

# CART DAN' BZOJ POSTLW SAN PABLO CHE TITO

## *Pablon' bzoje' cart nga*

<sup>1</sup> Neda' Pablo chona' xšin Diosen' na' naca' postlw che Jesucriston' cont gaclena' beñe' ca' gwlej Diosen' yesejnilaže'ne', cont yeseñezde' can' ža diža' li che Diosen'. Na' diža' li čhen' chzejni'in can' goncho da' chazlaže', <sup>2</sup> na' chzejni'in zoacho lez šjayzoacho len Diosen' toli tocañe. Za' xe yežlion' Diosen' gwne' beñe' yesejnilaže' le' šjasyenite' len le' toli tocañe, na' Diosen' bi chonlaže' bite'teze da' že'. <sup>3</sup> Na' na'a ba chac da' bžie' bia' gac da' ba chzejni'ida' beñe' xtižen', le Dios ben' noñe' yela' mban checho toli tocañe gwlo'e lo na' chyixjue'eda' beñe' xtižen'. <sup>4</sup> Chzoja' le' Tito, naco' ca dogualje xi'iña' da' bzejni'ida' le', na' naccho txen chejnilaže'cho Jesucriston'. Xacho Diosen' na' Xancho Jesucriston' ben' none' yela' mban checho toli tocañe yesaclenšque' le'e na' yesyeyaše'de' le'e na' yesone' cont soa cuezle binlo len xbab chelen'.

## *Da' chon Titon' gan' nzi' Creta*

<sup>5</sup> Cate' bocua'an'a le' gan' zoa yežlio da' nzi' Creta dan' chi' lo nisdaon', gwnia' gwzožo' gono' dan' chona' cate' gwzoa' na', to to yež cuejo' bene' blao beñe' yosozejni'i na' yosogüia yeseñe'e yezica'chle beñe' chesejnilaže' Jesucriston'. <sup>6</sup> Na' ſe zoa beñe' zoacze' chone' da' güen cont bibi de da' yosode'e beñe' yesene' da' xinjen' chone', ſe naque' beñe' zoa toz no'ol che', ſe xi'iñe' ca' chesejnilaže'

Criston', na' še bi zjanaque' bene' chesyedabaga', san chosoznague' cont bi zjalaže' chesone' da' xinj, ca bene' nac ca' cheyalā' cuejo' güia na' lježe'.  
 7 Cate' cuejo' bene' co' Diosen' lo ne'e güia ne'e yezica'chle bene' chesejnilaže' Jesucriston', cuejo' bene' zoacze' chone' güen. Bi cuejo' bene' ya'laže', bene' naque' bene' loc, na' bene' borrašw. Bi cuejo' bene' chebede' cueque' žaš, na' neca cuejo' bene' zelaže' gone' da' xinj cont gone' gan mechw.  
 8 Bene' cuejo' cheyalā' gaque' bene' chbede' chlebe' bene' zito' ližen'. Cheyalā' gaque' bene' zoateze' chone' da' güen na' bene' chon xbab, bene' chon da' zej to licha, bene' chon da' chazlaže' Diosen' na' bene' chon con ga zelao chzaque'de' cont chone' bi da' ža Diosen'. 9 Cheyalā' gaque' bene' zoachače' do laže' chzenague' diža' li che Diosen' da' bzejni'ida' cont gac gwzejni'ide' bene' yoble diža' güenña', na' gone' ćachlaže' cont yesenite' yesejle'e da' naquen da' li, na' gac gwlo'ede' bene' ca' cheseñe' contr diža' li che Diosen' cont yesenēzde' clelen' chesone'.

10 Chnia' gono' ca', le nita' bene' zan bene' Israel gualaž chia' na' yebał bene' yoble chesene' zjanaque' chio' txen, perw bi chosoznague' che Diosen'. Bibi zaca' xtiža'gaque' da' chosozejni'ide', con chesonlēde' bene'. 11 Na' da' zjachi' yichjgaque' yesone' gan mechw, da'nan' chosozejni'ide' da' zej clele. Cheyalā' gonle cont yesenite' šize bich yosozejni'ide' diža' güenlažen', le clelen' chesone'. Na' bene' zan len bene' lo' yo'o ćhegaque' chesacžejlaže' che xtiža' Diosen' neche xtiža'gaquen'.

12 Cana' gwzoa to bene' gwneya'a, goque'

beṇe' Creta, na' gwne' che beṇe' gualaž che' ca': "Beṇe' Creta bate'teze zjanaque' beṇe' güenlaže' na' zjanaque' ca bež znia' yela' güen da' xinj chegaquen'. Lecze zjanaque' beṇe' lia na' beṇe' xagüed." <sup>13</sup> Na' da' li can' gwnen'. Da'nan' tilo' legaque' che da' xinjen' chesonen' cont nita'chache' yesejle'e xtiža' Criston'. <sup>14</sup> Gono' ca' cont bich yosozenague' che diža' güenlažen' chesaljlaže' beṇe' Israel gualaž chia' ca', na' neca yosozenague' che nochle beṇe' ba gosebejyichje' diža' li che Diosen'.

<sup>15</sup> Diosen' ba none' yichjlažda'ochon' xilaže', na' ne da' chagwcho ne da' choxe'cho bi chžonen gac yichjlažda'ochon' xilaže'. San ca nac beṇe' yichjlažda' mal ca', beṇe' bi chesejnilaže' Criston', bibi de da' naquen da' xilaže' len legaque'. Chesone' xbab mal, na' bibi de cheseza'laže' cate' chesone' da' xinjen'. <sup>16</sup> Chesene' zjanombi'e Diosen', perw nacia' bi zjanombi'ene', le chesonteze' da' xinjen'. Chesone' da' chgue'e Diosen'; zjanaque' beṇe' güedenag len xtižen' na' bi chesac yesone' da' güen.

## 2

*Xtiža' Diosen' da' chsed chlo'echo beṇe' naquen güen*

<sup>1</sup> Na' le', cheyal'a' gwzejni'ido' beṇe' yesone' can' ža diža' li che Diosen'. <sup>2</sup> Bzejni'i beṇe' byo gol ca' bi yesezožde', san yesenite' cont beṇe' yezica'chle yesape' legaque' bala'an. Bzejni'i legaque' to toe' cheyal'a' yesenabia' cuine' cont yesenite' yesone' da' güen, na' bzejni'i legaque' cheyal'a' yesenita'chache' yesejnilaže' Diosen'. Cheyal'a' yesacde' beṇe' na' yesape' yela' chxenlaže'

bite'teze da' chac. <sup>3</sup> Lecze ca' bzejni'i no'ol gole ca' cont yesenite' yesonxene' Diosen', na' bi yesene' che beñe', ɳeca yesezožde'. Cheyala' yesenite' yesone' da' güen cont yeseñezožde' beñe' yezica'chle can' cheyala' yesone'. <sup>4</sup> Na' no'ol gol ca' cheyala' yosozejni'ide' no'ol xcuide' ca' yesenite' binlo len beñe' che to toe' na' yesacde' legaque' len bi' chegaque' ca'. <sup>5</sup> Na' yosozejni'ide' legaque' cont to toe' yesenabia' cuine' na' yesone' da' zaca' yesone' cont yesaque' beñe' laždao' xilaže' len yogo' da' chesone', na' yosogüia yesena' ližgaque' binlo, yesaque' beñe' šagüe' na' yosozenag to toe' che beñe' chegaque'. No'ole xcuide' ca' cheyala' yesone' güen can' ba gwnian' cont nono ɳe mal che xtiža' Diosen'.

<sup>6</sup> Na' lecze cheyala' ɳeyoedo' beñe' byo xcuide' ca' cont to toe' yesenabia' cuine' na' yesone' da' cheyala' yesone'. <sup>7</sup> Na' le', bite'teze da' gono', ben con da' nac güen cont yesacbe'e beñe' yoble naquen' cheyala' yesone'. Cate' chsed chlo'edo' beñe', bzejni'i legaque' do lažo', benen cont nacbia' chapo' Diosen' bala'an. <sup>8</sup> Bsed blo'e diža' li cont nono ɳa xtižon' naquen mal. Na' ſe soatezo' gwsed gwlo'edo' diža' li, nachen' beñe' ca' chesexi'a chio' yesyeto'ede' da' bi chesyeželde' bi da' mal yesene' checho.

<sup>9</sup> Gož beñe' güen žin ca' yosozenague' che xangaquen' na' yesone' bite'teze da' yese'ene' sin cbi yosyoži'e xtiža'gaquen'. <sup>10</sup> Bi yesebane' bi da' de che xangaquen', san yesenite' do laže' cont yezica'chle beñe' yesele'ede' chesone' güen na' yesacbe'ede' güenña' nac xtiža' Diosen', Dios ben' none' yela' mban checho toli tocañe.

**11** Diosen' nži'ilalaže'de' chio' benač na' ba blo'e chaclaze' goñe' yela' mban toli tocañe che yogo'cho. **12** Na' da' none' ca' chzejni'in chio' cheyala' cuejyichjcho yogo' da' choncho da' bi chazlaže' na' yogo' da' chzelaže'cho gata' checho o da' chzelaže'cho goncho da' bi naquen güen lagüen'. To tocho cheyala' soa cuezcho ɻabia' cuincho cont goncho da' nac da' zaca'. Na' cheyala' goncho da' zej to licha; na' cheyala' soacho gonxencho Diosen' yežlio nga. **13** Le šlac zoacho yežlio nga zoacho mbalaz nezecho žin ža yid Jesucriston' da' yoble nse'e be'ni' juisyw. Naque' Dios checho ben' chonxencho na' ben' none' yela' mban checho toli tocañe, na' zaca'chgue'. **14** Len' bnežyw cuine' neche chio' cate' gosote'ne' cont bñitlagüe' xtolachon', na' beya' beyibe' yichjlažda'ochon' len da' malen' cont none' chio' ca xi'inę'. Na' bene' ca' cont yebecho goncho da' güen.

**15** Can' cheyala' gwzejni'ido' beñe'. Na' cheyala' gono' chach laže' yesone' da' güen na' tilo' bene' cheson da' xinj, le Diosen' ba gwsele' le' na' ba beñe' le' yela' chnabia' cont gwzejni'ido' legaque'. Bi go'o latje yosozoe' le' to šla'ale.

### 3

*Can' cheyala' gon chio' chejnilaže'cho Jesucriston'*

**1** Da' yoble yozzendo' beñe' chesejnilaže' Jesucriston' cheyala' yosozejwyichje' yosozenague' che justis ca' na' che beñe' gwnabia' chegaque' ca' na' bate'teze cheyala' yesone' da' güen. **2** Yozzendo' legaque' bi cheyala' yesene' mal che note'teze

beñe'. Bi cheyala' yesedil yosošaše', san cheyala' yesaque' beñe' šagüe' na' yesape' yela' chxenlaže' len yogo'lol beñe'.

<sup>3</sup> Chio' lecze bi gwyejni'icho cana' na' bencho güedenag len Diosen'. Gwyejle'cho diža' güenlažen' na' bentezcho bi da' xinj da' gwzelaže' lažda'ochon'. Gwdacho bencho con da' bebecho. Gwzoacho bxi'a lježcho. Besegue'e beñe' chio' na' bgue'e lježcho. <sup>4</sup> Perw bžin ža Dios ben' noñe' yela' mban checho toli tocañe blo'ede' chio' categ beñe' šagüe' naque' na' categ chacde' chio' beñačh.

<sup>5</sup> None' chio' yela' mban toli tocañe gague neche bi da' güen benchon', san da' beyaše'de' chio'. Nachen' beya' beyibe' yichjlažda'ochon' len da' malen' cate' gwzolao chejnilaže'chone', na' Spiritw čhen' bocoben yichjlažda'ochon'. <sup>6</sup> Diosen' gwsele' Spiritw čhen' zoan lo' yichjlažda'ochon' chaclenchguan chio', le Jesucristw ben' noñe' yela' mban checho toli tocañe gwñabde'ne' selén'. <sup>7</sup> Na' ca' ba beyaše' beži'ilaze'de' chio' cont beyone' chio' beñe' güen lagüen' na' cont soa cuezcho nezecho žin ža šjayzoacho len le' toli tocañe.

<sup>8</sup> Da' ca' ba gwnia' nga zjanaquen da' li, na' gono' byen yosozenag beñe' ca' gwzejni'ido' čhen. Le beñe' ca' ba chesejnalaže' Diosen' cheyala' yesebec yichjgaque' yesone' da' güen. Na' da' quinga ba gwnia' zjazaca'chguan na' yesaclenen note'teze beñe'. <sup>9</sup> Perw bi gono' txen len beñe' chesedil chosošaše' che bize diža' da' bi zejen. Na' bi cuec yichjo' che diaža che da' xozxta'occo ca'. Bi gono' txen len beñe' chesedil chosošaše' che bi zejen dan' nyoj le'e ley da' bzoj da' Moisésen', le da' chesone' ca' bi chaclenen beñe' na' bi naquen da' zaca'.

**10** Na' bene' ca' cheson cont bene' ca' chese-dop chesežague' chesonxene' Jesucriston' chese-choje' chople, neyoedo' legaque' bich yesone' ca'. Na' še ba gwneyoedo' legaque' to chope ni'a na' bi chosozengue', yebejo' legaque' ca'ale. **11** Le da' bi chosozengue' nacher' nezecho zjambiaye'e na' zjanape' dola' che da' xinjen' chesone'.

### *Can' cheyala' gon Titon'*

**12** Cate' selā' Artemas o Tíquico gan' zon', ben con ga zelao saque'do' cont yido' yežagcho lo' ciuda Nicópolis, le ba bečhoglaža' yega'anā' na' tiemp zag.

**13** Na' ben yogo' da' gac gono' par gaceleno' Zenas ben' nsed ley, na' Apolos, cate' yesa'aque' gan' zon' cont bibi yeseyažde' chanez. **14** Bene' lježcho ca' chesejnilaže' Criston' cheyala' yesoe'laže' yesone' da' nac güen na' yesaclene' bene' chyažj chčhine. Le cheyala' gaccho bene' chon da' zaca'.

### *Bene' ljež Pablon' chosoguape' Titon' tiox*

**15** Yogo' bene' cheson xšin Diosen' txen len neda' nga chosoguape' le' tiox. Na' chnaba' gwguapšco' tiox bene' ca' zoaleno' na', bene' ca' chesacde' chio' da' naccho txen chejnilaže'cho Criston'. Diosen' gaclenšque' yogo'le. Da' na'zen' chzoja'.

**Diža' güen che ancho Jesucristo  
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**The New Testament**

in Zapotec, Zoogocho

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