

Yakubu Wore ne Yakubu a kyoreε bo kyonwe Kristoo awuye ko-ɔ

¹ Mo, Yakubu, ne n gye Wuribware na ane nyanpe Yeessu Kristoo keyaafore-ɔ e ka Wuribware asesε ne baa lee Yudaa awuye a nsuro kudu nyɔ-ɔ-ro, ne baa brawe-ro bo bo ton kema kaye mo-ro-ɔ pεεε kanɔ.

Kokoregyi na kanyiasen

² Mo kosobεε-ana, asen eworese eworese ya to mone bo lee anen ne mone gya Kristoo a ekpa-ɔ se-ɔ, ne anen se-ɔ, mone akisipo a sa ne mone a gyi aworefɔ-ɔ, mon' sa a mone akato gyi, ³ bo lee feye mone nyi feye anen a asen-ɔ ya to mone, ne mone e san mone e kore Kristoo mone i gyi, ɔ sa mone kanyite, na mone ma lee lwii kamεε mone kokoregyi-o-ro.

⁴ N gye amo pεεε nee. Mone ya waa kanyite asen-no san kema, ne mone e mon yowe kanyite-o, mone nkpon-ro i fwiiri, na mon' kii Kristoo awuye kasentɔ, na mone ma pan Kristoo a nyure-o nko. ⁵ Anen a nyure-o nko e gye kanyiasen. Mone oko ne mo e mon de anen a kanyiasen-ɔ, ɔ kore kebwarekore, na Wuribware sa mo kamo, a lee feye Wuribware de kakpono o ke okema atɔ, na ɔ maa tεε.

⁶ Mone okema ya kore kebwarekore, ɔ kore gyi feye Wuribware e sa mo ketɔ ne ɔ kpa-ɔ, a lee feye mo ne ɔ maa kore o gyi-o du nee feye afwii a da

kelan̄kparē ki i muruwi-ro ɔpoō se-ɔ. ⁷⁻⁸ Ɔkō nē o du mfaan̄εε, nē ɔ maa taarē a ɔ fa ket̄ɔ nē ɔ kpa-ɔ na ɔ kra kem̄o-rō ken̄ken̄-o maa nya sēyē a ɔ bō leē anē nyan̄pē Yeesuu ase.

Atiripō na at̄o awuyē asen̄

⁹ Ɔkō bō mon̄e-rō nē kitiri de m̄ō aaa? Sesē-ɔ sa a m̄ō akat̄o gyi, a leē fēyē mbeȳom̄ɔ ɔ gyē sesē dabē Wuribwarē ase. ¹⁰ Mon̄ē ɔkō ē gyē at̄o wuye, m̄ō gbaa sa a m̄ō akat̄o gyi, a leē fēyē at̄o wuye gyē keegȳi Wuribwarē ase, nē m̄ō aa m̄ō at̄o ē kyon̄ men̄an̄, fēyē anēn̄ nē efa-rō keferaagyi kototoō maa kyeē na kō kpon̄n̄e-ɔ. ¹¹ Kȳow̄ē ē kyw̄εε keferaagyi-o a ɔ m̄ō, na kem̄ō atotoō kpon̄n̄e, na am̄ō dan̄ nyera-ɔ. Anēn̄ d̄εε nē at̄o wuye i wu, na ɔ maa sē o sun̄ kusun̄-o.

Mfenē nē asen̄ na aworēf̄ɔɔ a leē?

¹² M bēē m̄ō ē t̄ow̄ē m̄ō i gywii mon̄ē fēyē ɔkō nē o gyi aworēf̄ɔɔ bō leē anēn̄ nē ɔ k̄ōrē Kristoo o gyi-o si, nē o n̄u asen̄-ɔ, nē m̄ō ya san̄ ɔ k̄ōrē Yeesuu o gyi ken̄ken̄, o de nyure, a leē fēyē ɔ nya nkpa na kukyure nē a mon̄ de k̄εε, nē Wuribwarē a t̄ow̄ē bō beya fēyē o de ɔ sa bam̄ō nē ba kpa m̄ō-ɔ. ¹³ Ɔkō nē o gyi anēn̄ a aworēf̄ɔɔ-ɔ, nē o n̄u anēn̄ a asen̄-ɔ ma kan̄ t̄ow̄ē fēyē Wuribwarē ē gyē nē o de am̄ō ɔ kȳō m̄ō-rō ɔ keē fēyē ɔ waa b̄oyē, bēεε ɔ maa waa. A leē fēyē ɔkem̄aa maa taarē a ɔ kȳō Wuribwarē-rō a ɔ waa b̄oyē, anēn̄ d̄εε nē Wuribwarē m̄ō maa kȳō ɔkō m̄ō-rō a ɔ waa b̄oyē. ¹⁴ To, mfenē nē mon̄ē nyi fēyē anēn̄ a k̄okȳōr̄okeē a leē? Sesē nyor̄ow̄ē b̄oyē gyē nē n̄ gyiiri m̄ō n̄ leē ekpa timaa si. ¹⁵ Kayor̄ow̄ē b̄oyē ya nya kame, ka k̄ow̄ē eb̄oyē k̄owaa. Nē eb̄oyē k̄owaa ya nya kame, eē k̄ow̄ē lowi.

Mfene ne ketɔ timaa a lee?

¹⁶ Amose se-ɔ, mɔ kosɔbɛɛ timaa-ana, mone ma sa a ɔko penna mone tɔwe feye kokyɔrɔkee a lee Wuribware ase. ¹⁷ Sosɔ ne atɔ timaa pɛɛɛ mɔ a lee. Aa lee ane se Wuribware ase. Mɔ ya tweɛ kyɔwe na oferi na akyee-e-kpa-agyi. Mbeyɔmɔ, aneɲ a sosɔ a atɔ mɔ i kyurowi san kemaa. Feye kyɔwe a lee, ne ɔ tweɛ-ɔ. Amaa Wuribware fɛraa maa kyurowi daa. ¹⁸ N gye amɔ pɛɛɛ nee. Wuribware e kpa ane asenɲ. Ane a nu baa tɔwe Wuribware a kasentɲ ne ane a kɔɔre kamɔ gyi-o, ne ɔɔ sa ane kakyena popwɛɛ. A du nee feye ane ne ane a wuree kɔɔre gyi-o a kii abreɛ Kristoo a kokowebɛɛ-ɔ-rɔ-ɔ.

Kunu na kowaa

¹⁹⁻²⁰ Amose se-ɔ, mɔ kosɔbɛɛ timaa-ana, mon' nyɲɲi si feye ɔkɛmaa bunɲi mɔ esebɔ a o nu asenɲ nɛɛnɛɛ, amaa ɔ ma waa kanɔberi na kadunfwii menanɲ, a lee feye ɔkɛmaa maa taare a ɔ ba kadunfwii bɔ waa Wuribware kusunɲ. ²¹ Amose se-ɔ ɔkɛmaa yɔwe mɔ daa bɔye na kusunɲ bɔye kemaa ne o de-o, na ɔ taa mɔ eyee sa Wuribware, na ɔ kɔɔre asenɲ ne Wuribware a bɔ waa mɔ kakponɔ-rɔ-ɔ gyi, a lee feye amɔ e gye ne a mɔrɔwe mɔ. ²² ɔkɛmaa ne o nu abwaresenɲ, na mɔ-ɔ mɔ mɔɲ de amɔ ɔ waa asunɲ timaa-o e penna mɔ eyee nee. ²³⁻²⁴ ɔkɛmaa ne o nu abwaresenɲ, ne ɔ mɔɲ gya amɔ se-ɔ, du nee feye sesɛ ne ɔ deere mɔ akatɔ-rɔ diki-ro, ne mɔ ya taa diki-o bɔ beya, ne puri amɔ-rɔ ɔ tan aneɲ ne mɔ akatɔ-rɔ du-o si-o. ²⁵ Amaa ɔkɛmaa ne o nu Wuribware asenɲ, ne ɔ maa tan asenɲ ne o nu si-o, ne ɔ gya amɔ se san kemaa-ɔ, Wuribware i yure mɔ mɔ ketɔ waase

kemaa-rɔ. A lee feye Wuribware a mbraa timaa amo e gye ne a sa a ane nya ane eyee lee ebaye-rɔ. ²⁶ Oko ne mo ya towe feye o gya Wuribware se nenen, ne mo-o mo mo e ma taare o kra mo eyee lee esensa baye kesa gywii mo kosobee-ana se, amo feraa mo kebwaresun-o mon gye seye Wuribware ase, ne o bee o penna mo eyee. ²⁷ Keto ne ane se Wuribware ye ke gye kebwaresun timaa-o e gye feye okemaa deere anonyi na akpenlekyee ne ba gyi aworefɔ-o se, na okemaa kra mo eyee lee kaye ebaye ne ee nyera mo-o se.

2

Mone ma tenji-ro

¹ Mo kosobee-ana, mone a kore Yeesuu Kristoo ne o gye wuraa wuye na ane nyanpe dabe-o gyi-o si-o, mone ma kan tenji-ro pwee na mon' dee nu anen ne a bware feye mon' kra oko-o. ² Mon' sa a ane taa feye ato wuye ne o bun ato timaa, ne atanne kapini te mo kesaree-rɔ-o a ba mone asoree ngyanhe-rɔ, ne otiripo mo a bun mo aprakee ba mone ngyanhe-rɔ. ³ Mone ya bu ato timaa wuye-o, ne mone ye, “Kyena kyenakpa timaa mo”, amaa ne mone ya towe gywii otiripo-o feye, “Yere mfen”, beee “Kyena sweere mo ase mfee”, ⁴ mone ya waa anen, a kaapo nee feye mone i tenji-ro nee. Ne mone bee mone i gyi asen kekpa se. ⁵ Mo kosobee timaa-ana, mon' nu feye bamo ne kaye-rɔ asese i bu bamo atiripo-o, Wuribware feraa i bu bamo ato awuye nee, a lee feye ba kore Wuribware ba gyi bweeto, ne bo tii kuwure ne Wuribware a towe bo beya feye o sa bamo ne ba kpa mo-o se. ⁶ Amo-o peee

gbaa ooo mone maa bu atiripo, ne mone bee mone mon de bamo mone e tee seye. N gye ato awuye e gye ne bo naa ba yaa mone iwurekpa, na ba waa mone aworefo-ɔ ɔɔɔ? ⁷ Bamo e gye ne ba towe asen boye ba kye Kristoo na mo kenyare timaa ne asese a bo tee mone feye Kristoo awuye-o.

⁸ Okemaa ne ɔ gya Wuribware a kuwure a mbraa ne m bo abwareseɲ wore-ɔ-rɔ ne η ye, “Kpa fo beeko asen feye anen ne fo e kpa fo eyee-ɔ,”* se-ɔ e waa ato timaa nee. ⁹ Amaa okemaa ne o tenji-ro ɔ deere sese kayowore se pwee dee waa kotoko sa mo-ɔ e waa eboye nee, ne mbraa-ɔ mo i bu mo kɛpɔ. ¹⁰ Okemaa ne o kye Wuribware a mbraa-ɔ ηkɔηko kpen-o pini feye oo gyi kɛpɔ, a lee feye mbraa peee a waa ηkɔηko. ¹¹ Wuribware ne ɔ ye, “Fo ma waa kakyee kpa na kanyarekpa”-ɔ dee ya towe feye, “Fo ma moɔ sese.”* Ne okemaa e mon waa kakyee kpa, ne mo e gye sese ne ɔ moɔ-ɔ, ɔ san ɔ gye mbraa-ɔ ofopo nee. ¹² Amose-ɔ mon' sa a mone sen sa na mone awaase waa feye asese ne Wuribware e ba mo mbraa ne n sa a mon' nya mone eyee lee eboye-rɔ-ɔ a ɔ bo gyi mone asen-ɔ. Na mo mbraa amo i bu mone kɛpɔ. ¹³ A kaapo feye Wuribware ne ɔ gye ɔsen gyipo-ɔ maa su okemaa ne ɔ mon su mo kosobee se-ɔ se, amaa mo ne o su sese se-ɔ mon sere sen gyi-o kufu. Ewee kunu kyɔ kɛpɔ kibu keyalen.

Kokɔregyi na kemo kusun

¹⁴ Mo kosobee-ana, oko e ye ɔ kɔore Wuribware gyi, na mo-ɔ mo maa waa ketɔ ne ke e kaapo

* **2:8** Kɔlɔηηɔ mbraa 19.18.

Mbraa kebeesa 5.17-18.

* **2:11** Kelee Igyipiti 20.13-14;

feyε ɔ kɔrɛ gyi-o, ntɔ tɔnɔ ne ɔ nya? Anɛn a kɔkɔrɛgyi-o e mɔrɔwɛ mɔ aaa? ¹⁵ Mɔn' sa a anɛ taa feyε anɛ bɛɛkɔ-ana Kristoo awuye ɔkɔ mɔn de atɔ bunɛ na atɔ gyise. ¹⁶ Ketɔ timaa mɔ ne fɔ a waa feyε fɔ a tɔwɛ gywii mɔ feyε, “Wuribware yure fɔ, na ɔ sa a fɔ gyi nɛnɛɛ”, na fɔ-ɔ fɔ mɔn sa mɔ ateesɛ? Ne ketɔ timaa mɔ ne fɔ a bɛɛ waa feyε kpankpan-nɔ afwii ya ba, na fɔ tɔwɛ gywii mɔ feyε, “Wuribware sa a afwii ma nya fɔ”, na fɔ-ɔ fɔ mɔn sa mɔ atɔ bunɛ? ¹⁷ Amɔsɛ-ɔ fɔ e mɔn ba fɔ kɔkɔrɛgyi bɔ waa kemɔ kusun, amɔ kaa wu nɛɛ. ¹⁸ Amaa mɔnɛ ɔkɔ e tɔwɛ feyε ɔkɔ bɔ-rɔ ne ɔ kɔrɛ Wuribware o gyi, ne ɔkɔ mɔ e waa itimaa. To, sɛsɛ-ɔ kaapɔ mɔ anɛn ne ɔ taarɛ a ɔ kɔrɛ gyi, na ɔ ma waa itimaa-o, na mɔ-ɔ mɔ m ba mɔ itimaa bɔ kaapɔ mɔ feyε mɔ e kɔrɛ Wuribware mɔ i gyi. ¹⁹ Mɔnɛ ɔkɛmaa e kɔrɛ o gyi feyε Wuribware kɔnkɔ e bɔ-rɔ aaa? Mɔnɛ ya kɔrɛ waa-rɔ fɛraa, a bware. Mɔn' pini feyε ibrisi pɛɛɛ gbaa e kɔrɛ ii gyi feyε Wuribware bɔ-rɔ, ne emɔ kesere mɔ-ɔ sɛ-ɔ, eɛ yɔn bakɛ bakɛ bakɛ. ²⁰ Mfɛɛrɛ kɛ-mɔn-de wuye e gye ne ɔ fa feyε ɔ taarɛ a ɔ kɔrɛ Wuribware gyi, na ɔ ma waa itimaa o tii si. Amaa anɛn a sɛsɛ-ɔ pini feyε mɔ kɔkɔrɛgyi-o gye kwaa nɛɛ.

²¹ Mɔn' kɛɛ anɛ nana Abraham ε, n gye mɔ itimaa ya sa ne Wuribware a tɛɛ mɔ ε sɛsɛ timaa aaa? A lɛɛ feyε Wuribware yɛ Abraham taa mɔ gyi kɔnkɔ kpen Isak yaa mɔ bɔ lɔnɔ Wuribware. Kasɛntɔn si, ɔ mɔn kine kɛgya mɔ kanɔ sɛ. Ne Wuribware dɛɛ ɔ mɔn kun mɔ feyε ɔ ma waa nɛɛ, weeteɛ ɔ kyɔ mɔ mɔ gyi-o. ²² To, amɔ fɛraa ɔkɛmaa ηu feyε Abraham a ba mɔ Wuribware kɔkɔrɛgyi-o na mɔ kekpa ne ɔ kpa a ɔ waa ketɔ

kemaa ne Wuribware a tawe gywii mō feye ɔ waa-ɔ bo waa abee-ro. Bo lee aneɲ se-ɔ, okemaa a ɲu feye mō kokoregyi-o gye kokoregyi kasentɪɲ. ²³ Aneɲ se-ɔ, abwaresen wore-ɔ-ro asen ne baa tawe-ɔ a ba kasentɪɲ feye,

“Abraham a kore Wuribware a asen-ɔ gyi-o si-o, Wuribware a kore mō waa-ro feye ɔ gye sese timaa,”*
ne ɔ tee mō ε mō nyare.*

²⁴ Ne ɲkee feraa okemaa a ɲu feye sese asun timaa ne ɔ waa-ɔ se ne Wuribware e kore mō o gyi, amaa n gye mō kokoregyi-o si wore.

²⁵ M bee taa opurimakee Rahab* ne ɔ de kyena-ɔ bo kaapo mone atɔ. Mon' kee feye Wuribware a tee mō ε sese timaa bo lee mō kedamenanɲe se, a lee feye san-ɔ Isireelii awuye a sun akyonɲopo ko na bo ywii lwee mō man Yarikoo-ro ɲu aneɲ ne ba taare a bo kore man-ɔ kpuri-o. Ne Rahab a pini bamo mfeere, ne ɔ kra bamo neenee, ne ɔ kya bamo-ro, ne baa lee asen-na borɔ kpa popwee ko yɔ pe. ²⁶ Amose se-ɔ aneɲ ne kayowore e mon de kra, ne kaa wu-o, aneɲ de ne kokoregyi e mon de asun timaa, ne kaa wu.

3

Mon' sa mone kan-ro asen tawese se

¹ Mō kosobe-ana, mone oko e kpa a o kii abwaresen akaapopo, ɔ sa mō eyee se. A lee feye

* **2:23** Kelekaase 15.6. * **2:23** Isaya 41.8; 2 Nkovekyase 20.7.

* **2:25** Yosua 2, 6.22-25.

asenyipɔ Wuribware i bise ane ne ane gye ab-
 waresen akaapɔpɔ-asen a ɔ kyɔŋ ɔkɛmaa, na ane
 lee kanɔ gywii mɔ. ²⁻³ Ane dimaadi pɛɛɛ e fɔ kpa
 san kɛmaa. Amaa ɔkɔ ne ɔ maa fɔ kpa mɔ sen
 sase-rɔ-ɔ gye sese timaa kɔ ne ɔ taare a ɔ kra mɔ
 eyee feye anen ne ane de kebreka ane e waa kpana
 kanɔ-rɔ a o bu ane, na ɔ nya yɔ mfen ne ane e kpa-ɔ.
⁴ Mon' bee kee anen ne koree e kyɔ kedabe, ne
 afwii demantɛ da kanɔ nkɛmaa, katɛɛɛɛ konko e
 taare ba keban bɔ kii mɔ yaa kebare kɛmaa ne
 ɔ kpa-ɔ. ⁵ Anen dɛɛ ne kanɔ gye kataapɔ gyngyii
 nee. Ne ka kyɔrɔ kamɔ eyee feye kaa waa atɔ dabe
 dabe. Amaa nse e taare a ɔ bera kamɔ?

Mon' bee kee anen ne kepon kyɔ, ne kafugyee
 e taare a ka kywɛɛ kemo-ɔ. ⁶ Kanɔ bee ka du nee
 feye deekpa ne ɔ kywɛɛ sese kayɔwɔre-rɔ ɔ nyera
 kamɔ-ɔ. Ne ka sa ne ɔ waa ebaye, ne ee sa ne
 mɔ kayɔwɔre-ɔ pɛɛɛ i kii iyisi-o. Ka sa ne mɔ
 kakyena-rɔ e kywɛɛ deekpa, deekpa ne ɔbɔnsam
 fɔfɔŋ a kure-o. ⁷⁻⁸ Sese e taare a ɔ bera ketɔ
 kɛmaa, feye anen ne ɔ kyɔ bera mbɔ na mbogyii
 na nkinyi-o. Amaa ɔkɛmaa mon tɛ taare bera
 kanɔ. Kanɔ mɔ bee ka du nee feye kebwɛɛ ne
 ɔkɛmaa maa taare a o lee lee kayɔwɔre-rɔ-ɔ. ⁹ Kanɔ
 amɔ ne ɔkɛmaa de ɔ sa mɔ nyanpe Wuribware ne
 ɔ gye ane pɛɛɛ ane se-ɔ anse, ne ɔkɛmaa de kanɔ
 amɔ dɛɛ ɔ da sese yii, na Wuribware mɔ ya twe
 sese kɛmaa feye mɔ eyee-ɔ. ¹⁰ Asenkparegyi ne a sa
 anse-ɔ na amɔ ne a da yii-o pɛɛɛ a lee kanɔ konko
 mɔ-rɔ dɛɛ nee. Mɔ kosɔbɛɛ-ana, monɛ ma sa a a
 ba anen. ¹¹ Nkyu konɛkonɛsɛ na mpreepreesɛ maa
 da n lee bɔ konko-rɔ. ¹² Mɔ kosɔbɛɛ-ana, kukutiyii
 maa swɛɛ kɛnyenyanɛkpeɛ, ne kidodobiyii mɔ maa

swεε akuti, aneη dεε ne kitiribu koηko maa lee nkyu preepreesε na ηkonekonesε sanη koηko.

Wuribware se kanyiasen

¹³ Oko bo mone-ro ne o fa feye o de kanyiasen, na o nu asen kaase aaa? Sese-o ba mo kakyena timaa na asun timaa bo kaapo feye o gye aworoba na onyiasenpo. ¹⁴ Amaa mo ya tawe feye o de kanyiasen, ne mo feraa mo kuηu-ro bo len, ne o kisi okemaa ne mo aa mo mferere maa waa koηko-o, o mon de seye a o bo kaapo mo eyee, ne o gye oyebapo nee. ¹⁵ Aneη a kanyiasen-o mon lee Wuribware se, ka gye kaye-ro lee nee. Ka gye keto ne Wuribware a kufwiηe timaa-o maa kpa-o, ne kaa lee Obansam ase. ¹⁶ Bo lee feye ton kemaa ne aneη a kuηurolen na kikisi-o bo-o, mfen dεε ne ikii na ebaye kemaa bo. ¹⁷ Amaa mon' nu aneη ne kanyiasen ne kaa lee soso-o du-o. Mone i de aneη a kanyiasen-o, mone ηkpono i fwiiri, na mon' nya kayeyuri, na mon' yuri eyee, na mon' bu ato, na mon' ηu bokoko ewεε, na mon' waa itimaa. Na mone ma lee tenηi-ro, na mone ma lee kii nno ηnyo ηnyo awuye. ¹⁸ Amose se ne bo ye mo ne o dwii kone-o e gye ne o ηu kone.

4

Keto se ne mone maa nya keto ne mone e kpa-o

¹ Mfene ne ekō ne e bo mone mborjto-ro-o a lee? E ya lee mone mferere baye ne m bo mone anu-ro-o-ro nee. A du feye mone nyorowe baye a ko mone mferere timaa gyi si-o. ² Mone e kpa ato, amaa mone maa nya amo, amose se ne mone e kpa oko a mon' mo. Mone e kpa keto tirisε ko, amaa

mone maa taare a mon' nya, amose se ne mone i gyiiri ikii, na mone e ka. Mone ma nya keto ne mone e kpa-ɔ, a lee feye mone maa towe mone i gywii Wuribware. ³ Ne mone mo, ne mone ya towe keto ne mone e kpa-ɔ gywii Wuribware, ne mone e mon nya, a kaapo ne feye keto se ne mone e kpa keto amo-ɔ mon bo dan, bo lee feye mone e kpa keto ne ke e sa mone wore kakyena-ro kone-ɔ. ⁴ Mone mon nyi feye, mone ya kine kegya Wuribware a ekpa-ɔ se, a du feye mone a lee mo kamεε-ɔ ɔɔ? Ne mone mon nyi feye mone akato ya pee kaye-ro ato kenya se, mone gye Wuribware mo adon ne eee? Okemaa ne ɔ taa mo eyee bo donno kaye mo na kamɔ asese se-ɔ a waa mo eyee Wuribware mo don nee. ⁵ Beεε mone e taa abwaresen wore-ɔ feye ɔ mon gye seye aaa? A lee feye baa kyoreε waa mo-ro feye, Mfεere ne Wuribware a bo waa ane anu-ro-o e kpa ato n kyon Wuribware. ⁶ Amaa kekye-ro ne Wuribware a kya ane-ro-ɔ kyɔ neε feε. Feye anen ne baa kyoreε waa abwaresen wore-ɔ-ro-ɔ,

“Wuribware i kine mo ne ɔ kaapo mo eyee-ɔ,
amaa ɔ kya mo ne ɔ gye ɔwɔrɔba-ɔ-ro.”*

⁷ Amose se-ɔ, mon' taa mone eyee bo donno Wuribware se. Mone ya kine kegya Obansam se, mone i nu feye ɔ sere a ɔ lee mone ase. ⁸ Mon' son to Wuribware-ro, na mo-ɔ mo son to mone-ro. Mone ebaye awaapo na nno nyo nyo awuye, mon' yowe ebaye kowaa, na mon' kpeε mone nkpon-ro iyisi. ⁹⁻¹⁰ Mon' nu mone eyee, na mon' sa a mone emose

* **4:6** Anase na akpare 3.34 (LXX).

na mone kone kigyi kii kusu, a lee feye mone ya baa mone eyee kaase, Wuribware e yase mone soso.

Mone ma poro mone kosobee-ana

¹¹ Mo kosobee-ana, mone ma poro abee. Okemaa ne o poro mo kosobee-o a kye Wuribware a mbraa-o nee, o mon lee o gye oko ne o gya mbraa-o se-o. A du nee feye mo a tawe e mbraa-o mon bo dan, ne oo kii mbraa asapo-o. ¹² Wuribware wore mo e gye mbraa asapo na asenjiyipo. Mo wore e gye ne o gye amorawepo na onyerapo. Fo nyi feye nse e gye fo ne fo-o fo e poro fo kosobee?

Mone ma kaapo mone eyee

¹³ Mon' nu mo ase, mone ne mone e tawe feye, “Nyanje ane e yo man ko se a ane ya kyena kasu waa kusun a ane nya atanne bweeta”-o. ¹⁴ Fo nyi ndoo, fo nyi nyanje aaa? Mone nkpa du nee feye eboree-o, ne ee lee, ne puri-ro e ya bee nja-o. ¹⁵ Anen ne mon' tawe-o e gye feye, “Wuribware ya sure, ne ane e bo nkpa-ro, ane e waa kemo-o beee kemo-o.” ¹⁶ Amaa mbeyom mo e kaapo eyee, ne mone maa bu ato, ne amo peee mo kowaa gye boye nee. ¹⁷ Amose se-o okemaa ne o nyi keto ne ki bware-o, ne o kine kowaa kemo-o e waa boye nee.

5

Ata awuye asen

¹ To mbeyom, ata awuye-o, mon' nu mo ase. Mon' su akyukyu na imee, a lee feye, mone a gyi kone gyegyaye-o se-o, ndeepweta mone e kpone. ² Mone kapotee i muri, na akankan bwii mone awaagya peee. ³ Mone atanne i gyi kanjane. Anen

a n̄k̄ant̄ene am̄o-ɔ e gye ne η kaapo feye mone a taa mone atanne bo beya, ne mone mon ba amo bo waa asun timaa. Mone ya ηu mone kapotee a nyera anen, mone idun e tenne mone. Mone a kpa anen a atɔ-ɔ bo dɔnɔ abee se, na mon' nya bo gyi akatɔ bweetɔ. Amaa ndɔɔ a ηke lalalowe mɔ ne mone i ηu mone kesebɔgyiiri. ⁴ Atɔ awuye! Mon' nu mone apafowɔ a tee, a lee feye mone mon ka bamo koka. Bo-elen-ɔ-kyon-ɔkemma-Bware a nu bamo ne baa kpa mone adɔɔrɔtɔ-ɔ kusu. ⁵ Mone a gyi kane kaye mɔ-rɔ bweetɔ, na mone mon nyi feye mone e kpone soso. Mone a dan adabe, feye oko a de naate ɔ bera bo fo san ne ɔɔ dan tee mfɔ-ɔ, na ɔ mɔɔ mɔ wo-ɔ. Kake ηko Wuribware i gyiiri mone kesebɔ a ɔ mɔɔ mone. ⁶ Ketɔ ne ko kyɔ-ɔ e gye feye mone a porɔ kasentij awuye ne mone kyɔ bamo elen-ɔ se-ɔ, ne mone a mɔɔ bamo.

Kanyite na kebwarekore

⁷ Mo kosobee-ana, mon' waa kanyite bo fo san ne ane nyanpe Yeessu e ba-ɔ. Mon' kee anen ne kegyere se adɔɔpo e nya kanyite o gywii kelyaare a bware-ɔ dɛɛ ba, na o dwii mɔ adɔɔrɔtɔ na a waa-ɔ. ⁸ Anen dɛɛ ne okemma nya kanyite gywii kake nsi ne ane nyanpe Yeessu i kinji a ɔ ba-ɔ, na ɔ yere kenken, a lee feye kake amo a tɔ-rɔ eba.

⁹ Mo kosobee-ana, mone ma sa a nsenšenmonsen beee ketee lwee mone mbonɔ-rɔ, na Wuribware ma nya bu mone kepɔ. Osengyipɔ-ɔ keba a tɔ-rɔ. ɔ kpa a o lee mɔ eyee ifuri. ¹⁰ Mo kosobee-ana, mon' nyinji Wuribware a akyaamɛɛ ne baa tɔwe asen ane nyanpe kenyare-rɔ gywii ane adedaapo-ɔ, ne bo lee anen se-ɔ, ane adedaapo a waa bamo

borɔkraa-ɔ se. Amɔ pɛɛɛ gbaa baa gyi aneɲ a awɔrefɔɔ-ɔ-ro kanyite. Mone ɔkɛmaa gya bamo kanyite kenya a ekpa-ɔ se. ¹¹ Bɔ de nyure, a lee feye baa taare gyi asen kuɲu-ro kanyite. Mone ɔkɛmaa a nu Yobu ne ɔɔ deɛ kyena-ɔ asen ne baa kyɔɔɛ waa abwaresen wɔre-ɔ-ro-ɔ se.* Mon' nyinɲi si feye baa ywii beɛɛ baa kyweɛ mɔ kapɔɛɛ pɛɛɛ, ne mɔ gyi-ana pɛɛɛ a wu, ne nkee mɔ kayowɔre pɛɛɛ a waa elɔ. Amɔ pɛɛɛ gbaa oo gyi mɔ awɔrefɔɔ-ro kanyite. Ne nkee ane nyanɲe Wuribware a sa mɔ kakɔka timaa kamɛɛ-ro. Amɔ-ɔ pɛɛɛ e kaapo mone aneɲ ne ane nyanɲe gye ɔko ne o ɲu ewee, ne sese asen bee a duɲ mɔ-ro-ɔ.

¹² Mɔ kosɔbeɛ-ana, ketɔ ne ke bee ki tiri-o e gye feye ɔko e kpa a ɔ tɔwe asen bɔ beya, ɔ ma kan waa etan. ɔko ma kan ba soso beɛɛ sweere beɛɛ ketɔ kɛmaa bɔ waa etan feye ɔ waa kotɔko. Mɔ lee e gye feye, “ɔɲ, mɔ e waa”, beɛɛ “Daabii, ma waa”, na Wuribware ma nya gyi mɔ asen bu mɔ kepɔ.

¹³ To, mɔ kosɔbeɛ-ana, ɔko bɔ mone-ro ne asen ko a tiri mɔ aaa? Amɔ e gye aneɲ fɛraa, sese-ɔ kɔre kebwarekore. Ne ɔko mɔ akatɔ a gyi aaa? Mɔ-ɔ mɔ waa ilin bɔ daa Wuribware. ¹⁴ ɔko ne ɔ lɔ mone-ro-ɔ mɔ sun tee asɔree abɔɛɛ, na bɔ bɔ kɔre kebwarekore sa mɔ, na bɔ taa mfɔ bɔ dweɛ mɔ kuɲu-ro ane nyanɲe Yeesuu kenya-ro. ¹⁵ Ne bamo ya kɔɔre gyi feye Wuribware e kya mɔ-ro fɛraa, ɔlɔpɔ-ɔ e kpaare, na ane nyanɲe bee sa mɔ keyaalen, na ɔ taa mɔ ebɔye ne ɔɔ waa-ɔ bɔ ke mɔ. ¹⁶ Amose se-ɔ ɔkɛmaa tɔwe mɔ ebɔye gywii mɔ kosɔbeɛ, na mon' kɔre kebwarekore sa abɛɛ a mon' nya kpaare, a lee feye sese timaa kebwarekore

* 5:11 Yobu.

bò lẹ̀, nẹ̀ ki i sun ƙusun kasentɪn. ¹⁷ Mɔn' kẹe Wuri**bw**are kyaamεε Iliya nẹ ɔɔ dεε kyena-ɔ. Ɔ gye seε nẹe feyε ane-ɔ. Mò mɔ mò a kore kebwarekore kasentɪn si feyε bware ma ba, na Wuri**bw**are gyiiri owure bɔye na mò asεε kesεbɔ, nẹ ewore a yere nsu nsa na aferi asiye.* ¹⁸ Mò a bee kore amò kamεε-rɔ feyε bware ba-ɔ, bware a ba, sa nẹ ketɔ dwiisε kemaa mɔ a baare nεεnεε.*

¹⁹⁻²⁰ Mò kosobεε-ana, lalalowe-ɔ e gye feyε ɔkɛmaa ya fò kpa timaa-o si, nẹ mò kosobεε ya kinɲaa mò baa, mɔn' nyinɲi si feyε ɔkò nẹ o lee ɔbɔyewaapo a ɔ lee bɔye-rɔ-ɔ i lee mò kra a ɔ lee aworefɔɔ deekpa kesεbɔgyiiri-o-ro, nẹ ɔ sa a Wuri**bw**are bun ɔbɔyewaapo a ebɔye bweeto-ɔ se.

* **5:17** 1 Awure 17.1. * **5:18** 1 Awure 18.41-46.

Abwaresen Wore-ᵛ
New Testament in Chumburung
(GH:ncu:Chumburung)

copyright © 2010 Wycliffe Bible Translators, Inc.

Language: Chumburung

Translation by: Wycliffe Bible Translators, Inc.

Copyright Information

© 2010, Wycliffe Bible Translators, Inc. All rights reserved.

This translation text is made available to you under the terms of the Creative Commons License: Attribution-Noncommercial-No Derivative Works. (<http://creativecommons.org/licenses/by-nc-nd/3.0/>) In addition, you have permission to port the text to different file formats, as long as you do not change any of the text or punctuation of the Bible.

You may share, copy, distribute, transmit, and extract portions or quotations from this work, provided that you include the above copyright information:

You must give Attribution to the work.

You do not sell this work for a profit.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Permissions beyond the scope of this license may be available if you contact us with your request.

The New Testament

in Chumburung

© 2010, Wycliffe Bible Translators, Inc. All rights reserved.

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2014-04-22

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source files
dated 30 Dec 2021

24326c91-bd91-5fb9-a5f1-7f3e726a9745