

Maak Kɛtɔ ne Maak a kyɔrɛɛ bɔ lee asen timaa-o si-o

*Yohanee Osuubɔpɔ-ɔ abwaresen kotɔwe
(Matiyo 3.1-12; Lukas 3.1-18; Yohanee 1.19-28)*

¹ Mfaanɛɛ ne asen timaa ne a lee Yeessu Kristoo, Wuribware mɔ gyi-o, kuɲu si-o du. ² Dɛdaa-ɔ Wuribware kyaamɛɛ Isaya a kyɔrɛɛ waa abwaresen wore-ɔ-rɔ ne feye,

“Wuribware ye, ‘Mɔ i sun mɔ kabɔɔ kɔ a ɔ gye fo
ɲkpɛɛ
ya lɔɲɔ kpa bɔ yera fo.’ ”*

Ne Isaya a beɛ tɔwe feye,

³ “Ɔko e fɛɛ-rɔ kimukee-ro feye,
‘Mɔn' lɔɲɔ kpa neɛnɛɛ bɔ beya Wuribware.
Mɔn' waa kpa kyerarase sa mɔ a ɔ borɔ se.’ ”*

⁴ To, anɛɲ a ɔnyare-ɔ dɛɛ ɔ bɔ-rɔ ne ba tee mɔ e Yohanee ne ɔɔ yɔ kimukee-ro ɔ tɔwe Wuribware asen o gywii asɛɛ ne ba borɔ mfen-ɔ, na ɔ bɔ bamɔ asuu. Asen ne ɔɔ tɔwe-ɔ e gye feye, “Mɔn' nu mɔne eyee, na mɔn' kiɲi lee mɔne ebɔye-rɔ, na Wuribware nya taa mɔne ebɔye bɔ ke mɔne.”

⁵ Ne asɛɛ biribiri a lee Yudeya sweere pɛɛɛ se na Yerɔsalem maɲ-nɔ pɛɛɛ bɔ nu Yohanee asen.

* **1:2** Malakii 3.1. * **1:3** Isaya 40.3 (LXX).

Bamọ a nu mọ asen-ọ, ne baa nu bamọ eyee, ne baa tawe bamọ ebaye gywii mọ, ne ọ ba bamọ asuu Yoodan bon-nọ. ⁶ Nyoma ifwii ne baa bo waa Yohanee ato bunse, ne kabọ wore keresese da mọ laare-ro. Mọ ateese e gye akyankyanka na gyabweekyu. ⁷ Yohanee asen ne ọ tawe gywii ases-ọ e gye feye, “Okọ san ọ ba na ọ kyọ mọ, ne mon fo feye m bunne lee mọ asebeta gbaa na m fwee mọ ayaapapaa se. ⁸ Nkyu ne n de mọ e ba mone asuu, amaa mọ feraa, ọ sa a Wuribware a kufwiine timaa-o ywee mone se. Na mon' nya keyaalen feye deekpa-ọ. Na ọ ba Wuribware a kufwiine timaa-o bo gyee mone.”

Yeesuu asuu kebọ na kokyorokee

(Matiyo 3.13 - 4.11; Lukas 3.21-22; 4.1-13; Yohanee 1.32-34)

⁹ Ketọ mon kyee, ne Yeesuu a lee Nasaret man ko ne ọ bo Galileya sweere se-ọ-ro ba Yohanee ase. Ne Yohanee a ba mọ asuu Yoodan bon-nọ. ¹⁰ Yeesuu a den lee nkyu-o-ro-o, ne oo nu awore-ro a bunni-ro. Ne oo nu Wuribware a kufwiine timaa-o a lee soso mfen bo ywee mọ se feye kuwurelep-ọ. ¹¹ Ne bore ko a lee Wuribware se tawe feye, “Fo e gye mọ gyi timaa ne mọ e kpa fo asen bweet-ọ, ne mọ akatọ a gyi fo se.”

¹² Amọ-ọ kamere-ro, ne Wuribware a kufwiine timaa-o a yaa Yeesuu kimukee-ro. ¹³ Ne Yeesuu a gyi nke aduna kimukee-o-ro. Amọ efa-ro mbo bo kimukee-o-ro mfen. Ọ bo mfen, ne Ọbansam a bo kyọ mọ-ro kee feye ọ nya mọ bo waa ebaye-ro aaa. Ne Wuribware a sun mọ mbọ ko, ne baa bo kya Yeesuu-ro.

*Aneḡ ne Yeesuu a tee ḡkingyi akrapo ana-ḡ
(Matiyo 4.12-22; Lukas 4.14-15; 5.1-11)*

¹⁴ A moḡ kyee, ne Heḡd ne ḡ gye Galileya sweere se a owure-o a tii Yohanee. Amose se-ḡ ne Yeesuu a yḡ Galileya ḡ tḡwe asen timaa feye, ¹⁵ “San a fo. Wuribware a kuwure-o e kpa a ke ba. Amose se-ḡ ḡkema nu mḡ eyee, na o kiḡḡi lee mḡ ebḡye-ro, na ḡ kḡre Wuribware asen timaa-o gyi.”

¹⁶ Ne Yeesuu a boḡ Galileya kepare dabe a kebeya-ḡ. Mḡ a naa nkyu-o ekεεεε se-ḡ, ne oo ḡḡ ḡkingyi akrapo anyḡ ko ne ba tee bamo ε Simḡ na mḡ tire Andruu-o, na ba tweε kisawu ba kra ḡkingyi. ¹⁷ Ne Yeesuu a tḡwe gywii bamo feye, “Moḡ' ba a ane yḡ. Moḡe maa lee kra ḡkingyi. Amaa mo e kaapo moḡe asεε kibuwii kpa, na moḡ' baa bamo mo ase.” ¹⁸ Mḡ a deḡ tḡwe aneḡ-ḡ, ne baa yḡwe bamo asawu-o bo beya, ne baa gya Yeesuu si bo yii.

¹⁹ Yeesuu a yḡ akato se kafwee-ḡ, ne ḡ beε ḡḡ Sibidii mḡ gyi-ana ne ba tee bamo ε Yakubu na Yohanee-o, na bo te bamo koḡe-ro ba waa bamo asawu siraa. ²⁰ Yeesuu a deḡ ḡḡ bamo-ḡ, ne ḡ tee bamo. Ne baa yḡwe bamo se na bamo ne baa suḡ koḡe-ro-ḡ, ne baa gya Yeesuu si bo yii.

*Onyare ko ne ibrisi ko te mḡ se-ḡ
(Lukas 4.31-37)*

²¹ Ne Yeesuu mḡ aa mḡ agyasepo-ḡ a ba Ka-paanikum maḡ-no. Kukyure kake a fo-ḡ, ne ḡ yḡ keḡwarekoḡekyan-no mfeḡ ya kaapo abwareseḡ.

²² Ne asεε ne baa nu aneḡ ne ḡ kaapo-ḡ eyee a kpeḡ bamo, a lee feye mḡ kekaapo-ḡ kwee Wuribware mbraa a akaapopo-ḡ lee-ro. ḡ kaapo nee

feyε m̀ò a gye mbraa ɔsapo-ɔ. ²³ Yeesuu a maa se ɔ kaapo kebwarekorekyaŋ-ɔ-rɔ-ɔ, ne ɔnyare ko ne ibrisi ko te m̀ò se-ɔ a ba bo faa-rɔ kenken feyε, ²⁴ “Aa! Yeesuu Nasaretenyi, ntetɔ ne fo e kpa ane ase mfee? Fo a ba a fo bo mɔɔ ane nee eee? N nyi feyε fo e gye keyaafare timaa ne Wuribware a lee sun bo kyonwe-ɔ.” ²⁵ Mfen ne Yeesuu a faa ibrisi amo se ε, “Laatɔ, na fo kosɔ ɔnyare amo se.” ²⁶ Yeesuu a faa ibrisi amo se-ɔ, ne ibrisi-o a lenkpaŋ ɔnyare-ɔ-rɔ kenken, ne ɔɔ faa-rɔ. Ne ibrisi amo a kosɔ m̀ò se.

²⁷ Ne eyee a kpen bamo ne bo bo mfen-ɔ peee, ne baa bise abee feyε, “Ntɔtɔ asen nee? N gye senpwee ne ɔ kaapo-ɔ ɔɔɔ? O de ibrisi peee mɔ se keyaalen, haree m̀ò ya tawe asen, ii bu m̀ò nee.”

²⁸ Mfaanee se-ɔ Yeesuu asen a sanje-rɔ menan Galileya sweere peee se.

*Anen ne Yeesuu a kya alɔpo bweetɔ-ɔ
(Matiyo 8.14-17; Lukas 4.38-41)*

²⁹ Ne Yeesuu na Yakubu na Yohanee na m̀ò agyasepo ne bo tii si-o peee a lee kebwarekorekyaŋ-ɔ-rɔ, ne baa lwee Simɔŋ na Andruu lɔŋ-nɔ. ³⁰ San amo-ɔ, Simɔŋ m̀ò saa kyeese mɔ e lo fekyu ɔ da lɔŋ-ɔ-rɔ mfen. Amose se-ɔ Yeesuu a fo lɔŋ-ɔ-rɔ-ɔ, ne baa tawe ɔkyee amo a kolɔ-ɔ asen gywii m̀ò. ³¹ Ne ɔɔ yɔ ɔkyee amo ase ya kra m̀ò kesaree-rɔ bo kyuwi-ro, ne puri amo-rɔ ɔkyee-ɔ a kpaare. Ne ɔɔ kosɔ waa ateese sa bamo.

³² San ne kyowe a tweε-ɔ, ne baa taa maŋ-ɔ-rɔ alɔpo peee na bamo ne ibrisi te bamo se-ɔ baa Yeesuu ase. ³³ Ne maŋ-ɔ-rɔ asesε peee mɔ a bo gyanje Simɔŋ na Andruu a lɔŋ-ɔ akatɔ-rɔ. ³⁴ Ne

Yeesuu a kya alɔpɔ ne ba lɔ alɔgyi bweetɔ-ɔ. Ne ɔɔ gya ibrisi bɔ kɔsɔ bamɔ ne i te te bamɔ se-ɔ se. Amaa ɔ monɔ sa a ibrisi-o sa senɔsa, a lee feye i nyi sese ne Yeesuu gye-ɔ.

*Yeesuu abwaresen kotɔwe Galileya sweere se
(Lukas 4.42-44)*

³⁵ Kemo kaye nke gyegyaye kese-ro-o, ne Yeesuu a kɔsɔ lee lɔn-ɔ-rɔ lee maɔn-ɔ-rɔ yɔ mfen ne ɔko mon bo-rɔ ne a du dinɔ-o, ne ɔɔ ya kore kebwarekore. ³⁶ Yeesuu bɔ mfen na Simɔn mɔ aa mɔ anareberɔpo naa ba buwi ba kpa mɔ. ³⁷ Saɔ ne baa buwi nu mɔ-ɔ, ne baa tɔwe gywii mɔ feye, “Ɔkɛmaa gye ne o buwi ɔ kpa fɔ nee.”

³⁸ Amaa Yeesuu a beɔnaa bamɔ nee e, “A tiri feye ane yɔ eman ne e bɔ mfee-ɔ pɛɛɛ-rɔ, na n ya tɔwe abwaresen gywii bamɔ gbaa bamɔ, a lee feye amɔ se ne mɔ a ba.” ³⁹ Amose se-ɔ Yeesuu a nare Galileya sweere-ɔ pɛɛɛ se ɔ tɔwe abwaresen kebwarekore akyaɔ-nɔ, na ɔ gya ibrisi ɔ kɔsɔ asese se.

*Anɛn ne Yeesuu a kya bwatɔpo kɔ-ɔ
(Matiyo 8.1-4; Lukas 5.12-16)*

⁴⁰ Saɔ kɔ, ne bwatɔpo kɔ a bɔ kpuni anurii kore Yeesuu feye ɔ kya mɔ-rɔ. Ketɔ ne bwatɔpo amɔ a tɔwe gywii Yeesuu-o e gye feye, “Fɔ e kpa, fɔ e taare a fɔ kya mɔ kolɔ mɔ na n nya lwee asese-rɔ.”

⁴¹ Ne Yeesuu a nu mɔ ewee, ne ɔɔ beɔnaa mɔ feye, “Mɔ e kpa.” Ne ɔɔ ba kesaree bɔ dɔnɔnɔ ɔlɔpɔ-ɔ se, ne ɔ ye, “Mbeyɔmɔ fɔ e taare a fɔ lwee asese-rɔ, a lee feye fɔ a kpaare.” ⁴² Mfen dɛɛ ne ɔnyare amɔ a kebwatɔ-ɔ a lɔwe.

43-44 Kamεε-rɔ nɛ Yeesuu a yii ɔnyare-ɔ sɛ feyε, “Dɛn bɔrɔ kpa kyeyɛ sɛ yɔ Wuribware alɔnɔpɔ-ɔ ɔkɔ asɛ, na ɔ deere fɔ na a kaapɔ ɔkɛmaa feyɛ fɔ a kpaare, na fɔ bɔ alɔnɔtɔ nɛ anɛ ɔdedaapɔ Mosis a tɔwɛ ε mɔ nɛ ɔ lɔ kolɔ mɔ nɛ ɔ kpaare-ɔ bɔ, na ɔkɛmaa nɔ feyɛ anɛn a kolɔ-ɔ mɔn lɛε ki te mɔ sɛ-ɔ. Fɔ a maa sɛ fɔ ɛ yɔ fɔ bɔ kpa-rɔ-ɔ, fɔ ma kan yɛrɛ tɔwɛ ketɔ nɛ mɔ a waa sa fɔ-ɔ gywii ɔkɔ.”

45 Amaa ɔnyare amɔ a lɛɛ mfeɛn-ɔ, ɔ naa ɔ tɔwɛ anɛn nɛ Yeesuu a kya mɔ-ɔ ɔ kaa nɛɛ. Ɔɔ tɔwɛ amɔ asɛn bweɛtɔ, hareɛ gbaa Yeesuu mɔn lɛε taare lɛɛ gyɛman-nɔ. Anɛn sɛ-ɔ nɛ ɔ naa o te mfeɛn nɛ a du diɛn-o, nɛ nkeɛ asɛsɛ ɛ lɛɛ tɔn kɛmaa bɔ naa ba deere mɔ.

2

Anɛn nɛ Yeesuu a kya kegyabɔɔ kɔ-ɔ (Matiyo 9.1-8; Lukas 5.17-26)

¹ Amɔ a waa nke nɔnɔ kɔ-ɔ, Yeesuu a kinɛi yɔ Kapaaniyum man-nɔ mfeɛn nɛ o te-o, nɛ ɔkɛmaa a kyɔ nu mɔ sɛ. ² Amɔsɛ-ɔ asɛsɛ a bɔ bɔrɔ mɔ lɔn-ɔ gya, hareɛ kpa mɔn lɛε ɔ bɔ kibunogyi-ro gbaa pɛɛɛ. Asɛsɛ-ɔ bweɛtɔ a ba na bɔ bɔ nu anɛn nɛ Yeesuu ɛ tɔwɛ abwaresɛn-ɔ nɛɛ. ³ San amɔ abɛɛ ana kɔ mɔ a sɔrɔ kegyabɔɔ kɔ baa Yeesuu asɛ a ɔ kya mɔ. ⁴ Asɛsɛ a bɔrɔ lɔn-ɔ sɛ-ɔ, bɔ mɔn nya kpa baa kegyabɔɔ-ɔ bɔ bɔrɔ kibunogyi-o-ro yɔ mfeɛn nɛ Yeesuu bɔ-ɔ. Bamɔ a tɛɛ kekyaɛ nɛ Yeesuu bɔ kɛmɔ-rɔ sɔsɔ-ɔ sɛ-ɔ, ketɔ nɛ baa waa-ɔ ɛ gyɛ feyɛ baa deɛ nɛɛ, tuwi bɔ kɛmɔ sɔsɔ. Nɛ baa taa kegyabɔɔ-ɔ bɔ dɔnɔnɔ mɔ kraɛ sɛ ba ife bɔ da-rɔ, nɛ baa kra ife-o-ro yɔwɛ mɔ-rɔ kafweɛ

kafwee bō kyōŋwe kekyan-ɔ-rɔ yaa bō beya Yeesuu akatɔ-rɔ. ⁵ Aneŋ ne baa pee akatɔ baa kegyabɔɔ-ɔ se-ɔ, Yeesuu a ŋu feye baa kɔɔre mō gyi bweeto. Amose-ɔ ne ɔɔ tōwe gywii kegyabɔɔ-ɔ feye, “Mō nyare, mō a taa fō ebaye-ɔ bō ke fō.”

⁶ Yeesuu a tōwe aneŋ-ɔ, ne Wuribware mbraa akaapopō ne bō te mfeŋ-ɔ i ŋwiini ba gywii abee feye, ⁷ “Nee Wuribware wōre e gye ne ɔ taare a ɔ taa ebaye bō ke asese ε? Ne emene se ne ɔ sa senja aneŋ feye mō a gye Wuribware-ɔ nee? Ōnyare mō a tōwe abusenŋeŋ.”

⁸⁻⁹ Amō feraa, Yeesuu a kyɔ pini ketɔ ne Wuribware mbraa akaapopō amō e tōwe-ɔ, ne oo bise bamō feye, “Nteto i de mone? Kemō-ɔ kemō e bō tōwe lɔ, feye mō a tōwe gywii kegyabɔɔ mō feye, ‘Mō a taa fō ebaye bō ke fō,’ beee feye mō a tōwe gywii mō ε, ‘Kosō, taa fō kraŋ a fō nare?’ ¹⁰ To, mō e kaapō mone feye mō, dimaadi mō gyi-o, de keyaalen sweere mō se a n taare taa okemaa ebaye bō ke mō.” Ne ɔɔ tōwe gywii kegyabɔɔ-ɔ feye, ¹¹ “Kee ε, kosō, taa fō kraŋ a fō nare yɔ pe.” ¹² Mfeŋ, na asese-ɔ peee yere ba deere, ne kegyabɔɔ-ɔ a kosō taa mō kraŋ nare mō ayaa anyɔ se o yii pe. Ne okemaa ne ɔ bō mfeŋ-ɔ eyee a kpeŋ mō, ne bō ye, “Ane mon tεe ŋu faanee a atɔ-ɔ akō daa.” Ne bamō peee a kyorɔ Wuribware.

Aneŋ ne Yeesuu a teŋ Lewii, ne ɔɔ ba bō gya mō se-ɔ

(Matiyo 9.9-13; Lukas 5.27-32)

¹³ Ne Yeesuu a kinŋi yɔ Galileya kepare dabe-ɔ kee. Ō bō mfeŋ, ne asese biribiri a ba mō ase, ne ɔɔ kaapō bamō abwaresenŋ. ¹⁴ Mō a kyōŋ ɔ yɔ-ɔ, ne

oo ηu Alafiyus m̄o gyi lenpoo ak̄aarep̄o ne ba tee m̄o ε Lewii-o (ne b̄o bee ba tee m̄o ε Matiyo-o), na o te m̄o lenpoo k̄aarekpa. Ne Yeesuu a t̄owe gywii m̄o feye, “K̄oso gya m̄o se.” Mfeη ne Lewii a k̄oso m̄eraa se gya Yeesuu si.

¹⁵ Kamεε-r̄o ne Yeesuu a ȳo Lewii aye a ɔ ya gyi ateese, ne lenpoo ak̄aarep̄o bweēt̄o na asεε ne Farisii awuye e tee bam̄o ε eb̄oye awaap̄o-ɔ naa b̄o gya Yeesuu si. Ne bam̄o bweēt̄o a ba b̄o gyi m̄o aa m̄o agyasep̄o-ɔ ase. ¹⁶ Wuribware mbraa akaap̄o ne b̄o gye Farisii awuye-o a ηu feye Yeesuu na lenpoo ak̄aarep̄o na bam̄o ne ba tee ε eb̄oye awaap̄o-ɔ i gyi-o, ne baa bise Yeesuu agyasep̄o-ɔ feye, “Nt̄et̄o se ne Yeesuu a sa ne m̄o aa aneη a asεε am̄o i gyi abεε ase?”

¹⁷ Yeesuu a nu asen̄ ne baa bise-o, ne ɔ b̄enηaa bam̄o feye, “Ok̄o ne ɔ l̄o-ɔ ne ba sa kadwii. N gye ok̄o ne ɔ b̄o alanfiya-o. Am̄ose-ɔ, n gye bam̄o ne b̄o mon̄ gye eb̄oye awaap̄o-ɔ se ne m̄o a ba, amaa bam̄o ne b̄o gye eb̄oye awaap̄o-ɔ se ne m̄o a ba, na m̄ b̄o t̄owe gywii bam̄o feye b̄o nu bam̄o eyee kiηji lee bam̄o eb̄oye-r̄o.”

Akoη kekra asen̄

(Matiyo 9.14-17; Lukas 5.33-39)

¹⁸ Saη k̄o ne Yohanee Osuub̄o a agyasep̄o-ɔ na Farisii awuye k̄o e kra akoη, ne asεε k̄o a b̄o bise Yeesuu feye, “Nt̄o se ne Yohanee Osuub̄o a agyasep̄o-ɔ na Farisii awuye a agyasep̄o-ɔ e kra akoη, ne f̄o f̄eraa f̄o b̄om̄o-ɔ maa kra akoη?”

¹⁹ Ne Yeesuu a b̄enηaa bam̄o feye, “Mon̄ e fa feye saη ne ok̄o e waaree-ɔ, ok̄of̄o m̄o kuri m̄o nyare-ana e kyena akoη na ɔ b̄o-r̄o aaa? Mon̄ k̄aare gyi. ²⁰ N

du nee feye akofɔ mɔ kuri-o, ne mɔ agyasepo-ɔ mɔ du nee feye akofɔ mɔ kuri mɔ nyare-ana-ɔ. Nke nko e ba ne ba lee mɔ a bɔ lee bamɔ ase, na nkee bɔ kra akon.

²¹ Anen deɛ ne akɔ maa kyan waagya popweɛ na ɔ bɔ taa waagya dedaa-rɔ, a lee feye ketɔ maa kyee, na o nu feye mfen ne ɔ taa-rɔ-ɔ ekekeke-ɔ se i wu, na a tuwi-ro lee waagya popweɛ-ɔ beɛ waa bɔ dabe na ɔ kyɔ ogyenkpɛɛɛ-ɔ. ²² Anen deɛ ne mone nyi feye bɔ de nta nee ba waa pranɔwa ne ba ba kabɔ wɔre bɔ waa-ɔ-rɔ. Bɔ de nta popweɛ ba waa pranɔwa popweɛ-rɔ. Nta popweɛ ya lwee pranɔwa dedaa-rɔ, nta-ɔ i fwii, na pranɔwa-ɔ bwee nyera, na nta-ɔ twiiri wee. Amose se-ɔ bɔ de nta popweɛ ba waa pranɔwa popweɛ-rɔ. Amose se-ɔ mɔ agyasepo-ɔ maa kra akon.”

Kukyure nke asen

(Matiyo 12.1-8; Lukas 6.1-5)

²³ Kukyure kake kɔ, ne Yeessu mɔ aa mɔ agyasepo-ɔ naa ba kyon abwaye adɔɔ kɔ-rɔ. Bamɔ a kyon-ɔ, ne mɔ agyasepo-ɔ a lee kaase ba gyɛɛ abwaye akɔ, a lee feye akon de bamɔ. ²⁴ Ne Farisii awuye kɔ a bise Yeessu feye, “Kee e, ntetɔ se ne ba gyɛɛ abwaye-o? Bɔ mon nyi feye ketɔ ne ba waa-ɔ gye kusun nee eee? Ne a kye ane Wuribware mbraa feye akɔ a waa kusun kɔ kukyure kake.”

²⁵ Ne Yeessu mɔ a benjaa bamɔ feye, “Mone mon tee kare abwaresen wɔre-ɔ nu ketɔ ne ane ɔdedaapo Deefid a waa san ne Abiyatare gye Wuribware alonɔpo bresɛ-ɔ ɔɔɔ? ²⁶ Mone mon tee kare feye akon a de Deefid mɔ aa mɔ anareberɛpo-ɔ, oo lwee Wuribware sunkpa, ne baa sa mɔ

bodobodoo akuri ne baa bo loṅṅo Wuribware-ᵒ, haree ᵒ saṅ ekᵒ sa mᵒ anareberopo-ᵒ, na a moṅ gye mbraa kikyee aaa? A lee feye ane mbraa ye Wuribware aloṅṅopo wore e gye ne bo de kpa feye bo gyi aneṅ a bodobodoo-o.”

²⁷ Ne Yeesuu a towe bo gye kee feye, “Nyiṅkpase se ne Wuribware a waa kukyure kake-o, amaa n gye kukyure kake-o si ne Wuribware a tweṅ nyiṅkpase. ²⁸ Amose-ᵒ mo, dimaadi mᵒ gyi-o, de kukyure kake-o gbaa eleṅ.”

3

Kesaree wuse wuye ko asen (Matiyo 12.9-14; Lukas 6.6-11)

¹ Saṅ ko Yeesuu a bee yo ya lwee kebwarekorekyaṅ ko-rᵒ, ne ᵒ ya to kesaree wuse wuye ko, na Farisii awuye ko bo mfeṅ. ² Farisii awuye-o a kpa a bo porᵒ Yeesuu si-o, baa pee akato a bo deere kee feye ᵒ kya kesaree wuse wuye-o kukyure kake amo aaa, a lee feye bo maa waa kusun kemaa kake amo. ³ Ne Yeesuu a towe gywii kesaree wuse wuye-o feye, “Koso, ba akato-rᵒ mfee.”

⁴ Ne Yeesuu a bise asese ne baa gyanṅe mfeṅ-ᵒ feye, “Emene ne ane mbraa ne Wuribware a sa ane-ᵒ a sa kpa feye ane waa kukyure kake-o nee? Mbraa-ᵒ ye ane waa itimaa nee beee ebaye aaa? N ye ane morowe sese nee eee, beee ane mᵒ sese nee eee? Mon' towe gywii mo.” Amaa oko moṅ beṅṅaa mᵒ.

⁵ Amose-ᵒ, Yeesuu a deere bamo peee-ᵒ, ne mᵒ dun a fwii, ne bamo asen a koṅ bee waa mᵒ ewee,

a lee feyε bō moŋ kpa kunu aneŋ ne ɔ tōwe-ɔ kaase. Ne ŋkee Yeesuu a tōwe gywii kesaree wuse wuye-o feyε, “Teyi fō kesaree-ɔ-ro.” Mō a teyi-ro-o, ne kaa kpaare. ⁶ Mfaanεε se-ɔ, ne Farisii awuye-o a lee kebwarekorekyaŋ-nō mfeŋ. Ne bamō aa Owure Herōd ayererɔpō kō a gyaŋŋe da Yeesuu kuŋu si kikipuni a bō nya mōɔ mō.

Aneŋ ne aseε biribiri a ba Yeesuu ase-ɔ

⁷ Amō kamεε-ro, ne Yeesuu mō aa mō agyasepō-ɔ a yō Galileya kepare dabe-ɔ keε, ne aseε biribiri a gya mō se yō mfeŋ. Bōkō a lee Galileya sweere se na Yudeya sweere se. ⁸ Bōkō mō a lee Yerōsalem maŋ-nō na Idumeya sweere se na Yoodaŋ bōŋ kyōwe leekpa a kerio si na Tiro na Sidōŋ ifuri si. Bamō pεεε a nu ketō ne Yeesuu e waa-ɔ se nee, ne baa ba mō ase. ⁹ Aneŋ ne aseε-ɔ kyō bweetō-ɔ se-ɔ, ne Yeesuu a tōwe gywii mō agyasepō-ɔ feyε bō kpa koree waa siraa sa mō a ɔ nya bō kyena-ro nkyu keε tōwe abwaresen gywii aseε-ɔ. N gye aneŋ, aneŋ ne bō kyō-ɔ se-ɔ, ba buŋ mō se bweetō. ¹⁰ Ketō se ne Yeesuu a waa aneŋ-ɔ e gye feyε ɔɔ kya alpō bweetō mfeŋ saŋ kō. Ŋkee bamō ne ba lō-ɔ pεεε i neŋŋi ba yō akatō-ro a bō nya daborō Yeesuu. ¹¹ Saŋ kema ne aseε ne ibrisi te bamō se-ɔ i ŋu mō-ɔ, amō ba kpuni aŋurii mō ayaa-ro na bō faa-ro feyε, “Wuribware mō gyi-o e gye fō.” ¹² Ne Yeesuu a yii ibrisi ne i te bamō se-ɔ se feyε bō ma kaŋ tōwe gywii ɔkō seε ne ɔ gye-ɔ.

Aneŋ ne Yeesuu a lee mō ayaa-ro ayerepō kudu anyō-ɔ

(Matiyo 10.1-4; Lukas 6.12-16)

¹³ Saŋ kō, ne Yeesuu a yō kebee kō se, ne ɔ tē anyare kō. Mō a tē bamō-ɔ, ne baa ba. ¹⁴ Mō a deere bamō-rɔ-ɔ, ne oo lee bamō ne baa pre mō-ɔ kudu anyō feyε bō waa mō ayaa-rɔ ayerepō. Mfeŋ ne ɔ tōwe gywii bamō feyε, “Mō a lee mone nee feyε mon' ba a ane kyena. Amaa m bee mō i suŋ mone a m bō kyonwe a mon' nare tōwe abwareseŋ, ¹⁵ na mon' nya eleŋ bō gya ibrisi bō koso asese se.” ¹⁶ Anyare kudu anyō kō ne Yeesuu a lee-o e gye Simōŋ (ne Yeesuu a bee sa mō keŋasenyare feyε Peetroo-o), ¹⁷ na Sibidii mō gyi-ana ne ba tē bamō ε Yakubu na Yohanee (ne Yeesuu a sa bamō keŋasenyare ε Bineregis, kaase e kaapo feyε Ikii-awuye-o), ¹⁸ na Andruu na Filipino na Bar-Tolomiyu na Matiyō na Tomas na Alafiyus mō gyi Yakubu, na Tadiyus na Simōŋ ne ba tē mō ε Selot (kaase e kaapo feyε Ōmanƙpapo) ¹⁹ na Yudas ne ba tē mō ε Kariyotinyi ne ɔ ba a ɔ bō gyi Yeesuu kidiburo-o.

Yeesuu na Biil-sibul

(Matiyo 12.22-32; Lukas 11.14-23; 12.10)

²⁰ Ne Yeesuu a lee kebee-ɔ se lwee loŋ kō-rɔ. Mō a lweero-o, asese biribiri a bee bō gyanje. Amose se-ɔ, mō aa mō agyasepō-ɔ mon' nya bamō eyeē, hareē gbaa ba gyi ateese. ²¹ Yeesuu mō kowebεε-ana a nu aneŋ-ɔ, ne baa yō a bō ya kra mō yaa ɔpe, a lee feyε baa nu bokō a tōwe feyε, “Ō lo eboŋ nee.”

²² Nkee Wuribware mbraa akaapopo kō ne baa lee Yerusalem maŋ-nɔ ba-ɔ e tōwe nee feyε, “Ōnyare mō gye sese bōye nee. Ōbonsam ne bō bee ba tē mō ε Biil-sibul-o i te mō se, ne mō e gye ne o de ibrisi

si keyaalen, ne ɔ sa ɔnyare mɔ elen feye ɔ gya ibrisi bo kosɔ asesɛ se.”

²³ Mfeɲ ne Yeesuu a tee bamɔ, ne ɔɔ da kekpare ko gywii bamɔ feye, “Emene ne Ɔbɔnsam e waa a o kine mɔ eyee? ²⁴ Ekɔ ya lwee man-nɔ, ne man-ɔ ya ke-ro, amɔ man amɔ i bwee. ²⁵ Anen dɛɛ ne kabuno ya ke-ro, ka bwee-o nee. ²⁶ Amose-ɔ, Ɔbɔnsam na mɔ kamɛɛ-ro awuye ya kɔ abɛɛ, mɔ keyaalen ne o de-o maa kyee na ke lowe.

²⁷ M beɛ taa feye Ɔbɔnsam du nee feye ɔyaalenpɔ-ɔ. Ɔkɛmaa maa lwee ɔyaalenpɔ amɔ lɔn-nɔ a ɔ ya bɛra mɔ kapɔtɛɛ nare, amɔ o nure ɔyaalenpɔ-ɔ pwɛɛ, na ɔ dɛɛ taare lweero ya bɛra mɔ kapɔtɛɛ-ɔ bo yɔ. ²⁸ Mone a tɔwe feye elen ne Wuribware a kufwiɲɛ timaa-o a sa mɔ-ɔ a lee Ɔbɔnsam ase nee eee? To, mɔ i gyi mone kasentɲ feye Wuribware e taare a ɔ ba asen bɔye kemaa ne sese e tɔwe-ɔ na atɔ bɔye ne ɔ waa-ɔ a ɔ bo ke mɔ. ²⁹ Amaa ɔkɛmaa ne mɔ ya tɔwe asen bɔye bo kye Wuribware a kufwiɲɛ timaa-o fɛraa, Wuribware maa taa bɔye amɔ a ɔ bo ke mɔ pɛɛɛ, a kaapɔ nee feye sese a bɔye amɔ a sii mɔ se nee.” ³⁰ Kɛtɔ se ne Yeesuu a tɔwe faanɛɛ-ɔ e gye feye bokɔ ye, “Ɔbɔnsam e gye ne o te mɔ se.”

*Yeesuu mɔ nyi na mɔ tire-ana asen
(Matiyo 12.46-50; Lukas 8.19-21)*

³¹ Mfeɲ ne Yeesuu mɔ nyi na mɔ tire-ana a ba bo yere lɔn ne Yeesuu bo-ro-ɔ kawu si. Ne baa sun ɔko bo kyɔɲwe feye ba kpa a bo nu mɔ. ³² San-ɔ asesɛ mɔ a den kyena muruwaa Yeesuu, ne baa tɔwe gywii mɔ feye, “Kee e, fo nyi na fo tire-ana e yere kawu ba tee fo-ɔ.” ³³ Ne Yeesuu a kon benɲaa

asesε-ɔ ε, “Nsε e gye n na? Ne nsε-ana mɔ e gye mɔ tire-ana?” ³⁴ Ne ɔɔ deere asesε ne bɔ te muruwaa mɔ-ɔ, ne ɔ ye, “Mɔn' kee, n na na mɔ tire-ana i te mɔ ase mfee-ɔ. ³⁵ Amose-ɔ, ɔkɛmaa ne ɔ waa ketɔ ne Wuribware e kpa-ɔ ne mɔ e tee mɔ ε mɔ tire na mɔ pekyee na n na.”

4

Ɔɔɔpɔ kitee

(Matiyo 13.1-9; Lukas 8.4-8)

¹ Saŋ kɔ ne Yeesuu a bee lee ɔ kaapo abwaresen Galileya kepare dabe-ɔ kεε. Amaa asesε ne baa bɔ gyanŋe muruwaa mɔ mfeŋ-ɔ a kyɔ bweetɔ-ɔ se-ɔ, ne oo buwi kpa koree, ne oo neŋ koree-ɔ bɔ dɔŋŋɔ nkyu-o si kafwee. Ne ɔɔ kyena-rɔ kaapo asesε-ɔ abwaresen. Na asesε-ɔ mɔ yere kyukεε. ² Mfeŋ ne ɔɔ ba itee na akpare bɔ kaapo bamɔ asen bweetɔ. Anen a itee mɔ kɔkɔŋkɔ e gye feye, ³ “N gye ɔɔɔpɔ kɔ e bɔ-rɔ aaa? Ne ɔɔ yɔ a ɔ ya ŋɔnyan mɔ yaabraa. ⁴ Mɔ a yɔ ɔ ŋɔnyan-ɔ, ne ayaabraagyi amɔ akɔ a lee da kpa kεε, ne mbogyii a bɔ tesi gyi. ⁵ Ne amɔ akɔ a lee da kagyaase, mfeŋ ne sweere-ɔ mon bɔ dan kyεkyεε-ɔ. Sweere-ɔ a mon bɔ ken-o si-o, aa kwεε menan. ⁶ Amɔ a kwεε-ɔ, ne kyɔwe a bɔ da amɔ-ɔ, ne amɔ pεεε a wu, a lee feye sweere-ɔ mon bɔ ken a amɔ ilen yɔ kaase. ⁷ Ayaabraagyi-o akɔ ne aa lee da efa-rɔ-ɔ mɔ a kɔsɔ dan. Amaa efa a dan mwiire amɔ se-ɔ, a mon taare waa. ⁸ Ne ŋkee ayaabraagyi-o akɔ a lee da sweere timaa si, ne aa kwεε nεnεε, ne aa dan bɔ kowe. Haree amɔ akɔ a waa anu ngyingyii na anyiireε na adabe. Amɔ e

gye saaseβεε. ⁹ Amose-ɔ, ɔkɛmaa ne o de esebo-ɔ, o nu.”

Ketɔ se ne Yeesuu a ba itee na akpare bo kaapo asese asen-ɔ

(Matiyo 13.10-17; Lukas 8.9-10)

¹⁰ Saŋ ne Yeesuu a tɔwe kitee-o lowe, ne asese-ɔ a brawe-rɔ-ɔ, ne mɔ agyasepɔ kudu anyɔ-ɔ na bamo ne bo gya mɔ se, ne baa saŋ-ɔ a ba mɔ ase feye ɔ kaapo bamo kitee-o kaase. ¹¹ Ne ɔ kaapo bamo-rɔ feye, “Mone wore ne mo e tɔwe aneŋ ne Wuribware a kuwure-o-ro du-o mo i gywii, amaa itee-ro na akpare-rɔ ne bamo ne bo moŋ tii mone se-ɔ i nu mo asen. Feye aneŋ ne baa kyoreε waa abwaresen wore-ɔ-rɔ-ɔ,

¹² Na bo deere asen-ɔ-rɔ,
na bo fa amo mfeere kpone,
na bo ma nu kaase.

Na bo bee nu asen kpɔra-rɔ iluwi bweetɔ,
na bamo mɔ bo ma nu kaase,
a lee feye bamo ya nu kaase,
ba nu bamo eyee,

na bo kyurowi bamo mfeere bo ba Wuribware ase,
na ɔ taa bamo ebɔye bo ke bamo.’ ”*

Aneŋ ne Yeesuu a kaapo ɔdɔpɔ kitee a kaase-ɔ
(Matiyo 13.18-23; Lukas 8.11-15)

¹³ Ne Yeesuu a bise bamo feye, “Mone moŋ nu kitee-o kaase nee eee? Ne emene gbaa ne mone e waa a mon' nu kekɛmaa kaase-ɔ nee?
¹⁴ To, mon' nu. Ɔdɔpɔ-ɔ e gye mɔ ne ɔ tɔwe abwaresen o gywii asese-ɔ, ne asese ne ba nu

* **4:12** Isaya 6.9-10 (LXX).

abwaresen-ɔ mɔ du feye ayaabraagyi-o. ¹⁵ Asese-ɔ bokɔ asen du nee feye ayaabraagyi ne aa lee da kpa kee-ɔ. Bamɔ ya nu abwaresen-ɔ, ne ketɔ ya waa kafwee, amɔ Ɔbonsam e ba a ɔ bɔ lee amɔ lee bamɔ mfeere-rɔ. ¹⁶ Bokɔ mɔ asen du nee feye ayaabraagyi ne aa lee da kagyaase. Bamɔ feraa bamɔ ya nu abwaresen-ɔ, amɔ-ɔ a waa bamɔ kɔne na bɔ kɔɔre waa bamɔ nkponɔ-rɔ. ¹⁷ Amaa bamɔ akatɔ a mon pee si-o si-o, asen kuɲu beee aworefoɔ ya tɔ bamɔ bɔ lee abwaresen ne baa kɔɔre gyi-o si, amɔ ba yowe amɔ se kegya. ¹⁸ Asese-ɔ bokɔ asen du nee feye ayaabraagyi ne aa lee da efa-rɔ, ne aa kwee, ne efa a dan mwiire si-o. Mfaanee a asese-ɔ i nu abwaresen-ɔ. ¹⁹ Amaa kaye mɔ-rɔ atɔ tɔraase, na katannekpa ne ka taare a ka penna sese-ɔ, na atɔ biribiri kekpa ya lwee bamɔ mfeere-rɔ, amɔ aa waa kokyɔ kyon abwaresen ne a bɔ bamɔ nkponɔ-rɔ-ɔ. Amɔ bamɔ kokɔregyi-o maa waa bamɔ seye. ²⁰ Amaa bokɔ mɔ asen du nee feye ayaabraagyi ne aa lee da sweere timaa-o si-o. Anen a asese-ɔ i nu abwaresen neenee, na bɔ kɔɔre amɔ waa bamɔ nkponɔ-rɔ. Feye anen ne ayaabraagyi ne aa lee da sweere timaa-o si-o a waa anu ngyingyii na anyiirese na adabe-ɔ, mfaanee a asese-ɔ e waa kedamenanɛse. Bokɔ e waa kedamenanɛse bweetɔ, ne bokɔ mɔ e waa kedamenanɛse bweetɔ bweetɔ, ne bokɔ mɔ bee ba waa kedamenanɛse bweetɔ bweetɔ bweetɔ.”

*Mon' nu asen ne Yeesuu e tɔwe-ɔ damenanɛse
(Lukas 8.16-18)*

²¹ Kamee-rɔ, ne Yeesuu a bise feye, “Mone nse e gye ne ɔ kyanɲe mɔ fetiri si na ɔ kon bera kike bɔ

buŋ si, bεεε ɔ taa fetiri-o bɔ kweērɔ mpaa kaase? N gye kabuno ne ɔ ba a ɔ bɔ yera a ɔ lanŋe lɔŋ-ɔ-rɔ pεεε aaa? ²²⁻²³ Mone i de esebɔ, mon' nu. Seye maa lεε kweērɔ. Ketɔ kemaa na asenj kemaa e lee ifuri na okemaa ŋu.”

²⁴ Ne Yeesuu a kya se tɔwe feyε, “Okemaa fa asenj ne o nu-o mfeere neenεε. Amose-ɔ okemaa ne o nu mɔ asenj timaa-o ne ɔ kɔre a o gyi-o, Wuribware e sa mɔ kanyiasenj bweetɔ na ɔ bɔ tii kamɔ ne o de-o si. ²⁵ A lee feyε okemaa ne o nu mɔ asenj timaa-o ne ɔ kɔre a o gyi-o e nya kanyiasenj bweetɔ, ne mɔ-ɔ mɔ ne o kine amɔ-ɔ e paŋ mɔ kanyiasenj kafwee ne ɔ kyɔ o de-o.”

Anɛj ne Wuribware a kuwure-o i tii si-o

²⁶ Mfeŋ ne Yeesuu a bee tɔwe feyε, “To, ne emene ne Wuribware a kuwure-o-ro du-o nee? Ku du nee feyε ɔdɔpɔ a dwii abwaye-o. ²⁷ Kake kemaa ne o di ɔ kosɔ-ɔ, a dan, na mɔ-ɔ mɔ mon nyi anɛj ne a waa a dan-ɔ. ²⁸ A kaapo feyε sweere-ɔ e gye ne ɔ bera abwaye-o, na a kwεε, na a bɔ dan, na a powi, na a bere waa ateese. ²⁹ Amɔ ya wɔre lowe-ɔ, na ɔdɔpɔ-ɔ ya gyεε baa pe. Mfaanεε dεε ne Wuribware a kuwure-o-ro du.”

Anɛj ne Yeesuu a ba kupurutugyi bɔ da kekpare-ɔ

(Matiyo 13.31-32; Lukas 13.18-19)

³⁰ Saŋ amɔ ne Yeesuu a bee da kekpare ko. Ne oo bise ε, “Ntɔ gbaa ne mɔ e ba a m bɔ kaapo mone anɛj ne Wuribware a kuwure-o-ro du-o nee? Kekpare mɔ ne mɔ e ba a m bɔ kaapo mone Wuribware a kuwure-o kaase-ɔ nee? ³¹ To, mfaanεε ne ku du. Wuribware a kuwure-o-ro du

nee feyε kupurutugyi-o. Kigyi mɔ du kagyingyii.
³² Amaa sesε ya dwii kemɔ, amɔ ke e kwεε a ke dan
 kii kikiree, ne ke bɔ eswee ko kyon ayii pεεε. Na
 mbogyii bɔ kyena kemɔ se waa bamɔ asaa.”

*Ketɔ se ne Yeesuu a beε ba itee na akpare bɔ
 kaapɔ asεε asen-ɔ
 (Matiyo 13.34-35)*

³³ Mfaanεε ne Yeesuu a tɔwe abwaresen bweetɔ
 akpare-rɔ na itee-ro gywii asεε. Ɔɔ tɔwe asen
 bweetɔ gywii bamɔ anen ne baa nya a bɔ nu
 kaase-ɔ. ³⁴ Ɔ maa tɔwe asen a o gywii asεε na a
 mon gye kitee beεε kekpare. Amaa amɔ ya san
 mɔ aa mɔ agyasepɔ-ɔ wore, ne asεε mon lεε bɔ
 bɔ-rɔ-ɔ, amɔ ɔ kaapɔ bamɔ itee na akpare-ɔ kaase.

*Anen ne afwii na alanpare a bu Yeesuu-o
 (Matiyo 8.23-27; Lukas 8.22-25)*

³⁵ Nke nsi amɔ kedeeprweta, ne Yeesuu a tɔwe
 gywii mɔ agyasepɔ-ɔ feyε, “Mon' sa a ane ten
 Galileya kepare dabe-ɔ-rɔ yɔ nnon a bonbe-ɔ se.”
³⁶ Ne mɔ agyasepɔ-ɔ a lwee koree ne Yeesuu te
 mɔ-rɔ nkyu-o keε ɔ tɔwe abwaresen-ɔ-rɔ-ɔ, ne baa
 mɛraa se ba pare. Ne baa yɔwe asεε ne Yeesuu
 a kaapɔ bamɔ-ɔ bɔ sii nkyu-o keε. Ekoree ko
 gbaa tii Yeesuu-ana mmɔ-ɔ se. ³⁷ Nkyu si mfen
 ne afwii dabe ko a kya, ne alanpare a da nkyu
 bɔ waa Yeesuu-ana koree-ɔ-rɔ, ne ɔ kpa a ɔ borɔ.
³⁸ Ademanɛte mɔ ne a su-o pεεε na Yeesuu kunu don
 kaputu si ɔ da koree-ɔ kunu o di idi. Amɔ fεraa ne
 mɔ agyasepɔ-ɔ a kyinji mɔ, ne baa bise mɔ feyε,
 “Ɔkaapɔpɔ, amɔ ane koree-ɔ a kpa a o bun ane-ɔ, a
 mon tiri fo nee eεε?”

39 Mò a koso-ɔ, ne ɔ tɔwe ye, “Afwii, yɔwe.” Ne ɔ tɔwe feye, “Alan̄kpare, yɔwe.” Mfeɲ ne afwii-o na alan̄kpare-ɔ pɛɛɛ a waa surumm.

40 Ne Yeesuu a bise mò agyasepo-ɔ feye, “Ntɔ se ne kufu de mone? Ntɛtɔ se ne mone maa kɔre mo mone i gyi-o nee?”

41 Kufu a nya mò agyasepo-ɔ bweeto, ne ηkee ba ηwiini ba gywii abɛɛ ε, “Ntɛtɔ seɛ e gye ɔnyare mɔ? Mò ya sa kanɔ, afwii na alan̄kpare gya kamò se-ɔ nee.”

5

Aneɲ ne Yeesuu a kya ɔnyare kò ne ibrisi bweeto te mò se-ɔ

(Matiyo 8.28-34; Lukas 8.26-39)

1 Amò kamɛɛ-rɔ, ne Yeesuu mò aa mò agyasepo-ɔ a kya se pare bamò koree-ɔ bɔ teɲ-nɔ ya bɔ dan Galileya kepare dabe a nnoɲ a boɲbe-ɔ. Gadara ifuri si ne baa fo-ɔ. ² Yeesuu a den̄ lee koree-ɔ-rɔ, ne ɔ meraa se ɔ yɔ-ɔ, ne ɔnyare kò ne ibrisi te mò se-ɔ a lee mfeɲ ne ba pure afuniɲ-o gyanɲaa mò. ³ Oo tu lee maɲ-nɔ yɔ o te mfeɲ ne ba pure aseɛ-ɔ. Ɔkò moɲ bo-rɔ ne ɔ taare a o ηure mò bɔ kyena toɲ koɲkò. ⁴ Saɲ kɛmaa ne ba ba agbarabi a bɔ bɔ ηure mò ayaa-rɔ na asaree-rɔ-ɔ, ɔ teɲɲe amò pɛɛɛ-rɔ. Amose-ɔ, ɔkɛmaa moɲ de mò elɛɲ ɔ kra mò. ⁵ Ɔnyare amò a waa nee feye ɔboɲlɔpo-ɔ, ne kanye na mpase ɔ naa purekpa na abee-rɔ ɔ kaa, na ɔ feɛ-rɔ, na o de afore ɔ teɲɲe mò eyee.

6-8 Ɔnyare mɔ a bɔ kefo ne oo ηu Yeesuu-o, ne ɔ ηweɛnaɲ bɔ kpuni aɲurii Yeesuu akato-rɔ. Ne Yeesuu a tɔwe gywii mò feye, “Ibrisi, koso ɔnyare amò se.” Mfeɲ ne ɔ faa-rɔ kenken tɔwe feye,

“Yeesuu, Nyiŋkpeŋ-kyoŋ-atə-pɛɛɛ-Bware m̀d̄ gyi-o. Ntətə ne fə e kpa m̀d̄ ase mfɛɛ? M̀d̄ e kore fə nee na fə deere Wuribware se na fə ma tɔɔraa m̀d̄.”

⁹ Amose-ɔ, ne Yeesuu a bise m̀d̄ feyɛ, “Fə kenyaɛ e gye emene?”

Ne ɔ ye, “M̀d̄ kenyaɛ e gye ‘Ane-kyɔ-mfɛɛ,’ a lee feyɛ ibrisi bweetə te mfɛɛ.” ¹⁰ Ne ɔɔ mɛraa se ɔ kore Yeesuu feyɛ ɔ ma gya ibrisi am̀d̄ lee ifuri am̀d̄ se.

¹¹ Am̀d̄ aprako biribiri k̀d̄ m̀d̄ yere kabeegyɛ k̀d̄ se mfɛŋ ba gyi. ¹² Amose-ɔ, ne ibrisi am̀d̄ a kore Yeesuu feyɛ, “Sa a ane ya kyena aprako m̀d̄ se.”

¹³ Yeesuu a sa em̀d̄ kpa-ɔ, ne e ya kosɔ ɔnyare am̀d̄ se ya kyena aprako-o si. Aprako-o e fə ŋkpeŋ ŋnyɔ. Ibrisi am̀d̄ a den kyena bam̀d̄ se-ɔ, ne bam̀d̄ pɛɛɛ a ŋwɛɛnaŋ kporowe kabeegyɛ-o si ya lee da nkyu-ro wu wu.

¹⁴ Mfɛŋ ne bam̀d̄ ne ba deere aprako am̀d̄ se-ɔ a ŋwɛɛnaŋ yɔ maŋ-nɔ na mmangyii-ro na adɔɔ-rɔ ya da asɛŋ ne aa ba-ɔ kibonbon. Kafwee-ɔ, ne ɔkɛmaa a lee ba a ɔ bɔ kee ketə ne kaa waa-ɔ. ¹⁵ Bam̀d̄ a ba Yeesuu ase-ɔ, ne baa ŋu ɔnyare ne ibrisi dɛɛ i te m̀d̄ se, ne Yeesuu a kya m̀d̄-ɔ te mfɛŋ o bun atə, ne ŋkee fɛraa m̀d̄ mfɛɛɛɛ du m̀d̄ kyɛɛkyɛɛ. Ne kufu a nya bam̀d̄ pɛɛɛ. ¹⁶ Ne bam̀d̄ ne am̀d̄-ɔ pɛɛɛ a waa na bɔ bɔ mfɛŋ-ɔ a tɔwe aneŋ ne ɔnyare am̀d̄ a kpaare-ɔ, na aneŋ ne aprako am̀d̄ a wu-o pɛɛɛ gywii bam̀d̄ ne baa sii kamɛɛ ba-ɔ. ¹⁷ Amose-ɔ, ne baa kore Yeesuu feyɛ ɔ lee bam̀d̄ ifuri si nare.

¹⁸ Am̀d̄ fɛraa Yeesuu a lwee koree-ɔ-rɔ ɔ kpa a ɔ yɔ-ɔ, ne ɔnyare ne Yeesuu a gya ibrisi bɔ kosɔ m̀d̄ se-ɔ ye, “M̀d̄ nyanpe, sa a m̀d̄ aa fə a yɔ.” ¹⁹ Amaa Yeesuu moŋ sure si. Ne ɔɔ beŋŋaa m̀d̄ feyɛ, “Kiŋŋi nare pe ya tɔwe aneŋ ne m̀d̄, fə nyanpe-ɔ, a ŋu fə

ewεε-ᵋ, na atᵋ dabe ne mᵋ a waa sa fᵋ-ᵋ, gywii fᵋ kowebεε-ana.” ²⁰ Amose-ᵋ, ne ɔnyare amᵋ a meraa se ya tᵋwe asen-ᵋ gywii ɔkɛmaa ne ɔ bᵋ ifuri ne ba tee ε Dekapolis-o (kaase e kaapo feyε Emaᅇ-Kudu-o) si. Ne eyee a kpen bamᵋ pεεε.

Anen ne Yeesuu a kyinᅇi kakyeεε leε lowi-ro, ne ɔᵋ beε kya ɔkyee ko-ᵋ
(Matiyo 9.18-26; Lukas 8.40-56)

²¹ A moᅇ kyee, ne Yeesuu mᵋ aa mᵋ agyasepᵋ-ᵋ a beε kinᅇi ba Galileya kepare dabe a boᅇbe ne baa leε mᵋ se-ᵋ. Mfen ne asεε biribiri a kyᵋ bᵋ muruwaa mᵋ nkyu amᵋ kεε. ²² Ne kebwarekorekyaᅇ abresε-ᵋ ɔko ne ba tee mᵋ ε Yayerus-o a fᵋ nkyu kεε mfen ne oo ᅇu Yeesuu-o, ne oo kpuni anurii mᵋ ayaa-ro. ²³ Ne ɔᵋ kore Yeesuu feyε, “Mᵋ kayaagyi kyeεε e lᵋ, hareε ɔ kpa a o wu. Amose-ᵋ, mᵋ e kore fᵋ nee feyε fᵋ bᵋ ba fᵋ asaree bᵋ daborᵋ mᵋ a ɔ nya kpaare.”

²⁴ Mfen ne Yeesuu mᵋ aa ɔnyare-ᵋ a meraa se ba yᵋ. Bamᵋ a yᵋ-ᵋ, asεε bweetᵋ a muruwaa Yeesuu nee bᵋ gya se. ²⁵ Amᵋ ɔkyee ko mᵋ bo-ro, ne ɔ lᵋ kekyeetᵋ, a leε feyε kiferi kɛmaa-ro ɔ taare bwiino waa iluwi kanᵋ ᅇko. Waa nsu kudu ᅇnyᵋ nee feyε mᵋ a lᵋ anen a kolᵋ-ᵋ. ²⁶ ɔkyee mᵋ a ba mᵋ kapoteε pεεε ne o de-o bᵋ sa dᵋkᵋtaa awuye na bᵋ kya mᵋ, bamᵋ-ᵋ bᵋ moᅇ taare, na ᅇkee gbaa ne baa sa ne mᵋ kolᵋ amᵋ i tii si. ²⁷ Mbeyᵋmᵋ ɔkyee mᵋ a nu anen ne Yeesuu a kya alᵋpᵋ-ᵋ se-ᵋ se-ᵋ, ne oo lwee asεε ne bᵋ gya Yeesuu si-o-ro. ²⁸ Ne ɔᵋ fa feyε, “Mᵋ ya daborᵋ mᵋ atᵋ bunse gbaa, mᵋ e kpaare.” ²⁹ Kasenᅇin, mᵋ a denᅇ daborᵋ Yeesuu a atᵋ bunse-ᵋ,

ne ɔɔ kpaare, a lee feye aa waa m̀ kayowore-r̀o feye kol̀o am̀o a lowe-ɔ.

³⁰ Mfen ne aa kyɔ waa Yeesuu feye elen a lee m̀-ɔ kya ɔko. Amose-ɔ, oo buruwaa deere asesɛ ne m̀ aa bam̀o naa-ɔ-r̀o, ne oo bise feye, “Nse ya daborɔ m̀o atɔ bunse-ɔ nee?”

³¹ Ne Yeesuu agyasepo-ɔ a benɲaa m̀ feye, “Emene nee ne f̀o i bise anen, na asesɛ demanɲe m̀o a muruwaa f̀o?”

³² Na Yeesuu m̀o san ɔ deere ɔ kpa m̀o ne ɔɔ daborɔ m̀-ɔ. ³³ Ne kufu a nya ɔkyee-ɔ, amaa b̀o lee feye m̀o a kpaare-ɔ se-ɔ, ne ɔɔ ba Yeesuu ase, ne oo kpuni anurii tawe m̀o kol̀o-r̀o kasentɲin peee gywii m̀o. ³⁴ Ne Yeesuu a tawe gywii m̀o feye, “Ɔpekyee, b̀o lee anen ne f̀o a kɔore m̀o gyi-o si, f̀o a kpaare. Amose-ɔ, f̀o kol̀o-ɔ maa lee ba peee. To, nare damenanɲe.”

³⁵ San ne Yeesuu e tawe am̀o-ɔ, ne mbɔɔ ko a lee Yayerus ne m̀o kayaagyi kyeese e l̀o-ɔ aye b̀o tawe gywii m̀ feye, “F̀o gyi-o a wu, amose-ɔ, f̀o ma lee sa a ɔkaaporo-ɔ kpone m̀o eyee.”

³⁶ Yeesuu a nu bam̀o a tawe ba gywii ɔnyare am̀o feye m̀o gyi-o a wu-o, ɔ mon benɲaa bam̀o. Ne ɔɔ tawe gywii Yayerus feye, “F̀o ma sa a f̀o dun ten f̀o, f̀o feraa, kɔore m̀o gyi.”

³⁷ Am̀o feraa Yeesuu mon lee sa a ɔko gya m̀o se, am̀o Peetroo na Yakubu na Yakubu m̀o tire Yohanee. ³⁸ Bam̀o a f̀o Yayerus aye-ɔ, ne Yeesuu a ɲu anen ne asesɛ i su kenken-o. ³⁹ Ne oo bise bam̀o feye, “Nteto kusu wore nee? Kakyeesɛ-ɔ mon wu, o di idi nee.” ⁴⁰ M̀o a tawe anen-ɔ, ne baa mase m̀o. Ne ɔɔ sa ne ɔkɛmaa a lee lɔn-ɔ-r̀o. Ne ɲee m̀o aa

kakyeesεε-ɔ m̀ɔ sɛ na m̀ɔ nyi na m̀ɔ agyasepɔ asa-ɔ a yɔ kekyaŋ ne kifuniŋ-o da kemɔ-rɔ-ɔ-rɔ. ⁴¹ Mfɛŋ ne ɔɔ kra kakyeesεε-ɔ kesaree-rɔ, ne ɔɔ tɔwɛ gywii m̀ɔ feyɛ, “Taliita kum.” Bamɔ Heebrii sɛŋsa-rɔ ne ɔɔ tɔwɛ, kemɔ kaase e gyɛ feyɛ, “Kakyeesεε, kyinŋi koso.” ⁴² Mfɛŋ ne kakyeesεε-ɔ a kyinŋi koso ɔ naa. Kakyeesεε amɔ a gyi nsu kudu ŋnyɔ. M̀ɔ a kyinŋi koso-ɔ, aa kpeŋ ɔkɛmaa eyee. ⁴³ Amaa Yeesuu a tɔwɛ gywii bamɔ nee feyɛ ɔkɛmaa ma kaŋ tɔwɛ ketɔ ne ɔɔ waa-ɔ gywii ɔkɔ. Ne ɔɔ tɔwɛ gywii bamɔ feyɛ bɔ sa kakyeesεε-ɔ ateese a o gyi.

6

Aneŋ ne Nasarɛt awuye a kine Yeesuu-o (Matiyo 13.53-58; Lukas 4.16-30)

¹ Saŋ ne Yeesuu a lee Kapaaniyum maŋ-nɔ-ɔ, ne m̀ɔ aa m̀ɔ agyasepɔ-ɔ a yɔ m̀ɔ aye Nasarɛt. ² Kukyure kake a fo-ɔ, ne ɔɔ yɔ kebwarekorekyan-nɔ ya kaapo abwaresɛŋ. Asɛsɛ bweɛtɔ bɔ kekyaŋ-ɔ-rɔ mfɛŋ. Bamɔ a nu m̀ɔ asɛŋ-ɔ, ne aa kpeŋ bamɔ eyee. Amosɛ-ɔ, ne baa tɔwɛ feyɛ, “Mfene ne ɔnyare mɔ a nya mfɛere mɔ lee? Nsɛ ya sa m̀ɔ kpa feyɛ ɔ waa akpeŋeyeɛtɔ mɔ ne anɛ a nu amɔ asɛŋ-ɔ?” ³ N gyɛ Mariya m̀ɔ gyi na Yakubu na Yosɛf na Yudas na Simɔŋ bamɔ daa kaapɛntaa-ɔ nee eee? M̀ɔ pekyee-ana moŋ te mfee aaa?” Ne baa kine m̀ɔ.

⁴ Mfɛŋ ne Yeesuu a beŋŋaa bamɔ feyɛ, “Ba bu Wuribware kyaamɛɛ toŋ kemaa, amaa m̀ɔ fɔŋfɔŋ aye awuye na m̀ɔ akowɛbɛɛ fɛraa mɔ moŋ de m̀ɔ bɔ tee sɛye.” ⁵ Amosɛ-ɔ, ɔ moŋ nya kya alɔpɔ m̀ɔ maŋ-ɔ-rɔ, a lee feyɛ bɔ moŋ kɔɔrɛ m̀ɔ gyi. Amaa oo

teyi m̀ò kesaree b̀ò d̀ə̀n̄n̄ɔ̄ al̀p̀o kafwee k̀o s̄e m̄f̄ēn̄,
n̄e baa kpaare. ⁶ N̄e eyee a kpēn̄ Yeessu feȳe m̀ò
f̄ə̄n̄f̄ə̄n̄ as̄ēs̄e a m̄ōn̄ k̄ōr̄e m̀ò gyi.

*Anēn̄ n̄e Yeessu a sun̄ m̀ò agyasep̄o kudu anȳɔ̄-ɔ̄
b̀ò kyon̄we eman̄ se-ɔ̄*

(Matiyo 10.5-15; 11.1; Lukas 9.1-6)

N̄e Yeessu a lee m̄f̄ēn̄ ȳo eman̄ n̄e e b̀ò m̄f̄ēn̄-ɔ̄-r̄o
ya kaap̄o abwaresēn̄. ⁷ Nsan̄ am̄o, n̄e ɔ̄ sa n̄e
m̀ò agyasep̄o kudu anȳɔ̄-ɔ̄ a gyan̄ne, n̄e oo sun̄
bam̄o anȳo anȳo b̀ò kyon̄we eman̄ se feȳe b̀ò nare
t̄aw̄e abwaresēn̄. N̄e ɔ̄ sa bam̄o elēn̄ a b̀ò taare
kya al̀p̀o n̄e ibrisi te bam̄o se-ɔ̄. ⁸⁻⁹ N̄e Yeessu a
t̄aw̄e gywii bam̄o feȳe, “Mone a ȳo-ɔ̄, ɔ̄ko ma kan̄
taa bodobodoo beee koree beee atanne waa m̀ò
gyife-ro, beee ekaare k̀o b̀ò tii ɔ̄ko n̄e mone ɔ̄kema
m̄o būn̄-o si, am̄o kayii naresēs̄e na asebeta kpēn̄.”
¹⁰ N̄e Yeessu a bēe t̄aw̄e gywii bam̄o feȳe, “Mone
a ȳo-ɔ̄, m̄on' kyena l̄ə̄n̄ n̄e mone e s̄ow̄e m̀ò-r̄o-ɔ̄ n̄e
ba kra mone neene-ɔ̄-r̄o-ɔ̄ b̀ò f̄ō n̄ke nsi n̄e mone e
lee man̄-ɔ̄-r̄o. ¹¹ Amaa mone n̄e mone ya ȳo t̄ōn̄ k̀o,
n̄e bam̄o e m̄ōn̄ kra mone damenan̄se, beee bam̄o e
ma kpa a b̀ò nu mone as̄ēn̄ timaa-o f̄eraa, na m̄on'
lee man̄-ɔ̄-r̄o gbaa peee, na m̄on' kpon̄kpan̄ mone
asebeta-r̄o ēs̄e b̀ò sii bam̄o aye, b̀ò yii bam̄o se feȳe
bam̄o eb̄oye a sii bam̄o se.”

¹² Yeessu a t̄aw̄e lowe-ɔ̄, n̄e baa m̄eraa se anȳo
anȳo ȳo ba t̄aw̄e abwaresēn̄ feȳe ɔ̄kema nu m̀ò
eyee na ɔ̄ lee m̀ò eb̄oye-r̄o. ¹³ N̄e baa gya ibrisi
b̀ò koso as̄ēs̄e bwēēt̄o se, n̄e baa twiiri mf̄o b̀ò wee
al̀p̀o bwēēt̄o an̄u-ro, n̄e baa kpaare.

*Anēn̄ n̄e Yohanee Osuub̄o-ɔ̄ a wu-o
(Matiyo 14.1-12; Lukas 3.19-20; 9.7-9)*

14 Mbeyɔmɔ, Yeesuu kenyaɾe a yɔ nde pɛɛɛ se-ɔ se-ɔ, Hɛɾɔd ne ɔ gye Galileya sweere se a owure-o* a nu Yeesuu asen. Nkee bokɔ e tɔwe nee feye, “Ane e kɔɔre a ane gyi feye ɔnyare amo e gye Yohanee Osuubɔpɔ ne fɔ a mɔɔ mɔ-ɔ, ne ɔɔ bee kyinɔi lee lowi-ro-o. Amo e mon gye anen fɛraa, ɔ maa taare a ɔ waa anen a akpenyeetɔ mɔ.” 15 Bokɔ mɔ ye, “Iliya nee.” Ne bokɔ mɔ ye, “Ɔ gye Wuribware kyaamɛɛ nee feye bamɔ ne baa dɛɛ ba dɛdaa-ɔ.”

16 Owure Hɛɾɔd a nu Yeesuu asen-ɔ, mɔ fɛraa ye, “Yohanee Osuubɔpɔ ne mɔ a sa ne baa tuwi mɔ kunu-o ya bee kyinɔi lee lowi-ro.”

17-20 Mfaanɛɛ mɔ ne Yohanee Osuubɔpɔ-ɔ a wu. Saɔ kɔ Owure Hɛɾɔd a kɔɔre mɔ tire Filipino mɔ ka ne ba tee mɔ e Hɛɾɔdeya-ɔ waaree. Ne Yohanee Osuubɔpɔ-ɔ mɔ a yii owure-o si iluwi bweetɔ feye, “A mon bware feye fɔ a kɔɔre fɔ tire mɔ ka waaree.” Mfaanɛɛ se-ɔ, ne ɔkyee Hɛɾɔdeya a taa Yohanee kikisi, haree ɔ kpa mɔ a ɔ mɔɔ, amaa aa waa mɔ lo, a lee feye Owure Hɛɾɔd i bu Yohanee ne o nyi feye ɔ gye sese timaa, ne mɔ kakponɔ-ro mon de iyisi-o. Amo fɛraa ketɔ ne Hɛɾɔd a waa-ɔ e gye feye ɔɔ sa ne baa kra Yohanee, ne baa ba agbarabi bɔ nure mɔ, ne baa tii mɔ. Mfaanɛɛ ne ɔɔ bɔ kun Yohanee na mɔ ka ma nya mɔɔ mɔ. Saɔ kɔ na o lee Yohanee lee mɔ tiikpa-ɔ na ɔ bɔ tɔwe abwaresen gywii mɔ, a lee feye ɔ kpa mɔ senja sase na o nu, amaa saɔ kemaa ne oo nu asen amo-ɔ, amɔ mɔ kakponɔ-ro a nyera. 21 Owure Hɛɾɔd kɔkɔwe kasu kanɔ a fɔ-ɔ, ne ɔɔ tee mɔ man abrese na asoogyaa abrese na Galileya sweere se abrese bɔ gyanɔe feye bɔ bɔ gyi

* 6:14 Mɔ e gye Hɛɾɔd Antipas nee.

ateese na bō gyi akatō. Saŋ amō ne Hērōdeya a nya Yohanee Osuubōpō-ō kemōō. ²² Ngyaŋŋe amō-rō, ne Hērōdeya mō gyi kabregyii a lwee bōŋ-nō kyaa. Mō a kyaa-ō, ne aa gyi Owure Hērōd na okemaa ne ɔɔ gyaŋŋe mfeŋ-ō akatō bweētō.

Amōse-ō, ne owure a bise mō feye, “Mō gyi, ntetō ne fō e kpa a ŋ ke fō-ō nee? Ketō kemaa ne fō e kpa-ō, tōwe a n sa fō.” ²³ Ne ɔɔ beē waa etan feye, “Mō e waa etan feye mō e sa fō ketō kemaa ne fō e tōwe a fō gywii mō e fō e kpa-ō. Amō e gye mō sweere-ō kebegya gbaa, mō e ten a n sa fō.”

²⁴ To, ne kabregyii amō a lee mfeŋ ya bise mō nyi Hērōdeya feye, “Ntetō ne n tōwe e mō e kpa-ō nee?” Ne mō nyi ye ɔ tōwe feye, “Yohanee Osuubōpō-ō kuŋu.” ²⁵ Mfeŋ ne kabregyii-o a waa menan ya tōwe gywii owure-o feye, “Yohanee Osuubōpō-ō kuŋu ne mō e kpa kyanse-rō mbeyōmō.”

²⁶ A mōŋ gyi owure-o akatō peee, amaa aneŋ ne ɔɔ kyō waa etan gyeman-ō-rō se-ō, ɔ mōŋ taare kine.

²⁷ Mfeŋ ne oo suŋ asoogyaa ne ba kuŋ mō-ō ɔkō feye ɔ yō mfeŋ ne baa tii Yohanee-o ya tuwi mō kuŋu baa. ²⁸ Ne ɔɔ ya tuwi Yohanee Osuubōpō kuŋu bō waa kyanse-rō taa bō sa kabregyii-o, ne mō-ō mō a taa yaa bō sa mō nyi.

²⁹ Yohanee a agyasepō-ō bōkō a nu mō lowi amō-ō, ne baa ya taa mō kifuniŋ yaa pure.

Aneŋ ne Yeesuu a sa aseε ŋkpeŋ nnuu ateese-o (Matiyo 14.13-21; Lukas 9.10-17; Yohanee 6.1-14)

³⁰ A mōŋ kyee, ne Yeesuu agyasepō ne oo suŋ bamō bō kyōŋwe eman se feye bō ya tōwe abwaresen-ō a kiŋŋi bō tō mō, ne baa tōwe ketō

kemaa ne baa waa-ɔ, na atɔ ne baa kaapo-ɔ pɛɛɛ gywii mɔ. ³¹ Aneɲ ne asese bweetɔ e ba Yeesuu ase-ɔ se-ɔ, mɔ aa mɔ agyasepo-ɔ maa nya bamo eyee a bo gyi ateese. Amose-ɔ, ne Yeesuu a tɔwe gywii bamo feye, “Mon' sa a ane yɔ mfeɲ ne a du diɲ-o na mon' nya kyure kafwee.”

³² Ne mɔ aa bamo wɔre a lwee koree-ɔ-rɔ ba kpa a bo pare yɔ mfeɲ ne a du diɲ-o. ³³ Asese bweetɔ mɔ a ɲu saɲ ne baa yɔ-ɔ, ne baa kyɔ pini feye Yeesuu mɔ aa mɔ agyasepo-ɔ nee. Mfeɲ ne asese biribiri a lee mfeɲ a eman-ɔ pɛɛɛ-rɔ mɛraa se bo bo nkyu-o ekɛkɛɛ se bo gya mɔ se. Ne baa sere gye mɔ ɲkɛɛ ya fo mfeɲ ne Yeesuu mɔ aa mɔ agyasepo-ɔ e kpa a bo yɔ-ɔ. ³⁴ Koree-ɔ a bo dan, ne Yeesuu a lee-ɔ, ne oo ɲu asese biribiri kyɔ bo yere nkyu-o kɛɛ bo gywii mɔ. ɔ mon lee kpa a ɔ kwaye bamo, a lee feye oo ɲu aneɲ ne bo yere bo du feye esanne ne bo mon de ɔdeeresepo-ɔ. Amose-ɔ, bamo asen a waa mɔ ewee. Amose-ɔ, ne ɔ lee ɔ kaapo bamo abwaresen bweetɔ.

³⁵⁻³⁶ Saɲ ne kyɔwe e kpa a ɔ twee-ɔ, ne mɔ agyasepo-ɔ a bo tɔwe gywii mɔ feye, “Kyɔwe a lowe. Amo a gye efa-rɔ-ɔ se-ɔ, sa a asese-ɔ yɔ mmangyii na eman ne e maa mfee-ɔ-rɔ na bo nya ya sɔɔ kotɔko gyi.”

³⁷ Ne Yeesuu a benɲaa mɔ agyasepo-ɔ feye, “Mone fɔɲfɔɲ sa bamo kotɔko a bo gyi.”

Ne baa bee tɔwe gywii Yeesuu feye, “Fo e kpa feye ane nyera siidii ɲkpeɲ ɲnyɔ (GHC 2,000) bo sɔɔ bodobodoo sa bamo a bo gyi nee eee?”

³⁸ To, ne Yeesuu a bise mɔ agyasepo-ɔ feye, “Bodobodoo akuri afene ne mone de? Mon' ya

kee.”

Bamō a ya deere-ɔ, ne baa bō tōwe gywii mō yε, “Ane de bodobodoo akuri anuu na ŋkingyi ŋnyɔ.”

³⁹ Mfeŋ ne Yeesuu yε bō ke aseε-ɔ-rɔ bō kyena efa bobwεε kō ne e bō mfeŋ-ɔ se ntun si ntun si. ⁴⁰ Ne aseε-ɔ a kyena ntun si kya abεε se. Ntun-o ŋkō-rɔ aseε bō kelafa, ne ŋkō-rɔ mō aseε bō adunuu. ⁴¹ Ne Yeesuu a taa bodobodoo akuri anuu-o na ŋkingyi ŋnyɔ-ɔ waa mō asaree-rɔ, ne ɔ deere Wuribware se, ne ɔ sa Wuribware anse wee se. Ne ŋkee ɔ teŋŋe-rɔ pεεε bō sa mō agyasepō-ɔ, ne baa ke-ro sa aseε-ɔ pεεε. ⁴² Bamō pεεε a gyi bodobodoo-o kpone, ne baa wō ŋkingyi-o kpone. ⁴³ Ne ŋkee mō agyasepō-ɔ a taa ake kudu anyɔ swii bodobodoo na ŋkingyi mpupuriasee ne ŋ ya san-ɔ bō borɔ. ⁴⁴ Bamō ne baa gyi ateese-o, bamō anyare-ɔ wōre bō ŋkpeŋ nnuu.

*Aneŋ ne Yeesuu a nare nkyu si-o
(Matiyo 14.22-33; Yohanee 6.16-21)*

⁴⁵ Amō-ɔ kamεε-rɔ-ɔ, ne Yeesuu a sa ne mō agyasepō-ɔ a lwee koree-ɔ-rɔ gye mō ŋkrεε yɔ Betesayeda man kō ne ɔ bō Galileya kepare dabe a nnoŋ a bonbe-ɔ se-ɔ. Ne mō-ɔ mō a sii a ɔ sa laman kpa a bō yɔ pe. ⁴⁶ Mō a brawe aseε-ɔ-rɔ pεεε bō kyonwe bamō epe-ɔ, ne ɔ yɔ kebee kō se ya kore kebwarekore.

⁴⁷ Bō fō kanye-o, Yeesuu agyasepō a koree-ɔ a fō nkyu nsena, na Yeesuu mō wōre bō bonbe ne baa lee-ɔ se. ⁴⁸ ɔ yere mfeŋ na ɔ kee aneŋ ne mō agyasepō-ɔ a pare koree-ɔ kpone-ɔ, a lee feye ba pare ba gyanŋaa afwii nee. Amose-ɔ, bō fō gyegyaye kese-ro, ne Yeesuu a nare nkyu-o si feye

mò a naa sweere-ɔ ya tɔ bamo, ɔ kpa a ɔ kyon bamo se. ⁴⁹ Bamo a nju mò a naa nkyu-o si-o, bɔ mon pini mò, amose-ɔ kufu a nya bamo peee, ne baa fee-ro feye, “Kyenapɔ nee!” ⁵⁰ Mfen ne Yeesuu a sa sena feye, “Mò nee! Mon' nya kakponɔ. Mone ma sa a kufu nya mone.” ⁵¹ Ne oo lwee bamo koree-ɔ-ro, ne afwii-o a yowe.

Ne mò agyasepo-ɔ eyee a kpen bamo, ⁵² a lee feye bɔ mon tee nu anen ne Yeesuu a waa sa ne asese nkpen nnuu-o a gyi ateese-o kpone-ɔ kaase.

*Anen ne Yeesuu a kya alɔpo Ginesaret ifuri si-o
(Matiyo 14.34-36)*

⁵³ Ne nkee baa mɛraa se yɔ nkyu-o si ya fo Ginesaret ifuri si. Bamo koree-ɔ a bɔ dan-ɔ, ne baa nure mò mfen. ⁵⁴ Bamo a lee koree-ɔ-ro-ɔ, ne asese a kyɔ pini Yeesuu. ⁵⁵ Amose-ɔ, nkee asese na bɔ sere ba kaa Ginesaret ifuri si ba kpa a bɔ taa bamo alɔpo baa Yeesuu ase nee. Mfen ne bamo ya nu feye ɔ bɔ-ɔ, amɔ baa taa bamo ne ba lɔ bɔ da bamo ekran se-ɔ yaa mò ase. ⁵⁶ Yeesuu a yɔ mmangyii-ro na eman se ton kemaa-ɔ, ne asese a baa alɔpo mò ase kegya-ro na alɔnde se bɔ kore mò feye ɔ sa alɔpo-ɔ den daborɔ mò atɔ bunse. Okemaa ne ɔ daborɔ amɔ-ɔ mɔ a kpaare.

7

*Anen ne adedaapo a kaapo-ɔ
(Matiyo 15.1-9)*

¹ San ko, ne Farisii awuye na Wuribware mbraa akaapopo ko ne baa lee Yerusalem man-no-ɔ a bɔ yere muruwaa Yeesuu. ² Ne baa nju feye mò agyasepo-ɔ de asaree ne Yudaa awuye ase a waa

iyisi-o ba gyi, a kaapo nee feye bo mon fwee asaree anen ne Farisii awuye-o ye asesε fwee-o.

³⁻⁴ Farisii awuye e gye ne bo gye Yudaa awuye ηkrεε na bamo adedaapo a ekpa-o kegyase se. Ne bamo e mon fwee asaree feye anen ne bamo adedaapo-o a kaapo bamo-o, bo maa gyi. Bo maa gyi kegya-ro ato na bo mon fwee se pweε. Bo bee bo gya bamo adedaapo a ekpa-o bweeto se. Mmo ηko e gye feye bo de anen ne ba fwee bamo atorenkyu-ro na egyare-ro na ndenεε-ro na edadesεye-ro-o.

⁵ Amose-o ne Farisii awuye-o na Wuribware mbraa akaaporo-o a bise Yeesuu feye, “Nteto se ne fo agyasepo-o maa gya ekpa ne ane adedaapo-o a kaapo ane-o se, ne bo de iyisi asaree ba gyi ateese?”

⁶ Ne Yeesuu a benηaa bamo feye, “Mone nno ηnyo ηnyo awuye mo, san ne Wuribware kyaamεε Isaya a kyoreε asen ko waa abwaresen wore-o-ro-o, mone asen ne do tawe-o, o mon ba ayeba. Do kyoreε nee feye Wuribware ye,

‘Asesε mo de bamo nno kpankpan nee ba bonyaa mo,

amaa bamo ηkpono mon bo mo se.

⁷ Bamo kusun mo ne ba sun mo-o gye kwaa, ke e gye kegya mbraa na amanbere ne dimaadi a kaapo-o se dooo.’ ”*

⁸ Ne Yeesuu ye, “Mone fonfon ekpa ne mone e kaapo. A mon lee a gye Wuribware asen ne mone gya se.”

* **7:7** Isaya 29.13 (LXX).

⁹ Ne Yeesuu a kya se tawe feye, “Mone e fa feye mone de kanyiasen mone i kine Wuribware a mbraa-ɔ na mon' nya gya mone asese a ekpa-ɔ se-ɔ, mone e waa neenee nee eee? ¹⁰ Mone nyi feye ane mbraa-ɔ ɔsapo Mosis a sa mbraa nee feye,

‘Bu fo se na fo nyi,’*
na ‘Okemaa ne ɔɔ lon mo se beee mo nyi-o, bo maɔ mo.’*

¹¹⁻¹² Amaa mone feraa, mone e kaapo nee feye ɔko i de atanne beee keto timaa ko a ɔ bo kya mo se na mo nyi-ro, ne mo ya tee tawe feye, ‘Ke gye Koreban nee’ (kaase e kaapo feye ɔɔ kyɔ taa amo sa Wuribware na mo kusun, mbeyomɔ feraa Wuribware e bo), mone e kaapo nee feye sese-ɔ a nya mo eyee. Ne mone bee mone ye mo se na mo nyi kitiri ne ba wu-o mon lee ke gye mo asen nee. Mo akowepo-ɔ atanne kesa maa kaapo nee feye o bu bamo nee eee? ¹³ Mone fonfon a ekpa mo ne mone a kaapo-ɔ se-ɔ, Wuribware a asen-ɔ mon lee a gye kotoko mone ase. Mfaanee dee ne mone e waa ato bweeto ne a mon bo dan-ɔ mone i tii si.”

*Atɔ ne a waa sese iyisi-o
(Matiyo 15.10-20)*

¹⁴ Yeesuu a tawe asen gywii Farisii awuye-o na Wuribware mbraa akaapopo-ɔ lowe-ɔ, ne ɔɔ bee tee laman-ɔ bo gyanne mo ase, ne ɔɔ tawe gywii bamo feye, “Mone peee nu mo ase na mon' nu kaase feye ¹⁵ n gye keto ne sese i gyi ɔ waa

* **7:10** Kelee Igyipiti 20.12; Mbraa kebeesa 5.16. * **7:10** Kelee Igyipiti 21.17; Kolonjo mbraa 20.9.

kame-ro-o e gye ne ke e sa a o waa iyisi. Amaa ketō ne ke e lee mō kanō-rō-o e gye ne ke e sa a o waa iyisi.” [16 Amose-o okemaa ne o de esebō-o, o nu.]

17 Mō a tōwe aneḡ lowe-o, ne o lee asese amō ase, ne oo lwee lōḡ-nō. Ne mō agyasepō-o ye o kaapo bamō kekpare ne o da bamō-o kaase. 18 Ne Yeesuu ye, “Ntō se ne mōne du feye asese amō-o nee? Ntō se ne mōne mōḡ nu aseḡ amō kaase-o nee? Mōn' nu feye n gye sese a ketō ne o gyi-o e gye ne ke e sa a o waa iyisi, 19 a lee feye n gye kakponō-rō ne atō gyise e yō. Amaa a yō kame-ro nee, na o kō bō twee.” Yeesuu a tōwe amō-o, a kaapo nee feye o sa sese kpa nee feye o gyi ketō kēmaa.

20 Mfēḡ ne Yeesuu a kya se feye, “Sese kakponō-rō e gye ne ka sa ne o waa iyisi. 21 A lee feye sese kakponō-rō ne mfere bōye e lee, ne ka sa ne o waa kakyekpa beee kanyarekpa, ne o ywii, ne o mō mō beeko, 22 ne o pee akatō o kpa atō, ne o kisi mō beeko, ne o penna mō beeko, ne o ka kōkwee, ne o teḡ mō beeko kanō, ne o kaapo mō eyee, ne o waa nsapennaseḡ, ne o waa aseḡ bōye kēmaa. 23 Asuḡ bōye na aseḡ bōye mō peee a lee nyiḡkpase kakponō-rō nee, ne a sa ne o waa iyisi.”

Okyeē kō ne o mōḡ gye Yudaanyi-o a kōkōregyi-o (Matiyo 15.21-28)

24 Yeesuu a lee mfēḡ-o, ne oo ywii lee bamō fōḡfōḡ Isireelii sweere se yō ifuri kō ne o da o maa Tiro maḡ-o se, ya kyure kafwee. Mō a fō maḡ kō se mfēḡ-o, ne oo lwee lōḡ kō-rō na asese ma nya ḡu feye o bō mfēḡ. Amaa o mōḡ taare kwee mō eyee bō lee asese kuḡu mō se. 25-26 Okyeē kō a deḡ ḡu mō a ba-o, ne o ba mō ase. Okyeē mō mōḡ gye

Yudaanyi, ɔ gye Siriya-Fonikiyani. ɔ sa Griiki-ro nee. Ibrisi ko te ɔkyee-ɔ mɔ kayaagyi kyeese se. Ne ɔɔ ba Yeesuu ase mfeɲ bo kpuni anjirii, ne ɔɔ kore Yeesuu feye ɔ gya ibrisi ne i te mɔ gyi-o si-o.

²⁷ Amaa Yeesuu a beɲɲaa mɔ feye, “N de ateese mɔ e sa Wuribware mɔ gyi-ana. Ne mɔ ya taa ako sa bamɔ ne ane asese e tee feye igyono-o, a bware aaa? Wuribware mɔ gyi-ana i gyi pwee.”

²⁸ Ne ɔkyee amɔ ye, “To, mɔ a nu, mɔ nyanpe, amaa igyono maa kisi nyaagyi a nnɔwore ne ɲ ya lee da sweere-ɔ kigyi.”

²⁹ Mɔ a tawe aneɲ-ɔ, ne Yeesuu mɔ a bee tawe gywii mɔ feye, “Aneɲ ne fo a beɲɲaa mɔ neɲne-ɔ se-ɔ, kiɲɲi nare pe. Fo e ya to feye ibrisi-o a kosɔ fo gyi-o si.”

³⁰ Kasentɲ, ɔɔ ya to feye mɔ gyi-o da mpaa se na ibrisi-o a kosɔ mɔ se.

Aneɲ ne Yeesuu a kya ɔko ne ɔ gye kpawu na kamu-o

³¹ Amɔ-ɔ kamɛɛ-ɔ, ne Yeesuu a lee Tiro a ifuri-o si borɔ Sidɔɲ maɲ ya kyɔɲ Galileya kepare dabe-ɔ se ya yɔ Dekapolis ifuri si. ³² Mfeɲ ne asese ko a baa ɔnyare ko ne ɔ gye kpawu na kamu-o bo kore Yeesuu feye ɔ ba mɔ kesaree bo dabɔrɔ mɔ na ɔ kpaare.

³³ Ne Yeesuu a taa ɔlɔpɔ-ɔ lee laman-ɔ-rɔ yɔ keri si. Ne ɔɔ ba mɔ asareegyɲi waa mɔ esebɔ-rɔ, ne ɔɔ twee kɔkyɔne wee mɔ fɔɲfɔɲ kesareegyɲi si, ne ɔ bo dabɔrɔ ɔnyare-ɔ gyeepu si. ³⁴ Ne Yeesuu a deere sosɔ, ne oo kenɲi-ro, ne ɔɔ tawe gywii ɔnyare-ɔ Heebrii seɲsa-rɔ feye, “Ifata.” Kaase e kaapo feye,

“Taye.” ³⁵ Mfen̄ ne ɔnyare-ɔ eṣebɔ a taye, ne oo nu asen̄, ne ɔ bee lee ɔ sa sen̄sa nɛnɛɛ.

³⁶ Ne Yeesuu a tawɛ gywii asɛsɛ ne baa taa ɔɔpɔ-ɔ baa-ɔ feyɛ bo ma kan̄ tawɛ asen̄-ɔ gywii ɔko. Amaa m̀ a tawɛ anen̄-ɔ gbaa, ne baa lee ba tawɛ ba gywii asɛsɛ bweɛtɔ. ³⁷ Ne eyee a kpen̄ bamo ne baa tawɛ asen̄-ɔ gywii bamo-ɔ. Ne bo ye, “Kee anen̄ ne ɔ waa m̀ ketɔ kemaa nɛnɛɛ-ɔ. ɔ taye akpawu eṣebɔ, ne ɔ kya mmu, ne ba sa sen̄sa nɛnɛɛ.”

8

Anen̄ ne Yeesuu a sa asɛsɛ nkpen̄ nna ateese-o (Matiyo 15.32-39)

¹ Ketɔ mon̄ kyee, ne asɛsɛ bweɛtɔ a bee bo gyan̄ɛ Yeesuu ase. Asɛsɛ amo a mon̄ lee bo de ateese gyisɛ-ɔ, ne Yeesuu a tee m̀ agyasepo-ɔ, ne ɔ tawɛ gywii bamo feyɛ, ² “Mone kee asɛsɛ deman̄te m̀ aaa? Bamo asen̄ bo mo ewɛɛ, a lee feyɛ bamo a ba mo ase mfɛe bo nu mo atɔ kekaapo-ɔ, nke nsa nee. Amose-ɔ, bamo ateese pɛɛɛ a lowɛ. ³ Ne mo-ɔ mo ya sa ne baa yɔ epe na mon̄ sa bamo ateese, akon̄ e m̀ ɔ bokɔ kpa-rɔ, a lee feyɛ bamo bweɛtɔ a lee kefo kefo.”

⁴ Ne m̀ agyasepo-ɔ a bise m̀ feyɛ, “Kimukee m̀-ɔ mfene ne ɔko e waa a ɔ nya asɛsɛ deman̄te m̀ kan̄ se ateese?”

⁵ To, ne Yeesuu a bise bamo feyɛ, “Bodobodoo akuri afene ne mone de?” Ne agyasepo-ɔ a ben̄jaa feyɛ, “Bodobodoo akuri asunoo.”

⁶ Amo fɛraa ne ɔ sa ne asɛsɛ-ɔ pɛɛɛ m̀ a kyena sweere. Ne ɔ sa Wuribware an̄sɛ wee bodobodoo akuri asunoo-o si, ne ɔ ten̄ɛ-rɔ, ne ɔ taa sa m̀

agyasepo-ɔ feye bo ke-ro sa bamo. Ne baa ke-ro sa asese-ɔ peee mo. ⁷ Bo de nkingyi ngyingyii kafwee ko, ne ɔɔ sa Wuribware anse wee mmo se, ne ɔɔ sa ne mo agyasepo-ɔ a bee ke-ro sa asese-ɔ peee. ⁸⁻⁹ Ne okemaa a gyi kpone. Asese-ɔ bo nkpeh nna.

Ne mo agyasepo-ɔ a swii ateese mpupuriasee-ɔ bo borɔ ake asunoo. Ne ɔɔ sa ne asese-ɔ peee mo a brawe-ro yo epe. ¹⁰ Ne mo aa mo agyasepo-ɔ a lwee koree-ro yo mfeh ne ba tee e Dalamanuta-o.

*Anɛn ne Farisii awuye ye Yeesuu kaapo elɛn-ɔ
(Matiyo 16.1-12)*

¹¹ Bamo a fo mfeh-ɔ, ne Farisii awuye ko a ba Yeesuu ase na bo nu feye mo keyaalɛn ne o de ɔ waa akpeneyeetɔ-ɔ a lee Wuribware ase kasentɛn nee beee. Ne bo ye, “Sa a kotɔko lee Wuribware se na anɛ nya nu feye Wuribware bo fo ase nee.” ¹² Ne Yeesuu ye, “Abaa! Ntɛtɔ se ne mone ndɔɔ a kaye a asese-ɔ e kpa feye n waa kotɔko pwee na mon' dɛɛ nu feye mo elɛn-ɔ a lee Wuribware ase nee? Daabii! Mo e tɔwe a n gywii mone feye ma waa kotɔko a m bo kaapo mone feye mo elɛn-ɔ a lee Wuribware ase nee.” ¹³ Ne ɔɔ lee bamo ase mfeh ya lwee koree-ɔ-ro yo kepare dabe-ɔ nnoh a bonbe-ɔ se. ¹⁴ Yeesuu agyasepo-ɔ mo a tan se bo moh baa bodobodoo anɛn ne ɔ fo bamo-ɔ. Amose-ɔ, bodobodoo kukuri konko wɔre e bo bamo ase koree-ɔ-ro mfeh. ¹⁵ Mfeh ne Yeesuu a yii bamo se feye, “Mon' sa Farisii awuye na Owure Herɔd se, a lee feye bo de yiisi ko ba waa bodobodoo ne o tin-o na ɔ moh bo kɔne.”

16 To, ne m̀ agyasep̀o-ɔ a lee ba t̀we ba gywii abee feye, “Aneḡ ne ane m̀ḡ de bodobodoo-o si ne ɔ t̀we aneḡ-ɔ, beee?”

17 Yeesuu m̀ a nyi ketɔ ne ba t̀we-ɔ se-ɔ, ne oo bise bam̀ feye, “Ntɔ nee ne m̀ne e t̀we m̀ne ke-m̀ḡ-de bodobodoo aseḡ? M̀ne m̀ḡ tee nu m̀ kekaapo-ɔ kaase nee beee? M̀ne mfeere maa waa kusuj nee eee? 18-19 M̀ne de akatɔ, beee m̀ne m̀ḡ kee nee eee? M̀ne de esebɔ, beee m̀ne maa nu aseḡ nee eee? M̀ne m̀ḡ nyiḡḡi saḡ ne m̀ a teḡḡe bodobodoo akuri anuu-o-ro sa asese ḡkpeḡ nnuu-o si nee eee? Ake afene ne m̀ne a swii mpupuriasee-ɔ waa-rɔ?”

Ne b̀ ye, “Kudu anyɔ.”

20 Ne Yeesuu ye, “Ne m̀ a bee teḡḡe bodobodoo akuri asunoo-o-ro sa asese ḡkpeḡ nna-ɔ, ake afene ne m̀ne a bee swii mpupuriasee-ɔ waa-rɔ?”

Ne b̀ ye, “Asunoo.”

21 Ne Yeesuu a bise bam̀ feye, “Ne m̀ne saḡ m̀ne maa nu m̀ kaase aaa?”

Aneḡ ne Yeesuu a kya tenapo nyare ko Betesayeda-ɔ

22 Ne Yeesuu m̀ aa m̀ agyasep̀o-ɔ a yɔ maḡ ko ne ba tee e Betesayeda-ɔ-rɔ. Mfeḡ ne asese ko a taa tenapo nyare ko baa Yeesuu ase feye ɔ daborɔ m̀ na ɔ kpaare. 23 Ne Yeesuu a kra tenapo-ɔ kesaree-rɔ, ne ɔ gye m̀ ḡkpee, ne m̀ aa m̀ a lee maḡ-ɔ-rɔ yɔ kerɔ si. Mfeḡ ne Yeesuu a twee kokyone waa tenapo-ɔ akatgyi-ro. Ne Yeesuu a bee ba asaree b̀ dḡḡḡ am̀ se, ne oo bise m̀ feye, “F̀ kee kotɔko aaa?”

24 Amò tenapò-ò a yase akatò, ne ò ye, “Dòh, ñ kee asese, amaa bò du nee feye ayii-o bò naa.”

25 To, ne Yeesuu a beë ba asareë bò dòhò mò akatògyi-o si. Nkee feraa ònyare-ò a nyeyi akatò-ò, ò kee ketò kema damenanse. 26 Ne Yeesuu ye ò nare pe, amaa ò ma kan kinji yò man-ò-rò ya tawè ketò ne kaa waa mò-ò.

*Mò ne Peetroo ye Yeesuu gye-ò
(Matiyo 16.13-20; Lukas 9.18-21)*

27 Amò-ò a kyon-ò, ne Yeesuu mò aa mò agyasepò-ò a yò mmanjyii kò ne m maa man ne ba tee ε Kayesareya Filipii-o-ro. Bamò a naa ba yò-ò, ne oo bise bamò feye, “Mòn' tawè aneñ ne asese e tee mò-ò gywii mò.”

28 Ne baa benñaa mò feye, “Bòkò ye fò gye Wuribware a akyaamε ne baa dεε kyena-ò òkò ne oo kyiñji lee lowi-ro, feye Yohanee Osuubòpò-ò, bεεε Iliya-o nee.” 29 Ne oo bise mò agyasepò-ò feye, “Ne mone mò mone ye nse e gye mò-ò nee?”

Ne Peetroo a benñaa feye, “Fò e gye Kristoo ne Wuribware a sun ane ase-ò.”

30 Ne Yeesuu a yii bamò se feye, “Mone ma kan tawè amò-ò gywii òkema.”

*Aneñ ne Yeesuu a tawè mò asen kunu na mò lowi asen-ò
(Matiyo 16.21-28; Lukas 9.22-27)*

31 Amò kamεε-rò, ne Yeesuu a lee ò kaapo mò agyasepò-ò. Ò ye, “A tiri feye mò, dimaadi mò gyi-o, ñu asen bweetò, na man abrese-ò na Wuribware alòhòpò abrese-ò na Wuribware mbraa akaapopò-ò pεεε kine mò, na bò mòò mò, amaa kemò ñke nsa na n kyiñji lee lowi-ro.” 32 Ò kaapo

bamō amō-ᵒ-ᵒ-rᵒ nēnēē. Amōse-ᵒ, nē Peetroo a lee mō kerī si, nē ɔɔ tᵒwē gywii mō feyē ɔ ma lēē tᵒwē anēḡ.

³³ Amaa Yeessuu a buruwaa nēē deere mō agyasepō-ᵒ, nē ɔɔ tᵒwē gywii Peetroo feyē, “ᵒbɔnsam, lee mō ase. Fō mfēere mon lee Wuribware ase, sese mfēere nē fō de.”

³⁴ Mfēḡ nē Yeessuu a tee mō agyasepō-ᵒ na laman nē bō gya mō se-ᵒ baa mō ase, nē ɔɔ tᵒwē gywii bamō ē, “ᵒkō nē ɔ kpa a ɔ gya mō se-ᵒ, yᵒwē kowaa ketᵒ nē ke ē pre mō-ᵒ, na ɔ sorᵒ mō fᵒḡfᵒḡ kiyii kpare-abēē-rᵒ gya mō se. ³⁵ A lee feyē ɔkō nē ɔ kpa a ɔ nya mō eyee lee lowi ase-ᵒ, lowi ē nya mō nsu pēēē. ᵒkō mᵒ nē o kperi mō aa asēḡ timaa kᵒtᵒwē se na o wu-o ē nya ḡkpa na kukyure nē a mon de kēē-ᵒ. ³⁶ Tᵒnᵒ mō nē sese ē nya feyē mō a nya kayē-rᵒ atᵒ pēēē, na bō lee anēḡ se-ᵒ na ɔ paḡ kyenakpa Wuribware ase? A mon de tᵒnᵒ. ³⁷ Sese ya paḡ kyenakpa Wuribware ase, seye mon bō-rᵒ nē ɔ taare a ɔ bō sᵒᵒ kyenakpa amō. ³⁸ ᵒkō nē ɔ maa kpa feyē asese pini feyē ɔ gye mō ɔgyasepō-ᵒ, nē ɔ maa kpa a ɔ gya mō kekaapo se ndᵒᵒ a kayē bᵒye mᵒ-rᵒ-ᵒ, amō fēraa mō, dimaadi mō gyi-o, gbaa mō i kine mō kipini saḡ nē Wuribware a kelanḡerᵒ-ᵒ ē lee sᵒsᵒ a kᵒ weē sweere se, na asese pēēē ḡu n se Wuribware a kedabe na wuraa-o saḡ nē mō aa Wuribware mbᵒᵒ-ᵒ ē ba-ᵒ.”

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¹ Nē Yeessuu a kya se tᵒwē feyē, “Mō ē tᵒwē a n gywii mon feyē bokᵒ bō mfee na bō ma wu, amᵒ baa ḡu Wuribware a kuwure-o na kemᵒ elēḡ-ᵒ pweē.”

Anẹj ne Yeesuu agyasepo-ɔ boko a ɲu Yeesuu kedabe na wuraa-o

(Matiyo 17.1-13; Lukas 9.28-36)

² Ɗke nsiye a kyon-ɔ, ne Yeesuu a lee Peetroo na Yakubu na Yohanee bo tii mo eyee se, ne baa yo kebee ko soso bamo wore. Bamo akato-ro mfen, ne baa ɲu feye Yeesuu a kyurowi. ³ Ne mo ato bunse a kii afufuri pareparepare a tore se. Oko maa taare a ɔ fwee ato kaye mo-ro na a waa parepare anej. ⁴ Puri amo-ro ne baa ɲu feye anyare anyo na Yeesuu yere na ba sa sena. Ne baa pini feye Wuribware mbraa ɔsapo Mosis na Wuribware kyaame Iliya nee.

⁵⁻⁶ Kufu a nya agyasepo asa-ɔ, ne bo mon lee bo nyi anej ne ba towe-ɔ. Ne Peetroo a towe gywii Yeesuu feye, “Okapopo, a bware feye ane a bo mfee. Ane e waa abwii asa, fo konko, na Mosis konko, na Iliya konko.” ⁷ Mfen ne kowore a lee bo ba kemo kuyayu bo donjo bamo se. Ne bore ko a lee kowore-ɔ-ro towe feye, “Mon' kee mo gyi timaa ne mo e kpa mo asen bweeto-ɔ. Mon' nu mo asen.”

⁸ To, ne mo agyasepo asa-ɔ a kii deere muruwaa bo mon ɲu seye, amo Yeesuu wore, ne baa ɲu na ɔ yere bamo ase.

⁹ Bamo a kporowe kebee-ɔ se ba ba kaase-ɔ, ne Yeesuu a yii bamo se feye, “Mone ma kan towe keto ne mone a ɲu-o gywii oko, amo bo fo san ne mo, dimaadi mo gyi-o, a kyinji lee lowi-ro.” ¹⁰ Baa nu mo kan-ɔ, amaa bamo wore wore a lee ba towe amo asen feye, “Nteto ne ‘kikinji lee lowi-ro’ mo e kaapo-ɔ nee?”

¹¹ Ne baa bise Yeesuu feye, “Nteto se ne Wuribware mbraa akaapopo-ɔ e towe feye Iliya amo ne

ane a ɲu-o e gye ne ɔ gye Kristoo ɲkprɛɛ a ɔ ba-ɔ nee?”

¹² Mò kanɔlee e gye feyɛ, “Iliya e gye ne ɔ gye ɲkprɛɛ a ɔ ba na ɔ nya bɔ lɔɲɔ ekpa-ɔ-rɔ. To, ne ntɔ se ne abwareseɲ wɔre-ɔ ye mɔ, dimaadi mò gyi-o, i ɲu asen bweeto na bɔ kine mɔ-ɔ nee? ¹³ Amaa mɔ e tɔwe mɔ i gywii mone feyɛ Iliya a kyɔ ba, ne asese a waa mò anen ne baa kpa-ɔ, feyɛ anen ne baa kyore mɔ asen waa abwareseɲ wɔre-ɔ-rɔ-ɔ.”

Anen ne Yeesuu a kya kanyansee ko ne ibrisi te mò se-ɔ

(Matiyo 17.14-21; Lukas 9.37-43)

¹⁴ Saɲ ne Yeesuu na Peetroo na Yakubu na Yohannee a kinɲi ya tii agyasepo ne baa saɲ-ɔ se-ɔ, ne baa ya tɔ feyɛ Wuribware mbraa akaapopo ko na bamo i gyiiri ikii, ne asese bweeto yere muruwaa bamo. ¹⁵ Aa kpen asese eyee feyɛ bamo a ɲu Yeesuu saɲ amo, amose-ɔ ne baa ɲwɛɛnaɲ ya ka mò kanɔ.

¹⁶ Ne Yeesuu a bise mò agyasepo-ɔ feyɛ, “Nteto se ne mone aa bamo i gyiiri ikii-o nee?”

¹⁷ Ne asese-ɔ-rɔ ɔko a beɲɲaa feyɛ, “Ɔkaapopo, mɔ a baa mɔ kagyinyansee fo ase nee. Ibrisi ko te mò se-ɔ se-ɔ, ɔ maa taare a ɔ sa seɲsa. ¹⁸ Saɲ kɛmaa ne ibrisi amo ya ba mò se, ee twee mò nee a e bɔ da sweere nee feyɛ mò a lɔ kigbuɲbuɲ-o na ɔ twee mò asaree na ayaa, na mò kanɔ-rɔ e lee afwii na o duɲ abwanɔ, amɔ mò kayowore a wɔre. N ye fo agyasepo-ɔ gya ibrisi-o bɔ koso mò se, bamo-ɔ bɔ moɲ taare.”

¹⁹ Ne Yeesuu a tɔwe gywii mò agyasepo-ɔ feyɛ, “Kesebɔrɔlen awuye mɔ, mone maa kɔre mɔ

mone i gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beee nsu mfene ne mone e kpa feye η nyite mone pwee na mon' dee kore mo gyi-o nee? Mon' taa kanyansee-o baa mo ase mfee.”

²⁰ Ne baa taa mo baa Yeesuu ase. Ibrisi amo a den ηu Yeesuu-o, ne e ya twee kanyansee-o bo da sweere feye mo a lō kibunḡbuḡ-o o twee mo asaree na ayaa na o da o kuroḡ, na mo kan-o-ro e lee afwii.

²¹ Ne Yeesuu a bise kanyansee-o mo se feye, “Nsu mfene nee feye mo a nya kolō mo?”

Ne mo se ye, “Lee san ne o gye kagyingyii-o.

²² Iluwi bweeto ibrisi amo a twee mo waa deekpa-ro na nkyu-ro ee kpa a e mo mo. Amose-o ηu ane ewee na fo e taare na fo kya ane-ro.”

²³ Ne Yeesuu ye, “Nteto ne ketaare kya ane-ro’ mo e kaapo-o nee? Fo ya kore gyi feye mo e taare a n kya mo feraa, mo e kya mo. A lee feye keto kema a e taare a ko waa sa bamo ne ba kore ba gyi-o.”

²⁴ Amo feraa ne mo se a faa-ro feye, “Mo e kore fo mo i gyi kafwee. Kya mo-ro na η nya kore fo gyi bweeto.”

²⁵ Yeesuu a ηu feye asese e kpowe ba buḡ mo se-o, ne o tawe gywii ibrisi ne i te kanyansee-o se-o feye, “Ibrisi, fo ne fo a waa mo kpawu na kamu-o, koso kanyansee amo se na fo ma lee kyena mo se daa.”

²⁶ Mfeḡ ne ibrisi ne i te kanyansee-o se-o a faa-ro, ne e ya bee sa ne o twee mo asaree na ayaa, ne e ya koso mo se. Kanyansee-o da sweere nee feye kifuniḡ-o, ne ηkee okema ye, “Oo wu.” ²⁷ Amaa Yeesuu a kra mo kesaree-ro nee bo koso, ne o yere.

²⁸ Amo kamee-ro Yeesuu a yo o bo loḡ-n-o, ne mo agyasepo-o a bise mo feye, “Nteto se ne ane moḡ taare gya ibrisi amo-o nee?” ²⁹ Ne o beḡḡaa bamo

feyε, “Seyε maa taare a a gya aneη a ibrisi-o, amō mōne a kōre kebwarekōre [ne mōne a kra akōη] pweε.”

*Aneη ne Yeesuu a beε tōwe mō lowi aseη-ō
(Matiyo 17.22-23; Lukas 9.43-45)*

³⁰⁻³¹ Yeesuu mō aa mō agyasepō-ō a lee mfeη-ō, ne baa borō Galileya sweere se. Ō moη kpa feyε ōko ηu mfeη ne ō yō-ō, a lee feyε ō kaapo mō agyasepō-ō nee feyε, “Ba taa mō, dimaadi mō gyi-o, a bō bō waa sweere mō se ayaalenpō kesaree-rō, na bō mō mō. Amaa amō ya fō ηke nsa-ō, mō i kyinηi a n lee lowi-ro.” ³² Amaa mō agyasepō-ō moη nu aneη ne ō kaapo-ō kaase, bamō mō kufu de bamō a bō bise mō.

*Agyasepō-ō-rō nse e gye bresε?
(Matiyo 18.1-5; Lukas 9.46-48)*

³³ Ne baa ba Kapaaniyum maη-nō. Bamō a lwee Yeesuu lōη-nō-ō, ne oo bise mō agyasepō-ō feyε, “Ntō ketō se ne mōne i gyiiri ikii kpa-rō-ō nee?” ³⁴ Amaa bō moη beηηaa Yeesuu, a lee feyε baa gyiiri ikii kpa-ō-rō nee, baa kpa bamō-rō mō ne ō gye bresε-ō nee.

³⁵ Ne Yeesuu a kyena, ne ō tee mō agyasepō kudu anyō-ō baa mō ase, ne ō tōwe gywii bamō feyε, “Ōkō ne ō kpa feyε o kii mōne-rō ōbresε-ō waa mō eyeε mōne pεεε-rō kayaagyi na o suη mōne.”

³⁶ Mfeη ne ō baa kayaagyi kō baa bō yera bamō akatō-rō, ne oo powi mō, ne ō tōwe gywii bamō feyε, ³⁷ “Ōkēmaa ne mō kenyare-rō ō kra ηyaagyi mō ōkō neεneε-ō a kra mō neεneε nee, ne mō ne ō kra mō neεneε-ō mō a kra mō ne oo suη mō bō kyōηwe-ō neεneε dεε nee.”

*Ɔko ne ɔ mon gye ane ɔdon-ɔ bo ane kebegya nee
(Lukas 9.49-50)*

³⁸ Ne Yohanee ne ɔ gye Yeesuu agyasepo-ɔ ɔko-ɔ a tɔwe gywii Yeesuu feye, “Ɔkaapopo, ane a nu ɔko de fo kenyaɛ ɔ gya ibrisi ɔ kosɔ asesɛ se. Ne ane a tɔwe gywii mɔ feye ɔ yɔwe aneɲ kowaa, bo lee feye ɔ mon tii ane se.”

³⁹ Ne Yeesuu ye, “Mone ma lee gya mɔ, a lee feye mɔ ne o de mɔ kenyaɛ ɔ waa atɔ dabe-ɔ maa lee taare a ɔ tɔwe asenɲ boye bo kye mɔ puri amɔ-rɔ. ⁴⁰ Bo lee feye ɔkɛmaa ne ɔ mon gye ane ɔdon-ɔ bo ane kebegya nee. ⁴¹ Mɔ i gyi mone kasentɲ feye ɔko ne ɔ sa mone nkyu a mon' nuu bo lee feye mone a gye Kristoo agyasepo-ɔ se-ɔ e nya kedamenanɲɛ kakaka.”

*Kokyrɔkɛe ne ke e baa ebɔye kowaa-ɔ
(Matiyo 18.6-9; Lukas 17.1-2)*

⁴² Ne Yeesuu a kya se tɔwe feye, “Ɔko ne mɔ ya sa ne nyaagyi ngyingyii mɔ ne ba kɔre mɔ ba gyi-o ɔko ya waa ebɔye, amɔ fɛraa bamɔ ya ba kibu dabe bo da sesɛ-ɔ kebɔ-rɔ, ne baa twee mɔ waa ɔpoɔ-rɔ, a bo feye mɔ a nu kesebɔgyiiri ne Wuribware e taa a ɔ bo laye aneɲ a ebɔye awaapo-ɔ. ⁴³ Amose-ɔ, fo ko ne fo kesaree e gye ne ke e sa ne fo e waa boye, teɲ kemɔ bo twee, a lee feye fo ya kii kesaree konko wuye, ne fo a nya nkpa na kukyure ne a mon de keɛ-ɔ, a bo feye fo a ba fo asaree anyɔ bo waa asun, na lalalowe-ɔ fo lwee awɔrefɔɔ deekpa ne ɔ maa dun, ne Wuribware a kure bo beya na ɔ bo gyiiri ebɔye awaapo esebɔ-rɔ-ɔ-rɔ-ɔ. [⁴⁴ Bo lee feye,

‘Asɔnsɔɔ ne a wɔ mfeɲ a awuye-o maa wu daa,

anen̄ dɛɛ mɔ nɛ dɛɛkpa nɛ ɔ kywɛɛ bamɔ-ɔ
maa dun̄.]*

⁴⁵ Nɛ fɔ kɔ mɔ nɛ fɔ keyaa e sa nɛ fɔ e waa bɔyɛ-ɔ,
tɛn̄ fɔ keyaa amɔ bɔ twɛɛ, a lɛɛ fɛyɛ fɔ ya kii keyaa
kɔŋkɔ wuye, nɛ fɔ a nya ŋkpa na kukyure nɛ a mɔŋ
de kɛɛ-ɔ, a bɔ fɛyɛ fɔ keyaa a mɔŋ tɛn̄, nɛ fɔ a lwee
awɔrɛfɔɔ dɛɛkpa-ɔ-ro. [⁴⁶ Bɔ lɛɛ fɛyɛ,

‘Asoŋsɔɔ nɛ a wɔ mɛn̄ a awuye-o maa wu daa,
anen̄ dɛɛ mɔ nɛ dɛɛkpa nɛ ɔ kywɛɛ bamɔ-ɔ
maa dun̄.]’

⁴⁷ Nɛ fɔ kɔ mɔ nɛ fɔ kɛkatɔ kɔ e sa nɛ fɔ e waa
bɔyɛ-ɔ, lɛɛ kɛmɔ bɔ twɛɛ, a lɛɛ fɛyɛ fɔ ya kii kɛkatɔ
kɔŋkɔ wuye, nɛ fɔ a nya ŋkpa na kukyure nɛ a mɔŋ
de kɛɛ-ɔ, a bɔ fɛyɛ fɔ akatɔ anyɔ a te fɔ sɛ, nɛ fɔ a bɔ
lwee awɔrɛfɔɔ dɛɛkpa-ɔ-ro. ⁴⁸ Bɔ lɛɛ fɛyɛ,

‘Asoŋsɔɔ nɛ a wɔ mɛn̄ a awuye-o maa wu daa,
anen̄ dɛɛ mɔ nɛ dɛɛkpa nɛ ɔ kywɛɛ bamɔ-ɔ
maa dun̄.’

⁴⁹ Wuribware e ba awɔrɛfɔɔ nɛ a du fɛyɛ
dɛɛkpa-ɔ kayɛ mɔ-ro nɛɛ a ɔ bɔ lɔŋŋɔ ɔkɛmaa
kakpɔnɔ-ro, fɛyɛ anen̄ nɛ Wuribware alɔŋŋɔpɔ de
mfɔrɛ ba waa ayu mpu-ro na a nya waa kɔnɛ pwɛɛ
a bɔ dɛɛ taa bɔ lɔŋŋɔ Wuribware-ɔ.

⁵⁰ Mfɔrɛ bɔ kɔnɛ, amaa mmɔ kɔnɛ-ɔ ya lɛɛ
mmɔ-ro, mmɔ mɔŋ lɛɛ n gye mfɔrɛ. Kɔnɛ amɔ a
lɛɛ-ɔ, ɔkɔ maa taare a ɔ borɔ kpa kɔ sɛ bɛɛ sa a ŋ kii
mfɔrɛ. Amɔsɛ-ɔ, mɔn' kyɛna kayɛeyuri-ro, a lɛɛ

* **9:44** Isaya 66.24.

feyε kayeeyuri du nee feyε mfōre, ne η waa ateese kōne-ɔ.”

10

*Aneη ne Yeesuu a kaapo kowaareeten-nɔ asen-ɔ
(Matiyo 19.1-12; Lukas 16.18)*

¹ Saη ne Yeesuu a lee mfeη-ɔ, ne ɔɔ yɔ Yudeya sweere se. Mfeη ne ɔɔ teη Yoodaη boη-ɔ-ro yɔ nnoη a boηbe-ɔ se. Mfeη ne asese a lee ba ba mō ase. Ne ɔɔ kaapo abwaresen feyε aneη ne ɔɔ kyɔ ɔ naa ɔ kaapo-ɔ.

² Ne Farisii awuye kɔ a ba mō ase mfeη a bɔ lɔɔre mō kanɔ-ro. Ne baa bise mō feyε, “To, tɔwe gywii ane. Ane mbraa-ɔ e sa kpa feyε ɔkɔ kine mō ka aaa?”

³ Ne Yeesuu a ba senbise bɔ beηηaa bamō feyε, “Mbraa mō ne Mosis a sa mone?”

⁴ Ne bamō-ɔ baa beηηaa mō feyε, “Mosis a sa mbraa feyε, ɔnyare ya kine mō ka, ɔ kyɔreε wore na ɔkemma nya ηu feyε oo yure mō se* pwεε a ɔ dεε gya mō lee mō lɔη-nɔ.”

⁵ Mfeη ne Yeesuu a tɔwe gywii bamō feyε, “Ketɔ se ne Mosis a kyɔreε mfaanεε a mbraa mɔ sa mone-ɔ e gye feyε mone aηu-ro bɔ leη nee fεε.

⁶ Amaa saη ne Wuribware a tweε ketɔ kemma-ɔ, ɔɔ tweε ɔnyare na ɔkyee nee,* feyε aneη ne abwaresen wore-ɔ a tɔwe-ɔ. ⁷⁻⁸ Ne a bee a tɔwe feyε,

‘Amose ne ɔnyare e lee mō se na mō nyi lɔη-nɔ na ɔ waaree,

* **10:4** Mbraa kebeesa 24.1.

* **10:6** Keleekaase 1.27.

na m̀ò aa m̀ò ka a waa kanò kyena kii
kòkòṅkò.*

Amò-ò e kaapo nee feyε b̀ò m̀on lεε b̀ò gye abεε anyò, amaa Wuribware a sa ne baa kii sεsε kòṅkò nee. ⁹ Amosε sε-ò, sεsε m̀on de kpa feyε m̀ò a brawe ketò ne Wuribware a b̀ò waa abεε-rò-ò-rò.”

¹⁰ Saṅ ne baa kinṅi yò l̀on-nò-ò, ne Yeessu agyasepò-ò a bise Yeessu asenṅ b̀ò lee ketò ne òò t̀òwε-ò sε. ¹¹ Ne òò benṅaa bamò feyε, “Ọnyare ya kine m̀ò ka, ne òò ya waaree òkyee banṅaṅ, òò waa b̀oye. M̀ò kebee waaree òkyee banṅaṅ-ò a sa ne òò waa kakyeekpa. ¹² Anenṅ dεε ne òkyee ya kine m̀ò kuri ya waaree ọnyare banṅaṅ, ne òò waa kanyarekpa.”

Anenṅ ne Yeessu a yure nyaagyi-o
(Matiyo 19.13-15; Lukas 18.15-17)

¹³ Ne asεsε kò a baa bamò nyaagyi Yeessu ase na ò ba m̀ò asaree b̀ò d̀onṅò bamò sε yure bamò. Amò m̀ò agyasepò-ò e kpa a b̀ò gya bamò b̀ò kinṅi.

¹⁴ Saṅ ne Yeessu a ṅu na ba waa anenṅ-ò, a m̀on waa m̀ò k̀one. Ne òò t̀òwε gywii m̀ò agyasepò-ò feyε, “M̀one ma gya nyaagyi-o. M̀on' sa a b̀ò ba m̀ò ase, b̀ò lee feyε anenṅ a nyaagyi m̀ò na bamò ne b̀ò du feyε bamò m̀ò-ò e gye ne b̀ò tii Wuribware a kuwure-o si. ¹⁵ Na m̀on' nyinṅi si feyε òkεmaa ne ò maa sure si feyε Wuribware gyi kuwure feyε anenṅ ne nyaagyi m̀ò a sure si-o, maa tii Wuribware a kuwure-o si.” ¹⁶ Ne Yeessu a powi nyaagyi amò akò akò, ne òò ba m̀ò asaree b̀ò d̀onṅò bamò òkεmaa kuṅu si, ne oo yure bamò.

* **10:7-8** Keleekaase 2.24.

*A waa leŋ bweētō feyε atō wuye a sure si feyε
Wuribware gye mō owure*

(Matiyo 19.16-30; Lukas 18.18-30)

17 Yeesuu a mēraa kpa se ɔ beε ɔ yɔ-ɔ, ne ɔnyare ko a ηwεεnan bō kpuni aŋurii Yeesuu akatō-rɔ, ne ɔ ye, “Ōkaapopo timaa, emene ne mō e waa na η nya ηkpa na kukyure ne a moŋ de keε-ɔ nee?”

18 Ne Yeesuu a bise ɔnyare-ɔ feyε, “Nteto se ne fo e tee mō feyε otimaa-o nee? Ōko moŋ bō-rɔ ne ɔ gye otimaa beε bō tii Wuribware se. 19 To, fo nyi Wuribware a mbraa-ɔ peεε mō feyε,

‘Ōko ma mō mō beεko, ɔko ma waa kakyεekpa, ɔko ma kaŋ ywii, ɔko ma teŋ mō beεko kanɔ, ɔko ma gyi mō beεko, na ɔkēmaa bu mō se na mō nyi.’ ”*

20 Ne ɔnyare-ɔ ye, “Ōkaapopo, deŋ lee mō nyaagyi-ro ne mō a lee gya Wuribware a mbraa mō peεε se ba bō fo ndɔɔ.”

21 Mfeŋ ne Yeesuu a deere ɔnyare amō, ne mō asen a waa mō kōne, ne ɔ ye, “Ketō koŋko ya saŋ fo a fo waa na fo ya wu na fo kii atō wuye Wuribware se. Amō e gye feyε fo ya fe fo kapoteε peεε, na fo taa atanne-ɔ sa atiripo, na fo bō gya mō se.”

22 ɔnyare amō a nu aneŋ ne Yeesuu a tōwe-ɔ, a moŋ waa mō kōne, bō lee feyε o de kapoteε bweētō. Ne ɔ bore o yii mō lŋ-nɔ.

23 Ne Yeesuu a kii deere mō agyasepo-ɔ, ne ɔ ye, “A waa leŋ feyε atō wuye a sure si feyε Wuribware gye mō owure.”

* **10:19** Kelee Igyipiti 20.12; Mbraa kebeesa 5.16-20.

24 Yeesuu a t̄owē aneḡ-ᵋ, aa waa m̄ᵋ agyasep̄o-ᵋ aseḡ dabe. Ne Yeesuu a beē kya se feyε, “M̄ᵋ gyi-ana, a waa leḡ feε feyε ɔk̄o a sure si feyε Wuribwareḡ gye m̄ᵋ owure. 25 Nȳoma e taare a o lwee basa b̄o-r̄o daree aaa? Amaa at̄o wuye kusure si feyε Wuribwareḡ gye m̄ᵋ owure b̄o leḡ k̄o kȳo nȳoma kulwee basa b̄o-r̄o daree.”

26 Yeesuu a beē t̄owē faanεε-ᵋ, aa beē waa m̄ᵋ agyasep̄o-ᵋ kan̄o ḡk̄o, ne baa bise abεε feyε, “Ne ḡkee nse gbaa e gye ne o de kpa feyε ɔ nya ḡkpa na kukyure ne a moḡ de keε-ᵋ nee?”

27 Ne Yeesuu a deere m̄ᵋ agyasep̄o-ᵋ, ne ɔᵋ beḡḡaa bam̄ᵋ feyε, “Seε fεraa maa taare a ɔ nya aneḡ a ḡkpa-ᵋ, am̄ᵋ Wuribwareḡ a sa m̄ᵋ kpa. Kot̄oko moḡ b̄o-r̄o na Wuribwareḡ maa taare a ɔ waa kemo.”

28 Ne Peetroo a t̄owē feyε, “Kee ε, ane a ȳowe ket̄o kemaa nee gya fo se.”

29-30 Ne Yeesuu a kp̄one se feyε, “ᵋḡ, na mo e t̄owē m̄ᵋ i gywii m̄ᵋne feyε ɔk̄emaa ne oo kperi m̄ᵋ se na aseḡ timaa-o si, ne ɔᵋ ȳowe m̄ᵋ pe beεε m̄ᵋ daa-ana beεε m̄ᵋ tire-ana beεε m̄ᵋ pekyee-ana beεε m̄ᵋ nyi beεε m̄ᵋ se beεε m̄ᵋ gyi-ana beεε m̄ᵋ ad̄oᵋ gya m̄ᵋ se-ᵋ e nya el̄oḡ na adaa na atire na apekyee na anyi na agyi na ad̄oᵋ ne ɔᵋ ȳowe-ᵋ iluwi kelafa a ɔ b̄o teere kaye m̄ᵋ-r̄o, na aseε kperi m̄ᵋ se waa m̄ᵋ aworefoᵋ na b̄o t̄owē aseḡ b̄oye b̄o kye m̄ᵋ, na ḡkee ɔ nya ḡkpa na kukyure ne a moḡ de keε-ᵋ kaye ne ka ba a ka b̄o ba-ᵋ-r̄o. 31 Amaa aseε bweeto ne b̄o gye agyeḡkpeep̄o mbeȳom̄ᵋ-ᵋ i kii nsii-amεε, na bam̄ᵋ ne b̄o gye nsii-amεε mbeȳom̄ᵋ-ᵋ m̄ᵋ kii agyeḡkpeep̄o.”

*Aneḡ ne Yeesuu a tawe mō lowi aseḡ sasepo-ḡ
(Matiyo 20.17-19; Lukas 18.31-34)*

³² Kamεε-ro ne Yeesuu mō aa mō agyasepo-ḡ a mēraa se ba yḡ Yerōsalēm maḡ-nḡ, na Yeesuu gye ḡkrεε. Bamō a yḡ-ḡ, ne mō agyasepo-ḡ iduḡ saḡ e teḡḡe bamō. Kufu gbaa a nya aseε ne bamō-ḡ gbaa bḡ gya bamō se-ḡ. Mfeḡ ne Yeesuu a beε lee mō agyasepo kudu anyḡ-ḡ kerī si, ne ḡ lee ḡ tawe aseḡ ne a ba a a bḡ tḡ mō-ḡ o gywii bamō.

³³ ḡ tawe neε feye, “Mōn' nu mō ase. Anε e yḡ Yerōsalēm maḡ-nḡ mfeḡ ne ba ba mō, dimaadi mō gyi-o, a bḡ bḡ waa Wuribware alḡḡḡḡḡ abreε na Wuribware mbraa akaapopo kesaree-ro-ḡ. Bamō e gye ne ba gyi mō aseḡ na bḡ bu mō keḡ, na ḡkee bḡ taa mō sa Roma awuye ne baa kḡre anε maḡ-ḡ, a bḡ mḡḡ mō. ³⁴ Roma awuye mḡ e saare mō, na bḡ tweε akyḡne weε mō se, na bḡ da mō paara, na bḡ mḡḡ mō. Amaa kemō ḡke nsa mō i kyinḡi a n lee lowi-ro.”

*Aneḡ ne Yakubu na Yohanee a bise ba kpa kotḡko
Yeesuu ase-ḡ
(Matiyo 20.20-28)*

³⁵ To, ne Yeesuu a agyasepo-ḡ anyḡ ko a lee mō kerī si na bḡ kḡre mō kotḡko. Bamō e gye Sibidii mō agyi nyanse anyḡ-ḡ, Yakubu na Yohanee. Ne baa tawe gywii mō feye, “Ḳkaapopo, anε e kpa feye fḡ waa kotḡko sa anε.”

³⁶ Ne Yeesuu ye, “Ntetḡ ne mone e kpa a ḡ waa sa mone?”

³⁷ Ne bḡ ye, “Fḡ ya kyena fḡ kuwure dabe-ḡ se, na fḡ sa a anε kyena fḡ ase, ḡko kyena fḡ kigyise si na ḡko mḡ kyena fḡ kebena se.”

³⁸ Ne Yeesuu a tawe gywii bamo feye, “Mone mon nyi anen ne keto ne mone i bise mone e kpa-o. Mone e taare a mon' gyi aworefoo ne mo e ba a m bo gyi-o ooo, ne mone e taare a mon' nyite asen ne asese e taa a bo bo laye mo-o ooo?”

³⁹ Ne baa benetaa feye, “Ane e taare.” Ne Yeesuu ye, “Ane ne mo i gyi aworefoo na asese taa asen bo laye mo-o, anen de ne a waa mone-o. ⁴⁰ Amaa n gye mo e gye ne mo i lee mo ne o kyena mo kigyise si-o na mo-o mo ne o kyena mo kebena se-o. Wuribware e gye ne o lee ekyenakpa amo a o bo sa bamo ne o lona mfen bo yera bamo-o.”

⁴¹ San ne Yeesuu agyasepo kudu ne baa san-o a nu anen ne Yakubu na Yohanee e kpa feye Yeesuu sa bamo kedabe kyon bamo peee-o, ne bamo idun a fwii bamo se. ⁴² Yeesuu a nu feye bamo idun a fwii-o, ne o tee bamo peee bo gyanne, ne o tawe gywii bamo feye, “Nee mone nyi feye kaye mo-ro asese-ro feraa, bamo ne bo de man-o na agyenkrepo-o e gye ne bo de keyaalen ba gyi okema se e? ⁴³ Amaa mone-ro feraa n gye anen ne a du. Mo ne o kpa a o waa mone-ro obrese-o beee sese dabe-o waa asun bo sun mone ne mone a san-o. ⁴⁴ Ne mo-o mo ne o kpa feye o kii mone-ro agyenkrepo-o waa mo eyee mone peee-ro kenya. ⁴⁵ A lee feye mo, dimaadi mo gyi-o, gbaa mon ba feye oko waa asun sa mo nee. Mo a ba a m bo waa asun sa asese nee, na n wu bo sa asese bweeto, na n ka koko sa bamo, na bo nya nya bamo eyee.”

Anen ne Yeesuu a bunni tenapo Bar-Timiyus akato-o

(Matiyo 20.29-34; Lukas 18.35-43)

46 Ne Yeesuu m̀ò aa m̀ò agyasep̀ò-ò a b̀orò Yerikoo man-ǹò. Bam̀ò a lee mfeḅ-ò, ne asese bweet̀ò a gya bam̀ò se. Timiyus m̀ò gyi tenap̀ò ko ne ba tee m̀ò ε Bar-Timiyus-o m̀ò b̀ò man-ò-r̀ò, ne o te kabore keε san kemaa ò kore at̀ò. 47 Tenap̀ò am̀ò a te kabore keε mfeḅ ne oo nu feye Yeesuu Nasaretenyi e kyon kabore-ò se-ò, ne òò lee ò feε-r̀ò kenken feye, “Yeesuu, Deefid m̀ò nana, ḅu m̀ò ewεε.”

48 Ne asese-ò a feε m̀ò se feye ò laato. Amaa ḅkee gbaa ne òò meraa se ò feε-r̀ò kenken-o ne feye, “Deefid m̀ò nana, ḅu m̀ò ewεε.”

49 Am̀ò feraa ne Yeesuu a yere, ne ò ye, “Mon' tee m̀ò.”

Ne baa tee tenap̀ò am̀ò, ne baa t̀owe gywii m̀ò feye, “Koso na f̀ò sa a f̀ò akat̀ò gyi, a lee feye ò ye f̀ò ba.”

50 Ne oo bunḅi m̀ò waagya, ne oo fuwi ywee, ne òò ỳò Yeesuu ase.

51 Ne Yeesuu a bise m̀ò feye, “Nteto ne f̀ò e kpa feye ḅ waa sa f̀ò?”

Ne tenap̀ò-ò ye, “Okapop̀ò, m̀ò e kpa feye f̀ò bunḅi m̀ò akat̀ò nee, na n dee nya ḅu at̀ò.”

52 Ne Yeesuu ye, “F̀ò a kore m̀ò gyi-o si-o, f̀ò a kpaare, amose-ò nare.” Puri am̀ò-r̀ò ne tenap̀ò am̀ò akat̀ò a bunḅi, ne òò gya Yeesuu si kabore am̀ò se.

11

Anḅ ne Yeesuu a kyena kuruma si lwee Yerusalem man-ǹò-ò

(Matiyo 21.1-11; Lukas 19.28-40; Yohane 12.12-19)

¹ Bamō a kpa a bō fō Yerōsalēm maṅ-nō, nē baa kyōṅ kamaṅgyii kō nē ba tee ε Betaniya-o, nē ba kpa a bō fō kamaṅgyii kō nē ba tee ε Betεfage, nē ka maa Mfō-Ayii kebee-ō. Mfeṅ nē Yeesuu a sunṅ mō agyasepō-ō anyō bō gye ṅkpεε tōwe gywii bamō feye, ² “Mōn' yō kamaṅgyii nē ka bō akatō-rō-ō-rō. Mōnē ya fō mfeṅ, mōnē i ṅu bamō a ṅure kuruma kō nē ɔ mōṅ tee dan lowe-ō, nē ɔkō mōṅ tee dee-ō yere, na mōn' saṅṅe mō baa mfee. ³ Nē ɔkō ya bise mōnē ketō se nē mōnē e saṅṅe kuruma-o, mōn' tōwe gywii seε-ō feye, ‘Ane nyanṅpe e gye nē ɔ kpa. Amaa ketō maa kyee na ɔ bee kinṅaa mō baa.’ ”

⁴ Amose-ō, nē baa yō mfeṅ ya ṅu feye ɔkō a ṅure mō kuruma kibunogyi ase kabore se. Nē baa mēraa se ba saṅṅe. ⁵ Saṅ nē ba saṅṅe kuruma-o, nē bamō nē bō yere mfeṅ-ō a bise Yeesuu agyasepō anyō amō feye, “Nteto nē mōnē e waa-ō nee, mōnē e saṅṅe kuruma amō nee eee?” ⁶ Nē baa beṅṅaa aneṅ nē Yeesuu ye bamō ya bise a bō beṅṅaa-ō. Nē bamō nē bō yere mfeṅ-ō a yōwe bamō feye bō nare.

⁷ Nē baa taa kuruma-o baa Yeesuu ase. Nē baa buṅṅi bamō awaagya bō buṅ kuruma-o si, nē Yeesuu a dee kyena se. ⁸ Nē baa mēraa se ba lweero Yerōsalēm maṅ. Nē aseε bweeto a brawe bamō awaagya-rō bō beya kpa-ō se sa mō, nē ɔ nare se kyōṅ. Bōkō mō a ṅeri aferaa lee adɔ nē a maa kpa-ō, nē baa bō dṅṅṅ kpa-ō se sa mō, nē ɔ nare se kyōṅ. ⁹⁻¹⁰ Nkee bamō nē bō gye mō ṅkpεε na bamō nē bō gya mō se-ō a lee ba feε-rō nee feye,

“Mōn' sa a ane da Wuribware kakyirele.

Wuribware yure m̀d̄ ne ɔ ba m̀d̄
 ken̄yare-r̄ɔ-ɔ.*
 Wuribware yure kuwure ne ɔ ba a ɔ b̄o gyi
 feyε aneṅ ne ane nana Owure Deefid a dεε
 gyi-o.
 Mon' sa a ane da Wuribware ne ɔ b̄o s̄os̄o-ɔ
 kakyirele.”

¹¹ Yeesuu a kyena m̀d̄ kuruma-o si ya yere
 kporowe maṅ-ɔ-r̄ɔ-ɔ, ne oo lwee Wuribware
 sun̄kpa mfeṅ deere aneṅ ne baa waa kam̄o-r̄ɔ-ɔ.
 Amaa kyowe a kyɔ lowe-ɔ se-ɔ, ne m̀d̄ aa m̀d̄
 agyasep̄o kudu anyɔ-ɔ a kin̄ṅi yɔ Betaniya.

Aneṅ ne Yeesuu a daa figi kiyii ko yii-o
(Matiyo 21.18-19)

¹² Kake nyɔsepo-ɔ, bam̄o a lee Betaniya ba ba-ɔ,
 ne akon̄ de Yeesuu. ¹³ Mfeṅ ne oo ṅu feyε figi kiyii
 ko ne ke yere akatɔ se-ɔ a powe, ne ɔ yɔ a ɔ ya kee
 kem̄o se feyε ɔ nya kem̄o agyi a o gyi aaa. Amaa
 m̀d̄ a yɔ kem̄o kaase-ɔ, seye mon̄ te kem̄o se, am̄o
 aferaa wore, a lee feyε san̄ am̄o figi ayii maa swεε.
¹⁴ Ne Yeesuu a tawe gywii kiyii-o feyε, “Ok̄o ma lee
 gyi fo agyi ṅke ṅko se daa.” Ne Yeesuu agyasepo-ɔ
 a nu aneṅ ne Yeesuu a tawe-ɔ.

Ketɔ ne Yeesuu a waa na ɔ bo Wuribware sun̄kpa-ɔ
(Matiyo 21.12-17; Lukas 19.45-48)

¹⁵ Bam̄o a bee fo Yerusalem maṅ-n̄ɔ-ɔ, ne Yeesuu
 a ya lwee Wuribware sun̄kpa kabuno. M̀d̄ a fo
 mfeṅ-ɔ, ne oo ṅu feyε asesε te mfeṅ ba fe atɔ, na
 bok̄o m̄o e s̄oɔ. Bok̄o m̄o te bam̄o iteburi ase
 mfeṅ ba kyeeri Roma sweere se atanne ba yaa

* **11:9-10** Kilin̄ 118.25-26.

Yudeya sweere se atanne-ro. Asese-o mo bokō te kabuno-o mfeñ ba fe awurelepō nee. To, Yeesuu a ya to bamō aneñ-o, ne ɔ gya bamō peee lee mfeñ. Ne ɔ gyera gyera bamō ne ba kyeeri atanne-o iteeburi na bamō ne ba fe awurelepō a nya-o bō da. ¹⁶ Ne ñkee ɔ ye ɔkēmaa ma lee sorō tōsorō bō kyōñ kabuno-o mfeñ.

¹⁷ Ne ñkee ɔ kaapo asese ne bō bō sunkpa a kabuno-o mfeñ. Ne ɔ ye, “Nee baa kyoree waa abwaresen wore-o-ro feye Wuribware ye,

‘Mō lōñ-o i kii kekyan ne kaye mō-ro asese peee e ba a bō bō nya kore kebwarekore-o.’*
Amaa mone a taa mfeñ bō kii ‘ayu lōñ nee,’* beee?”

¹⁸ Amō Wuribware alōñpō abrese-o na Wuribware mbraa akaapōpō-o a nu ketō ne Yeesuu a tōwe-o, ne baa lee ba buwi ba kpa ekpa ne ba yere se a bō bō mō mō-o. Amaa kufu de bamō, a lee feye mō kekaapo-o a kpeñ laman ne baa gyanñe mfeñ-o eyee. ¹⁹ Bō fō kedēepweta-o, ne Yeesuu mō aa mō agyasepō-o a lee mañ-o-ro.

*Figi kiyii-o kuwu aseñ
(Matiyo 21.20-22)*

²⁰ Kaye ñke gyegyaye san ne Yeesuu mō aa mō agyasepō-o naa kpa se-o, ne baa ñu figi kiyii ne Yeesuu a daa yii-o, na kemō peee a wu. ²¹ Mfeñ ne Peetroo a nyinñi ketō ne kaa waa kemō-o se. Ne ɔ tōwe gywii Yeesuu feye, “Ōkaapōpō, kee kiyii ne fō a daa yii-o a wu.”

* **11:17** Isaya 56.7. * **11:17** Yeremeya 7.11.

22 Ne Yeesuu a beηηaa feyε, “Mōn' kōore Wuribware gyi. 23 Mō i gyi mōne kasentij feyε okemaa ne mō ya kōore Wuribware gyi kyεkyε, ne mō ya kōore gyi feyε ketō ne ɔ tōwe-ɔ e waa, ne mō ya tōwe gywii kebee mō feyε kō koso ya twee kemō eyee waa ɔpoo-rō, Wuribware e waa aneη a ɔ sa mō. 24 Amose se-ɔ, mō e tōwe mō i gywii mōne feyε okemaa ne mō e kore Wuribware ɔ kpa kotōkō, ne mō ya kōore Wuribware gyi mō kakponō-rō feyε ɔ kyō nya ketō-ɔ, Wuribware mō e sa mō kemō. 25 Amaa mō a kore Wuribware ketō-ɔ, a tiri feyε ɔ taa mō beeko ebaye bō ke mō pwee na Wuribware ne ɔ bō soso-ɔ deε kōore mō se na ɔ nya taa mō lee bō ke mō. [26 Amaa fō e moη taa fō beeko ebaye bō ke mō, Wuribware gbaa maa taa fō lee a ɔ bō ke fō.]”

*Yudaa awuye agyeηkpeepo a seηbise kō ne Yeesuu a kine kilee kanō-ɔ
(Matiyo 21.23-27; Lukas 20.1-8)*

27 Ne baa bee kinji ya lwee Yerusalem maη-nō. Yeesuu a yō ɔ naa Wuribware sunkpa a kabuno-o, ne Wuribware alōηηɔpō abrese-ɔ na Wuribware mbraa akaapopo-ɔ na maη-ɔ abrese-ɔ a yō mō ase. 28 Ne baa bise mō feyε, “Nse ya sa fō kpa feyε fō gya aseε lee Wuribware sunkpa a kabuno-o mfee? Nse ya sa fō kpa feyε fō kaapo atō mfee?”

29 Mfeη ne Yeesuu a beηηaa bamo feyε, “To, mō i bise mōne aseη kōηkō kpeη, ne mōne ya taare beηηaa mō neεneε fεraa, mō-ɔ mō e kaapo mōne kpa ne n de feyε m bō waa aneη a atō-ɔ. 30 Mōn' kaapo mō mō ne ɔ sa Yohanee Osuubɔpō-ɔ

kpa feyε ɔ bɔ asuu-o. Wuribware ya sa mɔ bεεε dimaadi?”

³¹ Mfeɲ ne bamo wore wore a lee ba gyiiri ikii feyε, “Emene ne ane tawe-ɔ nee? Bo lee feyε ane ya tawe feyε Wuribware ya sa Yohanee kpa feyε ɔ bɔ asuu, o bise ane feyε, ‘Nteto se nee ne mone mon kɔre Yohanee gyi?’ ³² Ne ane ma ane ya tawe feyε dimaadi ya sa mɔ kpa, emene ne asese ma e waa ane?” Bo sere asese ne bo bo mfeɲ-ɔ a lee feyε bamo akemaa a kɔre gyi feyε Yohanee gye Wuribware a akyaamεε-ɔ akɔ nee. ³³ Amose se-ɔ, baa beɲɲaa Yeesuu nee feyε, “Ane mon nyi akɔ ne ɔɔ sa Yohanee kpa feyε ɔ bɔ asuu-o.”

Ne Yeesuu ma a tawe gywii bamo feyε, “Aneɲ feraa, η gbaa ma tawe akɔ ne ɔɔ sa mɔ kpa feyε η waa ketɔ ne mɔ e waa-ɔ a n gywii mone.”

12

Apafowɔ bɔye kɔ kitee

(Matiyo 21.33-46; Lukas 20.9-19)

¹ Ne Yeesuu a tawe kitee ma gywii bamo feyε, “N gye onyare kɔ e bo-rɔ aaa? Ne oo dwii mɔ bobe ayii kɔ, ne amɔ ya swεε agyi ne bo de ba waa nta-ɔ. Ne oo gyi bane dabe bo muruwaa, ne oo kwii kemaɲtaɲ kodɔɔ-ɔ-rɔ mfeɲ na bo taa ayii-o agyi bo waa-rɔ a bo kyikye si lee amɔ nkyu. Ne ɔɔ bee waa kotakɔ ne ba yere kemɔ se a bo bo deere kodɔɔ-ɔ se-ɔ bo yera kodɔɔ-ɔ-rɔ. Ne ɔɔ taa sa apafowɔ kɔ feyε bo deere se sa mɔ, ne ɔɔ lee pe tu kpa ya kefɔ.”

² Saɲ ne ayii agyi amɔ a bere, ne amɔ kiteebee a fo-ɔ, ne kodɔɔ-ɔ wuye-o a sun mɔ keyaafɔre kɔ bo kyonwe apafowɔ amɔ ase feyε ɔ ya a bo ke ketɔ

ne baa nya lee m̀ò kòdòò-ò-rò, na b̀ò taa m̀ò lee b̀ò kyonjwe m̀ò. ³ Keyaafòre amò a yò bamò ase-ò, ne apafowò amò a kra m̀ò da, ne baa yòwe m̀ò b̀ò kyonjwe m̀ò nyanjpe ase asaree kpankpan.

⁴ Ne kòdòò-ò wuye-o a bee sun m̀ò keyaafòre nyòsepo, ne baa daye m̀ò kunj-ro, ne baa saare m̀ò. ⁵ Ne òò bee sun m̀ò keyaafòre sasepo, ne apafowò amò a m̀ò m̀ò. Anen de ne asese amò a bii bokò, ne baa m̀ò bokò ne kòdòò-ò wuye amò a bee sun bamò ase-ò.

⁶ Nkee m̀ò ne m̀ò wòre ya san a kòdòò-ò wuye amò sun-o e gye m̀ò fɔnfɔn m̀ò gyi konkò kpen ne o de, ne ò kpa m̀ò asen bweeto-ò. Amò feraa lalalowe-ò ne oo sun m̀ò gyi amò b̀ò kyonjwe apafowò amò ase. Ne òò fa m̀ò mfere feye, ‘Mò e kòore a n gyi feye ba bu m̀ò gyi-o.’ ⁷ San ne apafowò amò a ñu kayaagyi-o e ba-ò, ne ñkee ba tòwe ba gywii abee ne feye, ‘Kee kòdòò-ò wuye-o m̀ò gyi-o ne m̀ò se ya wu o gyi m̀ò kapote-ò e ba-ò. M̀on! sa a ane m̀ò m̀ò, na m̀ò se a kòdòò m̀ò kii ane lee.’ ⁸ Amòse-ò ne baa kra m̀ò gyi amò m̀ò, ne baa lee m̀ò kifuninj lee kòdòò-ò-rò tweee kemo b̀ò kyonjwe bobee kòdòò amò kamee.”

⁹ Ne Yeesuu a bise bamò feye, “To, mone e kòore mone i gyi feye emene ne bobee kòdòò-ò wuye-o e waa apafowò amò-ò nee? Mò e fa feye m̀ò fɔnfɔn e yò nee na ò ya m̀ò asese-ò peee na ò bee taa kòdòò-ò sa asese banban na b̀ò deere se sa m̀ò. Amò e gye saasebe.”

¹⁰ Ne Yeesuu a kya se tòwe feye, “Mò a kòore gyi feye mone a kare abwaresen wòre-ò-rò feye,

‘Kefore serise kò ne apweepo de b̀ò pwee

ne baa kine kemo bo tweek-ɔ,
ya kon bo kii kemo ne kaa len lon-ɔ pɛɛ bo
yera-ɔ.

11 Wuribware ya sa ne aa ba anen,
ne aa kpen ane eyee kebanse.’ ”*

12 Yeesuu a sa senja lowe-ɔ, ne Yudaa awuye agyenkrepo-ɔ e kpa a bo kra mo, a lee feye baa nu feye mo apafowɔ boye ko kitee-o a kye bamo. Amaa bamo a sere laman ne bo bo mfen-ɔ se-ɔ, ne baa nare yowe mo.

Lenpoo keka senbise

(Matiyo 22.15-22; Lukas 20.20-26)

13 Amo kamɛ-rɔ, ne baa sun Farisii awuye na Owure Herod ayererɔpo feye bo ya bise Yeesuu asen laore mo kan-rɔ, na ɔ tawe kebeye ko, na bo nya kra mo. 14 Bamo a yo Yeesuu ase-ɔ, ne baa bo tawe kone kone gywii mo feye, “Okapopo, ane nyi feye kasentij wuye e gye fo, na fo maa penna oko, na kufu mon de fo asesɛ kotawe fo asen se. Fo mon nyi feye sese mo gye sese dabe beɛɛ ɔ gye kagyingyii, fo feraa fo e kaapo atɔ kasentij ne Wuribware e kpa feye sese dimaadi kema waa-ɔ. Roma awuye a ko kenaa gyi ane se kore ane man-ɔ se-ɔ, ane ya ka lenpoo sa bamo owure dabe ne ba tee mo e Kayesaa-ɔ, a kye ane Wuribware mbraa-ɔ, beɛɛ a maa kye? Tawe na ane nu.”

15 Amaa Yeesuu mo a kyɔ nu feye bo de senbise mo ba kyɔ mo-rɔ kee nee. Amose-ɔ, ne ɔ benja bamo feye, “Nteto nee ne mone e kyɔ mo-rɔ mone e kee-ɔ nee? Mon' taa atanne fufuri kigyi ne kaa fo siidii

* 12:11 Kilin 118.22-23.

kudu-o, ne mone de mone e ka lenpoo-o baa mo a η kee.” ¹⁶ Bamō a taa baa-ɔ, ne oo bise bamō feye, “Nse fotoo na kenyaṛe e dɔη atanne mɔ se-ɔ nee?”

Ne baa beηηaa mō feye, “Owure Kayesaa lee nee.”

¹⁷ Ne Yeesuu ye, “To, amō feraa, mon' ka ketɔ ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemō ne ke gye Wuribware lee-o sa Wuribware.” Ne aneη ne Yeesuu a beηηaa-ɔ a kpeη bamō eyee.

Kikiyinjɪ lee lowi-ro senbise
(Matiyo 22.23-33; Lukas 20.27-40)

¹⁸ Amō kamεε-rɔ, ne Sadukii awuye kō a ba Yeesuu ase aneη dεε, na bō bō bise mō aseη. Amō Sadukii awuye mō mō gye Yudaa awuye kō ne ba kɔre ba gyi feye sese ya wu, mō kayoware na mō kra pεεε a wu, ne aneη se-ɔ ɔ maa lee taare a o kiyinjɪ lee lowi-ro pεεε-ɔ nee. To, ne baa bise Yeesuu feye, ¹⁹ “Ɔkaapopō, ane ɔdɛdaapō Mosis ya kyoreε mbraa mō sa ane Yudaa awuye feye, ɔkō ya wu yowe mō ka na bō mon kowe agyi, sese-ɔ mō tire taa kpenlekyee-ɔ waaree, na bō nya kowe kayaagyi. Na bō taa kamō feye mō daa ne oo wu-o mō gyi nee. ²⁰ To, ɔnyare kō agyi nyanse asunoo e dεε bō bō-rɔ. Ne bamō-rɔ ɔbrese-ɔ a waaree, ne ɔ bō wu yowe ɔkyee-ɔ na mō aa mō ka-ɔ mon kowe. ²¹ Ne ɔnyasepo-ɔ a bō taa mō bee waaree. Amaa mō aa mō bee bō mon kowe, ne ɔnyare-ɔ a wu. Ɔsasepo-ɔ gbaa aneη dεε. ²² Bamō asunoo pεεε a waaree bamō daa a kpenlekyee amō gyanne se, ne baa wu yowe mō, na mō aa bamō ɔkō mon kowe gyi konkō gbaa. A bō-rɔ ne ɔkyee-ɔ mō a bō wu gya bamō se. ²³ Ne mbeyomō bō ye ɔkema i

kyiŋŋi a ɔ lee lowi-ro-o. Kake nsi amo bamo-ro nse e gye ɔkyee-ɔ mɔ kuri? Bɔ lee feye bamo pɛɛɛ mɔ a waaree mɔ bɔ gyanŋe se.”

²⁴ Mfeŋ ne Yeesuu a beŋŋaa bamo feye, “Mone a fɔ kpa, a lee feye mone mon nyi abwaresen wore-ɔ-ro asen, ne mone mon nyi anen ne Wuribware keyaalen du-o, anen deɛ mone maa nu kemɔ kaase. ²⁵ A lee feye sese ya kyiŋŋi lee lowi-ro, mɔ kakyena-ro du ne feye Wuribware a mbɔɔ ne bɔ bɔ sosɔ-ɔ lee-o, amose-ɔ awaareye mon lee a bɔ-ro. ²⁶ To, mone fɛraa, mone ye alowipo-ɔ maa lee kyiŋŋi a bɔ lee lowi-ro. Amaa mɔ i bise mone feye mone mon kare kiyii kɔ ne ke e kywɛɛ-ɔ asen Mosis a wore-ɔ-ro aaa? Mfeŋ-ɔ ɔ kyɔɛɛ ne feye, Wuribware a tɔwe gywii mɔ feye, ‘Mɔ e gye Wuribware, nyanpe ne fɔ nana-ana Abraham na Isak na Yakubu i sun-o.’* ”

²⁷ Amo e gye feye ane adedaapo amo ne baa wu-o a san ba sun Wuribware-ɔ se-ɔ, a kaapo ne feye bamo a wu gbaa ooo, bamo ekra san i te. Amose se-ɔ, mone e fɔ kpa asen mɔ kekaapo-ro-ɔ-ro.”

*Mbraa-ɔ pɛɛɛ-ro mmɔ ne n tiri-o
(Matiyo 22.34-40)*

²⁸ Amɔ Wuribware mbraa akaapopo kɔ mɔ bɔ mfeŋ, ne oo nu ketɔ ne Yeesuu na Sadukii awuye e tɔwe kemɔ asen-ɔ. Amose-ɔ, mɔ a ŋu feye Yeesuu a beŋŋaa Sadukii awuye-o neɛneɛ-ɔ se-ɔ, ne ɔ ba Yeesuu ase bɔ bise mɔ feye, “Mbraa-ɔ pɛɛɛ-ro mmɔ e gye ne n tiri-o nee?”

* **12:26** Kelee Igyipiti 3.6.

29 Nē Yeesuu a beṅṅaa m̀ò f̄eyε, “Mm̀ò nē n tiri-o e ḡyε f̄eyε,

‘Tsireelii awuye, m̀on' l̀oṅ eṣeb̀o na m̀on' nu f̄eyε anē m̀oṅ de nyanṅp̄e k̀o b̀o tii Wuribware se.

30 Lee f̀o kame-ro ba f̀o kakp̄oǹo na f̀o mf̄εεr̄e na f̀o keyaalenṅ p̄εεε b̀o kpa f̀o nyanṅp̄e Wuribware asenṅ.’*

31 Mbraa nē n tiri nē n gya se nỳoṣep̄o-̀o e ḡyε f̄eyε,

‘Kpa f̀o b̄εεk̀o asenṅ f̄eyε anenṅ nē f̀o e kpa f̀o eȳεε-̀o.’*

Am̄ose-̀o, mbraa k̀o m̀oṅ l̄εε m b̀o-r̀o nē n tiri f̄eyε ṅnỳo m̀o.”

32 Mf̄enṅ nē Wuribware mbraa ̀okaap̄op̄o-̀o a t̄ow̄e gywii Yeesuu f̄eyε, “F̀o a waa at̄o, ̀okaap̄op̄o. Na a ḡyε kas̄enṅt̄iṅ n̄ē f̄eyε f̀o a t̄ow̄e ε anē m̀oṅ de nyanṅp̄e k̀o b̀o tii Wuribware se. 33 Na anē lee anē mme-ro ba anē ṅk̄p̄oǹo na anē mf̄εεr̄e na anē keyaalenṅ p̄εεε b̀o kpa anē nyanṅp̄e Wuribware asenṅ, na anē b̄ē kpa anē ab̄εεk̀o asenṅ f̄eyε anenṅ nē anē e kpa anē eȳεε-̀o. A tiri f̄eyε anē bu mbraa ṅnỳo m̀o kyonṅ anē baa al̄oṅṅ̄oṭ̄o b̄εεε anē m̀oṅ m̄b̀o b̀o kyw̄εε b̀o l̀oṅṅ̄o Wuribware.”

34 Am̄o f̄eraa Yeesuu a ṅu f̄eyε ̀o beṅṅaa m̀ò n̄εn̄εε-̀o, nē ̀o t̄ow̄e gywii m̀ò f̄eyε, “A sanṅ kafw̄ē n̄ē na f̀o waa siraa l̄ow̄e na f̀o tii Wuribware a kuwure-o si.”

Am̄o kam̄εε-r̀o ̀ok̀o m̀oṅ l̄εε taare bise Yeesuu kesenṅ k̀o mf̄enṅ daa.

* 12:30 Mbraa k̄ēb̄eṣa 6.4-5. * 12:31 K̄ol̄oṅṅ̄o mbraa 19.18.

*Ɔko ne Wuribware i sun a ɔ bo kyonwe-ɔ asen
(Matiyo 22.41-46; Lukas 20.41-44)*

³⁵ Yeesuu a san ɔ bo Wuribware sunkpa a kabuno-o ɔ kaapo laman-ɔ, ne oo bise asen ko bo teere asen ne baa bise mo-ɔ feye, “Emene se ne Wuribware mbraa akaapopo-ɔ e tawe feye mo ne Wuribware i sun a ɔ bo kyonwe-ɔ ne ba tee e Kristoo-o e lee Owure Deefid a kenana-ɔ-rɔ-ɔ nee?”
³⁶ Na Wuribware a kufwiije timaa-o mo a sa ne Deefid fonfon gbaa a tawe feye,

‘Wuribware a tawe gywii mo nyanpe nee e,
Kyena mo kigyise si mfee
na n sa a fo adon peee mo ba fo kaase.’*

³⁷ To, Deefid a kyoree asen amo ne Wuribware a tawe gywii oko ne o te mo ase-ɔ, Kristoo ne ɔ tawe gywii. Amo a gye anen-ɔ se-ɔ, ne Deefid fonfon a kyoree tee Kristoo feye mo nyanpe, bamo ya kowe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-rɔ, na Deefid a kyɔ tee Kristoo feye mo nyanpe-ɔ?”

*Yeesuu ye akemaa sa Wuribware mbraa
akaapopo-ɔ se
(Matiyo 23.1-36; Lukas 20.45-47)*

Ne laman ne bo bo mfen ba nu asen ne Yeesuu e tawe-ɔ akato a gyi amo se. ³⁸ Mo a kaapo bamo-ɔ, ne ɔ tawe gywii bamo feye, “Mon! sa Wuribware mbraa akaapopo-ɔ se. Bamo e gye ne bo naa bo bun akaare soswee laman-no, ba kpa feye asese dee nya gyonjo ka bamo no, ³⁹ ne bo te nya

* **12:36** Kilin 110.1.

dabē se kebwarekore akyaŋ-nɔ na ateese gyikpa-ɔ. ⁴⁰ Bamɔ ɛ gye ne ba puni akpenlekyee ba kɔɔre bamɔ elɔŋ, na ba kore kebwarekore aneŋ-aaa, na asese nya ŋu saŋ amɔ feye bɔ tee bɔ gya Wuribware se neɛneɛ. Mfaane se-ɔ, Wuribware i gyiiri bamɔ kesebɔ bweetɔ.”

*Kpenlekyee kɔ a afɔreye bɔse-ɔ
(Lukas 21.1-4)*

⁴¹ Amɔ Yeesuu te Wuribware sunkpa a kabuno-o mera mfeŋ ne bɔ de bamɔ atanne ba waa kedakaa-rɔ-ɔ, na ɔ deere asese ne bɔ de bamɔ atanne ba waa-rɔ-ɔ. Atɔ awuye bweetɔ ɛ waa-rɔ atanne dabē. ⁴² Ne kpenlekyee otiripɔ kɔ mɔ a bɔ taa epasowa adunyɔ kpeŋ waa-rɔ. ⁴³ Mfeŋ ne Yeesuu a tee mɔ agyasepɔ-ɔ bɔ gyaŋŋe, ne ɔ ye, “Mɔ ɛ tɔwe mɔ i gywii mone feye kpenlekyee otiripɔ mɔ a afɔreye-ɔ kyɔ ɔkɛmaa lee-o. ⁴⁴ Bɔ lee feye atɔ awuye-o a lee bamɔ atanne ne bɔ de-o si-o kafwee nee baa bɔ bɔ afɔreye, amaa kpenlekyee otiripɔ mɔ fɛraa, ketɔ ne o de-o pɛɛɛ ne ɔ taa bɔ bɔ afɔreye-ɔ. Mɔ kapɔtɛ pɛɛɛ ne o de-o ne ɔ taa baa-ɔ.”

13

Aneŋ ne Yeesuu a tɔwe Wuribware sunkpa kib-wee aseŋ-ɔ

(Matiyo 24.1-2; Lukas 21.5-6)

¹ Saŋ ne Yeesuu ɛ lee Wuribware sunkpa-ɔ, ne mɔ agyasepɔ-ɔ ɔkɔ a tɔwe ɛ, “Ɔkaapɔpɔ, kee aneŋ ne afɔre mɔ ne baa bɔ pwɛɛ Wuribware sunkpa mɔ-ɔ a waa sunkpa-ɔ dan-ɔ.”

² Ne Yeesuu a t̄owē gywii m̄ō feyε, “F̄o a ηu anen̄ ne akyan̄ dabē am̄ō du-o ooo? San̄ k̄ō e ba a ̄ō b̄ō ba na aforē am̄ō ne baa b̄ō pwεε akyan̄ am̄ō-̄ō k̄ōk̄ōnk̄ō gbaa maa sii mfen̄ ne kē yere mbeȳom̄-̄ō. Ba gyera am̄ō pεεε a b̄ō b̄ō da.”

*Asēn ne a ba pwεε na kaye dεε gye kεε
(Matiyo 24.3-14; Lukas 21.7-19)*

³ Ket̄o a waa kafwee-̄ō, ne Yeesuu a ȳo o te Mf̄o-Ayii kebee-̄ō se, ne m̄ō akat̄o korē Wuribware sun̄kpa-̄ō se. Ne Peetroo na Yakubu na Yohanee na Andruu abεε ana worē a ȳo m̄ō asē ya t̄owē feyε,
⁴ “T̄owē gywii ane, san̄ m̄ō ne asēn m̄ō pεεε ne f̄ō a t̄owē b̄ō lee Wuribware sun̄kpa m̄ō se-̄ō e ba? Ne ntet̄o at̄o e gye ne a waa pwεε na ane dεε ηu feyε san̄ am̄ō a f̄ō?”

⁵ Ne Yeesuu a t̄owē gywii bam̄ō feyε, “Mon' sa se na ̄ok̄ō ma penna m̄ōne. ⁶ B̄ō lee feyε asesε bweēt̄o e ba na b̄ō b̄ō penna m̄ōne ε, ‘M̄ō e gye Kristoo ne Wuribware a sun̄ b̄ō kyon̄we-̄ō’, na b̄ō de m̄ō kenyāre ba t̄owē asēn na b̄ō penna asesε bweēt̄o. ⁷ San̄ am̄ō m̄ōne ya nu ek̄o na anaa se mera m̄ōne bεεε kef̄ō kef̄ō ooo, m̄ōne ma sa am̄ō asēn tiri m̄ōne, a lee feyε a waa kan̄o ηkemāa a ba anen̄ pwεε. Amaa n̄ gye am̄ō e gye ne a kaapō feyε kaye e kpa a ka gye kεε. ⁸ M̄ō e t̄owē m̄ō i gywii m̄ōne feyε eman̄ e k̄ō abεε, na sweerē k̄ō se asesε k̄ō sweerē k̄ō m̄ō se asesε. Na sweerē lee ̄ō len̄kpan̄, na akon̄ ba esweerē bweēt̄o se. Am̄ō-̄ō pεεε du nee feyε ̄okyee a dun̄wi pwεε ne ̄ō dεε b̄ō kowē.

⁹ Mon' sa se, a lee feyε ba kperi anen̄ ne m̄ōne gye m̄ō agyasep̄o-̄ō se na b̄ō kra m̄ōne yaa ane Yudāa awuye man̄ abresε ase. Na b̄ō beē daye

mone ane kebwarekore akyan abrese akato-ro. Na mon' yere agominaa na awure akato-ro, na mon' towe abwaresej gywii bamo. ¹⁰ Amaa a tiri feye asese peee nu asenj timaa pwee na kaye dee gye kee. ¹¹ Sanj ne ba kra mone a bo yaa anej a esenjgyikpa-o, mone ma kanj sa a asenj ne mone e ya towe mfenj-o mfeere toora mone. Sanj-o ya fo, mon' towe keto ne ke bo mone mfeere-ro-o, a lee feye keto ne mone e towe mfenj-o maa lee mone fonfon ase, ke e lee Wuribware a kufwiije timaa-o ase nee.

¹² Sanj amo dee na sese yaa mo daa beee mo tire na bo mo mo. Na ase mo yaa bamo gyi-ana a bo mo bamo. Na nyaagyi mo yere bo kye bamo ase na anyi ba kpa bamo a bo mo. ¹³ Okemaa i kperi mo se, na o kisi mone. Amaa mo e morowe okemaa ne o taare a o yere kenkej bo fo asenj amo kee-o.”

*Anej ne Yeesuu ye Yerusalem man i kpuri-o
(Matiyo 24.15-28; Lukas 21.20-24)*

¹⁴ Ne Yeesuu a kya se towe feye, “Wuribware kyaamee Daniyel a kyoree waa abwaresej wore-o-ro feye ‘Sanj ko e ba a o bo ba ne mone adonj e ba iyisi ato ko a bo bo yera mfenj ne a monj bware feye a yere-o, na bo bo sa a Wuribware sunjka-o nyera.’ ”* (Fo ne fo e kare amo-o, fo a nu kaase aaa?) “Sanj amo, bamo ne bo bo Yudeya sweere se-o, sere yo abee-ro. ¹⁵ Na bamo ne bo bo kawu-o ma kpone bamo eyee kinji yo lon-no feye ba ya taa kotoko. ¹⁶ Na bamo ne bo bo ndoo-ro-o mo ma kinji ba pe feye ba ba a bo bo taa bamo awaagya. ¹⁷ Nke nsi amo adanjpokyee na atrapo i nu asenj nee fee. ¹⁸ Mon' kore Wuribware feye amo-o ma waa sanj

* **13:14** Daniyel 9.27; 11.31; 12.11.

ne kpa kutu bo len-ɔ. ¹⁹ A lee feye san amo a asen-ɔ e waa len bweetɔ a kyon asen kema ne a kyɔ waa lee haree san ne Wuribware a twee kaye-ɔ bo fo ndɔ-ɔ. A sen ko ma maa lee ba na a du feye amo daa. ²⁰ Amaa Wuribware a ten nke ne weete asen amo e waa-ɔ se. ɔ de ɔ mon ten se feraa nee, weete oko maa san kaye ma-ro. Bo lee bamo ne Wuribware a lee sa mo eyee-ɔ se ne ɔ ten nke-o si.

²¹ San amo oko ya tawe gywii mone feye, 'Kee Kristoo ne Wuribware a sun-o e yere mfee-ɔ,' beee 'Mo e yere non-ɔ,' mone ma kore mo gyi. ²² A lee feye bokɔ e ba a bo bo penna mone feye bamo e gye Kristoo-o, na bokɔ ma penna feye bamo e gye Wuribware a akyaame-ɔ bokɔ. Ba ba a bo bo waa akpenyeetɔ dabe bo kaapo feye bamo elen-ɔ a lee Wuribware ase-ɔ, na bo nya penna bamo gbaa ne Wuribware a lee sa mo eyee-ɔ. Bamo e taare feraa de. ²³ Amose-ɔ, mon' sa se. Mo a tawe ketɔ kema gywii mone pwee a san amo de fo."

*Yeesuu, dimaadi mo gyi-o, a keba nyasepo-ɔ
(Matiyo 24.29-35; Lukas 21.25-33)*

²⁴ Ne Yeesuu a kya se tawe feye, "Nke amo-ro san ne asen dabe amo a kyon-ɔ,

'Kyowe ya lee, ketɔ e gyase,
na oferi ma ma lee lanje-ro.'

²⁵ 'Na akyee-e-kpa-agyi kyuwi
lee daye bwee-ro pupuri,
na ketɔ kema ne ke bo awore-ro-ɔ peee
ma lee waa kyekye.*'

* **13:25** Isaya 13.10; 34.4.

26 Nkee na mō, dimaadi mō gyi-o, lee soso n te awore-rō mō e ba keyaalen dabē-rō na kelanjerō-rō. 27 Na n sun mō mbōō lee soso ba sweere mō se mfee, na bō yō kebare kēmaa ya kpōwe asese ne Wuribware a lee sa mō eyee-ō pēēē lee sweere kēmaa se bō gyanne ton konko.”

28 Ne Yeesuu a kya se tōwe feye, “Mon' sa a figi kiyii kaapo mone kanyiasen. Mone nyi feye kemo ya ba ke e kpa a ke pōwe, amō kekyaare e kpa a ke fo. 29 To, anen dēē ne mone ya nu feye asen mō pēēē e waa, amō mon' pini feye san e kpa a o fo feye m bee kinji ba. 30 Mō i gyi mone kasentij feye ndōō a kaye mō-rō a asese-ō bokō i nu san ne atō mō e ba-ō. 31 Soso na sweere pēēē asen e kyon, amaa mō asen-ō fēraa maa kyon daa.”

*Okō mon nyi kake nsi ne Yeesuu i kinji a o ba-ō
(Matiyo 24.36-44)*

32 Ne Yeesuu a tōwe bō gye kee feye, “Amaa okō mon nyi kake nsi ne mō e ba a m bō kinji ba-ō. Wuribware mbōō-ō, bēēē mō, dimaadi mō gyi-o, gbaa, mon nyi kake suyo-o. Amō ane se Wuribware wōre kpen i nyi. 33 Amose-ō, okēmaa sa se na o waa siraa, a lee feye okō mon nyi san amō. 34 A du nee feye kawurenyare kō a kpa a o tu kpa, ne oo ke kusun-no sa mō ayaafōre feye bō waa, ne o tōwe gywii mō lōn odeeresepo feye o deere mō lōn se bō fo san ne o ba-ō. 35 Amose-ō, mon' sa se, a lee feye okō mon nyi san ne lōn wuye-o de o ba-ō, nsañse kadeepweta bēēē kanye bēēē kaye nsena bēēē gyegyaye kese-ro ne o ba. 36 Mō ya fu-ro ba, mone ma sa a o bō tō feye mone a di idi. 37 Ketō ne mō e tōwe mō i gywii mone-ō, ne mō e tōwe a

n gywii asεε pεεε-ɔ e gye feyε mon' sa se na mon' kyin̄ɲi kyena.”

14

Anɛn nɛ baa da Yeesuu kun̄u si kikipuni-o

(Matiyo 26.1-5; Lukas 22.1-2; Yohanee 11.45-53)

¹ Amɔ a san̄ n̄ke n̄nyɔ a Bodododoo nɛ yiisi mon̄ te-ro-o na Wuribware-a-kya-anɛ-yɔwɛ a ateese-o agyibɛɛ dεε fɔ-ɔ, nɛ Wuribware alɔn̄n̄ɔpɔ abresε-ɔ na Wuribware mbraa akaapɔpɔ-ɔ a lɛɛ ba kpa ekpa nɛ ba borɔ se a bɔ kra Yeesuu na ɔkɔ mon̄ n̄u-o, na bɔ mɔɔ mɔ. ² Amaa bɔ ye, “Anɛ ma kra mɔ Wuribware-a-kya-anɛ-yɔwɛ a kigyɪ a n̄ke-o-ro, a lɛɛ feyε anɛ ya kra mɔ n̄ke amɔ-rɔ, laman̄ maa sure, na bamɔ idun̄ fwii, na bɔ baa ekɔ man̄-nɔ.”

Anɛn nɛ ɔkyɛɛ kɔ a twiiri lan̄pɛntaa wɛɛ Yeesuu kun̄u si Betaniya-o

(Matiyo 26.6-13; Yohanee 12.1-8)

³ Amɔ kamεε-rɔ Yeesuu a yɔ ɔ bɔ Betaniya kamangyii-ro-o, nɛ ɔɔ yɔ o te Simɔn̄ nɛ ɔ dεε ɔ gye bwatɔpɔ-ɔ aye o gyi. Nɛ ɔkyɛɛ kɔ a kra mɔ lan̄pɛntaa yawɔ lɛn̄sɛ kɔ lweero. Lan̄pɛntaa mɔ bɔ kalɔgyii damenan̄sɛ kɔ nɛ baa taa kibu nɛ ba tɛɛ kemɔ ε alabasetaa-ɔ bɔ waa-ɔ-rɔ nɛɛ. Nɛ ɔɔ da kalɔgyii nɛ lan̄pɛntaa-ɔ bɔ-rɔ-ɔ kanɔ bwee taye se, nɛ oo twiiri wɛɛ Yeesuu kun̄u si.

⁴ Nɛ bamɔ nɛ bɔ bɔ mfen̄-ɔ bokɔ idun̄ a fwii, nɛ bɔ ye, “Ntɛtɔ e gye lan̄pɛntaa amɔ ken̄yera anɛn̄?”
⁵ Oo fe lan̄pɛntaa mɔ nɛɛ, weetee ɔ nya a ɔ kyon̄ siidii n̄kpeɲ nna, na ɔ taa atanne-ɔ bɔ sa atiripɔ.”
Nɛ baa porɔ ɔkyɛɛ amɔ bweɛtɔ.

⁶ Amaa Yeesuu a t̄wē gywii bamō nee feyε, “M̄on' ȳwē ɔkyee-ɔ. Ntēt̄ɔ s̄e ne m̄onē e waa m̄ò aneŋ? M̄ f̄eraa m̄ò ase, at̄ɔ timaa na adamenan̄s̄e ne ɔ waa-ɔ. ⁷ M̄onē de atirip̄o m̄onē ase san̄ kemaa, am̄ose-ɔ san̄ kemaa ne m̄onē e kpa-ɔ, m̄onē e taare a m̄on' kya bamō-r̄ɔ. Amaa m̄ f̄eraa, m̄ò aa m̄onē maa kyena a ane b̄o ȳɔ. ⁸ Ket̄ɔ ne ɔ taare-ɔ ne ɔ waa. M̄ò a twiiri lan̄pen̄taa-ɔ wee m̄ò se-ɔ, a kaap̄o nee feyε ɔ l̄on̄ɔ m̄ò kayow̄ore o gywii san̄ ne m̄ò i wu na b̄o pure m̄ò-ɔ nee. ⁹ Mbeȳom̄ò m̄ò i gyi m̄onē kasent̄in̄ feyε kaye m̄ò p̄eee-r̄ɔ t̄on̄ kemaa ne ba t̄wē abwares̄en̄-ɔ, b̄o lee ket̄ɔ ne ɔkyee m̄ò a waa-ɔ se-ɔ, m̄ò ken̄yare maa muri am̄o-r̄ɔ daa.”

Aneŋ ne Yudas a sure si feyε o gyi Yeesuu kidiburo-o

(Matiyo 26.14-16; Lukas 22.3-6)

¹⁰ Ne Yudas Kariyotinyi ne ɔ gye Yeesuu agyasep̄o kudu anȳɔ-ɔ ɔk̄o-ɔ a ȳɔ Wuribware al̄on̄ɔp̄o abres̄e-ɔ ase na ɔ ya gyi Yeesuu kidiburo gywii bamō. ¹¹ M̄ò a ȳɔ-ɔ, bamō akat̄ɔ a gyi ket̄ɔ ne o de ɔ t̄wē-ɔ se, ne b̄o ye ba ba atanne na b̄o ka m̄ò k̄ok̄ɔ. Am̄ose-ɔ, ne Yudas a lee ɔ kpa ekpa ne ɔ bor̄ɔ se a ɔ nya ba Yeesuu b̄o waa bamō kesaree-r̄ɔ-ɔ.

Siraa ne Yeesuu m̄ò aa m̄ò agyasep̄o-ɔ a waa na b̄o gyi Wuribware-a-kya-ane-ȳwē a ateese-o

(Matiyo 26.17-19; Lukas 22.7-13)

¹² Kadaw̄kywee a kake ne ka gye ŋkp̄ee ne ba gyi Bodobodoo-ne-yiisi-m̄on̄-te-ro-o, na b̄o m̄ò nsannegyii b̄o gyi Wuribware-a-kya-ane-ȳwē a ateese-o, ne Yeesuu agyasep̄o-ɔ a bise m̄ò feyε, “M̄fene ne f̄o e kpa feyε ane ya l̄on̄ɔ sa f̄o a f̄o ya gyi Wuribware-a-kya-ane-ȳwē a ateese-o nee?”

13 Ne Yeesuu a suŋ bamo abee anyo, ne o tawe gywii bamo feye, “Mon' yo man-no. Mone ya yo, mone e gyanhaa onyare ko na o so kalo na nkyu. 14 Na mon' gya mo se ya lwee lɔŋ ne o lweero-o, na mon' tawe gywii lɔŋ wuye-o feye, ‘Okaaporo-o ye, Nkee kekyan ne mo aa mo agyasepo-o i gyi Wuribware-a-kya-ane-yowe a ateese-o kemo-ro-o?’ 15 Mfen-o, na o kaapo mone abansoroo kekyan dabe ko ne ke bo sosoro-ro na baa kyɔ lɔŋɔ kemo-ro waa ngya na iteburi bo yera-ro. Na mon' waa ketɔ kema siraa bo yera ane.”

16 Ne mo agyasepo anyo amo a meraa se yo man-ro. Bamo a yo-o, aneŋ ne Yeesuu a tawe-o de ne baa ŋu. Ne baa waa Wuribware-a-kya-ane-yowe a ateese-o siraa mfen.

Ane nyanpe a ateese-o

(Matiyo 26.20-30; Lukas 22.14-23; Yohane 13.1-2, 21-30; 1 Korintoo awuye 11.23-25)

17 Kyowe a lowe-o, ne Yeesuu mo aa mo agyasepo kudu anyo-o a ba lɔŋ-ro. 18 Bamo a te ba gyi-o, ne Yeesuu ye, “Mo e tawe mo i gywii mone feye oko ne mo aa mo i gyi gyare konko-ro-o i gyi mo kidiburo.”

19 Mo a tawe aneŋ-o, ne aa waa bamo mfeere bweeto, ne baa lee ba bise mo kegyase kegyase feye, “Kasentij nee, mo ne fo de, beee?”

20 Ne Yeesuu a beŋhaa bamo feye, “Mone kudu anyo-ro oko nee, oko ne mo aa mo kesaree di gyare konko-ro ane i gyi-o. 21 Mo, dimaadi mo gyi-o, i wu feye aneŋ ne baa kyore mo asen waa abwaresen wore-ro-o. Amaa oko ne o gyi mo

kidiburo-o i ηu asen nee fee. Bō dεε bō moη kowe aneη a seεε-ɔ nee, weetee a bō.”

²² Saη ne bō maa se ba gyi-o, ne Yeesuu a taa bodobodoo, ne ɔɔ sa Wuribware anse wee se, ne ɔɔ tenηe-rɔ sa mō agyasepo-ɔ. Ne ɔ ye, “Mon' kōore na mon' gyi. Mō koyowaregyi nee.”

²³ Ne ɔɔ taa nta kotorenkyu borɔ, ne ɔɔ sa Wuribware anse wee se, ne ɔɔ taa sa bamo, ne bamo peεε a nuu kemo-rɔ. ²⁴ Ne Yeesuu ye, “Mō mbogya ne n twiiri a η wee, na Wuribware nya taa aseεε bweeto ebaye bō ke bamo-ɔ nee. Mō mbogya ne n tii Wuribware na aseεε mbonɔ-rɔ a etan popweε a kanɔ-ɔ nee. ²⁵ Mō e tawe mō i gywii mone feye, lee mbeyomɔ bō yɔ, ma lee nuu nta mō peεε, amō ηke nsi ne mō i nuu nta popweε saη ne Wuribware e ba a ɔ bō gyi mō kuwure-o.”

²⁶ Ne baa waa kilin bō kyorɔ Wuribware mfeη, ne baa lee kawu yɔ Mfɔ-Ayii kebee-ɔ se.

*Aneη ne Yeesuu ye Peetroo e tawe ε ɔ moη nyi mō-ɔ
(Matiyo 26.31-35; Lukas 22.31-34; Yohannee
13.36-38)*

²⁷ Ne Yeesuu a bee kya se tawe gywii mō agyasepo-ɔ feye, “Mone peεε mō e sere a mon' yowe mō, feye aneη ne abwaresen wore-ɔ a tawe ε,

‘Wuribware e mōɔ esanne odeeresepe-ɔ,
na esanne-ɔ peεε mō brawe-rɔ’-ɔ.*

²⁸ Amaa mō ya bō kyinηi lee lowi-ro-o, mō e gye mone ηkpeε a η yɔ Galileya sweere se.”

* 14:27 Sakariya 13.7.

²⁹ Mfēḅ nē Peetroo a beḅḅaa Yeessuu feyε, “Haree mō beεko-ana ya sere, m fεraa ma sere a ḅ yowe fo.”

³⁰ Nē Yeessuu a beḅḅaa Peetroo feyε, “Mō e tawe mō i gywii fo feyε ndoo a kanye mō fo e swee iluwi esa feyε fo moḅ nyi mō pweε na kyanare dεε fore iluwi enyo.” ³¹ Nē Peetroo a beε beḅḅaa feyε, “Haree amo e gye mō aa fo kuwu gbaa, ma tawe feyε moḅ nyi fo.” Nē agyasepo nē baa saḅ-ḅ pεεε mō a tawe aneḅ dεε.

*Anēḅ nē Yeessuu a ya kore kebwarekore
Getesemanee-ḅ
(Matiyo 26.36-46; Lukas 22.39-46)*

³² Amō-ḅ kamεε-rō, nē Yeessuu mō aa mō agyasepo-ḅ a ba bane ko nē ba tee mō ε Getesemanee-ḅ, nē oo tawe gywii mō agyasepo-ḅ feyε, “Moḅ! kyena mfee na ḅ ya kore kebwarekore.” ³³ Nē oo tee Peetroo na Yakubu na Yohanee boḅ tii mō eyee se, nē baa yo. Mfēḅ nē mō abaa-rō a yore mō, nē mō kayowore-rō a waa mō yoreyore. ³⁴ Nē oo tawe gywii bamō feyε, “Mō bore-rō i duḅwi mō bweeto, haree mō e kpa a ḅ wu. To, moḅ! kyinḅi kyena mfee.”

³⁵ Nē oo nare yo akato-rō kafwee, nē oo ya kyon di kame si sweere, nē oo kore Wuribware feyε o ma kaḅ sa a o gyi aworefo. ³⁶ Nē oo kya se kore kebwarekore feyε, “N se, n se, ḅ nyi feyε fo e taare a fo waa keto kεmaa. Mbeyomō mō e kore fo nē feyε fo sa a mō aworefo nē mō i gyi mō-ḅ gye kεε na m ma wu. Amaa kanō ḅkεmaa nē fo e kpa-ḅ bware sa mō.”

³⁷ Ne oo kiññi ya tɔ feyε mɔ agyasepɔ asa-ɔ pεεε a di idi. Ne ɔ tɛɛ Peetroo ε, “Simɔñ, fɔ a di idi neɛ ɛɛɛ? Amɔ fɔ mɔñ taare kyena dɔñhwereɛ kɔñkɔ na fɔ mɔñ di idi aaa?” ³⁸ Ne ɔ tɔwɛ gywii bamɔ feyε, “To, mɔñ' kyiññi kyena, na mɔñ' kɔrɛ kebwarekɔrɛ feyε Ɔbɔnsam ma kañ kyɔ mɔñe-rɔ keɛ feyε mɔñe i kiññi kamεε aaa. Mɔñe ñkronɔ-rɔ mɔñe ɛ kpa kikiññi kyena, amaa mɔñe ñyɔwɔre-rɔ mɔ a waa yɔreyɔre.”

³⁹ Ne ɔ beɛ kiññi ya kɔrɛ kebwarekɔrɛ feyε anɛñ ne ɔ kɔrɛ kegyeñkpeε-ɔ. ⁴⁰ Mɔ a kɔrɛ kebwarekɔrɛ lowe-ɔ, ne ɔ beɛ kiññi bɔ tɔ feyε mɔ agyasepɔ-ɔ a beɛ di idi. Bɔ mɔñ taare kra idi. Nkee bɔ mɔñ nyi anɛñ ne ba tɔwɛ a bɔ gywii Yeesuu-o.

⁴¹ Ne ɔ ya kɔrɛ kebwarekɔrɛ sasepɔ. Sañ ne oo kiññi ba-ɔ, ne ɔ tɔwɛ gywii bamɔ feyε, “Mɔñe sañ mɔñe i di idi mɔñe i kyure neɛ ɛɛɛ? To, aa baare anɛñ. Sañ a fɔ mbeyɔmɔ. Mɔñ' deere, ba lee mɔ, dimaadi mɔ gyi-o, ba sa ebɔye awaapɔ na bɔ nya mɔ se keyaalen. ⁴² Mɔñ' keɛ, ɔkɔ ne o gyi mɔ kidiburo-o ɛ ba-ɔ. To, mɔñ' kɔsɔ na anɛ yɔ ya gyañaa mɔ.”

Anɛñ ne baa kra Yeesuu-o

(Matiyo 26.47-56; Lukas 22.47-53; Yohanee 18.3-11)

⁴³ Yeesuu sañ ɔ sa señsa, ne Yudas ne ɔ gye Yeesuu agyasepɔ kudu anyɔ-ɔ ɔkɔ-ɔ a fɔ. Mɔ aa aseε kukwii kɔ na bamɔ apan na akyokun ya ba. Wuribware alɔññɔpɔ abrese-ɔ na Wuribware mbraa akaapɔpɔ-ɔ na mañ abrese-ɔ ya sun bamɔ.

⁴⁴ Amɔ odiburopɔ-ɔ a kyɔ kaapɔ bamɔ ne ba gya mɔ se ba-ɔ feyε, “Ɔkɔ ne mɔ ɛ yɔ a ñ ya

ka m̀ò kaǹ-ò e gye m̀ò ne m̀one e kpa-ò. Na m̀on' kra m̀ò, na m̀on' taa m̀ò nare!" ⁴⁵ Amose-ò, Yudas a denj fò-ò, ne òò yò Yeesuu ase. Ne òò tee Yeesuu feye, "Òkaapopo," ne òò kyokywee m̀ò kedaabonj damenanse ka m̀ò kaǹ, feye anen ne Yudaa awuye e ka abee kaǹ sanj kema-ò. ⁴⁶ Ne baa kra Yeesuu, ne baa kra m̀ò-rò kenken. ⁴⁷ Mfenj ne Yeesuu agyasepo-ò òkò a gyiiri kepanj lee, ne oo ñe Wuribware òlònjòpo brese a anya-ò òkò kesebò tej.

⁴⁸ Ne Yeesuu a bise asese-ò feye, "Amò m̀one a ba apañ na akyokunj a m̀on' bò kra m̀ò nee feye oyu-o ooo? ⁴⁹ Nke mfenj m̀ò-rò m̀ò aa m̀one nee na m̀ò e kaapo abwaresenj Wuribware sunjka kabuno, na m̀one m̀ò m̀one m̀onj kra m̀ò? Amaa amò-ò a ba anenj nee na m̀ò aworefò na lowi ne m̀ò i wu-o, ne baa kyoree amò asenj waa abwaresenj wore-ò-rò-ò, nya waa kasentinj."

⁵⁰ Mfenj ne Yeesuu a agyasepo-ò pree a sere yowe m̀ò. ⁵¹ Amaa keyaafòre kò m̀ò a kpuriti waagya laare-rò ò gya bamò se. Ne ba kpa a bò kra m̀ò gbaa m̀ò. ⁵² Ne òò ñwennan, ne m̀ò waagya-ò a sanje lee da, ne òò sere ketebonjburonj yowe m̀ò waagya-ò bò sii.

Anenj ne baa yaa Yeesuu Yudaa awuye a iwurekpa-ò

(Matiyo 26.57-68; Lukas 22.54-55, 63-71; Yohannee 18.12-15, 24)

⁵³ To, ne baa taa Yeesuu yaa Wuribware òlònjòpo brese lòn-nò, mfenj ne Wuribware òlònjòpo abrese-ò na manj abrese-ò na Wuribware mbraa akaapopo-ò e gyanje-ò. ⁵⁴ Ne Peetroo a sii

kamεε ɔ gya bamo se. Ɔɔ gya bamo se aneη-aaa ya bo fo ɔlɔηɔpɔ bresε a lɔη amo-rɔ. Ne mɔ aa adeeresεpɔ kɔ te lɔη-ɔ kabuno ase ba wɔre deekpa.

⁵⁵ Ne Wuribware ɔlɔηɔpɔ abresε-ɔ na agyaηηepɔ-ɔ pεεε a buwi kpa kanɔten ne ba ba a bo bo yere se a Yeesuu gyi kepɔ a bo nya mɔɔ mɔ-ɔ kpone. ⁵⁶ Ne asesε bweetɔ a bo ba bamo ayeba bo kye mɔ a ɔ nya gyi kepɔ. Amaa bamo ayeba-ɔ moη yere abεε se.

⁵⁷ Ne ηkee bokɔ a kosɔ ba ayeba bo porɔ Yeesuu feye, ⁵⁸ “Ane a nu feye mɔ a tɔwe ε, ‘Mɔ i bwee Wuribware sunkpa ne asesε a ba asaree bo pweε-ɔ, na ηke nsa kamεε-rɔ na m pweε kemɔ ne sesε moη ba asaree bo pweε-ɔ.’ ” ⁵⁹ Amaa bamo gbaa bamo ayeba-ɔ moη taare yere abεε se aneη ne Yeesuu i gyi kepɔ-ɔ.

⁶⁰ Ne Wuribware ɔlɔηɔpɔ bresε-ɔ a kosɔ yere bamo pεεε akatɔ-rɔ, ne oo bise Yeesuu feye, “Amɔ fo moη de asen mɔ pεεε ne ba tɔwe ba kye fo-ɔ kanlee aaa?” ⁶¹ Ne Yeesuu a laatɔ, kanɔ ɔ moη buηi.

Ne ɔɔ beε bise mɔ feye, “Fo e gye mɔ ne ɔ bo sosɔ-ɔ mɔ gyi Kristoo ne oo sun bo kyonwe-ɔ, bεεε fo moη gye?”

⁶² Nkee fεraa ne Yeesuu a beηηaa feye, “Ɔɔη, mo nee, na mone san mone i ηu mɔ, dimaadi mɔ gyi-o, a te Bo-elen-ɔ-kyon-ɔkεmaa-Bware kigyise si, na mɔ aa mɔ gyi mɔ kuwure dabe-ɔ, na mɔ a lee awore-rɔ mɔ e ba.”*

⁶³ Amɔ fεraa ne ɔlɔηɔpɔ bresε-ɔ a ba kadunfwii bo kyan mɔ fɔηfɔη waagya-rɔ, ne ɔ ye, “Ane maa

* **14:62** Daniyel 7.13-14

lee kpa a ɔko tɔwe kotɔko pwεε na ane dεε ηu feye oo gyi kepa. ⁶⁴ Mone a nu asen ne ɔ tɔwe bo kye Wuribware-ɔ, ɔ ye mɔ aa Wuribware ta. Amose-ɔ, emene ne mone e fa feye ane waa mɔ?”

Ne bamo pεεε a sure si feye oo gyi kepa, amose-ɔ bo mɔɔ mɔ. ⁶⁵ Mfen dεε ne bokɔ a lee ba twee akyone ba wee Yeessu si. Ne baa ba kaprakεε bo bun mɔ akatɔ se, na ba da mɔ akuntin. Nkee bamo ya da mɔ, na bo tɔwe feye, “Nsε ya da fo-ɔ nee?” Ne adeeresεpo-ɔ a taa mɔ yaa daye mɔ esεbo-ro abaa.

Anen ne Peetroo a swee feye ɔ mon nyi Yeessu-o (Matiyo 26.69-75; Lukas 22.55-62; Yohane 18.15-18, 25-27)

⁶⁶ Bamo a gyi Yeessu asen kekyan-nɔ-ɔ, na Peetroo san o te kabuno mfen. Ne Wuribware ɔlɔnɔpo bresε-ɔ mɔ kabre ko a ba ɔ kyon. ⁶⁷ San ne oo ηu Peetroo na ɔ wɔre deekpa-ɔ, ne ɔ deere Peetroo akatɔ-ro, ne ɔ ye, “Fo gbaa fo aa Yeessu Nasarɛtenyi mɔ e gye ne mone naa.” ⁶⁸ Ne Peetroo a swee feye, “Mon nyi asen ne fo e tɔwe amɔ-ɔ kaase.” Ne ɔ nare ya yere lɔn-ɔ kibunogyi-ro. Puri amɔ-ro ne kyanare a fore.

⁶⁹ Kibunogyi amɔ-ro mfen ne kabre amɔ a bee ηu Peetroo, ne ɔ bee lee ɔ tɔwe anen ne ɔ dεε tɔwe-ɔ o gywii asεε ne bo yere mfen-ɔ. Kabre-o a tɔwe gywii bamo nee feye, “Mɔ gbaa gye Yeessu a asεε-ɔ ɔko nee.” ⁷⁰ Amaa Peetroo a bee swee.

Keɔ a bee waa kafwee-ɔ, ne bamo ne bo yere mfen-ɔ a bee tɔwe gywii Peetroo feye, “Fo maa taare a fo gyiiri ikii feye fo mon gye Yeessu a asεε-ɔ ɔko, a lee feye ane a ηu feye fo gbaa fo gye Galileyanyi nee.” ⁷¹ Ne Peetroo a benjaa feye, “Mo

e ka keyaa feye mon nyi anyare ma ne mone e tawe mō asen-ɔ. Ne asen ma ne mō e tawe-ɔ e mon gye kasentɪn, amo feraa Wuribware lon mo.” Ne ɔ beɛ ka anen a keyaa-ɔ iluwi bweeto.

⁷² Mō keden tawe anen lowe-ɔ, ne kyanare a fore nyɔsepo. Ne oo nyinɪni anen ne Yeesuu a tawe gywii mō-ɔ se feye, “Fō e swee iluwi esa feye fō mon nyi mō pwee na kyanare de fore iluwi enyɔ.” Ne ɔ ya su bweeto.

15

Anen ne baa yaa Yeesuu Romanyi gominaa akatɔ-rɔ-ɔ

(Matiyo 27.1-2, 11-14; Lukas 23.1-5; Yohane 18.28-38)

¹ Kaye nke gyegyaye tututu-o, ne Wuribware alɔnɔpo abrese-ɔ na man abrese-ɔ na Wuribware mbraa akaapopo-ɔ peee a gyanɲe kra anen ne ba waa Yeesuu-o. Ne baa ba agbarabi bō da mō asaree-rɔ, ne baa yaa mō Romanyi gominaa ne ba tee mō e Pilat-o akatɔ-rɔ, na ɔ sa bamō kpa feye bō mō mō.

² Ne gominaa-o a bise Yeesuu feye, “Baa porɔ fō feye fō a tawe feye fō e gye Yudaa awuye owure-o. Emene ne fō i lee kanɔ?”

Ne ɔ benɲaa mō feye, “Senbise ma a lee fō ase nee eee?”

³⁻⁴ Wuribware alɔnɔpo abrese-ɔ a porɔ Yeesuu bweeto-ɔ se-ɔ, ne gominaa-o a bise Yeesuu feye, “Fō maa benɲaa nee eee? Nu anen ne ba porɔ fō-ɔ wɔre.” ⁵ Amaa kanɔ Yeesuu beɛ ɔ mon bunɲi. Ne gominaa-o eyee a kpen mō.

*Aneḡ ne Romanyi gominaa-o a sure si feyε bo mɔɔ
Yeesuu-o*

*(Matiyo 27.15-26; Lukas 23.13-25; Yohannee
18.39-40; 19.4-16)*

⁶ Amɔ san kemaa mɔ, Wuribware-a-kya-ane-yowε a ateese kigyi-o-ro, Romanyi gominaa i lee bamo ne oo tii bamo tiikpa-ɔ ɔko ne laman e kpa-ɔ na ɔ nare ya kyure. ⁷ San amo oo tii onyare ko ne ba tee mo ε Bar-Abas-ɔ na asese ko tiikpa, a lee feyε baa kosɔ ko bo kye Roma abane man mo-ro, ne baa mɔɔ asese bweeto ekɔ-ɔ-ro. ⁸ Ne laman a gyanḡe gominaa-o akato-ro, ne baa lee ba bise mo feyε o lee asese ne oo tii-o ɔko, feyε aneḡ ne ɔɔ kyɔ waa nsu ne η ya kyon-ɔ-ro-ɔ.

⁹ Amose-ɔ, ne gominaa-o a bise bamo feyε, “Mone e kpa feyε n lee onyare ne mone e tee mo ε mone Yudaa awuye owure-o nee bese?”

¹⁰ Gominaa-o den o nyi feyε kokwee se ne Wuribware alonḡo abrese-ɔ a kra Yeesuu ba bo sa mo.

¹¹ Amo feraa ne alonḡo abrese-ɔ a da laman-ɔ kan se feyε bo towε ε o lee Bar-Abas. Ne bo ye, “Lee Bar-Abas.”

¹² Ne gominaa-o a bee bise feyε, “To, ne nteto ne mone e kpa feyε η waa mo ne mone e tee ε Yudaa awuye owure-o nee?”

¹³ Amo feraa ne baa feε-ro feyε, “Da mo bo mera kiyii kpare-abεε-ro se!”

¹⁴ Ne gominaa-o ye, “Nteto boye gbaa ne ɔɔ waa?”

Ne baa bee feε-ro feyε, “Da mo bo mera kiyii kpare-abεε-ro se!”

¹⁵ Gominaa-o a kpa a ɔ waa bamo kepre-ɔ se-ɔ, ne oo lee Bar-Abas bo sa bamo. Ne ɔɔ sa ne mo asoogyaa awuye-o ɔko a da Yeesuu paara, ne ɔɔ

taa m̀o sa bamo feye asoogyaa awuye ya da m̀o bo mera kiyii kpare-abee-ro-o se.

*Anen ne asoogyaa awuye a waa Yeesuu
nwaagyisenne-o*

(Matiyo 27.27-31; Yohanee 19.2-3)

¹⁶ Ne asoogyaa awuye-o a taa Yeesuu yaa Gominnaa Pilat a lən-o-ro, ne baa tee bamo beeko-ana bo gyanne. ¹⁷ Ne baa ba waagya pipee bo bun m̀o feye m̀o a gye owure-o, ne baa ba iwu bo lo kuwurepa bo bun m̀o. ¹⁸ Ne baa lee ba waa m̀o nwaagyisenne feye, “Ansuma, nana, Yudaa awuye owure.” ¹⁹ Ne baa ba kayii bo daye Yeesuu kunu-ro anen-aaa, ne baa twee akyone wee m̀o se, ne baa tee gyenne m̀o ayaa-ro feye bamo a bu m̀o-o. ²⁰ San ne baa waa m̀o nwaagyisenne lowe-o, ne baa lee waagya pipee-o, ne baa ba m̀o fənən ato bo bun m̀o. Ne baa taa m̀o ba yo a bo ya da m̀o bo mera kiyii kpare-abee-ro se.

*Anen ne baa da Yeesuu bo mera kiyii kpare-
abee-ro se-o*

*(Matiyo 27.32-44; Lukas 23.26-43; Yohanee
19.17-27)*

²¹ San ne asoogyaa awuye-o de Yeesuu ba yo-o, ne baa gyanjaa nyare ko na o kyon o lwee man-o-ro. Oo lee Kireenee man-no, ne ba tee m̀o e Simən, ne o gye Alesanda na Rufus bamo se-o. Simən m̀o ne asoogyaa awuye-o a yere m̀o feye o soro Yeesuu a kiyii kpare-abee-ro-o. ²² Ne baa yaa Yeesuu mfen ne ba tee e Gologotaa-o (kaase e kaapo feye Kolonkoronygi-Sweere.) ²³ Ne baa bo sa Yeesuu nta ne baa ba kadwii bo waa-ro-o, na m̀o kayowore-ro ma lee dunwi m̀o. Amaa Yeesuu a kine kunuu.

24 Ne baa da m̀ò b̀ò m̀era kiyii kpare-abεε-r̀ò-ò se. Mfɛɲ ne baa waa mpini mpini b̀ò ke m̀ò at̀ò bun̄sε-r̀ò taa. 25 Saɲ ne baa da Yeesuu b̀ò m̀era kiyii kpare-abεε-r̀ò-ò se-ò, saɲ-ò na kỳwɛ a yase. 26 Ne baa taa kawɔrɛtaa k̀ò b̀ò m̀era Yeesuu aɲu si. Ne gominaa-o a kỳrεε kam̀ò se feyε, “Yudaa awuye owure-o.” 27 Ne baa b̄e da ayu anỳò k̀ò b̀ò m̀era ayii kpare-abεε-r̀ò se. Baa da ɔkɔɲk̀ò b̀ò m̀era k̀òk̀ò se Yeesuu kigyise si, ɔkɔɲk̀ò m̀ò b̀ò m̀era k̀òk̀ò se m̀ò kebena se. [28 Mfaanεε-ò, ket̀ò ne baa kỳrεε waa abwaresen̄ wɔrε-ò-r̀ò-ò a waa kasent̄ɲ feyε,

“Baa waa m̀ò ket̀ò ne ba waa abɔyewaap̀ò-ò.”]*

29 Asεsε ne ba kỳɔɲ mfɛɲ-ò e da abaa-r̀ò nee, na ba saare Yeesuu feyε, “Mboo. Nee f̀ò yε f̀ò i bwee Wuribware sun̄kpa-ò, na ɲke nsa kamεε f̀ò b̄e p̄wεε kem̀ò b̀ò yera ε? 30 Mbeỳòm̀ò k̄pɔrɔwε l̄e kiyii kpare-abεε-r̀ò m̀ò se ba sweere, na f̀ò m̀or̀wε f̀ò eȳe.”

31 Anɛɲ dεε ne Wuribware alɔɲɲɔp̀ò abresε-ò na Wuribware mbraa akaapɔp̀ò-ò a mii nǹò kỳò m̀ò, na ba m̀asε m̀ò, na ba t̀wε ba gywii abεε feyε, “Ɔ̀ò m̀or̀wε b̀òk̀ò, amaa ɔ maa taare a ɔ m̀or̀wε m̀ò eȳe. 32 Mon' sa a anɛ kee feyε m̀ò a t̀wε ε ɔ gȳe Kristoo ne Wuribware yε o sun̄ a ɔ b̀ò kỳɔɲwε anɛ-ò, na ɔ gȳe anɛ Isireelii awuye owure-o nee-ò, ɔ taare a ɔ l̄e kiyii kpare-abεε-r̀ò m̀ò se ba sweere aaa. Ne m̀ò ya taare f̄eraa, anɛ e k̀ɔr̄e m̀ò a anɛ gyi.” Anɛɲ dεε ne ayu anỳò ne baa da bam̀ò gbaa bam̀ò b̀ò m̀era ayii kpare-abεε-r̀ò se Yeesuu ase-ò a saare m̀ò.

* 15:28 Isaya 53.12.

*Aneḡ ne Yeesuu a wu kiyii kpare-abεε-rɔ-ɔ se-ɔ
(Matiyo 27.45-56; Lukas 23.44-49; Yohanee
19.28-30)*

³³ Saḡ ne mpase a fo-ɔ, ne kyɔwe a yɔwe keda, ne kibugyii a da sweere amɔ se pεεε. Ne kaa gyi edɔḡhwereε esa. ³⁴ Saḡ amɔ a kpa a ɔ gye keε-ɔ, ne Yeesuu a faa-rɔ kenken bamɔ aye-rɔ Heebrii-ro feye, “Ili, Ili, lama sabakatani.” Kaase e kaapo feye, “O Wuribware, O Wuribware, ntetɔ se ne fo a kine mo?”*

³⁵ Ne bamɔ ne bo bo mfeḡ-ɔ mon nu mɔ asen-ɔ kaase, ne bokɔ ye, “Mon' nu, Wuribware kyaamεε Iliya ne ɔ tee.”

³⁶ Ne bamɔ-rɔ ɔko a ḡweεnaḡ ya ba ikyikyee bo da nta-rɔ, ne ɔ taa bo kyena kayii si. Ne oo teyi bo waa Yeesuu kanɔ-rɔ na ɔ nya kyokywee, ne ɔ ye, “To, mon' sa a ane yere na ane kee feye Iliya e ba a ɔ bo maye mɔ lee kiyii kpare-abεε-rɔ-ɔ se baa sweere aaa.”

³⁷ Mfeḡ ne Yeesuu a faa-rɔ kenken, ne oo kii Ebware lee.

³⁸ Ne waagya ne baa bo kuḡ Wuribware sunkpa a doḡɔ-rɔ a kekyaḡ-ɔ a kyaḡ-nɔ ntun ḡnyɔ lee soḡo ya bo da kaase.

³⁹ Soogyaa ɔbrεε ne ɔ yere kiyii kpare-abεε-rɔ-ɔ akatɔ-rɔ ɔ deere Yeesuu si-o a ḡu aneḡ ne Yeesuu a wu-o, ne ɔ ye, “Ḳnyare mɔ gye Wuribware mɔ gyi nee kasentiḡ.”

⁴⁰ Amɔ saḡ amɔ akyee ko mɔ yere kefo ba deere ba kyonwe. Akyee amɔ bokɔ e gye Mariya Magadalanyi, na Mariya ne ɔ gye Yakubu Kagyingyii na Yosεf bamɔ nyi-o, na Salomee. ⁴¹ Akyee amɔ a

* 15:34 Kilinḡ 22.1.

gya Yeesuu si haree lee san ne ɔ bo Galileya sweere se-ɔ nee, bamo ne bo deε ba deere mo se-ɔ. Akyee bweeto ne baa gya mo se lwee Yerusalem man-no-ɔ gbaa tii bamo se mfeɲ.

Aneɲ ne baa pure Yeesuu-o

(Matiyo 27.57-61; Lukas 23.50-56; Yohane 19.38-42)

⁴²⁻⁴³ Amo man abrese-ɔ oko bo-ro ne ba tee mo ε Yosεf. Ne ɔ lee man ko ne ba tee mo ε Arimateya-ɔ. Ɔ gye seε timaa. Ne o gywii san ne Wuribware i gyi mo kuwure sweere mo se-ɔ. Ne aseε bweeto i bu mo. Kedeepweta a fo-ɔ, ne ɔ waa kakpono, ne ɔ yo Gominaa Pilat ase ya kore mo feye ɔ taa Yeesuu kifuniɲ sa mo a ɔ yaa pure. Ɔo yo menan, a lee feye kake amo gye Ifiyara nee. Amose-ɔ, kyowe ya lowe, amo kukyure kake a fo, na okemaa ma nya waa kusun kemaa. ⁴⁴ Ne gominaa-o eyee a kpen mo feye Yeesuu a kyɔ wu. Ne oo lee mo soogyaa brese-ɔ bise mo feye Yeesuu a wu kyee aaa. ⁴⁵ Mo a nu Yeesuu a lowi-o bo lee soogyaa brese amo ase-ɔ, ne ɔ sa Yosεf kpa feye ɔ ya taa kifuniɲ-o yaa pure.

⁴⁶ Ne Yosεf a ya soo kyefuri popwεε. Ne ɔ maye Yeesuu kifuniɲ-o lee kiyii kpare-abεε-ro-ɔ se, taa kyefuri-o bo miri kifuniɲ-o. Ne ɔ taa kifuniɲ-o waa kegyeranta ko bo-ro. (A lee feye Yudaawuyeferaa kefore ne ba ηeri ba lee bo feye kekyaɲ-ɔ. Amo amo-ro e gye bamo agyeranta.) Ne oo kuroɲ kefore ko bo kpuse kegyeranta-ɔ kanɔ feye pone-ɔ. ⁴⁷ San ne Yosεf e waa amo-ɔ peεε-ɔ, na Mariya Magadalanyi na Yosεf mo nyi Mariya mo yere ton ko ba deere. Ne baa ηu mfeɲ ne oo pure Yeesuu-o.

16

Anẹj ne Yeesuu a kyiṅṅi lee lowi-ro-o

(Matiyo 28.1-8; Lukas 24.1-12; Yohanee 20.1-10)

¹ Memeneda, kake ne Yudaa awuye-o i kyure, ne bo maa waa kusun kemaa-o a kyon-o, ne Mariya Magadalanyi na Salomee na Yakubu mo nyi Mariya a ya soo kadwii na kakyanne na bo yaa bo kyiiine Yeesuu kifuni-o. ² Amose-o, kaye nke Kosiyara gyegyaye kyowe keleebee-o, ne baa yo kegyeranta-o ase. ³⁻⁴ San ne ba yo-o, ne baa bise abee feye, “Nse e gye ne o kuron kefore-o a o lee kegyeranta-o kan se a o sa ane?” A lee feye kefore-o bo dwii. Amaa bamo a den yase akato deere bo kyonwe-o, ne baa nu feye kefore-o a kyō kuron lee-ro.

⁵ Ne baa lwee kegyeranta-o-ro, ne baa nu keyaafore ko na o te kegyeranta-o-ro kigyise si o bun kaare soswee fufuri parepare. Ne kufu a nya bamo.

⁶ Ne o ye, “Mone ma sa a kufu nya mone, na nyi feye Yeesuu Nasarɛtenyi ne baa da mo bo mera kiyii kpare-abee-ro-o se-o ne mone e kpa. Amaa o mon bo mfee. Wuribware a kyiṅṅi mo lee lowi-ro. Mon' kee mfen ne baa baa mo bo beya-o. ⁷ To, mbeyomo, mon' ya tawe gywii Peetroo na Yeesuu agyasepo ne baa san-o feye, ‘O gye mone nkpee o yii Galileya sweere se. Mfen-o ne mone i nu mo feye ane ne so kyō tawe gywii mone-o.’ ”

⁸ Amose-o, ne baa ba kufu na kayeyon bo nwanan lee kegyeranta-o-ro ba yo. Amaa bo mon sa senja gywii oko, a lee feye kufu de bamo.

Aneḡ ne Yeesuu a lee m̀ eyee b̀ kaapo Mariya Magadalanyi-o

(Matiyo 28.9-10; Yohanee 20.11-18)

[⁹ Saḡ ne Yeesuu a kyiḡḡi lee lowi-ro Kosiyara gyegyaye-ɔ, Mariya Magadalanyi ne Yeesuu a dεε gya ibrisi isunoo b̀ koso m̀ se-ɔ, ne ɔ daa se ilee m̀ eyee b̀ kaapo. ¹⁰ Ne Mariya a ya tawe gywii Yeesuu m̀ nyare-ana, na b̀ waa m̀ kale. ¹¹ Amaa m̀ a tawe gywii bamo feye Yeesuu a kyiḡḡi lee lowi-ro haree oo ḡu m̀-ɔ, b̀ moḡ kɔre m̀ gyi.

Aneḡ ne Yeesuu a lee m̀ eyee b̀ kaapo m̀ nyare-ana ko-ɔ

(Lukas 24.13-35)

¹² Amo kamεε-rɔ-ɔ, ne Yeesuu a bee lee m̀ eyee kpa popweε ko-rɔ b̀ kaapo m̀ nyare-ana anyɔ ko na b̀ naa bamo kpa se ba lee maḡ-nɔ. ¹³ Ne baa kiḡḡi yɔ ya tawe gywii Yeesuu m̀ nyare-ana ne baa saḡ-ɔ. Amaa b̀ moḡ kɔre gyi.

Aneḡ ne Yeesuu a lee m̀ eyee b̀ kaapo m̀ agyasepo kudu kako-ɔ

(Lukas 24.36-49; Yohanee 20.19-23; Ayaa-rɔ ayerepo asuḡ 1.6-8)

¹⁴ Lalalowe-ɔ, ne Yeesuu a lee m̀ eyee b̀ kaapo m̀ agyasepo kudu kako-ɔ na b̀ te ba gyi ateese. Ne ɔ porɔ bamo, a lee feye baa kine kɔkɔre bamo ne baa ḡu feye oo kyiḡḡi lee lowi-ro-o, ne baa b̀ tawe gywii bamo-ɔ gyi.

¹⁵ Ne ɔ tawe gywii bamo feye, “Moḡ' nare kaye-rɔ peεε ya tawe asḡ timaa-o gywii seεε di-maadi peεε. ¹⁶ Okεmaa ne ɔ kɔre mone gyi, ne ɔ bɔ asuu-o, Wuribware e morawe m̀. Amaa m̀ ne ɔ moḡ kɔre mone gyi-o fεraa, Wuribware i bu m̀

kepɔ. ¹⁷ Mo e sa ɔkɛmaa ne ɔ kɔɔre asen timaa-o a o gyi-o eɛn na ɔ ba mɔ kenyaɛ bo gya ibrisi bo koso aseɛ se, na ɔ sa esensa ne ɔko maa nu emo-ro-ɔ. ¹⁸ Na ɔ kra awɔ-ro beɛɛ o nuu kadvii mɔɔɛ na ketɔ ma waa mɔ seye, na ɔ ba kesaree bo dɔnɔ alɔpo se na bo kpaare.”

Aneɛ ne Yeesuu yii soso-ɔ

(Lukas 24.50-53; Ayaa-ro ayerepo asun 1.9-11)

¹⁹ Saɛ ne Yeesuu a sa senɛsa mɔ agyasepo-ɔ ase lowe-ɔ, ne Wuribware a yaa Yeesuu soso yaa ba mɔ bo kyena mɔ Wuribware kigyise si, na mɔ aa mɔ gyi kuwure. ²⁰ Ne mɔ agyasepo-ɔ mɔ a yo ton kɛmaa ya tɔwe abwaresen. Ne Wuribware a gya bamo kamɛɛ, ne ɔ sa bamo keyaalen ne baa bo waa akpeneyeetɔ bo kaapo feye abwaresen ne baa tɔwe-ɔ gye kasentɛn-o.]

Abwaresen Wore-ᵛ
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The New Testament

in Chumburung

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