

## Tercera carta de SAN JUAN

*Cristore ajitirñugüre, Gayo vāme cuitigüre Juan ī ucacōare*

<sup>1</sup> Gayo, ¿ñaboati mʉ? Yʉ ñaja bʉcʉ, Juan, adi papera mʉre ucacōagʉ. Yʉ quēne, Dios oca socabetire ajitirñugü ñari, mʉre maiaja yʉ.

<sup>2</sup> Yʉ maigʉ, mʉre quēnarotigu, Diore ado bajise mʉre sēnibosaja yʉ: “Mʉ rāca quēnaro ī ñarore bajiro ī yarā rāca quēnaro ñato’ yigʉ, to yicōari, ‘Rijaye quēne manicōato’ yigʉ, īre ejarēmoña”, mʉre yisēnibosaja yʉ.

<sup>3</sup> Gājerā Cristore ajitirñurā mʉ rācana yʉ tʉjʉ ejacōari, “Dios oca socabeti ti gotirore bajiro yicōa ñaami” īna yigotisere ajicōari, bʉto variquēnamʉ yʉ.

<sup>4</sup> Cristore ajitirñurā, yʉ rīare bajiro bajirā, Dios oca socabeti ti gotirore bajiro “Quēnaro yirūgūama” īna yisere ajicōari, bʉto variquēnaja yʉ. Disejʉa quēnabʉsase oca ajibeaja yʉ.

<sup>5</sup> Yʉ maigʉ, gājerā Cristo ocare gotimasiocudirimasa, gajeroana īna ñaboajaquēne, “Ínare yirēmorūgūami” mʉre īna yisere ajibʉ yʉ. To bajiro mʉ yirūgūse sʉorine “Cristo oca socabeti ti gotirore bajiro yigʉ ñagūmi”, mʉre yimasire ñaja.

<sup>6</sup> Sīgūri Cristo ocare gotimasiocudirimasa, adoju Cristore ajitirñurā īna rējariviju ejacōari, “Quēnaro yʉare yirēmocami”, yʉare yigotima īna. To yicōari, quēna mʉ tʉjʉ īna ejaro, “Quēnaro rētoajaro īna”

yigu, Dios ī bojarore bajiro quēnaro īnare mu yirēmojama, quēnaroja.

<sup>7</sup> “Dios ocare gotimasiocudito mani” yirā, vacama īna. īna gotimasiocudiroju, Diore masimena, “Yuare ejarēmoñā”, īnare yibesuma.

<sup>8</sup> To bajiri īnare yirēmoroti ñaja manire, “Cristo ocare gotimasiocudicōa ñato” yirā.

*“Diótrefes vāme cūtigu rojose yiyumi”, yire queti*

<sup>9</sup> Muare papera ucacōaboacaju yu, mu tuana Cristore ajitirēnurāre. To bajiboarine, Diótrefes vāme cūtigujua masare gotimasiorā yua ñasere bocabesumi, “Yujua īnare ûmato ñagū ñaja” yituoñagu ñari.

<sup>10</sup> To bajiro ī yire ñajare, yu vatirāmu mua rējariviju ejacōari, “Rojoce yigu yiyuja mu”, īre yirucuja yu. ījua, rojose masu yuare ñagōmacarūgūñumi. To bajiro ī yirere ajicōari, variquēnabeaja yu. Cristo ocare goticudirimasa ī tuju ejacōari, īna rējariviju īna sājaruajama, sājarotibesumi. To ī yirone sīgūri ī rācanajuama, sājarotiruaboayuma. To īna yirone, īna rācane “Budiasa mua quēne”, īnare yitud'icōarūgūñumi.

*“Demetrio vāme cūtigu quēnaro yiyumi”, yire queti*

<sup>11</sup> Yu maigu, rojose yirāre bajiro yibesa mu. Quēnasejuare yiya. Quēnase yirā, Dios ruare bajiro bajirā ñarāma, ī ejarēmose rāca ī bojarore bajiro yirā. Rojose yirāma, Diore masimena ñarāma.

<sup>12</sup> “Demetrio vāme cūtigu, quēnaro yigu ñaami”, yama masa jediro. īre bajiro quēnaro yigure goti-aja Cristo oca riojo gotise. To yicōari, “Quēnaro yigu ñaami”, yaja yua quēne. To bajirone yiguja mu.

**13-14** Gajeye jairo muare yu gotiroti ti ñacõajare, yu masune muare gotigu varua tuoñaja yu. To bajiiboarine, adi rune muare ucacõaja yu. Toju ejacu, muare quẽnaro gotirucuja yu.

**15** Quẽnaro mua ñarotire yigu, muare ejarẽmoato Dios. Adoana mani mairã, muare quẽnarotiama. Mua rucana mani mairãre yu quẽnarotisere yure gotibosaya.

To cõrone ñaja.

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New Testament in Barasana-Eduria  
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**The New Testament**

in Barasana-Eduria

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