

## CART GWCHOPE DAN' BZOJ POSTLW SAN PABLO CHE TIMOTEO

### *Pablon' chzoje' Timoteon'*

<sup>1</sup> Neda' Pablo naca' postlw che Jesucriston', le Diosen' gwnalaže' gwsele' neda' chyixjue'eda' can' gwne' gone' cont note'teze bene' yesejnilaže' Jesucriston' gata' yela' mban chegaque' toli tocaņe. <sup>2</sup> Na' chzoja' le' Timoteo, ba nona' le' ca xi'ina'. Chnaba' lao Xacho Diosen' na' lao Xancho Jesucriston' yesaclenšque' le' na' yesyeyaše'laže'de' le', na' yesonšque' ca so' binlo len xbab da' yo'o lo' yichjlažda'oguon'.

### *Cheyla' güe'cho diža' che Jesucriston'*

<sup>3</sup> Chonxena' Diosen' do yichj do laža' can' goson da' xozxta'ogua', na' nezda' lo' yichjlažda'ogua' chona' can' chazlaže' Diosen'. Na' yogo' ni'a cate' chol güiža' Diosen', lagüe ža na' šeže'le, choa' yela' choxcen che dan' chonon'. <sup>4</sup> Chjaza'laža' gwchežo' cate' beza' gan' zon', na' zelaža' le'e lježcho da' yoble, le yebechgüeda' še ca'. <sup>5</sup> Na' chona' xbab can' chejnilažo' Diosen' do yichj do lažo' can' zgua'tec goson taguo' Loida na' xna'o Eunice, na' nezda' lecz ca' chono' le' na'a.

<sup>6</sup> Da'n'an' chņeyoeda' le' da' yoble, güe'lažo' gono' da' gwlo'o Diosen' lo' nao' gono' caten' gwxoā na'ton' yichjon'. <sup>7</sup> Diosen' bene' chio' Spiritw chen' zoan lo' lažda'ochon', na' Spiriton' chaclenen chio'

cont bi žebcho, na' chonen chio' yela' guac cont goncho can' chazlaže' Diosen'. Lecze chaclenen chio' cont chaque lježcho na' cont choncho da' zehen na' güe'cho diža' da' zaca'. <sup>8</sup> Da'nan' chneyoeda' le', bi yeto'edo' chixjue'edo' xtiža' Xancho Jesucriston', na' neca yeto'edo' chia' la'czla' dia' ližya nga da' chzenaga' che Jesucriston' na' chyixjue'eda' xtižen'. Cheyala' gono' can' chonan' na' gwyo gwchejlažo' bi da' gac chio' cate' chixjue'edo' diža' güen chen', le zoa Diosen' chaclene' chio' len yela' guac chen'. <sup>9</sup> Diosen' ba none' chio' yela' mban toli tocanē na' gwleje' chio' cont naccho lo ne'en. Na' bene' ca' da' nži'ilaže'de' chio', gague neche bi da' güen bencho. Cate' bina' xe yežlion' bsi'e xneze sele' Jesucriston' cont gaclene' chio'. <sup>10</sup> Na' na'a Diosen' ba blo'e nži'ilaže'de' chio', le ba gwsele' Jesucriston' ben' chon yela' mban chechon' toli tocanē. Na' žin ža gwcuez Jesucriston' yela' goten' na' gone' cont chio' chejle'cho diža' güen chen' šjayzoacho len le' toli tocanē.

<sup>11</sup> Na' Diosen' gwleje' neda' naca' postlw che' na' gwsele'nda' cont chyixjue'eda' diža' güen che Jesucriston' na' chsed chlo'eda' beņe' bi zjanac beņe' Israel. <sup>12</sup> Na' dan' chona' ca', chžaglagua' da' quinga chac chia', perw bi cheto'eda' chen, le nombi'a Diosen' ben' chejnilaža'. Ba ben cuina' lo ne'e, na' nezda' nape' yela' guac gone' cont ne' soačača' šejnilaža'ne' caten' žin ža yid Jesucriston' da' yoble.

<sup>13</sup> Soačačo' gwzejni'ido' beņe' diža' zaca' can' ba bendo' chzejni'idan', na' soatezo' šejnilažo' Jesucriston' na' gacdo'ne' do yichj do lažo'. <sup>14</sup> Be' latje gaclen Spiritw che Diosen' le' cont soatezo'

gwzejni'ido' be<sub>ne</sub>' diža' li da' bsd blo'eda' le'e, le zoa Spiriton' lo' lažda'ochon'.

<sup>15</sup> Ne<sub>zdo</sub>' Figelo na' Hermógenes len yezica'chle be<sub>ne</sub>' migw chia' ca' že' distritw che Asia ba gose-bejyichje'nda'. <sup>16</sup> Na' ch<sub>naba</sub>' gaclenšca X<sub>ancho</sub> Diosen' Onesíforo len be<sub>ne</sub>' lo' yo'o che', le bi beto'ede' chia' da' dia' ližya nga, san zan ni'a bedetipe' laža' nga. <sup>17</sup> Cate' bide' Roma nga, bene' byen beyiljue' neda' con cate'ch beželde'nda'. <sup>18</sup> Ne<sub>zdo</sub>' lecze da' zan bene' goclene' neda' cate' gwzoa' Efeso. Ch<sub>naba</sub>' lao X<sub>ancho</sub> Diosen' gacšca güen che' cate' žin ža yid X<sub>ancho</sub> Jesucriston' da' yoble.

## 2

### *Cheya<sub>la</sub>' gwyo gwchejcho len da' saca'zi'cho*

<sup>1</sup> Xi'indagua', ch<sub>naba</sub>' soačhačo' šejnilažo' Jesucriston' lagüe' da' nži'ilaže'de' le'. <sup>2</sup> Na' yogo' da' ba bendo' gwdixjue'eda' lao be<sub>ne</sub>' zan, da' ca' bsd blo'en be<sub>ne</sub>' yosozenag chen do yichj do laže'gaque', be<sub>ne</sub>' ca' guac yosozejni'iden' be<sub>ne</sub>' yoble.

<sup>3</sup> Na' byo bchej len da' saca'zi'o šlac chono' xšin Jesucriston'. Goc ca to soldadw be<sub>ne</sub>' bi chžeb bi gac che'. <sup>4</sup> Nezecho be<sub>ne</sub>' zej yela' soldadon' bi chac gon xšine' šlac zeje' lao gwdila', san chbejyichjen' cont gone' bin' ža ben' nac xan soldadw ca'. <sup>5</sup> Na' nezecho be<sub>ne</sub>' chja'ac lo güitj cheya<sub>la</sub>' yesone' cayanen' ba bosoxi'e yesone' cate' yeseyitje', cont gac yesezi'e da' yesone' gan. <sup>6</sup> Na' leze nezecho be<sub>ne</sub>' chelale chone' žin yixe' chzi'e da' nechw da' chbia lao coseš chen'. <sup>7</sup> Ben xbab che

da' quinga ba gwnia' le', na' Xancho Jesucriston' gaclene' le' šejni'ido' yogon'.

<sup>8</sup> Ben xbab che Jesucristw ben' beyas bebane' ladjo bene' guaten', ben' nac xi'in diaža che da' rey Davin'. Che len' chzejni'ida' cate' chyixjue'eda' diža' güen che'. <sup>9</sup> Na' da' chyixjue'eda' diža' güen chen' chosoči chososaque'nda' na' dia' ližya nga ca to no bene' mal juisyw. Perw nezda' bibi gac yesone' cont bi gas laje xtiža' Diosen' lo yežlion'.

<sup>10</sup> Da'nan' chzanlaže' cuina' gac bi da' gac chia' lagüe da' chyixjue'eda' xtiža' Diosen', le chaclaža' yezica'chle bene' ba gwleje' cont gata' yela' mban chegaque' toli tocaņe yesejnilaže' Jesucriston', na' žin ža šjasyezoe' len le' toli tocaņe gan' chac da' güen juisyw. <sup>11</sup> Diža' quinga zjanaquen da' li:

Še chejnilaže'cho Criston' ben' got neče xtoła'chon', chio' lecze naccho ca to bene' guat len da' xinjen' cont bich gonchon.

Na' con can' bosban Diosen' Criston' ladjo bene' guaten',

lecze ca' bocobe' yichjlaždao' chio' cont šjayzoacho txen len le'.

<sup>12</sup> Na' še soačhačcho šejnilaže'chone' bite'teze chac checho, lecze gone' cont nabia'cho txen len le'.

San še cuejyichjcho Criston', lecze le' cuejyichje' chio'.

<sup>13</sup> Na' la'czla' še chio' bi goncho can' gwnacho goncho,

Diosen' zoe' chone' con da' ba gwne' gone',

le Diosen' bi gac gwše'e da' ba nžie' bia' gone'.

*Ben' chon xšin Diosen' binlo*

14 Bi go'o latje yesanlaže' bene' ca' chesejni-laže' Jesucriston' da' ca' ba bzejni'ida'. Na' yosnido' legaque' naquen mal len Xancho Diosen' yesedil yosošašlen lježe' che bize diža'. Bibi zejen yesone' ca', le cate' bene' chesende' chesedil chosošaše', chonen cont bi yesejle'e che xtiža' Diosen'. 15 Ben con ga zelao saque'do' cont yebe Diosen' can' chonon' na' cont bi gacdo' zto' lagüen' can' chono' xšinen'. Gwsed gwlo'edo' xtižen' to licha. 16 Bi gono' txen len bene' chesoe'chgüe' bite'teze diža' da' bibi zaca', diža' da' bibi zejen len Diosen', le dižan' zjanac ca' chziyen' bene' yesonche' da' mal. 17 Dižan' nac ca' chžiyin' bene' ca to yižgüe' mal. Can' ba goc che Himeneo na' Fileto, 18 gosebejyichje' diža' li da' chzejni'in che Criston'. Chososed chosolo'ede' chesene' bi soacho lez žin ža yebancho ladjo bene' guaten', le chesene' ba gwde che da' ca'. Na' bal bene' ba chesejnilaže' Criston' chesacžejlaže' na'a neche xtiža' bene' ca'. 19 San chio' zoačhachcho chzenagcho diža' li che Criston' na' Diosen' chone' cont bi chbejyichjchon. Da'nan' zaca'lebcho ca to lene yo'o da' nac da' gual. Na' nyojczye Xtiža' Diosen' žan: "Diosen' nezde' no bene' zjajo'o lo ne'e." Na' lecze nyojen žan: "Note'tez bene' že' chejnilaže' Xancho Diosen', cheyała' cuejyichje' bich gone' da' mal."

20 Nezecho to liž bene' gwñi'a de no tas platw na' no yeso' xguag de oro de plata da' zjazaca'chgua. Lecze de yeso' xguag de gona', na' de no batia na' bichle de yag da' chesonen žin da' bitec zjazaca'. 21 Can' naquen len chio', note'tezcho še cuejyichjcho da' malen', nach Xancho Diosen' gwčhine' chio' neche goncho da' zan da' güen da'

chaclaže' goncho. Na' še goncho ca', saca'lebcho ca to tas o to xguag de oro da' zaca'chgua.

<sup>22</sup> Na' ca nac le', cheyała' cuejyichjo' bite'teze da' mal da' chzelaže' lažda'oguo' gono', da' ca' chesezelaže' note'teze bene' güego' yesone'. Bey-iljwlaže' nac gono' cont gaco' bene' güen len Diosen' na' cont soachacho' šejnilažo'ne', cont gacdo' Diosen', na' cont soa cuezo' binlo len bene' lježo' ca'. Ben ca' txen len yogo' bene' chesenab goclen lao Xancho Diosen', bene' zjanac bene' laždao' xilaže'. <sup>23</sup> Bi gono' txen len bene' bi chesejni'ide', bene' chosošaše' cheso'e diža' da' bibi zejen, le xtiža'gaquen' chonen ga chesacyož bene'. <sup>24</sup> Chio' choncho xšin Diosen' bi cheyała' tile gwšašlencho bene'. Cheyała' gaccho bene' šagüe' len yogo'ze bene', cheyała' nezecho naquen' gwzejni'icho legaque' che Diosen', na' cheyała' gapcho yela' chxenlaže' len legaque'. <sup>25</sup> Na' cate' güe'cho consejw che bene' bi chesaclaže' yosozenague' diža' li che Criston', cheyała' güe'lencho legaque' diža' šagüe', na' cuezcho gaclen Diosen' legaque' yosoša' xbab chegaquen' cont yosozenague' che diža' li chen'. <sup>26</sup> Can' goncho cont Diosen' gwnežjue' legaque' to xbab šagüe' na' yesyechoje' lo na' Satanás dan' chnabia' da' xigüe' ca', le chonen cont nite' chesone' con can' chazlažen'.

### 3

*Naquen' yeson bene' cate' ba zoa yid Xancho Jesucriston' da' yoble*

<sup>1</sup> Na' che'nda' šejni'ido' da' nga, cate' žin ža ba zoa yid Xancho Jesucriston' da' yoble, da' zan

da' mal gac. <sup>2</sup> Be<sub>ne</sub>' zan yesonxen cuingaque', na' zane' yesebec yichje' gata' da' zcha'o xmechwaque'. Zane' yeso'e diža' ca güenna' chesone' na' yesaque' be<sub>ne</sub>' ya'laže'. Yesene'ye'e che Diosen'. Bi yosozenague' che xaxna'gaque'. Bi yeso'e yela' choxclen che Diosen' na' bi yesape' le' bala'an. <sup>3</sup> Bi yesacde' be<sub>ne</sub>', bi yesyezi'xen che lježe', yesene' mal che be<sub>ne</sub>' yoble, con yesonteze' bite'teze da' mal da' žan čhegaque', yesacchgüe' be<sub>ne</sub>' znia, na' yesegue'ede' bite'tez da' nac da' güen. <sup>4</sup> Yosode lježgaque' lo na' be<sub>ne</sub>' chesegue'ede' legaque', bi yesežebe' yesone' bite'ze da' mal, yesone' xbab zjazaca'chgüe', na' yesaclaže' yesone' con da' chpe legacze' na' bi yesaclaže' yesone' xbab che Diosen'. <sup>5</sup> Lecze da' zan da' yesone' cont yesaque' be<sub>ne</sub>' chesonxenchgüe' Diosen', perw bi soa yela' guac che Diosen' len legaque'.

Bi gono' txen len be<sub>ne</sub>' ca' cheson da' ca' ba gwnian'. <sup>6</sup> Be<sub>ne</sub>' ca' cheson ca' chja'aque' liž no'ole be<sub>ne</sub>' chesejle'daze', na' chesonlede' legaque' len diža' da' cheso'e. No'ol ca' zjadechgua xtola'gaque', le chesonteze' da' mal can' ža lo' lažda'ogaquen'. <sup>7</sup> No'ol ca' chosozenague' che note'teze' že' gwzejni'ide' legaque', perw na' bi chžin ža yesejni'ide' diža' li che Diosen'. <sup>8</sup> Cani'te da' Janes na' da' Jambres besegue'ede' Moisésen' na' bi gosaclaže' yosozenague' diža' li da' be'len da' Moisésen' legaque', na' ca'czen' nita' be<sub>ne</sub>' gwxiye' na'a chesegue'ede' diža' li che Diosen'. Nchoł yichjlažda'ogaque' yela' güen da' mal čhegaquen', na' gague da' li chesejnilaže' Diosen'. <sup>9</sup> Bi gac yesonlede' be<sub>ne</sub>' sša, le yob gac čhegaque' can'

goc che da' Janes na' da' Jambres, žin ža cate' yezica'chle be<sub>ne</sub>' yesache'ede' chosozejni'ide' clele ye<sub>la</sub>' bi chejni'i chegaque'.

*Consejw da' zelagüe' da' bnežjw Pablon' Timoteon'*

<sup>10-11</sup> Na' le' Timoteo, nezeczedo' can' ba bzejni'ida' le' na' can' zoa' chona' da' güen. Nezdo' chi' yichja' gona' yogo'lo<sub>l</sub> da' ža Diosen'. Nezdo' zoachacha' chejnilaža' Diosen' bite'tez da' chac chia'. Na' nezdo' napa' ye<sub>la</sub>' chxenlaže' len ljež be<sub>na</sub>cha' na' zoacza' chacda' legaque'. Nezdo' bi chbejyichja' xšin Diosen' da' chona', la'czla' da' zan da' ba bosochi bososaca' be<sub>ne</sub>' neda'. Na' nezdo' da' ca' gosonde' neda' cate' gwzoa' ciuda Antioquía na' cate' gwya'a yež Iconio len yež Listra, na' can' gwdi gwxaca'. Na' nezdo' Xancho Jesucriston' bosle' neda' lo yogo' da' ca' da' goc chia'. <sup>12</sup> Da' li yesenita' be<sub>ne</sub>' yosochi yososaque' note'tez chio' chejnilaže'cho Cristo Jesúsén', chio' chi' yichjcho chzenagcho che'. <sup>13</sup> Be<sub>ne</sub>' mal be<sub>ne</sub>' güexoayag ca' šja'acze' yesonche' da' xinjen', yeseziye'e be<sub>ne</sub>' na' lecze yesejle'e che diža' güenlaže' da' yesoe' be<sub>ne</sub>' yoble.

<sup>14</sup> Na' le' Timoteo, cheya<sub>la</sub>' soachacho' gwzenago' che da' ca' chejni'ido' che Criston'. Nezdo' naquen diža' li, le bzejni'iton' le'. <sup>15</sup> Cate' nactio' bidao' ba nombi'o Xtiža' Diosen' da' nyojen. Na' Xtiže' nan' chzejni'in chio' cheya<sub>la</sub>' šejnilaže'cho Cristo Jesúsén' cont gata' ye<sub>la</sub>' mban checho to<sub>li</sub> toca<sub>ne</sub>. <sup>16</sup> Cui<sub>n</sub> Diosen' bzejni'ide' be<sub>ne</sub>' ca' bosozoj Xtižen' cont bosozoje' xbab chen'. Da'nan' doxen Xtiža' Diosen' dan' nyojen zaca'chguan da' chzejni'in chio' che Diosen', chdilen chio' cate'



choncho da' xinj, na' chzejni'in chio' nac goncho cont na Diosen' choncho da' güen. <sup>17</sup> Na' chio' chejnilaže'cho Diosen', Xtižen' chzejni'in chio' yogo'lol da' cheyała' nezecho cont soacho goncho yogo' da' güen.

## 4

<sup>1</sup> Yid Xancho Jesucriston' da' yoble cont gone' yela' justis che yogo' benach, bene' ne' zjamban lente bene' ba gosat, na' caten' yide' da' yoble nach solao nabi'e yežlio nga. Na' Timoteo, Diosen' len Xancho Jesucriston' zjaņezde' chona' mandadw gono' da' quinga: <sup>2</sup> Chixjue'edo' xtiža' Diosen' cate' nlatjo' na' cate' chacdo' bi nlatjo'. Be'len bene' diža' cont yesenezde' chesone' da' xinj, gwdil legaque' che da' malen' chesone' cont yesyetinjden', na' gwdap yela' chxenlaže' bzejni'ide' da' cheyała' yesone'. <sup>3</sup> Gwžin ža cate' bi yesaclaže' bene' yosozenague' xtiža' Diosen' da' chzejni'icho da' naquen da' li, na' yosotobe' bene' yosozejni'ide' legaque' diža' yoble da' yesazlaže' legacze'. <sup>4</sup> Yesebejyichje' bich yosozenague' che diža' lin' na' yosozenagche' che diža' da' chesaljlaže' bene'. <sup>5</sup> Perw ca naco' le', cheyała' gaco' bene' yo'o xbab, na' gwdap yela' chxenlaže' len yogo'te da' sacazi'o, na' soatezo' go'o diža' güen che Jesucriston' do yichj do lažo'. Ben yogo' da' gwlo'o Diosen' lo nao' gono'.

<sup>6</sup> Na' ca nac neda', ba zoa yesote' neda', da' li ba chžin ža šjayzoa' len Diosen'. <sup>7</sup> Na' chebeda' guac nia' do yichj do laža' ba gwdillena' da' chgue'e Diosen'. Ba bena' yogo'lol da' gwlo'o Diosen' lo

na' gona' na' ba gwzoačhača' chejnilaža' Jesucriston' na' ne' zoačhaczcza'. <sup>8</sup> Na' cate' šjayzoa' len Diosen', gone' cont soa' mba da' bena' güen šlac mbana'. Xancho Jesucriston' zeje' to licha, na' cate' žin ža choglagüe' nac gac che yogo' lo' bene', gague neda'zen' gone' soa' mba, san yogo' nochle bene' chesyebede' chesebeze' baten' yide' da' yoble, lecze gone' cont legaque' yesenite' mba.

*Da' chaclaže' Pablon' gon Timoteon'*

<sup>9</sup> Ben byen con ga zelao saque'do' yob yido' nga. <sup>10</sup> Ben ca', le Demas ba gwlejšyichje'nda' na' ba zjayde' yež Tesalónica da' chi'chgua yichje' bin' gata' che' lo yežlio nga. Na' Crescente ba zeje' Galacia na' Titon' ba zeje' Dalmacia. <sup>11</sup> Yetoga Lucas nga'anlen neda' nga. Na' che'šco' Marcos cate' yido', cont gaclene' neda' len xšin Dios da' chona'. <sup>12</sup> Ca nac Tíquicon', ba gwselane' ciuda Efeso. <sup>13</sup> Na' chaclaža' goxo' xadoñ chia' da' bocua'ana' yež Troas liž Carpo cate' yido', na' lecze goxo' libr ca', na' da' žialaoch goxo' yid ca' da' ba zjanyoj.

<sup>14</sup> Alejandro bene' güečhach yan' ba benchgüe' mal len neda'. Xancho Diosen' gwnežjue' le' castigw che da' malen' bene'. <sup>15</sup> Na' gwsaco' len le', le chonchgüe' clele len xtiža' Diosen' da' chyixjue'echo.

<sup>16</sup> Cate' bosodie' neda' lo na' justis ca' da' nechw, nono gwzoa no gaclen neda', yogo' bene' ca' godca' yesaclen neda' gosebejšyichje'nda'. Diosen' yezi'xene' čhegaque' da' bi gosaclene'nda'. <sup>17</sup> Bia'cze Xancho Jesucriston' gwzoalene' neda' na' goclenchgüe' neda' cont bia' xtižen' len yogo' bene' ca' že' na', bene' bi zjanac bene' Israel.

Na' bosle' neda' lo na' yela' goten'. <sup>18</sup> Na' nezda' yoslacze Xancho Jesucriston' neda' lo yogo' da' mal da' gac chia', na' guaclencze' neda' šlac žin ža šjayzoalena'ne' gan' zoe' chnabi'e. Cheyala' gonxenchwne' toli tocaṇe. Can' gonščaczcho.

*Pablo chguape' tiox yeto chhope' na' chṇablaže' gaclen Diosen' legaque'*

<sup>19</sup> Gwguapšco' tiox Prisca na' Aquila na' lecz ca' beṇe' lo' yo'o che Onesíforo. <sup>20</sup> Erasto bega'aṇe' ciuda Corinto, na' bocua'aṇa' Trófimo yež Mileto, le gocšende'. <sup>21</sup> Ben con ga zelao saque'do' cont yido' cate' za' žin tiemp zag. Eubulo, Pudente, Lino, Claudia na' len yezica'chle beṇe' chesejnilaže' Jesucriston' nga chosoguape' le' tiox.

<sup>22</sup> Chṇaba' soašca Xancho Jesucriston' len le' na' gaclenšca Diosen' yogo'le. Da' na'zen' chzoja'.

**Diža' güen che ancho Jesucristo  
New Testament in Zapotec, Zoogocho  
(MX:zpq:Zapotec, Zoogocho)**

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Language: Zapotec, Zoogocho

Translation by: Wycliffe Bible Translators, Inc.

Zapoteco, Zoogocho [zpq], Mexico

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**The New Testament**

in Zapotec, Zoogocho

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2014-04-30

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