

Matiyo

Ketɔ ne Matiyo a kyorεε bo lee aseŋ timaa-o si-o

*Yeesuu Kristoo m̀̀ nana-ana anyare
(Lukas 3.23-38)*

¹ Kee Yeesuu Kristoo m̀̀ nana-ana anyare, na aneŋ ne ɔɔ lee Deefid a kenana-ɔ-rɔ-ɔ, na aneŋ ne Deefid m̀̀ a lee Abraham a kenana-ɔ-rɔ-ɔ. Abraham m̀̀ gye Isireelii awuye bam̀̀ nana.

² To, Abraham m̀̀ gyi e gye Isak, ne Isak m̀̀ m̀̀ gyi e gye Yakubu, ne Yakubu m̀̀ m̀̀ gyi-ana e gye Yudaa na m̀̀ daa-ana na m̀̀ tire-ana.

³ Ne Yudaa na ɔkyee k̀̀ ne ba tee m̀̀ ε Tamaa-ɔ a k̀̀we Peres na Sera, ne Peres m̀̀ m̀̀ gyi e gye Hisirɔŋ, ne Hisirɔŋ m̀̀ m̀̀ gyi e gye Aram.

⁴ Ne Aram m̀̀ m̀̀ gyi e gye Aminadabi, ne Aminadabi m̀̀ m̀̀ gyi e gye Naasɔŋ, ne Naasɔŋ m̀̀ m̀̀ gyi e gye Salamɔŋ.

⁵ Ne Salamɔŋ m̀̀ na m̀̀ ka Rahab a k̀̀we Bowas, ne Bowas m̀̀ na m̀̀ ka Rut a k̀̀we Obid, ne Obid m̀̀ m̀̀ gyi e gye Yesee.

⁶ Ne Yesee m̀̀ m̀̀ gyi e gye Owure Deefid.

Ne Owure Deefid na ɔkyeē kō ne ɔ dɛɛ ɔ gyē
ɔnyarē kō ne ba teē mō ε Oriya mō ka-ɔ a kowē
Solomōn.*

⁷ Ne Solomōn mō mō gyi ē gyē Rɛkabowam,
nē Rɛkabowam mō mō gyi ē gyē Abiya,
nē Abiya mō mō gyi ē gyē Asa.

⁸ Nē Asa mō mō gyi ē gyē Yeh̄safat,
nē Yeh̄safat mō mō gyi ē gyē Yeh̄ram,
nē Yeh̄ram mō mō gyi ē gyē Osiya.

⁹ Nē Osiya mō mō gyi ē gyē Yotam,
nē Yotam mō mō gyi ē gyē Ahas,
nē Ahas mō mō gyi ē gyē Hisikiya.

¹⁰ Nē Hisikiya mō mō gyi ē gyē Manasee,
nē Manasee mō mō gyi ē gyē Amōn
nē Amōn mō mō gyi ē gyē Yosiya.

¹¹ Nē Yosiya mō mō gyi-ana ē gyē Yikoniya na mō
tire-ana.

San̄ amō-rō nē Isireelii awuye adōn a yaa bamō
anya kusun̄-no Babilōn sweerē sē.

¹² Bamō adōn a yaa bamō Babilōn-ɔ,
amō kamεε nē Yikoniya a kowē Salatiyel,
nē Salatiyel mō a kowē Sirubabel.

¹³ Nē Sirubabel mō a kowē Abiyud,
nē Abiyud mō a kowē Iliyakim,
nē Iliyakim mō a kowē Asō.

¹⁴ Nē Asō mō a kowē Sadukii,
nē Sadukii mō a kowē Akim,
nē Akim mō a kowē Iliyud.

¹⁵ Nē Iliyud mō a kowē Iliyasa,
nē Iliyasa mō a kowē Matan̄,

* **1:6** ɔkyeē-ɔ ken̄yarē ē gyē Batesiiba. 2 Samuwel 12.24.

ne Matan̄ m̄ a kowē Yakubu.

¹⁶ Ne Yakubu m̄ a kowē Yosef,
ne Yosef m̄ a waaree Mariya.

Mariya ya kowē Yeesuu ne ba tee m̄ ε Kristoo
ne Wuribware ye o sun̄ a ɔ b̄o kyon̄we kaye m̄-r̄-ɔ.

¹⁷ N̄kowēkyase ne η ya lee Abraham se ya b̄o fo
Deefid si-o gye kudu nna, ne lee Deefid si ya b̄o
fo san̄ ne bam̄o adon̄ a yaa bam̄o anya kusun̄-no
Babilon̄ sweere se-ɔ m̄o gye kudu nna. B̄o lee
san̄ am̄o ya b̄o fo Kristoo-o kakowe se m̄o gye
ηkowēkyase aneη kudu nna.

*Aneη ne baa kowē Yeesuu-o
(Lukas 2.1-7)*

¹⁸ Mfaan̄ε ne baa kowē Yeesuu Kristoo. Kabr-
egyii k̄o ya kyena ne ba tee m̄ ε Mariya. Ne baa
kere m̄ sa Yosef. Yosef na Mariya mon̄ tee di, amaa
Mariya a ηu feye Wuribware a kufwiine timaa-o a
sa ne ɔ nya kame. ¹⁹ ɔ Yosef feraa, ɔ fa feye m̄
kerekyee Mariya mon̄ de kasent̄in̄. Ne ɔ kpa a o
kine m̄. Amaa m̄ a gye sese timaa-o si-o, ɔ mon̄
kpa feye ɔ nyera Mariya ken̄yare, ne ɔ waa m̄
mfere feye o kine m̄ na ɔko mon̄ nu.

²⁰ Aneη a aseη-ɔ a san̄ a b̄o m̄ mfere-r̄-ɔ, ne
kanye k̄o Wuribware kab̄ɔ k̄o a lee m̄ se dee-ro,
ne ɔ ye, “Yosef, Deefid m̄ ken̄anagyi, fo ma sa a
Mariya ketaa baa fo aye waa fo kufu, a lee feye
Wuribware a kufwiine timaa-o ya sa m̄ kame-o.

²¹ ɔ kowe on̄yare, na fo sa m̄ ken̄yare feye Yeesuu,
kaase e kaapo feye Wuribware-e-mor̄owe, a lee
feye m̄ e gye ne o lee m̄ ases̄e na ɔ b̄o lee bam̄o
eb̄oye-r̄.”

22 Amọ-ọ pẹẹ a waa nee na ketọ ne Wuribware a sa ne mọ akyaamẹ-ọ ọkọ a kyorẹ waa abwaresen wore-ọ-rọ-ọ nya waa kasentij feyε,

23 “Kabregyii ne ọ mon nyi anyare-ọ e nya kame, na ọ kowe onyare, na bo tee mọ ε Imanuwel, kaase e kaapo feyε Wuribware-bo-ane-ase.”*

24 Amose se-ọ Yosef a kosọ-ọ, ne ọ ọ gya Wuribware kabọ a kan-ọ se, ne ọ waaree Mariya taa mọ yaa mọ aye. 25 Amaa mọ aa mọ mon di ne ọ bo kowe. Ne ọ kowe onyare, ne Yosef a sa kayaagi-ọ kenya ε Yeesuu.

2

Anyiasenpo-ọ keba

1 Man ko ne ba tee mọ ε Betelahem ne ọ bo Yudeyat sweere se-ọ-rọ ne Mariya a kowe Yeesuu. San amọ-ọ Herod e gye owure.† A mon kyee ne afọ ko a lee kyowe leekpa a kebega-ọ ba Yerusalem. Afọ mọ gye anyiasenpo ko ne ba deere akyee-e-kpa-agyi ba pini amọ asen-ọ. 2 Ne baa bise Owure Herod feyε, “Nkee kayaagi ne baa kowe mọ na ọ bo gyi Yudaa awuye kuwure-o. Bo lee feyε ane a nu kekyee-e-kpa-agyi ko a lee kyowe leekpa, ne ke e kaapo ane feyε baa kowe owure. Ne ane a ba a ane bo sun mọ.”

3 Owure Herod a nu amọ-ọ, ne mọ aa Yerusalem awuye pẹẹ idun a teṅ bamọ. 4 Ne ọ tee Wuribware alonpo abrese na Wuribware mbraa akaapopo pẹẹ bo gyanṅe. Bamọ a

* 1:23 Isaya 7.14 (LXX).

gyaṅṅe-ᵛ, ne oo bise bamo feye mfene ne ba ba a bo bo kowe oko ne ba tee mo e Kristoo ne Wuribware ye o sun a o bo kyonwe Yudaa awuye-o. ⁵⁻⁶ Ne baa lee kan feye, “Betelahem ne o bo Yudaa sweere mo se-ᵛ-ro ne ba kowe mo. A lee feye Wuribware kyaamee ko a kyoree waa abwaresen wore-ᵛ-ro feye,

‘Wuribware ye, Betelahem man,
 haree fo a gye Yudaa sweere se
 a eman-ᵛ-ro kagyngyii-o gbaa ooo,
 Wuribware i lee mone asese-ᵛ-ro oko
 na o kii mo asese Isireelii awuye peee
 oyaalenpo na odeeresepo-ᵛ.’ ”*

⁷ Owure-o a nu amo-ᵛ, ne oo tee anyiasenpo-ᵛ lee keru si, ne oo bise bamo san konko ne kekyee-e-kpa-agyi amo a lee-ᵛ. ⁸ Ne baa towe san-ᵛ gywii mo. Mo a nu bo lee bamo ase-ᵛ, ne oo towe gywii bamo feye, “Mon' ya buwi kpa kayaagyi-o Betelahem man-no. Mone ya den nu mo, na mon' sa a n nu, na mo-ᵛ mo n nya ya sun mo.” Ne oo sa bamo kpa a bo yo.

⁹⁻¹⁰ Bamo a meraa se ba yo-ᵛ, puri-ro ne baa bee nu kekyee-e-kpa-agyi ne baa dee nu kyowe leekpa a kebeya-ᵛ, ne bamo akato a gyi bweeto. Ne kekyee-e-kpa-agyi-o a gye bamo nkpee anen-aaa ya fo lon ne kayaagyi-o bo mo-ro-ᵛ, ne kaa sii yere awore-ro lon amo soso kyekyee. ¹¹ Bamo a lwee lon-ᵛ-ro-ᵛ, ne baa nu kayaagyi-o na mo nyi Mariya. Ne baa kpuni anurii sun kayaagyi-o, ne baa bunji bamo adakaa se, ne baa lee ato damenanse ne amo

* 2:5-6 Miika 5.2.

yawo bō leŋ-ɔ bō ke mō. Amō e gye atanne pipee, na nyonku, na kakyanne-ɔ.

¹² Ne Wuribware a tōwe gywii bamō dee-ro feye bō ma lεε kinŋi yō Owure Herōd ase ya tōwe ketō ne baa ŋu-o gywii mō. Amose se-ɔ, ne baa kinŋi borō kpa banbaŋ se yō bamō aye.

Igyipiti sweere se koyɔ-ɔ

¹³ Anyiasenpō-ɔ a yii-o, kamεε-rō ne Wuribware kabō kō a lee Yosef se dee-ro, ne ɔ ye, “Kosō, taa kayaagyi-o na mō nyi na fō sere yō Igyipiti sweere se. Mon' kyena mfeŋ aneŋ-aaa bō fō saŋ ne m bee mō e tōwe mō i gywii mone feye mon' lee mfeŋ-ɔ, a lee feye Owure Herōd e ba a ɔ bō buwi kpa kayaagyi-o na ɔ mō mō.”

¹⁴ Amose-ɔ, Yosef a kosō kanye amō, ne mō aa kayaagyi-o na mō nyi a yō Igyipiti sweere se ya kyena. ¹⁵ Ne baa kyena mfeŋ ne Herōd a bō wu, na aneŋ ne Wuribware a borō mō akyaamεε-ɔ ɔkō se tōwe-ɔ nya waa kasentŋ feye, “Igyipiti sweere se ne mō a tee mō gyi-o lee.”*

Aneŋ ne baa mō ŋnyaŋsee Betelahem maŋ-nō-ɔ

¹⁶ Amō Yosef na kayaagyi-o na mō nyi a yō Igyipiti pwee ne Owure Herōd a dee ŋu feye anyiasenpō-ɔ a penna mō. Amose-ɔ ne mō duŋ a fwii bweetō, ne ɔ sa kanō feye mō asoogyaa awuye mō ŋnyaŋsee peee ne bō bō Betelahem maŋ-nō na eman ne e maa mfeŋ-ɔ, ne bō moŋ tee kyon nsu ŋnyō-ɔ, nsu ne ɔ fa feye kayaagyi-o a gyi-o, lee saŋ ne anyiasenpō amō a bō tōwe gywii mō feye baa ŋu kekyee-e-kpa-agyi-o a lee-ɔ. ¹⁷ Ne ketō

* **2:15** Hoseya 11.1.

ne Wuribware kyaamεε Yeremeya a kyoreε waa abwaresen wore-ɔ-ro-ɔ a waa kasentij feyε,

18 “Baa nu bore ko a lee Rama man-no,
bore-ɔ de elawo bweeto.
Rakyeɪ i su ɔ sa mō gyi-ana.
O kine kepopore,
a lee feyε bo mon leε bo bo-ro.”*

Anen ne baa kinji lee Igyipiti sweere se-ɔ

19 Ne Owure Herod a wu. Mō a wu-o, ne Wuribware kaboo ko a bee lee Yosef se dee-ro Igyipiti sweere se. 20 Ne ɔ tawe feyε, “Koso, taa kayaagyi-o na mō nyi, na mon' kinji yɔ mone aye Isireelii sweere se, a lee feyε mō ne ɔ kpa kayaagyi-o kemoo-ɔ a wu.”

21 Ne Yosef a koso taa kayaagyi-o na mō nyi, ne baa kinji yɔ Isireelii sweere se. 22 Bamō a fo mfen-ɔ, ne Yosef a ηu feyε Aakilayus a gyi mō se Herod a kuwure-o mfen. Amose se-ɔ kufu a nya mō mfen kekyena. Ne Wuribware a yii mō se dee-ro feyε bo ma kyena Yudeya mfen. Amose-ɔ ne baa kinji ya borɔ ton ko ya fo Galileya sweere se. 23 Ne baa ya kyena man ko ne ba tee ε Nasaret-ɔ-ro, na anen ne Wuribware kyaamεε ko a tawe-ɔ nya waa kasentij feyε,
“Ba ba a bo tee mō ε Nasaretnyi.”

3

*Yohanee Osuubapo-ɔ abwaresen kotawe
(Maak 1.1-8; Lukas 3.1-18; Yohanee 1.19-28)*

* 2:18 Yeremeya 31.15.

¹ Ne ɔnyare kɔ bɔ-rɔ. Ba tee mɔ ε Yohanee, ne bɔ beɛ ba tee mɔ ε Osuubɔpɔ-ɔ. Ne ɔɔ yɔ Yudeya kimukee-ro, ne ɔɔ lee ɔ tɔwe Wuribware asen o gywii ɔkɛmaa ne ɔ bɔrɔ mfeɲ-ɔ feyε, ² “Mɔn' nu mone eyee na mɔn' kinɲi lee mone ebɔye-rɔ, a lee feyε Wuribware se a kuwure-o a tɔ-rɔ.” ³ Yohanee e gye ɔkɔ ne Wuribware kyaamεε Isaya a tɔwe mɔ asen-ɔ feyε,

“Ɔkɔ e fεε-rɔ kimukee-ro feyε,

‘Mɔn' lɔɲɔ kpa nεεnεε bɔ beya Wuribware.

Mɔn' waa kpa kyerarase sa mɔ a ɔ bɔrɔ se.’ ”*

⁴ Nyɔma ifwii ne baa bɔ waa Yohanee atɔ bunse, ne kabɔ wɔre keresese da mɔ laare-rɔ. Mɔ atese e gye akyaɲkyaɲka na gyabweekyu. ⁵ Ne asese bweɛtɔ a ba mɔ ase. Bɔkɔ a lee Yerɔsalem maɲ-nɔ, bɔkɔ mɔ a lee Yudeya sweere abegya kɛmaa se, ne bɔkɔ mɔ a lee eman pεεε ne e maa Yɔɔdan bɔɲ-ɔ se. ⁶ Ne baa tɔwe bamɔ ebɔye gywii mɔ, ne ɔɔ bɔ bamɔ asuu Yɔɔdan bɔɲ-nɔ.

⁷ Ne oo ɲu asese ne ba tee bamɔ ε Farisii awuye na Sadukii awuye-o e ba a bɔ bɔ deere aneɲ ne ɔ bɔ asuu-o. Ne ɔɔ tɔwe gywii bamɔ feyε, “Mone awɔ mɔ, emene se ne mone mɔ mone a ba mfee? Ɔkɔ a kaapo mone feyε a tiri feyε mone gbaa mɔɲ lee mone eyee bɔ lee ebɔye a kakɔka ne Wuribware e kpa a ɔ ba bɔ sa abɔyewaapo-ɔ-rɔ aaa? ⁸ Ma kɔre a n gyi. Amaa mɔ e tɔwe mɔ i gywii mone feyε, mone akatɔ ya pee amɔ se fεraa, amɔ mɔn' waa atɔ kɛmaa ne a kaapo feyε mone a nu mone eyee, ne mone a kinɲi lee mone ebɔye-rɔ-ɔ. ⁹ Mone ma fa

* **3:3** Isaya 40.3 (LXX).

feyε mone a gye ne nana Abraham mō ananagyi-o si-o, mone mon tii kakaka ne Wuribware e kpa a o ba bo sa aboyewaapo-o se. A lee feyε Wuribware e taare a o ba mfee a afore mo bo buruwi asese na bo kii Abraham mō ananagyi. ¹⁰ Mon' sa se, a lee feyε Wuribware a waa kakwii-atō siraa, na o ba bo ne kiyii kema ne ke maa swεε agyi timaa-o ilen kaase, na o bo da na o tweε waa deekpa-ro.”

¹¹ Ne o towe gywii asese peεε ne ba nu mō ase-o feyε, “Nkyu ne n de mo e bo mone asuu, na a kaapo feyε mone a nu mone eyee kinji lee mone ebaye-ro. Amaa oko san o ba mo kamεε na o kyō mo, ne mon fo feyε n sorō mō asebeta gbaa. Mō feraa, o sa a Wuribware a kufwiine timaa-o yweε mone se nee, na mon' nya keyaalen feyε deekpa-o. Na o ba Wuribware a kufwiine timaa-o bo gyeε mone. ¹² O de mō kawōraa ne o ba a o bo kyaare ayu na o swii waa mō keporēkyee-ro. Na ηkee o kpane afenfente-o peεε na o kywεε amo deekpa ne o maa dun-o-ro. Anen ne o gyi asese peεε asen-o nee.”

Yohanee a bo Yeesuu asuu

(Maak 1.9-11; Lukas 3.21-22; Yohanee 1.32-34)

¹³ San amo-o, Yeesuu a lee Galileya sweere se ba Yoodan bon-no na Yohanee bo mō asuu. ¹⁴ Amaa Yohanee a len eyee feyε o kyurowi Yeesuu mfεεre. O ye, “Weete a bware feyε fo e gye ne fo bo mo asuu, amaa fo ya kon ba mo ase feyε m bo fo asuu.”

¹⁵ Ne Yeesuu a lee kanō feyε, “Mbeyōmō feraa, sa a a waa anen, a lee feyε a bware feyε ane waa anen ne Wuribware e kpa-o.”

Amose se-o ne Yohanee a sure si, ne o bo Yeesuu asuu. ¹⁶ Yohanee a den bo mō asuu, ne Yeesuu a

lee nkyu-ro-o, puri amo-rɔ ne awore-rɔ a bunji-ro, ne oo nu Wuribware a kufwiije-o a bo ywee mo se feye kuwurelepɔ. ¹⁷ Ne bore ko a lee soso tawe feye, “Kee mo gyi timaa ne mo e kpa mo asen bweetɔ, ne mo akatɔ a gyi mo se-o.”

4

Yeesuu kokyɔrɔkee

(Maak 1.12-13; Lukas 4.1-13)

¹ Amo kamεε-rɔ ne Wuribware a kufwiije timaa-o a sa ne Yeesuu a yɔ ɔ naa o muruwi kimukee-ro, na Ɔbɔnsam kyɔ mo-rɔ kee feye ɔ nya mo a ɔ bo waa ebɔye-rɔ aaa. ² Ne Yeesuu a gyi nke aduna mpase na kanye kimukee-ro mfɛn, na ɔ maa gyi ateese. Amose-ɔ san ne nke amo a kyon-ɔ, akon de mo. ³ Ne Ɔbɔnsam ne bo bee ba tee mo ε Ɔkyɔrɔpɔ-o a ba mo ase. Ne ɔ ye, “Fo i nyi feye Wuribware mo gyi-o e gyɛ fo kasɛntin, amo fɛraa sa a abu mo buruwi bodobodoo sa fo a fo gyi.”

⁴ Ne Yeesuu a beɛnaa feye, “Baa kyɔrɛε waa abwareseɛn wɔre-ɔ-rɔ feye,

‘Ateese wɔre maa sa sese nkpa, amaa Wuribware asen

tawεε kɛmaa mɔ mɔ bee a tiri sa mo nkpa.’ ”*

⁵ Ne Ɔbɔnsam a bee yaa Yeesuu Yerɔsalɛm ne bo bee ba tee mfɛn ε man kpɛyaa-ɔ, ne ɔ taa mo yaa bo yɛra Wuribware sunkpa-ɔ katwee-ro. ⁶ Ne ɔ tawe gywii Yeesuu feye, “Fo i nyi feye Wuribware mo gyi e gyɛ fo kasɛntin, amo fɛraa fuwi ywee-rɔ

* **4:4** Mbraa kebeesa 8.3.

a η kee. A lee feye baa bee kyoreε waa abwaresen
wore-ɔ-ro feye,

‘Wuribware e sa a mō mbɔɔ-ɔ bō kun fō,
na bō sorɔ fō bamō asaree se,
na fō ma nya da keyaa kibu si.’ ”*

⁷ Ne Yeesuu a bee benηaa mō feye, “Nee amō mō
a bee a bō abwaresen wore-ɔ-ro feye,

‘Mone ma kan kyɔ mone nyanpe Wuribware-ro
kee’ ε?”*

⁸ Ne ηkee Ɔbansam a taa Yeesuu yaa kebee
soswee kō se, ne ɔ ba kaye-ro eman peεε na emō
kedabe bō kaapo mō. ⁹ Ne ɔ tawe gywii mō feye,
“Fō ya kpuni anjirii sun mō, n de emō peεε mō e sa
fō.”

¹⁰ Ne Yeesuu a tawe feye, “Ɔbansam, nare lee-ro,
a lee feye baa bee kyoreε waa abwaresen wore-ɔ-ro
feye,

‘Mon' sun mone nyanpe Wuribware wore kpen.’ ”*

¹¹ Ne Ɔbansam a lee Yeesuu ase. Mō a den o
yii-o, puri amō-ro ne Wuribware mbɔɔ kō a bō kya
Yeesuu-ro.

*Anη ne Yeesuu a lee mō kusun kaase Galileya-ɔ
(Maak 1.14-15; Lukas 4.14-15)*

* **4:6** Kilij 91.11, 12.
Mbraa kebeesa 6.13.

* **4:7** Mbraa kebeesa 6.16.

* **4:10**

12-13 Saŋ ne Yeesuu bɔ mfeŋ-ɔ, Herɔd† ne ɔ gye Galileya sweere se owure-o a tii Yohanee Osuubɔpɔ-ɔ. Yeesuu a nu amo-ɔ, ne oo kinŋi yɔ mɔ aye Nasaret ne ɔ bɔ Galileya-ɔ, ne oo tu ya kyena Kapaaniyum ne ɔ maa Galileya kepare dabe keɛ-ɔ, ne a gye Saburɔŋ na Nafatalii ifuri si-o. ¹⁴ Ɔɔ waa aneŋ nee na Wuribware kyaamɛ Isaya ketɔ ne ɔɔ tɔwe-ɔ nya waa kasentij feye,

15 “Saburɔŋ ifuri si na Nafatalii ifuri si,
mfeŋ ne kpa dabe bɔ-rɔ ne ba tee mɔ ε Ɔpɔɔ a
kpa-ɔ,
ne ɔɔ lee Yoodan bon kyɔwe leekpa a kebegya-ɔ se,
bɔrɔ mfeŋ taa yɔ kaase-rɔ a kebare-ɔ,
na Galileya ifuri
ne bamɔ ne bɔ moŋ gye Yudaa awuye-o te
si-o,
16 mfeŋ a asese mɔ ne baa dɛɛ nare kibugyii-ro-o
a ŋu kelaŋɔrɔ dabe.
Bamɔ ne bɔ sere lowi-o,
kelaŋɔrɔ a wee bamɔ se mbeyɔmɔ.”*

17 Lee saŋ amo-ɔ Yeesuu a lee ɔ tɔwe mɔ asen feye, “Mon' nu mone eyee na mon' kinŋi lee mone ebɔye-rɔ, a lee feye Wuribware se a kuwure-o e kpa a ke ba.”

*Aneŋ ne Yeesuu a tee ŋkingyi akrapɔ ana-ɔ
(Maak 1.16-20; Lukas 5.1-11)*

18 Ne Yeesuu a bɔrɔ Galileya kepare dabe a kebegya-ɔ. Mɔ a naa nkyu-o ekɛɛkɛɛ se-ɔ, ne oo ŋu ŋkingyi akrapɔ anyɔ kɔ ne ba tee bamɔ ε Simɔŋ

* **4:16** Isaya 9.1-2.

ne m̀ò kẹ́nasenyare e gye Peetroo-o na m̀ò tire Andruu, na ba twee kisawu ba kra ńkingyi. ¹⁹ Ne Yeesuu a t̀owe gywii bamo feye, “Mon' ba a ane yo. Mone ma lee kra ńkingyi. Amaa mo e kaapo mone ane ne mone i buwi asese na mon' baa bamo mo ase-ɔ.” ²⁰ Ne baa yowe bamo asawu bo beya puri amo-ro, ne baa gya Yeesuu si bo yii.

²¹ Ne ɔ meraa se yo ya to anyare anyo ko bee, Yakubu na m̀ò tire Yohanee. Bamo aa bamo se Sibidii e bo koree-ro ba waa bamo asawu siraa. Ne Yeesuu a tee bamo. ²² Puri amo-ro ne baa yowe bamo se na koree-ɔ, ne baa gya Yeesuu si bo yii.

Yeesuu ato kekaapo na abwaresen kotawe na alapo kekya

²³ Amo peee kamee-ɔ, ne Yeesuu a muruwi Galileya sweere se toj kema ɔ kaapo asese ato kebwarekore akyan-no, na ɔ t̀owe asen timaa bo lee Wuribware se a kuwure-o si, na ɔ kya alapo. Ne ɔ taare kya asese ne baa baa m̀ò ase-ɔ alogyi kema. ²⁴ M̀ò asen a sanje-ro borɔ Siriya eman peee-ro, ane se-ɔ asese amo a taa alapo ne ba lo alogyi kema-ɔ baa m̀ò ase, ne ɔ kya bamo peee. Asese-ɔ bokɔ, ibrisi te bamo se, ne bokɔ gye kibunibun alapo, ne bokɔ mo gye agyabɔ. ²⁵ Ne asese bweeto ne baa lee Galileya sweere se na Dekapolis (kaase e kaapo feye Eman-Kudu) ifuri si na Yerusalem man-no na Yudeya sweere se na Yoodan non a bonbe-ɔ a gya m̀ò se.

5

*Kee se abwaresen kotawe
(Lukas 6.20-23)*

¹ Yeessuu a ηu asesε bweetɔ ne baa ba mɔ ase-ɔ, ne ɔɔ dee kebee ko se kafwee ya kyena na ɔ kaapo atɔ, ne mɔ agyasepo-ɔ a kyaa muruwaa mɔ. ² Ne ɔɔ lee ɔ kaapo bamo feye,

- ³ “Bamo ne bo nyi feye Wuribware ase
 bo mon de seye a bo sa mɔ-ɔ de nyure,
 a lee feye bo tii Wuribware se a kuwure-o si.
- ⁴ Bamo ne bamo ebore-ro i dunwi bamo-ɔ de nyure,
 a lee feye Wuribware i yuri bamo ηkpono-ro.
- ⁵ Bamo ne ba yuri bamo eyee-ɔ de nyure,
 a lee feye san e fo feye kaye pεε i kii bamo lee.
- ⁶ Bamo ne wɔre de bamo itimaa kowaa-ɔ de nyure,
 a lee feye Wuribware e sa a itimaa kowaa-ɔ
 waa bamo kone.
- ⁷ Bamo ne ba ηu bokɔ ewεε-ɔ de nyure,
 a lee feye Wuribware i ηu bamo ewεε aneη deε.
- ⁸ Bamo ne bamo ηkpono-ro a fwiiri-o de nyure,
 a lee feye ba ηu Wuribware.
- ⁹ Bamo ne ba sun ba kpa kayeyuri
 ba sa bamo abεεko-ɔ de nyure,
 a lee feye Wuribware e tee bamo feye mɔ
 gyi-ana.
- ¹⁰ Bamo ne bokɔ e sa ne ba gyi awɔrefɔɔ
 bo lee aneη ne ba waa ketɔ ne Wuribware e
 kpa-ɔ de nyure,
 a lee feye bo tii Wuribware se a kuwure-o si.

¹¹ Mone ne asesε e saare mone bo lee feye mone
 gye mɔ agyasepo-ɔ se-ɔ, ne ba sa ne mone i gyi
 awɔrefɔɔ-ɔ, ne ba ba ayeba kemaa ba dɔηηɔ mone
 se-ɔ, mone de nyure, a lee feye bamo kowaa mone
 aneη-ɔ e kaapo nee feye mone gye mɔ agyasepo-ɔ.

12 Amose-ɔ mon' sa a mone akato gyi bweeto, a lee feye kakoka dabe timaa ko gywii mone Wuribware se. Bo lee feye aneɲ ne ba waa mone-ɔ deɛ ne baa waa Wuribware a akyaamɛɛ ne baa gye mone nkpeɛ ba-ɔ.”

Mfɔre na kelanɲerɔ

(Maak 9.50; Lukas 14.34-35)

13 Ne Yeesuu a kya se towe feye, “Mone du ne feye mfɔre-ɔ bo sa sese dimaadi. Amaa mfɔre kɔne ya lee fɛraa, oko maa lee taare a ɔ borɔ kpa kemaa se bo sa a m bee kii mfɔre daa. M monɲ lee n de ketɔ waase, amose-ɔ ba taa a bo bo twee nee a asese kyikye mmo se.

14 Mone bee mone du nee feye kelanɲerɔ bo sa kaye peɛɛ. Man ne ɔ yere kebee se-ɔ maa kweero.

15 Aneɲ deɛ ne oko maa kyanɲe mo fetiri si na ɔ koɲ bera kike bo buɲ si. N gye kabuno ne ɔ taa a ɔ bo yera aaa, na ɔ lanɲe loɲ-ɔ-ro peɛɛ? 16 Mfaanɛɛ deɛ ne mon' lanɲe-ro asese akato-ro, na bo nya ɲu ato timaa ne mone e waa-ɔ, na bo kyoro Wuribware, mone se ne ɔ bo soso-ɔ.”

Mbraa-ɔ kekaapo

17 Ne Yeesuu a kya mo ato kekaapo-ɔ se feye, “Mone e fa feye mo a ba a m bo gya ane odedaapo Mosis a mbraa-ɔ na Wuribware a akyaamɛɛ a abwaresenɲ kekaapo-ɔ bo twee nee eee? Daabii. Monɲ ba a m bo gya mmo bo twee nee, amaa mo a ba a m bo waa ketɔ kemaa ne baa kaapo-ɔ kyɛkyɛ lowe. 18 Mo e towe mo i gywii mone feye bo fo san ne soso na sweere e kyonɲ-ɔ, mbraa-ɔ kabegyɛɛ beɛɛ mmo asenɲ kagyingyii maa lee se daa, amo ketɔ se ne Wuribware a sa ne ane mbraa-ɔ a

ba-ro. ¹⁹ Amose-ɔ ɔkɛmaa ne m̀d̀ ya f̀ɔ mbraa-ɔ pɛɛɛ katɔgyingyii kɛmaa, ne ɔɔ kaapɔ bɔkɔ na bɔ f̀ɔ mbraa-ɔ anɛŋ dɛɛ-ɔ, amɔ fɛraa, o kii kagyinyii Wuribware se a kuwure-o-ro. Amaa ɔkɛmaa ne m̀d̀ ya gya mbraa-ɔ se, ne ɔɔ kaapɔ bɔkɔ a bɔ gya mmɔ se-ɔ fɛraa, ba tee m̀d̀ ɛ sɛsɛ dabɛ Wuribware se a kuwure-o-ro. ²⁰ Mɔ e tɔwe m̀d̀ i gywii mone feye mone itimaa na kedamenanɛ e mon kyɔ Wuribware mbraa akaapɔpɔ na Farisii awuye lee-o, amɔ fɛraa mone maa tii Wuribware se a kuwure-o si pɛɛɛ.”

*Atɔ ne Yeesuu a kaapɔ bɔ lee kadunfwii si-o
(Lukas 12.57-59)*

²¹ Ne Yeesuu a kya se tɔwe feye, “Mone a nu feye dedaa-ɔ baa tɔwe gywii ane nana-ana feye ɔkɔ ma kan mɔɔ sɛsɛ.* ɔkɛmaa ne ɔɔ mɔɔ sɛsɛ-ɔ, ba bu m̀d̀ kepɔ na bɔ mɔɔ m̀d̀. ²² Amaa mbeyɔmɔ, mɔ-ɔ m̀d̀ e tɔwe m̀d̀ i gywii mone feye ɔkɛmaa ne m̀d̀ dun ya fwii m̀d̀ bɛɛkɔ se-ɔ, bɔ bu m̀d̀ kepɔ na bɔ mɔɔ m̀d̀, ne ɔkɛmaa ne ɔ tee m̀d̀ bɛɛkɔ feye mfɛɛɛ ke-mon-de wuye-o, bɔ bu m̀d̀ kepɔ abresɛ akatɔ-ro na bɔ mɔɔ m̀d̀, ne ɔkɛmaa ne ɔ tee m̀d̀ bɛɛkɔ feye ɔmanbweepɔ-ɔ, a bware feye ɔ yɔ awɔrefɔɔ deekpa-ro. ²³⁻²⁴ Amose-ɔ f̀ɔ kɔ ya yɔ lɔŋŋɔkpa a f̀ɔ ya lɔŋŋɔ Wuribware, ne f̀ɔ ya nyinŋi si feye asen kɔ bɔ f̀ɔ aa f̀ɔ bɛɛkɔ mbonɔtɔ-ro, yɔwe atɔ ne f̀ɔ e yaa bɔ lɔŋŋɔ m̀d̀-ɔ bɔ beya lɔŋŋɔkpa akatɔ-ro, na f̀ɔ kinŋi yɔ f̀ɔ bɛɛkɔ-ɔ ase a mon' lɔŋŋɔ mone mbonɔtɔ-ro, pwɛɛ na f̀ɔ dɛɛ kinŋi ba bɔ lɔŋŋɔ Wuribware.”

²⁵ Ne Yeesuu ye, “Anɛŋ dɛɛ ne f̀ɔ aa ɔkɔ i de asen, ne m̀d̀ e kpa a ɔ yaa f̀ɔ senɣyikpa, f̀ɔ ne f̀ɔ a waa

* **5:21** Kelee Igyipiti 20.13.

asen-ɔ na asen wuye-o lɔnɔ amɔ pwεε na mon' dεε fɔ sɛnɔyikpa-ɔ mfen. N gye anen, o gyiiri fɔ a ɔ yaa ɔsɛnɔyipo-ɔ ase, na mɔ mɔ baa fɔ bɔ waa apurisi kɛsarɛ-rɔ na bɔ tii fɔ. ²⁶ Kasɛntin si mɔ e tɔwɛ mɔ i gywii fɔ feyε fɔ i di tiikpa mfen anen-aaa bɔ fɔ san nɛ fɔ e ka fɔ kɔkɔ a fɔ lowɛ na pasowa gbaa mon san-ɔ.”

Anen nɛ Yeesuu a kaapo kakyɛkpa na kanyarekpa asen-ɔ

²⁷ Nɛ Yeesuu a kya sɛ tɔwɛ feyε, “Mone a nu feyε dedaa-ɔ baa tɔwɛ feyε ɔkɔ ma waa kakyɛkpa na kanyarekpa.* ²⁸ Amaa mbeyɔmɔ mɔ-ɔ mɔ mɔ e tɔwɛ mɔ i gywii mone feyε ɔkɛmaa nɛ ɔ deere ɔkyee, nɛ ɔ yorɔwɛ feyε o kii mɔ lee-o a kyɔ kpa mɔ mɔ kakpon-ɔ-rɔ kyee. ²⁹ Amosɛ sɛ-ɔ fɔ kigyisekatɔ e sa nɛ fɔ e waa ebɔye, lee kɛmɔ bɔ tweɛ. Fɔ ya tɛn fɔ kayɔwɔrɛ tɔn kɔ bɔ tweɛ, nɛ fɔ ya nya nkpa, a bɔ feyε bamɔ a tweɛ fɔ kayɔwɔrɛ pεεε bɔ waa awɔrɛfɔɔ deekpa-rɔ. ³⁰ Anen dεε nɛ fɔ kigyisesareɛ e gye nɛ ke e sa nɛ fɔ e waa ebɔye, tɛn kɛmɔ bɔ tweɛ. Fɔ ya tɛn fɔ kayɔwɔrɛ kebɛgya, a bɔ feyε fɔ kayɔwɔrɛ pεεε a lwee awɔrɛfɔɔ deekpa-rɔ.”

Anen nɛ Yeesuu a kaapo ɔnyare kikine mɔ ka asen-ɔ

(Matiyo 19.9; Maak 10.11-12; Lukas 16.18)

³¹ Nɛ Yeesuu ye, “Mone a beɛ nu feyε dedaa-ɔ baa tɔwɛ feyε ɔnyare ya kine mɔ ka, ɔ kyɔrɛε kikine wɔrɛ sa mɔ feyε oo kine mɔ.* ³² Amaa mbeyɔmɔ, mɔ-ɔ mɔ e tɔwɛ mɔ i gywii mone feyε ɔnyare ya kine mɔ ka, nɛ ɔkyee-ɔ ya waareɛ ɔnyare

* 5:27 Keleɛ Igyipiti 20.14.

* 5:31 Mbraa kebeɛsa 24.1.

baŋbaŋ, m̀ò n̄e oo kine m̀ò ka-ò a sa n̄e òkyeè-ò a waa kanyarekpa, amò òkyeè-ò a kyò l̄eè m̀ò kuri-o kamεε f̄eraa. N̄e ònyare n̄e m̀ò-ò m̀ò a b̄eè waaree aneŋ a òkyeè-ò m̀ò a waa kakyeeekpa.”

*Aneŋ n̄e Yeesuu a kaapo etan̄ kowaa aseŋ-ò
(Yakubu 5.12)*

³³ N̄e Yeesuu a kya m̀ò atò kekaapo-ò se feye, “Mone a b̄eè nu feye dedaa-ò baa t̄owe feye òko ma waa etan̄ na ò lan̄ne m̀ò kanò. Ketò n̄e òko e waa etan̄ feye ò waa-ò, ò waa. ³⁴ Amaa mbeyomò, m̀ò-ò m̀ò e t̄owe m̀ò i gywii mone feye mone e kpa a mon' t̄owe b̄o beya feye mone e waa kotòko, mone ma waa etan̄ b̄o t̄owe. Mone ma kan̄ ba Wuribware se b̄o waa etan̄, a l̄eè feye mfen̄ n̄e Wuribware a kuwuregya-ò b̄o. ³⁵ Aneŋ d̄e n̄e mone ma ba sweere b̄o waa etan̄, a l̄eè feye sweere se n̄e Wuribware ayaapapaa yere a kyure. Mone ma ba Yerusalem b̄o waa etan̄, a l̄eè feye mfen̄ gye Owure-b̄o-elen̄-Bware man̄ nee. ³⁶ Mone ma kan̄ ba mone an̄u gbaa b̄o waa etan̄, a l̄eè feye mone maa taare a mon' waa kipwiigyi kon̄ko kufufuri b̄eεε kigyigyii. ³⁷ Amaa ketò n̄e mon' b̄o t̄owe aseŋ b̄o beya b̄eεε mon' b̄o beŋŋaa aseŋ-ò e gye feye, ‘Òŋ, ane e waa’, b̄eεε ‘Daabii, ane maa waa.’ Ketò kemaa n̄e ŋkee mone e t̄owe a mon' b̄o tii òŋ b̄eεε daabii si-o a l̄eè Òbansam ase nee.”

*Aneŋ n̄e ane kpa ane adon̄ aseŋ-ò
(Lukas 6.27-36)*

³⁸ N̄e Yeesuu a kya se feye, “Mone a b̄eè nu feye baa t̄owe feye, ‘Òko ya bwee m̀ò b̄eεko kekatò, aneŋ d̄e n̄e b̄o bwee m̀ò lee b̄o teere. N̄e òko ya kyuwii

mò bεεkò kebwanò, bò kyuwì mò lee.* 39 Amaa mbeyòmò mò-ò mò e tówè mò i gywii mone feyε òkò ya waa mone bòye, mone ma ba bòye bò ka mò kòkò. Òkò ya da fò kigyisesébò-rò kebaa, beé buruwaa kebenasebò-rò sa mò a ò da. 40 Ne òkò ya yaa fò iwurekpa a ò ya gyi asen bò da fò na ò bò fò kòkò, ne mò e kpa fò kaare a ò kòore, taa fò waagya bò tii mò se na ò taa nare. 41 Ne òkò ya yerε fò feyε fò sorò mò atò mayere kònkò, sorò yaa mò emayere enyò. 42 Òkemma ne ò kore fò kòtòkò-ò, fò i de, sa mò ketò-ò. Òkò e kpa a ò para kòtòkò, bò para mò.

43 Mone a beé nu feyε baa tówè feyε, 'Òkemma kpa mò bεεkò asen,* na o kisi mò don.' 44 Amaa mbeyòmò, mò-ò mò e tówè mò i gywii mone feyε mon' kpa mone adon asen, na mon' kore kebarekore sa bamò ne ba waa mone boròkraa-ò, 45 na bò ηu feyε kasentij si mone gye Wuribware, mone se ne ò bò soso-ò, mò gyi-ana. Bò lee feyε ò sa ne mò kyòwe e weé asese bòye na atimaa si kyεekyεε. Anen dεε ne bware e ba ò weé bamò ne ba waa itimaa-o na bamò ne ba waa ebòye-ò atò se. 46 Mone e kpa bamò ne ba kpa mone-ò wore asen, Wuribware maa sa mone amò kakòka. Bò lee feyε anen dεε ne lenpoo akòorepo gbaa e kpa bamò bεεkò-ana lenpoo akòorepo asen. 47 Ne mone e ka mone anyare kanò, ntetò itimaa ne mone a waa kyon òkò? Bò lee feyε anen dεε ne bamò ne bò maa sun Wuribware-ò gbaa e waa. 48 Amose se-ò bòye kò ma kyena mone se, feyε anen ne bòye kò mon te Wuribware, mone se ne ò

* 5:38 Kelee Igyipiti 21.24; Kòlòηηò mbraa 24.20; Mbraa kebeesa 19.21. * 5:43 Kòlòηηò mbraa 19.18.

bò soso-ò, se-ò.”

6

Anẹ ma waa itimaa laman-nò na ọkẹmaa nya ọu

¹ Ne Yeesuu a kya m̀ atò kẹkaapo-ò se feyε, “M̀n' sa se, mfej ne m̀ne e waa itimaa-o. M̀ne e kpa feyε m̀n' ke atiripo atanne, bεεε m̀n' kore kẹbwarekore, bεεε m̀n' kra akon, m̀ne ma waa amò laman akatò-rò a b̀ nya ọu m̀ne. M̀ne ya waa amò laman-nò, m̀ne maa nya kakòka a m̀n' lee Wuribware, m̀ne se ne ò b̀ soso-ò, ase.

² Amose se-ò m̀ne ọkẹmaa ya ke atiripo atò, fò ma sa a ọkẹmaa nu amò se, feyε anej ne nnò ọnyò ọnyò awuye e waa kẹbwarekore akyan-nò na mbore se-ò. San kẹmaa ne ba waa itimaa-o ba fore mbere laman-nò. M̀ i gyi m̀ne kasentij feyε dimaadi nkyorò e gye bamò kakòka. B̀ maa lεε nya nkyorò kò a b̀ b̀ lee Wuribware ase. ³⁻⁴ M̀ne feraa, m̀ne kò ya ke otiripo atò, ò waa b̀ kweerò, na m̀ kẹbenasaree gbaa ma nya pini ketò ne m̀ kigyisaree e waa-ò. Fò kò ya ke otiripo-ò ketò na ọkò m̀n ọu, amò feraa fò se Wuribware ne o ọu ketò kẹmaa ne seε e waa ò kweerò-ò e gye ne ò ka fò kòkò.

⁵ Anej dεε ne m̀ne e kore kẹbwarekore, m̀ne ma waa feyε nnò ọnyò ọnyò awuye-o. Ba kpa keyere kẹbwarekore akyan-nò na ekpa gyanjekpa ba kore kẹbwarekore na ọkẹmaa nya ọu bamò. M be m̀ i gyi m̀ne kasentij feyε dimaadi nkyorò dooo e gye bamò kakòka. ⁶ Amaa fò kò e kore kẹbwarekore, fò yò fò kẹkyan-nò na fò tii pone, na fò kore Wuribware fò se ne fò m̀n kee-ò. Na m̀-ò m̀ ne o ọu ketò kẹmaa ne

ɔkɛmaa e waa ɔ bo kweerɔ-ɔ sa fo amɔ kakɔka.
⁷ Ketɔ ne ko kyɔ ne ki tii si-o e gye feyε mone e kore
 Wuribware, mone ma kore kebwarekore soswee
 soswee soswee, feyε anej ne bamo ne ba sun
 ikisi-o e da laa-ɔ, ne ba fa feyε bamo nlaada soswee
 se-ɔ, bamo ikisi i nu a e sa bamo-ɔ. ⁸ Mone ma waa
 feyε bamo-ɔ, a lee feyε mone se Wuribware kyɔ o
 nyi ketɔ ne mone e kpa-ɔ pwεε ne mone a dεε kore
 mɔ.”

*Anej ne Yeessu a kaapo ane anej ne ane kore
 kebwarekore-ɔ
 (Lukas 11.2-4)*

⁹ Ne Yeessu ye, “Mfaanεε ne mon' kore
 kebwarekore.

Ane se Wuribware ne fo bo soso-ɔ,
 sa a bo kyorɔ fo kenyaɛ timaa.

¹⁰ Na fo baa fo kuwure-o bo gyi mfee.
 Na fo sa a fo kepre waa sweere se mfee,
 feyε anej ne ke e waa soso-ɔ.

¹¹ Sa ane ateese ne a tiri ane
 ndɔɔ na kake kɛmaa-ɔ.

¹² Na fo taa ane ebɔye bo ke ane,
 feyε anej ne bokɔ a waa ebɔye bo kye ane,
 ne ane a taa bo ke bamo-ɔ.

¹³ Na fo ma sa kpa a Ɔbɔnsam kyɔ ane-rɔ kee
 feyε ane e waa ebɔye aaa.
 Na fo lee ane lee ɔkyɔrɔpo a kesaree-ɔ-rɔ.

¹⁴ Mone ya ba bokɔ a ebɔye ne baa waa mone-ɔ bo
 ke bamo, Wuribware, mone se ne ɔ bo soso-ɔ, mɔ e
 ba mone lee a ɔ bo ke mone. ¹⁵ Amaa mone e mon
 taa mone beeko-ana ebɔye bo ke bamo, amɔ fɛraa

mone se ne o bo soso-o gbaa maa taa mone lee a o bo ke mone.”

Akoŋ kekra asen

¹⁶ Ne Yeesuu a kya mō atō kekaapo-o se feye, “To, mone ya kra akoŋ, mone ma kaŋ ba nsō bo bure mone akatō-ro, feye aneŋ ne nnō nyo nyo awuye e waa-o. Ba waa aneŋ nee a asese nya ŋu feye ba kra akoŋ. Mō i gyi mone kasentŋ feye dimaadi nkyoro e gye bamō kakōka. ¹⁷⁻¹⁸ Mone feraa, mone kō e kra akoŋ, o fwee mō akatō-ro na o see mō kuŋu-ro, na okō ma nya ŋu feye o kra akoŋ nee. Amō Wuribware, fō se ne fō moŋ kee mō-o, wore e gye ne o ŋu. Na fō se ne o ŋu ketō ne okemaa e waa o bo kweero-o e gye ne o ka fō kōkō.”

Kapotee asen

(Lukas 12.33-34; 11.34-36; 16.13)

¹⁹ Ne Yeesuu ye, “Mone ma kpa kapotee bo yera sweere se mfee sa mone eyee. A lee feye mfee a kapotee-o feraa igyeeri na nsekreeke na ŋkaŋtene e nyera kamō, ne ayu e gyaa fō loŋ a bo lweero ya ywii kamō. ²⁰ Gya ekpa ne ee sa a Wuribware kpa kapotee bo yera soso sa fō-o se. A lee feye soso mfeŋ feraa igyeeri na nsekreeke na ŋkaŋtene maa nyera kamō, ne ayu maa taare a bo gyaa fō loŋ lweero ya ywii kamō. ²¹ A lee feye toŋ kemaa ne fō kapotee da-o, fō mfeere e ya doŋŋō kamō se mfeŋ.

²²⁻²³ N taa feye fō fetiri e bo dan. O lanŋe-ro loŋ-nō peee. Ne mō ya nyera feraa, kibugyii e da fō loŋ-nō. Aneŋ dee ne fō akatō e bo dan, fō kee neenee. Amaa amō e moŋ kee feraa, a du nee feye fō a te kibugyii-ro-o. Kelanŋero maa taare a ki yii fō akatō-ro. Amose se-o fō ayoro wetō e moŋ bo dan,

fō kakpono-rō maa fwiiri. Ne kibugyii ne fō te-ro-o kyō bweeto.

²⁴ Aneḡ dεε ne sεε maa taare a o sun anyanpe anyō. Amō ya ba aneḡ, o kisi oko na o kpa oko asen, na o sun oko kyon oko. Amose-o mone maa taare a mon' kpa Wuribware na mon' bee kpa atanne.”

*Kōre Wuribware gyi
(Lukas 12.22-31)*

²⁵ Ne Yeessu a kya se feye, “Aneḡ se-o, mo e tōwe mo i gywii mone feye mone ma sa a ateese ne mone i gyi-o beεε atō ne mone i buḡ-o asen tōraa mone. Nkpa asen tiri a kyō ateese beεε? Ne kayōwore mo tiri ka kyō atō buḡse. ²⁶ Mon' kee mbogyii. Bō maa taare a bō dōo nya ateese, haree ba swii amō akō a bō bō waa akyenkyenku-ro. Amaa Wuribware, mone se ne o bō sosō-o, e gye ne o bera bamō san kemaa. Mone mo mone kyō mbogyii beεε? ²⁷ Kanō nkemaa ne mone e fa mone nkpa asen bweeto-o, mone oko maa taare a o sa kake konko kpen gbaa bō tii mō nke ne Wuribware a sa mō feye o bō gyi kaye mō-ro-o se.

²⁸ Nteto se ne atō buḡse asen e tōraa mone? Mon' kee aneḡ ne aferaagyi e dan-o. A maa sun, ne a maa lo atō buḡse a sa amō eyee. ²⁹ Amaa mo e tōwe mo i gywii mone feye Owure Solomōn gbaa a dεε kyena-o, na mō aa mō atō buḡse damenanse gbaa ooo, o mōn nya waagya timaa na o bō dan feye aferaagyi amō. ³⁰ Mone Wuribware kōkōregyi mōn kyō. Mon' kee aneḡ ne efa gbaa ne e yere ndōo, ne bō fō nyanpe-o na asese tenne emō bō kure deekpa, ne emō asen tiri-o. Amō mone feraa ne mone gye asese-o, Wuribware ne o sa emō atō

buṅse-ɔ maa pee akatɔ a ɔ sa mone atɔ buṅse aaa?
³¹ Amose-ɔ mone ma sa a ketɔ ne mone i gyi-o na ketɔ ne mone i nuu-o na ketɔ ne mone i buṅ-o asen tɔraa mone. ³² A lee feye bamo ne bo maa sun Wuribware-ɔ e gye ne ba tɔraa bamo eyee mfaanɛɛ a atɔ-ɔ se. Wuribware, mone se ne ɔ bo soso-ɔ, nyi feye atɔ mɔ pɛɛɛ tiri mone. ³³ Amaa mon' sa a mone mferɛɛ yɔ Wuribware a kuwure-o-ro atɔ se, na ketɔ ne ɔ kpa feye mone waa-ɔ se. Mone i buwi mone e kpa Wuribware a kuwure-o-ro atɔ fɛraa, Wuribware e taa amo a ɔ bo sa mone, na ɔ bee sa mone ketɔ kemaa ne ki tiri mone-ɔ bo tii si. ³⁴ Amose-ɔ mone ma sa a nyanɛ asen tɔraa mone. Nyanɛ asen gye nyanɛ lee nee. Amose-ɔ a mon' lee a tiri feye mon' tɔraa mone eyee bo lee kake kemaa a ketɔ ne ke e ba-ɔ se.”

7

Mone ma porɔ mone beko-ana (Lukas 6.37-38, 41-42)

¹ Ne Yeesuu a kya se tɔwe feye, “Mone ya porɔ mone beko-ana, Wuribware mɔ e porɔ mone. Amose-ɔ mone ma porɔ mone beko-ana. ² A lee feye anen ne mone e waa mone beko-ana-ɔ deɛ ne Wuribware mɔ e ba a ɔ bo waa mone. ɔ ba mone fɔfɔ asen tɔwɛɛ a ɔ bo porɔ mone bu mone keɔ.”

³ Ne Yeesuu a tɔwe kekpare mɔ gywii bamo feye, “Emene se ne kakpafɛɛ ne ka dɔn fɔ beko kekato se-ɔ ne fɔ kee, ne fɔ mon' kee kebentɔn dabɛ ne ke dɔn fɔ lee si-o? ⁴ Beɛɛ emene ne fɔ e waa na fɔ tɔwe gywii fɔ kosobɛɛ-ɔ feye, ‘Mɔ kosobɛɛ, sa a n lee kakpafɛɛ ne ka dɔn fɔ kekato se-ɔ’, na fɔ fɛraa

fō de kebentij dabē na ke dōj fō fōnjōj kekato se?
 5 Fō nnō njyō njyō wuye mō, lee kebentij dabē ne ke dōj fō fōnjōj kekato se-ɔ pwεε na fō dεε taare ŋu damenanse lee kakpafεε ne ka dōj fō bεεkō lee si-o.

6 Amose-ɔ fō ma taa fō kabō ne fō a bō lōjōj Wuribware-ɔ kiyee bō sa igyono, bō lee feyε bamō ya nya fō, ba dujwi. Anēj dεε ne fō ma taa fō ato timaa bō sa prako na o gyi, a lee feyε o kyikye amo se a ɔ bō waa ese-rō.”

*Anēj ne anē korē Wuribware-ɔ
 (Lukas 11.9-13)*

7 Ne Yeesuu ye, “Mōne ya korē Wuribware ato, mōne e nya ketō ne mōne e kpa-ɔ. Mōne ya buwi kpa Wuribware a ekpa-ɔ, mōne i ŋu ketō ne mōne e kpa-ɔ. Mōne ya yere kawu tee mō, ɔ taye pone-ɔ, na mon' nya lweero. 8 A lee feyε okemaa ne ɔ korē ato-ɔ e nya, ne okemaa ne o buwi a ɔ kpa Wuribware a ekpa-ɔ i ŋu, na pone bujji bō sa okemaa ne ɔ yere kawu ɔ tee-ɔ.

9 M bee taa feyε mōne nse ne mō gyi e tōwe feyε ɔ kpa bodobodoo a ɔ wō, ne ɔ taa kibu a ɔ bō sa mō? 10 Bεεε mō ya korē kakingyi a ɔ wō, fō e taa kōwō a fō bō sa mō aaa? 11 Mōne ne mōne gye aseε bōye-ɔ gbaa nyi esa mōne gyi-ana ato timaa, sanbotō Wuribware, mōne se ne ɔ bō soso-ɔ, e gye ne mōne ya korē mō ato timaa, ne ɔ maa taare a ɔ sa mōne aaa?

12 Amose se-ɔ, katiŋ-o e gye feyε anēj ne mōne e kpa feyε mōne abεεkō waa mōne-ɔ, mōne mō mon' waa anēj dεε sa bamō. A lee feyε ketō ne mbraa ne Mosis a sa anē-ɔ na ketō ne Wuribware akyaamεε a kaapo-ɔ kaase nee.”

Kabunogyii b̄n̄b̄n̄s̄e-ɔ
(Lukas 13.24)

13 Ne Yeesuu ye, “M̄on' b̄orɔ kabunogyii b̄n̄b̄n̄s̄e-ɔ-rɔ lweero, a lee feye mfen̄ ne nkpa na kukyure ne a m̄on̄ de kee-ɔ b̄o. Am̄ose-ɔ m̄on' len̄ eyee b̄orɔ mfen̄ lweero. B̄o lee feye m̄one ya b̄orɔ kabunogyii kpan̄n̄s̄e-ɔ-rɔ lweero, m̄one i nu aworefɔɔ ne a m̄on̄ de kee-ɔ. Kpa ne ɔ da b̄o yɔ aworefɔɔ ne a m̄on̄ de kee-ɔ-rɔ-ɔ a kpan̄n̄e, ne asese bweeto b̄o m̄o se ba yɔ ba lwee kabunogyii kpan̄n̄s̄e-ɔ-rɔ. 14 Amaa mfen̄ ne nkpa na kukyure ne a m̄on̄ de kee-ɔ b̄o-ɔ kabunogyii-o du b̄n̄b̄n̄. Ne kpa ne ɔ da b̄o yɔ mfen̄-ɔ b̄orɔ se b̄o len̄. Am̄ose-ɔ asese kafwee e gȳe ne ba nu kpa am̄o b̄o b̄o se ba yɔ ba lwee kabunogyii b̄n̄b̄n̄s̄e-ɔ-rɔ ba yɔ mfen̄ ne nkpa na kukyure ne a m̄on̄ de kee-ɔ b̄o-ɔ.”

Kiyii na kem̄o agyi
(Lukas 6.43-44)

15 Ne Yeesuu ye, “M̄on' sa m̄one eyee se b̄o lee ayebapo ne b̄o ye b̄o gȳe Wuribware akyaam̄e-ɔ se. Ba lwee m̄one-rɔ, na akatɔ se b̄o du feye esanne ne b̄o maa waa ɔkɔ b̄oye-ɔ. Amaa bam̄o mme-ro b̄o du nee feye ngboogboo-o. 16 Bam̄o awaase se ne m̄one e ba a m̄on' b̄o pini bam̄o. M̄one a tee nu feye len̄kreñ a sw̄ee kimangoo agyi aaa, ne kurun̄bree m̄o a sw̄ee kukuti agyi aaa? Daabii. 17 Am̄ose-ɔ kiyii timaa kemaa e sw̄ee agyi timaa nee. Ne kiyii ne ke m̄on̄ de alan̄fiya-o m̄o e sw̄ee agyi b̄oye. 18 Kiyii timaa-o maa sw̄ee agyi b̄oye. Ne kiyii ne ke m̄on̄ de alan̄fiya-o m̄o maa sw̄ee agyi timaa. 19 Kiyii kemaa ne ke maa sw̄ee agyi timaa-o, ba ne kem̄o a b̄o b̄o da, na b̄o twee kem̄o waa deekpa-rɔ. 20 Am̄ose-ɔ,

bamō ne ba ba ayēba feyε bō gyε Wuribware akyaamεε-ɔ awaase ne mōne e ba a mon' bō pini bamō.”

Ebaye awaapo ne baa ba Yeesuu kenyare bō waa akpenyeetɔ-ɔ

(Lukas 13.25-26)

²¹ Ne Yeesuu a kya mō kekaapo-ɔ se feyε, “N gyε ɔkēmaa ne ɔ tee mō ε mō nyanpe-ɔ e gyε ne o tii Wuribware se a kuwure-o si, amō bamō ne ba waa ketɔ ne n se ne ɔ bō soso-ɔ e kpa feyε bō waa-ɔ.

²² Kake nsi ne mō e ba a m bō gyi kaye-rɔ asese peee asen-ɔ, asese bweetɔ e yere mō akatɔ-rɔ, na bō tōwe feyε, ‘O ane nyanpe, n gyε fō kenyare-rɔ ne ane a tōwe ketɔ ne fō a lee bō kaapo-ɔ gywii asese aaa? N gyε fō kenyare ne ane a ba bō gya ibrisi bō koso bokō se aaa? Beee n gyε fō kenyare ne ane a bō waa akpenyeetɔ bweetɔ aaa?’ ²³ Na mō-ɔ m bee beηaa bamō laman-nɔ mfeη feyε, ‘M fēraa n kyɔ mon' nyi mōne, a lee feyε mōne gyε ebaye awaapo nee. Amose-ɔ mon' lee mō ase.’ ”

Elɔη apweεpo anyɔ-ɔ

(Lukas 6.47-49)

²⁴ Ne Yeesuu a tōwe bō gyε keε feyε, “Amose-ɔ, mō e tōwe mō i gywii mōne aneη ne ɔkēmaa ne o nu mō asen-ɔ, ne ɔ gya amō se-ɔ du-o. O du feyε onyiasenpō kō ne ɔ kyena-ɔ. Ne ɔ kpa a ɔ pweε mō lɔη. Ne ɔ ba aforē bō da talii pweε ne ɔ dεε pweε mō lɔη-ɔ bō yera se. ²⁵ Mō a pweε mō lɔη-ɔ bō yera lowe-ɔ, bware a ba bweetɔ. Ne bōη kō a twee kufwiiri, ne mō nkyu a gyaa bō tōwaa lɔη-ɔ. Ne afwii deman̄te kō a da bō wee lɔη-ɔ se. Amō peee

gbaa ooo lɔŋ-ɔ mɔŋ bwee, a lee feyε onyiasenpo amo a pwεε mɔ lɔŋ-ɔ bɔ yera afore se nee.

²⁶ Amaa okemaa ne o nu mo asen ne mo e towe-ɔ ne mɔ-ɔ mɔŋ gya amo se-ɔ mɔ du nee feyε mfεere ke-mɔŋ-de wuye ko ne ɔ dεε ɔ bɔ-rɔ-ɔ. Ne ɔ kpa a ɔ pwεε mɔ lɔŋ. Ne mɔ fεraa ɔ pwεε mɔ lɔŋ-ɔ bɔ yera kesepu si. ²⁷ Ne bware a ba bweeto. Ne boŋ ko a twee kufwiiri, ne mɔ nkyu a gyaa bɔ towaa lɔŋ-ɔ. Ne afwii demante a da bɔ wee lɔŋ-ɔ se. Ne lɔŋ amo a bwee lee da wuuruum. Amo e gye saaseβεε.”

²⁸ Yeesuu a sa senŋsa lowe-ɔ, ne eyee a kpen laman ne baa nu mɔ asen-ɔ. ²⁹ Ne bɔ ye, “ɔ maa kaapo abwaresen feyε anen ne ane Wuribware mbraa akaapopo e kaapo-ɔ. ɔ kaapo nee feyε mɔ a gye mbraa-ɔ ɔsapo-ɔ.”

8

Anen ne Yeesuu a kya bwatapo ko-ɔ (Maak 1.40-45; Lukas 5.12-16)

¹ Ne Yeesuu a kporowe lee kebee-ɔ se mfen ne ɔ den kaapo abwaresen lowe-ɔ. Ne asese bweeto gya mɔ se. ² Ne bwatapo ko a bɔ kpuni anurii Yeesuu ayaa-rɔ. Ne ɔ ye, “Mo nyanpe, fo e kpa, fo e taare a fo kya mo kolɔ mɔ na ŋ nya lwee asese-rɔ.”

³ Ne Yeesuu a teyi kesaree bɔ daborɔ mɔ towe feyε, “Mo e kpa. Mbeyamɔ fo e taare a fo lwee asese-rɔ, a lee feyε fo a kpaare.” Mfen dεε ne onyare amo a kebwatɔ-ɔ a lowe. ⁴ Kamεε-rɔ ne Yeesuu a yii mɔ se feyε, “Den borɔ kpa kyeye se yo Wuribware alɔŋɔpo-ɔ oko ase na ɔ deere fo, na a bɔ kaapo okemaa feyε fo a kpaare. Na fo bɔ alɔŋɔto ne ane ɔdedaapo Mosis a towe ε mɔ ne ɔ lɔ

kolɔ mɔ, ne ɔ kpaare-ɔ bɔ, na ɔkɛmaa ɲu feyɛ anɛɲ a kolɔ-ɔ mon ɛɛ ki te mɔ se-ɔ. Fɔ a maa se fɔ e yɔ fɔ bɔ kpa-rɔ-ɔ, fɔ ma kan yere tɔwe ketɔ ne mɔ a waa sa fɔ-ɔ gywii ɔko.”

Anɛɲ ne Yeesuu a kya Roma soogyaa ko keyaafɔre-ɔ

(Lukas 7.1-10)

⁵ Ne Yeesuu a yɔ Kapaaniyum man-nɔ. Mfɛɲ ne asoogyaa abresɛ-ɔ ɔko a ba mɔ ase bɔ kɔre mɔ feyɛ ɔ kya mɔ-rɔ. Ɔ mon gye Isireeliinyi feyɛ Yeesuu-o. Ɔ gye Romanyi nee. ⁶ Ne ɔ ye, “Mɔ nyanpe, mɔ keyaafɔre e lɔ ɔ da lɔɲ-nɔ, eyee bɔ mɔ gya bweɛtɔ, hareɛ ɔ maa ɛɛ taare a ɔ daborɔ eyee gbaa.”

⁷ Ne Yeesuu ye, “Yooo, mɔ a nu. Mɔ e ba a m bɔ kya mɔ.”

⁸ Ne soogyaa-o a lee kanɔ feyɛ, “Mɔ nyanpe, mon bware feyɛ fɔ ba mɔ lɔɲ-nɔ-ɔ. Amose-ɔ fɔ ya den sa kanɔ bɔ kyɔɲwe gbaa, mɔ keyaafɔre-ɔ e kpaare.

⁹ Ɔ gbaa mɔ ne n gye sese lanɲyan-ɔ. N de abresɛ ne bɔ kyɔ mɔ-ɔ. N de asoogyaa awuye mɔ kaase, ne mɔ ya tɔwe gywii bamɔ-rɔ ɔko-ɔ feyɛ ‘Nare,’ ɔ yɔ nee. Ne mɔ ya tɔwe gywii bamɔ-rɔ ɔko mɔ feyɛ ‘Ba,’ puri amɔ-rɔ amɔ ɔ ba. Ne mɔ ya tɔwe gywii mɔ keyaafɔre feyɛ, ‘Waa kemɔ-ɔ,’ amɔ ɔ waa.”

¹⁰ Yeesuu a nu asɛɲ ne ɔnyare amɔ a tɔwe-ɔ, ne eyee a kpen mɔ. Ne oo buruwaa tɔwe gywii asesɛ ne bɔ gya mɔ se-ɔ feyɛ, “Mɔ e tɔwe mɔ i gywii mone feyɛ mon tɛɛ ɲu sese ne ɔ kɔre mɔ a o gyi mfaanɛɛ-ɔ. Anɛ Isireelii awuye-ro gbaa, mon tɛɛ ɲu ɔko anɛɲ. Ne ɔnyare mɔ mon gye Isireeliinyi. ¹¹ Mɔ i gyi mone kasɛɲɲi feyɛ asesɛ bweɛtɔ e lee sweere kebɛgya kemaa se, na bamɔ

aa ane nana-ana Abraham na Isak na Yakubu kyena a bo gyi ateese mfeɲ ne Wuribware i gyi kuwure-o. ¹² Amaa bamo ne weetee Wuribware a kyɔ nyinɲi bamo feye bo ba a bo gyi ateese-o feraa (ane Isireelii awuye ne mo e kaapo-ɔ), ɔ gya bamo a ɔ lee mo ase bo kyonwe kibugyii-ro. Mfeɲ-ɔ ba su, na ba duɲ nnɔ.”

¹³ Ne Yeesuu a tawe gywii soogyaa amo feye, “Nare pe, na ketɔ ne fo a kore gyi-o e waa a ke sa fo.”

San konko amo-ro de ne soogyaa amo a keyaafore-ɔ a kpaare.

*Aneɲ ne Yeesuu a kya alpo bweetɔ-ɔ
(Maak 1.29-34; Lukas 4.38-41)*

¹⁴ Ne Yeesuu a lwee Peetroo a laɲ-ɔ-ro ya to feye Peetroo mo saa kyeese e lo fekyu ɔ da. ¹⁵ Ne Yeesuu a daborɔ okye-ɔ kesaree. Mfeɲ ne fekyu-o a yowe mo, ne ɔ kosɔ puri amo-ro waa ateese sa Yeesuu.

¹⁶ San ne kyawe a twe-ɔ, ne asese a baa bamo anyipo ne ibrisi te bamo se-ɔ Yeesuu ase. Ne ɔ sa ibrisi-o kanɔ, ne e ya kosɔ bamo se. Ne ɔ kya alpo peee ne baa baa bamo mo ase-ɔ.

¹⁷ Amose-ɔ ketɔ ne Yeesuu a waa-ɔ a sa ne ketɔ ne Wuribware kyaamee Isaya a kyoree waa ab-wareseɲ wore-ɔ-ro-ɔ nya waa kasentɲi feye,

“Kasentɲi si, mo ya kore ane kayeegya bo waa mo lee,

ne ɔ kya ane algyi.”*

*Bamo ne ba kpa a bo gya Yeesuu si-o
(Lukas 9.57-62)*

* **8:17** Isaya 53.4.

18 Ne asese bweeto e ba bo kpawe bun Yeesuu si san kema. Anen se-o, ne o tawe gywii mo agyasepo-o feye bo waa koree siraa na mo aa bamo nya ten kepare dabe-o-ro yo non a bonbe-o se, na bo nya kyure kafwee.

19 San ne ba yo-o, ne Wuribware mbraa akaapopo ko a ten bamo kpa ya tawe gywii Yeesuu feye, “Akaapopo, ten kema ne fo e yo-o, mo e gya fo se.”

20 Ne Yeesuu a lee kan feye, “Sabran-no igyono de idikpa, ne mbogyii de asaa bo da-ro. Amaa mo, dimaadi mo gyi-o, feraa mon de mfen ne mo i di a n kyure-o.”

21 Ne oko ne o tii bamo ne bo gya Yeesuu si bo naa ten kema ne o yo-o a bo kore mo feye, “Mo nyanpe, sa a n kinji yo pe na n ya pure n se pwee na n dee bee bo gya fo se.”

22 Ne Yeesuu a benjaa mo feye, “Bamo ne bo mon te kakyena popwee-ro-o, bamo e gye ne bo pure bamo akowebee ne ba ba a bo bo wu-o. Na fo feraa fo gya mo se.”

*Anen ne afwii na alankepare a bu Yeesuu-o
(Maak 4.35-41; Lukas 8.22-25)*

23 Ne Yeesuu mo aa mo agyasepo-o a lwee koree-o-ro. 24 Bamo a meraa se ba yo-o, bo bo sa se-o, afwii dabe ko a kya nkyu si mfen, ne alankepare a da nkyu bo waa bamo koree-o-ro. Ademanje mo ne a su-o peee na Yeesuu da koree-o-ro o di idi. 25 Ne mo agyasepo-o a yo mo ase ya kyinji mo tawe feye, “Ane nyanpe, ane e kpa a ane wu. Morowe ane.”

26 Ne Yeesuu a beηηaa feyε, “Nteto se ne mone maa kaare mo mone i gyi-o nee? Nto se ne kufu de mone?”

Ne Yeesuu a kosō sa kanō feyε afwii-o na alaηkpare-ō yōwe, ne ketō a waa surumm.

27 Ne eyee a kpeη mō agyasepō-ō, ne ηkee ba ηwiini ba gywii abεε ε, “Nteto sese e gye anyare mō? Ne mō ya sa kanō, ne afwii na alaηkpare gya kamo se-ō nee.”

Anη ne Yeesuu a kya anyare anyō kō ne ibrisi bweeto te bamō se-ō

(Maak 5.1-20; Lukas 8.26-39)

28 Amō kamεε-ro ne Yeesuu mō aa mō agyasepō-ō a kya se pare bamō koree-ō bō teη-nō ya bō daη Galileya kepare dabe a nnoη a boηbe-ō. Gadara ifuri si ne baa fō-ō. Bamō a fō mfeη-ō, ne anyare anyō kō a lee mfeη ne ba pure asese-ō bō gyanηaa bamō. Bō du nee feyε mbo kpeηse-ō, a lee feyε ibrisi te bamō se. Amose-ō okō maa taare a o borō kpa amō se. 29 Ne baa faa Yeesuu si feyε, “Wuribware mō gyi-o, nteto ne fō e kpa ane ase? Fō a ba nee a fō bō gyiiri ane kesebō, na kesebōgyiiri saη moη tee fō aaa?”

30 Amō aprako biribiri kō mō yere kabeegyī kō se mēraa mfeη ba gyi. 31 Ne ibrisi amō a kore Yeesuu feyε, “To, amō e gye feyε fō e kaa a fō gya ane lee asese mō se, amō fēraa sa a ane ya kyēna aprako mō se.”

32 Ne o ye, “Kpa da feyε mon' ya kyēna bamō se.” Amose-ō ne baa kosō lee anyare-ō se ya kyēna aprako amō se. Ne aprako amō peεε a ηweēnaη kporowē kabeegyī-o-ro ya lee da nkyu-ro wu wu.

³³ Mfēñ ne bamō ne ba deere aprako amō se-ɔ a ηwεεnan̄ yɔ mañ-nɔ ya da ketɔ ne kaa waa anyare amō-ɔ kibon̄bon̄. ³⁴ Mfēñ ne okemaa ne o te mañ-ɔ-rɔ-ɔ a lee ya gyan̄ηaa Yeesuu. Bamō a ηu mō-ɔ, ne baa korē mō feyε ɔ lee bamō ifuri si kin̄ji yɔ mfēñ ne ɔ lee ba-ɔ.

9

Anēñ ne Yeesuu a kya kegyabɔɔ kɔ-ɔ (Maak 2.1-12; Lukas 5.17-26)

¹ Ne Yeesuu mō aa mō agyasepɔ-ɔ a lwee korē-ɔ-rɔ kin̄ji teñ kepare dabe-ɔ-rɔ yɔ nnon̄ a bon̄be-ɔ se yɔ mō fɔñfɔñ aye.

² Ne asese kɔ a baa kegyabɔɔ kɔ na ɔ da kran̄ se ɔ maa taare a ɔ daborɔ eyee Yeesuu ase. Anēñ ne baa pee akatɔ baa kegyabɔɔ-ɔ se-ɔ, Yeesuu a ηu feyε baa kɔore mō gyi bweetɔ. Amose-ɔ ne ɔ tɔwe gywii kegyabɔɔ-ɔ feyε, “Sa a fɔ akatɔ gyi, mō nyare. Mō a taa fɔ ebɔye-ɔ bɔ ke fɔ.”

³ Wuribware mbraa akaapopɔ ne ba nu Yeesuu asen̄-ɔ a nu anēñ ne Yeesuu a tɔwe-ɔ ne ba ηwiini ba gywii abee feyε, “Ŋnyare mɔ a tɔwe abusen̄sen̄. Emene se ne ɔ sa sen̄sa anēñ feyε mō a gye Wuribware-ɔ?”

⁴ Amō feraa, Yeesuu a kyɔ ηu mbraa akaapopɔ amō mfεere, ne oo bise bamō feyε, “Emene se ne mone e fa mfεere bɔye mɔ? ⁵ Kemɔ-ɔ kemɔ e bɔ tɔwe lɔ, feyε mō a tɔwe feyε, ‘Mō a taa fɔ ebɔye bɔ ke fɔ’, bεεε ‘Kosɔ nare’? ⁶ To, mō e kaapo mone feyε mō, dimaadi mō gyi-o, de keyaalen̄ kaye mɔ-rɔ, na n taare taa okemaa ebɔye bɔ ke mō.” Ne ɔ tɔwe

gywii kegyaboo-ɔ feyε, “Kee ε, koso, taa fo kraŋ a fo nare pe.”

⁷ Mfen ne kegyaboo-ɔ a koso taa mɔ kraŋ nare mɔ ayaa se o yii pe. ⁸ Laman ne bo yere mfen-ɔ a ŋu amo-ɔ, ne kufu a nya bamo, ne baa kyoro Wuribware feyε mɔ a sa sese dimaadi aneŋ a keyaalen-ɔ.

Aneŋ ne Yeesuu a tee Matiyo, ne ɔ ba bo gya mɔ se-ɔ

(Maak 2.13-17; Lukas 5.27-32)

⁹ Amo kamεε-rɔ, ne Yeesuu a lee ya ŋu lenpoo akɔreɔ kɔ ne ba tee mɔ ε Matiyo-o (ne bo bee ba tee mɔ ε Lewii-o) na o te mɔ lenpoo kɔrekpa. Ne Yeesuu a tawe gywii mɔ feyε, “Koso, gya mɔ se.” Mfen ne Matiyo a koso gya Yeesuu si.

¹⁰ Ne Matiyo a ya waa ateese mɔ aye sa Yeesuu a o gyi. Lenpoo akɔreɔ bweetɔ na asese ne Farisii awuye e tee bamo ε ebaye awaapo-ɔ a bo gyi mɔ aa mɔ agyasepo-ɔ ase. ¹¹ Farisii awuye kɔ ne bo bo mfen-ɔ a ŋu aneŋ a asese amo na ba gyi mfen-ɔ, ne baa bise Yeesuu agyasepo-ɔ feyε, “Nteto se ne mone akaapopo na lenpoo akɔreɔ na ebaye awaapo i gyi abee ase?”

¹² Yeesuu a nu asen ne baa bise-o, ne ɔ ye, “Okɔ ne ɔ lo-ɔ ne ba sa kadwii. N gye okɔ ne ɔ bo alanfiya-o. ¹³ Mone feraa, mon' bee yɔ ya kare aneŋ ne baa kyoreε waa abwaresen wɔre-ɔ-rɔ-ɔ, na mon' nu amo kaase. Baa kyoreε mfen ne feyε,

‘Wuribware ye, N gye mbo ne mɔ e kpa a mon' mɔ sa mɔ.

Amaa kedamenan̄se ne m̄o e kpa a mon' waa m̄one
bεεk̄o-ana.*

M feraa n gye bam̄o ne b̄o mon̄ gye eb̄oye
awaap̄o-ɔ se ne m̄o a ba, amaa bam̄o ne b̄o gye
eb̄oye awaap̄o-ɔ se ne m̄o a ba, na m b̄o t̄owe
gywii bam̄o feyε b̄o nu bam̄o eyee kin̄ji lee bam̄o
eb̄oye-ro.”

Akoŋ kekra aseh

(Maak 2.18-22; Lukas 5.33-39)

¹⁴ Ne Yohanee Osuub̄op̄o a agyasep̄o-ɔ bok̄o a
ba Yeesuu ase b̄o bise m̄o feyε, “Nt̄o se ne ane aa
Farisii awuye e kra akoŋ, ne f̄o feraa f̄o agyasep̄o-ɔ
m̄o maa kra akoŋ?”

¹⁵ Ne Yeesuu a beŋŋaa bam̄o feyε, “Mone e fa feyε
saŋ ne ɔk̄o e kpa a ɔ waaree-ɔ, ɔkof̄o m̄o kuri m̄o
nyare-ana e kyena akoŋ na ɔ b̄o-ro aaa? Mon̄ k̄ore
gyi. N du feyε ɔkof̄o m̄o kuri-o ne m̄o agyasep̄o-ɔ
m̄o du nee feyε ɔkof̄o m̄o kuri m̄o nyare-ana-ɔ. Nke
ŋk̄o e ba ne ba lee m̄o a b̄o lee bam̄o ase, na ŋkee b̄o
kra akoŋ.”

¹⁶ Ne Yeesuu a bee t̄owe kekpare m̄o gywii bam̄o
feyε, “Aneŋ dεε ne ɔk̄o maa kyan waagya popwεε
na ɔ b̄o taa waagya dedaa-ro. A lee feyε ket̄o maa
kyee, na o ŋu feyε mfeŋ ne ɔ taa-ro-ɔ ekεεkεε-ɔ se
i wu, na a tuwi-ro lee waagya popwεε-ɔ, na a bee
waa b̄o dab̄e na ɔ kyɔ ɔgyeŋkpeεεε-ɔ. ¹⁷ Aneŋ dεε
ne mone nyi feyε b̄o de nta ba waa pran̄t̄owa ne
baa ba kab̄o w̄ore b̄o waa-ɔ-ro. Nta popwεε ya lwee
pran̄t̄owa dedaa-ro, nta-ɔ i fwii na pran̄t̄owa-ɔ
bwee nyera, na nta-ɔ twiiri wee. Amose-ɔ b̄o de

* **9:13** Hoseya 6.6.

nta popwεε ba waa prantowa popwεε-rɔ, na nta-ɔ na prantowa-ɔ mpepeyɔ nya waa damenanse. Amose-ɔ mɔ agyasepo-ɔ maa kra akon na mɔ aa bamo naa.”

Anen ne Yeesuu a kyiŋji kakyeεεε ko lee lowi-ro, ne ɔɔ bee kya ɔkyee ko-ɔ

(Maak 5.21-43; Lukas 8.40-56)

¹⁸ San ne Yeesuu maa se ɔ tɔwe amo-ɔ o gywii bamo-ɔ, ne kebwarekorekyaŋ abresε-ɔ ɔko a ba Yeesuu ase mfen bo kpuni anjirii mɔ ayaa-rɔ. Ne ɔ ye, “Mɔ gyi kyeεεε e lɔ, haree ɔ kpa a ɔ wu. Amose-ɔ mɔ e kore fo nee feye fo bo ba fo asaree bo donɔ mɔ se a ɔ nya ŋkpa.” ¹⁹ Ne Yeesuu a kosɔ, ne mɔ aa ɔnyare-ɔ na Yeesuu agyasepo-ɔ a lee ba ya.

²⁰⁻²¹ Bamɔ a maa se ba ya-ɔ, ne ɔkyee ko a gya Yeesuu si. ɔkyee mɔ e lɔ kekyeetɔ, a lee feye kiferi kemaa-rɔ ɔ taare bwiino waa iluwi kanɔ ŋko. Waa nsu kudu ŋnyɔ nee feye mɔ a lɔ anen a kolɔ-ɔ. Ne ŋkee ɔ fa feye, “Mɔ ya daborɔ mɔ atɔ bunse gbaa, mɔ e kpaare.” Ne ɔɔ ya Yeesuu kamεε ya daborɔ mɔ waagya kanɔ.

²² Mɔ a den daborɔ Yeesuu a waagya-ɔ, ne ɔɔ kpaare. Ne Yeesuu a buruwaa ŋu mɔ mfen. Ne ɔ ye, “ɔpekyee, sa a fo akatɔ gyi. Bo lee anen ne fo a kɔɔre mɔ gyi-o si-o, fo a kpaare.”

²³ Ne ŋkee Yeesuu a lwee kebwarekorekyaŋ ɔbresε amo a lon-ɔ-rɔ. Ne oo ŋu ba waa kakyeεεε-ɔ kale. Bokɔ e fore mberε, na bamɔ bweetɔ mɔ i su kenken. ²⁴ Ne ɔɔ tɔwe gywii bamɔ feye, “Mon! lee mfen. Kakyeεεε-ɔ mon wu, o di idi nee.” Mɔ a tɔwe anen-ɔ, ne baa mɔse mɔ. ²⁵ Mɔ a sa ne asεε-ɔ pεεε a lee lon-ɔ-rɔ-ɔ, ne oo lweero. Ne ɔɔ ya

kra kakyeesee-ɔ kesaree-rɔ, ne kakyeesee-ɔ a kosɔ.
 26 Ne asen amɔ peee a saɲe-rɔ lwee ifuri amɔ se a
 eman-ɔ peee-rɔ.

Aneɲ ne Yeesuu a kya atenapo anyɔ ko-ɔ

27 Yeesuu a lee mfen ɔ naa ɔ yɔ-ɔ, ne atenapo anyɔ
 ko a lee bɔ gya mɔ se, na ba tee ba kyonwe mɔ feye,
 “Deefid mɔ nana, ɲu ane ewee, na fo kya ane.”

28 Ne Yeesuu a lwee lɔɲ ko-rɔ. Ne atenapo amɔ
 a yɔ ya ɲu mɔ mfen. Ne oo bise bamɔ feye, “Mone
 e kɔre mone i gyi feye mɔ e taare a n kya mone
 aaa?”

Ne baa beɲɲaa feye, “Ɔɲ, ane nyanpe, fo e
 taare.”

29 Amose-ɔ ne ɔɔ daborɔ bamɔ akatɔ tɔwe feye,
 “Ketɔ ne mone a kɔre gyi-o e waa a ke sa mone.”

30 Mfen ne bamɔ akatɔ a buɲɲi. Ne Yeesuu a yii
 bamɔ se feye bɔ ma kaɲ boɲboɲ mɔ kenyaɲe tɔɲ
 ko. 31 Amaa bamɔ a lee mfen-ɔ, ne baa yaa Yeesuu
 kenyaɲe timaa ifuri amɔ a kebegya-ɔ peee se.

Aneɲ ne Yeesuu a kya kamunyaɲe ko-ɔ

32 Atenapo ne Yeesuu a kya-ɔ a lee mfen ba yɔ-ɔ,
 ne asese ko a taa ɔnyaɲe ko baa mɔ ase. Ibrisi
 a te ɔnyaɲe-ɔ se-ɔ se-ɔ, ɔ maa taare a ɔ sa seɲsa.

33 Yeesuu a den gya ibrisi-o kosɔ kamunyaɲe amɔ
 se-ɔ, ne kamu-o a lee ɔ sa seɲsa. Ne eyee a kpen
 laman ne bɔ bɔ mfen-ɔ, ne bɔ ye, “Ane moɲ tee ɲu
 aneɲ a akpenyeetɔ mɔ ane Isireelii sweere mɔ se
 mfee, amɔ ndɔ.”

34 Amaa Farisii awuye ko ye, “Ɔbɔnsam ne o de
 ibrisi keyaalen-ɔ ya sa Yeesuu elen mɔ ne o de ɔ gya
 ibrisi ɔ kosɔ asese se-ɔ.”

Aneɲ ne Yeesuu kusun a waa kokyɔ-ɔ

³⁵ Ne ηkee Yeesuu a muruwi ifuri amo mfeη a eman na mmanḡyii-o-ro pεεε se, ɔ naa ɔ kaapo abwareseη mfeη a kebwarekore akyan-ɔ-ro ɔ tawe asen timaa bo lee Wuribware se a kuwure-o si, na ɔ kya asese kolɔgyi kεmaa. ³⁶ Mò a ηu asese demante ne ba ba mò ase san kεmaa-ɔ, ne bamo asen a waa mò ewεε, a lee feye bo du nee feye esanne ne bo moη de ɔdeeresepo-ɔ. Bo naa ba laye ba lo nee, ne bo moη lee bo de keyaalen-ɔ. ³⁷ Ne Yeesuu a da kekpare mo gywii mò agyasepo-ɔ feye, “Mone a ηu asese demante mo aaa? Bo du feye yaabraa-ɔ. Yaabraa-ɔ kyɔ bweetɔ, amaa mone ne mone gye atehηepo-ɔ mo moη kyɔ. ³⁸ Amose-ɔ mon' kore kodɔ wuye ne ɔ bo sosɔ-ɔ na ɔ kyonwe mone atehηepo bweetɔ, na mone aa bamo tenne yaabraa mo kpawe baa mò loη-no.”

10

Anen ne Yeesuu a lee mò ayaa-ro ayerepo kudu anyɔ-ɔ

(Maak 3.13-19; Lukas 6.12-16)

¹ Ne Yeesuu a tee mò agyasepo kudu anyɔ-ɔ bo gyanne, ne ɔ sa bamo keyaalen feye bo bo gya ibrisi bo kosɔ asese se, na bo kya asese kolɔgyi kεmaa ne ba lo-ɔ.

² Ne ɔ tee bamo feye mò ayaa-ro ayerepo. Bamo-ro, mò ne ɔ gye ηkpee-ɔ kenyaere e gye Siman. (Ɔo bee sa mò kenjasenyare feye Peetroo.) Bamo ne bo gya se-ɔ anyare e gye Siman mò tire Andruu, na Sibidii mò gyi-ana Yakubu na Yohanee, ³ na Filipo na Bar-Tolomiyu na Tomas na Matiyo lenpoo akɔrepe-ɔ, na Alafiyus mò gyi Yakubu, na Tadiyus, ⁴ na Siman ne ba tee mò ε Kananee-ɔ, na

ηkee Yudas Kariyotinyi ne ɔ ba a ɔ bo gyi Yeesuu kidiburo-o.

Aneη ne Yeesuu a sunj mō agyasepō kudu anyɔ-ɔ bo kyonηwe eman se-ɔ (Maak 6.7-13; Lukas 9.1-6)

⁵ Ne Yeesuu a sunj mō agyasepō kudu anyɔ ne oo lee bamō-ɔ bo kyonηwe eman se feyε bo nare tawē abwareseη. Ne ɔ tawē gywii bamō feyε, “Mone ma kaη borɔ kpa kēmaa ne ɔ yɔ bamō ne bo maa sunj Wuribware-ɔ sweere-ɔ se. Mone ma kaη beē lwee Samariya awuye maη kēmaa-rɔ. ⁶ Amaa mon' yɔ anē Isireelii awuye-o ase, a lee feyε bo du neē feyε esanne ne baa fō efa-rɔ-ɔ. Bamō aa Wuribware ase bo efo. ⁷ Mone a yɔ-ɔ, na mon' tawē gywii bamō feyε Wuribware se a kuwure-o a tɔ-rɔ eba. ⁸ Mon' kya alɔpō, na mon' kyiηηi allowipō bo lee lowi-ro, na mon' kya abwatɔpō na bo nya beē lwee asese-rɔ, na mon' gya ibrisi bo koso asese se. Mone a nya keyaalenj mɔ pεεε, na mone monj ka seye, amose-ɔ mon' kya asese-rɔ, na mone ma kɔɔre atanne bamō ase. ⁹ Mone ma kaη taa atanne pipee bεεε afufuri bεεε kɔɔbɔɔ gbaa bo waa mone igyife-ro. ¹⁰ Mone a yɔ-ɔ, mone ɔko ma taa koree na atɔ bo tii mō kaare ne oo buη-o na asebeta ne ɔ naa se-ɔ na kayii nareseεε ne o de-o si. A lee feyε bamō ne ba sunj kusunj ba sa Wuribware-ɔ e nya bamō ateese gyise a bo lee kusunj amō-rɔ.

¹¹ Mone ya yɔ maη kō se bεεε kamaηgyii kō se, mon' lweero na mon' buwi kpa ɔko ne o sure a mon' sowē mō lɔη-nɔ-ɔ. Na mon' kyena mfenj bo fō ηke nsi ne mone e lee maη amō-rɔ-ɔ. ¹² Pwεε ne mone i lwee lɔη kēmaa-rɔ, mon' gye ηkπεε ka kanɔ,

na mon' tawē feyε, ‘Wuribware yure lɔŋ mɔ-rɔ asεsε!’ ¹³ Ne asεsε timaa e bɔ lɔŋ-ɔ-rɔ, ne bamo ya kɔɔre mone kanɔka fεraa, Wuribware i yure lɔŋ amo asεsε. Mfεŋ ne bamo e moŋ kɔɔre mone kanɔka-ɔ fεraa, Wuribware maa yure lɔŋ amo-rɔ asεsε. ¹⁴ Lɔŋ-nɔ awuye bεεε maŋ awuye e moŋ kra mone nεεnεε, ne bamo e moŋ nu mone asεŋ, amo fεraa, mone e lee mfεŋ, bamo maŋ-nɔ εsε ne e ya sii mone aseβeta kaase-ɔ gbaa, mon' kpoŋkpaŋ emo bɔ sii bamo aye bɔ yii bamo se. ¹⁵ Mo i gyi mone kasεŋtiŋ feyε kake nsi ne Wuribware e ba a ɔ bɔ gyi kaye-rɔ asεsε pεεε asεŋ-ɔ, o gyiiri maŋ amo asεsε kesebɔ a ɔ kyon anεŋ ne o gyiiri Sɔdɔm na Gomora awuye kesebɔ-ɔ.”

Anεŋ ne Kristoo agyasepo i kperi mɔ se na bɔ ŋu asεŋ-ɔ

(Maak 13.9-13; Lukas 12.11-12; 21.12-17)

¹⁶ Ne Yeesuu a kya se tawē gywii mɔ agyasepo-ɔ feyε, “Mon' laato a mon' nu mo ase! Mo i suŋ mone mo e kyonwe ne feyε nsannegyii ne ba ya lwee ngyankɔresε-rɔ-ɔ. Amose se-ɔ, mon' buŋŋi mone akato feyε awɔ, na mon' yuri mone eyee feyε awurelepɔ. ¹⁷ Mon' sa mone eyee se, bɔ lee feyε asεsε kɔ bɔ-rɔ ne ba kra mone a bɔ yaa Yudaa awuye maŋ abresε akato-rɔ, na bɔ bee daye mone anε keβwarekore akyaŋ abresε akato-rɔ. ¹⁸ Na bɔ bee kperi anεŋ ne mone gye mɔ agyasepo-ɔ se, na bɔ kra mone yaa agominaa na awure akato-rɔ. Na mon' tawē abwareseŋ gywii bamo aa bamo ne baa saŋ ne bɔ maa suŋ Wuribware-ɔ. ¹⁹⁻²⁰ Saŋ ne ba kra mone a bɔ yaa anεŋ a esεŋgyikpa-ɔ, mone ma kaŋ sa a asεŋ ne mone e ya tawē mfεŋ-ɔ na anεŋ

ne mone e kya kanɔ-ɔ mfɛɛɛrɛ tɔɔraa mone. Bo lee feye san-ɔ ya fo, mon' tɔwe ketɔ ne ke bo mone mfɛɛɛrɛ-rɔ-ɔ, a lee feye ketɔ ne mone e tɔwe mfen-ɔ maa lee mone fɔnfɔn ase, ke e lee mone se ne ɔ bo soso-ɔ a kufwiije-o ase nee.

²¹ San amo dɛɛ na sese yaa mɔ daa bɛɛɛ mɔ tire man ayaalenpo akatɔ-rɔ a bo mɔɔ mɔ. Na se mɔ yaa mɔ gyi man ayaalenpo akatɔ-rɔ na bo mɔɔ mɔ. Na nyaa gyi mɔ yere bo kye bamo ase na anyi yaa bamo man ayaalenpo akatɔ-rɔ a bo mɔɔ. ²² Okɛmaa i kperi mɔ se, na o kisi mone. Amaa mɔ e morɔwe okɛmaa ne ɔ taare yere kenken bo fo asen amo keɛ-ɔ. ²³ Bamɔ ya waa mone aworefoɔ man ko se, na mon' bee sere yɔ oko se. Mo i gyi mone kasentɔn feye mone maa lwee ane Isireelii sweere se eman pɛɛɛ-rɔ pwɛɛ na mɔ, dimaadi mɔ gyi-o, dɛɛ ba.

²⁴ N gye mɔ e gye mone okaaɔpoɔ aaa? Sukuu kigyi ko mon bo-rɔ na ɔ kyɔ mɔ okaaɔpoɔ, ne kenya ko mon bo-rɔ na ɔ kyɔ mɔ nyanpe. ²⁵ Amose-ɔ sukuu kigyi ma tee feye o nu asen anen ne mɔ okaaɔpoɔ i nu-o dɛɛ. Anen dɛɛ ne kenya i nu mɔ nyanpe lee-o.

M bee taa feye mɔ a gye lɔn wuye-o. Ba tee lɔn wuye-o e ɔbɔnsam, sanbotɔ mone ne mone gye mɔ lɔn-nɔ awuye-o ne bo maa tee anen aaa?”

*Mone ma sere oko amɔ Wuribware
(Lukas 12.4-7)*

²⁶ Ne Yeesuu a kya se kaapo mɔ agyasepo-ɔ feye, “Amose se-ɔ mone ma sere asese, a lee feye ketɔ kɛmaa ne baa bun si-o i bunɔi si, na ketɔ kɛmaa ne baa taa bo kweerɔ-ɔ lee ifuri. ²⁷ Mone fɛraa, asen kɛmaa ne mɔ a tɔwe kerɔ si gywii mone-ɔ, mon'

ya tɔwɛ laman-nɔ. Ketɔ kemaa ne mɔ a kuri waa mone esebɔ-rɔ-ɔ, na mon' ya tɔwɛ alɔnde se.

²⁸ Mɔ e tɔwɛ mɔ i gywii mone feye mone ma kan sere bamɔ ne ba kpa a bɔ mɔɔ mone-ɔ, a lee feye bamɔ ya mɔɔ mone, bɔ maa lee taare a bɔ waa mone seye. Amaa mon' sere Wuribware ne mɔ ya mɔɔ mone, ne kemɔ kamεε-rɔ o de elen feye ɔ bee kywεε mone nyɔwɔre na mone ekra deekpa ne oo kure bɔ beya sa ebɔye awaapɔ-ɔ-rɔ. ²⁹ N gye epasɔwa adunyɔ ne bɔ de ba sɔɔ nteyete ye nyɔ-ɔ ɔɔ? Amaa mɔ e tɔwɛ mɔ i gywii mone feye kakɔnkɔ gbaa maa wu na mone se Wuribware mon sure. ³⁰ Mon' nu feye mone se Wuribware a kare ipwii ne i te mone anu si-o, ne oo nu emɔ kanɔ. ³¹ Amose-ɔ mone ma sa a kufu nya mone, a lee feye nteyete ye nkpen nkpen mon fo mone ɔko.”

Yeesuu kipini na Yeesuu kikine

(Lukas 12.8-9)

³² Ne Yeesuu a kya se tɔwɛ gywii mɔ agyasepɔ-ɔ feye, “Okemaa ne ɔ nya kakponɔ na ɔ tɔwɛ laman-nɔ feye o tii mɔ se-ɔ, η gbaa mɔ e waa mɔ anen deε Wuribware, n se ne ɔ bɔ sosɔ-ɔ, akatɔ-rɔ. ³³ Ne ɔko ne mɔ ya kine mɔ laman-nɔ-ɔ, η gbaa mɔ i kine mɔ n se Wuribware akatɔ-rɔ.”

Anen ne Yeesuu kegyase se, asesε mbɔntɔ-rɔ e nyera-ɔ

(Lukas 12.51-53; 14.26-27)

³⁴ Ne Yeesuu a kya se tɔwɛ gywii bamɔ feye, “Mone nyi feye mɔ a ba a m bɔ baa kayeeyuri kaye mɔ-rɔ nee eee? Daabii! Mɔ a baa kaye bebere nee. ³⁵⁻³⁶ Feye anen ne baa kyɔrεε waa abwaresen wɔre-ɔ-rɔ-ɔ, mɔ a ba a m bɔ brawe asesε-rɔ na

‘Ŋnyarẹ na m̀d̀ sẹ mb̀on̄t̀o-r̀o ẹ tẹn-n̄o.

Ŋkyeẹ na m̀d̀ nyi ẹ k̀o.

Ŋkyeẹ na m̀d̀ saa kyeese ẹ k̀o.

Na sese akowebese f̄on̄f̄on̄ kii m̀d̀ adon̄.’*

³⁷ Ŋkema ne ɔ kpa m̀d̀ sẹ beee m̀d̀ nyi asen̄ a ɔ kyon̄ m̀o-ɔ mon̄ f̄o feye o kii m̀d̀ agyasepo-ɔ ɔko. Ŋkema ne ɔ bee ɔ kpa m̀d̀ gyi-ana asen̄ a ɔ kyon̄ m̀o-ɔ, anen̄ deee nee. ³⁸ Ŋkema ma ne ɔ maa taare a ɔ sor̄o m̀d̀ f̄on̄f̄on̄ kiyii kpare-abee-r̀o gya m̀d̀ se-ɔ mon̄ f̄o feye o kii m̀d̀ agyasepo-ɔ ɔko. Ŋkema ne ɔ gya m̀d̀ se-ɔ i gyi aworefo. ³⁹ A lee feye ɔko ne ɔ maa kpa a ɔ yowe m̀d̀ kakyena dedaa-ɔ maa nya nkpa. Amaa ɔko ne o kperi m̀d̀ sẹ na ɔ yowe m̀d̀ kakyena dedaa-ɔ ẹ nya nkpa.”

Asēn̄ nē Yeesuu a t̄owe b̄o gye kee gywii m̀d̀ agyasepo-ɔ

(Maak 9.41)

⁴⁰ Ne Yeesuu a t̄owe b̄o gye kee gywii m̀d̀ agyasepo-ɔ feye, “Ŋkema ne ɔ kra mone neenee-ɔ a kra m̀d̀-ɔ m̀d̀ neenee nee. Ne m̀d̀ ne ɔ kra m̀d̀ neenee-ɔ ma kra m̀d̀ ne oo sun̄ m̀d̀ b̄o kyon̄we-ɔ deee nee. ⁴¹ Ŋkema ne ɔ kra Wuribware a kyaamee-ɔ ɔko feye m̀d̀ a gye Wuribware a kyaamee-ɔ se-ɔ, kakaka ne ɔ nya-ɔ na Wuribware a kyaamee-ɔ lee-o ta. Ne ɔkema ne ɔ kra sese timaa neenee feye m̀d̀ a gye sese timaa-o si-o, Wuribware ẹ ka m̀d̀ k̄ok̄o k̄on̄k̄o deee ne ɔ ka sese timaa-o. ⁴² M̀d̀ i gyi mone kasentij feye ɔko ne ɔ sa m̀d̀ agyasepo m̀d̀-ɔ kagyinyii gbaa akyuyuri na o nuu, feye anen̄ ne

* **10:35-36** Miika 7.6.

o gye mo agyasepo-o se-o, a da feye sese amo e nya mo kakaka.”

11

Anen ne Yohanee Osuubopo-o a sun mboo Yeesuu ase-o

(Lukas 7.18-35)

¹ Yeesuu a sa senja gywii mo agyasepo kudu anyo-o lowe-o, ne oo lee mfen yoo eman ne e maa mfen-o-ro na o ya kaapo bamo ato, na o towe abwaresen gywii bamo. ²⁻³ San amo Yohanee Osuubopo da tiikpa. Owure Herod ya tii mo. Ne baa towe ato ne Yeesuu Kristoo a waa-o peee gywii Yohanee. Mfen ne oo tee mo fonfon agyasepo-o bokoo sun bamo Yeesuu ase bise mo feye, “Yohanee Osuubopo-o ye, fo e gye Kristoo ne Yohanee ye o ba a o bo lee Wuribware ase-o ooo, beee sese banban ko bee o bo-ro ne ane kee mo kpa?”

⁴⁻⁵ Ne Yeesuu a benjaa bamo feye, “Mon' kinji nare ya towe keto ne mone i nu mo e towe-o, na keto ne mone i nu mo e waa-o gywii Yohanee. Feye anen ne Wuribware kyaamee ko a kyoree waa abwaresen wore-o-ro bo lee mo ne o ba a o bo ba-o kunu si asen-o, amo e gye feye mbeyomoo atenapo kee, ne agyaboo naa, ne abwatopo kebwa to lowe, ne akpawu i nu asen, ne bamo ne baa wu-o a kyinji, ne atiripo i nu asen timaa-o. ⁶ Oko ne o maa yowe kokore mo gyi-o e nya nyure.”

⁷ San ne Yohanee Osuubopo a mboo-o a kinji bo yii-o, ne Yeesuu a lee o towe Yohanee asen o gywii laman-o. O ye, “San ne mone a yo Yohanee ase kimukee-ro-o, nteto ne mone a yo a mon' ya deere? Oko ne o kyurowi mo mfeere feye anen ne

efa i kpeere ee yɔ mfee na mfee san ne afwii e da emo-o ne mone a ya deere aaa? ⁸ Nteto ne mone a lee ya deere? Sese ne o bunj waagya timaa-o ne mone a yɔ ya deere aaa? Asese ne bo bunj anen a ato-o, ne bamo kakyena-ro bo kone anen-o e gye ato awuye ne bo te elonj damenanse dabe dabe-ro-o. ⁹ Mon' tawe gywii mo, nse ne mone a yɔ a mon' ya deere? Wuribware kyaamee aaa? Kasentij nee, amaa n gye Wuribware kyaamee-o wore ne mone a nu. Mone a nu oko na o kyɔ bo tii si. ¹⁰ A lee feye Yohanee Osuuboro-o asen ne baa kyoree waa abwaresej wore-o-ro feye Wuribware e tawe o gywii Kristoo feye,

'Mo i sun mo kaboo a m bo gye fo nkpeee,
na o ya lonjo kpa bo yera fo.' ^{*}

¹¹ Ne Yeesuu a tawe bo tii si feye, "Mo e tawe mo i gywii mone feye sese ko mon kyena sweere mo se na o kyɔ Yohanee Osuuboro-o, amaa mo ne o gye kagyinyii Wuribware se a kuwure-o-ro-o kyɔ Yohanee. ¹² Lee san ne Yohanee a tawe abwaresej lowe-o bo fo ndoo, Wuribware se a kuwure-o-ro a ba ne kaa dan waa kokyɔ, ne okemaa i nen mo beeko ole-ro, na o nya nya kpa a o bo tii si. ¹³ Mbraa ne Wuribware a borɔ Mosis si bo sa asese-o na keto ne Wuribware a akyaamee-o a kyoree waa abwaresej wore-o-ro-o peee a tawe Wuribware se a kuwure-o-ro asen na kemo kebo ba. Yohanee mo bo ba-o, ne mo gbaa a tawe kemo asen. ¹⁴ Ne mone ya kore asen ne Mosis na akyaamee amo a kyoree bo kaapo mone-o gyi, mo e kpa a m bee bo

* **11:10** Malakii 3.1.

kaapo mone asen ko ne a kyɔ-ɔ. Amo e gye feye Wuribware kyaamee ko a kyoree waa abwaresen wore-ɔ-rɔ feye Wuribware kyaamee Iliya bee ɔ ba. Ne mo e kaapo mone feye Yohanee e gye Wuribware kyaamee amo ne ɔ ba bee ba-ɔ. ¹⁵ Amose-ɔ akemaa ne o de esebɔ-ɔ, o nu.

¹⁶ Mbeyɔmɔ, ntetɔ ne mo e nya a m bo biri ndɔɔ a asese-ɔ nee? Emene ne bo du? Bo du nee feye nyaagy a te ba soori alɔnde se-ɔ, ne bamo katun ko e fee-rɔ ba kyonwe katun ko feye,

¹⁷ ‘Ane a da kokofɔ-rɔ akoye sa mone,
amaa mone mon kyaa ooo.
Ne ane a bee waa kale,
amaa mone mon su ooo.’

¹⁸ Bo maa kɔre ɔko abwaresen kotawe ba gyi. Yohanee a kemo-ɔ ooo, mo lee ooo ne bo maa kpa. A lee feye Yohanee Osuubɔpo-ɔ a ba-ɔ, ne ɔ kra akon, ne oo kisi nta kunuu, ne bo ye, ‘Obɔnsam te mo se.’ ¹⁹ Amaa san ne mo, dimaadi mo gyi-o, a ba-ɔ, mo a gyi, ne mo a nuu, ne bo bee bo ye, ‘Mon’ kee onyare amo, ɔ gye oteesekpapo, na ɔtanuupo, na lenpoo akɔreɔpo bamo nyare, na ebaye awaapo bamo nyare nee.’ Amaa fo ya nu ɔko ne mo e gya Wuribware a kanyiasen a ekpa-ɔ se, fo i nu feye mo kanyiasen-ɔ gye kasentɔn.”

*Kesebɔgyiiri ne eman awuye ne baa kine
Yeesuu-o yere bo sa-ɔ
(Lukas 10.13-15)*

²⁰ Ne Yeesuu akatɔ mon gyi mo fɔnfɔn Isireelii awuye bokɔ se, a lee feye ɔ waa akpeneyeeto bweeto bamo eman-no, ne bo mon tee nu bamo

eyee kin̄ni lee bamo eb̄oye-r̄o. ²¹ O ye, “Mone ne mone te Korasiṅ na Betesayeda eman-n̄o i ṅu asen̄ nee f̄ee. At̄o dabe ne mo a waa mone aye-ḡ ne mo a d̄ee waa amo Tiro na Sid̄oṅ eman̄ ne e moṅ bo Isireelii-ro-o nee, weetee mfen̄ a awuye-o a kȳo waa kem̄o ne ke e kaapo feye baa nu bamo eyee kin̄ni lee bamo eb̄oye-r̄o-ḡ kyee. ²² Mo i gyi mone kasentiṅ feye kake ne Wuribware i gyi asese p̄eee asen̄-ḡ, o gyiiri mone keseb̄o a ḡ kyon̄ Tiro na Sid̄oṅ awuye. ²³ Mone Isireelii awuye ne mone te Kapaaniyum maṅ-n̄o-ḡ m̄o, mone e kpa feye mon' yase mone eyee yaa Wuribware se nee eee? Wuribware e twee mone a ḡ bo kyon̄we mfen̄ ne o gyiiri eb̄oye awaapo keseb̄o-ḡ. Mone a kare abwareseṅ wore-ḡ-r̄o anen̄ ne S̄od̄m† maṅ awuye ne bo moṅ gye Isireelii awuye-o a waa eb̄oye bweet̄o, ne anen̄ se-ḡ Wuribware a sa ne bamo maṅ a kpuri-o ooo? Mo e t̄owe mo i gywii mone feye at̄o dabe ne mo a waa mone aye-ḡ ne mo a d̄ee waa amo S̄od̄m nee, weetee mfen̄ a awuye-o a kȳo nu bamo eyee kin̄ni lee bamo eb̄oye-ḡ-r̄o, ne anen̄ se-ḡ bamo maṅ amo moṅ kpuri. ²⁴ Mo i yii mone se feye kake ne Wuribware i gyi asese p̄eee asen̄-ḡ, o gyiiri mone Kapaaniyum awuye keseb̄o a ḡ kyon̄ S̄od̄m awuye-o.”

Anen̄ ne Wuribware i yure awor̄ba na bamo ne bo moṅ nyi asen̄ bweet̄o-ḡ
(Lukas 10.21-22)

²⁵ Saṅ amo-ḡ, Yeessu ye, “N se, Wuribware, soso na sweere Owure, mo e sa fo an̄se feye fo a taa fo kasentiṅ-o bo kweero anyiasen̄po se, ne fo a taa bo kaapo bamo ne bo moṅ nyi asen̄ bweet̄o-ḡ. ²⁶ N se,

mò a ñu kasentij si anenj ne fò a kpa feyε fò waa-ò nee.”

²⁷ Ne ò tówē gywii mò agyasepò-ò feyε, “N se a taa ketò kemaa bò waa mò kesaree-rò. Ìkemaa mò mọj nyi anenj ne n du-o, amò n se ne ò bò sosò-ò wòrē, ne òkemaa mò mọj nyi anenj ne n se du-o, amò mò aa bamò ne bò du feyε mone-ò, ne mò a lee feyε bò gyii mò-ò wòrē kpen.”

²⁸ Ne Yeesuu a tówē bò gye kεε feyε, “Èkpa ne mone gya se mbeyòmò-ò bò lej aaa? Èkpa ne mò e kaapò-ò fεraa mọj bò lej. Amosε-ò ne η ye mone òkemaa ne ò kpone ò sò tósorò dwiidwiise-ò ba mò ase, na ò nya bò sowē kyure. ²⁹⁻³⁰ Na ηkee η kaapò mò anenj ne ò sorò tósorò ne mò e sorò mò-ò. Ì mọj bò lej, a lee feyε kekεε ne mò e sa mò-ò bò dan, ne tósorò-ò mò maa waa dwii. Na o ñu feyε nyanpε wòròba na nyanpε timaa e gye mò, na n sa a mò kakpònò-rò yuri mò.”

12

Kukyure ηke asenj

(Maak 2.23-28; Lukas 6.1-5)

¹ Kukyure kake kò, ne Yeesuu mò aa mò agyasepò-ò naa ba kyonj abwaye adòò kò-rò. Ne mò agyasepò-ò a lee ba gyeε abwaye ne ba kyonj amò-rò-ò, ne baa fee ba wò, a lee feyε akonj de bamò. ² Farisii awuye kò a ñu amò-ò, ne baa tówē gywii Yeesuu feyε, “Kee ε, fò agyasepò a kegyεε abwaye fee-o gye kusunj. Ne a kye ane mbraa feyε òkò a waa kusunj kò kukyure kake.”

³ Ne Yeesuu a beηηaa bamò feyε, “Mone mọj tεε kare abwaresenj wòrē-ò ñu ketò ne ane òdedaapò Deefid a waa sanj ne akonj de mò aa

mò anareβεερω-ò òòò?*

4 Keta bo abwaresen wore-ò-rò feye oo lwee Wuribware sunkpa, ne baa sa mò aa mò anareβεερω-ò bodobodoo akuri ne baa bo lɔɔɔ Wuribware-ò. Na a mon gye mbraa kikyee aaa? A lee feye ane mbraa-ò ye Wuribware alɔɔɔ wore e gye ne bo de kpa feye bo gyi ane a bodobodoo-o. 5 Beee mone mon kare ane mbraa a wore-ò feye kukyure kake kema Wuribware alɔɔɔ fɔɔɔ i sun bamo kebwaresun Wuribware sunkpa aaa? Ane se-ò ba kye mbraa ne η ye ane kyure kukyure kake-o, beee? Na oko ma taare taa kemo feye ba waa boye, beee? 6 Mo e tawe mo i gywii mone feye oko bo mfee ne mò kedabe kyɔ Wuribware sunkpa lee-o. 7 Mon' nyinɔi si ane ne baa kyoree waa abwaresen wore-ò-rò feye,

‘Wuribware ye, N gye mbo ne mo e kpa a mon' maa sa mo.

Amaa kedamenanɔe ne mo e kpa a mon' waa mone beeko-ana.’*

Mone dee mone i nu amo-ò kaase kyekyee nee-ò, weete mone maa porò bamo ne bo mon waa eboye-ò. 8 A lee feye mo, dimaadi mò gyi-o, de kukyure kake-o gbaa elen.”

*Kesaree wuse wuye ko asen
(Maak 3.1-6; Lukas 6.6-11)*

9 Ne Yeesuu a lee mfen ya lwee kebwarekorekyan ko ne ke maa mfen-ò. 10 Ne òò ya to kesaree wuse wuye ko. Na Farisii awuye-o

* 12:3 1 Samuwel 21.1-6. * 12:7 Hoseya 6.6.

bēē bō bō mfen̄. Bamō a kpa a bō porō Yeesuu feyε
 ɔ waa eb̄oye-ɔ se-ɔ, nē baa pee kekato a bō deere
 kee feyε ɔ kya kesaree wuse wuye amō kukyure
 kake amō aaa, a lee feyε bō maa waa kusun̄ kemaa
 kake amō. Amose nē baa bise mō feyε, “A mon̄ kye
 anē Wuribware mbraa feyε ɔkō kya ɔlōpō kukyure
 kake aaa?”

¹¹ Nē Yeesuu a lee kanō feyε, “N taa feyε mone
 ɔkō de mō sanne. Nē sanne-ɔ a lee da kemañtañ
 ken̄ken̄se-ro ɔ da, nē ɔ maa taare a ɔ lee. Nē amō
 e gye kukyure kake gbaa ooo, fō e ya a fō ya lee
 mō, na fō morōwe mō beee fō maa yō aaa? ¹² Amaa
 sanne mon̄ fō sese. Dimaadi kyō kabō. Amose se-ɔ
 anē mbraa-ɔ a sa kpa feyε anē waa kedamenan̄se
 kukyure kake.”

¹³ Nē n̄kee ɔ tōwe gywii kesaree wuse wuye-o
 feyε, “Teyi fō kesaree-ɔ-ro.” Mō a teyi-ro-o, nē kaa
 kpaare nya keyaalen̄ feyε anen̄ nē kōkō-ɔ du-o.
¹⁴ Mfen̄ nē Farisii awuye amō a lee kawu ya da
 Yeesuu kun̄u si kikipuni a bō nya mō mō.

*Anen̄ nē Yeesuu e gye Wuribware keyaaf̄re
 timaa-o*

¹⁵ Yeesuu a nu kikipuni nē baa kpa a bō da mō
 kun̄u si-o asen̄-ɔ, nē ɔ lee mfen̄, nē ɔ yō ɔ naa
 ifuri ban̄ban̄ se. Nē asese biribiri a gya mō se, nē
 ɔ kya bamō alōpō p̄eee. ¹⁶ Mō a kya bamō-ɔ, nē
 oo yii bamō se feyε bō ma tōwe ketō nē ɔ waa sa
 bamō-ɔ gywii ɔkō. ¹⁷ Ɔ waa amō-ɔ nē na ketō nē
 Wuribware a tōwe bō bō-ro mō kyaameε Isaya si-o
 nya ba kasent̄in̄ feyε,

¹⁸ “Wuribware yε, Mon' kee mō keyaaf̄re nē mō a
 lee-o,

mò nẹ mọ ẹ kpa mò asen nẹ mọ akatọ a gyi mò se-ọ.

N de mọ kufwiinẹ-o mọ ẹ waa mò-rọ.

Mò ẹ gye nẹ ọ baa kasentij kigyi nde se awuye pẹẹ se.

19 Mò aa bọkọ maa gyiiri ikii bẹẹ bọ fẹẹ abẹẹ se, anen dẹ nẹ ọ maa yere mbore se na ọ fẹẹ sa mò esenja.

20 O yuri mò eyee a ọ sa bamọ nẹ bọ mon bọ len-ọ, na ọ ma duj bamọ nẹ bamọ kọkọregyi mon kyọ-ọ nnọ, amọ san nẹ mò kasentij kigyi a gyi si ton kemaa-ọ.

21 Mò nẹ nde se awuye pẹẹ ẹ kọre a bọ gyi.”*

*Yeesuu na Biil-sibul
(Maak 3.20-30; Lukas 11.14-23)*

22 Nẹ asese kọ a baa onyare kọ Yeesuu ase. Onyare amọ mọ mon kee, na ọ bee ọ maa taare a ọ sa senja, a lee feye ibrisi kọ te mò se. Nẹ Yeesuu a kya onyare-ọ, nẹ mò akatọ a buñji, nẹ mò kanọ a buñji, nẹ ọ taare a ọ sa senja. ²³ Laman-ọ a ñu Yeesuu a waa anen a atọ-ọ, nẹ eyee a kpen bamọ, nẹ baa bise abẹẹ feye, “N gye ane odedaapo Deefid mò kenanagyi nẹ baa tawe feye Wuribware i sun a ọ bọ kyonwe ane-ọ nee eee?”

24 Amaa Farisii awuye kọ a nu anen nẹ ba tawe-ọ, nẹ bọ ye, “Daabii, onyare mọ gye sese bọye nee. Ọbansam, nẹ bọ bee ba tee mò ẹ Biil-sibul-o ẹ gye nẹ o de ibrisi si keyaalen, nẹ ọ sa onyare mọ elen feye ọ gya ibrisi bọ koso asese se-ọ.”

25 Amọ Yeesuu a kyọ ñu ketọ nẹ ba fa-ọ. Nẹ ọ da bamọ kekpare mọ feye, “Eko ya lwee man-nọ, nẹ

* **12:21** Isaya 42.1-4 (LXX).

man-ɔ ya ke-ro, amɔ man amɔ i bwee nee, anen dɛɛ ne kasuro beɛɛ kabuno ya ke-ro, ne ka bwee. ²⁶ Amose-ɔ amɔ e gye kasentɔn feye Ɔbɔnsam e gya ibrisi a ɔ bɔ kɔsɔ asɛɛ se, a kaapo nee feye Ɔbɔnsam na mɔ kamɛɛ-ro awuye a ke-ro. Na ketɔ ma kyee, na mɔ kuwure gye keɛ. ²⁷ Mone ye n de Biil-sibul ne ɔ gye Ɔbɔnsam-ɔ elen mɔ e gya ibrisi. Amaa η nyi feye mone agyasepo-ɔ bokɔ e gya ibrisi ba kɔsɔ asɛɛ se. Ntɛtɔ elen ne bɔ de? Ɔbɔnsam a elen-ɔ beɛɛ Wuribware lee-o? A gye Wuribware a elen-ɔ ne bɔ de, beɛɛ? To, mone agyasepo amɔ fɔɲfɔɲ gbaa a kaapo nee feye mone a fɔ kpa. ²⁸ Amaa amɔ a gye Wuribware a kufwiɔne-o keyaalen ne n de mɔ e gya ibrisi-o si-o, a kaapo mone nee feye Wuribware a kuwure-o a kyɔ ba mone ase.

²⁹ M beɛ taa feye Ɔbɔnsam du nee feye ɔyaalenpo ne o de mɔ lɔn-ɔ. Ɔkɛmaa maa lwee ɔyaalenpo amɔ lɔn-nɔ, na ɔ ya bera mɔ kapɔtɛɛ taa, amɔ o ηjɔre ɔyaalenpo-ɔ pweɛ na ɔ dɛɛ taare lweero ya bera mɔ kapɔtɛɛ-ɔ bɔ yɔ. ³⁰ Amose-ɔ mɔ i yii mone se feye mone ɔkɛmaa ne ɔ moɲ yere mɔ kamɛɛ-ɔ gye mɔ don nee. Ne ɔkɛmaa mɔ ne ɔ maa kya mɔ-ro na η kpɔwe asɛɛ bweɛtɔ bɔ tii mɔ eyee se-ɔ mɔ e brawe bamɔ-ro nee. ³¹ Mone a tɔwe feye elen ne Wuribware a kufwiɔne timaa-o a sa mɔ-ɔ a lee Ɔbɔnsam ase aaa? To, mon' nyiɲi si feye Wuribware e taare a ɔ taa seɛ ebɔye kɛmaa ne ɔ waa-ɔ na asen bɔye kɛmaa ne ɔ tɔwe-ɔ na ɔ bɔ ke mɔ, amɔ asen bɔye ne ɔ tɔwe bɔ kye Wuribware a kufwiɔne timaa-o fɛraa, Wuribware maa taa bɔye amɔ a ɔ bɔ ke mɔ pɛɛɛ. ³² Ɔkɛmaa ne ɔ tɔwe asen bɔye kɛmaa a ɔ bɔ kye mɔ, dimaadi mɔ

gyi-o, Wuribware e taare a o taa sese-o boye amo bo ke mo. Amaa okemaa mo ne o tawe asen boye kemaa a o bo kye Wuribware a kufwiine timaa-o, Wuribware maa taa sese-o boye amo a o bo ke mo, mbeyom a kaye mo-ro beee kaye ne ka ba a ka bo ba-o-ro.

³³ N ye, fo ya nu kiyii ko a swee agyi timaa, a kaapo nee feye kiyii-o bo dan. Ne fo ya nu kiyii suyo ko mo a swee agyi preeprees, a kaapo nee feye kiyii amo mon bo dan. Kiyii agyi ne bo de ba pini kiyii suyo ne ke gye-o. ³⁴ Anen se-o, mone mon nyi asen kpeyaa etawe. Mone awo mo, emene ne mone e waa a mon' tawe asen kpeyaa na kebwee bo mone no-ro? A lee feye keto ne ke bo kakpono-ro-o ne kan e tawe. ³⁵ Ato timaa a lee kakpono timaa-ro, ne asen boye a lee kakpono boye-ro. ³⁶ Mon' nyinji si feye kake nsi ne Wuribware i gyi asese peee asen-o, o bise okemaa kesenkparegyi kemaa ne o tawe, ne ke mon bo dan-o asen, na okemaa lee mo eyee kan gywii Wuribware. ³⁷ A lee feye fo asenkparegyi ne Wuribware e deere-ro a o bo gyi fo asen na o bu fo keben beee kepo.”

*Ata dabe kowaa asen
(Lukas 11.29-32)*

³⁸ Mfen ne Farisii awuye ko na Wuribware mbraa akaapopo ko a tawe gywii Yeessu feye, “Okapopo, ane e kpa feye fo waa akpeneyeeto ko na fo bo kaapo feye Wuribware bo fo ase.”

³⁹ Ne Yeessu a benjaa bamo feye, “Mone ndoo a kaye mo-ro asese-o gye asese boye ne mone maa kore Wuribware mone i gyi-o. Mone ye n waa

akpenyeetɔ bɔ kaapo mone. Amaa ma waa, amɔ Wuribware kyaamεε Yonaa a akpenyeetɔ-ɔ wore. ⁴⁰ A bɔ abwaresen wore-ɔ-rɔ feyε baa taa mɔ bɔ tweε ɔpoo-rɔ, ne kakingyi dabε kɔ a kra mɔ mee, ne oo sii kamo kame-ro ηke nsa pwεε ne kakingyi-o a dεε kpuu mɔ bɔ beya nkyu kεε na ɔ kee. Anen dεε ne mɔ, dimaadi mɔ gyi-o, i gyi ηke nsa esε-rɔ. ⁴¹ Ketɔ ne ki tii si-o e gye feyε kake nsi ne Wuribware i gyi akemaa asen-ɔ, Niniwee awuye e kosɔ a bɔ yere porɔ mone ndɔɔ a kaye mɔ-rɔ asesε-ɔ, na bɔ bu mone kepɔ, a lee feyε Yonaa a yɔ bamɔ ase ya tɔwe abwaresen-ɔ, ne baa nu bamɔ eyee, ne baa kinji lee bamɔ ebɔye-rɔ. Ne mbeyɔmɔ, n gye akɔ ne ɔ kyɔ Yonaa-o ya ba ɔ yere mone akatɔ-rɔ-ɔ ɔɔ? Ne mone a kine mɔ abwaresen kotɔwe-ɔ. ⁴² Nke nsi amɔ dεε ne owurekyee kɔ ne ɔ lee kyɔwe leekpa kigyise si a sweere kɔ se-ɔ e kosɔ a ɔ yere na ɔ porɔ mone ndɔɔ a kaye mɔ-rɔ asesε-ɔ, na o bu mone kepɔ, a lee feyε oo tu kpa lee haree mɔ aye ba ane ɔdɛdaapo Owure Solomɔn ase mfee bɔ nu owure amɔ a kanyiasen asen-ɔ. Ne mbeyɔmɔ, mone a ηu akɔ ne ɔ kyɔ Owure Solomɔn-ɔ a ba ɔ yere mone akatɔ-rɔ. Ne mone a kine kunu mɔ kanyiasenɔ.”

*Ibrisi-o ya kinji ba, ketɔ ne ke e ba-ɔ
(Lukas 11.24-26)*

⁴³⁻⁴⁴ Ne Yeesuu ye, “Ibrisi ya kosɔ sese se, amɔ e naa e kaa efa-rɔ ee kpa tɔn kɔ a e kyena kyure. Emɔ e mon nya tɔn kɔ, amɔ ee ya fa emɔ mfεere feyε ii kinji a e yɔ lɔn ne baa gya emɔ lee mɔ-rɔ-ɔ-rɔ. Na i kinji ya tɔ feyε lɔn amɔ-rɔ bɔ dan ɔ mon de iyisi, ne akɔ mon te mɔ-rɔ. ⁴⁵ Na e lee ya kpa ibrisi isunoo ne e bɔ len e kyɔ emɔ fɔnɔn-ɔ, na

e bō kyena mfen̄. Ibrisi l̄n̄ e gye s̄s̄e. To, amō emō a waa isunoo i te s̄s̄e amō se se-ɔ, amō s̄s̄e a kolɔ-ɔ a waa kokyɔ kō kyon̄ san̄ n̄ ibrisi kon̄kō e gye n̄ ki te mō se-ɔ. Mfaan̄e a asen̄-ɔ e gye n̄ a ba ndoo a kaye m̄-rɔ a as̄s̄e-ɔ se bō lee bamō eb̄oye se.”

*Yeesuu mō nyi na mō tire-ana asen̄
(Maak 3.31-35; Lukas 8.19-21)*

⁴⁶ Yeesuu san̄ ɔ sa sen̄sa o gywii laman̄ amō, n̄ mō nyi na mō tire-ana a ba. N̄ baa yer̄ kawu sun̄ bō kyon̄w̄e mō feȳe ba kpa feȳe ɔ ba a mō aa bamō a sa sen̄sa. ⁴⁷ N̄ ɔkō a t̄w̄e gywii mō feȳe, “Kee fō nyi na fō tire-ana yer̄ kawu ba tee fō-ɔ.”

⁴⁸ N̄ Yeesuu a lee kan̄ feȳe, “N̄s̄ e gye n̄ na? N̄ n̄s̄e-ana m̄ e gye mō tire-ana?” ⁴⁹ N̄ oo teyi mō kesaree bō kyɔ mō agyasepō, n̄ ɔ ye, “Mon! kee, n̄ na na mō tire-ana i te mō ase m̄fee-ɔ. ⁵⁰ Amose-ɔ ɔk̄ema n̄ ɔ waa ket̄ n̄ Wuribware, n̄ se n̄ ɔ bō sos̄o-ɔ e kpa-ɔ, n̄ mō e tee mō ε mō tire na mō pekyee na n̄ na.”

13

*Ɔd̄ɔpō kitee
(Maak 4.1-9; Lukas 8.4-8)*

¹ Kake amō d̄e n̄ Yeesuu a lee l̄n̄-n̄ yɔ kepare dabe-ɔ kee, mfen̄ n̄ ɔ kyena kaapō laman̄ at̄.

² Amaa as̄s̄e n̄ baa bō gyan̄n̄e muruwaa mō mfen̄-ɔ a kyɔ bwēt̄ se-ɔ, n̄ oo buwi kpa koree. Mō a nya-ɔ, n̄ oo nen̄ koree-ɔ bō d̄n̄n̄ nkyu-o si kafwee. N̄ ɔ kyena-r̄ ɔ kaapō as̄s̄e-ɔ, na bamō m̄ bō yer̄ nkyu kee ba nu mō ase. ³ N̄ ɔ ba itee na akpare bō kaapō bamō asen̄ bwēt̄.

Anen a itee mə kəkəkəkə e gye feye, “N gye ədəpəpə kə e bə-rə aaa? Ne əpəpə a əpəpəpə mə yaabraa. ⁴Mə a pəpəpəpəpə, ne ayaabraagyi amə akə a ləe da kpa-rə, ne mbogyii a bə tesi gyi. ⁵Ne amə akə a ləe da kagyaase mfenə ne sweere-ə mənə bə dan kyεkyε-ə. Sweere-ə a mənə bə ken-o si-o, ne aa kwεε mənən. ⁶Amaa amə a kwεε-ə, ne kyəwə a bə da yaabraa-ə mə, a ləe feye sweere-ə mənə bə ken a amə ilənə pə kaase. ⁷Ayaabraagyi-o akə ne aa ləe da əfa-rə-ə mə a kəsəpə dan. Amaa əfa a dan mwiire amə se. ⁸Ne ηkee ayaabraagyi amə akə a ləe da sweere timaa si. Ne aa kwεε neεneε, ne aa dan bə kəwə. Haree amə akə a waa anu adabe adabe, ne amə akə a waa anu nyiirese, ne amə akə mə a waa anu ngyingyii. Amə e gye saaseβεε. ⁹Aməse-ə, əkəmaa ne o de ešəbə-ə, o nu.”

Keə se ne Yeesuu a ba itee na akpare bə kaapə asεaseη-ə

(Maak 4.10-12; Lukas 8.9-10)

¹⁰ Ne Yeesuu agyasəpə-ə a bə bise mə feye, “Emene se ne fə de itee na akpare fə e təwə asen fə i gywii laman-ə?”

¹¹ Ne əpəpə beηηaa bamə feye, “Məne wəre ne mə e təwə anenə ne Wuribware se a kuwure-o du-o mə i gywii, amaa ma kaapə laman-ə anenə a atə-ə. ¹²A ləe feye əkəmaa ne o nu mə asen timaa-o, ne əpəpə a o gyi-o, Wuribware e sa mə kanyiasen bweetə na əpəpə tii kamə ne o de-o si. Ne mə-ə mə ne o kine amə-ə e pənə mə kanyiasen kafwee ne əpəpə kyə o de-o. ¹³Keə se ne n de itee na akpare mə e təwə asen mə i gywii laman-ə e gye feye bə de akatə, amaa bə mənə kee, ne bə de ešəbə, amaa bə maa

nu asen̄. ¹⁴ Anen̄ a asesε-ɔ se-ɔ, ketɔ ne Wuribware kyaamεε Isaya a tɔwe-ɔ a waa kasen̄tin̄ feyε,

‘Mone ya nu mo asen̄ kpɔra-rɔ iluwi bweeto gbaa,
 mone maa nu amo kaase.
 Mone bee mone e deere asen̄-ɔ-rɔ
 na mon' fa amo mfeere kpone,
 mone maa nu kaase.’

¹⁵ Ne Isaya a kya se tɔwe feyε Wuribware ye amo a waa anen̄,

‘A lee feyε bamo anu-ro a waa len̄,
 ne baa tii bamo esebɔ,
 ne baa bun̄ bamo akatɔ se.
 N gye anen̄, bamo akatɔ i bun̄ni a bo nu atɔ,
 na bamo esebɔ mo taye a bo nu asen̄,
 na bo nu asen̄ kaase
 na bo nu bamo eyee,
 na n̄kee mo, Wuribware,
 n̄ nya taa bamo ebɔye bo ke bamo.’*

¹⁶ Mo agyasepo-ɔ, mone fεraa, de nyure. Wuribware akatɔ a gyi mone se, amose-ɔ ɔɔ sa ne mone e deere asen̄ mɔ-rɔ, ne mone i nu asen̄ amo kaase. ¹⁷ Mo i gyi mone kasen̄tin̄ feyε Wuribware akyaamεε na mo asesε ne baa san̄-ɔ ne baa dεε kyena-ɔ bweeto a yorɔwe feyε bo nu atɔ ne mone i nu ndɔɔ a kake mɔ-ɔ, na bo nu asen̄ ne mone i nu mbeyomɔ-ɔ. Amaa ɔ mon̄ sa bamo kpa.”

*Anen̄ ne Yeesuu a kaapo ɔdɔɔpo kitee a kaase-ɔ
 (Maak 4.13-20; Lukas 8.11-15)*

* **13:15** Isaya 6.9-10 (LXX).

18 Ne Yeesuu a kya se tawe gywii m̄ agyasep̄o-ɔ feye, “To, mbeyom̄ mon' sa a η kaap̄o m̄one a mon' nu ɔdɔp̄o a kitee-o kaase. 19 Ayaabraagyi ne aa lee da kpa-rɔ-ɔ yere b̄o sa sese ne o nu Wuribware se a kuwure-o asen-ɔ, ne m̄o-ɔ m̄o maa nu am̄o kaase-ɔ. Mfen̄ ne Ɔbansam e ba a ɔ b̄o lee am̄o lee m̄o m̄fere-rɔ. 20 Ayaabraagyi ne aa lee da kagyaase-ɔ m̄o yere b̄o sa sese ne o nu abwaresen-ɔ, ne m̄o feraa, m̄o ya nu am̄o, am̄o-ɔ a waa m̄o k̄one, na ɔ k̄ore waa m̄o kakpon-ɔ-rɔ. 21 Amaa m̄o akato a mon̄ pee si-o si-o, m̄o k̄ok̄oregyi maa kyee. Asen̄ kun̄u beee aworefɔɔ ya t̄o m̄o b̄o lee abwaresen̄ ne ɔ k̄ore gyi-o si, am̄o ɔ yowe am̄o se kegya. 22 Ayaabraagyi am̄o ne aa lee da efa-rɔ-ɔ m̄o yere b̄o sa sese ne o nu abwaresen-ɔ, ne kaye m̄o-rɔ at̄o t̄oraase, na katannekpa ne ka taare a ka penna sese-ɔ, ya lwee m̄o m̄fere-rɔ, am̄o aa waa k̄okyɔ kyon̄ abwaresen̄ ne a b̄o m̄o kakpon-ɔ-rɔ-ɔ. Am̄o m̄o k̄ok̄oregyi-o maa waa m̄o seye. 23 Lalalowe-ɔ e gye ayaabraagyi ne aa lee da sweere timaa-o si-o. Am̄o m̄o e yere b̄o sa sese ne baa nu am̄o kaase, ne aa waa k̄okyɔ bam̄o ηkpon-ɔ-ɔ-rɔ. Ne ηkee anen̄ a sese-ɔ bok̄o a waa itimaa na kedamenan̄se bweet̄o, ne bam̄o bok̄o m̄o a waa na a kyɔ, ne bam̄o bok̄o m̄o a waa nyiire.”

Efa kitee

24 Ne Yeesuu a be tawe kitee k̄o gywii bam̄o. Ne ɔ ye, “Mon' nu anen̄ ne Wuribware se a kuwure-o du-o. N gye ɔdɔp̄o k̄o e b̄o-rɔ aaa? Ne ɔ n̄onyan̄ ayaabraagyi timaa k̄o m̄o k̄odɔ-rɔ. 25 Kanye k̄o san̄ ne ɔk̄emaa a di idi-o, ne m̄o don̄ a ywii ya n̄onyan̄ afagyi b̄oye k̄o b̄o waa m̄o yaabraa

kodoo-ro. ²⁶ Ne ayaabraagyi amo a kwεε, ne aa bo dan kowe, ne nkee afagyi boye amo mo a bo kwεε lee amo eyee ifuri.

²⁷ Mfen-ro ne odoo-ro ayaafore a bo towe gywii mo feye, 'Ane nyanpe, nee fo a nonyan ayaabraagyi timaa nee ε? Ne mfene ne efa boye mo a lee?'

²⁸ Ne oo lee kan feye, 'Odon ko ya waa amo-ro.'

Ne baa bee bise mo feye, 'Amo fo e kpa feye ane ya kyuwi efa-ro lee yaabraa amo-ro aaa?'

²⁹ Ne oo lee kan feye, 'Mon' yowe, a lee feye mone i kyuwi efa-ro, mone i kyuwi yaabraa-ro a mon' bo tii si. ³⁰ Amose-ro mon' sa a yaabraa-ro na efa-ro peεε dan bo fo ketenjebee. San amo ne mo e towe a n gywii bamo ne ba tenje-ro a bo kyuwi efa-ro pweε. Na bo nure emo bo beya apiren si apiren si na bo kywεε. Na bo deε tenje yaabraa-ro bo waa mo akyenkyenku-ro.' "

Ane ne Yeesuu a ba kupurutugyi bo da kekpere-ro

(Maak 4.30-32; Lukas 13.18-19)

³¹⁻³² Ne Yeesuu a da bamo kekpere ko. O ye, "Wuribware se a kuwure-o du nee feye kupurutugyi-o. Kigyii mo du kagyingyii, amaa sese ya dwii kemo, amo ke e kwεε a ke dan kii kikiree, ne ke bo eswee ko kyon ayii peεε. Na mbogyii bo kyena kemo se waa bamo asaa."

Yiisi a kekpere-ro

(Lukas 13.20-21)

³³ Ne Yeesuu a bee da bamo kekpere mo feye, "Wuribware se a kuwure-o du nee feye okyee a kpa a o waa bodobodoo, ne o ba yiisi bo waa esam

kyaṅse borɔ-rɔ, ne oo nwiini, ne esam-ɔ a tinj waa bweeto-ɔ.”

Ketɔ ko beɛ se ne Yeesuu a ba itee na akpare bo kaapo aseɛ aseɛ-ɔ
(Maak 4.33-34)

³⁴ Akpare na itee ne Yeesuu a bo tawe abwareseɛn gywii laman-ɔ. O mon tawe kesen ko gywii bamo na a mon gye kekpare beɛɛ kitee. ³⁵ Oo waa anen nee na ketɔ ne Wuribware kyaamɛɛ ko a kyoreɛ waa abwareseɛn wore-ɔ-rɔ-ɔ waa kasentinj feye,

“Akpare ne mo e da a m bo sa senja gywii bamo, na m bo kaapo bamo asen ne aa kweero pweɛ ne Wuribware a deɛ tweɛ kaye-ɔ.”*

Anen ne Yeesuu a kaapo efa kitee-o kaase-ɔ

³⁶ Ne nkee Yeesuu a lee laman-ɔ-rɔ lwee lon-no. Mfen ne mo agyasepo-ɔ a ba mo ase tawe gywii mo feye, “Kaapo ane efa kitee-o kaase.”

³⁷ Ne o ye, “Yooo. Odɔpo ne oo nonyan ayaabraagi timaa amo-ɔ e gye mo, dimaadi mo gyi-o. ³⁸ Mo kodoo-ɔ mo e gye kaye mo. Ne ayaabraagi-o mo e gye bamo ne bo tii Wuribware se a kuwure-o si-o. Efa-ɔ mo e gye bamo ne bo gya Obansam a ekpa-ɔ se-ɔ. ³⁹ Ne odon ne oo nonyan afagi amo-ɔ e gye Obansam fonfon. Yaabraa ketenhebeɛ-ɔ mo e gye san ne kaye mo e gye keɛ-ɔ, ne bamo ne ba tenhe yaabraa-ɔ mo e gye Wuribware a mboo-ɔ.

⁴⁰ Feyɛ anen ne odɔpo-ɔ a sa ne baa kyuwi efa-ɔ swii bo beya kyweɛ-ɔ, anen deɛ ne mo, dimaadi

* 13:35 Kilinj 78.2.

mò gyi-o, e waa abɔyewaapɔ saŋ ne kaye ma e gye keɛ-o. ⁴¹ Mò i sunj mò mbɔɔ a m bɔ kyɔŋwe kaye ma-ro na bɔ ba bɔ kpɔwe ketɔ kɛmaa ne ke gye bɔye-o na abɔyewaapɔ pɛɛɛ. ⁴² Na mò mbɔɔ-o lee bamò lee mò kuwure-o-ro, na bɔ tweɛ bamò waa kedeekpɛɛtekii-ro. Mfeŋ-o ne ba su, na ba duŋ nnɔ. ⁴³ Na ŋkee a saŋ asɛɛ timaa-o, na bamò itimaa-o sa a bɔ lanŋe-ro feye kyɔwe-o bamò se Wuribware a kuwure-o-ro. Amò e gye saasebɛɛ. Amose-o ɔkɛmaa ne o de ɛsɛbɔ-o, o nu asɛŋ ma.”

Kalɔgyii na atanne kitee

⁴⁴ Ne Yeesuu a tɔwe kitee ma feye, “Wuribware se a kuwure-o beɛ ku du ne feye kalɔgyii na atanne ne baa kwii bɔ kweerɔ kɔɔɔ kɔ-ro-o. Ne kɛpaafowɔ kɔ a dɔɔ ya puruwi si. Ne ɔɔ beɛ lɔŋŋɔ ɛsɛ bɔ buŋ si nɛnɛɛ. Ne mò akatɔ a gyi fɛɛ. Mò a kpa atanne amò kyɔŋ ketɔ kɛmaa-o se-o, ne oo kiŋŋi yɔ pe ya fe mò kapɔɛɛ pɛɛɛ, ne ɔɔ yɔ kɔɔɔ-o wuye ase ya sɔɔ kɔɔɔ amò ne atanne-o pure-ro-o.”

Akukye-ro a ketanŋyi-o kitee

⁴⁵ Ne Yeesuu a beɛ ba kitee kɔ bɔ kaapɔ bamò asɛŋ. Ō ye, “Mɔn' beɛ nu anɛŋ ne Wuribware se a kuwure-o du-o. N gye yawɔgyipɔ kɔ e bɔ-ro aaa? Mò kusunj e gye atanŋyi damenanse kɔ ne a bɔ akukye-ro-o kɔsɔɔ. ⁴⁶ Ne kake ŋkɔ ɔɔ ya ŋu ɔkɔ de anɛŋ a atanŋyi-o kedamenanse kɔ. Amaa kɛmò yawɔ bɔ leŋ fɛɛ. Amose-o ne oo kperi kɛmò se yɔ pe ya fe mò kapɔɛɛ pɛɛɛ ya sɔɔ ketanŋyi amò.”

Kisawu kitee

⁴⁷ Ne Yeesuu a beɛ ba kitee kɔ bɔ kaapɔ anɛŋ ne Wuribware se a kuwure-o du-o. Ne ɔ ye, “N gye ŋkiŋgi akrapɔ kɔ e bɔ-ro aaa? Ne baa yɔ

kisawu-ro, ne baa ya twee kra nkingyi bweeto. ⁴⁸ Bamō a nya nkingyi bweeto-ɔ, ne baa dee kidenbe ya kyena tesi nkingyi-o-ro. Ne baa swii ntimaa-o waa bamō atweetwee-ro. Ne baa swii mmō ne ba kisi kigyi-o bō twee. ⁴⁹ Amose-ɔ kaye bō gye kee-ɔ, aneɲ dee ne ketō e ba. Wuribware a mbɔɔ-ɔ e ba a bō bō lee asese bōye-ɔ lee atimaa-o-ro. ⁵⁰ Na bō taa abōye-ɔ twee waa kedeekpɛetekii-o-ro. Mfɛɲ-ɔ ne ba di-ro, na ba su, na ba duɲwi nnɔ.”

⁵¹ Yeesuu a tōwe itee na akpare amō lowe-ɔ, ne oo bise mō agyasepō feye, “Nee mone a nu itee mō kaase e?”

Ne bō ye, “Ɔɔɲ, ane a nu kaase.”

⁵² Ne Yeesuu a tōwe gywii bamō feye, “Wuribware mbraa akaapopō kyɔ bō nyi Wuribware a atɔ-ɔ kekaapo. Amose-ɔ bamō ɔkō ya bee kii feye sukuu kigyi ne oo suye Wuribware se a kuwure-o ekpa-ɔ kegya se-ɔ lee mō ase, ɔ waa nee feye atō wuye kō ne o de atō damenanse popwee na adedaa mō kekyaɲ-nɔ-ɔ, ne oo lee amō pɛɛɛ bō kaapo asese-ɔ.”

*Aneɲ ne Nasarɛt awuye a kine Yeesuu-o
(Maak 6.1-6; Lukas 4.16-30)*

⁵³ Yeesuu a tōwe itee na akpare amō lowe-ɔ, ne ɔɔ lee mfɛɲ. ⁵⁴ Ne ɔɔ yɔ mō aye Nasarɛt. Mō a bō mfɛɲ-ɔ, ne ɔɔ kaapo asese abwaresenɲ man amō a kebwarekorekyaɲ-ɔ-ro. Bamō a nu mō asenɲ-ɔ, ne aa kpenɲ bamō eyee. Ne baa tōwe bamō wore wore feye, “Mfene ne ɔnyare mō a nya mfɛɛre mō lee? Ne nse ya sa mō kpa feye ɔ waa akpenyeeto mō ne ane a nu amō asenɲ-ɔ? ⁵⁵ Ane ayepō fɔɲfɔɲ e gye mō. N gye kaapenta-ɔ mō gyi-o nee eee? N gye mō nyi e

gye Mariya aaa? N gye m̀ tire-ana e gye Yakubu na Yosef na Simōn na Yudas aaa? ⁵⁶ M̀ p̄kyee-ana m̄n te m̄f̄ee aaa? Ne n̄kee m̄fene ne ɔ nya am̄-ɔ p̄ee lee?" ⁵⁷ Ne baa kine m̀.

M̄f̄eñ ne Yeessu a t̄we gywii bam̄ feȳe, "Ba bu Wuribware kyaam̄e t̄n̄ kemaa, amaa m̀ f̄n̄f̄n̄ aȳ awuye na m̀ l̄n̄-n̄ awuye f̄raa m̄ m̄n̄ de m̀ b̄ tee seye."

⁵⁸ Bam̄ a m̄n̄ k̄ɔre m̀ gyi-o si-o, ɔ m̄n̄ waa akpen̄yeet̄ bweet̄ m̄f̄eñ.

14

An̄eñ ne Yohanee Osuub̄ɔ-ɔ a wu-o (Maak 6.14-29; Lukas 3.19-20; 9.7-9)

¹ Sañ am̄-ɔ, ne Her̄ɔd ne ɔ gye Galileya sweere se owure-o a nu Yeessu an̄eñ na an̄eñ ne ɔ waa akpen̄yeet̄ bweet̄-ɔ. ² Ne ɔ t̄we gywii m̀ ayaaf̄re-ɔ feȳe, "M̀ e k̄ɔre a n̄ gyi feȳe ɔnyare m̄ e gye Yohanee Osuub̄ɔ ne m̀ a m̄ɔ m̀-ɔ, ne ɔ bēe kyinj̄i lee lowi-ro. Am̄ e m̄n̄ gye an̄eñ f̄raa, ɔ maa taare a ɔ waa an̄eñ a akpen̄yeet̄ m̄."

³⁻⁴ Mfaan̄e ne Yohanee Osuub̄ɔ-ɔ a wu. Sañ k̄ɔ, ne Owure Her̄ɔd a k̄ɔre m̀ tire Filipo m̀ ka Her̄ɔdeya waaree. Ne Yohanee Osuub̄ɔ-ɔ m̄ a yii owure-o si iluwi bweet̄ feȳe, "A m̄n̄ bware feȳe f̄ɔ a k̄ɔre f̄ɔ tire m̀ ka waaree." ⁵ Mfaan̄e se-ɔ, ne Her̄ɔd a ȳɔr̄we feȳe ɔ m̄ɔ Yohanee. Amaa ɔ ser̄e laman̄ ne b̄ ȳe Wuribware a akyaam̄e-ɔ ɔk̄ɔ e gye Yohanee-o. Am̄ f̄raa ket̄ ne owure-o a waa-ɔ e gye feȳe ɔ sa ne baa kra Yohanee, ne baa ba agbarabi b̄ n̄ure m̀, ne baa tii m̀.

⁶ Owure-o kōkōwē kasu kanō kigyi a fō-ɔ, ne ɔ tēē asēsē dabe kō bō gyanḡe feyē bō gyi ateese mō aye, na bō gyi akatō. Ngyanḡe amō-rō, ne owure-o mō ka Hērōdeya mō gyi kabregyii a lwee bōḡ-nō ɔ kyaa. Mō a kyaa-ɔ, ne aa gyi owure-o akatō bweētō. ⁷ Amōse-ɔ ne ɔ waa etan feyē ɔ sa kabregyii-o ketō kemaa ne ɔ tōwē a o gywii mō ε ɔ kpa-ɔ. ⁸ Ne kabregyii-o a ya bise mō nyi Hērōdeya ketō ne ɔ tōwē gywii mō feyē ɔ kpa-ɔ. Ne ɔ beḡḡaa ε, “Tōwē gywii mō ε Yohanee Osuubōpō-ɔ kuḡu ne fō e kpa kyanḡe-rō mbeyōmō.” Ne kabregyii-o a ya tōwē aneḡ dēē gywii owure-o. ⁹⁻¹¹ Owure-o a nu ketō ne ɔ ye ɔ kpa-ɔ, a mōḡ waa mō kōne pēēē. Amaa aneḡ ne ɔ kyō waa etan laman-nō se-ɔ, ɔ sa kanō feyē soogyaa kō yō mfeḡ ne baa tii Yohanee-o ya tuwi mō kuḡu baa. Ne ɔ ya tuwi Yohanee kuḡu-o bō waa kyanḡe-rō taa yaa bō sa kabregyii-o, ne mō-ɔ mō a taa yaa bō sa mō nyi.

¹² Ne Yohanee a agyasepō-ɔ bokō a bō sōrō mō kifuniḡ-o yaa pure. Mfeḡ ne baa ya tōwē ketō ne kaa waa Yohanee-o gywii Yeesuu.

*Aneḡ ne Yeesuu a sa asēsē ḡkpeḡ nnuu ateese-o
(Maak 6.30-44; Lukas 9.10-17; Yohanee 6.1-14)*

¹³ Yeesuu a nu aneḡ ne baa mō Yohanee-o, ne ɔ fa mfeere feyē mō aa mō agyasepō-ɔ yō mfeḡ ne asēsē mōḡ bō-rō-ɔ ya kyure kafweē. Ne mō aa bamō a lwee kōrē-rō ba kpa a bō pare yō mfeḡ ne a du diḡḡ-o. Amaa bokō a kyō ḡu mfeḡ ne ɔ kpa a ɔ yō-ɔ, ne aneḡ se-ɔ asēsē biribiri a lēē mfeḡ a eman-ɔ-rō mēraa se bō bōrō nkyu ekēēē se bō gya mō se. Ne baa serē gye mō ḡkpeē ya fō mfeḡ ne ɔ kpa a ɔ yō-ɔ. ¹⁴ Kōrē-ɔ a bō dan, ne Yeesuu a lēē-ɔ,

ne oo nu asese biribiri amo, na bo gywii m̄. Ɔ mon
lee kpa a ɔ kwaye bamo, a lee feye oo nu ane ne
baa pee akato ba kpa a bo nu m̄-ɔ. Ne bamo asen
a waa m̄ ewee. Ane se-ɔ, alɔpɔ kema ne baa baa
m̄ ase-ɔ, ɔɔ kya bamo.

¹⁵ Amɔ kyawe a kpa a ɔ twee-ɔ, ne m̄ agyasepɔ-ɔ
a bo tawe gywii m̄ feye, “Kyawe a lowe. Amo a gye
efa-ro se-ɔ, sa a asese-ɔ yɔ eman ne e maa mfee-ɔ-ro,
na bo nya ya ɔɔ kotoko gyi.”

¹⁶ Ne Yeesuu a benhaa bamo feye, “A mon bware
feye bo yɔ. Mon fɔnɔn, mon' sa bamo kotoko a bo
gyi.”

¹⁷ Ne baa lee kanɔ feye, “Bodobodoo akuri anuu
na nkingyi nyɔ wɔre kpen ne ane de mfee.”

¹⁸ Ne Yeesuu a tawe gywii bamo feye bo taa
baa m̄ a ɔ kee. ¹⁹ Ne ɔ ye asese-ɔ kyena efa se
sweere mfen. Ne ɔ taa bodobodoo akuri anuu-o
na nkingyi nyɔ-ɔ waa m̄ asare-ro, ne ɔ deere
soso, ne ɔ sa Wuribware anse. Ne nkee ɔ tenje-ro
bo sa m̄ agyasepɔ-ɔ, ne baa ke-ro sa asese-ɔ peee.
²⁰ Bamo peee a gyi bodobodoo-o kpone, ne baa wɔ
nkingyi-o kpone. Ne nkee m̄ agyasepɔ-ɔ a taa ake
kudu anyɔ swii bodobodoo na nkingyi mpupuri-
asee ne η ya san-ɔ bo borɔ. ²¹ Akyee na nyaagyi
ne baa gyi ateese-o e mon tii si, anyare-ɔ wɔre bo
nkpɛn nnuu.

*Ane ne Yeesuu a nare nkyu si-o
(Maak 6.45-52; Yohanee 6.16-21)*

²² Amɔ-ɔ kame-ro, ne Yeesuu a sa ne m̄
agyasepɔ-ɔ a lwee kore-ɔ-ro gye m̄ nkpe yɔ
nkyu-o nnon a bonbe-ɔ se, ne m̄-ɔ m̄ a sii a ɔ sa
laman-ɔ kpa a bo yɔ pe. ²³ M̄ a bawe bamo-ro peee

bō kyōnwe bamō epe-ɔ, ne ɔɔ yɔ kebee kō se ya kōre kebwarekore mō wōre kpeŋ.

Bō fō kanye-o, Yeesuu wōre bō kebee-ɔ se mfeŋ. ²⁴ Na mō agyasepō a koree-ɔ a fō kefɔ. Amō bō mōŋ lɛɛ ba taare bō pare yɔ akatɔ-rɔ, a lee feye bamō a pare ba gyanŋaa afwii-o si-o, alaŋkpare e da bamō a kiŋji.

²⁵ Bō fō gyegyaye kese-ro, ne Yeesuu a nare nkyu-o si feye mō a naa sweere-ɔ ya tō bamō. ²⁶ Mō agyasepō-ɔ a ŋu mō a naa nkyu-o si-o, bō mōŋ pini mō, amose-ɔ kufu a nya bamō pɛɛɛ, ne baa fɛɛ-rɔ feye, “Kyeŋaŋpō nee!”

²⁷ Mfeŋ ne Yeesuu a tōwe feye, “Mō nee. Mōŋ! nya kakpōnɔ. Mōne ma sa a kufu nya mōne.”

²⁸ Ne Peetroo ye, “Mō nyanpe, amō e gye fō kasentiŋ si, amō fɛraa sa kanɔ na n nare nkyu-o si ba fō ase.”

²⁹ Ne Yeesuu a beŋŋaa mō feye, “Ba!”

Amose-ɔ ne Peetroo a lee koree-ɔ-rɔ lee ɔ naa nkyu-o si ɔ yɔ Yeesuu ase. ³⁰ Amaa afwii-o a da mō nkyu si mfeŋ-ɔ se-ɔ, kufu a nya mō, ne ɔɔ lee o kirewi. Ne ɔɔ faa-rɔ tōwe e, “Mō nyanpe, mōrōwe mō!”

³¹ Puri amō-rɔ, ne Yeesuu a fō mō ase, ne ɔɔ twee kra mō-rɔ tōwe feye, “Fō kōkōaregyi ne fō de-o mōŋ kyɔ pɛɛɛ! Emene se ne fō mōŋ kōare gyi?”

³² Saŋ ne Yeesuu na Peetroo a lwee koree-ɔ-rɔ-ɔ, ne afwii-o a yōwe. ³³ Ne Yeesuu agyasepō-ɔ a gyōŋŋɔ suŋ mō koree-ɔ-rɔ mfeŋ. Ne bō ye, “Kasentiŋ si, Wuribware mō gyi-o e gye fō.”

*Anɛŋ ne Yeesuu a kya alɔpō Ginesarɛt ifuri si-o
(Maak 6.53-56)*

³⁴ Ne baa mēraa se ba yō nkyu-o si. Ne ŋkee bamō korē-ɔ a bō dan Ginesaret ifuri si. ³⁵ Mfeŋ a aseɛ-ɔ a deŋ ŋu Yeesuu-o, ne baa da kibonbon mmanɣyii na e maŋ ne e maa mfeŋ-ɔ-ro. Ne ifuri-o si a aseɛ-ɔ a taa bamō alɔpō pēē baa Yeesuu ase. ³⁶ Ne baa korē mō feyε ɔ daborɔ bamō na bō kpaare, bēē ɔ sa alɔpō-ɔ kpa na bō daborɔ mō waagya kanɔ gbaa. Bamō ne baa daborɔ mō waagya-ɔ pēē a kpaare.

15

Anēŋ ne adedaapo a kaapo-ɔ (Maak 7.1-13)

¹ Saŋ kō ne Wuribware mbraa akaapopo na Farisii awuye kō ne baa lee Yerōsalēm maŋ-no-ɔ a ba Yeesuu ase bō bise mō feyε, ² “Nteto se ne fō agyasepo-ɔ maa gya ekpa ne ane adedaapo a kaapo ane-ɔ se? Keto se ne ane a bise amo-ɔ e gye feyε bō maa fwee asaree, pwee deē gyi ateese.”

³ Ne Yeesuu a beŋŋaa bamō feyε, “To, nteto se ne mone gbaa mone maa gya Wuribware fɔfɔŋ a mbraa-ɔ se, ne mone gya mone aseɛ a ekpa-ɔ se?”

⁴ Mone nyi feyε Wuribware yε,

‘Bu fō se na fō nyi’,*

na ‘Okēmaa ne ɔ loŋ mō se bēē mō nyi-o, bō mō mō.’*

⁵⁻⁶ Amaa mone fēraa, mone e kaapo nee feyε atanne bēē keto timaa kō ne ɔkō de a ɔ bō kya mō se na mō nyi-ro-o, mō ya taa yaa bō sa Wuribware

* **15:4** Kelee Igyipiti 20.12; Mbraa kebeesa 5.16. * **15:4** Kelee Igyipiti 21.17; Kōlōŋŋo mbraa 20.9.

na m̀ò kusun, amò f̀eraa Wuribware e b̀o, a kaapo feyε sesε-ɔ a nya m̀ò eyee, ne m̀one bee m̀one ye m̀ò se na m̀ò nyi kitiri ne ba wu-o mon leε a gye m̀ò asen nee. M̀ò akowepo atanne kesa maa kaapo nee feyε o bu bamo nee eee? M̀one f̀onf̀on a ekpa m̀o ne m̀one e kaapo. A mon leε a gye Wuribware asen ne m̀one gya se. Ne ηkee m̀o Wuribware asen mon leε a gye kotoko m̀one ase. ⁷ M̀one nno ηnyo ηnyo awuye m̀o, san ne Wuribware kyaameε Isaya a kyoreε asen ko waa abwaresen wore-ɔ-rɔ-ɔ, m̀one asen ne ɔ tɔwe, ɔ mon ba ayeba. ɔ kyoreε nee feyε Wuribware ye,

- ⁸ ‘Asese m̀o de bamo nno kpankpan nee ba bonyaa mo,
amaa bamo ηkpono mon bo mo se.
⁹ Bamo kusun m̀o ne ba sun mo-ɔ gye kwaa,
ke e gye kegya mbraa na amanbere
ne dimaadi a kaapo-ɔ se dooo.’ ”*

*Atɔ ne a waa sesε iyisi-o
(Maak 7.14-23)*

¹⁰⁻¹¹ Yeesuu a tɔwe asen gywii Farisii awuye-o na Wuribware mbraa akaapopo-ɔ lowe-ɔ, ne ɔ beε tee laman-ɔ bo gyanne m̀ò ase, ne ɔ tɔwe gywii bamo feyε, “Mon' lɔn esebo, na mon' nu mo ase, na mon' nu kaase feyε n gye keto ne sesε i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi. Amaa keto ne ke e lee m̀ò kanɔ-rɔ-ɔ e gye ne ke e sa a ɔ waa iyisi.”

* **15:9** Isaya 29.13 (LXX).

12 Ne Yeesuu agyasepo-ɔ a ba m̀ ase b̀ tawe gywii m̀ feye, “F̀o m̀n nyi feye asen ne f̀o a tawe-ɔ se-ɔ, Farisii awuye-o idun a fwii f̀o se aaa?”

13 Ne Yeesuu a da kekpare m̀ b̀ lee kan feye, “Ketɔdwii kema ne Wuribware, n se ne ɔ b̀ sosɔ-ɔ, m̀n dwii-o o kyuwii. 14 Farisii awuye-o feraa, m̀ne ma kan benhaa bamo. B̀ ye b̀ gye tenapo kayii-ro akrapo nee. Amaa bamo fonfon m̀n kee. Tenapo ya kra tenapo kiyii-ro a ɔ gye m̀ nkpere, bamo pere e lee a b̀ lee da kemaŋtaŋ-nɔ.”

15 Ne Peetroo ye, “F̀o ye n gye ketɔ ne sese i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi, kaapo ane kemo kaase.”

16 Ne Yeesuu ye, “Ntɔ se ne m̀ne du feye asese amo-ɔ nee? 17 Ntɔ se ne m̀ne m̀n nu asen amo kaase-ɔ nee? M̀n' nu feye ketɔ ne sese i gyi-o i lwee m̀ kan-rɔ nee na ko yo m̀ kame-ro na nkee ɔ kɔ b̀ twee. 18 Amaa ketɔ ne ke e lee m̀ kan-rɔ-ɔ feraa a lee m̀ kakpon-rɔ nee. Kemo e gye ne ke e sa ne ɔ waa iyisi. 19 A lee feye sese kakpon-rɔ ne m̀fere b̀ye e lee, ne ka sa ne ɔ m̀ m̀ beko, ne ɔ waa kakekpa beere kanyarekpa, ne o ywii, ne ɔ ten m̀ beko kan, ne ɔ tawe asen b̀ye o kye m̀ beko. 20 Anen a atɔ m̀ e gye ne a sa ne sese e waa iyisi. Amaa m̀ ya gyi ateese na ɔ m̀n fwee asaree, a maa taare a a sa a ɔ waa iyisi.”

Ɔkyee ko ne ɔ m̀n gye Yudaanyi-o a kokoregyi-o (Maak 7.24-30)

21 Yeesuu a lee m̀fen-ɔ, ne oo ywii lee bamo fonfon Isireelii awuye sweere se yo ifuri ko ne ɔ da ɔ maa Tiro na Sidon eman-ɔ se, na ɔ ya kyure kafwee. 22 Amaa ɔkyee ko a nu m̀ a ba-ɔ, ne ɔ

ba m̀d̄ ase. Ɔkyee m̀d̄ m̀n̄ gyē Yudaanyi, ɔ gyē Kanaɲnyi, ne ɔ te ifuri am̀d̄ se-ɔ. Ne ɔd̄ kore Yeesuu feye, “M̀d̄ nyanpe, Deefid m̀d̄ nana, ɲu m̀d̄ ewee na f̀d̄ kya m̀d̄-r̀d̄. Ibrisi k̀d̄ te m̀d̄ kayaagyi kyeese se, ne ee t̀d̄raa m̀d̄ bweeto.”

²³ Amaa Yeesuu m̀n̄ benɲaa m̀d̄. Amose-ɔ ne ɔo su ɔ kore m̀d̄ aneɲ-aaa. Ne ɲkee Yeesuu agyasepo-ɔ a b̀d̄ kore m̀d̄ feye, “Ane nyanpe, gya ɔkyee am̀d̄ b̀d̄ kyonwe, a lee feye ɔ gya ane se aneɲ-aaa, na ɔ maa yowe elawo m̀d̄ kowaa.”

²⁴ Ne ɲkee Yeesuu a t̀d̄we gywii ɔkyee-ɔ feye, “F̀d̄ m̀n̄ nyi feye m̀d̄ kusun ne Wuribware a sun m̀d̄ a m̀ b̀d̄ waa-ɔ e gyē feye ɲ ỳd̄ m̀d̄ f̀n̄f̀n̄ Isireelii awuye ne baa f̀d̄-ɔ ase, na m̀ b̀d̄ buwi bam̀d̄ kinɲaa baa Wuribware ase aaa?”

²⁵ Mfen ne ɔkyee-ɔ a b̀d̄ kpuni aɲurii Yeesuu ayaa-r̀d̄ t̀d̄we feye, “M̀d̄ nyanpe, m̀d̄ e kore f̀d̄ ne feye f̀d̄ b̀d̄ kya m̀d̄-r̀d̄.”

²⁶ Ne Yeesuu ye, “N de ateese m̀d̄ e sa Wuribware m̀d̄ gyi-ana. Ne m̀d̄ ya taa ako sa bam̀d̄ ne ane asese e tee feye igyono-o, a bware aaa?”

²⁷ Ne ɔkyee-ɔ ye, “To, m̀d̄ a nu, m̀d̄ nyanpe, amaa igyono maa kisi bam̀d̄ anyanpe a anowore ne a lee a da sweere-ɔ kigyi.”

²⁸ M̀d̄ a t̀d̄we aneɲ-ɔ, ne Yeesuu m̀d̄ a bee t̀d̄we gywii m̀d̄ feye, “Ɔpekyee, f̀d̄ a kore m̀d̄ gyi bweeto-ɔ se-ɔ, keto ne f̀d̄ a kore m̀d̄-ɔ, f̀d̄ e nya.” Puri am̀d̄-r̀d̄ ne ɔkyee-ɔ m̀d̄ gyi kyeese-ɔ a kpaare.

Aneɲ ne Yeesuu a bee kya alapo bweeto-ɔ

²⁹ Ne Yeesuu a lee mfen kinɲi ỳd̄ Galileya sweere se ɔ naa mfen a kepare dabe-ɔ ekεεkεε se. Ne ɔd̄ dee kebee k̀d̄ kafwee ya kyena. ³⁰ Mfen-ɔ ne asese

biribiri a ba m̀d̄ asē. Bam̀d̄ b̀ok̀o a baa agyab̀o na atenap̀o na asareē wusē awuye na mmu na bam̀d̄ nē ba l̀o alɔgyi eworesē eworesē-ɔ m̀d̄ akat̀o-r̀o. Nē ɔɔ kya bam̀d̄. ³¹ Laman̄ nē baa ba Yeesuu asē-ɔ a ηu aneη nē puri am̀d̄-r̀o mmu a sa seηsa, nē asareē wusē awuye a asareē-ɔ a kpaarē, nē agyab̀o a kos̀o narē bam̀d̄ ayaa sē, nē atenap̀o akat̀o a buηji-o, nē eyeē a kpeη bam̀d̄, nē baa kyor̀o Wuribwarē, nē b̀o yē, “Anē Isireelii awuye a nyanpē-ɔ keyaalen̄ kỳo bwēt̀o.”

*Aneη nē Yeesuu a sa asēε ηkpeη nna ateese-o
(Maak 8.1-10)*

³² Nē ηkee Yeesuu a teē m̀d̄ agyasep̀o-ɔ baa m̀d̄ asē, nē ɔɔ t̀owē gywii bam̀d̄ feyē, “Asēε m̀o asen̄ b̀o m̀d̄ eweē, a leē feyē bam̀d̄ a ba m̀d̄ asē mfeē-ɔ ηke nsa neē. Amosē-ɔ bam̀d̄ ateesē peeē a lowē. Nē m̀d̄-ɔ m̀d̄ ya sa nē baa ỳo epē na moη sa bam̀d̄ ateesē, akon̄ ē m̀o b̀ok̀o kpa-r̀o.”

³³ Nē m̀d̄ agyasep̀o-ɔ a beηηaa m̀d̄ feyē, “Kimukee m̀d̄-r̀o mfenē nē ɔk̀o ē nya asēε deman̄tē m̀o kan̄ sē ateesē?”

³⁴ To, nē Yeesuu a bise bam̀d̄ feyē, “Bodobodoo akuri afenē nē m̀onē de?”

Nē b̀o yē, “Anē de bodobodoo akuri asunoo na ηkingyi ngyingyii kafweē.”

³⁵ Nē Yeesuu a sa nē laman̄-ɔ a kyena sweerē.

³⁶ Nē ɔɔ taa bodobodoo akuri asunoo am̀d̄ na ηkingyi am̀d̄, nē ɔɔ sa Wuribwarē an̄sē weē sē. Nē ɔɔ teηηē-r̀o, nē ɔɔ taa sa m̀d̄ agyasep̀o-ɔ feyē b̀o ke-ro sa bam̀d̄. Nē baa ke-ro sa asēε-ɔ peeē.

³⁷ Nē bam̀d̄ peeē a gyi ateesē am̀d̄ kpon̄ē. Nē ηkee m̀d̄ agyasep̀o-ɔ a ya swii ateesē mpupurias̄ē-ɔ b̀o

bɔrɔ ake adabe asunoo. ³⁸ Akyee na nyaa gyi e mon tii si, anyare ne baa gyi ateese amo-ɔ wɔre bo nkpen nna.

³⁹ Yeesuu a sa ne asese-ɔ pɛɛɛ mɔ a brawe-rɔ-ɔ, ne oo lwee koree-rɔ ya dan nkyu-o nnon a bonbe-ɔ se meraa man ko ne ba tee mɔ ε Magadan-ɔ.

16

Anɛn ne Farisii awuye ye Yeesuu kaapo elɛn-ɔ (Maak 8.11-13; Lukas 12.54-56)

¹ Ne Farisii awuye-o na Sadukii awuye-o bokɔ a ba Yeesuu ase na bo bo nyu feye mɔ keyaalen ne o de ɔ waa akpenyeetɔ-ɔ a lee Wuribware ase kasentɛn nee eee. Anɛn se-ɔ, baa tɔwe gywii mɔ nee feye, “Sa a kotɔko lee Wuribware se na anɛ nya nyu feye Wuribware bo fo ase nee.”

² Ne Yeesuu a lee kanɔ feye, “Kyɔwe e twɛɛ-rɔ, ne ketɔ ya pee-ro-o, mone e tɔwe nee feye nyanɛ anɛ e nya kaye-rɔ kayeeyuri. ³ Gyegyaye tututu mɔ awɔre ya biri, mone e tɔwe nee feye bware e kpa a ɔ ba. Mone a taare mone e deere soso mone i pini ketɔ ne ke e ba kaye-rɔ-ɔ, emene se ne mone maa taare a mon' kaapo ketɔ ne ke e waa kaye mɔ-rɔ mbeyɔmɔ-ɔ kaase fɛraa? ⁴ Ndɔɔ a kaye mɔ-rɔ a asese-ɔ gye asese boye ne bo maa kɔre Wuribware ba gyi-o. Mone ye η waa akpenyeetɔ bo kaapo mone. Amaa ma waa amɔ a n sa mone, amɔ akpenyeetɔ ko ne aa waa Yonaa dedaa-ɔ se wɔre ne mɔ e waa a m bo kaapo mone.”

Ne ɔɔ lee bamɔ ase o yii.

⁵ Ne Yeesuu mɔ aa mɔ agyasepo-ɔ a bee pare nkyu si yɔ nnon a bonbe-ɔ se. Amaa mɔ agyasepo-ɔ

a taŋ se feyε bō sɔɔ bodobodoo pweε ne baa dεε ba. ⁶ Mfeŋ ne Yeessu a tɔwe gywii bamō feyε, “Mōn' sa Farisii awuye na Sadukii awuye amō se, a lee feyε bō de yiisi kō ba waa bodobodoo ne o tin-o na ɔ mōŋ bō kōne.”

⁷ To, ne mō agyasepō-ɔ a lee ba tɔwe ba gywii abεε feyε, “Aneŋ ne ane mōŋ de bodobodoo-o si ne ɔ tɔwe aneŋ-ɔ, bεεε?”

⁸ Yeessu mō a nyi ketɔ ne ba tɔwe-ɔ se-ɔ, ne oo bise bamō feyε, “Ntɛtɔ nee ne mōne e tɔwe mōne ke-mōŋ-de bodobodoo asen? Emene se ne mōne kōkɔɔregyi mōŋ tεε waa kōkyɔ? ⁹ Mōne mōŋ tεε nu mō kekaapo-ɔ kaase nee bεεε? Mōne a taŋ se feyε mō a teŋŋe bodobodoo akuri anuu-o-ro sa asεε ŋkpeŋ nnuu-o, ne baa gyi kpone aaa? Mōne a taŋ ake ne mōne a swii mpupuriasee-ɔ waa-rɔ-ɔ kanɔ se aaa? ¹⁰ Mō a bee teŋŋe bodobodoo akuri asunoo-o-ro sa asεε ŋkpeŋ nna-ɔ, ne baa gyi kpone-ɔ, mōne mōŋ nyiŋŋi ake ne mōne a bee swii mpupuriasee-ɔ waa-rɔ-ɔ kanɔ nee bεεε? ¹¹ Ne emene se ne mō e tɔwe gywii mōne feyε mōn' sa Farisii awuye na Sadukii awuye a yiisi-o si, ne mōne maa nu kaase feyε n gye bodobodoo asen ne mō e tɔwe?”

¹² Ne ŋkee mō agyasepō-ɔ a nu kaase feyε n gye yiisi ne bō de ba waa bodobodoo-ro-o asen ne ɔ tɔwe. Amaa oo yii bamō se bō lee aneŋ ne Farisii awuye-o na Sadukii awuye-o maa kaapo kebwaresun kpa se-ɔ se nee.

*Mō ne Peetroo ye Yeessu gye-ɔ
(Maak 8.27-30; Lukas 9.18-21)*

13 Saŋ kō ne Yeesuu a yō ifuri kō ne e maa Kayesareya Filipii maŋ-ɔ se-ɔ. Bamō a naa ba yō-ɔ, ne oo bise mō agyasepō-ɔ feyε, “Emene ne aseε e tee mō, dimaadi mō gyi-o?”

14 Ne baa lee kanō feyε, “Bokō ye fō gye Wuribware a akyaamεε ne baa dεε kyena-ɔ ɔkō ne oo kyinŋi lee lowi-ro, feyε Yohanee Osuubapō-ɔ, bεεε Iliya, bεεε Yeremeya, bεεε bamō-rɔ ɔkō-ɔ.”

15 Ne oo bise mō agyasepō-ɔ feyε, “Ne mone mō mone ye nse e gye mō-ɔ nee?”

16 Ne Simōŋ Peetroo a beŋŋaa feyε, “Fō e gye Kristoo, Wuribware ne mō wōre dooo i de ŋkpa-ɔ mō gyi ne Wuribware ye o suŋ ane ase-ɔ.”

17 Ne Yeesuu a tōwe gywii mō feyε, “Yohanee mō gyi Simōŋ mō, fō de nyure, a lee feyε n gye nyinŋkase ya tōwe kasentŋ mō gywii fō, amaa n se Wuribware ne ɔ bō sosō-ɔ ya tōwe gywii fō.

18 Fō keŋasenyare e gye Peetroo, ne kemo kaase e gye kefore-ɔ bεεε? Fō du nee feyε kefore-ɔ. Mō e tōwe mō i gywii fō feyε kefore mō se ne mō e pwεε mō asoreε kekyaŋ a m bō yera, na Ōbansam na mō kamεε-rɔ awuye ma taare a bō nyera kemo.

19 Fō ne mō e taa Wuribware se a esafowa-ɔ a n sa. Pone kema ne fō e taye sweere se mfee-ɔ, Wuribware ne ɔ bō sosō-ɔ a taye. Ne pone kema ne fō e twee-rɔ sweere se mfee-ɔ, Wuribware ne ɔ bō sosō-ɔ a twee-rɔ-ɔ.”

20 Mfeŋ ne oo yii mō agyasepō-ɔ se feyε bō ma kan tōwe gywii ɔkō feyε mō e gye Kristoo ne Wuribware ye o suŋ a ɔ bō kyōŋwe-ɔ.

Anẹj ne Yeesuu a tawe mọ asen kujū na mọ lowi asen-ọ

(Maak 8.31 - 9.1; Lukas 9.22-27)

²¹ Lee kake amọ bọ yọ, ne Yeesuu a lee ọ kaapọ-rọ ọ tawe gywii mọ agyasepọ-ọ feye, “A tiri feye ọ yọ Yerusalem man-nọ. Na mfej a man abrese na Wuribware alọhọpọ abrese na Wuribware mbraa akaapọpọ-ọ sa a n gyi aworefọ bweetọ. Na bọ mọ mọ. Amaa kemọ ọke nsa, Wuribware i kyinjọ mọ a ọ lee lowi-ro.”

²² Ne Peetroo a lee mọ keru si, ne ọ tawe gywii mọ feye, “Wuribware sa a a ma ba anej. Amọ-ọ ma ba fọ se daa.”

²³ Ne Yeesuu a buruwaa tawe gywii Peetroo feye, “Ọbansam, nare lee mọ ase. Peetroo, fọ du ne feye kefore ne ki i tii mọ ekpa-ọ. Fọ mfeere mon lee Wuribware ase, Sese mfeere ne fọ de.”

²⁴ Mfej ne Yeesuu a tawe gywii mọ agyasepọ-ọ feye, “Ọkọ ne ọ kpa a ọ gya mọ se-ọ yowe kowaa keto ne ke e pre mọ-ọ, na ọ soro mọ fọfọ kiyii kpare-abere-rọ gya mọ se. ²⁵ A lee feye ọkọ ne ọ kpa a ọ nya mọ eyee lee lowi ase-ọ, lowi e nya mọ nsu peee. Ọkọ mọ ne o kperi mọ se na o wu-o e nya ọkpa na kuyure ne a mon de kee-ọ. ²⁶ Tonọ mọ ne sese e nya feye mọ a nya kaye-rọ ato peee, na bọ lee anej se na ọ pan kyenakpa Wuribware ase? A mon de tonọ. Seye mon bọ-rọ ne ọ taare a ọ bọ sọ kyenakpa amọ. ²⁷ Mon' nu mọ ase. San kọ e ba a ọ bọ ba ne n se Wuribware a kelanjerọ-ọ e lee soso a kọ wee sweere se, na mọ, dimaadi mọ gyi-o, na n se a mbọ-ọ lee ba. Na mọ-ọ n gyi asese peee asen Wuribware ayaa-rọ, na ọ ka okemaa ebaye beee itimaa ne ọ waa-ọ kọkọ. ²⁸ Mọ i gyi mone kasentij

feyε boko bō mfee na bō ma wu, amō baa ηu mō, dimaadi mō gyi-o, a ba feyε owure-o pwεε.”

17

Aneη ne Yeesuu agyasepo-ɔ boko a ηu mō kedabe-ɔ

(Maak 9.2-13; Lukas 9.28-36)

¹ Nke nsiye a kyon feyε Yeesuu a tōwe asen mō-ɔ, ne oo lee Peetroo na Yakubu na Yakubu mō tire Yohanee, ne mō aa bamō wōre a yō kebee sōswee kō sōsō. ² Bamō a bō mfen-ɔ, ne baa ηu feyε Yeesuu a kyuwōwi. Mō akatō-rō a tōre se feyε kyōwe, ne mō atō buηse a fwiiri pareparepare. ³ Puri amō-rō ne baa ηu feyε anyare anyō kō na Yeesuu yere, na ba sa seηsa. Ne baa pini feyε Wuribware mbraa ɔsapō Mosis na Wuribware akyaamεε Iliya nee.

⁴ Ne Peetroo a tōwe gywii Yeesuu feyε, “Mō nyanpe, a bware fεε feyε ane a bō mfee. Fō e kpa feraa, mō e waa abwii asa, fō kōηkō, na Mosis kōηkō, na Iliya kōηkō.”

⁵ Peetroo a saη ɔ sa seηsa-ɔ, ne kowore toresese kuyayu a lee sōsō bō dōηηō bamō se. Ne bore kō a lee kowore-ɔ-rō tōwe feyε, “Mōn' kee mō gyi timaa ne mō e kpa mō asen bweetō, ne mō akatō a gyi mō se-ɔ. Mōn' nu mō asen.”

⁶ Agyasepo asa amō a nu bore amō-ɔ, kufu a nya bamō fεε. Amose-ɔ ne baa lee da bamō mme si, ne baa bera akatō bō buη sweere.

⁷ Ne Yeesuu a bō daborō bamō tōwe feyε, “Mōn' kōsō, mōne ma sa a kufu nya mōne.” ⁸ Bamō a yase akatō deere-ɔ, bō mōη lεε ηu ɔkō bō mfen, amō Yeesuu wōre kpeη.

⁹ Bamō a kporowē kebee-ɔ se ba ba kaase-ɔ, ne Yeesuu a da bamō nnō se feyε, “Mōne ma kaŋ tōwe atō mō ne mōne a ŋu-o gywii ɔko, amō bō fō saŋ ne Wuribware i kyinŋi mō, dimaadi mō gyi-o, a ɔ lee lowi-ro-o.”

¹⁰ Ne mō agyasepō asa-ɔ a bise mō feyε, “Nteto se ne Wuribware mbraa akaapopō-ɔ e tōwe feyε Iliya amō ne ane a ŋu-o e gye ne ɔ gye Kristoo ŋkrεε a ɔ ba-ɔ nee?”

¹¹ Ne Yeesuu a lee kanō feyε, “Kasenŋin si Iliya e gye ne ɔ gye ŋkrεε a ɔ ba na ɔ nya bō lɔŋŋō ekpa-ro.

¹² Amaa mō e tōwe mō i gywii mōne feyε Iliya a kyō ba, ne asεε mon pini mō. Ne baa waa mō aneŋ ne ba kpa-ɔ. Aneŋ dεε ne ba waa mō, dimaadi mō gyi-o, bōrakraa.” ¹³ Ne ŋkee mō agyasepō-ɔ a pini feyε Yohanee Osuubōpō-ɔ aseŋ ne ɔ tōwe o gywii bamō-ɔ, a lee feyε Wuribware kyaamεε kusun ne Yohanee a waa-ɔ du nee feyε kyaamεε kusun ne saŋ-ɔ Iliya a waa-ɔ.

Aneŋ ne Yeesuu a kya kanyansee ko ne ibrisi te mō se-ɔ

(Maak 9.14-29; Lukas 9.37-42)

¹⁴ Ne Yeesuu mō aa mō agyasepō asa-ɔ a bee kinŋi bō tō mō agyasepō ne baa saŋ-ɔ na laman-ɔ. Mfeŋ ne ɔnyare ko a bō kpuni anŋirii Yeesuu ayaa-ro tōwe feyε, ¹⁵ “Mō nyanŋe, mō e kore fō nee feyε fō ŋu mō gyi nyanŋe mō ewεε na fō kya mō. ɔ lō kigbuŋgbuŋ nee, ne ke e tōraa mō bweeto. Saŋ kemaa, ke e twee mō ke e da deekpa-ro bεεε nkyu-ro. ¹⁶ Mbeyomō ne mō a taa mō baa fō agyasepō-ɔ ase mfee, amaa bō mon taare kya mō.”

¹⁷ Ne Yeesuu a tōwe gywii mō agyasepō-ɔ feyε, “Kesebōrōlen awuye, mōne maa kōre mō mōne i

gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye η nyite mone pwee na mon' dee kore mo gyi-o nee? Mon' taa kayaagyi-o baa mo ase mfee.”

¹⁸ Bamō a taa mō baa-ɔ, ne Yeesuu a sa ibrisi ne i te kayaagyi-o si-o kanɔ, ne e ya kosō lee mō se. Puri amō-ro ne kanyaηsee-ɔ a kpaare.

¹⁹ Amō kamεε-ro-ɔ, ne Yeesuu agyasepo-ɔ a ba mō ase keri si tōη kō bō bise mō feye, “Nteto se ne ane mon' taare gya ibrisi amō-ɔ nee?”

²⁰ Ne ɔ beηηaa bamō feye, “Ketō se ne mone mon' taare gya ibrisi amō bō kosō kayaagyi amō se-ɔ e gye feye mone kōkōregyi mon' kyɔ. Mō i gyi mone kasentij feye mone dee mone de kōkōregyi na ke ta feye kiyii kigyi kagyinyingyii gbaa nee-ɔ, weetee mone e taare a mon' tōwe gywii kebee sōswēē mō mfee feye ‘Lee mfee yō mfēη,’ na ki bu mone. Na weetee mon' taare waa ketō kemaa. [²¹ Amaa aneη a ibrisi amō, mone maa taare a mon' gya bō kosō sese se, amō mone a kore kebwarekore na mone a kra akōη pwee.]”

*Aneη ne Yeesuu a bee tōwe mō lowi aseη-ɔ
(Maak 9.30-32; Lukas 9.43-45)*

²² Yeesuu mō aa mō agyasepo-ɔ pree a naa ba muruwi Galileya sweere se ba yɔ-ɔ, ne ɔ tōwe gywii bamō feye, “Mon' lōη esebo na mon' nu mō ase. Ba taa mō, dimaadi mō gyi-o, a bō waa sweere mō se ayaalenpo kesaree-ro. ²³ Ba mō mō, amaa kemō ηke nsa, Wuribware i kyinji mō a ɔ lee lowi-ro.” Mō agyasepo-ɔ a nu amō-ɔ, ne bore-ro a duηwi bamō.

Wuribware sunkpa a tweetwee-ɔ aseη

24 Ne sanj ne Yeessuu m̀ò aa m̀ò agyasepò-ò a fò Kapaaniyum man-nò-ò, ne tweetwee akòòrepò kò a ba Peetroo ase b̀ò bise m̀ò feyε, “Anε a ba a anε b̀ò kòòrε atanne lεε anε Isireelii awuye ase neε, na b̀ò b̀ò taare l̀n̄n̄ Wuriware sunkpa akyan-ò. Fò nyanpε e ka anεn̄ a tweetwee amò aaa bεεε o kine?”

25 Ne Peetroo yε, “O ka.”

Peetroo a lwee l̀n̄n̄-ò, ne Yeessuu a gye nkpeε bise m̀ò feyε, “Sim̄n̄, emene ne fò e fa amò-ò mfεεrε? Kayε m̀ò-ò awure ya sa kanò feyε b̀ò ka tweetwee sa bamò, bamò f̀n̄f̀n̄ aseε ase ne ba kòòrε pwεε, bεεε bamò adon̄ ne baa kò kenaa gyi si-o ase ne ba kòòrε a b̀ò lεε pwεε?”

26 Ne Peetroo a lee kanò feyε, “Bamò adon̄ ase ne ba kòòrε a b̀ò lεε pwεε.”

Ne Yeessuu yε, “Kasent̄n̄ neε. Amose-ò anε a gye Wuriware se a kuwure-o-ro agyi-o si-o, anε maa ka Wuriware sunkpa kol̀n̄n̄ a tweetwee amò.

27 Amaa ma kpa feyε tweetwee akòòrepò m̀ò se, aseε idun̄ fwii anε se. Amose-ò, yò nkyu-ro, ya twee dr̀wa waa-r̀. Fò ya ỳ, kakingyi ne fò e gye nkpeε a fò kra-ò kanò-r̀ fò i n̄u atanne kigyi ne kaa fò siidii aduna-ò, ne ke e taare a ke ka m̀ò aa fò kun̄u si tweetwee ne ba kpa-ò. Na fò taa yaa b̀ò ka m̀ò aa fò a Wuriware sunkpa a tweetwee-ò.”

18

*Nsε e gye bresε Wuriware se a kuwure-o-ro?
(Maak 9.33-37; Lukas 9.46-48)*

1 Sanj amò-ò, ne Yeessuu agyasepò-ò a ba m̀ò ase. Ne baa bise m̀ò feyε, “Nsε e gye bresε Wuriware se a kuwure-o-ro?”

² Ne Yeesuu a tee kayaagyi ko baa bo yera bamo akato-ro. ³ Ne do tawe gywii bamo feye, “Mo e tawe mo i gywii mone feye mone okemaa kakpono-ro e mon waa feye kayaagyi lee-o, mone maa nya kpa a mon! tii Wuribware se a kuwure-o si. ⁴ Amose-o okemaa ne o yuri mo eyee, ne do waa feye kayaagyi mo ne do yere mfee-o i kii brese Wuribware se a kuwure-o-ro. ⁵ Amose-o, oko ne mo ya kra anen a kayaagyi mo neene mo kenyare-ro-o, do kra mo neene nee.”

*Mone ma kaapo bokoko e kpa boye
(Maak 9.42-48; Lukas 17.1-2)*

⁶ Ne Yeesuu a kya se tawe feye, “Okoko ne mo ya sa ne nyaagyi ngyingyii mo ne ba kore mo ba gyi-o oko ya waa eboye, amo feraa bamo ya ba kibu dabe bo da sese-o kebo-ro, ne baa twee mo waa ooro-ro, a bo feye mo a nya kesebogyiiri ne Wuribware i gyiiri anen a eboye awaapo keseb-o.

⁷ A gye afuto sa kaye-ro asese feye bokoko a bo-ro ne ba sa ne bamo beeko-ana e waa eboye. Anen a asen-o e dee ba feraa. Amaa bamo ne baa sa ne bokoko e waa eboye amo-o a kesebogyiiri-o e waa kokyoo fee.

⁸ Amose-o fo ko ne fo kesaree beee fo keyaa e gye ne ke e sa ne fo e waa eboye, ten kemo bo twee. A lee feye fo ya kii kesaree konko wuye beee keyaa konko wuye, ne fo a nya nkpa na kukyure ne a mon de kee-o, a bo feye fo kumumwii a lwee aworefo deekpa ne do maa dun, ne Wuribware a kure bo beya na do bo gyiiri eboye awaapo keseb-o-ro-o-ro. ⁹ Ne fo ne fo kekatoko e sa ne fo e waa eboye-o, fo lee kemo bo twee. A lee feye fo ya lee kemo

bō twee, ne fō ya kii kekato konko wuye, ne fō a nya nkpa na kukyure ne a mon de kee-o, a bō feye fō akato anyo a te fō se, ne fō a bō lwee aworefoo deekpa-o-ro.”

Sanne ne do fo-o kitee
(Lukas 15.3-7)

¹⁰ Ne Yeesuu a kya se kaapo mo agyasepo-o feye, “Mone ma kan fa feye nyaagi ngyingyii mo mon gyē seye. A lee feye mo i gyi mone kasentij feye Wuribware a mboo ne ba deere bamo okemaa se-o yere Wuribware ase san kemaa. [¹¹ Mon' lon esebō. Mo, dimaadi mo gyi-o, a ba a m bō deere kpa ebaye awaapo nee na m morowe bamo.]

¹² N taa feye oko de esanne kelafa, ne o deere bamo se efa-ro, ne bamo oko ya fo, emene ne sese-o e waa? Mo e kore a n gyi feye o yowe esanne adukpanoo na ekpanoo ne baa san-o a bō bō sii bamo gyirokpa nee, na o ya buwi kpa okonko-o bō fō san ne o nu mo-o. ¹³ Kasentij si mo ya nu mo, mo akato i gyi sanne konko amo se, a kyon adukpanoo na ekpanoo ne bō mon fō-o. Beee mo e ba ayeba nee eee?

¹⁴ Anen dēe ne Wuribware, mone se ne o bō soso-o, maa kpa feye nyaagi ngyingyii mo oko fō.”

Fo kosobee ya waa fo baye, keto ne fo waa-o

¹⁵ Ne Yeesuu a kya se o kaapo keto ne Wuribware ye ane waa ebaye awaapo-o. O ye, “Fo kosobee okoregyipo ya waa fo baye, emene ne fō waa? Keto ne fō waa-o e gyē feye fō yo mo ase, na fō tee mo kerī si. Na fō aa mo abee anyo wore, fō tawe baye ne do waa fō-o gywii mo. Ne mo ya nu fō kaase, ne mo ya yere gywii fō, amo feraa fō a lonjo

fō aa mō mboṅṅtō-rō. ¹⁶ Amaa mō e moṅ nu fō asen fēraa, tee sese koṅko beee abee anyō bō tii fō eyee se yaa mō ase. A lee feye baa kyoree abwareseṅ wōre-ō-rō feye,

‘Abee anyō beee ṅkō asa ya yere-rō tōwe feye baa ṅu kasentij si feye sese amō a waa bōye kō fēraa, abrese e taare a bō bu mō kepo.’*

¹⁷ Ne mō ya sanj kine kunu bamō kaase fēraa, moṅ' taa asen-ō peee yaa asoree agyi akatō-rō. Ne mō e ma nu asoree agyi gbaa a nnō-ō, amō fēraa taa mō feye o moṅ tii asoree-ō se, a lee feye o du nee feye bamō ne bō maa sunj Wuribware-ō oko beee feye apoo leṅpoo okorepo-ō.

¹⁸ Mō i gyi mōne kasentij feye oko bōye kemaa ne mōne e taa a moṅ' bō ke mō sweere mō se-ō, Wuribware ne o bō soso-ō a taa bō ke mō. Ne mōne e moṅ taa emō bō ke mō fēraa, Wuribware moṅ taa bō ke mō.

¹⁹ M bee mō e tōwe mō i gywii mōne feye mōne abee anyō ya waa kanō sweere mō se mfee kore Wuribware, n se ne o bō soso-ō, kotōko, o sa mōne.

²⁰ A lee feye mfeṅ ne abee anyō beee asa e gyanṅe mō kenya-re-rō-ō, m bō bamō ase mfeṅ.”

Keyaafare kunuroleṅ wuye-o kitee

²¹ Ne Peetroo a bō bise Yeessu feye, “To, mō nyanṅe. N taa feye mō kosobee e waa mō bōye sanj kemaa, waa iluwi efene ne n taa mō ebōye-ō bō ke mō na ṅ yōwe? Iluwi isunoo beee efene?”

* **18:16** Mbraa kebeesa 19.15.

22 Ne Yeesuu a lee kanɔ feyε, “Daabii. N gye iluwi isunoo. Amaa η ye iluwi adusunoo aneη a ntun̄kare nsunoo-o.

23 Mon' nu aneη ne a du Wuribware se a kuwure-o-ro-o. N gye owure ko ya dεε kyena aaa? Ne m̄o ayaafɔre-ɔ bok̄o de m̄o kok̄o. Ne ɔ waa m̄o mfεεre feyε ɔ tee bam̄o pεεε a ɔ bo gyan̄ne na ɔ nya ηu m̄o aa bam̄o mbɔntɔ-rɔ atanne ne a bo-rɔ-ɔ na ɔ kɔɔre lee bam̄o ase. 24 M̄o a lee kaase ɔ waa amo-ɔ, ne baa baa m̄o ayaafɔre-ɔ ɔko ne o de m̄o kok̄o siidii ηkpen̄kεε kakpen̄ (GHC 1,000,000,000). 25 Owure a kra a ɔ kɔɔre atanne-ɔ lee m̄o ase-ɔ, ne ɔ ye ɔ maa taare a ɔ ka. Am̄ose-ɔ ne owure-o ye bo taa m̄o kap̄tεε pεεε na m̄o ka na bam̄o ηyaagyi fe sa ɔko na bo kii sese-ɔ anya. Na bo taa atanne ne baa nya-ɔ baa bo ka kok̄o-ɔ.

26 Mfeη ne keyaafɔre am̄o a kpuni an̄urii owure-o ayaa-rɔ-ɔ tɔwe feyε, ‘M̄o e kore fo nee feyε fo nyite m̄o, na m̄o e ka fo kok̄o-ɔ pεεε.’ 27 Ne ηkee owure-o a ηu feyε m̄o keyaafɔre am̄o aseη a waa ewεε, ne ɔ taa kok̄o-ɔ pεεε bo ke m̄o, ne ɔ sa m̄o kra feyε ɔ nare.

28 Keyaafɔre-ɔ a lee kawu ɔ yɔ-ɔ, ne ɔ ya gyan̄naa m̄o kos̄obεε keyaafɔre ko ne o de m̄o kok̄o siidii kakpen̄. Ne ɔ ya kra m̄o bore-rɔ, ne ɔ ye, ‘Ka m̄o atanne ne m̄o a bo para fo-ɔ sa m̄o mbembeyɔm̄o.’

29 Ne m̄o kos̄obεε-ɔ a kpuni an̄urii m̄o ayaa-rɔ, ne ɔ ye, ‘M̄o e kore fo nee feyε fo nyite m̄o, na m̄o e ka fo kok̄o-ɔ pεεε.’

30 Amaa ne ɔ moη nu kok̄ore ne m̄o kos̄obεε-ɔ a kore m̄o-ɔ. Ne ɔ ye bo kra m̄o tii tiikpa bo fo san̄ ne ɔ ka atanne-ɔ pεεε a ɔ bo sa m̄o-ɔ. 31 M̄o kos̄obεε-ana

ayaafōre ne baa saŋ-ɔ a ŋu ketɔ ne ɔ waa-ɔ, ne bamo iduŋ a fwii bweētɔ, ne baa ya tōwe gywii owure-o.

³² Amose ne owure-o a tee aneŋ a keyaafōre amo. Ne ɔ tōwe gywii mō feye, ‘Kuŋuroleŋ wuye keyaafōre e gye fō. Kōkɔ ne fō de mō-ɔ kyɔ bweētɔ bεεε? Amaa fō a kōre mō feye ŋ nyite fō-ɔ se-ɔ, mō a taa fō kōkɔ amo bō ke fō. ³³ Ne emene se ne fō kosobεε keyaafōre-ɔ a kōre fō feye fō nyite mō-ɔ, ne fō moŋ ŋu mō ewεε feye aneŋ ne mō-ɔ mō a ŋu fō ewεε-ɔ dεε? Amō-ɔ bware aaa?’ ³⁴ Ne owure-o duŋ a fwii mō keyaafōre amo se bweētɔ, ne ɔ sa kanɔ feye bō ya tii mō tiikpa waa mō borɔkraa bō fō saŋ ne ɔ taare a ɔ ka atanne-ɔ pεεε-ɔ. Amō e gye saasebεε.

³⁵ Aneŋ ne Wuribware, n se ne ɔ bō soso-ɔ, e waa mone akemaa-ɔ nee, amo fō a lee fō kame-ro taa fō bεεkō ebɔye bō ke mō fεraa.”

19

Aneŋ ne Yeesuu a kaapo awaareye keten-no aseŋ-ɔ

(Maak 10.1-12)

¹ Saŋ ne Yeesuu a tōwe amo-ɔ pεεε lowe-ɔ, ne ɔ lee Galileya sweere se yɔ Yudeya sweere se a kebɛgya ne ke bō Yoodaŋ boŋ nnoŋ a boŋbe-ɔ se-ɔ.

² Ne aseε biribiri a gya mō se. Ne ɔ kya bamo alɔpɔ-ɔ mfeŋ.

³ Mfeŋ-ɔ, Farisii awuye kō a ba mō ase a bō lɔre mō kanɔ-ro. Ne bō ye, “Ane mbraa-ɔ e sa kpa feye ɔkō kine mō ka bō lee ketɔ kemaa ne ɔnyare-ɔ e fa feye ɔkyee-ɔ a waa-ɔ se aaa?”

4 Ne Yeesuu a beηηaa bamo feye, “Mone mon tεε kare abwaresen wore-ɔ-ro feye san ne Wuribware a twee kaye-ro atɔ pεεε-ɔ, ɔɔ twee ɔnyare na ɔkyee nee eee?*

‘Amose ne ɔnyare e lee mɔ se na mɔ nyi lɔn-nɔ na ɔ waaree,
na mɔ aa mɔ ka a waa kanɔ kyena kii kɔkɔŋkɔ.’*

6 Amo e kaapo nee feye bɔ mon lee bɔ gye abεε anyɔ. Amaa Wuribware a sa ne baa kii sεsε kɔŋkɔ nee. Amose se-ɔ sεsε mon de kpa feye mɔ a brawe ketɔ ne Wuribware a bɔ waa abεε-ro-ɔ-ro.”

7 Ne Farisii awuye-o ye, “Ne ntetɔ nee ne ane ɔdedaapo Mosis a sa mbraa feye ɔnyare e kpa a o kine mɔ ka, ɔ kyɔrεε wore na ɔkεmaa nya ηu feye oo yure mɔ se, pwεε na ɔ dεε gya mɔ lee mɔ aye?”

8 Ne Yeesuu a beηηaa bamo feye, “Mosis a sa mone kpa feye mon' kine mone aka, a lee feye mone anu-ro bɔ leη nee fεε. Amaa mo e tɔwe mo i gywii mone feye haree lee san ne Wuribware a twee ketɔ kεmaa-ɔ, a mon waa mɔ kɔne feye ɔnyare a kine mɔ ka. 9 Amose-ɔ, ketɔ ne mo e kaapo mone-ɔ e gye feye ɔnyare ma kine mɔ ka ketɔ kεmaa se, amɔ ɔkyee-ɔ a kyɔ lee mɔ kamεε fεraa. Ne n gye aneη, ɔnyare-ɔ ya waaree ɔkyee banban, ɔ waa bɔye. Mɔ kebee waaree ɔkyee banban-ɔ du nee feye mɔ a waa kakyeeekpa-ɔ.”

10 Ne Yeesuu agyasepo-ɔ a tɔwe gywii mɔ feye, “ɔnyare na mɔ ka mbɔntɔ-ro e gye aneη, amɔ fεraa,

* 19:4 Keleεkaase 1.27.

* 19:5 Keleεkaase 2.24.

a bware feyε ɔkɔ ma waaree daa aaa?”

11 Ne Yeesuu a lee kanɔ feyε, “N gye aseεε pεεε e gye ne ba taare a bɔ sure ketɔ ne mone a tɔwe-ɔ se, amɔ bamɔ ne Wuribware a sa bamɔ aneη a eyee kekra-ɔ. 12 Ketɔ ne mɔ e kaapo-ɔ e gye feyε anyare bokɔ bɔ-rɔ ne baa kowe bamɔ na bɔ maa taare a bɔ kowe nyaagyi sa bamɔ eyee. Bokɔ mɔ bɔ-rɔ ne baa lee bamɔ awεε. Ne bokɔ mɔ bee bɔ bɔ-rɔ ne bamɔ a pee akatɔ Wuribware se a kuwure-o ekpa se kegya-ɔ se-ɔ, bɔ ye bɔ maa waaree. Amose se-ɔ ɔkɔ e bɔ-rɔ ne mɔ e taare a ɔ waa aneη, mon' sa a ɔ waa.”

*Aneη ne Yeesuu a yure nyaagyi-o
(Maak 10.13-16; Lukas 18.15-17)*

13 Ne aseεε kɔ a baa bamɔ nyaagyi Yeesuu ase, na ɔ ba mɔ asaree bɔ dɔηηɔ bamɔ se, na ɔ kore kebwarekore sa bamɔ. Amaa mɔ agyasepo-ɔ ye bɔ nare, na bɔ ma lee tɔɔraa mɔ.

14 Amose-ɔ ne Yeesuu fεraa ye, “Mone ma kan gya nyaagyi mɔ lee mɔ ase. Mon' sa a bɔ ba mɔ ase, a lee feyε aneη a nyaagyi mɔ na bamɔ ne bɔ du feyε nyaagyi mɔ-ɔ e gye ne bɔ tii Wuribware se a kuwure-o si.”

15 Mɔ a ba mɔ asaree bɔ dɔηηɔ bamɔ se-ɔ, ne ɔɔ lee mfeη mεraa mɔ kpa se.

*A waa leη bweetɔ feyε atɔ wuye i sure si feyε
Wuribware gye mɔ owure
(Maak 10.17-31; Lukas 18.18-30)*

16 Ne ɔnyare kɔ a ba Yeesuu ase, ne ɔ ye, “Ɔkaapopo, ntetɔ ketɔ timaa ne η waa na η nya ηkpa na kukyure ne a moη de keε-ɔ?”

17 Ne Yeesuu a lee kanɔ feyε, “Nteto se ne fo i bise mo atɔ timaa si? Oko mon bo-ro ne ɔ gyε otimaa bee bo tii Wuribware se. To, fo e kpa a fo nya nkpa na kukyure ne a mon de keε-ɔ, gya Wuribware a mbraa-ɔ se.”

18 Ne onyare-ɔ a bise mo feyε, “Nteto mbraa?”
Ne Yeesuu a lee kanɔ feyε, “Mbraa ne η ye,

‘Okɔ ma mɔɔ mo beεko, okɔ ma waa kakyeekpa,
okɔ ma kan ywii, okɔ ma kan ten mo beεko kanɔ,

19 na okɛmaa bu mo se na mo nyi,*

na ‘Okɛmaa kpa mo beεko feyε anen ne ɔ kpa mo eyee-ɔ.’ ”*

20 Ne onyare amɔ a benηaa mo feyε, “Mo a gya mbraa mɔ pεε se. Nteto ya san ne a bware feyε m bee waa?”

21 Ne Yeesuu a lee kanɔ feyε, “Fo e kpa feyε fo kii sese timaa lowe, amɔ fεraa, nare ya fe keto kɛmaa ne fo de-o, na fo taa atanne-ɔ pεεε bo sa atiripo. Fo ya waa anen fεraa, Wuribware e kpa kapoteε a ɔ bo yera soso sa fo. Na fo bo gya mo se mbeyomɔ.”

22 Onyare amɔ a nu mfaanεε-ɔ, a mon waa mo kone, a lee feyε o de kapoteε bweeto. Ne ɔ bore lee mfen yɔ mo loη-nɔ.

23 Mfen ne Yeesuu a tawe gywii mo agyasepo-ɔ feyε, “A waa len feyε atɔ wuye a sure si feyε Wuribware gyε mo owure. 24 Nyoma e taare a o lwee basa bo-ro dareε aaa? Amaa mo e tawe mo i gywii mon feyε atɔ wuye kusure si feyε Wuribware gyε

* 19:19 Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20. * 19:19 Kɔloηηɔ mbraa 19.18.

mò owure bọ len a kyò nyoma kulwee basa bọ-rò daree.”

²⁵ Yeesuu agyasepọ-ò a nu amọ-ò, ne aa waa bamọ aseñ dabe. Ne baa bise mò feye, “Ne ñkee nse gbaa e gye ne o de kpa feye ò nya ñkpa na kukyure ne a mon de kee-ò nee?”

²⁶ Ne Yeesuu a deere bamọ dinñ, ne ò benña bamọ feye, “Se e gye ne ò maa taare a ò nya aneñ a ñkpa-ò, amọ Wuribware a sa mò kpa feraa. Kotoko mon bọ-rò ne Wuribware maa taare a ò waa kemo.”

²⁷ Ne Peetroo ye, “Kee e, ane a yowe ketò kema a ne gya fọ se-ò, ntetò ne ane e nya?”

²⁸ Ne Yeesuu a tawe gywii bamọ feye, “Mò i gyi mone kasentij feye san kọ e ba a ò bọ ba, na kaye mọ gye kee, na kaye popwee ba. Na san amọ-ò, mọ, dimaadi mò gyi-o, nya kedabe na wuraa na n kyena mọ kuwuregya se gyi mọ kuwure. Na mone fñfñ ne mone a gya mọ se-ò kyena ñwuregya kudu ñnyò se, na mon' gyi ane Isireelii awuye a nsuro kudu ñnyò-ò kuwure. ²⁹ Na okema ne oo kperi mọ se, ne ò yowe mò lñ beee mò daa-ana beee mò tire-ana beee mò pekyee-ana beee mò se beee mò nyi beee mò gyi-ana beee mò adò gya mọ se-ò nya atò kema na akowebeee kema ne ò yowe-ò iluwi kelafa a ò bọ teere sweere mọ se mfee, na ñkee ò nya ñkpa na kukyure ne a mon de kee-ò. ³⁰ Amaa asese bweetò ne bọ gye agyenkreepọ mbeyomọ-ò i kii nsii-amee, na bamọ ne bọ gye nsii-amee mbeyomọ-ò mọ kii agyenkreepọ.”

Kodoo ko apafowoo kitee

¹ Ne Yeesuu a kya se tawe gywii mo agyasepo-o feye, “Mon' bee nu kitee mo ne ke e kaapo anen ne Wuribware se a kuwure-o du-o. Ngye kodoo wuye ko ya kyena aaa? Ne adateese kekpabee a fo, ne o kpa apafowoo na bo yo mo kodoo-o-ro ya kya mo-ro. To, ne gyegyaye tututu oo yo kawu ya to anyare ko yere. ² Ne o ye o sa bamo siidii kudu na bo yo ya sun sa mo kake amo peee. Ne baa sure si, ne baa yo mo kodoo-o-ro ya sun.

³ Kyowe a dan kafwee-o, ne oo bee yo kawu bee ya to anyare ko na bo yere kolonde se bo maa waa seye. ⁴ Ne oo tawe gywii bamo feye, ‘Mone gbaa mone ya sun mo kodoo-o-ro, mo e ka mone koko anen ne a bware-o.’ Ne baa sure si, ne baa yo mo kodoo-o-ro ya sun.

⁵ Mpase a fo-o, ne oo bee yo kawu ya nu boko, ne oo bee tawe anen dee gywii bamo, ne baa sure si. Kyowe kikpeerebee a fo-o, ne oo bee ya nu boko, ne oo bee tawe anen dee gywii bamo, ne baa sure si.

⁶ Kedeeprweta a fo ne kyowe e kpa a o lowe-o, ne oo bee yo kawu bee ya to anyare ko yere na bo maa waa seye. Ne oo bise bamo feye, ‘Emene se ne mone a yere mfee lee gyegyaye bo fo kedeeprweta na mone mon waa seye?’

⁷ Ne baa benjaa mo feye, ‘Okoo mon taa ane a ane sun sa mo.’

Ne o ye, ‘To, mone gbaa, mon' nare mo kodoo-o-ro ya sun sa mo.’ Ne baa yo.

⁸ Kyowe a lowe-o, ne kodoo-o wuye-o a tawe gywii mo kepaafowoo bres feye, ‘Tee mo apafowoo-o peee bo gyanje na fo ka bamo koko. Na fo ka bamo ne

baa sii kamεε yɔ mɔ kɔdɔɔ-ɔ-rɔ kɔkɔ pwεε na fɔ dεε ka bamɔ nε baa gye ηkpeε yɔ-ɔ.’

⁹ Nε apafowɔ nε kɔdɔɔ-ɔ wuye-o a taa bamɔ lalalowe bɔ sunj mɔ kɔdɔɔ-ɔ-rɔ-ɔ a ba akatɔ-rɔ, nε ɔɔ ka bamɔ ɔkεmaa siidii kudu. ¹⁰ Nε ɔɔ kya se ka mɔ apafowɔ-ɔ kegyase kegyase lee nsii-amεε-ɔ ase bɔ yɔ agyenkpεεpɔ-ɔ ase. Bamɔ nε baa sunj lee gyegyaye tututu-o bɔ fɔ kedεepwεta-ɔ a ba akatɔ-rɔ-ɔ, nε ba fa bamɔ mfεere feye ba nya atanne bweetɔ a bɔ kyɔη nsii-amεε-ɔ. Amaa ɔɔ ka bamɔ ɔkεmaa siidii kudu dεε nee. ¹¹ Bamɔ a ηu atanne nε baa nya-ɔ, nε baa tεε. ¹² Nε bɔ ye, ‘Anyare mɔ nε baa ba fɔ kɔdɔɔ-ɔ-rɔ mfεe sanj nε kyɔwe e kpa a ɔ lowe-ɔ a sunj kusunj dɔnhweree kɔηkɔ nee. Nε ane mɔ ane a kpone sunj kusunj ibiri mɔ pεεε na kyɔwe a da ane. Amɔ-ɔ pεεε gbaa fɔ a ka ane aa bamɔ atanne kɔηkɔ dεε nee.’

¹³ Nε kɔdɔɔ-ɔ wuye-o a benηaa bamɔ ɔkɔ feye, ‘Mɔ nyare, nu mɔ ase. Mɔη gyi fɔ nee. Fɔ a kyɔ sure si feye fɔ i sunj kusunj kake mumwii-o nee a fɔ sa mɔ, na η ka fɔ siidii kudu. Mɔ e ba ayεba nee eee? ¹⁴ To, taa fɔ kakɔka a fɔ nare pe. Mɔ ya ka fɔ aa ɔnyare mɔ nε oo sii kamεε bɔ dɔɔ mɔ-ɔ atanne kɔηkɔ gbaa ooo, a mɔη gye fɔ asenj. ¹⁵ Mɔ fɔηfɔη atanne nee. Amɔse-ɔ n de kpa feye m ba amɔ bɔ waa anenj nε mɔ e kpa-ɔ. Bεεε a bɔ fɔ gya feye mɔ a waa kedamenanjsε nee eee?’ ”

¹⁶ Nε Yeesuu ye, “Amɔ e gye saasebεε. Amɔse se-ɔ nsii-amεε i kii agyenkpεεpɔ, na agyenkpεεpɔ mɔ kii nsii-amεε.”

*Anej nε Yeesuu a tɔwe mɔ lowi asenj sasεpɔ-ɔ
(Maak 10.32-34; Lukas 18.31-34)*

17 Yeesuu a mēraa se ɔ yɔ Yerusalem-ɔ, ne oo lee m̀d̀ agyasep̀o kudu anyɔ-ɔ keri si, ne ɔɔ t̀wē gywii bamo feyε, 18 “Mon' nu mo ase. Yerusalem ne ane e yɔ m̀-ɔ, ne ba ba mo, dimaadi m̀d̀ gyi-o, a b̀o b̀o waa Wuribware alɔnɔp̀o abrese na Wuribware mbraa akaapop̀o kesaree-r̀o. Bam̀o e gye ne ba gyi m̀d̀ asen na b̀o bu m̀d̀ kep̀o. 19 Na n̄kee b̀o taa m̀d̀ sa Roma awuye ne baa k̄ore ane man-ɔ na b̀o m̀d̀ m̀d̀. Roma awuye m̀d̀ e waa m̀d̀ n̄waagyisen̄n̄e, na b̀o da m̀d̀ paara, na b̀o da m̀d̀ b̀o m̀era kiyii kpare-abεε-r̀o se. Amaa kem̀o n̄ke nsa Wuribware i kyin̄ni m̀d̀ a ɔ lee lowi-ro.”

*Anēn̄ ne Yakubu na Yohanee-ana bam̀o nyi e kpa kot̀ok̀o Yeesuu ase a ɔ sa bam̀o-ɔ
(Maak 10.35-45)*

20 To, ne Yeesuu a agyasep̀o-ɔ anyɔ k̀o a lee m̀d̀ keri si na b̀o k̄ore m̀d̀ kot̀ok̀o. Bam̀o e gye Sibidii m̀d̀ agyi nyan̄se anyɔ-ɔ Yakubu na Yohanee. Ne baa yaa bam̀o nyi Yeesuu ase na ɔ t̀wē bam̀o kan̄ se asen̄. Ne ɔkyeε-ɔ a kpuni an̄urii Yeesuu ayaa-r̀o, ne ɔɔ k̄ore m̀d̀ kot̀ok̀o.

21 Ne Yeesuu a t̀wē gywii m̀d̀ feyε, “T̀wē ket̀o ne f̀o e kpa-ɔ gywii m̀d̀.”

Ne ɔkyeε-ɔ ye, “Mo e kpa feyε f̀o ya kyena f̀o kuwure-o si, na f̀o sa a m̀d̀ agyi nyan̄se anyɔ m̀d̀ kyena f̀o ase, ɔkon̄k̀o kyena f̀o kigyise si, na ɔkon̄k̀o-ɔ m̀d̀ kyena f̀o kebena se.”

22 Ne Yeesuu a ben̄naa bam̀o feyε, “Mone mon̄ nyi anēn̄ ne ket̀o ne mone i bise mone e kpa-ɔ du-o. Mone e taare a mon' gyi aworef̄ɔɔ kon̄k̀o ne m̀d̀ e ba a m̀d̀ gyi-o ooo? Ne mone e taare a mon' nyite asen̄ dεε ne asese e taa a b̀o b̀o laye m̀d̀-ɔ ɔɔɔ?”

Nē baa beṅṅaa feyε, “Ane e taare.”

²³ Nē Yeesuu a tōwe gywii bamo feyε, “Mo e tōwe mo i gywii mone feyε aneṅ ne mo i gyi aworefɔɔ-ɔ, aneṅ dεε ne mone i gyi. Amaa n gye mo e gye ne mo i lee mō ne ɔ kyena mo kigyise si-o na mō-ɔ mō ne ɔ kyena mo kebena se-ɔ. N se Wuribware e gye ne o lee ekyenakpa amo a ɔ bo sa bamo ne ɔ lɔṅṅ mfey bo yera bamo-ɔ.”

²⁴ Saṅ ne Yeesuu agyasepo kudu ne baa saṅ-ɔ a nu aneṅ ne Yakubu na Yohanee e kpa feyε Yeesuu sa bamo kedabe kyon bamo peεε-ɔ, ne bamo idun a fwii Yakubu na Yohanee si. ²⁵ Mfeṅ ne Yeesuu a tee bamo peεε bo gyanṅe, ne ɔ tōwe gywii bamo feyε, “Nee mone nyi feyε kaye ma-rɔ asese-rɔ feraa, bamo ne bo de maṅ-ɔ na agyenkreεpo-ɔ e gye ne bo de keyaalen ba gyi okemaa se ε? ²⁶ Amaa mone-rɔ feraa n gye aneṅ ne a du-o nee. Oko ne ɔ kpa feyε ɔ waa mone-rɔ obrese beεε sese dabe-ɔ sun sa mone ne mone a saṅ-ɔ. ²⁷ Ne oko ne mō e kpa feyε o kii mone-rɔ agyenkreεpo-ɔ, amo feraa sese-ɔ taa mō eyee bo waa mone kenya, ²⁸ feyε aneṅ ne mo, dimaadi mō gyi-o, moṅ ba feyε oko sun sa mo-ɔ. Mo a ba nee feyε m bo waa asun bo sa asese nee, na ṅ wu bo sa asese bweεtɔ, na ṅ ka kokɔ sa bamo a bo bee nya nya bamo eyee.”

*Aneṅ ne Yeesuu a bunṅi atenapo anyɔ ko akatɔ-ɔ
(Maak 10.46-52; Lukas 18.35-43)*

²⁹ Nē Yeesuu mō aa mō agyasepo-ɔ a borɔ Yerikoo maṅ-nɔ. Bamō a lee mfey ba yɔ-ɔ, ne asese biribiri a gya bamo se. ³⁰ Amō atenapo anyɔ ko i te kpa-ɔ keε. Bamō a nu feyε Yeesuu e gye ne ɔ kyon

kpa amo se-ɔ, ne baa lee ba fee-rɔ ba tee mɔ feye, “Ane nyanpe, Deefid mɔ nana, nu ane ewee.”

³¹ Ne asese-ɔ a fee bamo se feye bo laatɔ. Amaa nkee gbaa ne baa meraa se ba fee-rɔ kenken-o ne feye, “Ane nyanpe, Deefid mɔ nana, nu ane ewee.”

³² Ne Yeesuu a yere. Ne ɔ tee bamo baa mɔ ase. Bamɔ a ba-ɔ, ne oo bise bamo feye, “Ntetɔ ne mone e kpa feye η waa sa mone?”

³³ Ne bo ye, “Ane nyanpe, ane e kpa feye fo sa a ane akatɔ bunji nee.”

³⁴ Ne Yeesuu a nu bamo ewee, ne ɔ daborɔ bamo akatɔ. Puri amo-rɔ mfen ne bamo akatɔ a bunji. Ne baa gya mɔ se.

21

Aneη ne Yeesuu a dee kyena kuruma si lwee Yerusalem man-nɔ-ɔ

(Maak 11.1-11; Lukas 19.28-40; Yohanee 12.12-19)

¹⁻² Bamɔ a kpa a bo fo Yerusalem-ɔ, ne baa lwee kamangyii ko ne ba tee ε Betefage, ne ka maa Mfo-Ayii kebee-ɔ-rɔ. Mfen-ɔ ne Yeesuu a sun mɔ agyasepo-ɔ anyɔ bo gye nkpee tɔwe gywii bamo feye, “Mon' yɔ kamangyii ne ka bo akatɔ-rɔ-ɔ-rɔ. Mone ya den fo mfen, mone i ηu bamo a ηure kukurumanyi ko bo yera na mɔ gyi yere mɔ ase. Na mon' sanne bamo baa mɔ ase. ³ Oko ya bise mone ketɔ se ne mone e sanne bamo-ɔ, na mon' tɔwe gywii sese-ɔ feye mone nyanpe e gye ne ɔ kpa. Mone ya tɔwe aneη, na ɔ sa mone kpa feye mon' taa bamo baa.”

⁴ Amo-ɔ a ba nee a ketɔ ne Wuribware kyaamεε ko a kyoreε waa abwaresen wore-ɔ-rɔ-ɔ nya waa kasentij feye,

⁵ “Mon' tɔwe gywii Yerusalem man awuye, feye, ‘Mon' kee, mone owure e ba mone ase-ɔ. ɔ gye ɔworɔba, ne ɔ dee kakurumagyii ɔ ba.’ ”*

⁶ Ne agyasepo anyɔ amo a ya waa anen ne Yeesuu a tɔwe gywii bamo feye bo waa-ɔ. ⁷ Ne baa baa kukurumanyi-o na mo gyi-o. Ne baa ba bamo awaagya bo dɔnɔ mbɔ-ɔ mmεε. Ne Yeesuu a dee kyena kakurumagyii-o si. ⁸ Ne asεε bweetɔ a brawe bamo awaagya-rɔ bo beya kpa-ɔ se sa mo, ne ɔ nare se kyon. Bokɔ mo a neri aferaa lee ayii ne a maa kpa keε-ɔ bo dɔnɔ kpa-ɔ se sa mo, ne ɔ nare se kyon. ⁹ Nkee bamo ne bo gye mo nkpeε na bamo ne bo gya mo se-ɔ a lee ba fee-rɔ nee feye,

“Mon' sa a ane da Deefid mo nana kakyirele. Wuribware yure mo ne ɔ ba mo kenyare-rɔ-ɔ.* Mon' sa a ane da Wuribware ne ɔ bo sosɔ-ɔ kakyirele.”

¹⁰ Yeesuu a lwee Yerusalem man-nɔ-ɔ, ne elawo a dee man-ɔ-rɔ ton kema, ne bo ye, “Ne nse nee?”

¹¹ Ne asεε ne bamo aa Yeesuu a yɔ-ɔ a lee kanɔ feye, “Wuribware kyaamεε Yeesuu-o nee. ɔ lee Nasaret man ne ɔ bo Galileya sweere se-ɔ nee.”

Ketɔ ne Yeesuu a waa na ɔ bo Wuribware sunkpa-ɔ (Maak 11.15-19; Lukas 19.45-48)

* **21:5** Sakariya 9.9. * **21:9** Kiliɔ 118.26.

12 Amo kamεε-rɔ-ɔ, ne Yeesuu a ya lwee Wuribware sunkpa-ɔ kabuno. Ne oo nu ayawogyipɔ te mfeɲ ba fe atɔ na bokɔ e sɔɔ. Bokɔ mɔ te bamɔ iteeburi ase mfeɲ ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-rɔ. Aseε mɔ-rɔ bokɔ mɔ te bamɔ nya se ba fe awurelepɔ nee. To, Yeesuu a ya tɔ bamɔ aneɲ-ɔ, ne ɔɔ gyera gyera bamɔ iteeburi-o na bamɔ nya-ɔ bɔ da, ne ɔɔ gya bamɔ bɔ kyɔɲwe. 13 Ne ɔɔ tɔwe gywii bamɔ feye, “Nee baa kyoreε waa abwareseɲ wɔre-ɔ-rɔ feye Wuribware ye,

‘Mɔ lɔɲ-ɔ i kii kekyaɲ ne kaye mɔ-rɔ aseε peεε e ba a bɔ bɔ nya kore kebwarekore-ɔ.’*
Amaa mone a taa mfeɲ bɔ kii ‘ayu lɔɲ nee’* beεε?”

14 Wuribware sunkpa a kabuno-o mfeɲ ne atenapɔ na agyabɔɔ a ba mɔ ase, ne ɔɔ kya bamɔ. 15 Ne nyaagyi a feε-rɔ aneɲ-aaa feye, “Mɔn! sa a ane da Deefid mɔ nana kakyirele.”

Ne Wuribware alɔɲɔpɔ na Wuribware mbraa akaapɔpɔ a nu akpenyeetɔ ne Yeesuu a waa-ɔ, ne baa nu aneɲ ne nyaagyi-o e feε-rɔ-ɔ, ne bamɔ idun a fwii Yeesuu si. 16 Ne baa bise mɔ feye, “Fɔ a nu aneɲ ne nyaagyi mɔ e tɔwe-ɔ ɔɔ? Ketɔ bware aaa?”

Ne Yeesuu a beɲɲaa bamɔ feye, “A bware. Nee mone mɔɲ tee kare ketɔ ne baa kyoreε waa abwareseɲ wɔre-ɔ-rɔ-ɔ feye,

‘Ane nyanpe Wuribware,
fɔ a sa ne elawɔ ne nyaagyi ngyingyii e waa mfee-ɔ

* 21:13 Isaya 56.7. * 21:13 Yeremeya 7.11.

a sa ne fo a nya kedabe.’* ε?”

17 Ne Yeesuu a lee bamo ase man-ɔ-rɔ yɔ kamangyii ko ne ba tee ε Betaniya, ne oo di mfen kraye.

*Anen ne Yeesuu a daa figi kiyii ko yii-o
(Maak 11.12-14, 20-24)*

18 Kaye nke gyegyaye tututu-o, ne Yeesuu a kinji ɔ yɔ man-ɔ-rɔ. Ne akon de mɔ. 19 Mfen ne oo nu figi kiyii ko yere kpa keε. Ne ɔɔ yɔ a ɔ ya deere kemɔ se feye ɔ nya kemɔ agyi a o gyi aaa. Amaa mɔ a yɔ kemɔ kaase-ɔ, seye mon te kemɔ se, amɔ aferaa wore. Amose-ɔ ne ɔɔ tɔwe gywii kiyii-o feye, “Fo mon lee fo bo-rɔ a fo swεε agyi daa.” Puri amɔ-rɔ mfen ne kiyii amɔ a wu.

20 Yeesuu agyasepo-ɔ a nu feye kiyii amɔ a wu-o, ne aa kpen bamo eyee. Ne bo ye, “Emene ne figi kiyii mɔ a waa wu puri mɔ-rɔ anen?”

21 Ne Yeesuu a tɔwe gywii bamo feye, “Mo e tɔwe mɔ i gywii mone feye, mone ya kɔɔre Wuribware gyi, ne mone e mon lwii kamεε, amɔ fεraa mone e taare a mon' waa anen ne mɔ a waa kiyii mɔ mfee-ɔ. N gye amɔ wore gbaa, amaa mone e taare a mon' tɔwe gywii kebee mɔ feye, ‘Koso nare ya twee fo eyee waa ɔpoo-rɔ.’ Na Wuribware sa a ketɔ waa anen sa mone. 22 Amose-ɔ, mone ya kore Wuribware kotɔko, ne mone a kɔɔre gyi feye ɔ sa mone ketɔ amɔ, mone e nya.”

*Yudaa awuye agyenkpεεpo a senbise ko ne Yeesuu
a kine kanalee-o
(Maak 11.27-33; Lukas 20.1-8)*

* 21:16 Kiliɲ 8.2 (LXX).

23 Ne Yeesuu a kin̄ji ba Wuribware sun̄kpa a kabuno-o. Ne ɔ kaapo laman̄ abwaresēn mfēn. Mò a maa se ɔ kaapo-ɔ, ne Wuribware alon̄n̄o abresē na man̄-ɔ abresē a ba mò ase. Ne baa bise mò feye, “Nse ya sa fo kpa feye fo bo gya asese bo lee Wuribware sun̄kpa a kabuno-o mfee? Ne nse ya sa fo kpa feye fo kaapo atò mfee?”

24 Mfēn ne Yeesuu a bēn̄aa bamò feye, “To, mo-ɔ mò i bise mon̄e asen̄ kon̄ko kpen̄, ne mon̄e ya taare bēn̄aa mò nēnēe feraa, mo-ɔ mò e kaapo mon̄e kpa ne n de feye m bo waa anen̄ a atò mò.

25 Mon' kaapo mò mò ne ɔ sa Yohanee Osuub̄o-ɔ kpa feye ɔ bo asuu-o? Wuribware ya sa mò bēe dimaadi aaa?”

Mfēn ne bamò wore wore a lee ba gyiiri ikii feye, “Emene ne ane tawe-ɔ nee? Bo lee feye ane ya tawe feye Wuribware ya sa Yohanee kpa feye ɔ bo asuu, o bise ane feye, ‘Ntet̄ se nee ne mon̄e mon̄e kore Yohanee gyi?’” 26 Ne ane mò ane ya tawe feye dimaadi ya sa mò kpa, emene ne laman̄ mò e waa ane? Ane sere bamò, a lee feye bamò akema a kore gyi feye Yohanee gye Wuribware a akyaame-ɔ oko nee.”

27 Amose se-ɔ ne baa bēn̄aa Yeesuu feye, “Ane mon̄e nyi oko ne ɔ sa Yohanee kpa feye ɔ bo asuu-o.”

Ne Yeesuu mò a tawe gywii bamò feye, “Anen̄ feraa, ɲ gbaa ma tawe oko ne ɔ sa mò kpa feye ɲ waa ket̄o ne mò e waa-ɔ a n gywii mon̄e.”

ɔnyare ko na mò agyi nyanse anyo kitee

28 Ne Yeesuu a kya se tawe feye, “Emene ne mon̄e e fa feye kitee mò e kaapo? N gye ɔnyare ko e bo-r̄o aaa? Ne o de mò agyi nyanse anyo. Kake ɲko ne ɔ

ya kore m̀ò gyi bresε-ɔ̄ torɔɔ. ²⁹ Ne ɔ̄ tɔwɛ gywii m̀ò se feyε, ‘Ma yɔ.’ Amaa ketɔ a waa kafweε-ɔ̄, ne oo nu m̀ò eyee, ne ɔ̄ yɔ m̀ò se a kodɔɔ-ɔ̄-rɔ̄ ya dɔɔ.

³⁰ Saŋ amɔ m̀ò se kyɔ o yii m̀ò gyi nyɔsepo-ɔ̄ ase a ɔ̄ ya kore m̀ò torɔɔ aneŋ dεε. Ne ɔ̄ beŋŋaa m̀ò se feyε, ‘Yooo, n se, m̀ò a nu. M̀ò e yɔ.’ Amaa m̀ò-ɔ̄ m̀ò m̀oŋ yɔ.”

Ne Yeessu a bise bɔ gye kεε feyε, ³¹ “Nɲyaŋseε ŋnyɔ m̀-ɔ̄-rɔ̄-ɔ̄, bamɔ m̀m̀ò ya waa m̀ò se kepre? M̀on' lee kanɔ a n nu.”

Ne baa lee kanɔ feyε, “Gyi bresε-ɔ̄.”

Ne Yeessu a tɔwɛ gywii bamɔ feyε, “Kasentɪŋ nee. Ketɔ ne m̀ò e kaapo m̀one-ɔ̄ e gye feyε apoo lenpoo akɔɔrepo na apurimakyye e gye ne ba gye ŋkpeε a bɔ tii Wuribware se a kuwure-o si na m̀one te. ³² Bɔ lee feyε Yohanee Osuubɔpo-ɔ̄ a ba m̀one ase nee a ɔ̄ bɔ kaapo m̀one ekpa timaa na m̀on' borɔ se. Ne m̀one m̀ò m̀one m̀oŋ kɔɔre m̀ò gyi. Amaa lenpoo akɔɔrepo-ɔ̄ na apurimakyye-ɔ̄ fεraa a kɔɔre m̀ò gyi. M̀one a ŋu amɔ-ɔ̄ gbaa ooo, m̀one m̀oŋ kyurowi m̀one mfεere na m̀on' kɔɔre m̀ò gyi.”

*Apafowɔ bɔyɛ kɔ kitee
(Maak 12.1-12; Lukas 20.9-19)*

³³ Ne Yeessu ye, “M̀on' nu m̀ò ase, na m beɛ tɔwɛ kitee kɔ. N gye kodɔɔ wuye kɔ ya dεε kyena aaa? Ne oo dwii bobɛ ayii kɔ, ne amɔ ya swεε agyi ne bɔ de ba waa nta-ɔ̄. Ne oo gyi banɛ dabɛ bɔ muruwaa, ne oo kwii kɛmanɪtaŋ kodɔɔ-ɔ̄-rɔ̄, na ɔ̄ taa ayii-o agyi bɔ waa-rɔ̄ a bɔ kyikye si lee amɔ nkyu-o. Ne ɔ̄ beɛ waa kotɔko ne ba deɛ yere kemɔ se a bɔ deere kodɔɔ-ɔ̄ se-ɔ̄ bɔ yera kodɔɔ-ɔ̄-rɔ̄. Ne ɔ̄ taa sa

apafowɔ kɔ feyɛ bɔ deere se sa mɔ, ne ɔ leɛ pe tu kpa yɔ kefɔ.

³⁴ San ne ayii a agyi-o a bere, ne amo kiteebɛɛ a fo-ɔ, ne kodɔɔ-ɔ wuye-o a sun mɔ ayaafɔre kɔ bɔ kyɔŋwe apafowɔ amo ase feyɛ bɔ yɔ na apafowɔ-ɔ ke ketɔ ne baa nya leɛ mɔ kodɔɔ-ɔ-rɔ-ɔ-rɔ, na bɔ taa mɔ lee bɔ kyɔŋwe mɔ. ³⁵ Ayaafɔre amo a yɔ apafowɔ-ɔ ase-ɔ, ne apafowɔ-ɔ a kra bamɔ ɔkɔ ne baa da mɔ, ɔkɔ mɔ ne baa mɔ, ne ɔkɔ mɔ beɛ baa twee abu bɔ da mɔ mɔ. ³⁶ Amose-ɔ ne kodɔɔ-ɔ wuye-o a beɛ sun ayaafɔre kɔ na bɔ kyɔ kegyɛŋkpeɛ a bomɔ-ɔ. Amaa aneŋ dɛɛ ne apafowɔ amo a beɛ waa bamɔ.

³⁷ Lalalowe-ɔ ne oo sun mɔ gyi bɔ kyɔŋwe apafowɔ amo ase. Ne ɔ fa mɔ mfɛɛre feyɛ, ‘Mɔ e kɔre a n gyi feyɛ ba bu mɔ gyi-o.’ ³⁸ San ne apafowɔ amo a ŋu kayaagyi-o e ba-ɔ, ne ŋkee ba tɔwe ba gywii abɛɛ feyɛ, ‘Kee kodɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ se ya wu o gyi mɔ kapɔɛɛ-ɔ e ba-ɔ. Mon' sa a ane mɔ mɔ, na mɔ se a kodɔɔ mɔ kii ane lee.’ ³⁹ Amose-ɔ ne baa kra mɔ kayaagyi amo, ne baa gyiiri mɔ lee kodɔɔ-ɔ-rɔ, ne baa mɔ mɔ.

⁴⁰ To, mone e kɔre mone i gyi feyɛ bobɛ kodɔɔ-ɔ wuye-o fɔŋfɔŋ ya ba apafowɔ amo ase, emene ne ɔ waa bamɔ-ɔ neɛ?”

⁴¹ Ne baa lee kanɔ feyɛ, “A waa kanɔ ŋkɛmaa ɔ mɔ asesɛ bɔyɛ amo. Na ɔ bɔ taa kodɔɔ-ɔ sa asesɛ banban na bɔ deere se sa mɔ. Na kiteebɛɛ ya fo, bɔ ke ayii-o agyi-ro na bɔ taa mɔ lee bɔ kyɔŋwe mɔ.”

⁴² Ne Yeessu yɛ, “Kasɛŋtiŋ neɛ. Mɔ a kɔre gyi feyɛ mone a kare abwaresɛŋ wore-ɔ-rɔ feyɛ,

‘Kefɔre serisɛ kɔ ne apwɛɛpɔ de bɔ pwɛɛ

ne baa kine kemo bo twee-ɔ,
ya kon bo kii kemo ne kaa len lon-ɔ pɛɛ bo
yera-ɔ.

Wuribware ya sa ne aa ba anen,
ne aa kpen ane eyee kebanse.’ ”*

⁴³ Ne Yeesuu a tawe bo gye keɛ feye, “Amose se-ɔ mo e tawe mo i gywii mone feye Wuribware i lee mone Isireelii awuye a ɔ bo lee mo kuwure-o-ro, na ɔ bee tee asese banban baa bo tii kemo se. Anen a asese mo e gye bamo ne bamo awaase e kaapo feye baa fo feye bo tii kuwure-o si-o. [⁴⁴ Okemaa ne mo ya lee da kefore amo se, ke e tenne sese-ɔ-ro kyikpuri kyikpuri. Ne kemo ya lee da oko se, na ko kwɛɛ mo waa feye ese-ɔ.]”

⁴⁵ Wuribware alonnonpo abrese-ɔ na Farisii awuye-o a nu itee amo ne Yeesuu a tawe-ɔ, ne baa pini feye ɔ kaapo feye bo du feye apafowɔ boye amo na apwɛɛpo ne baa kine kefore serise-ɔ kebo pwɛɛ-ɔ. ⁴⁶ Amose-ɔ ba kpa mo a bo kra. Amaa bamo a sere laman-ɔ se-ɔ, bo mon taare, a lee feye laman-ɔ feraa ye ɔ gye Wuribware a akyaamɛɛ-ɔ oko nee.

22

Gyikpa dabe ko kitee (Lukas 14.15-24)

¹ Ne Yeesuu a bee ba kitee ko bo sa senja gywii asese ne ba nu mo ase-ɔ. ² Ne ɔ ye, “Mon' nu anen ne Wuribware se a kuwure-o du-o. N gye owure ko e deɛ ɔ bo-ro aaa? Ne mo gyi nyanse-ɔ e kpa a ɔ waaree okyee. Ne owure-o a waa kokofɔ-ro

* **21:42** Kilin 118.22-23.

ateese siraa sa m̀d̄ gyi-o. ³ Ne oo sun̄ m̀d̄ ayaaf̄ore b̀o kyon̄w̄e as̄es̄e ne oo nyin̄ji bam̀o-ɔ ase, feȳe san̄ a f̀o feȳe b̀o ba na b̀o gyi ateese b̀o gyi akat̄o. Amaa bam̀o ɔk̄emaa a kine k̄eba.

⁴ Ne ɔɔ bēe sun̄ ayaaf̄ore k̀o bam̀o ase b̀o t̄owe gywii bam̀o feȳe, ‘M̀o a waa k̀okof̄o-r̄o a ateese-o l̄owe. M̀o a m̄o m̀o enaate-r̄o edabedabe-ɔ, ne m̀o a waa ket̄o kemaa siraa l̄owe. Amose-ɔ mon' b̀o gyi.’

⁵ Amaa af̄o-ɔ ɔk̄emaa mon̄ bēn̄jaa owure a ayaaf̄ore-ɔ. Bam̀o-r̄o ɔk̄on̄k̀o a ȳo m̀d̄ nd̄o-r̄o, ne ɔk̄on̄k̀o m̄o a ȳo m̀d̄ yawoḡyikpa. ⁶ Bam̀o ne baa san̄-ɔ m̄o a kra owure a ayaaf̄ore-ɔ ne baa da bam̀o m̄o.

⁷ Kem̀o ne owure-o de? M̀d̄ dun̄ a fwii bwēet̄o, ne oo sun̄ m̀d̄ asoogyaa awuye, ne baa ya m̄o an̄ēj a as̄es̄e b̄oȳe-ɔ kyw̄ee bam̀o man̄.

⁸ Ne ɔɔ bēe tee m̀d̄ ayaaf̄ore-ɔ b̀o gyan̄ne, ne ɔɔ t̄owe gywii bam̀o feȳe, ‘M̀o a waa k̀okof̄o-r̄o a ateese-o siraa l̄owe, amaa bam̀o ne m̀o a nyin̄ji feȳe b̀o ba-ɔ a kine k̄eba. An̄ēj a as̄es̄e-ɔ mon̄ f̀o feȳe b̀o b̀o gyi m̀d̄ ateese-o nēe. ⁹ Amose-ɔ m̀o e kpa a n̄ tee as̄es̄e ban̄ban̄ na b̀o ba. Mon' nare ȳo man̄-n̄o mbore se ya tee ses̄e kemaa ne mon̄e ī n̄u-o na ɔ ba mfēe b̀o gyi m̀d̄ ateese-o.’

¹⁰ Ne m̀d̄ ayaaf̄ore-ɔ a ȳo man̄-n̄o a mbore-ɔ se ya tee as̄es̄e timaa na ab̄oȳe p̄eēe ne baa n̄u mfen̄-ɔ. Ne baa ba ateese-o gyikpa-ɔ. Bam̀o a ba-ɔ, baa bor̄o owure a gyikpa a kek̄yan̄-ɔ.

¹¹ Ne owure-o a lwee gyikpa a kek̄yan̄-ɔ-r̄o ya sa m̀d̄ af̄o am̄o an̄se na k̄eba. M̀d̄ a b̀o mfen̄-ɔ, ne oo n̄u ses̄e k̀o na ɔ mon̄ bun̄ k̀okof̄o-r̄o-ɔ waagya. ¹² Ne oo bise m̀d̄ feȳe, ‘M̀o nyare, emene ne f̀o a waa

ba mfee na fo mon bun kokofa-ro waagya-o nee? Amaa sese-o mon taare lee kana.

¹³ Ne owure-o a sa mo ayaafore ne bo yere mfeɲ-o kana feye, 'Mon' nure sese-o asaree na ayaa, na mon' taa mo twee bo kyonwe kawu kibugyii-ro. Mfeɲ ne asese da ba su na ba dunwi nno, a lee feye bo maa taare a bo lweero ba gyikpa-o mfee.'

Amo e gye saasebere. ¹⁴ Amose se-o Wuribware a tee asese bweeto feye bo bo tii mo kuwure-o si. Amaa asese kafwee ne Wuribware i lee a bo bo kii mo fonfon asese."

Lenpoo keka senbise

(Maak 12.13-17; Lukas 20.20-26)

¹⁵ Farisii awuye-o a nu itee ne Yeessu a waa-o, ne baa ya buwi ekpa na bo bor-o se bise mo asen laare mo kana-ro. Na mo ya tawe kebaye ko a bo nya kra mo. ¹⁶ Amose-o ne baa sun bamo fonfon agyasepo ko na Owure Herod ayererapo ko bo kyonwe Yeessu ase, ne baa ba bo tawe kone kone gywii mo feye, "Okaapopo, ane nyi feye kasentij wuye e gye fo, ne fo maa penna oko. Na kufu mon de fo feye asese tawe fo asen. Fo mon nyi feye sese mo gye sese dabe bere o gye sese kagyingyii. Fo feraa fo e kaapo ato kasentij ne Wuribware e kpa feye sese dimaadi kema waa-o nee. ¹⁷ Amose-o ane i bise fo feye, Roma awuye a ko kenaa gyi ane se laare ane man-o se-o, ane ya ka lenpoo sa bamo owure dabe ne ba tee mo e Kayesaa-o, a kye ane Wuribware mbraa-o bere a maa kye? Tawe na ane nu."

¹⁸ Amaa Yeessu a kyɔ pini bamo mfeere boye-o. Ne o beɲɲaa bamo feye, "Mone nno nnyo nnyo

awuye m̄. Nteto nee ne mone e kyɔ m̄-ro mone e kee-ɔ nee? ¹⁹⁻²⁰ Mon' taa atanne fufuri kigyi ne kaa fo siidii kudu-o, ne mone de mone e ka lenpoo-o baa mo a η kee.” Bam̄ a taa baa-ɔ, ne oo bise bam̄ feye, “Nse fotoo na kenyar̄ e d̄n̄ atanne m̄ se-ɔ nee?”

²¹ Ne baa beηηaa feye, “Owure Kayesaa lee nee.”

Ne Yeessu ye, “To, am̄ f̄eraa, mon' ka ket̄o ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kem̄o ne ke gye Wuribware lee-o sa Wuribware.”

²² Ne aneη ne Yeessu a beηηaa-ɔ a kpen bam̄ eyee. Am̄se-ɔ ne baa ȳwe m̄ b̄o yii.

Kikiȳn̄ji lee lowi-ro senbise

(Maak 12.18-27; Lukas 20.27-40)

²³ Kake am̄o d̄ee ne Sadukii awuye ko a ba Yeessu ase aneη d̄ee na b̄o b̄o bise m̄ aseη. Am̄o Sadukii awuye m̄o gye Yudaa awuye ko ne ba k̄ore ba gyi feye sese ya wu, m̄o kayow̄re na m̄o kra p̄eee a wu, ne aneη se-ɔ ɔ maa taare a o kyiη̄ji lee lowi-ro p̄eee-ɔ nee. ²⁴ To, ne baa bise Yeessu feye, “Ɔkaap̄o, ane ɔdedaap̄o Mosis ya kyore mbraa m̄o waa abwaresen̄ w̄ore-ɔ-ro sa ane feye, ɔko ya wu ȳwe m̄o ka na b̄o mon̄ kowe agyi, sese-ɔ m̄o tire taa kpenlekyee-ɔ waaree na b̄o nya kowe kayaagyi. Na b̄o taa kam̄o feye m̄o daa ne oo wu-o m̄o gyi nee. ²⁵ To, ɔnyare ko agyi nyan̄se asunoo e d̄ee b̄o b̄o ane-ro mfee. Ne bam̄o-ro ɔbres̄e-ɔ a waaree ɔkyee, ne ɔnyare-ɔ a b̄o wu na m̄o ka mon̄ kowe agyi. Ne ɔ ȳwe m̄o ka sa m̄o tire ne ɔ gya m̄o se-ɔ na ɔ waaree m̄o. ²⁶ Ne m̄o tire am̄o a taa kpenlekyee-ɔ waaree. Aneη d̄ee ne m̄o aa m̄o mon̄ kowe, ne ɔnyare-ɔ a b̄o wu. Ɔnyare am̄o m̄o tire ne

ɔ gya m̀ se-ɔ aneɲ dɛɛ. Bam̀ pɛɛɛ a waaree bam̀ daa a kpenlekyee am̀ gyanɲe se, ne baa wu yowe m̀ na m̀ aa bam̀ oko moɲ kowe gyi koɲko gbaa. ²⁷ A bo-rɔ ne okyee-ɔ m̀ a bo wu gya bam̀ se. ²⁸ Ne mbeyom̀, bo ye okemaa i kyinɲi a ɔ lee lowi-ro. Kake nsi am̀, bam̀-ɔ nse e gye okyee-ɔ m̀ kuri? Bo lee feye bam̀ asunoo-o pɛɛɛ m̀ a waaree m̀ bo gyanɲe se.”

²⁹ Mfeɲ ne Yeesuu a beɲɲaa bam̀ feye, “Mone a fo kpa, a lee feye mone moɲ nyi abwareseɲ wore-ɔ-rɔ asen, ne mone moɲ nyi aneɲ ne Wuribware keyaalɲ-ɔ du-o, aneɲ dɛɛ ne mone maa nu kem̀ kaase. ³⁰ A lee feye asesɛ ya kyinɲi lee lowi-ro, bam̀ kakyena-rɔ du nee feye Wuribware a mbɔ ne bo bo soso-ɔ lee-o. Amose-ɔ awaareye moɲ lee a bo-rɔ. ³¹ To, mone fɛraa mone ye alowipo-ɔ maa lee kyinɲi a bo lee lowi-ro. Amaa m̀ i bise mone feye mone moɲ kare ketɔ ne Wuribware a kaapo mone, ne baa kyoreɛ waa abwareseɲ wore-ɔ-rɔ-ɔ ɔɔɔ? Mfeɲ-ɔ ɔ ye, ³² ‘M̀ e gye Wuribware, nyanpe ne fo nana-ana Abraham na Isak na Yakubu i suɲ-o.’* Am̀ e gye feye ane adedaapo am̀ ne baa wu-o a saɲ ba suɲ Wuribware-ɔ se-ɔ, a kaapo nee feye bam̀ a wu gbaa ooo, bam̀ ekra saɲ i te.”

³³ Lamanɲ ne ba nu Yeesuu ase mfeɲ-ɔ a nu m̀ kekaapo am̀-ɔ, ne aa kpen bam̀ eyee.

Mbraa-ɔ pɛɛɛ-rɔ mm̀ ne n tiri-o
(Maak 12.28-34)

³⁴ Ne Farisii awuye ne bo bo mfeɲ-ɔ a nu aneɲ ne Yeesuu a sa ne Sadukii awuye-o a waa dinɲ-o. Ne

* 22:32 Kelee Igyipiti 3.6.

baa gyaŋŋe a bō kpa asen̄ kō na bō ya bise mō lōrē mō kanō-rō. ³⁵ Amōse-ō ne bamo-rō ōkō ne ɔ gye Wuribware mbraa ōkaaporo-ō a bō bise mō feye, ³⁶ “Ōkaaporo, mbraa-ō pēē-rō mmō e gye ne n tiri-o nee? Tōwē na anē nu.”

³⁷ Ne Yeesuu a beŋŋaa mō feye, “Mmō ne n tiri-o e gye feye,

‘Lee fō kame-ro ba fō kakponō na fō mfēere pēē bō kpa fō nyanpe Wuribware asen̄.’*

³⁸ Mmō-ō e gye mbraa ne n kyō mbraa-ō pēē-ō.

³⁹ Mbraa ne n tiri, ne n gya se nyōsepo, ne ŋ ya lee ngyen̄kpēse-ō e gye feye,

‘Kpa fō beeko asen̄ feye anen̄ ne fō e kpa fō eyēē-ō.’*

⁴⁰ Wuribware a mbraa ne Mosis a kyore bō beya-ō pēē na Wuribware akyaamē a kēkaapo-ō pēē yere anen̄ a mbraa ŋnyō amō se nee.”

*Ōkō ne Wuribware i suŋ a ɔ bō kyōŋwe-ō asen̄
(Maak 12.35-37; Lukas 20.41-44)*

⁴¹ Farisii awuye-o a saŋ bō yere ba nu Yeesuu ase-ō, ne oo bise bamo sen̄bise kō bō teere mō ne baa bise mō-ō. ⁴² Ne ɔ ye, “Emene ne mone e fa Kristoo ne Wuribware ye o suŋ a ɔ bō kyōŋwe ane-ō asen̄? Nse kenana-rō ne ɔ lee?”

Ne baa lee kanō feye, “Ō lee Owure Deefid a kenana-ō-rō nee.”

⁴³ Ne ɔ tōwē gywii bamo feye, “Ne emene se ne Wuribware a kufwiin̄e timaa-o mō a sa ne Deefid

* **22:37** Mbraa kēbēesa 6.5.

* **22:39** Kōlōŋŋō mbraa 19.18.

fɔŋfɔŋ gbaa a tee m̀ m̀ nyanpe? Bɔ lee feye Deefid a kyoree waa abwaresen wore-ɔ-rɔ feye,

44 ‘Wuribware a tɔwe gywii m̀ nyanpe nee ε,
Kyena m̀ kigyise si mfee
na n sa a fɔ adɔŋ peee m̀ ba fɔ kaase.’*

45 To, Deefid a kyoree asen amɔ ne Wuribware a tɔwe gywii ɔko ne o te m̀ ase-ɔ, Kristoo ne ɔ tɔwe gywii. Amɔ a gye anen-ɔ se-ɔ, ne Deefid fɔŋfɔŋ gbaa a tee Kristoo feye m̀ nyanpe, bamɔ ya kowe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-rɔ, na Deefid a kyɔ tee Kristoo feye m̀ nyanpe?”

46 Bamɔ ɔko mon taare sa Yeesuu kanlee kemaa. Amose-ɔ lee kake amɔ bɔ yɔ-ɔ kufu de bamɔ peee feye bɔ bee bise m̀ asen.

23

*Yeesuu ye kɛmaa sa Wuribware mbraa akaapɔpɔ-ɔ na Farisii awuye-o si
(Maak 12.38-40; Lukas 20.45-47)*

¹ Ne Yeesuu a sa sen sa gywii laman ne ba nu m̀ ase-ɔ na m̀ agyasepɔ-ɔ. ² Ne ɔ ye, “Wuribware mbraa akaapɔpɔ-ɔ na Farisii awuye-o e gye ne bɔ de kpa feye bɔ kaapɔ mone Wuribware mbraa ne ane ɔdedaapɔ Mosis a kyoree bɔ beya sa ane-ɔ. ³ Amose-ɔ mon' bu bamɔ, na mon' gya ketɔ kemaa ne ba kaapɔ mone feye mon' waa-ɔ se. Amaa fɛraa mone ma kan gya bamɔ asen waase se, a lee feye ketɔ ne ba tɔwe ba gywii mone-ɔ, bamɔ fɔŋfɔŋ mon

* 22:44 Kilin 110.1.

gya se. ⁴ Ne bọ de bamọ fọnfọn ananatọ ba tii Mosis a mbraa-ọ se, na bọ nya sa a mmọ kegyase waa leṅ sa mone. Amaa bamọ fọnfọn feraa maa kya mone-rọ na mon' gya mmọ se. A du nee feye ọkọ a taa t̄sor̄ ọ dwiidwiise bọ sor̄ ọ fo, ne m̄-ọ maa sor̄ ọ a ọ kya f̄-r̄-ọ.

⁵ Ba waa ket̄ kemaa akat̄ se nee a asese nya ṅu. N taa feye aneṅ ne ane de ndakaagyii ane da ane nsekpeen̄ na asaree-r̄-ọ. Wuribware mbraa akaaporo-ọ na Farisii awuye-o feraa e waa amọ adabe. M bee taa feye aneṅ ne ane bee ane de awaagya ane i bun̄ anu si ane e kore kebwarekore-ọ, ne ane i ṅure ife ap̄ ane kya kya amọ nn̄ nna-ọ se. Wuribware mbraa akaaporo-ọ na Farisii awuye-o feraa e waa amọ asoswee. ⁶ Ne ọkọ ya nyiṅṅi bamọ feye bọ ya gyi ateese, am̄ ba kpa gyikpa-r̄ a ngya dabe-ọ se nee a bọ kyena. Ne ba kpa kebwarekore akyaṅ-n̄ ngya dabe-ọ se kekyena. ⁷ Ne bamọ a naa laman-n̄-ọ m̄, ne ba kpa feye asese gyṅṅ ọ ka bamọ kan̄ tee bamọ e Akaaporo.

⁸ Amaa mone feraa, a mōṅ bware feye bọ tee mone ọkọ e Ọkaaporo, a lee feye mone p̄ee gye kokoweb̄ee konk̄o nee, ne mō wore kpeṅ e gye mone ọkaaporo. ⁹ Aneṅ dee ne mone ma kan̄ tee ọkọ sweere m̄ se feye mone se, a lee feye se konk̄o wore kpeṅ ne mone de. M̄ e gye Wuribware. ¹⁰ Aneṅ dee ne mone ọkema ma sa a ọkọ tee mō feye ọgyeṅkp̄ep̄o, a lee feye m̄ ne ọ gye mone ọgyeṅkp̄ep̄o konk̄o kpeṅ-o e gye Kristoo ne Wuribware a sun̄ bọ kyonwe kaye m̄-r̄-ọ. ¹¹ Mone-r̄ ọbrese waa asun̄ bọ sun̄ mone ne mone a san̄-ọ.

12 Bò lee feyε òkemma ne o bu mò eyee kedabe-ò, mò ne Wuribware e baa kaase. Ne òkemma mò ne ò baa mò eyee kaase-ò, Wuribware e sa mò kedabe.”

13 Ne Yeesuu a kya se tówe feyε, “Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o, mone i ñu asen ñke ñko fee. Nno ñnyo ñnyo awuye m. Bamò ne ba kpa a bò tii Wuribware se a kuwure-o si-o ne mone i tii bamò kpa. Ne mone fñfñ m ma kpa a mon' tii kuwure-o si. [14 Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o m, ñ ye eee, mone i ñu asen ñke ñko fee. Nno ñnyo ñnyo awuye e gye mone. Mone e gye ne mone i puni akpenlekyee mone e kore bamò elñ, na mone e kore kebwarekore anen-aaa, na asese nya ñu san amo feyε mone tee mone gya Wuribware se neene. Mfaanee se-ò, Wuribware i gyiiri mone kesebò bweetò.] 15 Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o m, ñ ye eee, mone i ñu asen ñke ñko fee. Nno ñnyo ñnyo awuye e gye mone. Bò lee feyε mone e nare kefo kefo a mon' ya fo eman se, na mon' bee kyena koree-rò ten opoo-rò yò kefo kefo ya fo esweere kò gbaa se, na mon' nya òkò ne ò kore mone kekaapo a o gyi-o. Na ñkee mò ya kii mone ogyasepo-ò, na mon' sa a ò waa ebaye kyon mone fñfñ gbaa.

16 Nye eee, mone e ba a mon' bò ñu asen fee. Mone ne mone e tee mone eyee feyε atenapo nyii-ro akrapò m-ò, mone fñfñ gbaa mon' kee. Anen dεε ne mone kekaapo mon' gye kasentij. Mone e kaapo feyε òkò ya waa etan tówe bò beya feyε ò waa kotòkò, ne mò ya kon' bee ba Wuribware sunkpa bò waa etan, o de kpa feyε ò lanje mò kanò.

Ne mone be mone e kaapo ne feye, mo ya ba atanne pipee ne baa bo waa Wuribware sunkpa-o dan-o bo waa etan, amo feraa o mon de kpa feye o lanje mo kan. ¹⁷ Abaa! Mone mferere ke-mon-de awuye-o mo, mone mon kee nee eee? Wuribware sunkpa beee atanne pipee ne baa bo waa sunkpa amo dan-o, kemo i tiri? N gye sunkpa-o ya sa ne atanne pipee-o a kii atimaa aaa?

¹⁸ Keto ne ki tii amo se-o e gye feye mone ye, oko ya ba lanjokpa ne o bo sunkpa-o mfen-o bo waa etan, o taare a o lanje mo kan. Amaa mo ya ba kabo ne baa taa bo danjo lanjokpa-o se-o bo waa etan, amo feraa mone e towe nee feye o mon de kpa feye o lanje mo kan. ¹⁹ Mone mon kee nee beee? Lanjokpa-o na kabo ne ka dan mo se-o, amo-ro kemo i tiri? N gye lanjokpa-o ya sa ne kabo-o a kii katimaa aaa? ²⁰ Amose se-o η ye oko ne o ba lanjokpa-o a o bo waa etan-o a ba lanjokpa-o na kabo ne baa bo lanjo Wuribware mfen-o apepeyo bo waa etan nee. ²¹ Ne oko ne o ba Wuribware sunkpa-o a bo waa etan-o e ba sunkpa-o na Wuribware fofon a o bo waa etan nee, a lee feye Wuribware te sunkpa-o mfen. ²² Ne oko ne o ba Wuribware se a o bo waa etan-o e ba Wuribware kuwuregya-o a o bo waa etan nee, ne a kaapo feye o be ba Wuribware ne o te kemo se-o a o bo waa etan nee.

²³ Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o mo, m be mo e towe mo i gywii mone feye mone i ηu asen ooo. Nno ηnyo ηnyo awuye e gye mone. Bo lee feye mone gya Wuribware mbraa ne η ye mon' taa mone adoteese kema ntunkare kudu kema-ro

katum kōŋko na mon' bō lōŋŋō Wuribware san kemaa-ō se. Ne mone de haree koraa na akare na alefo ako gbaa mone e sa Wuribware. Amaa mone mon gya mbraa ne n tiri n kyō mbraa amō-ō se. Ketō ne mō e kaapo-ō e gye feye mone maa waa itimaa, mone maa waa kedamenan̄se, ne mone mon de kasentij. Aneŋ a atō mō e gye ne a bware feye mon' waa, na mone ma yōwe adōateese a ntun̄kare kudu kemaa-rō katum kōŋko-ō ketaa sa Wuribware. ²⁴ Mone mon kee nee bεεε? A lee feye ketō ne mone e waa-ō du nee feye ōko a ŋu kyōsen a lee da mō kotowa na nkyu si, ne oo lee mō bō twee, ne oo mee nyōma dabe ne ō da kotowa na nkyu-o kaase na ō mon ŋu-o.

²⁵ Mone Wuribware mbraa akaapopo na Farisii awuye mō, mō i gyi mone kasentij feye nnō ŋnyō ŋnyō awuye e gye mone. Mone du nee feye sese a fwee mō atorenkyu na mō egyare mmeε, na ō maa fwee amō mme-ro-o. Mone e lōŋŋō mone ŋyōwōre, amaa apoo na gyikōre na gymōre ya borō mone ŋkponō-rō. ²⁶ Mone Farisii awuye mō, mone mon nyi feye mone ya lee ebōye lee mone ŋkponō-rō, amō mone ŋyōwōre mon lee n de iyisi aaa?

²⁷ Mone Wuribware mbraa akaapopo na Farisii awuye mō, m bee mō e tōwe feye mone gye nnō ŋnyō ŋnyō awuye nee. Mone du nee feye kegyeran̄ta-ō. Kemō soso ne ba ba siimeetii bō laa, ne kaa waa dan. Amaa sweere-ō kaase kifunij da ki i gyo. ²⁸ Aneŋ dεε ne mone bware akatō se, amaa mone bō ayeba na borokōne.

²⁹ Mone Wuribware mbraa akaapopo na Farisii awuye mō bō asen dabe-rō. Nnō ŋnyō ŋnyō awuye

e gye mone. Bo lee feye mone e deere Wuribware akyaamεε na asεε timaa ko ne baa dεε kyena-ɔ ne mone nana-ana a mɔɔ bamo-ɔ agyeranta se, ne mone mɔ mone de siimeetii mone laa amo nεεnεε. ³⁰ Ne mone e tɔwe feye, 'Ane dεε ane te ane adedaapo a mbee-ɔ se nee, weetee ane mon sure na bo mɔɔ Wuribware a akyaamεε amo.' ³¹ Amaa mone maa taare a mon' gyiiri ikii feye bamo ne baa mɔɔ Wuribware a akyaamεε-ɔ mon gye mone fɔɲfɔɲ adedaapo nee bεεε? Mone gye bamo ananagyi kasentij nee. ³² To, mone mon tεε waa mone awaagyi bɔye-ɔ lowe. N ye mon' kya se mɔɔ asεε feye aneɲ ne mone adedaapo a waa-ɔ, bo fo san ne mone e mɔɔ Wuribware akyaamεε-ɔ pεεε-ɔ na mon' ŋu.

³³ Mone awɔ mɔ, mone e fa feye mone e taare a mon' kwaye awɔrefɔɔ deekpa ne Wuribware a kure bo beya na ɔ bo gyiiri ebaye awaapo kesebɔ-ɔ-rɔ aaa? Mone maa taare. ³⁴ Amose-ɔ, mo e tɔwe mo i gywii mone feye mo i sun akyaamεε na anyiasenpo na akaapopo a m bo kyonwe mone ase. Bamo bokɔ ne mone e mɔɔ, bokɔ mɔ ne mone e da a mon' bo mera ayii kpare-abεε-rɔ se. Bamo bokɔ mɔ mone bee mone e da bamo akyokywee mone kebwarekore akyan-nɔ, na mon' gya bokɔ mɔ lee man-nɔ yaa man ko se. ³⁵ Ketɔ ne ke bo-rɔ-ɔ e gye feye Wuribware e ba bamo ne baa mɔɔ asεε timaa kemaa sweere mɔ se a kesebɔgyiiri ne ɔ kaa a ɔ bo gyiiri bamo-ɔ bo gyiiri mone kesebɔ. Kasentij si, lee san ne baa mɔɔ sεεε timaa Abel-ɔ* bo fo san ne mone a mɔɔ Barakiya mɔ gyi Sakariya-ɔ*

* **23:35** Keleekaase 4.1-12. * **23:35** 2 Nkwɛkyase 24.20-22.

Wuribware sunjka kanɔ na lɔnɔkpa mbonɔtɔ-rɔ-ɔ pɛɛɛ keɛbɔgyiiri dɔn mone se. ³⁶ Mo i gyi mone kasentij feye Wuribware i kperi bamo ilowi ma pɛɛɛ se na o gyiiri ndoo a seɛɛ-ɔ pɛɛɛ keɛbɔ.”

*Anɛn ne Yeesuu e kpa Yerusalem awuye asen-ɔ
(Lukas 13.31-35)*

³⁷ Ne Yeesuu a kya se tawe feye, “Mone Yerusalem awuye, san kɛmaa ne Wuribware a sun mɔ akyaamɛɛ-ɔ ɔko mone ase-ɔ, mone a daye mɔ abu mɔɔ. San kɛmaa ne mo a kpa feye η kpawe mone bo gyanɛ, na η kun mone feye anɛn ne kyaase i buɔ mɔ agyi si-o, mone ma mone a kine. ³⁸ To, Wuribware e kpa a ɔ yawe mone asen sa mone, na mone man ma kii ketaakpan. ³⁹ Mo i gyi mone kasentij feye mone maa lee ηu mo mfaanɛɛ, amɔ san a fo feye m ba, ne mone e tawe feye,

‘Wuribware yure mɔ ne ɔ ba mɔ kenyaɛ-rɔ-ɔ.’* ”

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Anɛn ne Yeesuu a tawe Wuribware sunjka kib-wee asen-ɔ

(Maak 13.1-2; Lukas 21.5-6)

¹ Yeesuu a kaapo laman abwaresen Wuribware sunjka-ɔ lowe-ɔ, ne ɔɔ lee mfen. Mɔ a lee mfen ɔ yɔ-ɔ, ne mɔ agyasepo-ɔ a ba mɔ ase feye bo kaapo mɔ anɛn ne sunjka a akyan-ɔ bo dan-ɔ. ² Ne ɔ ye, “Yooo. Mone a ηu anɛn ne akyan amɔ du-o ooo? San ko e ba a ɔ bo ba na afore amɔ ne baa bo pwɛɛ akyan amɔ-ɔ kokonko gbaa maa sii mfen ne ke yere mbeyomɔ-ɔ. Ba gyera amɔ pɛɛɛ a bo bo da.”

* **23:39** Kilin 118.26.

*Aseñ ne a ba pwεε na kaye dεε gye kεε
(Maak 13.3-13; Lukas 21.7-19)*

³ Kεtɔ a waa kafweε-ɔ, ne Yeesuu a yɔ o te Mfɔ-Ayii kebee-ɔ se. Ne mɔ agyasepɔ-ɔ a ba mɔ ase bamɔ wɔrε, na ɔkɔ mɔŋ bɔ-rɔ, ne baa bise mɔ feyε, “Tɔwe gywii anε. Saŋ mɔ ne aseñ mɔ pεεε ne fɔ a tɔwe bɔ lee Wuribware sunkpa amɔ se-ɔ e ba? Ne fɔ ya yɔ Wuribware ase, ntεtɔ atɔ e gye ne a waa na anε dεε ŋu feyε fɔ kikinŋi ba kaye mɔ-rɔ a tɔ-rɔ na kaye gye kεε?”

⁴ Ne Yeesuu a lee kanɔ feyε, “Mɔn' sa se na ɔkɔ ma penna mone. ⁵ Bɔ lee feyε asesε bweētɔ e ba na bɔ bɔ penna mone ε, ‘Mɔ e gye Kristoo ne Wuribware a sun bɔ kyɔŋwe-ɔ.’ Na bɔ de mɔ kenyaŋe ba tɔwe aseñ na bɔ penna asesε bweētɔ. ⁶ Saŋ amɔ mone ya nu ekɔ na anaa se meraa mone bεεε kefɔ ooo, mone ma sa a amɔ aseñ tiri mone, a lee feyε a waa kanɔ ŋkεmaa a ba aneñ pwεε. Amaa n gye amɔ-ɔ e gye ne a kaapɔ feyε kaye e ba a ka gye kεε nee. ⁷ Mɔ e tɔwe mɔ i gywii mone feyε eman e kɔ abεε, na sweere kɔ se asesε kɔ sweere kɔ mɔ se asesε. Na akon ba, na sweere lee ɔ lenkpaŋ esweere bweētɔ se. ⁸ Amɔ-ɔ pεεε du nee feyε ɔkyee a duŋwi pwεε ne ɔɔ dεε bɔ kowe.

⁹ Saŋ amɔ-ɔ ba kperi aneñ ne mone gye mɔ agyasepɔ-ɔ se na bɔ kra mone, na bɔ sa a bokɔ waa mone borɔkraa mɔɔ. Kaye-rɔ asesε pεεε i kperi mɔ se na bɔ kisi mone. ¹⁰ Saŋ amɔ-ɔ asesε bweētɔ bee ba kinŋi kamεε, na bɔ ma lee gya mɔ ekpa-ɔ se. Na bɔ gyi abεε kidiburo, na bɔ kisi abεε. ¹¹ Na ayebapɔ bweētɔ ba na bɔ penna bokɔ tɔwe feyε bɔ gye Wuribware akyaamεε. ¹² Aneñ a atɔ-ɔ e gye ne a sa a ebɔye saŋŋe-rɔ borɔ kaye, na bɔ lee aneñ se-ɔ

asese bweeto bweeto yowe bamo beeko-ana asen kekpa. ¹³ Amaa mo e morowe okemaa ne o taare a o nyite, na o yere kenken bo fo asen amo kee-o. ¹⁴ Amaa pwee na kaye dee gye keee, asese peee i nu asen timaa bo lee Wuribware se a kuwure-o si. Abwaresen kotowe mo e kaapo bamo feye kaye e kpa a ka fo kamoo kee.”

*Ane ne Yeessu ye Yerusalem man i kpuri-o
(Maak 13.14-23; Lukas 21.20-24)*

¹⁵ Ne Yeessu a kya se towe feye, “Ato mo ne mo a den towe gywii mone-o peee se-o, mon' nu mo ase neenee. Wuribware kyaamee Daniyel a kyoree waa abwaresen wore-o-ro feye, ‘San ko e ba a o bo ba ne mone adon e ba iyisi ato ko a bo bo yera Wuribware sunkpa-ro na bo bo sa a sunkpa-o nyera.’ ”* (Fo ne fo e kare amo-o, fo a nu kaase aaa?) ¹⁶ “San amo-o bamo ne bo bo Yudeya sweere se-o, a tiri feye bo sere yo abee-ro. ¹⁷ Na bamo ne bo bo kawu-o ma kpone bamo eyee kinji yo lon-no feye ba ya taa kotoko. ¹⁸ Na bamo ne bo bo ndoo-ro-o ma kinji ba pe feye ba ba a bo bo taa bamo awaagya. ¹⁹ Nke nsi amo adanpokyee na atrapo i nu asen nee fee. ²⁰ Mon' kore Wuribware feye san ya fo feye mon' sere, amo a maa waa kuyure kake, beee san ne kpa kutu bo len-o. ²¹ Bo lee feye san amo a asen-o e waa len bweeto a kyon asen kemaa ne aa kyoo waa lee haree san ne Wuribware a twee kaye-o bo fo ndoo-o. Asen ko mo maa lee ba na a du feye amo daa. ²² Amaa Wuribware a ten nke ne weete asen amo e waa-o se. O dee o mon ten-o se feraa nee, weete oko maa

* **24:15** Daniyel 9.27; 11.31; 12.11.

san kaye mɔ-rɔ. Bɔ lee bamo ne Wuribware a lee sa mɔ eyee-ɔ se ne ɔɔ ten nke-o si.

²³ San amo ɔko ya tɔwe gywii mone feye, 'Kee Kristoo ne Wuribware a sun-o e yere mfee-ɔ,' beee 'Mɔ e yere nnon-ɔ,' mone ma kɔore mɔ gyi. ²⁴ Bɔ lee feye bokɔ e ba a bɔ bɔ penna mone feye bamo e gye Kristoo-o, na bokɔ mɔ penna feye bamo e gye Wuribware a akyaamee-ɔ bokɔ. Ba ba a bɔ bɔ waa akpeneyeeto dabe dabe bɔ kaapo feye bamo elen-ɔ a lee Wuribware ase-ɔ, na bɔ nya penna bamo ne Wuribware a lee sa mɔ eyee-ɔ gbaa. Bamɔ e taare feraa de. ²⁵ To, mɔ a tɔwe keto kema gywii mone pwee a san amo dee fo. Nee mone a nu e?

²⁶ Amose se-ɔ, ɔko ya tɔwe gywii mone feye, 'Kee, Kristoo bɔ kimukee-ro nnon,' mone ma kan ya mfen ya deere. Beee ɔko ya tɔwe feye, 'Ɔɔ kweero kekyaɲ mɔ-rɔ mfee,' mone ma kan kɔore mɔ gyi. ²⁷ Mɔ e tɔwe a n gywii mone feye, anen ne elelee i gyi awore-rɔ lee kyɔwe leekpa ya bɔ fo kyɔwe twεekpa-ɔ, anen dee ne mɔ, dimaadi mɔ gyi-o, e ba na okema ηu mɔ. ²⁸ N yε, mfen ne fo ya ηu apateye i fuwi ba muruwi-ro, a kaapo feye kifunin da mfen."

*Yeesuu, dimaadi mɔ gyi-o, a keba nyɔsepo-ɔ
(Maak 13.24-31; Lukas 21.25-33)*

²⁹ Ne Yeesuu a kya se tɔwe feye, "Nke amo-rɔ san ne asen dabe amo a kyon-ɔ,

'Kyɔwe ya lee, keto e gyase,
na oferi mɔ ma lee lanne-rɔ.'
'Na akyee-e-kpa-agyi kyuwi
lee daye bwee-ro pupuri,

na ketō kemaa ne ke bō awōre-rō-ō pēēē
ma lēē waa kyēkyē.*

³⁰ Saŋ-ō ba ŋu soso afutō kō ne a kaapo feyē mō, dimaadi mō gyi-o, e kpa a m ba sweere se. Na kaye-rō asese pēēē yōŋ, na bō su kenken. Ŋkee ba ŋu mō a lee soso m bō awōre-rō mō e ba keyaalen-nō na kelanŋerō dabe-rō. ³¹ Na kabere dabe su kenken soso, na n suŋ mō mbōō lee soso ba sweere mō se mfee, na bō yō kebare kemaa ya kpōwe asese ne Wuribware a lee sa mō eyee-ō pēēē lee sweere kemaa se bō gyanŋe tōŋ kō.”

³² Ne Yeesuu a kya se tōwe feyē, “Mōn' sa a figi kiyii kaapo mōne kanyiasen. Mōne nyi feyē kemo ya ba ke e kpa a ke pōwe, amō kekyaare e kpa a ke fō. ³³ To, aneŋ dēē ne mōne ya ŋu feyē asen mō pēēē e waa, amō mōn' pini feyē saŋ e kpa a o fō feyē m bee kinŋi ba. ³⁴ Mō i gyi mōne kasentŋ feyē ndōō a kaye mō-rō a asese-ō bōkō i ŋu saŋ ne atō mō e ba-ō. ³⁵ Soso na sweere pēēē asen e kyōŋ, amaa mō asen feraa maa kyōŋ daa.”

*Ōkō mōŋ nyi kake nsi ne Yeesuu i kinŋi a o ba-ō
(Maak 13.32-37; Lukas 17.26-27)*

³⁶ Ne Yeesuu a kya se kaapo mō kikinŋi ba-ō asen. Ne o ye, “Amaa o kō mōŋ nyi kake nsi ne mō i kinŋi a m ba-ō. Wuribware mbōō-ō, bēēē mō, dimaadi mō gyi-o, gbaa mōŋ nyi kake suyo-o. Amō ane se Wuribware wōre kpen i nyi. ³⁷ Aneŋ ne aa dēē waa ane odedaapo Nowaa mbee se-ō, aneŋ dēē ne mō, dimaadi mō gyi-o, kikinŋi ba-ō e waa. ³⁸⁻³⁹ Nowaa mbee amō se-ō, o kēmaa maa

* **24:29** Isaya 13.10; 34.4.

se o gyi ateese na o nuu nta, na anyare na akyee e waaree aneη-aaa, na bo mon nyi feye asen e to bamo ya bo fo kake ne Nowaa a lwee mo koree dabe dabe-ɔ-ro-ɔ, ne kufwiiri a bo twee mo bamo peee. Aneη dee ne mo, dimaadi mo gyi-o, i fu-ro a m ba.

⁴⁰ Kake nsi ne mo i kinji a m ba-ɔ, mo e ba a m bo to anyare anyo na ba doo kodoo-ro. Na n lee okonko yaa mo ase yowe okonko mo bo sii. ⁴¹ Na akyee anyo ko mo bo ton konko ba kwee abwaye, na m bo lee okonko yowe mo beeko-ɔ bo sii.

⁴² Amose se-ɔ mone okemaa sa mo eyee se. Mon' waa siraa, a lee feye mone mon nyi san ne mone nyanpe e ba-ɔ. ⁴³ Mon' nyinji si feye lon wuye dee o nyi san ne oyu de ɔ ba-ɔ nee, weete ɔ maa di idi na ɔ yowe mo lon-ɔ sa oyu-o na ɔ bo lweero ya ywii mo. ⁴⁴ Amose se-ɔ mone gbaa, mon' waa siraa, a lee feye mo, dimaadi mo gyi-o, bo ba-ɔ, mo i fu-ro a m ba nee.”

*Keyaafore timaa na keyaafore baye
(Lukas 12.41-48)*

⁴⁵ Ne Yeesuu a kya se tawe gywii mo agyasepo-ɔ feye, “Mo a fu-ro a m ba se-ɔ, mo e kaapo mone keyaafore ne mo ase o nyi asen, ne o bware-o. Mon' sa a ane taa feye nyanpe ko e kpa a o tu kpa, ne doo taa keyaafore ko feye ɔ bo deere mo lon na mo ayaafore ne baa san-ɔ se, na bo nya nya ateese gyi san ne a bware feye bo gyi-o. ⁴⁶ Mo nyanpe ya kinji ba pe bo to feye keyaafore amo e waa keto ne doo tawe gywii mo feye ɔ waa-ɔ, aneη a keyaafore-ɔ akato i gyi. ⁴⁷ Mo e tawe mo i gywii mone feye a waa kanon kemaa mo nyanpe e taa mo kapotee

pεεε na ɔ bɔ sa mɔ keyaafɔrɛ amɔ a ɔ deere se sa mɔ. ⁴⁸⁻⁴⁹ Amaa n taa feyɛ mɔ e gye keyaafɔrɛ bɔyɛ, amɔ fɛraa ɔ tɔwɛ nee feyɛ mɔ nyanpɛ-ɔ a kyee na kikinɔi ba-ɔ se-ɔ, ɔ lee kaase a ɔ dayɛ mɔ kosɔbɛɛ-ana ayaafɔrɛ ne bɔ bɔ lɔɔ-ɔ-rɔ-ɔ, na o gyi ateese ne ɔ kpa-ɔ, na mɔ aa atabweepɔ kyena nuu nta ba bwee. ⁵⁰ Ntɛtɔ ne mɔ nyanpɛ-ɔ e waa? Mɔ nyanpɛ-ɔ i kinɔi a ɔ ba kake ne keyaafɔrɛ-ɔ maa deere mɔ kpa-ɔ na san ne ɔ mɔɔ nyi-o. ⁵¹ Na mɔ nyanpɛ bɔ da mɔ bweetɔ gyiiri mɔ kesebɔ, na ɔ gya mɔ yaa mfeɔ ne nnɔ ɔnyɔ ɔnyɔ awuye i ɔ asen-ɔ. Mfeɔ-ɔ o su bweetɔ, na o duɔwi mɔ kanɔ.”

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Mbregyii kudu kitee

¹ Ne Yeesuu a beɛ tɔwɛ kitee kɔ ne ke e kaapo anɛɔ ne Wuribware se a kuwure-o du san ne ɔ beɛ o kinɔi a ɔ ba-ɔ. ɔ ye, “N gye ɔnyare kɔ ya deɛ kyena aaa? Ne ɔ kpa a ɔ waareɛ ɔkyee. Ne baa waa kɔkɔfɔ-rɔ ateese siraa na bɔ gyi. Ne ɔkɔfɔ mɔ kuri a kyee ateese-o kebɔ gyi. Amɔ kibugyii a da na ɔ mɔɔ tɛɛ ba. Ne mbregyii kudu kɔ mɔ bɔ-rɔ. Ne bɔ te kawu bɔ gywii mɔ keba. ²⁻⁴ Bamɔ-rɔ anuu kɔ mɔɔ bɔ mfeɛrɛ, a lee feyɛ bɔ de ifetiri, ne bɔ mɔɔ sɔɔ mfɔ bɔ tii mmɔ ne m bɔ ifetiri-o-ro si baa. Bamɔ anuu ne baa san-ɔ mɔ gye anyiasenɔpɔ, a lee feyɛ baa kyɔ taa mfɔ bɔ tii mmɔ ne m bɔ bamɔ ifetiri-o-ro si baa. ⁵ ɔkɔfɔ mɔ kuri a kyee na keba-ɔ se-ɔ, mbregyii-o pεεε mɔɔ taare kra idi. Ne baa di idi.

⁶ Yensena a fɔ-ɔ, ne ɔkɔ a faa-rɔ tɔwɛ feyɛ, ‘ɔkɔfɔ mɔ kuri e ba ooo. Mon’ sa a anɛ ya gyanɔaa mɔ.’

7 Ne mbregyii-o pεεε a teη-nō kyin̄ji koso kyena. Ne baa yon̄yon̄ bamo ifetiri-o-ro. 8 Ne mbregyii ne bo mon̄ bo mfeεεε-ɔ a tawε feyε, ‘Oo! Oo! Oo! Anε ifetiri i duη ooo.’ Ne baa kore mbregyii anyiasen̄po-ɔ feyε bo sa bamo mfo-ɔ ηko. 9 Ne baa ben̄ηaa bamo feyε, ‘Daabii. Anε ya sa mone ηko, mfo ne anε aa mone i ke-ro-o maa ke anε aa mone kayε. Amose-ɔ mon̄! nare mfo ofepo a lη-ɔ-rɔ ya soo mone lee.’

10 Mbregyii ne bo mon̄ bo mfeεεε-ɔ a yii a bo ya soo mfo-ɔ, ne ηkee okofɔ mō kuri-o a ba. Ne mbregyii anyiasen̄po-ɔ, bamo a kra siraa-o si-o, a ya gyan̄ηaa okofɔ mō kuri-o. Ne bamo aa mō a lwee lη-nō na bo ya gyi kokofɔ-rɔ a ateese-o. Bamo a lweero-o, ne baa tii pone-ɔ tweε-rɔ.

11 Ketɔ bo waa kafweε-ɔ, ne mbregyii ne bo mon̄ bo mfeεεε-ɔ a kin̄ji ba. Ne baa bo yere kawu pone-ɔ ase tee feyε, ‘Anε nyan̄pe, anε nyan̄pe, taye anε a anε lweero.’

12 Ne okofɔ mō kuri a ben̄ηaa bamo feyε, ‘Daabii. Mō i gyi mone kasentij feyε mon̄ nyi mone.’

Amo e gye saaseβεε.”

13 Ne Yeesuu a baa amo bo gye keε feyε, “Mone okemaa sa mō eyee se, a lee feyε mone mon̄ nyi kake beεε san̄ ne mō, dimaadi mō gyi-o, e ba-ɔ.”

Ayaafɔre timaa anyɔ na keyaafɔre worɔgyapo ko kitee

(Lukas 19.11-27)

14 Ne Yeesuu a beε ba kitee ko bo kaapo ketɔ ne ke e waa mō kɛba beε-ɔ. ɔ ye, “N gye atɔ wuye ko ya deε kyena aaa? Ne ɔ kpa a o tu kpa yɔ kefɔ ya kyena kafweε. Ne so tee mō ayaafɔre bo gyan̄ηe.

Ne ɔ taa mɔ̄ kapotɛɛ waa bamɔ̄ kesaree-rɔ̄ na bɔ̄ deere se gywii mɔ̄. ¹⁵ Ɔ sa bamɔ̄ ɔkɛmaa anɛn ne ɔ fa feyɛ ɔ taare a ɔ deere se-ɔ. Ɔ sa ɔkonkɔ̄ siidii nkpeɲ alafa anuu (GHC 500,000). Ɔkonkɔ̄ mɔ̄ ne ɔ sa siidii nkpeɲ alafa anyɔ̄ (GHC 200,000). Ne ɔkonkɔ̄ mɔ̄ beɛ ɔ sa siidii nkpeɲ kelafa (GHC 100,000). Ne nkɛe oo tu mɔ̄ kpa-ɔ.

¹⁶ Mfɛn ne keyaafɔre gyɛnkpeɛɛɛ-ɔ a yɔ ya taa mɔ̄ siidii nkpeɲ alafa anuu bɔ̄ kyurɔwi-ro nya siidii nkpeɲ alafa anuu bɔ̄ tii si. ¹⁷ Anɛn deɛ ne keyaafɔre nyɔsɛpɔ-ɔ a ya taa mɔ̄ siidii nkpeɲ alafa anyɔ̄ bɔ̄ kyurɔwi-ro nya siidii nkpeɲ alafa anyɔ̄ bɔ̄ tii si. ¹⁸ Amaa keyaafɔre sasɛpɔ-ɔ a taa mɔ̄ siidii nkpeɲ kelafa-ɔ yaa kawu ya kwii bɔ̄, ne ɔ taa mɔ̄ nyanpe a atanne-ɔ bɔ̄ waa-rɔ̄ pure.

¹⁹ Amɔ̄ a kyee-o, ne ayaafɔre-ɔ bamɔ̄ nyanpe-ɔ a kinɲi ba pe. Ne ɔ tee mɔ̄ ayaafɔre-ɔ bɔ̄ gyanɲɛ na ɔ nya ɲu mɔ̄ aa bamɔ̄ mbɔɲtɔ-rɔ̄ atanne ne a bɔ-rɔ-ɔ na ɔ kɔre lee bamɔ̄ ase. ²⁰ Keyaafɔre gyɛnkpeɛɛɛ a ba mɔ̄ akatɔ-rɔ̄, ne ɔ tɔwe gywii mɔ̄ feyɛ, ‘Mɔ̄ nyanpe, keɛ siidii nkpeɲ alafa anuu ne fɔ a taa bɔ̄ sa mɔ-ɔ. Nkɛe beɛ keɛ siidii nkpeɲ alafa anuu ne mɔ a nya bɔ̄ tii si-o.’

²¹ Ne mɔ̄ nyanpe-ɔ ye, ‘Fɔ a waa atɔ. Keyaafɔre timaa na kasɛɲɲi wuye e gyɛ fɔ. Mbeyɔmɔ̄ mɔ̄ a kɔre fɔ gyi atanne ngyingyii-ro ɲu fɔ kasɛɲɲi. Amɔse-ɔ mɔ̄ e taa mɔ̄ atanne dabɛ na m bɔ sa fɔ a fɔ deere se. Lweero ba mfeɛ na mɔ̄ aa fɔ gyi akatɔ.’

²² Ne keyaafɔre nyɔsɛpɔ-ɔ a ba mɔ̄ nyanpe-ɔ akatɔ-rɔ̄, ne ɔ tɔwe gywii mɔ̄ feyɛ, ‘Mɔ̄ nyanpe, keɛ siidii nkpeɲ alafa anyɔ̄ ne fɔ a taa bɔ̄ sa mɔ-ɔ. Nkɛe

bee kee siidii nkpen alafa anyo ne mo a nya bo tii si-o.'

²³ Ne mo nyanpe-o ye, 'Fo gbaa, fo a waa ato feye fo beeko keyaafore ko-o. Mo a kore fo gyi atanne ngyingyii-ro nu fo kasentij-o si-o, mo e taa atanne dabe na n sa fo a fo deere se. Lweero ba mfee na mo aa fo gyi akato.'

²⁴⁻²⁵ Ne nkee keyaafore sasepo-o a bo tawe feye, 'Mo nyanpe, n sere fo, ne n nyi feye fo asen bo len, ne fo e taa keto ne ke mon gye fo lee-o, ne fo e kore adoteese ne fo mon dwii-o fo i kii fo lee-o, amo se-o ne mo a taa fo siidii nkpen kelafa-o yaa kawu. Ne mo a ya kwii bo taa bo waa-ro pure. Amose-o mbeyomo kee fo atanne-o peee. Fo lee nee, amose-o kore fo ato.'

²⁶ Ne mo nyanpe-o ye, 'Keyaafore baye na worogyapo kasentij e gye fo. Fo ye fo nyi feye mo e taa keto ne ke mon gye mo lee-o, ne mo e kore adoteese ne mon dwii-o mo i kii mo lee. ²⁷ Ne emene ya waa se ne fo mon taa mo atanne-o yaa bo beya banke-ro, na mo a kinji ba-o na n nya atanne bee bo donjo se?'

²⁸ Ne do bee tawe gywii bamo ne bo yere mfen-o feye, 'Mon' kore siidii nkpen kelafa ne e bo onyare mo ase-o taa sa mo ne o de siidii kakpenke-o. ²⁹ Bo lee feye oko ne o de keto-o, ba taa bweeto na bo bo tii mo se. Na mo lee nya waa kokyo. Amaa oko ne o mon de-o feraa, ba kore kafwee ne o de-o a bo lee mo ase. ³⁰ Na mon' taa keyaafore mo ne o maa lonjo seye-o twee mo bo kyonwe kawu kibugyii-ro. Mfen ne ba su, ne ba dunwi no-o.'

Ane ne Yeesuu i gyi kaye-ro ase se peee asen-o

31 Ne Yeesuu a kaapo mō agyasepo-ɔ atɔ bo gye keε feye, “Kake nsi ne mō, dimaadi mō gyi-o, e lee soso na m bo gyi kuwure-o, mō aa Wuribware a mbɔɔ-ɔ e ba na n kyena mō kuwuregya-ɔ se. 32 Na kaye-rɔ asesε pεεε gyanhe mō akatɔ-rɔ. Mfen ne mō i ke bamo-rɔ ntuj nyɔ, feye ane ne mbo ɔdeeresepo i lee esanne kokwee, ne o lee eteere mō kokwee-ɔ. 33 Bamō ne bo gye asesε timaa-o du ne feye esanne-ɔ. Bamō ne mō e sa a bo yere mō kigyisesaree se. Bamō ne baa san-ɔ du ne feye eteere-ɔ. Bamō mō ne mō e sa a bo yere mō kebenasaree se.

34 Na n kyena mō kuwure si. Na n tōwe gywii bamō ne bo yere mō kigyise si-o feye, ‘Mon’ sa a mone akatɔ gyi, a lee feye n se Wuribware a yure mone. Amose-ɔ mon’ bo gyi kuwure ne ɔ bo beya sa mone lee haree san ne ɔ twee kaye-ɔ. 35 Bo lee feye san ne akon a nya mō-ɔ, ne mone a sa mō ateese, ne mō a gyi. San ne burufo a nya mō-ɔ, ne mone a sa mō nkyu, ne mō a nuu. San ne mō a kii ɔfɔ-ɔ, ne mone a kra mō neεεε mone aye. 36 San ne mone a ηu feye m buη aprakεε-ɔ, ne mone a sa mō atɔ, ne mō a buη. San ne mone a ηu mō na mō e lɔ-ɔ, ne mone a kya mō-rɔ. San ne baa tii mō tiikpa-ɔ ne mone a bo laa mō.’

37 Na asesε timaa amō bise mō feye, ‘Ane nyanpe, nsan mō ne akon a nya fo, ne ane a sa fo ateese, ne fo a gyi? Tōwe gywii ane. Beεε nsan mō ne burufo a nya fo, ne ane a sa fo nkyu, ne fo a nuu? 38 Nsan mō ne ane a beε ηu fo na fo gye ɔfɔ, ne ane a kra fo neεεεε ane aye? Ne nsan mō ne ane a ηu fo, na fo buη aprakεε, ne ane a sa fo atɔ, ne fo a buη? 39 Nsan

mō ne anē a ŋu feyε fō e lō, bεεε baa tii fō tiikpa ne anē a bō laa fō kya fō-rō?’

⁴⁰ Na m beŋŋaa bamo feyε, ‘Mō i gyi mōne kasentij feyε, saŋ kemaa ne mōne a waa mō kōwεεε-ana ngyingyii mō ōkō kēdamenanʂε-ō, mōne a waa mō, Yeesuu, kēdamenanʂε nee.’

⁴¹ Na n tōwε gywii bamo ne bō yere mō kebena se-ō feyε, ‘Mōne fεraa, mōn' lee mō ase. Wuribware a loŋ mōne. Mōn' nare ya lwee deekpa ne Wuribware a kure bō beya Ōbōnsam na mō kamεε-rō awuye-o-ro. Anen a deekpa-ō maa duŋ pεεε. ⁴² Bō lee feyε saŋ ne akōŋ a nya mō-ō, mōne mōŋ sa mō ateese a n gyi. Saŋ ne burufo a nya mō-ō, mōne mōŋ sa mō nkyu a n nuu. ⁴³ Saŋ ne mō a kii ōfō-ō, mōne mōŋ kra mō neεneε. Saŋ ne mōne a ŋu feyε m buŋ aprakεε-ō, mōne bee mōne mōŋ sa mō atō buŋʂε. Saŋ ne mōne a ŋu feyε mō e lō, ne n da tiikpa-ō-rō-ō, mōne mōŋ bō laa mō na mōn' kya mō-rō!’

⁴⁴ Na aseεε bōye amō beŋŋaa mō feyε, ‘Anē nyanpe, nsan mō ne anē a ŋu fō na akōŋ de fō, ne anē a kine keśa fō ateese? Tōwε gywii anē. Ne nsan mō ne anē a ŋu fō na burufo de fō, ne anē a kine keśa fō nkyu? Nsan mō ne anē a ŋu fō feyε ōfō, ne anē a kine kekra fō neεneε, bεεε anē a ŋu fō na fō buŋ aprakεε, ne anē a kine keśa fō atō buŋʂε? Bεεε nsan mō ne anē a ŋu fō na fō e lō bεεε fō da tiikpa, ne anē a kine kebō kya fō-rō?’

⁴⁵ Na m beŋŋaa bamo feyε, ‘Mō i gyi mōne kasentij feyε saŋ kemaa ne mōne a ŋu mō kōwεεε-ana ngyingyii-o mō ōkō na o gyi aworefō, ne mōne a kine kōwaa mō

kedamenan̄se, san̄ amō-ɔ mō, Yeessuu, ne mone a kine kowaa kedamenan̄se.’

⁴⁶ Aneḡ a asese b̄oye-ɔ ne mō e gya a m b̄o kyon̄we mfeḡ ne bamō keseb̄ogyiiri maa lowe p̄eee-ɔ. Asese timaa-o f̄eraa e nya ḡkpa na kukyure ne a mon̄ de kee-ɔ.”

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Aneḡ ne baa da Yeessuu kuḡu si kikipuni-o

(Maak 14.1-2; Lukas 22.1-2; Yohanee 11.45-53)

¹ Yeessuu a kaapō mō agyasepō-ɔ amō-ɔ p̄eee lowe-ɔ, ne ɔ t̄owe gywii bamō feye, ² “Mone nyi feye ḡke ḡnyo b̄o f̄o-ɔ, Wuribware-a-kya-ane-yowe a ateese-o kigyibee e f̄o. San̄-ɔ na b̄o taa mō, dimaadi mō gyi-o, waa bokō kesaree-ro na b̄o da mō b̄o m̄era kiyii kpare-abee-ro se m̄o.”

³ Ne Wuribware al̄on̄ḡpō abrese na maḡ abrese a gyan̄ḡe al̄on̄ḡpō brese ne ba tee mō ε Kayafas-ɔ l̄on̄-no. ⁴ Ne baa lee ba kpa ekpa ne ba bor̄o se a b̄o kra Yeessuu, na ɔkō mon̄ ḡu-o, na b̄o m̄o. ⁵ Amaa b̄o ye, “Ane ma kra mō Wuribware-a-kya-ane-yowe a ateese kigyi a ḡke-o-ro, a lee feye ane ya kra mō ḡke amō-ro, laman̄ maa sure, na bamō idun̄ fwii, na b̄o baa ek̄o maḡ-no.”

Aneḡ ne ɔkyee kō a twiiri lan̄p̄eḡtaa wee Yeessuu kuḡu si Betaniya-o

(Maak 14.3-9; Yohanee 12.1-8)

⁶ San̄ amō ḡke ḡkō Yeessuu b̄o Betaniya kamangyii-ro. Ne ɔnyare kō ne ba tee mō ε Simōḡ, ne ɔ bee ɔ dee ɔ gye bwat̄opō-ɔ a nyin̄ḡi mō feye ɔ b̄o gyi ateese mō l̄on̄-no. ⁷ Yeessuu a te o gyi ateese-o, ne ɔkyee kō a lweero ba mō ase. Na o

de mò lanpen̄taa yawò len̄se kò. Lanpen̄taa amò bò kalògyii damenan̄se kò nē baa taa kibu nē ba teē kemò ε alabasetaa-ò bò waa-ò-rò neē. Nē oo twiiri lanpen̄taa-ò weē Yeesuu kunj̄u si.

⁸ Yeesuu agyasepò-ò a ñu amò-ò, nē bamò idun̄ a fwii. Nē bò yē, “Ntetō ē gyē lanpen̄taa amò ken̄yera anēñ? ⁹ Òkyeē mò a fe lanpen̄taa mò neē, weetee ò nya atannē bweetò, na ò nya taa atannē-ò bò sa atiripò.”

¹⁰ Yeesuu a nyi ketò nē ba tówè kemò a asen̄-ò sē-ò, nē òò tówè gywii bamò feyē, “Ntetō sē nē monē ē waa mò anēñ? M fèraa mò asē, atò timaa na kedamen̄an̄se nē òò waa. ¹¹ Monē de atiripò monē asē san̄ kemaa, amaa m fèraa mò aa monē maa kyena a anē bò yò. ¹² Ketò nē òò waa-ò ē gyē feyē mò a twiiri lanpen̄taa-ò weē mò sē-ò, òò ba a ò bò lòn̄jò mò kayowòrē bò sa mò kipure-o neē. ¹³ Mbeyòmò mò i gyi monē kasent̄ij feyē kayē mò pèèè-rò ton̄ kemaa nē ba tówè abwaresen̄-ò, bò leē ketò nē òkyeē mò a waa-ò sē-ò, mò ken̄yarē maa muri amò-rò daa.”

Anēñ nē Yudas a sure si feyē o gyi Yeesuu kidiburo-o

(Maak 14.10-11; Lukas 22.3-6)

¹⁴ Mfenē nē Yeesuu agyasepò kudu anyò-ò òkò nē ba teē mò ε Yudas Kariyotinyi-o a yò Wuribwarē alòn̄jòpò abres̄e-ò asē. ¹⁵ Nē òò tówè gywii bamò feyē, “Mò ya taa Yeesuu bò waa monē kesareē-rò, atannē afenē nē monē ē sa mò?” Nē baa kare atannēgyi fufuri adusa nē kekemaa a fò siidii aduna-ò sa mò (GHC 1,200). ¹⁶ Leē kake amò bò yò

ne Yudas a lee ɔ kpa kpa ne ɔ bo lee Yeesuu bo sa bamo-ɔ.

Siraa ne Yeesuu mɔ aa mɔ agyasepo-ɔ a waa na bo gyi Wuribware-a-kya-ane-yɔwe a ateese-o
(Maak 14.12-16; Lukas 22.7-13, 21-23)

¹⁷ Kadawɔkywee a kake ne ka gye ηkrεε ne ba gyi bodobodoo ne yiisi moη te-ro-o, ne Yeesuu a agyasepo-ɔ bokɔ a ba mɔ ase bo bise mɔ feye, “Mfene ne fo e kpa feye ane ya loηηo sa fo a fo ya gyi Wuribware-a-kya-ane-yɔwe a ateese-o?”

¹⁸ Ne Yeesuu a beηηaa bamo feye bo yɔ onyare ko ase maη-nɔ na bo tɔwe gywii mɔ feye, “Ɔkaapopo-ɔ ye mɔ saη-ɔ a ba. Amose-ɔ ɔ kpa feye mɔ aa mɔ agyasepo-ɔ gyi Wuribware-a-kya-ane-yɔwe a ateese-o fo loη-nɔ nee.”

¹⁹ Ne agyasepo amɔ a waa aneη ne Yeesuu a tɔwe gywii bamo-ɔ, ne baa waa Wuribware-a-kya-ane-yɔwe a ateese-o siraa mfeη.

Ane nyanpe a ateese-o
(Maak 14.17-26; Lukas 22.14-23; Yohanee 13.1-2, 21-30; 1 Korintoo awuye 11.23-25)

²⁰ Kyɔwe a lowe-ɔ, ne Yeesuu mɔ aa mɔ agyasepo kudu anyɔ-ɔ a kyena a bo gyi Wuribware-a-kya-ane-yɔwe a ateese-o. ²¹ Bamɔ a te ba gyi-o, ne Yeesuu ye, “Mo e tɔwe mo i gywii mone feye mone-rɔ ɔko i gyi mo kidiburo.”

²² Mɔ a tɔwe aneη-ɔ, ne aa waa bamo mfεere bweetɔ. Ne baa lee ba bise mɔ kegyase kegyase feye, “Kasentij nee, mo ne fo de, bεεε?”

²³ Ne Yeesuu a lee kanɔ feye, “Ɔko ne mo aa mɔ kesaree i di gyare koηko-rɔ ane i gyi-o e gye ne o gyi mo kidiburo. ²⁴ Mo, dimaadi mɔ gyi-o, i wu

feyε aneη ne baa kyoreε mo asen waa abwaresen wore-ɔ-rɔ-ɔ. Amaa akɔ ne o gyi mo kidiburo-o i ηu asen nee feε. Bɔ dεε bɔ mon kowe aneη a sese-ɔ nee, weete a bɔ.”

²⁵ Ne Yudas odiburo-ɔ ye, “Okaporo, mo ne fo de, beεε?”

Ne Yeesuu a beηηaa mɔ feye, “Fo nyi gbaa.”

²⁶ Saη ne bɔ maa se ba gyi-o, ne Yeesuu a taa bodobodoo, ne ɔɔ sa Wuribware anse wee se, ne ɔɔ tenηe-rɔ sa mɔ agyasepo-ɔ. Ne ɔ ye, “Mon' kɔre, na mon' gyi. Mo koyowaregyi nee.”

²⁷ Ne ɔɔ taa nta kotorenkyu borɔ, ne ɔɔ sa Wuribware anse wee se, ne ɔɔ taa sa bamɔ. Ne ɔ ye, “Mone peεε, mon' kɔre nuu. ²⁸ Mo mbogya ne n twiiri a η wee, na Wuribware nya taa asese bweetɔ ebaye bɔ ke bamɔ-ɔ nee. Mo mbogya ne n tii Wuribware na asese mbonɔ-rɔ a etan popweε-ɔ kanɔ-ɔ nee. ²⁹ Mo e tawe mo i gywii mone feye lee mbeyomɔ bɔ ya, ma lee nuu nta mɔ peεε, amɔ ηke nsi ne mo aa mone i nuu nta popweε saη ne n se Wuribware e ba a ɔ bɔ gyi mɔ kuwure-o.”

³⁰ Ne baa waa kilin bɔ kyoro Wuribware mfeη, ne baa lee kawu ya Mfɔ-Ayii kebee-ɔ se.

Aneη ne Yeesuu ye Peetroo e tawe ε ɔ mon nyi mɔ-ɔ (Maak 14.27-31; Lukas 22.31-34; Yohannee 13.36-38)

³¹ Ne Yeesuu a bee kya se tawe gywii mɔ agyasepo-ɔ feye, “Mone peεε mɔ e sere a mon' yawe mo kanye mɔ, feye aneη ne abwaresen wore-ɔ a tawe ε,

‘Wuribware e mɔɔ esanne ɔdeeresepo-ɔ,

na esanne-ɔ pɛɛɛ mɔ brawe-rɔ'-ɔ.*

³² Amaa mɔ ya bɔ kyiŋŋi lee lowi-ro, mɔ e gye mone ŋkrɛɛ a ŋ yɔ Galileya sweere se.”

³³ Mfeŋ ne Peetroo a tɔwe gywii Yeessuu feye, “Haree mɔ beeko-ana mɔ ya sere, m feraa ma sere a ŋ yɔwe fo.”

³⁴ Ne Yeessuu mɔ a beŋŋaa mɔ feye, “Mɔ e tɔwe mɔ i gywii fo feye, fo e swee iluwi esa kanye mɔ feye fo mon nyi mɔ pweɛ na kyanjare deɛ fore.”

³⁵ Ne Peetroo a bee beŋŋaa mɔ feye, “Haree amɔ e gye mɔ aa fo lowi gbaa, ma tɔwe feye mon nyi fo.” Ne agyasepo ne baa saŋ-ɔ pɛɛɛ mɔ a tɔwe aneŋ deɛ.

Aneŋ ne Yeessuu a ya kore kebwarekore Getesemanee-ɔ

(Maak 14.32-42; Lukas 22.39-46)

³⁶ Amɔ-ɔ kamɛɛ-rɔ, ne Yeessuu mɔ aa mɔ agyasepo-ɔ a ba bane ko ne ba tee mɔ e Getesemanee-ɔ-rɔ. Ne ɔ tɔwe gywii bamo feye, “Mon' kyena mfee, na ŋ yɔ nnoŋ ya kore kebwarekore.” ³⁷ Ne ɔ tee Peetroo na Sibidii mɔ gyi-ana anyɔ-ɔ, bamo e gye Yakubu na Yohanee, bo tii mɔ eyee se, ne baa yɔ. Mfeŋ ne mɔ abaa-rɔ a yore, ne mɔ kayɔwɔre-rɔ a waa mɔ yoreyore. ³⁸ Ne ɔ tɔwe gywii bamo feye, “Mɔ bore-rɔ i duŋwi mɔ bweetɔ, haree mɔ e kpa a ŋ wu. To, mon' kyiŋŋi kyena mɔ ase mfee.”

³⁹ Ne ɔ nare yɔ akato-rɔ kafwee, ne ɔ ya kyon di kame si sweere. Ne ɔ kore Wuribware feye, “N se Wuribware, mɔ e kore fo ne feye, amɔ e kaa a baare, fo sa a mɔ aworefɔɔ ne mɔ i gyi-o mɔ gye

* 26:31 Sakariya 13.7.

kεε, na m ma wu. Amaa kanɔ ɲkεmaa ne fɔ e kpa-ɔ bware sa mɔ.”

⁴⁰ Ne oo kinɲi ya tɔ feyε mɔ agyasepɔ asa amɔ pεεε a di idi. Ne oo bise Peetroo feyε, “Emene se ne mone abεε asa mon taare kyena mɔ ase dɔɲhwereεe konkɔ, na mone mon di idi? ⁴¹ To, mon' kyinɲi kyena, na mon' kore kebwarekore feyε Jɔɔnsam ma kan kyɔ mone-rɔ kee feyε mone i kinɲi kamεε aaa. Mone ɲkponɔ e kpa kikiyɲi kyena, amaa mone ɲyɔwɔre-rɔ mɔ a waa yɔreyɔre.”

⁴² Ne ɔ beε yɔ ya kore kebwarekore. Ne ɔ ye, “N se, mɔ aworefɔɔ ne mɔ i gyi-o e ma gye kεε, na mon gyi amɔ lowe wu fεraa, aneɲ ne fɔ e kpa-ɔ e gye ne a waa.”

⁴³ Ne ɔ beε kinɲi ya tɔ feyε mɔ agyasepɔ-ɔ a beε di idi. Bɔ mon taare kra idi. ⁴⁴ Ne Yeesuu a beε yɔwe bamɔ ya kore kebwarekore sasepɔ feyε aneɲ ne ɔ kore nyɔsepɔ-ɔ.

⁴⁵ Ne ɔ beε kinɲi yɔ agyasepɔ amɔ ase ya tɔwe feyε, “Mone san mone i di idi mone i kyure neε eeε? To, san a fɔ mbeyɔmɔ. Mon' deere, ba lee mɔ, dimaadi mɔ gyi-o, ba sa ebɔye awaapɔ, na bɔ nya mɔ se keyaalenɲ. ⁴⁶ Mon' kee, ɔkɔ ne o gyi mɔ kidiburo-o e ba-ɔ. Mon' kosɔ a ane yɔ na ane ya gyanɲaa mɔ.”

Aneɲ ne baa kra Yeesuu-o

(Maak 14.43-52; Lukas 22.47-53; Yohanee 18.2-12)

⁴⁷ Yeesuu san ɔ sa seɲsa o gywii mɔ agyasepɔ-ɔ, ne Yudas ne ɔ gye agyasepɔ kudu anyɔ-ɔ ɔkɔ-ɔ a fɔ. Mɔ aa asεε kukwii dabε kɔ na bamɔ apan na akyokun ya ba. Wuribware alɔɲɲɔpɔ abresε-ɔ na man abresε-ɔ ya sun bamɔ. ⁴⁸ Amɔ odiburopɔ-ɔ

a kyɔ kaapɔ asɛsɛ amɔ nɛ bɔ gya mɔ sɛ ba ba-ɔ kpa nɛ ba borɔ sɛ a bɔ kra Yeesuu-o. Ɔɔ tɔwɛ gywii bamɔ nɛɛ feyɛ, “Ɔko nɛ mɔ ɛ yɔ a ɲ ya ka mɔ kanɔ-ɔ ɛ gye mɔ nɛ mɔnɛ ɛ kpa-ɔ. Mɔn' kra mɔ, na mɔn' taa mɔ nare!” ⁴⁹ Amosɛ-ɔ Yudas a den fɔ-ɔ, nɛ ɔɔ yɔ Yeesuu asɛ ya tɛɛ mɔ feyɛ, “Ɔkaapɔpɔ.” Nɛ ɔɔ kyɔkywɛɛ mɔ kɛdaabɔɲ damenɔnɲsɛ ka mɔ kanɔ, feyɛ anɛɲ nɛ Yudaa awuye ɛ ka abɛɛ kanɔ san kemaa-ɔ.

⁵⁰ Nɛ Yeesuu a lee kanɔ feyɛ, “Mɔ nyare, waa ketɔ nɛ fɔ a ba a fɔ bɔ waa-ɔ lowɛ.” Nɛ baa ba bɔ kra Yeesuu. Nɛ baa kra mɔ-rɔ kenkenɲ. ⁵¹ Mfɛɲ nɛ Yeesuu a agyasɛpɔ-ɔ ɔko a gyiiri mɔ kɛpaɲ lee kemɔ kegyafɔ-rɔ bɔ nɛ Wuribware ɔlɔɲɲɔpɔ brɛsɛ a anya-ɔ ɔko kɛsɛbɔ tɛɲ.

⁵² Amaa nɛ Yeesuu a tɔwɛ gywii mɔ feyɛ, “Yɔwɛ, na fɔ taa fɔ kɛpaɲ-ɔ bɔ waa kemɔ kegyafɔ-rɔ. Ɔkɛmaa nɛ ɔ taa kɛpaɲ a ɔ bɔ kɔ-ɔ, ba ba kɛpaɲ a bɔ bɔ mɔɔ mɔ. ⁵³ Fɔ mɔɲ nyi feyɛ mɔ ɛ taare a n tɛɛ n sɛ Wuribware a ɔ bɔ kya mɔ-rɔ aaa? Na puri-ro ɔ ba mɔ mbɔɔ anaapɔ-ɔ ɲkpenɲ ɲkpenɲ bɔ kyɔɲwɛ aaa? ⁵⁴ Mɔ ya sa nɛ baa mɔrɔwɛ mɔ lee anyare mɔ kɛsareɛ-rɔ fɛraa, emɛnɛ nɛ mɔ i wu mɔ lowi nɛ baa kyɔrɛɛ mɔ asɛɲ abwaresɛɲ wɔrɛ-ɔ-rɔ-ɔ nɛɛ?”

⁵⁵ Mfɛɲ nɛ Yeesuu a tɔwɛ gywii bamɔ nɛ baa kra mɔ bɔ de-ro-o feyɛ, “Amɔ mɔnɛ a ba apanɲ na akyokunɲ nɛɛ a mɔn' ba bɔ kra mɔ feyɛ oyu-o ooo? Ɔkɛ mfɛnɛ mɔ-rɔ mɔ aa mɔnɛ nɛɛ na n te Wuribware sunkpa kabuno-o mɔ ɛ kaapɔ abwaresɛɲ, na mɔnɛ mɔ mɔnɛ mɔɲ kra mɔ? ⁵⁶ Amaa amɔ-ɔ a ba anɛɲ nɛɛ na ketɔ nɛ Wuribware a akyaamɛɛ-ɔ bokɔ a kyɔrɛɛ mɔ asɛɲ waa abwaresɛɲ wɔrɛ-ɔ-rɔ-ɔ nya waa kasɛɲtɲ.”

Mfɛn nɛ Yeessuu a agyasepɔ-ɔ pɛɛɛ a sɛrɛ yɔwɛ m̀.

Anɛn nɛ baa yaa Yeessuu Yudaa awuye a iwurekpa-ɔ

(Maak 14.53-65; Lukas 22.54-55, 63-71; Yohannee 18.13-14, 19-24)

⁵⁷ To, nɛ bamɔ nɛ baa kra Yeessuu-o a taa m̀ yaa Wuribware ɔlɔnɔpɔ brɛɛ Kayafas a lɔn-ɔ-ro, mfɛn nɛ Wuribware mbraa akaapɔpɔ na man abrɛɛ ɛ gyanɛ-ɔ.

⁵⁸ Nɛ Peetroo a sii kamɛɛ ɔ gya bamɔ sɛ. Ɔ gya bamɔ sɛ anɛn-aaa ya bɔ fɔ ɔlɔnɔpɔ brɛɛ a lɔn amɔ kanɔ, nɛ oo lwee lɔn-ɔ kabuno-o-ro. Mfɛn nɛ ɔɔ kyena adeeresepɔ kɔ ase na ɔ nya nɔ ketɔ nɛ ke ɛ yɔ sɛ-ɔ.

⁵⁹ Nɛ Wuribware ɔlɔnɔpɔ abrɛɛ-ɔ na agyanɛpɔ-ɔ pɛɛɛ a buwi kpa kanɔten nɛ ba yɛrɛ sɛ na Yeessuu gyi kɛpɔ a bɔ nya m̀ɔ m̀-ɔ. ⁶⁰ Nɛ baa buwi kpa kpɔnɛ. Asɛɛ bweɛtɔ a bɔ ba bamɔ ayɛba bɔ kye m̀ gbaa ooo, ɔ mɔn gyi kɛpɔ, a lɛɛ feyɛ bamɔ ayɛba-ɔ mɔn yɛrɛ abɛɛ sɛ.

Nɛ nke abɛɛ anyɔ a kɔsɔ ba ayɛba bɔ pɔrɔ Yeessuu feyɛ, ⁶¹ “Ɔnyarɛ m̀ yɛ, ‘M̀ ɛ taarɛ a m bwee Wuribware sunkpa-ɔ, na nke nsa kamɛɛ-ro na m pwɛɛ m̀ bɔ yɛra.’ ”

⁶² Nɛ Wuribware ɔlɔnɔpɔ brɛɛ-ɔ a kyuwi-ro. Nɛ oo bise Yeessuu feyɛ, “Amɔ fɔ mɔn de asɛn m̀ pɛɛɛ nɛ ba tɔwɛ ba kye fɔ-ɔ kanɔlee aaa?” ⁶³ Nɛ Yeessuu a laaɔ.

Nɛ ɔlɔnɔpɔ brɛɛ-ɔ a tɔwɛ gywii m̀ feyɛ, “Ka Wuribware nɛ m̀ wɔrɛ dooo i de nkpɔ-ɔ keyaa, tɔwɛ gywii anɛ feyɛ fɔ ɛ gye Kristoo, Wuribware

mò gyi ne oo sun mò bò kyonwe-ò, beee n gye fo e gye.”

⁶⁴ Nkee fëraa ne Yeesuu a lee kanò feye, “Aneñ ne a du-o dëe ne fo a tawë-ò. Ketò ne ki tii si-o e gye feye mone san mone i ñu mò, dimaadi mò gyi-o, a te Bò-elen-ò-kyon-òkëmaa-Bware kigyise si, na mò aa mò a gyi mò kuwure dabe-ò, na mò a lee awore-rò mò e ba.”*

⁶⁵ Amò fëraa ne òlòñòpò bresë-ò a ba kadunfwii bò kyan mò fòñfòñ waagya-rò. Ne ò ye, “Onyare mò a tawë abusenşen. Anë maa lee kpa a òkò tawë kòtòkò pwëe a anë dëe ñu feye o gyi kepò. Mone a nu asen ne ò tawë bò kye Wuribware-ò, ò ye mò aa Wuribware ta. ⁶⁶ Amosë-ò emene ne mone e fa feye anë waa mò?”

Ne bamò pëee a sure si feye o gyi kepò, amosë-ò bò mào mò.

⁶⁷ Mfëñ dëe ne boko a lee ba twee akyone ba waa Yeesuu akatò-rò, na ba da mò akunñin. Ne boko mò a da mò abaa. ⁶⁸ Ne bò ye, “Fò i nyi feye fo gye Kristoo ne Wuribware a sun-o, tawë mò ne ò da fò-ò gywii ane.”

Aneñ ne Peetroo a swee feye ò moñ nyi Yeesuu-o (Maak 14.66-72; Lukas 22.56-62; Yohane 18.15-18, 25-27)

⁶⁹ Bamò a gyi Yeesuu asen kekyan-nò-ò na Peetroo san o te kabuno mfëñ. Ne kabre kò a ba mò ase bò tawë feye, “Fò gbaa fo aa Yeesuu Galileyanyi mò e dëe mone naa.”

⁷⁰ Ne Peetroo a swee bamò pëee akatò-rò feye, “Moñ nu asen ne fo e tawë amò-ò kaase.” Ne

* **26:64** Daniyel 7.13-14.

ɔɔ nare ya yere lon-ɔ kibunogyi-ro. ⁷¹ Mfen-ɔ ne kabre ko mo a bee nu mo. Ne ɔ tawe gywii bamo ne bo bo mfen-ɔ feye, “Onyare mo na Yeesuu Nasaretenyi-o e gye ne bo naa.”

⁷² Amaa Peetroo a bee swee feye, “Kasentij ne mo e tawe, ma ba ayeba nee. Mo e ka Wuribware se keyaa feye mon nyi onyare amo.”

⁷³ Keto a bee waa kafwee-ɔ, ne bamo ne bo yere mfen-ɔ a tawe gywii Peetroo feye, “Fo maa taare a fo gyiiri ikii feye fo mon gye Yeesuu a asese-ɔ oko, a lee feye kpa kema se fo sena i lee fo kawu.”

⁷⁴ Ne Peetroo a bee benhaa feye, “Mo e ka keyaa feye n kyɔ mon nyi onyare mo ne mone e tawe mo asen-ɔ. Ne asen mo ne mo e tawe-ɔ e mon gye kasentij, amo feraa Wuribware lon mo.” Ne ɔ bee ka anen a keyaa-ɔ iluwi bweeto.

Mo keden tawe anen lowe-ɔ, ne kyanare a fore. ⁷⁵ Ne oo nyinji anen ne Yeesuu a tawe gywii mo-ɔ se feye, “Fo e swee iluwi esa feye fo mon nyi mo pwee na kyanare dee fore”-ɔ. Ne ɔ yɔ kawu ya su bweeto.

27

Anen ne baa yaa Yeesuu Romanyi gominaa akato-ro-ɔ

(Maak 15.1; Lukas 23.1-2; Yohanee 18.28-32)

¹ Kaye nke gyegyaye tututu-o, ne Wuribware alonjopo abrese na man abrese peee a gyanje da kikipuni feye bo mo Yeesuu. ² Ne baa ba agbarabi bo da mo asaree-ro, ne baa yaa mo Romanyi gominaa ne ba tee mo e Pilat-o akato-ro, na ɔ sa bamo kpa feye bo mo mo.

Anɛn nɛ Yudas odiburoƆ a nu mɔ eyɛɛ, nɛ oo wu-o

(Aya-a-rɔ ayereƆ asun 1.18-19)

³ Amɔ Yudas odiburoƆ a ɲu feyɛ baa bu Yeesuu kepɔ tɔwɛ feyɛ ba mɔɔ mɔ-ɔ, nɛ oo nu mɔ eyɛɛ, nɛ ɔɔ yɔ Wuribware alɔnɲɔƆ abresɛ-ɔ na maɲ abresɛ-ɔ ase ya kinɲaa atanne fufuri agyi adusa nɛ baa sa mɔ-ɔ sa bamɔ. ⁴ Nɛ ɔɔ tɔwɛ gywii bamɔ feyɛ, “Mɔ a waa bɔyɛ feyɛ mɔ a gyi ɔnyare timaa amɔ kidiburo.”

Nɛ baa beɲɲaa mɔ feyɛ, “Amɔ-ɔ tiri anɛ aaa? Fɔ wɔrɛ fɔ asɛn nɛɛ.”

⁵ Nɛ Yudas a ya tweɛ atanne-ɔ bɔ beya sweere Wuribware sunkpa. Nɛ ɔɔ lee mfeɲ ya kya mɔ eyɛɛ fe, nɛ oo wu.

⁶ Wuribware alɔnɲɔƆ abresɛ-ɔ a ɲu atanne-ɔ da sweere mfeɲ-ɔ, nɛ bɔ ye, “Atanne nɛ anɛ a bɔ ka ɔnyare kɔ lowi kɔkɔ-ɔ nɛɛ. Mbogya atanne nɛɛ, anɛn se-ɔ a de iyisi. Amose-ɔ a kye anɛ mbraa feyɛ anɛ taa waa Wuribware sunkpa a atanne nɛ a da-ɔ-rɔ.” ⁷ Bamɔ a fa atanne amɔ asɛn lowe-ɔ, nɛ baa waa kanɔ ba atanne-ɔ bɔ sɔɔ sweere kɔ nɛ ba tee ε ƆpwεεƆ a sweere-ɔ, na bɔ nya pure afɔ nɛ bɔ bɔ mfeɲ, nɛ ba wu-o sweere amɔ se. ⁸ Amose se-ɔ nɛ ba tee sweere amɔ feyɛ, “Mbogya a sweere-ɔ” bɔ fɔ ndɔɔ. ⁹⁻¹⁰ Anɛn se-ɔ, anɛn nɛ Wuribware kyaamεε Yεrɛmeya a kyorεε waa abwaresɛn wɔrɛ-ɔ-rɔ-ɔ a ba kasɛntiɲ. Ɔɔ kyorεε feyɛ,

“Nɛ Isireelii awuye a sure si feyɛ ba ka atanne fufuri agyi-ro adusa a bɔ sa mɔ. Nɛ baa ba atanne mɔ bɔ sɔɔ sweere nɛ ba tee ε ƆpwεεƆ a

sweere-ɔ, feyε aneη ne mo nyanpe Wuribware a tɔwe gywii mo feyε η waa-ɔ.”*

Aneη ne Romanyi gominaa a sure si feyε bo maɔ Yeesuu-o

(Maak 15.2-15; Lukas 23.3-5, 13-25; Yohanee 18.33-38)

¹¹ Bamɔ a yaa Yeesuu Romanyi gominaa-o akatɔ-rɔ-ɔ, ne gominaa-o a bise mɔ feyε, “Baa porɔ fo feyε fo a tɔwe feyε fo e gye Yudaa awuye owure-o. Emene ne fo i lee kanɔ?”

Ne Yeesuu a beηηaa mɔ feyε, “Seηbise ma a lee fo ase nee eee?”

¹² Amaa Wuribware alɔηηɔpo abrese-ɔ na man abrese a mporɔ-ɔ, Yeesuu moη lee mmo kanɔ.

¹³ Mfeη ne gominaa-o a bise mɔ feyε, “Fo maa nu asen ma ne baa porɔ fo amɔ se-ɔ ɔɔ?” ¹⁴ Amaa Yeesuu moη beηηaa mɔ. ɔ moη lee mporɔ ne baa porɔ mɔ-ɔ ηkɔηkɔ gbaa kanɔ. Aneη se-ɔ ne gominaa-o eyee a kpeη mɔ.

¹⁵ Amɔ san kɛmaa ma, Wuribware-a-kya-ane-yɔwe a ateese kigyi-o-ro, Romanyi gominaa i lee bamɔ ne oo tii bamɔ tiikpa-ɔ ɔkɔ ne laman e kpa-ɔ na ɔ nare ya kyure. ¹⁶ San amɔ-ɔ ne oo tii ɔnyare kɔ ne ba tee mɔ ε Bar-Abas-ɔ ne ɔkɛmaa nyi mɔ asuη bɔye ne ɔ waa-ɔ. ¹⁷ Amose-ɔ laman-ɔ a gyanηe gominaa-o akatɔ-rɔ bo kore mɔ feyε o lee bamɔ ne oo tii-o ɔkɔ sa bamɔ-ɔ, ne ɔ beηηaa bamɔ feyε, “To, mmo ne mone e kpa feyε n lee mɔ lee tiikpa sa mone, Bar-Abas beεε Yeesuu ne bokɔ e tee mɔ ε Kristoo ne Wuribware a suη-o ooo?” ¹⁸ Amɔ

* **27:9-10** Sakariya 11.12-13; Yeremeya 19.1-13; 32.6-9.

gominaa-o nyi damenan̄se feyε kōkwēē se ne baa kra Yeesuu baa mō ase.

19 Gominaa-o a te mō sen̄gyikpa a kagya-ɔ se mfeɲ-ɔ, ne mō ka a kra bō kyon̄we mō feyε, “Mō e kore fō nee feyε fō ma waa ɔnyare timaa amō seye. Bō lee feyε ndee kanye mō a ku mō dee, ne aa waa mō gya bweētɔ.”

20 Ne Wuribware alɔn̄n̄pɔ abresε-ɔ na man̄ abresε-ɔ a da laman̄-ɔ kan̄ se feyε bō tōwe gywii gominaa-o feyε ɔ yōwe Bar-Abas bō sa bamō, na ɔ mō Yeesuu. 21 Amōse-ɔ gominaa-o a beē bise bamō feyε, “Abεε anyɔ mō-rɔ, mmō ne mōne e kpa feyε n̄ yōwe mō a m bō sa mōne?” Ne baa lee kan̄ feyε, “Bar-Abas.”

22 Ne gominaa-o ye, “Ne ntetɔ ne mōne ye n̄ waa Yeesuu ne ba tee mō ε Kristoo-o?”

Amō feraa ne bamō pεεε a fεε-rɔ ben̄n̄aa mō feyε, “Da mō bō mēra kiyii kpare-abεε-rɔ se!”

23 Ne gominaa-o ye, “Ntetɔ bōye gbaa ne ɔ waa?”

Ne baa beē fεε-rɔ ken̄ken̄ feyε, “Da mō bō mēra kiyii kpare-abεε-rɔ se!”

24 Ne laman̄-ɔ a lee ba fεε-rɔ, ne baa fεε-rɔ aneɲ-aaa. Gominaa-o a n̄u feyε ɔ maa lee taare a ɔ waa seye bō kōre Yeesuu-o, ne n̄kee aseɲ e kpa a a beē ba man̄-ɔ-rɔ-ɔ, ne ɔ sa kan̄, ne baa baa mō kyan̄se na nkyu. Ne ɔ fwēē mō asaree laman̄-ɔ akatɔ-rɔ. Ne ɔ tōwe gywii bamō feyε, “Mōn̄ gye mōne ɔgyen̄kpeεpɔ ɔnyare mō lowi-ro. Mōne fɔn̄fɔn̄ awaase nee.”

25 Ne laman̄-ɔ pεεε ye, “Sa a ɔnyare mō keseb̄gyiiri ne ane e sa mō-ɔ kin̄ni gya ane aa ane agyi si.”

²⁶ Mfeñ ne gominaa-o a yowe Bar-Abas bo sa bamo. Ne do sa ne mo asoogyaa awuye-o oko a da Yeesuu paara, ne do taa mo sa bamo feye asoogyaa awuye-o ya da mo bo mera kiyii kpare-abee-ro se.

*Aneñ ne asoogyaa awuye-o a waa Yeesuu
ñwaagyiseññe-o*

(Maak 15.16-20; Yohanee 19.2-3)

²⁷ Ne gominaa a asoogyaa awuye-o a taa Yeesuu yaa gominaa a loñ-o-ro, ne baa tee bamo beeko-ana bo gyanñe yere muruwaa mo. ²⁸ Ne baa bunji mo ato bunse, ne baa taa waagya pipee bo bun mo feye mo a gye owure-o. ²⁹ Ne baa ba iwu bo lo kuwurepa bo bun mo. Ne baa taa kayii naresese bo waa mo kigyisesaree-ro. Ne baa lee ba gyonjo mo ayaa-ro ba waa mo ñwaagyiseññe feye, “Ansuma, nana, Yudaa awuye owure.”

³⁰ Ne baa twee akyone wee mo se, ne baa ba kayii-o bo daye mo kuñu-ro aneñ-aaa. ³¹ San ne baa waa mo ñwaagyiseññe lowe-o, ne baa lee waagya-o, ne baa ba mo fanfan ato bo bun mo. Ne baa taa mo ba yo a bo ya da mo bo mera kiyii kpare-abee-ro se.

*Aneñ ne baa da Yeesuu bo mera kiyii kpare-
abee-ro se-o*

*(Maak 15.21-32; Lukas 23.26-43; Yohanee
19.17-27)*

³² San ne asoogyaa awuye-o de Yeesuu ba yo-o, ne baa gyanñaa onyare ko ne do lee Kireenee man-no, ne ba tee mo e Simon-o. Ne asoogyaa awuye-o a yere mo waa-ro feye o soro Yeesuu a kiyii kpare-abee-ro-o. ³³ Ne baa yaa Yeesuu mfeñ ne ba tee e Gologotaa-o (kaase e kaapo feye

Kolɔŋkorɔŋgyi-Sweere). ³⁴ Ne baa bɔ sa Yeessu nta ne baa ba kadwii bɔ waa-rɔ-ɔ na mɔ kayowɔre-rɔ ma leɛ dunwi mɔ. Mɔ a da kee-ɔ, ne oo kine kunuu. ³⁵ Ne asoogyaa awuye-o a ba ndangyii bɔ da mɔ bɔ mɛra mɔ kiyii kpare-abɛɛ-rɔ-ɔ se. Mfeŋ ne baa waa mpini mpini bɔ ke mɔ atɔ bunse-rɔ taa-ɔ.* ³⁶ Amo kamɛɛ-rɔ ne baa kyena mfeŋ deere mɔ se.

³⁷ Ne baa taa kaworetaa kɔ bɔ mɛra Yeessu anu si. Gominaa-o a kyore kamɔ se feye, “Mon' kee Yeessu, Yudaa awuye owure-o.”

³⁸ Ne baa bee da ayu kɔ, ɔkɔ bɔ mɛra kiyii kpare-abɛɛ-rɔ kɔ se Yeessu kigyise si, ne baa bee da ɔko-ɔ bɔ mɛra kɔkɔ se mɔ kebena se.

³⁹ Aseɛ ne ba kyon mfeŋ-ɔ e da abaa-rɔ nee, ⁴⁰ na ba saare Yeessu feye, “Mboo. Nee fo ye fo i bwee Wuribware sunkpa-ɔ na ŋke nsa kamɛɛ fo bee pweɛ mɔ bɔ yera e? Mbeyɔmɔ, fo i nyi feye fo gye Wuribware mɔ gyi-o, kporowe lee kiyii kpare-abɛɛ-rɔ mɔ se ba sweere bɔ morowe fo eyee.”

⁴¹ Aneŋ dɛɛ ne Wuribware alɔŋɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ na maŋ abrese-ɔ a mii nnɔ kyɔ mɔ, na ba mase mɔ. ⁴² Na ba tɔwe ba gywii abɛɛ feye, “ɔ morowe bokɔ, amaa ɔ maa taare a ɔ morowe mɔ eyee. Mon' sa a ane kee feye, mɔ a tɔwe feye ɔ gye ane Isireelii awuye a owure-o nee-ɔ, ɔ taare a ɔ lee kiyii kpare-abɛɛ-rɔ mɔ se ba sweere aaa. Ne mɔ ya taare fɛraa, ane e kɔɔre mɔ a ane gyi. ⁴³ ɔ ye ɔ kɔɔre Wuribware gyi, ne ɔ bee ɔ ye ɔ gye Wuribware mɔ gyi-o nee. Amose-ɔ mon' sa a ane kee feye Wuribware e kpa a ɔ morowe mɔ mbeyɔmɔ nee eee.”

* **27:35** Kilin 22.18.

44 Aneḡ deε ne ayu ne baa da bamo ayii kpare-abεε-ro se mo ase mfeḡ-o a saare mo.

Aneḡ ne Yeesuu a wu kiyii kpare-abεε-ro-o se-o
(Maak 15.33-41; Lukas 23.44-49; Yohannee 19.28-30)

45 Saḡ ne mpase a fo-o, ne kyowe a yowe keda, ne kibugyii a da sweere amo se peεε. Ne kaa gyi edoḡhweree esa. 46 Saḡ amo a kpa a o gye keε-o, ne Yeesuu a faa-ro kenken mo aye-ro Heebrii feye, “Ili, Ili, lama sabakatani,” kaase e kaapo feye, “O Wuribware, O Wuribware, nteto se ne fo a kine mo?”

47 Ne bamo ne bo bo mfeḡ-o moḡ nu mo asen-o kaase, ne boko ye, “Moḡ nu, Wuribware kyaamεε Iliya, ne o tee.” 48 Ne bamo-ro oko a ḡweεnaḡ ya ba ikyikyee bo da nta-ro, ne o taa bo kyena kayii si. Ne oo teyi bo waa Yeesuu kan-o na o nya kyokywee. 49 Bamo ne baa saḡ-o ye, “Yowe. Moḡ sa a ane yere na ane kee feye Iliya e ba a o bo morowe mo aaa.”

50 Mfeḡ ne Yeesuu a faa-ro kenken, ne oo kii Ebware lee.

51 Puri amo-ro ne waagya ne baa bo kuḡ Wuribware sunkpa a doo-ro a kekyan-o a kyan-no lee soso ya bo da kaase. Ne sweere a lenkpaḡ, ne afore a bweebwee-ro. 52 Ne agyeranta ko a gyεε buḡḡi si, ne Wuribware asese timaa ne baa wu-o bweeto a kyinḡi lee lowi-ro. 53 Yeesuu a kyinḡi lee lowi-ro-o amo kamεε-ro-o, ne asese amo a lee bamo agyeranta-o-ro lwee Yerusalem maḡ-no, mfeḡ ne asese bweeto a ḡu bamo.

54 Saḡ ne soogyaa obrese na mo asoogyaa awuye ne ba deere Yeesuu si-o a ḡu sweere kelenkpaḡ-o

na ketɔ kɛmaa nɛ kaa ba-ɔ, nɛ kufu a nya bamo bweeto. Nɛ bo ye, “Ɔnyare mo gye Wuribware mo gyi nee kasentiŋ.”

⁵⁵ Amo san amo akyee bweeto mo yere kefo ba deere ba kyonwe. Bamo nɛ baa gya Yeesuu si lee Galileya sweere se yo Yerusalem mfen-ɔ gye bamo nɛ bo deɛ ba deere mo se-ɔ. ⁵⁶ Akyee amo boko e gye Mariya Magadalanyi, na Mariya nɛ ɔ gye Yakubu na Yosef bamo nyi-o, na Sibidii agyi nyanse anyo-ɔ bamo nyi.

Anɛn nɛ baa pure Yeesuu-o

(Maak 15.42-47; Lukas 23.50-56; Yohanee 19.38-42)

⁵⁷⁻⁵⁸ Amo ato wuye ko bo-ro nɛ ba tee mo e Yosef, nɛ ɔ lee Arimateya man-no-ɔ. Mo-ɔ mo a bo kii Yeesuu agyasɛpo-ɔ ɔko san ko. Kedɛɛpweeta a fo-ɔ, nɛ ɔ yo Gominaa Pilat ase ya kore mo feye ɔ taa Yeesuu kifuniŋ sa mo a ɔ yaa pure. Nɛ gominaa-o a sa mo kpa.

⁵⁹ Nɛ Yosef a ya maye Yeesuu kifuniŋ-o lee kiyii kpare-abɛɛ-ro-ɔ se. Nɛ ɔ ba kyefuri popweɛ bo miri mo. ⁶⁰ Nɛ ɔ taa mo waa kegyeranɛta-ro. Kegyeranɛta amo ɔ kyɔ ŋeri kefore ko lee bo feye kekyaŋ-ɔ sa mo eyee, na mo ya wu na bo pure mo mfen. Mo a taa kifuniŋ-o bo waa-ro-ɔ, nɛ oo kuron kefore dabe ko bo kpuse tii kegyeranɛta-ɔ kan feye pone-ɔ. Nɛ ɔ nare o yii. ⁶¹ Mo a waa amo-ɔ pɛɛɛ-ɔ, na Mariya Magadalanyi na Mariya ko-ɔ te na bamo akato kore kegyeranɛta-ɔ se ba deere mo.

Anɛn nɛ asoogyaa awuye ko a deere kegyeranɛta-ɔ se-ɔ

⁶² Amō pɛɛɛ a waa Ifiyara, kake nɛ baa waa Wuribware-a-kya-anɛ-yɔwɛ a ateese-o siraa-o. Kemō kayɛ ŋke-o, nɛ Wuribware alɔŋɔpɔ abɛɛɛ-ɔ na Farisii awuye-o bɔkɔ a yɔ gominaa-o ase. ⁶³ Nɛ bɔ yɛ, “Ōbɛɛɛ, anɛ a nyiŋŋi si feyɛ, saŋ nɛ ɔpennapɔ Yeesuu te-o, ɔ tɔwɛ feyɛ, mɔ lowi kamɛɛ, amō ya fɔ ŋke nsa-ɔ, o kyinŋi a ɔ ba ŋkpa-rɔ. ⁶⁴ Amosɛ-ɔ anɛ ɛ kɔrɛ fɔ nɛ feyɛ fɔ sa kanɔ na bɔ deɛrɛ mɔ kegyeraŋta-ɔ sɛ bɔ fɔ ŋke nsa. N gyɛ anɛŋ, anɛ sɛrɛ kufu, nɛ mɔ agyasepɔ-ɔ ɛ yɔ a bɔ ya ywii mɔ kifuniŋ-o taa yaa bɔ kweɛrɔ, na ŋkee bɔ tɔwɛ gywii laman feyɛ Wuribware a kyinŋi mɔ lɛɛ lowi-ro. Amō ya ba anɛŋ, kayɛba lalalɔwɛ mɔ ɛ kyɔŋ kegyɛŋkpɛɛ lee-o.”

⁶⁵ Nɛ gominaa-o a bɛŋŋaa bamō feyɛ, “Mɔnɛ de kpa feyɛ mɔn' lee asoogyaa awuye na mɔn' sa a bɔ ya deɛrɛ kegyeraŋta-ɔ sɛ nɛɛnɛɛ anɛŋ nɛ mɔnɛ ɛ taare-ɔ.”

⁶⁶ Nɛ baa taa asoogyaa awuye kɔ yaa kegyeraŋta-ɔ ase. Nɛ baa kyera kefore dabe nɛ ki i tii kegyeraŋta-ɔ kanɔ ekɛɛkɛɛ sɛ, na ɔkɔ ma nya kurɔŋ kefore-ɔ lɛɛ kegyeraŋta-ɔ kanɔ sɛ. Nɛ baa yɔwɛ asoogyaa awuye-o wɔrɛ feyɛ bɔ deɛrɛ sɛ.

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Anɛŋ nɛ Yeesuu a kyinŋi lɛɛ lowi-ro-o

(Maak 16.1-11; Lukas 24.1-12; Yohannee 20.1-18)

¹ Memeneda, kake nɛ Yudaa awuye-o i kyure, nɛ bɔ maa waa kusun kemaa-ɔ a kyɔŋ-ɔ, nɛ Kosiyara gyɛgyaye kese-ro Mariya Magadalanyi na Mariya kɔ-ɔ a yɔ a bɔ ya deɛrɛ kegyeraŋta-ɔ. ² Bamō a yɔ ba tɔ-rɔ-ɔ, kaluwa kɔŋkɔ nɛ sweɛrɛ a lenkpaŋ bweɛtɔ.

Ne Wuribware kaboo ko a lee soso ba sweere kegyeranta-o ase. Ne oo kuroŋ kefore dabe-o lee kemō kanō se, ne oo kyena se. ³ O tore se nee feye eleele-o, ne mō atō buŋse a fwiiri pareparepare. ⁴ Ne asoogyaa awuye ne ba deere kegyeranta-o se-o, kufu a nya bamō bweetō. Ne baa yon, ne baa lee lee daye bō da feye bamō a wu-o.

⁵ Ne Wuribware kaboo-o a sa seŋsa gywii akyee-o. O ye, “Mone ma sa a kufu nya mone. N nyi feye mone i buwi mone e kpa Yeesuu ne baa da mō bō mera kiyii kpare-abee-ro-o se-o nee. ⁶ O mon bō mfee, oo daree, a lee feye Wuribware a kyinŋi mō lee lowi-ro, feye aneŋ ne oo kyō tōwe feye Wuribware e waa-o. Mon' bō kee mfeŋ ne oo di-o. ⁷ Amose-o, mbeyōmō, mon' nare menaŋ menaŋ ya tōwe gywii mō agyasepo-o feye Wuribware a kyinŋi mō lee lowi-ro, ne mbeyōmō o gye bamō ŋkpee o yii Galileya sweere se. Mfeŋ-o ba ŋu mō. Mō asen a lowe.”

⁸ Bamō a nu mō asen-o, ne aa waa bamō kōne bweetō. Ne baa lee mfeŋ na kufu saŋ ki de bamō, ne baa lee ba ŋweenaŋ na bō ya tōwe amō asen gywii Yeesuu agyasepo-o.

⁹ Bō bō sa se-o Yeesuu fōŋfōŋ a teŋ bamō kpa, ne oo ka bamō kanō. Bamō a deŋ pini mō mfeŋ-o, ne baa yō ya kpuni anurii kra mō ayaapapaa-ro, ne baa suŋ mō. ¹⁰ Ne Yeesuu a tōwe gywii bamō feye, “Mone ma sa a kufu nya mone. Mon' kya mone kpa se yō mō kowebee-ana amō ase ya tōwe gywii bamō feye bō yō Galileya sweere se. Mfeŋ ne ba ŋu mō.”

Amo kamεε-rə, ketə ne asoogyaa awuye-o a waa-ə

¹¹ Akyee amo a kinji ba yə man-nə-ə, ne asoogyaa awuye ne ba deere kegyeranṭa-ə se-ə boko a yə man-nə ya tawe ketə kema ne kaa ba-ə gywii Wuribware aləṅṅəpə abrese-ə. ¹² Aləṅṅəpə abrese amo a nu bamo asen-ə, ne bamo aa man abrese-ə a gyanṅe, ne baa fa amo mfeere. Anjurosen ne ṅkee baa kra-ə e gye feye ba ba atanne bweetə a bə bə sa asoogyaa awuye amo. ¹³ Ne baa tawe gywii bamo feye, “Ketə ne mon' tawe-ə e gye feye Yeessu agyasepo-ə ya bə ywii mə kifuniṅ taa nare kanye na mone a di idi. ¹⁴ Ne gominaa-o ya nu amo-ə se, ane fəṅfəṅ ane e popəre mə na ə ma taa mone kebəye.”

¹⁵ Ne asoogyaa awuye-o a kəore atanne-ə, ne baa waa anen ne baa tawe gywii bamo-ə. Amose se-ə, anen a kayeba mə a sanṅe-rə Yudaa awuye-ro ya bə fə ndə a kake mə.

Anen ne Yeessu a lee mə eyee bə kaapo mə agyasepo kudu kako-ə Galileya-ə

¹⁶ Ketə a waa kafwee-ə, ne Yeessu agyasepo kudu kako-ə a yə Galileya sweere se. Ne baa yə kebee ne Yeessu a tawe gywii bamo feye bə yə-ə se. ¹⁷ Ne baa ṅu mə mfen, ne baa kpuni anjuri sun mə. Amo-ə peee gbaa bamo-rə bokə mon taare kəore gyi feye mə nee.

¹⁸ Ne Yeessu a səṅ tə bamo-rə, ne ə ye, “Mon' ləṅ esebə na mon' nu mə ase.

Keyaalen ne ke bə sosə na sweere-ə peee
ne Wuribware a taa waa mə kesaree-rə.

¹⁹ Amose-ə mə e tawe mə i gywii mone feye,

m̄on' ȳə kaye m̄ə-r̄ə as̄es̄ε p̄εεε as̄e t̄on̄ k̄emāa,
 na m̄on' sa a b̄o waa m̄o agyasep̄o,
 na m̄on' b̄ə bam̄o asuu,
 Wuribware, n se, na m̄o, Wuribware m̄o gyi-o,
 na Wuribware a kufwiin̄e timaa-o
 ken̄yare-r̄ə.

²⁰ Na m̄on' kaapo bam̄o a b̄o gya as̄en̄ k̄emāa
 ne m̄o a t̄owe gywii m̄one feyε m̄on' gya se-ə
 se.

Na m̄on' nyin̄ji si feyε m̄o e kyena m̄one ase
 san̄ k̄emāa b̄o f̄o kaye k̄εε.”

Abwaresen Wore-ᵛ
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The New Testament

in Chumburung

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