

Odiyifo Hagai Nhoma

Asoredansi Ho Nkaebɔ

¹ Ɔsram a ɛto so asia no da a edi kan wɔ Ɔhene Dario adedi afe a ɛto so abien so no, AWURADE nam Odiyifo Hagai so, de asem maa Sealtiel babarima ne Yuda amrado Serubabel ne Ɔsofopanyin Yehosadak babarima Yosua. ² Asem a Asafo AWURADE ka ni: “Nnipa no reka se, ‘Bere no nya nnuu se wosi AWURADE fi no.’”

³ Afei, AWURADE de saa asem yi faa Odiyifo Hagai so: ⁴ “Saa bere yi a me fi yi abubu yi na mo de, motete mo afi a wɔaduradura mu yi ana?”

⁵ Asem a, Asafo AWURADE ka ni: “Munnwen mo akwan ho yiye. ⁶ Muduaa bebre, nanso mutwaa kakraa bi. Mudidi, nanso mommee. Monom, nanso osukom de mo ara. Mohye ntade, nanso enka mo hyew. Munya akatua, na mode gu sika nƙotoku a wɔatutu mu atokuru mu.”

⁷ Asem a Asafo AWURADE ka ni: “Munnwen mo akwan ho yiye. ⁸ Afei momforo nkɔ nkoko no atifi, na momfa nnua mmra mmesi me fi no. Na m’ani begye ho, na wɔahye me anuonyam.” Saa na AWURADE ka. ⁹ “Mo ani daa bebre so, nanso eyee kakraa bi. Na mode baa fie no, mihuw gui. Den ntia?” Efise, “me fi abubu.” Saa na Asafo AWURADE ka, “bere a mo ani abere resisi mo afi no. ¹⁰ Mo nti na ɔsoro akyere obosu agyina, na asase nso akyere mo nnɔbae. ¹¹ Mahye ɔpe se,

ensi mo mfuw ne nkoko* so; ɔpe a ebɛhyew mo atoko ne mo bobɛ ne mo ngodua ne mo nnɔbae, ebɛyɛ ɔpe a ebɛsi mo ne mo anantwi mu, na asɛɛ dwuma biara a mode mo nsa adi.”

Nkaebɔ No Sodi

¹² Na Sealtiel babarima Serubabel, Ɔsɔfopanyin Yehosadak babarima Yosua ne Onyankopɔn nkurɔfo nkae no tiee asem a efi AWURADE, wɔn Nyankopɔn, ne Odiyifo Hagai a AWURADE, wɔn Nyankopɔn, asoma no no. Na nnipa no de osuro maa AWURADE. ¹³ Na Hagai, AWURADE somafo no, de saa asem yi a efi AWURADE nkyɛn maa nkurɔfo no: “Meka mo ho.” Saa na AWURADE se. ¹⁴ Eno nti, AWURADE kanyan Sealtiel babarima Serubabel a ɔyɛ Yuda amrado, Ɔsɔfopanyin Yehosadak babarima Yosua ne Onyankopɔn nkurɔfo nkae no nyinaa. Wobefii wɔn adwuma a εwɔ Asafo AWURADE, wɔn Nyankopɔn, fi no ase, ¹⁵ wɔ Ɔhene Dario adedi afe a eto so abien no, ɔsram a eto so asia no da a eto so aduonu anan no.

2

Asɔredan No Anuonyam

¹ Da a eto so aduonu baako wɔ ɔsram a eto so ason no, AWURADE de asem faa Odiyifo Hagai so se: ² “Ka eyi kyere Sealtiel babarima Serubabel a ɔyɛ Yuda amrado ne Ɔsɔfopanyin Yehosadak babarima Yosua ne Onyankopɔn nkurɔfo nkae a wɔwɔ asase no so hɔ no. Bisa wɔn se, ³ ‘Mo a moaka yi mu hena na ohuu saa ofi yi anuonyam

* **1:11** Nkoko—Wɔyɛ atrapɔe sɛso a εtrɛw wɔn nkoko so na wɔatumi adɔw, adua, atwa.

senea na e te kan no? Muhu no den nne? Enye mo se ense hwee mpren ana? ⁴ Enti Serubabel, nya akokoduru mpren.’ Saa na AWURADE se, ‘Osopanyin Yehosadak babarima Yosua, nya akokoduru. Mo nni a mow asase no so mpren no, munnya akokoduru. AWURADE na ose. Munnya akokoduru na monye adwuma, efise, meka mo ho.’ Saa na Asafo AWURADE ka. ⁵ ‘Eyi ne apam a me ne mo ye bere a mufi Misraim. Me Honhom ka mo ho. Eno nti munnsuro.’

⁶ “Eyi ne asem a Asafo AWURADE ka. ‘Erenkye biara, mewosow osoro ne asase bio. Mewosow po tamaa ne asase kesee nso. ⁷ Mewosow aman nyinaa, na aman nyinaa anidaso beba, na mede anuonyam behye saa ofi yi ma.’ Saa na Asafo AWURADE se. ⁸ ‘Dwete no ye me de. Na sikakoko ye me de.’* SEE na Asafo AWURADE se. ⁹ ‘Saa ofi yi anuonyam bekoron asen n’anuonyam a atwa mu no.’ Saa na Asafo AWURADE ka. ‘Na mema asomdwoe aba ha.’ Me, Asafo AWURADE na makasa.”

Osetie Mu Nhyira Ho Bohye

¹⁰ Ohene Dario adedi mfe abien mu, osram a eto so akron no da a eto so aduonu anan, AWURADE kaa saa asem yi kyeree Odiyifo Hagai. ¹¹ “Asem a Asafo AWURADE ka ni: ‘Mummisa asofo no nea mmara no ka. ¹² Se nam kronkron bi hye obi atade mmuano mu, na se ho koka brodo anaa abomu, nsa anaa ngo anaa aduan foforo bi a, eno nso beye kronkron ana?’ ”

* **2:8** Dwete...sikakoko: Wode dwete ne sikakoko ba maa wode sii Salomo asoredan (1 Be 29.2,7).

Asɔfo no buae se: “Dabi.”

¹³ Na Hagai bisae se, “Na sɛ obi nso de ne ho ka funu de gu ne ho fi, na ɔde ne ho twitwiw nneɛma a wɔabobɔ din yi bi ho a na wɔagu ho fi ana?”

Na asɔfo no buae se, “Yiw.”

¹⁴ Afei, Hagai kae se, “‘Saa ara na nnipa no ne saa ɔman yi te.’ Saa na Awurade se. ‘Biribiara a wɔyɛ ne biribiara a wɔde ba no ho agu fi.

¹⁵ “ ‘Enti efi nne, munnwen saa ade yi ho yiye. Monkae senea na nneɛma te, ansa na moreto AWURADE asɔredan no fapem no. ¹⁶ Bere a modwene sɛ mubenya nnɔbae susukoraa aduonu no, munyaa du pɛ. Bere a mode mo ani buu sɛ mubenya galɔn aduonum afi nsakyibea no, munyaa aduonu pɛ. ¹⁷ Memaa ɔyare a ɛsɛ nnɔbae, ɛbɔ ne mparuwbo besɛee mo nsa ano nnwuma nyinaa. Nanso moampe sɛ mobesan aba me nkyɛn. Saa na AWURADE se. ¹⁸ Efi ɔsram a ɛto so akron, da a ɛto so aduonu anan no, munnwen da a wɔtoɔ AWURADE asɔredan fapem no ho yiye. ¹⁹ Aba bi aka asan no so ana? Ebesi nne, bobɛ, borɔɔma, atoaa ne ngodua asow wɔn aba ana?

“ ‘Efi saa da yi rekɔ no, mehyira mo.’ ”

Bɔ A Wɔahyɛ Serubabel

²⁰ AWURADE asem baa Hagai nkyɛn ne mprenu so wɔ ɔsram no da a ɛto so aduonu anan: ²¹ “Ka kyere Serubabel a ɔyɛ Yuda amrado no se, merebewosow ɔsoro ne asase. ²² Mebutuw ahengua, na masɛe ananafo aheman no tumi. Medan wɔn nteaseɛnam ne wɔn a wɔka no

abutuw. Apɔnkɔ akafo no mfoa bebobo won ho won ho ama wɔatoto.

²³ “‘Da no’ Asafo AWURADE na oka, ‘Mefa wo, Sealtiel babarima, me somfo Serubabel, mefa wo se nsowano kaa, efise mayi wo.’ Me Asafo AWURADE, na makasa.”

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