

2 tImathiyam patram

I khrISTEna yIzuna yA jIvanasya pratijnJA
tAmadhIzvarasyEcchayA yIzOH khrISTasyaikaH
prEritaH paulO'haM svakIyaM priyaM dhar-
mmaputraM tImathiyaM prati patraM likhAmi |

II tAta IzvarO'smAkaM prabhu ryIzukhrIS-
Tazca tvayi prasAdaM dayAM zAntinjca kriyAs-
tAM |

III aham A pUrvvapuruSA t yam IzvaraM
pavitramanasa sEvE taM dhanyaM vadanaM
kathayAmi, aham ahOrAtraM prArthanAsamayE
tvAM nirantaraM smarAmi |

IV yazca vizvAsaH prathamE lOyInAmikAyAM
tava mAtAmahyAm unIkInAmikAyAM mAtari
cAtiSThat tavAntarE'pi tiSThatIti manyE

V tava taM niSkapaTaM vizvAsaM manasi
kurvvan tavAzrupAtaM smaran yathAnandEna
praphallo bhavEyaM tadarthaM tava darzanam
AkAgkSE |

VI atO hEtO rmama hastArpaNEna labdhO ya
Izvarasya varastvayi vidyatE tam ujjvAlayituM
tvAM smArayAmi |

VII yata IzvarO'smabhyaM bhayajanakam
AtmAnam adattvA zaktiprEmasatarkatAnAm
Akaram AtmAnaM dattavAn |

VIII ataEvAsmAkaM prabhumadhi tasya vandi-
dAsaM mAmadhi ca pramaNaM dAtuM na tra-
pasva kintvIzvarIyazaktyA susaMvAdasya kRtE
duHkhasya sahabhAgI bhava |

IX sO'smAn paritrANapAtrANI kRtavAn
pavitrENAhvAnEnAhUtavAMzca; asmatkar-
mmahEtunEti nahi svIyanirUpANasya
prasAdasya ca kRtE tat kRtavAn| sa
prasAdaH sRSTEH pUrvvakAIE khrISTEna
yIzunAsmabhyam adAyi,

X kintvadhunAsmAkAM paritrAtu ryIzOH
khrISTasyAgamanEna prAkAzata| khrISTO
mRtyuM parAjitavAn susaMvAdEna ca jIvanam
amaratAnjca prakAzitavAn|

XI tasya ghOSayitA dUtazcAnyajAtIyAnAM zik-
SakazcAhaM niyuktO'smi|

XII tasmAt kAraNAt mamAyaM kleZO bhavati
tEna mama lajjA na jAyatE yatO'haM yasmin
vizvasitavAn tamavagatO'smi mahAdinaM yAvat
mamOpanidhE rgOpanasya zaktistasya vidyata
iti nizcitaM jAnAmi|

XIII hitadAyakAnAM vAkyAnAm AdarzarUpENa
mattaH zrutAH khrISTE yIzau vizvAsaprEmnOH
kathA dhAraya|

XIV aparam asmadantarvAsinA pavitrENAt-
manA tAmuttamAm upanidhiM gOpaya|

XV AziyAdEzIyAH sarvvE mAM tyaktavanta iti
tvaM jAnAsi tESAM madhyE phUgillo harmmag-
inizca vidyEtE|

XVI prabhuranISipharasya parivArAn prati kR-
pAM vidadhAtu yataH sa punaH puna rmAm
ApyAyitavAn

XVII mama zRgkhalEna na trapitvA rOmAna-
garE upasthitisamayE yatnEna mAM mRgayitvA
mamOddEzaM prAptavAn|

XVIII atO vicAradinE sa yathA prabhOH kRpAb-
hAjanaM bhavEt tAdRzaM varaM prabhustasmai
dEyAt| iphiSanagarE'pi sa kati prakArAI rmAm
upakRtavAn tat tvaM samyag vEtsi|

II

I hE mama putra, khrISTayIzutO
yO'nugrahastasya balEna tvaM balavAn bhava|

II aparaM bahubhiH sAkSibhiH pramANIkR-
tAM yAM zikSAM zrutavAnasi tAM vizvAsyESu
parasmai zikSAdAnE nipuNESu ca lOkESu
samarpaya|

III tvaM yIzukhrISTasyOttamO yOddhEva
klEzaM sahasva|

IV yO yuddhaM karOti sa sAMsArikE vyApArE
magnO na bhavati kintu svaniyOjayitrE rOcituM
cESTatE|

V aparaM yO mallai ryudhyati sa yadi niya-
mAnusArENa na yuddhyati tarhi kirITaM na
lapsyatE|

VI aparaM yaH kRSIvalaH karmma karOti tEna
prathamEna phalabhAginA bhavitavyaM|

VII mayA yaducyatE tat tvayA budhyatAM
yataH prabhustubhyaM sarvvatra buddhiM
dAsyati|

VIII mama susaMvAdasya vacanAnusArAd
dAyUdvaMzIyaM mRtagaNamAdhyAd
utthApitanjca yIzuM khrISTaM smara|

IX tatsusaMvAdakArANAd ahaM duSkarmmEva
bandhanadazAparyyantaM klEzaM bhunjJE
kintvIzvarasya vAkyam abaddhaM tiSThati|

X khrISTEna yIzuna yad anantagau-
ravasahitaM paritrANaM jAyatE tadabhirucitai

rlOkairapi yat labhyEta tadarthamahaM tESAM
nimittaM sarvvANyEtAni saHE |

XI aparam ESA bhAratI satyA yadi vayaM tEna
sArddhaM mriyAmahE tarhi tEna sArddhaM ji-
vivyAmaH, yadi ca kLEzaM sahAmahE tarhi tEna
sArddhaM rAjatvamapi kariSyAmahE |

XII yadi vayaM tam anaggIkurmmastarhi sO
'smAnapyanaggIkariSyati |

XIII yadi vayaM na vizvAsAmastarhi sa viz-
vAsyastiSThati yataH svam apahnOtuM na za-
knOti |

XIV tvamEtAni smArayan tE yathA niSpha-
laM zrOtrNAM bhraMzajanakaM vAgyuddhaM
na kuryyastathA prabhOH samakSaM dRPhaM
vinIyAdiza |

XV aparam tvam Izvarasya sAkSAt svaM
parIkSitam anindanIyakarmmakAriNanjca
satyamatasya vAkyAnAM sadvibhajanE
nipuNanjca darzayituM yatasva |

XVI kintvapavitra anarthakakathA dUrIkuru
yatastadAlambina uttarOttaram adharmme
varddhiSyantE,

XVII tESAnjca vAkyAM galitakSatavat
kSayavarddhakO bhaviSyati tESAM madhyE
huminAyaH phillItazcEtinAmAnau dvau janau
satyamataD bhraSTau jAtau,

XVIII mRtAnAM punarutthiti rvyatItEti vadan-
tau kESAnjcid vizvAsam utpATayatazca |

XIX tathApIzvarasya bhittimUlam acalaM
tiSThati tasmimzcEyaM lipi rmudrAgkitA
vidyatE | yathA, jAnAti paramEzastu svakIyan

sarvvamAnavAn | apagacchEd adharmmAcca
yaH kazcit khrISTanAmakRt | |

XX kintu bRhannikEtanE kEvala suvarNa-
mayAni raupyamayANi ca bhAjanAni vidyanta
iti tarhi kASThamayAni mRNmayAnyapi
vidyantE tESAnjca kiyanti sammAnAya
kiyantapamAnAya ca bhavanti |

XXI atO yadi kazcid EtAdRzEbhyaH svaM
pariSkarOti tarhi sa pAvitaM prabhOH
kAryyayOgyaM sarvvasatkAryyAyOpayuktaM
sammAnArthakanjca bhAjanaM bhaviSyati |

XXII yauvanAvasthAyA abhilASastvayA paritya-
jyantAM dharmmO vizvAsaH prEma yE ca zuci-
manObhiH prabhum uddizya prArthanAM kurv-
vatE taiH sArddham aikyabhAvazcaitESu tvayA
yatnO vidhIyatAM |

XXIII aparaM tvam anarthakAn ajnjAnAMzca
praznAn vAgyuddhOtpAdakan jnjAtvA
dUrIkuru |

XXIV yataH prabhO rdAsEna yuddham
akarttavyaM kintu sarvvAn prati zAntEna zik-
SAdAnEcchukEna sahiSNunA ca bhavitavyaM,
vipakSAzca tEna namratvEna cEtitavyAH |

XXV tathA kRtE yadIzvaraH satyamatasya jn-
jAnArthaM tEbhyO manaHparivarttanarUpaM
varaM dadyAt,

XXVI tarhi tE yEna zayatAnEna nijAbhilASasAd-
hanAya dhRtAstasya jAlAt cEtanAM prApyOd-
dhAraM labdhuM zakSyanti |

III

I caramadinESu klEzajanakah samaya up-
asthAsyantIti jAnIhi |

II yatastAtkAlika lOkA AtmaprEmiNO
'rthaprEmiNa AtmazlAghinO 'bhimaninO
nindakAH pitrOranAjnjAgrAhiNaH kRtaghnA
apavitrAH

III prItivarjita asandhEyA mRSApavAdinO 'ji-
tEndriyAH pracaNPA bhadradvESiNO

IV vizvAsaghAtaka duHsAhasinO
darpadhmAtA IzvarAprEmiNaH kintu
sukhaprEmiNO

V bhaktavEzAH kintvasvIkRtabhaktiguNA
bhaviSyanti; EtAdRzAnAM lOkAnAM
saMmargaM parityaja|

VI yatO yE janAH pracchannaM gEhAn prav-
izanti pApai rbhAragrasta nAnAvidhAbhilASaiz-
calita yAH kAminyO

VII nityaM zikSantE kintu satyamatasya tattva-
njAnaM prAptuM kadAcit na zaknuvanti tA
dAsIvad vazIkurvvatE ca tE tAdRzA lOkAH|

VIII yAnni ryAmbrizca yathA mUsamaM
prati vipakSatvam akurutAM tathaiva
bhraSTamanasO vizvAsaviSayE 'grAhyAzcaite
lOkA api satyamataM prati vipakSatAM
kurvvanti|

IX kintu tE bahudUram agrasarA na bhav-
iSyanti yatastayO rmUPhata yadvat tadvad EtE-
SAmapi mUPhata sarvvadRzyA bhaviSyati|

X mamOpadEzaH ziStatAbhiprAyO vizvAsO rd-
haryyaM prEma sahiSNutOpadravaH kleza

XI AntiyakhiiyAyAm ikaniyE lUstrAyAnjca mAM
prati yadyad aghaTata yAMzcOpadravAn aham
asahE sarvvamEtat tvam avagato'si kintu tat-
sarvvataH prabhu rmAm uddhRtavAn|

XII parantu yAvantO lOkAH khrISTEna yIzunEzvarabhaktim Acaritum icchanti tESAM sarvvESAM upadravO bhaviSyati |

XIII aparaM pApiSThAH khalAzca lOkA bhrAmyantO bhramayantazcOttarOttaraM duStatvEna varddhiSyantE |

XIV kintu tvAM yad yad azikSathAH, yacca tvayi samarpitam abhUt tasmin avatiSTha, yataH kasmAt zikSAM prAptO'si tad vEtsi;

XV yAni ca dharmmazAstrANi khrISTE yIzau vizvAsEna paritrANaprAptayE tvAM jnjAninaM karttuM zaknuvanti tAni tvAM zaizavakAlAd avagatO'si |

XVI tat sarvvaM zAstram IzvarasyAtmanA dat-taM zikSayai dOSabOdhAya zOdhanaAya dharm-mavinayAya ca phalayUktaM bhavati

XVII tEna cEzvarasya lOkO nipuNaH sarvvas-mai satkarmmaNE susajjazca bhavati |

IV

I Izvarasya gOcarE yazca yIzuH khrISTaH svIyAgamanakAlE svarAjatvEna jIvatAM mR-tAnAnjca lOkAnAM vicAraM kariSyati tasya gO-carE 'haM tvAm idaM dRPham AjnjApayAmi |

II tvAM vAkyaM ghOSaya kAlE'kAlE cOtsuko bhava pUrNayA sahiSNutayA zikSayA ca lOkAn prabOdhaya bhartsaya vinayasva ca |

III yata EtAdRzaH samaya AyAti yasmin lOkA yathArtham upadEzam asahyamAnAH karNakanPUyanaviziSTA bhUtvA nijAbhilASat zikSakan saMgrahISyanti

IV satyamatAcca zrOtrANi nivarttya
vipathagAminO bhUtvOpAkhyAnESu
pravarttiSyantE;

V kintu tvaM sarvvaviSayE prabuddhO
bhava duHkhabhOgaM svIkuru susaM-
vAdapracArakasya karmma sAdhaya
nijaparicaryyAM pUrNatvEna kuru ca |

VI mama prANAnAm utsargO bhavati mama
prasthAnakAlazcOpAtiSThat |

VII aham uttamayuddhaM kRtavAn gantavya-
mArgasyAntaM yAvad dhAvitavAn vizvAsanjca
rakSitavAn |

VIII zESaM puNyamukuTaM madarthaM
rakSitaM vidyatE tacca tasmin mahAdine
yathArthavicArakENa prabhuna mahyaM
dAyiSyatE kEvalaM mahyam iti nahi kintu
yAvantO lOkAstasyAgamanam AkAgkSantE
tEbhyaH sarvvEbhyO 'pi dAyiSyatE |

IX tvaM tvaraya matsamIpam AgantuM
yatasva,

X yatO dImA aihikasaMsAram IhamAnO mAM
parityajya thiSalanIkIM gatavAn tathA krISki
rgAlAtiyAM gatavAn tItazca dAlmAtiyAM gata-
vAn |

XI kEvalO lUkO mayA sArddhaM vidyatE | tvaM
mArkaM sagginaM kRtvAgaccha yataH sa pari-
caryyaya mamOpakArI bhaviSyati,

XII tukhikanjcAham iphiSanagaraM prESita-
vAn |

XIII yad AcchAdanavastraM trOyAnagare
kArapasya sannidhau mayA nikSiptaM
tvamAgamanasamayE tat pustakAni ca
vizESatazcarmmagranthAn Anaya |

XIV kAMsyakAraH sikandarO mama
bahvaniSTaM kRtavAn prabhustasya
karmmaNAM samucitaphalaM dadAtu|

XV tvamapi tasmAt sAvadhAnAstiSTha yataH
sO'smAkaM vAkyAnAm atIva vipakSO jAtaH|

XVI mama prathamapratyuttarasamayE kO'pi
mama sahAyO nAbhavat sarvvE mAM paryy-
atyajan tAn prati tasya dOSasya gaNana na
bhUyAt;

XVII kintu prabhu rmama sahAyO 'bhavat yatha
ca mayA ghOSaNA sAdhyEta bhinnajAtIyAzca
sarvvE susaMvAdaM zRNuyustatha mahyaM za-
ktim adadAt tatO 'haM siMhasya mukhAd ud-
dhRtaH|

XVIII aparaM sarvvasmAd duSkarmmataH
prabhu rmAm uddhariSyati nijasvargIyarAjyaM
nEtum mAM tArayiSyati ca | tasya dhanyavAdaH
sadAkAlaM bhUyAt| AmEn|

XIX tvaM priSkAm Akkilam anISipharasya par-
ijanAMzca namaskuru|

XX irAstaH karinthanagarE 'tiSThat traphi-
mazca pIPitavAt milItanagarE mayA vyahIyata|

XXI tvaM hEmantakAlAt pUrvvam AgantuM
yatasva| ubUlaH pUdi rIInaH klaudiyA sarvvE
bhrAtarazca tvAM namaskurvvatE|

XXII prabhu ryIzuH khrISTastavAtmanA saha
bhUyAt| yuSmAsvanugrahO bhUyAt| AmEn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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