

## DIŽA' DA' BSEĽA' PABLO CHE XKWIDĚ' TITO

### *Pablo žape' "Padiox" xkwide' Tito*

<sup>1</sup> Neda', Pablo, žapa' le' "Padiox" ljéža'do' Tito. Nako' ka zi'nkza' dan' bénl̄eno' neda' tzen žin che Benne' Criston'. Naka' wen žin che Dios, na' benne' wbás bseĽa' Jesús, Benne' Criston'. BseĽe'e neda' nich gona' ga chejle'gak benách ka' chie' Ľe', benne' ka' wžekze Dios, nich gónbia'gake' da' naken dot da' li kan žala' gon no benne' nónbi'e Dios. <sup>2</sup> Ki naka' neda' dan' žxen laža'a ba nzi'a yeĽa' nban da' zejli kanne da' bchebe laže' Dios wnezjwe' chežo žo'o ža ni'te kate' bi na' gata' yógo'te da' zej nnitan', na' Ľe' žonkze' da' bchebe laže'e gonen'. <sup>3</sup> Kate' bžin ža chen, Dios bloe'ele' law xtiže'e, da' bdien' lo na'a neda' wchaljan'. Dios na'kze gože' neda' gona'ki. Nakkze' Ľe' Benne' Weslá chežo. <sup>4</sup> Znnabla' Xažo Dios len Xanžo Jesús, Benne' Criston', Bennen' beslé' žo'o, gon chawe'e le', na' yeyache' láže'le' le', na' wká'n žie' yichj lazdo'o.

### *Žin che Jesús da' žon Tito lo yežlyó Creta*

<sup>5</sup> Bka'na' le' lo yežlyó Creta, nich wsó'o da' žiážjegekle benách ka' che Benne' Criston', benne' ka' nníta'gake' ga na', nich gágkake' dot li laže', na' nich wnnito'o benne' gole ka' yógo'te yež ka', benne' ka' gape chí'igake' benách ka' che Benne' Criston', benne' ka' nníta'gake' to to yež ka', kan ba

goža' le' gono'. <sup>6</sup> To benne' gole, benne' žape chi'e  
benách ka' che Benne' Criston':

Žala' gake' benne' bi žone' da' gak no benne' nnie'  
chen.

Žala' soa toze zo'le'.

Žala' chejle'gak zi'ne' ka' che Benne' Criston'.

(Bi žala' góngakbe' da' gak no benne' nnie' chen, bi  
nne' bi žóngakbe' žin, o zží'igakbe' che xa xná'gakbe'.)

<sup>7</sup> Bi žala' gone' da' gak no benne' nnie' chie' kan  
žone' xchin Dios.

Bi žala' gake' benne' zide, o benne' ža'a,  
o benne' že'je', o benne' wedile diža',  
o benne' zdan laže'e yela' gape.

<sup>8</sup> Žala' wnezjwe' gan ga'ngak lježžo ka' želžine' liže'.

Žala' dan laže'e gone' da' naken chawe'.

Žala' gake' benne' žejni'ile'.

Žala' gake' benne' chawe'.

Žala' žebe' Dios, na' nna bia' kwine'.

<sup>9</sup> Žala' gape chi'e diža' da' li kan ba nsedle', nich  
gak wzejni'ile' benách ka' kan naken tlebe len da'  
chawe' da' žsedlžo, na' nich gak wzóa žie' benne' ka'  
zží'igake' chen.

<sup>10</sup> Ki žala' gak gone' dan' zži'igak benne' zan che  
xtiža'žo, benne' ka' zchálgake' da' bi zakan', na' žon  
láže'gekle' benách ka'. Benne' zan, benne' žóngake'  
ki, zej nake' benne' judío ka', benne' ka' znnágake'  
žon byenen chog lo xpéla'gak benne' byo ka' da' nak  
bian' zej nzi'e xtiža' Dios. <sup>11</sup> Benne' ki, žon byenen  
wzóa žio' légake', dan' zchíxgake' yógo'te benách ka'  
nníta'gake' bíte'teze yo'o gan želyoé'e, na' žsédgekle'  
da' bi žala' wsédgekle'. Ki žóngake' nich sí'gakze'  
mežw.

<sup>12</sup> To benne' wbáblene' benách Creta ka' gan zo', bennen' bchalje' lo wláz yodo' chégake', wnné':

Žon láže'tezgak benne' Creta ka'.

Zeĵ nake' ka beko' yixe' snia ka'.

Zeĵ nake' benne' za'wed, benne' wawle'e ka'.

<sup>13</sup> Da' ni da' bchalje' kan zeĵ nake' naken dot da' li. Che len bdíl-gake' nich gak li laže' kan žejlé'gake' che Benne' Criston', <sup>14</sup> na' nich bi wzé nággake' diža' ka'ze ka' da' zchalĵgak benne' judío ka', na' bi góngake' kan zĵna benách ka' žala' góngake', benne' ka' bzóagake' cheĵa'ale da' naken dot da' li.

<sup>15</sup> Yógo'te da' non Dios naken chawe' chegak benne' chawe' ka', san chegak benne' ka' bi zeĵ nake' chawe', benne' ka' bi žejlé'gake' che Dios, bi be zoalen légake' da' naken chawe', san dot da' zeĵ nake' naken sban, na' zejte da' zĵbek yíchĵgake', na' da' zza' láže'gake'. <sup>16</sup> Zĵnágake' zeĵ nónbi'e Dios, san da' žóngake' bi naken tlebe len dan' zĵnágake', dan' zeĵ nake' benne' bi žaz laže' ka'. Bi žóngake' kan zĵnágake', na' bi gak góngake' nitó da' naken chawe'.

## 2

### *Žala' wsedlžo da' naken chawe'*

<sup>1</sup> Na'a, da' zchalĵo' žala' gaken tlebe len da' chawe' da' žsedlžo.

<sup>2</sup> Bsedle benne' byo, benne' gole ka':

Žala' wchálĵgake' diža' chawe' ka'.

Žala' gágake' benne' chawe' ka'.

Žala' gágake' benne' žejní'igekle'.

Žala' chejlé'gake' che Benne' Criston' dot láže'gake'.

Žala' ží'igekle' ljěžgake' ka'.

Žala' sóegekle' da' gak chégake'.

<sup>3</sup> Bsedle no'le gole ka':

Žala' góngake' da' žaz laže' Dios.

Bi žala' nnégake' che ljéžgake' ka'.

Bi žala' yé'jgake'.

Da' žóngake' žala' wsedlen da' nak chawe'.

<sup>4</sup> Bsedle xkwide' no'le ka'.

Žala' ží'igeklbe' benne' byo che chégakbe', na' zí'ngakbe' ka'.

<sup>5</sup> Žala' gákgakbe' no'le žejni'ile.

Žala' gákgakbe' no'le chawe' ka'.

Žala' gape chí'igakbe' da' de lížgakbe'.

Žala' gákgakbe' ži'i laže'.

Žala' gápegakbe' ba la'ne benne' byo che chégakbe'.

Žala' bi góngakbe' da' gonen ga no benne' nnie' che xtiža' Dios.

<sup>6</sup> Bsedle xkwide' byo ka':

Žala' gákgakbe' xkwide' žejni'ile.

<sup>7</sup> Žala' góntezo' da' naken chawe', na' ki wloe'elo' légakbe' kan žala' góngakbe'. Kan žsedlo' žala' wloe'elen nako' li laže', na' gaxjw laže'.

<sup>8</sup> Žala' wchaljo' diža' chawe' ka' nich bi soa da' gak no benne' nnie' chen, nich yedoe'ele no benne' wži'e chen, na' bi gak nnie' chele le'e.

<sup>9</sup> Bsedle lježžo ka', benne' žejlé'gake' che Benne' Criston', na' zej nake' benne' ndo'w ka':

Žala' gákgake' gaxjw laže' len xángake' ka'.

Žala' góngake' yógo'te da' žaz láže'gak xángake' ka'.

Bi žala' wží'igake' che xángake' ka'.

<sup>10</sup> Bi žala' wkache' lán-gake' da' naken che xángake' ka'.

Žala' wloé'el kwíngake' chawe' lo yógo'te da' žóngake'.

Yógo'te da' žóngake' žala' wloe'elen nak chawe' xtiža' Dios, Bennen' beslé' žo'o.

<sup>11</sup> Yela' ži'i laže' che Dios ba bla' lawn lawgak yógo'te benách ka' nich yelágake'. <sup>12</sup> Len žsedlen žo'o biž žala' gonžo da' bi žaz laže' Dios, na' bi dan láže'žo da' naken che yežlyó nga, san žala' gakžo zen laže', na' gakžo chawe' ža ni zoažo na'a, na' gonžo kan žénekeze Dios. <sup>13</sup> Žala' kwezžo da' žxen láže'žo gonen ga gak yela' ba nez zen chežo, dan' gaken ža na' katen' la' law Jesús, Benne' Criston', lo baní' zen chie'. Nake' Dios zen, na' Bennen' žslé' žo'o. Lekze' bchebe laže'e gone' da' ni. <sup>14</sup> Lekze' bde kwine' lo wlazžo žo'o, nich beya'we' žo'o lo yógo'te da' bi naken chawe', na' žeyone' žo'o chawe' nich gakžo benách chie' ka', na' nich yénelžo gonžo da' naken chawe'.

<sup>15</sup> Bsedle da' ki, na' bzejni'ilen benne' ka', na' len yela' wnná bia' bdil-gake'. Bénteze ki, nich bi gak no benne' wka'ne' xtižo'o ka'ze.

### 3

#### *Da' žala' gongak benách ka' žejlé'gake' che Jesús*

<sup>1</sup> Bsa' láže'gak lježžo ka' nich góngake' kan znnagak benne' ka' nzi' lo ná'gake' yela' wnná bia', na' benne' yolawe' ka', nich góngake' kan zнна xtiža'gake'. Žala' sóatezgake' góngake' da' naken chawe'. <sup>2</sup> Bi žala' nnégake' chegak ljéžgake' ka', na' bi žala' til díža'gake' len légake', san žala' gákgake' ga'xjw laže', na' dot li laže' lawgak yógo'te benách ka'.

<sup>3</sup> L̄ezka' žo'o, zga'ale gokžo benne' bi žejni'ile ka', na' bži'ižo che Dios. Wdažo wnitlžo, na' gokžo ka benne' ndo'w ka', dan' benžo da' bdan l̄áže'žo, da' bi naken chawe', na' yezika' da' wyáz l̄áže'žo. L̄ezka' benžo žo'o da' kegle, na' bge'elžo lježžo ka'. Bi blé'egekle benách ka' žo'o chawe', na' žo'o bi ble'elžo lježžo ka' chawe' tožo yetožo. <sup>4</sup> Naž bla' law Dios, Bennen' žeslé' žo'o, na' nak bia' nake' dot chawe', na' nži'ile' yógo'te benách ka'. <sup>5</sup> Beslé' žo'o, kege dan' zoa bi da' naken chawe' da' benžo žo'o, san dan' beyache' l̄áže'le' žo'o. Beyone' žo'o chawe', na' bene' ga nakžo benne' kobe ka'. Napžo yela' nban kobe dan' zoalen Dios Be' La'y žo'o. <sup>6</sup> Dios bsele'e Dios Be' La'y chežo dan' nakžo che Jesús, Benne' Criston', Bennen' žeslé' žo'o. <sup>7</sup> Be' laže'e chežo, na' beyone' žo'o chawe' nich gata'yela' nban da' zejlí kanne chežo, dan' žxen l̄áže'žo gonne' chežo.

<sup>8</sup> Da' ni da' zzoja' chio' le' naken dot da' li. Žénela' wsedlo' benne' ka' žejlé'gake' che Dios, da' ki, nich we' l̄áže'gake' góntezgake' da' naken chawe'. Da' ni naken chawe', na' záka'le'en nich si' lo na'gak yógo'te benách. <sup>9</sup> Na'a, bi go'o no benne' latje wchalje' da' bi zakan', o we' laže'e kan zej nak lagak da' zan kwe' xa xto'gak benách ka', o wchalje' diža' bizjw ka', o til diže'e kan nak che da' bchi'le Moisés. Da' ki bi zej zakan', na' bi gáklengaken nitó benne'.

<sup>10</sup> Cha' zoa no benne' ga na', benne' žone' chope la'a benách ka' che Benne' Criston', te wsó'o laže'e to yetó chi'i, cha' bi yenle' chio', na' žala' yebejlene' gan zdouble. <sup>11</sup> Nnézkzelo' to benne' žone' ki ba beyake' benne' bi nake' chawe', na' žone' doła'. Ba nbage'e zia ni'a che dan' žone'.

*Da' bzoj Pablo da' žala' gon Tito*

<sup>12</sup> Kate' se<sub>l</sub>a'a Artemas o Tíkiko gan zo', ben byen yido' ga zoa' ni lo yež Nikópolis, dan' ba besyožan' ga'na' nga byo' zag ka'. <sup>13</sup> Senas, bennen' zdie' diža' da' z<sub>n</sub>na benne' yolawe', na' Apolo, žíngake' gan zoale le'e. Begó'o lé<sub>g</sub>ake' nez len yela' žak<sub>l</sub>en, nich bi be yážjegekle'. <sup>14</sup> Bsedle lježžo ka' góntezgake' da' naken chawe', nich gata' bi da' wné<sub>z</sub>jwgake' chegak benne' ka' zoa bi da' žiážjegekle', nich gak bia' ki zej nake' che Benne' Criston'.

*Pablo len lježe' ka' z<sub>z</sub>él<sub>g</sub>ake' diža' benách ka'*

<sup>15</sup> Yógo'te benne' ka' nníta'lengake' neda' žápegake' le' “Padio<sub>x</sub>.” Wdape “Padio<sub>x</sub>” benne' ka' nníta'gake' ga na', benne' ka' zej nži'ile' ž'o'o dan' žejlé'gake' che Dios. Z<sub>n</sub>nabla' Dios gon chawe'e yógo'tele le'e. Ka'kze gaken.

**Diža' chawe' kub len Salmo ka'  
New Testament and Psalms in Zapotec, Yatee  
(MX:zty:Zapotec, Yatee)**

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Language: Zapotec, Yatee

Translation by: Wycliffe Bible Translators, Inc.

Zapoteco, Yatee [zty], Mexico

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**The New Testament and Psalms**

in Zapotec, Yatee

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2014-04-30

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PDF generated using Haiola and XeLaTeX on 22 Feb 2024 from source files  
dated 29 Jan 2022

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