

# CART DAN' BZOJ POSTLW SAN PABLO ČHE BENE' CA' ŽE' COLOSĀS

*Pablon' chzoje' bene' chesonxen Jesucriston'  
ciuda Colosas*

<sup>1</sup> Jesucriston' gwleje' neda' Pablo cont naca' postlw čhe', le can' chazlaže' Diosen'. Neda' txen len bene' lježcho Timoteon' chguapto' le'e tiox. <sup>2</sup> Chzoja' le'e zoale Colosas, le'e chejnilaže'le Criston' na' nacle lo na' Diosen'. Chñaba' gaclenšca Xacho Diosen' le'e na' gone' cont soa cuezle binlo.

*Pablo chñabde' Diosen' gaclene' bene' ca' že'  
Colosasen'*

<sup>3</sup> Yogo' ni'a cate' chol güižto' Dios ben' nac Xa Xancho Jesucriston' choe'to' yela' choxclen čhe' can' chonlen'. <sup>4</sup> Le ba beneto' diža' can' chejnilaže'le Cristo Jesúsen' na' can' chaquele yogo' bene' ca' yezica'chle zjanaque' lo na' Diosen'. <sup>5</sup> Na' nezeto' chejnilaže'lene' na' chaquele legaque' lagüe da' zoale lez šjayzoale len Diosen'. Caten' gwzolao bzenagle čhe xtiža' Diosen' da' naquen da' güen na' da' li, gwyejni'ile gac čhele ca'. <sup>6</sup> Na' xtiža' Diosen' da' ba bzenagle ba goslasen doxen, na' bene' zan ba chosozenaque' chen. Na' legaque' lecze chesone' güen ca gwzolao le'e chonle caten' gwyejni'ile diža' li da' chzejni'in nži'ilalaže' Diosen' le'e, na' ne' chonle güen ža na'aža. <sup>7</sup> Chaqueto' Epafras ben' bzejni'ide' le'e xtiža' Criston'. Chone'

xšin Diosen' can' chon neto', na' zoateze' chone' can' ža Criston' da' chaclaže' gaclene' le'e. <sup>8</sup> Len' ba gože' neto' ba ben Spiritw che Diosen' cont chaquele Diosen' na' chaquete lježle.

<sup>9</sup> Da'nan' caten' gwñezeto' ca güenna' chonle, gwzolaoto' yogo' ni'a cate' chol güižto' Diosen' chñabeto'ne' gaclene' le'e. Chnabto' gon Spiritw chen' le'e yogo' cuen yela' sina' na' yela' chejni'i cont nezele nacyanen' chaclaže' gonle. <sup>10</sup> Chnabto' soale gonle can' cheyała' gon chio' nombia'cho Xanchon', cont yebede' yogo' dan' chonle. Na' chnabto' gaclene' gonle zan cuen da' güen na' gaclene' šejch gombia'lne'. <sup>11</sup> Chnabto' gaclen Diosen' le'e len yela' guac xen che' cont soatezle šejnilaže'lene' na' gapple yela' chxenlaže' bite'tezen' chac. <sup>12</sup> Na' chnabto' soale mbałaz güe'le yela' choxclen che Xacho Diosen', le le'na' ba gwleje' chio' ba naccho lo ne'e cont šjayzoacho len le' gan' yo'o be'ni' juisyw. <sup>13</sup> Bebeje' chio' lo na' gwxiyen' cate' da' cholen' ne' chnabian' yichjlažda'ochon', na' gwlo'e chio' lo na' Xi'inę' Jesucriston' ben' chacde', cont na'a gwzenagcho che le'. <sup>14</sup> Na' Xi'in Diosen' bnežjw cuine' gote' cont beque'e xtola'chon' na' chezi'xen Diosen' checho.

### *Criston' bozoe' chio' binlo len Diosen'*

<sup>15</sup> Criston' naque' cayañen' nac Xe' Dios ben' nono chle'e. Ba zoacze Criston' cate' bina' xe yežlion' na' cate' biña' gata' yogo'lol da' de le'e yaban' na' lo yežlion'. <sup>16</sup> Criston' bene' yaban' na' yežlion', bene' bene' že' yaba na' yežlio, len bica'chle da' zjade yaban' na' yežlio nga. Bene' da' ca' chle'echo na' da' ca' bi chle'echo. Bene'

cont nita' angl gwnabia' ca' na' da' ca' besyeyac da' xigüe' ca' na' bichle da' ca' chesenabia' yichjlaždao' bene' ca' bi chosozenag che Diosen'. Na' Criston' bene' cont nita' bene' ca' na' yogo' da' ca' cont gaxene'. <sup>17</sup> Criston' ba zoacze' cate' binä' nita' yogo'lol da' de le'e yaban' na' lo yežlion'. Na' yogo' bite'teze da' zjade zjanaquen con can' zjanaquen, le Criston' zoacze' chone' cont zjanaquen ca'. <sup>18</sup> Na' Criston' chnabi'e chio' chdop chžagcho chonxen-chone'. Len' bxie' yela' mban toli tocañe che bene' chesejnilaže'ne', na' naque' bene' nechw bebane' ladjo bene' guaten' ben' bich nabia' yela' goten' le'. Da'nan' naque' la'zelaogüe bene' blao na' chnabi'e yogo'lol bene' na' bica'chle da' zjade. <sup>19</sup> Na' Diosen' chazlaže' dan' nac yichjlaždao' Criston' cayanen' nac yichjlaždao' le' na' dan' nac yela' guac che Xi'inę' Criston' doxen can' nac yela' guac che le'. <sup>20</sup> Na' lecze chazlaže' yozoe' binlo len le' yogo' bene' že' yaban' na' yežlion', le Xi'inę' Criston' bnežjw cuine' blalj xchene' le'e yag cruzen' cont gac yesenite' binlo len le'.

<sup>21</sup> Cana' bi nombia'le Diosen'. Bgue'elne' na' gwzoale benle da' malen'. Perw na'a ba bozoa Criston' le'e binlo len Diosen', <sup>22</sup> le bnežjw cuine' neche chio' caten' gosote'ne'. Na' beyone' lažda'ochon' xilaže' cont bibi dola' gapcho cate' yežincho lao Diosen', na' bibi de da' zaca' yosocuiše' chio' lagüen'. <sup>23</sup> Na' ſe soacho ſejnilaže'cho Criston' na' soachachcho len toze xbab, na' soateze soacho lez šjayzoacho len Diosen' can' gwzelaže'cho gac checho cate' bzenag-cho xtižen' da' nechw, nachen' bibi dola' gapcho cate' yežincho lao Diosen'. Na' diža' güen chen' ba bžinen doxen yežlion' cont beñačhen' chesenden',

na' Diosen' gwleje' neda' Pablo chyixjue'edan'.

*Diosen' gwleje' Pablon' cont bsed blo'ede' bene' chesonxen Criston'*

<sup>24</sup> Da' zan da' chyi chzaca' lagüe da' chyixjue'eda' xtiža' Diosen' len le'e bi nacle bene' Israel. Na' le'e chdop chžagle chonxenle Criston' nacle ca cuerp che'. Na' chbeda' chžaglagua' yogo' da' chaclaže' Criston' žaglagua' da' gaclenen le'e. Na' cate' chžaglagua' neda', guac ɳacho cuin Criston' chžaglagüe'. <sup>25</sup> Diosen' gwleje' neda' chyixjue'eda' xtižen' len le'e chdop chžagle chonxenle Criston', cont gwzejni'ida' le'e doxen can' zeje xtižen'. <sup>26</sup> Cani' nono ɳa' ɳeze da' güen da' chon Diosen' len beñe' chesejnilaže'ne', perw ɳa'a Diosen' ba bzejni'iden' chio', chion' naccho lo ne'e. <sup>27</sup> Diosen' chaclaže' ɳezecho leca güen juisyw chone' len note'tezcho chejnilaže'chone', la'czla' bi naccho beñe' Israel. Cana' nono gwɳeze gone' da' güen juisyw len note'tezcho, perw ɳa'a Diosen' ba bzejni'ide' chio' zoacze Criston' len chio' chejnilaže'chone' na' da'nan' zoacho lez šjayzoacho len Diosen' gan' yo'ochgua be'ni'. <sup>28</sup> Choe'lena' yogo' beñe' diža' che Criston', chata'yoeda' yogüe' yosozenague' che', na' chzejni'ida' yogüe' xtižen' cont yesejni'iden' binlo, le chaclaža' yogo' beñe' chesejnilaže' Criston' yesaque' cayaŋen' chaclaže' Diosen'. <sup>29</sup> Da'nan' chona' con ga zelao chzoeda' chyixjue'eda' beñe' xtižen', na' chaclenchgüe' neda' len yeɬa' guac xen ɬchen'.

## 2

<sup>1</sup> Chaclaža' ɳezele chonchgua' ga zelao chzoeda' cont chaclena' le'e na' beñe' lježcho že' Laodicea

na' yezica'chle bene' lježcho biŋa' ye sele'ede'nda'.  
**2** Chaclaža' gona' ɬħaħ laže'le cont yichjlažda'olen' yesaquen toze lagüe da' chaque lježle. Na' chaclaža' nezeyañe'le can' cheyala' gonħle xbab cont šejni'ile da' ba bzejni'i Diosen' chio' che Criston' da' nono gwneze cani'. **3** Criston' nse'e doxen yela' sina' na' yela' chejni'i che Diosen' cont gwzejni'iden' chio'. **4** Chnia' ca' cont nono siye'e le'e len diža' da' chaquele naquen xdan. **5** Na' la'czla' bi zoa' na'le len le'e, zoa' chona' xbab chele na' chebeda' nezda' chonħle can' cheyala' gonħle na' zoachħachle chejnilaže'le Criston'.

**6** Na' na'a, con can' ba gwzolaole chejnilaže'le Criston' na' ba nonlene' Xanħle, con can' soaħħachle len le'. **7** Le soaħħach le šejnilaže'ch Criston' can' ba bsedlena', cont gacle ca to yag da' ba gwyaz loen sitjw. Na' le soa le güe'chqua yela' choxclen che Diosen' can' chaclene' le'e.

### *Criston' ba bocobe' yichjlažda'ochon'*

**8** Le gwsaca' cont nono co'oyeħe' le'e gwzenagle che diža' sina' che yežlio nga da' naquen da' güenlaže'. Bene' že' yežlion' chosozejni'ide' da' zan da' chesene' cheyala' goncho da' bibi zjazaca', na' bitw chosozejni'ide' che Criston'.

**9** Yichjlaždao' Criston' naquen' cayañen' nac yichjlaždao' Diosa', na' nac yela' guac che Criston' doxen can' nac yela' guac che le'. **10** Na' Criston' chnabia'che' ca note'teze angl blao na' ca note'teze da' xigüe', na' chio', da' chejnilaže'chone', bich bi chyažjecho cont soa cuezcho binlo. **11** Na' lecze da' naccho txen len Criston' de to checho da' zaca'leben ca señw da' že' circuncisión, perw bi

naquen señw da' bzoa bene' lo cuerp chechon', san da' ba bocob Criston' yichjlažda'ochon' cont da' malen' bich chnabian' chio'. <sup>12</sup> Na' da' gwzoacho nis caten' gwyejnilaže'chone', zejen con can' got Criston' neche xtola'chon', lecz ca' chio' ba naccho ca to bene' guat len da' malen' cont bi gonchon. Zejen bgaše'cho can' bgašen', na' lecze zejen bečhis bosban Diosen' chio' ladjo bene' guat ca' can' bene' len Criston'. Zejen ca' le chejle'cho Diosen' bosbane' Criston' len yela' guac chen'. <sup>13</sup> Cana' gwxaca'lebcho ca to bene' guat len yichjlažda'ochon' da' bi bzenagcho che Diosen' na' gwzoacho bzenagcho che da' malen'. Nach Diosen' bene' len chio' can' bene' bosbane' Criston' ladjo bene' guat ca', le bocobe' yichjlažda'ochon' na' bezi'xene' xtola'chon'. <sup>14</sup> Bi bencho yogo'lol can' źa ley che Diosen' cheyala' goncho, na' bencho da' žan bi cheyala' goncho. Da'nan' gota' xya checho len leyna' na' nchoglaon checho saca'zi'cho toli tocaňe. Perw Criston' bnežjw cuine' bosode'ene' le'e yag crusa' neche dola' xya chechon', na' da'nan' nezecho Diosen' ba bnitlagüe' xtola'chon'. <sup>15</sup> Criston' cate' gote' le'e yag crusa' beque'e yela' gwnabia' che da' xigüe' ca' na' blo'ede' benačhen' ba blej bšošjen'.

### *Cue' yichjcho che da' ca' zjazacan' len Diosen'*

<sup>16</sup> Bi gwzenagle che bene' ca' chesena chonle mal che'ej chagwle bi da' che'ej chagwle, o bene' chesene' chele da' bi chonle no źa lni, o bene' chesena qui ca' goncho cate' naquen bio' che'en, o bene' chesena źa ni źa na' nac źa che Dios. <sup>17</sup> Yogo' da' ca' con bosozejni'in late'lasze che

Criston', perw na'a da' bid Criston' bich chyažjecho da' ca', le ba nombia'chone'. <sup>18</sup> Bi gwzenagle še no bene' chzejni'ide' cheyala' gon cuinle ca to da' bibi zaca' cont soale binlo len Diosen', o bene' chzejni'ide' cheyala' gonxenle no angl o gonle bi da' že' ble'edagüede', le bi chebe Diosen' bene' cheson da' ca'. Bene' ca' chosozejni'ide' ca' chesacde' xbab da' chesaljlaže' zaca'chguan, len bitw bi zacan', <sup>19</sup> le bi chosozenaque' che Criston'. Perw chio' chdop chžagcho chonxen-chone', Diosen' none' cont Criston' chnabi'e chio' ca yichjchon' chnabian' cuerp chechon'. Na' naccho txen len le' na' len bene' lježcho ca to cuen güeje cuerp chechon' ngoden' txen, le xpela'chon' na' beçhj bnia' ca' zjanoxen' len con ca non Dios chegaquen.

<sup>20</sup> Chio' naccho txen len Criston', guac nacho Criston' ba none' chio' ca to bene' guat len da' xinjen' cont bi gonchon, ca bene' guaten' goc le' le'e yag cruzen'. Da'nán' bi cheyala' gwzenag-cho cate' chesena bene' da' zan da' goncho cont soacho binlo len Diosen', le bi naccho bene' che yežlion'. ¿Bixchen' chzenagle che yela' sina' che yežlio nga da' ca' chesene' cheyala' gonle na' da' ca' chesene' bi cheyala' gonle? <sup>21</sup> Chesene': "Bi goxe'le da' nga", "Bi ye'ej gagwle da' na", "Bi canle da' na". <sup>22</sup> Na' yogo' da' ca' chesene' bi goxe'cho, bi ye'ej gagwcho na' bi cancho, da' chesede chen cate' chchinchon, na' dan' chesene' cheyala' goncho len da' ca', con xbab chegaczen'. <sup>23</sup> Guacte goncho xbab nac da' sina' da' chesene' cheyala' goncho, na' goncho xbab gaclenen chio' gonxencho Diosen', le chesene' cheyala' gwchi gwsaca'

cuincho na' gon cuincho ca to da' bibi zaca'. Perw  
bibi zejen goncho ca', le bi chaclenen chio' cont  
bitw gwzenagcho che da' malen'.

### 3

<sup>1</sup> Can' bechis bosban Diosen' Criston' ladjo  
benē' guat ca', lecze can' bocobe' yichjlažda'ochon'.  
Da'nan' cheyala' cuec yichjcho goncho can' cha-  
zlaže' Diosen' na' cuec yichjcho gac can' chebe  
Criston' ben' zoa yaba chnabi'e txen len Diosen'.  
<sup>2</sup> Na' cheyala' yebecho da' naquen da' zaca' len  
Diosen', gague da' naquen da' zaca' len benāchen'.  
<sup>3</sup> Le guac nācho Criston' ba none' chio' ca to benē'  
guat len dā' malen' cont da' malen' bich nābian'  
chio', na' mbancho len Criston' nā'a cont naccho  
txen len Diosen'. <sup>4</sup> Criston' noñe' chio' yela' mban  
toli tocañe. Na' cate' le' yide' da' yoble, šjayzoacho  
txen len le' gan' yo'ochgua be'ni'.

#### *Can' bencho cana' na' can' cheyala' goncho nā'a*

<sup>5</sup> Da'nan' cheyala' cuejyichjcho da' mal da' žan  
goncho len cuerp chechon' dan' nac che yežlio  
nga. Bitw gata'lencho no'ole bi nac no'ol checho  
o benē' byo bi nac benē' checho. Bitw goncho  
bichle da' yela' zto' len cuerp chechon' neca yebe-  
cho bi da' nac da' yela' zto'. Bitw selaže'cho goncho  
bite'teze da' mal, neca selaže'cho da' zan da' gata'  
checho, le toz ca malen' nac yela' chzelažen' len da'  
cheson benē' chesejnilaže' l gua'a lsaca' ca'. <sup>6</sup> Žin  
ža cate' Diosen' gone' cont benē' cheson da' ca'  
yesezaca'zi'e toli tocañe. <sup>7</sup> Le'e lecze gwzoale cana'  
benle da' mal ca' ba gwnia'. <sup>8</sup> Perw nā'a cheyala'  
cuejyichjle yogo' da' mal. Bitw ža'a lježle, bitw

locle, bitw gacle bene' xi'a len lježle, bitw nele che lježle, na' bitw güe'le diža' zban. <sup>9</sup> Na' bich güe'len lježle diža' güenlaže'. Ba gwlejyichjle da' mal da' gwnabia' yichjlažda'olen' cana' na' bich cheyala' gwzenagle chen da' yoble. <sup>10</sup> Ba chzenagcho che Dios ben' ben chio', le ba bocobe' yichjlažda'ochon'. Na' tža tža chzejni'ide' chio' cont zej chacch xbab chechon' can' nac chen'. <sup>11</sup> Na' chio' ba bocob Diosen' yichjlažda'ochon', bibi nonen še naccho bene' Israel o še bi naccho. Bibi nonen še zoacho señw da' že' circuncisión o še bi zoachon, na' bibi nonen še naccho bene' zito', la'czla' še za'cho gan' že' bene' bi chesejni'i, na' bibi nonen še naccho esclavo o še bi naccho. Da' naquen da' zeje, ba chejnilaže'cho Criston' na' len' zoe' len yogo'cho.

<sup>12</sup> Diosen' gwleje' chio' cont naccho lo ne'ena' na' chacde' chio'. Da'nán' cheyala' yeyaše'cho bene' na' gaccho bene' šagüe' len yogo'lol bene'. Bi cheyala' galaze'cho, san gaccho bene' chzexjwlaže' na' gapcho yela' chxenlaže' len yogo'lol bene'. <sup>13</sup> Na' cheyala' gwdecho ca'ale še bi chac checho len bene' lježcho na' yezi'xencho še bi da' ba gosonde' chio', yezi'xencho con can' ba bezi'xen Xancho Criston' checho. <sup>14</sup> Na' yeto da' zejeken goncho ca yogo' da' ca', cheyala' gaque lježcho, le še chaque lježcho gaclenen goncho yogo' da' ca' can' cheyala' gonchon. <sup>15</sup> Diosen' gwleje' chio' cont soa cuezcho binlo, na' cheyala' gwzenagcho che Criston' na' gacbe'echo yogo'cho naccho toze cont soa cuezcho binlo. Na' lecze cheyala' soacho güe'cho yela' choxclen che Diosen'.

<sup>16</sup> Cheyala' soacho goncho xbab che xtiža' Criston' na' gwzenagcho chen, na' lecze soacho

gwzejni'i lježcho na' neyoe lježcho len doxen yela' sina' che Diosen' cont yogo'cho goncho da' güen. Na' cheyala' golcho no salmos, no himnos, na' bichle da' ža Spiritw che Diosen' golcho, na' güe'cho yela' choxclen che Diosen' lo' yichjlažda'ochon'. **17** Na' bite'teze da' goncho na' bite'teze diža' güe'cho, cheyala' nabcho gaclen Xancho Jesúsen' gonchon can' chazlaže', na' güe'cho yela' choxclen che Xacho Diosen' con can' chaclen Xancho Jesúsen' chio' chonchon'.

### *Can' cheyala' goncho len lježcho*

**18** Le'e no'ole nšagna'le, to tole le gwzenag che bene' chele, le can' cheyala' gon chio' chejniлаže'cho Xancho Criston'. **19** Na' le'e bene' byo nšagna'le, to tole le gaque no'ol chele na' bi gonle znia len legaque'. **20** Na' le'e bi' bixjw, le gwzenag che yogo'lol bi da' yesena xaxna'le, le can' chazlaže' Xancho Criston' gonle. **21** Na' le'e nacle xaxna' bi' bixjw, bi gonle cont yeseloc bi' chele ca', le še gonle ga yeselocbe', yesaquebe' zdebe yosozenagbe' chele. **22** Na' le'e chonle xšin bene', le gwzenag yogo'lol can' ža xan žinna' gonle. Bitw gonlele xan žinna' gonle ca bene' chonchua žin cate'zen' chne'e le'e, san le gon žinna' do yichj do laže'le da' chejnilaže'le Diosen'. **23** Na' bite'teze da' gonle, le gonen do yichj do laže'le cont yebe Xancho Criston', gague contze yebe bene'. **24** Nezczele Xancho Criston' gone' cont yežincho gan' zoen' še soacho goncho can' chazlažen'. Na' zoacho cont goncho con can' ža Xancho Criston'. **25** Na' note'tezcho še bi choncho can' cheyala' goncho, Xancho Diosen' gone' saca'zi'cho neche dan' ba

bencho. Na' toz can' chon Diosen' len yogo'lol bene'.

## 4

<sup>1</sup> Na'le'e nacle xan žin, le gon güen na' le gac bene' šagüe' len bene' cheson xšinlen', le nezczele Criston' ben' zoa yaban' naque' Xanle.

<sup>2</sup> Yogo'te ža cheyala' nabcho gaclen Diosen' chio' len da' choncho na' len bichle da' chac checho, na' cheyala' güe'cho yela' choxclen che', na' bi cheyala' güedcho yol güižcho Diosen'. <sup>3</sup> Na' le nabe Xancho Diosen' gone' cont gac güe'lento' bene' xtiža' Criston' da' bina yesejni'ide', le neche dan' ba bia' xtiže'nan' dia' ližya nga. <sup>4</sup> Na' le nabe Diosen' gaclene' neda' gwzejni'ida' bene' diža' güen che Criston' binlo cont yesejni'iden'.

<sup>5</sup> Cheyala' soacho goncho güen len bene' bina yesejnilaže' Criston' na'a šlac de latje. <sup>6</sup> Na' cheyala' güe'cho diža' šagüe' diža' da' zejen len yogo'lol bene', na' cheyala' goncho xbab nac yoži'icho xtiža' yogüe'.

### *Pablo chguape' bene' migw che' ca' tiox*

<sup>7</sup> Bene' lježcho Tíquico ye'e le'e yogo'lol can' chac chia'. Chaquechone', le zoacze' chaclene' neda' can' cheyala' gone' na' chone' xšin Xancho Criston' txen len neda'. <sup>8</sup> Ba gwsela'ne' gan' zoalen' cont nezele can' chac cheto' na' cont gone' chach laže'le. <sup>9</sup> Na' txen len le' zeza' bene' lježcho Onésimo ben' nac bene' gualaž chele. Zoacze' chejni-laže' Criston' can' cheyala' gone' na' chaquechone'. Legaque' yese'e le'e yogo' da' ba chac nga.

**10** Aristarco die' ližya nga txen len neda', na' le' chguape' le'e tiox. Na' leczze Marcos ben' nac biše' ljež Bernabé chguape' le'e tiox. Ba gwnia' can' cheyala' gonle güen len le' cate' le'e gan' zoalen'.

**11** Nach Jesús ben' leczze le' Justo leczze chguape' le'e tiox. Šonze bene' Israel ca' chesaclene' neda' len da' chona' cont bene' zan yosozenague' che Diosen' na' ɻabi'e yichjlažda'ogaquen'. Ba gosonchgue' chach laža' can' ba gosaclene' neda'.

**12** Nach leczze bene' gualaž chele Epafras chguape' le'e tiox. Chone' xšin Criston' na' yogo' ni'a cate' chol güiže' Diosen' chnabchgüe' gwzejni'i Diosen' le'e yogo'lol da' chaclaže' gonle cont soachachle gonlen na' gacle cayañen' chazlaže' Diosen'.

**13** Che'nda' ɻezele zoateze' chol güiže' Diosen' ɻeche le'e chejnilaže'le Criston' le'e nita'le Colosas, Laodicea na' Hierápolis. **14** Nach Lucas ben' chon rmed, ben' chaquecho, chguape' le'e tiox na' leczze ca' Demas.

**15** Le gwguapšca tiox bene' lježcho ca' že' Laodicea, len Ninfas na' bene' ca' chesedop chesežag chesonxene' Diosen' ližen'. **16** Na' cate' yejož gwlable cart nga, le gwnežjon bene' ca' chesedop chesežag chesonxene' Diosen' Laodicean' cont yosolaben'. Na' leczze le gwlab dan' gwsela' che bene' Laodicean'. **17** Na' le ye' Arquipo chneyoeda'ne' gwza'lagüe' gone' dolol xšin Diosen' da' gwlo'o Xancho Criston' lo ne'e gone'.

**18** Cuincza' neda' Pablo chzoja' late' dao' da' nga le'e carten'. Bi ganlaže'le can' dia' ližya nga. Diosen' soašque' gaclenšque' le'e. Da' na'zen' chzoja' ɻa'a.

**Diža' güen che ancho Jesucristo  
New Testament in Zapotec, Zoogocho  
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**The New Testament**

in Zapotec, Zoogocho

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