

Carta de San Pablo a TITO

Titore Pablo i quēnaroticōare queti

¹ ¿Ñaboati mu, Tito? Yu ñaja Pablo vāme cūtigü adi quetire mure ucacōagü. Dios ī bojasere yigü, Jesucristo ī cōagü ñaja yu. To ī yigü ñari, Dios ī ejarēmose rāca ī macure ajitirñurāre butobusa īre ñina ajitirñurārotire, to yicōari, “Dios ī bojasere ñina yirotire ajimasiato” yigü, gotimasiorūgüaja. Tire ajimasicōari, ī bojarore bajiro quēnaro yirūgüama ñina.

² To bajiri, “Diore mani ajitirñujama, rijacoaboardine, tūdicaticōari, Diorāca quēnaro ñacōa ñarūgūrūarāja mani” masa ñina yitħoħarotire yigü, Jesús ī bajirere ñare gotimasiorūgüaja yu. Macarħucuro ī rujeoroto rījorojune, “Ado bajiro yirħuċu ja”, yimasiñumi Dios: “Yare ajitirñurā, rijacoaboardine, tūdicaticōari, yu rāca quēnaro ñacōa ñarūgūrūarāma”, yimasiñumi Dios, socabecu ñari.

³ “Ado cōrone ti quetire gājerāre gotimasiorūcāmi” ī yiriarore bajirone yure goticudirotiyumi Dios, īre mani cāmotadicōa tħajborotire manire yirētobosagu ñari.

⁴ Mure yu gotimasiosere ajicōari, “Jesucristo yere ajitirñu aja”, yicaju muk. To yicōari, Jesucristo ī bojarore bajiro mu yirūgūsere ñacōari, “Jesucristo ajitirñu aja masu ñaami”, mure yicacu ñaja yu. To bajiri, “Mure maiaja” yigü, yu macure bajiro bajigu mu ñajare, “macu” mure yaja yu.

Mare quēnarotigu, mani jacu Diore, to yicōari, Jesucristo manire yirētobosar'ire quēne, ado bajise mare sēnibosaja yu: “Quēnaro mua rāca ī ñarotire yirā, ire ejarēmoña”, mare yisēnibosaja yu.

Jesucristore ajitirñurāre ūmato ñaronare Tito ī besere queti

⁵ Creta vāme cūti yoanare, Jesucristore ajitirñurāre yu gotimasiojeobetire, “Mujua gotimasio gajanorucuja”, mare yicaju yu. To yicōari, “Toju ñarimacari cōrone Jesucristore ajitirñurāre ūmato ñaronare besegusa’ yu yicanare yure besebosaba”, mare yivadicaju yu.

⁶ To bajiri, īnare ūmato ñaronare mu beserotire yig, mare gotiaja yu: Jesucristore ajitirñurāre ūmato ñarocu, “Rojose yig ñaami” masa īna yibecu ñarucumi. Manajo cūtigu, gajeore ajerio cūtibecu ñarucumi. Ī rīa quēne, Jesucristore ajitirñurā ñaruarāma. “Rojose yirā ñaama”, to yicōari, “Īna jacuare rācubhomena ñaama” masa īna yirā me ñaruarāma.

⁷ Jesucristore ajitirñurāre ūmato ñarā, Dios ī bojasere yirā īna ñajare, “Rojose yirā ñaama”, īnare yibetiruarāma masa. īna rācana īna gotijama, ajiterā, guaro jūnisinimena, quēamena, idimecūmena, “Gājoa bujarāsa” yirā, gājerāre yitorā me ñaruarāma.

⁸ Ado bajirojua bajirā ñaruarāma: No bojase īna yiroto rījoro, quēnaro tuoñacōari yirā ñaruarāma. To yicōari, īna ya vi ejarāre quēnaro yirā, no īna bojaro īna vacudijaquēne, masare īamaicōari, quēnaro īnare yivariquēnarā ñaruarāma. To yicōari, Diore

quēnaro yirācubhorā ñaruarāma. Rojosere yiruarā ñaboarine, tire yimena ñaruarāma.

⁹ To bajiri socabetire Dios oca Cristo yere ya gotimasiocatire ajitirñariarā ñari, quēnaro rijojo ña gotimasiojare, batobasa Jess yere ajitirñaruuarāma. “To bajiro me bajiaja” yirā quēne, “Riojo gotiamama” yirā ñari, ña gotimasiosere ajitirñaruuarāma. To bajiro gotimasiorāre Jessre ajitirñaruarāre ûmato ñaronare beserucuja ma.

¹⁰ Tojare jājarā ñacama, “Circuncisión yirere Dios ï roticūmasirere yiroti ñaja” yirā. To yicōari, socaserene masare ejarēmobetirene gotitorā ñacama. To bajiro ña yijama, Dios ï bojasere yirā me yicama.

¹¹ To bajise ña gotimasiosere, “To cōrone gotitajaya”, ñare yiya ma. “Gājoa bajarāsa” yirā, socasere gotimasio ñarāma. Tire ajica yirā, cojoviana me, ajimavisiarāma.

¹² “Rojoce yama” ya yirore bajirone yiyumi Creta vāme catiyoagu ña ya quēne: “Creta vāme catiyoana socarā ñaja ma. Gājerāre rojoce yirā, moamena, to yicōari, jairo barā ñaja ma”, yiyumi, ï yarāre.

¹³ To bajiro ï yijama, riojo gotigu yiyumi. To bajiri socarāne masare gotitorāre buto ñare gotiya ma, “Dios oca Jess yejuare tuoñato ña” yigu.

¹⁴ Jud'io masa ña masune tuoñacoari socarāne ña gotisere, to yicōari ña rotisere quēne ajitujacoari, “Dios ye riojo gotisejuare ajiato ña” yigu, ñare gotiya ma.^a

¹⁵ Quēnasere tuoñarāma, jediro ña yise rīne quēnase ñiacoaroja. Rojosere tuoñarārema, ña yise

^a **1:14** 1 Ti 1.4; 4.7; 6.20; 2 Ti 2.16.

jediro rojose rīne ñaroja. “Adi ñaja quēnase. Tijua ñaja rojose”, yimasimenama ñina, rojose rīne tuoñarā ñari.

¹⁶ ñina ûnama, “Diore masirā ñaja yua” yirā ñaboarine, rojosere Dios iñatesere yirûgûama. To bajiro yirā ñina ñajare, masa ñina ñavariquenaboaquene, “Yu bojasere yibeama”, ñinare yilagumi Dios.

2

*“Ado bajirojua ñaroti ñaja manire’ ñinare yigotiya”
yigu, Titore Pablo iucacõare queti*

¹ Muhama, Dios ocare buecõari, riojo ñinare gotimasioña, “Dios i bojarore bajiro yirā ñato” yigu.

² Ado bajiro buçurâre ñinare gotimasioña: “Rojosere yiruaboarine, tire yimena ñaña. ‘Quēnase yirā ñama’ masa ñina yilagumabuñorā ñaña. Quēnaro tuoñacõari, quēnase rīne yiya. Gâjerâre ñamaicõari, ñinare ejarêmoña. Cristo yere ajirâ ñari, tire ajitirñuñu tujabesa”, ñinare yigotimasioña mu.

³⁻⁴ Buçurârā rōmirire quēne, ado bajiro ñinare gotimasioña mu: “Diore ajitirñuñrâ ñari, quēnaro yirâ ñaña. Gâjerâre socasere ñinare gôjabesa. Idimecumenane ñaña”, ñinare yigotiya. “Quēnase rīne yirâ ñari, mamarâ rōmiri mame manajua cuitirâre, ‘Mu manajuare mu rîlare quēne ñinare ñamaiña’ ñinare yigotiya mu”, ñinare yiya.

⁵ “Quēnaro tuoñacõari, quēnase rīne yiya. Mu ye moarere quēnaro moaña. Mu râcanare quēnaro yiya. Mu manajuare ajirñuñoya. ‘Tire yimenane, rojosejuaare mani yijama, Jesús ocare ajirâma, “¿To bajise yirâ ñañuñjarique?”, manire yiroma’ yirâ, mamarâ rōmirire ñinare gotiya mu”, ñinare yiya, buçurârâ rōmirire.

6 Mamarā ūm̄are quēne, “Quēnaro t̄oīacōari, quēnase r̄ine yiya”, yigotiya m̄a.

7 M̄a quēne quēnase r̄ine yiya m̄a. To bajiro m̄a yisere ūacōari, “Ire bajiro yiroti ñaja manire quēne”, yiruarāma. Dios ocare m̄a gotijama, “Masa yure ūavariquēnacōari r̄ucubuoato” yiḡa me, r̄ucubuoose rāca quēnaro Dios ocare ñare gotiya.

8 M̄are ȳa gotimasiocatore bajiro riojo ñare gotimasioña, “Tire ajicōari, ‘Soc̄a yami’ yiroma” yiḡa. To bajiro m̄a yijama, manire ūaterimasa, riojo m̄a gotijare, tire ajicōari, bojoneruarāma.

9 Ína ujarāre moabosarimasare Jesucristore ajitirūnurāre quēne ado bajiro ñare gotiya: “M̄a ujarāre quēnaro ñare cūdirūgūña, ‘Mani moasere ūacōari variquēnato ña’ yirā.

10 To yicōari, m̄a ujarā yere juarudibesa. Tire ūacōari, ‘Dios ocare ajitirūnurā ñaama ña’ m̄aare yiruarāma. To bajiri, rojose mani tām̄otujabetiroture manire yirētobosaḡa yere ‘Quēnaro r̄ucubuoato ña’ yiḡa, quēnaro moaña”, ñare yiya, ujarāre moabosarimasare, Jesucristore ajitirūnurāre.

11 “Jesucristore ajitirūnurā rojose mani yise vaja rojose mani tām̄otujabetiroture manire yirētobosaḡa Dios i cōare ti ñajare, quēnase r̄ine yirā ñaña m̄a”, ñare yiya m̄a.

12 Ado bajiro Dios quēnaro manire i yirūgūse ñajare, “Quēnaro yirā ñaña m̄a”, ñare yiya m̄a: Adigodo mani catiro cōro i ūatesere, ire ajimena ña yirore bajiro mani yiruajama, “Quēnasejuare t̄oīacōari, ȳa bojarore bajiro quēnase r̄ine yato” yiḡa, manire ejarēmoami Dios.

13 Jesucristo adigodojare tudiejacōari, quēnaro manire ī yirotire taoīayurā ñari, quēnasere yirūgūroti ñaja. “Quēnarētogū, ñaja yu” Dios ī yiīose rāca tudiejarūcumi. ī ñaami masirētogū, rojose mani yisere Dios ī masiriose vaja, manire vaja yibosar'i.

14 īre ajitirūnurā, “Ñie rojose mana ñaama’ manire yilato Dios” yigu, manire rijabosayumi Jesucristo. To bajicōari, “Rojose yiruaboarine, yibeticōari, quēnasejuare yato” yigu, manire rijabosayumi.

15 To bajiri, māre yu gotirotisere quēnaro īnare gotimasiorūgūñā mu. “Tire quēnaro mu ajsere bojaja yu”, īnare yigotiya. Mu gotisere īna ajibetijama, Cristore ñagōbosagu ñari, ujure bajiro bojonebecune gotiya mu.

3

*“Jesúre ajitirūnurāma, ado bajirojua ñaroti ñaja”,
Pablo īyire*

1 Gaje vāme ado bajiro īnare gotiya mu, “Masiritiroma” yigu: “Gobierno, to yicōari māre ūmato ñarā īna rotisere, quēnaro īnare ajirācubuoya. To yicōari, gājerāre quēne quēnaro yirūgūñā mu.

2 Gājerāre socarāne rojose īnare ñagōbesa. Quēnase rīne yirā ñaña. Rojose māre īna yiboajaquēne, īnare ñamaicōari, quēnaro īnare ejarēmoña. īnare ajirācubuocōari, quēnaro īnare yiya mu”, īnare yigotiya mu, Jesucristore ajitirūnurāre.

3 Ado bajiro Dios quēnaro manire ī yise ñajare, gājerāre quēnaro yirūgūroti ñaja manire: Mani

quēne, Cristore ajitirñunāmena ñari, tħoñamasimena ñariarāja mani. Diore cūdimena, socasejħare aji-tirñunariarāja mani. To yicōari, rojose mani yi-variquenāsere rūgħomena ñariarāja mani. Gājerā īna cħosere ħorā ñariarāja mani. “Teose yirā ñaama” manire īna yijare, īnajħare quēne, “Teose yirā ñaama”, īnare yigħmejairā ñariarāja mani.

4-6 To bajiro rojose yirā mani ñabojaquēne, “To cōrōne īnare īamaicōari, quēnaro īnare yirucu ja yu” Dios ī yiriarore bajirone Jesucristore cōañumi, “Rojose īna yise vaja rojose īna tħmħoborotire īnare yirētobosaaya” yigħu. Īre mani ajitirñunroto rījoro, quēnasere mani yibetiboa jaquēne, īre cōañumi. Īħuama, manire īamaicōari, “Quēnaro īnare yirucu ja” yir'i ñari, yiyumi. To bajiro ī yire ñajare, “Rojose mani tħmħoborotire manire yirētobosayumi” mani yitħoñajre, Esp'iritu Santore manire cōañumi Jesús, manire ejarēmorocħre. To bajiro ī yijare, Esp'iritu Santo rāca ñarā ñari, “Nie rojose mana ñaama” Dios ī yiħarā ñasxoyu ja. To bajicōari, rojosere yirħaboarine, tire yibetisħoju ja mani.

7 “Nie rojose mana ñaama” Dios ī yiħarā ñari, mani rijato bero tħidkaticōari, tħidri jayamanire mani bħajarotire, “Tħoñavariku īna ñarħarāma” yigħu, to bajiro yiyumi Dios.

8 Dios yere socabetire m're goticōja yu. Dios ye socabeti ti ñajare, quēnaro Dios ī yirere tħoñarāre īnare m'u gotimasiosere bojaja yu. “Quēnase rīne yiñato īna” yigħu, tire m're gotimasioroticōja yu. No bojarā tire ajitirñunrārema ejarēmorħaroja.

9 Socase īna yise ūni suorine għamerā oca joss-abesa. īna ñicħha īna bajimasirere īna masise

suorine gāmerā oca josabesa. Moisés ñamasir'i ï roticūmasirere ajimasibeticōari, ti suorine gāmerā oca mavisabesa. Tima, masare no bajiro yie-jarēmobetoja.

10 Sigū ma vatoaja, Jesucristo ocare ajitirñurāre ricatine ï gotimavисio ñajama, “Tire yibeticōaña”, ïre yigotiba ma. To bajiro ïre ma yigotiboajaquēne, ï ajibetijama, quēna ïre gotirēmoma. ïre ma tudigotiboajaquēne, ï ajibeti manicōajama, ïre cāmotadicōama.

11 ï masune, “Rojosere yiga yaja ya” yimasi-boarine, batobusa rojose ï yicōa ñajama, ti suorine rojose ïre yirucumi Dios. To bajiri, rojose yijaigure masigu ñari, ïre cāmotadiba.

Tito ï bajiro tire Pablo ï gothicōare queti

12 Artemas vāme cutigure ma tuju ïre cōarucuja ya. ïre ya cōabetijama, T'iquico vāme cutigujuare ïre cōarucuja. ï ejaro ïacōari, to ï ñaro ûnone ma bajitímaro cōro yure ïagu varucuja ma, Nicópolis vāme cuti macaja. “Ti macaja juebucu rētorucuja”, yibu ya.

13 Apolos, to yicōari masare rotisere gotimasior-imasu Zenas vāme cutigu ma tuju ejaruarāma. Ma tu eja, ñarûgûboa ña vato, ma ejarēmoro cōro ïnare yirēmoma, “Quēnaro vajaro” yiga.

14 Ma tuana quēne, Jesucristore ajitirñurā ñari, gājerā ña bojase ti ruyajama, ïnare ña ejarēmojama, quēnaja. Ti ñaja quēnaro ñarema. Gājerāre mani ejarēmobetijama, ñie vaja maja.

15 Mure quēnarotiaja ya jediro. Ma rācana quēne, Jesucristore ajitirñurā, yuare mairā quēnato.

Diore sēnirā, “Quēnasere īnare cōaña”, muare
yisēnibosaja yua.
To cōro ñaja.

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The New Testament

in Barasana-Eduria

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