

# DIŽA' DA' BSELĀ' PABLO LO YEŽ FILIPOS

*Pablo žape' "Padiox" benách ka' che Jesús*

<sup>1</sup> Neda', Pablo, žapa' le'e "Padiox", le'e na' žejele'le che Jesús, Benne' Criston', na' nólele žáklenle benách chie' ka', na' nólele le'e žape chi'ile légake'. Zoale yež Filipos, na' nakle che Dios, na' nakle toze len Jesusen'. Xkwide' Timoteo žónlenbe' neda' tzen, na' nakto' wen žin che Jesusen'. <sup>2</sup> Znnabla' Xažo Dios len Xanžo Jesús, Benne' Criston', gon chawe'e le'e, na' wká'n zie' yichj lázdo'le.

*Pablo znnable' Dios gáklene' benách ka' che Jesús*

<sup>3</sup> Žapa' Dios: "Žóxkeno" kate' zza' laža'a chele le'e. <sup>4</sup> Žebela' kate' zcháljenla' Dios, na' znnabla'-ne' gáklene' le'e <sup>5</sup> dan' žejsá' laža'a kan bénlenle neda' tzen žin che diža' chawen'. Wzó lawle žonle žin na' ža na' bénlelen, na' žonlen na' zejte na'a ža. <sup>6</sup> Dios wzó lawe' žone' to da' naken chawe' lo yichj lázdo'le. Žxen laža'a Le' gónteze' ki na' zejte ža yelá' Jesús, Benne' Criston'. <sup>7</sup> Kan zza' laža'a chele naken kan žala' gona' dan' nží'ilé'ela' le'e. Yógo'tele žebélenlele da' žonn Dios chežo, na' lo be' nakkzle žónlenle neda' tzen kate' ne nyejwa' liž ya nga, na' ki gonle kate' žina' lawgak benne' yolawe' ka' nich wloe'ela' law, na' gon chi'a diža' chawen' che Benne' Criston'. <sup>8</sup> Nnézkzele Dios kan nží'ilé'ela' le'e. Naken kan Jesús, Benne' Criston', nží'ilé'ekzele' žo'o. <sup>9</sup> Znnabla' Dios gone' ga ží'iželete lježle ka', na' gónnli'e yela'

sina', na' yela' žejni'il chele, <sup>10</sup> nich gak kwele da' nákle'eže chawe'. Cha' gaken ki chele, na' gakle dot chawe', na' bi gak nitó benne' bi da' nnie' chele že na' yelá' Benne' Criston'. <sup>11</sup> Da' nakle nak bian' da' naken chawe' da' žon Benne' Criston' lo yichj lázdo'le nich la' law yela' baní' che Dios, na' nich ga'n zene' Le'.

### *Zoažo nbanžo nich gakžo kan nak Jesúš*

<sup>12</sup> Zí'na'do' ka', žénela' nnézlele da' ni: yógo'te da' goken chia' góklenen neda' nich gota' latje chia' bchalja' diža' chawen'. <sup>13</sup> Ka' goken, yógo'te ni'a na'gak benne' yolawe' ka' len yezika' benne' ka', nnézgekle' nyejwa' liž ya nga dan' žona' xchin Benne' Criston'. <sup>14</sup> Dan' nyejwa' neda' liž ya nga, yeláte'ze ndachgak lježžo ka', benne' ka' nníta'gake' nga, zej nakže' benne' wechógláže' ka', na' žxen láže'gake' Xanžon', na' biž zžébegake' zcháljgake' xtiža' Dios.

<sup>15</sup> Da' li bale' zcháljgake' che Benne' Criston' dan' zgé'egekle' neda', na' želdíl diž'e, san yebale' zcháljgake' chie' dot li láže'gake'. <sup>16</sup> Benne' ka' zgé'egekle' neda' zcháljgake' che Benne' Criston' lo yela' zka'n zen kwíngake', na' kege dot li láže'gake'. Ženegekle' wsaka' zí'gake' neda' kate' ne nyejwa' liž ya nga. <sup>17</sup> Benne' dot laže' ka', lo yela' nži'il chégake' zcháljgake' chie' Le', dan' nnézgekle' Dios na'kze bdie' lo na'a žin da' žona', zchalja' diža' chawen'. <sup>18</sup> Bi žonen ga že' zedla'. Žebela' dan' zcháljgake' che Benne' Criston' nákteze, cha' zcháljgake' dot láže'gake' o cha' bi žóngaken' ki.

Na'a, žebéžela' <sup>19</sup> dan' nnezla' yelá' neda' lo da' žaken chia', nyejwa' liž ya nga, dan' znnáblele le'e

Dios gaken ki, na' dan' žaklen Dios Be' La'y neda'. Nake' Le' Bennen' žselə' Jesús, Benne' Criston', chežo. <sup>20</sup> Ki žénela', na' žxen laža'a Dios, gone' ga bi yedoe'ela', na' gone' ga gak wchalja' lo yela' wechóg laže', na' lo na'a neda' gá'nteze zen Benne' Criston' na'a ža, na' yógo'te ža da' zá'gaken, cha' gon byenen la' gattia' o cha' soa' nbana'. <sup>21</sup> Kan žekla' neda', cha' zoa' nbana', naken nich gaka' kan nak Benne' Criston', na' cha' gata', gaken to da' nakžen chawe'. <sup>22</sup> Cha' gak gona' žin da' gáklenen diža' chawen' che Benne' Criston' cha' soaza' nbana', bi nnezla' bile žala' kwian'. <sup>23</sup> Nak zede kwian'. Žénela' gata' nich chejsóalena' Benne' Criston', da' gakžen chawe' chia', <sup>24</sup> san žonže byenen soaza' nbana' nich gak gáklena' le'e. <sup>25</sup> Dan' nnezla' naken ki, lezka' nnezla' gá'nlena' le'e nich gáklena' le'e nich gakže li laže' kan žeje'le che Benne' Criston', na' yebézelele dan' žeje'le chie' Le'. <sup>26</sup> Ki naken, yedjsóalena' le'e da' yoble, da' gonen ga chaz láže'le Jesús, Benne' Criston', ni'a che da' gone', gáklen'e neda'.

<sup>27</sup> Le we' láže'ze gakle kan naken tlebe len diža' chawen' che Benne' Criston'. Ki gaken, cha' yedjwía' le'e o cha' soa' zi'to', yenla' nakle choch, na' nakle toze kan žonle tzen žin che da' žeje'žo, dan' zan' chežo ni'a che diža' chawen'. <sup>28</sup> Bi we'le latje benne' ka' bi zlé'egekle' le'e chawe' nich bi wchébegake' le'e. Da' ni wloe'elen légake' kwia yi'gake', san yelale le'e, dan' gak bia' Dios žáklenkze' le'e. <sup>29</sup> Dios žonne' le'e latje gonle xchin Benne' Criston', kégeze kan žeje'le chie', san lezka' kan zzáka'le katen' žonle xchinen'. <sup>30</sup> Na'a, gak góñlenle neda' tzen we' láže'žo wchaljžo diža' chawen'.

Blé'ekzelele kan wzaka'a katen' bena' ki zga'ale, na' žénlele kan lezka' zzaka'a na'a.

## 2

*Jesús goke' gaxjw laže', na' wzi'e yela' zen*

<sup>1</sup> Dan' Benne' Criston' žon choche' le'e, na' lo yela' nži'il chie' žeyache' láže'le' le'e, na' nakle toze len Dios Be' La'y, na' nží'ilele lježle ka', na' žeyache' láže'lele lježle tole yetole, <sup>2</sup> le gon ga yebéle'ežela'. Nich gonle ki, žala' gakle toze len lježle ka', na' gak toze kan nží'ilele lježle tole yetole. Lezka' žala' gakle toze lo be' nákkzele, na' kan zza' láže'le. <sup>3</sup> Kan nak da' žonle, bi be žala' gonle lo yela' zdan yela' gape chele o nich wká'n zen kwinle, san cháwe'do' žala' gonle yógo'te, na' bi géklele nákzele le'e blo ka lježle ka'. <sup>4</sup> Lezka' le we' laže' gak chawe' chegak lježle ka', na' kege chele le'eze.

<sup>5</sup> Žala' gakle gaxjw laže' kan gok Jesúś, Benne' Criston', gaxjw laže'. <sup>6</sup> Le' nake' tlebe kan nak Dios na'kze, san bi gokle' žala' gon byene' ga'ne' tlebe kan nak Dios. <sup>7</sup> Bzoakze' cheła'ale yógo'te da' wdape', na' ben kwine' ka to benne' ndo'w. Golje' kan žaljgak benách ka', na' goke' benách. <sup>8</sup> Katen' goke' benne', goke' gaxjw laže', na' bene' kan z̄nna xtiža' Dios, na' gote'. Wdé'e le'e yag kroze kan žak che to benne' wen da' zinnj. <sup>9</sup> Che len Dios bechise' Le', na' bene' ga nake' blo ya'abá chie', na' bzoe' chie' to la da' záka'zen ka yógo'te lagak benách ka'. <sup>10</sup> Ki ben Dios nich wzóa zibgak yógo'te benne' ka', benne' nníta'gake' ya'abá chie', na' yežlyó nga, na' lo latje chol, katen' yéngkle' la

Jesusen'. <sup>11</sup> Yógo'tegake' nnágake' kwáselo nak Jesús,  
Benne' Criston', Xángake' nich ga'n ȝen Xažo Dios.

*Žala' gakžo ka da' ka' zgó'ogaken baní' yežlyó nga*

<sup>12</sup> Che len, zí'na'do' ka', kan bénlele da' wnnia'  
katen' wzáolena' le'e, na'a žon byenžen gonle kan  
znnia' kate' ne zoa' zi'to' gan zoale. Le gon xchin  
Xanžon' na'zejte yeyóž yeslé' le'e. Le gon ki lo yela'  
zžebe chele Le', na' lo yela' žzize. <sup>13</sup> Dios žonkze' žin  
lo yichj lázdo'le, na' žone' ga ženelele gonle da' žaz  
laže'e Le', na' lezka' žonne' yela' wak chele nich gak  
gonlen.

<sup>14</sup> Le gon yógo'te da' žala' gonle, na' bi be nnele  
chen, na' bi til díža'le. <sup>15</sup> Ki žala' gonle, nich bi  
gak nitó benne' bi da' nnie' chele, san nich gakle  
li laže' ȝi'n Dios, na' gakle dot chawe' yežlyó nga,  
gan zoale laduw benách ka' bizej nake' chawe', na'  
zzóagake' Dios chela'ale. Le'e zgó'le baní' ládwjgake'  
kan zgó'ogak belj ya'abá ka' baní' katen' nak chol  
nga. <sup>16</sup> Žonle ki kate' zchaljle diža' da' zbánlenžo  
láwgake'. Cha' ki gonle, na' gak yebéle'ela' ni'a che  
da' nákkzele le'e ža na' yelá' Benne' Criston', dan'  
nnezla' kege dáche'ze wdía' gan ben zož gata', na'  
bénli'a žin. <sup>17</sup> Yela' žejlé' chele che Benne' Criston'  
naken to da' žaz laže' Dios. Chela' gon byenen  
gata' neda' nich gak li laže' yela' žejlé' chele chie'  
Le', yebela', na' gak da' chawe' chia' neda' tzen len  
yógo'tele le'e. <sup>18</sup> Lezka' žala' yebélele le'e, lježto' ka',  
dan' gak da' chawe' chele le'e tzen len neda'.

*Kan žongak xkwide' Timoteo, na' xkwide'  
Epafroditó*

<sup>19</sup> Cha' ki žénele Xanžo Jesusen', žxen laža'a la' séla'tia' xkwide' Timoteo gan zoale, nich gak yebela' katen' yela'be' nga, na' yedjloé'elbe' neda' kan žaken chele. <sup>20</sup> Tozbe' lebe' zza' láže'be' kan zza' laža'a neda', na' že' láže'le'ebe' le'e. <sup>21</sup> Yógo'te benne' yezika' že' láže'gake' da' naken chégakze'. Bi že' láže'gake' xchin Benne' Criston'. <sup>22</sup> Nnézkzelele kan ben xkwide' Timoteon', bežojbe' chawé'. Bénlenbe' neda' tzen žin che diža' chawen', na' nakbe' chia' ka to xkwide' byo, žónlenbe' xabe' tzen žin. <sup>23</sup> Sela'a xkwide' Timoteon' gan zoale katen' nnezla' bi da' gaken chia' nga, <sup>24</sup> la'kze žxen laža'a Xanžon' gone' ga la' yedjwiatia' le'e.

<sup>25</sup> Lezka' žekla' žon byenen sela'a bi' lježžo Epafroditó gan zoale. Xkwide' ni bénlenbe' neda' tzen žin che Benne' Criston', na' wdíl-lento' da' xiwe'. Le'e bséla'kzele-be' ga zoa' ni nich gáklenbe' neda'. <sup>26</sup> Lebe' žénekzelbe' yedjwíabe' le'e, lježto' ka', dan' že' láže'le'ebe' le'e dan' nnézlele wda'be' yižwé'. <sup>27</sup> Da' li wda'be' yižwé', na' gok gatbe', san Dios beyache' láže'le'-be', na' kégeze lebe', san lezka' beyache' láže'le' neda', nich bi gakže nyache' laža'a ka naka' na'a. <sup>28</sup> Che len, gónežela' sela'a-be' gan zoale nich gak yebélele da' yoble katen' yelé'elele-be', na' biž gak nyache' laža'a neda'. <sup>29</sup> Le si' lo na'le-be' lo yela' žebél chele, dan' nakbe' bi' lježžo žeje'le'be' che Benne' Criston'. Le gape ba la'ne yógo'te benách ka' zej nake' kan nakbe' lebe', <sup>30</sup> dan' ben zož chebe' gatbe' dan' benbe' xchin Benne' Criston', na' dan' góklenbe' neda' lo wlazle le'e.

**3***Da' naken dot chawe'*

<sup>1</sup> Na'a, zí'na'do' ka', le yebél dan' nakle toze len Xanžon'. Bi že' zedla' wzoja' chele da' yoble kan nak dan' bzoja' chele zga'ale, dan' gáklenen le'e.  
<sup>2</sup> Le gape chi'i kwinle chegak benne' ka' žóngake' da' zinnj. Zej nake' ka bia yixe' snia ka', benne' ka' žon byéngake' chog lo bela' chegak benne' byo ka' da' nak bia' nzí'gake' xtiža' Dios. <sup>3</sup> Da' nak bian' nzi'žo xtiža' Dios, dan' naken dot li laže', zóalenen žo'o. Dan' žeje'žo che Dios, yo'o Dios Be' La'y yichj lázdo'žo, na' žebelžo dan' nakžo toze len Jesús, Benne' Criston'. Bi žxen láže'žo to da' žiazen lo bela' žen chežo. <sup>4</sup> La'kze žxen láže'žo naken ki, lezka' neda' de chia' to da' gak wxén laža'a. Cha' zoa no benne' žekle' yelé' dan' zoa da' chawe' da' bene', neda' ba benža' ka da' ben bennen':

<sup>5</sup> Wžog lo xpela'a dan' nak bian' katen' goka' xono'ža.

Golja' ladjiw biche' ljež benne' Israel ka'.

Nbáblena' za'só Benjamín, zí'nkze Israel na'.

Xa xna'a zej nake' benne' hebreo ka'.

Goka' benne' yodo' fariseo kan bka'n zena' Dios.

<sup>6</sup> Be' láže'li'a xtiže'e ga bžinte wžia laža'a benách ka' che Benne' Criston'.

Cha' wak to benne' gake' chawe' law Dios dan' žone' kan znna xtiža' Dios, bi gok no benne' bi da' nnie' chia'.

<sup>7</sup> Na'a, da ka' bxen laža'a zga'ale, ba bzoan' cheła'ale dan' naka' che Benne' Criston'. <sup>8</sup> Kégeze da' ki, san lezka' bnnita' cheła'ale yógo'te da' zej den, nich gak gónbi'a Xanžo Jesús, Benne' Criston', dan'

záka'težen ka yógo'te da' ka'. Nich gónb'i'a Le' bn-nita' chela'ale yógo'te da' ka', na' žekla'zej naken ka bebe, nich gata' chia' da' žonn Benne' Criston' chežo,<sup>9</sup> na' nich gaka' toze len Le'. Beyaka' chawe', kege dan' žona' kan znna xtiže'e, san Dios na'kze beyond' neda' chawe' dan' žejli'a che Benne' Criston', kan žeyone' chawe' yógo'te benne' ka' žejlé'gake' chie' Le'.<sup>10</sup> Žénezela' gónb'i'a Benne' Criston', na' soalen yela' wak che Dios neda', dan' bkonle' žin katen' besbane' Benne' Criston' lo yela' got, na' nich gónlena' Le' tzen, saka'a neda' kan wzake'e Le', na' nich soa' gata' kan gote' Le',<sup>11</sup> dan' žxen laža'a Dios, yesbane' neda' lo yela' got.

### *Da' žonžo nich la'žo latje chežo*

<sup>12</sup> Bi znquia' ba napa' yógo'te da' ki da' gonn Dios chia', na' bi žekla' ba naka' dot chawe' lawe' Le'. Na'a, žon byena' gata' chia' yógo'te da' ka' dan' ba wzí' lo na' Jesús, Benne' Criston', neda'.<sup>13</sup> Le'e, zí'na'do' ka', bi na' gapa' da' ki, san toze da' žon byena'. Zzal laža'a da' ba napa', na' žon byena' gata' chia' da' za'.<sup>14</sup> Žona' kan žon to benne' taría taría žitje' lo witje nich gata' chie' to da' yebélenle'. Ki žona' nich gata' chia' da' bliž Dios žo'o nich gatan' chežo ya'abá chie' dan' nakžo toze len Jesús, Benne' Criston'.

<sup>15</sup> Ki žala' gonžo yógo'težo žo'o, nak dot li laže' kan žejle'žo che Benne' Criston'. Cha' žéklele bálele žala'gonle to da' yoble, znna blabl'a Dios wzejni'ile' le'e.<sup>16</sup> Na'a, kan nak da' ba nzi' lo na'žo, žala' góntezežon.

<sup>17</sup> Le'e, zí'na'do' ka', le gon kan žona' neda'. Ba bsdelto' le'e kan žala' gonle. Le wia kan žongak benne' ka' žóngake' kan bento' neto'.<sup>18</sup> Ba gožkza'

le'e zan chi'i, na' žapa' le'e da' yoble len yela' zbeže chia', znnia': da' žongak benne' zan žonen ga zej nake' ka benne' ka' bi zlé'egekle' Benne' Criston' chawe', dan' zzóagake' cheła'ale da' benkze' Le' le'e yag kroze. <sup>19</sup> Chjak benne' ka' žóngake' ki lo yi' gabíl dan' dios chégake' naken da' zzeze láže'gake', na' źka'n zen kwíngake' ni'a che da' žóngake', da' ka' žala' gonen ga yedoé'egekle'. Že' láže'zegake' da' de yežlyó nga, <sup>20</sup> san žo'o že' láže'žo da' de ya'abá che Dios gan nbabžo, na' zbezžo ža yelá' Xanžo Jesús, Benne' Criston', Bennen' žeslé' žo'o, katen' yežoje' ya'abá che Dios. <sup>21</sup> Le' wché'e bela' žen chežo, da' kwia yi'kzen, na' gone' ga yeyaken kan nak bela' žen chekze' Le', da' soan to chi'ize. Ki gone' len yela' wak zen chie' da' wkonle' žin nich nna bi'e yógo'te.

## 4

### *Žala'yebétezelnenžo Xanžo*

<sup>1</sup> Che len, zí'na'do' ka', le gak choch kan žeje'le che Xanžon'. Nží'il'e'la' le'e, na' žénela' yedjwía' le'e. Žonle le'e ga žebela', na' nakle chia' ka to da' chawe' da' benn Dios chia'.

<sup>2</sup> Le'e, Ebodia len Síntike, žáta'yoela' le'e gakle toze kan žala' gakgak benne' ka' zej nake' che Xanžon'.

<sup>3</sup> Na'a, lježa' li laže', žénela' gákleno' chope' ka', dan' bénłengake' neda' tzen žin, bchaljito' diža' chawen', na' bénłengak Klemente len yezika' lježa' ka', neto' tzen. Ba zej nyejw lágake' ya'abá che Dios gan zej nyejw lagak benne' ka' ba de yela' nban da' zejlí kanne chégake'.

**4** Le yebétezelénle Xanžon'. Da' yoble, znnia': Le yebél. **5** Le gak ži'i laže' len yógo'te benách ka'. Za' yelá' Xanžon'.

**6** Bi kwe' zedle, san le nnable Dios da' žiažjen chele, na' le yi'e: "Žóxkeno" ni'a che yógo'te dan' znnable. **7** Dios wká'n žie' yichj lázdo'le, kan zdetlen ka da' gak chejní'igekle benách ka'. Dan' zzoa žin yichj lázdo'žo gape chi'in yichj lázdo'le, na' da' zza' laže'le, dan' nakle toze len Jesús, Benne' Criston'.

### *Žala' sa' láže'žo da' naken chawe'*

**8** Da' žapa' le'e kate' ze lawte, zí'na'do' ka', le sa' laže'le che:

Da' ka'zej naken chawe'.

Da' ka'žon cháwe'gaken benách ka'.

Da' naken dot da' li.

Da' naken li laže'.

Da' žebélenlžo.

Da' naken dot laže'.

Da' naken xtan.

Da' žala' gapžon ba la'ne.

**9** Le gon kan bsedla' le'e, dan' wzí' lo na'le, kan bcháljlena' le'e, na' kan bena' gan zoale. Dios, Bennen' žonne' chežo da' zka'n žin yichj lázdo'žo sóalene' le'e.

### *Da' chawe' da' bengak benne' yež Filipos ka' che Pablo*

**10** Žebélenla' Xanžon' dan' že' láže'le le'e neda' da' yoble. Bi znnia' gol láže'le nedá', san bi na' gata' latje chele gáklenle neda'. **11** Lézka', bi znnia' ki dan' zoa bi da' žiážjela', dan' ba nsedla' chaz laža'a da' dezen chia'. **12** Ba wdía' lo yela' yache', na' lo yela' wnni'a. Nsedla' soa' nákteze, cha' neljla'

o zbil zdona', na' cha' de chia' da' zenle'e o zoa bi da' žiážjela'. <sup>13</sup> Yógo'te zzáke'la' dan' Benne' Criston' žon choche' neda'. <sup>14</sup> Benle le'e da' chawé' katen' góklenle neda', na' beyón zenle neda' katen' wzaka'a.

<sup>15</sup> Le'e, benne' yež Filipos ka', nnézkzelele kan gok chia' ža na' katen' bezá'a gan nbab Masedonia, nich bejchalja' diža' chawen'. Ládwjgak benách ka' che Benne' Criston', bi wzóa no benne' góklene' neda', san lé'ezele góklenle neda'. Bséla'le chia' dan' bnézjwlen, dan' wzí' lo na'le da' bzenla' le'e. <sup>16</sup> Katen' wzóa' lo yež Tesalónika, to chope chi'i bséla'le dan' bnézjwlen chia' katen' byážjelan'. <sup>17</sup> Bi že' laža'a bi da' si'an, san žénela' gáta'že chele da' yebélenlelen ya'abá che Dios. <sup>18</sup> Žapa' le'e: ba wzí'a yógo'te dan' bséla'le chia', na' wdetle ka da' byážjela'. Dan' bséla'le lo na' xkwide' Epafraditon' benen ga goken ki. Dan' bnézjwlen naken ka to da' zla' zix da' zla'ten law Dios, na' ka to da' zgo'ožon law Dios da' žaz laže'e Le'. <sup>19</sup> Dios wnežjwe' chele yógo'te da' žiážjelele, kan nak yela' wnni'a da' žen' ya'abá chie', dan' nakle toze len Jesús, Benne' Criston'. <sup>20</sup> Ga'n žénteze Xažo Dios! Ka'kze gaken.

*Benách ka' che Jesúš žápegake' "Padiox" ljéžgake' ka'*

<sup>21</sup> Lo wlaza' neda', le gape "Padiox" benne' ka'zej nake' che Dios ga na', dan' zej nake' toze len Jesús, Benne' Criston'. Lježžo ka' nníta'gake' nga, benne' ka' žónlengake' neda' tzen, žápegake' le'e "Padiox." <sup>22</sup> Lezka' yógo'te benne' ka' nníta'gake' nga, benne' ka' zej nake' che Dios, žápegake' le'e "Padiox." Lezka' benne' wen žin ka' nníta'gake' liž

benne' znna bi'e dot gan nbab Roma žápegake' le'e  
“Padiox.”

<sup>23</sup> Znnabla' Xanžo Jesús, Benne' Criston', gon  
chawe'e yógo'tele le'e. Ka'kze gaken.

**Diža' chawe' kub len Salmo ka'  
New Testament and Psalms in Zapotec, Yatee  
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**The New Testament and Psalms**

in Zapotec, Yatee

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