

1 pitarasya patraM

I panta-gAlAtiyA-kappadakiyA-AziyA-bithuniyAdezeSu pravAsino ye vikIrNalokAH

II piturIzvarasya pUrvvanirNayAd AtmanaH pAvanena yIzukhrISTasyAjJagrahaNaya zoNita-prokSaNaya cAbhirucitAstAn prati yIzukhrISTasya preritaH pitaraH patraM likhati | yuSmAn prati bAhulyena zAntiranugrahaazca bhUyAs-tAM |

III asmAkaM prabho ryIzukhrISTasya tAta Iz-varo dhanyaH, yataH sa svakIyabahukRpAto mRtagaNamadhyAd yIzukhrISTasyotthAnena jIvanapratyAzArtham arthato

IV 'kSayaniSkalaGkAmlAnasampattiprAptyartham asmAn puna rjanayAmAsa | sA sampattiH svarge 'smAkaM kRte saJcita tiSThati,

V yUyaJcezvarasya zaktitaH zeSakAle prakAzyaparitrANArthaM vizvAsena rakSyadhve |

VI tasmAd yUyaM yadyapyAnandena praphulla bhavatha tathApi sAmprataM prayojanahetoH kiyatKAlaparyyantaM nAnAvidha-parIkSAbhiH klizyadhve |

VII yato vahninA yasya parIkSA bhavati tasmAt nazvarasuvarNAdapi bahumUlyaM yuSmAkaM vizvAsarUpaM yat parIkSitaM svarNaM tena yIzukhrISTasyAgamanasamaye prazaMsAyAH samAdarasya gauravasya ca योगyata prAptavyA |

VIII yUyaM taM khrISTam adRSTvApi tasmin prIyadhve sAmprataM taM na pazyanto'pi tasmin vizvasanto 'nirvvacanIyena prabhAvayuktena cAnandena praphulla bhavatha,

IX svavizvAsasya pariNamarUpam AtmanAM paritrANaM labhadhve ca |

X yuSmAsu yo 'nugraho varttate tadviSaye ya IzvarIyavAkyam kathitavantaste bhaviSyadvadinastasya paritrANasyAnveSaNam anusandhAnaJca kRtavantaH |

XI vizeSatasteSAmantarvvAsI yaH khrISTasyAtmA khrISTe varttiSyamANAni duHkhAni tadanugAmiprabhAvaJca pUrvvaM prAkAzayat tena kaH kIdRzo vA samayo niradizyataitasyAnusandhAnaM kRtavantaH |

XII tatastai rviSayaiste yanna svAn kintvasman upakurvvantyetat teSAM nikaTe prAkAzyata | yAMzca tAn viSayAn divyadUtA apyavanatazirasano nirIkSitum abhilaSanti te viSayAH sAmprataM svargAt preSitasya pavitrasyAtmanaH sahAyyAd yuSmatsamIpe susaMvAdapracArayitRbhiH prAkAzyanta |

XIII ataeva yUyaM manaHkaTibandhanaM kRtvA prabuddhAH santo yIzukhrISTasya prakAzasamaye yuSmAsu varttiSyamAnasyAnugrahasya sampUrNAM pratyAzAM kuruta |

XIV aparaM pUrvvIyAjJAnatAvasthAyAH kutsitAbhiIASANAM yogyam AcAraM na kurvvanto yuSmadAhvAnakArI yathA pavitro 'sti

XV yUyamapyAjJAgrAhisantAna iva sarvvasmin AcAre tAdRk pavitra bhavata |

XVI yato likhitam Aste, yUyaM pavitrAstiSThata yasmAdahaM pavitraH|

XVII aparaJca yo vinApakSapAtam ekaikamAnuSasya karmmAnusArAd vicAraM karoti sa yadi yuSmAbhistAta AkhyAyate tarhi svapravAsasya kAlo yuSmAbhi rbhItya yApyatAM|

XVIII yUyaM nirarthakAt paitRkAcArAt kSayaNIyai rUpyasuvarNAdibhi rmuktiM na prApya

XIX niSkalaGkanirmmalameSazAvakasyeva khrISTasya bahumUlyena rudhireNa muktiM prAptavanta iti jAnItha|

XX sa jagato bhittimUlasthApanAt pUrvvaM niyuktaH kintu caramadineSu yuSmadarmaM prakAzito 'bhavat|

XXI yatastenaiva mRtagaNAAt tasyotthApayitari tasmai gauravadAtari cezvare vizvasitha tasmAd Izvare yuSmAkaM vizvAsaH pratyAZA cAste|

XXII yUyam AtmanA satyamatasyaAjJagrahaNadvArA niSkapaTaya bhrAtRpremne pAvitamanaso bhUtvA nirmmalAntaHkaraNaiH parasparaM gADhaM prema kuruta|

XXIII yasmAd yUyaM kSayaNIyavIryyAt nahi kintvakSayaNIyavIryyAd Izvarasya jIvanadAyakena nityasthAyina vAkyena punarjanma gRhItavantaH|

XXIV sarvvaprANI tRNAistulyastattejastRNapuSpavat| tRNAni parizuSyati puSpANi nipatanti ca|

XXV kintu vAkyam parezasyAnantakAlam vi-
tiSthate | tadeva ca vAkyam susaMvAdena yuS-
mAkam antike prakAzitaM |

II

^I sarvvAn dveSAn sarvvAMzca chalAn kAp-
aTyAnIrSyAH samastaglanikathAzca dUrIkRtya

^{II} yuSmAbhiH paritrANaya vRddhiprApt-
yartham navajAtazizubhiriva prakRtaM
vAgdugdham pipAsyatAM |

^{III} yataH prabhu rmadhura etasyAsvAdaM
yUyaM prAptavantaH |

^{IV} aparaM manuSairavajjAtasya kintvIzvareN-
Abhirucitasya bahumUlyasya jIvatprastarasyeva
tasya prabhoH sannidhim Agata

^V yUyamapi jIvatprastara iva nicIyamAna
AtmikamandiraM khrISTena yIzuna
cezvaratoSakanAm AtmikabalInAM danArtham
pavitro yAjakavargo bhavatha |

^{VI} yataH zAstre likhitamAste, yatha, pazya
pASANA eko 'sti sIyoni sthApito mayA |
mukhyakoNasya yogyaH sa vRtazcAtIva
mUlyavAn | yo jano vizvaset tasmin sa lajjAM na
gamiSyati |

^{VII} vizvAsinAM yuSmAkameva samIpe sa
mUlyavAn bhavati kintvavizvAsinAM kRte
nicetRbhiraVajjAtaH sa pASANAH koNasya
bhittimUlaM bhUtva bAdhAjanakaH pASANAH
skhalanakArakazca zailo jAtaH |

^{VIII} te cAvizvAsAd vAkyena skhalanti skhalane
ca niyuktAH santi |

^{IX} kintu yUyaM yenAndhakAramadhyAt
svakIyAzcaryadIptimadhyam AhUtAstasya

guNAn prakAzayitum abhirucito vaMzo rAjakIyo
yAjakavargaH pavitrA jAtiradhikarttavyAH
prajAzca jAtAH |

X pUrvvaM yUyaM tasya prajA nAbhavata
kintvidAnIm Izvarasya prajA Adhve | pUrvvam
ananukampitA abhavata kintvidAnIm
anukampitA Adhve |

XI he priyatamaH, yUyaM pravAsino videzi-
nazca lokA iva manasaH prAtikUlyena yodhib-
hyaH zArIrikasukhAbhilASebhyo nivarttadvam
ityahaM vinaye |

XII devapUjakAnAM madhye yuSmAkam AcAra
evam uttamo bhavatu yathA te yuSmAn duSkar-
mmakArilokAniva puna rna nindantaH kR-
pAdrSTidine svacakSurgocarIyasatkriyAbhya Iz-
varasya prazaMsAM kuryyuH |

XIII tato heto ryUyaM prabhoranurodhAt mAn-
avasRSTAnAM kartRtvapadAnAM vazIbhavata
vizeSato bhUpAlasya yataH sa zreSThaH,

XIV dezAdhyakSANAJca yataste duSkarm-
makAriNAM daNDadAnArthaM satkarmmakAri-
NAM prazaMsArthaJca tena preritAH |

XV itthaM nirbbodhamAnuSANAm ajJAnatvaM
yat sadAcAribhi ryuSmAbhi rniruttarIkriyate tad
IzvarasyAbhimataM |

XVI yUyaM svAdhInA ivAcarata tathApi
duSTatAya veSasvarUpAM svAdhInatAM
dhArayanta iva nahi kintvIzvarasya dAsA iva |

XVII sarvvAn samAdriyadhvaM bhrAtRvarge
prIyadvam IzvarAd bibhIta bhUpAlaM sam-
manyadhvaM |

XVIII he dAsAH yUyaM sampUrNAdareNa prabhUnAM vazya bhavata kevalaM bhadrANAM dayAlUnAJca nahi kintvanRjUnAmapi |

XIX yato 'nyAyena duHkhabhogakAla IzvaracintayA yat klezasahanaM tadeva priyaM |

XX pApaM kRtvA yuSmAkaM capeTAghAtasahanena kA prazaMsA? kintu sadAcAraM kRtvA yuSmAkaM yad duHkhasahanaM tadevezvarasya priyaM |

XXI tadarthameva yUyam AhUtA yataH khrISTo'pi yuSmannimittaM duHkhaM bhuktva yUyaM yat tasya padacihnai rvrajeta tadarthaM dRSTAntamekaM darzitavAn |

XXII sa kimapi pApaM na kRtavAn tasya vadane kApi chalasya kathA nAsIt |

XXIII nindito 'pi san sa pratinindAM na kRtavAn duHkhaM sahamAno 'pi na bhartsitavAn kintu yathArthavicArayituH samIpe svAM samarpitavAn |

XXIV vayaM yat pApebhyo nivRtya dharmArthaM jIvAmastadarthaM sa svazarIreNAsmAkaM pApAni kruza UDhavAn tasya prahArai ryUyaM svasthA abhavata |

XXV yataH pUrvvaM yUyaM bhramaNakArimeSA ivAdhvaM kintvadhuna yuSmAkam AtmanAM pAlakasyAdhyakSasya ca samIpaM pratyAvarttitAH |

III

I he yoSitaH, yUyamapi nijasvAminAM vazya bhavata tathA sati yadi kecid vAkye vizvAsino na santi tarhi

II te vinAvAkyAM yoSitAM AcAre-
NArthatasteSAM pratyakSeNa yuSmAkaM
sabhayasatItvAcAreNAkraSTuM zakSyante |

III aparaM kezaracanaya svarNAlaGkAradhA-
raNona paricchadaparidhAnena vA yuSmAkaM
vAhyabhUSA na bhavatu,

IV kintvIzvarasya sAkSAd bahumUlyak-
SamAzAntibhAvAkSayaratnena yukto gupta
AntarikamAnava eva |

V yataH pUrvvakAle yAH pavitrastriya Iz-
vare pratyAzAmakurvvan tA api tAdRzImeva
bhUSAM dhArayantyo nijasvAminAM vazya ab-
havan |

VI tathaiva sArA ibrAhImo vazya satI taM pa-
timAkhyAtavatI yUyaJca yadi sadAcAriNyo bha-
vatha vyAkulataya ca bhItA na bhavatha tarhi
tasyAH kanya Adhve |

VII he puruSAH, yUyaM jJAnato durbbal-
atarabhAjanairiva yoSidbhiH sahavAsaM ku-
ruta, ekasya jIvanavarasya sahabhAginIbhy-
atAbhyaH samAdaraM vitarata ca na ced yuS-
mAkaM prArthanAnAM bAdhA janiSyate |

VIII vizeSato yUyaM sarvva ekamanasaH
paraduHkhai rduHkhitA bhrAtRpramiNaH
kRpAvantaH prItibhAvAzca bhavata |

IX aniSTasya parizodhenAniSTaM nindAyA vA
parizodhena nindAM na kurvanta AziSaM datta
yato yUyam AziradhikAriNo bhavitumAhUtA iti
jAnItha |

X aparaJca, jIvane prIyamANo yaH sudinAni
didRkSate | pApAt jihvAM mRSaVakyAt svAdha-
rau sa nivarttayet |

XI sa tyajed duSTatAmArgaM satkriyAJca samAcaret| mRgayANazca zAntiM sa nityamevAnudhAvatu|

XII locane paramezasyonmIite dhArmmikAn prati| prArthanAyAH kRte teSAH tacchrotre sugame sadA| krodhAsyaJca parezasya kadAcAriSu varttate|

XIII aparaM yadi yUyam uttamasyAnugAmino bhavatha tarhi ko yuSmAn hiMsiSyate?

XIV yadi ca dharmmArthaM klizyadhvaM tarhi dhanya bhaviSyatha| teSAM AzaGkaya yUyaM na bibhIta na viGkta vA|

XV manobhiH kintu manyadhvaM pavitraM prabhumIzvaraM| aparaJca yuSmAkam AntarikapratyAzAyAstattvaM yaH kazcit pRcchati tasmai zAntibhItibhyAm uttaraM dAtuM sadA susajja bhavata|

XVI ye ca khrISTadharmme yuSmAkaM sadAcAraM dUSayanti te duSkarmmakAri-NAmiva yuSmAkam apavAdena yat lajjita bhaveyustadarthaM yuSmAkam uttamaH samvedo bhavatu|

XVII IzvarasyAbhimatAd yadi yuSmAbhiH klezaH soDhavyastarhi sadAcAribhiH klezasahanaM varaM na ca kadAcAribhiH|

XVIII yasmAd Izvarasya sannidhim asmAn Anetum adhArmmikANAM vinimayena dhArm- mikaH khrISTo 'pyekakRtvaH pApAnAM daN- DaM bhuktavAn, sa ca zarIrasambandhe mAri- taH kintvAtmanaH sambandhe puna rjIvito 'bha- vat|

XIX tatsambandhe ca sa yAtrAM vidhAya
kArAbaddhAnAm AtmanAM samIpe vAkyAM
ghoSitavAn |

XX purA nohasya samaye yAvat pota ni-
ramIyata tAvad Izvarasya dIrghasahiSNutA yadA
vyalambata tadA te'nAjJAgrAhiNo'bhavan | tena
potonAlpe'rthAd aSTaveva prANinastoyam uttIr-
NAH |

XXI tannidarzanaJcAvagAhanaM (arthataH
zArIrikamalinatAya yastyAgaH sa nahi
kintvIzvarAyottamasAMvedasya ya pratajJA
saiva) yIzukhrISTasya punarutthAnenedAnIm
asmAn uttArayati,

XXII yataH sa svargaM gatvezvarasya dakSiNe
vidyate svargIyadUtAH zAsakA balAni ca tasya
vazIbhUtA abhavan |

IV

I asmAkaM vinimayena khrISTaH zarIrasam-
bandhe daNDaM bhuktavAn ato hetoH zari-
rasambandhe yo daNDaM bhuktavAn sa pApAt
mukta

II itibhAvena yUyamapi susajjIbhUya
dehavAsasyAvaziSTaM samayaM punar-
mAnavAnAm icchAsAdhanArthaM nahi
kintvIzvarasyecchAsAdhanArthaM yApayata |

III AyuSo yaH samayo vyatItastasmin yuS-
mAbhi ryad devapUjakAnAm icchAsAdhanaM
kAmakutsitAbhilASamadyapAnaraGgarasamat-
tatAghRNArhadevapUjAcaraNaJcAkAri tena
bAhulyaM |

^{IV} yUyaM taiH saha tasmin sarvvanAzapaGke majjituM na dhAvatha, ityanenAzcaryyaM vij-Jaya te yuSmAn nindanti |

^V kintu yo jIvatAM mRtAnAJca vicAraM kartum udyato'sti tasmai tairuttaraM dAyiSyate |

^{VI} yato heto rye mRtAsteSAM yat mAnavoddezyaH zArIrikavicAraH kintvIzvaroddezyam AtmikajIvanaM bhavat tadarthaM teSAMapi san-nidhau susamAcAraH prakAzito'bhavat |

^{VII} sarvveSAM antimakAla upasthitastasmAd yUyaM subuddhayaH prArthanArthaM jAgratazca bhavata |

^{VIII} vizeSataH parasparaM gADhaM prema kuruta, yataH, pApAnAmapi bAhulyaM pre-naivAcchAdayiSyate |

^{IX} kAtaroktiM vinA parasparam AtithyaM kR-ruta |

^X yena yo varo labdhastenaiva sa param upakarotR, itthaM yUyam Izvarasya bahu-vidhaprasAdasyottama bhANDAgArAdhipA bhavata |

^{XI} yo vAkyam kathayati sa Izvarasya vAkyamiva kathayatu yazca param upakaroti sa IzvaradattasAmarthyAdivopakarotu | sarvvaviSaye yIzukhrISTenezvarasya gauravaM prakAzyatAM tasyaiva gauravaM parAkramazca sarvvadA bhUyAt | Amena |

^{XII} he priyatamaH, yuSmAkaM parIkSArthaM yastApo yuSmAsu varttate tam asambhava-ghaTitaM matvA nAzcaryyaM jAnIta,

^{XIII} kintu khrISTena klezAnAM sahabhAgitvAd Anandata tena tasya pratApa-prakAze'pyAnanandena praphulla bhaviSyatha |

XIV yadi khrISTasya nAmahetunA yuSmAkaM ninda bhavati tarhi yUyaM dhanya yato gau-ravadAyaka IzvarasyAtmA yuSmAsvadhitiSThati teSAM madhye sa nindyate kintu yuSmanmad-hye prazAMsyate |

XV kintu yuSmAkaM ko'pi hantA vA cairo vA duSkarmmakRd vA parAdhikAracarccaka iva daNDaM na bhUGktAM |

XVI yadi ca khrISTIyAna iva daNDaM bhUGkte tarhi sa na lajjanAnastatkAraNAd IzvaraM prazAMsatu |

XVII yato vicArasyArambhasamaye Izvarasya mandire yujyate yadi cAsmatsvArabhate tarhIz-varIyasusaMvAdAgrAhiNAM zeSadaza kA bhav-iSyati?

XVIII dhArmmikenApi cet trANam atikRcchreNa gamyate | tarhyadhArmmikapApibhyAm AzrayaH kutra lapsyate |

XIX ata IzvarecchAto ye duHkhaM bhUjate te sadAcAreNa svAtmAno vizvAsyasraSTurIzvasya karAbhyAM nidadhatAM |

V

I khrISTasya klezAnAM sAkSI prakAziSya-mANasya pratApasyAMzI prAcInazcAhaM yuS-mAkaM prAcInAn vinIyedaM vadAmi |

II yuSmAkaM madhyavarttI ya Izvarasya meSavRndo yUyaM taM pAlayata tasya vIkSaNaM kuruta ca, Avazyakatvena nahi kintu svecchAto na va kulobhena kintvicchukamanasA |

III aparam aMzAnAm adhikAriNa iva na prabhavata kintu vRNdasya dRSTAntasvarUpA bhavata |

IV tena pradhAnapAlaka upasthite yUyam am-lAnaM gauravakirITaM lapsyadhve |

V he yuvAnaH, yUyamapi prAcInalokAnAM vazyA bhavata sarvve ca sarvveSAM vaz-IbhUya namratAbharaNena bhUSitA bhavata, yataH,AtmAbhimAnilokAnAM vipakSo bhavatiZvaraH | kintu tenaiva namrebhyaH prasAdAd dIyate varaH |

VI ato yUyam Izvarasya balavatkarasyAdho namrIbhUya tiSThata tena sa ucitasamaye yuSmAn uccIkariSyati |

VII yUyaM sarvvacintAM tasmin nikSipata yataH sa yuSmAn prati cintayati |

VIII yUyaM prabuddha jAgratazca tiSThata yato yuSmAkaM prativAdi yaH zayatAnaH sa garjjanakArI siMha iva paryyaTan kaM grasiSyAmIti mRgayate,

IX ato vizvAse susthirAstiSThantastena sArddhaM yudhyata, yuSmAkaM jagannivAsibhrA-tRSvapi tAdRzAH klezA varttanta iti jAnIta |

X kSaNikaduHkhabhogAt param asmabhyaM khrISTena yIzuna svakIyanantagauravadAnArthaM yo'smAn AhUtavAn sa sarvvAnugrAhIzvaraH svayaM yuSmAn siddhansthiran sabalan nizcalAMzca karotu |

XI tasya gauravaM parAkramazcAnantakAlaM yAvad bhUyAt | Amen |

XII yaH silvAno (many) yuSmAkaM vizvAsyo bhrAtA bhavati tadvArAhaM saMkSepeNa

likhitvA yuSmAn vinItavAn yUyaJca yasmin ad-
hitiSThatha sa evezvarasya satyo 'nugraha iti
pramANaM dattavAn |

^{XIII} yuSmAbhiH sahAbhirucitA yA samiti rbA-
bili vidyate sA mama putro mArkazca yuSmAn
namaskAraM vedayati |

^{XIV} yUyaM premacumbanena parasparaM na-
maskuruta | yIzukhrISTAzritAnAM yuSmAkaM
sarvveSAM zAnti rbhUyAt | Amen |

**Sanskrit Bible (NT) in Harvard-Kyoto Script
New Testament in Sanskrit Language; printed in
Harvard-Kyoto Script**

copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in Harvard-Kyoto script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit SanskritBible.in to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 22 Feb 2024 from source files dated 29 Jan 2022

a841fef1-6c64-56c7-8e69-f4e087319a78