

## 2 JON

Manih po kiun vëh ne Jon to hikta soe vavoh manih pan, 'O kiun vëh to tane' nös peö' e Jon', ahik, e' to soe varoe vamanih pan, 'O kiun vëh to tane' nös peö' e voe manot to vovoh ka no' neöm.' E' to kiun ke na a köövo me ro pus koa' pe'. Manih me po vahik in o kiun pe', e Jon to vavaato suk e non pa meh köövo ne' to te' va'peh me non. A nap nat to sosoe ne pan, 'E' to hikta vavaato suk non a köövo vamaman, ahik, e Jon to he'he' non a soe vapipino', suk o pöök kum te' varih to vaman ne.' E Jon to vavaato ke non na o pöh kum te' to vaman ne Ieesu', pan ee se iu ne o upöm pee, pare' sosoe väenpan non na raeo pan, ee se matop vavih ne po tövavaasis pikpiuk.

A ma kiun varih to tataki va ne manih pan,

A potan avih pe Jon, 1:1-3

A soe va pa iu o upöm te', 1:4-6

A soe väenpan va po tövavaasis pikpiuk, 1:7-11

A soe ataaton pe Jon, 1:12-13

### *Koe A Va'aus O Tövavaasis Pikpiuk*

<sup>1</sup> Eö' a Te' Apuh va po kum te' varih to vaman ne e Ieesu' to kiun ka nös oah, e köövo vate' pe Sosenën me o pus koa' pën.

Eö' to iu kurus rakah e no' peöm manih pa soe man, e' hikta te' non pan, eö' varoe, o upöm te' me varih to nat ne a soe man to iu e ne peöm. <sup>2</sup> Emöm to iu a no neöm, suk a soe man vëh to te' me a rora, e' se te' tamoan me e non pea.

<sup>3</sup> O vaeö me o ururuan me a taate' moomo pe Sosenën e Taman, me e Koa' pe' Ieesu' Kristo se te' me a rora manih pa soe man, me a taate' iu.

<sup>4</sup> Eö' to vaeö rakah voh pa ö nö' to nat a ma pah koa' pën to vavatet ne a hanan va pa soe man, vamanih pa ö ne Tamön to soe vavoh ka ra. <sup>5</sup> Ivëh, ka kuru vëh vameneo', ea se iu rakah no o upöm pea. E' to hikta te' non pan a soe voon, ahik, e' a pah soe akuk ko vëh na to kon voh po vanono. <sup>6</sup> Ko iu pamëh to te' va non manih pan, ea se vavatet no a ma soe ne Sosenën to soe voh ka ra, vamanih pa ö nöm to pënton vavoh po vanono. A soe pe' to soe va non manih pan, eöm se te' me nem a taate' iu te'.

<sup>7</sup> O te' pikpiuk to para' peo to te' ne kuru po oeh. Ee to hikta sosoe tavus ne a ö ne Ieesu' Kristo to kunah ma' po oeh, pare' tavus te' en. Eteh to hikta sosoe tavus non a tah pamëh, e' a tövavaasis pikpiuk, me e' a te' to vakihat me non e Kristo. <sup>8</sup> Eöm se te' vamatop rakah nem, pe' o te' poë varih tome' piuk a neöm, köm vatet raoe, ivëh, köm hikta se kon nem a ma tapui pe Sosenën, varih nöm to kiu vëhva' suk voh. Suk ataeah, eöm se kon avoes rakah a ma tapui pe Sosenën, vamanih po voen peöm, pa ö ne' to soe vaman vavoh ka ra.

<sup>9</sup> Eteh to keke non o vavaasis pe Kristo, ko hikta vavatet non o vavaasis pe', to hikta te' me non e Sosenën. Ivëhkëk, eteh to vavatet non o vavaasis pe Kristo to te' me e non pe Taman, me Koa' pe' Ieesu' Kristo. <sup>10</sup> Ivëh, ka te' se keh nö ma' peöm, pare' hikta te' ma' o vavaasis pamëh, koe a kamö' eah, ke', vaoe eah pa ma iuun peöm. <sup>11</sup> Suk ataeah,

eöm se keh kamö' nem a te' pamëh, eöm to te' hop me e nem pe' pa kiu hat pe'.

<sup>12</sup> Eö' to te' me e no' pa ma tah peo rakah nö' se kiun ka nös neöm, ivëhkëk, eö' to hikta iu no' a kiun nös to kiun. Suk ataeah, eö' to iu rakah no' a nö koman nös pa vaato me a neöm, ka se puh rakah po vaeö.

<sup>13</sup> O pus koa' pe kea pën varih to vaman ne e Ieesu', to he' nös a potan avih pee manem peöm.

**SOE A TO'TO'**  
**The New Testament in the Vasui (Tinputz) Language of**  
**Papua New Guinea**  
**Nupela Testamen long tokples Vasui long Niugini**

copyright © 2004 Wycliffe Bible Translators, Inc.

Language: Vasui (Tinputz) (Tinputz)

Dialect: Vasui

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2013-01-08

---

PDF generated using Haiola and XeLaTeX on 22 Feb 2024 from source files dated 31 Aug 2023

f779a4b1-4c33-58ed-ae43-2686ceb877fb