

2 yohanaH patraM

^I he abhirucite kuriye, tvAM tava putrAMzca prati prAcIno'haM patraM likhAmi |

^{II} satyamataD yuSmAsu mama premAsti kevalaM mama nahi kintu satyamatajJAnAM sarvveSAmeva | yataH satyamataM asmAsu tiSThatyanantakAlaM yAvaccAsmAsu sthAsyati |

^{III} piturIzvarAt tatpituH putrAt prabho ry-IzukhrISTAcca prApyo 'nugrahaH kRpA zAntizca satyatApremabhyAM sArddhaM yuSmAn adhi-tiSThatu |

^{IV} vayaM pitRto yAm AjJAM prAptavantastadanusAreNa tava kecid AtmajAH satyamataM Acarantyetasya pramaNaM prApyAhaM bhRzam Ananditavan |

^V sAmprataJca he kuriye, navInAM kaJcid AjJAM na likhannaham Adito labdhAm AjJAM likhan tvAm idaM vinaye yad asmAbhiH paras-paraM prema karttavyaM |

^{VI} aparaM premaitena prakAzate yad vayaM tasyAjJA Acarema | Adito yuSmAbhi ryA zruta seyam AjJA sA ca yuSmAbhirAcaritavyA |

^{VII} yato bahavaH pravaJcaka jagat pravizya yIzukhrISTo narAvatAro bhUtvAgata etat naG-gIkurvvanti sa eva pravaJcakaH khrISTAriz-cAsti |

^{VIII} asmAkAM zramo yat paNDazramo na bhavet kintu sampUrNaM vetanamasmAbhi

rlabhyeta tadarthaM svAnadhi sAvadhAnA bhavataH |

IX yaH kazcid vipathagAmI bhUtvA khrISTasya zikSAyAM na tiSThati sa IzvaraM na dhArayati khrISTasya zijJAyAM yastiSThati sa pitaraM putraJca dhArayati |

X yaH kazcid yuSmatsannidhimAgacchan zikSAmEnAM nAnayati sa yuSmAbhiH svavezmani na gRhyatAM tava maGgalaM bhUyAditi vAgapi tasmai na kathayatAM |

XI yatastava maGgalaM bhUyAditi vAcaM yaH kazcit tasmai kathayati sa tasya duSkarmaNAm aMzI bhavati |

XII yuSmAn prati mayA bahUni lekhitavyAni kintu patramasIbhyAM tat karttuM necchAmi, yato 'smAkam Anando yathA sampUrNo bhaviSyati tathA yuSmatsamIpamupasthAyAhaM sammukhIbhUya yuSmAbhiH sambhASiSyati iti pratyAzA mamAste |

XIII tavAbhirucitAyA bhaginyA bAlakAstvAM namaskAraM jJApayanti | Amen |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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