

1 pitarasya patraM

I panta-gAlAtiyA-kappadakiyA-AziyA-bithuniyAdEzESu pravAsinO yE vikIrNalOkAH

II piturIzvarasya pUrvvanirNayAd AtmanaH pAvanEna yIzukhrISTasyAjnjAgrahaNaya zONi-taprOkSaNaya cAbhirucitAstAn prati yIzukhrIS-Tasya prEritaH pitaraH patraM likhati | yuSmAn prati bAhulyEna zAntiranugrahaazca bhUyAs-tAM |

III asmAkaM prabhO ryIzukhrISTasya tAta Iz-varO dhanyaH, yataH sa svakiyabahukRpAtO mRtagaNamadhyAd yIzukhrISTasyOtthAnEna jI-vanapratyAzArtham arthatO

IV 'kSayaniSkalagkAmlAnasampattiprAptyartham asmAn puna rjanayAmAsa | sA sampattiH svarge 'smAkaM kRtE sanjcita tiSThati,

V yUyanjcEzvarasya zaktitaH zESakAlE prakAzyaparitrANArthaM vizvAsEna rakSyadhvE |

VI tasmAd yUyaM yadyapyAnandEna pra-phulla bhavatha tathApi sAmprataM pray-OjanahEtOH kiyatkAlaparyyantaM nAnAvidha-parIkSAbhiH klizyadhvE |

VII yatO vahnina yasya parIkSA bhavati tasmAt nazvarasuvarNAdapi bahumUlyaM yuSmAkaM vizvAsarUpaM yat parIkSitaM svarNaM tEna yIzukhrISTasyAgamanasamayE prazaMsAyAH samAdarasya gauravasya ca yOgyata prAptavyA |

VIII yUyaM taM khrISTam adRSTvApi tasmin prIyadhvE sAmprataM taM na pazyantO'pi tasmin vizvasantO 'nirvvanIyEna prabhAvayuktEna cAnandEna praphulla bhavatha,

IX svavizvAsasya pariNamarUpam AtmanAM paritrANaM labhadhvE ca |

X yuSmAsu yO 'nugrahO varttatE tadviSayE ya IzvarIyavAkyam kathitavantastE bhaviSyadvAdinastasya paritrANasyAnvESaNam anusandhananjca kRtavantaH |

XI vizESatastESAmantarvvAsI yaH khrISTasyAtmA khrISTE varttiSyamANani duHkhAni tadanugAmiprabhAvanjca pUrvvaM prAkAzayat tEna kaH kIdRzO vA samayO niradizyataitasyAnusandhAnaM kRtavantaH |

XII tatastai rviSayaistE yanna svAn kintvasman upakurvantyEtat tESAM nikaTE prAkAzyata | yAMzca tAn viSayAn divyadUtA apyavanatazirasO nirIkSitum abhilaSanti tE viSayAH sAmprataM svargAt prESitasya pavitrasyAtmanaH sahAyyAd yuSmatsamIpE susaMvAdapracArayitRbhiH prAkAzyanta |

XIII ataEva yUyaM manaHkaTibandhanaM kRtvA prabuddhAH santO yIzukhrISTasya prakAzasamayE yuSmAsu varttiSyamAnasyAnugrahasya sampUrNAM pratyAzAM kuruta |

XIV aparaM pUrvvIyAjnjAnatAvasthAyAH kutsitAbhilASANAM yOgyam AcAraM na kurvanto yuSmadAhvAnakArI yathA pavitrO 'sti

XV yUyamapyAjnjAgrAhisantAnA iva sarvvasmin AcArE tAdRk pavitrA bhavata |

XVI yatO likhitam AstE, yUyaM pavit-
rAstiSThata yasmAdahaM pavitraH |

XVII aparanjca yO vinApakSapAtam
EkaikamAnuSasya karmmAnusArAd vicAraM
karOti sa yadi yuSmAbhistAta AkhyAyatE
tarhi svapravAsasya kAlO yuSmAbhi rbhItya
yApyatAM |

XVIII yUyaM nirarthakAt paitRkAcArAt
kSayaNIyai rUpyasuvarNADibhi rmuktiM na
prApya

XIX niSkalagkanirmmalamESazAvakasyEva
khrISTasya bahumUlyEna rudhirENa muktiM
prAptavanta iti jAnItha |

XX sa jagatO bhittimUlasthApanAt pUrvvaM
niyuktaH kintu caramadinESu yuSmadarmaM
prakAzitO 'bhavat |

XXI yatastEnaiva mRtagaNAt tasyOtthApyi-
tari tasmai gauravadAtari cEzvarE vizvasitha
tasmAd IzvarE yuSmAkaM vizvAsaH pratyAZA
cAstE |

XXII yUyam AtmanA satyamatasyAjnjAgra-
haNadvArA niSkapaTaya bhrAtRprEmnE
pAvitamanasO bhUtvA nirmmalAntaHkaraNaiH
parasparaM gAPhaM prEma kuruta |

XXIII yasmAd yUyaM kSayaNIyavIryyAt
nahi kintvakSayaNIyavIryyAd Izvarasya
jIvanadAyakEna nityasthAyina vAkyEna
punarjanma gRhItavantaH |

XXIV sarvvaprANI tRNAistulyastatteEjastR-
NapuSpavat | tRNAni parizuSyati puSpANi
nipatanti ca |

XXV kintu vAkyAM parEzasyAnantakAlaM vi-
tiStHaE | tadEva ca vAkyAM susaMvAdEna yuS-
mAkam antike prakAzitaM |

II

I sarvvAn dvESAn sarvvAMzca chalAn kAp-
aTyAnIrSyAH samastaglanikathAzca dUrIkRtya

II yuSmAbhiH paritrANaya vRddhiprApt-
yarthAM navajAtazizubhiriva prakRtaM
vAgdugdhaM pipAsyatAM |

III yataH prabhu rmadhura EtasyAsvAdaM
yUyaM prAptavantaH |

IV aparaM mAnuSairavajnAtasya
kintvIzvarENAbhirucitasya bahumUlyasya
jIvatprastarasyaEva tasya prabhOH sannidhim
AgatA

V yUyamapi jIvatprastara iva nicIyamAna
AtmikamandiraM khrISTena yIzuna cEz-
varatOSakANAm AtmikabalInAM dAnArthaM
pavitro yAjakavargO bhavatha |

VI yataH zAstrE likhitamAstE, yathA, pazya
pASANA EkO 'sti sIyOni sthApitO mayA |
mukhyakONasya yOgyaH sa vRtazcAtIva
mUlyavAn | yO janO vizvasEt tasmin sa lajjAM
na gamiSyati |

VII vizvAsinAM yuSmAkamEva samIpe sa
mUlyavAn bhavati kintvavizvAsinAM kRtE
nicEtRbhiravajnAtaH sa pASANAH kONasya
bhittimUlaM bhUtva bAdhAjanakaH pASANAH
skhalanakArakazca zailO jAtaH |

VIII tE cAvizvAsAd vAkyEna skhalanti skhalanE
ca niyuktAH santi |

IX kintu yUyaM yEnAndhakAramadhyAt
svakIyAz CaryyadIptimadhyam AhUtAstasya gu-
NAn prakAzayitum abhirucitO vaMzO rAjakIyO
yAjakavargaH pavitrA jAtiradhikarttavYA
prajAzca jAtAH |

X pUrvvaM yUyaM tasya prajA nAbhavata
kintvidAnIm Izvarasya prajA AdhvE |
pUrvvam ananukampitA abhavata kintvidAnIm
anukampitA AdhvE |

XI hE priyatamaH, yUyaM pravAsinO vidEz-
inazca lOkA iva manasaH prAtikUlyEna yOd-
hibhyaH zArIrikasukhAbhilASEbhyO nivartta-
dhvam ityahaM vinayE |

XII dEvapUjakAnAM madhyE yuSmAkam
AcAra Evam uttamO bhavatu yathA tE yuSmAn
duSkarmmakArilOkAniva puna rna nindantaH
kRpAdRSTidinE svacakSurgOcarIyasatkriyAbhya
Izvarasya prazaMsAM kuryyuH |

XIII tatO hEtO ryUyaM prabhOranurOdhAt
mAnavasRSTAnAM kartRtvapadAnAM vazIbha-
vata vizESatO bhUpAlasya yataH sa zrESThaH,

XIV dEzAdhyakSANAnjca yatastE duSkarm-
makAriNAM danPadAnArthaM satkarmmakAri-
NAM prazaMsArthanjca tEna prERitAH |

XV itthaM nirbbOdhamAnuSANAm ajnjAnat-
vaM yat sadAcAribhi ryuSmAbhi rniruttarIkriy-
atE tad IzvarasyAbhimataM |

XVI yUyaM svAdhInA ivAcarata tathApi
duStatAyA vESasvarUpAM svAdhInatAM
dhArayanta iva nahi kintvIzvarasya dAsA iva |

XVII sarvvAn samAdriyadhvaM bhrAtRvargE
prIyadhvam IzvarAd bibhIta bhUpAlaM sam-
manyadhvaM |

XVIII hE dAsAH yUyaM sampUrNadarENa prabhUnAM vazya bhavata kEvalAM bhadrANAM dayAlUnAnjca nahi kintvanRjUnAmapi |

XIX yatO 'nyAyEna duHkhabhOgakAla IzvaracintayA yat klEzasahanaM tadEva priyaM |

XX pApaM kRtvA yuSmAkaM capETAgHAtasahanEna kA prazaMsA? kintu sadAcAraM kRtvA yuSmAkaM yad duHkhasahanaM tadEvEzvarasya priyaM |

XXI tadarthamEva yUyam AhUtA yataH khrISTO'pi yuSmannimittaM duHkhaM bhuktva yUyaM yat tasya padacihnai rvrajEta tadarthaM dRSTAntamEkaM darzitavAn |

XXII sa kimapi pApaM na kRtavAn tasya vadanE kApi chalasya katha nAsIt |

XXIII ninditO 'pi san sa pratinindAM na kRtavAn duHkhaM sahamAnO 'pi na bhartsitavAn kintu yathArthavicArayituH samIpE svAM samarpitavAn |

XXIV vayaM yat pApEbhyO nivRtya dharmArthaM jIvAmastadarthaM sa svazarIrENAsmAkAM pApAni kruza UPhavAn tasya prahArai ryUyaM svasthA abhavata |

XXV yataH pUrvvaM yUyaM bhramaNakArimESA ivAdhvaM kintvadhuna yuSmAkam AtmanAM pAlakasyAdhyakSasya ca samIpaM pratyAvarttitAH |

III

I hE yOSitaH, yUyamapi nijasvAminAM vazya bhavata tathA sati yadi kECid vAkyE vizvAsinO na santi tarhi

II tE vinAvAkyAM yOSitAm AcArE-
NArthatastESAM pratyakSENa yuSmAkaM
sabhayasatItvAcArENakraSTuM zakSyantE |

III aparaM kEzaracanayA svarNALagkAradhA-
raNona paricchadaparidhAnEna vA yuSmAkaM
vAhyabhUSA na bhavatu,

IV kintvIzvarasya sAkSad bahumUlyak-
SamAzAntibhAvAkSayaratnEna yuktO gupta
AntarikamAnava Eva |

V yataH pUrvvakaIE yAH pavitrastriya Iz-
varE pratyAzAmakurvvan tA api tAdRzImEva
bhUSAM dhArayantyO nijasvAminAM vazya ab-
havan |

VI tathaiva sArA ibrAhImO vazya satI taM
patimAkhyAtavatI yUyanjca yadi sadAcAriNyO
bhavatha vyAkulatayA ca bhItA na bhavatha
tarhi tasyAH kanyA AdhvE |

VII hE puruSAH, yUyaM jnjAnatO durbbal-
atarabhAjanairiva yOSidbhiH sahavAsaM ku-
ruta, Ekasya jIvanavarasya sahabhAginIbhya-
atAbhyaH samAdaraM vitarata ca na cEd yuS-
mAkaM prArthanAnAM bAdhA janiSyatE |

VIII vizESatO yUyaM sarvva EkamanasaH
paraduHkhai rduHkhitA bhrAtRpramiNaH
kRpAvantaH prItibhAvAzca bhavata |

IX aniSTasya parizOdhEnAniSTaM nindAya
vA parizOdhEna nindAM na kurvvanta
AziSaM datta yatO yUyam AziradhikAriNO
bhavitumAhUtA iti jAnItha |

X aparanjca, jIvanE prIyamANO yaH sudinAni
didRkSatE | pApAt jihvAM mRSaVakyAt svAdha-
rau sa nivarttayEt |

XI sa tyajEd duSTatAmArgaM satkriyAnjca samAcarEt| mRgayANazca zAntiM sa nityamEvAnudhAvatu|

XII IOcanE paramEzasyOnmIlitE dhArmmikAn prati| prArthanAyAH kRtE tESAH tacchrOtrE sugameE sada| krOdhAsyanjca parEzasya kadAcAriSu varttatE|

XIII aparaM yadi yUyam uttamasyAnugAminO bhavatha tarhi kO yuSmAn hiMsiSyate?

XIV yadi ca dharmmArthaM klizyadhvaM tarhi dhanya bhaviSyatha| tESAm Azagkaya yUyaM na bibhIta na vigkta vA|

XV manObhiH kintu manyadhvaM pavitraM prabhumIzvaraM| aparanjca yuSmAkam AntarikapratyAzAyAstattvaM yaH kazcit pRcchati tasmai zAntibhItibhyAm uttaraM dAtuM sada susajja bhavata|

XVI yE ca khrISTadharmmE yuSmAkaM sadAcAraM dUSayanti tE duSkarmmakAri-NAmiva yuSmAkam apavAdEna yat lajjita bhavEyustadarthaM yuSmAkam uttamaH saMvEdO bhavatu|

XVII IzvarasyAbhimatAd yadi yuSmAbhiH klEzaH sOPhavyastarhi sadAcAribhiH klEzasahanaM varaM na ca kadAcAribhiH|

XVIII yasmAd Izvarasya sannidhim asmAn AnEtum adhArmmikANAM vinimayEna dhArm- mikaH khrISTO 'pyEkakRtvaH pApAnAM daN- PaM bhuktavan, sa ca zarIrasambandhE mAr- itaH kintvAtmanaH sambandhE puna rjIvitO 'bhavat|

XIX tatsambandhE ca sa yAtrAM vidhAya
kArAbaddhAnAm AtmanAM samIpE vAkyAM
ghOSitavAn|

XX purA nOhasya samayE yAvat pOtO niramIy-
ata tAvad Izvarasya dIrghasahiSNutA yadA
vyalambata tadA tE'nAjnjAgrAhiNO'bhavan|
tEna pOtOnAlpE'rthAd aSTAvEva prANinas-
tOyam uttIrNAH|

XXI tannidarzananjcAvagAhanaM (arthataH
zArIrikamalinatAya yastyAgaH sa nahi
kintvIzvarAyOttamasaMvEdasya yA pratajnjA
saiva) yIzukhrISTasya punarutthAnEnEdAnIm
asmAn uttArayati,

XXII yataH sa svargaM gatvEzvarasya dakSiNE
vidyatE svargIyadUtAH zAsakA balAni ca tasya
vazIbhUtA abhavan|

IV

I asmAkaM vinimayEna khrISTaH zarIrasam-
bandhE danPaM bhuktavAn atO hEtOH zarI-
rasambandhE yO danPaM bhuktavAn sa pApAt
mukta

II itibhAvEna yUyamapi susajjIbhUya
dEhavAsasyAvaziStAM samayaM punar-
mAnavAnAm icchAsAdhanArthaM nahi
kintvIzvarasyEcchAsAdhanArthaM yApayata|

III AyuSO yaH samayO vyatItastasmin yuS-
mAbhi ryad dEvapUjakAnAm icchAsAdhanaM
kAmakutsitAbhilASamadyapAnaraggarasamat-
tatAghRNArhadEvapUjAcaraNanjcAkAri tEna
bAhulyaM|

IV yUyaM taiH saha tasmin sarvvanAzapagkE
majjituM na dhAvatha, ityanEnAzcaryyaM vijn-
jAya tE yuSmAn nindanti |

V kintu yo jIvatAM mRtAnAnjca vicAraM kart-
tum udyatO'sti tasmai tairuttaraM dAyiSyatE |

VI yatO hEtO ryE mRtAstESAM yat mAnavOd-
dEzyaH zArIrikavicAraH kintvIzvarOddEzyam
AtmikajIvanaM bhavat tadarthaM tESAmapi
sannidhau susamAcAraH prakAzitO'bhavat |

VII sarvvESAM antimakAla upasthitastasmAd
yUyaM subuddhayaH prArthanArthaM
jAgratazca bhavata |

VIII vizESataH parasparaM gAPhaM prEma
kuruta, yataH, pApAnAmapi bAhulyaM prEm-
naivAcchAdayiSyatE |

IX kAtarOktiM vinA parasparam AtithyaM kR-
ruta |

X yEna yo varO labdhastEnaiva sa param
upakarOtr, itthaM yUyam Izvarasya bahu-
vidhaprasAdasyOttamA bhANPAgArAdhipA bha-
vata |

XI yo vAkyam kathayati sa Izvarasya
vAkyamiva kathayatu yazca param upakarOti
sa IzvaradattasAmarthyAdivOpakarOtu |
sarvvaviSayE yIzukhrISTEnEzvarasya gauravaM
prakAzyatAM tasyaiva gauravaM parAkramazca
sarvvadA bhUyAt | AmEna |

XII hE priyatamaH, yuSmAkaM parIkSArthaM
yastApO yuSmAsu varttatE tam asambhav-
aghaTitaM matvA nAzcaryyaM jAnIta,

XIII kintu khrISTEna kIEzAnAM sa-
habhAgitvAd Anandata tEna tasya

pratApaprakAzE'pyAnanandEna praphulla
bhaviSyatha |

XIV yadi khrISTasya nAmahEtunA yuSmAkaM
ninda bhavati tarhi yUyaM dhanya yatO gau-
ravadaAyaka IzvarasyAtmA yuSmAsvadhitiSThati
tESAM madhyE sa nindyatE kintu yuSmanmad-
hyE prazAMsyatE |

XV kintu yuSmAkaM kO'pi hanta vA cairO
vA duSkarmmakRd vA parAdhikAracarccaka iva
daNPaM na bhugktAM |

XVI yadi ca khrISTIyAna iva daNPaM bhugktE
tarhi sa na lajjamAnastatkAraNAd IzvaraM
prazAMsatu |

XVII yatO vicArasyArambhasamayE Izvarasya
mandirE yujyatE yadi cAsmatsvArabhatE tarhIz-
varIyasusaMvAdAgrAhiNAM zESadaza kA bhav-
iSyati?

XVIII dhArmmikEnApi cEt trANam atikRe-
chrENa gamyatE | tarhyadhArmmikapApibhyAm
AzrayaH kutra lapsyatE |

XIX ata IzvarEcchAtO yE duHkhaM bhunjatE tE
sadAcArENa svAtmAnO vizvAsyasraSTurIzvasya
karAbhyAM nidadhatAM |

V

I khrISTasya klEzAnAM sAkSI prakAziSya-
mANasya pratApasyAMzI prAcInazcAhaM yuS-
mAkaM prAcInAn vinIyEdaM vadAmi |

II yuSmAkaM madhyavarttI ya Izvarasya
mESavRndO yUyaM taM pAlayata tasya
vIkSaNaM kuruta ca, AvazyakatvEna
nahi kintu svEcchAtO na va kulObhEna
kintvicchukamanasA |

III aparam aMzAnAm adhikAriNa iva na prabhavata kintu vRNdasya dRSTAntasvarUpA bhavata |

IV tEna pradhAnapAlaka upasthitE yUyam amlanAM gauravakiriTAM lapsyadhvE |

V hE yuvAnaH, yUyamapi prAcInalOkAnAM vazyA bhavata sarvvE ca sarvvESAM vazIbhUya namratAbharaNena bhUSitA bhavata, yataH,AtmAbhimAnilOkAnAM vipakSO bhavatiIzvaraH | kintu tEnaiva namrEbhyaH prasAdAdIyatE varaH |

VI atO yUyam Izvarasya balavatkarasyAdhO namrIbhUya tiSThata tEna sa ucitasamayE yuSmAn uccIkariSyati |

VII yUyaM sarvvacintAM tasmin nikSipata yataH sa yuSmAn prati cintayati |

VIII yUyaM prabuddhA jAgratazca tiSThata yatO yuSmAkaM prativAdi yaH zayatAnaH sa garjjanakArI siMha iva paryyaTan kaM grasiSyAmIti mRgayatE,

IX atO vizvAsE susthirAstiSThantastEna sArdhaM yudhyata, yuSmAkaM jagannivAsibhrAtRSvapi tAdRzAH kleZA varttanta iti jAnIta |

X kSaNikaduHkhabhOgAt param asmabhyaM khrISTEna yIzuna svakIyanantagauravadAnArthaM yo'sman AhUtavAn sa sarvvAnugrAhIzvaraH svayaM yuSmAn siddhAnsthiran sabalan nizcalAMzca karOtu |

XI tasya gauravaM parAkramazcAnantakAlaM yAvad bhUyat | AmEn |

XII yaH silvanO (manyE) yuSmAkaM vizvAsyo bhrAta bhavati tadvArAhaM saMkSEpENa likhitva yuSmAn vinItavAn yUyanjca yasmin

adhitiSThatha sa EvEzvarasya satyO 'nugraha iti
pramANaM dattavAn |

XIII yuSmAbhiH sahAbhirucitA yA samiti rbA-
bili vidyatE sA mama putrO mArkazca yuSmAn
namaskAraM vEdayati |

XIV yUyaM prEmacumbanEna parasparaM na-
maskuruta | yIzukhrISTAzritAnAM yuSmAkaM
sarvvESAM zAnti rbhUyAt | AmEn |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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