

2 yOhanaH patraM

I hE abhirucitE kuriyE, tvAM tava putrAMzca
prati prAcInO'haM patraM likhAmi |

II satyamatAd yuSmAsu mama prEmAsti kE-
valaM mama nahi kintu satyamatajnjAnAM
sarvvESAmEva | yataH satyamatam asmAsu
tiSThatyanantakAlaM yAvaccAsmAsu sthAsyati |

III piturIzvarAt tatpituH putrAt prabhO ry-
IzukhrISTAcca prApyO 'nugrahaH kRpA zAntizca
satyatAprEmabhyAM sArddhaM yuSmAn adhi-
tiSThatu |

IV vayaM pitRtO yAm AjnjAM prAptavan-
tastadanusArENA tava kEcid AtmajAH satya-
matam AcarantyEtasya pramANaM prApyAham
bhRzam AnanditavAn |

V sAmpratanjca hE kuriyE, navInAM kAnjcid
AjnjAM na likhannaham AditO labdhAm AjnjAM
likhan tvAm idaM vinayE yad asmAbhiH para-
param prEma karttavyam |

VI aparaM prEmaitEna prakAzatE yad vayaM
tasyAjnjA AcarEma | AditO yuSmAbhi ryA zrutA
sEyam AjnjA sA ca yuSmAbhirAcaritavyA |

VII yatO bahavaH pravanjcakA jagat pravizya
yIzukhrISTO narAvatArO bhUtvAgata Etat nAg-
gIkurvvanti sa Eva pravanjcakaH khrISTAriz-
cAsti |

VIII asmAkaM zramO yat paNPazramO na
bhavEt kintu sampUrNaM vEtanamasmAbhi

rlabhyEta tadarthaM svAnadhi sAvadhAnA bha-vataH|

IX yaH kazcid vipathagAmI bhUtvA khrISTasya zikSAyAM na tiSThati sa IzvaraM na dhArayati khrISTasya zijnjAyAM yastiSThati sa pitaraM putranjca dhArayati|

X yaH kazcid yuSmatsannidhimAgacchan zik-SAmEnAM nAnayati sa yuSmAbhiH svavEzmani na gRhyatAM tava maggalaM bhUyAditi vAgapi tasmai na kathyatAM|

XI yatastava maggalaM bhUyAditi vAcaM yaH kazcit tasmai kathayati sa tasya duSkarm-maNAm aMzI bhavati|

XII yuSmAn prati mayA bahUni lEkhitavyAni kintu patramasIbhyaM tat karttuM nEcchAmi, yatO 'smAkam AnandO yathA sampUrNO bhav-iSyati tathA yuSmatsamIpamupasthAyAhaM sammukhIbhUya yuSmAbhiH sambhASiSya iti pratyAzA mamAstE|

XIII tavAbhirucitAyA bhaginiyA bAlakAstvAM namaskAraM jnjApayanti| AmEn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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