

Yudas Wore ne Yudas a kyore-ɔ

¹ Mo, Yudas, Yeesuu Kristoo keyaafɔre ne n gye Yakubu mɔ tire-o e gye ne mo e kyoree wore mo mo e kyonwe mone ne ane se Wuribware e kpa mone asen-ɔ. Ne oo lee mone feye mon' kii mɔ asesε ne Yeesuu Kristoo e deere mone se neenεε-ɔ.

Mon' sa ayebapo ne bo ye bo gye Wuribware a akyaamεε-ɔ se

(2 Peetroo 2.1-22)

² Mo e kore Wuribware feye ɔ sa mone nyure na kayeyuri na kekpa, na a dee tii si san kemaa.

³ Mo anyare timaa, weete mo a len eyee ne feye n kyoree anen ne Wuribware a morɔwe mone na ane-ɔ asen bo kyonwe mone. Amaa mo a nu feye a tiri feye n kyoree bo kore mone feye mon' yere kasentij a kekaapo ne mone a kɔre gyi-o-ro kenken. A lee feye Wuribware ya bo bɔrɔ mɔ asesε luwi konko, na ɔ ma lee kyurowi kamɔ, na ɔko mon de kpa feye o kyurowi. ⁴ Ketɔ se ne mo e tɔwe amɔ-ɔ e gye feye asesε bokɔ ne bo maa bu Wuribware-ɔ a ywii lwee mone-rɔ. Asesε mo e kpa ne feye bo kyurowi Wuribware asen-ɔ kaase nee. Bo ye Wuribware a tee morɔwe bamɔ-ɔ se-ɔ, bo de kpa feye bo waa kakyekpa na kanyarekpa kemaa ne ba kpa-ɔ. Ne baa bee kine Yeesuu Kristoo ne ɔ gye ane nyanpe na ane owure wore dooo-o. A bo Wuribware a wore-ɔ-rɔ kyee feye Wuribware i gyiiri anen a asesε-ɔ kesεbɔ.

5 Kegyɛŋkpɛɛ-ɔ, mon' nyiŋŋi si feyɛ anɛ adedaapo a bɔ kyena Igyipiti sweere se kyee, ne ŋkee mfeŋ a owure-o a sa ne baa kii mɔ anya. Ne Wuribware a lee bamo lee owure-o kesaree-ro. Wuribware a tee bamo feyɛ mɔ fɔŋfɔŋ asese-ɔ gbaa ooo, bamo a kine kegya mɔ se-ɔ, ne ɔ mɔo bamo bweetɔ. 6 Na mon' bee kee Wuribware mbɔɔ ko ne baa kine mɔ keyaalen ne ɔ bɔ sa bamo-ɔ kebɔwaa kusun-o, ne baa lee bamo fɔŋfɔŋ ekyenakpa soso. Wuribware a da bamo paŋ na ekpee, na ɔ ma sanŋe bamo. Ne oo tii bamo bɔ waa kibugyii-ro sweere kaase mfeŋ ne bɔ te bɔ gywii, na ɔ bɔ gyi bamo asen bu bamo kepɔ-ɔ. 7 Mon' bee nyiŋŋi ketɔ ne kaa waa asese ne bɔ bɔ Sɔdɔm na Gomora eman-ɔ-ro-ɔ na eman ko ne e maa mfeŋ-ɔ se.* Aneŋ ne Wuribware mon su mbɔɔ amɔ se, ne oo gyiiri bamo kesebɔ-ɔ dɛɛ ne oo gyiiri eman amɔ awuye-o kesebɔ. Bɔ lee feyɛ ebɔye suyo ne eman awuye amɔ a waa-ɔ e gye feyɛ baa waa kakyeekpa na kanyarekpa haree gbaa ɔnyare na mɔ kosɔbɛɛ ɔnyare a di feyɛ ɔkyee na ɔnyare-ɔ. Mbeyɔmɔ Wuribware e kywɛɛ bamo deekpa ne ɔ maa dun-o-ro. Ketɔ ne kaa waa bamo-ɔ e gye ne ki i yii anɛ se feyɛ anɛ ma kan waa aneŋ a atɔ-ɔ.

8 Aneŋ dɛɛ ne asese ne baa lwee monɛ-ro-ɔ du. Bɔ lee idee ne ba ku-o si-o bɔ de kakyeekpa na kanyarekpa. Ne bɔ lee aneŋ se-ɔ, ba waa bamo eyee iyisi. Ne bɔ maa bu ɔkɛmaa. Haree gbaa ba sa seŋsa ba kye Wuribware mbɔɔ ne bɔ bɔ soso-ɔ. 9 Wuribware kabɔɔ brese ne ba tee mɔ ε Maakel-ɔ gbaa mon ba asaagi bɔ porɔ Ɔbɔnsam. San ne anɛ ɔdedaapo Mosis a wu-o, Maakel na Ɔbɔnsam

* 1:7 Keleekaaŋse 19.

a kɔ̄ baa kpa m̀d̄ n̄ ɔ̄ taa Mosis kifuniŋ-o. Na Wuribware kabɔ̄ɔ̄ bres̄ε am̄o gbaa m̄o m̄oŋ taare t̄ow̄e keb̄oȳe k̄o b̄o kye Ɖb̄ansam, amaa ɔ̄ t̄ow̄e n̄ē feȳε, “Sa a Wuribware yii f̄o si.” ¹⁰ Amaa as̄es̄ε am̄o e saare bam̄o n̄e ba waa ket̄o kemaa n̄e b̄o maa nu kem̄o kaase-ɔ̄. Amaa bam̄o mf̄εere du n̄ē feȳε m̄b̄o kpen̄s̄ε lee-o, n̄e b̄o maa fa mf̄εere feȳε as̄es̄ε-ɔ̄. At̄o n̄e b̄o nyi-o e gye n̄e a nyera bam̄o.

¹¹ Ba ŋu as̄eŋ f̄εε. B̄o bēe b̄o du n̄ē feȳε Kayiŋ n̄e ɔ̄ m̄oɔ̄ m̄d̄ tire-o.* B̄o du n̄ē feȳε Biillam n̄e oo kperi atanne s̄e waa b̄oȳe-ɔ̄.* Ba waa ket̄o n̄e Koora a waa Mosis-o. Ɖ ȳε ɔ̄ maa l̄εε gya Mosis si. Lowi suyo n̄e Koora a wu-o d̄εε n̄e bam̄o gbaa ba wu.*

¹² Saŋ n̄e m̄one aa as̄es̄ε m̄o a ya kyena a mon' gyi ateese n̄e Kristoo awuye-o e gyan̄ŋe ba gyi, n̄e a kaap̄o feȳε ba kpa ab̄εε-ɔ̄, b̄o du n̄ē feȳε iyisi n̄e i te teeburi si-o. Ba gyi, na ba nuu, na b̄o maa beŋŋaa ɔ̄k̄o. B̄o bēe b̄o du n̄ē feȳε awore n̄e afwii e da am̄o a naa, n̄e a maa baa bware-ɔ̄. N̄e b̄o bēe b̄o du feȳε kiyii n̄e kem̄o agyi kiteebee b̄o f̄o-ɔ̄, n̄e ke m̄oŋ sw̄εε-ɔ̄. Kem̄o a t̄εε wu-o si-o, as̄es̄ε e ya kyuwi kiyii-o b̄o twēe n̄e, na kiyii-o wu p̄εεε. ¹³ B̄o du n̄ē feȳε ɔ̄p̄oo s̄e alan̄kpare dab̄e n̄e a da akpaf̄εε a kyon̄we kiden̄be si-o. Akpaf̄εε m̄o du n̄ē feȳε bam̄o f̄on̄f̄on̄ eb̄oȳe-ɔ̄. N̄e b̄o bēe b̄o du feȳε akyee-e-kpa-agyi k̄o n̄e aa sow̄e keyaa-ɔ̄. Wuribware a ȳow̄e kibugyii dem̄ante k̄o b̄o beya, na ɔ̄ ba b̄o ka bam̄o k̄ok̄o.

¹⁴⁻¹⁵ Ɖnyare k̄o n̄e ba tee m̄d̄ ε In̄ok, n̄e ɔ̄ gye Adam kenana-r̄o osiyesep̄o-ɔ̄* ya t̄ow̄e an̄eŋ a as̄es̄ε-ɔ̄

* **1:11** Kelēekaase 4. * **1:11** Anyare kekar̄e 22. * **1:11** Anyare kekar̄e 16.

* **1:14-15** Kelēekaase 5.18-24.

kuṅu si aṣeṅ feyε, “Kee ε, ane nyanṅpe Wuribware na mō mbōō ṅkpeṅ ṅkpeṅ e ba a bō bō gyi ɔkēmaa aṣeṅ. O bu aṣeṣe bōye pεεε ne bō maa bu Wuribware-ɔ kεpɔ. A lee feyε baa waa atɔ bōye, ne baa bee tōwe aṣeṅ bōye bō kye Wuribware.”¹⁶ Nye aṣeṣe amō e tεε saṅ kēmaa, na ba porɔ bamō bεekɔ-ana, na bō gya ketɔ ne bamō worē worē e kpa-ɔ se, na ba kaapɔ bamō eyee, na ba tōwe kanɔrɔkone aṣeṅ ba kpa atɔ ba sa bamō eyee.

¹⁷⁻¹⁸ Mō anyare timaa, amaa mone fεraa, mon' nyiṅṅi si feyε ane nyanṅpe Yeesuu Kristoo a ayaa-rɔ ayerepɔ-ɔ a kyɔ tōwe gywii mone feyε kaye e kpa a ka gye kεε a ṅke-o-ro, aṣeṣe e saare bokɔ, na bokɔ mɔ gya ekpa ne ba kpa-ɔ se, na bō ma bu Wuribware.¹⁹ Amose-ɔ aṣeṣe amō dεε e gye ne ba sa ne aṣeṣe mbontɔ-rɔ e tenṅe-rɔ. Bamō mfεere dɔṅ kaye mɔ-rɔ atɔ se nee. Wuribware a kufwiṅṅe timaa-o mon bō bamō ase.

²⁰ Mō anyare timaa, mon' dee sa a kɔkɔregyi ne mone e kɔre aṣeṅ timaa bō lee Yeesuu Kristoo kuṅu si mone i gyi-o tii si. A lee feyε aa lee Wuribware ase nee, ne a bware. Na mon' dee ba Wuribware a kufwiṅṅe timaa-o eleṅ bō kore kebwarekore.²¹ Na mon' dee kyena kakyena timaa ne ka pre Wuribware-ɔ. Na mon' nya kanyite gywii saṅ ne ane nyanṅpe Yeesuu Kristoo e ba a ɔ bō morowe mone lee mone lee kaye mɔ-rɔ, na ɔ sa mone ṅkpa na kukyure ne a mon de kεε-ɔ.

²² To, Kristoo awuye kɔ bɔ-rɔ ne bamō ase kɔkɔre Kristoo gyi bō leṅ, ne aneṅ se-ɔ bamō mfεere mon tεε waa ṅkɔṅkɔ. Amose-ɔ mon' ṅu bamō ewεε, na mon' kya bamɔ-rɔ.²³ Bokɔ mɔ bɔ-rɔ ne ba waa ebōye. Mon' kiṅṅaa bamō lee kpa ne ɔ

yɔ deekpa ne ɔ maa dun-o-ro. Amaa mon' sa se, na mon' kisi bamo awaagya gbaa ne bamo ebaye a waa amo iyisi-o.

²⁴⁻²⁵ Nkee, mon' sa a ane kyoro Wuribware, ne mo wore kpen e bo-ro, ne ɔ borɔ ane nyanpe Yeesuu Kristoo si bo morowe ane-ɔ. A lee feye ɔ taare a ɔ deere mone se, na mone ma lwee ebaye-ro. Na ɔ nya tee mone baa mo ase mfen ne a lanje-ro-ɔ, na mon' ya yere mo akato-ro na mone mon de iyisi beee baye, na mone akato gyi bweeto. Mo wore kpen e gye owure dabe, mo wore i de keyaalen, mo wore e gye abrese haree pwee ne ɔ deee twee kaye ma. Mo wore e bo nkyoro na bonyaa, ndee na ndoo na nsu peee. Ameye.

Abwaresen Wore-ᵛ
New Testament in Chumburung
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The New Testament

in Chumburung

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