

## Habakkuk

<sup>1</sup> The burden which Habakkuk the prophet did see. <sup>2</sup> O LORD, how long shall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save! <sup>3</sup> Why dost thou shew me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention. <sup>4</sup> Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.\*

<sup>5</sup> ¶ Behold ye among the heathen, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe, though it be told you. <sup>6</sup> For, lo, I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces *that are* not theirs.† <sup>7</sup> They *are* terrible and dreadful: their judgment and their dignity shall proceed of themselves.‡ <sup>8</sup> Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle *that* hasteth to eat.§ <sup>9</sup> They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.\*\* <sup>10</sup> And they shall scoff at the kings, and the princes shall be a

---

\* 1.4 wrong: or, wrested † 1.6 breadth: Heb. breadths ‡ 1.7 their judgment...: or, from them shall proceed the judgment of these, and the captivity of these § 1.8 fierce: Heb. sharp \*\* 1.9 their...: or, the supping up of their faces, etc: or, their faces shall look (Heb. the opposition of their faces) toward the east

scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it. <sup>11</sup> Then shall *his* mind change, and he shall pass over, and offend, *imputing* this his power unto his god.

<sup>12</sup> ¶ Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.††‡‡ <sup>13</sup> *Thou art* of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is more righteous than he?*§§ <sup>14</sup> And makest men as the fishes of the sea, as the creeping things, *that have* no ruler over them?\*\*\* <sup>15</sup> They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.††† <sup>16</sup> Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion *is* fat, and their meat plenteous.‡‡‡ <sup>17</sup> Shall they therefore empty their net, and not spare continually to slay the nations?

## 2

<sup>1</sup> I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.\*†‡ <sup>2</sup> And the LORD answered

---

†† 1.12 mighty...: Heb. rock ‡‡ 1.12 established: Heb. founded  
 §§ 1.13 iniquity: or, grievance \*\*\* 1.14 creeping: or, moving  
 ††† 1.15 drag: or, flue net ‡‡‡ 1.16 plenteous: or, dainty: Heb. fat  
 \* 2.1 tower: Heb. fenced place † 2.1 unto me: or, in me ‡ 2.1 when...:  
 or, when I am argued with: Heb. upon my reproof, or, arguing

me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it. <sup>3</sup> For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. <sup>4</sup> Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

<sup>5</sup> ¶ Yea also, because he transgresseth by wine, *he* is a proud man, neither keepeth at home, who enlargeth his desire as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:§ <sup>6</sup> Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth *that which* is not his! how long? and to him that ladeth himself with thick clay!\*\*\* <sup>7</sup> Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them? <sup>8</sup> Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and *for* the violence of the land, of the city, and of all that dwell therein.††

<sup>9</sup> ¶ Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!‡‡§§ <sup>10</sup> Thou hast consulted shame to thy house by cutting off many people, and hast sinned *against* thy soul. <sup>11</sup> For the stone shall cry out of the wall, and the beam out of the timber shall answer it.\*\*\*†††

---

§ 2.5 Yea...: or, How much more      \*\* 2.6 Woe...: or, Ho, he      †† 2.8  
 blood: Heb. bloods      ‡‡ 2.9 coveteth...: or, gaineth and evil gain      §§ 2.9  
 power...: Heb. palm of the hand      \*\*\* 2.11 beam: or, piece, or, fastening  
 ††† 2.11 answer it: or, witness against it

<sup>12</sup> ¶ Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!‡‡‡ <sup>13</sup> Behold, *is it not* of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?§§§ <sup>14</sup> For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.\*

<sup>15</sup> ¶ Woe unto him that giveth his neighbour drink, that putteth thy bottle to *him*, and maketh *him* drunken also, that thou mayest look on their nakedness! <sup>16</sup> Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing *shall be* on thy glory.† <sup>17</sup> For the violence of Lebanon shall cover thee, and the spoil of beasts, *which* made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

<sup>18</sup> ¶ What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?‡ <sup>19</sup> Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and *there is* no breath at all in the midst of it. <sup>20</sup> But the LORD is in his holy temple: let all the earth keep silence before him.§

### 3

<sup>1</sup> A prayer of Habakkuk the prophet upon Shigionoth.\*

---

‡‡‡ 2.12 blood: Heb. bloods §§§ 2.13 for...: or, in vain? \* 2.14 with...: or, by knowing the glory † 2.16 with...: or, more with shame than with glory ‡ 2.18 maker of...: Heb. fashioner of his fashion § 2.20 let...: Heb. be silent all the earth before him \* 3.1 upon...: or, according to variable songs, or, tunes, called in Hebrew, Shigionoth

<sup>2</sup> O LORD, I have heard thy speech, *and* was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.†‡

<sup>3</sup> God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.§ <sup>4</sup> And *his* brightness was as the light; he had horns *coming* out of his hand: and there was the hiding of his power.\*\* <sup>5</sup> Before him went the pestilence, and burning coals went forth at his feet.†† <sup>6</sup> He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting. <sup>7</sup> I saw the tents of Cushan in affliction: *and* the curtains of the land of Midian did tremble.‡‡§§ <sup>8</sup> Was the LORD displeased

against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses *and* thy chariots of salvation?\*\*\* <sup>9</sup> Thy bow was made quite naked, *according* to the oaths of the tribes, *even* thy word. Selah. Thou didst cleave the earth with rivers.††† <sup>10</sup> The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high. <sup>11</sup> The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear.‡‡‡ <sup>12</sup> Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

---

† 3.2 speech: Heb. report, or, hearing ‡ 3.2 revive: or, preserve alive  
 § 3.3 Teman: or, the south \*\* 3.4 horns...: or, bright beams out of his side  
 †† 3.5 coals: or, diseases ‡‡ 3.7 Cushan: or, Ethiopia §§ 3.7 in...: or,  
 under affliction, or, vanity \*\*\* 3.8 of...: or, were salvation? ††† 3.9  
 earth...: or, rivers of the earth ‡‡‡ 3.11 at the light...: or, thine arrows  
 walked in the light

<sup>13</sup> Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. §§§ <sup>14</sup> Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.\* <sup>15</sup> Thou didst walk through the sea with thine horses, *through* the heap of great waters.†

<sup>16</sup> When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.‡

<sup>17</sup> ¶ Although the fig tree shall not blossom, neither shall fruit *be* in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:§

<sup>18</sup> Yet I will rejoice in the LORD, I will joy in the God of my salvation. <sup>19</sup> The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.\*\*††

---

§§§ 3.13 by...: Heb. making naked      \* 3.14 came...: Heb. were  
 tempestuous      † 3.15 heap: or, mud      ‡ 3.16 invade...: or, cut them  
 in pieces      § 3.17 fail: Heb. lie      \*\* 3.19 chief...: or, overseer      †† 3.19  
 stringed...: Heb. Neginoth

## King James Version + Apocrypha

The King James Version or Authorized Version of the Holy Bible,  
using the standardized text of 1769, with Apocrypha/Deuterocanon  
Public Domain

Language: English

Dialect: archaic British

Letters patent issued by King James with no expiration date means that to print this translation in the United Kingdom or import printed copies into the UK, you need permission. Currently, the Cambridge University Press, the Oxford University Press, and Collins have the exclusive right to print this Bible translation in the UK. This royal decree has no effect outside of the UK, where this work is firmly in the Public Domain. Please see <http://www.cambridge.org/about-us/who-we-are/queens-printers-patent> and [https://en.wikipedia.org/wiki/King\\_James\\_Version#Copyright\\_status](https://en.wikipedia.org/wiki/King_James_Version#Copyright_status) for more information.

2017-12-19

---

PDF generated using Haiola and XeLaTeX on 5 Feb 2018 from source files dated 20 Jan 2018

f365941f-598f-5332-8999-b52456c5f69a