beme an keyaḡ Bien ma Nemuḡaḡ eḡet mambankumidein keyepmti ek  
Kilais egat kasaḡaḡ. <sup>23</sup> An ḡenaḡ Zisas Kawawaḡat Nemuḡaḡ mam-  
bankumpein keyaḡ zeinen eḡaḡ Bipmaḡ Kawawaḡ ku nâmpein kogok bein.  
An ḡenaḡ Nemuḡaḡat an Kawawaḡaḡ ombempepeḡaḡ Kilais zein beme  
eḡaḡ Bipmaḡat keḡogak ḡep nâmpein zenup.

<sup>24</sup> Kawawaḡalen Zet Zapat Dolakḡaḡ Penaḡ Zisasiyaḡ eweḡan baen-  
nen msalen ekmak mamti nâmkwabien ke mkatikḡaḡ beḡti mambep.  
Kawawaḡalen zet katnaḡ ke nâmkatik beḡti mame Bip Nemuḡ zut eḡelaḡ  
keḡogak ingat nâmtikḡaḡ mamimindein. <sup>25</sup> Ke Zisasiyaḡ ikḡaḡ mama  
kanzizit mama ke ndandayet zetik mti buḡam zapatnaḡ diindoye ke ndawe.

<sup>26</sup> Am keḡin mamimyungumindeip ekḡengat zet zapat keḡok kumindayap.  
<sup>27</sup> In Emetak Teḡ Kawawaḡmagengatnaḡ tiwiengapmti in nânâ notnaḡat  
ku maolalip yek. Emetak Teḡ eḡaḡ mama mimi dolakḡaḡ manzemzikat  
indamin. Emetak Tengaḡalen zet ke dâsuki yek, penaḡ sukwep keyepmti eḡaḡ  
manzemzikat indain katanḡ keḡinan mkatikḡaḡ beḡti mambep.

<sup>28</sup> Nembanne penañ, in Kilaismak tustum mamambep. Âpme maneti kan delañ zenzenañ ikrñañ kot sokbemkawan beme in windenjinben tabep keyepm nin egat zikatnan sakambuk ku mbanup.

<sup>29</sup> In Kilais ek teñ toñañ maekmâtâlip beme in pigok nâmâtâlit. In am ñen mama mimi teñ mme in nâip ek Kawawañgat nemunambañgapmti gegok mamin.

### 3

#### *Nin Kawawañgalen nemunamba mamanup*

<sup>1</sup> Neñe neñe, Bipm Kawawañ egañ gogot omba penañ mimndamti ningat, “Nemunambanne,” manzein. Kogogapmti nin egat nemunambañane mamann msat kapiyelen am ekñenañ Kawawañgat yañañ ku maekmâtâlip. Sepem kegogak ekñenañ ningat yaññ ku manndikmâtâlip. <sup>2</sup> Notnne penañ, kan pigogat nin Kawawañgalen nemunambañane penañ mamanup yañgut maneti naman sepem zigok penañ mamambanup? Alak sosok ku sokbemkawan beme eknup keyañgut nin kapigok nânup. Bamgat Amobotnañañ sosok sokbemkawan bewe kan keyet ikrñañ penañ ilak ekti egalen mama sepem keboñak mambanup. Kan keyet nin ilak ikrñañgalen yañañ penañ ke ekmâtâbanup. <sup>3</sup> Âpme am sambeyañ kan keyet webemti damuñ mambep ekñenañ Kilaisiyañ kwetetepmañ mamain sepem keboñagak kwetetepmañ besâgât webematalip.

<sup>4</sup> An ñenañ yom mamin beme Kawawañgalen zet maañgosoin eneyet zet añgososo ke yom. <sup>5</sup> Ma Kilais egat yañañ nânup. Egañ yom peme mebegat kwatoti ikrñañ yompiñ penañ mañge. <sup>6</sup> Keyepmti am sambe ekñenañ Kilaismak tustum mamaip ekñenañ yom mti mimiek ku mamip. Âk ñen egañ yom tustum mamin beme egañ Kilais ewe ku ege ma yañañ ku nâmâtâge gegok bein.

<sup>7</sup> Nembanne penañ, in weyañ damuñ mbep. Am notnañañ bekanañ mimiyet zet kelakñañ mme in ku nâmindewep. Ñen egañ mama mimijañ kwitnañ kwitnañ pembenañ mamin an keyañ kwetetepmañ mamain. Kilaisiyañ kwetetepmañ mamain sepem keboñak egañ mamain. <sup>8</sup> An ñenañ yom tustum ewe mbe beme an ke Sadañgalen mañgeengatnañ. Sadañ ek eweñanak yañbemti yom aigeyañ ewe mamkwazin. Keyepmti Kawawañgat Nemunañ egañ Sadañgalen mulup kumasesâgât koge. <sup>9</sup> Am ñen Kawawañgat nemunambañañ bewe beme egañ yom tustum ewe ku mbe. Kawawañmak mamayelen winde tatsame ekmagengatnañ sokbeye. Keyepmti egañ mama mimi bekanañ ewe ku tustum mbe. <sup>10</sup> Kawawañgalen nemunamba mamaip ma Sadañgalen nemunamba mamaip keyet yañañ kapigok sokbemkawan beme ekmâtâtâlgalen: An ñen marnañ teñ ku mamti notnane notnañ ekjengat gogot ku mbe beme ek, “Kawawañgalen nemunamba,” ku zenzeyelen.

<sup>11</sup> Kawawañgalen buñam zapalen in zet kapigok nâmkwabien: ñenañ ñeniyet gogot ñenañ ñeniyet gogot mbep. <sup>12</sup> Nin Kaingalen mama mimi mgeen ke ku mbanup. Ek Sadañgalen an bemti meniñañ isikñañ kume gakiye. Kume gakiye keyet yañañ kapigok, egalen mama mimijañ bekanañ âpme meniñañgalen mama mimijañ teñ ke eksokbemtiyepm kuye. <sup>13</sup> Kilaismagen notnne, am nâmkijpepepiñ ekñenañ keñ kasa mimindame ku palapewep. <sup>14</sup> An ñen egañ notnañgat keñañ ku bewe beme ek Kawawañgalen an yek; gakiñañ nembon mamain. An ñen notnañgat

gogot mam beme egañ mama kanzizit ke timti mama mimiñañ gakikiñañ nembon keyetnañ wage sepem bein. <sup>15</sup> An ñenañ notnañ ñeniyet keñ kasa mpewe beme Kawawañgat zikatnan an keyañ notnañ penañ kume gakiye. In nâip an ñenañ notnañ kume gakin beme ekmagen mama kanzizit ke ku tasain.

<sup>16</sup> Notnnañgat keñ bembe keyet yañañ Kilaisiyañ ningapmti mañañ ketalasiye keyet palen ekmâtâbenn. Âpme nin kegogak notnne nâmkijpepeñinmak ekjengat sekñ talasimti gakiwanup beme keyañ mukulem mimindewanup. <sup>17</sup> Yañgut an ñen mânep milawatnañ sambe penañ tasawe mene beme egañ ekme notnañ nâmkijpepeñinmak ñen milawatgat olat olat mme ekti sasapij igak timti mambe beme egañ, “Neñ Kawawañ gogot mamsayap,” zenzepij. Kegok zeme ñep ku benak. <sup>18</sup> Nemunambanne, nin am notnne notnañ ekjengat gogot ke belak zeletañ ma belak dembusegañ etañ ku zewanup. Nin ekjengat keñ penañ beme mukulem dolakñañ penañ mimindewanup.

### *Kawawañgalen nemunamba manawañ bekanañ ñep penañ ku mimiyele*

<sup>19</sup> Nin notnnañgat gogot mamnup beme nin mama mimi penañ sukwep Kawawañgalen zelañ zein ke mâti mamnup. Mme keñnañ Kawawañgat zikatnan kiñgagapiñ nâmtalati matazin. <sup>20</sup> Kawawañ kwitnañ kwitnañgat yañañ ñotekñañ nâmtâpme delañ zein keyepmti ñoktikñañ zem ndowe beme nin Kawawañgat zikatnan ku kiñgagatgalen.

<sup>21</sup> Kilaismagen notnne, nin yom ku tatndain beme Kawawañmak zet zenâ zenâ mimiyele ku kiñgabanup. <sup>22</sup> Nin egalen zetnañ penañ ke mañgawepumti mama mimi Kawawaññañ egañ nâme dolakñañ mambein ke maminup keyepmti nin kwileki ñeniyet dundumsaman egañ mandain. <sup>23</sup> Kawawaññañ nin egalen zetnañ gawepupuyet nâmti kapigok zeye: Nin Nemunañ Zisas Kilais egat penañ sukwep nâmkijpemtî egalen zetnañ kapi mañgawepumambanup, nin ñenañ ñengat gogot mti gogot palen mamayet manzein ke mbanup. <sup>24</sup> An ñen egañ Kawawañgalen zetnañ gawepumti mamain egañ Kawawañmak tususu kwep mamalup. Mme Kawawaññañ iññañ ekmak wetekumti mamain. Nin Zisasi nâmkijpemann kan keyet Kawawaññañ Emetak Teñañ mandain. Emetak Teñ ndaye keyañ msokbeinen Kawawaññañ ninmak tusumti mamain.

## 4

### *Golañ zenze an dâsuki omba penañ sokbewienañ tapmaip*

<sup>1</sup> Kilaismagen notnne, am dâsuki omba penañ sokbemti msat katan mekobienañ tapmaipgapmti ekjengalen zet ke Kawawañmagengatnañ ma yek zemti weyañ nâmtâbep. <sup>2</sup> Kawawañgalen Emetak Teñ kapigok zet ñep ekmâtâtâtgalen. An ñenañ, “Zisas Kilais ek Kawawañmagengatnañ an penañ sokbeye,” kogok zewe beme ek Kawawañgalen Emetak Teñ tasain. <sup>3</sup> Ma an ñenañ, “Zisas Kilais ek Kawawañmagengatnañ an penañ ku sokbeye,” kegok zewe beme ek Kawawañgalen Emetak Teñ ku tasain. Ek Kilaisiyet kasañgalen zet zemkawañ bein. Ek Kilaisiyet kasañ sokbembeyet zeme nâmbien ke ilak sokbemti tapmain.

<sup>4</sup> Nembanne penañ, ilin Kawawañmak mamaip keyepmti in an zet dâsuki ekjengalen zet ke mtopewien. Emetak Teñañ ingat keñinan tazin keyelen windenñañ am msat kapiyele ke sebempein. <sup>5</sup> Am zet dâsuki toñ ekñenañ ilinaganen ñoktikñañgat etañ zet manzeip ke Kawawañmagengatnañ

yek. Ilinanġalen nġoktiknjanġat manzeip eknjen ke Kilaisiyet kasanjane. Zet manzeip ke msat kapiyelen etan masokbein keyepmti am sambeyan zet ke tikjan nâmti mamâlip. <sup>6</sup> Nin Kawawanġalen am keyepmti an njan Kawawan manâmâtâzin an keyan ningalen zet manâin. Ma an njan Kawawan ku nâmâtâpein an keyan ningalen zet ku manâin. Sepem kegok sokbeme zet penanġalen Emetak Tej ma zet dâsukiyelen am ke maekmâtâtnup.

### *Kawawan ek gogot tonjan*

<sup>7</sup> Kilaismagen notnne, nin njan njanijet gogot njan njanijet gogot mbanup. Eneyet notnnaġat gogot mimi ke tonjan Kawawan. Gogot palen mama ke ekmagengatnanj. Keyepmti an njan gogotmak mambe beme ek Kawawanġat nemunambanjan bein. Kawawanġat yanjan nâmâtâtpein. <sup>8</sup> An njan gogot mimipin mambe beme egan Kawawan ku nâmâtâtpein. Eneyet Kawawan ek notnnaġat gogot mimi keyet nġoteknanjan penan. <sup>9</sup> Kawawanjan Nemunan kwewetan ke nin mama kanzizit aikndandayet nâmti msalen peme toge. Egat gogotnaġat yanjan ninmagen mimkawan beye kegok mgeyepmti nin Nemunanġalen pembenanġat mama kanzizit titiyelen. <sup>10</sup> Âpme gogotgat yanjan kapigok tazin, nin Kawawan kejan taolet ku msawen egan ikjan Nemunan peme toti ningalen yom zulutmâge. <sup>11</sup> Kilaismagen notnne, Kawawanjan gogot teman kegok mimndayeyepmti nin kegogak gogot dopdop mti mambanup. <sup>12</sup> Msat palen kapi an ma imbi njan Kawawan ku ege. Yanġut nin am njan gogot dop dop mti manup beme Kawawan ninmak main ma egalen gogotnanjan ninmagen mawemndain.

<sup>13</sup> Kawawanjan ikjanġalen Emetak Tejan ndaye keyepmti nin egat nembanjane kok nânupġapmti ekmak ningalen tususu kwep tatndain. <sup>14</sup> Bien egan Nemunan msat katan am yommak nin anġalanndendeyet nâmti peme toge. Âpme nin zikatn penanjan ekbenn keyepmti nin zet keyet yanjan mandindonup. <sup>15</sup> Keyepmti an njan, “Zisas ek Kawawanġat Nemunan,” zet kegok ke zemkawan bewe beme egan Kawawanmak tususu kwep mti mamalup. Ma Kawawanjan ekmak wetekumti mamain. <sup>16</sup> Kawawan gogotnanjan ninmagen sokbeye ke nin ekti nâmkatik pewenn. Kawawan ek gogotgat nġoteknanjan penan keyepm njan ek gogotmak mambe ek Kawawanmak tususu kwep mti mambe ma Kawawanjan kegogak ekmak wetekumti mambe. <sup>17</sup> Zisasiyan msalen manje kan keyet egat mama mimiyan gogot palen mama ke mgeyet sepem kegok nin gawepumti egalen mama mimiyan ke mâbanup. Âpme mama mimi nodanġat gembembe ke kejan misisikjanmak tapme ikjanġat kokotnaġat kanjan beme nin kingagapin tabanup. <sup>18</sup> Gogot palen mama ma kingagat palen mama egelan notn notn ku milup. An njan pigok zein, “Kawawan egan nenanġat yomm dopman mutumnawe.” Kegok manzemkingazin ma an njan pigok zein, “Kawawan nâgât gogot mamin.” An kegok zeinan ku makingazin. Gogot penanjan kingagat sambe makwizikme mowezingapmti am gogot mamip eknjenmagen kingagat ku tazin.

<sup>19</sup> Nin Kawawanjan gogot kuknanġat mimndayeyepmti nin kegogak ek gogot mpewanup. <sup>20</sup> An njan notnaġat msalen kapi tati notnaġat gogot ku min beme egan kegogak Kawawanġat yanjan ku nâmâtâzin. “Nen Kawawan ke nâmpew,” zein beme an ke, “Kawawan gogot mamsayap,” zemtingut naman notnan njanġat kejan kasa nâmpewe beme an keyet an dâsukiton zewanup. <sup>21</sup> Nin Zisas Kilaismagen zet penan kapigok tiwenn:

An ñenaj Kawawanj gogot mamsain egaj notnane kegogak gogot mami-mindain.

## 5

### *Kawawanmak tusumti mamann kwileki ñenaj ku mtotndewe*

<sup>1</sup> An ñenaj, “Zisas Kilais ek Kawawanaj ningapmti peme toge,” zemi nâmkijpemtî mambe beme ek Kawawanjat nembajanaj. Ma an ñenaj Bipmarj Kawawanj gogot mampein egaj Kawawanjat nembajane kegogak gogot mam indein. <sup>2</sup> An ñenaj kapigok zein, “Nej Bipm Kawawanj gogot temañ mampeap,” zemi zetnañ penaj manjawepumti naman nemunambañaneyet gogot ku mamindein an ke Kawawanjat zikatnan egalen gogot palen mama ke ku matazin. Kawawanj ma nemunambañane ekñen sepemin kwep keyepmti nin gogot sepem kwep mimindawanup. <sup>3</sup> Nin Kawawanj gogot etañ ku msasayelen; egalen zetnañ gawepumti minup keyaj gogot msanup bein. Kawawanmak tusumti manup beme egalen zetnañ mâti mimiyele ke nukñañ penaj yek. <sup>4</sup> Kawawanjalen zetnañ nâmkijpemtî keñnan mkatikbempenup keyaj msalengalen mama mimi bekanaj keyet winderaj matimtopein. <sup>5</sup> Kwiyaj kasa kumti yomgalen mama mimiyele winderaj mam mtopein? An ñenaj Zisasiyet Kawawanjat Nemuñaj manâmkijpein an keyaj yomgat winderaj mam mtozin.

### *Kawawanaj Nemuñajgat yanaj sosok zemkawan beye*

<sup>6</sup> Kawawanaj Zisas Kilaisiyet yanaj msat palen amnanj nin eksokbembeyet kapigok mge. Nemuñajaj tu zulutme kan keyet Kawawanaj kapigok zemkawan beye, “Kapi nenañgat nemun penaj.” Âpme ñen kapigok, Zisasiyan tewen mopme sipmarj mulage. Eganj tu zululuge ke etañ yanaj ku msokbein <sup>7</sup> kegogapm Emetak Tenaj yanaj nâmatâtâgalen ningat keñnan mulupmarj mti kapigok manzein Zisas Kilais ek Kawawanjat Nemuñaj penaj. Eganj zet manzein ke penaj. <sup>8</sup> Zisas Kilaisiyet mamanajgat yanaj tuk kegok Kawawanaj zemkawan bein keyaj zet kwep bandim mpemti zeip. <sup>9</sup> An ñenaj msat palen kapi zet ñen tazein ke nâmann penaj ma dâsuki kok mambein. Yanjut Kawawanaj Nemuñajgat zet zein keyaj penaj amgalen zet omba penaj mtopein. <sup>10</sup> An ñen egaj Zisas ek Kawawanjat Nemuñaj zet ke zemkawan bewe beme egaj Kawawanjalen zet penaj ñotekñañ ke matin. An ñenaj Kawawanjalen zet nâmkatik bembepij mbe beme egaj Kawawanjat an dâsukitorj zein kegok bewe beme an keboñ egaj Kawawanaj Nemuñajgat zetnañ bandim mpeye keyet nâme penajepij kegok mambein. <sup>11</sup> Kawawanaj zet zemkawan beye ke pigok: Kawawanj egaj mama kanzizit mama ke ndaye. Âpme mama kanzizit keyet ñotekñañ ke Nemuñaj egaj bein. <sup>12</sup> Zisas ek mama kanzizitgat toñaj. Keyepmti an ñen egaj Nemuñaj mkitik mampein beme mama kanzizit ke matin. Âpme an ñenaj Nemuñaj ku mkitikmampein beme egaj mama kanzizit ku eknâmatâzin.

### *Nin nânuj bam mama kanzizit tiwanup*

<sup>13</sup> In Zisasiyet manâmkijpeip keyepm neñ zet kapi in kapigok kum indama nâit, zet kapi main nâmti ilinak atam kitik mmaneti mama kanzizit ke tiwep. <sup>14</sup> Nin Kawawanmak keñ kwep manupgapmti kwileki ñeniyet yanjkwesimann egaj zetañ manâin keyepmti nin egat kandañan kinjagapinj ma sakambuk palen ku mambanup. <sup>15</sup> Mme Kawawanaj ningalen zetañ

manâin keyepmti nin egat kwileki ñengat yañkwesiwanup beme egan ñep ndawe ke nânup.

<sup>16</sup> Yanğut an ñenan Kawawañgalen zetnan kasa kasa mpemti mam-bankumpein ek Sadañmak tususu kwep mambe beme Kawawañgat zikat-nanen yom keyan nukñan penan mambein kogogapm ek tezin ñandañgat zapat matazin. Keyepmti, “Kawawañgat am ekñen keboñgat dunduin-dewep,” ke ku zeyap. An ñenan yomañ tasain Kawawañgalen zetgat kasa kasa mamip keyet sepem ku miminjan egat Kawawañ dundun-dujanen yañkwesime yomañ ke Kawawañjan katikpemti mama kanzizit sawe. <sup>17</sup> Mama mimi bekanan mamip ke yom. Yanğut yom sambe ke tezin ñandan mebegalen zapat yek.

<sup>18</sup> Am ñen egan Kawawañgalen nemunambañan mamain egan bekananğalen mama mimi ke mâti ku mamin. Zet ke in nâmâtât talip. Am keboñ ke Kawawañgat Nemunjanan ñep damuñ pembeñan mimiyelen keyepmti an bekanan toñanjan sokñan koti ku walet sawe. <sup>19</sup> Nin nânup am sambe Sadañgat kandanaliwanğut nin Kawawañgat zapat manup. <sup>20</sup> Nin nânup Kawawañgat Nemunjan egan kwatoti Kawawañ penan main egat nâmti mamayelen ñoktik ndayeyepmti nin Kawawañ ke penan zet penanğat ñotekñan nâmpewanup. Ya nin Kawawañ penan ekmak tususu kwep mammanup ma Nemunjan Zisas Kilaismak tususu kwep mti mammanup. Kawawañ ek Kawawañ penan ma ek mama kanzizit keyet toñan.

<sup>21</sup> Nembanne, in nopiom ekñen bankumindemâbep.



## 2 Zân

### Zânaŋ zapat meluwaŋ ñen ewe kume zut bein

Zapat meluwaŋ kapi Zânaŋegak kuye. Egaŋ dapmelaŋge ombeminden-  
deŋaŋ ekjengaŋ kumindaye. “Dapmelaŋge kwitnaŋ imbi ombempepeŋaŋ  
ma egat nembraŋane ekjengaŋ kuyap,” kekok kuye.

Nukjaŋ sekam kwep kegogapm amgat zemgwaŋnaŋ mimindeme an zikat  
indanda dâsuki ekjengaŋ eksemti tatagalen nâmtiyepm zapat meluwaŋ  
kapi kumindaye. Zisasiyaŋ an mama ku maŋge zemti zentalalat omba  
penaŋ mbien kegogapmti zapat meluwaŋ kapi kuye. Zapat meluwaŋ kapi  
tuŋgupaŋŋiŋ; yewaŋaŋ etaŋ yaŋgut zet notnaŋ Zân kapiyet tazinen Zân  
ma buŋam zapat zulak zulak keyet keŋan sepeŋ kwepnok kukuŋaŋgat zet  
eweŋaŋ deŋegat talip ke kapiyet egit:

2 Zân 5	Zân 2:7	Zân 13:34-35
2 Zân 6	Zân 5:3	Zân 14:23
2 Zân 7	Zân 4:2-3	
2 Zân 12	Zân 1:4	Zân 15:11; 16:24

#### Zet ñotekŋaŋ temaŋ kapigogaŋ Zân zapat meluwaŋ keŋan talip:

1-3 Mukuku zet.

4 Zemoli oli zet

5-9 Zemseseŋat zet

10-11 An zemzikat indanda dâsuki ekjên indazemandandapiŋ ekse-  
mindewep

12-13 Zet zemdeleŋ zenze zet

<sup>1</sup> Neŋ ingalen an ñeŋaŋin ya dapmelaŋge ingat tikŋaŋ manâmindeyappapm  
zapat meluwaŋ kapi kumindayap. Yaŋgut neŋ etaŋ yek. An imbi sambe zet  
penaŋ ñotekŋaŋ manâmaip ekjênaŋ ingat kegogak nâme tikŋaŋ mambein.

<sup>2</sup> Zet ñotekŋaŋ ke ninmagen tazin ya tati tapmebe keyepmti nin ingat tikŋaŋ  
penaŋ manâmindenup.

<sup>3</sup> Âpme Kawawaŋ Bipm ma egat Nemuraŋ Zisas Kilais egegat keŋ taolelit  
ma aŋgalaŋ gogot ma keŋ sewakŋaŋit inmagen wemti wembe. Mti nin zet  
penaŋ mkatik bemti gogot palenak mamambanup.

#### *Nâmkinpepemak gogot palen mamayelen zet*

<sup>4</sup> Inmagengatnaŋ notnaŋ ekjênaŋ Bipm Kawawaŋgalen zet ndaye ke  
gawepumti zet penaŋ ñotekŋaŋ ke ñep mâti mamaip. Zet zapat dolakŋaŋ  
kekok zeme nâma keŋ oloŋen penaŋ bein. <sup>5</sup> Keyepm neŋ zet alakŋaŋ ñen ku  
diindoma nâsâbip. Zet kapi alakŋaŋ penaŋ yek. Zisasiyaŋ sokbemberŋanen  
baen zet ikŋaŋ diindoye. Ke alak neŋ pi zet ikŋaŋ keyegak tazeap: nin  
gogot dopdop mamambanup. <sup>6</sup> Nin Kawawaŋ gogot etaŋ ku msasayelen.  
Ëgalen zetnaŋ maŋgawepunup keyaŋ gogot msanup bein. Zet kapi Zisasiyaŋ  
eweŋaŋ baenen msalen ekmak mamti nâmkwabien keyet zet zapatnaŋ ke  
nâmti tikâk mpemti mamayet nâmti mandiindoin.

<sup>7</sup> Nâit, am dâsuki an sambe penaŋ ñotekŋaŋ mepmâbien mamaip ekjênaŋ Zisas Kilais  
ek msalen am nembraŋ ku sokbeye zet ke manzentalalip. Am ekjên keboŋ  
ke an dâsukitoŋ ma Kilaisiyet kasaŋene zewanup. <sup>8</sup> Neŋ Kawawaŋgalen  
zet zikat indama nâmti mkatik bempemti keŋ kwep mambep. Mneti peme

towembeyet weyañti ekdamuñ mmambep keyepmti bamgat Kawawañña tosañin in mamip keyet katañ indawe. <sup>9</sup> Am notnañ Kawawañgalen zet mamkipmañ beip ekñaña Kawawañmak Nemuñañ egetmak tususu kwep mti maip. Âpme am notnañ ekñañ Kilaisiyelen zet zemzikat indama nâmti mâpmeneti naman belaknik ke Kawawañgalen zetnañ ke ku mamkipmañbeip ekñañ ke Kawawañmak tususuñin ku tazin. <sup>10</sup> An ñen ek Kawawañgalen zet ku manzemzikatindain ya naman egañ zet ikñañgat ñoktiñañgat etañ manzein an keyañ inmagen kopme in mkañin samti notn notn ku mpewep. <sup>11</sup> In an dâsuki keboñ ke notn notn mpewep beme in myuñgunñañ ke mukulem mpewep.

<sup>12</sup> Zet sambe penañ tatnainañgut papiaen meluwañ mimiyet nâma ñep penañ ku bein keyepmti naman neñ nen negak inmagen kot indikti inmak zet zenâ zenâ mimiyet keñnan nâma ñep penañ bein.

<sup>13</sup> Amdine sambe piyañ ingat indamukuip.

### 3 Zân

#### Zânaj zapat meluwanj ñen ewe kume sek tuk bein

Zapat meluwanj kapi Zânajegak kuye. An kapi Zisasiyan namba indatim mayeengatnaj tunjupmanj an Zân kapiyanj zezapat bukgen ombanik kuye. Papia ekjen kuye keyet kwilin kapigok: Zânaj Buñam Zapat kuyeen ma Zân ma Zân ma 3 Zânmak Kie Kienok.

Eganj an kwitnaj Gaiasiyet kumsaye. Zânaj an kapi zapat meluwanj mti same mmet an sek mobot Daiotepis zemkulumpepeyet nâmti meluwanj kapi kumsaye. Daiotepis an ke an damuj mobotnaj penanj. Damuj mulupmanj nânâñak mti dapmelañgemagengatnaj am notnaj Zângalen am mukup timbumulunjien ekjen ke indamâti pasalen taindemeyepmti Gaias zemâtâtât zet msamti zemsesewatpemtî zapat meluwanj kapi kumsaye.

#### Zet ñotekñaj temanj kapigoganj Zân zapat meluwanj keñan talip:

1-8 Gaiusiyet zemsesewati zemgwanaj mpeye

9-10 Daiotepis zemkulumpepenaj

11 Zemgwanaj zet

12 Demitiasiyelen mama mimi dolakñaj ekti mâbep

13-14 Zemdelañ zenze zet

<sup>1</sup> Neñ ingalen an ñeñajin ya Gaias gâgât tikñaj nâmgemti gogot mamgayapgapmti zapat meluwanj kapi kumti gayap.

<sup>2</sup> Nâgât notn penanj, geñ Zisasmak tususundi ma ekmak zenâ zenâ dolakñaj penanj matazingapm neñ Kawawañgat dunduma geñmagen sek zawat kumbemgawe mme kwitnaj kwitnaj dolakñaj sambeyanj geñmagen wembe. <sup>3</sup> Geñ zet penanj ñotekñaj ñep mmamti mangawepunik keyet zapadi am notnne ekjenaj kot zeme nâma keñj dolakñaj penanj beye. <sup>4</sup> Nemban geñ ma nodine in zet penanj ñotekñaj keyelen set mamâmpelip zet ke nâmti keñj oloñen omba penanj manâyp.\*

<sup>5</sup> Notn, geñ nâmkijpepemak nodine mukulem mamimindenik am sokñaj kapiyetnaj etanj yek. Kawawañgalen mulup am notnaj beñangatnaj ekjenaj kopme kegok mukulem mamimindanik. Kegok ke dolakñaj penanj mamnik. <sup>6</sup> Am ekjenaj gogot mimindi dolakñaj ya dapmelañge ñeñaj yañdi zemsokbeme ekjenaj gâgât nâme mobotnaj beye. Keyepm geñ Kawawañgalen mulup an notnaj ekjenaj selen mebegalen indamukulem mane mebep. Kegok mmane dolakñaj penanj nâmgewap. <sup>7</sup> Ekjenaj Zisasiyet zet zapatnaj zemkawañ bembeyet mulupmanj am msat palen kapi mamti mandiindome manâip. Ke ekjenaj, “Muluwinangat tosanaj kogok nda,” kok ku zenzeyelen. <sup>8</sup> Keyepmti nin am ekjen keboñ indamukulem mti bandim mimidemti nin mulup keyet toñajnok bemti nsakwep zet ke mpalakñaj bembeyet zemndendenaj.

<sup>9</sup> Neñ dapmelañge ekñengat zet zapat meluwanj notnaj kuwan yañgut Daiotepis ek ikñaj amobotnaj kwesâtgat nâmti zetn manzemtalazin. <sup>10</sup> Keyepmti neñ koti mama mimiñaj zigok mamain keyet yañaj msokbewap. Eganj ningat dâsuki penanj zemti manzemtalatndein yañgut ke etanj yek. Eganj am nâmkijpepemak notnne ekjenaj am kup notnaj kopme

\* **1:4:** Wa ke ikñajgat nembajane penanj keyet ku zein. Ke **1m** Kilais nâmkijpemtî maip ekjenaj Kawawañgat nemunambajene mambeip ekñengat nâmti zeye.

iknəŋ timbumululuŋpiŋ tapme am notnaŋ eknənaŋ timbumuluŋ indame, kekok ku mimiyet zemkulumindemti am mukup dapmelaŋge notnaŋ ekŋengalen zet nânâyelen mme egaŋ zupman maindamâzin. <sup>11</sup> Notn, geŋ an keyaŋ mama mimi bekaŋaŋ ŋen mme ekti sepem keyak ku mâti mbanik. Geŋ naman mama mimi dolakŋaŋ mâti mbanik. An ŋen mama mimi dolakŋaŋ mbe egat Kawawaŋmak tususu dolakŋaŋ mamain kekok bewe. Ma an ŋenaŋ bekaŋaŋ mti mambe beme egaŋ Kawawaŋ ku nâmkŋipein kekok zenzeyelen.

*Demitias egat nâmpeme dolakŋaŋ penaj beye*

<sup>12</sup> Demitias egat am sambe eknənaŋ nâme dolakŋaŋ mambein. Ma Kawawaŋgalen zet penaj ŋotekŋaŋ yaŋaŋaŋ kegotat zemkawaŋ mambein. Neŋ ma mulup an notnne nin kegotak zetnaŋ zeme nâmann ŋep penaj mambein. Ya nin zet penaj manzenup ke manânik.

<sup>13</sup> Zet zenzeyelen sambe penaj tazin yaŋgut zet ke papiaen kukuyet nâma ŋep penaj ku bein. <sup>14</sup> Neŋ sakwep penaj geŋmagen kot gikti nit nsakwep zenâ zenâ mimiyelen nâyap.

<sup>15</sup> Kawawaŋgalen keŋ sewakŋaŋ geŋmak wemti tabe. Nodine pi taliwen eknənaŋ gâgât nâpeŋ mamaip. Ningat notnne ke taliwen ke giti indamukuwanik.

## Zudas

### Zudas egañ zapat meluwañ kapi kuye

Zapat meluwañ kapi Zudasiañ kuye. An kapi Zemsiyet notnañ isikñañ. Zems egañ Zelusalem am nâmkijpepeñinmak mambien ekjengalen an damuñ. Zemsimak Zudas eget Zisasiyet meniñanet (Matiyu 13:55; Mak 6:3). Zudasiañ zapat meluwañ kapi apapalak kuye. Glik ma Zuda amgat temakwep kumindayeyepmti eksese mti mamayelen.

Zet zapat meluwañ kapiyet keñañ tazinen am nâmkijpepeñinmak indamukulem mimindeme zet ñen yunguñguñañmagañ ekjengat tunjuwinanen kwapme sekwep kume totogalen zengwatnañ zet kumindaye. Kawawañ nâmkijpenup keyañ zemâtâtât papianok beme yom mmambe tapmanup yangut ke met zikat samamti mama kanzizit ñep aiikgalen kogok zemyuñguwien. Zengwatnañ keboñ ma zet notnañ am nâmkijpepeñin ñep mukulem mindendeyelen nâmti kumindaye.

**Zet ñotekñañ temañ kapigogañ Zudas zapat meluwañ keñañ talip:**

1-2 Mukuku zet ma zemsesewat zet

3-4 Kulekikiyañ tasokbeme zapat meluwañ kapi kukuñañ

5-16 An zemyuñgu yuñgu ekjengalen zet mutu mutuyet ekseseyelen

17-23 Am nâmkijpepeñinagañ zelumindendañ

24-25 Zet zemdelañ zenzenañ

<sup>1</sup> Æpme neñ Zudas Zisas Kilaisiyelen mulup an ma Zemsiyet meniñañ. Yañ neñ zet zapat meluwañ kapi Kawawañañ am indakumtetiye ma Kawawañ Biwinañ iññañ in gogot mimindeme Zisas Kilais egañ ma indikdamuñ min ingat kumindayap.

<sup>2</sup> Kegogapmti Kawawañgalen añañgalañ gogot ma keñ sewakñañ ma gogotnañ inmagen bemisiksikñañmak weweyet nâmti mandunduyap.

*Zet Zapat Dolakñañ Penañ zemyuñguñgu an ekjengat eksewep*

<sup>3</sup> Notnne penañ, neñ inmagen zet zapat meluwañ ñeñañ in ma neñ ningalen nâmkijpepeyet yañañ Zisas Kilaisiañ ningat yomgapmti gakiye manânuñ keyet kumindasâgât mneti pemaweme naman zet kapi ñoktiknnañ nâmkawañ bemtiyepm inmagen sakwep zemsokbemindandaye-lengapmti kumindasowap. Kawawañgalen zet katnañ penañ in kukuñañgat indadañañ e zet penañ ilak ke. Kogogapmti egalen zelen in ekmak tusum mamayelen zemâtâtât sambe tazin ke ingat nâmkijpepeñin mkaliñañ bembeyelengat zet windenañben zemti tabep. Zet ke nâmkijpepeñin mkaliñañ bemti weyañ mamayelen golañ zet kekok kumindayap. <sup>4</sup> An notnañ Kawawañgat ku manâmkijpeip ekñen keyañ buzak ingat tunjuwinan kobienañ mamaip, ekñen ke in ku indikmâtâbien. Ekñen keyelen mzikat indanda kapigok set tazin. Kawawañgalen keñ taoletnañgat manzemyuñgumti zengulu gilik mamip, “Kawawañgalen keñ taoletnañ tazin-gapmti yom ñep mseip,” zeme in yom mamip. Ma Amobotnañ Zisas Kilais winde sambeyet toñañ ek manzemkandatpeip. Kogogapm kan tipman baenen golañ zenze an ekñañ Kawawañañ an ekñen set kileñ mama ekñañ zet kaboñ kapi zewep nâmtiyepm dopmañin bekanañ mutumindasâgât nâmti zeme kuwien. <sup>5</sup> In zet kapi nâmtalip keyegak neñ ewe zema in keyet otnâit. Amobotnañ Kawawañañ eweñañ Israeal am mulup katikñañ Izip msalen mame Kawawañañ indamukulem mme

Izip msat ke katikpempti mebien. Yanğut keyet palañanen am notnañ ekñen Kawawañgalen zetnañ kuluwiengapmti indawalet mâge. <sup>6</sup> Âpme in ensel ekñen Kawawañgalen zetnañ kulumti ek sebempepeyelen mme Kawawañgalen mundumen ke Kawawañañ âtâtindeme kwatobien keyet nâmtalip. Topme Kawawañañ selin belin zamti mundumin tambusosogen zemindeyeyañ ke etañ ke matalip. Yanğ bamgat zemdelañ zenze kanen Kawawañañ ekñen zemindondoyet zapat zemindeyeyañ talip. <sup>7</sup> Ma in itnañañ tipman baenen mka temañ zut Sodom ma Gomola ma mka ñande sokñañ sokñañ tapmebien ekñen keyelen zet zapat ke otnâit. Ekñenañ anañ anañ ilinak set kileñ mulup mbien ma imbi imbiyañ ilinak set kileñ mimiyelen nâmtikñañ penañ mti bekañañ ke mkwabien. Kegok mamme Kawawañañ am ma mka temañ ekñen ke yominañğat dopmañ tewañ indabume delañ zemâge. Keyañ ningat piliñ bein ma teziñ kwesiñ kwesiñ manzin keyet keñañ ayomtoñañ dopmañin ke indeme towebep.

<sup>8</sup> Âpme sakam kegogak an ekñen keyañ ki kimbemti ilinañgalen ñoktik ke bandim mti otnâmti set kileñ mulup mti sekjin mawalelip. Ekñenañ Kawawañgalen windeyet zemtalati ensel dolakñañ ekñengat mtotindemti zet bekañañ manzeip. <sup>9</sup> Yanğut eweñañ penañ ensel dolakñañ ekñengalen ñeñañin kwitnañ Maikel ekmak Sadanmak Mosesiyet sekñañ gakikiñañğat msalen kapi mdândâmti zet mmot mtot mbun. Yanğ mbunañ yek beme ensel Maikel egañ Sadan zet mtopemti zenzeyet nâme ñep ku beme pigok etañ dunduye, “Amobotnañ Kawawañañ ikñañ dopmañ mutungawe.” Egañ zeye keyet katan ekñenañ ku tapmip. <sup>10</sup> Âpme set kileñ an ekñen keyañ zet yañañ ku nâmâtâlîp keyet ekñenañ zet belakñañ penañ manâip. Keyangut an ekñen keyañ tam boyañ sekjinañğat tikñañ nâmti mamâlîp keyet katan ekñenañ ilinañğat sekjinañgalen kwitnañ kwitnañğat nânâ etañ mamâlîp. Kegok mti ilinañğat keñin ma sekjin mawalelip. <sup>11</sup> Wakae! An ekñen sindem omba penañ tiwep. Ekñen keyañ an ñen kwitnañ Kein egalen mama mimi mamâlîp. An ñen kwitnañ Balaam egalen mama mimi mâti mânep mandam titiyelen mulup kwitnañ kwitnañ bekañañ mam mâlip. Ma sakam kegogak an kwitnañ Kola ek ma mañgeñañe ekñenañ Kawawañğat zet bamset zeme indawalege. An ekñen kemagen Kawawañgalen ñenzinziñ ekñengat palen timtapme tapmaip.

<sup>12</sup> Âpme am nâmkinipepeñinmak in tu meunjin timbum ondekti Amobotnañğat keñ oloñen tatnime set kileñ an ekñen keyañ inmagen koti meu ilinsakwep tatnip. Keyañ ingalen totatalin ke mme mgasik tabein. Mti keyet ekñenañ sakambuk ku mamip. Ekñenañ ilinañğat an damuñ manzeip keyañğat dapmelañgeñine ku maïndikdamuñ mip. An ekñen keyet yañin zanza sopmañ tâgâyañ kumbume pelelañ mekopme mawañ ku makozin keboñ. Ma ekñen ke tep katnañ kananen ku maelikme selume memuyañ penañ mambein keboñ. <sup>13</sup> Ma an ekñen keyet mama mimiñin nembu mamañ temañañ kwati mpulup pulup kaputimti gambibigen mopmayaloñzin keboñ. Ma ekñengalen mama mimiñin sakambukñañmak mamip ke nembu mamañ zawañ salañ kalak kalak mamin keboñ. Ma an ekñen ke wenzimañ mundumañ katikpempti belakñañ mepmatazin keboñ. Ma an ekñen ke Kawawañañ tambusosok gimbikñañ keñañ mamayet zapat ombempeye keyet tabep.

<sup>14</sup> Âpme Adam ekmagengatnañ am sokbemkwatnepeme sek 7 beme an kwitnañ Inok egañ sokbeye. Egañ an ekñen keyet ma am notnañ keboñğat golañ zenze an keyañ zet kapigok zeye, “Egit! Amobotnañ ek enselñañe teñ

sambe sopmanj ekñenmak koti <sup>15</sup> am sambe zemindomti am yomtonj ekñen egat ku manâmkiñpemti mulup bekananj am notnanjmagen mamip ma zet kwitnanj kwitnanj bekananj Kawawanj egat manzentalalip am ekñen kebonj ke dopmanjin bekananj penanj egarj mutumindawe.”

<sup>16</sup> Ârme an ekñen ke âñ zelinbenj ma am notnanjgat nâmbekam bembe mamip. Mti ilinanjgalen mama mimi bekananj ke mamâlip ma ilinanjgat sek mobot zet zemti zet kelakñanj mimindame ekñengat kwizet buñjamin mmobotgat mamip.

### *Bimbim zet*

<sup>17</sup> Yanjgut notnne, in Amobotnanj Zisas Kilaisiyelen mulup anene mamti egalen Zet Zapat Dolakñanj Penanj zempalakñanj bembeyelen nâmti ombemindeye ekñenanj zet tipman baenen kwitnanj kwitnanj bam sokbembeyet diindowienen ke otrâit! <sup>18</sup> Ekñenanj ingat kapigok zewien, “Kan Zisas Kilaisiyelen kokotnanjgalen kan bududuk beme am Kawawanjgat ku manâmkiñpeip ekñen keyanj ingat zet mtotindende zet diindowep ma an ekñen keyanj ilinanjgalen mama mimi bekananj mamâlip.” <sup>19</sup> Ma ekñen keyanj am manje makalarjindeip ma ekñen Kawawanjgalen Emetak Tenanj ku maindikdamuj min. Sekgalen tikñanjanj etanj maindikdamuj min.

<sup>20</sup> Yanjgut notnne, in nâmkiñpepeñin esemtenj taindain keyet dukñanj imtati kwitnanj kwitnanj pembenanj akumbembeyet mti nâmkiñpepeen semembep. In Emetak Tenanj nânâ indame egalen nânâ mâti mandundumambep. <sup>21</sup> Ma in Kawawanjgalen gogotnanj kandanjan mamti ku bamkumpewep. Kegok mti kan delanj zenzeyet damuj tapme Amobotnanj Zisas Kilais egarj ingat anjgalanj gogot mimindamti mama kwesinj kwesinj ke indawe.

<sup>22</sup> In am ekñen nâmkiñpepeñin ku mamkatikbeip ekñen keyet keñ sewakñanj palen indamambep. <sup>23</sup> Ma in am mama mimiñin bekananj mamip ekñen teziñ njandenjen mesâipgat indamukulem mbep. Ma notnanj ekñen bekananj kileñ penanj mti mamaip in kembenj palen indamukulem mbevanjgut eksemambe mbep mneti in indamandame in kogogak bekananjin kenan toti yommak bewepgat telenjan tati mbep.

### *Kawawanj olimpepeyelen zet*

<sup>24</sup> Neñ Kawawanjanj in ñep kapigok mimindandayelen maotnâyap. Egan in ñep indamukulem mme yomen ku toindowe ma egarj kegogak ñep indatimti mama kwesinj kwesinj busatnanjmak iñnanjgalen mundum keyet keñan moindowe. Ma egarj in Kilaisiyet pembenanjgat mti in indikme myunggunjanjinj beme oloñen palen ekmak mambep. <sup>25</sup> Kogogapmti nin Kawawanjgat kwizet buñamanj mwatpene. Ek kwewetanj Kawawanj. Egan Amobotnanj Zisas Kilais egalen gakikijanjgapmti am nin yomengatnanj gilik zemti ndatiye. Ek Amobotnanj temanj ma ek kwitnanj kwitnanj sambe keyet tonjan ma ek winderjanj temanjan ewenjan baen takwage yanj alak takwazin yanj ewe tapmobe! Ke penanj.

## Kie Kienok

### Zisas Kilaisiyan kwitnan kwitnan bangat sokbewe ke kie kienok Zân zikat same ege

Kwitnan kwitnan enzililiñan msokbembeyelen zet kapi Zânan mka katikñan Patmos tati kuye. Egan Zisasiyelen nemba kekok manje ma Zebediyet nemunñan (Matiyu 10:2). Zân am sambe penaññan nâmpeip. Ekñen dapmelañje 7 Esia msalen talip ekñen kekok egan nâmindein. Zân ek an nâmkinpepenaññan teman ma Kawawañgalen Zet Zapat Dolakñan Penaññan kenanen mkatikñan bemti mamain ke am sambeyan nâmtalip. Kwit Kie Kienok keyet yanñan kapigok, kwitnan kwitnan enzililiñan msokbembeyan.

Egan mka katikñan Patmos msat nembu tungupman ke tati kwitnan kwitnan bangat sokbewe kapi kie kienok ekmâge. Egan ekme Sadañgalen winde kwage yanğut bam penañ Kawawañgalen windeyan mobotnan penañ bemtati kume tomâpme delañ zemâpme Kawawaññan etañ windeñanben bemti tati mobe kekok ege. Zânan am golanjin time tapmenğut nukñan sambe ke sokbemosâpm. Nukñan ke zet esemten penañ kekok kekok sokbewe penañ ku zeye. Egan zet myembu zenze zet omba penañ zeye. Mneti kasanjne ekñenñan nâwepmagen zemti set kekok kuye.

#### **Zet notekñan teman kapigogan kie kienok kapiyet kenan talip:**

1:1-8 Zemâtâtât zet

1:9-20 Zisasiyan dapmelañje 7 ekñengat tunguwinan mamain

2-3 Notn zapat meluwan dapmelañje 7 ekñengat kumindaye

4-5 Amobotnan mundum totatalen tazinmak Kawawañgalen zet munğunğunñan ma Sipsipgat Nemunñan

6 Gwede 7

7 Kawawañ zemolimpepenañgalen zet

8:1-11:19 Kawawañgalen lumun 7 enselañ kumbuweggalen zet

12-14 Kwitnan kwitnan ñep bemâpme timkalanğalen kanan

15-16 Kawawañgalen batikondo teman 7

17:1-20:10 Kawawañgalen Zet Zapat Dolakñan Penañğat kasa makup ekñen Kawawaññan indawalesâpm

20:11-15 Dopman mututu kanan

21:1-22:5 Kawawaññan kululuñ msat ma Zelusalem alakñan weyañsâpm

22:6-21 Zet zemdelañ zenzeñan

<sup>1</sup> Papiia kapi kan belaknik kapiyet kenanen kwitnan kwitnan penañ sokbesâpm keyet zapatnan am Kawawañ nâmkinpemti msalen mamaip ekñengat zemsokbemindandayet Kawawaññan Zisas Kilaisiyet zeme naman Zisas Kilaisiyan enselnañ kululuñengatnan peme Zân Zisas Kilaisiyelen sisiliñ an ekmagen toti zemzikat saye. <sup>2</sup> Zikat same Zânan kwitnan kwitnan eknâm mge keyet ma Kawawañgalen zelen kwitnan kwitnan bangat sokbesâpm ke eknâm mge ma Zisas Kilaisiyelen zet zapat penañ zemkawañ beye ekñen ke papiiaen kume towege. <sup>3</sup> Mme am ekñen zet kapi mamakuiwan kenin dolakñan bek ma am ekñenñan zet kapi nâmti manğawepuip kenin dolakñan talit eneyet kan bududuk beme meluwan papiia kapiyet kenan kukuñan ke ilak sokbesâpm.

*Zânan dapmelañje 7 ekñengat zapat meluwan kumindaye*



4-5 Neŋ dāpmealange 7 Esia msalen talip ingat meluwaŋ pigok kumin-dayap: Kawawaŋ eweŋan baen takwageyaŋ alak tapmain ya ewe tapmobe. Âpme Kawawaŋ ek ma Emetak Teŋaŋ mulupmaŋ katnaŋ 7 mamm keyaŋ Kawawaŋaŋ mundum totatatnaŋ matazinen kemagen egaŋ sokŋan matazin. Ma Zisas Kilaisiyelen zetnaŋ amnaŋ ŋep mkipmaŋ bembeyelen ma egaŋ gakikiengatnaŋ kukŋaŋgat wati mama kanzizitgalen sek ke tiye yaŋ alak pigogat msat sambeyelen amobotnaŋ sambeyet Amobotnaŋin maŋgeyaŋ main. Ya ekŋen tuk keyaŋ dāpmealange 7 in keŋ taolet ma keŋ sewakŋaŋ indawep keyet neŋ mandunduyap.

Zisas Kilaisiyaŋ ningat gogot mti gakimti sipmaŋ mulage keyepm ningalen yom peme mege. <sup>6</sup> Kegok mti Zisas Kilaisiyaŋ nin mme am dundundeset indamukulem mimiyeleŋ mulup nsakwep mti Kawawaŋ Bipm sesewatpenup. Kame Zisas Kilais sesewatsane; egaŋ kwesiŋ kwesiŋ damuŋ mulupmaŋ wendeŋaŋbeŋ penaŋ mamm. Ke penaŋ.

<sup>7</sup> “Nâit, ek zanza paleset kopme am sambe zikalin ekmagen ekme mesâpm. Ke am tewen kuwienanŋ kegogak eksâbip. Mti am sambe msat ŋen msat ŋen mamaip ekŋenaŋ egat si kemberŋ mbep.” *(Daniel 7:13; Zekaraia 12:10)*

Penaŋ sokbesâpm. Ke penaŋ.

<sup>8</sup> Amobotnaŋ Kawawaŋaŋ wendeŋaŋmak egaŋ zeye, “Neŋ kwitnaŋ kwitnaŋ sambeyet toŋaŋ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyaŋ ma neŋ eweŋan takwabananŋ alak tapmayawaŋ ya ewe tapmobap.”

### *Zânaŋ Kilais ege*

<sup>9</sup> Zân neŋ Amobotnaŋmagen ingat nolingapmti sisipeŋpeŋ nsakwep mamindaip ma nsakwep Kawawaŋgalen damuŋ katnaneŋ mama keyet keŋaneŋ nâmisim tatnup. Naman neŋ Kawawaŋgalen zet zemkawaŋ bewan ma Zisas zet penaŋ mkoge ke zemsokbema kasa ekŋenaŋ neŋ Patmos msat nembu tuŋgupmanen mka katikŋan neme taban. <sup>10</sup> Ke tapmopma Sonda ŋengat Kawawaŋgalen Emetak Teŋaŋ keŋnaŋ bemisikme zet ŋandaŋaŋ temaŋ sepemaŋ lumun nembonŋ bamnaset kume nâmban. <sup>11</sup> Nâma zeye, “Geŋ papiæen kwitnaŋ kwitnaŋ zikat gasowawen keyet meluwaŋ kumti dāpmealange 7 mka temaŋ ekŋen kapiyet bemane mebe. Epesa ma Samilina ma Pelegamam ma Taitala ma Salidisa ma Piladelpia ma Laodosia mka temaŋ ekŋen keyet.”

<sup>12</sup> Âpme neŋ an zet zeye ke eksâgât gilik zemti ekma lam 7 goliyaŋ weyayaŋaŋ ke onzempepeŋaŋgat <sup>13</sup> busatnaŋin sutnateman an ŋen Angat Nemuŋaŋ nembonŋ. Egaŋ kâlâpmaŋ teepmaŋ miakti bitim nembonŋ goliyaŋ weyayaŋaŋ keyaŋ mamsosoŋaneŋ zamti tage. <sup>14</sup> Ma ŋokzupmaŋ satnaŋ kwæleŋ zupmaŋ keboŋ ma zikatnaŋ ilizuzut taŋam nembonŋ. <sup>15</sup> Ma setnaŋ sokŋaŋmak penaŋ galas peyak peyak mam keboŋ. Ma zet ŋandaŋaŋ temaŋ tu saŋsaŋ bimaŋ maolingalen kwisakŋaŋ keboŋ. <sup>16</sup> Ma betnaŋ penaset wenzim 7 atam tage ma dembusekŋaneŋ wanam teepmaŋ kukŋaŋ nembet nembet apum tage ma ŋenzimoseŋtaŋgalen busatnaŋ kasup tinsutnaŋ maekzin keboŋ.

<sup>17</sup> Âpme neŋ ek ekti setnaneŋ tokutumti gakikiŋanok wemban. Ya egaŋ betnaŋ penaŋaŋ neŋ natamti zeye, “Kiŋgaŋaŋiŋ! Neŋ kwitnaŋ kwitnaŋ yaŋbemberaŋ tapma sokbeyeyaŋ ewe delaŋ zenzeŋaŋ kogogak tapma kwitnaŋ kwitnaŋ delaŋ zemâbe. <sup>18</sup> Neŋ mama toŋaŋaŋ gakimti waban ya mamti mambap. Neŋ zemdelaŋ zenzeyelen winde neŋmak tazin ma

teziŋ ɲandaŋ keŋan mebegalen winde neŋ nanaŋaŋ. <sup>19</sup> Ilakgat geŋ kwitnaŋ kwitnaŋ eksâpmnik keyet meluwaŋ kusenik. Kwitnaŋ kwitnaŋ tazin ke alak kapi eksâpmnik ma bam kwabe keyelen eksokbesâpmnik ekŋen ke kusenik. <sup>20</sup> Ma bet penaset wenzim 7 ma lam 7 ekdak keyet yaŋaŋ kapi zema nâmbak: wenzim 7 ke dâpmeŋaŋge 7 ekŋengalen an damuŋ 7 ma lam 7 ke dâpmeŋaŋge 7 ilin.”

## 2

### *Dâpmeŋaŋge Epesa mka temanen talip ekŋengat Zânaŋ meluwaŋ kumindaŋge*

<sup>1</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dâpmeŋaŋge Epesa mka temanen talip ekŋengalen an damuŋgat ma ilinaŋgat zet papiaen pigok kumti bemaŋe melak: ‘Betn penaset wenzim 7 mmamti lam 7 golaŋ mimiŋaŋ keyet tuŋgupaŋ mebe kokot mamiap neŋ zet kapigok zesowap, <sup>2</sup> Neŋ mama mimiŋinaŋgalen yaŋaŋ ɲep nâyaŋ ma neŋ in ammagen muluwin temaŋ mbien ma ammagen sewak sewak mambien ke neŋ ɲep nâyaŋ. Ma in am bekaŋaŋ yominmak indikpeŋpeŋ mimindeme ingat tuŋguwinanen ku talip. Ma in an ekŋen Kawawaŋgalen zet zapat dolakŋaŋ zet zikat indanda penaŋ manzeip ekŋen keyet mama mimiŋinaŋgat yaŋin msokbemindikbienen ekŋen zet zikat indanda penaŋ yek. Ma in indiksokbewienen ekŋen an dâsukitoŋ etaŋ. <sup>3</sup> In neŋmak tusuwien keyepmti sek sindem nâmisimatip keyaŋgut in epumti sewak sewak mulup giŋgiŋ mamip. <sup>4</sup> Yaŋgut neŋ ingalen nukŋaŋin kapigok mtati ingat oloŋen ku mamiap. <sup>5</sup> Nâip, itanaŋaŋ in nâgât igagen indembeye yaŋgut alak pigogat yek. Keyepmti in yominangatnaŋ keŋin ku gilik zewep beme neŋ koti ingat dâpmeŋaŋge dolakŋaŋ ku nâmindewap. <sup>6</sup> Yaŋgut mama mimiŋin kapiyaŋ dolakŋaŋ bein. In Nikolaiten am ekŋengalen mama mimiŋin bekaŋaŋgalen set ke in sekaŋaŋ manâmindeip. In ekŋengalen mama mimi bekaŋaŋ neŋ sekaŋaŋ manâyaŋnok in kekok manâip. Ke pembenajaŋ.

<sup>7</sup> In wakŋin bemti nâlen Emetak Teŋaŋ nâgât zet zeme neŋ dâpmeŋaŋgenne ekŋengat zeyap ke in nâit. Am ɲenaŋ nâmkipepe neŋmagen atam tati bekaŋaŋgalen winde ke kume tobe beme egaŋ Kawawaŋgalen muluwen tep katnaŋ mama maindain ke neŋ ɲep nâmpema nimti kwesiŋ kwesiŋ mambe.’”

### *Dâpmeŋaŋge Samilina mka temaŋ talip ekŋengat Zânaŋ meluwaŋ kumindaŋge*

<sup>8</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dâpmeŋaŋge Samilina mka temaŋ talip ekŋengalen an damuŋgat ma ilinaŋgat zet zapat meluwaŋ pigok kumti bemaŋe melak. ‘Neŋ kwitnaŋ kwitnaŋ sambeyet toŋaŋ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyaŋ ma neŋ gakikiengatnaŋ belak zemamaen kwaban. <sup>9</sup> Kawawaŋgalen zet zapat dolakŋaŋgapmti in sisipeŋpeŋ mimindawien ke nâyaŋ. Ma in milawatmageset bekopsat matalip yaŋgut nâmkipepemeset in katikŋaŋ penaŋ beip. Zuda am ekŋenaŋ in zemtalatindemti zet mobotnaŋ mimindawep ke neŋ nâyaŋ. Ekŋen keyet nâmkipepeŋin penaŋmak yek; ekŋen ke Sadaŋgalen manŋe. <sup>10</sup> In sisipeŋpeŋ ewe sokbemindawe keyet ku kiŋgabep. Nâip, Sadaŋ ek ingat windenjin mim eegat nâmti egaŋ mulupmaŋ mti inmagengatnaŋ notnaŋ mka katikŋaŋ indewe. Âpme ingalen nukŋaŋin ke msasa 10

kapi tabe. In nâmkijpemnepej mamambegapmti indome gakiwep beme nâmkijpepenjanngat tosanaj mama kanzizit tiwep.

<sup>11</sup> In wakjin bemti nâlen Emetak Tenaj nâgât zet zeme nej dapmelanjenne ekjengat zeyap ke in nâit. Am njenaj nâmkijpepe nejmagen atam tati bekananngalen winde ke kume tobe beme gakiki delanj zenzenepinj tezin jandanjen ke ku towebe.’ ”

*Dapmelanje Pelegamam mka temanj talip ekjengat Zânanj meluwanj kumindaye*

<sup>12</sup> Âpme Kilaisiyaj nâgât kapigok zeye, “Dapmelanje Pelegamam mka temanj talip ekjengalen an damungat ma ilinangat zet zapat meluwanj pigok kumti bemane melak. ‘Nej wanam teepmanj kuknaj nembet nembet mtalap. Nâlen zetn kapi zesowap, <sup>13</sup> In mka temanen matalip keyet yanaj nej nej nâyap. Sadañ ek mka keyet amobotnaj bemti matazin keyangut in nâgât kwizet bujam esemteñ mmambienen Antipas Kawawanngalen zapat dolaknaj zemkawanj beme Kilaisiyaj nej mamkipmanj bein ek Sadañgalen mka temanen ke kume gakiye. Âpme in kan keyet nâmkijpem nanayet meluwanj mti wisat ku mbien.

<sup>14</sup> Âpme nej kwitnaj kwitnaj notnaj mamip keyet keñ kwep ku mam-beyap. Inmagen am notnanaj an kwitnaj Balaamngalen zemzikat indanda ke mamkatik bemti matalip. Eganj an kwitnaj Balakgat zemzikat same Balakganj zemindeme Israeł am ekjenaj nopiomgat me u wisikñ sasanaj ke nimti ma sek kilenj mama ke mâti yom aikbien kegok ekjenaj ewe tapmip. <sup>15</sup> Âpme sepem kegogagak inmagen am notnanaj Nikolaiten ekjengalen zemzikat indanda mamâlip. <sup>16</sup> Keyepmti in yominangatnan keñin gilik zek! Yek bewe beme nej inmagen sakwep koti am mama mimiñin keboñ mamaip ekjen ke zemdelanj zenzeyelen winde nanaj wananam teepmanj nembonj dembusekñnan kwati matazin keyanj ekjen indowe.

<sup>17</sup> In wakjin bemti nâlen Emetak Tenaj dapmelanjenne ekjengat zet zein ke nâit! Am njenaj nâmkijpepe nejmagen mantati bekananngalen winde ke kume tobe beme an ke me u kululujengalen ke nimbe. Ma nej nanzanj satnaj\* kwit alaknanaj keyet palen tatatnaj ke sama atawe ke am njenaj meluwanj ke ku eknâmb e ikñanj etanj nâmb e.’ ”

*Dapmelanje Taitala mka temanj talip ekjengat Zânanj meluwanj kumindaye*

<sup>18</sup> Âpme Kilaisiyaj nâgât kapigok zeye, “Dapmelanje Taitala mka temanj talip ekjengalen an damungat ma ilinangat zet zapat meluwanj pigok kumti bemane melak. ‘Meluwanj kapi nej Kilais Kawawanngat Nemujanj nâlen. Ma nâgât zikatn tanam nembonj ma setn sokñanmak balas zulupme peyak peyak mamm keboñ. <sup>19</sup> Nej ingalen muluwinnngalen yanaj nâyap. In gogot mamneip ma manâmkijpemneip ma nolin mamukulem mip keñ sewakñanj palen mamaip ma alak muluwinn omba tapmip keyanj itnanaj ke sebempein.

<sup>20</sup> Yanğut nej zet piyet keñ kwep ku beyap eneyet in imbi Zesebel nâmpeme eganj ikñanjak nej golanj zenze imbi zemti nâlen mulup anne ekjen zemzikat indamti bekanaset indatime toti ekjenaj sek kilenngalen mama mimi ke mâti me u nopiomgat sasanaj ke manip. <sup>21</sup> Nej eganj kenaj

\* 2:17: Nanzanj satnanj sawe keyanj mkawanj benen an keyet yomanj katikpewan.

yomengatnan gilik zenzeyelen kanan bempewan yangut egan sek kilen mamañan ke ku peme tapme keñan ku gilik zeye. <sup>22</sup> Keyepmti mama mimiñan keyet dopman zawat sek sindem teman tiwe. Ma am ñenan ekmak sek kilen mamain egan kegogagak dopman sek sindem mobotnan penar tiwe. Yangut yomengatnan keñin gilik zewe beme dopman ku tiwep. <sup>23</sup> Ma nemunambanane ekñenmagen zawat teman penar pema koti mme gakimâbep. Kegok mma mka katan nâmkijpepemak manje ekñenan nâmbep neñ am ñoktikjinmak keñin maegap. Neñ in muluwinanggat tosanñan sepem igak igak indawap. <sup>24</sup> Mti Taitalayetnan am notnan in zemzikat indanda ke ku mammtalip ma in Sadañgalen mulup penar ke ku mamkatik beip ingat kapigok zeyap, Neñ mulup ñen in ku tusumindawap. <sup>25</sup> Yangut in ewe nâgât nâmkijpemti muluwin dolakñan mkwabien ke mâti atam kitik mtapmetne peme neñ gilik zemkobap. <sup>26</sup> Am ñenan Sadañgalen winderan ke kume topme nâlen zet zemkawan bemindawan ke mkatik bemti tapmetnepeme delañ zenzenan ek Kawawanñan winde same msat sambe kapi indikdamun mbe.

<sup>27</sup> “Âpme egan am aen butnanan amobotnanñgalen tonñanok mtati indikdamun mbe. Mti indawalebe ma kumsome isisikñan menzim tosinok zaliwep.” (Sam 2:9)

<sup>28</sup> Âpme neñ wenzim “Saputun” matazin ke an ke sawap. <sup>29</sup> In wakñin bemti nâlen Emetak Tenan nâgât zet zeme neñ dapmelañgenne ekñengat zet zeyap ke in nâit.’ ”

### 3

#### *Dapmelañge Saldis mka teman talip ekñengat Zânan meluwan kumindaye*

<sup>1</sup> Âpme Kilaisiyan nâgât kapigok zeye, “Dapmelañge Saldis mka teman talip ekñengalen an damunñat ma ilinañgat zet zapat meluwan pigok kumti bemane melak. Zet kapi neñmagengatnan kozin. Neñ Kawawanñalen Emetak Tenan neñmak mamti mulupman katnan 7 mam ma neñ wenzim 7 mammtalap. Ma am ekñenan dapmelañge ingat muluwin dolakñan penar mamip manâmindeip. Yangut in Kawawanñalen ze zapat dolakñan ku mkawan bemti mâbien. Neñ ingalen mamañinañgat yanar ke nâyap kelak in am gakikinañnok maip. <sup>2</sup> Neñ ingalen mama mimiñin ekma Kilais mabâgalen Kawawanñan pilin bempeye keyet katan ku bein. Keyepm in gakikinañnok maiwengatnan wati mulup dolakñan winderanber neñmagen mti kwitnan dolakñan inmak taindain ke mkatik beit. Mti mama mimi dolakñan inmagen tazin bugan keyan delañ zewemanggat. Neñ ingalen muluwin Kawawanñat zikatnan esemten penar ku aikban. <sup>3</sup> In Kawawanñalen zet zapat dolakñan eweñan baenen diindowien ke otrnât ma ke in gawepumti mambep. Kegok mti in yominangatnan keñin gilik zemti mamaen kwabep. Yek beme neñ gilik zemti kambu titi an sepemnok ingalen kobap. Kan keyet in mulup mimipin ma in nânâpin tapme neñ kobap. <sup>4</sup> Âpme Saldis mkaengatnan am kwep kwep yom mimipin maip in kâlâp satnan indama miakti neñmak mebeb. In esemten mambiengapmti neñmak ñep mambep. <sup>5</sup> An ñenan nâmkijpepe Kawawanmagen winderan bem tabe beme egan kâlâp satnan mundunbe. Ma neñ kwilin mama kanzizitgalen papia tazin ke ku asekbap. Ma neñ Bien ma enselñaneyet zikalinan, “Ekñen nâlen zapat,” ke sosok zemkawan

bewap. <sup>6</sup> In wakñin bemti nâlen Emetak Tenjañ nâgât zet zeme neñ dapmelañgenne ekñengat zeyap ke in nâit! ”

*Dapmelañge Piladelpia mka temañ talip ekñengat Zânañ meluwañ kumindañye*

<sup>7</sup> Âpme Kilaisiyañ nâgât kapigok zeye, “Dapmelañge Piladelpia mka temañ talip ekñengalen an damuñgat ma ilinañgat zet papiaen pigok kumti bemane melak. ‘Neñ tej toñañ ma kwitnañ kwitnañ zema penañak masokbein. Ma neñ winden sakamañ amobotnañ Dewitgalen nemborj. Ya am ñenañ nâlen mulupmnañgat ñep ku zemkululuyelen. <sup>8</sup> Neñ ingalen muluwin ñep nâmâtâlap. Ma neñ nâyawen in winde isikñañ bugan taindain yañgut in nâlen zetn gawepumti nâgât ku wasinewien. Neñ mulup Kawawañgalen zet zapat dolakñañ mkawañ bembeyelen omba penañ indawan ma am ñenañ muluwin ke ku zemkuluye. <sup>9</sup> Nâip! Am dâsukitonj ekñen Sadangalen mañge ekñenañ ilinañgat Zuda am manzeiwañgut yek penañ. Neñ ekñen ke indatima inmagen sokñañ koti ingat pedondom indawep. Mti in kapigok nâmâtâbep, neñ dapmelañge ingat neñ gogot mamiyap. <sup>10</sup> In nâlen zet ke gawepumti sisipeñpeñ mimindame in nâmisim tabiengapmti sisipeñpeñ ma nukñañ temañ msat katanj kwabeen kan keyet neñ indikdamuñ mma tetimaemae kanen windenañ beñ bemti tabep. <sup>11</sup> Âpme neñ sakwep kosowapgat nâmkijpepe taindain ke weyañ ekdamuñ mbep. Ma ñenañ ingalen mama mimiñinañgalen tosañañ kululuñen tiwep ke ku mpewe. <sup>12</sup> Am ñenañ nâmkijpepe Kawawañmagen windenañ bem tabeen ke Kawawañ nnañgalen sesewat mkayalen tepumañ temañnok bein. Ma egañ mka ke ku katipewe; neñ egat palen Kawawañ nnañgat kwitnañ kumpewap ma neñ kegogak Kawawañ nnañgalen mka temañ kululuñengatnañ kwatobe ke kwitnañ Zelusalem alakñañ kuwap. Neñ kegogagak egat palen kwitn alakñañ kuwap. <sup>13</sup> In wakñin bemti nâlen Emetak Tenjañ nâgât zet zeme neñ dapmelañgenne ekñengat zet zeyap ke in nâit.’ ”

*Dapmelañge Laodosia mka temañ talip ekñengat Zânañ meluwañ kumindañye*

<sup>14</sup> Âpme Kilaisiyañ nâgât kapigok zeye, “Dapmelañge Laodosia mka temañ talip ekñengalen an damuñgat ma ilinañgat zet zapat meluwañ pigok kumti bemane melak. ‘Neñ zet, “Ke penañ” manzenup ke neñ ma Kawawañgalen zet penañ manzemkawañ beyap. Ma neñ amnañ maeknâmneip. Ma Kawawañañ msat kululuñ yañbemti msokbeye keyet toñañegak. <sup>15</sup> Neñ ingalen muluwinangalen yañañ ñep nâyap. In nâmkijpepeñinmak ku talip ma in nâmkijpepemagen keñ zat talip. Keyet nâme pembenañ bein keyepm neñ ingat oloñen ku miyap. <sup>16</sup> Inmagen nâmkijpepe kaliñañ ku taindaye keyepmti neñ zemindewap. <sup>17</sup> In ilinañgat pigok manzeip, “Nin milawatn omba penañ tatndain keyepm totatatn pembenañ. Nin kwileki ñengat ku matimatnup.” Kegok manzeip yañgut neñ ingat kapigok zesowap, in ilinañgat yañin ku maekmâtâlip. In am bekopsat. In ola olat palen mamaip ma zikalin benañ ma talak mamaip. <sup>18</sup> Keyepmti neñ pigok zemâtâindewi: In neñmagen koti gol tewañ zime dolakñañ penañ pembenañ ke kwitiit. Ma kâlâp teepmañ satnañ neñmagen kwitimi munduñme toti sekñin sakambuginañ tazinen ke anjalañti tabe ma zikatgalen melesen ñen neñmagen kwitimi zikalinan kaputi zikalin

dolaknaŋ ekmâtâbep. Kwitnaŋ kwitnaŋ ekŋen keboŋ keyaŋ am keŋin mukulem mme nâlen bewep. <sup>19</sup> Neŋ in notn mamimindeyap keyepm keŋ gilik zemti yomin katipewep. Âk yek bewe beme indom musuwetindewap. <sup>20</sup> Nâip, neŋ sekekegen tati set tântân takuma am ŋenaŋ nâlen tântân ke nâmti kot set mâtâbe beme neŋ egalen mka keŋan tati tu meu nsakwep nimbaluŋ.

<sup>21</sup> Am ŋenaŋ nâmkinpepe Kawawaŋmagen winderŋaŋbeŋ bemti tabeen neŋ ekŋen mundum totatat nenanggat solonan indema totabep. Neŋ kasa temanen ke windennbeŋ bemti tabangapmti in kegogak windebeŋ bemti tapme Bipmnaŋ Amobotnaŋgalen mundum ke neŋ name mundum totatat nenanggat solonan ke in indema totabep. <sup>22</sup> In wakŋin bemti nâlen Emetak Teŋaŋ nâgât zet zeme neŋ dapmelaŋgenne ekŋengat zet zeyap ke in nâit! ”

## 4

### *Zânaŋ Kawawaŋgalen mundum kululuŋen tazin ke ege*

<sup>1</sup> Neŋ kwitnaŋ kwitnaŋ ke eknâm mtiŋgut tati ekma kululuŋen sekekek ŋandemti tapme ekban. Âpme zet ŋen lumun kwisaknok nâma kegogak ewe sokbemti pigok dinoye, “Geŋ pien kwapmane gatati mamti kwitnaŋ kwitnaŋ bam sokbewe ke zemzikat gama eksenik.” <sup>2</sup> Kegok zeme keyegak Kawawaŋgalen Emetak Teŋaŋ keŋiŋ melenŋ beleŋ mme ekma kululuŋen Amobotnaŋgalen mundumaŋ keyet palen an ŋenaŋ totapme ekban. <sup>3</sup> An keyelen ŋenzimosetnaŋgalen sokŋaŋ nanaŋ kwilit zaspamak kalnelien nembonŋ. Âpme Amobotnaŋgalen mundum totatat keyet tazinen bitimnatagaŋ tokwat bembuluŋti tage sek sepemaŋ nanaŋ dolaknaŋ kwitnaŋ emelal nembonŋ. <sup>4</sup> Ekma Amobotnaŋgalen mundum totatat keyet solonan mundum totatat 24 kapiyaŋ bembuluŋ tabien. Tapme ŋeŋaŋ bembe an 24yaŋ mundum keyet palen tokwa bembuluŋ totabien. An ekŋen ke kâlâwin satnaŋaŋ mundumti ŋokŋinanen elimiak goliyaŋ weyayaŋaŋ ke mundum tabien. <sup>5</sup> Amobotnaŋgalen mundum totatalen keyetnaŋ kululuŋ ambeyegaŋ tapmme taeknepema kululuŋ kwisak tembe kume nâmban. Ma egalen mundum totatat ŋenzimosetnaŋ ke ekma taŋam sokŋaŋ 7naŋ ziye. Taŋam ke Kawawaŋgalen Emetak Teŋ mulupmaŋ katnaŋ mam 7 keyaŋ ziye. <sup>6</sup> Âpme Amobotnaŋgalen mundum totatat zikatnaset mundum ke ekma saŋga soŋga tu lemunaŋ temaŋ ma galas nembonŋ beye.

Mme Amobotnaŋgalen mundum totatalen ke ganzenaŋ ilindiŋ ke kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nembonŋ zulak zulak zikalin sambe ŋenzimoselinaset ma baminaneset nembet nembet ekmâtâtâtgalen ku olalatgalengapmti zikalin kegok tatindaye. <sup>7</sup> Soŋgom ŋeŋaŋ tage ke laion nembonŋ. Mme keyet bamanan makau apmaŋ nembonŋ. Ma eget zet keyet bamidanen soŋgom ŋen ŋenzimosetnaŋ amgalen nembonŋ. Mme soŋgom delaŋ zenzeŋaŋ ke murŋinaŋ mapâmain keboŋ. <sup>8</sup> Soŋgom zulak zulak ekŋen kwep kwep ke pâwin sikis sikis zikalin sambe biselinaset ma mamsosojinaset taindain. Tambu msat zet kapigok kwesiŋ kwesiŋ zepem matakwalip:

“Geŋ An Tengat Teŋgalen toŋaŋ. Geŋ Amobotnaŋ Kawawaŋ windendibeŋ. Kawawaŋ geŋ eweŋaŋ tabanan, alak tapmanigaŋ ya bam tapmohanik.”

6:3)

(Aizaya

<sup>9</sup> Âpme songom mamarinmak eknenan egan iknangalen mundumanen ke kwesin kwesin tapmoti tatagalen keyet kwizet bujaman mwati wisikn zemti sesewat tapmsaip. <sup>10</sup> Kegok mme an nenan bembe 24 eknenan egan kwesin kwesin mamain keyet totatatnan kandan ke pedondomti sesewat tapmsaip. Eknenan bundun elimiyaknangmak ke sanji egalen totatat kandan bemti kapigok zeip,

<sup>11</sup> “Gej ningalen Amobotnan ma ningalen Kawawan! Gâgât kwizet bujamdi mwatgenup ma windendi temangat wisikn nângenup. Gej kwitnan kwitnan sambe ke msokbemane mamarinmak sokbewien.”

## 5

### *Sipsip Nembanan papia mungununan Kawawan same mge*

<sup>1</sup> Âpme ney ekma an nenan Amobotnangalen mundum totatalen papia mungununan betnan penaset mtapme ekban. Papia keyet palen meluwan nembet nembet kumpepeyan tapme ekban. Mme papia setnan kwep palen keyet palen gwede <sup>7</sup> kapiyan pilin amnan kenan ku eegalen bumilikpepeyan. <sup>2</sup> Ney ekma ensel windenanben yan kwesisi nen kwizet palen kapigok kuye, “An ten penan kwiyan nep gwedem papiaen milikpepeyan kapi mâtâpempti papia nep mendesinak?” <sup>3</sup> Yangut an nen kululungatnan ma msat katan taliwen kapiyetnan ma msat kandan maip eknen kemakgatan an nenan gwedem papiaen bumilikpepeyan ke mâtâpempti kenan eegalen ke an nen ku tage <sup>4</sup> keyepm ney si temar suwan.

<sup>5</sup> Âpme an nenan bembe nenan nâgât kapigok zeye, “Si susupin! Ekbak, Laion ek Zudayelen mangeengatan ma Dewitgalen aliknan nenan kasa temanen ke an aumti kasananeyelen windenin mtoindeyeyepmti egan gwede <sup>7</sup> papiaen bumilikpepeyan ke nep mâtâpewe.”

<sup>6</sup> Âpme Amobotnangalen mundum totatalen kwitnan kwitnan mamarinmak songom nembon zulak zulak ma an nenan bembe ekngat tunjuwinan ney ekma Sipsip kume gakimti wageyelen gwilim zembenanmak dandan tapme ekban. Eget zegalipman <sup>7</sup> ma zikatnan <sup>7</sup> keyan Kawawangalen Emetak msat katan indeme toti mebe kokot mti muluwin katan <sup>7</sup> mamip ke mbien. <sup>7</sup> Kegok sokbeme Sipsiwan Amobotnangalen mundum totatalen ke meti betnan penaset papia mungununan ke mge.

<sup>8</sup> Kok ke mme kwitnan kwitnan mamarinmak songom nembon zulak zulak eknen ma an nenan bembe 24 Sipsipgat kandan pedondom sawien. Eknen kwep kwewan gita teman nembon ma bati goliyan weyayan kenan tu sesiknan dolaknangmak atamti egat kandan pedondom sawien. Kwitnan kwitnan belinan atamti pedondowien eknen ke Kawawangalen am ekngalen dundundu. <sup>9</sup> Kok mti silik alaknan kapigok kuwien,

“Gej gwede papia mungununan palen tazin eknen ke nep mâtâpepeyelen keyepmti gâgât nâmann mobotnan bein. Gej am eknenan gome gakiwanan keyepm am yanin igak igak ma am zelin nande igak igak ma am sek sepemin igak igak ma msalin igak igak tapmelip katan Kawawangat zapat gakimti sipdan indakwitimti indaban.

<sup>10</sup> Gej nin mmane amdine ekngat tunjuwinan mamti dundundu ma sesewat mulup mimiyelen kwati msat sambe ekdamun mbanup.”

<sup>11</sup> Âpme ewe ekma ensel sambe sopnan penanan Sipsiwan Kawawan iknangalen munduman totage ma kwitnan kwitnan mamarinmak songom

nemboj zulak zulak ke ma njanjan bembe an ekjan ensel ekjan keyan indabembulunji denda tapme ekma <sup>12</sup> silik omba kapigok kume nâmban, "Sipsip Nembanjan, Gej damun mimiyelen windendi igagen tagaen ma kwitnan kwitnan polak polak wem gain ma nânândi tema ma sebet susuk ku mamnik, ma kwizet bunjamdi tema penan ma kwidi mwawagalen ma zemesewatgenjeylen. Ya angapm gome gakiwanan keyepm nin sesewatgenup. Gej An Tej."

<sup>13</sup> Âpme nejan eknâma Kawawanjan kwitnan kwitnan sambe mamajinmak msokbemberjan kululunjan ma msat palen ma msat kejan ma nembu kejan ma msat katan ekjanjan silik kapigok kuwien, "Gej Kawawanjan gitanjalen mundum totalen totadik ma gejmak Sipsip Nembanjan igat sesewatidanup. Kwizet bunjamit mmot idenup ma winderjit igagen keyan kwesin kwesin tapmobe."

<sup>14</sup> Kegok sokbeme kwitnan kwitnan ekjan mamajinmak songom nemboj zulak zulak keyan zewien, "E penan!" Ekjanjan kegok zeme an njanjan bembe ekjanjan egegat kandanjan pedondom idamti eget sesewatidawien.

## 6

### *Sipsip Nembanjanjan gwede 7 ekjan ke mâtât mâge*

<sup>1</sup> Âpme nejan eknâma Sipsip Nembanjanjan gwede 7 keyet kejanen kwep mâtâpeme ke eknepema kwitnan kwitnan mamajinmak songom nemboj zulak zulak ekjanmagangatnan kwewan zetnan kululun kwisaknok kumti zeye, "Gej pien kot!" <sup>2</sup> Kegok sokbeme nejan ekti ewe weyan ekma âs satnanen an njanjan totati timbinjan betnanen atamti amobotnanjalen bundun goliyan weyawanjan same mundunje. Same âsinjan palen totati kasa kuku an njanjan kasa kumti kasanjene indomdelan zemti metnak keyet katnan motati mege.

<sup>3</sup> Âpme Sipsip Nembanjanjan gwede nen mâtâpeme nejan nâma kwitnan kwitnan mamajinmak songom nemboj njanjan kapigok zeye, "Kot!" <sup>4</sup> Kegok zeme âs nen naman penanjan kosokbeye. An âs palen tage ke kasa msat katan kukuyelen ke winde sasanjan keyepm anjan ilin ilinak aumsomti gakim temebgalen. Ek wanam teepmanjan sasanjan.

<sup>5</sup> Âpme naman keyegak Sipsip Nembanjanjan gwede tuk ke mâtâpeme nejan nâma kwitnan kwitnan mamajinmak songom nemboj tuk egan kapigok zeye, "Kot!" Zeme nejan taekma âs sopmanjan kosokbeye. Mme an duknan gwaen tage ek skel betnanjan mti tage keyan mkawanjan beinen meuyet kambenjan tema sokbesâpm. <sup>6</sup> Kegok kwapme kwitnan kwitnan mamajinmak songom nemboj zulak zulak ekjanjan tunjowan an zet njandenok sokbemi pigok zeme nâmban, "Plawa wilanjan weyawanjan nuknanjan kilo kwep e msasa kwepgat an peme wewenanjalen tosanjan ma plawa baliyanjan weyawanjan nuknanjan kilo tuk e msasa kwepgat an peme wewenanjalen tosanjan. Kogok mti olip tep ma wain tek muluwen ke walelepin!"

<sup>7</sup> Âpme naman keyegak Sipsip Nembanjanjan gwede 4 ke mâtâpeme nejan nâma kwitnan kwitnan mamajinmak songom nemboj 4 egan kapigok zeye, "Kot!" <sup>8</sup> Mme nejan taekma âs nen seknanjan alananjan piyanjan kosokbeye. An âs duknanjan gwaen tage ek kwitnan "Gakiki." Ma gakikinanjan ekngalen mundum tojanjan keyanjan egat baman âs kwepgat duknanjan moti tabun. Kawawanjan an zut âs palen tabunen ke msat palen toti kwitnan kwitnan sokbesâpm kapiyelen idaye. Kwitnan kwitnan ke kapi: Msalen amnan



ilinak kasa kasa mti aumti gakiwep ma meuyet kamberj tati gakikiyelen ma zawat bekanaj mti gakikiyelen ma songom zupmaj kuknjanbenj temanj am indawalepme gakikiyelen winde keyelen idaye. Kwitnaj kwitnaj keyaj am manje kwep indawalepme gakiwep. Âpme manje tujan belak tabep.

<sup>9</sup> Âpme naman keyegak Sipsip Nembanjañaj gwede 5 ke mâtâpeme ekma sisak kandañan am Kawawañgalen zezapat dolakñaj zemti Kilaismagen nâmkinpepeen katikñaj tapme indome gakiwien ekñenaj tapme indikban. <sup>10</sup> Mme ekñenaj kwizet omba kapigok kuwien, “Amobotnaj, windendi igagen. Geñ tej toñaj ma penañgalen toñaj. Nin gâgât damuj zigok ewe tapmann geñ koti am ekñen msalen kapi nin ndondoñajgat zemindonti ma dopmaj mutumindawanik?” <sup>11</sup> Kegok yanjwesime Kawawañaj kâlâp teepmaj satnaj kwep kwep indamti pigok diindoye, “Nâlen mulup an ma nâmkinpepeen noline ekñen msalen alik talip kegogak indome gakiwep sakam in indome gakiwienok. In bugan kwesiñnik tapmenjut kasanjneyaj ekñen noline in zigok indome gakiwien keyet katanj indowep.”

<sup>12</sup> Âpme naman keyegak Sipsip Nembanjañaj gwede 6 ke mâtâpeme eknâma mâkinaj temaj mge ma kasup sopsop kume menzim tikandañaj tewen zimti sopmaj makuin keboñ beye ma eyoñgayaj ñaman sip sepem sokbeye. <sup>13</sup> Âpme wenzimaj kululuñgatnaj msalen sanjaneñ katnaj kaikñaj tepmanengatnaj tâgâ temanj kumbume matelakzemtozin kegok tobien. <sup>14</sup> Ma kululuñaj galaj zem mekoge ke papia palakñaj yan muñgurnje matazinok beye. Âpme kalaj ma msat nembu palen sambe ilindij ekñenaj mundumin pemti mebe kokot mbien.

<sup>15</sup> Kwitnaj kwitnaj kegok sokbeme msat katanj amobotnaj ma an ñeñajine ma kasa kuku an ñeñajine ma am mânep milawalin temaj ma am winde igagen ma am notnaj sambe sisilij am ma am lala ilinsakwep nanzaj aimboñaj ma kapalaj kandañinan enzilim tati <sup>16</sup> kalaj ma ñandañ kapalaj egegat pigok zewien, “It ndakwatamti enzilim ndeme an Amobotnañgalen mundum totatalen totazin egalen ñenzimoseñnanen ma Sipsip Nembayelen ñenzinziñaj temaj ke nin ku eksenup. <sup>17</sup> Ñenzinziñ temaj keyet kanaj ke sokbein ke an kwiyanj ñep tasâpm?”

## 7

### *Israel am 144 tausen pilijnmak kumindeme tabep*

<sup>1</sup> Keyetnaj ekma ensel zulak zulak ekñen keyet keñanen kwep kwewaj msatgalen ganzenaj zulak zulak keyet nembet nembet dendañ tapme indikban. Ke tati msatgalen tâgâ atam tabiangapmti tâgâyanj msat palen ma nembu palen ma tep ku indakumbuye. <sup>2</sup> Âpme nej ekma ensel ñenaj kasup kwakwatnaset Kawawañgalen pilij betnanen atamti koge. Kofi ensel zulak zulak ekñen msat ma nembu waleletgalen winde indandañaj ekñengat kwizet <sup>3</sup> kumti zeye, “In msat ma nembu ma tep ekñen waleindendepij tapme nin Kawawañnañgalen mulup an monzalamanen pilij kumindemanngulak.” <sup>4</sup> Âpme am ekñen keyet monzalaman palen Kawawañgalen pilij bemindendañ makukunjin 144 tausen kegok eknâmban. Ke Israel am manje 12 ekñenmagengatnaj. <sup>5-8</sup> Ekñen sambe manje kapiyelen ikñajgat kwep kwepgat makukunjin 12 tausen kegogaj tabien: Zudayelen manjeengatnaj

ma Lubengalen manjeengatnaŋ ma Gatgalen manjeengatnaŋ ma Asayelen manjeengatnaŋ ma Naptaliyelen manjeengatnaŋ ma Manaseyelen manjeengatnaŋ ma Simiongalen manjeengatnaŋ ma Liwaiyelen manjeengatnaŋ ma Isakayelen manjeengatnaŋ ma Sebulamgalen manjeengatnaŋ ma Zosepgalen manjeengatnaŋ ma Benzamingalen manjeengatnaŋ ekŋen keyaŋ Kawawaŋgalen piliŋ tiwien.

*Am manje sambe penaŋ Kawawaŋgat zimosetnan tabien*

<sup>9</sup> Kwitnaŋ kwitnaŋ ke eknâm mti ekma msat katanŋalen am msalin igak igak ma yanŋin igak igak ma sek sepemin igak igak ma zelin ŋande sepem igak igak am ŋenaŋ ku indamakukuyelen. Ekŋen ke Kawawaŋgaŋ mundunaŋ totatatnanen tage ma Sipsip egegat zimoselidan dendaŋ tapme indikban. Ekŋenaŋ kâlâwin teepmaŋ satnaŋ munduŋti belinan timbikim sinaŋ atamti tapme indikban. <sup>10</sup> Ekŋenaŋ kwizet omba kapigok kumti zewien, “Kawawaŋmak Sipsip Nembraŋaŋ egeŋaŋ anŋalaŋndemti kasanne ekŋen indom moti Amobotnaŋgalen mundum totatalen Kawawaŋgaŋ totazin ma Sipsip Nembraŋaŋaŋ ekmaŋ tazin keyepm sesewatidane.” <sup>11</sup> Âpme ensel ekŋenaŋ ma ŋenaŋ bembe ma kwitnaŋ kwitnaŋ songom nemboŋ mamaŋinmak zulak zulak ekŋenaŋ Amobotnaŋgalen mundum totatat zimosetnan pedondomti Kawawaŋgaŋ sesewatsamti <sup>12</sup> zewien,

“Ke penaŋ! Zemsesewatpepeyelen ma kwidi mwawagalen ma nânândi temaŋmak manik ma wisikn zemaŋŋayelen ma kwizet buŋamdi temaŋ penaŋ tagain ma windendi igagen tazin ma sebet susuk ku mammnik ke Kawawaŋgaŋgalen ya wemeti wembe. Penaŋ!”

<sup>13</sup> Âpme ŋenaŋ bembe an ŋenaŋ kapigok nayaŋkwesiye, “Ekŋen kâlâp satnaŋ teepmaŋaŋ mundum talip ekŋen ke kwi ma desetgatnaŋ kobien?”

<sup>14</sup> Kegok nayaŋkwesime neŋ zet dopmaŋ kapigok gilik zemsawan, “Amobotnaŋ, e neŋ ku nâyap, geŋ nâmtadik.”

Zema egaŋ pigok dinoye, “Am ekŋen ke sisipeŋpeŋ temaŋ mimindandaŋaŋaŋ koloyaŋ talip. Ekŋen kâlâwin teepmaŋ Sipsip Nembraŋgaŋgat sipmaŋaŋ zuluŋpme sat kume talip. <sup>15</sup> Keyepmti ekŋenaŋ Kawawaŋgalen mundum totatat Kawawaŋgaŋ ikŋaŋgat zikatnaŋ mamti sesewat mulup tambumbu ma msasa katanŋ sesewat mka temanen ke msawep. Ma Kawawaŋgaŋ ikŋaŋgalen mundum totatalen ke totati indikdamuŋ mbe. <sup>16-17</sup> Ma Sipsip Nembraŋaŋ mundum totatatnanen ekŋengat sutnaŋ totati ekŋen indikdamuŋ mamin. Egaŋ sipsip damuŋnok tati maindatim tu zikatnaŋ makwapmâzinen indatimepme tu ke nimti mama matipgapmti ekŋenaŋ tu meuyet ŋen ewe ku gakiwep ma kasuwaŋ ŋen ewe ku indambuwe ma tâgâ kipmaŋaŋ ku indakumbewe. Kegok mme Kawawaŋgaŋ zikalinanen siawin kaput indemâbe.”

## 8

*Sipsip Nembraŋaŋ gwede delaŋ zenzenaŋ 7 papiæen milikpepeŋaŋ keyet delaŋ zenzenaŋ mâtâpeye*

<sup>1</sup> Âpme Sipsip Nembraŋaŋ gwede 7 delaŋ zenzenaŋ ke mâtâpme eknâma kululuŋen kwisak ŋen kukupiŋ tapmetnepeme kan isikŋaŋ bugan mee kegok beye.

<sup>2</sup> Kegok sokbeme neŋ taekma ensel 7 kapiyaŋ Kawawaŋgat zimosetnan mot tapme lumun 7 ilinok toŋaŋ toŋaŋ indaye.

<sup>3</sup> Kegok sokbeme ensel njenaj koti sisakmagen ke tati bati goliyan weyayanaj tep tunaj sesiknajmak mambuip ke mtage. Ma egaj tep tunaj sesiknaj dolaknajaj kasak sesik pembenaj mambuip ke timti sisak goliyan weyayanen Amobotnangalen mundum totatatmagen ke busat amgalen dundundumak tep tunaj sesik dolaknajmak temakwep lumanaj bembuye. <sup>4</sup> Mme kasak tep tunaj pembenaj kemak Kawawanjat am njeneyelen dundundayaj enselijet betnanengatnaj Kawawanjagen mowege. <sup>5</sup> Ensul keyaj kekok mti sisakjengatnaj tezin timti pelepmanen beme gak zeme mti msalen mulapme topme kululuj kwisak ma ambeyak ma makinanaj temaj mge.

### *Ensel ekjenaj lumun kumbuwien*

<sup>6</sup> Apme ensel 7 ekjenaj lumunjin kumbusapmti weyayanaj mulup mbien.

<sup>7</sup> Mti ensel njenaj egaj lumun kumbume map ais temajmak tezin sipmak lumamanaj keyaj msalen mulapme toweti msat panaj temaset tage mme msat panaj isikjaset ziye. Tep omba sambe tabien mme isiknaj zimti msikokok ma kwanj zime delanj peye.

<sup>8</sup> Apme naman ensel njen egaj lumunaj kumbume kwitnaj njen kalanaj temaj kebonaj tep temaj tazime beke melesin nembu kenaj peme toweti nembu panaj isikjaset sipbemage. <sup>9</sup> Kegok sokbeme songom mamanjinmak nembu kenangatnaj keyaj gakimapme delanj zeye ma wanja mee kegogak kumsagep mge. Mme nembu panaj temaset kwitnaj kebonaj keyaj ku sokbeye.

<sup>10</sup> Apme naman ensel njen egaj lumun kumbume wenzim temajaj kulujengatnaj toti busatnajaj tanaj kebonaj sokbeye. Sokbeme kululujen gwaen pemti msat panaj isiknajgalen tu ma tu zikatnaj wenzim temaj keyaj atame msat panaj temaj kwitnaj kebonaj keyaj ku sokbeye. <sup>11</sup> Kegok mme tu panaj zut tapme panaj kwep aknaj beye. Bemapme am sambeyan tu ke nimti gakim walelet mbien enenogat tu ke aknaj. Ma wenzim ke kwitnaj "Aknaj".

<sup>12</sup> Apme naman ensel njen egaj lumunaj kumbume kasup ma eyonga ma wenzim panaj temaset tapme panaj isikjaset ke mamanamaj sepem njen sokbeme busatnajin panaj temaset tapme panaj isikjaset tambusosogaj sokbeme msasa ma tambumbu panaj temaset tapme panaj isikjaset kegogak tambusosok sokbemage.

<sup>13</sup> Apme naman tati ekma mepme muntin njen ekban. Ek kululuj bete bete gwaen penaj mamti kwizet njakjak kapigok kuye, "Wakae, in sindem omba penaj tiwep. Ensul tuk ekjengalen lumunjin tazin ke kumbume am msat palen talip in sindem omba penaj tisabip."

## 9

### *Ensel ekjenmagatnaj 5 egaj lumunaj kumbuye*

<sup>1</sup> Apme naman ensel njen egaj lumunaj kumbume wenzim njen kulujengatnaj telak zemti msalen topme ekban. Ek msat aimbonaj teepmaj keyelen sekekek ke matatagalen ki sasanaj. <sup>2</sup> Apme egaj msat aimbonaj teepmangalen sekekek matapme kasak temaj kwalage. Kasak ke tep temaj penaj kwalam peme makwazin kebonaj kasup ma kululuj mme tambusosok etaj sokbeye. <sup>3</sup> Apme gwidegaj kasak keyelen kenangatnaj msalen tomapien. Toti windenjin salisiyelen nembonjak tiwien. <sup>4</sup> Timti ekjen

ke kwanj ma tep sinanj ma didik ku niniyelen zemindeye. Ekņen ke am Kawawaņgaleŋ pilij monzalaminan ku tazin ekņen ke etaņ indime zawat mbep. <sup>5</sup> Yaņgut penaņ indime gakikiyet yek belak eyoņga 5 keyet kataņ indime sek sindem palen mamayet zenzeņaņ. Sindem ke salisiyaņ indime sindem manâip sepem kegok. <sup>6</sup> Eyoņga 5 keyet keņan am ekņen keyaņ sekņin walesât sek sindem mulup mbep yaņgut penaņ ñep ku gakiwep.

<sup>7</sup> Gwidek ekņen ke sek sepemin âs; kasa ekņenaņ kasaen mesâti âs maondak beip sepem keboņ. Ñokņinanen amobotnaņgaleŋ elemiak bunduņ ñen goliyaņ mimiņaņ keyet sepem tage. Zimoselin amgaleŋ zimoset keyet kataņ. <sup>8</sup> Zuwin imbi satnaņgaleŋ ñokzuwin teepmaņ keboņ ma zelin kukņaņ temaņ laiongaleŋ keboņ. <sup>9</sup> Ma melakanduņin mampoņgaņinan kapayaņ weyayaņaņ nemoņaņ tage. Ma ekņengat pâwinaņgaleŋ kwisakņaņ age enzange sambe ekņengaleŋ pâwin kwisak keboņ kuye. Ma kalis sambe âs mandanti kasaen mamelipnok kuye. <sup>10</sup> Ma dakņin indindinaņgaleŋ sindemaņ salisiyelen keboņ. Am dakņinaņ maindip keyaņ am eyoņga 5 keyet keņan sek sindem titiyelen keyet winde indandaņaņ. <sup>11</sup> Ekņen amobotnaņ kapiyaņ maindikdamuņ mamin ma ek ke ensel msat aimboņaņ teepmaņ maekdamuņ min ek kwitnaņ lbulu zeleset Abadon ma Glik zeleset Apolon. (Kwit eget keyet yaņjit Waleletgaleŋ Toņaņ.)

<sup>12</sup> Walelet ekņen kapi delañ zeme pi naman walelet zut ñenaņ kosâpmilup.

#### *Ensel ekņenmagengatnaņ 6 egaņ lumunaņ kumbuye*

<sup>13</sup> Âpme naman ensel 7 egaņ lumunaņ kumbume nâma sisak goliyaņ weyayaņaņ busilinaņ zulak zulak ke Kawawaņgat zikatnaņ tage. Keeset zet bim ñande kapigok koge. <sup>14</sup> Zet bim ñande keyaņ ensel lumunaņ mtagemagen kapigok mepme nâņge, “Yupeletis Tu temaņ ganzenan ensel zulak zulak tegaņ zam indendaņ ke kwaletinde!” Kegok zempeme meti ensel ekņen ke kwaletindeye. <sup>15</sup> Kegok mimindeme ensel zulak zulak ekņen ke Kawawaņaņ muluwin mimiyyelen weyaņindeye ke nup kan ma eyoņga ma kasup ma aua kan keyet sokbeme msat kataņ am paņaņ temaset tapme paņaņ isikņaset indawalebien. <sup>16</sup> Âpme ensel zulak zulak ekņengaleŋ kasa kuku ekņen âsien totabien. Ekņen indamakume 200 milien talip zemi zeme nâmban. <sup>17</sup> Kegok sokbeme neņ kie kienok ekma anaņ âs palen zotabien kolowin kapayaņ mimiņaņ sepemaņ ñamaņ tep kwitnaņ ma kâņkâmaņ ma alaņaņ nanzaņ sulpa ekņen keboņ munduņbien. Ma âs ekņengaleŋ ñokaselin laiongaleŋ keboņ ma kaņgaleminaset taņam ma kasak ma nanzaņ sulpayaņ kwawabien. <sup>18</sup> Kwawati keyaņ am msalen paņaņ temaset tapme paņaņ isikņaset indondoyelen zenzeņaņ ke indome gakimâbien. <sup>19</sup> Âsi ekņengat windenjin ke dembusekņinan ma dakņinanen tage. Dembusekņinaņ winde tage keyaņ am indome gakikiyyelen. Ma dakņin ke nombe ekņengaleŋ nemoņa ñokasetnaņmak keyaņ am sindem indawien.

<sup>20</sup> Âpme am butnaņ zawat ma walelelaņ ku indatime gakiwien ekņenaņ nopiom ilin belinaņ weyayaņaņ ma we bekaņa ke ku katikpewien. Ekņenaņ nopiom gol ma silwayaņ mimiņaņ ma aenaņ ma nanzaņaņ ma tewaņ mimiņaņ kwitnaņ kwitnaņ ek nâm mimiņaņpiņ ma set mebe kokotnaņpiņ ke ewe mandundumsaip. <sup>21</sup> Kegok mti am indome gakiki ma aņkambuk mulup ma aindindi mulup mimi ma animbi set kileņ mama ma kambutiti mama mimi keboņ ke ku katikpenti yomin ku zemkawaņ bewien.

## 10

### *Ensel nenan zemkatik bembe zet zeye*

<sup>1</sup> Âpme ensel windenanben njan kululunengatnan kwatopme neŋ ekban. Ma ensel ke zanzayan sumumuŋan ma njananen bitimnatagan kilin zemtatatan ma zimosetnan kasup sepem kebon ma setnan tapum tewar zime njan makumtazin kebon ekban. <sup>2</sup> Betnanan papia isiknan njan munŋugunjan kwaleletnan mtapme ekban. Âpme setnan penan nembu palen imti setnan aloman msat palen imti tage. <sup>3</sup> Tati zet laionan kwilin makuip keyet katan kume kululun patatan sakwalam kumepme 7 beyean an bim njande keŋan kuye. <sup>4</sup> Kwizet kekok kume neŋ kululun eksât mnepema zet kululunengatnan neŋmagen kapigok sokbeye, “Kululun patatan 7 kumti zet zeyo ke papiaen kukupin belak keŋdanan nâpemane wek!”

<sup>5</sup> Âpme ensel setnanan msalen ma nembuyen imti tapme ekban egat betnan penanan kululunen peme mopme <sup>6</sup> Kawawan mama katiknan mamti mamain ma eŋan kwitnan kwitnan zeme weŋe: Kululun ma msat ma nembu zeme sokbeye ma ekŋengat keŋanen kwitnan kwitnan zeme sokbewien. Enseliyan egat kwitnanen zemkatik bemti kapigok zeye, “Kawawan golan zenze an itnanan ekŋen zezapat mimindaye ke ewe kwesin ku tasâpm; sakwep sokbesâpm. <sup>7</sup> Ensel 7 eŋan lumunan kumbume kan keyet Kawawan egalen nâmbiliwewetnan enzililijan takwapme mulup anene golan zenze an tipman baen diindoye keyet penanan sokbemdelan zesâpm.”

### *Ensel nenan Zân papia munŋugunjan same niŋge*

<sup>8</sup> Âpme kululunengatnan zet nâwan keyanegak sokbemti pigok dinoye, “Geŋ meti papia kwaleletnan ensel setnan nembet msalen ma setnan nembet nembu palen imtati papia mti tazin ke mi.” <sup>9</sup> Zeme neŋ enselmagen papia ke nanayet yanŋwesima eŋan kapigok dinoye, “Papia kapi mti ni. Nimane dembusekdanen bizik tunan tiknan kebon besem yanŋgut kambakdanen baen towepme aknan besem.” <sup>10</sup> Kegok zemti papia ke name nima dembuseknan bizik tunan tiknan kekok beme tiknan nâmban. Yan wilikpema tipmannan towepme aknanŋgat mban. <sup>11</sup> Nima Kawawan kapigok dinoye, “Geŋ am sek sepemin igak igak ma am msalin igak igak ma zelin njande sepem igak igak ma amobotnanjine ekŋenan Kawawan golen zet ewe zemsokbemindamane nâmbep.”

## 11

### *Kawawan golan zenze an zut ideme kobun*

<sup>1</sup> Âpme Kawawan tek bemak eek ke mtot namti zeye, “Geŋ wati met Kawawan golen sesewat mka teman ma sisak ke bemak ekbak. Ma sesewat mka teman keyet keŋanen am kwi ekŋenan sesewat tapmip ekŋen ke indamainŋsenik. <sup>2-3</sup> Ma sesewat mka teman keyelen tambanŋum ke bemamakpin; belak pemane tasem. Ke am Zuda manŋeen ku sokbembenan ekŋengat ketalasim indandan. Ekŋen keyan Zelusalem mka teman kambuk manzenup ke eyonŋa 42 kekok ma tambu msanan makuwenegen 1, 260 benak keyet katan ekŋenan mka teman ke kumwaleti mme belaknan bewe. Kegok sokbeme neŋ kan keyet zet zapatn zenze an zut idema toti amnan kember njan tati miak miak mamtalip keyet katan miak tati zet zapatn zemkawan bewalup.” <sup>4</sup> Eget ke olip tep zut ma lam zut nembon ke

Amobotnanḡalen mulup anenet msalen mulup mimiyet ombemideyeyan zikatnan talup. <sup>5</sup> An n̄enan̄ egegat kasa mimidasâgât mbe beme egegat dembusek̄jidangatnan tewan̄ toti ziwe keyepmti an n̄enan̄ eget idosât mbe beme an ke tewan̄ zime gakiwe. <sup>6</sup> Ma kegogak eget map ku zemalut tototgalen winde idadan̄an̄ kan egelan̄ Kawawaḡalen zet zapat dolak̄nan̄ mkawan̄ bembem kanen ke. Ma kegogak eget tu zikatnan̄ sambeyet zemalut siwan̄ pesakpepeyelen winde taidain. Ma egelan̄ kegogak nuk̄nan̄ penan̄ msat same sek zigok mmalu kwakwagalen winde taidain.

<sup>7</sup> Âpme zet zapat dolak̄nan̄ zenze kanan̄ delan̄ zeme msat aimbon̄an̄ teepman̄ penan̄ keyet keḡangatnan̄ songom kuk̄nan̄ber̄ nembon̄an̄ kwati eget kasa mimidamti idime gakiwalup. <sup>8</sup> Ma segidan̄ mka teman̄galen selen ke wembe ke Amobotnan̄jit tewen amnan̄ kumasasokpewien keyet katnan̄. Mka teman̄ keyet bemzenze kwit kapigok kukuḡan̄: Sodom ma Izip. <sup>9</sup> Am sek sepem igak igak tabien ma am yan̄in̄ igak igak ma zelin n̄ande sepem igak igak ma am msalin̄ igak igak mambien katan̄ am ek̄nen̄ keyan̄ meti segit ke ekti tapme kopme msasa tukmak butnan̄ ku n̄âmindame eget sumen indabewien. <sup>10</sup> Kegok mti an zut egelan̄ am alik sambe penan̄ msalen sindem teman̄ indawun keyepmti egelan̄ gakimalu msat sambe am sambe ek̄nen̄an̄ keḡin̄ dolak̄nan̄ beme tewan̄an̄ dopman̄ sam dopman̄ sam tapm mme indikban. <sup>11</sup> Yan̄gut kasup tukmak butnan̄ ke delan̄ zeme Kawawaḡan̄ zewelegen̄ kumbume keḡidan̄ toweti mme wapmalu am sambeyan̄ idikti kiḡagat teman̄ penan̄an̄ indaige. <sup>12</sup> Keyan̄ sokbeme kulun̄ḡangatnan̄ kwizet kapigok egetmagen toge, “It pien kwalit!” Kegok kume am kasan̄itne ek̄nen̄an̄ taekme zanza paleset kululun̄en̄ mowebun. <sup>13</sup> Kan egelan̄ kululun̄en̄ mowepmalu keyegak mâkin̄an̄ teman̄ penan̄ mme mka teman̄ keḡanen̄ pan̄an̄ 9 tapme pan̄an̄ kwep kumsage mge. Keyet kenanen̄ am gakime makume 7000 beye. Kegok sokbeme am notnan̄ alik tabien ek̄nen̄an̄ kiḡati Kawawaḡan̄ kululun̄ toḡan̄ḡat sesewatsawien. <sup>14</sup> Âpme nuk̄nan̄ tujan̄ zut delan̄ zeme ekmane nuk̄nan̄ kwep sakwep penan̄ kosâpm.

### *Ensel ek̄nen̄magangatnan̄ 7 eḡan̄ lumun̄ kume kwitnan̄ kwitnan̄ sokbeye*

<sup>15</sup> Âpme ensel 7 eḡan̄ lumunan̄ kume kululun̄en̄ kwizet teman̄ sokbeye. Sokbemti kapigok zeye, “Msat ekdamuḡ mimiyelen winde ke Amobotnan̄ Kawawaḡan̄ ma An eḡan̄ ombempeme am yominan̄ mndatiye winde keyan̄ egetmagen kwawozin ma egelan̄ msat kwesin̄ kwesin̄ ekdamuḡ mbalup.”

<sup>16</sup> Ma n̄enan̄ bembem an 24 ek̄nen̄an̄ Kawawaḡat zimosetnan̄ mundumin elimiak̄nan̄mak keyet palen totabien. Ek̄nen̄an̄ mundumin ke pemti totpedondomti Kawawaḡat zemsesewati pigok zewien:

<sup>17</sup> “Amobotnan̄ Kawawaḡan̄ geḡ windendimak mambanannan̄ mamanik. Geḡ windendi teman̄ ke mtati damuḡ mimimik yan̄bewanan̄ keyepmti nin̄ geḡ olim sesewat mḡanup. <sup>18</sup> Âpme am gâgât ku n̄amkin̄peip ek̄nen̄an̄ gâgât n̄enzin̄zin̄ teman̄ mbien. Kegok mme gâlen̄ n̄enzin̄zin̄ kanan̄ sokbem tazin̄ ma am gakikiḡan̄ ek̄nen̄magen zet zemdelan̄ zenze mulup mimiyelen kandi sok̄nan̄ sokbein. Mti mulup amdine ma golan̄ zenze anne ma amdine n̄amkin̄pepeḡin̄mak ma am mobotnan̄ ma tototnan̄ ek̄nen̄an̄ gâgât mobotnan̄ n̄âmti mamaip. Ek̄nen̄ tosan̄an̄ indandayelen kandi bududuk bein. Ma msat mawalelip ek̄nen̄galen̄ kan dopman̄ indawaleletgalen̄ sok̄nan̄ sokbem tazin̄.” <sup>19</sup> Kegok zemdelan̄ zeme an n̄enan̄ Kawawaḡalen̄ sesewat mka teman̄ kululun̄en̄ keyet sekekeḡan̄ kwaseleme neḡ ekma bon̄gis teman̄ zii

zet bempeme matatan sakaman Kawawanaj Mosesimak ma Islael ammak tâtâ mimiyet zii zet same bempeye ke nembonaj tage.\* Ma keyegak ambeyegan peyak peyak mge ma kululun kwisaknan mandamti omba kuye ma mâkinaj mge ma map katnan temanj tage.

## 12

### *Kululuŋen imbi njanmak Sadaŋmak tapmalut idikban*

<sup>1</sup> Âpme kululuŋen muluwan njan kapigok sokbeye. Imbi njan tage ek kasuwan sanġum melakandunok zamunduŋti tage ma setnan kandenan eyonġayan tage. Ma nġokjanen amobotnanġalen bunduŋ elimiaknanmak wenzim 12 kapiyan zampeme tage. <sup>2</sup> Ma ek nempa kambakmak ya nempa ambesâġât sek sindem temanj nâmti si sumti nġaknġak tapmmanġe. <sup>3</sup> Ek keġok tapmme kululuŋen muluwan mamananaj njan pigok sokbeye. Gazu gazu temanj njan tage ma sek sepeman njanaj nġokasetnanj 7 ma zegalipmanj 10. Ma nġokasetnanj kwep kwep katanj amobotnanġalen bunduŋ elimiaknanmak tapmeġe. <sup>4</sup> Ma gazu gazu keyet daknanaj kululuŋengatnanj wenzim butnanj kwep kaputim msalen topme butnanj zut tage. Keġok mti ekme imbi keyanj nempa ambesâġât mme kapigok nâmbiliweti soknanik metage, “Imbi kapi nempa ambepme neŋ keyegak mti wiliksap.” Keġok nâye. <sup>5</sup> Âpme imbi kemagen nempa okak an sokbeye. Ya nempa keyanj am sambe msat katanj aen tonġe mmamti indadamuŋ winderanber mimiyet zempepeŋaj. Ya nempa okak keyanj sokbeme Kawawanaj keyegak mti mot kululuŋen mundum elimiaknanmak mundum keyet duknan mot peme tage. <sup>6</sup> Âpme mamanj eġanj kunzuŋti msat tungupman ampianj meġe. Ke kasup mulup mimi 1,260 ke mame ekdamuŋ mpepeyete nâmti Kawawanaj mundum ke aikpeye.

<sup>7</sup> Âpme kululuŋen kasa temanj sokbeye. Ensel njanj bembe an kwitnanj Maikel ek ma manġenane eknanaj gazu gazu kunti mâpmâġat ondekbian ma nembet gazu gazu ma manġenane eknanaj ondekbian. <sup>8</sup> Mti eknanaj an temanj omti gazu gazu eġalen manġeyanj ku katiknanj bewien keyepmti kululuŋ mkaen ku mamayet indamâbien. <sup>9</sup> Âpme Kawawanġalen ensel eknanaj gazu gazu temanj kululuŋengatnanj âtâpeme toġe ma ek ke nombe kwemunaj takwage. Ke ma kwitnanj njan an dâsukitoŋ ma kwitnanj njan am sambe keŋin mamimyunġume yom mamip. Ek âtâpeme toġe kan keyegak manġenane ilinsakwep âtâindeme tobien. <sup>10</sup> Âpme kululuŋen kwizet omba kapigok sokbeme nâmban, “Alak Kawawanaj am manġenane anġalan gogot mimindein. Kawawanj ek Amobotnanj ma winderanj temanj ma kwitnanj kwitnanj sambe ekdamuŋ mamin. Ma Kawawanaj Kilais ombempeye mulupmanj sosok sokbein ke ilak Kawawanaj notnne eknġengat kasanj Kawawanġat zikatnan tambu msa manzemindoin ek âtâpeme toġe. <sup>11</sup> Zisas ek Kawawanġalen Sipsip Nembananj keyepmti eġanj gakimti sipmanj mulapme am nâmkipepeŋinmak Kawawanġalen zet zapat dolaknanj zemkawanj bewiengapmti winderanj bemti kasa kume topme tabien. Mti mamanjgakikiyet nâmtalati ketalasiwien. <sup>12</sup> Keyepmti kululuŋen keŋan njan njan maip in oloŋen mbep! Wakae! Msat ma nembu in sindem omba penanj

\* **11:19:** Ma nananj palaknanj zut zii zet duknan kumpepeŋanj keyanj keŋan tage. Ma bongis kebon ke Islael amnanj pumamti pilin Kawawanj eknanmak tazin manântemien.

tiwep. Pi Sadar ek ilak inmagen kwatozin yangut kanan ilak sakwep delar zewe ke nâmti keyepm nenzinzi palen tapmain.”

<sup>13</sup> Âpme gazu gazu ek msalen âtâpeme toti gilik zemti ku mebegalen imbiyan nempa an ambege ke mâpme kunzunge. <sup>14</sup> Kegok sokbeme imbi ek age mutin tema keyet pâpman jut ke same mti msat tungupman gazu gazu ek peme tapme Kawawanjan msat ke egat zapat nâmpepenjan ke enzilim mamayelen pâmege. Ke mepmame Kawawanjan nup kan tuk ma butnan kegogot tu meu ekdamun mbe ma gazu gazuyan imbi ku walepewe.

<sup>15</sup> Kegok mti imbi ek pâmti mepme gazu gazu ek tu wasekme imbi keyet bamanen tu teepman tema mâge. Imbi ke waletpepeyelen kegok mge.

<sup>16</sup> Âpme msalan imbi ke mukulem mpesâti nandemti tapme gazu gazuyan tu wasekme toti mege keyan egat kejan mepme delar zeye. <sup>17</sup> Msalan kegok mme gazu gazu ek imbi keyet nenzinzi tema mti gilik zemti egalen manjanena indosâgât mege. Kawawangalen zet gawepumti Zisasiyelen zetnan zeyene mamkatik bemtalip ekjen ke indomwalet msâgât

## 13

<sup>1</sup> meti nembu ganzenan gambibik palen met tapmanje.

### *Songom kukjanben zulan sokbewun*

Âpme nen taekma nembu kenangatnan songom tema kukjanben nenan kwage. Ek zegalipman 10 ma nokasetnan 7. Mme zegalipman kwep kwep keyet dukjan amobotnangalen bundun elemiakjanmak tabien. Âpme nokasetnanan kwep kwepgat Kawawan mtopepeyelen kwit nen ekjengat palen kumpepenjan. <sup>2</sup> Songom tema kukjanben ekban ke sek sepe-man tamjanan temangalen kebon ma setnan betnan palakjan songom tema penan nen egalen kebon ma zetnan ke laion tema kukjanben egalen kebon. Âpme gazu gazuyan winderan ma ikjanngalen amobotnan munduman ke ma msalen damun miminan songom ketalasim saye.

<sup>3</sup> Songom keyet nokasetnan kwep jengat lingilan tapme gakiwewenan sepe ekban. Yangut egat lingitnan bekanan keyan nelume dolakjan beye. Kegok sokbeme msat sambe am ekjenan songom ke ektemtem mpemti ek mâti mambien. <sup>4</sup> Âpme gazu gazu ek an nenan ya egan songom winde saye keyepmti amnan gazu gazu zemsesewat msawien. Ma songom ek kegogak amnan zemsesewatpemt kapigok zewien, “Ninmagengatnan nenan songom kebon kemak nep ku bemekmekgalen. Ma ninmagengatnan nenan ekmak nep ku auuk.”

<sup>5</sup> Âpme Kawawanjan sek mmobot zet ma zet Kawawangat kwitnan mtotot mimiyelen ke ku zenzeyet zembekekpepenjan. Mti mulupman eyonja 42 keyet kejan etan mti mamayet zempenenjan. <sup>6</sup> Kegok sokbeme keyepmti Kawawan ikjan ma kwizet bunaman ma kululun egalen mundum ma am kululun mamaip ekjen zemtalatindemti manje. <sup>7</sup> Mti Kawawangalen am nâmkinjepemak ekjen kasa mimindamti indomwalet mimindendeyet nâmpepenjan. Mti am yanin igak igak ma msalin igak igak ma zelin nande sepe igak igak ma sek sepemin igak igak ekjengalen nenan bembe an kwage. <sup>8</sup> Âpme msat katan am ekjenan songom zemsesewatpewep. Mme itnanan penan Kawawanjan kululun ma msat weyayanpin mti egan amnene sambe kwilin mama kanzizitgalen papia keyet kejan kuye. Am ekjen



kwilin mama kanzizitgalen papiaen ke keñan tazin ekñen keyañ songom ku sesewatsawep.

<sup>9</sup> In wakñin bemti nâlen zet ingat kapigok zema nâit: <sup>10</sup> Kawawanñan am nâmkijpepemak ñen mka katikñan zapat nâmpeye beme mka katikñan mebe. Ma ñen kasa kuku ekñenanñ wanamañ anje gakikiyet Kawawanñan nâmpeye egañ kegoset gakiwe. Kan keyet Kawawanñalen amnañ nâmkijpepenjin mkatikñanñ bemtati kupeme towembe.

<sup>11</sup> Âpme msat keñangatnan songom kukñanñben ñen kwapme ekban. Ma ek zegalipmanñ zut sipsipgalen nembonñ; zetnañ ñandañanñ gazu gazuyelen zetnok zeye. <sup>12</sup> Âpme songom keyañ songom ñeñanñ kwage egat zimosenan tati egalen windeen mulup mgeyanñ ewe mamin. Mti msalen am mimindeme eweñan songom gakikiñanñnok mti wage ek ke pedondom samti sesewatsawien. <sup>13</sup> Mti songom msat keñangatnañ kwage egañ menok temañ mme am msalengatnañ taekme egañ zeme kululujengatnañ tewañ ziperñ toge. <sup>14</sup> Menok kwitnañ kwitnañ kekok mimiyet Kawawanñanñ nâmpepenñan keyepmti egañ songom ñeñanñ keyet zikatnan kekok mti msalen am keñin mme yunquye. Mti zeme songom maiwanñ ome gakikiñanñnok mwati mamayelen tage keyet sepem weñanñ weyanñbien. <sup>15</sup> Songom keyet weñanñ ke mti onzempeme tapme songom bamgatnañ ekñen miap maip mamin ek ke menok mimiyet nâmpepenñan. Âpme egalen zewelegenñanñ kumbume songom kukñanñgalen weñanñ keñan megeyepm wati zetnañ zeye. Zemti amnañ songom weñanñ ke ku sesewatsaip ekñen ke egañ zeme indome gakiwien. <sup>16</sup> Kegok sokbeme egañ am mobotnañ ma tototnañ am milawatmak ma am bekopsat am lala talip ma am lala ku matalip ekñen nembonñ am keyet ekñengat mepmit zeme ilindiñ penañ belin penañset ma monzalamnañ meluwanñ kuindeye. <sup>17</sup> Âpme am songomgalen kwitmak mamaip ekñenanñ etañ kwitnañ kwitnañ kwititiyet ma meaem kwaem ñep mbien. Am ekñen ke songomgalen kwitnañ ma kwit yanñanñ mäsâgât makuku mulup mme sokbenak keyet katanñ tage.

<sup>18</sup> Nin kapiyet weyanñ nâsenup. An ñen nânânñanñmagañ keyañ songom keyet kwitnañ makuku mulup mti nâmbé. 666 ke makuku mulup mme kwit keyet yanñanñ kekok sokbeye.

## 14

### *Sipsip Nembanñanmak am 144 tausen*

<sup>1</sup> Âpme neñ ekma mepme Sipsip Nembanñanñ Zaion Kalanñan tapme ekban. Ekmak am 144 tausen kegoanñ tabien. Monzalaminan ikñanñgalen kwitnañ kumpepenñanñ ma Bipmanñgat kwitnañ kekokak kumpepenñanñ. <sup>2</sup> Âpme kululuñen zet ñen nâmban. Ke tu bimañ ome kwisak omba penañ makuin sepem kebonñ nâmben ma kululuñ kwisakñanñ temañ makuin kwisak kebonñ. Yanñgut kwisak ke nâma gita kulele kwisaknok beye. Am sambe gita kulele kumenok kwisakñanñ makuin kekok nâmban. <sup>3</sup> Ekñenanñ Amobotnanñgalen mundum elimiakñanñmak ma kwitnañ kwitnañ mamañinmak zulak zulak ma an damuñ ekñengat zimoselinan sesewat silik alakñanñ kuwien. Silik ke an notnañanñ kumti nânâyelen. Am msat sambe ekñengat tunjuwinanñgatnañ am Kawawanñanñ 144 tausen gilik zemindatiye ekñenanñ ñep nânâyelen. <sup>4</sup> Ekñenanñ teñ penañ mambien imbinñen sekñanñ ku ekbien. Ekñenanñ Sipsip Nembanñanñ mamain keyet katanñ mamaip. Ekñen ke msalen am sambe ekñenmagangatnañ Sipsip Nembanñanñ ekmak mamayet

Kawawanjaj njanj yanjbemti indatiye. <sup>5</sup> Ma zet dâsuki njen ku zewien penaj; ekjen an ke ten penaj.

*Ensel tuk ekjenaj zet zapat dolakjanj mbien*

<sup>6</sup> Âpme nej ensel njen ekma ek pâmti msat tunjupman gwaen kwawege. Ek msalen am sambe sek sepem igak igak ma am manje temanj iknjak iknjak ma am zelin sambe manzeip katanj ma am msalen msat katanj talip ekjengat bujam zapat dolakjanj mama kanzizit ke mti mamange. <sup>7</sup> Eganj zet zapat dolakjanj kapigok zeye, “In Kawawanjat nâme mobotnanj beme kwizet bujaman mimwabep. Kawawanjaj am yanjin mimsokbemti dopmaj indandayelen kananj sokjan bein. Kululuŋ ma msat ma nembu ma tu zikatnanj sambe ke weyanjgeyemti egat dundum sesewatsawep.”

<sup>8</sup> Kegok zemti mepme naman ensel njenj koti zet kapigok kuye, “Babilon mka temanj kumasekzin. Asekme delanj penaj zein. Mka keyelen am ekjenaj msat katanj am sambe mme imbimak set kilenj mama keyet mama mimi mâbien sepem ilin mambienok.”

<sup>9</sup> Âpme ensel bamnanen njen ewe koge eganj zet kapigok zeye, “Am ekjenaj songom kukjanjbenj mawenjanjat pedondom sawep ma monzalamanan ma belinanan egalen kwitnanjanj tageyepm <sup>10</sup> ekjengat Kawawanjanj njenzinjanj temanj penaj mge. Mti enseljanen tenj ma Sipsip Nembananj ekjenaj taindikme am ekjenaj tepmak nanzanj sulpa tanjamanj kenjanj toweti ke sek sindem temanj nâmti kwesinj mambep. <sup>11</sup> Âpme tewanj am keboj ekjen ke indazime tep kasaganj sindem temanj indame kasaganj bep zenzepinj kwesinj moti wembe. Keyepmti am songom kukjanjbenj ma egat wenjanjat sesewat mti kwitnanj mmambien ekjen sindemen indewe. Ekjen sindemen tambu msa tagogopinj tiwep.” <sup>12</sup> Kan keyet Kawawanjgalen am mamaip ekjenaj nâmkinjpepe winderjanmak mambep. Ekjen ke Kawawanjgalen zet gawepumamti Zisasiyet nâmkinjpepepinj katipepepinj ek mâti mamambep.

<sup>13</sup> Âpme nej tatnâma kwizet njen kululuŋengatnanj kwatoti kapigok zeme nâmban, “Gej zet papiaen meluwanj mi, ‘Kan alakgatnanj mezin Amobotnanj ekmagen wetekumti mamti gakim mosâip keyepmti ekjenaj olojen mtatmâlip.’”

Kawawanjgalen Emetaganj zein, “Penaj, ekjenaj Kawawanjgalen mulup katikjanj mti sek sindem palen mambien. Ke peme tapme met kâtnânâ aikti olojen mbep. Mti mama miminjin pembenanjgat penanjanj gwaen tiwep.”

*Meu nej beme titiyelen kananj bein*

<sup>14</sup> Âpme nej ekma zanza satnanj sokbeme ekban. Mme zanza palen an njen Angat Nemunanj nembonj tapme ekban. Nokjanen amobotnanjgalen bundunj golanj miminjanj ke mundunji tage ma betnanjanj wanam kukjanjbenj ke mti tage. <sup>15</sup> Âpme ensel njen sesewat mka temanj kenjanjatnanj kwatoti gwaen ekpeme mopme an zanza palen tage egat kapigok kwizet kuye, “Gej wanamdi mti tadik keyanj wit muluwen elenjanjgeyelen kananj bein. Msalen mulup ke penanjanj ilak titiyelen bein keyepm met kumelenjemât.” <sup>16</sup> Kegok zeme an zanza palen tage eganj wanamanj atam tati msalen wit mulup penanjanj elenjgeme delanj zemâge.

<sup>17</sup> Âpme ensel njenj kululuŋ sesewat mka temanj kenjanjatnanj kwatoge. Ek kegogak wanam kukjanjbenj penaj mti tage. <sup>18</sup> Âpme ensel njenj sâpe sâpe bumbuyelen munduman koge. Ek tep keyet damunanj ensel wanam

kukŋaŋbenj mti tage egat kapigok zeye, “Geŋ wanamdi kukŋaŋbenj keyaŋ msalen wain penanaŋ ekŋen sambe ilak kwipman beingat elenġemāt.”  
<sup>19</sup> Kegok zeme ensel keyaŋ wanam atam tati msalen wain tekŋanen katnaŋ antimti timtati time batikondo temaŋ keŋaŋ towege. Kawawaŋgalen ŋenzinziŋ wain katnaŋ timti batikondo temaŋ keŋaŋ time towepme amnaŋ selaŋ maip keyet kataŋ am yomtoŋ ekŋenmagen sakam kekok sokbewe.  
<sup>20</sup> Âpme ekŋenaŋ wain katnaŋ ke mti mka temaŋ keyet ganzenan baenen batikondo temaŋ tage keyet keŋaŋ bemti selaŋ ime zalimti amgalen sip keyaŋ batikondo temaŋ keŋaŋatnaŋ zupman toti msat teepmaŋ 180 mael keyet kataŋ mepme siggat sememeŋaŋ kwageen mita zut keyet kataŋ kwage.

## 15

### *Ensel 7 ekŋenaŋ kwitnaŋ kwitnaŋ kingagatnaŋmak 7 kapi mti tabien*

<sup>1</sup> Âpme kululuŋen muluwaŋ temaŋ pisesenaŋmak mamananaj ŋen sokbeme ekban. Ensel 7 ekŋenaŋ kwitnaŋ kwitnaŋ kingagatnaŋmak 7 mti tabien. Kwitnaŋ kwitnaŋ keyaŋ ŋeŋaŋ sokbemti wemenġut mameti Kawawaŋgalen ŋenzinziŋ sokbem delaŋ zenzeyet zenzenaŋ. <sup>2</sup> Âpme neŋ nembu ŋen ekma ke galas tepmak lumaŋtinok tapme ekban. Âpme soŋgom kukŋaŋbenj ma weŋaŋ ma meluwaŋ ke windenaŋ bemti kingatpewien. Am ekŋen keyaŋ nembu keyet ganzenan tapme Kawawaŋaŋ gita kulele indame ke mti tabien. <sup>3</sup> Ekŋenaŋ Kawawaŋgat mulup anaŋ Mosesiyet ma Sipsip Nembraŋaŋ egat silikŋaŋ kapigok mililim kuwien,  
 “O Amobotnaŋ Kawawaŋ winde toŋaŋ. Geŋ mulupdi temaŋ penaŋ ma kingagatnaŋmak maminik. Msalen am sambe ekŋengalen amobotnaŋin. Geŋ mamandi teŋ mamananik ma kwitnaŋ kwitnaŋ mmame penaŋaŋmak etaŋ mambein. <sup>4</sup> Amobotnaŋ, am sambeyaŋ sesewatgemti kwizet buŋamdi mmobep. Geŋ kwewetaŋaŋ teŋ mamananik ma geŋ musuwewet mulup penaŋaŋ mmame keyet yanaj yanaj masokbemkawaŋ mambein keyepmti am sambe penaŋ ekŋenaŋ geŋmagen koti sesewatgewep.”

<sup>5</sup> Âpme neŋ ekma kululuŋgalen sesewat mka temaŋ Kawawaŋaŋ mundum keŋaŋ matazin keyelen set ŋandepen tapme ekban. <sup>6</sup> ŋandeme ensel kwitnaŋ kwitnaŋ kingagatnaŋmak 7 timti tabien ekŋenaŋ keyet keŋaŋatnaŋ kwatobien. Ekŋenaŋ melakandunjin bumbulumepin; satnaŋ penaŋ peme topmo tabien. Ma mampongaŋinan bitim golaŋ mimiŋaŋ ke zamti tabien. <sup>7</sup> Âpme kwitnaŋ kwitnaŋ mamananimkak soŋgom nembuŋ zulak zulak tabien ekŋenmagen ŋenaŋ pelep golaŋ mimiŋaŋ 7 kapi timti ensel 7 ke indaye. Pelep keyet keŋaŋ Kawawaŋ mama kanzizit mama main egalen ŋenzinziŋaŋ gak zemti tage ke indaye. <sup>8</sup> Âpme sesewat mka temaŋ keyet keŋaŋ Kawawaŋgalen busatnaŋaŋ ma windenaŋ keyelen kasak temaŋ penaŋaŋ kwalati tage keyepmti am ŋenaŋ sesewat mka temaŋ keŋaŋ mobogalen kataŋ ku beye. Ekŋenaŋ damuŋ tapme ensel 7 ekŋenaŋ kwitnaŋ kwitnaŋ kingagatnaŋmak timti tabien ekŋenaŋ muluwin mdelaŋ zenzeyelen keyet damuŋ tabien.

## 16

### *Ensel ekŋenaŋ kwitnaŋ kwitnaŋ kingagatnaŋmak mulapme msalen toge*

1 Âpme neŋ ekma sesewat mka temanŋ keyetnan zet bim ŋande zeye egaŋ ensel 7 ekŋen zet ŋen kapigok diindoye, “In meti Kawawaŋgalen ŋenzinŋ pelep 7 tazin ke mti mulapme msalen towelek.”

2 Âpme ensel kukŋaŋgat egaŋ meti pelepmaŋ ke mtageen mulapme msalen toge. Toti an soŋgom kukŋaŋberŋ egalen meluwaŋ belinan ma monzalaminan tageen ma egalen weŋaŋ mti mamti masesewatsaip ekŋen liŋgit katikŋaŋ kiŋgagatnaŋmak penaŋ sindemaŋ temanŋ sokbemandaye.

3 Kegok mme ensel kukŋaŋgat keyet baman egaŋ pelepmanen kwitnaŋ kwitnaŋ ke mulapme nembuen toge. Topme nembuyan gilik zemti am gakikinaŋgalen sip keboŋ beye. Beme nembuen kwitnaŋ kwitnaŋ maŋinmak gakime delaŋ zeye.

4 Âpme ensel ŋen egaŋ pelepmanen kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme tuyen ma tu zikatnanen toti sip bemâge. 5 Beme ensel tu damuŋ pewien egaŋ Kawawaŋgat kapigok zeme nâmban, “Geŋ eweŋaŋ baen takwabanan ma alak ewe tapmanik. Geŋ yompiŋ; teŋ mambananŋ manik keyepm dopmaŋ mutumindanik ke esemteŋ mamutunik. 6 Am bekanŋaŋ ekŋenaŋ gâgât am nâmkinpewien ma golanŋ zenze andine ekŋengalen sip walebien keyepmti siwagak mti indamane nimbep. Nime keyaŋ dopmaŋ gilik zemindawanik keyaŋ pembenŋ bein.” 7 Âpme sâpe sâpe bumbu munduman zet kapigok zeme nâmban, “Amobotnaŋ Kawawaŋ geŋ winde toŋaŋ! Tosa mututundi teŋ ma penaŋaŋmak masokbein.”

8 Âpme ensel ŋenaŋ egaŋ pelepmanengatnaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme kasup keŋaŋ towepme tep omba penaŋ zime kipmaŋaŋ msalen am omba penaŋ indezimâge. 9 Ekŋenaŋ tep kipmaŋaŋ omba penaŋ indakâyeyepmti Kawawaŋgat zet mobotnaŋ mbien. Kwitnaŋ kwitnaŋ kiŋgagatnaŋmak ke mme sokbembeyet winderŋaŋ tazin yaŋgut ekŋenaŋ yomengatnan keŋin gilik zemti ek ku nâmkinpewien.

10 Âpme ensel ŋenaŋ pelepmanengatnaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme soŋgom kukŋaŋberŋ ŋenaŋ tage egalen amobotnaŋ mundumen toge. Topme msat sambe egalen am mataliwen ke tambusosok etaŋ sokbeye. Âpme am ekŋenaŋ sindem omba penaŋ nâmbiangapm zelin penaŋ aŋgalik mâbien. 11 Mme ekŋenaŋ sindem ma liŋgilin ke ekti Kawawaŋ kululuŋengatnaŋ egat kwelatnaŋ kuwien. Yaŋgut ekŋenaŋ keŋin ku gilik zeme mama mimi bekanŋaŋ mbien ke ku katikpewien.

12 Âpme ensel ŋenaŋ pelepmaŋ mti kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme Yupeletis Tu temanŋ towepme tu ke bep zeme delaŋ zeye. Tu beme set sokbeme kasup zikatnaŋ kwakwatnaset amobotnaŋ ekŋenaŋ kokogalen kegok mge. 13 Âpme neŋ taekma gazu gazu egalen kaŋgalimangatnan ma soŋgom kukŋaŋberŋ egalen kaŋgalemengatnan ma golanŋ zenze an dâsuki ekŋengalen kaŋgalemengatnaŋ we bekanŋaŋ notnaŋ bet keboŋ bemti topme indikban. 14 Ekŋen ke we bekanŋaŋ penaŋ menok mulup ke mamtemien. Ekŋen tuk keyaŋ msat kataŋ amobotnaŋ sambemagen meti keŋin mimwatindeme ondektati Kawawaŋgalen nâmkinpepe am mekum kwakum Kawawaŋgalen kan delaŋ zenze kanaan keyet zetnaŋ zewien. Kawawaŋaŋ amobotnaŋ sambe sebemindein.

15 Amobotnaŋ Zisas Kilais kapigok zeye, “Nâip, neŋ kambu titi an sepem kegok pempetuk kobap keyepmti an ŋen ek talak mame neŋ kot ekma

sakambuk mbemagengat. Kej kaik mamti sangum melakandungat damu tabe. An keyan olojen mbe.”

<sup>16</sup> Âpme we bekanan ekjenan amobotnan sambe ma ekjengalen kasa kuku an msat ke Ibulu zeleset kwitnan Amagedon makuip ke onkindewien.

<sup>17</sup> Âpme ensel bam mulup mdelan zenzeyelen tage egan pelepmanenganan kwitnan kwitnan kinngagatnamak mulapme msat tungupman kangwa toge. Âpme sesewat mka teman keyet kejan Kawawangalen mundum elimiaknamak keyet kejanngatnan kwizet teman nen kapigok sokbeye, “Ilak delan zein!” <sup>18</sup> Âpme kululuw kwisak ma ambeyak ma zet kwisak teman ma mâkinan teman penan mge. Am mamkwabien kan keyet mâkinan kebon penan nen ku mge. <sup>19</sup> Âpme Babilon mka teman ke epeemti tuk beye. Ma msat sambe am ekjengalen mka njande asekmâge. Mme Kawawan egan Babilon am ekjengat nâmti nenzinin mti indawalege. <sup>20</sup> Mti msat nembu tungupman sambe ma kalan teman ekjen kegogak asekm delan zewien. <sup>21</sup> Ma kululuwen map katnan teman teman kwep kwep tobiengat nuknanin 50 kilo sepem kebon. Am map katnan kinngagatnamak kebon keyan omba penan indowe keyepmti am ekjenan Kawawangat kwelatnan kuwien.

## 17

### *Imbi set kilej kwizapatnan teman*

<sup>1</sup> Âpme ensel 7 pelep 7 mmambien ekjenmagen kwep nenan nenmagen toti zeye, “Imbi set kilej kwizapatnamak ek mka teman tu teman sambe ganzenan matazin. Ek dopman sasayet kanan bein, keyet kopmane met zikat gama ekbak. <sup>2</sup> Msat katan amobotnan ekjenan ekmak set kilej mamaip ma msat katan am ekjenan ekmagengatnan wain tu nimti kejin kilej mambein.”\*

<sup>3</sup> Kegok zeme Kawawangalen Emetak Teran winde namti zikatn mme menoknok mme enselayan iknanak naikti msat tungupman meneme nilizut tabelin. Msat tungupmanen ke imbi nen tapme ekbelin. Ek songom kuknanben njaman keyet palen totage. Songom keyet palen kwit sambe Kawawan mtotogalen kuknan keyan seknanen bee kume delan zenzenan. Mme songom kuknanben keyet njokasetnan 7 ma zegalipman 10 <sup>4</sup> ma imbi ek sangum melakundunjan sepeman njamanjan zut igak igaknok mundunji miak miak sopman mti tage. Betnan okop nen golaj miminjan mti tage ke iknangalen mama mimi okbi okbinanjmak ma iknangalen set kilengalen mama keyan gak zemti tage. <sup>5</sup> Monzalaman kwit yanjan enzililinan kapigok kumpepenan tage,

### BABILON MKA TEMAN SET KILEJ IMBI SAMBEYELEN NJOTEKNIN

MA EGAN MSAT KATAN MAMA MIMI BEKANANGALEN NJOTEKNAN.”

<sup>6</sup> Imbi iknan ke am Kawawangat nâmkijepemak ma Zisas egalen zapat zemkawan bembe maindomtan. Keyepmti ekjengalen siwin nimti kejan kilej penan beme an notnan tu katiknan wain nimti mamipnok sakam kegok mme ekti nâmtemtem penan mban. <sup>7</sup> Mme ensel egan kapigok nayankwesiye, “Gej kwilekiyet nâmtemtem penan mnik? Nen imbi egat yanjan ma songom njenan sekti tazin egat yanjan ma songom njokasetnan 7

\* **17:2:** Tu nimbien keyan mkawan beinen ekmak set kilej mambien.

ma zegalipman 10 keyet yanin ilinsakwep zema nâmbak. <sup>8</sup> Geŋ songom kuknaŋbeŋ ekdak keyaŋ kopme msalen am ekŋen kwilin Kawawaŋaŋ kululuŋ ma msat ku sokbeye keyetnaŋ yaŋbemi mama kanzizit keyelen papien ku kumpepeŋaŋ ekŋen keyaŋ songom eweŋaŋ etaŋ maŋge pi ewe ku mamain ya bam ewe mambe ke msat aimboŋaŋ teepman penaŋengatnaŋ gilik zemti kwapme Kawawaŋaŋ waletpeme ekŋenaŋ ke ekti ektemtem mbep.

<sup>9</sup> Pi am ŋoktikŋin temaŋ ekŋenaŋ nânâyelen keyet sepem tazin. Songomgalen ŋokasetnaŋ 7 ke kalaŋ temaŋ 7 imbi keyaŋ keyet palen topmatazin. <sup>10</sup> Kalaŋ 7 keyaŋ kogogak amobotnaŋ 7 keyet sepem bep. Amobotnaŋ 5 ekŋen gakimâpme kwep ek alak kapi msat damuŋ mti tapmain. Mme kwep ŋen bam sokbesâpm. Sokbemi kan isikŋaŋ bugan msat damuŋ mimiyelen zempepeŋaŋ. <sup>11</sup> Mme songom kuknaŋbeŋ mamti yek bewien ke amobotnaŋ 7 yaŋ ekŋengat tunŋuwinaŋatnaŋ keyetnaŋ ŋenaŋ ewe gilik zemkoti amobotnaŋ kwapme indamakuman an keyaŋ amobotnaŋ tapme 8 bein. Egaŋ amobotnaŋ gilik zemkwati msat belatnik damuŋ mmeti walebe.

<sup>12</sup> Mme zegalipman 10 ekdak ke kegogak amobotnaŋ 10 yaŋgut ekŋenaŋ damuŋ muluwîn kan kapigogak ku yaŋbeip. Gazu gazu amobotnaŋ songom kuknaŋbeŋ muluwîn nâmdelaŋ zemindemti ekmak tusumti kan isikŋaŋ bugan mbep. <sup>13</sup> Ekŋen keyaŋ ŋoktik sepem kwep bemtati songom kuknaŋbeŋ egat kandaŋan muluwîn windenaŋbeŋ msawep. <sup>14</sup> Ekŋenaŋ Sipsip Nembraŋaŋ ekmak kasa âwep keyaŋgut Sipsip Nembraŋaŋ egaŋ windenaŋ bemti indomâbe. Egaŋ msalen amobotnaŋ ekŋengalen Amobotnaŋin Temaŋ ma msalen an damuŋ ekŋengalen An Damuŋin Temaŋ keyepm kasaŋane kume tobe. Am ikŋaŋ indakumtetiti ombemindeme ek mâbien nâmisimti maip ekŋen kemak Sipsip Nembraŋaŋmak ekŋenaŋ kasaŋineyelen winde kume tobe.”

<sup>15</sup> Âpme Ensel egaŋ kekok zemti ewe kapigok tusumti dinoye. “Imbi set kileŋ mama ke tu sambe keyet ganzenan tapme ekdak. Tu ke am msalen msat kataŋ talip ma am sek sepem igak igak ma zelin igak igak manzeip kataŋ ke tu ke nembon. <sup>16</sup> Ma zegalipman 10 ekdak ke ma songom kuknaŋbeŋ ke ilinsakwep imbi set kileŋ mama zemtalatpemi kwitnaŋ kwitnaŋ sambe egat palen tati saŋgum melakandu kumâtâtpeme talak tapme sekŋaŋ nim wiaŋti kanzinaŋ tewen bume zimâbe. <sup>17</sup> Yaŋgut ke ilinaŋgat keŋinaŋgat etaŋ ku mbep. Kawawaŋaŋ keŋin ke mimiyet melen belar bemindeme ekŋenaŋ zetnaŋ gawepumti keŋ kwep bemti songom kuknaŋbeŋ ke mulup msawien. Mulup msamti manepeme Kawawaŋgalen zet penaŋaŋmak beye. <sup>18</sup> Âpme geŋ imbi ekdak ke mka temaŋ. Ma imbi ke amobotnaŋ sambe msat kataŋ ekŋenaŋ ekdamuŋ mbep. Bemzenze zet egat palen bem zemkwakwatnaŋ.”

## 18

### *Kawawaŋaŋ Babilon mka temaŋ kumasekbe keyelen zet*

<sup>1</sup> Naman neŋ ekma ensel ŋen kululuŋengatnaŋ kwatopme ekban. Ek windenaŋ temaŋ penaŋ ma saŋga songaŋaŋaŋ msat sambe mbusatnaŋ bemâge. <sup>2</sup> Egaŋ kwizet temaŋ ŋakŋak palen kapigok kuye, “Wakae! Babilon mka temaŋ kumasekme delaŋ penaŋ pein. Mka temaŋ ke we bekanaj ekŋengalen mka. Age mgasik sepem igak igak bekanaj mimiyelen mka temaŋ keyegak talip. <sup>3</sup> Kan Babilon mka temaŋ ke kumasesekpiŋ tapme

msat katarj am sambeyaj imbi keyelen mama mimi bekanaj ke mâbien. Msat katarj amobotnaj ekjenaj koti ekmak set kilenj mama mulup mbien. Âpme imbi keyaj aem kwaem mulup an ekjengalen milawalin sambe egomti kwitime keyepmti ekjenaj mânepmak omba bewien.”

<sup>4</sup> Âpme kwitnaj kwitnaj ke ewe sokbembepinj tapme njenaj kululujen zet njen ewe kapigok nenmagen toge, “Aminne, in mka temaj ke pemti meliti! Mneti in ke tatneti set kilenj mamayelen tusuwepmagengapmti in ekjenmak walebepmagengat mka temaj ke peit!

<sup>5</sup> Am mka temaj keyet kenaj keyaj yom mti mimiek mme sambe sopmaj penaj bein. Kegok mme Kawawanaj ekjengalen yom keyet otnâmti enseliyet pigok zeye.

<sup>6</sup> Imbi egaj mulup kwitnaj kwitnaj mgasik mge keyet dopmaj kwitnaj kwitnaj mgasik msawanik. Ma egaj kwitnaj kwitnaj bekanaj mge ke gej sebempemti bugan temaj mosawanik. Ma egaj okop kenanen kwitnaj kwitnaj okbi okbinajmak lumantj indayeyepmti in kogogak sebempemoti sawep.

<sup>7</sup> Egaj iknjangat seknaj mmoti ma set kilenj mama miminaj gogot mti keyet olojenmak tage. Keyet katarj in egat sek sindem ma si kemberj temaj aik sawep. Egaj kenajaj pigok manâin, ‘Nen imbi mobotnaj penaj. Nen imbi kwambet yek ma nen si kemberj ku mbap ma kenj olojen palen mameti mambap.’ <sup>8</sup> Kegok manzein keyepmti kasup kwep jngat ekmagen kwitnaj kwitnaj nuknaj ke kapigok sokbewe: zawat sek sindem ma si kemberj ma meuyet kambenj egalen kananj bewe. Ma imbi ke tewen ziwe enenogat Amobotnaj Kawawanaj ek winde tonaj egaj yomangat dopmaj mutumsame delaj zewe.

<sup>9</sup> Âpme msat katarj amobotnaj ekmak set kilenj mamti egat gogot temaj mampeip. Kogogapm ek tewaj bume zimti tep kasaknaj mopme ekti si kemberj temaj mbep. <sup>10</sup> Ekjenaj sindem tisenup zemkinggagalanj indaikme bejan tati kapigok zewep, ‘Wakae! Babilon mka temaj, Babilon mka katiknaj, gej mama mimi bekanandajjat dopmaj pempetuk sokbemgain.’

<sup>11</sup> Kegok mme msat katarj am ekmak milawalin egaj makwitimtan. An ekjen keyaj an njenaj milawalin ku kwitiwepgapm si kemberj temaj mbep. <sup>12</sup> Milawat kapigok dopmaj sam dopmaj sam mbien: gol ma silwa ma kekek tosanaj temaj ma sanjum kake katiknaj ke kwetepmanj mânepmanj temaj ma sanjum njamanj ma aiaiknaj ma sanjum njamanj palen kânkânajmak tatatnaj ke ma tep sesiknaj dolaknajmak ma elepan ke bo temaj penangat zegalipmanaj kwitnaj kwitnaj notnaj miminaj ma tep notnaj mânewin temaj ma kapayanj ma aenaj ma nanzaj sanja songanajmak nuknajbenaj miminaj <sup>13</sup> ma mâmbuzuzup seknaj ma dip ma kabilam ma tep tunaj sesiknaj dolaknajmak notnaj ma wet sesiknaj dolaknaj ma wain ma wet tunaj dolaknaj ma meu kânzunzunaj ma wit katnaj sepemanj sanjom nembonj ma makau ma sipsip ma âsimak ma mulup an tosanjinpinj amnanj ekjen indakwitime ekjengalen bewien. <sup>14</sup> Ma an ekjen ekmak omkwiti kwiti mamtemien egat zewien, ‘Gej kwitnaj kwitnaj dolaknaj ego egomak makwitimtemanan wan alak delaj zein. Ma milawadi sambe ma kwitnaj kwitnaj dolaknaj tosanaj temaj delaj zein. Gej ewe njen ku aikbanik penaj!’ <sup>15</sup> Âpme ekjen ke omkwiti kwiti mka temajmak mbiengapm ekjenaj mânepmak kwabien. Ma ekjen sindem tisenup ze kinggagalanj indaikme bejan tati si kemberj mti <sup>16</sup> kapigok zewep,

‘Wakae! Babilon mka teman! Egan sangum kwetetepman ma mânepman teman ma ñaman ma ñamanmak kânkânjanmak manzamtatan. Ma egan sekñan gol ma nanzan dolakñan penan ma kekek mânepman mobotnan penan keyan sekjin miak pemti mamaip. <sup>17</sup> Ma kan isikñan bugan kapiyet mânep milawatnan ma elimiak ke yek beme delan zep!’

Âpme wanğa sambe mamaiwen ma am wanğaen mulup mamip ekñen ma an wanğa mti maindap mainen ma an ekñen nembu palen mulup kwitnan kwitnan mânep titiyelen mamiwen ekñenan kegogak beñan tati <sup>18</sup> ekme Babilon kasakñanñan kwaikme tep temanñan zime si kemberj teman mti zewien, ‘Mka teman keboñ ke ñen ewe ku tazin.’ <sup>19</sup> Kegok zemti kânzunzu time ñokñinan mopme si kemberj teman mti zewien, ‘Wakae! mka teman ke wanğa toñane nembuyen mamaip ekñenan mânep teman milawalinanğat tiwien. Âpme pi memendepmak mka teman lambañan etanj tage.’

<sup>20</sup> Am kululuñen talip in ma Kawawanğalen am ma ombemindenderan ma golan zenze an in keñ oloñen nâmti segeyak mbep. Mka teman kumasekbiengapmti aminne, in kululuñen tati oloñen mbep! Ma Kawawanğan zemdelan zenzeyelen mama mimi bekanan egan ingat mgeyepmti in Kawawanğalen am nâmkijpepeñinmak ma Kawawanğalen nembanane ma golan zenze an in oloñen mbep!”

<sup>21</sup> Zet kegok sokbeme ensel ñen winderan teman egan nanzan siput teman ke mwati witikpeme nembu keñan met towepme kapigok zeye, “Babilon mka teman ke kegogak witikpeme nembu keñan metopme bam ku ekbep. <sup>22</sup> Âpme gita kulele ma silik enşasat ma lumun kwisak ke geñmagen ñen ewe ku sokbewe. Ma am notnan mulup kwitnan kwitnan mamip ke ewe geñmagen ku aikbep. Ma mulup mme kwisak kwisak makun kegokpiñ tunñan pemti tabe. <sup>23</sup> Tanam busatnanñan geñmagen ñen ewe ku sokbewe ma an imbi ekñengalen ma kan an imbiñ bembeyelen kan kwisakñan ma oloñen ñen ku sokbewe. Gâlen an milawat dopman sam dopman sam mamtemien ekñenan msat katan milawat omkwiti kwitiyelen nânânin temanmak kwati mambien. Ma gâlen anğambuk mulup msat katan am keñin mme yunguye.

<sup>24</sup> Âpme golan zenze an ma Kawawanğalen am nâmkijpepeñinmak ma msat katan am indomwalet mbanan ekñengalen siwin Kawawanğan Babilon mka teman keyet keñan aikge. Ya keyelen yom ke Babilonmagen tazin keyepmti set ke ekmagen sokbeye.”

## 19

### *Kululuñen Kawawanğat olim sesewat sokbeme Zânan eknânge*

<sup>1</sup> Mme delan zeme neñ kululuñen an mange teman ekñengalen sesewat silik kwisak temanñok nâmban. Ekñenan pigok kuwien, “Kawawanğ ek am yomengatnan indatin ma ek an kwizetpatnanmak ma winde ke ekmagen etanj tazingapmti Kawawanğat sesewatne. <sup>2</sup> Kawawanğan zemdelan zenzeyelen zet mme penanñanmak ma teñ penan mambein. Egan set kileñ mama imbi teman ek zemdelan zenzeyelen am msat katan yom ekmak set kileñ mama mbien. Mti imbi teman egan Kawawanğalen mulup an indome gakiwiengapm Kawawanğan dopman mutumsame delan zein.” <sup>3</sup> Kegok zemti ewe pigok kuwien, “Mka teman keyelen kasakñan mot kwesin kwesin tapmobe keyepmti Kawawanğat sesewatne.” <sup>4</sup> Âpme an damuñ 24 ma kwitnan kwitnan mananinmak soñgom nembon zulak zulak ekñenan



Kawawaŋgalen mundum Kawawaŋ ikrŋaŋ totage egat zikatnan ekŋenaŋ pedondom samti sesewati pigok zewien, “Penarŋ sukwep, Kawawaŋgat sesewatne!”

<sup>5</sup> Āpme Kawawaŋgalen mundumen zet ŋandaŋ ŋen pigok sokbeye, “Kawawaŋgalen mulup an ma am nāmkinpepeninmak sambe inmagen mobotnarŋ ma tototnarŋ in Kawawaŋ sesewatsait ma eksempeit.” <sup>6</sup> Āpme neŋ am sambeyelen bim ŋandaŋ temaŋnok nāmban. Ke tu bimarŋ ome kwisakŋaŋ temaŋ makuinok ma kululuŋ kwisak temaŋ makuinok nāma kwizet kapigok sokbeye, “Amobotnarŋ Kawawaŋ winde toŋaŋ ndikdamuŋ mamingapmti ek sesewatpene! <sup>7</sup> Sipsip Nembraŋ egalen aimbiŋ bembeyelen kan sokbein ma imbiŋaŋaŋ ikrŋaŋgat aimbiŋ bembeyelen elemiak weyaŋ mgeyepmti nin keŋ oloŋen ma keŋ segeyak ma egat sesewatsane.” <sup>8</sup> Kawawaŋaŋ imbi sangum melakandu satnarŋ penarŋ dolakŋaŋ ke munduŋ mamayet nāmsaye. Kawawaŋgalen am mulup teŋ mti mamtemien ekŋen keyaŋ keboŋ beip.

<sup>9</sup> Āpme enselaŋ zet ŋen kapigok dinoye, “Geŋ meluwaŋ kapigok ku, ‘Sipsip Nemba egalen awembiŋ bembeyelen tu meu niniyelen am ekŋen indayaŋkwesime kobien ekŋen ke oloŋen mit.’” Kegok mti zeye, “Zet diŋgoyap ke Kawawaŋgalen zet ŋotekŋaŋ penarŋ.”

<sup>10</sup> Kegok dinome neŋ egat setnarŋ ganzenan pedondomti dundum sasāgāt mma egaŋ zemkulumnemti kapigok dinoye, “Geŋ nāgāt kegok mimipiŋ. Neŋ mulup an nodi ma nodine notnarŋ Zisasiyelen zet zapat dolakŋaŋ kiŋgagapiŋ manzemkawaŋ bemtemien ekŋengat nolin. Geŋ Kawawaŋgat etaŋ sesewatsa. Kawawaŋgalen Emetak ke am Kawawaŋgat nāmkinpewienen ekŋen Zisasiyelen zezapat dolakŋaŋ zenzeyelen indamakulem mamin.”

### *An ŋenaŋ âs satnarŋ dukŋaŋ totage*

<sup>11</sup> Āpme neŋ ekma kululuŋ ŋandeme âs satnarŋ ŋen tapme ekma an ŋen dukŋaŋ tage ke am ekŋenaŋ kwitnarŋ kapigok makuip: Egaŋ amŋane ku matalasim indein ma egaŋ zet penarŋ keyet toŋaŋ bein. Keyepmti egaŋ dopmarŋ mututu ma kasa kukuŋaŋ mulup esemteŋ penarŋ mamin.

<sup>12</sup> Zikatnarŋ nembet nembet teziŋ taŋamaŋ keboŋ ma ŋokŋanen amobotnaŋgalen bunduŋ isikŋaŋ sambe tapmāge. Ma kwit kumpepenaŋ ke igak etaŋ maiŋti manāin. <sup>13</sup> Ma kâlāpmaŋ teepmaŋ mundum tazin ke siwaŋ etaŋ metekumpepenaŋ an ke mundum tage egat kwitnarŋ “Kawawaŋgalen Zet.”

<sup>14</sup> Egaŋ âs satnarŋ keyet palen moti mepme egalen kasa kuku an manŋe temaŋ kululuŋengatnaŋ ekŋenaŋ kâlāwin satnarŋ penarŋ mundumti ek māti âsiŋin satnarŋ dukŋaŋ mepmābien. <sup>15</sup> Ma dembusekŋaŋgatnan kasayelen wanam kukuŋaŋbeŋ keyaŋ kwage. Keyaŋ am sambe msat sambeyet indomti indawalebe. Mti Kawawaŋ winde toŋaŋ ma egalen ŋenzinziŋ temaŋ kasaŋane ekŋenmak mbe. Egaŋ aen toŋge mmamti am indom walebe ke sepem wain katnarŋ selaŋ im ziniŋ ziniŋ mamip sepem kegok mbe.

<sup>16</sup> Kâlāpmaŋ palen ma tambaŋanen tage ke kwitnarŋ kapigok kukuŋaŋ:

“EGAN MSALEN AMOBOTNAN EKŊENGALEN AMOBOTNANIN TEMAN  
MA MSALEN AN DAMUŋ EKŊENGALEN AN DAMUŋIN TEMAN.”

<sup>17</sup> Āpme neŋ ekma mepme ensel ŋen kasuwen tapme ekban. Egaŋ ke tati age sambe tedukŋaŋ gwaen kwapme indikti ekŋengat kwizet kumti zeye, “Kawawaŋaŋ tu meu temaŋ aikzingat toti kot ondegit. <sup>18</sup> In ondekti amobotnarŋ ekŋengalen sek sesumbanin ma kasa kuku an ŋenaŋ

bembe ekjengalen sek sesumbanjin ma an winderinbenj ekjengalen sek sesumbanjin ma âs ma an âs palen maip ekjengalen sek sesumbanjin ma am sambe ekjengalen sek sesumbanjin ma am lala ku mamaiwen ma am lala mamaiwen ekjengalen sek sesumbanjin ma amobotnraj ma am tototnraj ekjengat sek sesumbanjin nsei!”

<sup>19</sup> Âpme nej songom kuknarbenj ma msat katarj amobotnraj ma kasa kuku anjane ilinsakwep ondek tapme ekban. Eknenarj an âs satnanen tage ek ke ma kasa kuku anjane ekjenmak kasa kusâgât kegok mbien.

<sup>20</sup> Âpme kasa kumti songom kuknarbenj ke ma golarj zenze an dâsuki eget suknarj beme idatawien. Golarj zenze an dâsuki egarj songom kuknarbenj egat zikatnan menok kwitnarj kwitnarj mge. Mme am songom kuknarbenj egalen wenarj miminarj ke pedondom sesewatsanti mambien ma egalen muluwarj sekjinan timti mamtemien. Am ekjen ke kenjin mme junjumtemege. Kegok mmalu an eknenarj âs palen songom kuknarbenj ma golarj zenze an dâsuki eget ke alik tapmalu eget idatimti aimbonarj tep temarj nanzarj salpa tazin manje keyet kenarj ideme towebun. <sup>21</sup> Kegok sokbeme egegalen kasa kuku anjane tabien ekjengut an âs satnarj duknarj tage keyelen dembusekjanengatnarj kasayelen wanam kuknarbenj keyarj toti kasa kuku ekjen ke indome gakime ageyarj ekjengat sesumbanjin omba nej nimti kambakjin kwapme wisat mbien.

## 20

*Sadarj nup kan tausen kwep setnarj betnarj zamti msat aimbonarj teepmarj butnepinj kenarj peme towege*

<sup>1</sup> Âpme nej taekma kululujengatnarj ensel nen topme ekban. Ek msat aimbonarj teepmarj butnepinj keyelen ki ma tek aenarj weyayarj katiknarj ke mtoge. <sup>2</sup> Ensels egarj gazu gazu temarj ke nombe itnarj manjeyarj main. Ke ek we bekanarj ekjengat njenarjin. Enseliwan Sadarj atamti tegarj aenarj setnarj betnarj zamti nup kanen tausen kwep mamayet nâmti âtâpeme msat aimbonarj teepmarj kenarj towege. <sup>3</sup> Towepme ensel keyarj set kinarj mpemti sekekek palen gwadeyarj milikpeye mneti ke amnarj set mâtâpme egarj kwawabe. Mme egarj am ewe kenjin mme kilenj bembepinj manepeme nup kan tausen kwep bembeyet zenzenarj. Ke manepeme nup kan sambe bemenjut kwalepepeyet zempepenjarjapmti kwalep peme kwati mulupmarj kan belaknik mbe.

<sup>4</sup> Âpme nej mundum totatat elimiaknarjmak sambe tapme ekban. Kegok ekma am Kawawanjarjalen zetnarj zemkawarj bemti egalen zet mâti winderarjbenj mambien ma am ekjen keyarj songom kuknarbenj iknarj ma muluwarj wenarj ku pedondom sesewatsawien ma kwitnarj monzalamanan ma belinan ku kumpepenjarjapmti songom kuknarjngalen kasa kuku an eknenarj bimin elengewien. Ekjen keyelen wenjin tapme indikban. An ekjen keyarj gakikiengatnarj mamaen gilik zemkoti Kawawanjarj am ekdamuj mimiyelen winde indame mundum totatat elimiaknarjmak sambe keyet duknarj totati Kilaismak mulup zemindenderarj ke nup kan tausen kwep mbep. <sup>5</sup> Mti am ekjen ke wawat kuknarjngat ekjenarj wabien. Âpme am gakikinarj nen mama ku tiwienanjut ekjen keyarj nup kan tausen kwep kegok tapme delarj zewe. <sup>6</sup> Am ekjen ke wawat kuknarjngat keyet wawagat zapat mamaiwarj wati Kawawanjarj iknarjngalen amjane tenj penarj ma ekjen olonjen mip. Am ekjen keboj ke gakiki nen keyarj ku indatiwe

keyet yaŋaŋ kapigok: Ekŋen ke msat aimboŋaŋ teepmaŋ penaŋ tepmak keŋan ke ku waletbep. Ekŋenaŋ Kilais ma Kawawaŋ egegalen am ekŋengat tuŋguwinan mamti dundundu mulup mbep. Mti Kawawaŋmak am ekŋen kemak am indikdamuŋ mti manepeme nup kan tausen kwep delaŋ zewe. <sup>7</sup>Âpme nup kan tausen kwep delaŋ zeme Sadaŋaŋ msat aimboŋaŋ teepmaŋ keŋangaŋnan ewe kwaletpeme kwati <sup>8</sup> am sambe msat katanj mamaip ekŋen zet dâsukiyaŋ keŋin myuŋguwe. Am ekŋen kekok mimindawe ekŋen ke kwilin Gok ma Magok. Kegok sokbeme Sadaŋaŋ am ekŋen ke indamakuman nembu ganzenangalen gambibik sambe keboŋ ondekindemti weyeyaŋ mulup mti an kasa mimiyelen tabep. <sup>9</sup>Âpme ekŋenaŋ msat sambe katanj koti Isael msalen am ekŋengalen ondedak munduminan meti am ekŋen ma Zelusalem mka temaŋ Kawawaŋ meluwaŋ mamtan kemak bambuluŋbien. Kegok mti tatnepeme kululuŋengatnaŋ tewaŋ toti Sadaŋgalen am ekŋen ke indazimâge. <sup>10</sup>Kegok mme Sadaŋ am keŋin myuŋgumindemti mange ek ke mtati tep temaŋ nanaŋ salpamak tazimaŋgeen ke songom kukŋaŋbeŋ ek ma golanj zenze an dâsuki egeleŋ matatemunen ke peme towege. Ekŋenaŋ keyet keŋan tati sindem temaŋ tambuyet mamsayet matimambep.

### *Delaj zenze kanen zet mulup temaŋ sokbewe*

<sup>11</sup>Âpme neŋ mundum totatat elimiakŋaŋmak satnaŋ temaŋ ekti keyet dukŋan an ŋen tapme ekma egalen kogeyelen windeyaŋ ma ŋenzimoseŋnaŋ kopataŋ zeye keyaŋ kululuŋ ma msat galaŋ zewun. Egeleŋ an keyet ŋenzimoseŋnaŋ ŋep ku tatagalen keyepmti kekok galaŋ zewun. <sup>12</sup>Âpme am mobotnaŋ ma tototnaŋ gakiwien ekŋenaŋ mundum totatat elimiakŋaŋ keyet ganzenan tapme indikban. Tapme papia ŋotekŋaŋ notnaŋ tage ke ensel ekŋenaŋ mâtâbien. Papia ŋen mâtâge ke am mama kanzizit keyet zapat maip ekŋengalen kwit tage. Mme am sambe gakikiŋaŋ ekŋengalen mama mimiŋin ke papia ekŋen keyet keŋan tage ke ekti zelin zemdelaŋ zemindeye. <sup>13</sup>Âpme am notnaŋ nembu keŋan toti gakiwien ekŋen nembuengatnaŋ gilik zemti wabien. Ma an damuŋ am gakikiŋaŋ maïndikdamuŋ min egaŋ am gakikiŋaŋ indeme mebien ma an damuŋ am gakikiŋaŋgalen mundum maekdamuŋ min egaŋ kekok am gakikiŋaŋ indeme mebien. An damuŋ zut ke Sadaŋgat kandaŋan mamalup. Kegok sokbeme am ekŋen ke msat palen mama mimiŋin mambien keyet katanj Kawawaŋaŋ zemindoye. <sup>14</sup>Kegok mti an damuŋ am gakikiŋaŋ ekdamuŋ mamin ma an damuŋ am gakikiŋaŋgalen mundum damuŋ mamin an zut ke Sadaŋgat kandaŋan mamalup ya eget âtâtideme msat aimboŋaŋ teepmaŋ keŋan towebun. Gakiki ke Kawawaŋmak mama ke elerŋgemideye. <sup>15</sup>Âpme am ŋen ek kwitnaŋ mama kanzizit keyelen papiaen ku tage ekŋen indatimti âtâindeme msat aimboŋaŋ teepmaŋ tep temaŋ tazimaŋgeen ke âtâindeme towebien.

## 21

### *Kululuŋ alakŋaŋ ma msat alakŋaŋ sokbeye*

<sup>1</sup>Âpme neŋ kululuŋ ma msat alakŋaŋ taekma sokbeme kululuŋ ma msat itnaŋaŋ keyaŋ yek bewun ma nembu temaŋaŋ kekokak yek beye. <sup>2</sup>Kegok sokbeme Zelusalem mka temaŋ teŋ alakŋaŋ ke kululuŋen Kawawaŋmagengatnaŋ kwatopme ekban. Ke sepemaŋ imbi ŋen an zapaŋaŋ ekmagenpepeyelen mamiakpeme damuŋ matazin keboŋ ekban.

<sup>3</sup> Âpme Kawawaŋgalen mundum totatat elimiakŋaŋmak keyet palengatnan zet ŋande temaŋ kapigok zeme nâmban, “Ekdik, Kawawaŋgalen mka ke amŋanemagen sokbein. Egaŋ ekŋenmak matapme ekŋenaŋ iŋŋaŋgalen amŋane penaŋ bemti mambep. Kawawaŋaŋ ekŋenmak mamti ekŋengat Kawawaŋin penaŋ bewe. <sup>4</sup> Mamti siawin kaput indewe. Gakiki ma kemberŋ palen mama ma si susu ma sindem mee ke ku tabe. Kwitnaŋ kwitnaŋ msat itnaŋaŋ takwage keyaŋ yek bemâpme delaŋ zeye.”

<sup>5</sup> Kegok sokbeme Kawawaŋaŋ mundum elimiakŋaŋmak keyet dukŋaŋ tati kapigok dinoye, “Nânik, neŋ kwitnaŋ kwitnaŋ sambe alakŋaŋ mma sokbein.” Kegok zemti keggok dinoye, “Geŋ zet ke wembe katn penaŋ amnaŋ nâmkŋiŋpepeyelengat papiaen meluwaŋ mi!” <sup>6</sup> Mti ewe kapigok dinoye, “Kwitnaŋ kwitnaŋ sambe ke ilak sokbemâpme delaŋ zeye. Neŋ kwitnaŋ kwitnaŋ sambeyet toŋaŋ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyap. Neŋ eweŋaŋ tapma kwitnaŋ kwitnaŋ sokbeyeyaŋ neŋ tapma kogogak delaŋ zewe. Âpme ŋen egaŋ tuyet gakin beme neŋmagen kopme neŋ tu zikatnaŋ mamaŋaŋmak keyetnaŋ tu ke sama nimti mama kanzizit mambe ke tosaŋepiŋ. <sup>7</sup> Am ŋenaŋ nâmkŋiŋpepe neŋmagen atam tati bekaŋaŋgalen winde ke kume tobe beme egaŋ kapiyet katnaŋ tabe: Neŋ egat Kawawaŋaŋ penaŋ bema egaŋ nâgât nemun bewe. <sup>8</sup> Yaŋgut am Kawawaŋgalen zetnaŋ mkawaŋ bembeyelen makingalip ma am egat nâmkŋiŋpeip yaŋgut Kawawaŋ bamkumpewien ma am kwitnaŋ kwitnaŋ bekaŋaŋ mamip ma am maîndome gakip ma am set kilenŋ mamaip ma am aŋkambuk mulup ma mkambuk mulup ma egegat yeŋ zelit ma agulam mulup mamip ma am notnaŋ mulup sepem keggok mamip ma am nopiom masewatsaip ma am zet dâsuki manzeip am ekŋen keboŋ keyaŋ mundumin msat aimboraŋ teepmaŋ penaŋ tepmak nanzaŋ salpamak omba zimti kipmaŋ penaŋ mambem tazin ke toti gakiki ke Kawawaŋmak mama ke elenġemindewe.”

### *Zelusalem mka temaŋ alakŋaŋ kululuŋengatnaŋ kwatoge*

<sup>9</sup> Âpme ensel kwep ensel 7 ekŋenmagengatnaŋ egaŋ kotati dinoye, “Kopmane Sipsip Nembraŋaŋ egalen imbi zapat ke zikat gama ekbak.” Ensel zet zeye ke pelepmaŋ mtaŋpme makuma 7 keggok beye. Pelepmaŋ ekŋen keyet keŋaŋ kwitnaŋ kwitnaŋ bekaŋaŋ 7 kwep kwep katanŋ pelep ekŋen keyet keŋaŋ gak zem tabien. <sup>10</sup> Kegok zemti zikat name ekma Kawawaŋgalen Emetakŋaŋ winde namti zikatn mme menoknok ekma enseliyaŋ iŋŋaŋak naikti kalaŋ temaŋ teepmaŋ ŋen tage ke nati dukŋaŋ mobilin. Moti mka temaŋ teŋ Zelusalem kululuŋen Kawawaŋmagengatnaŋ toge ke zikat name ekbak. <sup>11</sup> Toti tapme zikat name ekbak ke Kawawaŋgalen busatnaŋ temaŋmak keyaŋ mbusatnaŋ penaŋ bemtage. Ma sokŋaŋ temaŋ puyuk payakŋaŋ nanzaŋ kwitnaŋ zasp maŋepmaŋ temaŋ makwitip sakam keboŋ ekbak. <sup>12</sup> Mka temaŋ ke ganzenan tokwat bambuluŋti kimbatnaŋ nanzaŋaŋ bempepeŋaŋ ke teepmaŋ ma katikŋaŋ penaŋ kimbat ke setokwakwatnaŋ 12 weyayaŋaŋ. Ma setokwakwatnaŋ 12 keyet ganzenan ensel kwep kwep katanŋ tati setokwakwat damuŋ mbien. Mti setokwakwat 12 keyet palen Isael am maŋge 12 keyet kwilin kwep kwep keyet kalaŋ kumpepeŋaŋ tage. <sup>13</sup> Âpme kasup kwakwatnaset sekekek tuk tabien ma kasup towetnaset kogogak tugaŋ tabien. Mme tâgâyaŋbem kukuŋaset sekekek tuk ekma tabien ma tâgâyaŋ meŋpma delaŋ zein kogogak tugaŋ tabien. <sup>14</sup> Mka

temañ alakñañ keyet tepumañ 12 waletpeme kwatage keyet palen Sipsip Nembrañgat nembrañane 12gat kwilinañ dukñañ kumpepeñañ ekban.

<sup>15</sup> Ekma ensel zet zeme nâmban keyañ tek kwitnañ kwitnañ bem eekgalen golañ weyayañañ keyañ mka temañ alakñañ keyelen tepum ma sekekek ke bem eege. <sup>16</sup> Mka temañ alakñañ keyet kwisimbembeñañ zulak zulak kegok. Mme ekñañ ke bem eekme sakam kwep beye. Âpme kimbatnañ bem eek ekban keyet teepmañañ 1,500 mael mee kegok. Teepmañañ ekban sepemañ kegogak temañañ ma palakñañañ ilizuzut sakamit kwep. <sup>17</sup> Mka temañ alakñañ keyet kimbatnañ bembuluñ tage keyet mâmañ 65 mita. Enselañ betnañ gwezenağatnañ dukñañ keyañ mka temañ alakñañ keyet kimbatnañ bem eekgaen amnañ belinañ kwitnañ kwitnañ mambemegip keyet katnañ mge. <sup>18</sup> Kimbatnañ ke nanzañ kwitnañ zaspâ keyañ walalatnañ ma mka temañ alakñañ ikañ penañ ke gol titikñañañ walalatnağapmti galasiyañ puyuk peyak maminok mme ekban. <sup>19-20</sup> Mka temañ alakñañ keyet tepumañ kwep kwep nanzañ tosañin temañ ego eonañañ keyañ walalatnañ. Nanzañ ekñañ keyet kwilin ma ekñañ zibon eknâm mimiyañ kapigok: zaspâ ke gol nembon sokñañañ puyuk peyak mge ma sapaya nanzañ kâñkâmañ kululuñ nembon ma nanzañ ñen kwitnañ aget ke satnañ kilimbiñañ ma nanzañ ñen emelal kokñañ msikokok kebon ma nanzañ ñen satnañmak ñamañ mitipesak kwitnañ sadonis ma nanzañ ñen kwitnañ kanilian ke alalañañ, ma nanzañ ñen kwitnañ kilisolait ke tipkokok, ma nanzañ ñen kwitnañ beal kokñañ nembu msikokogañ keñañ tapme ekbek nembon, ma nanzañ ñen kwitnañ topaz tipkokok yangut aiaikañ, ma nanzañ ñen kwitnañ kilisopalañ mitipesak tipkokokmak kokñañmak temakwep metek kukuñañ, ma nanzañ ñen kwitnañ zakin mitipesak tipkokokmak alañañmak temakwep metekukuñañ, ma nanzañ ñen kwitnañ ametis mitipesak kâñkâmañmak ñamañmak temakwep metek kukuñañ keyet katan. <sup>21</sup> Âpme sekekek 12 ekñañ ke mondele katnañ nembon kekek tosañañ mobotnañ kwep kwewañ sekekek igak igak ke mimiñañ ekban. Mme set tambağgumin goliyañ mimiñañ kegogapm galasiyañ puyuk peyak mge.

<sup>22</sup> Neñ mka temañ alakñañ keyet keñañ ekpema mopme sesewat mka temañ ke ku tapme ekban. Enenogat Amobotnañ Kawawañ winde toñ ma Sipsip Nembrañañ egelañ sesewat mka temañ alakñañnok bemalu amnañ sesewatidewep. <sup>23</sup> Kawawağgalen sağga songañañ mka temañ alakñañ keyelen tañañ manzin ma kasupmak eyonağayañ mka ke busatnañ ku sasayelen enenogat Sipsip Nembrañañañ mka temañ alakñañ keyelen tañañ bemti manzim tazin. <sup>24</sup> Âpme am msat katanğalen ekñañañ busatnañin Sipsip Nembrañañ egalen tañañ ziwe keyet busatnanañ tabep. Mme amobotnañ msat palen maip ekñañañ kwizet bujañin ke mka temañ alakñañ keyet tewalañ besât timobep. <sup>25</sup> Mka temañ alakñañ keyet keñañ tambumbu ñen ku tabe. Msamti etañ tapmepme sekekek sambe ekñañañ mâtapeñ matapmambep. <sup>26</sup> Mme am sambe msat palen maip ekñañañ kegogak kwizet bujañin ke tewalañ mka temañ alakñañ besât mobep. <sup>27</sup> Am yominmak ma mama mimi bekañañ mti mamaip ma zet dâsukinibeñ ekñañañ mka temañ alakñañ ku mobep. Am kwilin Sipsip Nembrañağgalen mama papiaen tazin ekñañañ etañ keyet keñañ mobep.

1 Âpme ensel egañ mama tu temañ ñen zikat name ekban. Tu ke puyuk payakñañ omba penañ sakamañ galas nembonj. Ke tu zikatnañ Kawawañ ma Sipsip Nembrañ egegalen mundum totatat elimiakñañmak keyetnañ kwatoge. 2 Toti mka temañ keyelen set tungupmaset mezin. Tu keyet nembet mamayelen tep keyañ tapmege. Tep ekñen keyet penañin nup kan kwep keyet keñañ sek 12 penañin maeligip ma eyoña kwep keñañ penañin sek kwép maeligip. Ma msat katanj tep sinañ keyañ am mme dolakñañ bemâbep. 3 Mka temañ keyet keñañ am ma kwitnañ kwitnañ Kawawañañ saik kumindeye ekñen keyañ keñañ ke ku tabep. Yangut Kawawañ ma Sipsip Nembrañ egegalen mundum elimiakñañitmak mka temañ keyet keñañ ilit mundumit keyet dukñañ tapmalu Kawawañgalen mulup amñañe ekñañeñ iññañgat sesewatpempti mambep. 4 Mti am ekñañ keyañ ek weyañ ekmâtâti mambep ma ekñañgat monzalamanan egat kwitnañañ kumpepeñañ tabe. 5 Ma mka temañ keyet keñañ tambumbu ewe ku tabe ma am ekñañeñ tañañ ma kasup keyet olalat mulup ku mbep. Enenogat Amobotnañ Kawawañ iññañ busatnañ bemindemti mamambe. Kegok sokbeme ekñañeñ amobotnañ kwati am msalen indikdamuñ mti kwesiñ kwesiñ mameti mambep.

### *Zisasiyañ kokogalen kanañ sokñañ bein*

6 Âpme ensel keyañ pigok dinoye, “Zet papia kapi penañañmakgapmti amnañ ñep nâmkiñpewep. Amobotnañ Kawawañ egak Emetak Teñañ golanjenze an ekñañmagen indame iññañgalen zetnañ mme sosok kwakwagalen indaye. Egañ ensel ñen am nâmkiñpepeñinmagen peme topme kwitnañ kwitnañ sokñañ sokbesâpm ke zemzikat indaye.”

7 Enseliyañ zet kegok zemdelañ zeme Zisasiyañ pigok zeye, “Nânik, neñ sakwep kosowap. Âpme an ñenañ zet papia kapiyet keñañ gawepuween kwitnañ kwitnañ bam sokbesâpm ke egañ oloñen mbe.”

8 Âpme Zânañ pigok zeye, “Neñ kwitnañ kwitnañ sambe ke eknâmban. Ke eknâma delañ zeyeen ensel keyet setnanen pedondom sawan. Enenogat egañ kwitnañ kwitnañ sambe zemzikat name neñ egat dundum sasâgât mban.” 9 Yangut ensel egañ zemkolumnemti zeye, “Yegat, pemane talak! Neñ mulup an nodi ma golanjenze an nodine ekñañgalen mulup an ma am papia kapiyelen zet gawepumti mambep ekñañgat nolin keyepmti geñ Kawawañ ek etañ sesewati dundum sawanik!” 10 Kegok zemti kapigok dinoye, “Geñ papia kapiyet keñañen zet tazin ke sokbesâpm kapi ku enziliwanik. Zet papiaen kunek ke ilak penañañ sokbembeyelen kanañ sokñañ bein 11 keyepmti kan keñ gilik zenzeyelen ñen ewe ku tazin. An bekanañ mimi egañ bekanañ msâti mbe ma egañ set kileñ mama masâgât nâmbe egañ ñep mambe. Ma an teñ main egañ kegogak mambe. Ma an keñañ kwetetepmañ main egañ kegogak mambe.” 12 Âpme Zisasiyañ pigok zeye, “Nânik! Neñ sakwep penañ kosowap. Neñ dopmañ mutumindandayelen koti am kwep kwep mama mimiñinangañ katanj dopmañ mutumindawap. 13 Neñ kwitnañ kwitnañ sambeyet toñañ ma kwitnañ kwitnañ sambe nen maekdamuñ miyap. Neñ eweñañ tapma kwitnañ kwitnañ sokbeyeyañ neñ tapma kogogak delañ zewe. Neñ eweñañ takwaban bam tapmopap.”

14 Âpme am nâlen zetn mâti esemteñ mambien ekñañeñ ñep mka temañ keyet setokwakwatnanen moweti keñañ meti mama kanzizitgalen tep keyet katnañ nâmindema nimbep keyepmti ekñañeñ oloñen mtalit. 15 Âpme am set kileñ ma kwitnañ kwitnañ bekanañ mamip ma am anjambuk mulup

ma mkambuk mulup ma egegat yerj zelit ma agulam mamip ma am notnaŋ mulup sepem kekok mamip ma am set kilerj mamaip ma maindome gakip ma am nopiom sesewatsaip ma am zet dāsuki manzeip ekŋenaŋ mama mimi keboŋgat tikŋaŋ manâippapmti Kawawaŋgalen mundum dolakŋanen ke ku tabep.

<sup>16</sup> Âpme Zisasiyaŋ kapigok zeye, “Neŋ nâlen ensel zempema zet ke mti geŋmagen koti geŋ zet ke papiaen kumane zet keyaŋ Kawawaŋ nâmkiŋpemaip ekŋenmagen mebe. Âpme neŋ Dewitgalen iŋsokŋane penaŋ beyap ma neŋ saputuŋ busatnaŋ temaŋ tambuŋan makwatazin keboŋ beyap.”

<sup>17</sup> Kawawaŋgalen Emetak ma Sipsip Nembaŋaŋgalen imbi zapat malmalup egelaŋ Kilaisiyet pigok zewun, “Geŋ kot!”

Ma an ŋenaŋ zet ke nâmti kekok zewe, “Geŋ kot” Âpme ŋen ekŋen tuyet gakimti kobep ma ekŋen tu niniyet nâmbep ekŋenaŋ koti mama tu tosaŋepiŋ nimbep.

*Zânaŋ Zisasiyelen golaŋ zet delaŋ zenzeyelen zet ma zetik mge*

<sup>18</sup> Âpme Zânaŋ amgat golaŋ zet kapigok zeye, “Am ŋenaŋ golaŋ zet papia kapi keŋan maiŋti nâmbep ekŋengat golaŋin tiyaŋ ke pigok: Am ŋenaŋ keŋaŋgalak zet ŋen tusumti zewe beme Kawawaŋaŋ papiaen kwitnaŋ kwitnaŋ bekaŋaŋ sokbembeyet zenzeŋaŋ ke ewe tusumti sawe. <sup>19</sup> Ma am ŋenaŋ zet kapi notnaŋ asekbep beme Kawawaŋaŋ mamayelen tep katnaŋ egat zapat tazin ke ma mka temaŋ teŋ keyet keŋan ku mebe ke menzem timâbe. Kwitnaŋ kwitnaŋ ke sepem kekok papiaen kumpepeŋaŋ matazin keyaŋ sokbewe.”

<sup>20</sup> Zet sambep zenzeŋaŋ kapiyet toŋaŋaŋ zet kapigok zein, “Penaŋ sukwep! Kann ilik sokŋanik bein.”

Zeme Zânaŋ dopmaŋ zeye, “Ke penaŋ, Amobotnaŋ Zisas, geŋ kot!”

<sup>21</sup> Amobotnaŋ Zisas egalen keŋ taolelaŋ am Kawawaŋgat manâmkiŋpeip ekŋenmak wemti wembe. Ke penaŋ.

## Read the New Testament daily

### *January*

date	Scripture
1	Matiyu 1:1-2:12
2	Matiyu 2:13-3:6
3	Matiyu 3:7-4:11
4	Matiyu 4:12-25
5	Matiyu 5:1-26
6	Matiyu 5:27-48
7	Matiyu 6:1-24
8	Matiyu 6:25-7:14
9	Matiyu 7:15-29
10	Matiyu 8:1-17
11	Matiyu 8:18-34
12	Matiyu 9:1-17
13	Matiyu 9:18-38
14	Matiyu 10:1-23
15	Matiyu 10:24-11:6
16	Matiyu 11:7-30
17	Matiyu 12:1-21
18	Matiyu 12:22-45
19	Matiyu 12:46-13:23
20	Matiyu 13:24-46
21	Matiyu 13:47-14:12
22	Matiyu 14:13-36
23	Matiyu 15:1-28
24	Matiyu 15:29-16:12
25	Matiyu 16:13-17:9
26	Matiyu 17:10-27
27	Matiyu 18:1-22
28	Matiyu 18:23-19:12
29	Matiyu 19:13-30
30	Matiyu 20:1-28
31	Matiyu 20:29-21:22

### *February*



date	Scripture
1	Matiyu 21:23-46
2	Matiyu 22:1-33
3	Matiyu 22:34-23:12
4	Matiyu 23:13-39
5	Matiyu 24:1-28
6	Matiyu 24:29-51
7	Matiyu 25:1-30
8	Matiyu 25:31-26:13
9	Matiyu 26:14-46
10	Matiyu 26:47-68
11	Matiyu 26:69-27:14
12	Matiyu 27:15-31
13	Matiyu 27:32-66
14	Matiyu 28:1-20
15	Mak 1:1-28
16	Mak 1:29-2:12
17	Mak 2:13-3:6
18	Mak 3:7-30
19	Mak 3:31-4:25
20	Mak 4:26-5:20
21	Mak 5:21-43
22	Mak 6:1-29
23	Mak 6:30-56
24	Mak 7:1-23
25	Mak 7:24-8:10
26	Mak 8:11-9:1
27	Mak 9:2-29
28	Mak 9:30-10:12

date	Scripture
1	Mak 10:13-31
2	Mak 10:32-52
3	Mak 11:1-26
4	Mak 11:27-12:17
5	Mak 12:18-37
6	Mak 12:38-13:13
7	Mak 13:14-37
8	Mak 14:1-21
9	Mak 14:22-52
10	Mak 14:53-72
11	Mak 15:1-47
12	Mak 16:1-20
13	Luk 1:1-25
14	Luk 1:26-56
15	Luk 1:57-80
16	Luk 2:1-35
17	Luk 2:36-52
18	Luk 3:1-22
19	Luk 3:23-38
20	Luk 4:1-30
21	Luk 4:31-5:11
22	Luk 5:12-28
23	Luk 5:29-6:11
24	Luk 6:12-38
25	Luk 6:39-7:10
26	Luk 7:11-35
27	Luk 7:36-8:3
28	Luk 8:4-21
29	Luk 8:22-39
30	Luk 8:40-9:6
31	Luk 9:7-27

date	Scripture
1	Luk 9:28-50
2	Luk 9:51-10:12
3	Luk 10:13-37
4	Luk 10:38-11:13
5	Luk 11:14-36
6	Luk 11:37-12:7
7	Luk 12:8-34
8	Luk 12:35-59
9	Luk 13:1-21
10	Luk 13:22-14:6
11	Luk 14:7-35
12	Luk 15:1-32
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## Kwit ma Zet Notnangat Yanjin

**Abalaam** Kwit keyet yanjan kapigok, “am sambeyet sokjin”. Egan Ibulu am ekjengat biwin penan. Kwitnan itnanan Abalam makumtemien ya bam Kawawanjan kwitnan naman Abalaam kuye (Sokbembe 17:5). Abalaamgat bipman kwitnan Tela (Sokbembe 11:26-27). Mkanjan njoteknan U Kaldia msalen mamantan yan meninjan gakime (Sokbembe 11:28) Abalaaman imbinjan Sela ma meninjanjat nemunan Lot ke ilinsakwep msat ke pemti msat nen kwitnan Alan ke mepmamtemien (Sokbembe 11:31; Nembayelen Muluwin 7:2-4). Ke mamti Abalaaman nup kanan 75 beme naman Kawawanjan pigok zeye, “Gej mangendine timti nejan msat nen akgawap ke met mambanik.” Kan keyegak Kawawanjan Abalaamgat zetik pigok mge, “Nejan gâgât injsokdine mma sambe penan sokbemti mambep.” (Sokbembe 12:2) Âpme Abalaaman Kawawanjalan zet gawepumti Kenan msalen mege. Ke mame egat nup kanan 100 kekok beme Kawawanjalan zetik keyet penanjan imbinjan Selayan nemunjit yu Aisak ambege (Sokbembe 17). Keyet sakjan Kawawanjan ma amnan Abalaamgat kwit ma zet notnan kapigok zewien: “An zet gawepupu ton,” “Nâgât notn penan,” (Zems 2:21-23), “Am nâmkijpepenimkak ekjengat biwin” (Loma 4:17). Abalaaman set kegoset mame keyepmti egat kwitnan ma mamanjanjat yanjan notnan kekok zenzenjan.

**Abel** Nemba ke Adamkak Ewa egegat nemunjit mun. Egan sipsip damun mamtan. Ek nâmkijpepenjan kalijan keyepmti Kawawanjan eget nâme dolakjan penan beye (Ibulu 11:4). Abelyet sipmanjan msalen mulatkawati Kawawanjanjat dopman mututuyet kwizet kuye (Sokbembe 4:10) yanjut Zisasyelen sipmanjan toti Kawawanjanjat kwizet kuyeen yom katikpepeyet kuye (Ibulu 12:24). Yunjan, Keinan, kuye keyet zetnan egalen zet kukunan keyet ekbak.

**Adam** Kwit keyet yanjan penan, “an”. Ewanjan Kawawanjan an ke nenjan weyanpemti mme sokbeme kwitnan kwitnan zelan zeme sokbeye keyet damunjin peme mamtan. Adam nup kanan 930 beme gakiye. An nenjan yom mti gakiki aikndaye ek Adam. Âpme An bam sokbeyeyan mama aikndaye ek Zis (Loma 5:12-21; 1 Kolin 15:22, 45; Epesa 4:22-24).

**Aga** Imbi ke Abalaamgat imbinjan Selayet sisilinj imbi. Selayan tipkatik manjeyepm sisilinj imbinjan nâmpeme apmanmak wemti nemba ambet itdandayet zempeme apman Abalaamak mamti nemba ambet itdaye (Sokbembe 16:1-4). Agayan nemba ambege keyet kwitnan Ismael. Yanjut Kawawanjan ekjetmak zetik mge keyan setnan keeset ku mâbâgalen. Selayan Abalaamgat imbinjan penanjan nemunan ambet samti sisilinj imbinjan Agayet nenzinzin mti nemunan Ismael itdamâpme msat tunjupman mebun. Selayet zet notnan zenzenjan ke ekbak.

**Aisak** Ek Abalaamak Sela ekjetgat nemunjit yu. Abalaam ek ailip penan nup kanan 100 beye âpme imbinjan imbi penan nup kanan 90 beye. Kawawanjan ekjetgat aliknjit sambe penan sokbembeyet zeye. Yanjut nemunjit yu Aisak sokbeye (Sokbembe 21). Âpme nemba ke mamkwati sememe naman nemunjit kwewetan ke kumti Kawawanjan ikjanjat sâpe sâpe bum sasayet zeye. Âpme Abalaaman nâmti nemunan kwep Aisak ke tep mee pi same time kalanjan Aisak ke kumti busâgât

mowebun. Âpme Kawawaŋaŋ Abalaamgat nâmkijpepeŋaŋ ke ekti nan sipsip ŋen same kumti sâpe sâpe bumti naman nemunjan wapme gilik zemti tobun (Sokbembe 22; Ibulu 11:17-19). Yaŋ mamoti Aisakgaŋ imbiŋaŋ Lebeka wati manepemalu nemuŋit yu muŋ nempa pepet sokbewun. Nemuŋit yu kwitnaŋ Isâ ma muŋgat kwitnaŋ Zakop. Aisakgat kwitnaŋ Zisasiyet sokŋane ekŋengat kwilin tazinen ke egalen kogogak tazin (Matiyu 1:2; Luk 3:34).

**Aizaya** An kapi Kilais ewe sokbembepiŋ tapme nup kan 700 mee keyet keŋan golaŋ zenze an maŋge. Egaŋ Zelusalem mka temaŋ mawemtan. An keyaŋ Zuda am ekŋenaŋ keŋin gilik zenzeyet zetnaŋ mandiidomkwatan, “In keŋin ku gilik zewep beme Kawawaŋaŋ am maŋge notnaŋ nâmindeme ekŋenaŋ koti Zuda am nin ndomkumti ndatimti mebeb.” Egalen zet sambe kapi teepmaŋ kumpepeŋaŋ Kawawaŋgalen Zet Itnaŋaŋ keyet keŋan Aizayayet kwitnaŋ tazin. Aizaya papia keyet keŋanen zet notnaŋ zenzeŋaŋ ilak kwep ŋen Zân tu zululut an ekmagen penanaŋ sokbeye (Matiyu 3:3; Mak 1:2; Luk 3:4; Zân 1:23). Zet notnaŋ Mesaiayet nâmti zenzeŋaŋ elak Zisasimagen penanaŋ sokbemâpme delaŋ zeye (Matiyu 1:23; 4:14; 8:17; Luk 4:17; Nembayelen Muluwin 8:23, 30; Loma 15:12). Zet notnaŋ am Kawawaŋgalen zetnaŋ kulumti ilinaŋgat keŋinaŋgalak mamaip ekŋengat nâmti zenzeŋaŋ (Matiyu 13:14; 15:7; Mak 7:6; Zân 12:38-41; Nembayelen Muluwin 28:25; Loma 9:27, 29; 10:20-21).

**Aleluya** Zet kapi Ibulu ekŋengalen zet. Aleluya zet kapiyet yaŋaŋ penaŋ, “Amobotnaŋgat kwizet buŋamaŋ mwatne.” Ibulu zet aleluya kapi age zelen gilik zewien ma Nabak zeleset gilik zewennen aleluya pemann toweme naman kapigok etaŋ kuwann, “Nin Kawawaŋgat kwizet buŋamaŋ mwatne.”

**Alon** (Luk 1:5; Nembayelen Muluwin 7:40; Ibulu 5:4; 7:11; 9:4). Alon ek Liwaiyet sokŋaŋ. Mme Liwai ek Zekopgat nemunjan. Israel amnaŋ Izip msat penti kwawebienen Kawawaŋaŋ Alon ombempeme sâpe sâpe bumbu mulup an ŋenaŋ kwage. Alonaŋ meniŋaŋ Moses mukulem mpeme Israel am indatimti msat zetik mimindendeŋaŋ indatime mepmâbien.

**Am Nâmkijpepeŋinmak** Am Zisas nâmkijpenti mamaip ekŋengat kwilin Kawawaŋgalen Tâtâ Alakŋaŋaŋ zeinen “am nâmkijpepeŋinmak” (Nembayelen Muluwin 1:15; 2:44; 4:32). Am ekŋen Zisasiyelen gakikiŋaŋ ma wawatnaŋgat manâmkijpeip ekŋen ke animbi nâmkijpepetoŋ kegok mazenup.

**Am Zuda maŋgeen ku sokbembeŋaŋ** (Ol Heiden) Zuda amnaŋ am ekŋengalen siwen ku sokbembeŋaŋ ekŋengat nâme belakŋaŋ penaŋ tam ma bo keboŋ mambeip. Mme indikpeŋpeŋ ikŋakŋen mami-mindemtemien. Yaŋgut Zisasiyaŋ msalen togeyean egaŋ am sambe indikme waleletgalen selen mepme keyepmti am Zuda maŋgeen sokbembeŋaŋ ma ekŋengalen maŋgeen ku sokbembeŋaŋ ilinsakwep indamukulem mge (Matiyu 15:21-28; Luk 17:12-16). Pâlaŋ ikŋaŋgat kapigok zeye, “Neŋ am Zuda maŋgeen ku sokbembeŋaŋ ekŋenmagen buŋam zapat timebegalen an ombemneŋge.” (Loma 11:13, 25; 1 Timoti 2:7) Dapmelange sambe penaŋ tapmeliwen am Zuda maŋge ku sokbembeŋaŋ ekŋenmagen omba sokbemmege (Nembayelen Muluwin 10:25; Kie Kienok 2-3).

**Angat Nemunjan** (Pikinini Bilong Man) Zisasiyet kwitnaŋ kapi ikŋaŋ

ewe sokbembepin tapme golan zenze an kwitnan Danielan amnaneyet kenin mme sewaknan bembeyet zet kapigok zeye, “Angat Nemunan koti ingalen Amobotnan Teman winderanben mzingagapman sopman totabe.” (Daniel 7:13-14) Zuda amnan an kebon keyet Kilais mazeiwanjut Danielan Angat Nemunan kekok kuye. Kegogapmti Zisasiyan msalen kogeon iknanjat kwitnan Angat Nemunan kekok kuye. Egan msat sek timti sokbeye yanjut ewe Kawawanjat Nemunannegak (Matiyu 27:54; Zan 1:34).

**Babilon** Kwit ke mka teman kwitnan. Zapat notnan Kawawangalen Zet Itnananen makuwegan am msat kapiyetnanan Zuda am kot indomtimti Zelusalem sesawat mka teman ke bume zime am ekngalensililij mulup mindandayelen nup kan 70 kekok mepmambien. Zanan Kawawangalen kasanane ekngat bemzenze zet Babilon mka kapiyet palen omba bemzeye (Kie Kienok 17-18).

**Bal** (Loma 11:4) Kwit kapi kawawan dasuki Kenan amnan masesewatsamtemien. Am Isael msat mton mamtemien eknenan nopiom kapi mme kawawaninok beme masesewatsamtemien (An Damu 10:10; 2 Stori 28:1-4) keyepmti golan zenze an eknen nenjin zime zet omba mimindamkwakwatnan.

**Balaam** (Makuku 25:1-2; 31:16; Kie Kienok 2:14) An ke golan zenze an. Moap am Isael amgat kasanine. Apme Moap ekngalengan amobotnan kwitnan Balak egan Balaaman Isael am wepuwalili mimindendeyet zeye. Kegogapmti Balaaman selin beyo mpesat namti mepme Kawawangalen ensel nenan selen bekek tapme Balaamgalen donkiyan meekti kingage. Apme Balaam gingin penan mti mebegalen mme Kawawanjan donkiyet dembuseknan m elen belan beme ndandemi Balaam wenan tiye (Makuku 22-24). Set kegaset Kawawanjan amnene indamukulem mge. Balaamgat kenanan manep milawatgat tiknanjan bemisik tageyepmti Balakgalen zet gawepuyeyanjut Kawawanjan ku nampeye (2 Pita 2:15-16; Zudas 11).

**Balak** (Barak) An zut nen kwilit sekam kwep kabon yanjut Age zeleset kapigok kukunan; Balak ma Barak. Nabak zeleset kwilit kwep kukunan. An kwitnan nenjan tazin ke Isael ekngat kasanineyelen amobotnan. (Balaamgat zet kukunan ke ekbak.)

Apme Balak nen kapi ek Isael am ekngalengan an damungapmti kasanine indosagat kopme an kapiyan Debolamak nenan beme meti kasanine maindomwaletemien (An Damu 4-5; Ibulu 11:32)

**Beelsebul** Zisas msalen mangeen we bekanan ekngat nenanjin Sadangat kwitnan Beelsebul kekok kumsamti manje (Matiyu 10:25; 12:24; Mak 3:22; Luk 11:15-19). Ke Sadangat kwitnan nen kekok.

**Benzamin** (Loma 11:1; Pilipai 3:5; Kie Kienok 7:8) Benzamin kapi Zakopgat nemunan (Sokbembe 35:16-24; 46:19). Benzamingat soknan Pal (Nembayelen Muluwin 13:21).

**Dewit** (Matiyu 1:6-17; Luk 3:31) An kapi Isael am ekngalengan amobotnan dolaknan penan. Amobotnan notnan mamkwabien eknenmagengatnan nenan ek ku sebempein yekgat satnan. Ek Zesiyet nemunan delan zenenan. Egan sipsip tadamun mnepepe golan zenze an Samuel amobotnan tatatgat mwatonzempeye (1 Samuel 16:1). Kan ngat egan Goliat Pilistan ekngalengan kasaye an nenan dabanjan nokasetnan kume kulukpeme gakiye (1 Samuel 17). Dewilan Kawawanjat ken olojen omba penan nampemtiyepm Kawawan milim

kukunanj Sam zeip keyet keñan silik kwapemkuye. Naman Kawawanjan Dewit kegogak zetik mpeye, Kilais zeip ke egat aliknanj (Loma 1:3; Kie Kienok 6:6).

**Elisa** (Luk 4:27) An ke Kawawanjalan golan zenze an ewenjan manje. Ilaiza gakime egat mundumanj tage. An kapiyet zet zapatnanj Kawawanjalan Zet Itnananj kapiyet makumti ekbak (2 Kirj 2-8).

**Elot** Bunjam zapat kapiyet kwit kapiyanj an zulak zulak ekngat kwilin kegok bein. Neñanj Elot Zuda am ekngalen amobotnanj Zudia msalen tapme Zisasiyanj sokbeme an nânârnimkak kasup kwakwatnasetgatnanj Zisas eksâgât koti met an Elot kapimagen sokbemsawien (Luk 1:5). Elot kapiyanj nempa okak sambe Beteleem mkaengatanj indommâge (Matiyu 2:1-22).

Âpme Elot an ñen ke kwitnanj Elot Antipas. An kapi Galili ekngalen amobotnanj mame Zisasiyanj sokbemkawanj bemti Kawawanjanj mulup mimiyet peme koge ke mti menok sekam ikñak ikñak mmâge. Elot kapiyet imbinanj Elodias Zân tu zululut angat ñenzinziñ nâmtiyepm zeme apmananj Zân tu zululut angat ñokasetnanj elenyege (Mak 6:14-29). Mme Zisas zelen wapmoti zemkusâgât mbien ke an kapiyet mkaen wapmebien (Luk 23:6-12).

Amobotnanj Elot Aglipa kwit ke an zutgat kwilit sakam kwep. Elot Aglipa 1 kapi Elot Zuda am ekngalen amobotnanjat soknanj. Elot Aglipa 1 kapiyanj am nâmkijpepeñimkak yanjbemti indomwalet mkwage. Eganj Zângat datnanj Zems Zisasiyet nembananj ke kume gakiye (Nembayelen Muluwin 12:1-23).

Mme Elot Aglipa 2 kapi nan amobotnanj ñengat kwitnanj. An kapiyet zikatnan Pâl wati zelen mowabien. Egat Pâlyelen zet nâmti Pâl peme Loma msalen Sisayanj zetnanj nânâyelen peme mege (Nembayelen Muluwin 25:13-26:32).

**Emetak Teñ** Emetak Teñ kapi Kawawanjamengatanj makozin kegogapmti egat kwitnanj Teñ Emetak makunup. Eganj am nâmkijpepeñimkak ekngat keñinan mamti keñin m eleñ beleñ beme Kawawanjalan zet ñoktekanj manâmkinpeip (Zân 16:13), ma eganj ningat mundumnanj Kawawanjanj mandundum sain (Loma 8:26), ma Kawawanjanj nin mama mimi zigok mimiyelen nâmtiknanj min ke ndamukulem mme maminup (Nembayelen Muluwin 13:2; 16:6-7), ma ndamukulem mme Kawawanjalan zetnanj yanjanj msokbembeyelen notne mukulem mindendeyelen (1 Kolin 2:4-5; 12:14). Emetak Teñanj keññ m eleñ beleñ beme mama mimi pembenanj mimiyelen (Galesia 5:22-23).

**Ensel** An ekñen ke Kawawanjalan mukulem mimi an. Ekñen kapi am sekmak yek; tâgâ etanj kegogapmti amnanj nin ekñen ñep ku indidikgalen. Ekñenanj kululunjen Kawawanjamak mamaip ma ekñen tâgâ mee keboñ. Kawawanjanj kan katanj mulup zet indame am nin ndamukulem msâgât makolip. Mukulem mulup kapi ilak Kawawanjanj ekngat zapat penanj indandanjanj (Nembayelen Muluwin 12:6-11; 27:23; Ibulu 1:14). Ekñenanj kegogak Kawawanjamengatanj zet timti kot ammagen manzemkawanj beip (Matiyu 2:13; Luk 1:26; 2:9).

**Ewa** (2 Kolin 11:3; 1 Timoti 2:13) Ewa ek Adamgat imbinanj. Ek imbi neñanj penanj Kawawanjanj angat gatnanj kasetnanjanj mge (Sokbembe 2:18-24). Imbi kapiyanj kegogagak asingat zetnanj nâmti Kawawanjanj tep katnanj ku niniyet zeye ke mâtâti ninje. Nimtingut apmanj

butnaŋ same niŋge. Keyepmti animbi zut kapiyaŋ Kawawaŋgalen zet kuluwun keyaŋ Kawawaŋ bamkumpepe ke kukŋaŋgat ekŋelaŋ aikbun (Sokbembe 3). Ekŋelaŋ kegogak nempa idabebun ekŋen keyet kwilin kapigok: Kein, Ebel ma Set.

**Gidion** (Ibulu 11:32) An ke Islael ekŋengalen an damaŋ temaŋ ŋen. Ek nâmkipepeŋaŋ temaŋ penaŋ kegogapm Kawawaŋ dundumsame windemak ŋoktik same egaŋ kasanene omba sopmaŋ kasa kuku anene isikŋaŋ timeti met indommâge. Kawawaŋaŋ mukulem mpeme kegog mge (An Damaŋ 6-7).

**Glik** Kwit kapi kwitnaŋ kwitnaŋ zutgat kwilit. Zet am msat keyetnaŋ manzeip (Zân 19:20) ma am msat keyelen (Zân 12:20; Nembayelen Muluwîn 11:20). Msalin kwitnaŋ Gilis. Am msat kapiyetnaŋ ekŋen am nânâŋin temaŋ kegogapm am msat sambeyetnaŋ maekse-mindemtemien. Am msat notnaŋgatnaŋaŋ Glik zet kapi nâmâtâlip. Zisasiyaŋ msalen maŋgeen am egalen kanen mambienanŋ Glik zet kapi omba manzemtemiengapmti Kawawaŋgalen Tâtâ Alakŋaŋ ke zet Glik zelen kuwien.

**Golaŋ Zenze An** (Propet) Itnaŋaŋ Kawawaŋaŋ an notnaŋ ekmagen-gatnaŋ zet timti am diindondoyet ombemindeme mamti zetnaŋ am mandiidomtemien. Kawawaŋaŋ am ŋeneyaŋ ekŋenmagen kwitnaŋ kwitnaŋ bam sokbeweyet an ekŋen kapiyaŋ zemkawaŋ bemeŋgut amnaŋ nâmti keŋin gilik zenzeyelen mamtemien. Golaŋ zenze an notnaŋ kwilin kapigok: Samuel ma Aizaya ma Zelemaia ma Esekiel. Golaŋ zenze an ekŋengat zet zapalin Kawawaŋgalen Zet Itnaŋaŋ omba penaŋ makuwek.

**Gomola** Yaŋaŋ zet Sodom kemak tusum kukuŋaŋ ke ekbak.

**Ibulu** Kwit kapi Islael am ekŋengat kwilin ŋen kapi. Islael am ekŋengat sokŋin ŋen Abalaam (Sokbembe 14:13) ma sokŋin ŋen kwitnaŋ Ibel (Sokbembe 10:21; 11:14-17). Kogogapmti ekŋenaŋ ilinaŋgat kwilin Ibulu am kegog makuip. Ma zelin kwitnaŋ kegogak Ibulu makuip.

**Ilaiza** (Matiyu 11:14; Mak 9:4; Loma 11:2; Zems 5:17-18) An golaŋ zenze an Ilaiza ek kukŋaŋgatnaŋ. Egaŋ menok sambe penaŋ mge enenogat Kawawaŋgalen windeyaŋ egat dukŋan kwalat tapmeyepmti kegog mkwage (1 Kiŋ 17-19; 1 Kiŋ 2:11-12). Zisasiyaŋ zet notnaŋ zeyeen Ilaizayet palen bemzemi zeye, “Zân ek Ilaiza nembon,” kegog zeye (Matiyu 17:9-13; Mak 9:9-13; Luk 1:17).

**Isâ** (Loma 9:13; Ibulu 11:20; 12:16-17) Aisakgat nemulatnenet pepet keyet kwilit kapigok: Nemaŋaŋ yu kwitnaŋ Isâ ma muŋgat kwitnaŋ Zekop. Zuda am ekŋengalen mama mimi tazinen nempa yu egaŋ bipmaŋgalen milombi lombi ke egaŋ toŋaŋ bembeyelen. Yaŋ kan ŋengat Isâ zupsatnaŋ maneti kot meuyet penaŋ gakim walege. Âpme muŋaŋaŋ milam tati meu bumnsât tabume ekti notnaŋ same niniyet yaŋkweŋŋe. Mme muŋaŋaŋ zeye, “Ayuyaŋ betzin toŋaŋ bembeyelen zemgawatnaŋ ke neŋ mimneneyelen zetik mnamaneŋgut gasap,” zeme yuŋaŋ Isâyaŋ, “Nep,” zeme nâmti meu bemsame niŋge (Sokbembe 25:29-34). Kegog mti betzin titiyelen zemgawatnaŋ walak muŋaŋ saye. Kegogapm ayuyet iŋsokŋanemak muŋgalenaŋ maâmandaip.

**Izip** (Nembayelen Muluwîn 7:34-48; Ibulu 11:27) Izip msat ke Islael msat butnaŋ sokŋanik. Eweŋaŋ Islael amnaŋ msat kapi nup kan sambe sek sindem timti manepeme Kawawaŋaŋ Moses mwatonzempeme indatimti msalin itnaŋaŋ indayeen ke indatimege.



**Israel** Kwit ke Zuda amgat yeņsokņin Zekopgat kwitnaņ alakņan Kawawaņan saye (Sokbembe 32:22-28). Kwit Israel kapi Ibulu ekņengalen zeleset yaņan kapigok, “Egaņ Kawawaņmak an âwun.” Zekopgat nemulatnane 12gapmti ekņengat iņsokņineyaņ ilinaņgat kwilin Israel kuwienan ewe keyegak makuip. Âpme ekņenaņ Izip msat pemti msat Kawawaņan zetik mindandaņan kwitnaņ Kenan ke peme tapme ekņenaņ naman Israel msat makuip.

**Kawawangalen Zet Zapat Dolakņan Penan** (Gutnius) (Zân 3:16) Zisasiyaņ nembaņane zemindeme ekņenaņ egalen buņam zapat zenup ke ma zet ņen ewe kapi ņewegak zenup, “Kawawangalen Zet Zapat Dolakņan Penan”. Zisas ikņaņ peme kokotnaņgalen buņam zapat timti mekozewien (Mak 16:15). Nin Kawawaņan Zisas Kilais ningat mti msalen peme toti ningalen yomgat gakimti wage manâmkiņpenup ningat kwitn kapigok kukuyelen, “Am Kawawangalen Zet Zapat Dolakņan Penan nâmkiņpem mama toņ” kekok zenzeyelen. Enenogat nin keņnaņ yomm ekmann nukņaņ beme keņņ gilikzep keyepmti kekok zenup. Kogok sokbein beme Kawawangalen Zet Zapat Dolakņan Penan keyaņ mulupmaņ amgat keņinan kekok mamin kelak ņep ek-sokbembeyelen.

**Kein** (Ibulu 11:4; Zân 3:12; Zudas 11) An ke Adamak Ewayet nemuņit yu. Keinmak Abelaņ sâpe sâpe Kawawaņgat igak igak mambumtemun. Âpme Kawawaņan muņaņgalen sâpe sâpe nâmtikņaņ mti yuņaņgalen ku nâmতিক্ৰম mgeyepmti muņaņgat ņenzinziņ mti kume gakiye (Sokbembe 4:1-16).

**Kenan** (Nembayelen Muluwin 13:19) Kawawaņan msat kapi amņene Israel indandayelen zetik mge. Mme ekņenaņ msat ke metiwien keyet iņsokņineyaņ bamgat kwitnaņ Israel kuwien.

**Kilais** (Matiyu 1:16; 16:16; Zân 1:41; Nembayelen Muluwin 5:42; 9:22) Kwit zut kapi Kilaismak Mesaya yaņanjit sekam kwep. Kwitnaņ yaņan kwegpat zet zulaņ manzelup. Kwit Kilais ke Glik zeleset âpme Mesaya ke Ibulu zeleset. Kwit zut keyet yaņanjit kapigok “an ņen mulup mimiyet kelakņaņaņ zulutpemti ombempepeņaņ.” Set kapi Israel am ekņengalen. Ekņenaņ an ņen an damuņ onzempesât nâyo beme ekņenaņ kelakņaņ ņokņaņ mulalo keyaņ zewen an kapi mulup ke mimiyet ombempeip kekok nâyo. Israel am ekņen ekme golaņ zenze anaņ koti kelakņaņaņ an ņen zulutpen beme ekņenaņ zeyo an kapi Kawawaņan ombempein manzeip. Zuda amnaņ Kilais Kawawaņan an ombempepeņaņ keyaņ koti indatitiye ma indamukulem mimiyet damuņ tati webematatamien yaņgut Zisasiyaņ kogeon Zudamagengatnaņ am isikņaņ bukņaņaņ egat nâmkiņpewien.

**Kola** (Zudas 11) An ke kan Mosesiyaņ manģeen egaņ kekok maņģe. Âpme Israel am ekņenaņ msat tuņģupmaņ mamtemien kan keyet Kolamak anene ekņenaņ Mosesimak Alon egegalen muluwidaņgat kasa mme keyepmti Kawawaņan msat mme ņandeme Kolayelen dapmelanģe indawilige (Makuku 16).

**Leap** (Matiyu 1:5; Ibulu 11:31; Zems 2:25) Israel am Izip msat pemti msat tuņģupman tokwati mame nup kan 40 kekok mepme weyeyen mulup mti msalin Kawawaņan yeņsokņin Abalaam zetik msasaņaņ ke mobogalen tati an zut ņen kukņaņgat msat wilingiņģiyelen mowebun. Âpme kasaņitneyaņ nâme eget ewe zupman mebepiņ keņaņnegak

tapmalu idatimabien. Mme Leap ek imbi set kileñangut an zut kapi enzilimideye. Egan nânge Kawawañgat keñan temañ Israe amñanemak tazingapmti msat ke ekñen indawe e nâmti egetmagen mama mimi dolakñan kekok mge. Kegogapmti Israe ekñenañ gilik zemkoti am ekñen kapimak âwienen Leapgalen mka etañan ñep tage âpme sambeyelen yek (Zosua 2:1-21). Matiyuyan Leapgat kwitnañ Zisasiyet yeñsokñaneyelen kwilin biliwawatnanen tazin keyet kuye (Matiyu 1:5).

**Lebeka** (Loma 9:10-13) Imbi ke Israe am ekñengat yeñsokñin Aisakgat imbiñan. Mme ek Zekopmak Isâyet mamit. Egat zet zapatnañ Sokbembe 24 keyet mainñti ekbak.

**Liwai** (Ibulu 7:5, 9-10; Kie Kienok 7:7) An ke Israe ekñengat sokñin ñen kwitnañ Zekop keyet nemuñan mme egat inñsokñane am mañge kwep mañge temañ 12magengatnañ ke ñen ilak ekñen kapi. Kawawañan an mañge ekñen kapi ombemindame ekñen sesewat mka temañ keyet keñan mulup mamtemien. Kegogapmti sâpe sâpe bumbu an ekñen ke ilak an kapiyet inñsokñane (Makuku 1:47-53; 3:11).

Âpme Zisasiyet nembrañan ñengat kwitnañ Liwai makumtemien mme nempa ikñan keyet kwitnañ ñen Matiyu (Matiyu 9:9-13; Mak 2:14; Luk 5:27-29).

**Loma** (Nembayelen Muluwin 2:5-12) Kwit kapi mka temañ Itali msalen tazin keyet kwitnañ makuip. Zisasiyan msalen mangeen kan keyet am Loma mkaengatnañan Zuda indikdamuñ mme mambien. Ma naman Loma ekñengalen amobotnañan am msat katan indikdamuñ mme mamtemien. Zuda am kekok indikdamuñ mme keyepmti ñenzinñ mamtemien. Loma ekñenañ amobotnañineyew kwilin Sisa makuip.

**Lot** (Luk 17:28-32; 2 Pita 2:7) Lotgat bipmangat datnañ temañ ke Abalaam. Lolan biyuñan Abalaam mâti Kawawañan msat indasâgât zetik mge ke temakwep mebun. Msat ke mepmamti Lotgat keñan ikñak penañ mamayelen nângeyepmti biyuñan pemti naman meti ikñak Sodom mka mgasik ke mepmamtan. Kawawañan mka ke walesâgât nâmti keyepm mka ke pemti mebegat apitilim peme Lolan mka mgasik ke pemti imbiñanmak nambalatnenet timti kunzuñge. Mme Kawawañan Sodom mkaen kwileki ñen sokbesem ke gilik zem egepiñ zeye keyangut Lotgat imbiñanñan gilik zem ekti keyegak nanzañ sat beye (Sokbembe 18-19).

**Mama Kanzizit** (Matiyu 19:16-30; Zân 3:1-21; Ibulu 5:9) Mama ke Kawawañan am Zisas manâmkñipeip ekñen etañ ketalasim maindain. Am Zisasiyet gakikiñan ke ekñengalen yomañ egat dukñan mopme gakiye kekok nâmâtâti manâmkñipeip ma yomin katikpepeyew mawekup ekñen yomin katikpepemti mama kanzizit ke maindain.

**Mana** (Zân 6:31, 49; Ibulu 9:4; Kie Kienok 2:17) Israe amnañ msat tuñgupmanen matokwatemien nup kan 40 mepme meuyet gakim walesâgât mbien. Âpme Kawawañan meu kululuñengatnañ msasa kwepgat niniyelen katan matime totan. Meu kululuñengatnañ keyet kwitnañ mana. Ibulu zeleset kwit kapi yanñan, “Pi pe kwileki.” (Kisim Bek 16)

**Melkisedek** (Ibulu 5-7) Kan ñengat Abalaam kasañene met indomâti ekñenmagengatnañ kwitnañ kwitnañ timti mkañan mesâgât kotneti an sâpe sâpe bumbu ñeñan kapi selen aikti kwitnañ kwitnañ timti koge ke kalañ kumti mañge 10magengatnañ kwep an kapi saye (Sokbembe

14:17-20).

**Mesaya** Zet Kilaisiyet yanjan kukuñan ke ekbak.

**Moses** (Mak 12:24-27; Luk 24:44-49; Zân 3:14; Kie Kienok 15:3) Eweñan Israeł ekñenan Izip sindem msalen mambien kan keyet Kawawañan an ñen sindeminanñatnan timkwatindemti indati met msalin eweñan Kawawañan indasâgât Abalaamgat zetik mge ke indatimebe. An indatimebepgat zetik mimiñan ke ilak Moses kapi. Kawawañan Moses sokbemsayeen setnan kapigok. Msat tunñupman tatnan Zetiloeyen sipsip tadamuñ mme tanam ñen tep isikñan tazimañge yanñut tep sinan ma betnan zinzipin tapme, “Ekbi,” zemepe Kawawañan mulup zet nukñan kapigok saye, “Nâlen amnan sindeminanñatnan tasumnaiwen Izip msalen kaim totindatimkwasenik,” zeme nâmtemtem omba penan mge (Kisim Bek 3-4). Kegogapmti Kawawañan menok notnan Mosesian Izipgalen amobotnan ekmagen mme ekti Israeł am indeme mebegalen mzikat same mege. Kegok mepme Izipgalen amobotnanan Israeł am nâmindeme Mosesian ñenan bemindeme met Nembu Ñaman ke somti msat tunñupman mepmame nup kan 40 delan zeye. Kawawañan Moses Sainai Kalan zii zet saye. Mosesian Kawawañalen Zet Itnananen buñam zapat kapigok kuyeyan talip: Sokbembe ma Kisim Bek ma Wok Pris ma Makuku ma delan zenenan Zii Zet.

**Msat Tunñupman** (Matiyu 3:1-3; 4:1-11; Zân 3:14) Kawawañalen Tâta Alakñan ekbegen zet msat tunñupman kapi omba penan kukuñanñan tazin. Kawawañalen zelan msat tunñupmanñat zeinen msat amnan ku mamaip. Amnan msat kalalan kenogan tabiek ze ñep tu meuyet gakim walebiek.

**Nâmaman** (Luk 10:27) Sekñ gakime nâmamannan ku magakin. Am nâmkinpepeñinmagan gakime nâmamanñan Kawawañmagen mamezin (2 Kolin 5:1).

**Niniwe** (Matiyu 12:39-41; Luk 11:29-32) Mka temañ kapi Kawawañan golan zenze anan Zona peme met Kawawañan mka ke waleletgat zeye keyet zapatnan met diindoye. Enenogat ekñenan yom tototnan omba mbiengapmti golan zenze an kapiyan kekok mge. Yanñut ekñenan egalen zet ke nâmti keñin gilik zeme Kawawañan ku indawalege (Zona 1-4).

**Noa** (Matiyu 24:37-38; Luk 3:36; 17:26-27; Ibulu 11:7; 2 Pita 2:5) Noa ke an eweñan penan mañge. Kan keyet am sambeyan yom sepem ikñak ikñak mti Kawawañan bamkumpewiangapmti tunñuwawam mme kwati am sambe indaminzililiyet nânge. Yanñut Noayan etañ kwatetepman mange keyepmti Kawawañan ekmak egalen imbinembamak naniñane etañ anñalan indeye. Kawawañan Noa zempeme wanña temañ walati songom sekam ikñak ikñak sepem sepeminok ma ikñanñat imbinembananamak naniñane etañ time wanñaen mobien. Mopme Kawawañan map temañ mme toti am sambe yominmak indaminziliye (Sokbembe 6-9).

**Olip Tep** (Loma 11:17, 26; Kie Kienok 11:4) Tep ke msat notnanen etañ makwazin. Tep kapi katnan maelikzin mme amnan katnan ke timsomti katnan keñan ke ñmti kelakñan maweyanip. Kelakñan keyan mulup sambe mamîn keyepmti Zuda am ekñenan olip katnanñat tikñan omba penan manâip. Zelusalem mka temañ keyet sokñanik kalan ñen matazin âpme olip tep kalan keyet dukñan omba tazin keyepmti kan notnanñat kalan keyet kwitnan, “Olip Kalan” makuip (Matiyu 24:3).

**Ombemindenderaḅ** (Aposel) Zisasiyaḅ an 12 ikrḅaḅmak mamayet indakumtetimti indatmamtan ekḅen keyet kwilin “Ombemindenderaḅ” makunup (Matiyu 10:1-4; Mak 3:13-19; Luk 6:12-16). An ekḅen kapi ma notnaḅ Zisasiamk mame zet zapaḅ maḅdiindomtan ma ekḅenaḅ ekme Zisas kume gakimti weḅgeyaḅ gakiengatnaḅ wati mowege keyet zapaḅnaḅ zenze an zemindeye (Matiyu 28:18-20). An ekḅen kapiyaḅ am nāmkḅipepeḅinmak kukḅaḅgat mambien ekḅengat damuḅine kwabien. Bamgat an notnaḅ ekḅen kapiyaḅ kegogak ombemindenderaḅ kwabien: Pālmak (Galesia 1:1), Banabas (Nembayelen Muluwin 14:14) ma am notnaḅ sambe.

**Palisi** (Parisi) Zuda am ekḅengat tuḅguwinanen an mange kapiyaḅ Mosesiyelen zii zet ke tapme ekḅenaḅ ilinaḅgat keḅinagalak tusumti mamtemien. Ekḅenaḅ Kawawaḅgalen zii zetnaḅ keyet eksese mobotnaḅ mti keḅin ma sekḅin temaḅ keyet bemti am notnaḅ ekḅen indamāti mimiyet manzikat indamtemien. Mti sek mmobot omba penaḅ mti nāme ilinaḅgat an kwatetepmaḅ Kawawaḅgat zikatnaḅ, “Nin an tej,” manzeip. Yaḅgut ekḅen an dāsuki toḅ. Mama mimiḅinaḅ zelin manzeip kemak temakwep ku mambelup. Kegogapmti ekḅen Zisas peḅpeḅ omba penaḅ mpewien ma egalen mulup anane kegogak peḅpeḅ mami-mindeip (Nembayelen Muluwin 23:6; Pilipai 3:5-6).

**Pentikos Kendo** Zuda ekḅengalen Kendo keyet ekbak.

**Sadaḅ** Sadaḅ ek we ekḅengalen amobotnaḅ. Ek ḅeḅaḅ Kawawaḅgalen ensel ekḅengalen ḅeḅaḅ bemberḅin. Yaḅ egaḅ Kawawaḅgat mobotnaḅ msaye kegogapmti māpme msalen toge (Luk 10:18; Kie Kienok 12:7-9). Egaḅ am ḅingat tuḅguḅmaḅ mamti keḅin myuḅgume bekaḅnaḅ mimiyet tikḅaḅ nāmti maminup. Ma am nāmkḅipepemaḅ mamaip ekḅen kegogak yom itnaḅnaḅ mimiḅinaḅ keyet zemberḅaḅ kwilikme nāme yom ke Kawawaḅnaḅ ku katikpep nānāyet keḅin walatme keḅin zut palen mamti nāmkḅipepeen toindondoyelen mamip. Zisasiyaḅ Sadaḅgat winderḅaḅ mtopeye yaḅ kan delaḅ zenzeḅnaḅ winderḅaḅ waletme delaḅ zewe (Kie Kienok 20).

**Sadusi** Zuda am ekḅengat tuḅguwinanaḅnaḅ an mange kapiyaḅ Palisi ekḅenaḅ zigok zigok mamtemien keyet keḅin kwep ku mam mtemien. An mange kapi ekḅen sesewat mka temaḅgalen an damuḅ. Sadusi ekḅenaḅ gakiengatnaḅ gilik zemwawat keyet ku maḅnāmkḅipeip (Matiyu 22:23; Mak 12:18; Luk 20:27; Nembayelen Muluwin 4:1-2) ma naman ensel ma we mee ke ku talip manzemtemien (Nembayelen Muluwin 23:8). Yaḅgut zet keboḅ ke zemyuḅgu yuḅgu etaḅ mti nāmkḅipepe mme tuwat tuwat mambein (1 Kolin 15:20-21; 1 Tesalonaika 4:13-14).

**Saion Kalaḅ** (Matiyu 21:5; Zān 12:15; Loma 9:33; 11:26; 1 Pita 2:6) Saion Kalaḅ ke kalaḅ sambemagengatnaḅ kwepgat dukḅaḅ Zelusalem mka temaḅ walalatnaḅ tazin. Ma kalaḅ keyet dukḅanen sesewat mka temaḅ kegogak walabien. Kan notnaḅgat Zelusalem mka temaḅ keyet kwitnaḅ ḅen Saion Mka. Mme Zuda am ekḅengalen nāmkḅipepeḅinaḅ tazinen Kawawaḅnaḅ toti mka temaḅ keyet keḅin tatatneḅnok nāmti pigok mazemtemien, “Neḅ zikatn Saion Kalaḅnaḅ ekpema mosem enenogat nālen mukulem mimin keesetgatnaḅ makozin.” (Sam 121:1) Kan notnaḅgat Kawawaḅgalen zelaḅ kululuḅgat kwitnaḅ ḅen, “Saion alakḅaḅ” manzeip (Ibulu 12:22; Kie Kienok 14:1).

**Samalia** Samalia msat ke Zuda ekḅengalen msat butnanen sokḅaḅnaḅ sokḅaḅnik. Eweḅaḅ penaḅ am mange ekḅen ke kegogak Zekogpat

injsokñane yanğut ekñenan am notnañ msat pemeñnanğatnañmak lumañti belakñañ bewien. Zuda am ekñenan nâmindeme ekñen am belakñañ penañ mambeip mti ekñengat wisat omba penañ mamimindeip (Luk 10:25-37; Zân 4:4-42; Nembayelen Muluwin 1:8).

**Samuel** (Nembayelen Muluwin 3:24; 13:20; Ibulu 11:32) An ke Kawawañgalen golañ zenze an. Egañ olip tep kelakñañan Dawit amobotnañ tatagat met zulutpeye. An keyet zapatnañ 1 ma 2 Samuel maiñ nâmbak.

**Sanai Kalañ** (Sainai) (Galesia 4:21-31) Kalañ keyet dukñañ Kawawañan amñaneyet zii zetnañ kumti Mosesiyet betnan beme mtotundaye. Kalañ kapi msat tungupman tazin (Kisim Bek 19-20).

**Sâpe sâpe Bumbu An** (Pris) Sâpe sâpe bumbu an mulup ma mulup notnañ sesewat mka temanen mimiyet zenzeñañ e ilak Liwaiyet injsokñane etañan mimiyelen. Kegogapmti Zuda am ekñenan sâpe sâpe sekam igak igak bumbuyelen timkopme an ekñen kapiyet belinan beme ekñenan mambumtemien. Âpme Zisasiyan kegogak ikñañ sâpe sâpe bumbu an kwati sâpe sâpe ikñañgat sipmañañ sek kwep bumi nin sambeyelen yom kwesiñ kwesiñ katikpepeyelen kegog mge (Ibulu 5-10).

**Sek Butnañ Antiti** (Loma 2:25; Galesia 5:2; 1 Kolin 7:19) Sek butnañ antiti kapi Kawawañan Abalaamak nembajene ekñenan ikñañgat zapat mamayet piliñ kapi zemindeme mbien (Sokbembe 17:9-14). Kegogapmti Zuda am ekñenan nembajine an sokbeip beme sonda kwep tadelan zemti keyet miserñan ilak nemuñineyet sekñin butnañ maantip. Âpme Zisasiyelen buñam zapalañ alakñaq yanbemti msat katan tapmekopme am Zuda mangleen ku sokbembenañ ekñenan nâmkijpepeyeen yanbem takopme dapmelange kenğangatnañ am notnañan pigok zewien, “Am Zuda mange ku sokbembenañ ekñenan sekñin butnañ ku antiwep beme ekñen am nâmkijpepeninmak penañ yek.” Kegok zewien keyangut Pâlañ zet keyet omba penañ mdândâye (Nembayelen Muluwin 15:1-19).

**Sela** (Loma 4:19; 9:9) Imbi ke egañ Israeliyet sokñin Abalaamgat imbiñañ. Egañ tipkatik manğe yanğut Kawawañan zetik mgeyet penañañ sokbembeyelen egañ imbi ilip penañ beme keyet palenñañ ekmak apman nembanjit ñen itdaye (Sokbembe 18:10-12; 21:1-6) Zet Abalaamgat kukunañ ke maiñti ekbak.

**Semsân** (Ibulu 11:32) An ke Israel am ekñengalen damuñ ñen ke. Egañ damuñ mulup sepemañ ñen mge. Kawawañan winde mobotnañ penañ same egañ kasañine indomâge. Egalen zapat Kawawañgalen Zet Itañañ kapiyet maiñ nâmbak (An Damuñ 13-16).

**Sesewat Mka** (1 Kolin 3:16-17) Zelusalem mka temañ keyet keñan sesewat mka temañ penañ Zuda amnañ walati keyet keñan Kawawañ masesewatsamtemien. Ekñen sambe de ma denen mamtemienanğut Kawawañ sesewatsasâgât Zelusalem etañ makotemien. Ekñengalen an sâpe sâpe bumbuyelen sambe ke tati amnañ sâpe sâpenin busâgât mkopme timti mambumtemien. Âpme sesewat mka temañ ke kutume keñan zut kegok bembenañ. Keñan zupmanen sâpe sâpe bumbu mulup mamtemien âpme keñan ñen keñanen penañ matatan keyet kwitnañ, “Kambuk penañañ kambukñañ,” kegok zeme sâpe sâpe bumbu ekñengalen ñeñañinañ nup kan kwepgat keñan sek kwep bulmakauyet sipmañ mmoti tetelime kwitnañ kwitnañ mka keyet keñanen

tapmelligat dukñanen mekopme amgalen yom manzulutan (Wok Pris 16). Âpme set tokwakwalen senjum temañ ñen maanzamtatan. Yan kan Zisasiyan tewen gakiyeen senjum ke endeleti mekopme zut beye (Matiyu 27:51; Mak 15:38; Luk 23:45). Kegok sokbeye keyañ pigok zemsokbein, Zisasiyan set alakñañ mâtâtpein. Am nâmkinpepenimãk sambe Kawawaññamak omteñ meti dundum sasayelen (Ibulu 4:14-16; 6:19-20)

**Sisa** (Matiyu 22:21) Loma amnañ amobotnañin tembe penañ Loma mkaen matatemien kwilin kapi makumtemien. Amobotnañ ekñen kapiyañ msat sambe mekoti an aumti msat mtoñ indomwaleti an msat keyelen mme ekñengalen zemâtâtât katnanen mamamtemien.

**Sisak** (Alta) (Matiyu 5:23) Eweñan Zuda amnañ Kawawañgat sâpe sâpe busâti bulmakau ma sipsip ma meme ma age timti met sisak palen bemti mabumtemien. Set ke zii zelañ zemâtâtindame mâti mamtemien. Ekñenañ sâpe sâpe bumbu mundumañ ke nanzañañ bemoti keyet palañan songom maindomtemien. Sesewat mka temanen sâpe sâpe bumbuyelen mundumañ ke kegogak matatan.

**Sisiliñ Am** (Slev) (Zân 8:34; 1 Kolin 7:20-24; Epesa 6:5-9; Kolosi 3:22-25; Pilimon 16) Am kwilin kapigok kuip ke amobotnañ kwiyañ indakwitiye. Ekñenañ tosañinpiñ; mulup etañ mamtemien. Mti keñinañgalak de ma de ku mebegalen; toñinañ zeme katañ mâti mamtemien. Islael ekñenañ Izip msalen mambienen Izippgalen amobotnañ sisiliñ mulup etañ msamti mambien (Nembayelen Muluwin 7:9, 34). Pâlañ ikaññgat, “Neñ Zisas Kilaisiyelen sisiliñ kuku an” kegok zeye (Loma 1:1; Pilipai 1:1; Taitas 1:1)

**Sodom** (Matiyu 10:15; 11:23-24; Luk 17:29; Kie Kienok 11:8) Kwit ke mka temañ ñengat kwitnañ. Mka ke Abalaamgat notnañ isikñañ keyet nemuñañ Lolan mamantan. Am mka Sodomnak Gomala egegat keñitdañgatnañ yomtoñ kegogapmti Kawawañañ tep kululuñengatnañ kuzuñme toti ziye. Zapatnañ kapiyet mainnâmbak (Sokbembe 13:13; 19:1-24).

**Solomon** (Matiyu 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Nembayelen Muluwin 7:47) Solomon ke Islael ekñengalen amobotnañ Dawitgat nemuñañ. Bipmañañ gakime egañ bipmañgat munduman amobotnañ tati Kawawañgat nânâ sasayet yankwisime Kawawañañ nânâ same mulup dolakñañ penañ mti mânep milawatnañ omba sambeleñ same kwizet buñamañ temañ beye. Mme egañ kegogak Kawawañgalen sesewat mka temañ Zelusalem mka temañ keñañ tazin ke walage (1 Kiñ 6).

**Tagoñgo Kan** (Sabat) Eweñan Kawawañañ kwitnañ kwitnañ mgeen egañ mulup mimiyeleñ msasa 6 mtiñgut 7gat tagoye (Sokbembe 2:1-3). Kawawañañ amñaneñañ msasa keyet tañgomti ek sesewatsasayet zeye. Yanğut Zuda am ke mti naman sakñanen set notnañ ilin timtusume nukñañ beme ilin kegogak msasâgât nukñañ mamip. Kan notnañgat Zisasiyan menok tagoñgo kanen mme Palisi ekñenañ nâme ekñengalen set takulun zemti ñenzinziñ mbien. Yanğut egañ Kawawañgalen zii zet ku kuluye (Luk 6:1-11; 13:10-17; 14:1-5). Zuda ekñenañ Sonda Isikñañ matagomtemien keyet kwitnañ Sabat tagoñgo makumtemien. Mme alak pigogak am nâmkinpepenimãgañ Sonda mme ekñengalen tagoñgo kan beme ondakti silik dundundu mamip enenogat Zisasiyan msasa keyet wageyepmti kegok mamip (Nembayelen Muluwin 20:7).

**Tâtâyelen Bogis** (Bogis Kontrak) (Ibulu 9:4-5; Kie Kienok 11:19) Itnanñan Israeł amnanñ Kawawañanñ ekñenmak tâtâ msâti kwitnanñ kwitnanñ mobotnanñ indaye keyet mundumanñ tewañ bonñis sâmti keyet palañanñ golanñ bumtaimti peme ego egorañmak tapme keyet keñanen zii zet nanzanñ palen kukuñanñ ke (Zii Zet 10:5) ma manayet selikñanñ ma Alongalen tonñge petnanñ kwakwatnanñ keyet bepeme matatan. Israeł am ekñenñanñ de ma de mekosât mamtemienen beke gapupenñ mamtemien (Makuku 10:33; Zosua 3).

**Teziñ Nandan** (Hel) Am sambe Zisasiyet ku manâmkinñpeipgapmti yomin melesinñ matimaip. Kegogapmti ekñenñanñ gakiwewen yominanñgat dopmanñ gakiki katikñanñ aikti teziñ nandanñen sindem kwesinñ kwesinñ timti mamambep (Mak 9:47-48; Kie Kienok 19:20; 20:11-15). Ekñenñanñ sindem omba penañ tipeñ mamambep yanñgut nñenanñ ku indamukulem mimindewe (Luk 16:19-21).

**Wain Tep** (Zân 15; Mاتي 21:33-43) Tep ke tek nembonñ ma betsatnanñ tek. Tep ke katnanñ tikñanñ penañ ma amnanñ manip. Kan notnanñgat Zuda am ekñenñanñ wain katnanñ ke akume kwaopme time nanzanñ enzunañ topmē selañ im enzeñme tunañ kwapme manip. Zuda am ekñenñanñ msat nñen ilak tep kapi etañ onzempeme telapgat matakwetan. Zânanñ Bunñam Zapat kuyeen keyet tunñgupunñ 15 wain tepgat wenñanñ ekbak.

**We Bekananñ** (Mاتي 17:14; Mak 5:1-20; Luk 4:33-36; 1 Timoti 4:1) We bekananñ kapi Sadanñgalen mulup anene. Ekñenñanñ am msalen mamaip selin peletme toindondoyet mulupmanñ omba penañ mamip. Kegok mme amnanñ Kawawañanñgat nâmtikñanñ ku mti bamkumpepeyelen mulupmanñ omtenñ mamip. Kan notnanñgat we bekananñ keyañ am inda msesepelimti indadamuñ mme ekñenñanñ keyañ bekananñ mamip. Yanñgut am nâmkinñpepemañ Sadanñ mamain ke nâiwanñgut Zisasiyelen windenñanñanñ egalen sebempein kegok manâip (1 Zân 4:4).

**Wit** (Mak 2:23; Luk 6:1; 22:31) Wit kapi laisiyanñ makwezino makwezino. Kalit sekam kwep. Wit katnanñ timti enzeñme tototnanñ ke plawa. Amnanñ plawa ke timti nupmamanñ mambuip. Witgat katnanñ belañ kaik timti nñen niniyelen (Mاتي 12:1).

**Yis** (Galesia 5:9) Amnanñ nupmamanñ busâti yis isikñanñ bukñen plawaen lumañme keyañ plawa mme sememti temañ kwapme elenñgemti nupmamanñ mambuip. Kan notnanñgat Kawawañanñgalen Tâtâ Alakñanen yomgat yis nembonñ kegok bemzenenñanñ (Mاتي 16:6; 11; 1 Kolin 5:6-8). Sepem bekonñ an kwepgalen yomañ am sambe indasinuñme yommak bemâbenn. Ma naman Kawawañanñgalen zemâtâtât katnanen mama keyet kogogak yis palen bemzenenñanñ (Mاتي 13:33).

**Zekop** (Yekop) (Sokbembe 26–50) Zekop ke Israeł amgat yenñsokñin nñen ek. An ke zet zapatnanñ omba penañ mimiñanñanñ tazin. Mme egat kwitnanñ nñen Israeł kegok makumtemien (Sokbembe 32:22-32). An kapi Isâyet meniñanñ yanñgut datnanñ meu isikñanñ bukñenñanñ zetimpemti nembra yuyelen zemgwatnanñ zet ke biwitmagangatnanñ kambu tiye.

**Zelemmaia** (Mاتي 2:17; 16:14; 27:9) Zelemmaia ke Kawawañanñgalen golanñ zenze an. Zisasiyanñ msalen kokopinñ tapme an kapiyanñ ekmagen zet notnanñ zeye ke penañanñmak beye. Ma an kapiyanñ kogogak kwitnanñ kwitnanñ bam msat katanñ sokbemmebe keyet zemkawañbemâge. Kawawañanñgalen Zet Itnanñanen papia nñen an kapiyanñ kuye ke ikñanñgat kwitnanñ kumpepenñanñ tazin.

**Zii Zet** Kawawañanñgalen zii zet kapi zet zapat itnanñanñ Kisim Bekgatnanñ

met Zii Zet ke delan zein. Kawawaŋaŋ zii zetnaŋ ke Moses saye kegogapmti amŋeneyaŋ zet ke zigok msokbembeyelen zetnaŋ omba penan zemâtaŋe. Israeel am ekŋenaŋ nâmbienekŋen zii zet sambe ke penan weyaŋ kakanemup timambep beme ekŋenaŋ Kawawaŋgat zikatnaŋ ten kwabep nâmti mamtemienanŋut ekŋenmagengatnaŋ ŋenaŋ set kegoset ten ŋen ku kwabien. Kegogapmti am nâmkŋepepenimk nin zii zetgat kandenan ku tatnup. Nin Zisasiyelen keŋ taolet keŋan tatnupgapmti keŋn temaŋ Kawawaŋgat manndembein. Ma naman am sambeyet kegogak keŋn temaŋ mambein (Matiyu 5:17; Zân 1:17; 15:1-17; Nembayelen Muluwin 13:39; 15:24, 28; Loma 5:18; 10:18; Galesia 2-6; Epesa 2:15; Kolosi 2:14; Ibulu 7).

**Zii Zet Zikat Indanda An** (Saveman bilong Lo) (Matiyu 2:4; Luk 23:10)

Zuda an notnaŋ muluwin ilak Kawawaŋgalen zii zet Moses kalaŋan saye ke am manzemzikatindamtemien. An ekŋen kapi Palisi ekŋenmak tati Zisas kuwien.

**Zisas** (Jisas) Zisas ek Kawawaŋgat nemuŋaŋ penaŋ. Kwit ke Ibulu zeleset kukuŋaŋ. Mme kwit keyet yaŋaŋ kapigok “An amŋane yomengatnaŋ indatimkwabe” (Matiyu 1:21). Zisasiyet kwitnaŋ notnaŋ kapigok makunup;

Zisas Kilais (Loma 5:17) ma ŋen

Angat Nemuŋaŋ (Matiyu 8:20) ma ŋen

Kawawaŋgat Nemuŋaŋ (Zân 1:34) ma ŋen

Dawitgat Sokŋaŋ (Matiyu 1:1) ma ŋen

Immanuel (Matiyu 1:23) ma ŋen

Msatgalen Tanam (Zân 9:5) ma ŋen

Sipsip ekŋengat Tonin Penaŋ (Zân 10:14) ma ŋen

Mamayelen Notekŋaŋ (Zân 11:25) ma ŋen

Kawawaŋgalen Zet (Zân 1:1; Kie Kienok 19:13) ma ŋen

Kawawaŋgalen Sipsip Nembaŋaŋ (Zân 1:29) ma ŋen

Laion Ek Zudayelen Manŋeengatnaŋ (Kie Kienok 5:5) ma ŋen

Msalen amobotnaŋ ekŋengalen Amobotnaŋjin Temaŋ ma Msalen an damuŋ ekŋengalen An Damuŋ Temaŋ (Kie Kienok 19:16).

Kawawaŋgalen Tâtâ Alakŋaŋ Zisasiyet kwitnaŋ kekok kukuŋaŋ omba talipgat maiŋ nâmbak.

**Zisasiyet Nembaŋane** (Disaipel) Kwit ke am Zisasiyet zetnaŋ gawepumti ek mâpmaip ekŋengat manzenup (Nembayelen Muluwin 6:7). Am sambeyaŋ Zisas mâpmamtemien ekŋen ke Zisasiyet nembaŋane yaŋgut ekŋenmagengatnaŋ an 12 ombemindemti ekŋen keyet kwilin “Ombemindendenanŋ” kekok kuye (Matiyu 10:1-4; Luk 6:12-16).

**Zona** (Matiyu 12:39-41; 16:4; Luk 11:29-32) An ke Kawawaŋmagengatnaŋ golaŋ zenze la. Kegogapmti Kawawaŋaŋ Zona pigok zemâtaŋtpeye, “Geŋ met Niniwe mkaen meti am ekŋengat zamane nâit neŋ mka ke waletnâbap.” Egaŋ zapat ke nâmti kunzuŋge. Egaŋ Zopa towati waŋga ŋen mti msat belakŋan mesât mge yaŋgut Kawawaŋaŋ tâgâ temaŋ mme kwati nembu mme mgasik beye. Mme am waŋgaen tabienanŋ nâmbien, “Kapi belek yek; Kawawaŋaŋ ningat ŋenzinziŋ min,” zemti an yomaŋmak kwi keyet timabien. Mti Kawawaŋaŋ tâgâ temaŋ mme koti nembu mme mgasik beye keyet penaŋaŋ Zonamagen msokbemti ek ambepeme nembu keŋan towege. Mme Kawawaŋaŋ aŋgala temaŋ ŋen peme koti Zona punwilige. Apme Zonayaŋ aŋgala temaŋgat tip



kambakñan msasa tuk tage. Mme naman Kawawañan anñgala teman nâmpeme gambibik ñengat Zona meokputatipeme mowege. Kegok sokbeme Zonayan Niniwe mkaen meti golañ zet diindoye (Zona 1-4).

**Zosep** Kawawañgalen Tâtâ Alakñan kapiyet kwit ke an 7 ekñengat kwilin sekam kwep. Kegogapmti an kwi kwi penañ ke kalañti kumtowetne.

Ñeñan Zosep Israeł ekñengat yeñin Zekopgat nemuñan egat kwitnañ ke makuip. Egat zapatnañ Sokbembe 37-48 keyet mainj ekbak. Ma zet notnañ kapiyet mainji ekbak: Zân 4:5; Nembayelen Muluwin 7:9-14; Ibulu 11:21-22; Kie Kienok 7:8.

Ñen Zisasiyet mamanj Maliayet apmanj kwitnañ Zosep (Matiyu 1:18-25; Luk 2).

Ñen Zisasiyet meniñan isikñan ñengat kwitnañ kegogak Zosep (Matiyu 13:55; Mak 6:3).

Ñen Zems Zisasiyet nembrañgat meniñan kwitnañ kegogak Zosep (Matiyu 27:56; Mak 15:40, 47).

Ñen naman Zosep Alimatia mkaengatnañ an Zuda am ekñengalen damuñin keyet kwitnañ kegogak Zosewegak makuip. An kapiyanj Zisasiyet seknan tewengatnañ mtoti met ikñanñgat sumanen beye (Matiyu 27:57-60; Mak 15:42-46; Luk 23:50-53; Zân 19:38-42).

Âpme an ñen kapi kegogak kwitnañ Zosep Balsabas. An kapi Zisasiyanj mulupmanj yanbem mge egañ Zisas ma nembrañnemak mamamtan. An notnañ Matias kapi kegogak. Kegogapmti an Zudas Isikaliot egat munduman ombesâtmbienen an zutgat kwilit ilitzuzut aikbienanñgut Matiasianj Zudasiet munduman tatagat ombempewien (Nembayelen Muluwin 1:23-26).

An kwit sekam kwep aoop mtotne totne delañ zenzeñan an Zosep kapi. An nâmkijpepenañmak msatnañ ikñanñgalen beme kwitime Zisasiyet nembrañane indame am nâmkijpepeen alakñan tusuwien ekñen indamukulem miye egat kwitnañ ñen Banabas (Nembayelen Muluwin 4:36-37).

**Zosua** (Nembayelen Muluwin 7:45; Ibulu 4:8) An keyañ Moses msat tungupman gakime egat munduman timti Israeł am indatimti msat Kawawañan eweñan yeñsokñine idandayet zetik mimiñan keyet keñan indatimoge. Zosuayanj Israeł am indatimoindemti am msat ke mamtemien indapmâti Kenan msat kalañti Zekopgat inñsokñane indaye. Liwaiyet sokñane etañ gulak belak indeye enenogat ekñengat muluwin sesewat mka teman Zelusalem ke ekdamuñ mti sâpe sâpe bumbu mee kegok etañ mimiyezen zemindendenañ.

**Zuda** Âpme Zuda ek Zekopgat nemuñan 12 ekñengat tunguwinanñgatnañ ñen keyepmti egat inñsokñaneyañ ilinanñgat egat inane kegok manzemtemien. Manje ekñen kapimagatnañ Zisasiyanj sokbeye. Mme Zelusalem sesewat mka teman ke kegogak ekñengalen msalen matatan ma msalinanñgat kwitnañ Zudia makuip. Alak pigogat kwit kapi Zekopgat nemuñane 12 ekñengat inñsokñineyewit kwili makuip.

**Zuda Eknjengalen Kendo** Zuda ekñenanj nup kan kwegat keñanen tambu msasa notnañ Kawawañgat sesewatsasyet nâmti kwizikme motapme keyet kendo kambuk zewien ma Kawawañan kwitnañ kwitnañ mobotnañ penañ mimindandanañ keyet nembrañine manzemâtândamtemien. Kegok mamtemiengalen kendo kapigok:

Kendo ñeñan sesewat mka teman Zelusalem Omzuluti mme Kambuk Bembrañgalen Kendo (Zân 10:22). Kendo kapiyet ekñenanj anin kwitnañ Zudas Mekabi egañ kasanjine ekñenanj Zelusalem sesewat mka ke mme

ilinangalen nopiomgalen mkanok beme sâpe sâpe bumbu munduman mwatonzempepena kumasakti kasanine indoye keyet maotnâtemien. Ma naman sesewat mka ke mme kambukna beme Zuda am ekjena keyet kejanen moti Kawawan ewe tusum sesewatsawien.

Kendonin nen Angalalan Kendo (Matiyu 26:2, 5, 17-19). Kapi Zuda am ekjengalen kendo mobotna penan. Kegogapmti kwitna Angalalan Kendo kuwien ke yanjamak. Isip sindem msalen mamtemien kan keyet Kawawan ekjen indatimkwasâgât mulup zigok mge keyet maotnâtemien. Msat ke pemti kwawewegalen Kawawan ensel am sipsip sipmana mkanin setokwakwalen metekuwien angalan indemti kasanineyelen nempa ma songom nejan sokbembena indome gakiwien. Mme kan keyet Isael amna Isip msat pemebien (Kisim Bek 12) kegogapmti Zuda amna kendo kapiyet sipsip kumti tepmelesin tembu kwegat nime mandelan zein. Kegogapmti am nâmpinpepeninmak nin “Zisas Kilaisiyet Sipsip yomgat dopman kukunan” manzenup (Zân 1:29; 1 Kolin 5:7). Zisasiyan gakiye sipman toge keyepm Kawawan nin ke nâmpinpenupgampmti maangalanndein (Loma 5:9; Epesa 1:7; Ibulu 9:12, 22; 1 Pita 1:19; Zân 1:7; Kie Kienok 1:5; 5:9; 12:11).

Kendonin nen Nupmaman Yisipingalen Kendo matatemien (Matiyu 26:17; Luk 22:1). Âpme Zuda am ekjena Isip msat pemti kwawewegalen kwitna kwitna abatat palen mti tembuyelagak kunzunungalen kegogapmti nupmana yisipin bumnimbien. Nupmana bumbuyelen setna penan yisimak lelimpeme tati sememenjut antimti mambuip yangut kan nen ku tatindaye keyepmti kegok ke mbien. Kendo kapi Angalalan Kendoyet kejanagak makwazin (Kisim Bek 12:14-20).

Kendonin nen Minzalan Kendo. Ke sonda kwegat kejan minzalan isisik walati mawemtemien (Zân 7:2-52). Kendo kapiyet Zuda animbi ekjena olojen palen mawiantemelip. Enenogat meu ilak nep bemtemepme akume kwaolep. Mme ekjena minzalan isisik walati yer sokjineyan nup kan 40 msat tungupman minzalanen mawemkotemien keyet maotnâip (Wok Pris 23:33-36; Zii Zet 16:13-15).

Kendonin nen Pentekos (Nembayelen Muluwin 2:1; 20:16; 1 Kolin 16:8). Kapi kegogak Zuda am ekjengalen kendo teman nen. Zet keyet yanjan, “Msasa 50.” Zuda am ekjena Angalalan Kendo tadelan zemti tapmepme msasa 50 mepme ilak Pentekos Kendo kapi maekgip. Kendo kapiyet kegogak ekjena olojen mamip enenogat ekjena yanbemi wilin katnan atimbemti naman Kawawan zii zet Sainai Kalaan indaye keyet maotnâip. Zisasiyan gakiye keyet baman Petekos Kendo kapiyet egan Emetak Ten peme nembananemagen toge (Nembayelen Muluwin 2:1-4).