Matiu

Yesus Kristus nomo asagane unyinege.

1 Beha waha no Yesus Kristus nomo asagane unyinege bona lena. Yesus, no Devit nomo ganemuha, Devit, no Abraham nomo ganemuha.

2 Abraham no Aisak nomo umamu. Ono wainga Aisak no Jekop nomo umamu. Ono wainga Jekop no Juda nomo bemu gane bagu nebere amenege.

3 Ono wainga Juda no Peres Sera ngare neire amenere. Neire anyanere Tamar. Ono wainga Peres no Hesron nomo umamu. Ono wainga Hesron no Ram nomo umamu.

4 Ono wainga Ram no Aminadap nomo umamu. Ono wainga Aminadap no Nason nomo umamu. Ono wainga Nason no Salmon nomo umamu.

5 Ono wainga Salmon no Boas nomo umamu. Nomo anya Rahap. Ono wainga Boas no Obet nomo umamu. Nomo anya Rut. Ono wainga Obet no Jesi nomo umamu.

6 Ono wainga Jesi no king Devit nomo umamu.

Ono wainga Devit no Solomon nomo umamu. Solomon nomo anya no amina Uria nomo aita yafai.

7 Ono wainga Solomon no Rehoboam nomo umamu. Ono wainga Rehoboam no Abiya nomo umamu. Ono wainga Abiya no Asa nomo umamu.

8 Ono wainga Asa no Jehosafat nomo umamu. Ono wainga Jehosafat no Jehoram nomo umamu. Ono wainga Jehoram no Usia nomo umamu.

9 Ono wainga Usia no Jotam nomo umamu. Ono
wainga Jotam no Ahas nomo umamu. Ono wainga
Ahas no Hesekia nomo umamu.
10 Ono wainga Hesekia no Manase nomo
umamu. Ono wainga Manase no Emon nomo
umamu. Ono wainga Emon no Josaia nomo
umamu.
11 Ono wainga Josaia no Jehoiakin nomo bemu
gane bagu nebere amenege. Saini waha langa
nere Israel goidu Babilon dagou mata langa
yafane.
12 Nere goi Babilon dagou mata langa yafou
hugu waribode, Jehoiakin no Sealtiel nomo
umamu. Ono wainga Sealtiel no Serubabel nomo
umamu.
13 Ono gainga Serubabel no Abiut nomo
umamu. Ono gainga Abiut no Eliakim nomo
umamu. Eliakim no Asor nomo umamu.
14 Ono gainga Asor no Sadok nomo umamu. Ono
gainga Sadok no Akim nomo umamu. Ono gainga
Akim no Eliut nomo umamu.
15 Ono gainga Eliut no Eleasar nomo umamu.
Ono gainga Eleasar no Matan nomo umamu. Ono
gainga Matan no Jekop nomo umamu.
16 Ono wainga Jekop no Josep nomo umamu.
Ono wainga Josep no Maria nomo au.

Ono wainga Maria no Yesus bisi tuwai, nere
Kristus tude. Fai waha Itou no nomo fai-aita bagu
gidu hanigei nomo hangada tuwai. 17 Onou waha
bona nere Abraham nomo gane laha mai Devit
langa heigai waha oruwa 14. Ono gainga nere
Devit nomo gane oruwa, mai saini nere Babilon
dagou mata langa goyane la edowai waha fere
oruwa 14.

Maria Yesus Kristus bisi tuwai.
(Luk 2.1-7)

18 Yesus Kristus adadu bisi tuwane waha nomo
aasa onou. Nomo anya Maria Josep tei nomo urisi
kou wane. Ariya saini no Josep ngare teguruwei
uwa la nere urane wa Maria no go bagu wai, Hauri
Guuni we magana tuwai.
19 Au Josep no, fanyimu hilobainga. No isai
wa Maria gobagu, waha bona no awa tuwona
onowai. Ariya no mayaumu tuwei nomo awadu,
no neire teguruwei nomo urisi kou narane waha
foinga huwari fasaka wona onowai.
20 Saini Josep no waha bona ninau isidu agore
inyi inyi gainga, Anyakaro nomo ensel ete no bagu
medu letuwai, “Josep, ne Devit ganemuha fai, ne
Maria, name aita dorofe yafei nomo adai umugau.
No anyirau bagu wa Hauri Guuni we tuwai.
21 No fai magana bisonbona, ono wonga ne
nomo unyi Yesus warau. Wa taate bona, no iinga
nomo fai-aita bagu une uulu nagidu gidu hanigon
bona.”

22 Ariya dada beha oruwa Anyakaro no beele ete
profet hurau la lewai waha tigini heigena. Profet
no onou lewai,
23 “Isagu! Iinga aita magana ete fai bagu inyei
uwa la, no go bagudu bona, fai magana bison-
bona. Ono wonga unyi, Immanuel tuwodbode.”
Nomo hugu benou, “Itou no ere bagu yafana.”
24 Ariya Josep agore inyai waha, jaidu bona, no
Maria, nomo aita yafei nomo bona tai. Anyakaro
nomo ensel wewewou la letuwai waha, bolou
oojodu bona onowai.

25 Ariya Josep no menanga te Maria ngare jiri-
weru uwa, onou golo gainga goi Maria no fai
magana bisai. Ono wainga Josep no fai magana
waha unyi Yesus warai.

2

Hoonga mayouha haiden fai nebere isou fai maidu Yesus urane.

1 Maria Yesus Betlehem taon Juda distrik la bisi
tuwai, saini Herot no king yafa gainga. Maria no
Yesus bisainga, iinga nere baatu lelegegou isou fai,
ulate hoonga mayouha Jerusalem mayane.
2 Maidu bode isoki wane, “Magana momodo no
Juda nebere king, alanga yafana? Ere nomo baatu
ulate hoonga mayoula uredu, unyi isouwei nomo
boya maiyaha.”
3 Ono wanenga king Herot no waha isidu bona
ninau baingaro isai. Onodu Jerusalem la fai-aita
fere oruwanga ninanege baingaro isane.
4 “Onodu Herot no Israel nebere pris aroro,
nuuni beele isou fai bagu oruwanga komomu
nigidu isoki nigai, Itou no fai waha, nomo fai-aita
bagu gidu hanigei nomo huuru tuwonga mon-
bona beele agili mala karuwai, no matane adeha
langa heigon bona?”
5 Ono wainga, nere ege gidu letuwane, “No
Betlehem taon Judia la heigon bona. Profet no
beele onou yeregai.
6 ‘Ne Betlehem, Juda nebere oula la, nere Juda la
taon unyinege aroro waha inyangaro mogonege
adai taga nigau. Gai uwanga uwa. Taate bona,

name fai ete no mora bagu heigon bona, onodu no
yame gane Israel nebere oofa nigou yafonbona.' "

7 Onodu Herot no beele beha isidu bona, no
huwari beele huuru wainga ulate hoonga may-
ouha isou fai bagu goyai, nere maidu urodbode
waha bona. Nere mayanenga no isokide nigai,
taate saini la baatu waha heigai.

8 Onodu no Betlehem huuru nigainga goigane
lenigai, "Tere goidu danga tafadu magana waha
kuru dewagu. Ariya, tere toroba tubonade wonga
wa, tere ege gidu mai lehiyagu. Ono wadenga, ji
fere goidu unyi isou wonboni nigai."

9 Ariya nere king Herot nomo beele isi borodu
nere goyane. Nere jala langa goi bode, baatu am-
ina hoonga mayou la urane wahanga ege urane.
Baatu no amugedu mani mata magana momodo
inyai waha jangu la otowai.

10 Saini nere baatu waha uredu bode, oo nere
edega anyakaro wane. Huwanyanege edega wou
anyakaro.

11 Nere manidu mata waha huwanya goidu
bode nere magana waha, anya Maria ngare ner-
iredu bode, nere afenege tuburu kutudu unyi
isou bode, nebere olodo fausi isebudu toota ila
tuwane. Nere gol bagu sanda bagu paura nomo
butu agiya hilobainga heigemu gou bagu tuwane.
12 Wewewou la Itou no nere lenigai, tere Herot
bagu adai goyagu. Ono wainga nere jala ete tedu
bode, nebere matane minane.

Josep oya ngare neire magana haudu bodere,
Isip goyare.

13 Nere isou fai mini haragane, Josep ooru agore
inyi bona wewedu, Anyakaro nomo ensel ete no
bagu medu letuwai. Herot no magana waha
dukotewei nomo bona kuru tuwonbona. Onou
waha bona "ne jaidu, magana waha nomo anya
ngare haniredu fagadu goi Isip la yafau. Yafagahe,
iinga ji yage we lehinon boni."
14 Ono wainga Josep jaidu bona, ooru waha
langa magana nomo anyangare haniredu bona
fagadu Isip goyai.
15 Goidu wala yafa gainga, goi Herot umai. Dada
heigai waha, Anyakaro nomo beele ete profet hu-
rau langa lewai waha edomuwai. No onou lewai,
"Ji yame idafe no Isip la yafana, ji no Isip awadu
mayei nomo yaure tunanga mayaha."

King Herot no lewainga nere magana mene-mene baingaro dunege kote wane.

16 Ariya Herot no benou isai, nere hoonga
mayouha isou fai yaawa tuwane, waha bona no
houmu danga bagu mayai. Onodu no fai ila huuru
nigainga goidu Betlehem taon bagu, nere matane
jugu-jugu yafade waha bagu, nebere fai magana
mene-mene haga orei nga feiyawei uwa waha
oruwa dunege kote wanenga umeru wane. Herot
no isou fai isokide nigai, taate saini la tigini baatu
waha heigai, taate bona, no magana mene-mene
anyanege gane saini waha la bisi nigane, waha
dunege kotewane bona, no isou waha bagu.
17 Nere dada waha amina Itou nomo beele, pro-
fet Jeremaia hurau langa lewai waha edomuwai.
18 "Merou anyakaro bagu moone augam bagu
Rama taon langa heigai. Wa Resel nomo magana

umeru wane bona augam bagu merai, no fai-
aita bagu huwanya tiginimu fuwei nomo awai.
Wa taate bona, nomo magana oruwanga yafegu
uwa."

Josep no nomo aita, magana bagu hanigedu gidu mayai.

19 Saini Herot umainga, ariya Isip langa Josep
nomo wewewou la, Anyakaro nomo ensel no bagu
heigai.
20 Onodu ensel no Josep benou letuwai, "Ne
jaidu name magana nomo anya ngare haniredu
bonahe ege gidu Israel goyau, fai nere magana
waha dukotewei nomo ono wane waha, nere
oruwa umeru borowane."
21 Ono wainga, Josep jaidu magana nomo anya
ngare haniredu bona ege gidu Israel kantri la
goyai.
22 Ariya Josep no onou isai, Arkelaus no umamu
Herot nomo haumu taha, Judia nebere king
yafana. Onou waha bona, Josep no haumu waha
la goyei nomo umugai. Ariya Itou no Josep wewe-
wou la letuwai. Ono wainga Josep no Galili distrik
ulate langa goyai.
23 No goidu taon ete Nasaret ide wala yafai, on-
odu fanyimu waha langa no profet nebere beele
edomuwai. "Nere no Nasaretha fai tuwodbode."

3

Jon yaage bisemu nigi gou fai beele malalamudu lewai.
(Mak 1.2-8 onodu Luk 3.1-18 onodu Jon 1.19-28)

1 Saini waha la, Jon yaage bisemu nigigou fai, no
heigai. No Judia distrik langa, ha fai uwau la yafa
bona, fai-aita bagu beele malalamudu lenigai.
2 “No benou lenigai, tere huwanyatege ubulu
wagu. Ha laluwa Itou nomo huuna la yafou amina
mai jugu waha.”
3 Jon no fai waha, Itou no profet Aisaia hurau
la no bonadu lewai. No benou lewai, “Ha fai
uwau la, fai ete hurau la yaurou ete benou heigai,
Anyakaro nomo jala haiya fuwagu, ‘nomo jala
tiginimu fuwagu.’ ”
4 Jon no kolos kamel ululumu la atane waha
tanigai, onodu no leeti ungu la tagugai. Ariya no
da koisi ameme hu bagu nyigai.
5 Saini waha langa, nere Jerusalem bagu Judia
bagu matane Jordan yaage hinemu la inyide waha
fai-aita bagu oruwanga, nere Jon bagu mayane.
6 Nere maidu bode, nebere une malalamu ga-
nenga Jon no Jordan yaage langa yaage bisemu
nigaiha.
7 Ono bona Jon no Farisi bagu, Sadyusi bagu,
yaage bisou tei nomo mayanenga nerigaiha. On-
odu bona Jon no nere benou lenigai, “Tere maangi
inyaba nomo magana,” Itou no tere bona houmu
mayona wa, tere heile ada tigonbona. Faiwei
letigaha, tere heige hara bonade, saini inyaba tere
langa heigona onona waha feiya tuwagu ganga?
8 Tere huwanyatege ubuluwei matayaha
wonga, wa tere tebere fanyitege langa, tere
huwanyatege ubulu yaha wou waha malalamu
wagu ganga.
9 Tere tage huwanyatege langa benou adai is-
agu, “Abraham no ere ebere asage fai.” Ji letigini,

Itou no edo langa megebu otode beha waha, nere
Abraham nomo asagane heigemu nigonbona.
10 Safora nauge hugu langa amina haiyawaha
inyina, nere nauge oruwanga hilou hilobainga
ada heige-heigede waha, nere lalatidu bode eeya
langa ayaru wogunga goyonbona.
11 "Ji tere yaage langa yaage bisemu tigi-tigini,
wa tere huwanyatege ubulu yaha waha nomo
naani dorofe. Onou wa, fai no iinga ji mogofe
maina waha, no nomo danga ji yame danga feiya-
wou. Ji no nomo afo osoko tanou, aule fuwei
nomo ji fai hilou uwa. No tere yaage langa yaage
bisemu tigoufe, no tere Hauri Guuni eeya bagu
langa bisemu tigonbona.
12 Fai no waha sawol owo langa yaasudu bona,
wit langa tuturumu oruwanga elegedu ayaruna
dorofe mayonbona. Onodu bona, no wit hilou
waha wit mata langa komomu wonbona. Ono
bona, tuturumu waha no eeya ada gare-garena
waha langa biteru wonbona."

Jon Yesus yaage bisemu tuwai.
(Mak 1.9-11 onodu Luk 3.21-22)

13 Saini waha la, Yesus Galili awa tudu Jordan
yaage langa, Jon owola yaage bisou tei nomo bona
minai.
14 Onou wa, Jon no karu tuwona ono bona
letuwai, "Onou wa ji ne langa yaage bisou tonboni.
Adadu boni ne ji langa mainaha?"
15 Ono wainga Yesus no gidu Jon letuwai, "Ono
urona, elebe ji lehinini onou onowau. Fanyimu
waha langa Itou no dada oruwanga ere onowei

nomo gau tuwai waha edomuwei nomo." Ono
wainga Jon nomo bolou oojowai.
16 Yesus no yaage bisou tedu bona, fasadu onou
yaage awa tudu digedu mayai. Ono gainga,
ha laluwa helufawai, onodu Itou nomo hauri
megainga urai wa neei ete buuna dorofe medu no
langa yafai.
17 Ono gainga bolou ete ha laluwa langa benou
lewai, "Beha yame magana. Ji no gaude de tuni. Ji
no boni huwanyafe edegana."

4

Satan no Yesus wala-wala tuwai.
(Mak 1.12-13 onodu Luk 4.1-13)

1 Saini waha langa, Satan no Yesus wala-wala
tuwei nomo bona, Hauri Guuni no Yesus haudu ha
fai uwau langa manai.
2 Onodu Yesus no da nyei uwa hoonga 40 ooru
40 yafai, iinga no huweli tuwai.
3 Ono gainga, wala-wala nigigou fai no bagu
maidu letuwai, "Ne ngalenga Itou Idau wonga,
ne lewahenga megebu beha edo ubuludu beret
heigode."
4 Ono wainga Yesus no beele benou gidu
letuwai, Itou nomo buk langa beele benou bagu,
nere fai-aita bagu da langanga agenege auma
yafou ada tetede. Uwa. Nere Itou nomo beele
oruwanga fere edo oojodu agenege auma yafou
todbode.
5 No onou lewainga, Satan no haudu Jerusalem
goyai Itou nomo taon langa, onodu no gai ouwe la
tafa tuwai.

6 Onodu Satan no onou letuwai, Ne ngalenga
Itou Idau wonga, ne talagedu minau. Taate bona,
Itou nomo buk langa beele benou bagu, no nomo
ensel lenigonga nere ne edola oofa hinodbode,
onodu nere owonege langa ne aule hinodbode,
gamaji megebu ete afene waroga.
7 Ono wainga, Yesus letuwai, “Itou nomo buk
ege onou lena, ‘Ne name Anyakaro Itou nomo
danga adai wala-wala fuwau.’”
8 Ono wainga Satan no ege Yesus haudu garou
ete gai ouwe langa manai. Onodu Satan no oula
beha nomo kantri, danga oruwa bagu nebere
dada hilou-hilou bagu abitimu tuwai.
9 Onodu bona no Yesus benou letuwai, “Ne
afene tuburu kutudu ji hauya hibonahe wonga
wa, ji dada waha oruwa ne hinonboni.”
10 Ono wainga Yesus no letuwai, “Satan ne
sinawau. Itou nomo buk lena, ‘ne Itou nomo hu-
una la yafau, name anyakaro, onodu no nogonga
unyi isouwau.’ ”
11 Ono wainga Satan no awa tuwai. Ono gainga
nere ensel medu bode Yesus hoyo tuwane.

Yesus no Galili langa haruwe hugu warai.
(Mak 1.14-15 onodu Luk 4.14-15)

12 Saini Yesus no Jon dagou mata langa tafa
tuwane waha beele isidu bona, no Galili distrik
langa goyai.
13 Onodu bona no Nasaret taon awadu goi
Kaperneam taon langa yafai. Kaperneam no
Galili yaage katiwou hinemu langa inyina, Sebu-
lun Naptali bagu nebere oula la.

14 Onodu fanyimu waha langa, Itou nomo beele
ete profet Aisaia hurau langa benou lewai waha
Yesus no edomuwai.
15 “Nere Sebulun oulaha fai-aita bagu, nere
Naptali oulaha fai-aita bagu nebere oula wa, jala
anyakaro hiiri langa minou jugu la inyina. Onodu
oula Jordan yaage ulate la inyina wa Galili distrik
nebere. Distrik waha, fai-aita bagu kantri fere-
fereha baingaro yafade,
16 nere fai-aita bagu agugu langa yafade waha
nere lala anyakaro amina urane. Nere fai-aita
bagu agugu bagu langa yafade waha lala nere
langa amina heigaiha.”

Yesus no fai aise, yaure nigainga oojo tuwane.
(Mak 1.16-20 onodu Luk 5.1-11)

17 Saini waha langa Yesus no beele lenigou hugu
warai. No lewai, “Tere huwanyatege ubulu wagu,
taate bona, ha laluwa nomo huuna la yafei nomo
amina jugu waha.”
18 Yesus no Galili yaage katiwou mou langa golo
bona, no fai nga nononga bemu ngare nerirai. No
Saimon, nomo unyi ete nere lede, Pita, no nomo
bemu Andru. Nere nga hagoma yaage katiwou
langa ayawou haruwe tare. Nere moni kusewei
nomo hoowe haruwe tetedere.
19 Ariya Yesus no nere nga benou lenirai, tere
taga hidu mayaru. “Ji tere fai-aita bagu elege nigei
nomo fanyimu waha abitimu tironboni.”
20 Ono wainga, nere fasayadu onou neire
hagoma awaare inyi gainga no oojo tuware.
21 Yesus no ege menanga onou golodu goibona,
no ege, fai nga nononga bemu ngare nerirai. Jems,

no Sebedi idau, nomo bemu Jon ngare nerirai.
Nere bot langa amenere Sebedi ngate yafane.
Nere nebere hagoma korai wainga erere bode
yafa ganenga, no yaure nirai. 22 Ono wainga
nere fasayadu onou, amenere bot langa awa tudu
Yesus oojo tuware.

Yesus no beele malalamudu lebona fai-aita bagu baingaro taura jigemu nagai.
(Luk 6.17-19)

23 Yesus goidu Galili distrik ulate langa oruwa
golowai. Ono bona no fai-aita bagu nebere bori
mata huwanya langa goidu isisiwou nigigai. No
Itou nomo huuna langa yafei nomo hilou beele
malalamudu lenigi bona, fai-aita genege gala
taura bagu, dada inyaba oruwa nere genege gala
inyabamu nagai waha jigemu nagai.
24 Ono wainga nere Siria prowins oruwa nebere
aasa hai fuwane. Waha bode nere fai oruwa
taura hugu fere-fere bagu, jimiri inyaba tetede
waha bagu, nere fai hauri inyaba bagu, nere fai
kusibu narige ganga mebodudu tererede waha
bagu, nere fai ngedonege ume borowou waha
bagu hanigedu mayane. Ono wanenga no ege
jigemu nigai.
25 Ono wainga nere fai-aita bagu baingaro,
Galili bagu, ulate Dekapolis distrikha bagu,
Jerusalem bagu, Judia bagu, oula Jordan yaage
ulate la inyina bagu, nere no oojo tugane.

5

Yesus no muju ouwe langa beele malalamudu lewai.

1 Yesus no nere fai-aita toomaro nerigedu bona,
no muju ete langa digedu manai. No manidu bona
yafa gainga, nomo disaipel no bagu mayane.

Yesus no nere fai dabu edega wei nomo bona beele lenigai.
(Luk 6.20-23)

2 Ono wanenga Yesus no nomo disaipel isisiwou
benou nigai, 3 "Nere fai-aita iside, nere Itou nomo
onowou hilou bona tutu nigina waha, nere dabu
edega wode. Ha laluwa nomo huuna langa yafou
wa nere nebere.
4 "Nere fai mere bode yafade waha, nere dabu
edega wode. Itou no nere huwanyanege hiloumu
nagon bona.
5 "Nere fai-aita bagu nage unyinege ileide waha,
nere edo edega wode. Itou no oula oruwa nere
nigonbona.
6 "Nere fai-aita bagu onowou hilobainga oo-
jowei nomo gaude nigina, onowou wahanga la, fai
ete no huweli danga bagu tuganga da nyei nomo
gaude tuna, ono bona yaage nyomole tuna dorofe,
wa nere edo edega wode. Wa Itou no gai edomude
nigonbona.
7 "Fai-aita bagu nere fai ila bode aau narigena
waha, nere edo edega wode. Itou no nere bona
aau waronbona.
8 "Nere fai-aita bagu huwanyanege jijiga uwau
waha, nere edo edega wode. Nere Itou urodbode.
9 "Nere fai-aita bagu honggoro guruwou, wara-
wou bagu uwamude waha, nere edo edega wode.
Nere Itou nomo magana nigodbode.

10 “Nere fai-aita bagu onowou hilobainga ojo-
ojode, hugu waha langa nere fai ila nebere ou
elege bode wonga, nere edo edega wode. Ha
laluwa nomo huuna langa yafou waha nere
nebere.
11 “Tere ji yame fai-aita bagu yafagadenga, nere
terige bode beele inyaba letigi bode, inyabamu
tigi bode, yaawa beele hogo fere-fere huwany-
atege wari bode wonga wa, tere edo edega wagu.
12 Tere huwanyatege dabu hilobainga inyi
gonga edega dewagu, wa taate bona, tebere agou
anyakaro ha laluwa langa itari tigina. Nere fai
onowou inyaba hogo etenga wahanga profet nere
tere amuge tigidu bode goyanenga ono nigane.”

Tere sol, lala bagu dorofe.
(Mak 9.50 onodu Luk 14.34-35)

13 “Yesus no ege onou lena, tere oula beha nomo
sol dorofe. Ariya sol nomo iisa usu wonga wa, ere
ege adadu onowedenga sol nomo iisa heigona?
Sol onouha waha nomo haruwe uwau. Fai nere
ayarudunga afenege langa ilei-ileide.
14 “Tere oula nomo lala dorofe. Isagu. Taon ete
muju la otona, no huwariwei nomo edo uwa.
15 Onodu fere, fai nere nebere lama dugedu
baket huuna la ada tafa-tafade. Uwa. Nere tewol
ouwe la tafa-tafade. Ono ganenga fai oruwa mata
la yafade waha lala nigi-nigina.
16 Onounga, tebere lala fai-aita bagu agenege
la lala wona. Ono wadenga nere fai-aita tere
hilobainga onoya waha uredu bode, nere tebere
Ametege ha laluwa la yafana waha, unyi isou
wodbode.”

Itou nomo nuuni beele nomo beele.

17 Yesus no ege onou lena, “Tere ji meene
waha, nuuni beele bagu profet nebere beele bagu
uwamu wei nomo maiha wou adai isagu. Uwa.
Ji uwamu wei nomo boni mei wa. Ji edomuwei
nomo boni meene.
18 Ji tere ngalenga letigini. Saini ha laluwa oula
bagu usuwou saini langa goi edo wona waha,
nuuni beele nomo matau menakele ete ada yooso
wonbona. Uwa. Yeregou matau mene-mene
bagu, nuuni beele yeregou nomo naani mene-
mene oruwanga inyonbona. Nuuni beele no
onounga inyi gonga goi, dada oruwanga heige
boro wonbona.
19 Onou waha bona, fai ete nuuni beele ulate
waha dada ewe dorofe urei mata wonga wa,
no fai ila fere kuse nigonga, nere fere onounga
onowod bode, ayria nuuni beele matau waha gai
menakele, fai waha unyi ha laluwa nomo huuna
langa yafou gai menakele inyonbona. Onou wa,
fai no nuuni beele oojo bona fai-aita bagu oojowei
nomo isisiwou nigona wa, no ha laluwa nomo
huuna langa yafou la unyi gai anyakaro bagu.
20 Ji tere letigini, tere Itou nomo gauwou tigini
ada oojodu, tebere fanyitege ada tiginimudu, nu-
uni beele nomo isou fai Farisi bagu nebere fanyi-
nege tigini waha ada feiya debonade wonga wa,
tere ha laluwa nomo huuna langa yafou huwanya
ada goyagu ganga.”

Yesus no beele tiginimu wei nomo fanyimu bona lena.
(Luk 12.57-59)

21 Nere asage gane beele taane waha tere amina
iseye, tere fai-aita bagu adai dunege kote wagu.
Ariya fai ete no ilibumu ete dukote wona wa, no
kot la heigon bona.
22 Ariya, ji benou letigini, fai no bemu bona
honggoro bagu wonga wa, no kot la heigon bona.
Ariya, fai no bemu beele inyaba letuwona wa, no
amugou kaunsel la heigon bona. Ono wonga fai
ete no bemu letuwona, ne dabu tayou tigini, fai
waha no tigini eeya ha la goyonbona.
23 Onou waha bona, ne name dada Itou eeya
muru wari fuwei nomo alta la tamai bonahe
wonga, ne name baine no ne bagu honggoro iny-
ina waha bonahe ninate isau.
24 Ono waha bona, ne name eeya muru warou
alta hinemu la tafadu bonahe. Ngasunga ne goya-
henga baine ngare beele tiginimu waru. Tiginimu
borodu, ariya elebe ne edo goidu name eeya muru
warou Itou tuwau.
25 Ariya fai ete ne kot langa tafa hinei nomo
ono wonga wa, tere jala gama kot haumu la goi
bonadere, ne fasadu onou no ngare beele tiginimu
waru. Gamaji fai waha no jas owola tafa hinoga,
ono wonga jas no ne polis owonege tafa hinonga,
nere dagou mata la tafa hinodbode.
26 Ji ngalenga lehinini, ne dagou mata langa
yafa bonahe moni waha oruwa ejiya gahenga goi,
haawe hanane langa edo wonbona.

Yesus no fai longi fanyimu onona waha bona lena.

27 Yesus no ege onou lena, “Tere amina nere
benou lewanenga iseye, tere fai-aita bagu longi
fanyimu adai ono wagu.

28 Waha boni ji tere benou letigini, Fai ete no aita
ete ewe gau tubona feele tuwona wa, fai waha no
amina huwanya la longi fanyimu ono waha.
29 "Onou waha bona, ne name agene magana
owone hilou la waha no une tafei nomo kuse hi-
nonga wonga, ne agene waha faasidu kaitau. Ono
wau wa hilobainga, ne name geete gala matau no
yaae wonga, ne une ada tafa bonahe, name geete
gala oruwa eeya langa ada goyona.
30 Ariya owone hilou no ono hinonga une langa
mebodu bonahe wonga, ne karudu kaitau. Ono
wau wa hilobainga, ne name geete gala matau
no yai wonga, ne une ada tafa bonahe wa, name
geete gala oruwa eeya langa ada goyona."

Yesus no fai-aita awa tuwei nomo lena.
(Matiu 19.9 onodu Mak 10.11-12 onodu Luk 16.18)

31 Yesus no ege onou lena, "Amina nere benou
legane 'Fai ete no nomo oya awa tuwona wonga,
no aita awa tuwou fefa ete tuwonbona.'
32 Onou wa, ji letigini, saini aita no longi fany-
imu onowei uwa, au no awa tubona wonga, fai
no aita waha ono tuwanga te guruwou fanyimu
feiya waha. Taate bona, saini aita waha fai ete
tena wa no longi fanyimu onona. Onou wa fai no
aita amina au awa tuwai waha te bona wonga, no
fere te guruwei nomo nuuni beele feiyadu longi
tafana."

Tere ngalenga tigini ouwela adai wagu.

33 Yesus no ege benou lewai, "Beele ete nere
asage gane taane waha tere iseyeha, waha benou.
Saini ne ngalenga tigini ouwe langa bonahe, 'ne

adai yaawa wau. Onou waha bona, ne taate dada
ete onowei nomo boni ne leni, ngalenga tigini
ouwe langa bonahe wonga, ne tigini Anyakaro
ago langa beele waha oojodu onowau.'
34 Onou wa, ji tere letigini, tere ngalenga tigini
ouwe langa wou adai lewagu. Adainga adai. Tere
beele ete dangamu wei nomo bonade ha laluwa
unyi adai taagu, taate bona, ha laluwa no Itou
nomo Sia King.
35 Ono bonade tere beele ete dangamu wei
nomo bonade oula unyi adai taagu, taate bona,
oula wa Itou afo jaula tafagou haumu. Ono
bonade tere beele ete dangamu wei nomo
Jerusalem unyi adai taagu, wa taate bona,
Jerusalem wa King Anyakaro nomo taon.
36 Ono bonahe ne beele ete dangamu wei nomo
ne name morane bonahe adai lewau, wa taate
bona, ne morane langa tawane gala ete kaamba
yo usuma yo ne heigemu wei nomo edo uwa.
37 Onou waha bona tere, 'Yoo', 'Uwa', wahanga
lewagu. Wa edo. Beele nere waha langa turi
turide, beele waha Satan no heigemu wai."

Tere agou adai tuguru wagu.
(Luk 6.29-30)

38 Yesus no ege onou lena, "Nere amina onou
lewane waha tere iseyeha, 'Fai ete no ilibumu
ago inyabamu fuwonga, ariya tere fere no ago
inyabamu fuwagu. Onou wa, fai ete no ilibumu
maa kote fuwonga, ariya tere fere no maa kote
fuwagu.'
39 Onou wa, ji tere benou letigini, Fai no tere
inyabamu tigina waha tere agou ege adai tuwagu.

Uwa. Fai ete no ulagete bare wei mata wonga wa,
ne ege ulagete ulate fere ubuludu tuwau.
40 Ono bonahe fai ete no name siot tei nomo
bona kot langa tafa hinei mata wonga wa, name
kolos ufalai fere onounga no tuwau.
41 Onodu fai ete nomo udu auledu kilo mita
etenga goyei nomo danga tafa hinonga wa, ne
nomo udu aule fudu goi kilo mita nga langa edo
wau.
42 Onou wa, fai ete no dada ete bona isoki hinei
mata wonga wa, ne tuwau. Ono bonahe fai ete no
ne langa agou tei nomo onowei mata wonga wa,
ne no adai moge tuwau."

*Yesus no honggoro fai gaude nigei nomo fany-
imu bona lena.*
(Luk 6.27-28 onodu 6.32-36)

43 Yesus no ege benou lena, "Nere amina beele
benou lewane waha tere iseyeha, 'Ne name
ilibane gane gaude nigi bonahe, name honggoro
fai bonahe huwanyate inyabawou.'
44 Onou wa ji tere benou letigini, tere tebere
honggoro fai gaude nigagu, Ono bonade tere
hauya wadenga Itou no fai nere onowou inyaba
tere ono tigide waha bona aau waronbona.
45 Ono wagu wa, tere tebere ametege ha laluwa
langa yafana waha, nomo magana yafagu ganga.
No nomo hoonga ono ganga, nere fai inyaba bagu
fai hilou bagu jaulanege ouwe langa mai-maina.
Ono bona no yaage ono ganga, nere fai hilou
bagu nere fai onowou tigini ada onode langa fere
memena.

46 Onou wa tere fai gaude tigide wahanga gau
nigagu wa, tere agou adoha waha taagu ganga?
Nere fai takis tegou fere onounga ono onode.
47 Onodu tere tebere baitege gane wahanga
kaiye nigi bonade wonga, tere fai ila taate dada
langa feiya nigagu ganga? Nere haiden fere
onounga ono onode.
48 Onou waha bona, tere fai-aita bagu gai tig-
ininga tigini yafagu, tebere Ametege ha laluwa
langa gai tigininga tigini yafana dorofe."

6

Yesus no fai ila hoyo nigei nomo fanyimu bona lena.

1 Yesus no ege benou lewai, "Tere ure dewagu.
Tere fai agenege langa tere tebere onowou
hilobainga waha ono wadenga nere urei nomo
bonade adai ono wagu. Tere onou ono wagu
wa, ha laluwa langa tere tebere agou Ametege la
inyina waha ada taagu ganga.
2 "Ne nere fai dadanege uwau waha dada
nigon bonahe wonga, ne fai ete huuru tuwahenga
amugedu goi bona, tauli buu bona nere fai ila bori
mata huwanya la bagu, jala la bagu ono-onode
onou adai onowau. Nere fai waha, fai-aita bagu
yaawa nigi ganenga, fai waha hilobainga idu bode
unyi isou-isoude. Ji tere ngalenga letigini, nere fai
waha nebere agou amina taneha.
3 Onou waha bona ne fai dadanege uwau waha
hoyo nigei nomo wonga, ne name owone kenao no
name owone hilou dada onona waha ada isona.
4 Onou waha bona, ne name augami guruwou
haruwe waha huwari inyonbona. Ono gahenga,

ne name Amene no dada huwari inyi ganenga no
ure-urena waha, agou ege gidu hinonbona.”

Yesus no hauyawei nomo fanyimu bona lewai.
(Luk 11.2-4)

5 “Saini tere hauya bonade wonga, tere
yaawagou fai ono onode dorofe adai ono wagu.
Nere bori mata huwanya langa bagu, jala aro owo
tuburu warou langa oto bode, nere fai nerigei
nomo bode, hauyawei nomo gau nigi-nigina. Ji
tere ngalenga letigini, nere waha nebere agou
amina taneha.
6 Onou wa, saini ne hauyawau ganga wonga,
ne name jauli huwanya langa goidu bonahe jauli
sesemudu, ne name Amene haumu huwari langa
yafana waha hauya tuwau. Ono wahenga, ne
name Amene no nere dada huwari inyi ganenga
nerige-nerigena waha no agou gidu hinonbona.
7 “Onou waha bona, saini tere hauya wagu
ganga wonga tere beele baingaro ewe auma adai
lewagu. Nere haiden ono-onode dorofe. Nere
benou iside, nere beele baingaro lewogunga Itou
no nebere beele isi nagonbona.
8 Tere nere nebere onowou waha adai oojo
wagu. Saini tere tebere Ametege, tere huratege
faasudu isoki tuwegu uwa langa, no tere dada
oruwanga boya tutu tigaha waha no amugedu
isaha.
9 Onou waha bona, “Tere benou hauya wagu,
‘Oo ebere Jijei,
ne ha laluwa langa yafani,
ne unyite guuni inyou.
10 Name huuna la yafou wa tigini mayou.
Ere oula la ne name gauwou oojo

wei nomo,
nere ha laluwa langa oojode dorofe.
11 Elebe fati beha nomo
da edomu higau.
12 Onodu ne edo,
ere ebere nyabuluwou uulu hagau,
nere ila une la tafa higigane waha
ere uulu nagiya dorofe.
13 Onodu ne wala-walawou awa nigahe
ere langa adai mayogu,
onou wa ne edo dada
inyabaha, ege gidu haigau.'
14 "Isagu, Tere fai-aita bagu ila nebere nyabuluwou uulu nagi bonade wonga wa, tebere Ametege no ha laluwa langa yafana waha no fere tebere nyabuluwou uulu tagonbona.
15 Onou waha bona tere fai-aita bagu ila nebere une ada uulu nagi bonade wonga wa, tere tebere Ametege ha laluwa langa yafana waha, no fere tere tebere une ada uulu tagonbona."

Yesus no da urigei nomo fanyimu bona lena.

16 "Ariya tere urigei mata bonade wonga, tere yaawa gou fai dorofe hogotege adai inyabawou, nere hogonege kara wonga fai-aita bagu nere da uriganewou waha isi nigi-nigide. Ji tere ngalenga letigini nere nebere agou amina tane.
17 Onou wa, ne urigei mata bonahe wonga, ne faronga morane langa tafadu bonahe hogone hugau.
18 Ono wahenga, fai ne da urige naha waha ada isode. Ne name Amene no huwari langa yafana waha no nogonga isonbona. Ono gahenga, ne

name Amene no dada huwari inyi ganga ure-urena waha no ne agou hinonbona.”

Dada hilobainga komomu wei nomo fanyimu.
(Luk 12.33-34)

19 Yesus no ege benou lena, “Tere tebere dada hilou-hilou ha esene beha langa adai elegedu komomu wagu. Ha esene beha langa, mugumugu bagu ros bagu dada inyabamu-inyabumude. Nere yebu fai fere orei fasakadu bode yebu-yebude.
20 Onou wa, tere tebere dada hilou-hilou waha ha laluwa langa komomu wagu. Ha laluwa langa mugumugu bagu ros bagu nere dada ada inyabamu inyabamude, nere yebu fai fere orei fasakadu ada yebu yebude.
21 Haumu ne name dada hilou-hilou otode waha langa, ne name gauwou fere walanga inyonbona.”

Agege no geege gala nomo lama.
(Luk 11.34-36)

22 Yesus no ege benou lena, “Agege no geege gala nomo lama. Ne agene hilou wonga, lala no geete gala oruwa langa edo wonbona.
23 Onou wa, ne name agene magana no inyaba wonga, ne name geete gala oruwa agugu wonbona. Ariya lala ne huwanyate langa inyina waha, no agugu dorofe wonga, agugu waha no gai anyakaro wonbona.”

Fai no hoobu fai nga neire haruwe arotenga yaasu wei nomo edo uwa.
(Luk 16.13)

24 Yesus no ege benou lena, “Fai etenga hoobu fai nga neire huuna langa yafei nomo edo uwa. No ete bona huwanya inyaba bona, ete gaude

tuwonbona. No ete nomo beele isi bona, ete moge tuwonbona. Tere Itou nomo huuna la yafa bonade, moni nomo huuna langa fere yafei nomo edo uwa."

Aooso boya isou baingaro elegou nomo fanyimu.

25 Yesus no ege benou lena, "Onou waha boni ji tere letigini, tere tebere yafou waha bonade ninategeisi bonade, benou adai lewagu, 'Ere taate nyoya yo? Ere yaage adoha nyoya yo?' Ono bonade tere tebere getege gala bonade ninategeisi bonade benou adai lewagu, 'Ere ogola adeha taguwoya?' Agege auma no da feiya tuwou rute, onodu geege gala no ogola dada feiya nigou rute.
26 Tere neei nerigagu. Nere da ada tau-taude, ono bode nere elege komomudu bode higina langa ada logosi-logoside. Onou wa, tere tebere Ametege no ha laluwa langa yafana waha, no nere da nigi-nigina. Tere neei feiyade nigegu uwa rute.
27 Onou wa, tebereha ete no hilou yafei nomo jala bona ninau baingaro isina, isou baingaro tena waha, no nomo ago auma yafou saini menenga turi fuwona rute? Uwanga uwa.

28 "Onou wa, tere taate boya kolos dada boya ninategeisiya? Tere nere kooko haga langa adadu heigede waha nerigagu. Nere ababiwou uwau. Nere ogola ada ati-atide.
29 Onou wa, ji tere letigini, Amina King Solomon no mujari oruwanga hilou-hilou tanigai, onou wa kooko waha nomo mujari hilobainga no Solomon nomo mujari feiya tuwou.

30 Elebe nere jigu waha kejiwe otode, iranga
la fai nere jigu agidu bode, eeya langa ayaru
wodbode. Onodu jigu ewe benou waha, Itou
no mujari tutuna. Onou waha bona, tere fai-
aita bagu huwanyatege ngalengawou menakele
waha, tere tigini benou isagu, Itou no tere fere
mujari tigonbona.
31 Tere ninatege baingaro isi bonade benou adai
lewagu, ‘Ere taate dada nyoya yo? Ere yaage
nyomole adoha nyoya yo?’ Uwa.
32 Nere haiden fai aooso bode dada waha oruwa
kurudu golo-golode. Onou wa, tebere Ametege ha
laluwa langa yafana waha no amina isaha, tere
dada waha oruwanga elegagu ganga.
33 Waha bona tere ngasunga dada ono wagu
ganga wa onou. Tere Itou awa tuwadenga tebere
king yafona, onodu nomo fanyimu tigini waha
taagu. Ono wadenga no dada ila waha fere
oruwanga tere tigonbona.
34 Onou waha bona, tere ira bonade ninatege
inyanga adai isagu. Fati ira wa nogo nomo dada
bona ninau isona bona. Fati etenga nomo ou no
fati wahanga la usu wonbona.”

7

Tere fai ila nebere fanyinege adai haawe nagagu.
(Luk 6.37-38 onodu 6.41-42)

1 Yesus no ege benou lena, “Tere ila nebere
fanyinege adai haawe nagi bonade, nere fai in-
yabawou lewagu. Gamaji Itou no tere fere
onounga ono tigoga.
2 Tere fai ila ono nigiya onou fenga, Itou no
tebere onowou haawe tagonbona. Tere fai ila

haawe nigi-nigiya, haawe wahanga la Itou no
agou tigonbona.
3 Ne taate boni name baine nomo ago magana
langa, tuturumu menakele mene inyi ganga ure
funaha, onou wa ne nage name agene magana
langa, falanga anyakaro inyina waha boni ne ni-
nate isei uwa yo?
4 Onou wa, ne nage agene la falanga inyina
wonga, name baine adadu letuwau ganga, ‘Baabo,
ji tuturumu agene la inyina waha te kaite hanoni
boni?’
5 Ne yaawa wou fai, ne amugedu bonahe ne
nage name agene magana langa falanga anyakaro
inyina waha te kaitau. Onodu iinga gonga, ne edo
feelede bonahe name baine nomo ago magana
langa tuturumu waha te kaite fuwau.
6 “Tere dada Itou hangada fuwou waha elegedu
gauna adai nigagu, gamaji nere ubuludu maasi
tigoguga. Ono bonade tebere kililoi hilou-hilou
waha buuwa adai ayaru nagagu, gamaji nere afe-
nege langa ilei woguga.”

Itou no fai hauya tude waha dada hilobainga nigon bona.
(Luk 11.9-13)

7 Yesus no ege benou lena, “Tere hauya
bonade Itou dada tigei nomo isoki tuwadenga no
tigonbona. Tere dada kuruwou haruwe te bonade
tere uragu ganga. Tere jauli arasai katokato
bonade, Itou no helufa tagonbona.
8 Nere fai oruwanga Itou hauya tude waha nere
dada elege-elegede. Fai no dada kuru wou haruwe
te-tena waha no dada ure-urena. Fai no jauli

arasai katokato wonga, Itou no jauli helufa fu-
wonbona.
9 "Onou wa, tebereha magana ete nomo umamu
beret bona isoki tuwonga, umamu megebu ete
tuwona yo? Uwa.
10 Onodu magana no umamu hoowe tuwei
nomo bona letuwei mata wonga, umamu no
maangi inyaba ete tuwona rute? Waha fere uwa.
11 Tere amenege gane onowou inyaba baingaro
ono onoya, onou wa tere idategе gane dada hilou-
hilou nigei nomo isi deya. Onou waha bona
tere isi dewagu, Ametege ha laluwa langa yafana
waha, fai nere hauya tuwogunga dada hilobainga
nigei nomo edega wonbona.
12 "Fanyimu oruwanga fai-aita bagu ila ono tigei
nomo gauya waha, fanyimu wahanga tere fere
ono nigagu. Beha waha nuuni beele nomo hugu,
onodu profet nebere beele hugu."

Tere jauli arasai menekale huwanya la goyagu.
(Luk 13.24)

13 Yesus no ege benou lena, jauli arasai
menakale la goyagu. Yaaewei nomo haumu
no anyakaro. Onodu jala haumu waha langa
goyei nomo no gai budaro, onodu goyei nomo
wa foinga. Nere fai-aita baingaro jala waha ojo-
ojoyede.
14 Onou wa, jauli arasai agege auma yafou tei
nomo oojodu goyou wa gai menakele, onodu jala
haumu waha langa oojodu goyei nomo darau.
Fai-aita bagu etenga-etenga nere jala waha uredu
oojo-oojode.

Ere nere yaawa profet boya ure dewei nomo.
(Luk 6.43-44 onodu 13.25-27)

15 Yesus no ege benou lena, “Tere yaawa profet
bonade ure dewagu. Nere beele hilobainga la
gelele tigi-tigide. Onou wa, nebere ninanege tigini
no hilalamu tigidu inyabamu tigodbode. Nere
gauna kui sipsip osoko tanide dorofe, nere edo
sipsip hinenege goidu dobole nigodbode.
16 Tere nebere onowou uredu isagu ganga, nere
yaawa profet yo, uwa. Adadu? Nere fai wain
fatu maalu kudina bagu langa elege-elegede rute?
Nere fai fik nauge nomo fatu, jiigu olelege bagu
langa elege-elegede rute? Gai uwanga uwa.
17 Onounga, nauge hilou-hilou oruwanga nere
hilou hilobainga heige-heigede. Ono ganenga,
nauge inyaba no hilou inyaba heige-heigena.
18 Nauge hilou no hilou inyaba heigei nomo
edo uwa. Ono gonga, nauge inyaba no hilou
hilobainga heigei nomo edo uwa.
19 Nere nauge oruwanga hilou hilobainga ada
heige heigede waha, nere lalatidu eeya langa
ayaru-ayarude.
20 Onou waha bona, tere yaawa profet nere
nage nebere onowou langa edo isi nigagu ganga.
21 “Tere ninatege benou adai isagu, nere fai-
aita bagu oruwanga, ‘Anyakaro, Anyakaro’, hide
waha, nere ha laluwa nomo huuna langa yafou
waha langa goyodbode. Uwa. Fai no yame Jijei
no ha laluwa langa yafana waha nomo gauwou
oojona, wahanga no yafou waha huwanya la goy-
onbona.
22 Itou nomo kot fati anyakaro langa, fai-
aita bagu baingaro nere benou lehiyodbode,

‘Anyakaro, Anyakaro, ere ne unyite langa profet haruwe tei. Ne unyite langa ere hauri inyaba so nigeye. Ne unyite langa ere dodokawou baingaro tafeye.’

23 Ono wogunga saini waha langa ji nere beele benou malalamudu lenigon boni, ‘Ji tere boni menenga ada isini. Tere une tafagou fai, tere hina hayagu.’ ”

Mata tawei nomo onowou nga.
(Luk 6.47-49)

24 Yesus no ege benou lena, “Ariya, fai no yame beele beha isidu bona oojona waha, no fai ete ninau hilobainga bagu, onodu no nomo mata megebu jaula langa tafana dorofe.

25 Yaage medu bona kuwei guriyena, ono ganga jagui danga bagu jaina, onodu nere dada waha mata nuu tude. Ariya mata waha ililiwei uwa, taate bona, mata waha nomo simen no minidu, megebu aroaro oula gamu langa otode waha bagu fada dewou.

26 Ariya fai no yame beele beha isidu bona ada oojona waha, no fai dabu tayou ete dorofe no mata ewe ulisi ouwe langa tafana. 27 Ono wainga yaage medu bona kuwei guriye bona, jagui danga bagu jayai. Nere dada waha mata nuu tuwanenga, mata waha ililidu, no gai mebodu dewai.”

28 Yesus no beele waha malalamudu le boro wainga, nere fai-aita bagu toomaro nomo isisiwou waha bode danga bagu horoto wane.

29 Wa taate bona, no isisiwou nigai wa, nere nuuni beele nomo isou fai dorofe uwa. No isisiwou nigai wa fai unyi bagu dorofe.

8

Yesus no fai ete lepra taura bagu jigemu tuwai.
(Mak 1.40-44 onodu Luk 5.12-14)

1 Yesus no muju awadu heigedu mini gainga, fai-
aita bagu toomaro no oojo tudu minane.
2 Ono ganenga fai ete no lepra taura bagu waha
no Yesus bagu maidu bona, afo tuburu kutudu
benou letuwai, “Anyakaro, ne gau hinei mata
wonga, ji yame lepra taura jigemu hayahenga, ji
Itou ago langa eege heigoni.”
3 Ono wainga Yesus no fai waha la owo tafa
bona letuwai, “Ji gau hina. Ne eege heigau.”
Ono wainga fasayadu onou, nomo lepra taura usu
wainga no eege heigai.
4 Ono wainga Yesus no letuwai, “Ure dewau.
Ne fai ete dada ne langa heigaha waha adai
letuwau. Ne goidu bonahe gete gala pris abitimu
nigi bonahe, ne toota amina Moses no lewai onou
onowau. Ono wahenga fai nere name taura usu
hinaha waha edo isodbode.”

Yesus no oota fai nebere kepten nomo haruwe magana taura jigemu fuwai.
(Luk 7.1-10)

5 Yesus no Kaperneam matane huwanya goi
gainga, Romha 100 oota fai nebere kepten ete
maidu Yesus danga bagu benou isoki tuwai,
6 “Anyakaro, yame haruwe magana ete taura
tuwaha mata langa inyina, no gogala oruwa
dalege borowaha, gogala jimiri anyakaro tuna.”
7 Ono wainga Yesus letuwai, “Ji goidu figini tuwe-
henga hilou heigon bona.”

8 Onou wa kepten no gidu benou letuwai,
“Anyakaro, ne yame mata langa mayei nomo ji
fai hilou uwa. Ne ewe lewahenga, yame haruwe
magana nomo taura jige tuwona.
9 Ji benou leni, wa taate boni, ji fere nere fai
unyinege bagu waha nebere huuna langa yafa
genenga nere ji oofa hihide. Ariya ji yage yame
oota fai nere yame huuna langa yafade. Onou
wa ji ete le tuwon boni, ‘Ne goyau,’ ono genenga
no goi-goina. Ji ete letuwoni, ‘Ne mayau,’ ariya
no maimaina. Saini ji yame haruwe magana
letuwoni, ‘Ne haruwe beha tau,’ ono genenga no
haruwe waha tetena.”
10 Yesus beele waha isidu bona horoto wai.
Onodu nere fai oojo tuwane waha lenigai, “Ji
ngalenga letigini, ji amina fai ete tere Israel gama-
nege langa fai beha nomo huwanya ngalengawou
dorofe ete urei uwa.
11 “Ariya ji tere letigini, fai-aita bagu baingaro
nebere kantri hoonga mayou la, hoonga minou
la awadu mai Abraham wonga Isak wonga Jekop
wonga ha laluwa nomo huuna la gaara da nyou la
yafodbode.
12 Ariya nere fai-aita amina Itou no nomo huuna
la yafei nomo hangada nigai wa, Itou no nere so
nigonga ha agugula goyodbode. Haumu waha
langa merou anyakaro bagu manege gidodo wod-
bode.”
13 Ariya Yesus no kepten waha benou letuwai,
“Elebe ne goyau. Ne huwanyate ngalenga na
onounga, dada edo ne la heigon bona.” Saini waha
langa tigini, kepten nomo haruwe magana ege jigi
tuwai.

Yesus no Pita nomo tangabumu aita nomo taura jigemu fuwai.
(Mak 1.29-31 onodu Luk 4.38-39)

14 Ariya Yesus no Pita nomo mata huwanya langa goidu bona, Pita oya nomo anya no kabali langa inyi gainga urai, taate bona no taura tubona gogala ngasu wai.
15 Ono wainga Yesus no nomo owo yaasu fuwainga, taura usu tuwai. Ono wainga no jaidu bona Yesus nomo da haiya fuwai.

Yesus no nere fai-aita toomaro nebere taura jigemu nagai.
(Mak 1.32-34 onodu Luk 4.40-41)

16 Ariya esuwa nere fai-aita toomaro, hauri inyaba nere la inyane waha, hanigedu Yesus bagu mayane. Ono wanenga Yesus no lewainga nere hauri inyaba waha fai-aita bagu awa nigidu bode heige hara wane. Onodu no fai-aita bagu oruwanga nebere taura jigemu nagai.
17 Onodu onowou waha langa, Itou no nomo beele Aisaia hurau langa heigemu wai waha edomu wai. No benou lewai, “No nogo we, ere ebere taura hogo fere-fere elegedu bona so ni-gainga hara wane.”

Yesus no oojo tuwei nomo fanyimu bona lena.
(Luk 9.57-60)

18 Yesus no fai-aita bagu toomaro kolili tudu oto ganenga nerigedu bona, nomo disaipel benou lenigai, “Ere yaage katiwou ulate langa goyoya.”
19 Ono wainga nuuni beele nomo isou fai ete maidu bona Yesus benou letuwai, “Isisiwou fai,

matane oruwa la goyau wa, ji oojo hinidu goyon boni.”
20 Ono wainga Yesus no benou letuwai, “Gauna kui nere oula langa nebere u-u bagu, neei nere fere nebere toomu bagu. Ariya Fai Nomo Idau no agore inyei nomo haumu uwau.”
21 Onodu fai ete no Yesus nomo disaipel ete, no Yesus benou letuwai, “Fai Anyakaro, ne awa hiyahenga ji goidu yame jijei u-u kurudu.”
22 Ono wainga Yesus no benou letuwai, “Buy-ona. Nere fai umeru wane waha, nere edo nere nage u-u kuru guru wode. Ne maidu ji oojo hiyau.”

Yesus lewainga jagui anyakaro folowai.
(Mak 4.36-41 onodu Luk 8.22-25)

23 Ariya Yesus no bot digainga, nomo disaipel oojo tuwane.
24 Nere yaage kati wou gama langa goi bode, Yesus no agore inyai. Ono gainga jagui danga bagu jaidu bona hiiri bot kutau wona onowai.
25 Ono gainga nomo disaipel goidu aimu tubode letuwane, “Anyakaro, hoyo higau. Ere amina yai woya onoya.”
26 Ono wanenga Yesus lenigai, “Tere taate boya umugeya? Tebere huwanyatege ngalengawou gai menakele mene.” Onodu bona, no jaidu jagui hiiri ngare honggoro nirainga wanga nini helewai.
27 Ono wainga nere ninanege baingaro isidu bode lewane, “Taate fai benou, jagui yaage ngare nomo beele isare?”

Yesus no hauri inyaba, fai nga langa inyai waha so narai.
(Mak 5.1-17 onodu Luk 8.26-37)

28 Yesus no Galili yaage katiwou ulate langa goi
heigai, Gadara nebere oula langa. Ono wainga,
fai nga nononga hauri inyaba bagu maidu toroba
tuware. Nere haumu matmat langa onou yafadu
bodere mai heigare. Nere gai kui deware, onou
waha bona, nere fai-aita bagu jala waha langa
golowei nomo edo uwa.
29 Ariya, nere danga bagu benou yaurare, “Ne
Itou nomo Idau, ne ere adadu ono higau ganga?
Iinga saini wei uwa, ne ere inyabamu higau ganga
belanga mainaha yo?”
30 Buuwa toomaro menanga baae langa da nyi
bode oto waneha. 31 Ono ganenga hauri inyaba
nere Yesus danga bagu benou yauredu letuwane.
“Ne ere so higei mata bonahe wonga wa, ne ere
awa higahenga, buuwa toomaro woha huwanya-
nege langa goyoya.”
32 Ono wanenga Yesus no lenigai, “Tere goy-
agu.” Ono wainga nere hauri inyaba, fai nga waha
awa niridu bode, nere buuwa waha huwanya-
nege langa goyane. Ono wanenga buuwa waha
oruwanga danga bagu gurarudu bode, ha in-
yaba ete langa minane. Onodu bode, nere yaage
katiwou langa me taumerudu bode, yaage nyidu
umeru waneha.
33 Nere buuwa oofa nigi gou fai waha uredu
bode, nere heige hara wane. Nere goi taon langa
heigedu bode, fai-aita bagu dada heigai waha leni-
gane. Onodu nere dada fai nga nononga hauri
inyaba bagu langa heigai waha hai nagane.
34 Ono wanenga, nere taonha fai-aita bagu
oruwanga Yesus bagu mayane. Onodu saini
nere mai uredu bode, no nebere oula awadu ha

fere langa goyei nomo bode beele danga bagu letuwane.

9

Yesus fai ete afo owo bagu, lalekawou jigemu tuwai.
(Mak 2.1-12 onodu Luk 5.17-26)

1 Yesus bot ete langa digedu bona yaage katiwou
ulate la gidu, nomo matane hugu langa goyai.
2 Wa langa nere taura fai ete ngedemu oruwa
ume borowou, kabali la inyi gainga auledu no
bagu mayane. Ono wanenga Yesus no nerigai
wa, nere huwanyanege ngalenga dewai, onodu
bona no taura fai waha letuwai, magana, name
huwanyate edo foinga inyona. Ji name une amina
uulu boro haninaha.
3 Ono wainga nere nuuni beele nomo isou fai
ila, Yesus nomo beele waha isidu bode, nere nage-
nage benou leguruwane, “Fai beha no Itou nomo
haumu taha.”
4 Ariya Yesus no nebere ninanege waha am-
ina isidu bona lenigai, “Tere taate boya tebere
huwanyatege la isou inyaba beha bagu?
5 Beele adoha waha ji lewei nomo foinga? ‘Ji
name une uulu hanini yo,’ uwa, Ji benou le woni
wa edo rute, ‘Ne jaidu golo wau?’
6 Ariya tere benou isagu ganga bona gau hina,
Fai Nomo Idau no oula belanga danga bagu, no
une uuluwei nomo edo.” Yesus no beele leborodu
bona, igei wainga fai ngedemu ume borowai la
goyai, onodu benou letuwai, “Ne jaidu name udu
elegedu bonahe, name mata langa goyau.”

7 Ono wainga fai waha no jaidu bona nomo
mata langa goyai.
8 Nere fai-aita bagu waha uredu bode umugane.
Onodu bode nere Itou unyi isou wane, taate bona,
no nere unyinege anyakaro bagu, danga bagu
nigai.

Yesus Matiu yaure tuwai.
(Mak 2.13-17 onodu Luk 5.27-32)

9 Yesus no golodu goi bona, fai ete unyi Matiu,
moni takis tegou matala yafa gainga urai. On-
odu bona benou letuwai, “Ne jaidu bonahe taga
hiyau.” Ono wainga Matiu jaidu bona, Yesus taga
tuwai.
10 Saini Yesus no mata la yafadu da nyi gainga,
nere moni takis tegou fai bagu, nere une fai bagu
baingaro mayane. Onodu nere Yesus nomo dis-
aipel bagu gaara yafabode da nyane.
11 Ono wanenga, Farisi nere waha uredu bode,
Yesus nomo disaipel isoki nigane, “Taate bona
tebere isisiwou fai no takis tegou fai bagu, nere
une fai bagu da nyi nyina?”
12 Yesus no beele waha isidu bona benou lewai,
“Nere fai taura uwau waha dokta bagu ada
goigoide. Uwa. Nere taura fai wahanga dokta
bagu goigoide.
13 Tere goidu beele Itou nomo buk langa iny-
ina waha langa isou taagu, tere eeya muru ewe
wariya waha ji gaude hiyei uwa. ‘Tere ila hilou
tafa nigei nomo boni gaude hina.’” Onodu Yesus
no ege benou lewai, “Ji nere fai tigini waha yaure
nigei nomo boni mayei uwa. Ji nere fai une tafade
waha yaure nigei nomo boni mene.”

Yesus no da urigei nomo fanyimu bona lewai.
(Mak 2.18-22 onodu Luk 5.33-39)

14 Saini waha langa nere Jon nomo disaipel
Yesus bagu maidu benou isoki tuwane, “Adadu
bona ere Farisi bagu da urige urigeya, Ariya name
disaipel nere nu da ada urige urigede?”
15 Ono wanenga Yesus no benou lenigai, “Fai
ete no aita tonbona wonga, saini no ilibumu gane
bagu yafa gonga, nere no bode huwanyanege ou
wona rute? Uwa. Iinga nere fai waha haudu
goyode la Sain waha lange no ilibumu gane bagu
yafei uwa la, nere da urigodbode.
16 “Fai ete no ogola majigau eege ete teedu bona,
saket asari koraiwou nomo yogodo ada erere-
ererena. No onou onowei mata wona wa, saini
nere saket waha huge gogunga ogola majigau
eege waha no kojijidu goi menakele bona saket
ege korai wonga, yogodo koraiwou anyakaro
heigon bona.
17 Onodu fai ete no wain yaage eege waha meme
nomo osoko asari langa ada lolobo-lolobona. Nere
onou onowei mata wode wa, meme osoko ko-
rai wonga wain yaage oula langa feu wonbona,
ono wonga meme osoko fere inyaba wonbona.
Onou waha bona nere wain yaage eege waha nere
meme osoko eege langa lolobo lolobode. Ono
ganenga nere ngadu hilobainga inyi-inyidere.”

Yesus no magana ete ege jaimu tudu bona, Aita ete nomo kolos yaasu fuwai waha fere, waha jigemu tuwai.
(Mak 5.22-43 onodu Luk 8.41-56)

18 Yesus no Jon nomo disaipel beele lenigi
gainga, mora bagu ete maidu Yesus afo hugu la afo

tuburu kutudu yafa bona letuwai, “Yame magana
aita gai iingabe umaha. Onou wa, ne maidu no la
owone tafahenga, no ege ago morawona.” 19 Ono
wainga Yesus no jaidu bona oojo tudu goi gainga,
nomo disaipel taga tuwane.
20 Ariya aita ete yafa gai, no saini oruwa ole
taura bagu yafa gainga haga orei 12-onou goyai.
Aita waha no Yesus mogola golodu hinemu la
mayai, onodu no Yesus nomo kolos ufaro mutu
yaasu wai.
21 Aita waha no nogo-nogo benou lewai, “Ji ewe
nomo kolos langa owofe tafoni fere, ji ege jigi
hiyonbona.”
22 Ono wainga Yesus no ubuludu aita waha urai.
Onodu bona letuwai, “Yame magana aita, name
huwanyate edo foinga inyona. Ne ji boni huwany-
ate ngalenga waha bona, ne ege hilou heigenaha.”
Onou letugainga, saini wahanga la aita wa hilou
wai.
23 Ariya Yesus no mora bagu waha nomo mata
langa goi heigedu nere fai-aita bagu mere ga-
nenga nerigai. Nere fai boreya bu gane, fai-aita
bagu nere inyangaaro gududu wane.
24 Ono wanenga Yesus lenigai, “Tere heige hara
wagu, Aita magana no umei uwa. No ewe agore
inyina.” Ono wainga nere oruwa nanai tuwane.
25 Ono ganenga nere fai-aita bagu so niganenga
malala goyane, ariya Yesus no gamu goidu bona
aita magana waha owo yaasu wainga, no jayai.
26 Onodu Yesus dada onowai waha nomo beele
goidu distrik nomo ha-ha oruwa langa edo wai.

Yesus no agenere magana fosokowou nga bagu,

hurau fosokowou etenga bagu, jigemu nigai.

27 Yesus no matane waha awadu bona golodu
goyai. Ono gainga fai nga agenere magana fos-
okowou no oojo tubodere benou yaurare, “Ne
Devit nomo Idau, ne ere bonahe augami hinou.”
28 No mata huwanya langa goyainga, nere fai
nga agenere magana fosokowou waha, no bagu
mayare. Ono warenga, Yesus no nere benou
isoki nirai, “Tere ji dada waha onowei nomo
huwanyatere ngalenga na, yo?” Ono wainga
nere letuware, “Yoo, Anyakaro. Ere huwanyare
ngalenga na.”
29 Ono warenga, no owo nere nga agenere langa
tafadu bona benou lewai, “Tere ji boyare huwany-
atere ngalenga na. Onou bona, dada waha edo
tere langa heigon bona.”
30 Ono wainga, nere neire agenere magana foko
wai waha igei ware. Ono wainga Yesus no nere
beele danga bagu benou lenirai, “Tere fai ete
te adai letuwaderenga, dada tere langa heigaha
beha isona.”
31 Onowai wa, nere goidu bodere distrik ulate
walaha oruwa fai-aita bagu Yesus no haruwe
hilobainga tena waha nomo fanyimu hai nagane.
32 Saini nere fai nga waha Yesus awa tudu goi
garenga, nere fai-aita bagu fai ete hurau fos-
okowou, hauri inyaba no langa inyai waha haudu
Yesus bagu mayane.
33 Ono wanenga, Yesus no hauri inyaba so
tuwainga hurau fosokowou waha no beele hayai.
Ono wainga nere fai-aita bagu ninanege bain-
garo isidu bode nere lewane, “Amina kantri Israel
langa dada benoha ete heigei uwa.”

34 Ono wane wa, Farisi nere lewane, “No hauri
inyaba so nigina waha, no hauri inyaba nebere
mora bagu nomo danga langa so nigi-nigina.”

Yesus no fai-aita bagu bona augami tuwai.

35 Yesus no goidu matane bagu taon oruwanga
la golowai. No fai-aita bagu nebere bori mata
langa isisiwou nigai. No Itou nomo huuna langa
yafei nomo hilou beele malalamudu lebona, nere
taura hogo fere-fere oruwanga genege gala langa
inyai waha jigemu nagai.
36 No fai-aita toomaro waha nerigedu bona
augamide tuwai, wa taate bona, nere ninanege
hilala dewainga nere tigini inyaba dedu yafane,
nere sipsip nebere oofa nigou fai uwau dorofe.
37 Ono wanenga no nomo disaipel benou leni-
gai, “Haga langa da gai baingaro muumu waha,
onou wa, elegei nomo haruwe fai bainga uwa.
38 Onou waha bona tere haga umamu hauya
tuwadenga, nomo haruwe fai huuru nigonga
goidu bode, da komomu fuwod bode.”

10

Nere aposel 12 nebere unyinege.
(Mak 3.13-19 onodu Luk 6.12-16)

1 Yesus no nomo disaipel 12 yaure nigainga
mayanenga, nere hauri inyaba fai-aita bagu langa
jiride waha so nigei nomo bagu fai-aita taura hogo
fere-fere bagu oruwanga jigemu nigei nomo bona
danga nigai.
2 Ariya nere aposel 12 nebere unyinege benou.
Amugou wa Saimon, nomo unyi ete Pita. Ariya

nomo bemu ete unyi Andru. Sebedi idau gane nga
nononga, Jems, Jon ngare.
3 Filip wainga Batolomyu wainga Tomas wainga
Matyu, no takis tegou fai. Onodu Jems, no Alfius
idau, onodu Tadius
4 onodu Saimon, no Selot nebereha ete, onodu
Judas Iskariot, fai no waha iinga Yesus inyabamu
tuwei nomo fai owonege langa tafa tuwai.

Yesus no nomo aposel 12 haruwe nigai.
(Mak 6.7-13 onodu Luk 9.1-5)

5 Yesus no fai 12 waha huuru nigainga goi ganen
no beele benou lenigai, "Tere fai fereha langa adai
goyagu. Ono bonade tere Samaria nebere taon
huwanya langa adai goyagu.
6 Tere Israel nebere sipsip bagu goyagu, nere
amina yai wane.
7 Tere goidu beele benou malalamudu lewagu,
'Ha laluwa nomo huuna langa yafou waha amina
mai jugu waha.'
8 Tere goidu taura fai taura jigemu nigi bonade,
nere fai umou jaimu nigi bonade, nere fai lepra
bagu tiginimu nigagu. Ono bonade, nere hauri
inyaba fai-aita bagu langa inyide waha so nigagu.
Dada tere elegei wa, tere ewe elegei, waha nomo
ejiyawou ete uwau. Onou waha bona tere fai-aita
bagu ewe nigagu ganga. Tere waha nomo agou
adai elegagu.

9 "Tere gol yo, silwa moni yo, kapa moni tebere
olodo langa adai jiri wagu.
10 Saini tere jala golo bonade, tere olodo adai
aulagu. Onodu siot nga bagu su bagu golowou

dumuga bagu adai elegedu golo wagu. Fai no
haruwe tetena waha, nere no da dada tuwodbode.
11 "Tere taon ete yo, matane ete, huwanya
langa goi bonade wonga, tere kuru dewagu ganga,
matane waha nomo fai adeha no fai hilobainga
onodu fai tigini. Onodu tere edo fai no waha ngate
yafa gadenga goi tere matane waha awagu ganga.
12 Tere mata ete huwanya langa goi bonade
wonga, tere mata waha nomo fai-aita bagu benou
lenigagu, 'Itou no edo tere hilou tafa tigonbona.'
13 Nere mata waha nomo fai-aita bagu nere
tere hatigei nomo edega bode wonga, tebere
beele hilobainga waha nere langa edo inyonbona.
Ariya nere tere hatigei nomo edega wegu uwa
wonga, tebere beele hilobainga waha edo ege gidu
taagu ganga.
14 Fai ete no tere hatigedu nomo mata langa
goyei uwa wonga, onodu no tebere beele isei uwa
wonga, wa tere mata yo taon waha awagu ganga
ono bonade, tere tebere afetege amuji utu wagu.
15 Ji tere ngalenga letigini, fati Itou no fai-aita
bagu kot langa tafa nigei nomo hangada wai
langa, ou fai-aita bagu taon beha nomo la heigona
wa, ou Sodom Gomora bagu langa heigai waha gai
feiya tuwou heigon bona."

Ou hogo fere-fere heigon bona.
(Mak 13.9-13 onodu Luk 21.12-17)

16 Yesus no ege onou lena, "Isagu. Ji tere sipsip
dorofe huuru tigi genenga nere gauna kui gama-
nege langa goiya. Onou waha bona tere maangi
nebere onowou oojo wagu, ono bonade tere dada
ono wagu ganga waha bonade ninategе amugedu

isidedu. Tere neei ete buuna ide, nebere onowou
oojo wagu, tere onowou inyaba ete onowei nomo
bonade ninatege adai isagu.
17 Tere fai bonade oofade wagu. Nere nebere
kaunsel langa tere kot langa tafa tigodbode, ono
bode nere nebere bori mata huwanya langa tere
gulati tigodbode.
18 Nere ji ilei hiyei nomo ninanege isi bode, nere
tere hatigedu gabman king bagu langa heigod
bode. Onou waha bona tere edo fai-aroro waha
hilou beele malalamudu lenigagu, onodu nere
haiden ila fere.
19 Saini nere hatigedu bode kot langa mani
bode wonga, tere adai umugedu isagu, ‘Ere taate
beele lewoya? Ere beele adoha gidu lewoya?’
Uwa. Saini waha langa tigini Itou no tere beele
tigini malalamudu lewei nomo waha abitimu
tigonbona.
20 Taate bona, tere tage we beele malalamudu
ada lewagu ganga. Uwa. Tere tebere Ametege
nomo Hauri we, tere hurategе langa beele malala-
mudu lewon bona.
21 “Fai no nomo bemu kot langa tafa tudu, nomo
bemu dukote wogunga umei nomo bona lenigon
bona. Onodu nere amenege gane fere idanege
gane onounga ono nigodbode. Ono gonga magana
nere, nebere amenege anyanege gane honggoro
nigi bode, fai ila nere dunege kotewei nomo bode
lenigod bode.
22 Nere fai oruwanga tere bode huwanyanege
inyaba dewod bode, taate bona, yame unyife no
tere langa inyina. Onou wa, fai-aita bagu nere
danga bagu yafa gogunga goi fati usuwou la edo

wonga, Itou no ege gidu hanigon bona.
23 Onou wa nere fai-aita bagu taon eteha, tere in-
yabamu tigei mata wonga wa, tere haradu bonade
taon ete langa goyagu. Ji tere ngalenga letig-
ini, Tere Israel nebere taon oruwa langa haruwe
usumu wegu uwau inyi gonga, Fai Nomo Idau
mayonbona.

24 "Ariya sukul magana no, nomo isisiwou fai
feiya tuwou uwa, Onounga, haruwe magana no
nomo hoobu fai feiya tuwou uwa.
25 Onou wa, sukul magana no nomo isisi tugou
fai dorofenga heige bona wonga, wa edo. Haruwe
magana no nomo hoobu fai dorofenga heige bona
wonga fere, wa fere edonga. Ariya nere mata
morou unyi Belsebul tuwane, onou waha bona
ere isiya, nere nomo gane unyinege gai inyaba
waha nigodbode."

Fai no Itou bonanga umugona.
(Luk 12.2-7)

26 Yesus no ege benou lena, "Fai nere tere in-
yabamu tigode onode waha, adai umuge nigagu.
Dada oruwanga kutau wou inyina waha, malala
heigod bode. Huwari beele oruwanga fai isod-
bode.
27 Beele ji oru langa letigini waha, tere hoonga
la malalamudu lewagu. Beele ji yayaji la letigini
waha, tere mata tu ouwe la oto bonade, fai-aita
bagu malalamudu lenigagu.
28 Tere, fai geege gala dukote wode onode waha
adai umuge nigagu, onou wa tere tebere hauri ada
dukote wode. Tere Itou nogonga umuge tuwagu.

No edola ere geege gala anuge bagu, eeya ha langa
inyabamu wonbona.
29 “Tere isiya, nere fai neei mene-mene nga
nononga 10 toya langa ejiya-ejiyade. Onodu
Ametege no neei waha oofa dedena. No awa
bona wonga, nebereha ete oula langa meboduwei
nomo edo uwa.
30 Onodu tere moratege langa Itou no tawatege
gala lelege borowai inyina, onodu no tere bona
tigini isi dena.
31 Onou waha bona tere adai umugagu, Tere
neei mene-mene baingaro feiya nigeye.”

Ere Yesus nomo fai-aita bagu yafaya wou beele malalamudu lewei nomo adai mayau higou.
(Luk 12.8-9)

32 Ariya Yesus no ege onou lena, “Fai ete no
fai-aita bagu benou lenigi-nigina, no ji yame fai
yafana. Ji fere ji yame Jijei ha laluwa langa benou
letuwon boni, fai beha no ji yame.
33 Ariya fai waha no fai-aita bagu benou lenigai
fai waha no yame uwa, ji fere onounga ji yame
Jijei ha laluwa langa letuwon boni, fai no waha ji
yame uwa.”

Fai-aita bagu nere Yesus gaude tuwodbode.
(Luk 12.51-53 onodu 14.26-27)

34 Yesus no ege onou lena, “Tere, ji oula langa
oota oruwa usumuwei nomo maihawou adai is-
agu. Ji oota usumuwei nomo mei uwa. Ji oota
kesebu temeneha.
35 Ji honggoro guruwou fanyimu heigemuwei
nomo mene. Fai no nomo umamu honggoro gu-
ruwou langa tafa tugonga, aita magana no anya

honggoro guruwou langa tafa tugonga, aita fai
bagu no au nomo anya honggoro guruwou langa
tafa tuwonbona.
36 Fai no nomo ilibumu gane nage wanga nomo
honggoro fai heigod bode.
37 “Fai no umamu yo anya yo gaude tubona,
ji bona inyangaaro gaude tuwei uwa wonga, no
ji yame ilibafe yafei nomo edo uwa. Onodu fai
no nomo fai magana yo mago yo gaude tubona ji
bona inyangaaro gaude tuwei uwa wonga, no ji
yame ilibafe yafei nomo edo uwa.
38 Onodu fai no nomo nauge abalakawou
auledu ji ada oojo hina waha, no yame ilibafe
ada yafona.
39 Onodu fai no nogo nomo yafou hilobainga
heigemuni wou isi bona wonga, nomo ago auma
yafou yaae wonbona. Onou wa, fai no ji bona isidu
nomo hilou yafou awa bona wonga, no ago auma
yafou tigini tonbona.”

Fai no Kristus nomo fai-aita bagu hoyo nigina waha, no agou hilobainga tonbona.
(Mak 9.41)

40 Yesus no ege onou lena, “Fai no tere hatigedu
figini tigina waha, no ji haifedu bona figini hina.
Onodu fai no ji haifena waha, no Itou hauna, no ji
huuru hiyainga meene.
41 Fai ete no ninau isona, ‘Ji profet hoyo tuwoni
boni,’ onodu bona no profet ete haudu mata langa
maidu oofa tuwona wa, dada hilou-hilou profet
nere elege elegede onounga Itou no fai waha tu-
wonbona. Onodu Fai no ninau isona, ‘Ji fai tigini
waha hoyo tuwoni boni,’ onodu no fai tigini waha

haudu mata langa oofa tuwona wa, dada hilou-
hilou fai tigini waha elege elegede onounga fai
waha no tonbona.
42 Ariya fai no ninau isona, ‘Ji Yesus nomo di-
saipel hoyo tuwoni boni,’ onodu yaage oto kap
bagunga fai-aita bagu gamanege langa fai ewe ete
no yame disaipel ilibumu tuwon bona, ariya ji
ngalenga letigini, fai waha nomo agou ada uwa
wona.”

11

Jon yaage bisemu nigou fai nomo disaipel ila huuru nigainga Yesus bagu goyane.
(Luk 7.18-35)

1 Yesus no beele beha malalamudu lenigai
borodu no nomo disaipel 12 isisiwou nigai ariya
no matane waha awadu haumu waha nomo
taonha fai-aita bagu isisiwou nigi bona Itou nomo
beele malalamudu lenigai.
2 Jon no dagou mata la yafa bona, Kristus no
haruwe oruwa tena waha beele isidu bona, no
nomo disaipel huuru nigainga Yesus bagu goyane.
No disaipel
3 Yesus benou isoki tuwei nomo lenigai, “Ne
fai beha Itou huuru hinei nomo beele agili mala
karuwai yo, uwa ere edo ete itari tuwoya yo?”
4 Ono wanenga Yesus no ege gidu lenigai, “Tere
goidu taate dada tere ureyaha, isiyaha waha Jon
hai fuwagu.
5 Nere fai agenege fosokowou ege igeide, nere
afenege inyaba wa ege golode. Nere fai ge-
nege gala lepra taura bagu waha, ege hilobainga
heigede, Nere agenege kuli fosokowou wa beele

iside. Nere fai umou waha ege agenege morana,
onodu nere fai dadanege uwau waha hilou beele
iside.
6 Onodu fai nere ji yeriyedu bode huwanya-
nege ngalengawou ada meboduna waha, nere edo
edega wode."

7 Saini Jon nomo disaipel goi borowanenga,
ariya Yesus no fai-aita bagu Jon bona benou leni-
gai, "Saini tere haumu fai uwau langa goyei waha,
tere taate uragu ganga goyei? Jagui baraku alelu
gainga ureye yo? Uwa. 8 Tere goi taate dada
ureye? Tere fai ete kolos hilou-hilou tani gainga
rute uragu ganga goyei? Uwa. Fai nere kolos
hilou-hilou tanide waha, nere king nebere mata
langa yafa yafade.
9 Onou wa tere taate boya goyei? Tere profet ete
uragu ganga goyei yo? Wahanga. Ji tere letigini,
profet beha no profet ila feiya nigou.
10 Fai no wahanga bona Itou nomo buk langa
benou lena, 'Isagu. Ji yame beele malalamudu
lewei nomo fai ete huuru tuwoni boni. No ne
amuge hinidu bona goyonbona. No name jala
tiginimu hanonbona.'
11 Ji tere ngalenga letigini, Jon yaage bisemu
nigigou no nere fai oruwa oula langa heigane
waha feiya nigou. Onou wa fai no ha laluwa nomo
huuna langa gai menakele yafana waha, no Jon
feiya tuwou.

12 "Saini Jon yaage bisemu nigi gou beele
malalamudu legai la hugu waridu mai elebe, nere
warawei nomo fai danga bagu waha nere ha
laluwa nomo huuna langa yafou tei nomo haruwe

danga bagu taane, onodu nere warawou nomo
onowou hugu fere-fere la ou baingaro tuwane.
13 Onou waha bode nere profet oruwa, nu-
uni beele nomo buk fere, nere Itou nomo beele
malalamudu leganenga goidu Jon nomo heigou
saini langa edowai.
14 Onou wa tere isagu ganga wonga, isagu. Itou
nomo buk no onou lena, profet Elaija no tigini
mayonbona, wa no Jon bona lena.
15 Fai no ago kuli bagu wonga beele beha isi
dewona.
16 "Ji elebe saini beha nomo fai-aita bagu nebere
fanyinege malalamudu lewoni wonga, wa ji ago
tete beele adadu lewoni? Nere gaare mene-mene
dorofe komowou haumu langa yafa bode gaare
mene-mene ila benou yaure nigi-nigide,
17 'Tere moone edo taagu ganga bona ere boreya
buuya, ariya tere moone tei nomo awaya. Onodu
ere au tarigou moone teya, ariya tere au tarige
gonga merei nomo awaya.'"
18 Onodu Yesus no ege onou lewai, "Jon no
maidu bona no da inyanga nyei uwa, onodu wain
nyei uwa. Ono wainga nere lewane, 'Hauri inyaba
no langa inyina.'
19 Ariya Fai Nomo Idau no mayai, onodu bona
no da nyi bona wain nyai, ono wainga nere
lewane, 'Uragu, no da baingaro nyi bona wain fere
inyangaro nyina. No fai takis tegou bagu nere une
fai bagu nebere ilibanege.' Onou lelede, ariya Itou
no nomo haruwe abitimu na wa, nomo isou no
dada tigini."

Nere fai-aita bagu huwanyanege ngalenga wegu

uwa waha agenege gami bagu.
(Luk 10.13-15)

20 Taon ila langa Yesus no dodokawou gai bain-
garo tafai, onowai wa nere huwanyanege ubulu
wegu uwa. Ono wanenga saini waha langa Yesus
no nere taon waha nomo fai-aita bagu honggoro
nigai.
21 No lenigai, “Agetege gami, tere Korasin
taonha fai-aita bagu. Agetege gami, tere Bet-
saida. Fai ete no taon Tair bagu Saidon bagu langa
goidu tere gamatege langa dodokawou ji tafani
benou tafei mata wage wa, nere Tair bagu Saidon
bagu edola amina huwanyanege ubulu wagenga
aau narigou kolos tanidu, nere une tafane waha
abitimuwou eeya amuji langa yafage.
22 Onou waha bona ji tere letigini, Itou fai-aita
bagu kot la tafa nigona fati hangadawai langa, ou
tere langa heigona wa ou Taia Saidon bagu langa
heigai wa gai feiyade nigou.
23 Ariya tere Kaperneam, tere isou tigidu ha
laluwa ouwe langa tamani tigode yo? Gai uwanga
uwa. Tere gai esene langa fai umane nebere
haumu langa minagu ganga. Ariya fai ete no taon
Sodom langa minidu dodokawou ji tere gamatege
langa tafene onou tafage wa, Sodom gai inyage.
24 Onou wa ji tere letigini, Itou fai-aita bagu
kot la tafa nigona fati hangadawai langa, ou tere
langa heigona wa ou Sodom langa heigai waha gai
feiya tuwou.”

Tere ji langa maidu houwe tafagu.
(Luk 10.21-22)

25 Saini waha langa Yesus no benou lewai,
“O Jijei, ne ha laluwa bagu oula bagu nomo
Anyakaro, Ji ne hilobainga hinini, taate bona, ne
dada beha fai ninanege hilou bagu isou hilou bagu
huwarimu nigene, onodu ne fai magana mene-
mene dorofe yafade wahanga abitimu nigene.
26 Yo Jijei, ne name gau wounga oojodu onou
ono wene.”
27 Onodu Yesus no ege onou lewai, “Yame Jijei
no dada oruwa ji owofe langa logosi borowai.
Onodu fai ete no Idau bona ada isina. Jijei no
nogonga isina. Onodu fai ete no Jijei bona ada
isina. Idau no nogonga isina. Idau no nogonga fai
nere Idau no nogo Umamu abitimu nigina waha,
nere nagenga Jijei bode iside.
28 “Tere fai haruwe anyakaro tedu boya ou
anyakaro auleya waha, tere oruwa ji bagu
mayagu, ono wadenga ji houwe tafou tigon boni.
29 Tere ji langa isou tedu yame beele huuna
langa yafagu, tere falanga tedu nere bulmakao
bonege langa tafa nagi geyenga dada kusede do-
rofe. Tere ji langa isou taagu, taate bona, ji nere
fai foinga la ono nigi boni yage unyife esenemu-
esenemuni. Onodu dada waha ou ada tigonga
houwe tafagu ganga.
30 Falanga ji tere botege langa tafani, waha aulei
nomo foinga, onodu dada ji tere aulei nomo tigini
waha, no ou uwau.”

12

Yesus no bori nomo fati langa haruwe adai tei nomo lena.
(Mak 2.23-28 onodu Luk 6.1-5)

1 Iinga, saini ete bori nomo fati la Yesus no wit
haga gama la golowai. Ono gainga nomo disaipel
huweli nigainga, wit fatu elegedu nyane.
2 Ono ganenga Farisi nere waha nerigedu bode
Yesus benou letuwane, “Name disaipel fanyimu
onode waha nerigau, Bori nomo fati la onou
onowei nomo wa karuwou inyina.”
3 Ono wanenga Yesus no benou gidu lenigai,
“Tere dada Devit no amina onowai waha nomo
aasa lelegegu uwa rute? Saini no nomo ilibumu
gane bagu huweli yafane waha boni ji leni,
4 onodu Devit no Itou nomo mata huwanya la
goidu beret Itou hogo langa tafa ganenga inyi-
inyina waha tainga, ilibumu gane bagu nyane.
Beret waha nyei nomo karu nigou inyina. Pris
nagenga nyei nomo edo.
5 Onou wa tere beele beha nuuni beele nomo
buk langa inyina waha fere lelegei uwa rute, wa
pris nere tempel langa haruwe tetede waha, nere
bori nomo fati langa edo haruwe wode rute? Nere
bori fati nomo nuuni beele feiya-feiyade, onode
wa nere nyabuluwou ete uwau.
6 Onou waha boni ji letigini, dada beha langa
inyina waha no tempel feiya tuwou.
7 Onou wa tere beele beha nomo hugu Itou
nomo buk langa inyina waha isi dewou wage wa,
‘Tere eeya muru ewe wariya waha ji gauwei uwa.
Tere fai ila hilou tafa nigei nomo boni gaude hina,’
ariya tere fai nyabuluwou uwau waha ou langa
adai tafa nigagu.
8 Taate bona, Fai Nomo Idau no Bori mata nomo
fati ofana.”

Bori nomo fati langa Yesus no fai owo inyaba

figini tuwai.

(Mak 3.1-6 onodu Luk 6.6-11)

9 Yesus no haumu waha awadu bona goi
taun ete langa heigai, onodu nebere bori mata
huwanya goyai.
10 Ariya fai ete no owo ete umou, no walanga
yafai. Fai ila nere Yesus kot langa tafa tuwodbode,
waha nere no isoki tuwane, “Ere bori nomo fati
langa taura fai jigemu nigei nomo edo yo, uwa?”
11 Ono wanenga Yesus lenigai, “Fai ete tere gama
langa no sipsip ete bagu wonga, sipsip no waha
bori nomo fati langa u-u ete langa mebodu bona
wonga, tere isiya, fai waha no sipsip yaasudu kuse
tuwonga mayonbona.
12 Onou wa fai no sipsip gai feiyawou. Waha
bona ere edo onowou hilou bori nomo fati langa
onowei nomo.”
13 Onodu bona no fai waha letuwai, “Name
owone tiginimuwau.” Ono wainga no owo tig-
inimu wainga, nomo owo ulate dorofe ege hilou
heigai.
14 Ono wainga Farisi nere jaidu mata awadu
bode goi komodu nere Yesus dukote wogunga
umei nomo jala kuru bode beele ngado wane.

Yesus no Itou nomo haruwe magana tigini.

15 Ono wane wa Yesus no Farisi nere no langa
dada ono wodbode wa no isai, waha bona no taun
waha awadu bona goyai. Ono gainga nere fai-aita
bagu baingaro no oojo tuwane, ono wanenga nere
fai-aita taura bagu waha oruwanga taura jigemu
nagai.
16 Onodu bona, Yesus no nomo beele fai ila adai
malalamudu lenigei nomo bona karu nigai.

17 Onowou waha langa, Itou no beele ete no
profet Aisaia hurau langa lewai waha Yesus no
edomuwai. No benou lewai,
18 “No beha yame haruwe fai, ji yage hangada
tuwene. Ji no gaude tuni, ji yame huwanyafe
no bona edega dena. Ji yame Hauri no langa
tafoni boni, Ono wehenga no onowou tigini nomo
beele nere oula nomo fai-aita bagu malalamudu
lenigon bona.
19 No honggorowou beele lebona bolou ada oto
wonbona. No jala-jala beele legonga fai-aita bagu
ada isodbode.
20 Baraku danga uwau bona falusu wona onona,
no tigini ada kouwona. No lama ada lala dena
waha ada garemu wona. No gai buutu bona inyi
gonga, no onowou gai tigini waha ono wonbona.
21 Onodu fai-aita bagu fereha nere no bode
huwanyanege ngalengadu itari tugogunga no
hoyo nigonbona.”

Nere lewane Yesus no Belsebul bagu haruwena. (Mak 3.20-30 onodu Luk 11.14-23 onodu 12.10)

22 Saini waha langa fai ete hauri inyaba no
langa inyi gainga haudu Yesus bagu mayane. Fai
waha no ago magana hurau bagu fosokowou. Ono
wanenga Yesus no jigemu tuwai, ono wainga fai
waha no beele lebona ago igeiwai.
23 Ono wainga fai-aita bagu oruwanga horotodu
lewane, “Fai beha no Devit Idau yo?”
24 Ono wane wa Farisi nere beele waha isidu
bode lewane, “Fai no waha hauri inyaba Belsebul
nomo danga langa so nigi-nigina, no hauri inyaba
nebere mora bagu.”

25 Ono wane wa Yesus no nebere ninanege isai,
onodu no benou lenigai, “Nere fai kantri etenga
waha nomo nere foure ngadu wara wodere wa,
ariya kantri waha no inyaba wonbona. Onou wa
fai nere taun etenga nomo yo mata etenga nomo
yo nere foure ngadu wara wodere wa, taun yo
mata yo no danga bagu ada otowona.
26 Onou dorofenga, Satan no Satan so tuwona
wa, ere isoboya nomoha nere fofoura borowane.
Adadu no danga bagu oto bona dada oofa wona?
27 Onou wa ngalenga Belsebul no hoyo hi ganga
ji hauri inyaba so nigini wonga, faiwei no tebere
ilibatege gane hoyo nigidu, hauri inyaba so nigi-
nigina? Onou waha bona tere tebere ilibatege
gane wenga abitimu tigode, tebere beele wa tigini
uwa.
28 Ariya Itou nomo hauri hoyo hi ganga ji nere
hauri inyaba so nigini wonga wa, tere isagu
ganga, Itou nomo huuna langa yafou waha tere
langa amina mayaha.
29 “Fai ete no adadu la fai danga bagu nomo
mata langa goidu bona nomo dada elegona? No
ngasunga baklain langa fai danga bagu waha
dagetudu bona. No onou onowei mata bona
wonga, ariya no edo langa dada nomo mata langa
otode waha elegon bona.
30 “Fai no yame ilibafe uwa waha no ji yame
honggoro fai. Onodu fai no fai-aita bagu komomu
nigei nomo ji hoyo hiyei uwa waha, no so nigi
ganga heige hara-harade.
31 “Onou waha boni ji tere letigini, Itou no fai-
aita oruwa nere une bagu beele inyaba lede bagu
waha oruwa uulu nagon bona. Onou wa, fai no

Hauri Guuni beele inyaba letuwona waha, Itou no
fai waha nomo une ada uulu fuwonbona.
32 Fai no Fai Nomo Idau beele inyaba letuwona
wa, Itou no nomo une waha uulu fuwonbona.
Ariya fai no Hauri Guuni beele inyaba letuwona
waha, Itou no fai waha nomo une ada uulu fu-
wona elebeha goi iinga saini huunta la fere."

Nauge inyaba no fatu inyaba heige-heigena. (Luk 6.43-45)

33 Yesus no ege onou lena, "Nauge hilou wonga
wa, no nomo hilou fere hilobainga. Ariya nauge
inyaba wonga wa, nomo hilou fere inyaba. Fai
nere nomo hilou amugedu uredu bode, nere iside,
nauge hilou yo uwa.
34 Tere fai inyaba, tere maangi inyaba dorofe.
Tere adadu bonade haruwe hilou tei nomo edo?
Ariya fai nomo ninau hogo ferete huwanya langa
bolodu otona waha no malalamudu lena.
35 Fai hilobainga no huwanya langa ninau
hilobainga baingaro jiride. Onou waha bona no
onowou hilobainga heigemu-heigemuna. Fai in-
yaba no ninau inyaba baingaro nomo huwanya
langa jiride. Onou waha bona no onowou inyaba
heigemu-heigemuna.

36 "Onou wa ji tere letigini, Itou no fai-aita
bagu kot langa tafa nigonbona fati hangadawai
langa, nere fai-aita bagu beele kejiwe lewane
waha ninau isibona haawe nigonbona.
37 Ne name beele wenga, Itou ne fai tigini hi-
nonbona. Onodu ne name beele wenga no ne fai
inyaba hinonbona."

Nere fai ila Yesus no dodokawou tafei nomo bode isoki tuwane.
(Mak 8.11-12 onodu Luk 11.29-32)

38 Saini waha langa nere nuuni beele isou fai
ila bagu Farisi bagu nere Yesus letuwane, “Isisi
higigou fai, ne Itou nomo haruwe teni waha nomo
naani abitimuwou dorofe dodokawou ete tafa-
henga urei nomo boya gaude higina.”
39 Ono wanenga no beele ege gidu benou leni-
gai, “Saini beha nomo fai-aita bagu nere inyaba,
nere Itou bode huwanyanege ada ngalengana.
Saini oruwa nere naani urei nomo bode yaure-
yaurede. Onode wa nere naani ete ada urode.
Uwa. Naani etenga wahanga urodbode, wa profet
Jona nomo naani.
40 Onodu Jona no hoonga eei ooru eei hoowe
anyakaro huwanya langa inyai, onounga Fai
Nomo Idau no hoonga eei ooru eei oula gamu
langa inyonbona.
41 Saini Itou no fai-aita bagu kot la tafa nigei
nomo fati hangadawai langa, nere Ninive fai kot
langa oto bode elebe saini beha nomo fai-aita
bagu nebere onowou inyaba malalamu nagod-
bode. Taate bona, Ninive nere Jona no beele
malalamudu lewainga nere isidu bode, huwanya-
nege ubuluwai. Onou wa fai ete no tere gama
langa yafana, waha no Jona feiya tuwou.
42 Saini Itou no fai-aita bagu kot langa tafa nigi
gonga, saotha kwin no kot langa oto bona nere fai-
aita bagu saini elebe beha nomo nebere onowou
inyaba malalamu nagonbona. Taate bona, kwin
waha no oula gai gisa langa yafai, ono gainga
Solomon no nomo isou hilobainga waha malala-

mudu legainga aagu tuwona mayai. Ariya fai ete
no belanga yafana, no Solomon feiyade tuwou."

Hauri inyaba ege gidu mayaha.
(Luk 11.24-26)

43 Yesus no ege onou lena, "Hauri inyaba no fai
ete awa tuwaha wonga, no ha kara langa kejiwe
goidu bona houwe tafei nomo haumu ete kuru
wonbona. Onodu no haumu hilou ete ada toroba
bona wonga,
44 no benou lewonbona, 'Ono urona ji ege gidu
mata amina yafene langa goyon boni.' Onodu
bona no goidu mata waha ewe inyi ganga, nere
fiidu mujarimu wanenga uraha.
45 Onou waha bona no goidu hauri inyaba 7
nere no onowou inyaba onowei nomo feiya tu-
wou waha hanigon bona. Ono wonga nere mata
waha huwanya langa goidu yafodbode. Ngasunga
fai waha no inyaba yafai, ariya elebe nomo yafou
gai inyaba dewonbona. Onowou wahanga, nere
fai-aita bagu saini beha nomo la heigonbona."

Faiwe no Yesus anya, bemu ngare.
(Mak 3.31-35 onodu Luk 8.19-21)

46 Yesus no fai-aita bagu beele lenigi gainga,
nomo anya bemu gane bagu maidu malala langa
oto wane. Nere no bagu beele hayei nomo bode.
47 Ono wanenga fai ete no nerigedu bona Yesus
letuwai, "Isau, name anyane baine gane bagu
mayane malala arasai la otode, ne bagu beele
hayei nomo bode lede."
48 Ono wainga Yesus no fai waha ege gidu
letuwai, "Faiwei no yame ngaai? Faiwei no yame
baabo?"

49 Onodu nomo disaipel owo jodu abiti nigi
bona lenigai, “Nerigagu ji yame ngaai, baabo gane
bagu.
50 Taate bona, fai yo aita ji yame Jijei ha laluwa
langa yafana waha nomo gauwou oojo-oojona
wonga, no yame baabo, yame ogofe, yame ngaai.”

13

Yesus no fai wit fatu haga langa ayaruwai waha muuji beele lenigai.
(Mak 4.1-9 onodu Luk 8.4-8)

1 Fati wahanga la, Yesus no mata awadu bona
malala heigedu goyai. Onodu yaage katiwou mou
langa yafai.
2 Ono gainga fai-aita bagu baingaro nere no
bagu mayane. Ono wanenga no bot ete langa
digedu bona yafa gainga, nere fai-aita bagu
oruwanga laanga la oto wane.
3 Ono ganenga no muuji beele baingaro lenigai.
No benou lenigai, “Isagu. Fai ete no wit fatu haga
langa ayaruwai.
4 No ayaru bona goi ganga, wit fatu ila jala langa
orososo wane. Ono wanenga nere neei medu
bode nyane.
5 Ono ganenga wit fatu ila oula megebu bagu,
onodu oula inyanga uwa waha langa orososowai.
Onowai wa, oula no humutu uwa, onou waha
bona no fasadu onou fuduwai.
6 Onou wa, saini hoonga ouwe maibona wit
waha bitonbona. Ono wonga wit bou uwau, waha
bona no kakaregedu, umonbona.

7 Ono gainga wit fatu ila maalu kudina bagu
gora langa orososowai. Ono wainga maalu kud-
ina bagu heigedu bona kutauwai.
8 Ariya wit fatu ila nere oula hilou langa
orososodu hilou heigai. Ila hilou 100 heigane, ila
hilou 60 heigane, ila hilou 30 heigane.
9 Fai no agokuli bagu wonga no beele beha
isonbona."

Yesus no ninau adadu isidu muuji beele langa beele malalamudu lewai.
(Mak 4.10-12 onodu Luk 8.9-10)

10 Iinga nere disaipel maidu Yesus benou isoki
tuwane, "Ne taate boni nere fai-aita bagu beele
muuji beele langa lenigini?"
11 Ono wanenga Yesus ege gidu lenigai, "Itou no
awa tiganga tere ha laluwa nomo huuna langa
yafei nomo huwari beele nomo hugu isi boroyaha.
Ariya nere fai-aita bagu beha abitimu nigei uwa.
12 Onou wa fai ete no dada ila bagu wonga wa,
Itou no ege dada ila tuwon bona, ono wonga no
baingaro wonbona. Ariya fai ete no dada uwau
wonga wa, dada menakele yaasuna waha fere
Itou no te kaiton bona.
13 Ji hugu waha boni muuji beele lenigini. Age-
nege igeide, ariya nere dada ete ada ure-urede.
Nere agenege kuli tafade, onode wa nere beele
ada isidu bode isou tede.
14 Nere fai-aita bagu waha bona, profet Aisaia
nomo beele ete tigini heigena. No benou lewai,
'Tere saini baingaro beele isagu ganga, ono wagu
wa tere nomo hugu ada isagu ganga. Tere saini
baingaro igei wagu ganga, ono wagu wa tere dada
ete ada uragu ganga.

15 Nere fai-aita waha nebere huwanyanege sese
waiha, onodu nere nebere agenege kuli beele isei
nomo hogonyi nigina, onodu bode nere nebere
agenege magana kutau waneha, gamaji agenege
no dada ete uroga, ono gonga agenege kuli no
beele isoga, ono gonga huwanyanege no beele
hugu isidu, nere huwanyanege ubuludu ege gidu
mayogunga, ji figini nigehenge ege hilobainga hei-
goguga bona.'

16 "Onou wa tere edo edega wagu. Tere tebere
agetege magana no dada ure-urena. Onodu
tebere agetege kuli beele isisina.
17 Ji tere ngalenga letigini, amina nere pro-
fet baingaro Itou nomo fai tigini baingaro nere
dada elebe tere ureya beha urei nomo bode gau
anyakaro nigai. Ono wane wa, nere uregu uwa.
Onodu nere beele tere isiya beha isei nomo gaude
nigai, ono wane wa nere isegu uwa."

Wit fatu nomo muuji beele nomo hugu.
(Mak 4.13-20 onodu Luk 8.11-15)

18 Yesus no ege onou lena, "Elebe tere fai no wit
fatu haga langa ayaruna waha nomo muuji beele
nomo hugu isagu.
19 Nere fai oruwanga ha laluwa nomo huuna
langa yafei nomo hilou beele iside, onodu nere
nomo hugu ada iside, nere wit fatu jala langa
orososode dorofe, ono ganenga Satan no nere
bagu maidu bona, fasadu onou beele Itou nere
huwanyanege langa tawai waha faasidu ayaru-
ayaruna.

20 Ariya wit fatu ila oula megebu bagu langa
orososo wane, wa fai no beele isidu bona, no
fasadu onou tedu bona edegana dorofe.
21 Onona wa, beele no nomo boou uwau. No
saini tutu menanga la oto-otona. Saini nere fai
ila Itou nomo beele ilei fuwei mata bode wonga,
nere fai waha oou tubode inyabamu tuwodbode,
ono wode wa nomo huwanya ngalengawou waha
fasadu inyaba wonbona.
22 Ariya wit fatu ila maalu kudina bagu gama
langa orososo wane, wa fai no beele isina dorofe,
onona wa no eseneha dada bona ninau baingaro
isina, onodu bona no moni baingaro komomu wei
nomo bona aoosona, ono ganga dada waha we
Itou nomo beele kutau ganga no hilou ada heige-
heigena.
23 Onou wa, wit fatu oula hilou langa orososode
waha, wa fai no beele isidu bona no nomo hugu
isidena dorofe. No nomo hilou heige-heigena
waha 100 yo 60 yo 30 onou."

Jiigu inyaba haga la fuduwai waha nomo muuji beele.

24 Yesus no ege muuji beele ete benou lenigai,
"Ha laluwa nomo huuna la yafou wa, fai ete no
nomo haga langa wit fatu hilobainga ayaruna
dorofe.
25 Onodu ooru la nere fai oruwa agore jiri boro
gogunga, fai waha nomo honggoro fai maidu
bona, jiigu inyaba wit gama la ayarudu, heige faga
wonbona.
26 Ariya iinga wit waha no jaidu hilou heigei
nomo ono gainga, nere jiigu inyaba waha fere wit
gorala oto gane nerigane.

27 Onodu bode nere haruwe magana goidu haga
waha morou letuwane, ‘Oo Fai Anyakaro, ne wit
fatu hilobainga name haga la ayaru wene wou
iseye. Ono wene waha jiigu inyaba waha adadu
heigane?’
28 “Ono wanenga no lenigai, ‘Honggoro fai ete
we no dada waha onowai.’ No onou lenigainga
nomo haruwe magana nere ka isoki tuwane, ‘Ere
minidu boya jiigu inyaba waha guraru woya yo?’
29 Ono wanenga no karu nigai, ‘Adai. Taate
bona, gamaji tere jiigu inyaba waha guraru
bonade wit ila guraru waguga.
30 Onou waha bona, awadenga ngadu jay-
orunga goi nomo hilou elegei nomo fati la. Ariya
nomo hilou elegei nomo fati langa, ji nere fai hilou
elegei nomo waha lenigehenga, jiigu inyaba waha
amugedu bode komomudu wele wodbode, onodu
bode eeya la biteru wodbode. Ariya wit waha
elege komomudu bonade, yame higina la logosi
wodbode.’ ”

Masted fatu nomo muuji beele.
(Mak 4.30-32 onodu Luk 13.18-19)

31 Yesus no ege muuji beele ete benou lenigai,
“Itou nomo huuna la yafou no masted dorofe. Fai
ete no masted fatu tedu bona nomo haga la tawon
bona.
32 Masted fatu no, dada fatu ila oruwanga feiya
nigou. No gai menakele mene. Ariya no anyakaro
bona, haga la no sayori ila feiya nigou. No
nauge dorofe jayonbona. Ono wonga neei nere
maidu bode, nebere toomu nauge tuwa waha
langa tafodbode.”

Yis nomo muuji beele.
(Luk 13.20-21)

33 Yesus no ege muuji beele ete malalamudu be-
nou lenigai, “Ha laluwa nomo huuna la yafou no
yis dorofe. Aita ete yis waha tedu bona wit flawa
dram anyakaro ete langa ubulumu wonga, iinga
gonga flawa waha oruwanga ngasagona bona.”

Yesus no muuji beelenga la beele malalamudu lenigai.
(Mak 4.33-34)

34 Yesus no fai-aita bagu oruwa beele lenigai
waha no muuji beele wahanga la lenigai. No beele
ete te nomo kauni malala fouredu lenigei uwa.
35 No onou onowai waha no amina profet ete
beele malalamudu lewai waha edomuwai. Profet
no benou lewai,
“Gai amina,
saini oula heigai la mai elebe,
dada hogo fere-fere huwari inyide
waha nomo aasa,
Ji tere muuji beele langa
letigon boni.”

Jiigu inyaba nomo muuji beele nomo hugu be-nou.

36 Ariya, Yesus no fai-aita bagu awa nigidu
bona mata jauli huwanya langa goyai. Ono
wainga nomo disaipel nere no bagu maidu bode
letuwane, “Ne muuji beele langa jiigu inyaba haga
langa heigai, waha nomo hugu ere lehigei nomo
edo yo?”
37 Ono wanenga Yesus no ege gidu lenigai, “Fai
no wit fatu hilobainga ayana waha, no Fai Nomo
Idau.

38 Ariya haga waha no oula beha. Ariya wit
fatu hilobainga waha nere fai-aita bagu ha laluwa
nomo huuna langa yafade waha. Ariya jiigu in-
yaba waha, nere Satan nomo fai-aita bagu.
39 Honggoro fai no jiigu fatu inyaba ayaru waha,
wa no Satan. Da faasiwei nomo fati wa, oula beha
usuwou nomo fati langa. Nere haruwe fai wa,
nere ensel wenga.
40 Nere fai jiigu inyaba komomudu bode eeya
langa biterude, onou dorofenga nere oula beha
nomo fati usuwou langa onounga ono wodbode.
41 Fai Nomo Idau no nomo ensel huuru
nigonbona, ono wonga nere ha laluwa nomo
huuna langa yafou langa dada inyaba oruwa
fai huwanyanege ngalengawou inyabamu-
inyabamude waha bagu, nere fai oruwa onowou
inyaba ono-onode waha bagu so nigodbode.
42 Nere elege nigidu bode eeya anyakaro langa
ayaru nigodbode. Ono wogunga, eeya waha langa
nere meredu sooso bode manege gidodo wod-
bode.
43 Ono gogunga saini waha langa nere fai-aita
bagu tigini waha nere Amenege nomo huuna
langa yafou huwanya langa, hoonga dorofe lala
wodbode. Fai no agokuli bagu wonga no beele
beha isonbona."

Moni bogis bagu oula gamu la huwariwai inyina waha nomo muuji beele.

44 Yesus no ege onou lewai, "Ha laluwa nomo
huuna langa yafou wa, moni bogis bagu haga ete
langa huwarimu wane dorofe. Fai ete no uredu
bona, no ege fere langa huwarimuwai. Onodu

no inyangaaro edega bona, goidu nomo dada oruwanga hurudu bona haga waha ejiyawai.”

Kililoi ejiyawei nomo moni gai anyakaro waha nomo muuji beele.

45 Yesus no ege onou lewai, “Ariya muuji beele ete benou. Ha laluwa nomo huuna la yafou no fai dadamu bagu ete kililoi hilou-hilou kuru nigina dorofe.
46 Onodu saini no kililoi ete gai hilobainga ure bona wonga, no goidu nomo dada oruwanga huurudu bona, ariya no kililoi hilobainga waha ejiya wonbona.”

Hagoma nomo muuji beele.

47 Yesus no ege onou lewai, “Muuji beele ete benou. Ha laluwa nomo huuna langa yafou wa, hagoma ete yaage katiwou langa aya wane minainga hoowe hogo fere-fere goyane dorofe.
48 Ono wanenga hagoma hoowe bolo wainga, nere kuse wanenga maa langa mayai. Onodu nere yafabode hoowe hilou-hilou elegedu bode haaya ila langa logosi wane. Ono bode hoowe inyaba waha elegedu ayaru wane.
49 Oula beha nomo fati usuwou langa onounga ono wonbona. Nere ensel medu bode fai inyaba nere fai hilobainga gamanege langa yafade waha hanigod bode.
50 Onodu bode elegedu eeya anyakaro langa ayaru nigogunga goyod bode. Ono wogunga eeya waha langa nere meredu sooso bode manege gidodo wodbode.”

51 Onodu bona Yesus no disaipel benou isoki
nigai, “Tere beele beha oruwa nomo hugu isiya
yo?” Ono wainga nere letuwane, “Yoo.”
52 Ono wanenga no benou lenigai, “Onou waha
bona nere nuuni beele isou fai oruwanga ha
laluwa nomo huuna langa yafou nomo beele hugu
isi borowane, ono wane wa nere mata anyakaro
ete nomo umamu dorofe. No jauli ete nomo dada
hilobainga hogo fere-fere otode langa goidu, dada
eege bagu asari bagu elegedu malala heigai.”

Nasaret nere Yesus mogo tuwane.
(Mak 6.1-6 onodu Luk 4.16-30)

53 Yesus no muuji beele beha malalamudu lenigi
borodu bona, no matane waha awa tudu,
54 no nogo nomo matane hugu langa goyai. On-
odu bona no Itou nomo beele fai-aita bagu nebere
bori mata langa lenigai. Ono wainga nere horo-
todu bode lewane, “Fai beha isou waha alanga
elegai? Adadu bona dodokawou waho no tafei
nomo edo?
55 Ere isiya fai beha no kamda idau ete, nomo
anya Maria, nomo bemu gane, Jems, Josep, Sai-
mon, ono wainga Judas.
56 Nomo ogobumu gane oruwanga ere bagu
yafaya. Adadu bona no dada beha oruwa onowei
nomo edo?”
57 Nere onou ledu bode no bode huwanyanege
inyabawai. Ono wanenga Yesus no lenigai, “Pro-
fet no matane oruwa langa unyi bagu. Ariya no
nomo matane hugu langa, nomo mata langa tigini
wa, no unyi uwau.”

58 Onodu bona no matane waha langa dodoka-
wou baingaro tafei uwa, taate bona, nere no bode
huwanyanege ngalenga wegu uwa.

14

Herot no Yesus bona Jon yaage bisemu nigigou fai iwai.
(Mak 6.14-29 onodu Luk 3.19-20 onodu 9.7-9)

1 Saini waha langa gabman amugou Herot no
dada Yesus onona waha nomo aasa isai,
2 onodu bona no nomo haruwe fai lenigai, “Fai
behanga, no Jon yaage bisemu nigigou. No mat-
mat langa ege jayai. Waha bona no dodokawou
tafei nomo danga bagu.”
3 Amina Herot no Herodias tai, no Filip woya,
Herot bemu. Ono wainga Jon no Herot benou
letuwai, “ne aita tene wa, edo uwa.”
4 Ono wainga, Herot no Jon taidu sen langa dage
tudu bona, dagou mata langa tafa tuwai.
5 Herot no Jon dukote wonga umei nomo
onowai, onou wa, no fai-aita bagu umuge nigai,
taate bona, nere ninanege benou isane, Jon no
profet.
6 Fati ete langa nere fai ila maidu Herot ngate
da nyane, anya bisi tuwai waha nomo fati ninau
isei nomo bona. Ono ganenga saini waha langa
Herodias mago no nere gamanege langa moone
uyai. Ono wainga Herot no gaude tuwai.
7 Ono wainga Herot no beele baara tawai,
“Ngalenga tigini ouwe la, ne taate dada bonahe
isoki hiyahenga wonga, ji ne hinonboni.”
8 Ono wainga Herodias aita waha nomo anya,
no ninau tuwainga letuwai, “Ne Jon yaage bisemu

nigigou fai, nomo mora haaya ete langa tafadu bonahe, te tamaidu hiyau.”

9 King no beele waha isidu, huwanya ou tuwai. Ono wainga no beele danga bagu baara tawai waha bona ninau isidu, nere fai gaara yafadu da nyane waha agenege langa mayau tei nomo awai. Onodu bona no oota fai mago lewai onounga onowei nomo bona lenigai.

10 Onodu bona, no fai ete dagou mata langa goidu oota fai lenigonga Jon bou karuwei nomo bona huuru tuwai.

11 Onodu nere nomo mora haaya ete langa tafadu bode te tamaidu aita magana waha tuwane. Ono wanenga no tedu bona anya togoi fuwai.

12 Ono wanenga nere Jon nomo disaipel maidu bode Jon gogala tedu u-u kuru wane. Nere u-u kurudu bode, nere goidu Yesus letuwane.

Yesus no fai 5,000 da nigai.

(Mak 6.31-44 onodu Luk 9.10-17 onodu Jon 6.1-13)

13 Ono wanenga, Yesus no Jon dukote wane beele waha isidu bona, no matane waha awadu bona bot ete tedu, ha ulate fai uwau langa goyai. No nomo disaipel bagunga goyane. Ono wanenga nere fai-aita bagu baingaro isane, onodu bode nere taun awarudu bode, golodu no oojo tudu goyane.

14 Iinga Yesus no goi horiyedu bona nere fai-aita toomaro yafa ganenga nerigai. Onodu bona no nere bona aau warai, ono wainga no nere nebere taura fai taura jigemu nagai.

15 Ono wainga esuwa nomo disaipel maidu bode
letuwane, “Ha beha fai uwau, saini amina usu
waha. Onou waha bona ne fai-aita bagu huuru
nigahenga goyode. Nere matane kejiwe langa
goidu da ejiya wode.”
16 Ono wanenga Yesus no disaipel lenigai, “Nere
taate bode goyode? Tere tage we nere da nigagu.”
17 Ono wainga nere letuwane, “Ere belanga da
bainga uwa. Beret anyimu kouwou bagu, hoowe
nga nononga wahanga inyide.” 18 Ono wanenga
no lenigai, “Elegedu belanga tamai hayagu.”
19 Onodu bona no fai-aita bagu jiigu langa
yafei nomo lenigai. Onodu bona no beret any-
imu kouwou bagu, hoowe nga nononga waha
bagu elegedu bona, ha laluwa feele bona, Itou
hilobainga tuwai. Onodu bona no beret lalatidu
bona nere disaipel nigai. Ono wainga nere fai-aita
bagu nigane,
20 ono wanenga nere oruwa nyanenga ogonege
digai. Onodu nere da matau-matau inyai waha
elege komomudu bode kekele 12 jiriwane.
21 Nere fai 5,000 onou da nyane. Nere aita
magana bagu lelege nigegu uwa.

Yesus no yaage katiwou ouwe langa golowai.
(Mak 6.45-52 onodu Jon 6.16-21)

22 Ariya Yesus no nere disaipel bot digedu
amugedu yaage katiwou, ulate langa goyei nomo
bona lenigai. Onodu no nogo yafa bona fai-aita
bagu amugedu huuru nigonga goyei nomo bona
onowai.
23 No fai-aita bagu huuru nigainga goi hara ga-
nenga, no nogonga hauyawei nomo bona muju

digedu ouwe langa manai. Esuwa hoonga mini
gainga, no nogonga muju langa yafai.
24 Ono gainga bot amina goi baae wainga, jagui
bot mutu fuu tubona, hiiri bot fekula tuwai.
25 Hamba wona jugu gainga, Yesus no yaage
katiwou ouwe langa golobona maidu nere dis-
aipel bagu heigai.
26 Ono wainga nere no yaage kati wou ouwe
langa golo wainga uredu bode, nere umuge bode
garabai narigai. Nere lewane, “Be barau ete.”
Onodu bode nere umugedu bode inyangaaro hiri
wane.
27 Ono wanenga fasadu onou Yesus no nere
lenigai, “Tere danga bagu yafagu. Be ji wenga.
Tere adai umugagu.”
28 Ono wainga Pita no ege gidu benou letuwai,
“Anyakaro, be ne wonga wa, ne ji lehiyahenga ji
edo yaage ouwe langa golodu ne bagu goyoni.”
29 Ono wainga Yesus no letuwai, “Ne mayau.”
Ono wainga Pita no bot awadu bona, yaage ouwe
langa golodu Yesus bagu goyai.
30 Ono wai wa, no jagui danga bagu uredu bona
no umugai, onodu bona no menanga onou yaage
gamu minidu, benou yaurai, “Anyakaro, ne ji
hoyo hiyau.”
31 Ono wainga fasadu onou Yesus no owo
ayadu Pita yaasu tubona letuwai, “Ne huwanyate
ngalengawou menakele mene. Ne taate boni ni-
nate nga baguni?”
32 Onodu bodere nere bot langa digarenga jagui
folowai.
33 Ono wainga nere fai bot langa yafane waha,
nere no unyi isou bode, lewane “Ngalenga tigini

ne Itou Nomo Idau.”

Yesus no Genesaret langa taura fai baingaro taura jigemu nigai.
(Mak 6.53-56)

34 Onodu bode nere yaage katiwou fadu bode goi Genesaret ulate langa horiyane.
35 Ono wanenga nere fai ulate waha-ha nere alai, wa Yesus. Onodu bode nere matane jugu-jugu oruwa langa beele huuru wane, ono wanenga nere taura fai oruwanga hanigedu no bagu mayane.
36 Onodu bode nere Yesus danga bagu isoki tuwane, no taura fai awa nigonga nere owonege ayadu nomo kolos mutu la yaasuwei nomo bode. Ono wanenga nere oruwa onou ono wane waha nere ege hilou heigane.

15

Itou nomo nuuni beele no, asage gane nebere beele feiya tuwou.
(Mak 7.1-13)

1 Saini waha langa, Farisi bagu nere nuuni beele isou fai bagu Jerusalem awadu bode Yesus bagu maidu bode isoki tuwane,
2 “Adadu bona name disaipel nere asage gane nuuni beele higane waha feiyade? Saini nere da nyode ono bode, owonege ada huge-hugede.”
3 Ono wanenga Yesus no beele ege benou lenigai, “Adadu bona tere tage tebere onowou oojo boya, tere Itou nomo nuuni beele waha feiyaya?
4 Itou no lena, ‘Ne name amene anyane ngare neire huuna la yafa bonahe, neire beele oojowau,’

onodu ‘Fai no umamu yo, anya beele inyaba letu-
wona waha no umonbona.’
5 Onou wa tere benou le-leya, ‘Fai ete no umamu
yo anya, hoyo tuwei nomo moni dada bagu, onou
wa no leniron bona, “Ji Itou tuwei nomo amina
hangadanaha.”
6 Ariya fai no waha, nomo umamu bona ninau
isidu figini tuwei uwa.’ Onowou waha langa, tere
Itou nomo beele ilei fu boya, tere onowou asatege
gane langa tei waha isou-isouya.
7 “Tere fai yaawa hambawou. Profet Aisaia no
tebere onowou tigini abiti tigai, saini no benou
lewai langa,
8 ‘Nere fai-aita bagu waha nere ji unyife nebere
huranege langa isou-isoude, onode wa nebere
isou huwanyanege bagu ji gai baae hiyou inyina.
9 Nere fai nebere nuuni beele wahanga malala-
mudu lebode, nere lede, “Beele beha Itou nomo
beele.” Ono bode nere ji ewe unyife isou-isoude.’ ”

Yesus no dada fai jijiga nigina waha bona lena.
(Mak 7.14-23)

10 Onodu bona Yesus no fai-aita bagu yaure ni-
gainga no bagu mayanenga lenigai, “Tere agudu,
ninategeisi dewagu.
11 Dada fai hurau gamu langa goina waha, no
jijiga bagu ada tafa tuwona. Uwa. Onou wa dada
hurau no malalamu na wahanga, no fai jijiga bagu
tafa tuwonbona.”
12 Iinga nere disaipel maidu Yesus benou
letuwane, “Ne isiniru, nere Farisi name beele
waha isidu, huwanyanege inyabanaru?”
13 Ono wanenga Yesus no ege benou gidu leni-
gai, “Ji yame Jijei ha laluwa langa yafana waha,

no haga bagu. Onodu dada oruwa no nogo tataru
wei uwa waha, no nebere jijiruku oruwa fasi
wonbona.
14 Tere nere fai waha bonade aau adai tarigou.
Nere agenege fosokowou dorofe, nere ila jala
abiti nigode onode. Onou wa, fai ago fosokowou
ilibumu jala abiti tubona wonga, nere ngadu u-u
langa minode bodere."

15 Ono wainga Pita no Yesus benou isoki tuwai,
"Ne muuji beele waha nomo hugu lewahenga, ere
isoboya."
16 Ono wainga Yesus no lewai, "Adadu? tere fere
foo tigei uwa?
17 Tere ada rute isiya, dada oruwanga hawege
langa goina waha, no huwanyage langa min-
ina, ono ganga huwanyage no heelu ganga mata
menekale la mini-minina.
18 Onou wa, dada hurage no malalamuna wa,
waha no ninage langa heigena. Onodu dada waha
wenga fai ono tuganga jijigana.
19 Ji nere dada fai ninage langa heigena waha
benou. Nere ninanege inyaba isidu, fai dukote
wogunga umei nomo fanyimu, fai yo aita yo,
te guruwou waha inyabamuwei nomo fanyimu,
nere longi fanyimu, yebu nomo fanyimu onodu
ila beele inyaba lenigou nomo fanyimu, kot langa
yawa beele lewou nomo fanyimu.
20 Nere fanyimu waha fai ono tuganga Itou ago
langa jijiga bagu heige-heigena. Onou wa, fai
no da nyidu bona no amugedu owo ada hugena
waha, no jijiga waha langa ada te-tena."

Kenan aita Yesus bona huwanya ngalenga dewai.
(Mak 7.24-30)

21 Yesus no matane waha awadu ulate taon Tair,
Saidon bagu la goyai.
22 Ono gainga Kenan aita ete no walanga yafa
gai waha, no maidu bona yaurai. “Anyakaro,
Devit Idau. Ne ji bonahe aau narou. Hauri inyaba
yame aita magana inyabamu tudewaha.”
23 Ariya Yesus no bolou te tayei uwa. Ono
wainga nomo disaipel nere maidu bode benou
letuwane, “Aita waha gai yaurenga bona taga hig-
ina. Ne huuru tuwahe goyona.”
24 Ono wanenga, Yesus no ege gidu lenigai, “Itou
no nere Israel fai-aita bagu wahanga, nere sipsip
huwari wane waha hoyo nigei nomo bona huuru
hiyai.”
25 Onou lenigi gainga, aita waha no maidu bona
Yesus hinemu la afo tuburu kutudu, du turigainga
oula langa minainga letuwai, “Anyakaro, ne hoyo
hiyau.”
26 Ono wainga Yesus no aita waha letuwai,
“Gamaji ere magana mene-mene nebere da waha,
elegedu gauna ayaru nagoya wa hilou uwa.”
27 Ono wainga aita waha ka Yesus letuwai,
“Anyakaro, wa ne ngalenga leni. Onou wa, gauna
nere da matau amenege gane nebere tebol huna
langa orososo ganga eiegedu nyi-nyide.”
28 Ono wainga Yesus no beele waha isidu bona
aita waha letuwai, “Aita, huwanyate ngalenga-
wou anyakaro. Dada ne langa heigei nomo gauni
waha edo heigona bona. Taate dada ne waha boni
huwanyate ngalengana waha tiginimu hanona

bona." Ono gainga saini waha la tigini, nomo mago ege jige tuwai.

Yesus no taura fai baingaro taura jigemu nagai.

29 Onodu Yesus no matane waha awadu bona golodu Galili yaage katiwou mou langa goyai. Onodu bona no muju langa digedu mani yafai.

30 Ono gainga, nere fai-aita bagu baingaro no bagu mayane. Ono bode nere fai afenege lalekawou bagu, nere agenege fosokowou bagu, nere ngedonege kobigou bagu, nere huranege fosokowou bagu, nere taura fai baingaro ila fere, nere Yesus afo hugu langa logosi wane. Ono wanenga no nere jigemu nigai.

31 Ono wainga nere fai-aita bagu ninanege baingaro isane. Wa taate bode, nere urane wa fai huranege fosokowou nere beele hayane, ono ganenga nere ngedonege kobigou wa tigini wai, ono gane fai afenege kaba tayou wa nere golowane. Ono ganenga nere agenege fosokowou wa, igei wane. Onou bode nere Israel nebere Itou unyi isou wane.

Yesus 4,000 fai da nigai.
(Mak 8.1-10)

32 Yesus no nomo disaipel yaure nigainga mayanenga lenigai, Ji nere fai-aita beha boni augami hina. Nere Ji bagu fati eei oruwa da uwau yafane. Ji nere huweli huuru nigei nomo awani, gamaji jala gama golo bode huweli bona agenege gui woga.

33 Ono wainga nomo disaipel Yesus letuwane, "Haumu belanga fai uwau. Ere bereti alanga elegedu boya, nere fai baingaro benou waha nigedenga nyode?"

34 Ono wanenga Yesus isoki nigai. “Tere beret
agonyi inyina?” Ono wainga “nere letuwane, ere
beret 7, hoowe mene-mene ila bagu.”
35 Ono wanenga Yesus no fai-aita bagu waha
lenigainga oruwa oula la yafane.
36 Onodu bona no beret 7 waha hoowe bagu
elegedu bona, Itou hauya tudu bona, lalatidu
nomo disaipel nigai. Ono wainga nomo disaipel
nere fai-aita bagu wese nagane.
37 Nere nyanenga ogonege bona, digai. Ono wa-
nenga nere, da matau-matau awaru wane waha
elegedu bode kekele 7 jiri wane.
38 Nere fai da nyane waha nere 4,000 onou, aita
magana mene-mene bagu lelege nigegu uwa.
39 Onodu bona Yesus no fai-aita bagu huuru
nigainga hara gane no bot digedu bona, Magadan
nebere ulate la goyai.

16

Nere Yesus dodokawou tafei nomo bode letuwane.
(Mak 8.11-13 onodu Luk 12.54-56)

1 Farisi, Sadyusi bagu nere Yesus bagu madu,
no wala-wala tuwei nomo bode ono wane. No
dodoka ete tafonga, nere no Itou nomo haruwe
tena wou, nomo naani dorofe abiti nigonga urode
letuwane.
2 Ono wainga no beele ege gidu benou lenigai,
“Esuwa la tere le-leya, ‘Ha ladena girina. Elebe
saini hilou inyonbona.’
3 Onodu boya eringe la tere le-leya, ‘agau usuma
ganga ha ladena girina. Waha bona elebe yaage
jagui bagu tamayon bona’. Ngalenga, tere ha

ladena nomo naani waha tigini uredu boya haawe
dedeya. Onoya wa, tere elebe saini beha nomo
naani uredu boya ada haawe dedeya.
4 Elebe saini beha nomo fai-aita bagu nere in-
yaba, nere Itou bode huwanyanega ada ngalen-
gana. Saini oruwa nere naani urei nomo yaure-
yaurede. Onou wa, nere naani ete ada urode.
Uwa. Naani etenga profet Jona langa urodbode."
Onodu Yesus no awa nigidu goyai.

Nere Farisi, Sadyusi bagu nebere yis nomo muuji beele.
(Mak 8.14-21)

5 Yesus nomo disaipel bagu yaage katiwou fadu
goi ulate heigane, onou wa nere disaipel agenege
kuli digainga beret te teeg uwa.
6 Ono wanenga Yesus no nere, lenigai "Tere
oofade wagu. Tere Farisi bagu Sadyusi bagu
nebere yis bonade ure dewagu."
7 Ono wainga disapel nere nage-nage gamanege
leguruwane, "No onou lena wa, taate bona ere
beret elege tamayei uwa rute."
8 Ono wai wa, Yesus no nere beele lewane waha
no alai, waha bona no lenigai, "Tere fai huwany-
atege ngalengawou menakele mene. Tere taate
boya tere tage leya, 'Ere beret uwau?'
9 Tere fo tigei uwa rute? Nere fai 5,000 beret 5
nyane, ono wanenga tere kekele agonyi jiri weye
waha boya ninategе isegu uwa rute?
10 Onodu tere beret 7, nere fai 4,000 nyane, ono
wanenga tere kekele agonyi jiri weye waha boya
ninategе isegu uwa rute?

11 Ji tere beret boni letigei uwa waha, tere taate
boya fo tigei uwa? Ji leni, tere Farisi bagu nere
Sadyusi bagu nebere yis bonade oofade wagu."
12 Ono wainga nere isane, no yis beret bitei
nomo waha ure dewei nomo bona lewei uwa. No
nere Farisi bagu Sadyusi bagu nebere beele ure
dewei nomo bona lenigai.

Pita no Yesus faiwe waha malalamudu lewai. (Mak 8.27-30 onodu Luk 9.18-21)

13 Yesus no taon Sisaria Pilipai ulate langa goyai,
onodu bona saini waha langa nomo disaipel isoki
nigai, "Nere fai-aita bagu, Fai Nomo Idau bode,
nere faiwei ide?"
14 Ono wainga nere letuwane, "Nere ila le-lede,
'Ne Jon yaage bisemu nigigou fai.' Ono ganenga
nere ila le-lede, ne Elaija. Ono ganenga nere ila le-
lede, ne Jeremaia yo, ne profet ete."
15 Ono wanenga Yesus no nere isoki nigai,
"Ariya tere tage ji boya faiwei iya?"
16 Ono wainga Saimon Pita no ege gidu letuwai,
"Ne fai beha Itou nomo fai-aita bagu hanigei nomo
hangada hinai. Ne Itou ago auma yafou Nomo
Idau."
17 Ono wainga Yesus no ege gidu letuwai, "Sai-
mon, Jona idau ne dabu edega wau. Fai ete ha
esene beha nomo, beele beha abitimu hinei uwa.
Yame Jijei no ha laluwa langa yafana waha no
abitimu hinai.
18 Waha boni ji ne benou lehinini, Ne Pita, ji
yame sios megebu waha jaula langa aton boni.
Ono wehenga Umou nomo danga no ada ilei tu-
wona.

19 Ji ha laluwa nomo huuna langa yafou nomo
ki ne hinonboni. Taate dada ne ha esene belanga
dagahenga wonga, Itou no fere ha laluwa langa
dagonbona. Onodu dada ne ha esene langa futu
wahenga, Itou no fere ha laluwa langa futu won-
bona."
20 Onodu Yesus no nomo disaipel nere no Kris-
tus iwou waha, fai ete te adai lenigoguga bona, no
beele danga bagu lenigai.

Yesus no lewai, no umedu ege gidu jayonbona.
(Mak 8.31-9.1 onodu Luk 9.22-27)

21 Saini waha langa, Yesus no tigini Jerusalem
goyei nomo bona nomo disaipel lenigou hugu
warai, onodu no mora bagu, pris aroro bagu, nu-
uni beele isou fai bagu owonege langa tigini jimiri
baingaro tonbona. Onodu no dukote wogunga
umedu fati eei langa ege gidu jayonbona, waha
lenigai.
22 Pita no beele waha isidu bona, Yesus haudu
gisa langa goidu honggoro tubona letuwai,
"Anyakaro, gai uwanga uwa. Dada waha ne
langa ada heigona."
23 Ono wainga Yesus ubuludu Pita benou
letuwai, "Satan, ne mogofe langa goyau. Ne jala
karu hayau ganga ononi. Ne Itou ninau oojowei
uwa. Ne fai nebere ninanegenga oojoni."
24 Onodu bona Yesus no nomo disaipel benou
lenigai, "Fai ete no ji oojo hiyonbona wonga, no
nomo gauwou oruwa ileidu bona, nomo nauge
abalakawou auledu taga hiyonbona.
25 Taate bona, fai ete no nogo nomo ago auma
yafou yaasu wona wa, fai waha nomo ago auma

yafou yaae wonbona. Ariya, fai ete no ji bona
ninau isidu, nomo ago auma yafou awona wa, no
iinga gai-gai ago auma yafou waha tonbona.
26 Ariya fai ete no oula beha nomo dada oruwa
bagu yafa bona, nomo ago auma yafou waha awei
uwa, onona wa, nere dada oruwa waha adadu
hoyo tuwode? Fai waha nomo ago auma yafou
ejiyawei nomo bona, taate agou tuwona?
27 Fai Nomo Idau no Nomo Umamu nomo raara
anyakaro la, nomo ensel bagu modbode. Saini
waha langa, no fai-aita bagu nebere onowou
waha agou onounga nigonbona.
28 Ji ngalenga letigini, nere fai ila otode beha,
umeru wegu uwa yafa gogunga, Fai Nomo Idau
King dorofe me gonga urod bode."

17

Yesus gogala hogo fere ete heigai.
(Mak 9.2-13 onodu Luk 9.28-36)

1 Fati 6 usu wainga Yesus no Pita, Jems, Jems
bemu Jon, nere waha hanigedu bona, muju ete gai
owe langa waha digedu manane. Walanga nere
nagenga yafane.
2 Saini nere igei ganenga, Yesus gogala ubu-
ludu bona hogo fere ete heigai. Nomo hogo bala
hoonga dorofe lalawai, ono bona nomo ogola
dada waha gai kaambadu bona, lala dorofe heigai.
3 Nere Yesus nomo disaipel, Moses Elaija ngare
maidu bodere Yesus ngate beele hai haigane neri-
gane.
4 Pita no onou nerigedu bona, Yesus benou
letuwai, "Anyakaro, ere belanga yafoya wa
hilobainga. Ne gau bonahe wonga, Ji belanga

youyou ei nononga, tatari wonboni, ete name, ete
Moses nomo, ete Elaija nomo."
5 Saini Pita no onou legainga, agau ete lala
danga bagu medu bona, kutau nigai. Ono gainga,
agau waha huwanya langa, bolou ete benou
lewai, "Beha waha yame Magana tigini, ji gaude
tuboni no boni edegani. Tere nomo beele isagu."
6 Disaipel nere beele waha isidu bode, nere
afenege tuburu kutudu, hogonege oula tudu in-
yangaro umugane.
7 Ono ganenga, Yesus no medu bona yaasu nigi
bona lenigai, "Jayagu. Tere adai umugagu."
8 Ono wainga nere jaidu bode igei wanenga
manai wa, fai ete te walanga uregu uwa. Nere
Yesus nogonga urane.
9 Onodu bode, saini nere mujuha heigedu me
bode, Yesus no beele danga bagu benou lenigai,
"Tere dada ureyaha beha, fai ete te adai hai
fuwagu. Tebere ninategе langa onou inyi gonga
goi, Fai nomo Idau no umedu bona, ege gidu
jayonbona."
10 Ono wainga, disaipel nere benou isoki
tuwane, "Taate bode nuuni beele isou fai nere
le-lede, Elaija no amugedu mayonga?"
11 Ono wanenga no beele ege gidu benou leni-
gai, "wa ngalenga, Elaija ege maidu bona dada
oruwa ege tiginimu wonbona.
12 Onou wa ji tere letigini, Elaija no amina
mayaha, fai nere no isi tuwegu uwa. Nere nage
nebere gauwou wahanga oojo bode, nere onowou
hogo fere-fere ono tude. Onounga nere Fai Nomo
Idau fere onou ono tuwodbode."

13 Yesus no onou lewainga nere disaipel isane
wa, no Jon Yaage Bisemu Nigigou Fai bona lena
iwane.

Yesus no magana ete hauri inyaba bagu jigemu tuwai.
(Mak 9.14-29 onodu Luk 9.37-42)

14 Onodu Yesus nomo disaipel ei bagu goidu
fai-aita toomaro gamanege langa heigane, ono
wanenga fai ete no Yesus bagu maidu bona afo
tuburu kutudu,
15 lewai, "Anyakaro, ne yame idafe bonahe aau
narou. No kusibu waridu bona, nomo gogala
gai inyaba dewai. No saini baingaro eeya langa
me taumai, ono bona saini baingaro yaage langa
taumai. 16 Onou wa, ji no haudu name disaipel
bagu goinaha wa, nere no jigemu tuwei nomo edo
uwa."
17 Ono wainga Yesus no lewai, "Tere fai huwany-
atege ngalenga wegu uwau, onodu tere tebere
ninatege fanyitege bagu tigini uwa. Ji tere bagu
saini agonyi gai yafanga woni? Saini agonyi ji
tebere ou auloni? Magana haudu belanga ji bagu
mayau."
18 Onodu bona Yesus no hauri inyaba waha
honggoro tuwai, ono wainga hauri inyaba mag-
ana waha awa tugainga, wanga taura usu tuwai.
19 Iinga nere disaipel nagenga Yesus bagu
maidu bode isoki tuwane, "Adadu bona ere hauri
inyaba waha so tuwei nomo edo uwa?"
20 Ono wanenga no lenigai, "Tere tebere
huwanyatege ngalengawou menakele mene,
onou waha bona tere edo uwa.

21 Ji tere tigini letigini, tere tebere huwanyatege
ngalengawou mastet nomo fatu dorofe wage wa,
tere muju beha edo letuwagu ganga, ‘Ne jaidu
bonahe ulate langa goyau,’ ono wadenga no goy-
onbona. Ono wadenga haruwe ete te, tere onowei
nomo edo uwa ete uwau.”

Yesus no umedu ege jayei nomo le ngawai.
(Mak 9.30-32 onodu Luk 9.43-45)

22 Yesus nomo disaipel bagu Galili distrik
walanga komo wane, onodu Yesus no benou
lenigai, “Nere Fai Nomo Idau fai owonege langa
tafa tuwodbode,
23 ono wogunga nere dukote wogunga umon-
bona. Onodu fati eei langa no ege gidu jayon-
bona.” Ono wainga nere disaipel beele waha isidu
aau togo nagai.

Yesus no tempel nomo takis nigai.

24 Iinga, Yesus nomo disaipel bagu nere goidu
Kaperneam taon langa heigane, ono wanenga,
nere tempel nomo takis tegou fai nere Pita bagu
heigedu bode, benou isoki tuwane, “Tere tebere
isisi tigigou fai, no tempel nomo takis aya-ayana
rute?”
25 Ono wanenga Pita lenigai, “Yoo.”
Onodu no mata huwanya goidu, beele ete te
lewei uwa inyi gainga, Yesus no benou isoki tuwai,
“Saimon ne adadu isini? Nere oula beha nomo
king nere takis hugu fere-fere elegede waha,
fai ani nere takis waha ejiya-ejiyade? Nere
nebere gane langa elege-elegede yo uwa, fai fer-
eha nebere.”
26 Ono wainga Pita lewai, “Nere fai fere langa.”
Ono wainga Yesus letuwai, “Onou waha bona,

nere nebere ilibanege gane nere takis ayawei
nomo haruwe uwau.
27 Onou wa, gamaji ere ono nigedenga ere
bode honggoro woguga. Ne yaage katiwou langa
minidu hiima aya wau. Onodu bonahe ne hoowe
amugou tedu bonahe hurau isebu wau, onodu ne
moni ete huwanya langa inyi gonga urau ganga.
Ne moni waha tedu bonahe nere nigau, ere eire
takis edomuwei nomo bona."

18

Fai wei no ha laluwa nomo huuna langa yafou waha la unyi anyakaro?

(Mak 9.33-37 onodu Luk 9.46-48)

1 Saini waha langa, nere disaipel Yesus bagu
heigedu bode isoki tuwane, "Fai wei no ha laluwa
nomo huuna langa yafou waha la, unyi gai
anyakaro yafona?"
2 Ono wanenga, Yesus no magana menakele ete
yaure tuwainga mayainga, nere gamanege langa
otomu tuwai.
3 Onodu bona no lewai, "Ji tere ngalenga letigini,
tere ege ubuludu nere magana mene-mene dorofe
heigei uwa wonga wa, tere ha laluwa nomo huuna
langa yafou waha huwanya langa ada goyagu
ganga.
4 Fai no nogo ilei bona no magana menakele
benoha heigona waha, fai waha no ha laluwa
nomo huuna langa yafou waha langa unyi
anyakaro bagu.
5 "Onodu fai ete no ji bona isidu no magana
menakele ete benoha hoyo tubona wonga wa, no
ji hoyo hina."

Onowou inyaba no fai huwanyanege ngalenga-wou inyabamu nagi nagina.
(Mak 9.42-48 onodu Luk 17.1-2)

6 Yesus no ege benou lena, “Onou wa, fai ete no magana mene-mene ji bode huwanyanege ngalengade beha nebereha ete ono tuwonga, une langa meboduwei mata wonga wa, nere fai waha boou langa megebu anyakaro ete dagedu bode, hiiri langa aya tuwogunga minidu umona bona.

7 “Nere fai ha eseneha waha, nere fai une langa tafa nigi ganenga mebodude waha, nere agenege gami bagu. Ngalenga, onowou inyaba waha heigon bona. Onou wa, fai no une ono ganga heige na waha no agamu bagu.

8 Onou waha bona, ne name owone yo afene no ne une tafei nomo kuse hinei mata wonga, ne karudu kaitau. Ono wahenga, hilobainga ne owone etenga yo, afene etenga inyona, onodu bonahe ne agene auma gai-gai yafou tau. Gamaji ne owone nga yo afene nga bagu inyonga, nere eeya ada gare-garena waha langa aya hinoguga.

9 Onou waha bona, ne name agene magana no une tafei nomo ono hinei mata wonga, ne faasidu kaitau. Onou wa hilobainga ne agene magana etenga wonga, ne agene auma gai-gai yafou tau. Gamaji ne agene magana nga bagu wonga nere umou nomo eeya langa kaite hinoguga.

10-11 “Tere ure dewagu, gamaji tere ninategе benou isagu ganga, nere magana mene-mene waha ete nere gamanege langa dada ewe dorofe. Uwa. Ji tere letigini, ha laluwa nomo ensel nere, gai-gai yame Jijei ha laluwa langa yafana waha hogo langa oto-otode.

Sipsip huwariwai nomo muuji beele.
(Luk 15.3-7)

12 Yesus no ege benou lena, “Tere adadu isiya? Fai ete no nomo sipsip 100, onodu sipsip ete huwariwei mata wonga, no ada rute kuru wona? Uwa. No sipsip 99 muju langa awaru nigonga oto gogunga, no goidu sipsip etenga huwari wai, waha, kuru wonbona.
13 Ji tere ngalenga letigini, no kurudu toroba wei mata bona wonga, no edega dewonbona. Nere 99 huwari wegu uwa waha bona no edega-edegna.
14 Onou dorofenga, tebere Ametege ha laluwa langa yafana waha no magana mene-mene waha nebereha ete huwariwei nomo bona no gau tuwei uwa.”

Baabo no nyabulu wonga, tiginimu tuwei nomo fanyimu.

15 Yesus no ege benou lena, “Ne name baine no nyabuluwou ete ono hinei mata wonga, ne goya-henga tere tarenga yafa bonadere beele tiginimu waru. Ono wahenga no ne name beele isei mata wonga wa, ne name baine ege gidu hawau.
16 Ariya no ne name beele isei uwa wonga wa, ne ege fai etenga yo nga hanirahenga goyagu. Ono wahenga nere beele dangamu wode.
17 Onou wa no nebere beele isei nomo awa bona wonga, ne sios nomo fai-aita bagu lenigau. Ono wahenga no nebere beele fere isei uwa wonga, ne urau ganga, wa no haiden takis tegou fai dorofe.
18 “Ji tere ngalenga letigini, tere dada oruwanga oula langa dagadenga, Itou no ha laluwa langa dagona bona. Tere oula langa futu wadenga, Itou no ha laluwa langa futu wonbona.

19 “Onodu ji tere ege letigini, tebereha fai nga
oula belanga dada ete bodere, huwanyanere
etengadu, dada waha tei nomo hauyawei mata
wodere wa, yame Jijei ha laluwa langa yafana
waha no nere nironbona.
20 Fai nga yo, eei nere ji unyife langa haumu ete
langa komowei mata wode wa, ji yage nere gama
langa yatani.”

Haruwe magana no nomo haruwe ilibumu nomo agou bona, ago ada dige-digena, waha nomo muuji beele.

21 Saini waha langa Pita no Yesus bagu maidu
isoki tuwai, “Anyakaro, ji yame baabo no ji in-
yabumu hina waha, Sain agonyi ji no nomo nyab-
ulu wou ulu fuwoni? Saini 7 yo?”
22 Ono wainga Yesus no letuwai, “Ji ne saini 7
wahanga la nomo nyabulu wou uulu fuwei nomo
lehinei uwa, ji lehinene, saini 77.
23 “Isagu. Ha laluwa nomo huuna la yafou
no king ete dorofe, no gauna wa, nomo haruwe
magana maidu no langa agou tiginimu wei nomo
bona.
24 No agou waha tiginimu wei nomo bona hugu
wari gainga, nere fai ete haudu no bagu magane.
Fai waha nomo moni agou tiginimu wei nomo wa
10 milion kina.
25 Ariya haruwe magana no moni waha agou
tafei nomo edo uwa, taate bona, no moni onouha
waha gogala langa inyei uwa. Onou waha bona
king no lenigonga nere fai waha nomo aita ma-
gana bagu huuru nigonga, nere fai ete nomo
haruwe magana ewe heigod bode. Onodu nere

nomo dada oruwanga huurudu moni tedu bode,
nomo moni agou waha tiginimu wodbode.
26 Ono wainga haruwe magana no king hogo
la afo tuburu kutudu yafa bona gelele tubona
letuwai. ‘King ne ji bonahe augami hinonga,
menanga onou itari hiyau. Ji moni ne la tene waha
agou oruwa hinonboni.’
27 Ono wainga, haruwe magana waha nomo
mora bagu, no augami tuwainga awa tuwai, on-
odu nomo moni 10 milion kina agou fere uwamu
fuwai.
28 “Ono wainga haruwe magana waha malala
heigedu bona, nomo haruwe ilibumu ete toroba
tuwai. Ariya fai waha nomo moni agou no la
inyina waha no 10 kinanga. Ariya fai waha no
maidu bona, haruwe ilibumu dobole tudu, bou
danga bagu yaasu bona letuwai, “Ne yame moni
elegene waha nomo agou oruwa tiginimu wau.”
29 “Ono wainga, haruwe magana wa, afo tuburu
kutudu yafa bona, ilibumu gelele tubona letuwai,
‘Ne ji bonahe augami hinou. Onodu menanga
onou itari higahe, ji name moni agou oruwa hi-
nonboni,’
30 Ono wainga fai waha no awai. Onodu bona
no haruwe ilibumu dagou mata langa tafa tuwai,
no walanga yafa bona nomo moni agou oruwanga
tiginimu fuwonbona.
31 “Nere haruwe magana ilibumu gane ila
onowou waha uredu bode, huwanyanege danga
bagu inyabawai. Ono wainga nere goidu nebere
mora bagu, haruwe magana fanyimu oruwa
onowai waha bode letuwane.

32 Ono wanenga fai anyakaro no haruwe mag-
ana waha yaure tuwainga goyai, Onodu letuwai,
‘Ne haruwe magana inyaba. Ngasunga ne ji bagu
maidu gelele hiyenenga ji name agou waha oruwa
uwamu hanene.
33 Ji ne boni augami hiyai. Ariya ne taate
boni name haruwe magana ilibane boni onounga
augami hinei uwa?’
34 Onou letudu bona, fai anyakaro houmu
mayainga fai waha dagou mata la tafa tuwai.
No waanga yafa bona nomo moni agou waha
oruwanga tiginimu fuwonbona.
35 “Tere tebere huwanyatege la, ilibatege gane
nebere onowou inyaba ada uulu nagi bonade
wonga, Yame Jijei ha laluwa la yafana no fere, tere
onounga ono tigonbona.”

19

Yesus no fai-aita bagu te guruwou waha karu wei nomo fanyimu bona lewai.

(Mak 10.1-12 onodu Luk 16.18)

1 Yesus no beele waha usumudu bona, no Galili
distrik awadu Judia distrik Jordan yaage ulate
langa goyai.
2 Ono wainga fai-aita bagu baingaro nere no
oojo tuwane. Ono wanenga ulate walanga no
nebere taura jigemu nagai.
3 Ono gainga Farisi mayane, nere maidu bode
Yesus wala-wala tu urane. Onodu isoki tuwane,
“Ere ebere nuuni beele fai no edo, nomo gauwou
langa oya awa tuwona rute?”
4 Ono wanenga Yesus no ege gidu lenigai, “Tere
beele Itou nomo buk langa inyina waha lelegei

uwa rute? No benou lena, ‘Aminanga amina Itou
no dada oruwanga tafai langa no fai-aita bagu tafa
nigainga heigane.
5 Onodu Itou lewai, “Onou waha bona, fai no
anya umamu ngare awa niridu bona, no nomo
oya ngare fadadere waha, nere genere gala etenga
yafode bodere.”’
6 Itou no onou lewai bona nere nga dorofe
yaferu uwa. Nere genere gala etenga dorofe
heigare. Waha bona Itou no amina beele bara
tawai waha, fai ete adai fasakawou.”

7 Ono wainga, nere Farisi letuwane, “Adadu,
Moses no ere nuuni beele higi bona benou lehigai,
fai no edo aita so tuwei nomo pas yeregedu aita tu-
wonbona, onodu bona so tuwonga goyonbona?”

8 Ono wanenga Yesus no nere lenigai, “Tere
feeto wou fai, onou waha bona, Moses no tere awa
tigainga, tere tebere oyatege gane so nigeye. Gai
aminanga, onowou waha uwau.
9 Ji tere onou letigon boni, fai ete nomo oya no
longi tafei uwa, no woya so tudu bona, aita ete te
bona wonga, fai waha no nogo longi tafaha.”

10 Ono wainga nere disaipel beele waha isidu
Yesus letuwane. “Fai no woya ngare yafa bodere
fanyimu waha onowei mata bona wa, buyona, fai
waha no aita adai tona.”
11 Ono wanenga Yesus no benou lenigai, “Nere
fai oruwanga beele beha ada todbode. Uwa. Itou
no nere fai ilanga danga nigai.
12 Isagu. Fai hogo fere-fere yafade, nere aita
ada elege elegede. Ila anyanege gane bisi nigane
la, genege gala inyabawai. Onodu ila fai nere

magana karu nagane, onou waha bode, nere magana heigemu wei nomo edo uwa. Ono ganenga nere ila ha laluwa nomo huuna langa yafou waha, nomo haruwe tei nomo bode ninanege isi bode nere nage aita yo, fai tei nomo guuni tafane. Fai no beele beha tei nomo edo wonga, no edo tona."

Yesus no magana mene-mene awa nigogunga no bagu mayei nomo bona lena.
(Mak 10.13-16 onodu Luk 18.15-17)

13 Saini waha langa fai-aita bagu magana mene-mene hanigedu Yesus bagu mayane. Nere no moranege langa owo tafadu hauyawei nomo gau nigai. Ono wane wa disaipel nere fai-ait bagu honggoro nigane.
14 Ono wanenga Yesus no disaipel lenigai, "Tere magana mene-mene awa nigadenga ji bagu mayode. Tere nere adai karu nigagu. Uwa. Ha laluwa nomo huuna langa yafou waha fai magana mene-mene benoha waha nebere."
15 Onodu bona no moranege langa owo tafai. Onodu bona iinga no haumu waha awadu bona goyai.

Magana giila dada baingaro waha no Yesus ngare beele leware.
(Mak 10.17-31 onodu Luk 18.18-30)

16 Ariya fai ete no Yesus bagu maidu bona letuwai, "Isisiwou fai, ji taate onowou hilou tigini onodu boni, agefe auma gai-gai hilou yafou waha toni?"
17 Ono wainga Yesus no letuwai, "Ne taate boni, ji onowou hilou boni isoki hini? Etenga wahanga no hilou. Onou waha bona, ne tigini agene auma

gai-gai hilou yafou tauga wonga, ne Itou nomo
nuuni beele oruwa oojowau."

18 Ono wainga fai waha no Yesus benou isoki
tuwai, "Ne taate nuuni beele waha boni leni?"
Ono wainga Yesus no letuwai, "Nuuni beele beha
beele benou bagu, tere fai-aita ila adai dunege
kote wadenga umode. 'Tere fai-aita te guruwou
waha longi adai tafagu. Tere adai yebu wagu.
Tere fai ila yaawa beele langa kot langa adai tafa
nigagu.
19 Tere tebere anyatege ametege gane huuna la
yafa bonade nebere beele oojo wagu. Onodu ne
nage boni gau hinina dorofe ilibane gane bonahe
fere onou gaude hinou.' "

20 Ono wainga magana gila waha no Yesus
letuwai, "Nuuni beele waha oruwanga ji oojo oo-
joni. Ji taate dada boni gai tutu hina yo?"

21 Ono wainga Yesus no letuwai, "Ne hilobainga
tigini heigau ganga wonga, ne goidu bonahe ne
name dada oruwanga huurudu bonahe moni
tedu, fai dadanege uwau waha nigau. Ne onou on-
odu bonahe, ne ha laluwa langa dada hilobainga
bagu yafau ganga. Ne maidu ji oojo hiyau."

22 Ono wainga, magana gila waha no beele
waha isidu bona, huwanya ou tugainga goyai.
Taate bona, no dada gai baingaro bagu.

23 Onodu Yesus no nomo disaipel lenigai, "Ji
ngalenga letigini, moni fai nere ha laluwa nomo
huuna langa yafou waha la goyei nomo haruwe
danga.
24 Ji tere ege letigini, Kamel no niili kolos erere
gou nomo yogode langa goyei nomo haruwe

danga uwa, moni fai no Itou nomo huuna langa yafou la goyona dorofe uwa.”

25 Ono wainga, nere disaipel beele waha isidu bode horoto dewane. Onodu bode nere lewane, “Onou wonga, faiwei no edo gai-gai ago auma yafou waha tonbona?”

26 Ono wanenga Yesus no nere tigini feele nigi bona lenigai, “Fai nere edo uwa. Onou wa, Itou no dada oruwa onowei nomo edo.”

27 No onou lenigainga, Pita no beele ege gidu benou letuwai, “Urau, ere dada oruwanga awarudu boya, ne oojo hiniya. Ere taate dada toya?”

28 Ono wainga Yesus no nere lenigai, “Ji ngalenga letigini, saini dada oruwanga ege heigei nomo saini langa, Fai Nomo Idau no unyi anyakaro bagu nomo sia king langa yafonbona, ono gonga saini waha langa, tere fai ji oojo hiya waha tere fere sia 12 waha langa yafa bonade, nere Israel nebere komowou 12 waha oofa nigagu ganga.

29 Onodu nere fai-aita bagu oruwanga ji unyife bode ninanege isidu, nere nebere mata yo, bainege gane yo, ogonege gane yo, amenege gane yo, anyanege gane yo, idanege magenege gane bagu yo, haga yo, awaru wane waha, nere ege 100 todbode, onodu bode nere agenege auma gai-gai hilou yafou waha todbode.

30 Onou wa, fai baingaro elebe amugou yafade waha, nere gai huunta yafadbode. Ono gogunga, fai baingaro elebe huunta yafade waha nere, amugou yafodbode.”

20

Yesus no haruwe magana wain haga langa haruwe taane waha, nomo muuji beele lewai.

1 Yesus no ege benou lewai, “Fai nere amugou yafei nomo bona ji beele beha leni, taate bona, ha laluwa nomo huuna langa yafei nomo wa, fai ete no oula baingaro dorofe. Eringe amina no goidu, nomo wain haga la haruwe tei nomo bona, haruwe magana hanigon bona.

2 Nere haruwe magana fati waha la 1-kina tei nomo edo iwane, ono wanenga, mora bagu huuru nigainga nomo wain haga langa goidu haruwe taane.

3 Ono ganenga, 9 kilok onou fai anyakaro no kotowou haumu la minidu bona fai ila ewe oto ganenga nerigai.

4 Onodu bona no nere waha fere onounga lenigai, ‘Tere manidu yame wain haga la haruwe taagu. Ono wadenga, ji tere haruwe teya waha nomo agou onounga tigon boni.’

5 Ono wainga nere manane. Ono gane, 12 kilok langa, esuwa 3 kilok langa bagu, fai anyakaro no ege goidu bona onounga onowai.

6 “Ariya 5 kilok esuwa langa onou, no ege golodu kotowou haumu la minidu bona, no fai ila ege walanga oto ganenga nerigedu bona nigai. ‘Taate boya tere ewe auma belanga hoonga oruwa otoya?’

7 Ono wainga nere letuwane, ‘ere fai ete te nomo haruwe te fuwei nomo bona haigei uwa.’ Ono wanenga fai waha lenigai, ‘Tere fere edo goidu yame wain haga la haruwe taagu.’

8 “Esuwa wainga, wain haga morou no nomo
hoobu fai letuwai, ‘Nere haruwe fai yaure ni-
gahenga mayogonga, nebere haruwe agou ni-
gau, nere fai gai huunta hanigeyaha waha la
hugu waridu, amugedu hanigeyaha waha langa
usumuwau.’
9 Ariya nere fai 5 kilok esuwa la haruwe hugu
warane waha nere maidu 1kina-1kina taane.
10 Ono wainga, nere fai amugedu mai haruwe
taane waha mayane, nere moni anyakaro tei
nomo iwou isane. Ariya uwa. Nere fere oruwa
moni 1kina-1kina onounga taane.
11 Nere moni taane waha uredu bode, haga
morou honggoro tubode
12 benou letuwane. ‘Nere fai beha gai huunta
mayane, onodu awa etenga haruwe taane, ono
wanenga ne moni ere higinaha onounga nere nig-
inaha. Ariya ere eringe aminaha haruwe danga
bagu tegeye mai elebe, hoonga danga bagu uwe
higaha.’
13 “Ono wanenga wain haga morou no haruwe
magana nebereha ete letuwai, ne isau, Ji ne in-
yabamu hinei uwa. Ngasunga ere 1-kina tei nomo
edo iwou lewere yo, uwa?
14 Ne name haruwe agou tedu bonahe goyau.
Ji yame gauwou langa, fai no gai huunta mayaha
waha nomo haruwe agou onounga tunaha.
15 Wa yame dada. Ji yame gauwou oojodu boni,
moni wese wei nomo edo uwa yo? Ji fai waha
hilou tafa nigoni wonga, ne taate bona huwanyate
inyaba wona?
16 Onodu Yesus no lewai, “Onounga, fai nere gai
huunta yafane waha, nere amugou yafodbode.

Fai nere amugou yafane waha, nere gai huunta yafodbode.”

Yesus no umedu ege gidu jayonbona waha le eeiwai.
(Mak 10.32-34 onodu Luk 18.31-33)

17 Yesus no golodu Jerusalem manai. No disaipel 12 wahanga hanigainga gaara mani bode, Yesus no benou lenigai,
18 “Isagu. Ere elebe Jerusalem maniya. Ono wedenga nere Fai Nomo Idau pris aroro bagu nuuni beele isou fai bagu owonege langa tafa tuwodbode. Onodu bode, nere kot langa tafa tudu bode, no dukote wogunga umei nomo bode beele agili mala karu wodbode.
19 Onodu bode, nere fai fereha nigodbode, ono wogunga nere no memesi tubode, gula tubode, nauge abalakawou langa tutui la warod bode. Ono wogunga fati eei langa no ege jayonbona.”

Jems Jon ngare nere anyakaro heigei nomo ono ware.
(Mak 10.35-45)

20 Iinga Sebedi oya no nomo idau gane nga nononga waha gaara Yesus bagu mayane, onodu bona, no oula langa afo tuburu kutudu benou lewai, no Yesus dada ete bona isoki tuwonbona.
21 Ono wainga Yesus no benou isoki tuwai, “Ne taate dada gau hinina?” Ono wainga no letuwai, “Ne benou lewei nomo gaude hina, yame idafe gane nga beha name huuna langa yafou la, ne hinote langa yafod bodere, ete ne owone hilou langa, ete owone kenao langa.”

22 Ono wainga, Yesus no beele ege gidu be-
nou letuwai, “Tere dada isokiya waha boya ada
isideya. Tere kap ji nyoni waha langa, tere nyei
nomo edo yo?” Ono wainga nere leware, “Ere
edola.”
23 Ono warenga Yesus no lenirai, “Wa ngalenga,
tere yame kap langa nyaaru ganga. Ariya faiwei
no yame owofe hilou langa yo owofe kenao langa
yafei nomo wa, ji yame dada uwa. Sia waha, yame
Jijei no fai nebere amina haiya nagai.”

24 Saini disaipel 10 nere beele waha isidu bode,
nere bemu ngare bode honggoro wane.
25 Ono wane wa, Yesus no nere yaure nigainga
no bagu mayanenga lenigai, “Tere alai, nere king
fereha nebere fai-aita bagu oofade nigi-nigide.
Onodu fai aroro nere fai-aita bagu nebere beele
oojowei nomo bode danga tafa nigi-nigide.
26 Onou wa, onowou waha tere gama langa adai
inyou. Uwa. Fai no tere gama langa anyakaro ya-
fonbona wonga, ngasunga no tere tebere haruwe
magana yafonbona.
27 Onodu fai no tere tebere amugou yafona
wonga, no ngasunga tebere haruwe fai ewe do-
rofe yafonbona.
28 Onou dorofenga, Fai Nomo Idau mai waha, fai
nere no hoyo tuwei nomo bona mei uwa. No nere
fai-aita bagu baingaro ejiya nigidu gidu hanigei
nomo bona nomo ago auma nigai.”

Yesus no fai nga nononga agenere fosokowou jigemu narai.

(Mak 10.46-52 onodu Luk 18.35-43)

29 Yesus nomo disaipel bagu Jeriko taon awadu
goyane. Ono ganenga fai-aita bagu baingaro nere
Yesus oojo tuwane.
30 Ono ganenga fai nga nononga agenere
fosokowou, nere jala gisa langa yafare. Ono
bodere nere Yesus golo waha maina iwou beele
isidu bodere, nere inyangaaro yauredu leware,
“Anyakaro, ne Devit Idau, ne ere bonahe augami
hinou.”
31 Ono warenga fai-aita bagu nere huranere
fosokowei nomo beele danga bagu lenirane.
Ono ware nere belenere otonga bodere leware,
“Anyakaro, ne Devit Idau, ne ere bonahe augami
hinou.”
32 Ono warenga Yesus no otodu bona nere yaure
niridu lenirai, “Tere adadu ono tirei nomo gau
tirina?”
33 Ono wainga nere letuware, “Anyakaro, ne
eire agere fokomu harei nomo gau hirina.”
34 Ono warenga Yesus no nere bona aau
warainga, nomo owo neire agenere langa tafai,
ono wainga saini wahanga la, nere agenere ege
igei ware. Onodu bodere, nere no oojo tudu
goyare.

21

Yesus no King dorofe Jerusalem huwanya goyai.
(Mak 11.1-11 onodu Luk 19.28-40 onodu Jon 12.12-19)

1 Yesus no nomo disaipel ngate mai Jerusalem
jugumudu bode, Betfage matane Oliv muju langa
heigane. Onodu bode, Yesus no nomo disaipel nga
huuru niridu,

2 benou lenirai, “Tere matane elebe ureya waha
langa minaru. Tere mini bona derenga, donki
ete dage tuwou nomo magana ngare oto gorunga
nerirau ganga. Onodu malu futu fudu, haniredu
ji bagu tamayaru.
3 Ono gaderenga, fai ete no beele ete letirei
mata wonga wa, tere benou letuwaru, ‘Anyakaro
no nere la haruwe bagu,’ Ono waderenga, no
fasayadu onou huuru nironga mayod bodere.”

4 Dada beha amina profet lewai waha, edo-
muwei nomo bona heigai.
5 “Tere Saion fai-aita bagu, beele beha malala-
mudu lenigagu. ‘Uragu. Tebere king amina
maina. No fai unyi uwau dorofe maina, no donki
ete jaula langa yafana. No donki magana gila ete
la yafa ganga maina.’ ”

6 Ariya nere Yesus nomo disaipel goidu, Yesus
lenirai onounga ono ware.
7 Nere goidu bodere, donki anya magana ngare
haniredu mayare, onodu nere neire kolos donki
jaulanere la jimaware. Ono warenga Yesus no
ouwe langa yafai.
8 Ono gainga, fai baingaro nebere kolos uludu
jala la jima wane. Ono gane nere ila nauge gala
kokorudu, tamai jala la jima wane.
9 Ono bode, nere fai-aita bagu jala amugane
waha bagu, nere fai-aita bagu ila huunta mayane
waha bagu, nere yaure bode lewane, “Devit Idau
bonade edega wagu. Fai waha no Anyakaro unyi
la maina, Itou no edo fai waha figini tuwonbona,
Itou unyi Gai Ouwe la Isou wagu.”

10 Yesus no Jerusalem huwanya goyainga, nere

fai-aita bagu taonha oruwa uredu bode horoto
wane, onodu nere nage-nage isoki guru wane,
“Fai beha waha no faiwei tigini?”
11 Ono wanenga nere fai-aita bagu golo wane
waha nere lewane, “No Yesus, no profet, Nasaret
taon Galili prowinsha mayaha.”

Yesus no moni kusegou fai tempel haumu langa so nigai.
(Mak 11.15-19 onodu Luk 19.45-48 onodu Jon 2.13-22)

12 Onodu bona, Yesus no tempel orei huwanya
langa goidu bona fai nere moni kusewei nomo
haruwe taane waha aruwanga so nigai. Onodu
bona no fai oruwanga nebere tebol moni hoole
bode oto wane waha bagu, nere fai neei huuru
bode otowane waha nebere sia bagu koresemudu
ayaru nagai.
13 Onodu bona no lenigai, “Itou nomo buk no be-
nou lena, ‘Yame mata no hauyawei nomo mata in-
yonbona.’ Onou wa, tere ono tuyanga no yebu fai
nebere huwariwei nomo haumu dorofe heigaha.”
14 Yesus no tempel mata huwanya langa yafa
gainga, fai ila agenege fosokowou, ila afenege
inyabawou, no bagu mayane, ono wanenga no
jigemu nigai.
15 Ono-wai waha nere pris aroro bagu nuuni
beele isou fai bagu no dodokawou tafa-wai waha
urane, onodu bode nere magana mene-mene tem-
pel haumu langa benou yaure ganenga isane, “De-
vit Idau bonade edega wagu.” Ono wanenga nere
huwanyanege inyabawai,

16 ono wainga nere Yesus isoki tuwane, “Ne nere
beele lede waha isini yo?” Ono wanenga Yesus no
lenigai, “Yoo, ji isini. Onou wa tere beele benou
waha lelegegu uwa rute, ‘Nere magana mene-
mene ne unyite isou-isoude.’”
17 Onodu nere awa nigidu bona, taon arasai
langa goidu, ooru waha langa no Betani langa
yafai.

Yesus no lewainga fik nauge kakaregai.
(Mak 11.12-14 onodu 11.20-24)

18 Eringe amina Yesus no ege gidu taon mani
bona no huweli tuwai.
19 Ono wainga no fik nauge ete jala gisa langa
oto gainga urai. Onodu bona hugu langa goyai.
No goidu bona urai wa no hilou uwau. Ewe gala
galanga oto wai. Ono wainga no fik nauge waha
benou letuwai, “Ne ege hilou ada heigau. Gai
uwanga uwa.” Ono wainga fasadu onou fik nauge
waha kakaregai.

20 Ono wainga nere disaipel waha uredu bode
horoto wane. Onodu bode nere lewane, “Adadu
bona fik nauge waha no fasadu kakaregaha?”

21 Ono wanenga Yesus no nebere beele waha
ege gidu benou lenigai, “Ji tere ngalenga letigini,
tere huwanyatege tigini ngalenga dedu bonade
tere ninatege nga bagu uwa wonga, tere edo ji fik
nauge ono tunaha dorofe ono wagu ganga. Onodu
tere wahanga ada ono wagu. Uwa. Tere muju
beha benou letubonade wonga, ‘Ne jaidu bonahe
talagedu hiiri langa minau,’ ono wadenga no onou
ono wonbona.

22 Onodu tere huwanyatege ngalenga wonga
hauya bonade wonga, tere dada oruwa tei nomo
boya hauyaya waha, tere taagu ganga."

Nere Yesus isoki tuwane faiwei no unyi anyakaro tuwai.
(Mak 11.27-33 onodu Luk 20.1-8)

23 Yesus no tempel nomo orei huwanya langa
goidu bona, fai-aita bagu isisiwou nigai. Ono
gainga nere pris aroro bagu, Israel nebere mora
bagu, maidu bode isoki tuwane, "Ne unyite
anyakaro bagu danga bagu alanga elegne boni,
dada waha ononi? Onodu danga waha faiwei
hinidu haruwe waha tei nomo le hinai?"
24 Ono wanenga Yesus no beele ege gidu leni-
gai, "Ji fere dada ete boni isoki tigonboni. Ono
wehenga, tere yame beele tigini ege gidu le
hiyei mata wadenga wa, ji fere faiwei no unyife
anyakaro haruwe beha tei nomo le hiyai waha
letigon boni.
25 Sain Jon no yaage bisemu nigai, no onowou
waha alanga tai? Wa ha laluwa nomo dada yo,
uwa fai neberenga dada?"

Ono wainga nere beele waha isidu bode nere
nage-nage leguruwane, "Ere benou lewoya, 'Wa
ha laluwa nomo dada iwoya wa,' no benou isoki
higon bona, 'Onou wa tere taate boya no bona
huwanyatege ngalenga wegu uwa?'
26 Ariya ere benou leboya wonga, 'Wa fai
neberenga dada,' iwoya wa, ere nere fai-aita bagu
umuge nigoboya. Wa taate bona, nere oruwanga
ninanege iside, Jon no profet."

27 Onou waha bode nere beele ege gidu Yesus
letuwane, “Ere ada isiya.” Ono wanenga Yesus no
lenigai, “Ji fere faiwei no unyife anyakaro hiyai
waha ji ada letigon boni.”

Fai ete nomo idau gane nga waha nomo muuji beele.

28 Yesus no pris aroro bagu, mora bagu ege onou
lenigai, “Ariya tere adadu isiya? Fai ete no nomo
idau gane nga. No goidu bona idau motuwa benou
letuwai, ‘Yame magana, ne elebe wain haga la
goidu bonahe haruwe tau.’
29 Ono wainga idau motuwa umamu letuwai,
Jijei, ji awani, onodu iinga no ninau ege ubuludu
wain haga la goyai.
30 Ariya umamu no ege idau menakele bagu
goidu beele onounga letuwai, Ono wainga idau no
umamu letuwai, ‘Yoo jijei,’ Ariya no wain hagala
goyei uwa.
31 Ariya idau gane nga waha, faiwei no umamu
bolou tigini oojowai?” Ono wainga nere lewane,
magana motuwa waha.

Ono wanenga Yesus no lenigai, “Ji tere ngalenga
letigini, nere fai takis tegou bagu, nere aita longi
tafa bode golo gou bagu, nere waha tere feiya
tigidu bode nere amugedu Itou nomo huuna la
yafou waha la yafodbode.
32 Taate bona, Jon yaage bisemu nigi gou no
tere bagu mayai waha no onowou hilobainga
abitimu tigai. Ariya tere no boya huwanyatege
ngalenga wegu uwa. Ariya nere takis tegou
fai bagu, nere longi tafagou aita bagu, nere
Jon yaage bisemu nigigou bode huwanyanege

ngalenga wane. Ariya tere waha ureye, onodu tere ege ninatege ubuludu boya, no boya huwanyatege ngalenga wegu uwa."

Nere fai inyaba wain haga oofa wane waha nomo muuji beele.
(Mak 12.1-12 onodu Luk 20.9-19)

33 Yesus no fai aroro ege benou lenigai, "Tere muuji beele ete isagu. Fai ete no wain haga tedu bona orei atai. Onodu bona haga huwanya langa, no wain fatu ilei gonga furususuwei nomo u-u ete tenk dorofe konodu bona, no mata ete, nere fai walanga yafabode haga oofawei nomo bona tafai. Onodu no haga waha fai ila moni kusewei nomo owonege langa tafai. Onodu no matane ete baae langa goyai.
34 Ariya wain nauge hilou heigei nomo saini jugu gainga, no nomo haruwe magana huuru nigainga, nere no nomo wain hilou elege fuwei nomo bode wain haga langa goyane.
35 Ono wai wa, nere fai haga langa haruwe taane waha, nere no nomo haruwe magana hanigedu bode, ete wari bode, ete dukote wanenga ume gainga, ete megebu ayarudu warane.
36 Ono wanenga iinga, haga morou no haruwe magana ila huuru nigainga nere bagu goyane. No menanga baingaro huuru nigai, no amina huuru nigai waha feiya tuwou. Ono wainga nere fai haga langa haruwe taane waha, nere haruwe magana waha fere onounga ono nigane.
37 "Ariya iinga haga morou no, nomo idau huuru tuwainga nere bagu minai. Onodu no lewai, 'nere ji yame Idafe nomo bolou oojo wodbode.'

38 Onou wa, nere haruwe fai nomo Idau
maigainga uredu bode, nere nage-nage benou
leguruwane, ‘fai beha, no umamu nomo dada
oruwanga elegon bona, awadenga ere dukotedu
boya, ere haga beha toboya.’
39 Onodu bode, nere yaasu tudbode wain haga
dui langa te kaite tuwanenga goyainga, dukote
wane.
40 Ariya Yesus no nere isoki nigai, tere adadu
isiya? Saini wain haga morou nogo mayona waha,
no wain haga oofagou haruwe fai adadu ono
nigonbona?”
41 Ono wainga nere letuwane, “No fai inyaba
waha tigini, inyabamude nigonbona. Onodu bona
no wain haga waha, fai ila nigonga oofa wodbode,
onodu da faasi wei nomo saini langa, nere da
komomudu bode, no tuwod bode.”
42 Onodu Yesus no benou isoki nigai, “Tere
Itou nomo buk langa beele matau inyina waha
lelegegu uwa rute? Beele waha no benou,

‘Nere mata taugou fai,
nere megebu inyaba idu bode te kaitane
waha,
elebe megebu waha no mata gulu langa mata
orei dangamuwei nomo megebu amugou.
Anyakaro no nogo dada waha
ono wanga heiganga ureyaha,
no gai hilobainga.’

43 Onou waha boni ji tere letigini, Itou no nomo
huuna langa yafou waha tere owotege langa
ngatege tedu bona, nere fai-aita ani nere Itou
nomo huuna langa yafei nomo kauni heigemude
waha nigonbona.

44 Onodu fai no megebu waha jaula langa mebodu
wona wa, no furususudu memejira kura won-
bona. Onodu megebu waha no fai ete jaula langa
meboduwei mata wonga wa, megebu waha no gai
inyabamu de tuwonbona."
45 Nere pris aroro bagu nere Farisi bagu, nere
Yesus no muuji beele lewai waha isidu bode, no
nere bona lena wou nere isane.
46 Onou bode nere Yesus yaasu tuwei nomo
gau nigai, ono wane wa, nere fai-aita bagu bode
umugane, wa taate bona, fai-aita bagu nere isane,
Yesus no profet.

22

Fai-aita ngare te guru gorunga da anyakaro ajei nomo muuji beele.
(Luk 14.16-24)

1 Yesus no ege fai aroro muuji beele ete benou
lenigai,
2 "Ha laluwa nomo huuna la yafou no king ete
nomo onowou dorofe. Nomo idau aita tona ono
gonga, king no da anyakaro ajona bona.
3 Ngasunga no fai ila, fai-aita ngare teguruwei
nomo da anyakaro ajou langa yafei nomo ngado
nigai. Onodu da nyei nomo fati waha langa, no
haruwe magana fai nere waha hanigei nomo hu-
uru nigai. Ono wainga nere mayei nomo awane.
4 Ono wanenga no ege nomo haruwe magana
ila huuru nigi bona benou lenigai, 'Tere goidu
bonade fai ji ngado nigene waha benou lenigagu,
"Tere isagu. Ji dada amina haiyanaha. Yame
bulmakao madowa bagu, kaafa genege ngasagou
ila bagu ere dunege kote boroyaha. Onodu dada

oruwa haiya boronaha inyina. Waha bona tere
fai-aita bagu te guruwou da waha la mayagu." '

5 "Ono wanenga haruwe magana goidu fai
waha lenigane, ariya nere isei nomo awadu heige
harawane. Fai ete nomo haga langa goyai, ete
nomo moni haruwe tona goyai.
6 Ariya fai ila nere king nomo haruwe magana
tatari nigidu danga bagu, narigedu dunege kote
wanenga umeru wane.
7 Ono wanenga king no houmu mayainga, nomo
oota fai huuru nigainga goidu bode, nere fai nomo
haruwe magana dunege kotewane waha, dunege
kotedu usumu nigane. Onodu matane biti na-
gane.

8 "Onodu bona king no nomo haruwe mag-
ana lenigai, 'Fai-aita bagu te guruwei nomo ajou
anyakaro haiya boro naha inyina, fai lenigene
waha nere da beha langa mayei nomo fai hilou
uwa.
9 Onou waha bona, tere goidu jala hao oruwa
la oto wagu, onodu fai oruwanga nerige bonade,
lenigadenga maidu bode aita fai ngare te guru-
wou nomo ajou anyakaro la yafode.'
10 No onou lenigainga, nere goidu bode jala hao
oruwa la oto bode, fai baingaro, inyaba bagu hilou
bagu komomu nigidu bode, leniganenga mayane.
Nere waha maidu bode ajou anyakaro la yafa-
nenga haumu bolowai.

11 "Ono ganenga, king no fai waha nerigonbona
gamu goyai. No fai waha fele-fele nigi bona, fai ete
no fai-aita bagu te guruwou fati langa kolos hilou
langa mujaride onou mujariwei uwa urai.

12 Onodu king no fai waha isoki tuwai, ‘Eei,
baabo ne adadu boni kolos hilou la mujariwei
uwa gomu mainaha?’ Ono wainga, fai waha no
king beele ete letuwei uwa.
13 Ono wainga king no haruwe magana lenigai,
‘Tere fai beha owo afo bagu maalu la dage tudu,
malala agugu la kaite tuwagu. Agugu haumu
waha langa nere merei nomo lali bode manege
gidodo-gidodode.’

14 “Isagu, Itou no fai baingaro yaure nigi-
nigina, ariya no fai etenga-etenga wahanga, nere
huwanya mayei nomo hangada nigi-nigina.”

Nere Sisa nomo takis edo tuwode yo, uwa?
(Mak 12.13-17 onodu Luk 20.20-26)

15 Farisi nere Yesus kot la tafa tuwei nomo jala
kuru bode beele ngado wane. Nere Yesus yaawa
tuwogunga, no beele ete nyabulu wonga, nere no
nogo nomo beele langa no kot langa tafa tuwei
nomo bode ninanege isane.
16 Onodu bode, nere nebere disaipel bagu,
Herot nomo fai ila bagu, huuru niganenga Yesus
bagu goidu bode, benou letuwane, “Isisi higigou
fai, ere isiya, ne beele ngalenga tigini legou. Ne
ngalenga beele langa, fai-aita bagu Itou nomo
onowou boni isisiwou nigi-nigini. Ne fai ete boni
ada umuge umugeni. Uwa. Ne fai oruwa la, beele
onounga leleni, edo nere unyinege bagu yo, nere
unyinege uwau.
17 Waha bona ne lehigau. Ne adadu isini? Ere
edo Sisa takis tuwoya yo, uwa?”

18 Ariya, Yesus no nebere ninanege isou inyaba
waha amina isai, onodu lenigai, “Tere yaawa wou
fai, tere taate boya ji wala-wala hiya?”
19 Onodu bona, no lenigai, “Tere takis
tafa-tafaya waha moni ete abitimu hiyadenga
uroni.” Ono wainga, nere moni ete tamaidu
tuwane.
20 Ono wanenga Yesus no isoki nigai, “Be faiwei
nomo anu bagu, nomo unyi bagu inyina?”
21 Ono wainga nere letuwane, “Sisar nomo.”
Ono wanenga Yesus no lenigai, “Ariya, Sisar nomo
dada waha tere Sisar tuwagu. Itou nomo dada
waha tere Itou tuwagu.”
22 Onou lenigainga, nere beele waha isidu
horoto wane. Onodu bode, nere Yesus awa tudu
harawane.

Nere Sadyusi, fai umedu ege gidu jaide waha bode Yesus isoki tuwane.
(Mak 12.18-27 onodu Luk 20.27-40)

23 Fati wahanga la, nere Sadyusi Yesus bagu
heigane. Nere fai waha le-lede, nere fai umeru
wane waha ege ada jayode bode. Ariya nere Yesus
benou isoki tuwane,
24 “Isisi gou fai, Moses no benou lewai, ‘Fai ete
no magana uwau langa umei mata wonga, bemu
no oyomu tedu bona nomo magana heigemu won-
bona, ono wonga bemu nomo ganemuha fai ada
usu wona.’
25 Ariya amina nere bemu-bemu 7, ere gama
langa yafane. Onodu amugou no aita tedu yafa
bona no umaiha, ariya no magana uwau. Ono
wainga nomo bemu no nomo oyomu tai.

26 Onodu bemu mogo tagawou fere magana
uwau langa umai, onodu ei fere onounga, goi 7
langa edo wai.
27 Nere oruwa umeru bore wanenga, gai huunta
langa aita fere umaiha.
28 Ariya ne lewau. Saini nere fai umedu ege gidu
jayane la, aita waha no nere bemu-bemu 7, waha
langa faiwei nomo aita tigini yafonbona? Ne isini,
nere oruwanga no te tuwane."
29 Ono wanenga Yesus no beele ege gidu benou
lenigai, "Tere hilou beele Itou nomo buk la inyina
waha ada isiya. Onodu tere Itou nomo danga
boya fere ada isiya. Onou waha boya tere beele
le nyabulu ya.
30 Saini fai umeru wane waha ege gidu jayode
langa, nere fai-aita bagu ada te guru wode. Uwa.
Nere ha laluwa nomo ensel dorofe yafodbode.
31 "Onou wa, fai umedu ege gidu jayei nomo
beele waha, ji tere isoki tigon boni. Itou no beele
tere bona lewai waha, tere lelegegu uwa rute? No
benou lewai,
32 'Ji Abraham nomo Itou, ji Aisak nomo Itou, ji
Jekop nomo Itou.' Itou no nere umou fai nebere
Itou uwa. No fai agenege auma yafade waha
nebere Itou."
33 Ono wainga, nere fai-aita bagu waha isidu
bode, nere nomo beele bode horoto wane.

Itou nomo nuuni beele amugou.
(Mak 12.28-31 onodu Luk 10.25-28)

34 Saini Farisi nere, Yesus Sadyusi beele langa
huranege fosokomu nagaha iwou isidu, nere no
bagu mayane.

35 Nere gama la, fai ete no nuuni beele nomo
isou fai. No Yesus wala-wala tuwei nomo bona
benou isoki tuwai,
36 “Isisiwou fai, nuuni beele adoha no amugou,
onodu nuuni beele oruwa feiya nigou?”
37 Ono wainga Yesus no letuwai, “‘Tere Itou gau
tuwagu, ere ebere Anyakaro. Tere tigini tebere
huwanyatege langa, tebere hauri langa, tebere
ninatege langa, gaude tuwagu.’
38 Nuuni beele beha no anyakaro, onodu no gai
tigini amugou.
39 Ariya, nuuni beele nga langa fere onounga.
Waha benou, ‘Ne nage boni gau hinina dorofe
ilibane gane bonahe fere gau hinou.’
40 Nuuni beele nga beha, nere nuuni beele
oruwa nebere, onodu profet nebere beele hugu.”

Yesus no fai Itou hangada tuwai waha bona Farisi isoki nigai.
(Mak 12.35-37 onodu Luk 20.41-44)

41 Farisi nere komodu yafa ganenga, Yesus no
isoki nigai,
42 “Tere fai Itou no nomo fai-aita bagu gidu
hanigei nomo hangada tuwai waha boya adadu
isiya? No faiwei idau?” Ono wainga nere benou
letuwane, “Devit Idau.”
43 Ono wanenga, Yesus no benou isoki ni-
gai, “Ariya, onou waha adadu bona Hauri Gu-
uni no Devit ninau tuwainga Devit no fai waha
‘Anyakaro’ tuwai? Devit no benou lewai,
44 ‘Anyakaro no yame Anyakaro benou letuwai,
“Ne yame owofe hilou langa yafa gahenga,
goidu saini ji name honggoro fai,

name huuna langa logosi nigehe yafode
langa edo wonbona.” ’
45 Tere uragu. Devit no nogo fai waha yame
Anyakaro iwai. Ariya adadu bona fai waha no
Devit idau?”
46 Ono wainga nebereha ete no Yesus nomo
beele ege gidu letuwei nomo edo uwa. Onodu,
fati waha la hugu waridu, nere ege Yesus dada ete
bode isoki tuwei nomo umugane.

23

Nere Farisi bagu, nuuni beele isou fai bagu, onowou inyaba ono onode.

(Mak 12.38-39 onodu Luk 11.43 onodu 11.46 onodu 20.45-46)

1 Iinga, Yesus no fai-aita bagu nomo disaipel
bagu, beele malalamudu lenigai.
2 No benou lewai, “Nere nuuni beele isou fai
bagu, nere Farisi bagu, nere nuuni beele isisiwou
tigi-tigide, Moses onowai dorofe.
3 Onou waha bona, beele oruwanga nere
letigide waha, tere isidu bonade oojo wagu. Ariya
onowou nere ono-onode waha tere adai oojo
wagu. Uwa. Nere beele baingaro le-lede, onodu
nere nage ada oojo-oojode.
4 Nere dada ou bagu ngaradu bode, fai boila-
nege langa aulemu nigi ganenga, fai nere aulei
nomo haruwe danga tetede dorofe. Onodu nere
nage, menanga hoyo nigidu aulei nomo owonege
ada nigi-nigide.

5 Nere dada oruwa ono-onode wa, nere ono
wogunga fai nerigei nomo bode. Nere hauya-
wou wele aroro dage-dagede, onodu nebere kolos
ufaroro mutu langa string ufalai dage dagede.
6 Nere ajou anyakaro langa, sia hilobainga waha
tei nomo gaude nigi-nigina, onodu bori mata
langa yafei nomo haumu fere onounga.
7 Nere fai-aita bagu komowou haumu langa
kaiye nigei nomo gau nigi-nigina, onodu nere
'Isisiwou fai nigei nomo bode, gaude nigi-nigina.'
8 "Onou wa, nere fai tere 'Isisiwou fai adai
tigode.' Uwa. Etenga nogonga no tere tebere isisi
tigi gou fai, ono ganga tere oruwanga bemu-bemu
yafaya.
9 Ono bonade, oula belanga fai ete te no tebere
jijei adai tuwagu. Etenga mene ha laluwa langa
yafana waha, no tebere Ametege.
10 Onodu tere 'Mora bagu,' adai tigogu. Tere
tebere mora bagu etenga nogonga wa, fai Itou
nogo fai-aita bagu gidu hanigei nomo hangada
tuwai.
11 Tebere fai Anyakaro no tebere haruwe fai
yafonbona.
12 Fai no nogo unyi isouna waha, no nomo unyi
esene minona bona. Onodu fai nogo nomo unyi
esenemuna waha, no unyi anyakaro tonbona."

*Yesus no isou fai nere Farisi bagu fanyimu in-
yaba ono wane waha bona lenigai.*
(Mak 12.40 onodu Luk 11.39-52 onodu 20.47)

13-14 Yesus no ege benou lewai, "Tere nuuni
beele isou fai bagu, Farisi bagu, tere ure dewagu.
Tere fai huratege nga bagu. Tere fai-aita bagu

hogonege langa, ha laluwa nomo huuna langa
yafou waha, jauli sesemu nagi-nagiya. Tere tage
huwanya ada goi-goiya. Ariya nere fai-aita bagu
huwanya goyode ono ganenga, tere nebere jala
taa nagi-nagiya.

15 "Tere nuuni beele isou fai bagu, Farisi bagu,
ure dewagu. Tere huratege nga bagu. Tere fai
etenga nogonga awa tuwadenga tebere disaipel
heigei nomo boya, tere hiiri oruwa, oula oruwa
langa golo-goloya. Saini no disaipel heiganga, tere
no ono tugeyenga tere tage dorofe eeya ha langa
goyei nomo fai dorofe heige heigena. Tere ono
tugeyenga no onowou inyaba tere feiya tigou ono-
onona.

16 "Tere agetege fosokowou, tere fai jala abitimu
nigagu ganga ono onoya, tere ure dewagu. Tere
benou le-leya, 'Fai no Itou nomo mata bona ledu,
ngalenga tigini ouwe la iwona wa, wa dada ewe.
Onou wa, fai no gol Itou nomo mata la inyina
idu, ngalenga tigini ouwe la iwona wa, no tigini
lewaha onou ono wonbona.'

17 Tere dabu taidu agetege fosokowou, Taate
dada no Itou ago la amugou? Gol yo, uwa, Itou
nomo mata? Tere isiya, gol no Itou nomo mata
langa inyina, wahanga ono tuganga gol no Itou
nomo dada heige heigena.

18 Onodu fere tere le-leya, 'Fai no alta bona ledu,
ngalenga tigini ouwe langa iwona wa, wa dada
ewe. Onou wa, eeya muru wari fugou dada alta
ouwe langa inyi gonga ngalenga tigini iwona wa,
ariya, wa no tigini lewaha onou ono wonbona.'

19 Tere agetege fosokowou, taate dada no Itou
ago langa amugou? Eeya muru warou dada yo,

uwa alta no amugou? Tere isiya, toota eeya muru
warei nomo da dada alta langa otode, waha no
ono ganga eeya muru warou no Itou nomo dada
heigena.
20 Onou waha bona fai no alta unyi te bona lena,
ngalenga tigini ouwe la, onona wa no alta nomo
beele bagu, dada oruwanga ouwe langa inyina
waha bagu dangamuna.
21 Onodu fai no Itou nomo mata waha unyi tedu
bona lewona, ngalenga tigini ouwe langa, onona
waha, no nomo beele Itou nomo mata bagu, Itou
nogo mata langa yafana waha dangamuna.
22 Ariya, fai no ha laluwa unyi te bona lena,
ngalenga tigini ouwela, wa no nomo beele Itou
nomo sia langa, Itou nogo sia waha langa yafana
waha dangamuna.

23 “Tere nuuni beele isou fai bagu tere Farisi
bagu, ure dewagu. Tere hurategе nga bagu.
Haga nomo sayori dada mene-mene oruwanga
waha, tere matau 10 langa wesedu boya, etenga
ulate waha Itou tutuya. Onou wa tere nuuni
beele ulate anyakaro oruwa waha aweyeha, wa
onou, fai haawe nigei nomo onowou tigini nomo
beele bagu, augami guruwei nomo fanyimu bagu,
onodu huwanyage ngalengawei nomo fanyimu.
Hilobainga tere nuuni beele anyakaro waha oo-
jowei nomo danga tafa boya, nuuni beele ila fere
awegu uwa.
24 Tere fai agetege fosokowou, tere fai jala
abitimu nigoya onoya, tere fai nomo oore langa
kakadi menakele mene waha uredu, te kaitona
onona dorofe. Onowai waha no kamel oore
langa inyai waha urei uwa, no nyidu bona, tigini

nyikulu-wai dorofe.

25 “Tere nuuni beele isou fai bagu Farisi bagu,
ure dewagu. Tere fai huratege nga bagu. Tere
kap plet bagu aula la wahanga huge deya, ariya
huwanya langa da dada tafaya waha tere tagenga
boya isi boya, yebu fanyimu langa elege elegeya.
26 Ne Farisi, ne agene fosokowou. Ne kap
huwanya amugedu hugau, ono wahenga nomo
aula langa fere eege heigonbona.

27 “Tere nuuni beele isou fai bagu, Farisi bagu,
tere ure dewagu. Tere fai huratege nga bagu. Tere
matmat gorenga kaamba langa kiyo wane dorofe.
Malala langa nomo urou hilobainga, onou wa,
huwanya langa fai umou ngedenege bagu, dada
jijiga bagu oruwa bolowou inyina dorofe.
28 Tere fere onou dorofenga yafaya. Nere fai
tebere getege gala uredu bode ninanege iside wa,
tere fai tigini. Onou wa huwanyatege langa tere
yaawa wou bagu, nuuni beele feiyawou nomo
fanyimu bolo tigou.”

29 Yesus no ege benou lewai, “Tere nuuni beele
isou fai bagu, Farisi bagu, tere ure dewagu. Tere
fai huratege nga bagu. Tere profet nebere mat-
mat hilobainga tafa nagi-nagiya, onodu fai tigini
nebere matmat mujarimu nagi-nagiya.
30 Onodu boya tere leya, ‘Ere asaage gane
nebere saini langa yafedege wa, ere hoyo nigidu
profet dunege ada kote wedege.’
31 Beele waha langa tere tage benou abitiya, tere
fai profet dunege kote wane waha nebere idanege
gane dorofe.

32 Ariya, tere fasayadu goidu bonade tebere
asatege gane nebere onowou inyaba edomu
wagu.
33 Tere maangi inyaba. Itou no tere kot langa
tafa tigonga tere umou ha langa goyagu ganga.
Onodu tere adadu hilou yafagu?
34 “Onou waha bona tere isagu. Ji profet bagu,
nere fai ninanege hilou bagu waha, nere nuuni
beele isou fai bagu, huuru nigehenga tere bagu
mayodbode. Ono wehenga, tere ila dunege kote
wagu ganga, ila nauge abalakawou la narigagu
ganga, ila tebere bori mata huwanya la tolo ni-
gagu ganga. Ono bonade tebere taon la so ni-
gadenga nere haradu taon fere langa goyodbode.
35 Onou waha bona nere fai oruwanga, fai nere
genege beele uwau oula belanga yafa ganenga
dunege kote wanenga umeru wane waha, nebere
nyabuluwou wa terenga la inyonbona. Abel langa
hugu waridu mai Sekaraia, Berekia idau langa
edo wai, fai waha no tere Itou nomo mata bagu,
alta bagu gama langa dukote weyenga umai, onou
bona tere tage onowou inyaba beha nomo ou
aulagu ganga.
36 Ji ngalenga letigini, Onowou inyaba beha
nomo agou inyaba oruwanga elebe fai-aita bagu
yafaya saini beha langa heigonbona.”

Yesus no Jerusalem bona aau warai.
(Luk 13.34-35 onodu 19.41-44)

37 “Jerusalem, Jerusalem, ne profet dunege
kote genenga umeru umerude, ono boni Itou
no nomo haruwe fai, ne bagu huuru nigi ganga
maide waha, hanigedu dunege kotewei nomo

boni megebu aya nagi nagini. Saini baingaro
ji name magana elegedu komomu nigei nomo
ononi. Teewe anya nomo magana hadimu la
kuromu nigina dorofe. Ariya tere awa awaya.
38 Isagu. Elebe tebere matane inyabadu ewenga
inyonbona.
39 Ariya ji benou letigini, Tere ji ege ada
yeriyagu ganga, goi saini tere lewagu ganga, 'Itou
no edo, fai Anyakaro unyi langa maina waha figini
tuwonbona.' "

24

Yesus no tempel inyaba wonbona lewai.
(Mak 13.1-2 onodu Luk 21.5-6)

1 Yesus no tempel awadu bona goyai. Ono
gainga, nomo disaipel nere, no tempel mata abiti
tuwei nomo bode, no bagu mayane.
2 Ono wane wa, no beele beha lenigai, "Tere
mata hilou-hilou beha oruwanga ureya yo? Ji
tere ngalenga letigini, nere megebu ete te, ada
awo gonga megebu ete jaula langa inyonbona.
Nere oruwanga koresedu bode, elegedu ayaru
wogunga minona bona."

Yesus no ou baingaro heigon bona lewai.
(Mak 13.3-13 onodu Luk 21.7-19)

3 Yesus no Oliv muju langa yafai, ono gainga
nomo disaipel nere nagenga no bagu maidu bode
isoki tuwane, "Ne ere lehigau, agoi nere dada
waha heigod bode? Taate naani amugedu heigon
bona, ono wonga ere isoboya, ne ege gidu mayoni
ono genenga oula beha usu wona onona?"

4 Ono wanenga Yesus no ege gidu lenigai, “Tere
ure dewagu. Gamaji fai ete yaawa tigoga.
5 Taate bona fai baingaro nere maidu bode nere
ji unyife te bode lewodbode, ‘Ji fai beha, Itou no
fai-aita bagu ege gidu hanigei nomo beele agili
mala karuwai waha.’ Ono bode nere fai-aita bagu
baingaro yaawa nigodbode.
6 Tere oota anyakaro bolou aagu gadenga, oota
anyakaro heigena iwou beele ananu isagu ganga.
Tere ure dewagu. Tere adai horoto wagu. Dada
waha tigini heigon bona, onou wa fati usuwou
heigei uwa.
7 Fai ila jaidu fai fereha bagu oota jaimu wod-
bode. Onodu king ete nomo fai jaidu, king ila
nebere fai bagu oota jaimu wodbode. Ha ila langa
nere maau saini anyakaro, ono gonga oula mimi
monbona.
8 Dada beha nere, aita magana bisei nomo bode
amugedu jimiri tede dorofe.
9 “Saini waha langa nere, tere jimiri bagu, ou
bagu, tigei nomo bode hatigode bode, onodu
dutege kote wogunga umeru wagu ganga. Ono
wogunga nere fai-aita bagu oruwa, tere bode
huwanyanege inyaba wodbode, taate bona, yame
unyife tere langa inyina.
10 Ono gogunga saini waha langa, fai-aita bagu
baingaro ji bode huwanyanege ngalenga wai
waha ege awod bode, onodu nere nage-nage
honggoro guru bode, nere nage honggoro fai owo-
nege langa tafa guru wodbode.
11 Ono gogunga, yaawa profet baingaro nere
jaidu bode, fai-aita bagu baingaro yaawa nigod-
bode.

12 Onowou inyaba anyakaro heigonbona, onou
waha bona, fai baingaro gaude guruwou fanyimu
awodbode.
13 Onou wa, fai-aita bagu nere danga tafadu
yafa gogunga goi fati usuwou la heigona wa, Itou
no ege gidu hanigon bona.
14 Ono wogunga, nere Itou nomo huuna langa
yafou waha nomo hilou beele, ha-ha oruwa
langa malalamudu legogunga, nere fai-aita bagu
oruwanga edo isodbode, waha mogo langa fati
usuwou heigon bona."

Dada gai inyaba waha heigon bona.
(Mak 13.14-23 onodu Luk 21.20-24)

15 Yesus no ege benou lewai, "Dada gai inyaba
amina profet Daniel no lewai waha, Itou nogo
nomo mata langa oto gonga uragu ganga." Fai ete
no beele beha lelegena waha, no isi dewou.
16 "Saini waha la, fai-aita bagu Judia distik langa
yafade waha, nere edo haradu ha muju bagu la
manode.
17 Fai ete no nomo mata ouwe la yafa bona
wonga, saini no heige bona nomo dada jauli la
elegei nomo ninau adai isou.
18 Fai ete no nomo haga la golona waha, no ege
gidu matane maidu, nomo mata la kolos ufaro
adai tou.
19 Saini beha la, nere aita genege bagu waha,
nere aita magana momodo eeme aare nigide
waha agenege gami bagu.
20 Tere hauya wagu, onou ono bonade wonga,
tere uliya saini la, Bori saini la, ada hara wagu.
21 Saini waha langa ou anyakaro heigonbona.
Saini oula eege langa maidu elebe langa ou

onouha ete amiha heigei uwa. Onodu huunta
langa fere ou onouha ege ada heigona.
22 Onodu Itou no ou waha nomo saini ada tu-
tumuwou wage, wa fai-aita bagu oruwanga yaae
wage. Onou wa no fai-aita bagu amina hangada
nigai waha bona ninau isai. Waha bona no saini
waha tutumu wonbona.
23 “Saini waha langa, fai ete no tere letigon
bona, ‘Uragu, fai Itou no nomo fai-aita hanigei
nomo hangada tuwai waha, benu yafana’, o ‘wonu
yafana. Ono wogunga’, tere nebere beele bonade
huwanyatege adai ngalengawou.
24 Taate bona, fai ila maidu bode, yaawa beele
benou letigod bode, ‘Ji fai beha Itou nomo fai-aita
bagu gidu hanigei nomo hangadawai,’ o ‘profet
ete.’ Onodu nere dodokawou aroro tafa bode,
dada hogo fere-fere ono wogunga heigon bona.
Nere fai-aita bagu baingaro hilalamu nigei nomo
ono wodbode, nere edo wonga wa, fai-aita bagu
Itou nogo nomo hangada nigai fere hilalamu nigei
nomo ono wodbode.
25 “Onou waha bonade tere isagu. Ji dada waha
oruwa iinga huunta la heigon bona waha boni ji
letigi borowene.
26 Onou waha bona, nere benou letigi bode
wonga, ‘Uragu. No ha ete fai uwau la yafana,’
ariya tere ha walanga adai goyagu. Onou wa, nere
letigod bode, ‘Uragu. No mata waha huwanya
langa yafana,’ ariya tere nebere beele waha
bonade, huwanyatege adai ngalengawou.
27 Tere isiya, saini amili fililai na waha, nomo
lala hoonga mayou la heigedu tigini laladu
hoonga minou la mini-minina. Ariya Fai Nomo

Idau mayona la, no onounga ono wonbona, ono
gonga fai-aita bagu oruwanga urodbode.
28 “Haumu fai umeru wane waha, genege gala
jiride langa mojenga maidu haumu wahanga la
komo-komode.”

Iinga Fai Nomo Idau monbona.
(Mak 13.24-27 onodu Luk 21.25-28)

29 Yesus no ege onou lewai, “Ou anyakaro
nomo saini waha usu gonga, ariya fasayadu
onou, hoonga agugu wonbona, ono gonga ole ada
lala wonbona, ono gonga baatu taene awa tudu
orososo wodbode, ono gonga taene nomo dada
danga bagu inyide waha terere wodbode.
30 Saini waha langa, Fai Nomo Idau nomo naani
taene langa heigon bona, ono wonga nere oula
nomo fai-aita bagu oruwanga merode bode. Ono
bode, nere Fai Nomo Idau no danga anyakaro
bagu, lala anyakaro bagu ha laluwa nomo agau
ouwe langa yafadu me gonga urodbode.
31 Onodu bona, no nomo ensel huuru nigonga,
nere bigul bolou anyakaro bagu medu bode, fai-
aita bagu no nomo bona hangada nigai waha ko-
momu nigodbode. Nere goi oula mutu gai usuwou
langa edodu bode, hanigedu mayodbode.”

Tere fik nauge langa isou taagu.
(Mak 13.28-31 onodu Luk 21.29-33)

32 Yesus no ege onou lewai, “Tere dabu fik nauge
langa isou taagu. Saini no nomo tuwa no yowo
bagudu nomo gala ege fekuna wa tere alai, elebe
hoonga hilou mayei nomo saini.
33 Onou dorofenga, saini tere dada waha
oruwanga heigonga ure bonade, ariya tere edo

isagu ganga, Fai Nomo Idau mai jugu waha, arasai
langa otona.
34 Ji tere ngalenga letigini, nere fai-aita bagu
elebe saini beha nomo, nere umeru wegu uwa
langa, dada waha oruwanga heigod bode.
35 Taene oula bagu usu wonbona, ariya yame
beele no ada usu wona."

Saini dada beha heigon bona waha fai ete te ada isina.
(Mak 13.32-37 onodu Luk 17.26-30 onodu 17.34-36)

36 "Onou wa, fai ete te no fati waha, awa waha
la, dada waha heigon bona waha isei uwa. Nere
ensel ha laluwa langa ada iside. Idau fere no ada
isina. Umamu nogonga no isina.
37 Fanyimu nere Noa nomo saini langa ono
wane, fanyimu onounga nere Fai Nomo Idau ege
gidu mayei nomo langa ono wodbode.
38 Saini kuwei anyakaro heigei uwa inyi gainga,
nere da nyi bode, yaage nyi bode, nere fai-aita
bagu te guru ganenga, goi saini, Noa no waaga
huwanya goyai la haawewai.
39 Dada waha nere la heigon bona nere isegu
uwa, nere onounga yafa ganenga goi kuwei
anyakaro heigedu bona, fai-aita bagu waha
oruwa yosomu nigai. Onowou wahanga la, Fai
Nomo Idau mayonbona la heigon bona.
40 Fai nga nononga haga langa yafodbodere, ono
gorunga Itou no ete hau bona ete awa tuwonga
yafonbona.
41 Aita nga nononga wit flawa beret bitei nomo
ubulu bodere yafa gorunga, Itou no ete hau bona,
ete awa tuwonga yafonbona.

42 Onou waha bona tere oofade wagu. Taate
fati langa tebere Anyakaro mayona waha tere ada
isiya.
43 Tere dada beha bonade ninatege isagu. Mata
morou no, yebu fai ooru taate saini nomo mata
langa mayei nomo amugedu isi bona wonga, no
nomo mata oofa wonbona, no yebu fai awa tu-
wonga, nomo mata ada koraidu huwanya goyona.
44 Onou waha bona, tere fere haiya wagu. Fai
Nomo Idau no saini ete tere isei uwa langa no
mayonbona."

Haruwe magana hilou bagu inyaba bagu nomo muuji beele.
(Luk 12.42-46)

45 "Haruwe magana adoha no isou hilou bagu,
onodu no haruwe hilou tetena? Haruwe magana
onouha waha, nomo mora bagu haruwe magana
ila oofa nigei nomo hangada tutuna, onodu nomo
haruwe magana da nigei nomo saini tigini nomo
mora bagu hangadawai onounga la nigi-nigina.
46 Haruwe magana onouha waha, saini no
haruwe te gonga nomo mora bagu ege gidu mai
urona wa, no edo edega wona.
47 Ji tere ngalenga letigini, haruwe magana
waha, mora bagu nomo dada oruwa oofawei
nomo tafa tuwonga yafonbona.
48 Onou wa, haruwe magana inyaba no nogo
huwanya la ninau isonbona, 'Anyakaro no fasadu
ada mayonawou,'
49 onodu no haruwe magana ilibumu gane nar-
igou hugu wari bona, sipak fai ilibumu gane bagu
da nyi bode yaage nyi gogunga.

50 Ariya fai anyakaro no fati ete la gidu may-
onbona, saini no nomo haruwe magana haiyawei
uwa la, onodu fati ete no isei uwa la.
51 Onodu bona fai anyakaro no haruwe ma-
gana waha inyabamude tuwonbona, onodu no
yaawagou fai bagu tafa tuwonga yafodbode. Wa
nere fai huranege nga bagu. Haumu waha langa,
nere mere bode manege gidodo wodbode."

25

Aita magana 10 nebere muuji beele.

1 Saini waha langa ha laluwa nomo huuna la
yafou no aita magana 10 nebere aasa dorofe. Fai
ete no aita eege tai, no mayonbona. Waha bona
aita magana waha nere nebere lama elegedu,
jalamu goyane.
2 Ariya aita magana anyimu kouwou ulate waha
nere nyabulu wane, nere aita magana anyimu
kouwou ete waha nere isou bagu.
3 Nere aita anyimu kouwou nyabulu wane
waha, nere lama dada elegedu mayane, ariya
hoyowou karasini ete yaasu wegu uwa.
4 Ariya nere aita anyimu kouwou isou bagu
waha, nebere lama nomo karasini kuluma ete la
lolobodu, lama bagu fadadu yaasu wane.
5 Ariya fai-aita iinga tai waha no fasadu mayei
uwa, ono wainga nere aita oruwa agore nigainga
nere agore jiri wane.
6 "Ono ganenga ooru jege, fai ete benou yau-
rainga isane, 'Fai, aita iinga tai waha amina
maina. Tere mayagu, ere goidu boya jala gama
toroba tudu boya haudu mayei nomo.'

7 Ono wainga aita magana 10 waha oruwa jaidu
bode, nebere lama dada haiya wane.
8 Ariya, nere aita nyabulu wane waha nere aita
isou bagu waha benou lenigane, ‘Tere karasini
menanga lolobo hagagu. Ere ebere lama gare
wona onona.’
9 Ono wanenga nere aita isou bagu waha
nere aita isou uwau waha lenigane, ‘lama nomo
karasini beha ere tere bagu lolobe guruwei nomo
edo uwa. Onou waha bona, tere ege gidu goi
tebere bonade situa la ejiya wagu.’
10 Ono wanenga, aita anyimu kouwou nere
nyabulu wane waha, karasini ejiyawei nomo
bode situa la goi ganenga, Fai, aita iinga tai waha
mayai. Ono wainga, nere aita anyimu kouwou
isou bagu waha, nere haiya wane bode nere gaara
mata huwanya langa goyane, fai aita ngare te
guruwou neire ajou anyakaro la yafei nomo bode.
Ono ganenga fai nere mata waha jauli sesemu
wane.
11 “Iinga nere aita magana ila waha maidu
lewane, ‘Anyakaro, anyakaro, ne jauli helufa ha-
gau.’
12 Ono wanenga no ege gidu lenigai, ‘Ji ngalenga
letigini, ji tere boni ada isini.’ ”
13 Onodu Yesus lewai, “Onou waha bona, tere
oofa dewagu. Taate fati la, taate awa la tebere
Anyakaro heigonbona tere ada isiya.”

Haruwe magana moni taane waha nomo muuji beele.
(Luk 19.11-27)

14 Yesus no ege benou lewai, “Ha laluwa nomo
huuna la yafou no, fai ete matane bai langa golodu

goyonbona dorofe. No nomo haruwe magana
yaure nigainga mayane, ono wanenga no nomo
dada nere owonege langa logosi wai, nere edo
oofa fuwei nomo bona.
15 No haruwe magana etenga-etenga nebere
onowou, nebere danga bona ninau isidu, no moni
wese nagai. Fai ete no 5,000 kina tuwai, onodu ete
2,000 kina tuwai, ete 1,000 kina tuwai. No onou
onodu bona no goyai.
16 No goi faga gainga, fasadu onou, fai no 5,000
kina tai waha langa, moni kusewei nomo haruwe
tudu bona, no ege 5,000 kina ete heigemu wai.
17 Ono gainga, fai no 2,000 kina tai waha fere, no
moni kusewei nomo haruwe tudu bona, ege 2,000
kina tai.
18 Ariya, fai no 1,000 kina tai waha, no oula
konodu bona, nomo fai anyakaro nomo moni
huwarimu fuwai.

19 “Saini ufaro goyainga, haruwe magana waha
nebere fai anyakaro no ege gidu mayai. Onodu no
moni nigai waha bona, nere bagu beele tiginimu
wei nomo bona onowai.
20 Ono wainga, fai no 5,000 kina tai waha mayai,
no moni 5,000 kina ege tai waha tamaidu bona
letuwai, ‘Anyakaro, ne urau, ne 5,000 kina hiyene,
ono wenenga ji moni kusewei nomo haruwe tudu
boni, ege 5,000 kina tene.’
21 Ono wainga, nomo fai anyakaro no letuwai,
‘Ne haruwe magana hilobainga, ne haruwe
hilobainga tene. Ne name haruwe oofa dedeni.
Ne dada mene-mene oofa dewene, onou waha
bona, ne dada baingaro oofawei nomo ji gau
hina. Ne maidu bonahe, ji bagu edega wau.’

22 Ono gainga, “Fai no 2,000 kina tai waha no
fere mayai, no maidu bona letuwai, ‘Fai anyakaro,
ne urau, ne ji 2,000 kina hiyene, ono wenenga ji
moni kusewou haruwe tudu boni, ji 2,000 kina ege
tene.’
23 Ono wainga nomo fai anyakaro no letuwai,
‘Ne haruwe magana hilobainga, ne haruwe
hilobainga tene. Ne haruwe oofa dedeni. Ne
dada menakele oofa dedeni, onou waha bona, ne
dada baingaro oofawei nomo ji gaude hina. Ne
maidu bonahe, ji bagu edega wau.’
24 “Ono gainga, fai no 1,000 kina tai waha, no
fere maidu bona letuwai, ‘Fai anyakaro, ji alai,
ne fai ngasu bagu, Ne haga langa da fai ila tataru
wane waha, ne faasi-faasini. Onodu oula mutu
ulate langa fai ete no da uwei ayaru wai langa, ne
da waha langa elege-elegeni.
25 Onou waha boni, ji umugedu name 1,000 kina
waha oula langa huwarimu wene. Ne name moni
benu.’
26 “Ono wainga nomo fai anyakaro no ege gidu
letuwai, ‘Ne haruwe fai inyaba. Ne hogonyi
narou. Ji haga nere fai ila da tataru ganenga faasi-
faasini waha ne isi deni, onodu boni, ji da oula
ulate fai ete no da uwei ayaruwai langa elege-
elegeni.
27 Ariya, ne taate boni yame moni benk langa
tafa hayei uwa? Ono wagenga saini, ji ege gidu
maidu boni, ji edo langa yame moni nomo feuwou
bagu teege.
28 Waha bona tere 1,000 kina waha ngau tedu
bonade, fai no 10,000 kina bagu waha tuwagu.
29 Wa taate bona, nere fai oruwa dada ila bagu, ji

nere ege ila nigonboni. Ariya fai ete no dada uwau
wonga, no dada menakele mene yaasuna waha,
wa ji no ngaau tonboni.
30 Onodu, haruwe magana inyaba waha tere no
feta tuwadenga malala haumu agugu bagu langa
goyona. Haumu waha langa nere meredu soso
bode manege gidodo wodbode.' "

Fai nomo Idau no fai-aita oruwa haawe nigonbona.

31 Yesus no ege benou lewai, "Saini Fai nomo
Idau no king dorofe, nomo ensel oruwa bagu gidu
mayona waha, no nomo sia king la yafonbona.
32 Ono gonga, fai-aita bagu oruwa maidu bode
no hogo la komo wodbode. Ono wogunga no
fai-aita bagu oruwa haawe nga langa wesedu,
fofoura nigonbona, fai kaafa oofa nigigou, sip-
sip ulate langa haawe nigidu meme ulate langa
haawe nigina dorofe.
33 No sipsip owo hilou langa logosi nigi bona,
meme owo kenau langa logosi nigonbona.
34 Onodu bona, king no fai-aita bagu owo hilou
la waha lenigon bona, 'Tere ji yame Jijei nomo
figiniwou bagu. No tere hilou tafa tigonbona.
Saini oula iinga heige gainga, Jijei nomo huuna la
yafou nogo amina haiyadu, hangada tagai waha,
tere maidu taagu.
35 Taate bona, amina ji huweli yafa genenga,
tere da hiyei. Ji yaage nyomoli hiyainga, tere
yaage hiyei. Ji yaao fai mayenenga, tere haifedu
tebere mata la goyei.

36 Ji ogola uwau, wainga tere ogola hiyei. Ji
taura inyi genenga, tere oofade hiyei. Ji dagou
mata la yafa genenga, tere maidu yeriyei.'

37 "Nere fai-aita bagu genege beele uwau waha,
nere Fai nomo Idau letuwod bode, 'Anyakaro, agoi
ne huweli hinainga, ere neriyedu da hineye? Agoi
ne yaage nyomoli hinainga, ere ne yaage hineye?
38 Agoi ne yaao fai mayenenga, ere hainedu
boya ebere mata la goyeye? Agoi ne ogola uwau
wainga, ere ogola hineye?
39 Taate saini langa, ne taura bagu yo, ne dagou
mata langa yafa gene, ere goidu neriyeye?'

40 "Ono wogunga king no benou lenigon bona,
'Ji ngalenga letigini, tere dada oruwa yame baabo
gane langa ete no menanga unyi uwau waha ono
tuweye wa, tere ji ono hiyeye.'

41 "Onodu king no nere fai-aita bagu owo kenao
la waha lenigon bona, tere yaewou fai-aita, 'Tere
ji hogofe la heige haradu bonade eeya ada gare-
garena la goyagu, eeya waha amina nere Satan
nomo ensel bagu haiya nagane.
42 Taate bona, amina ji huweli yafa genenga,
tere ji da hiyegu uwa. Ji yaage nyomoli hiyainga,
tere ji yaage hiyegu uwa.
43 Ji yaao fai mayene, ariya tere ji haifedu tebere
mata la goyegu uwa. Ji ogola uwau wainga, tere ji
ogola ete hiyegu uwa. Ji taura bagu, ji dagou mata
langa yafene, tere maidu yeriyegu uwa.'

44 "Onou wonga nere fere, beele onou gidu letu-
wod bode, 'Anyakaro, agoi ere ne huweli hini
gainga, yaage nyomoli hini gainga, ne ogola uwau

yafa genenga, ne taura hini gainga, ne dagou mata
la yafa genenga, ere ne figini hinei uwa?
45 “Ono wogunga, king no nebere beele ege gidu
benou lenigon bona, ‘Ji tere ngalenga letigini, tere
dada nere fai-aita bagu menanga unyinege uwau
beha langa, ono wegu uwa waha, tere ji langa fere
ono wegu uwa.’
46 Onou waha bona nere fai-aita bagu waha,
agou inyaba tei nomo bode goyodbode, agou
inyaba waha, jimiri gai-gai te bode yafodbode.
Ariya nere fai-aita bagu tigini waha, nere agenege
auma gai-gai yafou waha todbode.”

26

Nere mora bagu, Yesus dukote wogunga umei nomo bode, beele ngado wane.

(Mak 14.1-2 onodu Luk 22.1-2 onodu Jon 11.45-53)

1 Yesus no beele waha oruwa malalamudu
lebordu bona, nomo disaipel benou lenigai,
2 “Tere isiya, Fati Itou no Israel Awa Nigainga
Yafa Dewane, waha Ninategе Isagu ganga, fati
waha heigon bona fati ngaanga jiridere. Ono
gonga, nere Fai Nomo Idau honggoro fai owonege
langa tafa tuwogunga, nauge abalakawou langa
tofiye tuwodbode.”
3 Saini waha langa pris aroro bagu, Israel
nebere mora bagu, pris anyakaro nomo unyi Ka-
iafas, nomo mata langa koto wane.
4 Onodu bode, nere Yesus yaawa tudu taidu
bode, dukote wogunga umei nomo jala kuru bode
beele ngado wane.

5 Onou wa nere lewane, “Ere dada waha bori
nomo fati anyakaro langa ada onowoya. Gamaji
nere fai-aita bagu uredu hounege mayonga oota
jaimu woguga.”

Aita ete Yesus mora langa sanda feuwai.
(Mak 14.3-9 onodu Jon 12.1-8)

6 Yesus no Betani matane Saimon nomo mata
langa yafai, fai waha no amina kaba taura bagu.
7 Ono gainga, aita ete no megebu kuluma langa
sanda hilobainga ete, nomo ejiyawou moni gai
anyakaro, waha tedu bona Yesus bagu mayai. On-
odu bona, saini Yesus no tewol langa yafa gainga,
no sanda waha Yesus mora langa feuwai.
8 Ono wainga, nere disaipel waha uredu bode,
huwanyanege inyabawai. Ono wainga nere
lewane, “Taate bona sanda waha ewe heilena?
9 Ere sanda waha fai awa nagedenga ejiyawou
wage, wa ere edo langa moni anyakaro tedu boya,
nere fai dadanege uwau waha nigedege.”
10 Ono wanenga Yesus no nebere beele waha
amina isai, onodu bona lenigai, “Tere taate boya
aita beha ou tuya? No onowou hilobainga ono
hiyaha.
11 Nere fai dadanege uwau waha, saini baingaro
tere bagu yafodbode. Onou wa, ji nu tere bagu gai-
gai ada yafon boni.
12 Aita no ji geefe gala langa sanda feuwai waha
beha, no ji geefe gala matmat langa haiya bona
ono waha.
13 Ji tere ngalenga letigini, nere oula oruwa
langa goidu bode hilou beele beha malalamudu
lewode langa, nere aita beha dada onowai waha

fere lewodbode, ono bode nere no bode ninanege isodbode.”

Judas no Yesus mora bagu owonege langa nigei nomo beele baara tawai.
(Mak 14.10-11 onodu Luk 22.3-6)

14 Saini waha langa nere disaipel 12 waha nebereha ete, nomo unyi Judas Iskariot, no pris aroro bagu goyai.
15 Onodu benou isoki nigai, “Ji Yesus tere owotege langa tigi boni wonga, tere taate dada hiyagu ganga?” Ono wainga, nere silwa moni 30 onou tuwane.
16 Ono wanenga Judas no Yesus nere owonege langa nigonbona jala kuruwou hugu warai.

Yesus nomo disaipel bagu da nyane.
(Mak 14.12-21 onodu Luk 22.7-14 onodu 22.21-23 onodu Jon 13.21-30)

17 Beret Yis Uwau Nomo Fati Anyakaro waha nomo fati amugou langa, nere disaipel Yesus bagu maidu bode letuwane, “Ere dada alanga haiyawei nomo gau hinina, ono wedenga, ne Itou no Israel Awa Nigainga Hilou Yafane waha nomo fati bona, ninate isei nomo da nyau ganga?”
18 Ono wanenga Yesus no fai ete bona ledu, lenigai, “Tere taon huwanya langa goidu, fai waha benou letuwagu, ‘Isisiwou fai lewaha, Yame saini amina jugu waha. Ji yame disaipel bagu name mata langa maidu Itou No Israel Awa Nigainga Hilou Yafane waha nomo da nyoboya.’”
19 Ono wainga disaipel nere Yesus lenigai onounga onodu bode, da haiya wane.
20 Ono wanenga esuwa Yesus no disaipel 12 bagu tewol langa yafane.

21 Nere da nyi bode yafa ganenga, no lewai, “Ji
ngalenga letigini, tebereha ete no ji, honggoro fai
owonege langa nigonbona.”
22 Ono wainga, disaipel nere beele waha isidu
huwanyanege ou dewai, ono wainga nere etenga-
etengadu benou isoki tuwou hugu warane,
“Anyakaro, Ji boni leni yo?”
23 Ono wanenga no ege gidu benou lenigai, “Fai
no ji honggoro fai owonege langa tafa hiyon bona
wa, no tebereha ete ji ngare owo haaya langa
tafaha waha.
24 Fai Nomo Idau no umonbona, Itou nomo buk
lewai onounga, no edo umonbona. Onou wa, fai
no Fai Nomo Idau honggoro fai owonege langa
nigina waha, no augami bagu. Fai waha nomo
anya ada bisi tuwage wa hilobainga.”
25 Ono wainga Judas, fai waha no Yesus nere
honggoro fai owonege langa nigonbona, no Yesus
benou isoki tuwai, “Isisiwou fai ne ji boni leni yo?”
Ono wainga Yesus no letuwai, “Ne leni onounga.”

Yesus no disaipel beret wain bagu nigai.
(Mak 14.22-26 onodu Luk 22.15-20 onodu 1 Korin 11.23-25)

26 Nere da nyi bode yafa ganenga, Yesus no
beret ete tedu bona, Itou hilobainga tudu bona
kokorudu disaipel nigai. Ono bona lewai, “Tere
elegedu nyagu. Beha ji yame geefe gala.”
27 Onodu no wain kap ete tedu bona, Itou
hilobainga tudu nere nigi bona lewai, “Tere
oruwanga kap beha langa nyagu.
28 Beha ji yame ganefe beele agili mala karu-
wou. Ji fai-aita bagu baingaro nebere une uulu
nagei nomo boni feuni.

29 Ji tere letigini, Ji ege wain ada nyoni, goi saini
ji tere bagu gaara wain eege yame Jijei nomo hu-
una langa yafou waha huwanya langa nyonboni."
30 Onodu nere moone ete te-bode, taon awa
tudu Oliv muju langa manane.

Yesus no lewai Pita no moge tuwonbona.
(Mak 14.27-31 onodu Luk 22.31-34 onodu Jon 13.36-38)

31 Onodu Yesus nomo disaipel lenigai, "Ooru
beha langa, dada ji langa heige gonga uredu, tere
oruwanga huwanyatege ngalengawou mebodu
wonbona, taate bona, Itou nomo buk langa beele
benou bagu, 'Ji oofa nigou fai dukote wehenga
sipsip kejiwe heige hara wodbode.'
32 Onou wa, ji ege gidu maidu tere amuge tigidu
boni, Galili langa goyon boni."
33 Ono wainga Pita no ege benou letuwai, "Buy-
ona, nere ila dada ne langa heigonga uredu,
nebere huwanyanege ngalengawou oruwa me-
bodu wonga, ne awa hinei mata wogunga wa, ji
ne ada awa hinoni."
34 Ono wainga Yesus no letuwai, "Ji ne ngalenga
lehinini, elebe ooru beha langa, saini teewe
waregu uwa la, ne benou le ei wau ganga, ne ji
boni alai uwa."
35 Ono wainga Pita letuwai, "Ono urona, ji ne
ngare ume boyare wonga wa edonga, ji benou ada
lewoni, ji ne boni ada isini. Gai uwanga uwa." Ono
wainga nere disaipel oruwanga beele onounga
lewane.

Yesus no Getsemani haga langa hauya wai.
(Mak 14.32-42 onodu Luk 22.39-46)

36 Yesus no nomo disaipel bagu haumu ete Get-
semani ide walanga goyane. Onodu no benou
lenigai, “Tere bela yafa gadenga, ji mani wolanga
hauya won boni.”
37 Onodu bona, no Pita wainga Sebedi idau gane
nga nononga hanigedu bona manai. Ono bona no
huwanya ou tuwai, onodu no gai inyaba isai.
38 Onodu bona no lenigai, “Ji huwanyafe ou
dena, ji umoni juguni. Tere belanga ji ngate yafa
boya oofawei nomo.”
39 Onodu, no menanga onou golodu goidu bona,
mebodudu hogo oula tudu benou hauya wai,
“Yame Jijei, Edo wonga wa, ne kap beha tedu ariri
hayei nomo gau hina. Onou wa, ne yame gauwou
adai oojowau. Uwa. Ne name gauwou wahanga
oojowau.”

40 Onodu Yesus no disaipel ei bagu medu, nere
agore jiri ganenga nerigai. Onodu no Pita benou
isoki tuwai, “Adadu? Tere ji bagu awa etenga
oofawei nomo edo uwa yo?
41 Tere oofadu hauya bonade yafagu. Gamaji
wala-wala tigou mayonga mebodu wagu ganga.
Ngalenga, huwanyatege no dada onowei nomo
gau tuna, onou wa, getege gala no danga uwau.”

42 Onodu bona no ege mani nga wai, onodu
benou hauyawai, “Yame Jijei, kap waha ji feiya
hiyei nomo edo uwa, ji edo nyonboni wonga, ne
name gauwou wahanga oojowau.”
43 Onodu bona, no ege gidu me nerigai wa nere
jiri gane, taate bona, nere agenege ou wainga
agore jiri wane.
44 Onodu bona no ege awa nigidu bona, mani

hauya ei wai. No amugedu hauya wai onounga,
ege hauya wai.
45 Iinga no disaipel bagu medu bona benou leni-
gai, “Tere agore jiri boya houwe tafaya yo? Isagu.
Saini amina wai jugu waha nere elebe Fai Nomo
Idau une fai owonege langa tafa tuwodbode.
46 Tere jayadenga goyoya. Uragu, fai ji nere
owonege langa tafa hiyonbona amina mai jugu
waha benu.”

Judas no Yesus honggoro fai owonege langa tafa tuwai.
(Mak 14.43-50 onodu Luk 22.47-53 onodu Jon 18.3-12)

47 Yesus no beele le gainga, Judas, no disaipel
12 waha nebereha ete, no mai gainga nere fai
toomaro oota kesebu bagu nauge bagu yasadu
bode no ngate mayane. Nere pris aroro bagu, fai-
aita bagu nebere mora bagu, nere huuru niga-
nenga mayane.
48 Fai no waha Yesus nere owonege langa tafa
tuwona waha, no naani ete bona benou lenigai,
“Ji fai ete uumba tuwoni boni. Fai waha no Yesus.
Tere no yaasu tuwagu.”
49 Onodu bona, Judas no tigini Yesus bagu goidu
bona letuwai, “Ooru hilobainga, Isisiwou fai.”
Ono bona uumba tuwai.
50 Ono wainga Yesus no letuwai, “Baabo, dada
ne onowau ganga mainaha waha edo, ne fasadu
onowau.” Ono wainga fai nere maidu owonege
ayadu bode, Yesus danga bagu yaasu tuwane.
51 Ariya, fai ete no Yesus ngare otoware waha,
nomo oota kesebu mutu ufaro uludu tai. Onodu
Pris mora bagu nomo haruwe magana warainga,

oota kesebu ago kuli saludu kaitainga meboduwai.
52 Ono wainga Yesus no letuwai, “Ne name oota
kesebu nomo haumu langa ege tanahe minona.
Fai oruwa oota kesebu langa warade waha, nere
oota kesebu inyabamu nigona bona.
53 Ne ada isini rute, ji edo yame jijei isoki tuwe-
genga, no ensel baingaro, ami ago 12 feiya nigou,
medu ji hoyo hiyage?
54 Onou wa, ji onou onowei mata wehenga wa,
beele Itou nomo buk langa inyina waha tigini ada
heigoga. Itou nomo buk lena, dada waha ji langa
tigini heigou.”
55 Saini wahanga la, Yesus no fai waha lenigai,
“Tere warawou fai yo uwa, yebu fai yo ete yaasu
tuwagu ganga dorofe, oota kesebu bagu dumuga
bagu elegedu ji yaasu hiyagu ganga maiyaha? Ji
fati oruwa tempel nomo orei huwanya langa yafa
boni fai-aita bagu isisiwou nigi-gene. Tere saini
waha langa yaasu hiyei nomo edo uwa yo?
56 Dada oruwa heigai beha profet nere yeregane
waha edomu-wai.”
Ono wainga disaipel oruwanga Yesus awa tudu
bode heige harawane.

Nere Yesus kot la tafa tuwane.
(Mak 14.53-65 onodu Luk 22.54-55 onodu 22.63-71 onodu Jon 18.13-14 onodu 18.19-24)

57 Fai nere Yesus yaasudu bode, haudu pris
anyakaro Kaiafas nomo mata langa manane.
Nere nuuni beele isou fai bagu, nere mora bagu,
koto wane yafa gane.
58 Pita no Yesus oojo tudu goyai, ariya no
menanga onou baae langa otowai. No pris

anyakaro nomo mata orei huwanya langa goidu
bona, polis bagu yafane. No taate dada Yesus
langa heigonga urei nomo bona.
59 Nere pris aroro bagu kaunsel oruwanga bagu,
nere fai ila yaure niganenga maidu onowou ila,
Yesus onowai waha, yaawa wou beele langa
malalamudu lewane. No nyabuluwou ete tafai
wonga, nere edo dukote wogunga umonbona,
waha bode jala kurunga wane.
60 Ono ganenga, fai baingaro maidu bode
yaawawou beele no gogala langa tafane. Ono
wane wa, nere nyabuluwou ete no edo langa
dukote wogunga umonbona waha te malalamudu
lewegu uwa. Onou wa iinga fai nga nononga
mayare
61 onodu leware, “Fai beha no lewai, ‘Ji edo
tempel koresedu boni, fati eeinga la ege tawon
boni.’”
62 Ono warenga, pris anyakaro no jaidu bona
Yesus isoki tuwai, “Adadu, beele beha ne langa
waride? Ne beele ete ege ada gidu lewau yo?”
63 Ono wainga, Yesus no beele ete lewei uwa.
Ono wainga pris anyakaro no letuwai, “Ji Itou ago
auma bagu unyi langa ne isoki hinini, elebe ne
ngalenga tigini ouwela iwau. Ne fai beha Itou no
nomo fai-aita bagu gidu hanigei nomo hangada
hinai yo? Ne Itou Nomo Idau yo, uwa?”
64 Ono wainga Yesus no letuwai, “Ne amina
lenaha onounga. Onou wa, ji tere letigini, iinga
gonga tere Fai Nomo Idau no Itou danga anyakaro
bagu owo hilou langa yafa gonga uragu ganga.
Onodu bona, no ha laluwa nomo agau ouwe langa
yafa gonga monbona.”

65 Ono wainga, pris anyakaro no beele waha
bona horotodu, nomo kolos koraidu kaite bona
lewai, “No Itou memesi beele letuna. Ere ege fai
ila, fai beha nomo onowou malalamuwei nomo
ada yaure nigoboya. Uwa. Gai iingabe Itou
memesi tuwaha.
66 Tere, ere adadu ono tuwei nomo isiya?” Ono
wainga nere ege gidu lewane, “No nyabuluwou
bagu no edo umonbona.”
67 Onodu nere Yesus hogo langa, bisinga tubode
gula tuwane. Ono bode nere ila ulagu bare bode
68 letuwane, “Ne fai Itou hangada hinai, elebe ne
profet beele lewau. Faiwei ne narina?”

Pita no lewai, ji Yesus boni ada isini.
(Mak 14.66-72 onodu Luk 22.56-62 onodu Jon 18.15-18 onodu 18.25-27)

69 Pita no malala langa yafa gainga, mata
nomo orei huwanya la. Haruwe aita ete golodu
maidu bona letuwai, “Ne fere Yesus Galiliha gaara
yafere.”
70 Ono wainga, Pita no unyi kakiri bona fai
oruwanga agenege langa uwa iwai, “Ne beele leni
beha ji alai uwa.”
71 Onodu iinga no mata ete orei arasai la otona
walanga goyai, Ono gainga haruwe aita ete no
uredu bona, fai-aita bagu jugu langa yafane waha
benou lenigai, “Fai beha no Yesus Nasaretha bagu
yafagai.”
72 Ono wainga Pita no ege benou lewai,
“Ngalenga ouwe langa, ji fai waha boni ada isini.”
73 Iinga menanga onou, nere fai jugu langa oto
wane waha, maidu bode Pita letuwane, “Ngalenga

tigini, ne nebereha ete. Name bolote ne malalamu
hinaha."
74 Ono wanenga Pita no beele danga bagu benou
lewai, "Ngalenga tigini ouwe la, ji fai waha boni
ada isini. Ji ngalenga lewei uwa wonga, Itou no
edo inyabamu hiyonbona." No leboro gainga,
fasayadu onou teewe warai.
75 Ono wainga, Pita no beele Yesus letuwai waha
bona ege ninau isai, "Saini teewe waregu uwa la,
ne le eei wau ganga, ne ji boni ada isini wou."
Onodu Pita no malala heigedu bona inyangaaro
merenga wai.

27

Nere Yesus haudu Pailot bagu manane.
(Mak 15.1 onodu Luk 23.1-2 onodu Jon 18.28-32)

1 Hamba wainga, nere pris aroro bagu nere
fai-aita bagu nebere mora bagu oruwanga Yesus
dukote wogunga umei nomo beele lewane.
2 Onodu bode iinga nere baklain langa dage
tudu bode, haudu goi gabman anyakaro Pailot
owo langa tafane.

Judas umai.
(Aposel 1.18-19)

3 Judas, fai waha no Yesus honggoro fai owo-
nege langa tafai waha, no nerigai wa nere Yesus
kot langa ilei tubode ou tuwane. Ono wanenga no
ninau ege ubuludu bona moni silwa 30 nere pris
aroro bagu nere mora bagu tuwane waha ege gidu
togoi nagai.
4 Onodu bona no lewai, "Ji une tafene. Fai ji
tere owotege langa tigene waha no nyabuluwou te

uwau. Tere no dukote wadenga umonbona.” Ono
wainga nere letuwane, “Wa ere ebere dada uwa.
Wa ne namenga dada.”
5 Ono wanenga, Judas no moni silwa tempel
huwanya langa ayarudu bona, no goidu nogo
maalu boou ayadu umai.
6 Ono wainga, nere pris aroro moni silwa waha
elegedu bode nere lewane. “Moni beha fai dukote-
wou nomo agouwou. Waha bona ere tempel
nomo moni bagu ada tafoboya.”
7 Onodu bode, nere beele ngado wane, nere
moni waha langa oula matau ete nere fai tauwe
tafou nebere ejiya wane. Nere oula waha yaao fai
nebere matmat inyei nomo ono wane.
8 Onou waha bode, nere oula matau waha unyi
tuwane wa, Ganenege Nomo Oula, nere fai unyi
waha gai onounga lelede.
9 Onou waha bona, beele ete amina profet Jere-
maia hurau langa lewai waha tigini heigai. No
benou lewai, “Nere silwa moni 30 waha taane.
Israel nere ejiyawou wa, fai waha ejiya tuwou
dorofe hangada wane.
10 Onodu bode, nere moni waha langa fai tauwe
tafou nebere oula ejiya wane Anyakaro lehiyai
dorofe.”

“Ne Juda nebere king yo?”
(Mak 15.2-5 onodu Luk 23.3-5 onodu Jon 18.33-38)

11 Yesus no gabman amugou Pailot hogo langa
otowai, ono gainga Pailot no Yesus isoki tuwai, “Ne
Juda nebere king yo?” Ono wainga Yesus letuwai,
“Ne nage leni onounga.”

12 Ono gainga pris aroro bagu nere mora bagu,
Yesus go bode beele baingaro lenga wane. Ono
wane wa, no beele ete ege gidu lewei uwa.
13 Ono wainga, Pailot no ege isoki tuwai, “Ne
nere beele oruwanga, ne geete langa tafangade
waha ne isei uwa rute?”
14 Ono wainga, Yesus no Pailot beele ete ege
gidu letuwei uwa. Ono wainga Pailot no ninau
baingaro isai.

Pailot no Yesus nauge abalakawou langa, tutui la warei nomo lewai.
(Mak 15.6-15 onodu Luk 23.13-25 onodu Jon 18.38-19.16)

15 Haga orei oruwa bori nomo fati anyakaro
langa, gabman amugou no fai etenga dagou mata
langaha awa tutuna. Nere fai-aita bagu nage we
fai unyi tetede, ono ganenga Pailot no fai waha
awa tuganga nere bagu goi-goina.
16 Saini waha langa, fai ete no gai inyaba dagou
mata langa yafagai, nomo unyi Yesus Barabas.
17 Onou waha bona, saini nere fai-aita bagu
koto wanenga, Pailot no nere isoki nigai, “Tere ji
faiwei awa tuwehenga tere bagu goyona? Yesus
Barabas awa tuwoni yo, uwa Yesus, nere lede Itou
no huuru tuwainga mai?”
18 Pailot no onou lewai, wa taate bona, no
isai, nere Yesus bodenga huwanyanege inyaba
wainga, nere no kot langa haudu goyane.
19 Onodu fere, saini Pailot no jas nomo sia langa
yafa gainga, nomo oya no beele benou huuru
fuwai, “Ne fai tigini waha langa dada te adai
onowau. Ooru ji wewewou ete langa urenaha,
onodu ji ou anyakaro hiyaha.”

20 Nere pris aroro bagu nere mora bagu, fai-aita
huwanyanege jaimu nagane, nere Pailot yauredu
letuwogunga, no Barabas awa nagi bona, Yesus
dukote wonga umei nomo bode.
21 Ono wanenga gabman amugou no ege isoki
nigai, “Tere ji faiwei, nere fai nga waha gama
langa ete awa tuwei nomo gau tigina?” Ono
wainga, fai-aita bagu yauredu lewane, “Barabas.”
22 Onodu Pailot no isoki nigai, “Ji Yesus, nere
lede Itou huuru tuwainga mai waha adadu ono
tuwoni?” Ono wainga nere oruwanga yauredu
lewane, “Nauge abalakawou langa waragu.”
23 Ono wanenga Pailot no isoki nigai, “Taate
bona? No taate nyabuluwou ete onowaha?” Ono
wainga nere gai inyangaaro yauredu lewane,
“Nauge abalakawou langa waragu.”
24 Pailot no isai, nomo beele ada isode, on-
odu oota anyakaro jaimu wode ono wane. Ono
wainga, no yaage menenga tedu bona, nere fai-
aita bagu agenege langa owo hugai. Ono bona
lewai, “Fai beha no umei mata wonga wa, ji yame
une uwa. Wa tere tebere dadanga.”
25 Ono wainga, nere fai-aita bagu oruwanga ege
gidu letuwane, “Une waha edo ere bagu, ebere
magana langa inyonbona.”
26 Ono wanenga Pailot no Barabas awa
tuwainga nere bagu goyai. Onodu no lewainga
nomo oota fai Yesus gula wane. Iinga no
Yesus oota fai owonege langa tafai, nere nauge
abalakawou langa warodbode waha bona.

Nere oota fai Yesus memesi beele letuwane.
(Mak 15.16-20 onodu Jon 19.2-3)

27 Ariya gabman amugou nomo oota fai nere,
Yesus haudu bode gabman mata huwanya langa
goyane, onodu nere oruwanga maidu hogo langa
komo wane. 28 Onodu bode nere nomo kolos uulu
fudu, kolos giriwou ete tani fuwane.
29 Onodu maalu kudina bagu elegedu king
nomo teteri dorofe, atidu mora langa tanimu
fuwane. Onodu bode dumuga ete nomo owo hilou
langa tafa fuwane. Onodu afenege tuburu kutudu
bode, memesi beele benou letuwane, “Kaiye, Juda
nebere king.”
30 Onodu nere bisinga tubode dumuga nere owo
la tafane waha tedu, mora gula wane.
31 Nere no memesi tuwou waha nomo fanyimu
oruwanga ono borodu bode, nere kolos tanimu
fuwane waha uulu fudu, nomo kolos tigini waha
ege tanimu fuwane. Onodu bode nauge abalaka-
wou langa tofiye tuwei nomo haudu goyane.

Nere Yesus nauge abalakawou langa warane.
(Mak 15.21-32 onodu Luk 23.26-43 onodu Jon 19.17-27)

32 Nere golodu goi bode, oota fai nere Sairini
mataneha fai ete urane, nomo unyi Saimon. On-
odu bode, nere no haudu tenene tuwanenga,
Yesus nomo nauge abalakawou aule fuwai.
33 Nere goidu haumu ete la heigane, unyi Gol-
gata. Unyi waha nomo hugu onou, “Mora ngedo
nomo haumu.” Onodu haumu walanga
34 nere Yesus wain marasini iisa bagu inyaba
waha ubulumuwou, no nyei nomo bode tuwane.
Ono wanenga no nyi uredu awai, no nyei uwa.

35 Nere oota fai Yesus nauge abalakawou langa
tofiye tudu bode, nere nage nomo kolos dada
wesedu elegei nomo bode tuntani hiri wane.
36 Onodu bode, nere haumu waanga yafa bode
no oofa tuwane.
37 Nomo mora ouwe langa, beele nere no kot
langa tafa tuwane waha yeregane. Nere benou
yeregane, “Beha no Yesus, Juda nebere king.”

38 Yesus tofiye tuwane hinomu langa, nere nga,
yebu fai bagu, warawou fai bagu tofiye nirane, ete
owo hilou langa, ete owo kenao langa.
39 Ono gainga, nere fai-aita goigoi maimai bode,
memesi beele letuwane. Nere moranege aya
bode,
40 lewane, “Ne tempel korese kaitedu, fati
eeinga la ege taugou fai, ne nage hoyowau. Ne
ngalenga Itou Idau wonga, ne nauge abalakawou
awadu bonahe heigau.”
41 Nere pris aroro bagu nuuni beele isou fai
bagu nere mora bagu fere memesi beele benou
lewane,
42 “No fai ila hoyo nigai, onou wa, no nogo
hoyo tuwei nomo edo uwa. No Israel nebere
king wonga, no nauge abalakawou awadu heigdu
monga, ere no boya huwanyage ngalenga won-
bona.
43 No Itou bona huwanya ngalenga wainga
lewai, ‘Ji Itou Nomo Idau.’ Wa edo, Itou no gau
tuna wonga, elebe Itou no edo hoyo tuwonbona.”
44 Nere yebu fai nga, nauge abalakawou langa,
Yesus hinomu la tofiye nirane waha fere, memesi
beele onounga letuware.

Yesus umai.
(Mak 15.33-41 onodu Luk 23.44-49 onodu Jon 19.28-30)

45 Hoonga gama 12 kilok la, agugu oula oruwa
kutauwai inyi gainga goi 3 kilok esuwa.
46 Onodu, 3 kilok jugu gainga Yesus no inyan-
gaaro benou yaurai, “Eli, Eli, lema sabaktani?”
Beele waha nomo hugu benou, “Yame Itou, yame
Itou, ne taate boni awa hini?”
47 Ono wainga fai ila jugu langa otowane waha,
nere beele waha isidu bode lewane, “Fai wo Elaija
yaure tuna.”
48 Onodu nereha ete, fasadu onou guriyedu goi,
spons tedu wain lowa bagu langa tafai. Saini,
wain waha la bolo wainga, no dumuga ete mutu
langa waridu bona, Yesus nyei nomo tuwai.
49 Ono gainga nere ila lewane, “Taringa adai, ere
uredu boya. Elaija medu hoyo tuwona yo, uwa?”
50 Yesus no ege inyangaaro yauredu bona, no
houwe tamai kaitedu bona, au uludu tai.

51 Ono gainga saini wahanga la, kolos anyakaro
tempel huwanya la tofiyane waha, ouwe langa
koraidu teme esene la kaitainga, nga heigai. Ono
gainga oula mimi me gainga, megebu aroro fo-
foura wane.
52 Ono ganenga matmat haumu isebuwai, ono
wainga nere Itou nomo fai-aita baingaro umeru
wane waha, elebe nere agenege auma jayane.
53 Onodu nere matmat awa tuwane. Iinga la,
Yesus no ege gidu jayainga, nere Itou nomo taon
huwanya langa goyane, ono wanenga fai bain-
garo nere nerigane.

54 Oota fai nebere kapten, nomo oota fai bagu
gaara oto bode Yesus oofa tuwane, nere oula
mimi megainga, dada ila heigainga uredu bode,
nere danga bagu umugane. Onodu bode lewane,
“Ngalenga tigini, fai beha no Itou Nomo Idau.”
55 Nere aita fere baingaro yafane, nere Galili
awa tudu Yesus hoyo tuwei nomo bode oojo
tuwane. Nere aita waha, menenga onou baae
langa igei bode otowane.
56 Nere gama langa ete Maria, taon Makdalaha.
Onodu ete no Maria, Jems Josep ngare anyanere.
Ono gainga ete wa Sebedi idau gane nga neire
anyanere.

Nere Yesus nomo gogala megebu u-u langa tafa tuwane.
(Mak 15.42-47 onodu Luk 23.50-55 onodu Jon 19.38-42)

57 Esuwa gainga, moni fai ete Arimatea taonha
mayai, nomo unyi Josep. No fere Yesus nomo
disaipel.
58 No Pailot bagu manidu bona, Yesus nomo
gogala awa fuwonga tonbona isoki tuwai. Ono
wainga Pailot no oota fai lenigainga, nere Yesus
gogala Josep tuwane.
59 Ono wanenga Josep no Yesus gogala tedu
bona, ogola kaamba jijiga uwau langa ngara
tuwai.
60 Onodu bona, no gogala tedu tamani nogo
nomo matmat eege langa tani tuwai. Matmat
waha megebu u-u ete, Josep no fai lenigainga kono
wane. Onodu bona, Josep no megebu anyakaro
ete ubelumu wainga goidu, u-u waha sesemuwai.
No onou onodu bona goyai.

61 Ono gainga, Maria Makdalaha no Maria ete
ngare yafare. Nere matmat hinemu langa igei
bodere yafare.

Nere oota fai matmat oofa wane.

62 Nere Juda nebere bori nomo dada haiyawei
nomo fati usu wainga, fati ete langa, nere pris
aroro bagu Farisi bagu goidu Pailot urane.
63 Onodu nere benou letuwane, “Fai anyakaro,
ere beele ete yaawa fai wa, saini no yafa bona
lewai waha ninage isiya. No lewai, ‘Iinga fati eei
langa, ji ege jayon boni.’
64 Onou waha bona, ne lenigahenga nere mat-
mat nomo u-u waha fati eei langa sesemude wode.
Gamaji nomo disaipel maidu, nomo gogala yebu
tedu bode fai-aita bagu lenigoga, ‘No matmat
langa ege jayaha.’ Ono wogunga, nebere yaawa
beele eege waha, yaawa beele amina no nogo
lewai waha feiya tuwou heigoga.”
65 Ono wanenga Pailot no nere lenigai, “Tere
oota fai hanigedu, matmat waha oofawei nomo
lenigagu. Tere goidu matmat waha danga bagu
sesemuwei nomo, dada oruwanga tere gauya
onounga ono wagu.”
66 Ono wainga nere goidu matmat sesemu
wane. Onodu nere megebu matmat hao sesemu-
wou waha la ooga kidu matmat oofawei nomo
oota fai logosi nigane.

28

Yesus ege gidu jayai.

(Mak 16.1-10 onodu Luk 24.1-10 onodu Jon 20.1-18)

1 Ariya Juda nebere bori usu wainga, bori
ete nomo fati amugou la eringe amina, hoonga
mayona ono gainga, Maria Makdalaha Maria ete
ngare, nere matmat urodere goyare.
2 Ono garenga fasadu onou mimi anyakaro mai.
Ono gainga, Anyakaro nomo ensel ha laluwa
awadu medu bona, megebu u-u sese wou waha
ubeludu gisa la tafadu bona, no megebu waha
ouwe langa yafai.
3 Nomo hogo bala waha, agau dorofe lalawai,
onodu nomo kolos waha, ais dorofe kaamba
foowou.
4 Nere oota fai no umuge tubode, danga bagu
tereredu, fai umeru wou dorofe jiri wane.

5 Ariya ensel no aita nga waha lenirai. “Tere
adai umugaru. Ji isini, tere Yesus nauge abal-
akawou langa tofiye tuwane waha, kuru tudu
maiyareha.
6 No belanga inyei uwa. No amina jayaha,
amina nogo lewai dorofe. Tere maidu haumu no
inyai waha uraru.
7 Tere fasadu goidu bonadere, nomo disaipel be-
nou lenigaru, no matmat awadu ege gidu jayaha.
Isagu. No tere amuge tigidu Galili goyaha, tere no
walanga uragu ganga. Ji tere beele waha letigoni
mainaha.”

8 Ono wainga nere aita nga waha umuge de-
ware, ariya nere danga bagu edega ware, nere
fasadu onou matmat awadu bodere, nomo dis-
aipel lenigei nomo bodere gurarudu goyare.
9 Nere aita nga goi garenga, Yesus jala gama la
toroba niridu bona lenirai, “Eringe hilobainga.”

Ono wainga nere hinemu la goidu afo yaasu
bodere, unyi isou ware.
10 Ono warenga Yesus benou lenirai, “Tere adai
umugaru. Tere goidu bonadere, yame baabo gane
leniga derenga, nere Galili la goyode. Nere haumu
walanga yeriyode bode.”

Nere oota fai nebere beele.

11 Nere aita nga golodu goi garenga, nere
oota fai ila matmat oofa wane waha nere
taon huwanya goyane, nere goidu bode dada
oruwanga heigai waha, nere pris aroro hai
nagane.
12 Ono wanenga, pris aroro nere mora bagu
gaara komo wane, onodu bode nere beele ete
ngado wane. Onodu bode nere moni baingaro
oota fai nigane,
13 onodu bode nere lenigane, “Tere benou
lewagu, ‘Ere ooru agore jiri geyenga nomo dis-
aipel maidu bode, no nomo gogala yebu wane.’
14 Ono wadenga gabman amugou no beele
waha isei mata wonga, ere edo no ngate beele
tiginimu woboya, ono wedenga tere ou ete uwau.”
15 Ono wanenga nere oota fai moni waha taane,
onodu bode nere fai aroro nebere beele waha oojo
wane. Ono wanenga beele waha fududu Juda
gama langa edowai, waha bona Juda nere beele
waha gai onounga le gane mai elebe.

Yesus nomo disaipel haruwe tei nomo lenigai.
(Mak 16.14-18 onodu Luk 24.36-49 onodu Jon 20.19-23)

16 Nere disaipel 11, golodu Galili goyane, onodu
nere muju, Yesus no lenigai waha langa mani
heigane.
17 Onodu nere Yesus uredu bode unyi isou wane.
Ariya, nere ila ninanege nga-nga wane.
18 Ono ganenga, Yesus no nere hinenege la
maidu bona benou lenigai, “Itou no ji dada
oruwanga, ha laluwa nomo bagu oula nomo
bagu oofawei nomo, danga bagu unyife anyakaro
hiyaha.
19 Onou waha bona, tere ha-ha oruwa la goidu
bonade, fai-aita yame disaipel heigemu nigagu.
Onodu, yaage bisemu nigagu, Jijei unyi langa,
Idau unyi langa, Hauri Guuni unyi langa.
20 Ono bonade tere beele oruwa ji letigene
waha, oojowei nomo bona isisiwou nigagu. Isagu.
Ji fati oruwa langa, tere bagu yafa gehenga goi, ha
oula bagu, usuwou la edo wonbona.”

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ITOU NOMO HILOU BEELE
The New Testament in the Ogea language of Papua New Guinea
Nupela Testamen long tok ples Ogea long Niugini

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