

## 2 Peetroo

### Wore nyosepo ne Peetroo a kyoreε bo kyonwe Kristoo awuye ko-ɔ

<sup>1</sup> Mo, Simon Peetroo, ne n gye Yeesuu Kristoo a ayaafore-ɔ ɔko na mɔ ayaa-ro ayerepo-ɔ ɔko-ɔ e gye ne mɔ e kyoreε wore mɔ mɔ e kyonwe bamo ne Wuribware na ane amorowepo Yeesuu Kristoo itimaa si, baa bo kore atɔ timaa ko aseŋ gyi feye ane-ɔ. <sup>2</sup> Mo e kore kebwarekore feye mone a maa se mone i gyii Wuribware na ane nyanpe Yeesuu-o, Wuribware yure mone, na ɔ sa mone kayeyuri bweeto.

*Anen ne Wuribware a tawe bo beya feye ɔ kya ane-ro, na ane kii feye mɔ-ɔ*

<sup>3</sup> Anen a tee gyii Wuribware, ne ɔ tee anen feye anen bo nya mɔ kedabe-ɔ koko, na anen kase mɔ kedamenanse kowaa-ro-ɔ se-ɔ, ɔ yere mɔ keyaalen dabe-ɔ-ro bo sa anen ketɔ kema ne ki tiri ane-ɔ, na anen bo kyena kakyena ne ka gyi mɔ akato-ɔ. <sup>4</sup> Mɔ a bware-o si-o, ɔ tawe bo beya feye ɔ sa anen aketo ko ne a kyɔ, ne a bo dan-ɔ. Aketo mɔ se ne anen e yere a anen bo kii feye Wuribware-ɔ, na anen ma bo kii feye ebaye awaapo ne bamo nyorowe baye a nyera kaye mɔ-ɔ.

<sup>5</sup> Amose se-ɔ, mone e kore mɔ mone i gyi, amaa mone e kpa a mon' kii feye mɔ-ɔ, mon' len eyee waa itimaa, na mon' gyii Wuribware neene. <sup>6</sup> Na mon' deere mone eyee se, na mon' waa kanyite. Na mon' sun Wuribware kasentiŋ-no. <sup>7</sup> Na mon'

waa mone abεεko Kristoo awuye feye mone aa bamo pεεε a lee kokowebεε konko-ro-o. Lalalowe e gye feye mon' kpa abεε.

<sup>8</sup> Mone ya waa aneη a ato mo bweeto bweeto, mone kigyii ane nyanpe Yeesuu Kristoo maa waa kwaa. Aneη a ato amo e kya mone-ro a mon' kyena kakyena timaa ne ka de tono sa Wuribware-o.

<sup>9</sup> Amaa mone okemaa e mon buwi kpa aneη a ato mo, a kaapo nee feye o mon kee keto ne ke bo akato-ro ke e ba-o. Mo akato a bwee, ne o tan se feye Wuribware a kpee ebaye ne o deε waa-o bo twee.

<sup>10</sup> Amose se-o, mo kosobεε-ana, mon' leη eyee kenken, na mon' nya ηu kasentij feye Wuribware mon tee mone lee mone sa mo eyee kwaa nee. Mone ya waa aneη a ato ne mo a towe-o pεεε fεraa, mone maa lee lwii kamεε.

<sup>11</sup> Na ηkee mon' tii ane nyanpe na omoro wepo Yeesuu Kristoo a kuwure ne ke mon de keε-o se. Mfeη ne o ba kakatogyi a o bo kore mone baa mo ase.

<sup>12</sup> Amose se-o haree mone i nyi feye ato mo ne mo e towe amo asen-o e gye kasentij gbaa ooo, ne mone e kore amo mone i gyi bweeto gbaa ooo, mo e deε nyinji mone amo se. <sup>13</sup> Kasentij si, mo a san m bo ηkpa-o, a bware feye η nyinji mone asen mo se. <sup>14</sup> A lee feye η nyi feye mo san a fo, na η wu lowi ne ane nyanpe Yeesuu Kristoo a towe gywii mo feye mo i wu-o. <sup>15</sup> Amose se ne n sa se neεεε feye, mo ya wu, kpa buηi sa mone, na mon' nyinji asen mo se san kemaa.

*Aneη ne Peetroo a ηu Kristoo a kedabe na wu-  
raa-o kebee-o se-o*

16 Boko bo-rɔ ne bo ye ane abwaresen kotawe gye ayeba itee. Amaa n gye ayeba itee ne ane a yere se tawe gywii mone feye Yeesuu Kristoo de keyaalen, ne ɔ beɛ o kinɔi a ɔ ba. Ane fɔnfɔn a ɔ mɔ kedabe na wuraa-o nee. 17 Yeesuu mɔ se Wuribware fɔnfɔn ya bonyaa mɔ, ne ɔ sa mɔ kedabe na wuraa san ne Nyinkpen-ɔ-kyɔ-bamɔ-pɛɛɛ-kedabe-na-wuraa a tawe lee soso bo kyɔnwe feye,

“Mon' kee mɔ gyi timaa ne mɔ e kpa mɔ asen bweetɔ,  
ne mɔ akatɔ a gyi mɔ se-ɔ.”\*

18 Ane fɔnfɔn a nu anen a bore-ɔ a lee soso ɔ ba san ne ane aa mɔ bo Wuribware a kebee timaa-o si-o.

19 Ketɔ ne ane a ɔ, ne ane a nu-o si-o, ane e kɔɔre ketɔ ne Wuribware a akyaamɛɛ ne baa dɛɛ kyena-ɔ a tawe-ɔ gyi bweetɔ. A bware feye mon' nu ketɔ ne baa tawe-ɔ neɛneɛ, a lee feye bo kyɔ ba tawe abwaresen-ɔ ako pweɛ ne Kristoo a dɛɛ bo kyena ane ɔkponɔ-rɔ, ne ɔ waa ketɔ kɛmaa kyɛkyɛ-ɔ. Bo du ne feye fetiri a lanɛ kibugyii-ro bo fo gyegyaye kyɔwe keleebee-ɔ. 20 Amɔ pɛɛɛ kamɛɛ-ɔ, mɔ e kpa a ɔ nyinɔi mone se feye ɔko mon bo-rɔ ne ɔ taare a ɔ kaapo ketɔ ne Wuribware a akyaamɛɛ amɔ a kyɔre waa abwaresen wɔre-ɔ-rɔ-ɔ kaase, na Wuribware a kufwiine timaa-o mon kya mɔ-rɔ. 21 Ketɔ se ne amɔ-ɔ du anen-ɔ e gye feye, san kɛmaa ne anen a asese mɔ a tawe ketɔ ne Wuribware a lee bo kaapo bamɔ-ɔ, n gye bamɔ fɔnfɔn kepre

\* 1:17 Matiyo 17.5; Maak 9.7; Lukas 9.35.

se ne baa sa sen̄sa. Amaa Wuribware a kufwiin̄e timaa-o ya kyena bamo se, ne Wuribware a bor̄o bamo se sa sen̄sa.

## 2

*Mon' sa ayebapo ne bo ye bo gye Wuribware akyaamεε-ɔ se*

*(Yudas 3-16)*

<sup>1</sup> Dedaa-ɔ, ayebapo ko bo-ro ne bo ye bo gye Wuribware a akyaamεε-ɔ bok̄o, ne baa lwee asesε-ro bo tii Wuribware a akyaamεε kasent̄in̄-o si. Anen̄ dεε ne akyaamεε ayebapo i lwee mon̄e-ro. Ba ywii a bo lwee mon̄e mbont̄o-ro, na bo ba ayeba at̄o kekaapo ne ke e sa a mon̄e kok̄oregyi ba kaase-ɔ. Ba kine bamo nyan̄pe Yeessu ne oo, wu na ɔ k̄ore bamo lee Ɔbonsam kesaree-ro-ɔ. Amose se-ɔ Wuribware e nyera bamo men̄an̄. <sup>2</sup> Asese bweet̄o e gya bamo ekpa ne i de apeeresen̄-ɔ se, na a sa a asesε bok̄o nyera kasent̄in̄ a kpa-ɔ ken̄yare. <sup>3</sup> Ayeba akaapopo amo a de apoo-o si-o, ba t̄we itee ko, na bo penna mon̄e k̄ore mon̄e atanne gyi. Amaa Wuribware ne ɔ gye bamo sen̄gyip̄o-ɔ mon̄ di idi, o gywii nee, na ɔ bo kpuri bamo.

<sup>4</sup> Mon' nyin̄ni si feye Wuribware mon̄ ηu m̄o f̄anf̄an̄ mb̄o ne baa waa eb̄oye-ɔ ewεε. Ɔo da bamo pan̄ na ekpee, ne ɔo t̄wee bamo bo kyon̄we kibugyii-ro sweere kaase, mfen̄ ne bo gywii kake ne o gyi kaye-ro asesε peεε asen̄-ɔ. <sup>5</sup> Wuribware bee ɔ mon̄ ηu asesε ne baa dεε kyena dedaa-ɔ, ne baa kine kibu m̄o-ɔ ewεε. Ɔo sa ne kufwiiri a t̄wee, ne nkyu a mwiire bamo se m̄o bamo. Amaa ɔo mor̄owe Nowaa ne ɔo t̄wee abwaresen̄ feye asesε

waa itimaa-o, na asese asunoo ko bee bo tii si san amo.

<sup>6</sup> Mon' bee kee Sodom na Gomora eman awuye ne Wuribware a kine bamo, ne do kywese eman-o na asese-o pese muri waa ns-o.\* Do ba bamo nee bo kaapo keto ne ke e waa bamo ne ba kine mo-o. <sup>7-8</sup> Amaa Lot feraa e gye anyare timaa ko, ne do dee o te asese boye amo-ro nee, ne kake kema daa boye na borokone ne o nu ba waa-o, na o nu ba waa-o pese e toora mo bweeto, a lee feye do gye sese timaa nee. Amose ne Wuribware a kpuri anen a eman-o, ne do morowe Lot.

<sup>9</sup> Amo-o pese e kaapo feye Wuribware nyi anen ne o lee asese timaa a do lee aworef-o-ro-o, na anen ne o tii asese boye a do bo kyena nu kesebogyiiri bo fo kake nsi ne o gyi kaye-ro asese pese asen-o. <sup>10</sup> Do toora bamo ne ba kpa ebaye kowaa-o, na anen se-o bamo nkpono-ro mon fwiiri-o, ne bo maa bu okemaa.

Anen a asese-o de katamaabu na kunjulen, ne kufu mon de bamo feye bo sa senja bo kye Wuribware mbao gbaa. <sup>11</sup> Haree gbaa Wuribware mbao a de keyalen bweeto bo ky ayeba akaapopo mo ooo, bo mon de asaagi ba poro mbao boye-o Wuribware akato-ro. <sup>12</sup> Amaa akaapopo mo e sa senja ba kye keto ne bo maa nu kaase-o. Bam mferere du nee feye mbo kpense lee-o, ne bo maa fa mferere feye asese-o. Bo du nee feye mbo ne baa kowe bamo a sese nya kra mo-o. Bam-o ba wu feye mbo-o. <sup>13</sup> Wuribware e ka bamo ebaye ne baa waa-o koko. Bamo akato i gyi ateese kigy na nta bweeto kunuu si kake kema haree laman-o

\* **2:6** Keleekaase 19.

gbaa. Mone aa bamo ya gyanne a mon' gyi ateese gbaa ooo, ba penna mone, na bo mose mone. Bo du nee feye iyisi ne i te mone iteeburi si-o. <sup>14</sup> Bo naa bo gya akyee se nee. Bamo eboye mon de kee. Ba waa aneŋ a akyee ne bo maa taare a bo nyite-o nnarokone, na bamo aa bamo nya di. Aneŋ a apoo awuye amo nyi aseŋ atanne kekpa-ro fee. Amaa Wuribware a da bamo yii. <sup>15</sup> Ne nkee baa yowe kpa kyerarase, ne bo gya Biilam ekpa se.\* Biilam mo ne o gye Beyoo mo gyi-o gye akyaamee-o oko ne oo dee kyena, ne oo dee kpa kowaa boye a o nya nya atanne-o. <sup>16</sup> Mone nyi aneŋ ne mo fonfon kuruma ne o gye kabo ne o maa sa senja-o a sa senja feye sese-o tawe gywii mo nyanpe feye oo waa boye-o. Ne oo sa ne oo yowe kowaa feye mfeere ke-mon-de wuye-o.

<sup>17</sup> Aneŋ a ayebapo-o bee bo du nee feye atiribu ne a wore-ro-o, beee awore ne afwii e da amo a naa-o. Wuribware a yowe kibugyii demante ko bo beya, na o ba bo ka bamo kokoo. <sup>18</sup> Asese ko bo-ro ne baa sere lee bamo beeko-ana kakyena boye-ro-o, ne ayebapo amo e kpa a bo bee gyiiri bamo yaa kamee bee ya bo lwee eboye-ro. Bo de adabedabeseŋ na nseŋne ne mfeere mon bo mmo-ro-o ba penna aneŋ a asese-o. Ba tawe ba gywii bamo nee feye nyorowe boye ne bo san bo de-o bo dan. <sup>19</sup> Ayeba akaapopo mo a tawe bo beya feye ba sa a asese mo nya bamo eyee, amaa bamo fonfon gbaa gye boye anya nee. A lee feye, oko i de oko se keyaalen, sese amo gye mo ne o de mo se keyaalen-o kenya nee. <sup>20</sup> N taa feye oko a bo

---

\* **2:15** Anyare kekare 22.

gyii ane nyanpe na amorawepo Yeesuu Kristoo, ne amose-o oo lee mō eyee lee ebaye ne e waa kaye mō-ro asese iyisi-o-ro. Sese amo ne mō ya sa ne aneη a baye-o a bee nya mō se keyaalen feye bamo a kra mō kisawu-ro-o, aneη ne o kii-o bee a kyon aneη ne o dεε o du-o. <sup>21</sup> O dεε o mon ba bo gyii kpa timaa-o nee-o, weete a bo feye mō a bo gyii mbraa timaa ne Wuribware a sa mō-o, ne o kore kra-ro, ne o bee kine mmō se kegya. <sup>22</sup> O sa ne akpare mō a waa kasentij feye,

“Gyono a kpuu bee taa gyi,”\*

na “Prako ne baa gyee mō-o a kinji ba bo peere aporo-ro.”

### 3

#### *Ane nyanpe a kikinji ba-o i fu asese-ro*

<sup>1</sup> Mō anyare timaa, mmō-o e gye mō wore nyosepo ne mō a kyore bo kyonwe mone-o. Ewore enyo-o-ro peee, mō a len eyee feye η nyinji mone se feye mon' dee nya mferere timaa. <sup>2</sup> Ewore amo-ro, mō a nyinji mone asen ne Wuribware fonfon a akyaamee ne baa dεε kyena-o a tawe-o se, ne mō a bee nyinji mone ane nyanpe na amorawepo Yeesuu a mbraa ne mone a nu lee mō ayaa-ro ayerepo ne baa ba mone ase-o se. <sup>3-4</sup> Mon' nyinji amo-o se neenee feye kaye-o e ba kamō ηke lalalowe-o, asese kō e ba a bo bo ba, na bo bo gya bamo ebaye ekpa dooo si. Na bo saare bokō tawe feye, “Yeesuu a tawe bo beya feye o ba, ne o ba aaa?”

\* **2:22** Anase na akpare 26.11.

N̄kee m̄ò? M̄on' kee, lee haree ane nana-ana mbee se, seye mon̄ t̄ee waa ne ket̄o kemaa du aneñ ne ke d̄ee ku du-o d̄ee nee lee san̄ ne Wuribware a twee kaye-ò.”<sup>5</sup> Aneñ a asese-ò den̄ b̄o nyi kasentiñ-o, ne baa kine kam̄o, feye dedaa-ò Wuribware a sa kan̄o nee b̄o twee soso na sweere, ne nkyu a bun̄ sweere se. Ne n̄kee oo ke nkyu na sweere-r̄o, ne ò sa ne sweere a yase b̄o di b̄o kyon̄we mfee, ne nkyu m̄o a di b̄o kyon̄we mfee.<sup>6</sup> Ne b̄o bee b̄o maa kpa a b̄o nyiñi si feye san̄-ò nkyu ne Wuribware a bee b̄o mwiire sweere se nyera m̄ò m̄ò eb̄oye awaapo p̄eee.

<sup>7</sup> M̄ò kan̄o-r̄o asen̄ t̄owese d̄ee ne Wuribware bee o de ò deere mbeyom̄o a soso na sweere-ò se b̄o f̄o kake nsi ne ò ba deekpa a ò b̄o nyera am̄o p̄eee kpuri asese ne oo gyi asen̄ bu kepo-ò b̄o lee bam̄o Wuribware kikine si.

<sup>8</sup> M̄o anyare timaa, mone ma kan̄ tan̄ am̄o-ò se feye ane nyan̄pe Yeessu ase f̄eraa kake kon̄ko du nee feye nsu kakpen̄-ò, ne nsu kakpen̄ m̄ò du feye kake kon̄ko-ò. Mm̄o p̄eee ta nee.<sup>9</sup> Amose se-ò n gye sa ne ane nyan̄pe de yuri m̄ò kikiñi ba-r̄o feye aneñ ne bok̄o e t̄owe-ò. Mone ne o nyite. Ò maa kpa feye òko kpuri, amaa ò kpa nee feye òkemaa nu m̄ò eyee, na o kiñi lee m̄ò eb̄oye-r̄o.

<sup>10</sup> Amaa kake ne ane nyan̄pe i kiñi a ò ba-ò i fu mone-r̄o feye oyu-o. San̄ am̄o-ò, deekpa dabe k̄o e kyw̄ee kȳowe na kiferi na akyee-e-kpa-agyi, na ò sa a a ñerawe, na soso waa elaw̄o ken̄ken̄ giri giri giri kpun̄ kpun̄ kpun̄ kpun̄, na ò ñaa. Aneñ d̄ee ne deekpa e kyw̄ee sweere na ket̄o kemaa ne ke b̄o m̄ò se-ò.<sup>11</sup> Ket̄o kemaa a t̄ee ki kpuri mfaanee-ò, ntet̄o asese ne mon̄' kii? Mon̄' kyena kakyena timaa, na



mon' sun Wuribware kasentij-no. <sup>12</sup> Mon' sa a a waa mone kone feye Wuribware kake amo e ba. Amaa mon' dee waa anej ne mone e taare a mon' waa, na ka nya ba menaj-o. Kake amo-o, soso e kywεε a o kpuri, na kipepenjerawε kyowe na kiferi na akyee-e-kpa-agyi. <sup>13</sup> Ane gywii ketō ne Wuribware a tawe bo beya feye o waa-o nee. Kemō e gye feye o tweε soso popwεε na sweere popwεε, mfej-o ne okēmaa i kii seε timaa.

<sup>14</sup> Amose-o mō anyare timaa, mone e kokase mone e kpa mō keba-o, mon' lej eyee kyena kakyena timaa anej ne Wuribware maa taare a o nya kotoko se yere bo poro mone-o. Na mone ma sa a mone aa mō mbonjo-ro ten-no. <sup>15</sup> Ane nyanpe i nyite okēmaa, na o morowe mō. Anej dεε ne ane kosobεε timaa Pōol a ba kanyiasen ne Wuribware a sa mō-o bo kyoreε bo kyonwe mone-o nee. <sup>16</sup> Mō e tawe anej a ato-o asen, anej ne o kyoreε amo asen mō ewore-ro-o nee. Mō ewore-o-ro, o kyoreε ato ko ne amo kaase kunu bo lej-o. Asese ko ne bo mon nyi sye, ne bamō mfere e yo mfee m ba mfee-o a kyurowi ketō ne o tawe-o feye anej dεε ne bamō fōfō i kyurowi ketō ne ke bo abwaresen wore ne o san-o-ro ton ko-o. Amō-o se, bamō fōfō e sa a Wuribware gyiiri bamō kesebō.

<sup>17</sup> Mō anyare timaa, ketō ne ki tii tebō-o e gye feye mbeyamō mone a tεε mone nyi ato mā se-o, mon' sa mone eyee se. Mone ma kan gya ekpa boye ne katōmaabu awuye e gya se-o se, a lee feye ba sa a mon' yowe kasentij a ekpa-o, na mone ma lεε yere kenken mone kokōregyi-ro. <sup>18</sup> Amaa mon' dee meraa se buwi kpa anej ne mone e waa, na mon'

gyii ane nyanpe na amorawepo Yeesuu Kristoo na mō nyure-o neene-ə. Bonyaa na kedabe na wuraa kii mō lee, lee mbeyamə bə yə nsu peee. Ameye.

**Abwaresen Wore-ᵛ**  
**New Testament in Chumburung**  
**(GH:ncu:Chumburung)**

copyright © 2010 Wycliffe Bible Translators, Inc.

Language: Chumburung

Translation by: Wycliffe Bible Translators, Inc.

**Copyright Information**

© 2010, Wycliffe Bible Translators, Inc. All rights reserved.

This translation text is made available to you under the terms of the Creative Commons License: Attribution-Noncommercial-No Derivative Works. (<http://creativecommons.org/licenses/by-nc-nd/3.0/>) In addition, you have permission to port the text to different file formats, as long as you do not change any of the text or punctuation of the Bible.

You may share, copy, distribute, transmit, and extract portions or quotations from this work, provided that you include the above copyright information:

You must give Attribution to the work.

You do not sell this work for a profit.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Permissions beyond the scope of this license may be available if you contact us with your request.

**The New Testament**

in Chumburung

© 2010, Wycliffe Bible Translators, Inc. All rights reserved.

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2014-04-22

---

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source files  
dated 30 Dec 2021

24326c91-bd91-5fb9-a5f1-7f3e726a9745