

## APITETA-TSIRI ROJANKINARI JUAN

### *Wethataantsi*

<sup>1</sup> Reewarite kemijantzinkari-paeni naaka jankinatzi-mirori iroka. Eeroka nojankinatzi owaetakaantziriri “Iyoshiitaa tsinani eejatzi otomi-paeni.” Eeroka netako-perotani, tema ari akaatzi akemijanteero kyaariperori. Teera apatziro naaka netakotzimi, tema retakoperoteemi eejatzi maawoeni yotayiteeroni kyaariperori.\*

<sup>2</sup> Ari okantari, oejokiroteeyaawo kyaariperori, ashi owaero.

<sup>3</sup> Okantashitzimaetyaa ineshironka-yiteemi Ashiteeri Tajorentsi, ikaminthaa-yiteemi, kameetha pijeeka-yitee. Ari ikimitemiri eejatzi Itomi Jesús Jeepatzii-totaa-rewo, piyotako-yiteero kyaariperori petakotawakaantayiteeyaari.

### *Poejokirotyaawo riyoteemiri Jeepatzii-totaa-rewo*

<sup>4</sup> Osheki nokimo-shiretanaki noñaayitakiri pitomi-paeni imata-piinta-nakiro kyaariperori, imatanakiro ikantakaan-takiri Ashiteeri.

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\* **1:1** “Iyoshiitaa tsinani eejatzi otomi-paeni,” riira oshiyakaa-wenta-chari kemijantzinkari-paeni ikaatzi piyotachari nampitsiki. Tee rojankinee-tziro koñaatziro iwaero, tema omanaakaashitaatsi, eero iñaanteetawo iroka jankina-rentsi, tema aritaki riyateetanaaki janta ijeekaeyinira rowajankitahaeteri kemijantzinkari-paeni ikaatzi nampitawori janta.

<sup>5</sup> Tsinani, (tema ari nowaetakaantzimi eeroka-paeni piyemijantzin-karitzii janta), teera nomapoka-tzimi nokaman-tzimiro iroka nojankinata-kimiri. Tema rootaki nokenkishiryaa-kaemiri okaatzi nokaman-tayita-kimiri owakira pikemijanan-tanakari. Iroka okanta: Otzimatyee etakota-wakaeyaa.

<sup>6</sup> Aririka antapiinta-neero ikantakaantani Ashiteeri, aritaki amataneero etakotawakaapi-inteeyaa. Rootaki nokanta-kaanta-kimiri panta-piinta-yiteero okaatzi pantayita-nakiri owakira pikemijantan-tanakari.

<sup>7</sup> Tema tzimayitatsi nimaeka osheki amatawitaniri. Ikantayitzi: “Tee ratzirita-paentzi Jesús Jeepatzii-totaa-rewo.” Theeri irika ñaawaetzirori iroka, iijaneentani irika Jeepatzii-totaa-rewo.

<sup>8</sup> Paamawentyaa, pipakaero-kari okaatzi niyotaa-yitakimiri. Tee nokoyi paminaashiwaeteeyaa, eero piñeero pinintahaeyaawo paata ipineeteemiri.

<sup>9</sup> Ikaate tzimpinatsiri, kaari oejokirotyaawoni riyotaanta-paentziri Jeepatzii-totaa-rewo, teera raapatziyari Tajorentsi. Riima ikaatzi oejokirota-kawori riyotaanta-paentziri Jeepatzii-totaa-rewo, riitaki matakirori raapatziyari Ashiteeri, ari ikimitzi-takari eejatzi Itomi.

<sup>10</sup> Itzimi-rika aretemini janta, opoñaashityaa ikoyi riyoteemiro inashi-waeta-chari kenkitharentsi, eero pishinetziri ijeeka-wankotemi. Eero piwethatyaari eejatzi.

<sup>11</sup> Tema aririka piwethatyaari, ikimitaka pakakota-tyeerimi iyaari-peronka okaatzi rantziri rirori.

*Nokoyi noñeeyimini*

<sup>12</sup> Eenitatsi osheki nojankinatemi,  
 roo kanteencha teera apatziro nokoyi  
 nojankinatemi, tema nokowatzii niyaata-  
 shitemi noñeemi, nokenkitha-waeta-kaemi,  
 akimo-shiretan-tyaari.

<sup>13</sup> Rowethatee-yimini owaetakaantani “otomi-  
 paeni pitsiro iyoshiitawo.” Kyaariwé.†

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† **1:13** “Otomi-paeni pitsiro iyoshiitawo,” riiyitaki oshiyakaa-wen-  
 ta-chari kemijantzinkari-paeni ikaatzi piyoyita-chari jempe in-  
 ampitawo Juan jankinatziro iroka.

**Las Escrituras en Ashéninka Ucayali del Sur  
del Perú**  
**The Holy Bible in the South Ucayali Ashéninka language  
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