

**CARTA CHUPPA NU
GUTHEL·LA' APÓSTOL SAN
JUAN**
**Segunda Epístola Del Apóstol
SAN JUAN**

¹ Inte' Juan anciano rudíania' lu' Hermana, chi becué' Tata Dios lu' q'hua ca ñi'ni lu'q' acca chi ná le enne' qui'e. Hualígani yala la' tsì'ilatsi' qui' Cristua té lo lóstu'a' para iyaba le. Alàa tsuq' teruba inte' catsi'í te' le, sino q'hua iyaba adí ca enne' canu nabia' huáni cabi ca titsa' lígani. ² Catsi'í te' le porqui'ni ttùba titsa' lígani chi ríalatsi' ri'u nna runi ri'u q seguir, porqui'ni ca promesa tsè' nu ra lo titsa' qui'e nna ná cä qui' ri'u para siempre. ³ Dios Padrea q'hua Señor Jesucristo Ñi'ni Dios Padrea nna gúnnée adí favor qui'e lani le q'hua adí la' retúalatsi' nna la' redacca' latsi' nna lo losto' le lani titsa' lí qui'e nna la' tsì'ilatsi' qui'e nna.

⁴ Yala redacca' te' de cca'a' saber qui'ni ttu te ca ñi'ni lu'q' nna runi cä nu ná tse' ttùba lani ca titsa' lí nu chi ra Tata Dios qui'ni guni ri'u. ⁵ Annana nia' lu' Hermana, ná qui'ni iyaba canu ríalatsi' nna gulue' cä qui'ni té la' tsì'ilatsi' qui' qui' ttuq' lani áttuq'. Álahua ná ttu mandamiento cubi nu rudíania' lu' anna, sino chi nabia'ni ri'u q dësdeba huiálatsi' ri'u qui'ni ná qui'ni gulue' ri'u la' tsì'ilatsi' lani ttu ri'u nna áttu ri'u nna, porqui'ni q' ra Tata Dios qui'ni guni ri'u. ⁶ Canchu hualígani chi té

amor lo losto' ri'u nna, entonces té huá voluntad qui' ri'u hue'él·la' latsi' ri'u guni ri'u nu rèe. Nui nna ná mandamiento nu calatsi'e qui'ni guni le: qui'ni gulue' le tulidàba qui'ni té la' ts'i'ilatsi' lo lòsto' le, tì'a chìa biyénini le dèdesdeba huíalatsi' le.

⁷ A' pá'a' le porqui'ni chi reqquia iýetse' canu ruthacca'ýí ca enne' para tsíalatsi' qui attu enseñanza huaya'. Labí ribèqquia cä cuenta qui'ni Jesús nna née Cristo enne' bité yétsiloyu. A' ná canu huethacca'ýí nna runi cä contra Cristua. ⁸ Liulába tse' latsi' le nu cca quì' ba le, para qui'ni làa nitti tsina tse' nu chi beni le, sino qui'ni Tata Dios nna édi'e le por bien hecho nna gúnnée la' dàliani qui' le. ⁹ Nuÿa tediba ril·la'q lo néda lí nna labí runiä seguir lani ca enseñanza nu gutíxa Cristo Ýi'ni Tata Dios, pues bihua dua Tata Dios lo lòstu'j. Pero enne' runi seguir ca enseñanza nu gutíxa Cristua nna, entonces lèe nna due lo lòstu'j nna nabia' huániä Tata Dios.

¹⁰ Canchu nuÿa enne' dá'q ru'a litsi' le riquixá'aniä le biÿa enseñanza, liucué' tse' ca titsa' nu rinniä canchu díä de acuerdo ba lani enseñanza lígani nu chi bethète' le o canchu labí. Canchu labí nna pero lani modo calatsi'j gutsiáníä la' riyeni tse' qui' le, entonces bittu gugà'a li q le' litsi' le nìdi ga li q: gurè'ni cuiq'lu'. ¹¹ Porqui'ni canchu guni li q recibir le' litsi' le nna, q' modo gulue'ní qui'ni rú'u latsi' le nu riquixá'q nna cca le ttùba lani mal nu riquixá'q.

¹² Iýé tse'érü titsa' calátsa'a' quixa'ánia' le anna, pero adila tsa' bittu guni ya' q por medio de ttu carta, sino cueda' hàsta qui'ni itá' tanél·lia' le para huí'a' titsa' lani le nna thi' losto' ri'u adí la' redácca'

latsi'. ¹³ Ca ñi'ni Hermana qui' lu' canu tse'e nì nna
chì hua becué' Tata Dios cabi nna rithel·la' huá
cabi la' rinàba titsa' qui' le.

A' ná.

**Ca titsa' de la'labani para iyate ca enne'
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The New Testament

in Zapotec, Sierra de Juárez

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