

Segunda carta de SAN JUAN

Jesúre ajitirñurāre Juan ī ucare queti

¹ ¿Ñaboati mu, yu yo, “Yu macure ajitirñuñña” Dios ī yirere cudírio? Mu ruare quene ucacõaja yu. Yu ñaja bucu. Yu sigu me, Dios oca socabetire ajitirñurā jediro, muare maiaja yu.

² Dios ocare ajitirñurā ñari, gãmerã maima-sucõaja mani. Ti oca manire jedibetiruaroja.

³ Muare quenaro tigu, mani jacu Diore, to yicõari, ī macu Jesucristore ado bajise muare senibosaja yu: “Quenaro mua ruca īna ñarotire yiru, ñare ejaremoña. ñare ñamaicõari, mua oca socabe-tire īna masirotire yiru, ñare ejaremoña”, muare yisenibosaja yu.

⁴ Gajeyerema buto variquenaja yu. Siguri mua rucana mani jacu Dios ī bojarore bajiro īna yiñiase quetire ajicõari.

⁵ To bajiri, yu maigo, adi papera muare yu ucacõase, mame oca me ñaja ti. Ti ñaja gãmerã mairotire mani ajisuoadicati. “Tire masiritibet-icõato” yigu, muare gotiaja yu.

⁶ Mani gãmerã maijama, Dios ī rotiriarore bajiro yiruguruaruja mani. “Gãmerã maicõari, quenaro yiruguña mua”, manire yirotiyumi Dios. Ti ñaja mua ajisuoadicati.

Socase gotimasiorimasa īna ñare queti

⁷ Socase gotimasiocudirrimasa, jājarā ñarāma. “Manire bajiro ruju cūtigü me ñañuju Jesucristo”, yisocarāma. To bajise yirā ñari, Cristore terā ñarāma.

⁸ Quēnase mua yirūgūse vaja jediro quēnaro m̄are Dios ī yirotire bojarā, ñinare ajibesa mua.

⁹ Cristo ocare ñina gotisere ajitirānu t̄jacōari, socarimasa ñina gotisejüare ī aijama, Diorācagu me ñagāmi. Dios macu Cristo ocare ajitirānu t̄jabecüjüama, ñina rācagu ñagāmi.

¹⁰ To bajiri, Cristo oca me, ricati m̄are gotimasiorimasa mua ya viju ñina ejajama, ñinare sēnibeja. To yicōari, ñinare sājarotibeja.

¹¹ Ñinare mua sājarotijama, socase ñina gotisere ñinare yiejarēmorā yirūarāja mua.

¹² Gajeye jairo m̄are yu gotiroti ti ñacōajare, yu masune m̄are gotigu varua t̄hoñaja yu. To bajiboarine, adi rīne m̄are ucacōaja yu. Toju yu ejato, bueto variquēnararāja mani.

¹³ Mua yo, “Yu macure ajitirānuñā” Dios ī yirere cūdirio, so rīa quēne “Quēnato”, m̄are yama.

To cōro ñaja.

**Dios oca gotirituti
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The New Testament

in Barasana-Eduria

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