

Lukas Ketɔ ne Lukas a kyorɛɛ bo lee asen timaa-o si-o

¹⁻⁴ Bresɛ Tiyufulus, mo ɛ ka fo kanɔ. Ketɔ se ne mo ɛ kyorɛɛ wɔrɛ mɔ mo ɛ sa fo-ɔ ɛ gye feyɛ mo ɛ kpa a fo nya nu feyɛ ketɔ ne baa kaapo fo bo lee atɔ biribiri ne aa waa ane ase-ɔ gye kasɛntɪn. Asɛsɛ bweɛtɔ a kyorɛɛ amɔ pɛɛɛ asɛn bo beya feyɛ anɛn ne baa nu amɔ pɛɛɛ lee bamɔ ne baa gye nkɛɛ nu ne baa nu amɔ-ɔ ne baa tɔwe abwaresɛn-ɔ ase-ɔ. M fɛraa mo a deere, ne mo a kare asɛn-ɔ pɛɛɛ-rɔ damɛnanɛsɛ lee amɔ kegyɛnkɛɛ-rɔ, ne mo a waa mfɛɛrɛ feyɛ a bware feyɛ n gbaa n kyorɛɛ amɔ pɛɛɛ mɔ kegyasɛ kegyasɛ bo sa fo.

Anɛn ne Wuribware a sun tɔwe Yohaneɛ Os-uubɔpɔ-ɔ kokowɛ asɛn-ɔ

⁵ To, san ne Hɛrɔd gye Yudeya sweere se owure-o, Wuribware alɔnɔpɔ kɔ mɔ bo-rɔ ne ba tee mɔ ɛ Sakariya. Ɔɔ lee Isireelii awuye bokɔ ne bo gye Wuribware alɔnɔpɔ pɛɛɛ a kasuro-o-ro. Kasuro mɔ ne baa ke-ro mbuno si mbuno si-o. Sakariya mɔ gye mbuno-o-ro kakɔ ne ba tee kamɔ ɛ Abiya-o kigyɪ. Mɔ ka ne ba tee ɛ Ilisabet ne mɔ gbaa a lee kasuro-o-ro deɛ. ⁶ Abɛɛ anyɔ mɔ kakyɛna-rɔ a waa Wuribware dan, a lee feyɛ baa gya mɔ mbraa-ɔ pɛɛɛ se kyɛkyɛɛ. ⁷ Amaa bo mon de gyi, a lee feyɛ Ilisabet maa kowɛ. Amɔ bamɔ anyɔ-ɔ pɛɛɛ a kyɔ berɛ lowɛ.

8-9 Saṅ a fō feyε Abiya kabuno-o suṅ Wuribware mō suṅkpa. Feyε aneṅ ne bamō adedaasen bō lee Wuribware alonḡoṅ se e kaapo-ḡ, ne baa twee abu bō lee Sakariya feyε mō e gye ne o lwee Wuribware suṅkpa-ḡ ya kywεε nyonku sa Wuribware. 10 Saṅ a fō, ne oo lwee mfeṅ ḡ yere ḡ kywεε nyonku ḡ sa Wuribware-ḡ, na laman-ḡ mō yere kawu ba kore kebwarekore.

11 Nyonku mō bō kakyansegyii ne ka yere lonḡokpa se-ḡ-rḡ* ḡ kywεε. Ne Sakariya yere lonḡokpa-ḡ akato-rḡ. Puri amo-rḡ ne Wuribware kaboo kō a lee mō se, na ḡ yere mō kigyisesaree se. 12 Amō Sakariya a ḡu Wuribware kaboo amo aneṅ-ḡ, ne mō duṅ a teṅ mō, ne kufu a nya mō. 13 Ne Wuribware kaboo-ḡ ye,

“Sakariya, fō ma sa a kufu nya fō.

Wuribware a nu fō a kore mō feyε ḡ sa fō kayaagyi.

Amose-ḡ fō aa fō ka Ilisabet e kowe onyare.

Na fō sa mō kenyaṅ feyε Yohanee.

14 Mō ya kowe mō, a sa a fō akato gyi bweeto na a sa a aseε bweeto gbaa akato gyi,

15 a lee feyε o kii seε dabe a ḡ bō sa Wuribware.

O kisi nta kema*.

Na Wuribware a kufwiṅ timaa-o sa mō mō keyaalenṅ

pwεε gbaa na mone dεε kowe mō.

16 Na ḡ kpowe ane Isireelii awuye ne baa teṅṅe bamō aa ane nyanpe Wuribware mbonḡo-rḡ-ḡ bweeto baa Wuribware ase.

* **1:11** Kelee Igyipiti 30.1-10. * **1:15** Anyare kekare 6.1-4.

17 Na ɔ nya keyaalen̄ lee Wuribwarē a kufwiin̄e timaa-o ase,
feyε anen̄ nē Wuribwarē a akyaamεε-ɔ Iliya a nya-ɔ dεε.

Na ɔ gye anē nyan̄pē nkpeε,
na ɔ nya waa Wuribwarē a asεε-ɔ siraa gywii m̄.

Na ɔ sa a n̄yaagyi na bam̄ ase a beē kpa abεε,
na b̄ waa kan̄ kon̄ko.

Na ɔ sa a kat̄maabu awuye kyuruwi bam̄ mfεεrē b̄ gya asεε timaa ekpa sē.”

18 Nē Sakariya a bise Wuribwarē kab̄-ɔ feyε,
“M̄ aa m̄ ka pεεε m̄ a berē. Nē emenē nē m̄ e waa a m̄ b̄ n̄u feyε am̄-ɔ gye kasent̄in̄ neē?”

19 Nē ɔ ben̄naa feyε, “M̄ ē gye Gabriyel̄ nē n̄ yerē Wuribwarē f̄n̄f̄n̄ ase-ɔ, nē oo sun̄ m̄ feyε m̄ b̄ t̄wē asen̄ k̄nek̄nesε m̄ gywii f̄. 20 Amaa f̄ a m̄on̄ k̄arē m̄ kasent̄in̄ asen̄ m̄ nē am̄ kebeē maa pan̄-ɔ se-ɔ, f̄ i kii kpawu na kamu ya b̄ f̄ n̄ke nsi nē m̄onē ē k̄owē kayaagyi-o, nē f̄ i n̄u feyε asen̄ nē m̄ a t̄wē gywii f̄-ɔ ē ba kasent̄in̄-o.”

21 San̄ m̄ pεεε na asεε-ɔ yerē b̄ gywii Sakariya, na ba fa ket̄ sē nē ɔ kon̄ kyee Wuribwarē sun̄kpa-ɔ bweetō anen̄-ɔ. 22 San̄ nē ɔ b̄ lee-ɔ, nē ɔ yerē ba asareē b̄ sa sen̄sa. Nē baa pini feyε Wuribwarē a lee m̄ eyeē b̄ kaapō m̄ m̄ sun̄kpa-ɔ mfen̄, a lee feyε ɔ m̄on̄ lεε taarē yayē kan̄ sa sen̄sa gywii bam̄.

23 N̄ke nē Sakariya ē waa m̄ kusun̄ Wuribwarē sun̄kpa-ɔ a kyon̄-ɔ, nē n̄kee ɔ ȳ m̄ ayē. 24 B̄ f̄ san̄ k̄o-ɔ nē m̄ ka a nya kame, nē n̄kee ɔ kweerō kekyan̄-n̄o aferi anuu, na ɔ maa lee kawu. 25 Nē ɔ

təwə gywii mə eyee feye, “Ŋkee fəraa Wuribware a kya mō-rə, ne ə beē lee mō lee ipeere-ro asese ase!”

Anəŋ ne Wuribware a suŋ təwə Yeesuu kəkowə asəŋ-ə

²⁶ Amə Ilisabet a kame-o aferi asiye-o-ro-o, ne Wuribware a beē suŋ mə kabəə Gabriyel feye ə yə Galileya sweere se a maŋ kə ne ba tee mə ε Nasaret-ə-rə, ²⁷ na ə yə kabregyii kə ne ba tee mə ε Mariya-o ase. Kabregyii mə ne baa kere mə sa ənyare kə ne ba tee mə ε Yosef ne ə lee Yudaa awuye ədədaapə Deefid a kabuno-o. ²⁸ Amə fəraa kabəə-ə a yə kabregyii amə ase mfeŋ ne ə bə-ə, ne ə ka mə kanə təwə gywii mə feye, “Wuribware a gya fə kamee, ne oo yure fə.”

²⁹ Ne Mariya duŋ a teŋ mə bə lee ketə ne Wuribware a kabəə-ə a təwə-ə se, ne ə fa mfere kpone feye o nu kemə ne kabəə amə a təwə-ə kaase aaa.

³⁰ Ne kabəə amə a təwə gywii mə feye,

“Mariya, fə ma sa a kufu nya fə.

Wuribware a waa fə atə.

³¹ Fə e nya kame na fə kowə ənyare,
na fə sa mə kenya feye Yeesuu.

³² Na o kii sese dabe, na bə tee mə ε
Nyinkpen-kyon-atə-pere-Bware mə gyi-o.

Na Nyanpe Wuribware sa a ə kyena
mə nana Deefid a kuwure-o si.

³³ Na o kii mone ədədaapə Yakubu a ananagi-o
owure nsu pere.

Mə kuwure-o maa gye kee daa!”

34 Ne Mariya ye, “Moj nyi anyare, ne emene ne a waa na a ba anej?”

35 Ne Wuribware kaboo-o mo ye,

“Wuribware a kufwiije timaa-o e ywee fo se,
na Nyinkpen-kyon-atopere-Bware
a keyaalen-o sii fo se.

Amose-o fo kayaagyi-o, ba tee mo e

keyaafore timaa, Wuribware mo gyi-o.

36 Nu, fo kowebere Ilisabet ne oo bere, ne bo ye o maa kowe-o, de onyare kame. Kamoferi asiye nee. 37 Na seye moj bo-ro ne Wuribware maa taare a o waa!”

38 Ne Mariya ye, “Wuribware kabre e gye mo, amose-o a waa sa mo feye anej ne fo a towe-o mo dee.” Ne Wuribware kaboo amo a lee mo ase.

Anej ne Mariya a ya ka Ilisabet kan-o

39 Keto moj kyee ne Mariya a waa siraa, ne oo da eyee se yo Yudeya man ko ne o bo abee-o-ro-o, mfen ne Sakariya na mo ka Ilisabet te-o. 40 Ne oo yo Sakariya lon-o ya ka Ilisabet kan-o. 41 Ilisabet keden nu Mariya kanoka-o, ne kayaagyi ne o de mo kame-o a daboro mo eyee mo nyi kame-ro. Ne Wuribware a sa ne mo kufwiije timaa-o a lee soso bo kyena Ilisabet se puri amo-ro. 42 Ne Ilisabet a towe kenken gywii Mariya feye,

“Akyee-ro pere fo ne Wuribware a yure bweeto,
Wuribware a yure kayaagyi
ne fo e ba a fo bo kowe-o.

43 Mo a nya kunu timaa feye
mo nyanpe Kristoo mo nyi a ba

- na ɔ bɔ̄ ka mɔ̄ kanɔ̄.
 44 Mɔ̄ a dɛ̄ŋ nu fɔ̄ kanɔ̄ka-ɔ̄,
 nē kayaagyi nē ɔ̄ bɔ̄ mɔ̄ kame-ro-o a daborɔ̄
 eyɛɛ
 bɔ̄ leē feyɛ aa waa mɔ̄ kɔ̄nē.
 45 Fɔ̄ a kɔ̄rē gyi feyɛ ketɔ̄ nē Wuribwarē a sun̄
 bɔ̄ tɔ̄wē gywii fɔ̄-ɔ̄ ē ba-rɔ̄ kasɛ̄ŋtiŋ-o si-o,
 o yure fɔ̄.”

Anɛ̄ nē Mariya a kyɔ̄rɔ̄ Wuribwarē-ɔ̄

46-48 Nē Mariya yɛ̄,

- “Mɔ̄ ē kyɔ̄rɔ̄ Wuribwarē mɔ̄ kakponɔ̄-rɔ̄.
 Mɔ̄ akatɔ̄ a gyi mɔ̄ ɔ̄mɔ̄rɔ̄wɛ̄pɔ̄ Wuribwarē sē.
 A leē feyɛ̄, harēē mɔ̄ a gyē mɔ̄ kabrē worɔ̄ba-ɔ̄
 gbaa ooo, oo nyiŋŋi mɔ̄ sē.
 Leē ndɔ̄ɔ̄ bɔ̄ yɔ̄, asɛ̄sɛ̄ nē bɔ̄ tē mbeyɔ̄mɔ̄-ɔ̄
 na bamɔ̄ nē ba ba a bɔ̄ bɔ̄ kowɛ̄-ɔ̄,
 ē teē mɔ̄ ε̄ N-de-ŋyurē.
 49 Bɔ̄ leē atɔ̄ dabē nē Jyaalenpɔ̄-Bwarē a waa sa
 mɔ̄-ɔ̄ sē,
 mɔ̄ ē kyɔ̄rɔ̄ mɔ̄ kenyaɛ̄ kpɛ̄yaa.
 50 Leē dedaa-ɔ̄ bɔ̄ fɔ̄ mbeyɔ̄mɔ̄
 ɔ̄ kpa kenana kemaa-rɔ̄ asɛ̄sɛ̄ nē ba bu mɔ̄-ɔ̄
 asɛ̄ŋ.
 51 Nē o teyi mɔ̄ kesarēē dabē-ɔ̄ bɔ̄ waa atɔ̄ dabē,
 nē ɔ̄ brawɛ̄ bamɔ̄ nē ba kaapɔ̄ bamɔ̄
 eyɛ̄ē-ɔ̄-rɔ̄.
 52 Ɔ̄ baa awurē kaasē,
 nē ɔ̄ yasē asɛ̄sɛ̄ lanɣyan̄ sosō.
 53 Ɔ̄ sa atiripɔ̄ atɔ̄ timaa,
 nē ɔ̄ gya atɔ̄ awuyē bɔ̄ kyon̄wē asarēē
 kpan̄kpan̄.
 54-55 Oo nyiŋŋi ketɔ̄ nē ɔ̄ tɔ̄wē gywii

ane nana Abraham m̀ò aa m̀ò ananagyi-o si,
 feye o yure bam̀ò nsu p̄eεε-ò.
 Ne ηkee ðò ba na ò b̀ò kya ane Isireelii awuye,
 Wuribware m̀ò gyi-ana-ò-r̀ò.”

⁵⁶ Ne Mariya a kyena mfen ka Ilisabet kanò waa
 aferi asa p̄wεε ne ðò dεε kiηji yò p̄e.

Aneη ne baa kowe Yohanee Osuub̀òp̀ò-ò

⁵⁷ Ilisabet k̀òk̀òw̄e san̄ a f̀ò-ò, ne ðò k̀òw̄e ònyare.
⁵⁸ M̀ò akyenabεεp̀ò na m̀ò ak̀òw̄ebεε a nu feye
 Wuribware a waa atò timaa sa m̀ò-ò, ne aa waa
 bam̀ò aa m̀ò kakat̀ògyi.

⁵⁹ Bam̀ò a k̀òw̄e kayaagyi-o, kem̀ò kake bu-
 ruwasep̀ò-ò, ne baa ten̄ m̀ò kotweetu, ne b̀ò ye b̀ò
 ba m̀ò se Sakariya kenyaṛe b̀ò sa m̀ò. ⁶⁰ Ne m̀ò nyi
 ye, “Daabii. Weete m̀ò kenyaṛe e gye Yohanee.”

⁶¹ Ne baa ben̄ηaa m̀ò feye, “Nee b̀ò maa tee m̀one
 ak̀òw̄ebεε-ò òk̀ò m̀ò aneη ε?”

⁶² M̀ò se a mon̄ tee taare sa sen̄sa-ò se-ò, ne baa
 ba asaree b̀ò bise m̀ò kenyaṛe ne ò kpa feye b̀ò
 b̀ò sa m̀ò gyi am̀ò-ò. ⁶³ Ne ðò ba asaree b̀ò t̀òw̄e
 feye b̀ò sa m̀ò kataab̀ò ne ba kyoreε se-ò, ne ðò
 kyoreε feye, “M̀ò kenyaṛe e gye Yohanee.” Ne eyee
 a kpeη bam̀ò p̄eεε. ⁶⁴ M̀ò a deη kyoreε am̀ò puri
 am̀ò-r̀ò lowe-ò, ne m̀ò kanò a bun̄ji, ne ðò bee lee ò
 sa sen̄sa, ne ðò m̄eraa se ò kyor̀ò Wuribware. ⁶⁵ Ne
 aa waa m̀ò akyenabεεp̀ò-ò p̄eεε kufu, ne asen̄ am̀ò
 a lweero f̀ò Yudeya abee-ò-r̀ò a eman̄-ò òkema se.
⁶⁶ Òkema ne oo nu asen̄ am̀ò-ò a fa am̀ò mfεεre,
 ne b̀ò ye, “Ntò sese ne kayaagyi m̀ò e ba a ò b̀ò
 kii-o nee?” A lee feye òkema a ηu feye Wuribware
 keyaalen̄ b̀ò m̀ò-r̀ò.

Aneḡ ne Sakariya a kyorɔ Wuribware-ɔ

67 Ne Wuribware a kufwiine timaa-o a bo ywee Sakariya si, ne ɔ lee ɔ tɔwe ketɔ ne Wuribware e tɔwe o gywii mɔ-ɔ. Ne ɔ ye,

68 “Mɔn' sa a ane Isireelii awuye
kyorɔ ane nyanpe Wuribware,
a lee feye ɔ bo lee mɔ aseɛ lee asen-nɔ,
ne baa nya bamo eyee.

69 ɔ sa ane ɔmorɔwepo dabe
bo lee mɔ keyaafɔre, ane ɔdedaapo Deefid, a
kenana-ɔ-rɔ,

70-71 feye aneḡ ne ɔ borɔ mɔ akyaamɛɛ timaa si
tɔwe kyee bo beya ane-ɔ,
feye o lee ane a ɔ bo lee ane adon
na bamo ne ba kisi ane-ɔ kesaree-rɔ.

72-75 Wuribware ye ɔ waa ane adedaapo
kedamenanɛ,
na ɔ ma tan etan dabe ne ɔ waa bo beya
mɔ aa ane nana Abraham mbonɔ-rɔ-ɔ se,
feye ɔ kɔɔre ane a ɔ bo lee ane adon ase,
na ɔ sa a ane sun mɔ bo fo ane nkpake keɛ,
na kufu mon de ane,
na ane nya nkponɔfwiiri mɔ ase
na ane dee kii itimaa awaapo.”

76 Ne Sakariya a sa senɛsa gywii mɔ gyi-o feye,

“Mo gyi, fo feraa ba tee fo feye
Nyinkpen-kyon-atɔ-peɛɛ-Bware a kyaamɛɛ-ɔ,
a lee feye fo e gye Wuribware nkpeɛ,
na fo ya lonɔ mɔ kpa bo beya mɔ.

77 Na fò ya tòwẹ gywii anẹ nẹ anẹ gye m̀d̀ asesε-ò feyε,
 ɔ kpa feyε anẹ nu anẹ eyee,
 na ɔ nya taa anẹ ebɔye b̀d̀ ke anẹ na ɔ m̀r̀ɔwẹ
 anẹ.

78-79 M̀d̀ a ηu anẹ ewεε-ɔ se-ɔ,
 anẹη a ɔm̀r̀ɔwẹp̀d̀ nẹ o suη a ɔ b̀d̀ kyɔηwẹ
 anẹ-ɔ,
 ba tee m̀d̀ ε Gyegyaye-kyɔwẹ-a-kelanηerɔ-ɔ,
 a lee feyε m̀d̀ kelanηerɔ e wee anẹ
 nẹ anẹ te kibugyii-ro, nẹ anẹ sere lowi-o si,
 na ɔ lanηe anẹ ekpa-rɔ
 na anẹ nya kyena ηkpa na alanfiya-ro.”

80 Kayaagyi-o a dan-ɔ, ɔɔ nya kanyiasen na daa timaa. Nẹ ηkee ɔɔ yɔ ya kyena kimukee-ro anẹη-aaa, b̀d̀ f̀d̀ san nẹ o lee m̀d̀ eyee ifuri b̀d̀ kaapo Isireelii awuye-o.

2

Anẹη nẹ baa kowẹ Yeesuu-o (Matiyo 1.18-25)

¹ N̄ke am̀d̀-ɔ-ɔ nẹ Roma awuye owure dabe Kayesaa Augustus a sa mbraa feyε b̀d̀ kyɔrεε na b̀d̀ kare asesε nẹ b̀d̀ b̀d̀ m̀d̀ ese-ɔ se-ɔ pεεε. Am̀d̀ e gye kegyen̄kpeε feyε bam̀d̀ a sa anẹη a mbraa-ɔ.
² Sweere am̀d̀ se tɔη k̀d̀ e gye Siriya. San am̀d̀-ɔ gominaa nẹ ɔ yere owure dabe-ɔ ayaa-rɔ mfen-ɔ e gye Kwiriniyus. Nẹ gominaa am̀d̀ de Yudaa awuye esweere nẹ ba tee em̀d̀ Galileya na Samariya na Yudeya-ɔ se keyalen̄. ³ Nẹ baa sa mbraa feyε ɔkema yɔ m̀d̀ aye, na ɔ kyɔrεε m̀d̀ kenya mfen.

4-5 Amose-ɔ Yosɛf na m̀d̄ kerek̄yee Mariya gbaa a koso lee Nasaret maŋ ne b̀o te m̀d̄-r̀o ne ɔ b̀o Galileya sweere se-ɔ. Ne baa ỳo Betelahem maŋ ne ɔ b̀o Yudeya sweere se-ɔ ne ɔ gye bamo nana Owure Deefid aye-ɔ. Ne baa ỳo ya kyoreε bamo anyare. Saŋ amo na Mariya de kame.

6 Bamo a b̀o Betelahem mfeŋ-ɔ, ne Mariya kokowe a fo. 7 Ne baa buwi kpa afo a sowekpa a lɔŋ-ɔ na b̀o sowe mfeŋ. Amaa b̀o moŋ nya sowekpa lɔŋ amo-r̀o, a lee feye asese bweeto a ba maŋ amo-r̀o kyɔ b̀o sowe mfeŋ. Aneŋ se-ɔ baa sowe kekyaŋ ne mbo da-r̀o-ɔ-r̀o nee. Ne Mariya a kowe m̀d̄ bregyi nyanse-ɔ. Ne ɔɔ ba waagya b̀o miri m̀d̄, ne ɔɔ taa m̀d̄ b̀o beya kedakaa ko ne b̀o de mbo atese ba waa-r̀o-ɔ-r̀o.

Esanne adeeresepo-ɔ na Wuribware mbɔɔ-ɔ asen

8 Kemo kanye amo esanne adeeresepo ko mo b̀o sweere amo se, ne b̀o da efa-r̀o ba deere bamo mbo se. 9 Mfeŋ ne Wuribware kaboo ko a lee m̀d̄ eyee b̀o kaapo bamo. Ne Wuribware se a kelanjer-ɔ a wee bamo se, ne kufu a nya bamo bweeto. 10 Ne Wuribware kaboo-ɔ ye,

“Mone ma sa a kufu nya mone,
a lee feye asen konekonesε ko
ne a baa okema ma kakatogyi-o
ne mo a baa mone.

11 Amo e gye feye ndoo a kake mo
baa kowe oko ne ɔ morowe mone-ɔ.
M̀d̄ e gye Kristoo, mone nyanpe
ne Wuribware a tawe feye
o sun a ɔ b̀o kyonwe mone-ɔ.
Baa kowe m̀d̄ mone odedaapo Deefid a maŋ-ɔ-r̀o.

12 Na ketɔ ne ke e kaapo mone-ɔ e gye feye,
 mone ya yɔ, mone i nju feye
 baa ba waagya bɔ miri mɔ bɔ beya
 kedakaa ne bɔ de mbɔ ateese ba waa-rɔ-ɔ-rɔ.”

13 Puri amo-rɔ, ne Wuribware mbɔɔ bweeto a
 lee soso bɔ tii ɔgyenkpɛɛɛ-ɔ se esanne adeeresepo
 amo ase mfen, na ba waa ilin ba kyoro Wuribware
 feye,

14 “Wuribware ne ɔ bɔ soso-ɔ
 a nya kedabe na wuraa ooo,
 ne bamo ne bɔ bɔ sweere se
 ne ɔ kpa bamo asen-ɔ
 a nya kayeyuri ooo.”

15 Amo Wuribware mbɔɔ amo a kinji bɔ yii
 soso-ɔ, ne nkee esanne adeeresepo amo ye, “Mon!
 sa a ane yɔ man amo-rɔ ya kee ketɔ ne kaa waa
 mfen ne Wuribware a sun bɔ tawe gywii ane-ɔ.”

16 Amose-ɔ ne baa waa menan yɔ Betelahem ya
 nju Mariya na Yosef na kayaagyi-o, na ɔ da kedakaa
 ne bɔ de mbɔ ateese ba waa-rɔ-ɔ-rɔ. 17 Ne baa tawe
 anen ne Wuribware kabɔɔ-ɔ a tawe kayaagyi amo
 asen-ɔ gywii bamo. 18 Ne eyee a kpen ɔkema ne
 oo nu anen ne esanne adeeresepo amo a tawe-ɔ.
 19 Mariya mɔ a taa asen mɔ pɛɛɛ bɔ beya mɔ
 kunu-ro, ne ɔ fa amo mfeere bweeto. 20 Ne esanne
 adeeresepo-ɔ a kinji ba yɔ, na ba waa ilin ba kyoro
 Wuribware bɔ lee ketɔ ne baa nu ne baa nju-o
 si. Anen ne Wuribware kabɔɔ-ɔ a den tawe gywii
 bamo-ɔ deɛ ya waa.

Anen ne baa sa kayaagyi-o kenya-ɔ

21 Kayaagyi-o a gyi nke mburuwa-o, ne san a fo feye bo ten mo kotweetu-o. Ne baa ten mo kotweetu. Ne baa sa mo kenyare e Yeesuu, ne ke gye kenyare ne Wuribware kaboo-o a sa mo pwee ne Mariya a dee nya mo kame-o.

Anen ne baa yaa Yeesuu Wuribware sunkpa-o

22-24 Amo Yudaa awuye de bamo mbraa ko ne Wuribware a sa bamo odedaapo Mosis feye okyee ya kowe kayaagyi popwee o de iyisi bo fo nke aduna. Nke amo ya kyon, na bo taa okyee-o na mo kayaagyi-o yaa Wuribware sunkpa-o Yerusalem man-no, na bo kperi kayaagyi-o si mo kaboo bo lonho Wuribware, a lee feye Wuribware a towe mo mbraa wore-o-ro feye,

“Okemaa bregyi nyanse ne o kowe mo-o gye Wuribware lee.”*

Na bo bee kpee okyee-o se. Ne okyee-o e gye otiripo feraa, keto ne o mo bo sa Wuribware-o e gye awurelepoo anyo.* Ne Yosef a taa Mariya na mo kayaagyi yaa Wuribware sunkpa-o Yerusalem mfen na bo lonho Wuribware, feye anen ne bamo mbraa-o a towe-o.

25 San amo mo anyare ko bo Yerusalem mfen ne ba tee mo e Simeyoh. Anyare amo gye sese timaa, ne o sun Wuribware neenee. Ne nkee o te o gywii san ne Wuribware i sun amorowepo a o bo kyonwe Isireelii awuye-o. Ne Wuribware a kufwiine timaa-o te mo se. 26 Ne Wuribware a kufwiine timaa-o a kyoo towe gywii mo feye o nu

* 2:22-24 Kelee Igyipiti 13.2, 12. 12.6-8.

* 2:22-24 Kolonho mbraa

Kristoo ne Wuribware a tawe bo beya feye o sun a o bo kyonye-o pwee na o dee wu. ²⁷ Ne Wuribware a kufwiije timaa-o a sa ne o yoo Wuribware sunkpa-o kabuno kake nsi ne Yosef na Mariya a baa Yeesuu mfej na bo bo waa keto ne Wuribware a mbraa-o e kaapo-o. ²⁸ Ne Simeyoo a kore keegy-i o o de mo asaree-ro, ne o sa Wuribware anse feye,

²⁹ “O, Nyanpe Wuribware, mo mfeere a di mo,
 nkee feraa sa a n wu,

³⁰⁻³¹ a lee feye nkee feraa

mo a nu oko ne fo a tawe bo beya

feye mo i nu pwee na n dee wu-o.

Mo e gye omoro-wepo ne fo a lee bo kaapo asese
 peee-o.

³² O kii feye fetiri a o bo sa nde se awuye,
 na bo nya gyii fo ekpa-o.

Na fo asese Isireelii awuye kaapo bamo eyee
 mo kedabe na mo wuraa-o si.”

³³ Ne ane ne Simeyoo a tawe bo lee kayaagyi-o
 si-o a kpen kayaagyi-o mo se na mo nyi eyee.

³⁴⁻³⁵ Ne Simeyoo a yure bamo, ne o tawe gywii
 Mariya feye,

“Wuribware a lee kayaagyi mo ne feye o kii
 oko ne ane Isireelii awuye bweeto i kine,
 na bo kpuri,

ne bamo bweeto mo e kore mo a bo gyi,
 na bo nya kemoro-we-o.

O kaapo Wuribware a ekpa-o,

amaa asese bweeto e tawe asen a bo bo kye mo.

Na bo lee ane se-o

bò lee bamò mfεere bøyε ifuri.
Na fò, mò nyi-o mǎ, a waa fò gya bweētǎ,
na fò bore-rǎ dunwi fò.”

³⁶⁻³⁷ Saŋ amò dεε kεkyεebreεε kò mǎ bǎ-rǎ ne ba tee mò ε Anaa. Ǿ gye Wuribware kyaamεε kò neε. Ǿ lee Isireelii awuye kasuro ne ba tee kamò ε Asere-ǎ-rǎ. Mò se kenyaře e gye Fanuwεl. Ǿ waareε na ǎ gye kabregyii, ne mò aa mò kuri a kyena nsu nsunoo, ne mò kuri a wu. Ne oo kii kpenlekyee aneŋ-aaa bǎ fǎ mbeyǎmǎ, ne oo gyi nsu aduburuwa na nna. Ne ŋkee ǎ bǎ Wuribware sunkpa-ǎ kabuno saŋ kemaa, o sun Wuribware mpase na kanye, na ǎ kra akon, na ǎ kore kebwarekore. ³⁸ Kayaagyi-o na mò se na mò nyi a bǎ mfeŋ-ǎ, ne Anaa a ya ŋu bamò. Mò keya ŋu bamò-ǎ, ne ǎ sa Wuribware aŋse na kowaa feyε mò a sa bamò kayaagyi amò. Ne ǎ tǎwe kayaagyi amò aseŋ gywii Yerusalem awuye ne bǎ gywii feyε Wuribware e ba a ǎ bǎ mǎrǎwe bamò maŋ-ǎ lee bamò adon kesareε-rǎ-ǎ.

Yosef na mò ka kikinŋi yǎ Nasaret

³⁹ Saŋ ne Yosef na mò ka Mariya a waa ketǎ ne Wuribware a mbraa-ǎ e kaapo-ǎ lowe-ǎ, ne baa kinŋi yǎ bamò kyenakpa Nasaret maŋ ne ǎ bǎ Galileya sweere se-ǎ-rǎ. ⁴⁰ Mfeŋ ne bamò gyi amò a ya dan nya eleŋ. Ne Wuribware a sa mò kanyiasen bweētǎ, ne ǎ sa mò nyure.

Aneŋ ne Yeesuu nyaagyi-ro, ǎ yǎ Wuribware sunkpa-ǎ

⁴¹ To, kasu kemaa mǎ Yeesuu mò akowepo naa Yerusalem maŋ-nǎ ba gyi Yudaa awuye a

kasu kanɔ a ateese kɔ ne ba tee amo ε Wuribware-a-kya-ane-yɔwe-ɔ. ⁴² Amɔ Yuda a wuɔye ase kanyansee ya gyi nsu kudu nyɔ, o de kpa feye ɔ waa ketɔ kɛmaa ne ɔkɔ ne ɔɔ dan lowe-ɔ e waa-ɔ. Amose se-ɔ Yeesuu a gyi nsu kudu nyɔ-ɔ, ne mɔ aa mɔ akowepo a ya gyi ateese amo, feye aneɲ ne nsu kɛmaa mɔ akowepo-ɔ e waa-ɔ. ⁴³ Bamɔ a lowe-ɔ, ne nkee ba kinɲi ba yɔ pe-ɔ, ne Yeesuu wɔre a sii Yerusalem, na mɔ akowepo moɲ nyi. ⁴⁴ Ba fa feye ɔ bɔ asese ne bamɔ aa bamɔ a yɔ-ɔ-ro nee. Amose-ɔ baa nare aneɲ-aaa kake koɲko ya fo kpa-ro pwee ne baa dee lee ba buwi ba kpa mɔ bamɔ akowebee ne bamɔ aa bamɔ a yɔ-ɔ na bamɔ nyare-ana ase. ⁴⁵ Amaa baa deere kpone, bɔ moɲ nyi mɔ. Aneɲ se-ɔ, ne baa kinɲi bee yɔ Yerusalem ba buwi ba kpa mɔ. ⁴⁶ Bamɔ a lee ba yɔ pe-ɔ nke nsa-ro pwee ne baa dee nyi mɔ, na mɔ aa abwaresen akaaporo-ɔ bokɔ te Wuribware sunkpa-ɔ kabuno, na o nu ketɔ ne ba kaapo-ɔ, na o bise bamɔ amo asen. ⁴⁷ Ne bamɔ ne baa nyi aneɲ ne Yeesuu a nu asen-ɔ kaase na mɔ gbaa e benɲaa bamɔ-ɔ, eyee a kpen bamɔ. ⁴⁸ Mɔ se na mɔ nyi a ya nyi mɔ-ɔ, ne eyee a kpen bamɔ, ne mɔ nyi ye, “Mɔ gyi, ntetɔ nee ne fo a waa ane mfaanee-ɔ nee? Fo a sa ne mɔ aa fo se akatɔ a pee ane i buwi ane e kpa fo.”

⁴⁹ Ne ɔ benɲaa mɔ nyi na mɔ se feye, “Ntetɔ se ne mone naa mone i buwi mone e kpa mɔ toɲ ko-ɔ nee? Mone moɲ nyi feye a tiri feye n kyena n se a loɲ-ɔ-ro nee eee?” ⁵⁰ Amaa bɔ moɲ nyi mɔ asen-ɔ kaase.

⁵¹ Ne bamɔ aa Yeesuu a kinɲi yɔ Nasaret maɲ-nɔ, ne oo bu bamɔ neenee. Ne mɔ nyi a taa asen mɔ peee bɔ beya mɔ kuɲu-ro. ⁵² Ne Yeesuu a dan, ne

mò kanyiasen̄ a waa kokyò. Nē Wuribwarē na asesē pεεε a kpa mò asen̄.

3

Anen̄ nē Yohaneē Osuubəpə-ə a ləŋŋə kpa sa Yeessuu-o

(Matiyo 3.1-12; Maak 1.1-8; Yohaneē 1.19-28)

1-2 Saŋ nē Wuribwarē a sa nē Sakariya mò gyi Yohaneē a təwε abwaresen̄ na ə bə kimukee-ro-o, na saŋ amə nsu kudu nnuu neē feyε Roma awuye owure dabε nē ba tεε mò ε Tibeeriyus-o a gyi kuwure-o. Saŋ amə dεε na Romanyi kə nē ba tεε mò ε Pontiyus Pilat yerε owure dabε amə ayaa-rə o gyi Yudeya sweerē sē kigominaa. Ŋnyarē kə nē ba tεε mò ε Herəd-ə gyē Galileya sweerē sē owure. Mò tire Filipo ē gyē Itureya na Trakoniitis esweerē sē owure. Na Ŋnyarē kə nē ba tεε mò ε Lisaniyas-o gyē Abileenee sweerē sē owure. Nē Hanaa na Kayafas mə i gyi Wuribwarē aləŋŋəpə kebresε saŋ amə. ³ To, nē Yohaneē a yə Yəɔdan̄ bəŋ a kerio pεεε ə təwε abwaresen̄ nē Wuribwarē yē ə təwε-ə gywii əkεmaa nē ə bəɔə mfeŋ ə kyəŋ-ə feyε, “Məŋ' nu monē eyeē, na məŋ' kiŋŋi leē monē ebəye-rə, na məŋ' bə asuu, na Wuribwarē nya taa monē ebəyē bə ke monē.”

⁴ Yohaneē mə asen̄ nē Wuribwarē kyaamεε Isaya a kyəɔεε waa abwaresen̄ wəɔ-ə-rə feyε,

“Ŋkə ē fεε-rə kimukee-ro feyε,

‘Məŋ' ləŋŋə kpa neεnεε bə beya Wuribwarē,

na məŋ' waa kpa kyerarasē sa mò a ə bə bəɔə se.

⁵ Kεmanŋtaŋ kεmaa mə ē bəɔə a ki tii,

na kebee na kebeegyi kema ma buburi ba
kaase.

Ekpa kores e waa kyeye,
na sweere ne o du sakesake-o peee ma gyiiri si.

⁶ Na kaye ma-ro asese peee nu amorowepo
ne Wuribware i sun a o bo kyonwe-o.’ ”*

⁷ Ne asese biribiri a ba Yohanee ase na o bo bamo
asuu. Ne o ye, “Mone awo ma, emene se ne mone a
ba mfee? Oko a kaapo mone feye a tiri feye mone
gbaa mon' lee mone eyee bo lee eboye a kakoka
ne Wuribware e kpa a o ba bo sa aboyewaapo-o-ro
aaa? Ma kore a n gyi. ⁸ Mone ma fa feye mone
a gye ane nana Abraham mo ananagi-o si, mone
mon' tii kakoka ne Wuribware e kpa a o ba bo sa
aboyewaapo-o se. A lee feye Wuribware e taare
a o ba mfee a afore ma bo buruwi asese na bo kii
Abraham mo ananagi. Amose-o mo e tawe mo
i gywii mone feye, mone akato ya pee amo-o se,
keto ne ki tiri-o e gye feye mon' waa ato kema
ne weete a kaapo feye mone a nu mone eyee ne
mone a kinji lee mone eboye-ro-o. ⁹ Mone peee ne
mone i nu mo ase-o du ne feye ayii-o. Mon' sa se,
a lee feye Wuribware a waa kakwii-ato siraa, na o
ba bo ne kiyii kema ne ke maa swee agyi timaa-o
ilen kaase a o bo da na o twee waa deekpa-ro.”

¹⁰ Ne asese-o a bise Yohanee feye, “Ne nteto ne
Wuribware e kpa a ane waa?”

¹¹ Ne o bejjaa bamo feye, “Okema ne o de
awaagya anyo-o taa okonko sa mo ne o mon' de-o,
na okema ne o de ateese-o sa mo ne o mon' de-o.”

* **3:6** Isaya 40.3-5 (LXX).

12 Ne lenpoo akɔ̄rɛpɔ̄ kɔ̄ a ba a bɔ̄ bɔ̄ bɔ̄ asuu, ne baa bise Yohanee feyε, “Ɔkaapɔ̄pɔ̄, ntetɔ̄ ne ane waa?”

13 Ne ɔ̄ ye, “Mone ma kɔ̄rɛ lenpoo kyɔ̄n ane ne bɔ̄ ye mon' kɔ̄rɛ-ɔ̄ se.”

14 Ne asoogyaa kɔ̄ mɔ̄ a bise mɔ̄ feyε, “Ne ane mɔ̄ ane eεε? Ntɛtɔ̄ ne ane waa?”

Ne ɔ̄ ye, “Mone ma len ɔ̄kɔ̄ kɔ̄rɛ atanne, na mone ma pɔ̄rɔ̄ ɔ̄kɔ̄ na ɔ̄ mon waa bɔ̄ye kɔ̄rɛ mɔ̄ atanne. Mone atanne ne mone i sun ne ba ka mone-ɔ̄ a baare. Mone ma tεε feyε a mon kyɔ̄.”

15 Mfe ne asεε-ɔ̄ a ηu feyε ketɔ̄ timaa kɔ̄ e ba a ke bɔ̄ ba, ne baa lee ba fa feyε nsaηse Yohanee e gye Kristoo ne Wuribware ye o sun a ɔ̄ bɔ̄ kyɔ̄ηwe-ɔ̄.

16 Ne Yohanee a tɔ̄we gywii bamɔ̄ pεεε feyε, “Nkyu ne n de mɔ̄ e bɔ̄ mone asuu, amaa ɔ̄kɔ̄ saη ɔ̄ ba na ɔ̄ kyɔ̄ mɔ̄, na mon fɔ̄ feyε n lee mɔ̄ asebeta gbaa na m fwee mɔ̄ ayaapapaa se. Mɔ̄ fεraa ɔ̄ sa a Wuribware a kufwiine timaa-o ywee mone se nee na mon' nya keyaalen feyε deekpa-ɔ̄. Na ɔ̄ ba kufwiine timaa-o bɔ̄ gyee mone. 17 O de mɔ̄ kawɔ̄raa ne ɔ̄ ba a ɔ̄ bɔ̄ kyaare ayu na o swii waa mɔ̄ keporekyee-ro-ɔ̄. Na ηkee ɔ̄ kpane afenfen tee-o pεεε na ɔ̄ kywεε amɔ̄ deekpa ne ɔ̄ maa dun-o-ro. Ane ne o gyi asεε pεεε asen-ɔ̄ nee.”

18 Mfaanεε ne Yohanee a borɔ̄ ekpa bweetɔ̄ se bɔ̄ tɔ̄we asen timaa-o gywii asεε, ne ɔ̄ bee tɔ̄we feyε ɔ̄kɛmaa nu mɔ̄ eyee na o kyurowi lee ekpa bɔ̄ye ne ɔ̄ gya se-ɔ̄.

19-20 Ne Yohanee e tɔ̄we o gywii Owure Herɔ̄d* feyε ɔ̄ waa bɔ̄ye feyε mɔ̄ a kɔ̄rɛ mɔ̄ tire mɔ̄ ka ne ba tee mɔ̄ ε Herɔ̄deya-ɔ̄ waaree. Ne ɔ̄ pɔ̄rɔ̄

* 3:19-20 Mɔ̄ e gye Herɔ̄d Antipas.

mò ebəyε bweētə kò nε ɔ bεe waa bə tii si-o si. Nε owure a bεe waa bəyε bə tii si feyε mò a kra Yohanee tii.

Yeesuu asuu kebə

(Matiyo 3.13-17; Maak 1.9-11)

²¹ Saŋ nε Yohanee a bə asεε bweētə asuu-o, nε ɔ bə Yeesuu asuu. Mò a bə mò asuu lowe, nε Yeesuu e kore kebwarekore-ɔ, nε awore-rə a bunŋi-ro.

²² Nε Wuribware a kufwiinε timaa-o a ba bə ywee Yeesuu si feyε kuwurelepə-ɔ. Nε bore kò a lee soso tawε feyε, “Fə e gye mò gyi timaa, nε mò e kpa fo asen bweētə, nε mò akatə a gyi fə se.”

Yeesuu kenana-rə

(Matiyo 1.1-17)

²³ Saŋ nε Yeesuu a lee mò kusun kaase-ɔ na oo gyi nsu waa adusa. Ɔkò nε asεε e fa feyε ɔ gye Yeesuu mò se nee-ɔ e gye Yosef.

Nε Yosef mə mò se e gye Heelii.

²⁴ Nε Heelii mə mò se e gye Matat,

nε Matat mə mò se e gye Lewii,

nε Lewii mə mò se e gye Marikii,

nε Marikii mə mò se e gye Yanayi,

nε Yanayi mə mò se e gye Yosef,

nε Yosef mə mò se e gye Matatiyas.

²⁵ Nε Matatiyas mə mò se e gye Amos,

nε Amos mə mò se e gye Nahum,

nε Nahum mə mò se e gye Isilii,

nε Isilii mə mò se e gye Nagayi.

²⁶ Nε Nagayi mə mò se e gye Maat,

nε Maat mə mò se e gye Matatiyas,

nε Matatiyas mə mò se e gye Simiye,

ne Simiye ma mo se e gye Yosək,
 ne Yosək ma mo se e gye Yodaa,
 ne Yodaa ma mo se e gye Yohanaŋ.
 27 Ne Yohanaŋ ma mo se e gye Risa,
 ne Risa ma mo se e gye Sirubabel,
 ne Sirubabel ma mo se e gye Salatiyel,
 ne Salatiyel ma mo se e gye Nirii.
 28 Ne Nirii ma mo se e gye Marikii,
 ne Marikii ma mo se e gye Adii,
 ne Adii ma mo se e gye Kosam,
 ne Kosam ma mo se e gye Ilimadam,
 ne Ilimadam ma mo se e gye Iri.
 29 Ne Iri ma mo se e gye Yosuwa,
 ne Yosuwa ma mo se e gye Ileyesa,
 ne Ileyesa ma mo se e gye Yorim,
 ne Yorim ma mo se e gye Matat,
 ne Matat ma mo se e gye Lewii.
 30 Ne Lewii ma mo se e gye Simeyɔŋ,
 ne Simeyɔŋ ma mo se e gye Yudaa,
 ne Yudaa ma mo se e gye Yosɛf,
 ne Yosɛf ma mo se e gye Yonam,
 ne Yonam ma mo se e gye Iliyakim.
 31 Ne Iliyakim ma mo se e gye Miliya,
 ne Miliya ma mo se e gye Mɛna,
 ne Mɛna ma mo se e gye Matata,
 ne Matata ma mo se e gye Natan,
 ne Natan ma mo se e gye Deefid.
 32 Ne Deefid ma mo se e gye Yɛsee,
 ne Yɛsee ma mo se e gye Obid,
 ne Obid ma mo se e gye Bowas,
 ne Bowas ma mo se e gye Salamɔŋ,
 ne Salamɔŋ ma mo se e gye Naasɔŋ,
 ne Naasɔŋ ma mo se e gye Aminadabi.

33 Ne Aminadabi mɔ mɔ se e gye Adimiŋ,
 ne Adimiŋ mɔ mɔ se e gye Aram,
 ne Aram mɔ mɔ se e gye Hisirɔŋ,
 ne Hisirɔŋ mɔ mɔ se e gye Peres,
 ne Peres mɔ mɔ se e gye Yudaa,
 ne Yudaa mɔ mɔ se e gye Yakubu.

34 Ne Yakubu mɔ mɔ se e gye Isak,
 ne Isak mɔ mɔ se e gye Abraham,
 ne Abraham mɔ mɔ se e gye Teeraa,
 ne Teeraa mɔ mɔ se e gye Nahɔɔ.

35 Ne Nahɔɔ mɔ mɔ se e gye Serug,
 ne Serug mɔ mɔ se e gye Rewu,
 ne Rewu mɔ mɔ se e gye Pelɛg,
 ne Pelɛg mɔ mɔ se e gye Heebrii,
 ne Heebrii mɔ mɔ se e gye Salaa,
 ne Salaa mɔ mɔ se e gye Keenaŋ.

36 Ne Keenaŋ mɔ mɔ se e gye Aafakesad,
 ne Aafakesad mɔ mɔ se e gye Sem,
 ne Sem mɔ mɔ se e gye Nowaa,
 ne Nowaa mɔ mɔ se e gye Lamɛk,
 ne Lamɛk mɔ mɔ se e gye Metusala.

37 Ne Metusala mɔ mɔ se e gye Inɔk,
 ne Inɔk mɔ mɔ se e gye Yarid,
 ne Yarid mɔ mɔ se e gye Mahalalɛl,
 ne Mahalalɛl mɔ mɔ se e gye Keenaŋ,
 ne Keenaŋ mɔ mɔ se e gye Inɔs.

38 Ne Inɔs mɔ mɔ se e gye Set,
 ne Set mɔ mɔ se e gye Adam,
 ne ŋkee Adam mɔ mɔ se e gye Wuribware.

4

Yeesuu kɔkyɔrɔkɛɛ
(Matiyo 4.1-11; Maak 1.12-13)

¹ Lee san ne baa bo Yeesuu asuu-o, Wuribware a sa mo kufwiinje timaa-o bweeto. Mo a kinji lee Yoodan bon-no-o, ne Wuribware a kufwiinje timaa-o a sa ne do yo o naa o muruwi-ro kimukee-ro nke aduna. ² Mfen ne Obansam a kyoo mo-ro kee feye o nya mo bo waa eboye-ro aaa. Nke demanje mo peee Yeesuu moji gyi seye, amose-o san ne nke amo a kyoo-o akon de mo.

³ Ne Obansam a towe gywii Yeesuu feye, “Fo i nyi feye Wuribware mo gyi-o e gye fo kasentij, amo feraa sa a kibu mo buruwi bodobodoo sa fo a fo gyi.”

⁴ Ne Yeesuu a benjaa mo feye, “Baa kyoree waa abwaresen wore-o-ro feye,

‘Ateese wore maa sa sese nkpa.’* ”

⁵ Ne Obansam a yaa mo soso ton ko, puri amo-ro ne do ba kaye-ro eman peee bo kaapo Yeesuu. ⁶ Ne do towe gywii mo feye, “Mo e taa kaye mo-ro eman peee keyaalen na emo kedabe a n sa fo. Amo-o peee bo mo kesaree-ro nee, amose-o mo e taare a n taa emo sa okemaa ne mo e kpa-o. ⁷ Amose-o fo ya kpuni anurii sun mo, emo peee mo i kii fo lee.”

⁸ Ne Yeesuu a benjaa Obansam feye, “Baa bee kyoree waa abwaresen wore-o-ro feye,

‘Mon’ sun mone nyanpe Wuribware wore kpen.’* ”

⁹ Ne Obansam a bee yaa mo Yerusalem man-no, ne do taa mo yaa bo yera Wuribware sunkpa-o

* **4:4** Mbraa kebeesa 8.3.

* **4:8** Mbraa kebeesa 6.13.

katwee-rɔ, ne ɔ tɔwe gywii Yeesuu feyε, “Fɔ i nyi feyε Wuribware mɔ gyi-o e gye fɔ kasentɪŋ, amɔ fɛraa fuwi ywee-rɔ a ŋ kee. ¹⁰⁻¹¹ A lee feyε baa bee kyɔrεε waa abwareseŋ wɔre-ɔ-rɔ feyε,

‘Wuribware e sa a mɔ mbɔɔ-ɔ bɔ kun fɔ nεεnεε,
na bɔ sɔrɔ fɔ bamɔ asaree se,
na fɔ ma nya da keyaa kibu si.’* ”

¹² Ne Yeesuu a bee beŋŋaa mɔ feyε, “Nee a bɔ abwareseŋ wɔre-ɔ-rɔ feyε,

‘Mone ma kyɔ mone nyanpe Wuribware-rɔ kee,’
ε? ”*

¹³ Saŋ ne Ɔbɔnsam-ɔ a kyɔ mɔ-rɔ kee ekpa amɔ se lowe-ɔ, ne ɔ yɔwe mɔ o gywii saŋ kɔ bee.

*Aneŋ ne Yeesuu a lee mɔ kusun kaase Galileya-ɔ
(Matiyo 4.12-17; Maak 1.14-15)*

¹⁴ Ne Yeesuu a kinŋi yɔ Galileya sweere se, na Wuribware a kufwiŋe timaa-o keyaalen bɔ mɔ ase. Ne ɔkɛmaa ne ɔ bɔ ifuri amɔ se-ɔ a nu mɔ se. ¹⁵ Ne ɔ kaapɔ aseε abwareseŋ mfeŋ a kebwarekore akyaŋ-ɔ-rɔ, ne ɔkɛmaa a kyɔrɔ mɔ.

*Aneŋ ne Nasaret awuye a kine Yeesuu-o
(Matiyo 13.53-58; Maak 6.1-6)*

¹⁶ Ne Yeesuu a yɔ Nasaret maŋ-nɔ mfeŋ ne baa bera mɔ-ɔ. Feyε aneŋ ne ɔ kyɔ ɔ waa-ɔ, kukyure kake a fɔ-ɔ, ne ɔ yɔ mfeŋ a kebwarekorekyan-ɔ-rɔ. Ne baa kore mɔ feyε ɔ kare abwareseŋ wɔre-ɔ gywii bamɔ. Ne ɔ kɔsɔ a ɔ kare. ¹⁷ Ne abrese-ɔ ɔkɔ a

* **4:10-11** Kiliŋ 91.11-12. * **4:12** Mbraa kebeesa 6.16.

taa abwaresen̄ wore-ɔ kebɛgya kɔ n̄ Wuribware
kyaam̄ε Isaya a kyor̄ε-ɔ sa Yeessuu. N̄ ɔ san̄j̄e
wore-ɔ-rɔ. N̄ oo ηu tɔŋ kɔ n̄ kyaam̄ε-ɔ a kyor̄ε
feȳε,

- 18 “Wuribware a kufwiin̄e-o te m̄ɔ s̄e,
a leē feȳε oo leē m̄ɔ sun̄ n̄ē feȳε
η ya t̄ow̄e m̄ɔ asen̄ timaa gywii atirip̄o.
Oo sun̄ m̄ɔ feȳε m̄ b̄ɔ t̄ow̄e gywii bam̄ɔ n̄ baa tii
bam̄ɔ-ɔ
feȳε ba nya bam̄ɔ eȳēe,
na n̄ t̄ow̄e gywii atenap̄o
feȳε bam̄ɔ akat̄ɔ i bun̄ji.
Oo sun̄ m̄ɔ feȳε m̄ b̄ɔ kya
bam̄ɔ n̄ baa waa bam̄ɔ bor̄ɔkraa-ɔ-rɔ.
19 Na n̄ t̄ow̄e gywii ɔk̄emaa feȳε san̄ a f̄o
feȳε Wuribwarē ē ba a ɔ b̄ɔ mor̄ow̄e m̄ɔ
as̄εε.”*

20 Yeessuu a kar̄e gywii bam̄ɔ low̄e-ɔ, n̄ ɔ
b̄ɔɔ wore-ɔ, n̄ ɔ lan̄ηaa sa ɔbr̄εε n̄ ɔ taa sa
m̄ɔ-ɔ. N̄ ηkee ɔ kyena kor̄e bam̄ɔ s̄e, n̄ ɔ
leē ɔ kaap̄o abwaresen̄-ɔ. N̄ ɔk̄emaa n̄ ɔ b̄ɔ
kebwarēkorēkyaŋ-ɔ-rɔ-ɔ ē dēere m̄ɔ din̄j̄. 21 N̄ ɔ
t̄ow̄e gywii bam̄ɔ feȳε, “N̄ gyē feȳε Isaya a t̄ow̄e m̄ɔ
f̄ɔŋf̄ɔŋ kuŋu si asen̄ n̄ē. Ɔ t̄ow̄e n̄ē feȳε ɔk̄o ē ba
a ɔ b̄ɔ ba na ɔ waa at̄ɔ m̄ɔ p̄εεε n̄ m̄on̄ē a nu m̄ɔ a
kar̄e-ɔ. N̄ m̄ɔ ē t̄ow̄e m̄ɔ i gywii m̄on̄ē feȳε nd̄ɔɔ a
kake m̄ɔ ɔk̄o ē waa an̄ēŋ a at̄ɔ m̄ɔ m̄on̄ē akat̄ɔ-rɔ.”

22 N̄ bam̄ɔ p̄εεε akat̄ɔ a gyi m̄ɔ s̄e, n̄ eȳēe a kpen̄
bam̄ɔ b̄ɔ leē an̄ēŋ n̄ o nyi sen̄sa esa-ɔ s̄e. N̄ baa

* 4:19 Isaya 61.1-2 (LXX).

kuri gywii abεε, “N gye anε ayεpε Yosef mε gyi-o nee eεε?”

23 Ne εε tawe gywii bamε feyε, “Mε e kεare a n gyi feyε mone e da kekpare mε a mon' bε kye mε feyε, ‘Okyarε, kya fε eyee,’ na mon' tawe gywii mε feyε η waa atε ne mone a nu feyε mε a waa Kapaaniyum man-nε-ε mε fεηfεη aye mfee.

24 Mε e tawe mε i gywii mone feyε ba bu Wuribware kyaamεε tεη kemaa, amε mε fεηfεη aye wεre. 25 Bεεε mε e ba ayεba aaa? Mon' nyiηηi Wuribware kyaamεε Iliya kebee-ε se, saη-ε bware a yere ewore nsu nsa na kebεgya, ne akon a ba bweetε sweere-ε pεεε se-ε.* 26 Saη amε-ε akpenlekyee kyε bweetε Isireelii sweere se. Amaa Wuribware mon saη Iliya feyε ε kya bamε-rε. Kpenlekyee konko ne ε mon gye Isireeliinyi ne o te Sarafat man-nε-ε ase wεre ne Wuribware a saη mε. 27 Ne saη ne Wuribware kyaamεε Iliisa bee ε bε-rε-ε, ne asesε bweetε e bε kebwatε anε Isireelii sweere se-ε, Iliisa mon sa a εko kpaare, amε onyare ko ne ba tee mε ε Naaman ne ε lee Siriya sweere se-ε wεre kpeη.*”

28 Amε fεraa bamε ne bε bε kebwarekorekyaη-ε-rε-ε a nu anεη ne ε tawe-ε, ne bamε iduη a fwii. 29 Ne baa kεsε gyiiri mε lee bamε man-ε-rε. Man-ε mε dεη kebee ko se. Amε bε ye ba tweε mε a bε bε waa kebee-ε kaase a kemaηtaη-ε-rε nee. 30 Amaa Yeesuu a bεrε bamε pεεε mbεηtε-rε kyon nee, mεraa mε kpa se o yii yowe bamε mfeη.

* 4:25 1 Awure 17.1, 18.1. * 4:27 2 Awure 5 1-14.

Anẹn nẹ Yeesuu a kya ɔnyare kọ nẹ ibrisi te mọ se-ɔ

(Maak 1.21-28)

³¹ Nẹ Yeesuu a yɔ Kapaaniyum maᅇ-nɔ Galileya sweere se. Kukyure kake-o, nẹ ɔɔ ya kaapo abwareseᅇ mfeᅇ a kebwarekorekyan-ɔ-rɔ. ³² Nẹ aseε nẹ baa nu anẹn nẹ ɔɔ kaapo-ɔ eyee a kpeᅇ bamo, a lee feye ɔɔ kaapo nẹ feye mọ a gye Wuribware mbraa ɔsapo-ɔ.

³³ Amo saᅇ amo ɔnyare kọ bo kebwarekorekyan-ɔ-rɔ mfeᅇ, nẹ ibrisi te mọ se. Nẹ ɔnyare-ɔ a faa-rɔ kenken feye, ³⁴ “Aa! Yeesuu Nasaretyeni, nteto nẹ fo e kpa ane ase mfee? Fo a ba a fo bo mo ane nẹ ee? N nyi sese nẹ fo gye-ɔ. Fo e gye keyaafore timaa nẹ Wuribware a lee sun bo kyonwe-ɔ.”

³⁵ Nẹ Yeesuu a faa ibrisi-o si feye, “Laato na fo koso ɔnyare amo se.”

Nẹ ibrisi amo a twee ɔnyare-ɔ bo da bamo akato-rɔ mfeᅇ, nẹ e ya koso mọ se, na e moᅇ waa mọ seye.

³⁶ Nẹ aseε-ɔ peee eyee a kpeᅇ bamo, nẹ bo ye, “Nteto asen nẹ, nẹ ɔ sa senja ane-ɔ nẹ? ɔnyare amo de ibrisi peee mo se keyaalen, haree mọ ya towe asen, na e koso sese se.” ³⁷ Nẹ Yeesuu kenyaare a yɔ mfeᅇ a ifuri-o peee se.

Anẹn nẹ Yeesuu a kya alapo bweeto-ɔ

(Matiyo 8.14-17; Maak 1.29-34)

³⁸ Nẹ Yeesuu a lee kebwarekorekyan-ɔ-rɔ yɔ Simoᅇ loᅇ-nɔ. Simoᅇ mo gye bamo nẹ bo gya Yeesuu si-o oko nẹ. Saᅇ amo na Simoᅇ mọ saa kyese e lo fekyu, nẹ mọ kayowore a bere gya

bweetɔ. Ne baa kore Yeesuu feye ɔ kya mɔ-rɔ. ³⁹ Ne Yeesuu a ya yerɛ mfeɲ ne ɔkyee amo da ɔ la-ɔ. Ne ɔɔ sa kanɔ feye fekyu-o yɔwe ɔkyee-ɔ. Ne ɔɔ kpaare, ne ɔɔ koso puri amo-rɔ waa ateese sa bamo.

⁴⁰ San ne kyɔwe e tweε-ɔ, ne asese a baa bamo anyipo ne ba la alɔgyi alɔgyi-o Yeesuu ase, ne ɔɔ ba mɔ asaree bo dɔɲɲɔ bamo se ako ako, ne bamo ɔkɛmaa a kpaare. ⁴¹ Ne Yeesuu a bee gya ibrisi bo koso asese bweetɔ se, na ibrisi-o e fee-rɔ ee tɔwe feye, “Wuribware mɔ gyi-o e gye fɔ.” Amaa ɔ mon sa a e bee sa senɲa kɔ, bo lee feye i nyi damenɲɛ feye Kristoo ne Wuribware a sun bo kyɔɲwe-ɔ nee.

Ketɔ se ne Yeesuu a tɔwe abwaresɛɲ kebwarekore akyaɲ-nɔ-ɔ

(Maak 1.35-39)

⁴² Kemo kaye ɲke gyegyaye kese-ro, ne Yeesuu a lee maɲ-ɔ-rɔ yɔ kee se mfeɲ ne ɔko mon bo, ne a du dɔɲɲ-o. Amo fɛraa ne asese a lee ba buwi ba kpa mɔ. Bamo a ya ɲu mɔ-ɔ, ɲkee bo ma lee kpa feye ɔ lee bamo ase mfeɲ. ⁴³ Amaa ɔɔ tɔwe gywii bamo nee feye, “A tiri feye n tɔwe Wuribware a kuwure-o-ro a asɛɲ timaa-o gywii eman kɔ gbaa se awuye, bo lee feye ketɔ ne Wuribware a sun mo a m bo waa-ɔ nee.” ⁴⁴ Amose-ɔ ne ɔɔ meraa se ɔ naa ɔ tɔwe abwaresɛɲ Yudaa awuye eman se kebwarekore akyaɲ-nɔ.

5

Aneɲ ne Yeesuu a lee mɔ agyasepo gyɛɲkpeεε-ɔ
(Matiyo 4.18-22; Maak 1.16-20)

¹ ɲke ɲko Yeesuu a yerɛ kepare dabe kɔ ne ba tee kemo ε Ginesaret (beeε Galileya)-ɔ kee, ne

ηkee asesε i nen̄ni ba yɔ akatɔ-rɔ na bɔ nya ya nu mɔ abwaresen̄ kotɔwe. ² Ne Yeesuu a ηu baa gyiiri ekoree enyɔ bɔ dan̄ kepare-ɔ keε. Ne ηkingyi akrapɔ-ɔ a yɔ a bɔ ya fwee bamɔ asawu si. ³ Ne oo lwee ekoree-ɔ akɔ-rɔ. Simɔn̄ ne Yeesuu a kya mɔ saa kyeesε fekyu-o lee nee. Ne ɔɔ kore Simɔn̄ feyε o nen̄ koree-ɔ bɔ dɔn̄n̄ɔ nkyu si kafwee, ne Yeesuu a kyena koree-ɔ-rɔ kaapɔ asesε abwaresen̄.

⁴ Yeesuu a tɔwe abwaresen̄ lowe-ɔ, ne ɔɔ tɔwe gywii Simɔn̄ feyε, “Mɔn' nen̄ bɔ dɔn̄n̄ɔ nkyu si yaa keboken̄-no, na mɔn' twee asawu-o waa-rɔ kra ηkingyi.”

⁵ Ne Simɔn̄ ye, “Mɔ nyan̄pe, ane a waa kusun̄ kanye-o peεε, ane mɔ ane mɔn̄ kra seye. Amaa fɔ e ye anen̄ feraa, mɔ e twee asawu a η waa-rɔ.”

⁶ Ne baa twee asawu-o waa-rɔ. Ne baa kra ηkingyi bweeto, haree asawu-o e kpa a a kyaye-rɔ.

⁷ Amose-ɔ ne baa ya bamɔ kesaree feyε bamɔ kosobεε-ana ne bamɔ gbaa bɔ bɔ bamɔ koree-rɔ-ɔ bɔ kya bamɔ-rɔ. Ne baa bɔ kya bamɔ-rɔ, ne baa lee ηkingyi-o bɔ borɔ ekoree enyɔ-ɔ, haree ekoree-ɔ a tɔwe se e kpa a e gya nkyu.

⁸⁻¹⁰ Ne eyee a kpen̄ Simɔn̄ na bamɔ ne mɔ aa bamɔ bɔ mɔ koree-ɔ-rɔ bɔ lee anen̄ ne baa kra ηkingyi bweeto-ɔ se. Anen̄ dεε ne Sibidii mɔ gyi-ana, Yakubu na Yohanee ne bɔ gye Simɔn̄ mɔ kosobεε-ana amɔ-ɔ eyee a kpen̄ bamɔ. Simɔn̄ (ne Yeesuu e ba a ɔ bɔ tee mɔ ε Peetroo-o) a ηu mfaanεε-ɔ, ne oo kpuni an̄urii Yeesuu akatɔ-rɔ, ne ɔɔ tɔwe feyε, “Mɔ nyan̄pe, nare lee mɔ ase, bɔ lee feyε n gye ebɔye ɔwaapɔ nee.”

Ne Yeesuu a tɔwe gywii Simɔn̄ feyε, “Fɔ ma sa a fɔ dun̄ ten̄ fɔ. Lee ndɔɔ bɔ yɔ fɔ maa lee kra ηkingyi.

Amaa asese ne fo e dee buwi kpa na fo baa bamo mo ase.” ¹¹ Mfen ne baa gyiiri bamo ekoree-o bo beya kepare-o kidenbe si, ne baa yowe keto kema, ne baa gya Yeessu si.

Anen ne Yeessu a kya bwatapo ko-o
(Matiyo 8.1-4; Maak 1.40-45)

¹² San ko Yeessu a yo o bo man ko-ro, na bwatapo nyare ko mo bo mfen. Mo keden nu Yeessu-o, ne o yo mo ase, ne oo kpuni anurii kore Yeessu towe feye, “Mo nyanpe, fo e kpa, fo e taare a fo kya mo kolob mo na n nya lwee asese-ro.”

¹³ Ne Yeessu a benjaa mo feye, “Mo e kpa.” Ne Yeessu a ba kesaree bo donno oloro-o se, ne o ye, “Mbeyomo feraa fo e taare a fo lwee asese-ro, a lee feye fo a kpaare.” Mfen dee ne onyare amo a kebwat-o a lowe.

¹⁴ Ne Yeessu a yii mo se feye, “Den bor-o kpa kyeye se yo Wuribware alonapo-o oko ase na o deere fo, na fo bo alonoto ne Mosis a towe e mo ne o lo kolob mo, ne o kpaare-o bo, na okema nu feye anen a kolob-o mon lee ki te mo se-o. Fo a maa se fo e yo, fo ma kan yere kpa-ro towe keto ne mo a waa sa fo-o gywii oko.”

¹⁵ Amo gbaa ne Yeessu kenyaare a yo eman se-o nee. Ne asese biribiri a ba a bo bo nu asen ne o towe-o, na o kya bamo al. ¹⁶ Amaa mo ya nya kpa anen ne o taare-o, o yo o naa mo wore mfen ne a du din-o na o nya kore kebarekore.

Anen ne Yeessu a kya kegyaboo ko-o
(Matiyo 9.1-8; Maak 2.1-12)

¹⁷ Kake nko, ne Yeessu e kaapo abwaresen lon ko-ro, ne Farisii awuye ko na Wuribware mbraa

akaapopo ko a ba bo te Yeesuu ase mfen. Bamo bokō a lee mañ kema ne o bo Galileya sweere se-o. Ne bokō mō a lee Yudeya sweere se na Yerōsalem mañ-no. Sañ amo-o na o bee o de Wuribware a keyaalen-o o kya alpo.

¹⁸ Ne anyare ko a sorō kegyaboo ko krañ se baa, ne baa leñ bamō eyee na bo taa mō lwee loñ-o-ro yaa bo beya Yeesuu akato-ro. ¹⁹ Amaa bo lee aneñ ne asese kyō bweeto-o se-o, bo moñ taare nya kpa na bo taa mō lweero. Amose-o ne baa sorō mō bo dee yō kekyañ ne Yeesuu bo kemo-ro-o sosō. Bamo a tee kemō sosō-o se-o, ne baa tuwi bō sosō. Mfen ne baa taa mō bo dōññō krañ se, ba ife bo da-ro, ne baa kra ife-o-ro yowe mō-ro kafwee kafwee bo kyōñwe kekyañ-o-ro yaa bo beya Yeesuu akato-ro.

²⁰ Aneñ ne baa pee akato baa kegyaboo amo-o se-o, Yeesuu a ñu feye baa kōore mō gyi bweeto. Amose-o ne o tōwe gywii kegyaboo-o feye, “Mō nyare, mō a taa fō ebōye-o bo ke fō.”

²¹ Amō feraa, ne Wuribware mbraa akaapopo-o na Farisii awuye-o a lee ba ñwiini ba gywii abee feye, “Nse e gye onyare mō ne mō-o mō e sa senja aneñ feye mō a gye Wuribware-o? Onyare mō a tōwe abusenjen. Nee Wuribware wore e gye ne o taare a o taa ebōye bo ke asese e?”

²² Mfen ne Yeesuu a kyō ñu bamō mfeere, ne oo bise bamō feye, “Nteto i de mone? ²³ Kemō-o kemō e bo tōwe lo, ‘Mō a taa fō ebōye bo ke fō’ beee ‘Koso nare’? ²⁴ To, mō e kaapo mone feye mō, dimaadi mō gyi-o, de keyaalen sweere mō se na n taare taa okema ebōye bo ke mō.” Ne o tōwe gywii kegyaboo-o feye, “Kee e, koso taa fō krañ a fō nare yō pe.”

25 Puri amō-rō ne kegyabōō amō a koso laman amō akatō-rō mfeñ bōō mō kran, ne ò nare mō ayaa anyō se o yii pe, na ò kyorō Wuribware. 26 Ne bamō ne bō bō mfeñ-ō pεεε mō eyee a kpeñ bamō. Ne kufu a nya bamō, ne baa kyorō Wuribware na ba tōwe feyε, “Aseñ dabe kō ne ane a ηu ndōō.”

Aneñ ne Yeesuu a tee Lewii, ne ò ba bō gya mō se-ō

(Matiyo 9.9-13; Maak 2.13-17)

27 Amō kamεε-rō, ne Yeesuu a lee ya ηu lenpoo òkōrepo kō ne ba tee mō ε Lewii-o (ne bō bee ba tee mō ε Matiyo-o) na o te mō lenpoo kōōrekpa. Ne Yeesuu a tōwe gywii mō feyε, “Koso gya mō se.”

28 Mfeñ ne Lewii a koso yōwe ketō kemaa, ne ò gya Yeesuu si.

29 Ne Lewii a ya waa ateese mō aye sa Yeesuu a o gyi. Ne ò bee nyinñi lenpoo akōrepo bweetō na asesε kō feyε bō ba na bō gyi ateese amō.

30 Amō fεraa ne Farisii awuye-o na Wuribware mbraa akaapopo kō ne bō tii bamō se bō gya bamō ananatō se-ō a lee ba tee ba gywii Yeesuu agyasεpo-ō, ne bō ye, “Ntētō se ne mōne aa lenpoo akōrepo na ebōye awaapo i gyi abεε ase?”

31 Ne Yeesuu a nya menañ beññaa bamō feyε, “Ōkō ne ò lō-ō ne ba sa kadwii. N gye òkō ne o de alanfiya-o. 32 Amose-ō n gye bamō ne bō moñ gye ebōye awaapo-ō se ne mō a ba, amaa bamō ne bō gye ebōye awaapo-ō se ne mō a ba, na m bō tōwe gywii bamō feyε bō nu bamō eyee kinñi lee bamō ebōye-rō.”

Akoñ kekra asen

(Matiyo 9.14-17; Maak 2.18-22)

³³ Ne asesε ko a bo tawe gywii Yeesuu feyε, “Yohanee a agyasepo-ɔ na Farisii awuye a bomo-ɔ e kra akonj iluwi bweeto na ba kore kebwarekore, amaa fo feraa fo bomo-ɔ i gyi ba nuu san kema.”

³⁴ Ne Yeesuu a benjaaa bamo feyε, “Mone e fa feyε san ne oko e kpa a ɔ waaree-ɔ, okofɔ mɔ kuri mɔ nyare-ana e kyena akonj na ɔ bo-ro aaa? Mon kore gyi. ³⁵ N du nee feyε okofɔ mɔ kuri-o, ne mo agyasepo-ɔ mo du nee feyε okofɔ mɔ kuri mɔ nyare-ana-ɔ. Nke nkɔ e ba ne ba kra okofɔ mɔ kuri a bo lee bamo ase, na nkee bo kra akonj.”

³⁶ Ne Yeesuu a bee tawe kekpare mo gywii bamo feyε, “Okɔ maa kyan waagya popwεε na ɔ bo taa waagya dedaa-ro. Okɔ ne mɔ ya waa anen, ɔ nyera waagya popwεε-ɔ, na mfen ne ɔ ba waagya-ɔ bo taa-ro-ɔ na waagya dedaa-ɔ maa waa konko.”

³⁷ Anen dεε ne mone nyi feyε bo de nta ba waa prantowa ne ba ba kabɔ wore bo waa-ɔ-ro. Bo de nta popwεε ba waa prantowa popwεε-ro. Nta popwεε ya lwee prantowa dedaa-ro, nta-ɔ i fwii na prantowa-ɔ bwee nyera na nta-ɔ twiiri wee.

³⁸ Amose-ɔ, bo de nta popwεε ba waa prantowa popwεε-ro. ³⁹ Ne oko mo ya nuu nta dedaa, ɔ maa lee kpa mpopwεε kunuu. ɔ ye ndedaa-ɔ bo mpopwεε-ɔ. Amose se-ɔ mo agyasepo-ɔ maa kra akonj.”

6

Kukyure nke asen

(Matiyo 12.1-8; Maak 2.23-28)

¹ Kukyure kake ko, Yeesuu mɔ aa mɔ agyasepo a naa ba kyonj abwaye adoo ko-ro-ɔ, ne mɔ

agyasεpɔ-ɔ a lee ba gyεε abwaye ne ba kyɔŋ amɔ-rɔ-ɔ, ne baa fee ba wɔ, a lee feyε akɔŋ de bamɔ. ² Ne Farisii awuye kɔ a ŋu aneŋ ne ba waa-ɔ, ne baa bise bamɔ feyε, “Ntɛtɔ se ne mone e gyεε abwaye-o? Mone mon nyi feyε ketɔ ne mone e waa-ɔ gyε kusun nee eee? Ne a kye Wuribware mbraa feyε ɔkɔ a waa kusun kɔ kukyure kake.”

³ Ne Yeesuu a beŋŋaa bamɔ feyε, “Mone mon tεε karε abwaresen wɔrε-ɔ ŋu ketɔ ne anε ɔdedaapɔ Deefid a waa san ne akɔŋ de mɔ aa mɔ anareβεεpɔ-ɔ ɔɔɔ? ⁴ Ketɔ bɔ abwaresen wɔrε-ɔ-rɔ feyε Deefid a lwee Wuribware sunkpa, ne baa sa mɔ bodobodoo akuri ne baa bɔ lɔŋŋɔ Wuribware-ɔ, ne ɔɔ san ekɔ sa mɔ anareβεεpɔ-ɔ. Na a mon gyε mbraa kikyε aaa? Bɔ lee feyε anε mbraa-ɔ ye Wuribware alɔŋŋɔpɔ wɔrε e gyε ne bɔ de kpa feyε bɔ gyi aneŋ a bodobodoo-o.” ⁵ Ne Yeesuu a tɔwε bɔ gyε kεε feyε, “Amɔse-ɔ mɔ, dimaadi mɔ gyi-o, de kukyure kake-o gbaa elen.”

*Kesaree wuse wuye kɔ aseŋ
(Matiyo 12.9-14; Maak 3.1-6)*

⁶ Kukyure kake kɔ beε ne Yeesuu a beε yɔ kebwarekɔrekyan-nɔ ya kaapɔ abwaresen. San amɔ-ɔ ɔnyare kɔ mɔ bɔ mfeŋ na mɔ kigyisesaree a wu. ⁷ Amɔ Farisii awuye na Wuribware mbraa akaapɔpɔ kɔ mɔ bɔ mfeŋ, ne ba kpa a bɔ nya pɔrɔ Yeesuu feyε ɔ waa bɔye. Amɔse-ɔ bamɔ akatɔ a pee ba deere a bɔ kee feyε Yeesuu e kya kesaree wuse wuye amɔ kukyure kake amɔ aaa, a lee feyε bɔ maa waa kusun kemaa kake amɔ.

⁸ Amaa Yeesuu a kyɔ ŋu bamɔ mfεεrε-ɔ, ne ɔɔ tɔwε gywii kesaree wuse wuye amɔ ε, “Kɔsɔ ba

akato-ro mfee.” Ne onyare-o a koso yere ba akato-ro mfeη.

⁹ Ne Yeesuu a bise bamo ne bo bo mfeη-o feye, “Emene ne Wuribware mbraa-o a sa kpa feye ane waa kukyure kake? Mbraa-o ye ane waa kitimaa nee eee, beee keboye aaa? N ye, ane morowe sese nee, beee ane moo sese nee eee? Mon' towe gywii mo.”

¹⁰ Ne oo deere bamo peee kpone. Ne ηkee oo towe gywii onyare-o feye, “Teyi fo kesaree-o-ro.” Ne onyare amo a teyi-ro, ne mo kesaree amo a kpaare. ¹¹ Bo lee mfaanee se-o ne Farisii awuye-o na Wuribware mbraa akaaporo-o idun a fwii bweeto Yeesuu si, ne baa lee ba fa keto ne ba waa mo-o.

Aneη ne Yeesuu a lee mo ayaa-ro ayerepo kudu anyo-o

(Matiyo 10.1-4; Maak 3.13-19)

¹² Keto mon kyee ne Yeesuu a yo kebee ko se ya kore kebwarekore. Ne oo sii mfeη kanye amo peee o kore kebwarekore. ¹³ Kaye a ke-o, ne oo tee mo agyasepo-o baa mo ase, ne oo lee bamo-ro kudu anyo feye bo waa mo ayaa-ro ayerepo. ¹⁴ Bamoo e gye Simoη (Oo bee sa mo keηasenyare nee feye Peetroo) na mo tire Andruu, na Yakubu na Yohannee na Filipino na Bar-Tolomiyu, ¹⁵ na ηkee Matiyo na Tomas na Alafiyus mo gyi Yakubu, na Simoη ne ba tee mo ε Selot (kaase e kaapo nee feye omankpapo-o), ¹⁶ na Yakubu mo gyi Yudas, na Yudas ko ne ba tee mo ε Kariyotinyi, ne o ba o bo gyi Yeesuu kidiburo-o.

*Aneɲ ne Yeesuu a kaapo atɔ, ne ɔɔ kya alɔpo-ɔ
(Matiyo 4.23-25)*

17 Ne Yeesuu na mɔ ayaa-rɔ ayerepo-ɔ a kporowe kebee-ɔ si. Bamɔ a kporowe-ɔ, ne mɔ aa mɔ agyasepo bweetɔ a bo yere mfeɲ ne sweere-ɔ du kyεkyε-ɔ. Asese biribiri mɔ a gyanɲe mfeɲ. Bamɔ bokɔ a lee Yudeya sweere se, na Yerusalem maɲ-nɔ, ne bokɔ mɔ a lee eman ko se ne ba tee emɔ ε Tiro na Sidɔɲ, ne e bo ɔpoɔ keε-ɔ.

18 Baa ba nee feye bo bo nu abwaresen ne Yeesuu e tɔwe-ɔ na ɔ bee kya bamɔ alɔ. Bamɔ ne ibrisi te bamɔ se ee tɔraa bamɔ-ɔ pεεε mɔ a ba mfeɲ. Ne ɔɔ gya emɔ bo kosɔ bamɔ se. 19 Ne asese-ɔ pεεε a leɲ eyee ba kpa feye bo daborɔ mɔ, a lee feye keyaalen ne o de-o ɔ taare a ɔ bo kya bamɔ pεεε.

*Kebee se abwaresen kotawe
(Matiyo 5.1-12)*

20 Ne Yeesuu a lee ɔ sa seɲsa o gywii mɔ agyasepo-ɔ feye,

“Mone ne mone i wu kitiri-o, mone de nyure,
a lee feye mone e gye ne mone tii Wuribware
a kuwure-o si.

21 Mone ne akɔɲ e mɔɔ mone mbeyɔmɔ-ɔ, mone de
nyure,
a lee feye mone saɲ mone e keepaa.

Mone ne mone ebore-rɔ i duɲwi mone mbeyɔmɔ-ɔ,
mone de nyure,
a lee feye mone saɲ mone e mase.

22-23 Asese ya kisi mone,
ne baa gya mone lee bamɔ kebwarekore
akyaɲ-nɔ,
ne baa saare mone, ne baa nyera mone kenya

bō lēe aneḡ ne mōne gya mō, dimaadi mō
 gyi-o, si-o si,
 mōne de nyure,
 Aseḡ ya tō mōne aneḡ,
 mon' sa a a waa mōne kōne na mon' ba kōne
 bō kyaa,
 a lēe feyε kakōka dabe timaa kō da
 ka gywii mōne Wuribware se.
 Bō lēe feyε aneḡ ne ba waa mōne-ō dεε
 ne bamō adedaapo-ō a bō waa Wuribware a
 akyaamεε-ō.
 24 Amaa aseḡ dabe e tō mōne ne mōne gye atō
 awuye mbeyōmō-ō,
 a lēe feyε mōne a kyō gyi mōne kōne sweere se
 mfee.
 25 Aseḡ dabe e tō mōne ne mōne a gyi keepaa
 mbeyōmō-ō,
 a lēe feyε akōḡ saḡ a ba a bō nya mōne.
 Aseḡ dabe e tō mōne ne mōne e mōse mbeyōmō-ō,
 a lēe feyε bore-rō saḡ o ba a o bō duḡwi mōne
 na mon' su.
 26 Aseḡ dabe e tō mōne ne asεε e sa mōne kenyaře
 timaa mbeyōmō-ō.
 Aneḡ dεε ne bamō adedaapo a sa bamō ne baa bō
 penna
 feyε bō gye Wuribware akyaamεε-ō kenyaře
 timaa.”

*Aneḡ ne ane kpa ane adōḡ aseḡ-ō
 (Matiyo 5.38-48; 7.12)*

27 Ne Yeesuu a kya se tōwe feyε, “Mbeyōmō mōne
 ne mōne i nu mō aseḡ-ō, mō e tōwe mō i gywii
 mōne feyε, mon' kpa mōne adōḡ aseḡ, na mon'
 waa bamō ne ba kisi mōne-ō kedamenanḡε. 28 Na

mōn' yure bamō ne bamō fēraa ba da mōne yii-o, na mōn' kore kebwarekore sa bamō ne ba waa mōne borōkraa-ō. ²⁹ Feyε ōkō ya da fō kō kesebō-rō kebaa, na fō beē buruwaa kenyosepō-ō sa mō a ō da. Ōkō ya taa fō waagya, na fō taa fō kaare bō tii mō si na ō taa nare. ³⁰ Ōkēmaa ne ō kore fō kotōkō-ō, fō i de, sa mō ketō-ō, ne ōkō ya taa fō ketō, fō ma tōraa mō feyε o kinḡaa kemō baa fō. ³¹ Amō katiḡ e gye feyε aneḡ ne mōne e kpa feyε mōne abεεkō waa mōne-ō, mōne mō mōn' waa aneḡ dεε sa bamō.

³² Mōne e kpa bamō ne ba kpa mōne-ō wōre asenḡ, emene ne mōne e waa a mōn' nya ḡyure lee Wuribware ase? A lee feyε bamō gbaa, bamō ne bō gye ebōye awaapō-ō, e kpa bamō ne ba kpa bamō-ō asenḡ. ³³ Mōne e waa bamō ne ba waa mōne kedamenanḡse-ō kedamenanḡse, ntō se ne mōn' nya ḡyure? A lee feyε aneḡ dεε ne ebōye awaapō gbaa e waa. ³⁴ Ne mōne ya ba mōne atō bō para bamō ne mōne nyi feyε ba ka mōne kōkō-ō wōre, emene ne mōne e waa a mōn' nya ḡyure lee Wuribware ase? A lee feyε ebōye awaapō gbaa de ba para abεε aneḡ dεε. ³⁵ Amaa amō katiḡ-o e gye feyε mōn' kpa mōne adōḡ asenḡ, na mōn' waa bamō kedamenanḡse. Mōn' ba mōne atō bō para, na mōne ma fa feyε bō ka mōne amō kōkō. Mōne ya waa aneḡ sa bamō, mōne e nya amō kakōka dabē san kō, na bō ḡu feyε mōne gye Nyinḡkpeḡ-kyōḡ-atō-pεεε-Bware mō gyi-ana. Bō lee feyε Wuribware bware bō sa bamō ne bō gye aborōkōōnepō gbaa na bamō ne bō maa sa mō anḡse ketō kemaa-rō-ō.

³⁶ Amōse-ō mōn' ḡu asεε ewεε feyε aneḡ ne mōne se Wuribware i ḡu asεε ewεε-ō.”

*Mone ma poro mone beeko-ana
(Matiyo 7.1-5)*

³⁷ Ne Yeesuu a kya se tawe feye, “Mone ya poro mone beeko-ana, Wuribware mo e poro mone. Amose-o mone ma poro mone beeko-ana. Mone ya bu mone beeko-ana kero, Wuribware mo i bu mone kero. Amose-o mone ma bu mone beeko-ana kero. Amaa mone ya taa mone beeko-ana eboye bo ke bamo, Wuribware mo e taa mone lee a o bo ke mone. ³⁸ Mone ya sa mone beeko-ana ato, Wuribware mo e sa mone mone lee. Kasentij Wuribware e ba ato a o bo boro mo kyunputij-o, na o yee si, na o bee nya bo boro se, na a borowe, na o taa sa mone. Anen ne mone e sa mone beeko-ana-o dee ne Wuribware mo i kinjaa a o bo sa mone.”

³⁹ Ne Yeesuu a da kekpare mo gywii bamo feye, “Fo e gye tenapo, fo e taare a fo kaapo fo kosobe tenapo kpa aaa? Mon kore gyi. Fo ya waa anen, mone anyo-o e lee a mon' lee da kemañtan-o.

⁴⁰ Anen dee ne sukuu kigyi mon de kpa feye o kaapo ato, a lee feye o mon ta feye mo okaaporo, amo o lowe mo sukuu.

⁴¹ Bee emene se ne fo e deere kakpafee ne ka don fo beeko kekato se-o, ne fo mon kee kebentij ne ke don fo lee si-o? ⁴² Bee emene ne fo e waa na fo tawe feye, ‘Mo kosobe, sa a n lee kakpafee ne ka don fo kekato se-o,’ na fo feraa fo mon kee kebentij ne ke don fo lee si-o? Nno nyo nyo wuye, lee kebentij ne ke don fo fonfon kekato se-o pwee na fo dee taare nu damenanse lee kakpafee ne ka don fo beeko lee si-o. Amose se-o mone ma poro mone beeko-ana. Amaa mon' lee eboye lee mone fonfon nkpono-ro

pwεε na mon' dεε taare kya mone beεko-ana-rɔ na bo lee bamo lee.”

Kiyii na kemo agyi

(Matiyo 7.16-20; 12.33-35)

⁴³ Ne Yeesuu bee ɔ ye, “Kiyii timaa maa swεε agyi boye, ne kiyii ne ke mon de alanfiya-o mo maa swεε agyi timaa. ⁴⁴ Kiyii agyi ne bo de ba pini kiyii suyo ne ke gye-ɔ. A lee feye lenkreɲ maa swεε kimanɲoo agyi, ne kurunbree mo maa swεε kukuti agyi. ⁴⁵ Sese timaa kakponɔ-rɔ ne atɔ timaa e lee, ne atɔ boye e lee sese boye kakponɔ-rɔ, a lee feye ketɔ ne ke bo sese kakponɔ-rɔ-ɔ e gye ne a lee mo kanɔ-rɔ.”

Lɔɲ apwεεpɔ anyɔ-ɔ

(Matiyo 7.24-27)

⁴⁶ Ne Yeesuu a kya se bise feye, “Nteto se ne mone e tee mo ε ‘Mo nyanpe, mo nyanpe,’ na mone mo mone maa waa ketɔ ne mo e towe mo i gywii mone-ɔ nee? ⁴⁷ Mo e kaapo mone aneɲ ne ɔko ne ɔ ba mo ase a o nu mo asen, ne o bu amɔ-ɔ du-o. ⁴⁸ Sese-ɔ du nee feye onyare ko ne ɔ kpa a ɔ pwεε lɔɲ, ne ɔ da talii, ne oo kwii talii-o-ro waa ken ya to afore pwεε ne ɔ dεε pwεε mo lɔɲ bo yera se. Mo a pwεε mo lɔɲ-ɔ bo yera lowe-ɔ, ne boɲ ko a tweε kufwiiri, ne mo nkyu a gyaa bo towaa lɔɲ-ɔ, na ɔ mon lenkpan gbaa, bo lee aneɲ ne baa pwεε mo damenanse-ɔ se. ⁴⁹ Amaa ɔko ne o nu mo asen ne mo e towe-ɔ, ne mo-ɔ mo maa gya amɔ se-ɔ du nee feye onyare ko ne ɔ pwεε mo lɔɲ ne ɔ mon kwii talii-o na ɔ waa ken-o. Ne nkyu a tweε kufwiiri gyaa bo towaa lɔɲ amɔ. Ne lɔɲ amɔ a bwee lee da wuuum. Amɔ e gye saasebeε.”

7

*Aneŋ ne Yeesuu a kya Roma soogyaa ko
keyaafɔre-ɔ*

(Matiyo 8.5-13)

¹ Saŋ ne Yeesuu a tɔwe ketɔ ne o de o gywii asese-ɔ lowe-ɔ, ne ɔɔ yɔ Kapaaniyum maŋ-nɔ. ² Amɔ saŋ amɔ-ɔ asoogyaa abrese-ɔ ɔko bɔ mfeŋ. ɔ moŋ gye Isireeliinyi feye Yeesuu-o. ɔ gye Romanyi nee. Ne o de mɔ keyaafɔre timaa ko ne ɔ lo ɔ da ɔ kpa a o wu. ³ Soogyaa amɔ a nu Yeesuu si maŋ-ɔ-rɔ-ɔ, ne oo suŋ Yudaa awuye abrese ko feye bɔ ya kore Yeesuu na ɔ bɔ kya mɔ keyaafɔre-ɔ sa mɔ. ⁴ Ne baa ba Yeesuu ase bɔ kore mɔ feye ɔ ba. Ne bɔ ye, “Haree ɔnyare amɔ a moŋ gye Isireeliinyi-o gbaa ooo, a bware feye fo bɔ kya mɔ-rɔ. ⁵ Bɔ lee feye ɔ kpa ane asese asen, ne mɔ fɔŋfɔŋ a beɛ pweɛ kebwarekorekyan sa ane.”

⁶ Amose-ɔ ne bamɔ aa Yeesuu a taa bɔ yɔ. Bamɔ a kpa a bɔ fo lɔŋ-ɔ-rɔ-ɔ, ne soogyaa-o a suŋ mɔ nyare-ana feye bɔ ya gyanŋaa Yeesuu. Ne baa ya tɔwe gywii mɔ feye, “Mɔ nyanpe, fo ma kpone fo eyee ba mɔ ase. A lee feye moŋ gye sese timaa ne m bware feye fo ba mɔ lɔŋ-nɔ-ɔ. ⁷ Ne mɔ-ɔ m beɛ moŋ fo feye m ba fo ase mɔ fɔŋfɔŋ. Amose-ɔ fo ya deŋ sa kanɔ bɔ kyonwe gbaa, mɔ keyaafɔre-ɔ e kpaare. ⁸ N gbaa mɔ ne n gye sese lanŋyan, ne n de abrese ne bɔ kyɔ mɔ-ɔ, de asoogyaa awuye mɔ kaase, ne mɔ ya tɔwe gywii bamɔ ɔko feye, ‘Nare,’ ɔ yɔ nee, ne mɔ ya tɔwe gywii ɔko mɔ feye, ‘Ba,’ puri amɔ-rɔ amɔ ɔ ba. Ne mɔ ya tɔwe gywii mɔ keyaafɔre feye, ‘Waa kemo-ɔ,’ amɔ ɔ waa.”

⁹ Yeesuu a nu aneñ ne ɔnyare amo a sun bo tɔwe-ɔ, ne eyee a kpen mɔ, ne oo buruwaa tɔwe gywii laman ne ɔ gya mɔ se-ɔ feye, “Mo e tɔwe mo i gywii mone feye mon tee nu sese ne ɔ kɔre mo o gyi mfaanɛ-ɔ, ane Isireelii awuye-ro gbaa mon tee nu ɔko aneñ. Ne ɔnyare mo mon gye Isireeliinyi.”

¹⁰ Ne mbɔɔ amo a kinñi yɔ soogyaa amo aye ya to feye mɔ keyaafɔre amo a kpaare.

Aneñ ne Yeesuu a kyinñi kpenlekyee ko kagyinyanɛɛ lee lowi-ro-o

¹¹ Nke mfene ko kamɛɛ-ɔ, ne Yeesuu a yɔ man ko ne ba tee e Nayin-o-ro. Amɔ san amo-ɔ mɔ agyasepo-ɔ na asese biribiri gya mɔ se. ¹² San ne ba kpa a bo lwee man-ɔ-ro-ɔ na asese ko so kifuniñ, na asese bweetɔ gya se ba lee man-ɔ-ro ba yɔ purekpa. Asaa kpenlekyee ko mɔ kagyinyanɛɛ wɔre kpen ne o de-o ya wu, ne bo de mɔ a bo ya pure, ne man-ɔ-ro asese gya se aneñ. ¹³ Amɔ Yeesuu kedenñ nu ɔkyee amo-ɔ, ne mɔ asenñ a waa mɔ ewee, ne ɔ tɔwe gywii ɔkyee-ɔ feye, “Fo ma lee su.”

¹⁴ Ne Yeesuu a nare ya dabɔrɔ kifuniñ-o, ne bamo ne bo so-ɔ a sii yere. Ne Yeesuu ye, “Keyaafɔre, koso.” ¹⁵ Ne keyaafɔre ne oo wu-o a koso kyena, ne ɔ lee ɔ sa senña. Ne Yeesuu a taa mɔ sa mɔ nyi.

¹⁶ Ne kufu a nya bamo ne bo bo mfen-ɔ peee, ne baa kyorɔ Wuribware. Ne bo ye, “Wuribware kyaamɛ dabe ko a ba ane ase. Wuribware a ba a bo morɔwe mɔ asese.” ¹⁷ Ne Yeesuu asenñ a yɔ eman ne e maa mfen-ɔ-ro na ifuri amo peee se.

Anẹn ne Yohanee Osuubɔpɔ-ɔ a sun mbɔɔ Yeesuu ase-ɔ

(Matiyo 11.2-19)

18-19 Ne Yohanee Osuubɔpɔ a agyasepɔ-ɔ a tɔwe atɔ ne Yeesuu a waa-ɔ pɛɛɛ asen gywii Yohanee. Ne ɔɔ tee bamɔ abɛɛ anyɔ sun bamɔ Yeesuu ase na bɔ ya bise mɔ feyɛ, “Fɔ e gye Kristoo ne Yohanee ye ɔ ba a ɔ bɔ lee Wuribware ase-ɔ ɔɔɔ, bɛɛɛ sɛsɛ banban ko bee ɔ bɔ-rɔ ne ane kee mɔ kpa aaa?”

20 Amɔ fɛraa bamɔ a yɔ Yeesuu ase-ɔ, ne baa bise mɔ feyɛ, “Yohanee Osuubɔpɔ-ɔ ya sun ane na ane bɔ bise fɔ feyɛ fɔ e gye Kristoo ne ɔ ye ɔ ba a ɔ bɔ lee Wuribware ase-ɔ ɔɔɔ, bɛɛɛ sɛsɛ banban ko bee ɔ bɔ-rɔ ne ane kee mɔ kpa aaa?”

21 San amɔ mɔ-ɔ, Yeesuu a kyɔ kya alɔpɔ bweɛtɔ na bamɔ ne ibrisi te bamɔ se-ɔ. Atenapɔ pɛɛɛ, oo bunɔi bamɔ akatɔ. 22 To, ne ɔɔ beɔnɔaa Yohanee Osuubɔpɔ a mbɔɔ-ɔ feyɛ, “Mɔn' kinɔi nare ya tɔwe ketɔ ne mone a nu mɔ e tɔwe, na ketɔ ne mone a nu mɔ e waa-ɔ gywii Yohanee. Feyɛ ane ne Wuribware kyaamɛɛ ko a kyɔrɛɛ waa abwareseɔ wɔre-ɔ-rɔ bɔ lee mɔ ne ɔ ba a ɔ bɔ ba-ɔ kuɔu si asen-ɔ, amɔ e gye feyɛ, mbeyɔmɔ atenapɔ kee, ne agyabɔɔ naa, ne abwatɔpɔ kebwatɔ a lowe, ne akpawu i nu asen, ne bamɔ ne baa wu-o a kyinɔi, ne atiripɔ i nu asen timaa-o. 23 Oko ne ɔ maa yɔwe kokɔre mɔ gyi-o e nya nyure.”

24 San ne Yohanee Osuubɔpɔ a mbɔɔ-ɔ a kinɔi bɔ yii-o, ne Yeesuu a lee ɔ tɔwe Yohanee asen o gywii asese bweɛtɔ ne bɔ gya mɔ se-ɔ. ɔ ye, “San ne mone a yɔ Yohanee ase kimukee-ro-o, ntetɔ ne mone a yɔ a mɔn' ya deere? Oko ne o kyuwɔi mɔ mfɛere feyɛ ane ne efa i kpeere ɔ yɔ mfee

na mfēe sanj ne afwii e da mmō-ɔ ne mōne a ya deere aaa? ²⁵ Nteto ne mōne a lee a mon' ya deere? Sese ne o bunj waagya timaa-o ne mōne a yɔ a mon' ya deere aaa? Asese ne bɔ bunj aneɲ a atɔ ne bamo kakyena-rɔ bɔ kōne-ɔ gye atɔ awuye ne bɔ te elɔɲ damenaɲse dabe dabe-rɔ-ɔ. ²⁶ Mon' tawe gywii mō, nse ne mōne a yɔ a mon' ya deere? Wuribware kyaamee aaa? Kasentiɲ nee, amaa n gye Wuribware kyaamee-ɔ wore ne mōne a ya ɲu. Mōne a ɲu ɔkɔ na ɔ kyɔ bɔ tii si. ²⁷ A lee feye Yohanee Osuubɔpɔ-ɔ asen ne baa kyoree waa abwaresen wore-ɔ-rɔ feye Wuribware e tawe o gywii Kristoo feye,

‘Mō i sunj mō kabɔɔ a m bɔ gye fɔ ɲkrɛɛ,
na ɔ ya lɔɲɔ kpa bɔ yera fɔ.’* ”

²⁸ Ne Yeesuu a tawe bɔ tii si feye, “Mō e tawe mō i gywii mōne feye sese kɔ mon kyena sweere mɔ se ne ɔ kyɔ Yohanee Osuubɔpɔ-ɔ, amaa mɔ ne ɔ gye kagyinyii Wuribware se a kuwure-o-ro kyɔ Yohanee.”

²⁹ Asese-ɔ peee, fɔɲfɔɲ lenpoo akɔreɔpɔ-ɔ, a nu aneɲ ne Yeesuu a tawe Yohanee Osuubɔpɔ-ɔ asen-ɔ, ne bamo akatɔ a gyi, ne bɔ ye Wuribware bware. Asese mɔ ne baa tawe aneɲ-ɔ gye bamo ne Yohanee a bɔ asuu-o nee. ³⁰ Amaa Farisii awuye-o na Wuribware mbraa akaapɔpɔ-ɔ e gye bamo ne bamo fɛraa baa kine kpa ne Wuribware e borɔ se a ɔ bɔ mɔrɔwe asese-ɔ, ne baa kine feye Yohanee bɔ bamo asuu-o.

* **7:27** Malakii 3.1.

³¹ Ne Yeesuu a kya se ε, “Mbeyomō, ntetō ne mō e nya a m bō biri ndōō a asesε-ō nee? Emene ne bō du? ³² Bō du nee feye nyaagyi a te ba soori kolōnde se, ne bamō katun kō e fee-rō ba kyōwē katun kō feye,

‘Ane a da kōkōfō-rō akōye sa mōne,
 amaa mōne mōj kyaa ooo.
 Ne ane a bee waa kale,
 amaa mōne mōj su ooo.’

³³ To, Yohanee Osuubōpō-ō a ba-ō, ò kra akōj, ne oo kisi nta kunuu, ne mōne ye, ‘Ōbōnsam te mō se.’ ³⁴ Amaa mō, dimaadi mō gyi-o, a ba, ne mō a gyi nuu feraa, ne mōne bee mōne ye, ‘Mōn! kee ònyare amō, ò gye oteesekpapō, na òtanuupō, na lenpoo akōrepo bamō nyare, na ebōye awaapō bamō nyare nee.’ ³⁵ Amaa fō ya ŋu òkō ne mō e gya Wuribware a kanyiasen a ekpa-ō se-ō, fō i ŋu feye mō kanyiasen-ō gye kasentij.”

Ane ne Yeesuu a yō Simōj Farisiinyi-o aye-ō

³⁶ Ne Farisii awuye-o òkō ne ba tee mō ε Simōj-ō a nyinji Yeesuu feye ò ba mō aye bō gyi ateese. Ne ò yō mfen ya kyena a o gyi. ³⁷ Amō san amō òkyee kō mō bō man-ō-rō mfen, ne ò gye ebōye òwaapō. Ne oo nu feye Yeesuu a ba Farisiinyi amō aye o gyi. Amose-ō ne ò kpa mō lanpenjta a bō borō kalōgyii kō ne baa baa kibu kō ne ba tee kemō ε alabasetaa-ō bō waa-ō baa mfen. ³⁸ Amō a gye Yudaa awuye mbraa-ō se, ne bō da ba gyi. Ne òkyee-ō a bō yere Yeesuu ayaa ase. Ne o su o de mō akyukyu ò pō mō ayaapapaa. Ne ŋkee ò ba mō ipwii bō kpεε akyukyu-o Yeesuu ayaapapaa-ō se, ne ŋkee ò

kyokywee amo se, ne oo twiiri lanpenntaa-ɔ bo wee se.

³⁹ Ne Farisiinyi ne Yeesuu te mɔ lɔŋ-nɔ-ɔ a ŋu aneŋ-ɔ, ne ɔ fa mɔ mfeere-ro feye, “Ŋnyare mɔ dɛɛ ɔ gye Wuribware kyaamɛɛ kasentɪŋ nee, weeteɛ o ŋu ketɔ ne ɔkyee mɔ ne ɔ daborɔ mɔ-ɔ gye-ɔ. Na o ŋu aneŋ ne ɔkyee mɔ te ɔ waa ebɔye-ɔ.”

⁴⁰ Amo fɛraa ne Yeesuu a tɔwe feye, “Simɔŋ, n de kotɔko a n tɔwe gywii fo.”

Ne Simɔŋ ye, “Yooo, ɔkaaporo, tɔwe gywii mo.”

⁴¹ Ne Yeesuu a tɔwe feye, “Anyare anyɔ ko e bo-ro. Ne bo de atɔ wuye ko, ne o de mɔ atanne ɔ para asese-ɔ kokɔ. Bamɔ ɔko de mɔ kokɔ siidii ŋkpeŋ nnuu, ne ɔko-ɔ mɔ de siidii alafa anuu.

⁴² Bamɔ anyɔ-ɔ mɔ pɛɛɛ moŋ taare kokɔ-ɔ ka, amose se-ɔ ne ɔ taa bo ke bamɔ. To, bamɔ abɛɛ anyɔ mɔ-ro, nse e gye ne mɔ akatɔ i gyi atɔ wuye amo se bweetɔ-ɔ nee?”

⁴³ Ne Simɔŋ Farisiinyi-o a beŋŋaa feye, “Mo e kɔɔre a n gyi feye mɔ ne mɔ kokɔ kyɔ bweetɔ, ne ɔ taa bo ke mɔ-ɔ.”

Ne Yeesuu ye, “A gye kasentɪŋ.”

⁴⁴ Amo fɛraa ne oo buruwaa deere ɔkyee amo a kerio, ne ɔ tɔwe gywii Simɔŋ feye, “Fo a ŋu ɔkyee mɔ aaa? Mo a ba fo aye-ɔ, fo moŋ kra mo nɛɛɛɛ, feye fo moŋ sa mo nkyu na m bo fwee ayaapapaa se, amaa ɔkyee-ɔ fɛraa a ba mo akyuku bo fwee mo ayaapapaa se, ne ɔ ba mɔ ipwii bo kpeɛ amo se. ⁴⁵ Fo moŋ kyokywee mo kedaabɔŋ bo sa mo aŋse na keba, amaa ɔkyee-ɔ fɛraa moŋ yɔwe mo ayaapapaa se kokyokywee lee haree san ne mo a ba mfee-ɔ. ⁴⁶ Fo moŋ kyiine mo kuŋu-ro mfɔ, amaa mɔ fɛraa a twiiri lanpenntaa wee mo ayaapapaa se.

47 Amose-ɔ mɔ e tɔwe mɔ i gywii fɔ feyε, haree ɔkyee mɔ ebɔye a kyɔ gbaa ooo, Wuribware a taa emɔ pεεε bɔ ke mɔ. Kεkpa demanɛ ne ɔ kpa mɔ-ɔ e gye ne ke e kaapɔ feyε Wuribware a taa mɔ ebɔye-ɔ bɔ ke mɔ. Amaa ɔkɔ ne ɔɔ waa ebɔye kafwee ne Wuribware a taa bɔ ke mɔ-ɔ e kpa Wuribware kafwee nee.”

48 Ne Yeesuu a tɔwe gywii ɔkyee-ɔ feyε, “Mɔ a taa fɔ ebɔye bɔ ke fɔ.” 49 Ne bamɔ ne bamɔ aa Yeesuu i gyi-o wɔre wɔre e tɔwe ba gywii abεε feyε, “Ɔnyare mɔ e fa feyε ɔ gye nse, ne haree o de asesε ebɔye o ke bamɔ?”

50 Amaa Yeesuu a beε tɔwe gywii ɔkyee-ɔ nee feyε, “Fɔ a kɔɔre mɔ gyi-o si-o, Wuribware a mɔrɔwe fɔ. To, nare damenanɛsε.”

8

Akyee ne bamɔ aa Yeesuu a yɔ-ɔ

1-2 Bɔ fɔ san kɔ-ɔ ne Yeesuu a nare eman dabε na ngyingyii si ɔ tɔwe asenɛ timaa bɔ lee Wuribware kuwure-o si o gywii asesε. Mɔ aa mɔ agyasepɔ kudu anyɔ-ɔ na akyeepe kɔ ne ɔɔ gya ibrisi bɔ kɔsɔ bamɔ se, ne ɔɔ kya bamɔ alɔgyi-o ya nare kaa eman-ɔ se. Akyee amɔ e gye Mariya ne ba tee mɔ ε Magadalanyi, ne Yeesuu a gya ibrisi isunoo bɔ kɔsɔ mɔ se-ɔ, ³ na Yohana ne ba tee mɔ kuri ε Kusa ne ɔ dεε ɔ gye Owure Herɔd a ayaafɔre-ɔ pεεε ɔbresε-ɔ, na Susana, na akyee bweɛtɔ bɔ tii si. Baa ba bamɔ mpɔtεε ne bɔ de-o nkɔ bɔ kya Yeesuu mɔ aa mɔ agyasepɔ-ɔ-rɔ-ɔ.

Ɔdɔpɔ kitee

(Matiyo 13.1-9; Maak 4.1-9)

⁴ Ne asese a lee eman se eman se ba Yeessu ase. San ne asese biribiri a bo gyanje-o, ne Yeessu a tawe kitee mo gywii bamo feye, ⁵ “N gye odoo ko e bo-ro aaa? Ne oo yo a o ya nonyan mo yaabraa. Mo a yo o nonyan-o, ne ayaabraagi amo ako a lee da kpa kee, ne asese a kyikye si, ne mbogyii a bo tesi gyi. ⁶ Ne yaabraa amo ako a lee da kagyaase. A bo kwere-o, ne aa wu, a lee feye sweere amo mfen mon de yuri. ⁷ Ne ako mo a lee da efa-ro, ne amo aa efa-o a koso, ne efa-o a dan mwiire amo se, amose-o o mon taare waa. ⁸ Ne nkee ayaabraagi amo ako a lee da sweere timaa si, ne yaabraa-o a koso dan bo kowe waa anu adabe adabe. Amo e gye saasebe. Amose-o okemaa ne o de eseb-o, o nu.”

*Keto se ne Yeessu a tawe kitee amo-o
(Matiyo 13.10-17; Maak 4.10-12)*

⁹ Ne Yeessu agyasepo-o a bise mo kitee-o kaase. ¹⁰ Ne oo benjaa bamo feye, “Mone wore ne mo e tawe ane ne Wuribware a kuwure-o-ro du-o mo i gywii, amaa bamo ne ba san-o feraa itee-ro na akpare-ro ne mo e tawe kemo asen a m bo gywii bamo,

‘na bo deere asen-o-ro,
na bo fa amo mfeere kpone,
na bo nu kemo asen kpore-ro,
na bo ma nu kaase.’ ”*

*Ane ne Yeessu a kaapo odoo ko kitee kaase-o
(Matiyo 13.18-23; Maak 4.13-20)*

¹¹ Ne Yeessu ye, “To, nkee mon! nu kitee-o kaase. Ayaabraagi-o konnyan yere bo sa abwaresen

* **8:10** Isaya 6.9 (LXX).

ne mo e tawe mo i gywii asesε-ɔ. ¹² Ayaabraagyi ne aa lee da kpa keε-ɔ yere bo sa asesε ne ba nu abwaresen, ne amo ya waa kafwee-ɔ, amo Ɖɔnsam e ba a ɔ bo lee amo lee bamo mfeere-ro, na bo ma nya kore gyi na Wuribware morawe bamo-ɔ. ¹³ Ayaabraagyi ne aa lee da kagyaase-ɔ mo yere bo sa asesε ne ba nu abwaresen-ɔ, ne a waa bamo nkpono-ro kone-ɔ. Amaa bamo akato mon pee si-o si-o, Ɖɔnsam ya kyɔ bamo-ro kee kafwee, amo baa kyɔ yowe abwaresen-ɔ se kegya. ¹⁴ Amo ne aa lee da efa-ro-ɔ mo yere bo sa bamo ne ba nu abwaresen-ɔ, ne kaye mo-ro ato toraase na katanneka na ato biribiri kekpa ya lwee bamo mfeere-ro, amo aa waa kokyɔ kyon abwaresen ne a bo bamo nkpono-ro-ɔ. Amo bamo kokoregyi-o maa waa bamo seye. ¹⁵ Nkee ayaabraagyi ne aa lee da sweere timaa si, ne aa kosɔ dan bo kowe waa anu adabe adabe-ɔ mo yere bo sa asesε timaa ne ba nu asen timaa-o, ne ba kore ba gyi, ne ba len eyee bo gya amo se neenεε, ne ba waa itimaa san kema-ɔ.”

*Mon' nu asen ne Yeesuu e tawe-ɔ damenanse
(Maak 4.21-25)*

¹⁶ Ne Yeesuu a kya se tawe feye, “Ɖko maa kyanne mo fetiri si na ɔ kon bera kike bo bun si, beεε ɔ taa bo kweero mpaa kaase. Kabuno ne ɔ taa a ɔ bo yera, na ɔ lanje-ro anen ne asesε i lwee lan-nɔ ne ba nya bo nu-ro-o. ¹⁷ Amose-ɔ seye maa kweero. Keto kema na asen kema e lee ifuri na okema nu. ¹⁸ Mon' nu asen ne mo e tawe-ɔ damenanse, a lee feye okema ne o nu mo asen timaa-o, ne ɔ kore amo o gyi-o, Wuribware e sa mo kanyiasen

bweetɔ na ɔ bɔ tii kamo ne o de-o si. Amaa mɔ ne o kine mɔ asen amɔ-ɔ fɛraa, Wuribware e sa a ɔ pan mɔ kanyiasen kafwee ne ɔ fa feye ɔ kyɔ o de-o.”

*Yeesuu mɔ nyi na mɔ tire-ana asen
(Matiyo 12.46-50; Maak 3.31-35)*

¹⁹ Ne Yeesuu mɔ nyi na mɔ tire-ana a ba mɔ ase a bɔ bɔ ŋu mɔ. Amaa bɔ lee asesɛ kokyɔ-ɔ se-ɔ bɔ mon nya kpa yɔ mɔ ase. ²⁰ To, ne ɔko a tɔwe gywii Yeesuu feye, “Kee, fɔ nyi na fɔ tire-ana yere kawu ba tee fɔ-ɔ.”

²¹ Ne Yeesuu a tɔwe gywii asesɛ-ɔ pɛɛ feye, “Bamɔ ne ba nu abwaresen-ɔ, ne bɔ gya amɔ se-ɔ, ne mɔ e tee bamɔ e n na na mɔ tire-ana.”

*Anen ne afwii na alanpare a bu Yeesuu-o
(Matiyo 8.23-27; Maak 4.35-41)*

²² Kake ŋko ne Yeesuu a tɔwe gywii mɔ agyasepo-ɔ feye, “Mon! sa a ane ten kepare dabe-ɔ-rɔ yɔ nnon a bonbe-ɔ se.” Ne baa lwee koree-rɔ mɛraa se ba yɔ. ²³ Bamɔ a pare ba yɔ-ɔ, ne Yeesuu a di idi koree-ɔ-rɔ mfen. Ne afwii dabe ko a kosɔ a kya nkyu-o si mfen, ne alanpare a lee a da nkyu bɔ waa bamɔ koree-ɔ-rɔ, ne ɔ kpa a ɔ borɔ.

²⁴ Amɔ fɛraa ne Yeesuu agyasepo-ɔ a ya kyinji mɔ, ne baa tɔwe gywii mɔ feye, “Ane nyanpe, ane nyanpe, ane e kpa a ane wu.”

Ne Yeesuu a kosɔ sa kanɔ feye afwii-o na alanpare-ɔ yɔwe, ne aa yɔwe, ne ketɔ a waa surumm. ²⁵ Nkee ne oo bise mɔ agyasepo-ɔ feye, “Nteto se ne mone maa kɔre mɔ mone i gyi-o nee?”

Nẹ kufu a nya bamo, nẹ eyee a kpen bamo, nẹ ba nwiini ba gywii abee feye, “Nteto sese e gye anyare mo? Mo ya sa kan, afwii na alanpare gya kam se nee.”

Ane nẹ Yeesuu a kya anyare ko nẹ ibrisi te mo se-o

(Matiyo 8.28-34; Maak 5.1-20)

²⁶ Nẹ Yeesuu mo aa mo agyasepo-o a kya se ten-no yo Gadara ifuri nẹ e bo Galileya a kepare dabẹ a nnon a bonbe-o se-o se. ²⁷⁻²⁹ Yeesuu kelee koree-o-ro-o, nẹ anyare ko nẹ ibrisi bweeto te mo se-o a bo gyanhaa mo. Ibrisi amo a kyena mo se, na o naa na o mon dere ato kyee, nẹ oo tu lee man-no ba o bo mfen nẹ ba pure asese-o. San kema nẹ ibrisi mo e ywee mo se, nẹ ba ba agbarabi a bo bo nure mo asaree-ro na ayaa-ro bo kyena-o, na bo kee mo se-o, amo o tenne agbarabi-o, na ibrisi amo yaa mo kimukee-ro. To, nẹ Yeesuu a sa kan feye ibrisi-o koso mo se. Nẹ anyare amo a faa-ro, nẹ oo kpuni anurii Yeesuu ayaa-ro, nẹ o faa kenken feye, “Yeesuu, Nyinkpen-kyon-atopere-Bware mo gyi-o, nteto nẹ fo e kpa mo ase? Mo e kore fo, fo ma toora mo.”

³⁰ To, nẹ Yeesuu a bise mo feye, “Fo kenya e gye emene?”

Nẹ o ye, “Mo e gye Ane-kyo-mfee”, a kaapo feye ibrisi bweeto te mo se.

³¹ Nẹ ibrisi amo a kore Yeesuu feye o ma taa emo bo waa kamanjan ko nẹ ke bo ken, nẹ ke mon de kee, nẹ Wuribware e ba a o bo twee ibrisi pere mo waa-ro-o-ro.

³² San amo mo aprako bweeto ko yere kabegyi ko se mfen ba gyi. Nẹ ibrisi-o a kore Yeesuu feye

o sa a bo lee onyare amo se ya kyena aprako amo se. Ne oo sa emo kpa. ³³ Ne e ya kosoo onyare amo se ya kyena aprako-o si, ne aprako demante amo a nyeeenan kporowe kabeegyio si ya lee da nkyu-ro wu wu.

³⁴ Bamo ne ba deere aprako amo se-o a nu keto ne kaa waa-o, ne baa nyeeenan yoo man-no na mmangyii-ro na adoo-ro ya da asen ne aa ba-o kibonbon. ³⁵ Ne asese a lee a bo bo kee keto ne kaa ba-o. Ne baa ba Yeesuu ase bo to feye onyare ne ibrisi dee i te mo se-o te Yeesuu ayaa-ro o bun ato, ne nkee feraa mo mfeere du mo kyekyee. Ne kufu a nya bamo peee. ³⁶ Ne bamo ne baa nu anen ne onyare amo a kpaare-o a towe amo asen gywii bamo ne baa sii kamee ba-o. ³⁷ Ne asese ne bo bo sweere amo se-o peee a towe gywii Yeesuu feye o lee bamo ifuri si, a lee feye kufu de bamo. Amose-o ne Yeesuu a bee lwee koree-o-ro o kpa a o kinji yo.

³⁸ Ne onyare ne Yeesuu a gya ibrisi bo kosoo mo se-o a kore Yeesuu feye o sa a mo aa mo a yo. Amaa Yeesuu a kinjaa mo nee, towe gywii mo feye, ³⁹ “Kinji nare pe ya towe ato dabe dabe ne Wuribware a waa sa fo-o gywii fo aye awuye.” Ne onyare amo a kinji yo man-o-ro ya towe ato dabe dabe ne Yeesuu a waa sa mo-o asen gywii mfen a asese-o peee.

Anen ne Yeesuu a kyinji kakyeesee ko lee lowi-ro, ne oo bee kya akyeo ko-o
(Matiyo 9.18-26; Maak 5.21-43)

⁴⁰ San ne Yeesuu a kinji ba bonbe ne oo lee mo se yo-o, ne asese ne bo yere bo gywii mo-o a sa mo anse na keba.

41 Ne kebwarekorekyaŋ abresε-ɔ ɔko ne ba tee mɔ̄ ε Yayerus-o a ba Yeessuu ase mfen bɔ̄ kpuni anjirii Yeessuu ayaa-rɔ̄ kore mɔ̄ feye ɔ sa a bɔ̄ yɔ̄ mɔ̄ aye, 42 a lee feye mɔ̄ kagyikyeeseεεε ko ne oo gyi nsu kudu ηnyɔ-ɔ̄ e lɔ̄ ɔ̄ kpa a o wu. Kakyeseεεε-ɔ̄ wɔre kpen e gye mɔ̄ gyi. Yeessuu a yɔ-ɔ̄, ne asesε a kpawe miri bɔ̄ gya mɔ̄ se.

43 Amɔ̄ ɔkyee ko mɔ̄ bɔ̄ bamɔ-rɔ̄, ne ɔ̄ lɔ̄ kekyeeto bɔ̄ lee feye kiferi kemaa-rɔ̄ ɔ̄ taare bwiino waa iluwi kanɔ̄ ηko. Waa nsu kudu ηnyɔ̄ nee feye mɔ̄ a lɔ̄ aneŋ a kolɔ-ɔ̄. ɔko mɔ̄ moŋ taare kya mɔ̄ kemɔ̄.

44 Amose-ɔ̄ ne oo lwee asesε amɔ-rɔ̄ yɔ̄ Yeessuu kamεε ya daborɔ̄ mɔ̄ waagya kanɔ̄, ne ɔ̄ kpaare puri amɔ-rɔ̄ mfen.

45 Ne Yeessuu a bise feye, “Nse ya daborɔ̄ mɔ-ɔ̄ nee?”

ɔkema a tawe feye n gye mɔ̄ nee-ɔ̄, ne Peetroo ye, “Mɔ̄ nyanpe, emene ne fɔ̄ i bise aneŋ, na asesε demante mɔ̄ a muruwaa fɔ̄?”

46 Ne Yeessuu ye, “Amaa mɔ̄ a pini feye ɔko a daborɔ̄ mɔ̄, a lee feye mɔ̄ a ηu feye elen a lee mɔ-rɔ̄ kya ɔko.”

47 ɔkyee amɔ̄ a ηu feye ɔ̄ maa taare a ɔ̄ taa keto ne ɔ̄ waa-ɔ̄ a ɔ̄ bɔ̄ kweero-ɔ̄ se-ɔ̄, ne ɔ̄ ba Yeessuu ase na ɔ̄ yon, ne ɔ̄ bɔ̄ kpuni anjirii mɔ̄ ayaa-rɔ̄. Asese amɔ-rɔ̄ mfen ne ɔ̄ tawe gywii Yeessuu keto se ne ɔ̄ daborɔ̄ mɔ-ɔ̄ na aneŋ ne ɔ̄ kpaare puri amɔ-rɔ̄ mfen-ɔ̄. 48 Ne Yeessuu ye, “ɔpekyee, bɔ̄ lee aneŋ ne fɔ̄ a kɔre mɔ̄ gyi-o si-o, fɔ̄ a kpaare. To, nare damenanse.”

49 Saŋ ne Yeessuu e tawe amɔ-ɔ̄, ne kabɔ̄ ko a lee Yayerus a lɔŋ-ɔ-rɔ̄ bɔ̄ tawe gywii Yayerus

feyε, “Fō kakyeesεε-ɔ a wu, amose-ɔ fō ma lεε sa a ɔkaaporo-ɔ kpone mō eyee.”

⁵⁰ Amaa Yeesuu a nu aneη ne ɔɔ tōwe-ɔ, ne ɔɔ tōwe gywii Yayerus feyε, “Fō ma sa a fō dun ten fō, fō fεraa, fō ya kɔɔre mō gyi, ɔ kpaare.”

⁵¹ Saη ne baa fō Yayerus a lη-ɔ-ro-ɔ, Yeesuu moη sa a ɔko lwee mfeη ne kakyeesεε-ɔ a wu ɔ da-ɔ bō tii mō se, amō Peetroo na Yohanee na Yakubu na kakyeesεε-ɔ mō se na mō nyi. ⁵² Bamō ne baa saη bō bō lη-ɔ-ro-ɔ deη ba su kale ba sa kakyeesεε-ɔ nee. Ne Yeesuu ye, “Mone ma su, a lee feyε kakyeesεε-ɔ moη wu, oo di idi nee.”

⁵³ Mō a tōwe aneη-ɔ, baa mase mō nee, a lee feyε bō nyi kasentiη feyε kakyeesεε-ɔ a wu.

⁵⁴ To, ne Yeesuu a kra kakyeesεε ne oo wu ɔ da-ɔ kesaree-ro, ne ɔɔ tee mō feyε, “Mō gyi, kyinηi koso.” ⁵⁵ Puri amō-ro mfeη ne oo kyinηi koso ηkpa na alanfiya-ro. Ne Yeesuu a sa kanō feyε bō sa kakyeesεε-ɔ kotoko a o gyi. ⁵⁶ Ne kakyeesεε-ɔ mō se na mō nyi eyee a kpeη bamō. Amaa Yeesuu ye bō ma kaη tōwe ketō ne ɔɔ waa-ɔ gywii ɔko.

9

*Aneη ne Yeesuu a suη mō agyasepō kudu anyɔ-ɔ bō kyonwe eman se-ɔ
(Matiyo 10.5-15; 11.1; Maak 6.7-13)*

¹ Ne Yeesuu a tee mō agyasepō kudu anyɔ-ɔ bō gyanηe, ne ɔɔ sa bamō eleη a bō taare bō gya ibrisi bō koso aseε se, na bō kya alɔpō. ² Ne ηkee oo suη bamō bō kyonwe eman se feyε bō ya tōwe Wuribware a kuwure-o-ro asen, na bō kya alɔpō.

³ Ne ɔɔ tōwe gywii bamō feyε, “Mone a yɔ-ɔ, ɔko ma

ne baa gya m̀ se. Ne Yeesuu a sa bamo anse na keba, ne do towe Wuribware a kuwure-o-ro asen gywii bamo, ne do bee kya alpo ne baa ba mo ase-o.

¹² Amo kyowe a kpa a o twee-o, ne mo agyasepo kudu anyo-o a bo towe gywii mo feye, “Mfee a gye efa-ro-o se-o, sa a asese-o yo mmangyii na eman ne e maa mfee-o-ro, na bo ya kpa ateese gyi, na bo buwi kpa bamo esowekpa.”

¹³ Ne Yeesuu a towe gywii bamo feye, “Mone fɔɔfɔɔ sa bamo kotoko a bo gyi.”

Ne baa benetaa feye, “Bodobodoo akuri anuu na nkingyi nyo wore kpen ne ane de mfee, beee fo e kpa feye ane ya soo ateese sa asese demante mo nee ee?”

¹⁴ Bamoro-anyare-o wore e waa nkpen nnuu. Ne Yeesuu a towe gywii mo agyasepo-o feye, “Mon' ke asese-o-ro bo kyena ntun si ntun si, katun kemaa asese e waa feye asese adunuu.” ¹⁵⁻¹⁶ Yeesuu agyasepo-o a ke bamoro bo kyena lowe-o, ne Yeesuu a taa bodobodoo akuri anuu-o na nkingyi nyo-o waa mo asaree-ro, ne do deere soso. Ne do sa Wuribware anse wee se, ne kee do tenne-ro bo sa mo agyasepo-o, ne baa ke-ro sa asese-o peee. ¹⁷ Ne bamo peee mo a gyi bodobodoo-o kpone, ne baa wo nkingyi-o kpone. Ne kee mo agyasepo-o a swii bodobodoo na nkingyi mpupuriasee ne n ya san-o bo bor-o ake kudu anyo.

*M̀ ne Peetroo ye Yeesuu gye-o
(Matiyo 16.13-20; Maak 8.27-30)*

¹⁸ Kake nko san ne Yeesuu a yo ton ko mo wore o kore kebarekore-o, ne mo agyasepo-o a ba mo

ase mfeṅ. Ne oo bise bamo feye, “Mon' tawe aneṅ ne ases e tee mo-ɔ gywii mo.”

19 Ne baa beṅṅaa mō feye, “Wuribware a akyaamε-ɔ ɔko ne oo kyinṅi lee lowi-ro, feye Yohanee Osuubɔpo-ɔ, beεε Iliya, beεε bamo-ro ɔko.”

20 Ne oo bise bamo feye, “Ne mone mo mone ye nse ne n gye-ɔ nee?” Ne Peetroo a beṅṅaa feye, “Fo e gye Kristoo ne Wuribware a sun ane ase-ɔ.” 21 Ne Yeesuu a yii bamo se feye bo ma kan tawe amo-ɔ gywii ɔko.

Aneṅ ne Yeesuu a tawe mō aseṅ kuṅu na mō lowi aseṅ-ɔ

(Matiyo 16.21-28; Maak 8.31 - 9.1)

22 Ne ɔ kya se tawe feye, “A tiri feye mo, dimaadi mō gyi-o, ṅu aseṅ bweetɔ, na maṅ abrese na Wuribware alɔṅṅɔpo abrese na Wuribware mbraa akaapopo-ɔ pεεε mō kine mo. Ba mɔɔ mo, amaa kemō ṅke nsa, Wuribware i kyinṅi mo a ɔ lee lowi-ro.”

23 Ne ɔ bee tawe gywii laman-ɔ feye, “Ɔko ne ɔ kpa a ɔ gya mo se-ɔ yowe kowaa ketɔ ne ke e pre mō-ɔ, na ɔ sorɔ mō fɔṅfɔṅ kiyii kpare-abεε-ro kake kεmaa gya mo se. 24 A lee feye ɔko ne ɔ kpa a ɔ nya mō eyee lee lowi ase-ɔ, lowi e nya mō nsu pεεε. Ɔko mō ne o kperi mo se na o wu-o e nya ṅkpa na kukyure ne a moṅ de kεε-ɔ. 25 Tonɔ mo ne sese e nya feye mō a nya kaye mō-ro atɔ pεεε, na bo lee aneṅ se na ɔ paṅ kyenakpa Wuribware ase? A moṅ de tonɔ. 26 Ɔko ne ɔ maa kpa feye asesε pini feye ɔ gye mo ɔgyasepo-ɔ, na ɔ maa kpa a ɔ gya mō kekaapo se-ɔ, amo fεraa mo, dimaadi mō gyi-o,

gbaa mō i kine mō kipini san ne Wuribware a kelanjerō-ō e lee soso a kō wee sweere se, na asese pēēē ηu n se Wuribware na mō mbōō a kedabe na wuraa-o na mō, dimaadi mō gyi-o, lee-o san ne mō aa Wuribware a mbōō-ō e ba-ō. ²⁷ Mō i gyi mone kasentij feyε bokō bō mfee ne bō maa wu, amō ba ηu aneη ne Wuribware a kuwure-o du-o pweε.”

Aneη ne Yeesuu agyasepo-ō bokō a ηu Yeesuu kedabe na wuraa-o

(Matiyo 17.1-9; Maak 9.2-9)

²⁸ Waa ηke mburuwa a kyōη feyε Yeesuu a tōwe asen mō-ō, ne oo lee Peetroo na Yohanee na Yakubu, ne mō aa bamō a yō kebee kō se na bō ya kōre kebwarekōre. ²⁹ San ne Yeesuu e kōre kebwarekōre mfeη-ō, ne mō akatō-rō a kyurowi, ne mō atō bunse a buruwi pareparepare a tore se. ³⁰ Puri amō-rō ne baa ηu feyε anyare anyō kō yere na bamō aa Yeesuu e sa sen̄sa. Abēē anyō amō e gye Wuribware mbraa ṣapō Mosis na Wuribware kyaamεε Iliya. ³¹ Wuribware soso a kelanjerō-ō e lan̄ηe bamō se, na bamō aa Yeesuu e tōwe aneη ne a ya san kafwee feyε o wu Yerōsalēm man-ṅō aneη ne Wuribware a kra feyε o wu-o.

³² Pwεε ne amō pēēε a ba-ō, Peetroo na mō kosōbεε-ana anyō-ō a di idi. Amaa bamō a ky-ij̄ηi-o, ne baa ηu Yeesuu a kedabe na wuraa-o na anyare anyō amō ne bamō aa mō yere-ō. ³³ San ne anyare amō e yō ba yōwe Yeesuu-o, ne Peetroo ye, “Mō nyan̄pe, a bware fεε feyε ane a bō mfee. Ane e waa abwii asa, fō kōkōηkō, Mosis kōkōηkō na Iliya mō kōkōηkō.” Ketō ne ṣō tōwe-ō mōη de kaase.

34 Na Peetroo san ɔ sa seɲsa-ɔ, ne kowore ko kuyayu a lee sosɔ bo dɔɲɲɔ bamo se. Ne kufu a nya Yeesuu agyasepo-ɔ san ne kowore amo i bun bamo se-ɔ. 35 Ne bore ko a lee kowore-ɔ-rɔ tawe feye, “Mon' kee mo gyi ne mo a lee-o. Mon' nu mo aseɲ.” 36 San ne bore amo a laato-ɔ, ne aa san Yeesuu wore. Yeesuu agyasepo-ɔ a laa amo-ɔ peee ta. Ketɔ ne baa ɲu san amo-ɔ, bo mon tawe gywii ɔko, amo ketɔ a bo kyee-o.

Aneɲ ne Yeesuu a kya kanyaɲsee ko ne ibrisi te mo se-ɔ

(Matiyo 17.14-18; Maak 9.14-27)

37 Kemɔ kaye ɲke-o ne Yeesuu mo aa mo agyasepo asa-ɔ a lee kebee-ɔ se, ne asesɛ demaɲte ko a ba bo gyaɲɲaa Yeesuu. 38 Ne ɔnyare ko a tawe kenken lee asesɛ-ɔ-rɔ feye, “Ɔkaapopo, mo e kore fo nee, deere mo gyi nyaɲse kpen ne n de-o sa mo. 39 Ibrisi ko te mo se, ne emo ya ba mo se, amo ɔ feɛ-rɔ, na e twee mo bo da sweere feye mo a lo kigbunɲun-o, na ɔ twee mo asaree na ayaa, na mo kanɔ-rɔ e lee afwii. San kema mo eyee se e swaa swaa pwee na e deɛ yuri mo. 40 Mo a kore fo agyasepo-ɔ feye bo gya ibrisi amo bo koso mo se peee, bamo mo bo mon taare.”

41 Ne Yeesuu a tawe gywii mo agyasepo-ɔ feye, “Kesebɔrɔɲ awuye, mone maa kɔre mo mone i gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye ɲ nyite mone pwee na mon' deɛ kɔre mo gyi?” Ne ɔ tawe gywii ɔnyare-ɔ feye, “Taa fo gyi nyaɲse-ɔ baa mfee.”

⁴² Kanyaᵐᵐᵐ amo a yɔ Yeesuu ase-ɔ, ne ibrisi amo ne i te mɔ se-ɔ a tweek mɔ bo da sweere feye mɔ a lo kigbunᵍbunᵍ-ɔ, ne ɔ tweek mɔ asaree na ayaa. Ne Yeesuu a sa kanɔ feye ibrisi-ɔ koᵑo kanyaᵐᵐᵐ-ɔ se. Ne Yeesuu a kya mɔ, ne ɔ kpaare, ne Yeesuu a kinᵑaa mɔ sa mɔ se.

*Anɛᵑ ne Yeesuu a beɛ tɔwe mɔ lowi asenᵑ-ɔ
(Matiyo 17.22-23; Maak 9.30-32)*

⁴³ Ne ketɔ ne Yeesuu a waa-ɔ a kpen asesɛ-ɔ eyee. Ne baa ᵑu anɛᵑ ne Wuribware a keyaalɛᵑ-ɔ kyɔ-ɔ. Bamɔ a san ba fa ketɔ kemaa ne ɔ waa-ɔ mfɛɛɛɛ-ɔ, ne Yeesuu a tɔwe gywii mɔ agyasepo-ɔ feye, ⁴⁴“Mone ma kan tan ketɔ ne mɔ e kpa a n tɔwe gywii mone-ɔ se. Ba taa mɔ, dimaadi mɔ gyi-ɔ, a bo waa sweere mɔ se ayaalɛᵑpo kesaree-rɔ.” ⁴⁵ Amaa mɔ agyasepo-ɔ mon ᵑu ketɔ ne ɔ tɔwe-ɔ kaase. Ne kufu mɔ de bamɔ na bo bise mɔ asenᵑ-ɔ kaase.

*Agyasepo-ɔ-rɔ nse e gye bresɛ?
(Matiyo 18.1-5; Maak 9.33-37)*

⁴⁶ Ne Yeesuu agyasepo-ɔ wore wore i gyiiri bamɔ kebresɛ se ikii. ⁴⁷ Yeesuu mɔ nyi bamɔ mfɛɛɛɛ-ɔ se-ɔ, ne ɔ kra kayaagyi ko baa bo yera mɔ ase. ⁴⁸ Ne ɔ tɔwe gywii bamɔ feye, “Okemaa ne mɔ kenyaɛ-rɔ ɔ kra anɛᵑ a kayaagyi mɔ nɛɛɛɛ-ɔ e kra mɔ nɛɛɛɛ nee, ne mɔ-ɔ mɔ ne ɔ kra mɔ nɛɛɛɛ-ɔ a kaapo nee feye ɔ kra mɔ ne oo sun mɔ bo kyonywe-ɔ nɛɛɛɛ dɛɛ nee. Amose-ɔ, ɔko ne ɔ gye kagyinyii mone pɛɛɛ-rɔ e gye ɔbresɛ.”

*Okɔ ne ɔ mon gye mone ɔdonᵑ-ɔ bo mone kebɛgya nee
(Maak 9.38-40)*

49 Ne Yohanee, ne ɔ gye Yeessu agyasepɔ-ɔ ɔko-ɔ, ye, “Ane nyanpe, ane a nu ɔko de fo kenyaɛ ɔ gya ibrisi ɔ koso asese se. Ne ane a gya mo feye ɔ yowe ane kowaa bo lee feye ɔ mon tii ane se.”

50 Ne Yeessu a tɔwe gywii mo aa mo beeko-ana agyasepɔ-ɔ feye, “Mone ma lee gya mo, a lee feye ɔkema ne ɔ mon gye mone ɔdon-ɔ bo mone kebegya nee.”

Ane ne Samariya awuye a kine Yeessu kosowe bamo aye-ɔ

51 Ne Yeessu nyi damenanse feye amo ya waa kafwee-ɔ, san e fo feye ɔ yo Yerusalem man-no, na o wu, na o kyinji lee lowi-ro, na ɔ yo Wuribware se. Amose ne ɔ waa mo mfere ne ɔ de kpa se ɔ yo mfeɛ. 52 Ne oo sun mbɔɔ bo gye nkpeɛ, ne baa yo Samariya kamaɛgyii ko-ro na bo ya kpa ton ko lonɔ bo yera mo. 53 Amaa kamaɛgyii amo-ro a asese-ɔ maa kra mo neɛneɛ, bo lee feye baa den nu feye ɔ kpa a ɔ borɔ yo Yerusalem man-no nee. 54 Amo mo agyasepɔ-ɔ Yakubu na Yohanee a nu ane ne asese amo a waa-ɔ, ne bo ye, “Ane nyanpe, ane ya sa ne de kpa a lee soso bo kyweɛ bamo kpuri, a pre fo aaa?” 55 Ne Yeessu a buruwaa tɔwe gywii bamo feye ane a mfere-ɔ mon bo dan. 56 Ne mo aa mo agyasepɔ amo a kyon bee yo kamaɛgyii ko se.

Bamo ne ba kpa feye bo gya Yeessu si-o (Matiyo 8.19-22)

57 San ne bo naa ba yo-ɔ, ne onyaɛ ko a tɔwe gywii Yeessu feye, “Ton kema ne fo e yo-ɔ, mo e gya fo se.”

58 Ne Yeessu a tɔwe gywii onyaɛ-ɔ feye, “Sabran-no igyono de idikpa, ne mbogyii de asaa

bò da-rò, amaa mò, dimaadi mò gyi-o, fèraa mon de mfeṅ ne mò i di a n kyure-o.”

⁵⁹ Ne Yeesuu a beḗ tòwè gywii ònyare kò feyε, “Gya mò se.”

Ne ònyare-ò yε, “Mò nyanpe, sa a ṅ kiṅṅi yò pe na ṅ ya pure n se pweε na n dεε beḗ bò gya fò se.”

⁶⁰ Ne Yeesuu a ba kekpare bò beṅṅaa mò feyε, “Bamò ne bò mon te kakyena popweε-ò, bamò e den bò pure bamò akowebεε ne ba ba a bò wu-o. Na fò fèraa fò nare ya tòwè Wuribware a kuwure-o-ro aseṅ gywii aseε pεεε.”

⁶¹ Ne ònyare kò mò a beḗ tòwè gywii Yeesuu feyε, “Mò nyanpe, mò e gya fò se, amaa sa a ṅ ya kra mò kowebεε-ana pweε.”

⁶² Ne Yeesuu a beṅṅaa mò feyε, “Okèmaa ne ò naa na ò deere kamεε-rò-ò maa taare a ò waa Wuribware a kuwure-o kusun.”

10

Anḗ ne Yeesuu a sun aseε adusunoo na anyò bo kyonwe eman se-ò

¹ Amò-ò kamεε-rò-ò ne Yeesuu a beḗ lee aseε adusunoo na anyò, na o sun bamò anyò anyò feyε bò gye ṅkpeε yò eman se na toṅ kèmaa ne mò fṅfṅ e kpa a ò bò yò-ò. ² Ne ò tòwè gywii bamò feyε, “Yaabraa ketenṅe kyò bweetò, atenṅepò mò mon kyò. Amòse-ò mon' kore kòdò wuye-o na o buwi atenṅepò bweetò bò kyonwe mon na bò kya mon-rò. ³ To, mon' nare mfeṅ ne mò a kaapo mon-ò. Amaa mon' nyiṅṅi si feyε mò i sun mon e kyonwe ne feyε nsannegyii ne ba ya lwee akwaare-rò-ò. ⁴ Mon ma kan taa atanne kabòtεe,

na koree, na asebeta bo gya mone eyee se. Na mone ma bee yere kpa-ro ka oko kan.

⁵ Pwεε ne mone i lwee lɔŋ kemaa-ro-ɔ, mon' gye ŋkpeε ka kan. Na mon' tɔwe feyε, 'Wuribware yure lɔŋ mɔ-ro aseε.' ⁶ Ne seεε timaa e bo lɔŋ-ɔ-ro, ne mɔ ya kɔre mone kanaka fεraa, na mon' sowe lɔŋ-ɔ-ro mfeŋ. Na Wuribware yure lɔŋ wuye amɔ. Ne mfeŋ ne bamɔ e mon' kɔre mone kanaka fεraa, na mon' kyɔŋ lɔŋ amɔ se. Wuribware maa yure lɔŋ wuye amɔ. ⁷ Mon' sowe lɔŋ ne ba kɔre mone kanaka neεneε-ro-ɔ, na mon' gyi ateese kemaa ne ba nya a bo sa mone-ɔ, a lee feyε okemaa ne o suŋ kusuŋ-o de kakaka. Na mon' sowe lɔŋ konko-ro, mone ma nare sowe elɔŋ-no kaa.

⁸ Ne maŋ ne mone ya yɔ mɔ se, ne baa sure si kra mone neεneε-ɔ, na mon' gyi ateese kemaa ne ba nya a bo sa mone mfeŋ-ɔ. ⁹ Na mon' kya alɔpɔ mfeŋ, na mon' tɔwe gywii aseε-ɔ feyε, 'Wuribware a kuwure-o e kpa a ko tɔ-ro.' ¹⁰ Amaa mone ya yɔ maŋ ko se ne bamɔ e mon' kra mone neεneε fεraa, mon' lee mfeŋ yɔ kabore se, na mon' tɔwe gywii bamɔ feyε, ¹¹ 'Mone maŋ-no a ese ne e ya sii ane ayaapapaa kaase-ɔ gbaa, ane e kpeε emɔ a ane bo sii mone aye bo yii mone se, amaa mon' nyinŋi si feyε Wuribware a kuwure-o a tɔ-ro ne ke e kpa a ko kyɔŋ gbaa.' ¹² Mo i gyi mone kaseŋtiŋ feyε saŋ ne Wuribware e ba a ɔ bo gyi aseε aseŋ-ɔ, o gyiiri maŋ amɔ aseε kesebɔ a ɔ kyɔŋ aneŋ ne o gyiiri Sɔdɔm awuye kesebɔ-ɔ, aseε ne bo lee bamɔ ebɔye se, Wuribware a kpuri bamɔ maŋ dedaa-ɔ."

Kesebɔgyiiri ne eman awuye ne baa kine

*Yeesuu-o yerε bε sa-ε
(Matiyo 11.20-24)*

¹³ Ne Yeesuu a kya se tawe feye, “Mone Isireelii awuye ne mone te Korasiη na Betesayeda eman-nε-ε, mone a kine kikiηηi lee mone ebaye-rε. Aneη se-ε, ηke nsi ne Wuribware i gyi aseε peεε asen-ε, mone i ηu asen neε feε. A lee feye ato dabε ne mε a waa mone aye-ε ne mε a deε waa amε Tiro na Sidεη eman ne e mεη bε Isireelii sweere se-ε-rε neε, weetee mfeη a awuye-o a kyε waa kemε ne ke e kaapo feye baa nu bamε eyee kiηηi lee bamε ebaye-ε-rε-ε kyee. ¹⁴ Kake ne Wuribware i gyi aseε peεε asen-ε, o gyiiri mone kesεbε a ε kyεη Tiro na Sidεη eman awuye. ¹⁵ Mone Isireelii awuye ne mone te Kapaaniyum maη-nε-ε mε, mone e kpa feye mon' yase mone eyee yaa Wuribware se neε eeε? Wuribware e twee mone a ε bε kyεηwe mfeη ne o gyiiri ebaye awaapo kesεbε-ε.”

¹⁶ Ne Yeesuu a tawe gywii mε agyasepε-ε feye, “Mone e yε, mon' nyiηηi si feye εkεmaa ne oo nu mone asen ne ε kεεre a o gyi-o a kεεre mε gyi neε, ne εkεmaa ne oo kine mone-ε a kine mε neε, ne εkεmaa ne mε-ε mε a kine mε-ε a kine mε ne oo suη mε-ε neε.”

Mε a sa seηsa gywii bamε lowe-ε, ne εε sa bamε kpa a bε nare.

Aseε adusunoo na anyε-ε kikiηηi ba

¹⁷ Ne aseε adusunoo na anyε-ε a kiηηi ba Yeesuu ase, na bamε akatε a gyi. Ne baa bε tawe gywii mε feye, “Ane nyanpe, ane a ya ba fε kenyaε bε tawe asen-ε, ibrisi gbaa a bu ane.”

18 Ne Yeesuu a benḡaa bamo feye, “Mone a ḡu aaa? Mone a ḡo na mone e gya ibrisi mone e koso asesε se-ḡ, mo a ḡu Ḳbansam ne ḡ gye emo ḡgyenḡkpeεpo-ḡ a lee da kirim, feye aneḡ ne elεεεε e lee soso ee ba sweere-ḡ. 19 To, mon' nu mfee. Mo a sa mone Ḳbansam se keyaalen na mon' ko mo gyi si, na mon' ya kyikye awo na agyapureepu si san kema, na seye ma waa mone. 20 Mone ma sa a mone akato gyi feye ibrisi a bu mone, amaa mon' sa a mone akato gyi bweeto feye Wuribware a kyoreε mone anyare bo beya soso.”

Aneḡ ne Wuribware i yure aworoba na bamo ne bo moḡ nyi asen bweeto-ḡ
(Matiyo 11.25-27; 13.16-17)

21 San amo-ḡ, amo Wuribware a kufwiine timaa-o a sa ne Yeesuu akato a gyi, ne ḡ ye, “N se, soso na sweere owure, mo e sa fo anse feye fo a taa keto ne fo a bo kweerḡ anyiasenpo se-ḡ bo kaapo bamo ne bo moḡ nyi asen bweeto-ḡ. N se, mo a ḡu kasentiḡ si, aneḡ ne fo a kpa feye fo waa-ḡ nee.”

22 Ne ḡo tawe gywii mo agyasepo-ḡ feye, “N se a taa keto kema bo waa mo kesareε-rḡ. Okema mo moḡ nyi aneḡ ne n du-o, amo n se ne ḡ bo soso-ḡ wore, ne okema mo moḡ nyi aneḡ ne n se du-o, amo mo aa bamo ne bo du feye mone-ḡ, ne mo a lee feye bo gyii mo-ḡ wore kpen.”

23 Ne Yeesuu a lee mo agyasepo-ḡ keru si, na oko ma nya nu. Ne ḡo tawe gywii bamo feye, “Mone de ḡyure feye mone a bo mfee mone i ḡu ato mo ne mone i ḡu-o. 24 Mo e tawe mo i gywii mone feye Wuribware akyaameε na awure ko gbaa a

kpa feye bō ηu ketō ne mone i ηu-o, bamō-ō bō moη nya kemō ηu. Ne baa kpa feye bō nu asen ne mone i nu-o, bamō-ō bō moη nya amō mō nu.”

Kedamenan̄se ne Samariyani ko a waa-ō kitee

²⁵ Saη ko ne Wuribware mbraa ōkaapopo ko a ba Yeesuu ase na ō bō kyō mō-rō kee feye mō abwaresen kekaapo bō dan aaa. Ne ōnyare amō a bise feye, “Ōkaapopo, emene ne mō e waa na η nya ηkpa na kukyure ne a moη de kee-ō nee?”

²⁶ Ne Yeesuu a beηηaa mō feye, “Emene ne abwaresen wore-ō-rō baa tōwe? Moη' tōwe gywii mō anen ne baa kyoree amō mfen-ō.” ²⁷ Ne Wuribware mbraa ōkaapopo-ō ye, “Baa kyoree feye,

‘Lee fō kame-ro ba fō kakponō na fō keyaalen na fō mfeere peee bō kpa fō nyanpe Wuribware asen.’*

‘na fō kema a kpa fō beeko asen, feye anen ne fō e kpa fō eyee-ō.’* ”

²⁸ Ne Yeesuu ye, “Kasentij ne fō a tōwe-ō. Fō ya waa anen, fō e nya ηkpa na kukyure ne a moη de kee-ō.”

²⁹ Wuribware mbraa ōkaapopo amō a kpa a ō kaapo feye mō senbise-o a baare-o si-o, ne ō be bise Yeesuu feye, “Ne nse e gye mō beeko-ō nee?”

³⁰ Ne Yeesuu mō a ba kitee mō bō beηηaa mō. Ō ye, “N gye ōnyare ko ya dee kyena aaa? Ne kake ko ō koso lee Yerusalem maη-nō ō yo Yerikoo maη-nō. Ne ayu ko a kra mō kpa-rō mfen, ne baa gyera mō bō da, ne baa ywii mō atō peee, na mō atō bunse

* **10:27** Mbraa kebeesa 6.5. * **10:27** Kōlōηηō mbraa 19.18.

gbaa, ne baa da m̀ waa ỳreỳỳre, ne baa ỳwe m̀ b̀ beya mfenj.

³¹ Kafwee-ɔ ne Wuribware ɔlɔŋɔpɔ kɔ a ba ɔ kyɔŋ kpa amɔ se mfenj dɛɛ. M̀ a ηu ɔnyare amɔ da kpa-rɔ mfenj-ɔ, ne ɔ ɔ kwaye m̀ kyɔŋ. ³² Aneŋ dɛɛ ne Lewii awuye ne ba kya Wuribware ɔlɔŋɔpɔ bamɔ kusɔŋ-no-o ɔkɔ a b̀ tɔ ɔnyare amɔ mfenj, ne ɔ ya deere m̀ kwaye kyɔŋ.

³³ Amaa Samariyani kɔ fɛraa naa kpa amɔ se, ne ɔ b̀ tɔ ɔnyare-ɔ na ɔ da. Mone nyi feye Samariya awuye m̀ na ane Isireelii awuye i kisi abɛɛ. Amaa Samariyani m̀ fɛraa, m̀ a ηu ɔnyare amɔ da kpa-rɔ ɔ kpa a o wu-o, ne m̀ asenj a waa m̀ ewɛɛ. ³⁴ Ne ɔ ỳ mfenj ne ɔ da-ɔ, ne ɔ ba nta na mfɔ b̀ waa kadwii b̀ mɛra m̀ elɔ-ɔ se, ne oo ηure emɔ se, ne ɔ yase ɔnyare-ɔ b̀ kyena m̀ fɔŋfɔŋ a kuruma ne ɔ dee-ɔ se, ne ɔ taa m̀ yaa afɔ a sɔwekpa-ɔ ya kee m̀.

³⁵ Kemɔ kaye ηke-o ne oo lee siidii adunyɔ b̀ sa afɔ lɔŋ ɔdeeresepɔ-ɔ, ne ɔ tɔwe gywii m̀ feye ɔ b̀ deere ɔlɔpɔ amɔ se sa m̀. Ne ɔ ye, ‘M̀ keɔ kinji ba-rɔ-ɔ, ne fɔ ya beɛ nyera atanne kanɔ ηkɛmaa m̀ kuŋu si b̀ tii si, m̀ e ka fɔ.’ ”

³⁶ Ne Yeesuu a tɔwe b̀ gye keɛ feye, “To, abɛɛ asa m̀-ɔ, bamɔ nse ya kaapɔ feye ɔnyare ne ayu-o a da m̀-ɔ gye m̀ beɛkɔ-ɔ nee?”

³⁷ Ne Wuribware mbraa ɔkaapɔpɔ-ɔ ye, “M̀ ne ɔ waa ɔnyare amɔ kedamenanɛ-ɔ.”

Ne Yeesuu ye, “Amɔ fɛraa, nare na fɔ ya waa aneŋ.”

Aneŋ ne Yeesuu a ya ka Maataa na Mariya kanɔ-ɔ

38 Saŋ ne Yeesuu m̀ aa m̀ agyasepo-ɔ a kya bamo kra-ɔ se ba ya-ɔ, ne baa ya fo man ko ne okyee ko ne ba tee m̀ ε Maataa-ɔ te m̀-ɔ se. Ne Yeesuu a sowe okyee amo aye, ne ɔ kra m̀ nεεεε.

39 Maataa-ɔ ma de m̀ tire ko ne ba tee m̀ ε Mariya, ne o te Yeesuu ayaa-rɔ mfeŋ o nu asen ne Yeesuu e tawe-ɔ. 40 Anen ne m̀ afɔ kyɔ-ɔ se-ɔ, ne ateese kedenja a tɔraa Maataa. Ne ɔ ya Yeesuu ase ya tawe gywii m̀ feye, “Mo nyanpe, amo fo ase a bware feye mo tire a yowe kusun ma peee bo dɔŋɔ mo se aaa? Tawe gywii m̀ feye ɔ kosɔ bo kya mo-rɔ.”

41 Ne Yeesuu ye, “Oo! Oo! Maataa, fo e tɔraa fo eyee atɔ bweetɔ se. 42 Ketɔ konko e bo-rɔ ne ki tiri, ne fo taa fo mfeere bo dɔŋɔ se. Kemɔ ne Mariya e waa mbeyomɔ. Ketɔ ne oo lee a ɔ waa-ɔ nee. Anen se-ɔ ma tawe a n gywii m̀ feye ɔ yowe.”

11

Anen ne Yeesuu a kaapo ane anen ne ane kore kebwarekore-ɔ

(Matiyo 6.9-13; 7.7-11)

1 Kake ŋko ne Yeesuu a ya toŋ ko ɔ kore kebwarekore. M̀ a kore kebwarekore-ɔ lowe-ɔ, ne m̀ agyasepo-ɔ oko a tawe gywii m̀ feye, “Ane nyanpe, kaapo ane anen ne ane kore kebwarekore, feye anen ne Yohanee a kaapo m̀ agyasepo-ɔ.”

2 Ne Yeesuu a beŋŋaa m̀ feye, “Mone e kore kebwarekore, mon! tawe feye,

‘Ane se Wuribware, sa a bo kyorɔ fo kenyaere timaa.

Na f̄o baa f̄o kuwure-o b̄o gyi mf̄ee.

³ Sa an̄e ateese ne a tiri an̄e
nd̄o na kake kemaa-ɔ.

⁴ Na f̄o taa an̄e eb̄oye b̄o ke an̄e,
b̄o lee feȳe an̄e de ɔkemma ne ɔ waa
an̄e eb̄oye-ɔ lee an̄e i ke m̄o.

Na f̄o ma sa kpa a Ɔb̄ansam kȳo an̄e-r̄o kee
feȳe an̄e e waa eb̄oye aaa.' ”

⁵⁻⁶ Ne Yeesuu a kya se t̄owe gywii m̄o agyasepo-ɔ
feȳe, “M̄on' taa feȳe f̄o k̄o a ȳo f̄o nyare k̄o aȳe kaye
nsena ya t̄owe gywii m̄o feȳe, ‘M̄o nyare, m̄o nyare
k̄o i tu kpa, ne ɔ b̄o s̄owe m̄o aȳe kanye m̄o, m̄o-ɔ
m̄on de ateese k̄o na m̄ b̄o sa m̄o a o gyi. Am̄ose-ɔ
m̄o e k̄ore f̄o nee feȳe f̄o para m̄o bodobodoo akuri
asa kpen.’ ⁷ To, m̄on' bee taa kem̄o feȳe f̄o nyare
ne f̄o a k̄ore m̄o-ɔ a t̄owe feȳe, ‘F̄o ma t̄orraa m̄o.
M̄o a kȳo twee m̄o kekyaŋ-n̄o, ne m̄o aa m̄o gyi-ana
p̄eee a di. Am̄ose-ɔ ma taare a ŋ k̄oso sa f̄o k̄ot̄oko.’
⁸ M̄o a gye f̄o nyare-ɔ gbaa ooo, oo kine kekya f̄o-r̄o.
Am̄ose se-ɔ f̄o e lee m̄f̄eŋ a f̄o ȳowe k̄ot̄orraa m̄o
aaa? Daabii. M̄o e t̄owe m̄o i gywii f̄o feȳe, ipeere
e m̄on de f̄o feȳe f̄o meraa se k̄ore m̄o, lalalowe-ɔ
ɔ k̄oso na ɔ sa f̄o ket̄o kemaa ne f̄o a t̄owe feȳe f̄o e
kpa-ɔ.

⁹ An̄eŋ se-ɔ m̄o i gyi m̄one kasent̄iŋ feȳe, m̄one
ya k̄ore Wuribware at̄o, m̄one e nya ket̄o ne m̄one
e kpa-ɔ. M̄one ya buwi, m̄one i ŋu ket̄o ne m̄one e
kpa-ɔ. M̄one ya yere kawu tee m̄o, ɔ taye pone-ɔ
na m̄on' lweero. ¹⁰ A lee feȳe ɔkemma ne ɔ k̄ore-ɔ e
nya, ne ɔkemma ne o buwi-o m̄o i ŋu, na pone taye
sa ɔkemma ne ɔ yere kawu ɔ tee-ɔ.

11 M bee taa feye mone nse mo gyi e gye ne o tawe feye o kpa kakingyi a o wo, ne o taa kowo a o bo sa mo? 12 Beee nse mo gyi e gye ne o tawe a o gywii mo se feye o kpa kokootee a o wo, ne o sa mo gyapureepu? 13 Mone ne mone gye asese boye- o gbaa nyi esa mone gyi-ana ato timaa, sanboto Wuribware, mone se ne o bo soso-o, e gye ne, mone ya kore mo feye o sa mone mo kufwiinje timaa-o, ne o maa taare a o sa mone aaa?"

*Yeesuu na Biil-sibul
(Matiyo 12.22-30; Maak 3.20-27)*

14 San ko Yeesuu a gya ibrisi ko ne e maa taare a e sa senja, ne i te onyare ko se-o lee mo se. Ibrisi amo a lee mo se-o, ne onyare-o a lee o sa senja. Ne asese peee ne bo bo mfen-o eyee a kpen bamo. 15 Amaa asese-o bokoye, "Yeesuu mo gye sese boye nee. Obansam ne bo be ba tee mo e Biil-sibul-o e gye ne o de ibrisi si keyaalen, ne o sa Yeesuu elen feye o gya ibrisi bo kosoye asese se." 16 Bokoye mo a kpa a bo kyoo Yeesuu-ro kee-o se-o, ne baa tawe gywii mo feye o waa akpenyeetoo ko bo kaapo bamo feye Wuribware ya sa mo keyaalen.

17 Amaa Yeesuu a nu ketoo ne ba fa-o se-o, ne oo tawe gywii bamo feye, "Eko ya lwee man-no, ne man-o ya ke-ro, amo man amo i bwee nee, anen dee ne kabuno ya ke-ro, ne ka bwee. 18 Amose-o amo e gye kasentij feye Obansam na mo kamere-ro awuye a ke-ro, ke maa kyee na mo kuwure-o kpuri. Mone ye n de Biil-sibul ne o gye Obansam-o elen mo e gya ibrisi. 19 Amaa nj nyi feye mone agyasepo-o bokoye e gya ibrisi ba kosoye asese se. Nteto elen ne bo de? Obansam a elen-o beee Wuribware lee-o? A

gye Wuribware a eley-ɔ ne bo de, beee? To, mone agyasepo amo fɔnfɔn gbaa a kaapo feye mone a fo kpa. ²⁰ Amo e gye feye Wuribware keyaalen ne n de mo e gya ibrisi-o si-o, a kaapo nee feye Wuribware a kuwure-o a kyɔ ba mone ase.

²¹ M bee taa feye ɔbansam du feye ɔyaalenpo ne o de mo adontɔ ne o de ɔ deere mo fɔnfɔn lɔn se-ɔ. O nyi feye mo kapotee a nya yere kpa timaa. ²² Amaa m feraa n du nee feye oko ne ɔ kyɔ ɔyaalenpo amo eley, ne ɔ da mo kɔre mo adontɔ ne mo eley don se-ɔ nare, na mo aa mo nyare-ana a ke ato ne oo swii nare-ɔ-rɔ-ɔ.

²³ Amose-ɔ mo i yii mone se feye mone okemaa ne ɔ mon yere mo kamεε-ɔ gye mo don nee. Ne okemaa ma ne ɔ maa kya mo-rɔ na η kpɔwe asese bweetɔ bo tii mo eyee se-ɔ ma e brawe bamo-rɔ nee.”

*Ibrisi-o ya kinji ba, ketɔ ne ke e ba-ɔ
(Matiyo 12.43-45)*

²⁴ Ne Yeesuu ye, “Ibrisi ya kosɔ sese se, amo e naa e kaa efa-rɔ ee kpa ton ko a e kyena kyure. Emɔ e mon nya ton ko, amo ee fa emɔ mfeere feye ii kinji a e yo lɔn ne baa gya emɔ lee mo-rɔ-ɔ-rɔ. ²⁵ Na i kinji ya to feye lɔn amo-rɔ bo dan ɔ mon de iyisi. ²⁶ Na e lee ya kpa ibrisi isunoo ne e bo len e kyɔ emɔ fɔnfɔn-ɔ, na e bo kyena mfen. Ibrisi lɔn e gye sese. To, amo emɔ a waa isunoo i te sese amo se se-ɔ, amo sese a kolɔ-ɔ a waa kokyɔ kyon san ne ibrisi konko e gye ne ki te mo se-ɔ.”

Nyure kasentij

²⁷ San ne Yeesuu a tɔwe amo-ɔ, ne asese ne bo yere ba nu Yeesuu ase-ɔ amo-rɔ okyee ko a tɔwe

feyε, “Ok̄yeē nē ɔ̄ nya kamē kowē fō, nē ɔ̄ nyapō fō-ɔ̄ dē nyurē.”

²⁸ Nē Yeessuu a beɲɲaā m̄ɔ̄ feyε, “Kasɛɲtiɲ neē. Amaa bamō nē ba nu abwaresɛɲ nē ba bu amō, nē bō gya sē-ɔ̄ dē Wuribwarē nyurē bō kyon̄ ok̄yeē-ɔ̄.”

*Atɔ̄ dabē kowaā asɛɲ
(Matiyo 12.38-42)*

²⁹ Saɲ amō, asɛɛ a tii si nē bō yerē muruwaa Yeessuu-o, nē ɔ̄ tɔwē gywii bamō feyε, “Ndɔɔ a kayē mɔ-rɔ̄ asɛɛ gyē asɛɛ bɔyē. Bō yē ɲ waa akpeɲeyeetɔ̄ kō bō kaapō bamō. Amaa ma waa, amō Yonaa akpeɲeyeetɔ̄ wɔrē. ³⁰ Anɛɲ nē ketɔ̄ nē kaa waa Yonaa-o a leē Wuribwarē keyaalen̄ bō kaapō Niniweē awuyē nē baa kyenā Yonaa mbeē sē-ɔ̄, anɛɲ dɛɛ nē ketɔ̄ nē kē ē waa mō, dimaadi m̄ɔ̄ gyi-o, i leē Wuribwarē keyaalen̄ a m bō kaapō ndɔɔ a kayē mɔ-rɔ̄ a asɛɛ-ɔ̄. ³¹ N̄kē nsi nē Wuribwarē i gyi asɛɛ pɛɛɛ asɛɲ-ɔ̄, owurekyeē kō nē ɔ̄ leē kyɔwē leēkpa kigyisē si a sweerē kō sē-ɔ̄ ē kosō a ɔ̄ yerē, na ɔ̄ porɔ̄ monē ndɔɔ a kayē mɔ-rɔ̄ a asɛɛ-ɔ̄, na o bu monē keɲɔ̄. A leē feyε oo tu kpa leē hareē m̄ɔ̄ ayē ba anē ɔ̄dedaapō Owurē Solomɔɲ asē mfeē bō nu owurē amō a kanyiasɛɲ asɛɲ-ɔ̄. Amaa mō ē tɔwē mō i gywii monē feyε ɔ̄kō a ba, nē ɔ̄ yerē monē akatɔ-rɔ̄, nē ɔ̄ kyɔ̄ Solomɔɲ. Nē monē a kinē kunu m̄ɔ̄ kanyiasɛɲɛɲ. ³² Kakē nsi nē Wuribwarē i gyi ɔ̄kemā asɛɲ-ɔ̄, Niniweē awuyē ē kosō a bō yerē porɔ̄ monē ndɔɔ a kayē mɔ-rɔ̄ asɛɛ-ɔ̄, na bō bu monē keɲɔ̄, a leē feyε bamō a nu Yonaa a abwaresɛɲ nē ɔ̄ tɔwē-ɔ̄, baa nu bamō eyeē, nē baa kiɲɲi leē bamō ebɔyē-rɔ̄. Mō i gyi monē kasɛɲtiɲ feyε ɔ̄kō a ba, nē ɔ̄ yerē monē akatɔ-rɔ̄, nē

o kyə Yonaa. Ne mone a kine kunu mo abwaresen kotowe-o.”

*Kayoware kelanhero
(Matiyo 5.15; 6.22-23)*

³³ Ne Yeesuu a bee tawe feye, “Okoo maa kyanhe mo fetiri si na o taa bo kweero, beee o bera kike bo buj si. Kabuno ne o taa a o bo yera, na o lanhe-ro anen ne asese i lwee lan-no ne ba nya bo nu-ro-o.

³⁴ Fo fetiri e bo dan, o lanhe lan-o-ro peee. Ne mo ya nyera feraa, kibugyii e da fo lan-o-ro. Anen dee ne fo akato e bo dan, fo kee neenee. Amaa amo e mon kee feraa, a du nee feye fo a te kibugyii-ro-o. Kelanhero maa taare a ki yii fo akato-ro. ³⁵ Amose se-o mone ne mone ye mone nkpono-ro a fwiiri-o, mon' sa se. Nsanse mone e penna mone eyee nee, mone nkpono-ro mon bo dan. ³⁶ Amaa mone i de nkponofwiiri lowe feraa, a du nee feye fetiri a lanhe mone nyoware peee se-o.”

*Anen ne Yeesuu a poro Farisii awuye na Wurib-ware mbraa akaaporo-o
(Matiyo 23.1-36; Maak 12.38-40)*

³⁷ San ne Yeesuu a sa senja lowe-o, ne Farisiinyi ko a tee mo feye o ba mo aye na o bo gyi ateese. Amose-o ne o ya mfen o te o gyi. ³⁸ Ne Farisiinyi-o eyee a kpen mo feye Yeesuu a mon fwee asaree bamo mbraa-o kpa se pwee ne o dee o gyi-o.

³⁹ Amo feraa ne Yeesuu a tawe gywii mo feye, “Mone Farisii awuye feraa, mone du nee feye asese ne ba fwee bamo atorenkyu na egyare mmee, amaa mone maa fwee amo mme-ro. Mone e lanhe mone nyoware, amaa apoo na borokone ya boro mone nkpono-ro. ⁴⁰ Mfeere ke-mon-de awuye. N

gye Wuribware ne ɔ waa sese kayoware se-ɔ dɛɛ ya waa mɔ kayoware-ro aaa? ⁴¹ Mon' ke atiripo ketɔ ne mone de-o na a mon bo mone gya. Mone ya waa anen fɛraa, mone nkpono-ro mon lɛɛ n de iyisi.

⁴² Mone Farisii awuye, mone i nu asen nke nko fɛɛ. Bo lee feye mone gya Wuribware mbraa ne n ye mon' taa mone adɔteese kɛmaa haree alɛfo gbaa ntunhare kudu kɛmaa-ro katun konko na mon' bo lonho Wuribware san kɛmaa, amaa mone mon de kasentij, ne mone bee mone maa kpa Wuribware asen pɛɛɛ-ɔ. Anen a ato mo e gye ne a bware feye mon' waa, na mone ma yowe adɔteese a ntunhare kudu-ro kakonko-ɔ ketaa sa Wuribware.

⁴³ Mone Farisii awuye, mone i nu asen nke nko fɛɛ, bo lee feye ngya dabe dabe se ne mone e kpa kekyena mone kebwarekore akyan-no, ne mone bee mone e kpa feye asese gyonho ka mone no laman-no.

⁴⁴ Mone i nu asen nke nko fɛɛ. Mone du ne feye kegyeranta ne asese mon lɛɛ bo nyi kemo asen-ɔ. Oko ya kyikye kegyeranta se, ne mo gbaa mon nyi feye kegyeranta nee, ɔ waa mo eyee iyisi.”

⁴⁵ Ne Wuribware mbraa akaaporo-ɔ oko ye, “Okaporo, fo e tawe amo anen fɛraa, fo e saare ane fo i tii si nee.”

⁴⁶ Ne Yeesuu a benhaa feye, “Anen dɛɛ ne mone Wuribware mbraa akaaporo gbaa i nu asen nke nko fɛɛ. A lee feye mone de mone fonfon ananato mone i tii Wuribware a mbraa-ɔ se, na mon' nya sa a mmo kegyase waa len sa asese. Amaa mone fonfon fɛraa maa kya bamo-ro na bo gya mmo se.

A du nee feye mone a taa etosoro dwiidwiise bo soro bamo, ne mone mo mone maa soro a mon' kya bamo-ro-o.

47 Mone i nu asen nke nko fee. Bo lee feye Wuribware akyaamee ne mone adedaapo a mao-o agyeranta ne mone mo mone de siimeetii mone e laa amo neenee-o. 48 Amose-o mone gbaa mone a sure keto ne mone adedaapo a waa-o se, bo lee feye bamo ya mao Wuribware a akyaamee-o, ne mone mo mone a waa bamo agyeranta. 49 Feye Wuribware mo kanyiasen se a tawe feye, 'Mo i sun mo akyaamee na mo ayaa-ro ayerepo a m bo kyonwe bamo ase, amaa ba mao bamo boko, na bo waa boko mo aworefo.' 50-51 Keto ne ke bo-ro-o e gye feye Wuribware e ba bamo ne baa mao mo akyaamee-o peee a kesebogyiiri ne o kaa a o bo gyiiri bamo-o bo gyiiri mone ndoo a kaye mo-ro a asese-o keseb. Kasentij si, lee san ne baa mao Abel ne o gye sese ne baa gye nkpeee emao-o, bo fo san ne baa mao Sakariya Wuribware sunkpa-o kan na lonokpa-o mbono-ro-o, Wuribware akyaamee mo peee kemao-o kesebogyiiri don mone se nee.

52 Mone, Wuribware mbraa akaapopo mo, mone i nu asen nke nko fee. A lee feye mone a twee kekyan ne kanyiasen bo kemoro-ro-o, ne mone a kore safowa-o bo beya. Mone maa lweero, mone mo mone a waa anen se-o, mone a tii bamo bweeto ne ba kpa a bo taare lweero mfen-o kpa."

53-54 San ne Yeessu a lee mfen ne o yere o sa sena mo-o, ne Wuribware mbraa akaapopo-o na Farisii awuye-o e poro mo, ne ba bise mo ato bweeto asen ba kpa anen ne o waa a o tawe asen boye ko na o nya lwee bamo asen-no-o.

12

*Yeesuu ye ɔko ma waa nnɔ nyɔ nyɔ wuyɛ
(Matiyo 10.26-27)*

¹ Saŋ ne aseɛɛ ŋkpeŋ ŋkpeŋ a bɔ gyaara abɛɛ se Yeesuu ase-ɔ, ne ɔ gye ŋkpeɛ tɔwe gywii mɔ agyasɛpɔ-ɔ feyɛ, “Mɔn' sa Farisii awuyɛ si, a lee feyɛ yiisi ne bɔ de ba waa bodobodoo-ro-o mɔŋ bɔ kɔne. Amɔ-ɔ e kaapɔ nee feyɛ bɔ de mfɛɛrɛ bɔye ba kweɛrɔ. Mone ma kaŋ kii nnɔ nyɔ nyɔ awuyɛ-o feyɛ bamɔ-ɔ. ² A lee feyɛ ketɔ kemaa ne mone a buŋ si-o i buŋji si, na ketɔ kemaa ne mone a taa bɔ kweɛrɔ-ɔ lee ifuri. ³ Amɔse ketɔ kemaa ne mone a tɔwe bɔ kweɛrɔ kanye kibugyii-ro-o e lee ifuri mpase. Na kesɛŋ kemaa ne mone a nyiini mone akyaŋ-nɔ-ɔ lee kawu yɔ lamaan-nɔ.”

*Ɔko ne a tiri feyɛ anɛ sere-ɔ
(Matiyo 10.28-31)*

⁴ Ne Yeesuu ye, “Mɔ nyare-ana, mɔ e tɔwe mɔ i gywii mone feyɛ mone ma kaŋ sere bamɔ ne ba kpa a bɔ mɔɔ mone-ɔ, a lee feyɛ bamɔ ya mɔɔ mone, bɔ maa lee taare a bɔ waa mone sɛye. To, mɔ e kaapɔ mone ɔko ne mɔn' sere-ɔ. ⁵ Mɔn' sere Wuribware. Ne mɔ ya mɔɔ mone, ne kemɔ kamɛɛ-rɔ o de elɛŋ feyɛ ɔ beɛ kywɛɛ mone deekpa ne oo kure bɔ beya ebɔye awaapɔ-ɔ-rɔ. Kasɛŋtiŋ, Wuribware wɔrɛ ne a tiri feyɛ mɔn' sere. ⁶ N gye epasowa aduna ne bɔ de ba sɔɔ nteyɛteyɛ nnuu aaa? Wuribware mɔ maa taŋ mmɔ kakɔŋkɔ gbaa se. ⁷ Mɔn' nu feyɛ Wuribware a karɛ ipwii ne i te mone aŋu si-o, ne oo nyɛ emɔ kanɔ. Amɔse-ɔ mone ma sa a kufu nya mone, a lee feyɛ nteyɛteyɛ ŋkpeŋ ŋkpeŋ mɔŋ fo mone ɔko.”

*Yeesuu kipini na Yeesuu kikine
(Matiyo 10.32-33; 12.32; 10.18-20)*

⁸ Ne Yeesuu a kya se tawe feye, “Mo i gyi mone kasentij feye, okemaa ne o nya kakpono na o tawe laman-no feye o tii mo se-o, mo, dimaadi mo gyi-o, gbaa e waa mo anen Wuribware a mboo-o akato-ro.

⁹ Ne oko ne mo ya kine mo laman-no-o, mo, dimaadi mo gyi-o, gbaa i kine mo Wuribware a mboo-o akato-ro. ¹⁰ Okemaa ne o tawe kesen boye ko bo kye mo, dimaadi mo gyi-o, Wuribware e taare taa bo ke mo. Amaa okemaa mo ne o tawe asen boye bo kye Wuribware a kufwiije timaa-o feraa, Wuribware maa taa boye amo a o bo ke sese-o daa.

¹¹ Ne bamo ya yaa mone sengyikpa, haree kebwarekorekryan abrese ase beee awure ase beee man agyenkreepo ase ooo, mone ma kan sa a anen ne mone e ya kya kan-o na anen ne mone e ya tawe asen mfen-o toora mone. ¹² A lee feye Wuribware a kufwiije timaa-o e kaapo keto beee asen ne mon! tawe mfen-o.”

Ata wuye ko kitee

¹³ Ne ases ne ba nu Yeesuu ase-o amo-ro onyare ko a tawe gywii Yeesuu feye, “Okaapopo, tawe gywii mo daa feye o sa a mo aa mo ke kapote ne ane se a wu yowe sa ane-o-ro.”

¹⁴ Ne Yeesuu a benjaa feye, “Mo nyare, nse ya sa mo kpa feye n gyi amo-o asen beee n ke mone kapote-ro sa mone?” ¹⁵ Nkee ne Yeesuu a tawe gywii ase-o peee feye, “Mon! sa se na mone ma sa a ato kekpa kore mone anu, a lee feye fo i de ato kan okemaa, n gye ato-o e gye ne a sa fo nkpa na kurye ne a mon de kee-o.”

16 Amō fēraa nē Yeesuu a tōwē kitee mō fēyε, “Atō wuyē kō ya dεε kyēna, nē o de sweērē timaa kō, nē ɔ dɔɔ mō o lee adɔɔteese timaa. 17 Kake ŋkō nē ɔɔ fa mō mfεεrē fēyε, ‘Mō akyenkyenku mon kyɔ a m ba mō adɔɔteese bō waa-rɔ. Emene nē mō e waa?’

18 Mō fɔŋfɔŋ dεε nē ɔ bēe ɔ yε, ‘Ketɔ nē mō e waa-ɔ e gye fēyε mō i kyuwi mō akyenkyenku dedaa-ɔ na ŋ yii adabē na n taa mō adɔɔteese pεεε waa-rɔ, na m pwεε akyaŋ dabē na n taa mō atetɔmonɔta waa-rɔ. 19 Na ŋkee n tōwē gywii mō eyee fēyε, Kuŋu-dan wuyē, n de atō timaa pεεε nē mō e kpa-ɔ na a fō mō nsu bweētɔ. Amosē-ɔ sēyē mon tiri mō, mō i gyi mō eyee nēē. Na n gyi ateese na n nuu na n gyi mō akatɔ.’

20 Atō wuyē amō a fa mfaanεε lowē-ɔ, nē Wuribware a tōwē gywii mō fēyε, ‘Mfεεrē ke-mon-de wuyē. Kanye mō dεε mō e kɔrē fō ŋkpa fō asē. Na ŋkee atō demanɔte timaa mō nē fō a kpa bō dɔŋŋɔ abεε sē sa fō eyee-ɔ, fō maa lεε gyi. A kii ɔkō lee.’ ”

21 Nē Yeesuu a tōwē bō gye kεε fēyε, “To, ɔkēmaa nē ɔɔ kpa atō timaa bō dɔŋŋɔ abεε sē-ɔ, nē Wuribware asē fēraa ɔ gye otiripō nēē-ɔ, o du nēē fēyε atō wuyē amō nē ɔ mon de mfεεrē-ɔ.”

Kɔrē Wuribware gyi (Matiyo 6.25-34)

22 To, nē Yeesuu a tōwē gywii mō agyasepō-ɔ fēyε, “Anen sē-ɔ, mō e tōwē mō i gywii monē fēyε, monē ma sa a ateese nē monē i gyi-o bεεε atō nē monē i buŋ-o asen tɔɔraa monē. 23 Ŋkpa asen tiri a kyɔ ateese, nē kayowɔrē mō tiri ka kyɔ atō buŋsε. 24 Mon' kee mbogyii, bō maa taarē a bō dɔɔ nya ateese, hareē ba swii amō a bō bō

waa akyenkyenku-ro bo yera, Wuribware e gye ne o bera bamo san kema. Mone mo mone kyo mbogyii. ²⁵ Kan o nkemaa ne mone e fa mone nkpa asen bweeto-o, mone oko maa taare a o sa kake konko kpen gbaa bo tii mo nke ne Wuribware a sa mo feye o bo gyi kaye mo-ro-o se. ²⁶ Ne mone e ma taare a mon' waa ato kafwee feye amo-o, ne nkee emene se ne mone e toora mone eyee ato ne a bee san-o se?

²⁷ To, mon' bee kee anen ne aferagyi a dan-o, a maa sun, ne a maa lo ato bunse a sa amo eyee. Amaa mo e towe mo i gywii mone feye Owure Solomoni a de kyena-o, mo aa mo ato gbaa, o mon nya waagya timaa na o bo dan feye aferagyi amo. ²⁸ Wuribware e gye ne o lo waagya o bun efa ne e yere ndoo, ne nyanje bo fo-o e ya wu-o, ne bo de emo ba kure deekpa na ba to bodobodoo-o. Amo mone feraa mone ne Wuribware maa pee kekato a o sa mone ato bunse aaa? Mone kokoregyi-o mon kyo. ²⁹ Amose-o mone ma sa a keto ne mone i gyi-o, na keto ne mone i nuu-o, asen toora mone. ³⁰ A lee feye kaye mo-ro ase se peee e gye ne ba toora bamo eyee mfaanee a ato-o se. Mone se ne o bo soso-o nyi feye ato peee tiri mone. ³¹ Mon' sa a mone mferere yo Wuribware a kuwure-o-ro ato se. Mone i buwi mone e kpa ato amo, Wuribware e taa amo a o bo sa mone, na o bee sa mone keto kema ne ki tiri mone-o bo tii si.”

*Ata timaa ne a bo soso-o
(Matiyo 6.19-21)*

³² Ne Yeessu a bee towe gywii mo agyasepo-o feye, “N nyi feye mone mon kyo feraa, amaa mone

ma sa a kufu nya mone, a lee feye mone se ne o bo soso-o kone se nee feye o sa mone keyaalen mo kuwure-o-ro. ³³ Mon' fe mone kaye-ro mfee a mpotee ne mone de-o, na mon' taa atanne-o sa atiripo, na mon' buwi kpa Wuribware se atanne mbotee ne m maa nyera-o na mon' buwi kpa mpotee ne m bo soso-o, a lee feye mfen feraa seye maa lee mmo se, ne oyu maa taare a o ywii, ne nsekreeke na igyeeri mo maa taare a n nyera mpotee amo Wuribware se mfen. ³⁴ Amose-o ton kema ne fo kapotee da-o, fo mfeere e ya donjo kam se mfen.”

Ayaafore timaa asen

³⁵ Ne Yeesuu a bee tawe gywii mo agyasepo-o feye, “Mon' waa siraa gywii mo koyo na kaye kegyeke na mo kikinji ba-o. Mon' bun mone kusun-no ato na mon' kyanje mone ifetiri si, ³⁶ feye ayaafore ne bo gywii bamo nyanpe na o kinji lee kokofa taakpa-ro ba, na mo ya yere kawu o tee a bo nya taye mo a o lwee lon-no-o. ³⁷ Mo e tawe mo i gywii mone feye mo ayaafore-o e kee, ne bamo nyanpe ya ba, bamo akato i gyi bweeto, a lee feye o bunji mo ato bunse, na o bun amo ne bo bun ba waa ateese-o, na o sa a bo kyena kyure, na mo fonfon denja, na mo aa bamo kyena gyi. ³⁸ Haree bamo nyanpe-o ya ba kaye nsena beee kamee-ro bo to feye baa waa siraa bo gywii mo gbaa, bamo akato i gyi. ³⁹ Mone gbaa mone nyi feye lon wuye dee o nyi san ne oyu de o ba-o nee, weete o maa yowe mo lon a o sa oyu-o na o bo lweero ya ywii mo. ⁴⁰ Amose-o mone gbaa mon' waa siraa, a lee feye

mò, dimaadi mò gyi-o, bò kin̄ni ba-ò, mò i fu-ro a m ba nee.”

*Keyaafòrè timaa-o na keyaafòrè bɔyè-ò
(Matiyo 24.45-51)*

⁴¹ Mfēn nē Peetroo yε, “Anē nyan̄pe, anē wɔrɛ nē fɔ a da kekparē mò bɔ sa bεεε òkɛmaa mò?” ⁴² Nē Yeesuu yε, “Mò a fu-ro a m bē ba-ò se-ò, mò ē kaapō monē keyaafòrè nē mò asē o nyi asēn nē o bware. Mon' sa a anē taa feyε nyan̄pe kò ē kpa a ò yò kpa, nē ò taa keyaafòrè kò a ò bɔ deerē mò lɔn̄ na ayaafòrè na mbre nē baa san̄-ò sē, na bɔ nya nya ateese gyi san̄ nē a bware feyε bɔ gyi-o. ⁴³ Mò nyan̄pe ya kin̄ni ba pē bɔ tɔ feyε keyaafòrè amō a waa ketɔ nē ò tɔwɛ gywii mò feyε ò waa-ò, anēn̄ a keyaafòrè-ò akatɔ i gyi. ⁴⁴ Mò ē tɔwɛ mò i gywii monē feyε, a waa kan̄ ñkɛmaa, mò nyan̄pe ē taa mò kapotεε pεεε na ò bɔ sa mò keyaafòrè amō a ò dē deerē sē sa mò.

⁴⁵⁻⁴⁶ Amaa keyaafòrè-ò ya tɔwɛ feyε mò nyan̄pe a kyee na kikin̄ni ba-ò sē, nē ò leē ò dayē mò bεεkò-ana ayaafòrè na mbre nē bɔ bɔ lɔn̄-ò-rɔ-ò, na o gyi ateese nē ò kpa-ò, nē o nuu nta ò bwɛē fɛraa, mò nyan̄pe-ò i kin̄ni a ò ba kake nē keyaafòrè-ò maa deerē mò kpa-ò na san̄ nē ò mon̄ nyi-o. Na mò nyan̄pe-ò bɔ da mò bwēetɔ gyiiri mò kēsēbɔ, na o ñu asēn nē bamò nē bɔ maa kɔrɛ Wuribwarē ba gyi-o i ñu-o.

⁴⁷ Ketɔ nē mò ē kaapō-ò ē gyē feyε san̄ nē mò i kin̄ni a m ba-ò, mò i gyi asēsē pεεε asēn̄. Keyaafòrè nē o nyi ketɔ nē mò nyan̄pe ē kpa-ò, nē ò mon̄ waa siraa feyε ò waa kemò-ò, ba ba kòkyòkywɛē a bɔ bɔ gyiiri mò kēsēbɔ. ⁴⁸ Amaa keyaafòrè nē ò mon̄

nyi ketɔ ne mɔ nyanɲe e kpa-ɔ, ne mɔ-ɔ mɔ a waa adasen-ɔ, ba ba kɔkyɔkywee keda kafwee a bɔ bɔ gyiiri mɔ kesebɔ. Amose se-ɔ ɔko ne mɔ a sa mɔ atɔ bweeto feye ɔ deere se-ɔ, amɔ ya fo, mɔ ne mɔ i bise asen bweeto. Ne ɔko ne mɔ e sa mɔ atɔ bweeto bweeto feye ɔ deere se-ɔ, amɔ ya fo, mɔ ne mɔ i bise asen bweeto bweeto.”

*Anen ne Yeesuu e nyera asesε mbonɲɔ-rɔ-ɔ
(Matiyo 10.34-36)*

⁴⁹ Ne Yeesuu a kya se tɔwe feye, “Mon' lon esebɔ. Mɔ a ba a m bɔ kywee deekpa kaye mɔ-rɔ nee. Weete mbeyɔmɔ anen ne mɔ a kpa feye ɔ maa se ɔ kywee-ɔ. ⁵⁰ Awɔrefɔɔ bweeto dɔn mɔ se nee, amɔ e mon kyon, mɔ kakponɔ maa di mɔ. ⁵¹ Mone nyi feye mɔ a ba a m bɔ baa kayeyuri kaye-rɔ nee eee? Daabii, mɔ a ba a m bɔ nyera asesε mbonɲɔ-rɔ nee, n gye kayeyuri. ⁵² Lee mbeyɔmɔ bɔ yɔ mbuno kemaa i ke-ro, na abee asa na abee anyɔ kɔ abee. ⁵³ Na ase na bamɔ gyi-ana kɔ na bamɔ mbonɲɔ-rɔ ten-nɔ, na agyi na bamɔ anyi kɔ na bamɔ mbonɲɔ-rɔ ten-nɔ, na asesε anyi na bamɔ gyi-ana aka kɔ na bamɔ mbonɲɔ-rɔ ten-nɔ.”

*Ndɔ a kake mɔ kaase kunu
(Matiyo 16.2-3)*

⁵⁴ Ne Yeesuu a buruwaa tɔwe gywii laman ne ba nu mɔ asen-ɔ feye, “Mone ya nɔ awɔre a lee kyɔwe twεekpa, amɔ mone ye bware e kpa a ɔ ba, na kasentɪn ɔ ba. ⁵⁵ Ne mone ya bee nɔ afwii e da kyɔwe leekpa kigyise si, amɔ mone ye kipuripuri e kpa a ke ba, na kasentɪn ke ba. ⁵⁶ Nnɔ nɔnyɔ nɔnyɔ awuye. Mone e taare a mon' deere sweere na awɔre-rɔ na mon' tɔwe ketɔ ne ke e waa-ɔ. Ne nteto

se ne mone ya nu mo atɔ kɛkaapo, ne mone ya nu atɔ dabe ne mo e waa-ɔ, ne mone maa taare a mon' kaapo kesɛbɔgyiiri ne ke e kpa a ke ba kaye mɔ-rɔ a asɛɛ-ɔ ase-ɔ fɛraa?"

*Fo aa fo kosobɛɛ lɔɲɔ mone mboɲtɔ-rɔ
(Matiyo 5.25-26)*

⁵⁷ Mfɛɲ ne Yeesuu beɛ ɔ ye, “Mone kesɛbɔgyiiri san e kpa a ɔ fo. Ne ntɛtɔ se ne mone maa taare a mon' nu ketɔ ne mon' waa na ki lee mone-ɔ, na mon' wuree waa? ⁵⁸ Ane taa feye fo i de ɔko kɔkɔ bɛɛɛ fo aa fo bɛɛko i de asɛɲ ne ɔ yaa fo sɛɲgyikpa, fo ko ne fo a baa asɛɲ-ɔ wuree deere se na fo aa asɛɲ wuye-o lɔɲɔ amɔ pwɛɛ na mon' dɛɛ fo sɛɲgyikpa-ɔ mfɛɲ. N gye anɛɲ, o gyiiri fo a ɔ yaa ɔsɛɲgyipɔ-ɔ ase na mɔ mɔ taa fo sa apurisi awuye na bo tii fo. ⁵⁹ Mo e tɔwe mo i gywii mone feye fo i di tiikpa mfɛɲ anɛɲ-aaa bo fo san ne fo e ka fo kɔkɔ a fo lowe-ɔ, na pasowa gbaa moɲ san-ɔ.”

13

Mone e moɲ yɔwe ebaye kowaa, mone i wu

¹ San amɔ-ɔ Yeesuu a maa se ɔ kaapo bamɔ abɔyewaapo kesɛbɔgyiiri asɛɲ-ɔ, ne asɛɛ ko a tɔwe gywii mɔ anɛɲ ne san ko Romanyi gominaa Pilat a ba bo to Galileya sweere se awuye ko e mɔɔ mbɔ ba lɔɲɔ Wuribware, ne ɔɔ mɔɔ bamɔ, ne ɔɔ sa ne bamɔ mbɔgya a wee mbɔ ne baa bo lɔɲɔ-ɔ se-ɔ. ² Ne baa bise Yeesuu feye lowi suyo ne baa wu-o e kaapo ne feye bo gye abɔyewaapo bo kyɔ bamɔ bɛɛko-ana Galileya awuye aaa? ³ Ne Yeesuu a beɲɲaa bamɔ feye, “Daabii. A moɲ gye kasɛɲtiɲ. Ketɔ ne ko kyɔ-ɔ e gye feye mo i yii mone

se feyε mone e mon nu mone eyee, na mon' kinji lee mone ebaye-ro, Wuribware i gyiiri mone gbaa mone kesebo, na mon' wu. ⁴ To, ne mone a bee nu anej ne kekyan soswee lenlense ko ne baa tee ε Silowam ne baa pweε Yerusalem man-ro-a lee da asese kudu aburuwa ko se moo-a asen beee? Mone e fa feyε bamo gbaa, a kaapo feyε bo gye aboyewaapo bo kyō asese ne baa san bo bo man amo-ro-a ooo? ⁵ A mon gye kasentij. Na m bee mo e tawe mo i gywii mone feyε mone e mon nu mone eyee na mon' kinji lee mone ebaye-ro, mone i wu feyε bamo-a deε.”

Figi kiyii ne ke maa swεε-a kitee

⁶ Ne Yeessu a tawe kitee mo gywii bamo. O ye, “N gye anyare ko e bo-ro aaa? Ne oo dwii figi kiyii ko mo kodoo-ro. Ne kake nkō oo yō a o ya kpa agyi kiyii-o si, mō-a mō mon nya.

⁷ Anej se-a ne oo tawe gywii mō kodoo a odeeresepeo-a feyε, ‘Kee ε. Nsu nsa nee feyε mo a nare kpa figi mo agyi kpone, ma nya, amose-a ne kemō bo twee. Nto se ne ke yere ke e nyera sweere-a ateese-o nee?’

⁸ Ne mō kodoo a odeeresepeo-a a benhaa mō feyε, ‘Mo nyanpe, yawe kemō. Sa kemō kasu konko kpen. Mō i kwii a m bo muruwaa kemō na n swii enaate igyini bo waa-ro. ⁹ Ne mo ya waa anej, ne su-a-ba kemō ya swεε fεraa, a bware. Ne kemō e mon swεε, amo fεraa na fō ne bo twee.’ Amo e gye saasebeε.”

Anej ne Yeessu a kya okyee kegyaboo ko kukyure kake-o

10 Kukyure kake kō ne Yeesuu e kaapo abwaresen kebwarekorekyaŋ kō-rō. 11 Ōkyee kō mō bō mfeŋ, ne Ōbōnsam a waa mō kōlō nsu kudu mburuwa. Kōlō amō se, ɔ mōŋ lɛɛ ɔ naa kyɛkyɛ, oo buŋ-no nee ɔ naa. 12 Saŋ ne Yeesuu a ŋu mō-ɔ, ne ɔ tee mō tōwe gywii mō feyɛ, “Ōpekyye, ŋkee fɛraa fō a nya fō eyee lee fō kōlō-ɔ se.” 13 Ne ŋkee Yeesuu a ba asaree bō dōŋŋō ɔkyee-ɔ se. Puri amō-rō ne ɔkyee amō a teyi-ro ɔ naa. Ne ɔ kyōrō Wuribware.

14 Mfeŋ, ne kebwarekorekyaŋ-ɔ bresɛ duŋ a fwii feyɛ Yeesuu a kya ɔkō kōlō kukyure kake. Amōse-ɔ ne ɔbresɛ amō a tōwe gywii asese ne bō bō mfeŋ-ɔ feyɛ, “Ane de ŋke nsiye ne ane e waa asuŋ, amōse-ɔ mōne ma lɛɛ ba kukyure kake bō kya mōne alō. Mōn' dee ba ŋke nsiye amō-rō bō kya.”

15 Ne Yeesuu a beŋŋaa mō feyɛ, “Nnō ŋnyō ŋnyō awuye mō. Mōne kemaa e saŋŋe mō enaate beee ikuruma ɔ yaa nkyu nuukpa kake kemaa, haree kukyure kake gbaa. Amō-ɔ fɛraa mōŋ gye kusuŋ kowaa nee eee? 16 Mbeyōmō, kee sese dimaadi mō, mōne fōŋfōŋ sese nee. Ō gye ane nana Abraham a ananagyi-o ɔkō, beee? Ne Ōbōnsam a sa mō kōlō nsu kudu mburuwa-o. A du nee feyɛ Ōbōnsam a ŋure mō bō kyena, ne mbeyōmō mō a saŋŋe mō-ɔ. Amō mfaanɛ a sese-ɔ a mōŋ bware feyɛ n kya mō kukyure kake, na ɔ nya mō eyee aaa?”

17 Ne aneŋ ne Yeesuu a beŋŋaa-ɔ a sa ne ipeere a nya mō adōŋ. Ne bamō ne baa saŋ-ɔ akatō a gyi bō lee akpenyeetō ne Yeesuu a waa-ɔ se.

Aneŋ ne Yeesuu a ba kupurutugyi bō da kekpare-ɔ

(Matiyo 13.31-32; Maak 4.30-32)

18 Ne Yeesuu a bise feyε, “Ntεtε gbaa ne mō e ba a m bō kaapō mōne aneη ne Wuribware a kuwure-o du-o nee? Kεkpare mō ne mō e ba a m bō kaapō mōne kεmō kaase-ɔ nee? 19 To, mfaanεε ne Wuribware a kuwure-o-ro du. Ku du nee feyε kupurutugyi-o. Kigyi mō du kagyingyii, amaa sεsε ya dwii kεmō, amō ke e kwεε a ke dan kii kikiree, ne ke bō eswee kō kyōη ayii pεεε. Ne mbogyii a bō kyena kεmō sε waa bamō asaa.”

*Yiisi a kekpare-ɔ
(Matiyo 13.33)*

20 Ne Yeesuu a beε bise feyε, “Kεkpare mō ne mō e ba a m bō kaapō mōne aneη ne Wuribware a kuwure-o du-o nee? 21 To, ku du nee feyε ɔkyee a kpa a ɔ waa bodobodoo, ne ɔɔ ba yiisi na nkyu bō waa esam kyanse bor-ɔ-rɔ, ne oo nwiini, ne esam-ɔ a tin waa bweet-ɔ.”

*Kabunogyii bōηbōηse-ɔ
(Matiyo 7.13-14, 21-23)*

22 Ne ηkee Yeesuu naa eman sε na mmangyii-ro ɔ tōwe abwaresen o gywii asesε na ɔ yɔ Yerusalem a kerio. 23 Ne ɔkō a bise mō feyε, “Mō nyanpe, a gye kasentij feyε bamō ne Wuribware e mōrōwe na bō tii mō kuwure-o si-o mōη kyɔ aaa?”

Ne Yeesuu a tōwe gywii bamō ne bō bō mfεη-ɔ feyε, 24 “Wuribware a kuwure-o du nee feyε kekyan ne kεmō kabunogyii du bōηbōη-ɔ. Amose-ɔ mōη' leη eyee, na mōη' taare nya lwee kekyan-ɔ-rɔ. A lee feyε asesε bweetε akatε i pee kεmō kulweero si, amaa n gye bamō pεεε e gye ne ba nya kpa a bō lweero. 25 Saη kō e ba ne lōη wuye-o e tweε pōne-ɔ-rɔ, na mōne te mōne mōη

tɛɛ lweero. Na mon' sii kawu mone yere mone e daye pone-ɔ se, na mone e tee feye, 'Ane nyanpe, taye ane,' na ɔ benɲaa mone feye, 'Mon'nyi mone, ne mon'nyi mfeɲ ne mone a lee-ɔ.' ²⁶ Na mon' tawe gywii mɔ feye, 'Ane aa fo ya deɛ gyi na ane i nuu, ne fo a nare tawe abwaresen ane aye.' ²⁷ Na mɔ-ɔ mɔ beɛ benɲaa mone feye, 'Mon'nyi mone, ne mon'nyi mfeɲ ne mone a lee-ɔ. Aseɲ boye awuye mɔ, mon' lee mɔ ase.'

²⁸ Wuribware ya kine mone, ne ɔɔ gya mone lee mɔ kuwure-o-ro, ne mone ya ɲu mone nana-ana Abraham na Isak na Yakubu na Wuribware akyaamɛɛ-ɔ pɛɛɛ Wuribware ase fɛraa, n gye ewogya ne mone i su na mon' duɲ nnɔ. ²⁹ Asese e lee kaye mɔ-rɔ toɲ kemaa, na bamɔ ɔkemma kyena Wuribware a loɲ-ɔ-rɔ, na bamɔ aa mɔ gyi ateese, na bamɔ akatɔ gyi bweɛtɔ. ³⁰ Na bamɔ ne bo gye nsii-amɛɛ mbeyɔmɔ-ɔ kii agyenɲkɛɛpɔ mfeɲ, na bokɔ ne bo gye agyenɲkɛɛpɔ mbeyɔmɔ-ɔ mɔ kii nsii-amɛɛ mfeɲ."

*Aneɲ ne Yeesuu e kpa Yerɔsalem awuye aseɲ-ɔ
(Matiyo 23.37-39)*

³¹ Saɲ amɔ deɛ ne Farisii awuye ko a bo tawe gywii Yeesuu feye, "A tiri feye fo a lee mfee yo toɲ ko, a lee feye Owure Herɔd e kpa fo a ɔ mɔɔ."

³² Ne Yeesuu a benɲaa bamɔ feye, "Mon' nare ya tawe gywii nanɲɛ amɔ feye, 'Ndɔɔ mɔ e gya ibrisi mɔ e koɔ asese se nee, na mɔ e kya alɔpɔ, na bo fo nyanɲe na kraye-ana-ɔ mɔ e lowe mɔ kusun.' ³³ A saɲ a tiri feye ɲ yo mɔ kpa-ɔ ndɔɔ na nyanɲe na kraye, a lee feye bamɔ e kpa a bo mɔɔ Wuribware

a akyaamεε-ɔ, Yerɔsalēm maŋ-nɔ ne ba mɔɔ bamɔ. Ne mɔ san-ɔ mon tεε fɔ feyε η yɔ mfeŋ.’ ”

³⁴ Ne Yeesuu beε ɔ ye, “Yerɔsalēm awuye, Yerɔsalēm awuye. San kēmaa ne Wuribware a sun mɔ akyaamεε-ɔ ɔkɔ mone ase-ɔ, mone a daye mɔ abu mɔɔ. San kēmaa mɔ a kpa feyε η kpɔwe mone bɔ gyanηe, na η kuŋ mone, feyε aneη ne kyaase i buŋ mɔ agyi si-o, ne mone mɔ mone a kine. ³⁵ Aneη se-ɔ, Wuribware e yɔwe mone asen a ɔ sa mone, na mone maŋ mɔ kii ketaakpaŋ. Mɔ i gyi mone kasentij feyε mone maa lεε ηu mɔ, amɔ san a fɔ feyε m ba, ne mone e tɔwe feyε,

‘Wuribware yure mɔ ne ɔ ba mɔ kenya-re-ɔ.’* ”

14

Aneη ne Yeesuu a kya ɔnyare kɔ ne mɔ ayaa na asaree a puŋηe-o kɔlɔ-ɔ

¹ Kukyure kake kɔ ne Yeesuu a yɔ a ɔ ya gyi ateese Farisiinyi bresε kɔ aye, ne asesε e deere mɔ a bɔ kee aneη ne ɔ waa-ɔ. ² Ne Yeesuu a ηu ɔnyare kɔ ne mɔ ayaa na asaree a puŋηe-o yere mɔ akatɔ-ro. ³ To, ne Yeesuu a bise Wuribware mbraa akaapɔpɔ-ɔ na Farisii awuye-o feyε, “Mbraa ne Wuribware a sa ane-ɔ e sa kpa feyε ane kya alɔpɔ kukyure kake aaa?” ⁴ Amaa bɔ mon beŋηaa mɔ. Ne ɔɔ dabɔrɔ ɔnyare amɔ kya mɔ kɔlɔ, ne ɔɔ tɔwe gywii mɔ feyε ɔ nare pe.

⁵ Ne ηkee Yeesuu a bise bamɔ feyε, “Mone ɔkɔ i de gyi beεε naate gbaa, ne mɔ ya lee da kitiribu-ro kukyure kake, amɔ mone maa waa menaŋ a mon’

* **13:35** Kilij 118.26.

ya gyiiri m̀d̄ lee mf̄eṅ aaa? B̄ēēē m̀n̄ē i gywii a m̀n̄' b̀ō f̀ō saṅ n̄ē k̄ūkyure kake am̄ō a kyōṅ-ṅ ṅṅṅ?"
 6 Amaa b̀ō b̄ēē b̀ō m̀oṅ taare lee m̀d̄ aseṅ-ṅ kan̄ō.

Aneṅ n̄ē an̄ē baa an̄ē eȳēē kaase-ṅ na kaf̄akra aseṅ

7 Saṅ n̄ē Yeesuu a ṅu aneṅ n̄ē as̄ēs̄ē n̄ē baa tee bam̄ō a b̀ō b̀ō gyi-o i lee ekyenakpa timaa-o, n̄ē ṅṅ t̄ow̄ē gywii bam̄ō feȳē, 8-9 “Ṍk̄ō ya tee f̀ō k̄ok̄of̄ō-r̄ō gyikpa, n̄ē f̀ō ya ȳō, f̀ō ma kyena kyenakpa timaa-o. N̄ gye aneṅ, m̀d̄ ya tee ṅk̄ō m̄ō na ṅ kȳō f̀ō, m̀d̄ n̄ē ṅṅ tee m̀n̄ē anȳō-ṅ ē ba f̀ō ase, na ṅ b̀ō t̄ow̄ē gywii f̀ō feȳē, ‘K̄os̄ō na f̀ō sa a mm̄ō-ṅ kyena mf̄eṅ.’ Na ipeere nya f̀ō, na f̀ō ya kyena kyenakpa n̄ē ṅ m̀oṅ b̄ō-ṅ. 10 Am̄ose-ṅ, ṅk̄ō ya tee f̀ō gyikpa, n̄ē f̀ō ya ȳō, kyena kyenakpa n̄ē ṅ m̀oṅ gye otimaa-o, na m̀d̄ n̄ē ṅṅ tee f̀ō gyikpa am̄ō-ṅ ba b̀ō t̄ow̄ē gywii f̀ō feȳē, ‘M̄ō nyare, k̄os̄ō b̀ō kyena kyenakpa timaa m̄ō.’ Mf̄eṅ-ṅ f̀ō i ṅu feȳē f̀ō ē nya ken̄yare na kedabe f̀ō k̄os̄ob̄ēē-ana ase mf̄eṅ.

11 A lee feȳē ṅk̄emaa n̄ē o bu m̀d̄ eȳēē kedabe-ṅ, Wuribware ē baa m̀d̄ kaase, n̄ē ṅk̄emaa n̄ē ṅ baa m̀d̄ eȳēē kaase-ṅ m̄ō, Wuribware ē sa m̀d̄ kedabe.”

12 N̄ē Yeesuu a t̄ow̄ē gywii l̄oṅ wuye-o feȳē, “Am̄ose-ṅ f̀ō ya tee as̄ēs̄ē ateesēgyikpa, f̀ō ma tee f̀ō nyare-ana b̄ēēē f̀ō adaa na f̀ō atire b̄ēēē f̀ō k̄ow̄eb̄ēē-ana b̄ēēē at̄ō awuye n̄ē b̀ō gye f̀ō akyenab̄ēēp̄ō-ṅ, a lee feȳē ṅke ṅk̄ō ba waa aneṅ d̄ēē a b̀ō b̀ō teere, saṅ-ṅ a waa n̄ē feȳē baa waa b̀ō ka ket̄ō n̄ē f̀ō a waa sa bam̄ō-ṅ k̄ok̄ō n̄ē. 13 F̀ō ē tee as̄ēs̄ē ateesēgyikpa, tee atirip̄ō, na agyab̄ō, na bam̄ō n̄ē bam̄ō asareē b̄ēēē ayaa a wu-o, na atenap̄ō. 14 Bam̄ō-ana-ṅ n̄ē m̀n̄ē ya tee, n̄ē m̀n̄ē

e nya nyure, a lee feye bo maa taare a bo waa mone anen bo teere. Wuribware e gye ne kake nsi ne asese timaa i kyiŋi a bo lee lowi-ro-o, o ka mone amo koka.”

*Gyikpa dabe ko kitee
(Matiyo 22.1-10)*

15 Amo feraa nyare ko ne mo gbaa te gyikpa amo mfen-o a nu keto ne Yeesuu a towe-o, ne o towe gywii Yeesuu feye, “Bamo ne ba kyena Wuribware a kuwure-o-ro a gyikpa-o de nyure.”

16 Ne Yeesuu a towe kitee mo gywii bamo feye, “N gye nyare ko e de o bo-ro aaa? Ne kake nko o tee asese bweeto feye bo ba gyikpa mo aye. 17 San a fo feye bo bo gyi-o, ne oo sun mo ayaafore-o oko feye o ya towe gywii okemaa ne o tee mo-o feye, ‘Mo nyanpe ye mon’ ba, na o waa siraa.’

18 Amaa bamo okemaa ye o maa taare a o yo. Mo ne keyaafore amo a gye nkpe ye mo ase-o ye, ‘Mo a den so sweere ko, ne a tiri feye n ya deere, amose-o mo e kore fo, ma taare a m ba.’

19 Ne oko mo ye, ‘Mo a den so mo enaate kudu ko, amose-o mo e ya kee bamo. Ma taare a m ba.’

20 Ne oko mo bee o ye, ‘Kake mfee ne mo a taa okof, amose-o ma taare a m ba.’

21 To, ne keyaafore-o a kiŋi ya towe amo peee gywii mo nyanpe. Ne mo nyanpe-o dun a fwii, ne o bee towe gywii keyaafore-o feye, ‘Waa menan nare yo man-no mbore se na alonde se ya tee atiripo na agyaboo na atenapo baa.’

22 Keto bo waa kafwee-o, mo keyaafore-o a kiŋi bo towe gywii mo feye, ‘Mo nyanpe, mo a waa anen ne fo a towe-o, amaa kyenakpa san o bo-ro.’

23 Ne m̀ nyanpɛ-ɔ beɛ ɔ ye, ‘Nare mbore se, na maɲ-nɔ ɛkpa se, na ɛfa-rɔ beɛ ya kore asese ne fo i ɲu-o baa, na mo lɔɲ-ɔ nya borɔ. 24 Amaa agyenkpɛɛɛ ne mo a tee, ne baa kine-o, ɔko maa lee nya mo ateese a o gyi daa.’ ”

*Yeesuu maa kpa bamo ne ba gya mo se katiɲ, na bo kinɲi kamɛɛ-ɔ
(Matiyo 10.37-38)*

25 Saɲ ko, ne asese demanɲe ko gya Yeesuu si ba yo ton kemaa ne ɔ kpa a ɔ yo-ɔ. Ne oo buruwaa tawe gywii bamo feye, 26 “Ɔkɛmaa ne ɔ kpa feye ɔ ba mo ase-ɔ e mon kpa mo asen kyon mo se na mo nyi, na mo ka na agyi, na mo daa-ana na mo tire-ana na mo pekyee-ana na mo eyee, amo fɛraa ɔ maa taare a ɔ bo kii mo agyasɛpɔ-ɔ ɔko. 27 Ɔkɛmaa ne ɔ maa taare a o kperi mo se sorɔ mo fɔɲfɔɲ kiyii kpare-abɛɛ-rɔ gyi awɔrefɔɔ gya mo se-ɔ maa taare a o kii mo agyasɛpɔ.”

28 Ne Yeesuu beɛ ɔ ye, “Mone e kpa a mon' gya mo se aaa? N ye, Ɔko e kpa a ɔ lee waa kotoko, sese-ɔ kyena na ɔ fa mfɛere feye ketɔ ne ɔ kpa a ɔ waa-ɔ, ɔ taare a ɔ waa kemɔ lowe beɛɛ ɔ maa taare. Mon' sa a ane taa feye mone ɔko e kpa a ɔ pwɛɛ lɔɲ, ne ɔ kyena nee, na ɔ fa mfɛere ɲu atanne ne lɔɲ-ɔ i gyi-o, na ɔ kee feye mo atanne e taare a a pwɛɛ lɔɲ-ɔ lowe aaa. 29 Mo e mon fa lɔɲ-ɔ mfɛere pwɛɛ, ne ɔ mon taare pwɛɛ lowe, asese ne ba ɲu-o e mase mo. 30 Na bo tawe feye, ‘Kee, anyare mo a lee ɔ pwɛɛ lɔɲ, ne ɔ mon taare lowe.’ ”

31 Ne Yeesuu ye, “Beɛɛ n taa feye owure ko e kpa a ɔ ya ko mo beeko ko ne ɔ kpa a ɔ bo ko mo-ɔ. Ne mo i de asese kekpenɲu, ne mo beeko-ɔ mo de asese

akpen̄du anyo. Amo owure ne m̄o asese mon̄ kȳo-
 maa kyena, na o fa m̄ferē kee feye o ko, na o gyi si
 beee o maa gyi si aaa? ³² Mo ya nu feye o maa taare
 a o ko gyi si, o sun̄ mb̄o a o bo kyon̄we owure ko-
 nee, na o san̄ o bo kefo o ba, na bo ya kore mo towe
 gywii mo feye o kpa a bo kii anyare.” ³³ Ne Yeesuu
 a towe bo gye kee feye, “Aseñ mo katiñ e gye feye
 oko ne o maa yowe ket̄o kema ne o de-o na o gya
 mo se-o maa taare a o kii mo ogyasepo.

³⁴ Amaa oko ne mo ya gya mo se, ne a bo waa
 kafwee-o ne mo kegya se e ma lee waa mo kone-o,
 sese-o sa se pwee na o dee bo gya mo se. Aneñ a
 sese-o du nee feye mf̄ore-o. Mf̄ore bo kone. Amaa
 mm̄o kone-o ya lee feraa, oko maa taare a o bor̄o
 kpa kema se bo sa a m bee kii mf̄ore daa. ³⁵ M
 mon̄ lee m bware bo sa sweere gbaa. Ba taa a bo
 bo twee nee.

Amose-o mone ne mone de eseb̄o-o mon' nu aseñ
 ne mo a towe-o.”

15

Sanne ne o fo-o kitee *(Matiyo 18.12-14)*

¹ Kake n̄ko ne len̄poo ak̄orepo bweeto na bamo
 ne bo tii si ne Yudaa awuye e tee bamo e eb̄oye
 awaapo-o a ba a bo bo nu Yeesuu aseñ. ² Ne Farisii
 awuye na Wuribware mbraa akaapopo ko ne bo
 bo mfeñ-o a kos̄o ba tee feye, “Kee, onyare mo e sa
 ne ab̄oyewaapo e ba mo ase, haree mo aa bamo i
 gyi ateese.”

³ Mfeñ ne Yeesuu a towe kitee mo gywii bamo.

⁴ “Mon' taa feye mone oko de esanne kelafa, ne o

deere bamo se efa-rɔ, ne bamo akɔ ya fo, emene ne sese-ɔ e waa? To, ɔ yɔwe adukpanɔ na akpanɔ ne baa san-ɔ a ɔ bo sii bamo gyirokpa nee, na ɔ ya buwi kpa akɔnkɔ-ɔ bo fo san ne o ɲu mɔ-ɔ. ⁵ Mɔ ya ɲu mɔ, amɔ mɔ akatɔ a gyi, na ɔ taa mɔ bo da abaakpa-rɔ, ⁶ na ɔ sorɔ yaa pe. Na ɔ tee mɔ nyare-ana na mɔ akyenabεεpo bo gyanɲe, na ɔ tɔwe gywii bamo feye, 'Mɔ a ɲu mɔ sanne ne ɔ fo-ɔ, ne mɔ akatɔ a gyi, amɔse-ɔ mon' sa a ane gyi akatɔ.'

⁷ Mɔ e tɔwe mɔ i gywii mone feye aneɲ deε ne Wuribware na mɔ mbɔɔ akatɔ i gyi ɔbɔyewaapo kɔnkɔ ne o nu mɔ eyee, na o kinɲi lee mɔ ebɔye-rɔ-ɔ se, a bo kyon aseε adukpanɔ na kamεε ne bo ye bo kyɔ ba bu Wuribware, ne a mon tiri feye bo bee nu bamo eyee-ɔ.”

Asaree-rɔ kapini ne kaa fo-ɔ kitee

⁸ Ne Yeessu ye, “To, mon' bee taa feye akyye ko de asaree-rɔ mpini kudu, ne mmo-rɔ kakɔnkɔ ya fo, emene ne ɔ waa? To, ɔ kyanɲe fetiri nee, na ɔ kpa pesi na ɔ kpane mɔ lɔn-nɔ peεε ɔ deere damenanse ɔ kpa kamo aneɲ-aaa, amɔ ɔ bo ɲu. ⁹ San ne oo ɲu-o, na ɔ tee mɔ nyare-ana na mɔ akyenabεεpo peεε bo gyanɲe, na ɔ tɔwe gywii bamo feye, 'Mɔ a ɲu mɔ kapini ne kaa fo-ɔ, ne mɔ akatɔ a gyi, amɔse-ɔ mon' sa a ane gyi akatɔ.’

¹⁰ Aneɲ se-ɔ, mɔ e tɔwe mɔ i gywii mone feye aneɲ deε ne ɔbɔyewaapo kɔnkɔ kpen gbaa ya nu mɔ eyee, ne ɔ lee mɔ ebɔye-rɔ, ne Wuribware a mbɔɔ-ɔ akatɔ i gyi mɔ se-ɔ nee.”

Kanyansee bɔye ne oo nu mɔ eyee-ɔ kitee

¹¹ Mfeɲ ne Yeessu a kya se tɔwe ebɔye awaapo eyee kunu aseɲ. Ne ɔ tɔwe kitee mɔ gywii bamo

feyε, “N gyε ɔnyare kɔ ya dεε kyena aaa? Ne ɔ kɔwε nɔnyan̄sεε nɔnyɔ. Ne baa bɔ waa ayaafɔrε. ¹² Kake n̄kɔ ne mɔ gyi kagyinyii-o a tɔwε gywii mɔ se feyε, ‘N se, ke fɔ kapɔtεε-rɔ, na fɔ taa mɔ lee sa mɔ mbeyɔmɔ.’ Ne mɔ se a ke-ro sa bamɔ abεε anyɔ-ɔ.

¹³ Ketɔ mɔn kyee, ne kagyinyii-o a fe mɔ kapɔtεε ne ɔ nya-ɔ pεεε, ne ɔ taa atanne-ɔ. Amɔ fεraa, ɔ mɔn lεε kyena pε, ne oo tu kpa yɔ tɔn kɔ kefɔ kefɔ. Ne ɔ ya gyi atanne-ɔ kanɔ-rɔ lowe.

¹⁴ San ne oo gyi amɔ pεεε lowe, ne ɔ mɔn lεε o de seye-ɔ, ne akɔn dabε kɔ a ba sweere amɔ se. ¹⁵ Seye ke-mɔn-lεε kide se-ɔ, ne ɔ yɔ mfen a maɔn-ɔ kigyi kɔ ase ya kpa kusun̄. Ne ɔnyare amɔ a taa mɔ feyε ɔ deere mɔ aprako si. ¹⁶ Mfen ne ɔ yɔrɔwε feyε ɔ deε nya ateese ne aprako-o i gyi-o gyi. Amaa aprako ateese amɔ gbaa, ɔ mɔn nya akɔ gyi.

¹⁷ Amɔ fεraa bɔ fɔ san kɔ-ɔ, ne mfεrε timaa a ba mɔ kunu-ro, ne ɔ ye, ‘N se a ayaafɔrε ne ba sun̄ mɔ-ɔ pεεε e nya ateese ba gyi ba kpone, na m bɔ mfεε mɔ i wu akɔn. ¹⁸ Mɔ i kin̄ni a n̄ yɔ n se ase, na n̄ ya tɔwε gywii mɔ feyε, N se, mɔ a waa bɔye bɔ kye fɔ aa Wuribware. ¹⁹ Fɔ ma lεε tee mɔ ε fɔ gyi, taa mɔ bɔ waa fɔ ayaafɔrε-ɔ ɔkɔ.’ ²⁰ Ne ɔ kɔsɔ mεraa se kin̄ni ɔ yɔ mɔ se ase.

San ne ɔ fɔ pε, ne ɔ tɔ lɔn-nɔ-ɔ, ne mɔ se a n̄u mɔ lee kefɔ. Ne mɔ gyi-o asen̄ a waa mɔ ewεε, ne ɔ n̄wεεnan̄ ya biri mɔ-rɔ, ne ɔ kyokywεε mɔ kedaabɔn̄ se sa mɔ an̄sε na keba pwεε ne mɔ gyi-o a dεε ka mɔ kanɔ.

²¹ Ne mɔ gyi-o ye, ‘N se, mɔ a waa bɔye bɔ kye fɔ aa Wuribware. Fɔ ma lεε tee mɔ ε fɔ gyi.’

22 Ne m̀ se a sa ne ɔ yɔwe seɲsa, ne ɔ tee m̀ ayaafɔre. Ne ɔ ye, ‘M̀n' waa menan̄ taa awaagya timaa ne n de-o baa b̀ bun̄ m̀, na m̀n' ba kapini b̀ waa m̀ kesareegy-ro, na m̀n' waa m̀-ɔ asebeta. 23 Na ɲkee m̀n' kra kakpen̄nyaree ne ka de mfɔ-ɔ b̀ m̀, na ane gyi ateese b̀ gyi akatɔ. 24 A lee feye a du nee feye m̀ gyi m̀ a wu, ne ɔ bee kyin̄ni lee lowi-ro-o. Ɔ dee f̀, amaa mbeyɔm̀, m̀ a ɲu m̀.’ Ne baa lee ba gyi akatɔ.

25 Am̀-ɔ ne a yɔ se-ɔ pɛɛɛ na m̀ daa ne m̀ fɛraa a sii m̀ se ase pe-ɔ b̀ ndɔɔ-rɔ. Ɔ lee ndɔɔ-rɔ mfeɲ ɔ ba ɔ tɔ-rɔ-ɔ, ne oo nu ilin̄ na isoori si bam̀ lɔɲ-ɔ-rɔ. 26 Ne ɔ tee ayaafɔre-ɔ ɔkɔ, ne oo bise m̀ feye, ‘Ntɛtɔ asen̄ ya ba lɔɲ-nɔ?’ 27 Ne keyaafɔre-ɔ ye, ‘F̀ tire ya kin̄ni ba pe ɲkpa na alan̄fiya-ro, ne f̀ se a m̀ kakpen̄nyaree ne ka de mfɔ-ɔ sa m̀.’

28 Ne m̀ daa-ɔ dun̄ a fwii, ne oo sii kelan̄bɛɛ. Ɔ ye ɔ maa lwee lɔɲ-nɔ. Bam̀ a tɔwe ketɔ ne ɔ tɔwe-ɔ gywii m̀ se-ɔ, ne m̀ se a lee kawu ya kore m̀ na o lwee lɔɲ-nɔ. 29 Amaa ɔ ben̄ɲaa m̀ se nee feye, ‘Kee nsu deman̄te m̀ ne m̀ a sun̄ sa f̀ feye m̀ a gye ken̄ya-ɔ, ne m̀ a waa ketɔ kemaa ne f̀ a tɔwe-ɔ. Ntɛtɔ gbaa ne f̀ a sa m̀? F̀ mon̄ m̀ kateeregyii gbaa sa m̀, na m̀ aa m̀ nyare-ana a ẁ b̀ gyi akatɔ. 30 Amaa f̀ gyi m̀ ne ɔ ya nyera f̀ kapɔɛɛ akyee se, ne oo kin̄ni ba pe-ɔ fɛraa, f̀ a m̀ kakpen̄nyaree ne ka de mfɔ-ɔ sa m̀.’

31 Ne m̀ se a ben̄ɲaa m̀ feye, ‘M̀ gyi, f̀ fɛraa, f̀ b̀ mfeɛ san̄ kemaa, ne m̀ ketɔ kemaa gye f̀ lee. 32 Amaa a bware feye ane gyi akatɔ, b̀ lee feye a du nee feye f̀ tire m̀ a wu nee, ne mbeyɔm̀ ɔ bee kyin̄ni lee lowi-ro. Ɔ f̀ nee, amaa mbeyɔm̀

mò a ñu mò.’ ”

Nẹ Yeesuu yε, “Amò ẹ gye saaseβεε.”

16

Apoò keyaafòrẹ kitee

¹ Nẹ Yeesuu a tówẹ kitee mọ gywii mọ agyasepọ-ọ fẹyε, “N gye atọ wuye kọ ẹ gye nẹ ọ bọ-rọ aaa? Nẹ o de mọ keyaafòrẹ kọ nẹ ọ deere mọ kapotεε pεεε sẹ-ọ. Nẹ kake ñkọ baa tówẹ gywii atọ wuye-o fẹyε mọ keyaafòrẹ amọ ẹ nyera mọ atanne. ² Amọ fεraa, nẹ ọ tẹ keyaafòrẹ-ọ, nẹ ọ tówẹ gywii mọ fẹyε, ‘Mọ i nu ba tówẹ fẹyε fọ ẹ nyera mọ atanne. Anẹn sẹ-ọ taa mọ kapotεε pεεε bọ waa mọ kesareε-rọ, a lee fẹyε ma lee sa a fọ deere mọ kapotεε-ọ sẹ.’

³ Nẹ keyaafòrẹ-ọ a fa mọ mfεεrε-rọ fẹyε, ‘Mọ nyanpẹ ẹ kpa a o lee mọ kusun-no. Nẹ emene nẹ mọ ẹ waa? Mọn bọ len a n taare dọ, nẹ ipeere de mọ kenare kọrẹ atọ. ⁴ Tọ, n nyi anẹn nẹ mọ ẹ waa, na, mọ ya pan kusun, na n nya anyare nẹ mọ ya yọ bamọ elọn-nọ na bọ kra mọ nεεnεε-ọ.’

⁵ Nẹ ọ tẹ bamọ nẹ bọ de mọ nyanpẹ kọkọ-ọ pεεε bọ gyanhẹ. Nẹ oo bise ọgyenkpεεεε-ọ fẹyε, ‘Afene nẹ fọ de mọ nyanpẹ kọkọ?’

⁶ Nẹ ọ yε, ‘Mfọ ankọrẹ kelafa bọrọ bọ-rọ.’

Nẹ keyaafòrẹ-ọ yε, ‘Kee, kọkọ a wọrẹ nẹ fọ a kyorεε sa mọ nyanpẹ-ọ. Taa na fọ kyena na fọ kyurowi kelafa-ọ kyorεε fẹyε amọ kanọ bọ adunuu.’

⁷ Nẹ ọ bẹ bise ọkọ ε, ‘Nẹ fọ, afene nẹ fọ de mọ nyanpẹ kọkọ?’

Nẹ ọ yε, ‘Yaabraa ebọtẹ kakpen.’

Nẹ keyaafòrẹ-ọ yε, ‘Kee kọkọ a wọrẹ nẹ fọ a kyorεε sa mọ nyanpẹ-ọ mọ. Taa na fọ kyurowi

kakpen-ɔ kyorɛɛ feyɛ amɔ kanɔ gyɛ alafa aburuwa.’

⁸ Anɛn sɛ-ɔ san nɛ apoo wuye mɔ mɔ nyanpɛ a nu ketɔ nɛ ɔɔ waa-ɔ, nɛ ɔɔ kyorɔ mɔ, a lɛɛ feyɛ o nyi asɛn. Nɛ ɔ yɛ, ‘Kaye mɔ-rɔ asɛsɛ de kanyiasɛn bɔ de bamɔ bɛɛko-ana bɔ kyɔ anɛn nɛ Wuribware asɛsɛ de bamɔ bɛɛko-ana Wuribware asɛsɛ-ɔ.’ ”

⁹ Nɛ Yeesuu a kya sɛ feyɛ, “Amɔsɛ-ɔ, mɔ ɛ tɔwɛ mɔ i gywii monɛ feyɛ, mon' ba monɛ kayɛ-rɔ a kapotɛɛ-ɔ bɔ buwi kpa anyarɛ swɛɛrɛ mɔ mfee, na monɛ ya wu, nɛ monɛ kapotɛɛ a kyon, Wuribware ɛ kɔɔrɛ monɛ kakatɔgyi-ro, na ɔ sa monɛ akyan sɔsɔ mfen, na mon' kyena nsu pɛɛɛ.

¹⁰ Ɔkɛmaa nɛ o gyi kasɛntin nsen ngyingyii-ro-o i gyi kasɛntin asɛn dabɛ-rɔ, nɛ ɔko nɛ mɔ-ɔ mɔ ɛ ba ayɛba nsen ngyingyii-ro-o mɔ ɛ ba ayɛba asɛn dabɛ-rɔ. ¹¹ Monɛ a monɛ taarɛ ba kasɛntin bɔ kra kayɛ-rɔ atɔ timaa-o, emɛnɛ nɛ Wuribware ɛ waa na ɔ taa sɔsɔ a atɔ timaa kasɛntin-o bɔ sa monɛ a mon' kra? ¹² Nɛ monɛ a monɛ taarɛ ba kasɛntin bɔ kra ɔko atɔ, ntɛtɔ sɛ nɛ Wuribware ɛ sa monɛ atɔ nɛ ɔɔ taa bɔ beya sɔsɔ kerɛ si sa monɛ-ɔ?

¹³ Kenya maa taarɛ a o sun anyanpɛ anyɔ. Amɔ ya ba anɛn, o kisi ɔko, na ɔ kpa ɔko asɛn, na o sun ɔko kyon ɔko. Amɔsɛ-ɔ monɛ maa taarɛ a mon' kpa Wuribware na mon' bɛɛ kpa atanne.”

Aɛn kɔ nɛ Yeesuu a tɔwɛ-ɔ

(Matiyo 11.12-13; 5.31-32; Maak 10.11-12)

¹⁴ Amɔ Farisii awuye-o a nu asɛn nɛ Yeesuu a tɔwɛ-ɔ, nɛ baa mɔsɛ mɔ, a lɛɛ feyɛ ba kpa atanne bweɛtɔ. ¹⁵ Nɛ Yeesuu a tɔwɛ gywii bamɔ feyɛ, “Monɛ ɛ waa atɔ nɛ a kaapɔ feyɛ monɛ ɛ waa

nεεnεε-ɔ asesε ase, amaa Wuribware e gye ne o nyi ketɔ ne ke bɔ mone nkponɔ-rɔ-ɔ, bɔ lee feye ketɔ ne sese i bu feye ke gye kitimaa-o, Wuribware feraa mon de kemɔ ɔ tee seye.

¹⁶ Mbraa ne Wuribware a borɔ Mosis si bɔ sa mɔ asesε-ɔ na ketɔ ne Wuribware akyaamεε-ɔ a kyoreεε-ɔ a fo Yohanee Osuubɔpɔ-ɔ mbee se nee. Lee mfen ne asesε a lee ba nu Wuribware a kuwure a asen timaa-o. Ne okemaa e len eyee ɔ kpa a o tii kuwure-o si. ¹⁷ Haree amɔ-ɔ peee gbaa ooo, sosɔ na sweere kikipuri mon bɔ len feye anen ne Wuribware a mbraa ne ɔ borɔ Mosis si sa ane-ɔ kasenkparegyii konko kelee mmɔ-rɔ asen bɔ len-ɔ.

¹⁸ N taa feye okemaa ne oo kine mɔ ka ya waaree akyyee banban-ɔ a waa kakyee kpa, ne oko ne ɔ waaree akyyee ne mɔ kuri a kine mɔ-ɔ mɔ a waa kakyee kpa-ɔ deε.”

Atɔ wuye kɔ na otiripɔ kɔ kitee

¹⁹ Ne Yeessu a tɔwe kitee mɔ feye, “N gye atɔ wuye kɔ ya deε kyena aaa? Ne ɔ deε bun awaagya damenanse timaa, ne oo gyi kone san kemaa. ²⁰⁻²¹ Ne otiripɔ kɔ mɔ bɔ-rɔ ne ba tee mɔ ε Lasarus, ne elɔ te mɔ kayɔwɔre se ton kemaa, haree igyono gbaa naa ba nyanne emɔ se. San kemaa ba baa mɔ atɔ wuye amɔ lon kanɔ o de temaa feye ɔ nya ateese ne atɔ wuye amɔ i gyi, ne a lee a da sweere-ɔ a o gyi.

²² Ne otiripɔ amɔ a bɔ wu, ne Wuribware a mbɔɔ-ɔ a bɔ sorɔ mɔ yaa sosɔ yaa bɔ kyena Abraham keriro kakatɔgyi-ro. Ne atɔ wuye-o mɔ a bɔ wu, ne baa pure mɔ, ne baa waa mɔ kale. ²³ Ne ɔ yɔ mfen ne abɔyewaapɔ ya wu, ne baa yɔ ya gyi awɔrefɔɔ-ɔ. Ne o gyi awɔrefɔɔ mfen, ne ɔ deere

bò kyonwe ñu Abraham te kẹfò, na Lasarus te mò kerì-ro. ²⁴ Nẹ ọ tẹe kenken feyε, ‘N nana Abraham, ñu mò ewεε, na fò sa a Lasarus ba kesareegyì bọ waa nkyu kọ-rò, na ọ ba bọ dwee mò gyeepu si, na eyee yuri mò, a lee feyε mò eyee bọ mò gya deekpa mò-rò.’

²⁵ Nẹ Abraham a tọwe gywii mò feyε, ‘N nana, nyinji si feyε fò a kyò gyi fò kọne san ne fò te kaye-rò-ò, ne Lasarus mò a gyi preepree. Amaa mbeyòmò o gyi kọne mfee nee, na fò gyi aworefò.

²⁶ Amò kamεε kẹmanṭan loorisε kọ da anẹ aa fò mbonṭò-rò, ne bamò ne bọ bọ mfee a kerì-o mò maa taare a bọ kyon yò nnon a kerì-o, ne bamò ne bọ bọ mone kerì-o mò maa taare a bọ kyon ba mfee a kerì-o.’

²⁷ Nẹ atò wuye-o yε, ‘Amò fεraa, n nana Abraham, mò e kore fò nee, sun Lasarus bọ kyonwe sweere se n se a lọn-ò-rò. ²⁸ N de atire na adaa anuu mfeṅ. Sa a ọ yò na ọ ya yii bamò se, na bamò mò bọ ma bee ba kayeegya aworefò mò-rò.’

²⁹ Nẹ Abraham yε, ‘Bọ kyò bọ de abwaresen wore-ò. Amose-ò, sa a bọ bu ketò ne Mosis na Wuribware a akyaamεε-ò a kyoreε bọ waa mò-rò-ò.’

³⁰ Nẹ atò wuye-o yε, ‘N nana Abraham, a mon kyò. Amaa ọkọ a kyiṅji lee lowi-ro yò bamò ase nee, weete ba nu bamò eyee, na bọ kiṅji lee bamò ebaye-rò.’

³¹ Nẹ Abraham bee ọ yε, ‘Bamò e mon gya Mosis a kanò-ò se na Wuribware a akyaamεε-ò asen tọweε se, ọkọ ya kyiṅji lee lowi-ro yò gbaa, bọ maa kyuruwi bamò mferε.’ ”

Nẹ Yeesuu yε, “To, aneṅ ne a du-o nee.”

17

Mone ma kaapo bokɔ ekpa bɔye (Matiyo 18.6-7, 21-22; Maak 9.42)

¹ Ne Yeesuu a tɔwe gywii mɔ agyasepɔ-ɔ feye, “A waa dɛɛ atɔ ne a sa a sese waa bɔye-ɔ e ba, amaa ɔkɔ ne ɔ sa ne a ba-ɔ i ŋu asen feɛ. ² Sese amɔ fɛraa, bamɔ ya ba kibu dabe bɔ da mɔ kebɔ-rɔ, ne baa twee mɔ waa ɔpɔɔ-rɔ, a bɔ feye mɔ a sa ne ŋyaagyi mɔ ɔkɔ a waa bɔye. ³ Amose-ɔ mon' sa ketɔ ne mone e waa-ɔ se.

Fɔ kɔsɔbɛɛ ya waa fɔ bɔye, tɔwe gywii mɔ feye ɔ waa bɔye, ne mɔ ya nu mɔ eyee, na fɔ taa bɔ ke mɔ. ⁴ Ne ɔkɔ ya waa fɔ ebɔye, haree iluwi isunoo kake kɔŋkɔ-rɔ gbaa, ne kemɔ kekɛmaa mɔ ɔ ba fɔ ase bɔ tɔwe gywii fɔ feye ɔ waa bɔye, a tiri feye fɔ taa bɔ ke mɔ.”

Anɛ ne kɔkɔregyi du-o

⁵ Ne bamɔ ne Yeesuu a tee bamɔ mɔ ayaa-rɔ ayerepɔ-ɔ a tɔwe gywii mɔ feye, “Anɛ e kpa feye fɔ sa a anɛ kɔkɔregyi waa kɔkyɔ.”

⁶ Ne Yeesuu a beŋŋaa bamɔ feye, “Mone dɛɛ mone de kɔkɔregyi kafwee gbaa feye kiyii kiyii kagyinyii nee, weete mone ya tɔwe gywii nnon a kiyii amɔ feye, ‘Kosɔ kyuwi fɔ eyee ya bɔ yɛra ɔpɔɔ-rɔ,’ ke e waa ketɔ ne mone a tɔwe-ɔ.”

Keyaafɔre kusun

⁷ Ne Yeesuu ye, “Mon' sa a anɛ taa feye fɔ gye nyanpe, ne fɔ de keyaafɔre, ne ɔ dɔɔ fɔ, bɛɛɛ ɔ deere fɔ esanne se. Mɔ ya lee ndɔɔ-rɔ kedeepwɛta ba, fɔ e tɔwe a fɔ gywii mɔ feye, ‘Anse na ndɔɔ-rɔ, bɔ gyi ateese’ aaa? ⁸ Daabii, fɔ e tɔwe a fɔ gywii mɔ nee feye, ‘Kyon ya denja mɔ ateese, na fɔ taa baa mɔ

pwεε, ne mō ya gyi lowē, na ηkee fō dεε nya kpa ya waa fō fōnfōη ateese.’⁹ Keyaafōre ya waa ketō ne mō nyanpē e tōwē-ō, ɔ mon de anse na kusū, bεεε mō e penna aaa?¹⁰ Anēη dεε ne mone gbaa mone mon de. Anēη se-ō mone ya waa ketō kemaa ne mone nyanpē Wuribware yε mon' waa-ō, mon' tōwē feyε, ‘A mon tiri feyε anē nyanpē sa anē anse na kusū, a leē feyε ketō ne ɔ tōwē gywii anē-ō dooo ne anē a waa.’ ”

Anēη ne Yeesuu a kya abwatōpō kudu kō-ō

¹¹ To, saη ne Yeesuu maa se ɔ yō Yerōsalem maη-nō-ō, ne ɔ bōrō mfeη ne Samariya na Galileya esweere e gyanpē-ō. ¹² Saη ne ɔ kpa a o lwee kamaηgyii kō-rō-ō, ne abwatōpō kudu kō a tō mō-rō, ne baa yere kefō. ¹³ Ne baa tōwē kenken feyε, “Anē nyanpē Yeesuu, ηu anē ewεε.”

¹⁴ Yeesuu a ηu bamō-ō, ne ɔ tōwē gywii bamō feyε, “Mon' nare a Wuribware alōηōpō deere mone kolō kee feyε mone a kpaare bεεε.”

Bamō a nare ba yō-ō, ne bamō ɔkemaa kolō-ō a lowē kpa-rō mfeη.

¹⁵ Amō bamō ɔkō a ηu feyε ɔ kpaare-ō, ne oo kiηi ɔ ba, na ɔ kyōrō Wuribware kenken. ¹⁶ Ne ɔ bō kpuni aηurii Yeesuu ayaa-rō sa mō anse na kōwaa. Samariyani e gye onyare amō.

¹⁷ Ne Yeesuu yε, “Asεε kudu kolō ne mō a kya, ne ηkee akpanɔ ne baa saη-ō? ¹⁸ Ntētō nee, ne mō ne ɔ mon gye Isireeliinyi-o fεraa wōre ya kiηi bō sa Wuribware anse?” ¹⁹ Amō fεraa ne Yeesuu a tōwē gywii mō feyε, “Kōsō, nare damenaηse. Anēη ne fō a kōare mō gyi-o si ne fō a kpaare.”

*Aneḡ ne Wuribware e ba na ɔ bo gyi mɔ kuwure-o
(Matiyo 24.23-28, 37-41)*

²⁰ Ne Farisii awuye ko a bise Yeesuu san ne Wuribware e ba na ɔ bo gyi mɔ kuwure-o. Ne ɔɔ beḡḡaa bamo feye, “Wuribware maa ba na ɔ bo gyi mɔ kuwure-o aneḡ ne mone i ḡu mɔ-ɔ nee. ²¹ A mon gye atɔ ne ɔko e tɔwe feye, ‘Kee mɔ e bo mfee-ɔ nee,’ beee ‘Kee mɔ e bo nnon-ɔ nee.’ Mo e tɔwe mo i gywii mone feye mbeyomɔ gbaa Wuribware maa se o gyi mɔ kuwure-o mone ase.”

²² Ne oo buruwaa tɔwe gywii mɔ agyasepo-ɔ feye, “San ko e ba ne mone e kpa feye mon' ḡu kake konko gbaa ne mo, dimaadi mɔ gyi-o, i gyi kuwure-o. Amaa mone maa ḡu kake amo. ²³ Boko e tɔwe a bo gywii mone feye, ‘Mon' deere nnon’ beee ‘Mon' deere mfee,’ mone ma sere gya bamo se mone e deere mone e kpa. ²⁴ Feye aneḡ ne elɛɛɛɛ i gyi awore-ro lee soso kuḡu ya bo fo kuḡu mɔ, aneḡ deɛ ne mo, dimaadi mɔ gyi-o, i fu-ro na m ba menaḡ. Na okemaa ḡu mo. ²⁵ Amaa pweɛ na san-ɔ deɛ fo-ɔ, mo i ḡu asenḡ, na ndɔɔ a kaye mɔ-ro asesɛ kine mo.

²⁶ Aneḡ ne aa deɛ waa ane ɔdedaapo Nowaa mbee se-ɔ, ne san ne mo, dimaadi mɔ gyi-o, e ba-ɔ e waa. ²⁷ San amo-ɔ okemaa maa se o gyi ateese na o nuu nta, na anyare na akyee e waaree abee aneḡ-aaa, na ba fa feye seye maa waa bamo, ya bo fo kake ne Nowaa* a lwee mɔ koree dabe dabe ne ɔɔ waa-ɔ, ne kufwiiri-o a bo mɔɔ bamo peee-ɔ.

²⁸ San amo e ba a ɔ bo waa nee feye ketɔ ne kaa waa Lot* mbee se-ɔ. San amo-ɔ okemaa ne o te

* 17:27 Keleekaase 6. * 17:28 Keleekaase 18.

Sɔdɔm man-nɔ-ɔ beɛ ɔ maa se o gyi ateese na o nuu nta, na o gyi yawo, na ɔ dɔɔ, na ɔ pwεε elɔŋ, na ba fa feyε seye maa waa bamo. ²⁹ Kemo kake ne Lot a deŋ lee bamo man amo-rɔ-ɔ ne deekpa na kafirewuta a lee soso feyε bware-ɔ bo moɔ man amo a asεε-ɔ pεεε.

³⁰ Kake ne mo, dimaadi mo gyi-o, e ba-ɔ, aneŋ deε ne ketɔ e waa-ɔ nee. ³¹ Kake amo okɛmaa ne ɔ bo kawu-o ma kpone mo eyee kiŋŋi ba lɔŋ-nɔ feyε ɔ ba a ɔ bo swii mo atɔ. Aneŋ deε ne oko ne ɔ bo ndɔɔ-rɔ-ɔ ma kpone mo eyee kiŋŋi yɔ pe. ³² Mon' nyiŋŋi Lot mo ka na lowi suyo ne oo wu-o si. ³³ Okɛmaa ne ɔ kpa a ɔ mɛraa se kyena mo kakyena ne o te mbeyɔmɔ-ɔ maa nya ŋkpa. Amaa okɛmaa ne o kperi mo se na o wu-o e nya ŋkpa na kukyure ne a moŋ de kεε-ɔ. ³⁴ Mo e tɔwe mo i gywii mone feyε kake amo ne mo i kiŋŋi a m ba-ɔ kanye asεε anyɔ da kekyaŋ koŋko-rɔ ba di idi, na m bo lee okoŋko yaa mo ase yɔwe okoŋko mo bo sii. ³⁵ Na akyee anyɔ ko mo bo toŋ koŋko ba kwεε abwaye, na m bo lee okoŋko yɔwe mo beeko-ɔ bo sii. [³⁶ Na anyare anyɔ bo ndɔɔ-rɔ ba dɔɔ, na m bo lee okoŋko yɔwe mo beeko-ɔ bo sii.]”

³⁷ Ne Yeesuu agyasepo-ɔ a bise mo feyε, “Ane nyanpe, mfene ne amo-ɔ pεεε e waa?” Ne ɔɔ benŋaa feyε, “Okɔ ya buwi kpa bamo ne baa moɔ bamo-ɔ afuniŋ, o ŋu apateye pwεε.”

18

Kpenlekyee ko na asen gyipo ko kitee

¹ Ne Yeesuu a tɔwe kitee mo gywii mo agyasepo-ɔ bo kaapo bamo feyε bo dee kore kebwarekore

san kemaa, na bo ma yowe. ² Ne o ye, “N gye asen gyipoo ko ya de kyena man ko se aaa? Ne o mon sere Wuribware, ne mo-o mo maa bu sese kemaa. ³ Amo kpenlekyee ko mo bo man amo-ro de, ne o naa asen gyipoo amo ase san kemaa o kore mo feye, ‘Mo beeko ko a waa mo boye. Amose-o mo e kpa feye fo tee mo aa mo na ane towe amo asen.’

⁴⁻⁵ Okyee amo a yere asen gyipoo amo se kokore anen-aaa kyee, na o maa benhaa mo, pwee ne san ko asen gyipoo-o ye, ‘Haree mo a mon sere Wuribware, ne mo-o mo maa bu sese kemaa-o gbaa, bo lee anen ne okyee mo naa o toora mo-o se-o, mo e tee bamo, na ane towe bamo asen. Mo e mon waa anen sa mo, o dee nare mo se anen-aaa, na mo asen bo kpe mo.’ ”

⁶ Ne Yeesuu a kya se towe feye, “Mon' nu asen ne apoo asen gyipoo amo a towe gywii mo eyee-o. ⁷ Mbeyomo ne apoo asen gyipoo-o ya kya kpenlekyee amo-ro feraa, amo feraa a waa de feye Wuribware e kya asese ne oo lee sa mo eyee, ne ba su ba tee mo kanye na mpase-o-ro. O mon gye oko ne o towe feye, ‘Yo a fo ba nyanje’-o. ⁸ Mo e towe mo i gywii mon feye o ba menan, na o bo kya mo asese-ro, na bo nya bamo eyee lee bamo adon kesaree-ro. Amaa mo, dimaadi mo gyi-o, ya ba sweere mo se nyasepo, mo i nu feye asese san ba gyi Wuribware ba gyi aaa?”

Farisiinyi na lenpoo akarepo kitee

⁹ Ne Yeesuu a bee towe kitee mo gywii bamo ne ba fa feye bamo wore e gye asese timaa, ne bo mon lee bo de oko ba tee sye-o. ¹⁰ Ne o ye, “N gye asese anyo ko e bo-ro aaa? Bamo oko gye Farisiinyi. Ne

ɔkɔ mɔ gye lenpoo ɔkɔɔreɔ. Ne baa yɔ Wuribware sunkpa-ɔ kabuno, na bɔ ya kɔrɛ kebwarekɔrɛ. ¹¹ Ne Farisiinyi-o a yere mɔ kɔkwee, ne ɔɔ kɔrɛ kebwarekɔrɛ feye, ‘Wuribware, mɔ e sa fɔ anse na kusun feye mɔ a mon gye ogyimɔreɔ na apoonyi na ɔkyeekpapɔ feye ɔkɛmaa-ɔ. Mɔ e sa fɔ anse feye mɔ a mon du feye lenpoo ɔkɔɔreɔ mɔ ne ɔ yere nnon-ɔ. ¹² Nke nsunoo kɛmaa-rɔ mɔ e kra akon nke nyɔ, mɔ i lee ketɔ kɛmaa ne mɔ a nya-ɔ-rɔ ntunhare kudu-ro katunhare konko bɔ lonɔ fɔ, Wuribware.’

¹³ Amaa lenpoo ɔkɔɔreɔ-ɔ fɛraa, ɔɔ yere kamee nee. Ɔ mon taare yase mɔ kunu soso gbaa, ne ɔɔ ba asaree bɔ yee kakponɔ-rɔ, ne ɔ ye, ‘Wuribware, ɔɔyewaapɔ e gye mɔ, amose-ɔ nyu mɔ ewee.’ ”

¹⁴ Ne Yeesuu a tɔwe bɔ gye kee feye, “Lenpoo ɔkɔɔreɔ-ɔ kebwarekɔrɛ ya gyi Wuribware akatɔ, bɔ lee feye ɔkɛmaa ne o bu mɔ eyee kedabe-ɔ, Wuribware e baa mɔ kaase, ne ɔkɛmaa ne ɔ baa mɔ eyee kaase-ɔ mɔ, Wuribware e sa mɔ kedabe.”

*Anɛn ne Yeesuu a yure nyaagyi-o
(Matiyo 19.13-15; Maak 10.13-16)*

¹⁵ Ne asese kɔ a baa bamɔ nyaagyi Yeesuu ase feye ɔ ba mɔ asaree bɔ dɔnɔ bamɔ se yure bamɔ. Amɔ mɔ agyasepɔ-ɔ a nyu anɛn-ɔ, ne baa kpa feye bɔ gya bamɔ. ¹⁶ Amaa Yeesuu a tee nyaagyi-o baa mɔ ase, ne ɔ ye, “Monɛ ma gya nyaagyi-o, mon' sa a bɔ ba mɔ ase, bɔ lee feye anɛn a nyaagyi mɔ na bamɔ ne bɔ du feye bamɔ-ɔ e gye ne bɔ tii Wuribware a kuwure-o si. ¹⁷ Na mon' nyinɔ si feye ɔkɛmaa ne ɔ maa sure si feye Wuribware gyi kuwure feye

anen̄ n̄ nyaa_{gyi} m̄ a sure si-o maa tii Wuribware a kuwure-o si.”

*A waa len̄ bweētō feyε atō wuye a sure si feyε
Wuribware gye m̄ owure*

(Matiyo 19.16-30; Maak 10.17-31)

¹⁸ Ne Yudaa awuye agyen̄kpeεpō kō a bise Yeesuu feyε, “Ōkaapōpō timaa, emene n̄ mō e waa, na n̄ nya n̄kpa na kukyure n̄ a mōn̄ de keε-ō nee?”

¹⁹ Ne Yeesuu ye, “Ntētō se n̄ fō e tee mō ε otimaa? Ōkō mōn̄ gye otimaa bee bō tii Wuribware se. ²⁰ To, fō nyi Wuribware a mbraa-ō pεεε feyε,

ōkō ma waa kakyeeekpa, ōkō ma m̄ō m̄ō beεkō,
ōkō ma ywii, ōkō ma ten̄ m̄ō beεkō kanō,
na ōkema bu m̄ō se na m̄ō nyi.”*

²¹ Ne onyare amō a ben̄ηaa m̄ō feyε, “Lee mō nyaa_{gyi}-ro n̄ mō a lee gya Wuribware a mbraa m̄ō pεεε se bō fō ndō.”

²² Yeesuu a nu anen̄-ō, n̄ e ye, “Ketō kon̄kō ya san̄ fō a fō waa, na fō ya wu na fō kii atō wuye Wuribware se. Amō e gye feyε fō ya fe fō kapoteε pεεε, na fō taa atanne-ō sa atiripō, na fō bō gya mō se.”

²³ Amaa onyare amō a nu mfaanεε-ō, a mōn̄ waa m̄ō k̄ne, a lee feyε o de kapoteε bweētō. ²⁴ Yeesuu a n̄u feyε a mōn̄ waa onyare amō k̄ne, n̄ e ye, “A waa len̄ bweētō feyε atō wuye a sure si feyε Wuribware gye m̄ō owure. ²⁵ Nyōma e taare a o lwee basa bō-rō dareε aaa? Ma kōre a n̄ gyi. Amaa

* **18:20** Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20.

atɔ wuye kusure si feyε Wuribware gye m̀ owure b̀o leŋ k̀o kyɔ nyɔma kulwee basa b̀o-rɔ daree.”

26 Ne bamo ne b̀o b̀o mfeŋ-ɔ a bise feyε, “Ne ŋkee nse gbaa e gye ne o de kpa feyε ɔ nya ŋkpa na kukyure ne a moŋ de keε-ɔ nee?”

27 Ne Yeesuu a beŋŋaa feyε, “Sese feraa maa taare a ɔ nya aneŋ a ŋkpa-ɔ, amɔ Wuribware a sa m̀o kpa.”

28 Ne Peetroo ye, “Kee ε, ane a yɔwe ketɔ kemaa ane gya f̀o se.”

29-30 Ne Yeesuu mɔ ye, “Ɔŋ, mo e tɔwe mo i gywii moŋe feyε ɔkemaa ne oo kperi Wuribware a kuwure-o si, ne ɔɔ yɔwe m̀o pe, beεε m̀o ka, beεε m̀o daa-ana, beεε m̀o tire-ana, beεε m̀o akowepo, beεε m̀o gyi-ana-ɔ e nya ketɔ kemaa ne ɔɔ yɔwe-ɔ bweetɔ a ɔ b̀o tii si kaye m̀o-rɔ, na amɔ kamεε-rɔ-ɔ ɔ nya ŋkpa na kukyure ne a moŋ de keε-ɔ kaye ne ka ba a ka b̀o ba-ɔ-rɔ.”

*Aneŋ ne Yeesuu a tɔwe m̀o lowi aseŋ sasεpo-ɔ
(Matiyo 20.17-19; Maak 10.32-34)*

31 Ne Yeesuu a lee m̀o agyasepo kudu anyɔ-ɔ kerɔ si, ne ɔ ye, “Moŋ' nu mo ase. Ane e yɔ Yerusalem maŋ-nɔ nee, mfeŋ ne mo, dimaadi m̀o gyi-o, aseŋ ne Wuribware a kyaamεε-ɔ a kyoreε-ɔ peεε e ba-rɔ kasentiŋ-o. 32 Ba taa mo a b̀o b̀o sa Roma awuye ne baa kɔre ane maŋ-ɔ, na b̀o mɔse mo, na b̀o saare mo, na b̀o tweε akyaone weε mo se, 33 na b̀o da mo paara, na b̀o mɔɔ mo. Amaa kemɔ ŋke nsa, mo i kyinŋi a n lee lowi-ro.”

34 Amaa m̀o agyasepo moŋ pini ketɔ ne ɔɔ tɔwe-ɔ. Amose-ɔ b̀o moŋ nu amo-ɔ peεε kaase.

Aneḡ ne Yeesuu a buḡḡi tenapo akorepo ko akato-ɔ

(Matiyo 20.29-34; Maak 10.46-52)

³⁵ Saḡ ne Yeesuu e kpa a ɔ fo Yerikoo maḡ, na tenapo nyare ko te kpa kee ɔ kore atɔ. ³⁶ Mò a nu aseε biribiri ko e kyon-ɔ, ne oo bise feye, “Ntosen nee?” ³⁷ Ne bo ye, “Yeesuu Nasaretnyi-o e gye ne ɔ kyon.”

³⁸ Ne ɔ faa-rɔ feye, “Yeesuu, Deefid mò nana, ḡu mò eweε.” ³⁹ Ne bamò ne bo gye ḡkpeε-ɔ e feε mò se feye ɔ laato. Nkee gbaa ne ɔ maa se ɔ faa-rɔ kenken feye, “Deefid mò nana, ḡu mò eweε.”

⁴⁰ Amò feraa ne Yeesuu a sii yere, ne ɔ ye bo baa onyare-ɔ mò ase. Mò a ba-ɔ, ne Yeesuu a bise mò feye, ⁴¹ “Nteto ne fo e kpa feye ḡ waa sa fo?”

Ne ɔ ye, “Mò nyanpe, mò e kpa feye fo buḡḡi mò akato, na n dee nya ḡu atɔ.”

⁴² Ne Yeesuu a tawe gywii mò feye, “Fo akato a buḡḡi. Fo a kore mò gyi-o si-o, fo a kpaare.” ⁴³ Puri amò-rɔ mfeḡ ne onyare amò akato a buḡḡi neεneε, ne ɔ gya Yeesuu si, ne ɔ sa Wuribware aḡse. Aseε peεε ne bo gya Yeesuu si-o a ḡu amò-ɔ, ne baa kyoro Wuribware.

19

Yeesuu na Sakiiyus aḡeḡ

¹ Ne Yeesuu a lwee Yerikoo maḡ-nɔ ɔ nare-rɔ ɔ kyon. ² Amò lenpo akorepo bresε ko ne o de atanne, ne ba tee mò ε Sakiiyus-o bo maḡ-ɔ-rɔ mfeḡ. ³ Onyare mɔ e kpa feye o ḡu Yeesuu, mò-ɔ mò a gye sesε katiḡḡi-o si-o, ɔ maa nya a o ḡu mò bo lee aseε demante ne baa muruwaa Yeesuu na ɔ naa-ɔ

se. ⁴ Aneŋ se-ɔ ne ɔɔ ŋwɛɛnanŋ yɔ asese akatɔ-rɔ, ne ɔɔ ya dee kuronku kiyii ne ke yere kpa keɛ mfeŋ ne Yeesuu e ba a ɔ bo kyon-ɔ, na ɔ nya ŋu Yeesuu.

⁵ Saŋ ne Yeesuu a bo fo mfeŋ-ɔ, ne ɔɔ deere soso, ne oo ŋu Sakiiyus, ne ɔɔ tawe gywii mɔ feye, “Sakiiyus, waa menaŋ kporowe, bo lee feye fo aye ne mɔ e sowe ndɔɔ.” ⁶ Ne Sakiiyus akatɔ a gyi, ne ɔɔ waa menaŋ kporowe bo yaa Yeesuu mɔ lɔŋ-nɔ ya kra mɔ damenaŋse.

⁷ Ne akemaa ne oo ŋu-o a lee ɔ tee feye, “Onyare mɔ a ya sowe nyinkpase boye mɔ aye.”

⁸ Ne Sakiiyus a kosɔ yere bamo pɛɛɛ akatɔ-rɔ, ne ɔɔ tawe gywii Yeesuu feye, “Mɔ nyanpe, nu mfee. Mɔ e taa mɔ kapoteɛ-ɔ kebegya na m bo ke atiripo. Ne mɔ ya gyi ɔko kɔɔre atanne kyon amɔ ne a bware-o, mɔ i kiŋŋaa ketɔ ne mɔ a gyi mɔ kemo-rɔ-ɔ iluwi ena na m bo sa sese amɔ, ne a kyon amɔ ne ane mbraa ye oyu e ka a ɔ bo teere-o.”

⁹ Ne Yeesuu ye, “Lɔŋ wuye mɔ a kaapo nee feye oo nu mɔ eyee. Aneŋ se-ɔ, Wuribware a morowe mɔ ndɔɔ. Ntɛtɔ se gbaa ne lenpoo ɔkɔɔrepo mɔ ma nya ŋkpa na kukyure ne a mon de keɛ-ɔ? Mɔ gbaa gye ane nana Abraham a ananagyi-o ɔko feye mone-ɔ, beɛɛ? ¹⁰ A lee feye mɔ, dimaadi mɔ gyi-o, a ba a m bo deere kpa aboyewaapo nee na m morowe bamo.”

Ayaafɔre timaa anyɔ na keyaafɔre worɔgyapo ko kitee

(Matiyo 25.14-30)

¹¹ Na asese amɔ saŋ ba nu Yeesuu ase, ne ɔɔ tawe kitee mɔ gywii bamo. Amɔ saŋ amɔ-ɔ na ɔ kpa a ɔ fo Yerusalem maŋ-nɔ, ne ba fa feye Wuribware e

kpa a ɔ bɔ gyi mɔ̄ kuwure-o sweere se mfee nee.
 12 Aneɲ se-ɔ ne Yeesuu ye, “N gye seɛe dabe ko ya
 deɛ kyena aaa? Ne kake ŋko ɔɔ kosɔ ɔ yɔ maɲ ko se
 kefo kefo, na bɔ ya ba mɔ̄ bɔ gyi kuwure, na kemɔ̄
 kameɛ na o kinɲi ba pe. 13 Pweɛ ne ɔɔ deɛ yɔ-ɔ, ɔɔ
 tee mɔ̄ ayaafɔre kudu, ne ɔɔ sa bamɔ̄ okemaa siidii
 kakpeɲ, ne ɔ ye, ‘Mon! taa atanne-ɔ bɔ kyurowi-ro
 bɔ fo saɲ ne mɔ̄ e ba-ɔ.’

14 Amɔ̄ ɔnyare amɔ̄ aye awuye-o mɔ̄ i kisi mɔ̄-ɔ
 se-ɔ, saɲ ne ɔɔ yɔ-ɔ, ne baa suɲ mbɔɔ bɔ gya mɔ̄ se,
 na bɔ tɔwe gywii bamɔ̄ ne ba ba mɔ̄ a bɔ bɔ gyi
 kuwure-o feye, ‘Ane maa kpa a ɔnyare mɔ̄ waa ane
 owure.’

15 ɔnyare-ɔ mɔ̄, baa ba mɔ̄ bɔ gyi kuwure-o, ne
 oo kinɲi ba pe. Puri amɔ̄-ro, ne ɔɔ sa kanɔ feye mɔ̄
 ayaafɔre-ɔ ba mɔ̄ akatɔ-ro na o ŋu atanne ne baa
 nya-ɔ kanɔ.

16 Ne ɔgyeɲkpeɛɛɛ-ɔ a bɔ yere, ne ɔ ye, ‘Mɔ̄ nyanpe,
 mɔ̄ a ba siidii kakpeɲ ne fo a sa mɔ̄-ɔ bɔ nya siidii
 ŋkpeɲ kudu bɔ tii si.’

17 Ne mɔ̄ nyanpe-ɔ ye, ‘Fo a waa atɔ, keyaafɔre
 timaa e gye fo. Mbeyɔmɔ̄ mɔ̄ a kɔɔre fo gyi nseɲ
 ngyingyii-ro ŋu fo kasentɲ. Amose-ɔ mɔ̄ e taa mɔ̄
 eman-ɔ kudu na n sa fo a fo deere se.’

18 Ne keyaafɔre nyɔsepo-ɔ mɔ̄ a ba bɔ tɔwe feye,
 ‘Mɔ̄ nyanpe, mɔ̄ a ba siidii kakpeɲ ne fo a sa mɔ̄-ɔ
 bɔ nya siidii ŋkpeɲ nnuu bɔ tii si.’

19 Ne ɔnyare mɔ̄ a tɔwe gywii mɔ̄-ɔ mɔ̄ feye, ‘Mɔ̄
 e taa mɔ̄ eman-ɔ inuu a n sa fo a fo deere se.’

20-21 Ne ɔsasepo-ɔ a bɔ tɔwe gywii mɔ̄ nyanpe
 feye, ‘Mɔ̄ nyanpe, mɔ̄ a sere fo, ne ŋ nyi feye fo asen
 bɔ leɲ, ne fo e taa ketɔ ne ke moɲ gye fo lee-o, ne
 fo e kɔɔre adɔteese ne fo moɲ dwii-o fo i kii fo

lee-o si-o, ne kufu a nya mo, ne mo a taa bo kweera kaprakere-ro. Kee fo siidii kakpen-o. Fo lee nee, amose-o kore fo ato.'

²² Ne mo nyanpe-o ye, 'Keyaafore baye na worogyapo mo! Mo e ba keto ne fo fonfon a tawe-o na m bo bu fo kepo. Fo nyi feye mo asen bo len, ne mo e taa keto ne ke mon gye mo lee-o, ne mo e kore adoteese ne mon dwii-o mo i kii mo lee.

²³ Ne emene ya waa se ne fo mon taa mo atanne-o yaa bo beya banke-ro, na mo a kinji ba-o, na ny nya atanne bee bo donjo se?'

²⁴ Ne nkee so tawe gywii bamo ne bo yere mfenjo feye, 'Mon' kore siidii kakpen ne e bo mo ase-o sa mo ne so nya siidii nkpen kudu-o.'

[²⁵ Amaa baa benjaa nee feye, 'Ane nyanpe, o kyo o de siidii nkpen kudu!']

²⁶ Ne so tawe gywii bamo feye, 'Okoo ne o de keto-o, ba taa bweeto na bo bo tii mo se, amaa oko ne so mon de-o feraa, ba kore kafwee ne o de-o na bo bo lee mo ase. ²⁷ Amaa mo adonjo feraa ne bo mon kpa feye n gyi kuwure-o, mon' baa bamo mfee, na mon' bo mo bamo mo akato-ro.' "

Ane ne Yeesuu a dee kyena kuruma si lwee Yerusalem man-no

(Matiyo 21.1-11; Maak 11.1-11; Yohane 12.12-19)

²⁸ San ne Yeesuu a tawe amo-o lowe-o, ne so kya se o yo. Ne so gye asesε nkpeε o yo Yerusalem man-no. ²⁹⁻³⁰ Bamoo a kyon kamangyii ko ne ba tee ε Betaniya-o, ne ba kpa a bo fo kamangyii ko ne ba tee ε Betefage-o ne ka bo Mfo-Ayii kebee-o kaase-o, ne oo sun mo agyasepo-o anyo bo gye nkpeε tawe

gywii bamo feye, “Mon' nare kamaŋgyii ne ka bo akato se-o-ro. Mone a den mone i lweero-o, mone i nu bamo a nure kuruma ko ne o mon tee dan lowe, ne oko mon tee dee-o yere, na mon' sanne baa mfee. ³¹ Oko ya bise mone keto se ne mone e sanne kuruma-o, na mon' tawe gywii mo feye, ‘Ane nyanpe e gye ne o kpa.’”

³² Bamo a yo-o, anen ne Yeesuu a den kaapo bamo-o, ne baa ya nu. ³³ San ne bo maa se ba sanne kuruma-o, ne mo wuye-ana a bise feye, “Nteto se ne mone e sanne kuruma-o?”

³⁴ Ne baa benjaa feye, “Ane nyanpe e gye ne o kpa.”

³⁵ Ne baa taa mo yaa Yeesuu. Ne baa bunji bamo awaagya bo bun kuruma-o si, ne baa kra Yeesuu-ro, ne oo dee kyena se.

³⁶ Yeesuu a dee kuruma-o o yo-o, na asese e brawe bamo awaagya-ro ba beya kabore-o se na o nare se kyon.

³⁷ San ne Yeesuu a fo mfen ne kra-o bo Mfo-Ayii kebee-o kaase, ne o kporowe-ro o yo Yerusalem man-no-o, ne asese demante ne bo gya mo se-o a lee ba sa Wuribware anse, na ba kyoro mo kenken bo lee akpenyeeto ne oo sa ne baa nu-o peee se. ³⁸ Ba fee-ro kenken ba tawe nee feye,

“ ‘Wuribware yure owure ne o ba mo kenyare-ro-o.’* ”

Keto kema a yuri Wuribware se.

Mo ne o bo sosoo-o nya kedabe na wuraa ooo!”

* **19:38** Kilin 118.26.

39 Ne Farisii awuye ne bo tii asesε deman̄te ne bo gya Yeesuu si-o bok̄o a t̄owe gywii Yeesuu feyε, “Okaapopo, ket̄o ne f̄o agyasepo-ɔ e t̄owe-ɔ mon̄ bo dan̄. T̄owe gywii bamo feyε bo laato.”

40 Ne Yeesuu ye, “Mo e t̄owe mo i gywii mon̄e feyε bamo ya laato, afor̄e na agyarek̄o f̄on̄f̄on̄ e fεε-r̄o aneñ dεε.”

Aneñ ne Yeesuu a su sa Yerusalem awuye-o

41 San̄ ne Yeesuu a t̄o-r̄o Yerusalem, ne oo ηu aneñ ne man̄-ɔ du-o, ne oo su sa man̄-ɔ asesε. 42 Na ɔ t̄owe feyε, “Yerusalem awuye, mon̄e dεε mon̄e nyi kpa ne Wuribware e kpa feyε mon̄' bor̄o se na mon̄' nya kayeeyuri kasent̄in̄ nee ooo, weete asen̄ maa to mon̄e. Amaa mon̄e mon̄e nyi kpa amo mbeȳom̄o. 43 San̄ ko e ba ne mon̄e adon̄ e ba, na bo bo tii mon̄e ekpa, na bo kyaa muruwaa mon̄e bo sii nsena. 44 Na bo bo kpuri mon̄e pεεε m̄o. Bo maa yowe mon̄e agyi gbaa. Na bo bwee mon̄e akyan̄ pεεε. Kefore serisε kon̄ko gbaa maa san̄ na ke yere kemo mbeȳom̄o a yerekpa-ɔ, bo lee feyε mon̄e mon̄e pini feyε nd̄o Wuribware a ba, na ɔ bo mor̄owe mon̄e.”

Ket̄o ne Yeesuu a waa na ɔ bo Wuribware sun̄kpa-ɔ (Matiyo 21.12-17; Maak 11.15-19)

45 Kaye ηke-o, ne Yeesuu a bee ya Yerusalem man̄-n̄o ya lwee Wuribware sun̄kpa-ɔ kabuno. Ne oo ηu ayawogyipo te mfen̄ ba fe at̄o. M̄o a ηu bamo aneñ-ɔ, ne ɔ lee ɔ gya bamo ɔ lee mfen̄. 46 Ne ɔ t̄owe gywii bamo feyε, “Baa kyoreε abwaresen̄ wore-ɔ-r̄o feyε Wuribware ye,

‘Mo lon̄-ɔ i kii kekyan̄ ne kaye m̄o-r̄o asesε pεεε

e ba a bọ bọ nya kore kebwarekore-ọ.*
 Amaa mone a taa mfen bọ kii ‘ayu lon nee’* bεεε?”

⁴⁷ To, kake kēmaa na Yeesuu naa Wuribware sunkpa a kabuno-o ọ kaapo abwaresen. Ne Wuribware alonjopo abresε-ọ na Wuribware mbraa akaapopo-ọ na man agyenkreepo-ọ e kpa a bọ mọ mọ. ⁴⁸ Amaa bọ mon nya kpa, bọ lee feye asεε-ọ pεεε mọ bọ mfen ba nu asen ne ọ tawe-ọ nee, na bọ maa kpa feye asen-ọ kọkọkọ gbaa e kyon bamo se na bọ mon nu.

20

Yudaa awuye agyenkreepo a senbise ko ne Yeesuu a kine kilee kan-ọ
(Matiyo 21.23-27; Maak 11.27-33)

¹ Kake nkọ san ne Yeesuu bọ Wuribware sunkpa a kabuno-o ọ tawe asen timaa-o o gywii asεε-ọ, ne Wuribware alonjopo abresε-ọ na Wuribware mbraa akaapopo-ọ na nkee man agyenkreepo-ọ a ba Yeesuu ase. ² Ne baa bọ bise mọ feye, “Nse ya sa fo kpa feye fo gya asεε bọ lee Wuribware sunkpa a kabuno-o mfen? Ne nse ya sa fo kpa feye fo kaapo ato mfee?”

³⁻⁴ Amo fεraa ne Yeesuu mọ ye, “To, mọ i bise mone asen kọkọ kpen, ne mone ya taare bennaa mọ nεnεε fεraa, mọ-ọ mọ i lee mone kan. Mon' kaapo mọ mọ ne ọ sa Yohanee Osubopo-ọ kpa feye ọ bọ asεε asuu-o. Wuribware ya sa mọ kpa bεεε dimaadi?”

* **19:46** Isaya 56.7. * **19:46** Yεremeya 7.11.

⁵ Ne bamo wore wore a lee ba gyiiri ikii. Bo ye, “Emene ne ane tawe-o nee? Bo lee feye ane ya tawe ε Wuribware ya sa Yohanee kpa a o bo asuu, o bise ane feye, ‘Nteto se nee ne mone mon kore Yohanee gyi?’ ⁶ Ne ane mo ane ya tawe feye dimaadi ya sa mo kpa, asese mo e twee ane abu, a lee feye baa kore gyi feye Yohanee Osuuboro-o gye Wuribware a akyaame-o oko nee.”

⁷ Ane se-o ne baa benhaa Yeesuu feye, “Ane mon nyi oko ne o sa Yohanee kpa feye o bo asuu-o.”

⁸ Ne Yeesuu mo ye, “Ane feraa η gbaa ma tawe oko ne o sa mo kpa feye η waa keto ne mo e waa-o a n gywii mone.”

*Apafowo baye ko kitee
(Matiyo 21.33-46; Maak 12.1-12)*

⁹ Ne Yeesuu a tawe kitee mo gywii asese-o. O ye, “N gye onyare ko ya deε kyena aaa? Ne o doo mo bobo ayii ko, ne a swese agyi ko ne bo de ba waa nta-o. Ne o taa sa apafowo ko feye bo deere se sa mo, ne o lee pe yo ton ko ya kyee-ro. ¹⁰ San ne bobo agyi amo a bere, ne amo kiteebee a fo-o, ne kodoo-o wuye-o a sun mo keyaafore ko bo kyonwe apafowo amo ase, na o yo na bo ke keto ne baa nya lee kodoo-o-ro, na bo taa mo lee-o sa keyaafore-o, na o taa baa mo. Keyaafore amo a yo-o, ne apafowo amo a kra mo da, ne baa yowe mo bo kyonwe mo nyanpe ase asaree kpankpan. ¹¹ Ane se-o ne kodoo-o wuye-o a bee sun mo ayaafore-o oko bamo ase. Ne baa bee da mo gbaa mo, ne baa saare mo waa mo ipeere, ne oo kinji yo mo nyanpe ase asaree kpankpan deε. ¹² Ne kodoo-o wuye-o a bee

sun keyaafɔrɛ sasepɔ, ne apafowɔ amɔ a beɛ da mɔ mayɛ mayɛ sɛ, ne baa nenj mɔ lee kodɔɔ-ɔ-rɔ.

¹³ Kodɔɔ-ɔ wuye-o a kinji ba-ɔ, ne ɔ ye, ‘Ne ηkee emene ne mɔ e waa? To, mɔ i sunj mɔ fɔnfɔn mɔ gyi konko ne mɔ e kpa mɔ asen-ɔ nee. N nyi feye a waa kanɔ ηkɛmaa mɔ fɛraa ba bu mɔ.’

¹⁴ Sanj ne apafowɔ amɔ a ηu kayaagyi-o e ba-ɔ, ne ηkee ba tɔwe ba gywii abɛɛ feye, ‘Kee kodɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ sɛ ya wu o gyi mɔ kapotɛɛ-ɔ e ba-ɔ. Mon! sa a anɛ mɔɔ mɔ, na mɔ sɛ a kodɔɔ mɔ kii anɛ lee.’ ¹⁵ Ne baa gyiiri mɔ lee kodɔɔ-ɔ-rɔ, ne baa mɔɔ mɔ.”

Ne Yeessu a tɔwe bɔ gye kɛɛ feye, “To, monɛ e kɔrɛ monɛ i gyi feye emene ne bobɛ kodɔɔ-ɔ wuye-o e waa apafowɔ amɔ-ɔ nee? ¹⁶ Mɔ e fa feye mɔ fɔnfɔn e yɔ nee na ɔ ya mɔɔ asɛɛ-ɔ pɛɛɛ, na ɔ beɛ taa kodɔɔ-ɔ sa asɛɛ banban, na bɔ deere sɛ sa mɔ.”

Amɔ asɛɛ ne bɔ bɔ mfen-ɔ a nu anɛn ne Yeessu a tɔwe-ɔ, ne bɔ ye, “Daabii. A monj bɔ danj.”

¹⁷ Amɔ fɛraa ne Yeessu a deere bamɔ, ne oo bise feye, “Ne baa kyɔrɛɛ abwaresɛn wɔrɛ-ɔ-rɔ feye,

‘Kefɔrɛ serisɛ kɔ ne apwɛɛpɔ de bɔ pwɛɛ
ne baa kine kemɔ bɔ tweɛ-ɔ,
ya konj bɔ kii kemɔ ne kaa lenj lɔn-ɔ pɛɛɛ bɔ
yɛra-ɔ.’*

Monɛ i nyi feye amɔ-ɔ kaase e gye emene?

¹⁸ Amaa mɔ i yii monɛ sɛ feye ɔkɛmaa ne mɔ ya lee da keforɛ amɔ sɛ, ke e tenɛ sɛɛ-ɔ-rɔ kyikpuri kyikpuri. Ne kemɔ ya lee da ɔkɔ sɛ, na kɔ kwɛɛ mɔ waa feye eɛɛ-ɔ.”

* **20:17** Kilinj 118.22.

*Lenpoo keka senbise
(Matiyo 22.15-22; Maak 12.13-17)*

¹⁹ Ne Wuribware mbraa akaapopo-o na Wuribware alonhoro abrese-o e kpa a bo kra Yeesuu mfen ne do towe kitee-o, a lee feye baa nu feye do ba kitee-o bo kaapo feye bo du feye apafowa boye amo-o. Amaa bamo a sere asese ne bo bo mfen-o se-o, bo mon taare.

²⁰ Anen se-o ne ba buwi ba kpa Yeesuu ekpa. Ne baa sun asese ko, na bo waa feye bo gye asese timaa-o, na bo yo Yeesuu ase, na bo ya bise mo asen laare mo kan-r-o, na o towe kebeye ko, na bo nya kra mo yaa bo sa gominaa-o. ²¹ Ne akynhoro amo a yo Yeesuu ase. Ne baa bo towe kone kone gywii mo feye, “Okaapopo, ane nyi feye asen ne fo e towe na fo e kaapo-o gye kasentij. Fo mon nyi feye sese mo gye sese dabe beee o gye sese kagyngyii, fo feraa fo e kaapo ato kasentij ne Wuribware e kpa feye sese dimaadi kema waa-o nee. ²² Amose-o ane i bise fo feye, Roma awuye a ko kenaa gyi ane se kore ane man-o se-o, ane ya ka lenpoo sa bamo owure dabe ne ba tee mo e Kayesaa-o, ne a kye ane Wuribware mbraa-o, beee a maa kye? Towe na ane nu.”

²³ Amaa Yeesuu a kyoo pini feye ba kyoo mo-r-o ba kee nee-o se-o, ²⁴ ne o ye, “Mon' taa atanne fufuri kigy ne kaa fo siidii kudu-o, ne mone de mone e ka lenpoo-o baa a n kee.” Bamo a taa baa-o, ne oo bise bamo feye, “Nse fotoo na kenyare e don atanne-o se-o nee?” Ne bo ye, “Owure Kayesaa lee nee.”

²⁵ Ne Yeesuu ye, “To, amo feraa mon' ka keto ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemo ne ke gye Wuribware lee-o sa Wuribware.”

²⁶ Anẹn nẹ Yeesuu a lee bamo aseᅇ-ᅇ kanᅇ borᅇ-ᅇ a sa nẹ eyee a kpen bamo. Bᅇ moᅇ taare waa mᅇ kotᅇko na ᅇ nya tᅇwe kebᅇye ko laman-ᅇ-rᅇ, na bo nya yere kemᅇ se bᅇ porᅇ mᅇ. Nẹ baa laato.

Kikiyiᅇi lee lowi-ro seᅇbise
(Matiyo 22.23-33; Maak 12.18-27)

²⁷ Amᅇ kamee-rᅇ nẹ Sadukii awuye ko a ba Yeesuu ase anẹn dee na bᅇ bᅇ bise mᅇ aseᅇ. Sadukii awuye mᅇ mᅇ gye Yudaawuye ko nẹ ba kᅇre ba gyi feye seᅇ ya wu, mᅇ kayᅇwᅇre na mᅇ kra peee a wu, nẹ anẹn se-ᅇ, ᅇ maa taare a o kyiᅇi lee lowi-ro peee-ᅇ nee. To, nẹ baa bise Yeesuu feye, ²⁸ “ᅇkaapᅇᅇ, anẹ ᅇdedaapᅇ Mosis ya kyᅇre mbraa mᅇ sa anẹ feye, ᅇko ya wu yᅇwe mᅇ ka na bᅇ moᅇ kᅇwe agyi, seᅇ-ᅇ mᅇ tire taa kpenlekyee-ᅇ waaree, na bᅇ nya kᅇwe kayaagyi, na bᅇ taa kamᅇ feye mᅇ daa nẹ oo wu-o mᅇ gyi nee. ²⁹ To, ᅇnyare ko agyi nyanse asunoo e dee bᅇ bᅇ-rᅇ. Nẹ bamᅇ-rᅇ ᅇbreᅇ-ᅇ a waaree, nẹ ᅇ bᅇ wu yᅇwe ᅇkyee-ᅇ, na mᅇ aa mᅇ moᅇ kᅇwe. ³⁰ Nẹ ᅇnyᅇsepo-ᅇ a bᅇ taa mᅇ beᅇ waaree, na mᅇ aa mᅇ beᅇ bᅇ moᅇ kᅇwe, nẹ ᅇnyare-ᅇ a bᅇ wu. ³¹ ᅇsasᅇpo-ᅇ gbaa anẹn dee. Bamᅇ asunoo-o peee a waaree bamᅇ daa a kpenlekyee amᅇ gyanᅇ se, nẹ baa wu yᅇwe mᅇ, na mᅇ aa bamᅇ ᅇko moᅇ kᅇwe gyi koᅇko gbaa. ³² A bᅇ-rᅇ, nẹ ᅇkyee-ᅇ mᅇ a bᅇ wu gya bamᅇ se. ³³ Nẹ mbeyᅇmᅇ bᅇ ye ᅇkema a i kyiᅇi a ᅇ lee lowi-ro-o. Kake nsi amᅇ, bamᅇ-rᅇ nse e gye nẹ o kii ᅇkyee-ᅇ mᅇ kuri? Bᅇ lee feye bamᅇ asunoo-o peee mᅇ a waaree mᅇ bᅇ gyanᅇ se.”

³⁴ Nẹ Yeesuu a beᅇnaa bamᅇ feye, “Ndᅇ a kaye-ᅇ anyare na ᅇkyee e gye nẹ ba waaree. ³⁵ Saᅇ ko e

ba ne bamo ne baa wu-o i kyiŋŋi a bo lee lowi-ro. Na bamo ne Wuribware ase bo gye asesε timaa-o bo kyena mo ase, na bo ma lee wu. Bo lee aneŋ ne bo maa lee wu-o si-o, bo maa waaree. ³⁶ Bo lee mfaanεε se-ɔ, bamo kakyena-ro e waa nee feyε Wuribware a mbɔɔ-ɔ lee-o. Na aneŋ ne baa kyiŋŋi lee lowi-ro-o si-o, a kaapo feyε bo gye Wuribware mo gyi-ana. ³⁷ Mone fεraa mone ye allowipo-ɔ maa lee kyiŋŋi a bo lee lowi-ro. Amaa mo e tawe mo i gywii mone feyε ane ɔdedaapo Mosis gbaa a kaapo feyε allowipo-ɔ saŋ ba kyiŋŋi a bo lee lowi-ro ba. Mfeŋ ne ɔ kyoreε aneŋ ne ɔ kyon deere kiyii ne ke e kywεε-ɔ aseŋ-ɔ, ɔ ye Wuribware a tawe gywii mo feyε, ‘Mo e gye Wuribware ne fo nana-ana Abraham na Isak na Yakubu i suŋ-o.’* ³⁸ Amo a gye feyε ane adedaapo amo ne baa wu-o a saŋ ba suŋ Wuribware-ɔ se-ɔ, a kaapo nee feyε bamo a wu gbaa ooo, bamo ekra saŋ i te. Wuribware ase fεraa, bamo ne baa wu-o na bamo ne bo kee-ɔ pεεε te.”

³⁹ Yeesuu a tawe aneŋ lowe-ɔ, ne Wuribware mbraa akaapopo-ɔ bokɔ ye, “Ɔkaapopo, fo a lee kanɔ neεneε.” ⁴⁰ Lee saŋ amo bo yo, bamo oko mon lee taare bise mo aseŋ daa.

*Ɔko ne Wuribware i suŋ a ɔ bo kyonwe-ɔ aseŋ
(Matiyo 22.41-46; Maak 12.35-37)*

⁴¹ Ne Yeesuu a bise bamo seŋbise ko bo beŋŋaa mo ne baa bise mo-ɔ. Ɔ ye, “Emene se ne bo ye mo ne Wuribware i suŋ a ɔ bo kyonwe ne ba tee mo ε Kristoo-o e lee Owure Deefid a kenana-ɔ-ro-ɔ

* **20:37** Kelee Igyipiti 3.6.

nee? ⁴²⁻⁴³ A lee feyε Deefid fɔɲfɔɲ a tɔwε mɔ ilin a wɔrε-ɔ-rɔ nee feyε,

‘Wuribware a tɔwε gywii mɔ nyanpe nee ε,
 Kyena mɔ kigyise si mfee,
 na n sa a fɔ adɔɲ pεεε mɔ ba fɔ kaase.’*

⁴⁴ To, Deefid a kyorεε asen amɔ ne Wuribware a tɔwε gywii ɔkɔ ne o te mɔ ase-ɔ, Kristoo ne ɔɔ tɔwε gywii. Amɔ a gye anen se-ɔ, ne Deefid fɔɲfɔɲ a kyorεε tee Kristoo feyε mɔ nyanpe, bamɔ ya kowε Kristoo ne ɔɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-rɔ, na Deefid a kyɔ tee Kristoo feyε mɔ nyanpe?”

*Yeesuu ye ɔkɛmaa sa Wuribware mbraa akaapopo-ɔ se
 (Matiyo 23.1-36; Maak 12.38-40)*

⁴⁵ Na asese-ɔ pεεε san ba nu ketɔ ne Yeesuu e tɔwε-ɔ, ne ɔɔ tɔwε gywii mɔ agyasepo-ɔ feyε,
⁴⁶ “Mon' sa Wuribware mbraa akaapopo-ɔ se. Bamɔ e gye ne bɔ naa bɔ bun ekaare soswee laman-nɔ, ne ba kpa feyε asese dee nya gyɔɲɲɔ ka bamɔ nnɔ, ne bɔ te ngya dabe se kebwarekore akyan-nɔ na ateese gyikpa. ⁴⁷ Bamɔ e gye ne ba puni akpenlekyee ba kɔɔre bamɔ elɔɲ, na ba kore kebwarekore anen-aaa na asese nya ɲu san amɔ feyε bɔ tee bɔ gya Wuribware se neεneε. Mfaaneε a asese se-ɔ ne Wuribware i gyiiri kesεbɔ bweεtɔ.”

* **20:42-43** Kiliɲ 110.1.

21

Kpenlekyee kọ a afọreye bọse-ọ
(Maak 12.41-44)

¹ Ne Yeesuu a deere ọu feye atọ awuye de atanne dabẹ ba waa Wuribware sunkpa a atanne a kedakaa-ọ-rọ. ² Ne ọọ bẹe ọu kpenlekyee otiripọ kọ mọ a taa epasowa adunyo kpenj waa-rọ. ³ Mfen ne Yeesuu a tọwe gywii mọ agyasepo-ọ feye, “Mọ e tọwe mọ i gywii mone pẹe feye kpenlekyee otiripọ mọ a afọreye-ọ kyọ okẹmaa lee-o. ⁴ Bọ lee feye atọ awuye-o a lee bamọ atanne ne bọ de-o si kafwee nee baa bọ bọ afọreye-ọ, amaa kpenlekyee otiripọ mọ feraa, ketọ ne o de-o pẹe ne ọọ taa baa bọ bọ afọreye-ọ. Mọ kapotee pẹe ne o de-o ne ọọ taa baa-ọ.”

Anẹj ne Yeesuu a tọwe Wuribware sunkpa kibwee asen-ọ

(Matiyo 24.1-2; Maak 13.1-2)

⁵ Yeesuu mọ aa mọ agyasepo-ọ a maa se bọ bọ Wuribware sunkpa a kabuno-o, ne mọ agyasepo-ọ bọkọ a tọwe anẹj ne sunkpa-ọ bọ dan-ọ asen, a lee feye asese kọ a taa afọre damenanse bọ sa Wuribware, na apweepo-ọ bọ pwee mọ sunkpa-ọ na ọ nya waa dan. ⁶ Ne Yeesuu a beņņaa bamọ feye, “Amọ-ọ pẹe mọ ne mone a ọu-o, san kọ e ba a ọ bọ ba, na afọre amọ ne baa bọ pwee akyanj amọ-ọ kọkọ gbaa maa sii mfen ne ke yere mbeyomọ-ọ. Ba gyera amọ pẹe a bọ bọ da.”

Asej ne a ba pwee na kaye dee gye kee-ọ

(Matiyo 24.3-14; Maak 13.3-13, 21-23)

⁷ Ketọ a waa kafwee-ọ, ne mọ agyasepo-ọ a bise mọ feye, “Ọkaapopo, san mọ ne asen mọ pẹe ne fọ a

tɔwɛ bɔ lɛɛ Wuribware sunkpa amɔ sɛ-ɔ e ba? Nɛ ntɛtɔ atɔ e gyɛ nɛ a waa pwɛɛ na anɛ dɛɛ ŋu feyɛ san amɔ a fɔ?”

⁸ Nɛ Yeesuu yɛ, “Mɔn' sa sɛ na ɔkɔ ma penna mɔnɛ, bɔ lɛɛ feyɛ asɛsɛ bweɛtɔ e ba na bɔ bɔ penna mɔnɛ feyɛ, ‘Mɔ e gyɛ Kristoo nɛ Wuribware a sun bɔ kyɔŋwɛ-ɔ,’ na bɔ de mɔ kɛnyarɛ ba tɔwɛ asɛŋ na bɔ penna asɛsɛ, na bɔ bɛɛ penna feyɛ, ‘Kayɛ e kpa a ka gyɛ kɛɛ.’ Amaa mɔnɛ ma gya bamɔ sɛ. ⁹ San amɔ mɔnɛ ya nu ɛkɔ na anaa sɛ, mɔnɛ ma sa a kufu nya mɔnɛ, a lɛɛ feyɛ a waa kanɔ ŋkɛmaa a ba anɛŋ pwɛɛ, amaa n gyɛ amɔ e gyɛ nɛ a kaapo feyɛ kayɛ e kpa a ka gyɛ kɛɛ.

¹⁰ Mɔ e tɔwɛ mɔ i gywii mɔnɛ feyɛ eman e kɔ abɛɛ na sweere kɔ sɛ asɛsɛ kɔ sweere kɔ sɛ mɔ asɛsɛ. ¹¹ Sweere e lɛɛ a ɔ lɛŋkpan, na akɔŋ ba, na alɔgyi ɛwɔresɛ ɛwɔresɛ ba ɛsweere bweɛtɔ sɛ, na mɔn' ŋu afusɛŋ na afutɔ a lɛɛ awɔrɛ-rɔ a ba.

¹² Amaa pwɛɛ na atɔ mɔ pɛɛɛ dɛɛ waa-ɔ, ba kperi anɛŋ nɛ mɔnɛ gyɛ mɔ agyasɛpɔ-ɔ sɛ, na bɔ dayɛ mɔnɛ, na bɔ waa mɔnɛ awɔrɛfɔɔ. Na bɔ kra mɔnɛ yaa anɛ Yudaa awuye kebwarekɔrɛ akyaŋ abresɛ ase, na bɔ tii mɔnɛ. Na bɔ porɔ mɔnɛ awure na agominaa akatɔ-rɔ. ¹³ Amaa amɔ e gyɛ nɛ a sa mɔnɛ kpa na mɔn' nya tɔwɛ asɛŋ timaa-o gywii bamɔ. ¹⁴ Mɔnɛ ma sa a kɛtɔ tɔɔraa mɔnɛ. Mɔnɛ ma sa a asɛŋ nɛ mɔnɛ e ya tɔwɛ mɛfɛŋ-ɔ mɛɛrɛ tɔɔraa mɔnɛ. ¹⁵ Bɔ lɛɛ feyɛ mɔ e kaapo mɔnɛ asɛŋ nɛ mɔnɛ e ya tɔwɛ mɛfɛŋ-ɔ, na n sa mɔnɛ kanyiasɛŋ na ŋ kaapo mɔnɛ anɛŋ nɛ mɔnɛ e ya tɔwɛ asɛŋ nɛ mɔnɛ don kɛmaa maa taarɛ a o gyiiri mɔnɛ ikii-o.

¹⁶ Mɔ e tɔwɛ mɔ i gywii mɔnɛ feyɛ mɔnɛ akowɛpɔ na adaa na atire na akowɛbɛɛ na anyarɛ

e taa mone a bo sa a bo mɔɔ mone boko. ¹⁷ Asese i kperi mo se, na bo kisi mone. ¹⁸⁻¹⁹ Amaa mone ya yere kenken feraa, mone e nya nkpa na kukyure ne a mon de kee-o, na mone kunu si kipwiigyi konko gbaa ma fo.”

*Anen ne Yeesuu ye Yerusalem man i kpuri-o
(Matiyo 24.15-22; Maak 13.14-20)*

²⁰ Ne Yeesuu ye, “San ne mone ya nu asoogyaa awuye a muruwaa Yerusalem man, amo feraa mon' pini feye a san kafwee na man-o kpuri. ²¹ San amo bamo ne bo bo Yudeya sweere se-o, a tiri feye bo sere yo abee-ro, na bamo ne bo bo man-o-ro sere lee, na bamo ne bo mon bo man-o-ro mo ma lee kinji yo mfen. ²² A lee feye san amo e gye kesebogyiiri nke ne baa kyoree mmo asen waa abwaresen wore-o-ro-o. ²³ San amo adanpokyee na atrapo i nu asen nee fee. Sweere amo se asese asen e waa ewee bweeto, na Wuribware bee gyiiri asese-o keseb. ²⁴ Na bo mɔɔ asese-o boko apa-n-o, na bo kra bamo boko mo yaa tii nde se awuye eman kema se, na bamo ne bo maa kore Wuribware ba gyi-o kpuri Yerusalem man amo peee bo fo bamo san ne ba gyi-o kee.”

*Yeesuu, dimaadi mo gyi-o, a keba nyasepo-o
(Matiyo 24.29-35; Maak 13.24-31)*

²⁵ Ne Yeesuu a kya se feye, “San amo-o anen ne kyowe na akyee-e-kpa-agyi i kyurowi-o i puruwe mone. Na sweere se mo eman kema se asese asen waa ewee, na ooo kusu na mo alanmpare dabe dabe-o sa a kufu nya okema. ²⁶ Nkee feraa asese ya nu feye awore-ro keto kema a kyurowi kemo kyenakpa na narekpa-o, ba yere a bo gywii kaye a

ka gye kεε, na amō kufu sa a bō kirin̄. ²⁷ To, na mō, dimaadi mō gyi-o, lee soso n te awore-rō mō e ba keyaalen̄-nō na kelan̄nerō dabe-rō. ²⁸ Amō-ō pεεε ya lee a waa-ō, na mon' koso yere na mon' yase mone anu deere soso, a lee feye san amō mone amorowepo-ō a to-rō.”

²⁹ Ne Yeessu ye, “Mon' sa a figi kiyii-o kaapo mone kanyiasen̄. ³⁰ Mone nyi feye kemō ya ba ke e kpa a ke powe, amō kekyaare e kpa a ke fo. ³¹ To, anen̄ deε ne mone ya nu feye atō mō e waa, na mon' pini feye Wuribware a kuwure-o san e kpa a ke fo.

³² Mō i gyi mone kasent̄in̄ feye ndō a kaye mō-rō a asεε-ō bokō i nu san ne atō mō e ba-ō. ³³ Soso na sweere pεεε asen̄ e kyon̄, amaa mō asen̄ feraa maa kyon̄ daa.”

Ɔko mon̄ nyi kake ne Yeessu i kin̄ji a ɔ ba-ɔ

³⁴⁻³⁵ Ne Yeessu a towe bō gye kεε feye, “Mon' sa mone eyee se, na mone ma sa a ateese na katanuu na kaye mō-rō asen̄ kōre mone mfεere, na mon' nya nu ketō ne ke e ba-ō. N gye anen̄, kake ne mō i kin̄ji a m ba sweere mō se-ō i puruwe mone, na ka kra mone katεε-rō feye anen̄ ne katεε e kra kabō-ō. Kake amō i puruwe asεε pεεε ne san amō bō san bō te sweere se-ō. ³⁶ Amose-ō mon' waa siraa, na mon' dee kore kebwarekore san kemaa feye mon' lwee asen̄ mō-rō lee, na seye ma waa mone, na mon' bee nya taare yere mō, dimaadi mō gyi-o, akatō-rō kake amō na kufu mon̄ de mone.”

³⁷ Nke amō san kemaa Yeessu naa Wuribware sun̄kpa a kabuno-o ɔ kaapo abwaresen̄, na amō ya fo kedēepweta-ō na ɔ ya di Mfō-Ayii kebee-ō se.

³⁸ Na gyegyaye tututu kemaa asεε-ō e gyan̄jaa mō

Wuribware sunkpa a kabuno-o ba nu asen ne o kaapo-o.

22

Aneḡ ne baa da Yeesuu kunu si kikipuni-o

(Matiyo 26.1-5; Maak 14.1-2; Yohanee 11.45-53)

¹ Ne san e kpa a o fo feye bo gyi Bodobodoo-ne-yiisi-moḡ-te-ro-o na Wuribware-a-kya-ane-yowe a ateese-o agyibee. ² San amo-o amo Wuribware alonḡopo abrese-o na Wuribware mbraa akaapopo-o i buwi ba kpa ekpa ne ba yere se na bo bo kra Yeesuu mo-o. Ba kpa aneḡ ne ba waa na bo mo mo, na oko moḡ nu-o nee. A lee feye bo sere asese bweeto ne bo naa Yeesuu ase ba nu mo asen-o.

Aneḡ ne Yudas a sure si feye o gyi Yeesuu kidiburo-o

(Matiyo 26.14-16; Maak 14.10-11)

³ Amo Yeesuu agyasepo kudu anyo-o oko bo-ro ne ba tee mo e Yudas Kariyotinyi. San amo-o ne Obansam a lwee Yudas mfeere-ro. ⁴ Aneḡ se-o, ne o ya towe gywii Wuribware alonḡopo abrese-o na Wuribware sunkpa a adeerepo abrese-o aneḡ ne o taare a o gyi Yeesuu kidiburo gywii bamo-o. ⁵ Amo a waa bamo kone-o se-o, ne bo ye ba ba atanne a bo ka mo koka. ⁶ Ne Yudas a sure si, ne o lee o kpa ekpa ne o yere se na o bo nya Yeesuu sa bamo, na oko moḡ pini-ro-o.

Siraa ne Yeesuu mo aa mo agyasepo-o a waa na bo gyi Wuribware-a-kya-ane-yowe a ateese-o

(Matiyo 26.17-19; Maak 14.12-16)

7-8 Kake nsi ne ba gyi Bodobodoo-ne-yiisi-moŋ-te-ro-o, na bo mo nsannegyii a bo bo gyi Wuribware-a-kya-ane-yowe a ateese-o, ne Yeesuu a suŋ Peetroo na Yohanee bo kyonwe feye, “Moŋ' nare ya loŋo ketɔ kemaa, na ane bo gyi Wuribware-a-kya-ane-yowe a ateese-o.”

9 Ne baa bise Yeesuu feye, “Mfene ne fo e kpa feye ane ya loŋo sa fo-o nee?”

10 Ne Yeesuu a beŋŋaa feye, “Mone ya yo mone i lwee maŋ-o-ro, mone e gyanŋaa onyare ko na o so kalɔ na nkyu, na moŋ' gya mo se yo loŋ ne o lwee mo-ro-o-ro. 11 Na moŋ' tawe gywii loŋ wuye-o feye, ‘Okaaporo-o ye, Nkee kekyaŋ ne mo aa mo agyasepo-o i gyi Wuribware-a-kya-ane-yowe a ateese-o kemoro-o?’ 12 Mfeŋ-o na o kaapo mone abanŋoroo kekyaŋ dabe ko ne ke bo sosoro-o-ro, na baa kyɔ loŋo kemoro-o waa ngya na iteburi bo yera-ro. Na moŋ' waa ketɔ kemaa siraa bo yera ane.”

13 Bamɔ a yo maŋ-o-ro-o, aneŋ ne Yeesuu a tawe-o deɛ ne baa ŋu, ne baa waa Wuribware-a-kya-ane-yowe a ateese-o siraa mfeŋ.

Ane nyanpe a ateese-o

(Matiyo 26.20-30; Maak 14.17-26; Yohanee 13.21-30; 1 Korintoo awuye 11.23-25)

14 Ateese-o kigyibee a fo-o, ne Yeesuu mo aa mo ayaa-ro ayerepo-o a kyena kyena na bo gyi ateese.

15 Ne o tawe gywii bamɔ feye, “A waa mo kone bweetɔ feye mo aa mone a gyi Wuribware-a-kya-ane-yowe a ateese mo pweɛ na n deɛ gyi aworefɔɔ na ŋ wu. 16 A lee feye mo i gyi mone kasentŋ feye, ma lee gyi ateese mo daa, amɔ bo fo san ne

Wuribware e ba na o bo gyi mo kuwure, ne keto kema ne ateese mo yere bo sa-o a waa-o.”

17 Ne Yeesuu a taa nta kotorenkyu boru, ne do sa Wuribware anse wee se, ne o ye, “Mone peee mon' kore nuu. 18 Mo e tawe mo i gywii mone feye lee mbeyamo bo yo, ma lee nuu nta mo, amo san ne Wuribware i gyi kuwure-o a fo.”

19 Ne do taa bodobodoo, ne do sa Wuribware anse wee se, ne do tenne-ro sa bamo, ne o ye, “Mo koyowaregyi ne mo e ba a m bo sa mone-o nee. Mon' gyi bo nyinji mo.”

20 Anen dee, ne bamo a gyi lowe-o, ne do taa nta na kotorenkyu boru sa bamo, ne o ye, “Mo mbogya ne n tii Wuribware na asese mbontu-ro a etan popwee a kanu-o nee. N twiiri a n wee sa mone.

21 Amaa mon' nu feye oko ne o gyi mo kidiburo-o te mo ase gyikpa mfee. 22 Mo, dimaadi mo gyi-o, i wu feye anen ne Wuribware a tawe bo yera-o, amaa oko ne o gyi mo kidiburo-o i nu asen nee fee.”

23 Ne baa lee ba bise abee ba kpa bamo-ro oko ne o ba a o bo gyi mo kidiburo amo-o.

Anen ne Yeesuu agyasepo-o i gyiiri kebrese se ikii-o

24 Ne ikii a lwee Yeesuu agyasepo-o-ro ba kpa mo ne o gye bamo-ro obrese-o. 25 Ne Yeesuu a tawe gywii bamo feye, “Nde se awuye awure de bamo enen, ne ba kpa feye okema tee bamo kenyaare dabe feye ‘asese bamo nyare.’ 26 Amaa mone lee kwee. Oko ne o gye mone-ro obrese-o kii mone kayaagyi, na mone-ro ogyenkreepo-o mo kii mone kenya. 27 Oko ne o te na oko waa ateese baa mo-o e

gye bresε, bεεε oko ne o waa ateese-o e gye bresε? Okεmaa nyi feyε oko ne o te na bo waa ateese baa na o gyi-o e gye bresε. Amaa m fεraa m bo mone-ro nee mo i sunj mo e sa mone. ²⁸ Mo aa mone ya gyi aworefoo ne mo a gyi-o pεεε. ²⁹ Aneη se-o, feyε aneη ne n se a sa mo kuwure-o, η gbaa mo e sa mone koko aneη dεε. ³⁰ Mo aa mone e kyena mo kuwure-o si, na ane gyi a ane nuu, na mon' gyi ane Isireelii awuye a nsuro kudu ηnyo-o kuwure.”

Aneη ne Yeesuu ye Peetroo e tawe ε o moη nyi mo-o (Matiyo 26.31-35; Maak 14.27-31; Yohane 13.36-38)

³¹ Mfeη ne Yeesuu a tee feyε, “Simoη, Simoη, Obansam a kore mo kpa na o kyoo mone-ro kee mone-ro bamo ne o taare a o nya na bo kii mo lee-o, feyε aneη ne bamo ya kyaare yaabraa, ne baa lee agyi-o, ba taa afenfenjee-o bo twee-o. ³² Simoη, mo e tawe a n gywii fo feyε fo e sere a fo yowe mo. Amaa mo a kore kebwarekore sa fo feyε sanj amo, fo ma yowe mo kokoo regyi. Na sanj ne fo a kinji fo e ba-o, fo waa fo beeko-ana agyasepo-o mfee wore.”

³³ Ne Peetroo a beηηaa mo feyε, “Mo nyanpe, mo e gya fo se, ne amo e gye kitii na bo tii mo aa fo, ne amo e gye lowi na mo aa fo a wu.” ³⁴ Mfeη ne Yeesuu ye, “Peetroo, mo e tawe mo i gywii fo feyε, ndoo kanye mo fo e swee iluwi esa feyε fo moη nyi mo pweε na kyanare dεε fore.”

Atanne mbootee na ekoree na apañ asen

³⁵ Ne Yeesuu a bise mo agyasepo-o feyε, “Sanj ne mo a dεε sunj mone feyε mon' ya tawe asen timaa-o, ne η ye mone e yo mone ma taa atanne mbootee na ekoree na asebeta-o, mone a yo-o, mone a nu mone

eyee feye mone a mon yaa atetomonta amo aaa?" Ne bo ye, "Daabii."

³⁶ Ne Yeesuu ye, "Amaa mbeyomō feraa okemaa ne o de atanne kabootee-ɔ na koree-ɔ, a tiri feye ɔ taa kra. Ne okemaa ne mō e mon de kepan, a tiri feye o fe mō kaare bo sōo koko. ³⁷ Bo lee feye mon' nu lee mō ase feye aneŋ dæe ne baa kyoree mō aseŋ waa abwareseŋ wore-ɔ-rɔ feye, 'Baa waa mō ketɔ ne ba waa aboyewaapo-ɔ',* a tiri feye a ba kaseŋtiŋ. A lee feye aneŋ ne baa kyoree mō kunu si aseŋ-ɔ, saŋ e kpa a ɔ fo feye a waa kaseŋtiŋ."

³⁸ Ne mō agyasepo-ɔ a beŋŋaa mō feye, "Ane nyanpe, kee, apaŋ anyo bo mfee."

Ne Yeesuu ye, "Daabii, aa baare."

Aneŋ ne Yeesuu a ya kore kebwarekore Mfo-Ayii kebee-ɔ se-ɔ

(Mati 26.36-46; Maak 14.32-42)

³⁹ Feye aneŋ ne ɔ kyɔ ɔ waa saŋ kemaa-ɔ, ne ɔo yo Mfo-Ayii kebee-ɔ se, ne mō agyasepo-ɔ a gya mō se yo mfeŋ. ⁴⁰ Bamō a fo mfeŋ-ɔ, ne Yeesuu a tawē gywii bamō feye, "Mon' kore Wuribware feye Obansam ma kaŋ kyɔ mone-rɔ kee feye mone i kiŋŋi kamæe aaa." ⁴¹ Ne ɔo kyon yo akatɔ se kafwee ya kpuni aŋurii kore kebwarekore. ⁴² ɔ ye, "N se, mbeyomō feraa mō e kore fo nee feye, fo e kpa, fo sa a mō aworefɔɔ ne mō i gyi mō-ɔ gye kee, na m ma wu. Amaa kanɔ ŋkemaa ne fo e kpa-ɔ bware sa mō." [⁴³ Ne Wuribware kabɔo ko a lee mō se bo sa ne mō eyee a seŋ mō. ⁴⁴ Ne aa tɔɔraa mō gbaa, ne ŋkee oo pee akatɔ kore kebwarekore, na ɔ swaare mbogya, ne n lee mō kayoware se n dwee sweere.]

* **22:37** Isaya 53.12.

⁴⁵ Ne ɔɔ koso lee kebwarekorekpa-ɔ mfen ya to mɔ agyasepo-ɔ da bɔ di idi, a lee feye bamo gbaa aa tɔraa bamo, ne tɔraa amo a sa ne baa kpone. ⁴⁶ Ne oo bise bamo feye, “Nteto se ne mone da mone di idi-o nee? Mon' koso kore kebwarekore feye Obansam ma kan kyɔ mone-rɔ kee feye mone i kinji kamεε aaa.”

Anen ne baa kra Yeesuu-o

(Matiyo 26.47-56; Maak 14.43-53; Yohane 18.1-11)

⁴⁷ Na Yeesuu san ɔ sa senja, ne Yudas ne ɔ gye Yeesuu agyasepo kudu anyɔ-ɔ ɔko-ɔ a gye asese kukwii ko nkpeε ba. Ne ɔɔ bɔ kyokywee Yeesuu kedaabɔn se bɔ ka mɔ kanɔ, feye anen ne Yudaa awuye e ka abεε kanɔ san kema-ɔ. ⁴⁸ Ne Yeesuu ye, “Yudas, amo fo de kedaabɔn se kokyokywee nee fo de mo, dimaadi mɔ gyi-o, fo e sa mo adon aaa?”

⁴⁹ Amo fεraa Yeesuu agyasepo-ɔ a nu keto ne ke e ba-ɔ, ne bɔ ye, “Ane nyanpe, ane ba ane apan-ɔ bɔ ko bamo aaa?” ⁵⁰ Ne bamo ɔko a baa kεpan bɔ ne Wuribware ɔlɔnɔpo brese-ɔ anya-ɔ ɔko kigyisesebɔ ten.

⁵¹ Ne Yeesuu ye, “Yɔwe, amo-ɔ a baare.” Ne Yeesuu a daborɔ anyare amo a kesebɔ-ɔ, ne ɔɔ kya kemo.

⁵² Ne Yeesuu a bise Wuribware ɔlɔnɔpo abrese na Wuribware sunkpa a adeeresepo abrese na man abrese ne baa ba a bɔ bɔ kra mɔ-ɔ peεε feye, “Amo mone a baa apan na akyokun nee na mon' bɔ kra mo feye oyu-o ooo?” ⁵³ Nke mfene mɔ-rɔ mo aa mone nee na mo e kaapo abwaresen Wuribware sunkpa-ɔ kabuno, na mone mɔ mone

mōḡ kra mō. Amaa mbeyomō ne Wuribware a sa Ōbansam kpa feyε ɔ sa a mon' waa aneḡ-ɔ nee.”

Aneḡ ne Peetroo ye ɔ moḡ nyi Yeesuu-o

(Matiyo 26.57-58, 69-75; Maak 14.53-54, 66-72; Yohane 18.15-18, 25-27)

⁵⁴ Mfeḡ ne baa kra Yeesuu taa mō yaa Wuribware ɔlōḡḡpō breε a lōḡ-ɔ-rɔ. Bamō a yɔ-ɔ, ne Peetroo a sii kamεε ɔ gya bamō se. ⁵⁵ Baa kure deekpa kō mō lōḡ-ɔ kabuno nsena, ne Peetroo a sii gyōḡḡ bamō ne bō te ba wōre deekpa amō-ɔ ase-ɔ mfeḡ. ⁵⁶ Amō kabre kō a ḡu Peetroo na o te deekpa amō ase-ɔ, ne ɔ deere mō akatɔ-rɔ, ne ɔ ye, “Ōnyare mō gbaa na Yeesuu e gye ne bō naa.”

⁵⁷ Ne Peetroo a swee feyε, “Ōkyee, moḡ nyi mō gbaa.”

⁵⁸ Bō waa kafwee-ɔ, ne ɔnyare kō a bee ḡu Peetroo, ne ɔ ye, “Nee fō gbaa fō gye Yeesuu a asεε-ɔ ɔkō ε?” Ne Peetroo bee ɔ ye, “Ōnyare, moḡ tii bamō se ooo.”

⁵⁹ Bee bō fō dōḡhweree kōḡkō-ɔ, ne ɔnyare kō mō a bee ba bō pee akatɔ tōwe feyε, “Amō-ɔ fεraa moḡ de ikii, ɔnyare mō na Yeesuu e gye ne bō naa, a lee feyε mō seḡsa gbaa a lee Galileyanyi lee-o nee.”

⁶⁰ Ne Peetroo a bee beḡḡaa feyε, “Ōnyare, moḡ nyi ketɔ ne fō e tōwe kemō aseḡ-ɔ.” Puri amō-rɔ mfeḡ na ɔ saḡ ɔ sa seḡsa, ne kyanare a fore. ⁶¹ Mfeḡ ne Yeesuu a buruwaa deere Peetroo akatɔ-rɔ, ne Peetroo a nyiḡḡi si feyε Yeesuu a tōwe gywii mō feyε, “Ndɔ kanye mō, fō e swee iluwi esa feyε fō moḡ nyi mō, pwεε na kyanare dεε fore.” ⁶² Amō fεraa ne Peetroo a lee yō kawu ya su bweeto.

*Aneḡ ne baa saare Yeessuu, ne baa daye mō-ɔ
(Matiyo 26.67-68; Maak 14.65)*

⁶³ Ne bamo ne ba deere Yeessuu si-o a saare mō, ne baa daye mō. ⁶⁴ Ne baa ba kaprakεε bo ηure mō akato se. Amō oko ya da mō na bo tawe gywii mō feye, “Fo i nyi feye fo gye Wuribware a akyaamεε-ɔ oko, tawe mō ne ɔɔ da fo-ɔ gywii ane.” ⁶⁵ Ne baa tawe asen bweeto bo saare mō.

*Aneḡ ne baa yaa Yeessuu Yudaa awuye a
iwurekpa-ɔ
(Matiyo 26.57, 59-66; Maak 14.53, 55-64)*

⁶⁶ Kaye ηke-o, ne man abrese-ɔ na Wuribware alonηpo abrese-ɔ na Wuribware mbraa akaapopo-ɔ a bo gyanηe, ne baa baa Yeessuu bamo akato-rɔ. ⁶⁷ Ne bo ye, “Tawe a ane nu, fo e gye Kristoo ne Wuribware a sun bo kyonwe kaye mo-rɔ-ɔ ɔɔ?”

Ne ɔɔ benηaa bamo feye, “Mo ya tawe gywii mone gbaa, mone maa kore a mon' gyi. ⁶⁸ Aneḡ deε ne mo ya bise mone asen, ne mone maa lee kana. ⁶⁹ Amaa mo e tawe mo i gywii mone feye lee mbeyomɔ bo yo, mo, dimaadi mō gyi-o, e kyena Wuribware owure dabe-ɔ kigyise si, na mo aa mō a gyi mō kuwure-o.”*

⁷⁰ Ne bamo peε ye, “Amo fεraa, amō fo gye Wuribware mō gyi-o nee eε?”

Ne Yeessuu a benηaa bamo feye, “Aneḡ ne mone a tawe-ɔ gye kasentij.”

⁷¹ Ne bo ye, “Ane maa lee kpa oko a ɔ bo tawe kotoko pweε na ane deε ηu feye oo gyi kepo. Ane

* **22:69** Daniyel 7.13-14.

fɔŋfɔŋ gbaa a nu m̀ a t̀wɛ feyɛ m̀ aa Wuribware ta.”

23

Aneɲ ne baa yaa Yeesuu Romanyi gominaa akatɔ-rɔ-ɔ
(*Matiyo 27.1-2, 11-14; Maak 15.1-5; Yohanee 18.28-38*)

¹ Ne asɛɛ-ɔ pɛɛɛ m̀ a kɔsɔ, ne baa taa Yeesuu yaa Romanyi gominaa ne ba tee m̀ ε Pilat-o akatɔ-rɔ, na ɔ sa bamɔ kpa feyɛ bɔ m̀ m̀. ² Ne baa lee ba pɔrɔ m̀ mfeɲ feyɛ, “Ane a kra ɔnyare m̀ na ɔ naa ɔ penna asɛɛ feyɛ bɔ ma ka lenpoo sa Kayesaa, mone Roma awuye owure dabe-ɔ. Na m̀ gbaa gye owure nee. Ne ɔ bee ɔ ye m̀ e gye Kristoo ne Wuribware a t̀wɛ bɔ beya feyɛ o sunj a ɔ bɔ kyɔŋwe kaye m̀-ɔ-ɔ.”

³ Ne Pilat a bise Yeesuu feyɛ, “Baa pɔrɔ fɔ feyɛ fɔ a t̀wɛ feyɛ fɔ e gye Yudaa awuye owure-o. Emene ne fɔ i lee kanɔ?”

Ne Yeesuu m̀ ye, “Senbise m̀ a lee fɔ ase nee eee?”

⁴ Ne gominaa-o a t̀wɛ gywii Wuribware alɔŋɔpɔ abresɛ-ɔ na asɛɛ biribiri ne baa ba iwurekpa bɔ yere mfeɲ-ɔ feyɛ, “M fɛraa mon ɲu ɔnyare m̀ kebɔye ne ki i bu m̀ kepɔ-ɔ.”

⁵ Amaa ηkee gbaa ne asɛɛ-ɔ a pee akatɔ ba pɔrɔ m̀. Bɔ ye “M̀ aseɲ ne ɔ kaapɔ-ɔ e kpa a a baa aseɲ Yudeya sweere se. Galileya sweere se ne ɔ lee ɔ kaapɔ amɔ, ne mbeyɔmɔ ɔ taa baa bɔ fɔ mfee-ɔ.”

Aneɲ ne baa yaa Yeesuu Herɔd akatɔ-rɔ-ɔ

⁶ Sanj ne gominaa-o a nu amɔ-ɔ, ne oo bise feyɛ, “ɔnyare amɔ gye Galileyanyi nee eee?” Ne baa

ben̄ḡaa feyε, “Ɔ gye.” Am̄o Galileya sweere se owure gye Her̄od* ne ɔ bo Yer̄osalem man̄-n̄o san̄ am̄o-ɔ. ⁷ Gomin̄aa-o a nu am̄o-ɔ, ne ɔ sa ne baa yaa Yeesuu Her̄od ase.

⁸ Owure Her̄od a ḡu Yeesuu-o, ne aa waa m̄o k̄one bweeto, bo lee feyε oo nu m̄o asen̄, ne ɔ kyɔ ɔ kpa m̄o kun̄u ked̄edaa. Ɔ kpa a o ḡu akpen̄eȳeeto ne ɔ waa-ɔ nee. ⁹ An̄en̄ se-ɔ, ne Her̄od a bise Yeesuu asen̄ bweeto. Amaa Yeesuu moḡ ben̄ḡaa m̄o. ¹⁰ Ne Wuribware al̄oḡo-ɔ na Wuribware mbraa akaap̄o-ɔ a lee ȳo akato-r̄o ya por̄o Yeesuu bweeto.

¹¹ N̄kee Owure Her̄od na m̄o asoogyaa awuye a saare Yeesuu, ne baa waa m̄o kan̄o ḡk̄ema ma m̄o ne ba kpa-ɔ, ne baa ba waagya damenan̄se ko bo buḡ m̄o, ne baa kin̄ḡaa m̄o yaa Gomin̄aa Pilat ase. ¹² Gomin̄aa Pilat a sa ne baa yaa Yeesuu Owure Her̄od ase-ɔ, lee ḡke n̄si am̄o ne owure-o a taa gomin̄aa-o ken̄yare. Pwee ne san̄ m̄o a d̄ee fo-ɔ, bo gye adon̄ nee.

An̄en̄ ne Romanyi gomin̄aa-o a sure si feyε bo m̄o Yeesuu-o

(Matiyo 27.15-26; Maak 15.6-15; Yohanee 18.39 - 19.16)

¹³ Ne Gomin̄aa Pilat a tee Wuribware al̄oḡo abres̄e-ɔ na man̄ agyen̄k̄reep̄o-ɔ na ases̄e-ɔ p̄ee bo gyan̄ḡe. ¹⁴ Ne ɔ towe gywii bam̄o feyε, “Mone a baa on̄yare m̄o mo ase nee feyε ɔ naa ɔ penna ases̄e nee. Mbeȳom̄o, mo a bise m̄o deere asen̄-ɔ-r̄o mone akato-r̄o m̄fee, ne mo a ḡu feyε ɔ moḡ gyi asen̄ p̄ee ne mone e por̄o m̄o am̄o se-ɔ kep̄o. ¹⁵ An̄en̄ d̄ee ne

* **23:6** M̄o e gye Her̄od Antipas nee.

Owure Herod gbaa mon̄ n̄u kepā nē oo gyi-o, bō leē feyē oo kin̄naā m̄ò bō kyon̄wē anē. Onyarē m̄ò mon̄ waā seyē nē anē i kperī am̄o sē a anē m̄ò m̄ò-ò. ¹⁶ Amosē-ò m̄ō ē sā neē a bō dā m̄ò paara, na bō yowē m̄ò a ò narē ya kyure.” [¹⁷ Ò towē anēn, a leē feyē san̄ kemāa m̄ò Wuribwarē-a kya-an̄e-yowē a ateesē kigyibēe-ò, Romanyi gominaā i leē bam̄o nē oo tii bam̄o tiikpa-ò òkō a ò sā bam̄o.]

¹⁸ Nē asēsē p̄eē a faa-r̄ò ken̄ken̄ feyē, “M̄ò m̄ò! Na f̄o leē Bar-Abas leē tiikpa-ò sā anē.” ¹⁹ Bar-Abas ē gȳē onyarē kō nē ò sā nē asēsē a kosō kō bō kyē Roma abanē man̄ m̄ò-r̄ò, nē ò m̄ò asēsē, nē baa kra m̄ò tii-o neē.

²⁰ Am̄o gominaa-o san̄ ò kpa feyē ò yowē Yeesuu bō kyon̄wē. Anēn sē-ò nē ò bēē bisē asēsē-ò. ²¹ Nē asēsē-ò a bēē faa-r̄ò ken̄ken̄ feyē, “Da m̄ò bō m̄erā kiyii kparē-abeē-r̄ò sē! Da m̄ò bō m̄erā kiyii kparē-abeē-r̄ò sē!”

²² Nē gominaa-o a bēē towē gywii bam̄o sasepō feyē, “Ntetō bōyē gbaa nē ò waa? M̄ f̄eraa mon̄ keē ket̄o nē ò waa nē o kperī kem̄o sē a o wu-o. M̄ō ē sā a bō dā m̄ò paara neē a bō yowē m̄ò a ò narē ya kyure.”

²³⁻²⁴ Nē asēsē-ò a f̄eē-r̄ò anēn-aaa, nē n̄keē gominaa-o a bō kponē surē si feyē ò waa ket̄o nē bō yē ò waa-ò. Anēn sē-ò nē oo bu Yeesuu kepā. ²⁵ Nē gominaa-o a leē Bar-Abas nē ò baa asen̄ man̄-n̄ò, nē ò m̄ò asēsē-ò leē tiikpa bō kyon̄wē, nē ò taa Yeesuu sā m̄ò asoogyaa awuyē feyē bō ya waa m̄ò anēn nē asēsē-ò ē kpa-ò.

Aneḡ ne baa da Yeesuu bo mera kiyii kpare-abεε-rɔ se-ɔ

(Matiyo 27.32-44; Maak 15.21-32; Yohanee 19.17-27)

²⁶ Saḡ ne asoogyaa awuye-o de Yeesuu ba yɔ-ɔ, ne baa gyanḡaa ɔnyare ko ne ɔ leε Kireenee maḡ-nɔ-ɔ ne ba tee mɔ ε Simɔḡ na ɔ kyon o lwee maḡ-ɔ-rɔ. Ne baa yere mɔ taa kiyii kpare-abεε-rɔ-ɔ bo sorɔ mɔ, na ɔ gya Yeesuu si. ²⁷ Na asese demaḡte-ɔ gya mɔ se. Akyee ko gbaa bo bamo-rɔ bo gya se, na ba su ba sa Yeesuu. ²⁸ Ne Yeesuu a buruwaa tawe gywii bamo feye, “Yerosalem akyee, mone ma kperi mo se su. Mon' su sa mone eyee na mone gyi-ana. ²⁹ Bo leε feye saḡ ko e ba na asese tawe feye, ‘Akyee ne bo mon kowe-ɔ na bamo ne bo mon de nyaagyi popwee ne ba nyapo bamo-ɔ aḡu bo dan.’ ³⁰ Saḡ amo ne asese e tawe a bo gywii abee feye, ‘Mon' leε da ane se’ na bo kore abeegyie feye, ‘Mon' taa ane bo kweerɔ.’* ³¹ Kayii bobwee ne baa kywee-ɔ, saḡbotɔ kamɔ ne kaa wore-ɔ. Bamɔ a waa mo amo-ɔ mbeyomɔ-ɔ, ne emene ne ba ba a bo bo waa mone kameε-rɔ?”

³² Amɔ anyare anyɔ ko ne bo gye aboyewaapo-ɔ mɔ tii si, ne ba yaa bamo aa Yeesuu a bo mɔ. ³³ Saḡ ne baa fo mfeḡ ne ba tee ε “Kolɔḡkorɔḡgyi sweere”-ɔ, ne baa da Yeesuu bo mera kiyii kpare-abεε-rɔ-ɔ se mfeḡ. Ne baa da aboyewaapo anyɔ-ɔ mɔ ɔko bo mera kɔko se mɔ kigyise si, ne baa da ɔko-ɔ mɔ kɔko se Yeesuu kebena se. ³⁴ Ne Yeesuu a tawe ε, “N se, taa asoogyaa awuye mɔ ebaye bo ke bamo, a leε feye bo mon nyi ketɔ ne ba waa-ɔ.”

* **23:30** Hoseya 10.8.

Ne asoogyaa awuye-o a waa mpini mpini bọ ke Yeesuu atọ buṅse-rọ taa.

35 Ne ɲkee asesε-ɔ yere ba deere, na Yudaa awuye agyenkpεεpɔ-ɔ e mase mọ ba tawe ba kyonwe Yeesuu feye, “Ɔ mɔrɔwe bokɔ, amaa mon' sa a ane kee feye mọ a tawe ε mọ e gye Kristoo ne Wuribware a sun bọ kyonwe kaye mɔ-rɔ-ɔ, ɔ taare a ɔ mɔrɔwe mọ eyee aaa.”

36 Ne asoogyaa awuye-o gbaa a saare mọ, ne baa yɔ Yeesuu ase ya sa mọ nta. 37 Ne bọ ye, “Fọ e gye Yudaa awuye owure kasentɪn, amọ feraa mɔrɔwe fọ eyee.”

38 Ne baa taa kaworettaa kọ ne gominaa-o a kyoreε se feye, “Kee Yudaa awuye owure-o” bọ mera Yeesuu aṅu si.

39 Ne abɔyewaapɔ ne baa da bamọ aa Yeesuu bọ mera ayii kpare-abεε-rɔ se kake konkɔ-ɔ ɔkɔ a tu asaagi wee Yeesuu si feye, “N gye fọ e gye Kristoo-o ooo? Mɔrɔwe fọ eyee, na fọ mɔrɔwe ane.”

40 Ne abɔyewaapɔ amọ ɔnyɔsepɔ-ɔ a faa mọ kosobεε-ɔ se feye, “Fọ mon sere Wuribware nee eee? Kepɔ konkɔ ne baa bu ane aa mọ. 41 Ane feraa gbaa, baa bu ane kepɔ kpa se, bọ lee feye bɔye ne ane a waa-ɔ kɔkɔ ne baa ka ane-ɔ, amaa mọ feraa, ɔ mon waa bɔye kọ.”

42 Ne mọ feraa a tawe gywii Yeesuu feye, “Yeesuu, san ne fọ e ba a fọ bọ gyi kuwure-o, fọ ma kan tan mọ se.”

43 Ne Yeesuu a tawe gywii mọ feye, “Mọ i gyi fọ kasentɪn feye ndɔɔ mọ aa fọ e yɔ Wuribware se.”

Aneḡ ne Yeesuu a wu kiyii kpare-abεε-rɔ-ɔ se-ɔ
(Matiyo 27.45-56; Maak 15.33-41; Yohanee
19.28-30)

⁴⁴⁻⁴⁵ Aa bɔ fɔ mpase-ɔ, ne kyɔwe a yɔwe keda, ne kibugyii a da sweere amɔ se pεεε. Ne kaa gyi edɔnhweree esa. Ne ḡkee waagya ne baa bɔ kunj Wuribware sunkpa a dodɔ-rɔ a kekyaḡ-nɔ-ɔ a kyaḡ-nɔ ntun ḡnyɔ. ⁴⁶ Ne Yeesuu a faa-rɔ kenken feyε, “N se eee, mɔ a taa mɔ kra bɔ waa fɔ kesaree-rɔ.” Mɔ a tɔwe amɔ-ɔ lowe-ɔ, ne oo kii Ebware lee.

⁴⁷ Amɔ asoogyaa ɔbrese-ɔ a ḡu atɔ ne aa waa mfeḡ-ɔ, ne ɔɔ kyɔrɔ Wuribware, ne ɔ ye, “Kasentiḡ, weete ɔ gye se se timaa.” ⁴⁸ Amɔ fεraa asεse ne baa gyaḡḡe mfeḡ ba deere atɔ-ɔ a ḡu ketɔ ne kaa waa-ɔ, ne baa kiḡḡi yɔ pe, na bamɔ asaree gya bamɔ aḡu ba su. ⁴⁹ Ne bamɔ ne bɔ nyi Yeesuu neεneε-ɔ na akyee ne baa gya mɔ se lee Galileya sweere se-ɔ yere kefɔ ba deere ba kyɔḡwe.

Aneḡ ne baa pure Yeesuu-o
(Matiyo 27.57-61; Maak 15.42-47; Yohanee
19.38-42)

⁵⁰⁻⁵¹ Amɔ ɔnyare kɔ mɔ bɔ-rɔ ne ba tee mɔ ε Yɔsef ne ɔɔ lee Arimateya maḡ ne ɔ bɔ Yudeya sweere se-ɔ. ɔ gye se se timaa, ne asεse mɔ bee ba bu mɔ bweetɔ. Mɔ fεraa gywii saḡ ne Wuribware i gyi kuwure sweere mɔ se-ɔ nee. O tii iwurekpa asenḡyipɔ-ɔ se, amaa n gye mɔ aa bamɔ kanɔ feyε bɔ bu Yeesuu keɔ. ⁵² Aneḡ se-ɔ ne ɔnyare mɔ a yɔ Gominaa Pilat ase ya kore kpa feyε mɔ fεraa e ya taa Yeesuu kifuniḡ a ɔ yaa pure. ⁵³ Amɔ kegyeraḡta kɔ mɔ ne baa ḡeri keforee lee bɔ feyε

kekyaŋ-ɔ maa mfeŋ. Amaa bo moŋ tɛɛ pure ɔko kemo-rɔ. Anɛŋ se-ɔ ne Yosɛf a ya mayɛ kifuniŋ-o, ne ɔ ba kyefuri bo miri mo, ne ɔ waa menaŋ taa mo waa kegyeraŋta-ɔ-rɔ. ⁵⁴ A lee feyɛ kake amo gye Ifiyara nee. Amose-ɔ kyɔwe ya lowe, amo kukyure kake a lweero, ne ɔko moŋ de kpa feyɛ o suŋ kusuŋ.

⁵⁵ Ne akyee ne baa gya Yeesuu si lee Galileya sweere se-ɔ a gya Yosɛf se ya nu kegyeraŋta-ɔ na anɛŋ ne ɔ ba Yeesuu kifuniŋ-o bo beya-rɔ-ɔ. ⁵⁶ Ne baa kinŋi yo pe ya kpa kadwii na kakyanne na bo ba bo kyiiine Yeesuu kifuniŋ-o. Ne baa kyure kukyure kake-o feyɛ anɛŋ ne Wuribware a mbraa-ɔ e kaapo-ɔ.

24

Anɛŋ ne Yeesuu a kyinŋi lee lowi-ro-o

(Matiyo 28.1-10; Maak 16.1-8; Yohanee 20.1-18)

¹ Memeneda, kake ne Yudaa awuye-o i kyure, ne bo maa waa kusuŋ kema-ɔ a kyon-ɔ, Kosi-yara gyegyaye tututu, ne akyee-ɔ a yo Yeesuu kegyeraŋta-ɔ ase, na bo de kadwii na kakyanne-ɔ bamo ase. ² Amaa bamo a fo kegyeraŋta-ɔ ase-ɔ, baa nu feyɛ kefore dabe ne baa kuroŋ bo kpuse kemo kan-ɔ se feyɛ pone-ɔ a kuroŋ lee-rɔ. ³ Amose-ɔ ne baa lweero. Amaa bo moŋ nu anɛ nyanpe Yeesuu kifuniŋ-o da-rɔ. ⁴ Anɛŋ se-ɔ ne eyee a kpen bamo. Puri amo-rɔ mfeŋ ne baa nu anyare anyo ko, na bo buŋ ekaare ne e tore se pareparepare-ɔ bo yere bamo ase. ⁵ Kufu a nya akyee amo-ɔ se, ne baa buŋne anyare anyo amo akatɔ-rɔ.

Ne anyare anyo-o a bise bamo feye, “Nteto se ne mone i buwi allowipo-ro mone e kpa oko ne o te-o? ⁶ Yeesuu mon bo mfee, oo kyo kyinji lee lowi-ro, oo daree. Mon' nyinji si feye oo towe gywii mone san ne o bo Galileya-o feye, ⁷ ‘A tiri feye bo taa mo, dimaadi mo gyi-o, bo waa aboyewaapo kesaree-ro, na bo da mo bo mera kiyii kpare-abee-ro se, na kemo kake sasepo-o na n kyinji lee lowi-ro.’ ”

⁸ Ne akyee-o a nyinji asen-o se. ⁹ Ne baa kinji lee kegyeranta-o-ro, ne baa ya towe keto ne baa nu-o peee gywii mo agyasepo kudu kako-o, na bamo ne bo bo bamo ase-o. ¹⁰ Amo akyee amo anyare e gye Mariya Magadalanyi na Yohana na Yakubu mo nyi Mariya. Akyee mo na bokoo ne bo tii bamo se-o ya yo ya towe asen-o peee gywii Yeesuu ayaa-ro ayerepo-o. ¹¹ Amaa baa fa nee feye keto ne akyee amo a towe gywii bamo-o mon de kaase. Amose-o bo mon kore gyi.

¹² Ne Peetroo feraa a koso hweeenan yo Yeesuu a kegyeranta-o ase. Mo a fo-o, ne oo bunje deere-ro nu kyefuri ne baa bo miri Yeesuu kifunin-o. O mon lee nu seye bo tii si. Ne keto ne kaa waa-o a kpen mo eyee, ne oo kinji yo pe.

Imayus koyo-o
(Maak 16.12-13)

¹³ Kake amo dee, ne Yeesuu agyasepo anyo ko a koso lee Yerusalem man-no bo naa ba yo kamangyii ko ne ba tee e Imayus-o. Mfen na Yerusalem e waa feye emayerere isunoo. ¹⁴ Bo naa ba yo na ba towe keto ne kaa waa Yeesuu Yerusalem-o asen. ¹⁵ Bamoo a naa na ba towe amo asen-o, ne Yeesuu fofon a

lee toŋ ko nare ya to bamo-ro, ne nkee mo aa bamo naa. ¹⁶ Baa nu mo, amaa bo mon pini mo.

¹⁷ Ne Yeessu a bise bamo feye, “Nteto asen ne mone naa mone e towe mone i gywii abee-o nee?”

Ne baa sii yere, ne oo nu feye bamo akato a pee. ¹⁸ Ne bamo oko ne ba tee mo e Kilopas-o a bise Yeessu feye, “Amo fo feraa fo wore e gye ofo Yerusalem mfee, ne fo mon nyi nke mfene mo-ro a keto ne kaa ba-o?”

¹⁹ Ne Yeessu ye, “Nteto asen ya ba?”

Ne baa benhaa mo feye, “Keto ne kaa waa Yeessu Nasaretenyi-o. Weete o gye Wuribware a akyaamee-o oko nee, ne asese-o a nu feye Wuribware a sa mo keyaalen bweeto feye o waa akpenyeeto, na o kaapo abwaresen. ²⁰ Ne Wuribware alonhoro-o na man agyenkperepo-o a gyi mo asen, ne baa bu mo kpo, ne bo ye a bware feye o wu. Ne baa taa mo sa Roma awuye, ne baa da mo bo mera kiyii kpare-abee-ro se. ²¹ Na weete ane mo ane de mo temaa feye mo e gye ne o ba na o bo morowe Isireelii awuye. Amo nke nsa e gye ndoo feye bamo a waa mo anen ne ane a towe-o. ²² Amaa ane akyee ne bo tii ane se-o a sa ne eyee a kpen ane, bo lee feye baa ya deere kegyeranta-o-ro gyegyaye kese-ro. ²³ Ne bo mon nu kifuni-o, ne baa kinji bo towe gywii ane feye Wuribware mboo ko a lee bamo eyee bo kaapo bamo. Mfen ne baa towe gywii bamo feye Yeessu a kyinji lee lowi-ro. ²⁴ Ne ane-ro bokoo a ya deere kegyeranta-o-ro, bo mon nu Yeessu-o feye anen dee ne akyee amo a towe-o.”

25 Ne Yeesuu a tōwe gywii bamo feye, “Mone mon de mferere. Mone san mone mon kore keto ne Wuribware akyaamee a kyoree waa abwareseŋ wore-ɔ-rɔ-ɔ gyi mone nkponɔ-rɔ. 26 Mone mon tee nu kaase feye a tiri feye Kristoo ne Wuribware ye o sun-o i nu aworefo na o wu, pwee na ɔ dee nya wuraa na kedabe Wuribware se.”

27 Bamō aa Yeesuu a kya kpa se bō naa-ɔ, ne Yeesuu a lee o lee keto ne Mosis na Wuribware akyaamee-ɔ a kyoree waa abwareseŋ wore-ɔ-rɔ-ɔ bō kaapo mō kuŋu si aseŋ-nɔ peee gywii bamo.

28 Bamō a kpa a bō tō kamaŋyii ne ba yō kamo se-ɔ-rɔ-ɔ, ne Yeesuu a waa feye mō feraa e kyon se mfeŋ-ɔ. 29 Amaa bō mon sure si feye ɔ kyon yɔ-ɔ se-ɔ, ne bō ye ɔ bō sowe bamo ase mfee, a lee feye kyowe a lowe. Amose-ɔ ne Yeesuu a ya sowe bamo ase.

30 Ne mō aa bamo a kyena na bō gyi ateese, ne ɔ taa bodobodoo-o, ne ɔ sa Wuribware aŋse wee se, ne ɔ tenŋe-rɔ sa bamo a bō gyi. 31 Nkee ne bamo akato a buŋi neenee-ɔ nee, ne baa pini mō mfeŋ, amaa bō mon lee nu mō, ɔ ŋaa.

32 Ne baa tōwe gywii abee feye, “San ne ɔ kaapo ane abwareseŋ-ɔ-rɔ-ɔ, aa waa ane kone, ne ane nkponɔ-rɔ a yuri ane, beee?”

33 Mfeŋ ne baa koso puri amo-rɔ kinŋi yō Yerusalem maŋ-nɔ ya tō feye Yeesuu agyasepo kudu kako-ɔ na bamo ne bō tii si-o a gyanŋe. Ne abee anyɔ-ɔ a tōwe gywii bamo feye baa nu Yeesuu na ɔ kee. 34 Ne baa beŋŋaa bamo feye, “Kasentŋ, ane nyanpe a kyinŋi lee lowi-ro. Oo lee mō eyee bō kaapo Simon.” 35 Ne anyare anyɔ-ɔ a tōwe keto ne kaa ba kpa-ɔ-rɔ-ɔ na aneŋ ne baa pini Yeesuu

san̄ nē ɔ̄ ten̄nē bodobodoo-o-ro sa bamo-ɔ̄ gywii bamo.

Anē nē Yeesuu a lee m̄o eyeē bō kaapō m̄o agyasepo-ɔ̄

(Maak 16.14-18; Yohannee 20.19-23)

³⁶ Na anyarē anyo-ɔ̄ san̄ ba t̄owē asen̄-ɔ̄ ba gywii Yeesuu agyasepo-ɔ̄, nē Yeesuu f̄on̄f̄on̄ a leē bamō sē ɔ̄ yerē bamo-r̄o m̄fen̄, nē ɔ̄ ka bamō kan̄ō feyē, “Eyyeē yurē m̄onē.” ³⁷ Nē kufu a nya bamō, ba fa feyē ba ηu kyēn̄an̄pō kō neē. ³⁸ Nē oo bise bamō feyē, “Nt̄o i de m̄onē kufu? Nt̄et̄o sē nē m̄onē maa k̄orē m̄onē i gyi? ³⁹ Mon' deerē mō asareē na mō ayaapapaa, na mon' ηu feyē mō neē. Na mon' kra mo-r̄o a mon' keē. Kyēn̄an̄pō de ayeegȳi na abowii feyē anē nē m̄onē a ηu n de-o ooo?”

⁴⁰ M̄o a t̄owē anē-ɔ̄, nē ɔ̄ taa m̄o asareē na ayaapapaa bō kaapō bamō. ⁴¹ Bō san̄ bō mōn̄ k̄orē Yeesuu a asen̄-ɔ̄ gyi kyεεkyεε. Amaa bamō akatō a gyi, nē eyeē a kpen̄ bamō. To, nē Yeesuu a bise bamō feyē, “M̄onē de ateesē kō m̄feē aaa?”

⁴² Nē baa taa kakin̄gyi dēn̄asē katin̄ kō sa m̄o.

⁴³ Nē ɔ̄ taa w̄o bamō akato-r̄o m̄fen̄.

⁴⁴ Nē ɔ̄ t̄owē gywii bamō feyē, “San̄ nē n te na mō aa m̄onē ē sa sen̄sa-ɔ̄, mō a t̄owē asen̄ kō gywii m̄onē, nē m̄ beē mō ē t̄owē amo-r̄o. Amō ē gyē feyē ket̄o kemaa nē Mosis a kyorēε̄ waa m̄o mbraa w̄ore-ɔ̄-r̄o-ɔ̄, nē Wuribwarē akyaamε̄ε̄ a kyorēε̄-ɔ̄, nē Deefid a kyorēε̄ waa m̄o ilin̄ w̄ore-ɔ̄-r̄o bō leē mō kun̄u si-o ē ba kasen̄tin̄.”

⁴⁵ Nē ɔ̄ kya sē kaapō ket̄o nē kē bō abwaresen̄ w̄ore-ɔ̄-r̄o, nē a gyē m̄o kun̄u si asen̄-ɔ̄ kaasē. ⁴⁶ Nē ηkeē ɔ̄ t̄owē neē feyē, “Baa kyorēε̄ waa abwaresen̄

wore-ɔ-ro nee feye Kristoo ne Wuribware ye o sun a ɔ bo kyonwe kaye ma-ro-ɔ i gyi aworefoɔ, na o wu, na kemo nke nsa o kyinji lee lowi-ro. ⁴⁷ Na mon' yo mfee a Yerusalem awuye-o na kaye-ro asese peee ase ya ba mo kenyaere bo tawe asen timaa-o gywii bamo. Na mon' tawe gywii bamo feye akemaa nu mo eyee, na o kinji lee mo ebaye-ro, na Wuribware nya taa mo ebaye-ɔ bo ke mo. ⁴⁸ Mone fonfon e gye amo ayererapo. ⁴⁹ Na mo fonfon sa a Wuribware a kufwiine timaa-o ywee mone se, feye anen ne n se Wuribware a tawe bo beya feye ɔ waa-ɔ. Amaa mon' gywii man-no mfee bo fo san ne mone e nya mfaanee a keyaalen ne ke e lee soso-ɔ.”

Anen ne Yeesuuyi soso-ɔ

(Maak 16.19-20; Ayaa-ro ayerepo asun 1.9-11)

⁵⁰ Ne nkee Yeesu a sa ne mo aa mo agyasepo-ɔ a yo haree Betaniya kamaigyii, ne ɔ yase mo asaree soso, ne oo yure bamo mfen. ⁵¹ Mo a maa se o yure bamo-ɔ, ne Wuribware a bo yaa mo soso.

⁵² Ne mo agyasepo-ɔ a sii mfen sun mo, ne baa kinji yo Yerusalem man-no, na bamo akato a gyi bweeto. ⁵³ Ne baa yo bo bo Wuribware sunkpa-ɔ kabuno ba kyoro Wuribware kake kemaa.

Abwaresen Wore-ᵛ
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The New Testament

in Chumburung

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