

CART DAN' BZOJ SAN JUDAS

San Judas chzoje' beṇe' ca' zjanaque' lo na' Diosen'

¹ Neda' Judas naca' beṇe' güen žin che Jesucriston', na' naca' beṇe' biše' Jacobo. Chzoja' le'e ba gwlej Xacho Diosen' cont nacle lo ne'en nach zoale chcuas chcue'ej Jesucriston' le'e len da' malen'. ² Chṇaba' gon Xacho Diosen' cont gacbe'echle cheyaše' cheži'ilaže'chgüede' le'e, na' gone' cont soa cuezechle binlo len xbab da' yo'o lo' yichjlažda'olen', na' gone' gacbe'echle chacchgüede' le'e.

Beṇe' ca' chososed chosolo'ede' diža' güenlaže' (2 Pedro 2:1-17)

³ Beṇe' migw, chacda' le'e, na' ba goclaže'chgua' gwzoja' le'e gwzejni'ida' le'e can' ben Xancho Jesucriston' cont de yela' mban checho toli tocanē. Perw ṇa'a ba chonen byen chzoja' chṇeyoeda' le'e soachachle šejle'le diža' li che Diosen' da' bzejni'ide' chio' to ši'ize, chio' naccho lo ne'en. ⁴ Nita' bal beṇe' cheseziye'e cont chaquele zjanaque' le'e txen. Bi chosozenague' che Diosen', san chesene' da' nži'ilaže' Diosen' chio' guacte goncho bite'teze da' yela' zto' len cuerp chechon', le chezi'xencze' checho. Na' chosozoe' to šla'ale toz ben' nac dogualje Dios ben' cheyała' yosozenag yogo' beṇachen' che', na' len Xancho Jesucriston'. Cana'te byoj Xtiza' Diosen' žan beṇe' cheson ca' yesežaglaochgüe' neche xtola'gaquen'.

5 Na' la'czla' ba gwnezele yogo' can' goquen', chaclaža' gona' cont šjayza'laže'le Xancho Diosen' bosle' da' xozxta'o neto' bene' Israel lo na' bene' Egipto ca', perw gwdechle bžiaye'e balteze' bi gosejle'e che'. 6 Na' zan angl bi gosazlaže' yesone' da' gwlo'o Diosen' lo na'gaque' yesone', san gosaclaže' yesacche' bene' blaoch. Nachen' besyechoje' gan' bžia Diosen' bia' yesenite'. Nach Diosen' gwsele' legaque' gan' nacchgua chol, na' zjancheje' gden toli tocanē cont yesezaca'zi'e cate' žin ža gac juisyw. 7 Na' lecze ca' bene' gwnita' ciuda Sodoma na' ciuda Gomorra len yezica'chle ciuda ca' zjanyechj zjambi'in legaquen, gosonchgüe' da' nac yela' zto' len cuerp chegaquen', le gosata'lene' ljež bene' byogaque' gosone' le' ca' xo'ole' cont gosone' da' yela' zto' len legaque'. Nach Diosen' gwsele' yi' da' bzeyen ciuda ca' gosebiayi'tecczen'. Na' da' bene' ca', chosniśde' chio' benach gata' castigw lo yi' gabil toli tocanē che bene' bi yosozenag che'.

8 Na' bia'cze bene' ca' chososed chosolo'ede' le'e diža' güenlaže', zjanite' chesone' da' mal na' chesene' besele'edagüede' nac güen dan' chesonen'. Chesone' da' yela' zto' len cuerp chegaquen' bi chesaclaže' yosozenague' che Xancho Diosen', na' chesezi'diže' angl ca' bene' zjazaca'chgua. 9 Perw nža'le cheson angl che Diosen', le cani' gwzoa to tiemp cate' angl blao ben' le Miguel gocyoze' len Satanás dan' chnabia' da' xigüe' ca' da' goclažen' yeyoan' cuerp che da' Moisésen'. Na' la'czla' Miguelen' naque' angl blao che Diosen', bi beyaxjde' si'diže' Satanásen', san con gožen': "Xanto' Diosen' tile' le'." 10 Perw bene' quinga

chesezi'diže' bite'teze da' bi chesejni'ide'. Na' chesonteze' da' ca' ža cuerp čhegaquen' yesone', ca cheson beyixe' be bi chesejni'i, na' da' ca' chesonen' chosožiayin' legaque'.

¹¹ Nyaše' chgua gac čhegaque'. Zjanite' chesegue'e lježgaque' can' ben da' Caín, na' ľecze chesoe'laže' chesone' da' mal cont yesone' gan mechw can' ben da' Balaam. Chesone' güedenag len beņe' ca' gwlej Diosen' cont chesenabi'e legaque' cacze güedenag ben da' ben' gože' Coré cani', na' can' gwžiai' da' Corén' neche yela' güedenag čhen', ľecz ca' yesebiaye'e. ¹² Na' cate' le'e che'ej chagwle txen cont chlo'ele chaque ľježle, legaque' chesagwxatteze' con nacteze žan čhegaque' na' chese'ejchgüe' gualaz da' yesone' güen len beņe' ľježe'. Na' da' bibi zaca' can' chesone', da'nan' zjazaca'lebde' ca bzigüe' da' dope to ľe'e lache' šiš, na' ľecze zjazaca'lebde' ca beņe' güeye' xila' beņe' chṇa' cuine' na' bi chṇe'e xila' ca'. Ľecze zjazaca'lebde' ca bejw da' nžiga' be' da' bi cheyaquen yejw, na' ca to yag xen da' bibi chbian cate' ba bžin tiemp cuian, na' gualaz da' cuian chbižen na' chbixen lo yo. ¹³ Na' neche yela' zton' cheson beņe' ca', zjazaca'lebde' ca nisdao' da' chas chata' na' checho'onen bžina' ga nac lo yo cho'a nisdao'. Na' zjazaca'lebde' ca beljw da' bich zjažian xišne'en gan' cheyala' yesebian, ľe Diosen' bžie' bia' yesezaca'zi'e toli tocaņe gan' nac ľeca chol.

¹⁴ Gwzolaon cate' gwzoa da' Adán bžinten cate' gwzoa da' Enoc goc gaže dia čhe Adánna'. Na' Enoquen' ľecze be'e diža' da' bzejni'i Diosen' ľe' čhe beņe' ca' chososed chosolo'ede' diža' güenlaže',

cate' gwne': "Ble'eda' za' Xancho Diosen' len angl
 zan juisyw che' ca' ¹⁵ cont chogbi'en yesezaca'zi'
 yogo' bene' zjanape' dola'. Yogo' bene' ca' bi
 bosozenag che' yesezaca'zi'e toli tocaṇe neche da'
 gosone' da' mal juisyw yela' güedenag chegaquen'
 na' neche da' gosone' diža' ya' che'." ¹⁶ Na' ca' nac
 bene' ca' chososed chosolo'ede' le'e diža' güenlaže',
 bate'teze chesežeše' che Diosen', na' bibi chesa-
 zlaže'. Con chesonteze' bite'teze žan chegaque'.
 Len xtiža'gaquen' chesonxen cuingaque' na' choso-
 pede' bene' yoble cont yesone' gan mechw o cont
 yesaclen bene' legaque'.

*San Judas che'e bene' chesonxen Jesucriston' can'
 cheyala' yesone'*

¹⁷ San le'e bene' migw, bene' chacda', cheyala'
 šjayze'ele diža' nga gosena postlw ca' bene' ca'
 gwlej Xancho Jesucriston'. ¹⁸ Gosene': "Tiempen'
 cate' ba zoa yid Xancho Jesucriston', nita' bene' bi
 yesejle' che Diosen' na' yesonle' che' na' yesonteze'
 con da' žan chegaque' da' nac yela' zto'." ¹⁹ Na' na'a
 bene' ca' chesone' cont le'e chejnilaže'le Criston' bi
 chonle toze xbab, san nža' nža'te ca' žale. Chesone'
 xbab che da' chnalaže' cuerp chegaque', le bi yo'o
 Spiritw che Diosen' lo' yichjlažda'ogaquen'.

²⁰ Perw le'e bene' migw, chacda' le'e, na'
 chneyoeda' le gonchach laže'le cont soachachle
 šejle'le diža' li che Diosen' da' zaca'chgua. Na' le
 yol güiž Diosen' ye'ln'e da' chzejni'i Spiritw chen'
 le'e. ²¹ Na' le soa le gon cont gacbe'ele chaque
 Diosen' le'e. Na' da' cheyaše' cheži'ilaže' Xancho
 Jesucriston' chio', gone' cont šjayzoalenchone' toli
 tocaṇe. Da'nan' le soa le cueze batcan' gone' ca'.

22 Ba_l bene' chesacžejlaže' še cheya_la' yesone' can' ža Diosen'. Le gwzejni'i lega_que'. 23 Na' bene' ca' ba chesezola_güe' chosozenague' che diža' güen_lažen', le gon con ga zelao saca'le cont yesyechoje' lo nez malen' na' le co'o lega_que' nez güenna'. Na' yeba_l bene' chesonch_güe' da' xin_j, na' lecze cheya_la' yeyaše'cho lega_que', perw do chaž chžebcho, do ch_gue'echo dan' chesonen' na' cheya_la' gwsaca'cho cont bi goncho txen len da' xin_jen' chesonen'.

Judasen' chonxene' Diosen'

24-25 Cheya_la' gonxencho toz Dios ben' zaca' gonxencho, ben' nonē' yela' mban checho to_li toca_ne. Dios nan' naque' bene' sina' juisyw. Chac chone' cont bi lažo'cho goncho da' xin_j, na' chac chone' cont bibi xto_la'cho gata' cate' yežincho lagüen' gan' yo'ochgua be'ni'. Leca yebecho cana'. Diosen' naque' la'zelag_üe bene' zaca' bene' blao, na' zaque' chnabi'e doxen. Naque' Xan yogo' be_na_{ch} na' yogo' bica'chle da' de. Len' gocxene' cate' bi_na' xe yežlion' na' cheya_la' gonxenchone' to_li toca_ne dan' gwse_le' Xancho Jesucriston' chaclene' chio'. Ca'sca gac. Da' na'zen' chzoja'.

**Diža' güen che ancho Jesucristo
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The New Testament

in Zapotec, Zoogocho

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