Mak

Jon yaage bisemu nigigou, no beele malalamudu lewai.
(Matiu 3.1-12 onodu Luk 3.1-9 onodu 3.15-17 onodu Jon 1.19-28)

1 Beele beha, Itou Idau Yesus Kristus nomo hilou beele.
2 Hilou beele beha, profet Aisaia no yeregai onounga, no amugedu heigaiha, “Isau. Ji fai ete yame beele malalamudu lewei nomo boni, amuge hinidu, huuru tuwehenga goyonbona. Ono wehenga, no ne name jala haiya hanonbona.
3 Ha fai uwau langa, fai hurau ete no yauredu benou lewai, ‘Anyakaro nomo jala haiya fuwagu. Nomo jala tiginimu fuwagu.’ ”
4 Jon yaage bisemu nigigou fai, no ha ete fai uwau langa heigaiha, no fai-aita bagu huwanyanege ubuludu bode, yaage bisou togonga, Itou no nebere une uulu nagonbona, waha bona beele malalamudu lenigaiha.
5 Ono wainga, Judia bagu, Jerusalem fai-aita bagu oruwanga, nere Jon bagu goidu, nebere une uulu wanenga, Jon no nere Jordan yaage langa, yaage bisemu nigaiha.
6 Jon no kolos Kamel osoko langa atane waha tagugai, no let ungu langa tagugai. Ariya, no dongamu nomo koisi ameme bagu nyigai.
7 No beele malalamudu, benou lewaiha, “Fai ete no ji mogofe maina waha, no nomo danga ji yame danga feiya tuwou. Onou waha bona,

ji afefe tuburu kutudu boni no nomo su nomo
maalu dagou waha, futu fuwei nomo ji fai hilou
uwa.
8 Ji tere yaage langa, yaage bisemu tigi-tigini.
Ariya, no tere Hauri Guuni langa, yaage bisemu
tigonbona."

Jon no Yesus yaage bisemu tuwai.
(Matiu 3.13-17 onodu Luk 3.21-22)

9 Saini waha langa, Yesus no Nasaret taon, Galili
distrik awadu bona mayaiha. Ono wainga, Jon no
Yesus Jordan yaage langa, yaage bisemu tuwaiha.
10 Ono wainga, Yesus no yaage awadu ouwe
langa maidu bona, no fasayadu, ha laluwa helufa
wainga uraiha, ono gainga, Hauri Guuni neei bu-
una dorofe no bagu mai.
11 Ono gainga, ha laluwa langa, fai belenege ete
no benou yauredu lewai, "Ne yame magana, Ji ne
gaude hinini. Ji yame huwanyafe ne bona edega
dena."

Satan no Yesus wala-wala tuwai.
(Matiu 4.1-11 onodu Luk 4.1-13)

12 Saini waha langa tigini, Hauri Guuni no Yesus
huuru tuwainga, ha fai uwau langa goyaiha.
13 Onodu Yesus no ha fai uwau langa fati 40
yafa gainga, Satan no wala-wala tuwaiha. No
kaafa kui bagu yafa ganenga, ensel nere, no hoyo
tuwaneha.

Yesus no Galili langa haruwe hugu warai.
(Matiu 4.12-17 onodu Luk 4.14-15)

14 Saini nere, Jon dagou mata langa tafa tuwane
yafa gainga, Yesus no Galili distrik langa mai

heigedu bona, no Itou nomo hilou beele malala-
mudu lewaiha.
15 No benou lewai, “Itou no saini hangada
wai waha, no amina heigaha, onodu Itou nomo
huuna langa yafou waha, no mai jugu waha.
Tere huwanyatege ubuludu bonade, hilou beele
bonade, huwanyatege ngalengawou.”

Yesus no fai aise yaure nigainga no oojo tuwaneha.
(Matiu 4.18-22 onodu Luk 5.1-11)

16 Yesus no, Galili yaage katiwou mou langa golo
bona, Saimon bemu Andru ngare neriraiha. Nere
yaage katiwou langa, hagoma ayawou haruwe
tare. Nere hoowe langa moni kusewei nomo
haruwe tetedere.
17 Ono garenga, Yesus no benou lenirai, “Tere
maidu ji oojo hiyaderenga, ji tere fai-aita bagu
elege nigei nomo isisiwou tiron boni.”
18 Ono wainga, nere fasayadu bodere, hagoma
dada waanga awaru ware oto gainga, nere goidu
Yesus oojo tuwareha.
19 Onodu Yesus no menanga onou golodu goi
bona, Sebedi idau gane nga nononga, Jems Jon
ngare nerirai. Nere bot langa yafa bodere, neire
hagoma dada koraiwai waha erere bodere yafare.
20 Ono garenga, Yesus no nere yaure nirainga,
nere amenere Sebedi haruwe fai bagu bot langa
awa nigidu bodere, Yesus oojo tuwareha.

Yesus no fai ete langa hauri inyaba so tuwai.
(Luk 4.31-37)

21 Yesus no fai ila bagu Kaperneam taon langa
goyane. Onodu bode, saini nere Juda nebere bori

nomo fati heigainga, Yesus no bori mata huwanya
langa goidu, fai-aita bagu beele malalamudu leni-
gaiha.
22 Ono wainga, fai-aita bagu nere Yesus nomo
beele isidu bode, horoto dewaneha, taate bona,
Yesus no fai-aita bagu isisiwou nigai wa, nere
Nuuni beele isou fai ono-onode dorofe uwa. Yesus
no fai unyi bagu dorofe, isisiwou nigaiha.
23 Saini waha langa, fai ete no nebere bori mata
huwanya langa yafai wa, hauri inyaba ete no
langa inyai. Onodu no benou yaurai,
24 "Yesus Nasaretha, ne ere adadu ono higau
ganga mainaha? Ne ere inyabamu higau ganga
rute mainaha? Ji ne isi hinini. Ne fai hilobainga
tigini beha, ne Itou nogo langa mainaha."
25 Ono wainga, Yesus no hauri inyaba waha
honggoro tubona benou letuwai, "Ne hurate fos-
okodu bonahe, fai waha awa tuwau."
26 Ono wainga, hauri inyaba fai waha waridu
bunyu banyi tudu bona, inyangaro uidu, fai waha
awa tuwaiha.
27 Ono wainga, nere fai-aita bagu oruwanga
waha uredu bode, horoto wane. Onodu bode,
nere nage-nage benou leguruwane, "Taate dada
elebe beha heigena? Fai beha no beele eege ete
malalamudu lena, onodu no beele lena waha,
no fai unyi bagu dorofe. Onodu, saini no hauri
inyaba beele lenigi ganga, nere nomo beele isi-
iside."
28 Ono wainga, Yesus no dada onowai waha
nomo beele, fasayadu Galili distrik oruwanga la,
golo boro waiha.

Yesus no Pita tangabumu aita taura jigemu

fuwai.

(Matiu 8.14-15 onodu Luk 4.38-39)

29 Yesus no fai ila bagu bori mata awadu bode
malala heigedu, nere tigininga Andru Saimon
ngare neire mata langa goyane. Ono ganenga,
Jems Jon ngare fere, nere gaara goyaneha.
30 Saimon tangabumu aita, no kabalila agore in-
yaiha, taate bona, no taura tubona, gogala ngasu
kuruwai. Ono wainga nere fasayadu onou Sai-
mon tangabumu aita taura tuwai waha, Yesus
letuwanenga isai.
31 Ono wanenga, Yesus no Saimon tangabumu
aita bagu goidu bona, owo yaasudu jaimu tuwai.
Ono wainga, Saimon tangabumu aita no taura jige
tuwainga, nebere da haiya nagaiha.

Yesus no fai-aita bagu baingaro taura jigemu nagaiha.

(Matiu 8.16-17 onodu Luk 4.40-41)

32 Esuwa hoonga mani joro gainga, nere
taura fai baingaro hanigedu bode, Yesus bagu
mayane. Fai-aita hauri inyaba bagu fere onounga,
hanigedu bode mayaneha.
33 Nere taon wahaha fai-aita bagu oruwanga,
mai mata waha jauli arasai hinomu langa komo
waneha.
34 Ono wanenga, Yesus no fai-aita baingaro,
taura hogo fere-fere bagu waha, nebere taura
jigemu nagai. Ono bona, hauri inyaba baingaro so
nigaiha. Hauri inyaba nere Yesus bode alai, waha
bona, nere beele lewoguga bona, Yesus no nere
karu nigaiha.

Yesus no Galili langa golowai.
(Luk 4.42-44)

35 Eringe hamba oruwa, Yesus no jaidu malala
langa heigedu bona, haumu ete fai uwau langa
goidu, walanga hauya bona yafaiha.
36 Ono gainga, iinga, Saimon no ilibumu gane
bagu goidu, no kuru tuwane.
37 Nere goi toroba tudu bode, Yesus benou
letuwane, "Nere fai-aita toomaro, ne kuru
hinide."
38 Ono wanenga, Yesus no benou lenigai, "Buy-
ona, ere taon jugu-jugu inyide waha langa goyo
boya. Ji nere fere beele malalamudu le nigon
boni, taate bona, ji haruwe beha tei nomo boni
meeneha."
39 Onodu, Yesus no Galili distrik oruwa langa
kolilidu golo bona, nebere bori mata huwanya
langa goidu, beele malalamudu leniginga bona,
hauri inyaba so nigaiha.

Yesus no fai ete lepra taura bagu, jigemu tuwai.
(Matiu 8.1-4 onodu Luk 5.12-16)

40 Fai ete no lepra taura bagu, maidu bona Yesus
danga bagu isoki tuwai. Fai waha, no afo tuburu
kutudu yafa bona, Yesus benou letuwai, "Ne gau
hinei mata wonga, ne edo langa, ji figini hiya-
henga, Itou ago langa eege heigon boni."
41 Ono wainga, Yesus no fai waha bona danga
bagu aau warainga, owo jaula langa tafa bona,
benou letuwai, "Ji gau hina. Ne eege heigau."
42 Ono wainga, fasayadu onou lepra taura, fai
waha awa tuwainga, fai waha no eege heigaiha.
43 Ono wainga, Yesus no fai waha, fasayadu
huuru tuwainga goi gainga, beele danga bagu

44 benou letuwai, “Ure dewau. Ne fai ete te,
dada ne langa heigaha beha adai hai fuwau. Uwa.
Ne goidu bonahe, name geete gala pris abitimu
tuwau, onodu, ne name geete gala eege heigaha
waha abitimuwou, Moses lewai onou eeya muru
warau. Ono wahenga, nere fai-aita bagu ne name
taura jige hinaha, iwou isodbode.”
45 Ariya, fai waha no goidu bona, dada
oruwanga no gogala langa heigai waha, fai-aita
bagu hai nagai. No aasa waha, ha-ha oruwa langa
hai nagai. Onou bona, Yesus no nere fai-aita bagu
agenege langa, taon ete huwanya goyei nomo edo
uwa. No ewe dui langanga, ulate fai uwau langa
yafai. Ono gainga, ha-ha fai-aita bagu oruwanga,
no bagu mayaneha.

2

Yesus no fai ete owo afo bagu inyaba jigemu tuwai.
(Matiu 9.1-8 onodu Luk 5.17-26)

1 Fati ila goyainga, Yesus no Kaperneam taon
langa ege goyai. Ono wainga, fai-aita bagu nere
Yesus mata langa yafana iwou beele isane.
2 Onodu, fai-aita bagu baingaro mai komo wa-
nenga mata bolowai. Mata jauli arasai hinomu
langa fere, haumu ete te ewe inyei uwa. Ono
wanenga, Yesus no beele malalamudu leniginga
waiha.
3 Ono gainga, fai aise, nere taura fai ete nomo
ngedemu oruwa ume borowou, auledu Yesus
bagu mayaneha.
4 Haumu fai bolo dewai, waha bona nere taura
fai waha haudu Yesus hinomu langa goyei nomo

edo uwa. Ono wainga, nere taura fai kabalila
aledu bode, mata Yesus yafai waha nomo tu ouwe
langa digedu manidu bode, mata tu langa yogode
konu waneha. Onodu bode, taura fai waha kabali
langa inyi gainga foinga awaya tuganenga mata
huwanya Yesus yafai langa minaiha. 5 Ono wa-
nenga, Yesus no nerigai wa nere huwanyanege
ngalenga dewai, waha bona no taura fai waha
benou letuwai, “Yame magana, ji ne name une
oruwa uulu boro haninaha.”

6 Ono wainga, nuuni beele isou fai ila nere mata
langa yafane waha, ninanege langa benou isane,
7 “Fai no beha, taate bona beele benou lena?
No Itou nomo haumu tona onona. Fai ete te no
une uuluwei nomo edo uwau. Wa Itou nomonga
haruwe.”
8 Ono wanenga, Yesus no nomo huwanya langa
nere ninanege onou isane waha, amina isai. On-
odu bona, no benou isoki nigai, “Tere taate boya
huwanyatege langa, ninatege onou isiya?
9 Amu, beele adoha waha, ji fai waha letuwei
nomo edo? Ji benou lewoni waha edo rute, ‘Ji
name une uulu hanini,’ uwa, ji benou lewoni
waha edo rute, ‘Ne jaidu name kabali tedu bonahe
golowau?’
10 Onou wa, ji tere isagu ganga boni gau hina.
Fai Nomo Idau, no oula beha langa no danga bagu,
no edo langa une uulu wonbona.” Onodu, no fai
ngedemu ume borowou waha igei tubona, benou
letuwai,
11 “Ji lehinini, ne jaidu name kabali tedu
bonahe, name mata langa goyau.”
12 Ono wainga, fai waha no fai-aita bagu

oruwanga agenege bagu jaidu bona, fasayadu nomo kabali tedu golodu goyaiha. Ono wainga, fai-aita bagu oruwanga waha uredu bode, horoto wane. Onodu, Itou unyi isou bode lewane, “Oo, ere amina dada benouha ete urei uwa. Gai uwanga uwa.”

Yesus no Livai yaure tuwai.
(Matiu 9.9-13 onodu Luk 5.27-32)

13 Ariya, Yesus no ege Galili yaage katiwou laanga la golodu goyai. Ono gainga, fai-aita bagu baingaro no bagu mayane, ono wanenga Yesus no Itou nomo beele hai nagai.
14 Onodu, no golodu goi bona, Alfius idau Livai, no takis tegou mata langa yafa gainga uraiha. Onodu bona, Yesus no Livai benou letuwai, “Ne ji oojo hiyau.” Ono wainga, Livai no jaidu Yesus oojo tuwaiha.
15 Yesus no Livai nomo mata langa yafa bona da nyai. Ono gainga, takis tegou fai bagu, une fai bagu, nere baingaro Yesus nomo disaipel bagu, gaara Yesus ngate yafa bode da nyaneha. Nere fai onouha waha, baingaro nere gai-gai Yesus oojo tugane.
16 Nuuni beele isou fai ila nere Farisiha, Yesus no takis tegou fai bagu, une fai bagu, da nyi gainga urane. Onodu nere Yesus nomo disaipel benou isoki nigane, “Yesus no taate bona takis tegou fai bagu, une fai bagu, da nyi-nyina?”
17 Ono wanenga, Yesus no beele waha isidu bona, nuuni beele isou fai benou lenigai, “Nere fai taura uwau waha, Dokta bagu ada goi-goide. Uwa. Nere fai taura bagu wahanga, nere dokta bagu goi-goide. Onou dorofenga, ji fai hilou yaure

nigei nomo boni mei uwa. Ji fai une tafagou waha,
yaure nigei nomo boni meneha."

Yesus no da urigei nomo fanyimu bona lena.
(Matiu 9.14-17 onodu Luk 5.33-39)

18 Saini ete langa, Jon nomo disaipel, nere Farisi
bagu, da urigane. Ono wanenga, fai ila maidu
Yesus benou isoki tuwane, "Adadu, name disaipel
nere da ada urigede, nere Jon nomo disaipel
bagu, Farisi nebere disaipel bagu, nere da urige-
urigede?"
19 Ono wanenga, Yesus no benou lenigai, "Fai ete
no aita tona onona waha, saini no ilibumu gane
bagu gai yafonga wa, nere nomo ilibumu gane
da urigei nomo edo yo? Uwa. Fai no aita tona
onona waha, no ilibumu gane bagu gai yafana,
onou waha bona, nere da ada urigode.
20 Onou wa, iinga saini nere fai waha haudu
goiyo gunga, nere nomo ilibumu gane saini waha
langa, nere da urigod bode.
21 "Fai ete no ogola majigao eege tedu bona,
saket asari korai-wou waha, nomo jogode ada
erere-ererena. No onou onowei mata wona wa,
saini nere saket waha huge gogunga, ogola maji-
gau eege waha kojijidu bona, saket asari waha ege
korai wonbona. Ogola majigao eege waha we, no
asari waha koraimu wonga, jogode gai anyakaro
heigon bona.
22 Onodu fere, fai ete no wain yaage eege waha,
meme osoko asari langa ada lolobo-lolobona. No
onou onowei mata wona wa, wain yaage eege
waha, no meme osoko asari waha koraimu won-
bona. Ono wonga, wain yaage meme osoko bagu

arotenga, ngadu inyaba wodbodere. Onou waha bona, nere wain yaage eege waha, nere meme osoko eege langa lolobo wodbode."

Yesus no bori nomo fati langa haruwe adai tei nomo fanyimu bona lena.
(Matiu 12.1-8 onodu Luk 6.1-5)

23 Juda nebere bori nomo fati ete langa, Yesus no wit haga gama langa golo waiha. Ono gainga, nomo disaipel nere fere no ngate gaara golowaneha, ono bode nere wit hilou ila elegane.
24 Ono wanenga, Farisi nere Yesus benou isoki tuwane, "Isau. Name disaipel, Bori nomo fati langa dada onowei nomo karuwou inyina waha, nere taate bode onou onode?"
25 Ono wanenga, no nebere beele ege gidu benou lenigai, "Tere amina Devit no dada adadu onowai waha nomo aasa, buk langa lelegegu uwa rute? Ji saini Devit, no nomo gane bagu nere da usu nigainga, huweli nigai waha boni leni.
26 Saini waha langa, Abiatar no pris mora bagu yafa gainga, Devit no Itou nomo mata huwanya langa goidu bona, beret Itou hogo langa tafou waha tedu nyaiha. Beret waha karuwou inyina, pris nagenga nere beret waha nyei nomo edo. Onou wa Devit no nyai, ono bona ilibumu gane fere elegedu nigainga nyaneha. Tere beele waha, lelegegu uwa rute?"

27 Onodu Yesus no ege benou lenigai, "Itou no fai-aita bagu Bori nomo fati hoyo tuwei nomo tafa nigei uwa. Bori nomo fati no fai-aita bagu hoyo nigei nomo bona tafaiha.

28 Waha bona, Fai Nomo Idau no Bori nomo fati
fere no oofana.”

3

Juda nebere bori nomo fati langa Yesus no fai ete owo inyaba figini tuwai.
(Matiu 12.9-14 onodu Luk 6.6-11)

1 Yesus no ege bori mata huwanya langa goyai.
Ariya, fai ete owo ulate lalekawou, no bori mata
huwanya langa yafaiha.
2 Ono wainga, fai nere Yesus danga bagu oofa
tuwane, taate bona, nere isodbode, Yesus no Bori
nomo fati langa, fai owo ulate lalekawou waha
jigemu fuwona yo, uwa. No Bori nomo fati langa,
fanyimu waha onowei mata wonga, nere Yesus
kot langa tafa tuwodbode, ninanege isaneha.
3 Ono ganenga, Yesus no fai owo ulate laleka-
wou waha, benou letuwai, “Ne belanga mayau.”
4 Onodu, no fai nere waha benou isoki nigai,
“Ere Bori nomo fati langa onowou hilou onowei
nomo edo yo, uwa ere onowou inyaba onowei
nomo edo rute? Ere fai hoyo nigedenga hilou
yafode yo, uwa ere edo dunege kote wedenga
umeru wode?” Ono wainga nere beele ete gidu
lewegu uwa.
5 Ono wanenga, Yesus no houmu mai gainga,
ago wenga fele-fele nigai. No nerigai wa,
nere huwanyanege fosokowai, waha bona no
huwanya ou tuwai. Onodu, no fai owo lalekawou
waha benou letuwai, “Ne owone tiginimuwau.”
Ono wainga no owo tiginimu wainga, owo ege
hilou waiha.

6 Ono wainga, Farisi nere waha uredu bode,
fasayadu jaidu mata awadu bode, goidu Herot
nomo gane bagu komowane. Nere jala adadu
langa, Yesus dukote wogunga umonbona waha
beele ngado wane.

Nere fai-aita bagu toomaro Galili yaage katiwou mou langa komo waneha.
(Luk 6.17-19)

7 Yesus no nomo disaipel bagu, matane waha
awadu bode, Galili yaage katiwou la minane.
Ono ganenga, fai-aita bagu toomaro Yesus oojo
tuwaneha.
8 Fai-aita bagu baingaro, nere Galili distrik
bagu, Judia distrik bagu, nere Jerusalem taonha,
nere Idumea distrik bagu, nere oula Jordan yaage
ulate langa inyina bagu, nere Tair, Saidon taonha
bagu, nere Yesus no dada onona waha beele isidu
bode, no bagu mayaneha.
9 Ono wanenga, Yesus no nomo disaipel leni-
gai, “Fai-aita bagu baingaro, gamaji nere mai
kitikiti hi bode, inyangaro nu hiyoguga. Tere
bot ete tamaidu haiya wadenga otowona, fai-aita
bagu gai bolowei mata wogunga, ji walanga digon
boni.”
10 Amina Yesus no fai-aita bagu baingaro taura
jigemu nagaiha, waha bona nere fai-aita taura
bagu waha, nere nage owonege Yesus langa
tafode onobode, nere nage-nage nu guru bode, no
hinomu langa goyane.
11 Onodu, saini hauri inyaba nere Yesus uredu
bode, nere no langa afenege tuburu kutudu bode,
yauredu benou le tutude, “Ne Itou Idau.”

12 Onou wa Yesus no nogo faiwei waha nere
no adai malalamu tuwogu bona danga bagu karu
nigigai.

Yesus no aposel 12 hangada nigai.
(Matiu 10.1-4 onodu Luk 6.12-16)

13 Yesus no muju ouwe langa manaiha. No fai
ila no ngate yafei nomo bona hangada nigona
manai. Onodu no fai waha yaure nigainga no
bagu mayane.
14 No fai 12 no bagu yafei nomo bona hangada
nigaiha, onodu bona no unyinege aposel warai.
No huuru nigonga goidu bode Itou nomo beele
malalamudu lewei nomo bona onowai,
15 onodu no hauri inyaba so nigei nomo danga
waha nigei nomo ono waiha.
16 Yesus no fai 12 hangada nigai waha nebere
unyinege benou, ete unyi Saimon, ariya Yesus no
we unyi ete ubulumudu Pita tuwai.
17 Onodu no Sebedi idau gane nga nononga Jems
bemu Jon ngare fere hangada niraiha. Onodu
no unyinere ubulumudu Boanerges niraiha. Un-
yinere waha nomo hugu benou, “Fai nere amili
ayana dorofe.”
18 Onodu nere ila fere hangada nigai waha
nebere unyinege benou, Andru wainga Filip
wainga, Batolomyu wainga, Matyu wainga,
Tomas wainga, Alfius idau Jems wainga, Tadius
wainga, Saimon, no Selot nebereha fai ete,
19 ono wainga Judas Iskariot, fai waha no iinga
fai nere Yesus inyabamu tuwodbode waha owo-
nege langa tafa tuwonbona.

Yesus no Belsebul bagu haruwe tena iwane.
(Matiu 10.1-4 onodu Luk 6.12-16)

20 Yesus no mata langa goyai. Ono wainga nere
fai-aita bagu toomaro ege maidu komo wane, ono
wanenga Yesus no nomo disaipel bagu da nyei
nomo saini uwau.
21 Nere Yesus nomo ganemu etenga, Yesus no
dada onona waha beele isidu bode nere Yesus ha-
wode mayaneha. Nere benou lewane, “No dabu
tayaha.”

22 Nere nuuni beele isou fai ila Jerusalem langa
yafagou waha medu, benou lewane, “Belsebul no
bagu yafana. No hauri inyaba Belsebul nomo
danga langa so nigi-nigina. No hauri inyaba
nebere mora bagu.”
23 Ono wanenga Yesus no nere yaure nigainga
mayanenga muuji beele ila lenigai. No benou
lenigai, “Satan no adadu Satan so tuwonbona?”
24 Kantri etenga nomo fai nere foure ngadu nere
nage wara wode wa, kantri waha no danga otowei
nomo edo uwa.
25 Onodu nere fai mata etenga langa yafade
waha, nere foure ngadu bode nere nage wara
wode wa, mata waha danga bagu otowei nomo
edo uwa.
26 Onodu Satan no nogo bona honggoro fai
heigonga, nomo fai nere foure ngawei mata wode
wa, no danga bagu otowei nomo edo uwa. No usu
dewonbona.
27 “Fai ete te no fai danga bagu ete nomo mata
huwanya langa goidu bona, dada ila ewe elegei
nomo edo uwa. No amugedu fai danga bagu waha
baklain langa dage tuwonbona. No onou onowei

mata bona wonga, no edo langa fai danga bagu
waha nomo mata langa dada elegonbona.

28 “Ji ngalenga letigini, Itou no fai-aita bagu
nebere une oruwanga, nere beele inyaba lede
waha bagu oruwanga uulu nagona bona.
29 Ariya fai no Hauri Guuni beele inyaba letuwei
mata wona wa, Itou no fai waha nomo une waha
elebe bagu iinga huunta bagu no ada uulu fuwon-
bona. Une waha fai waha langa gai-gai inyon-
bona.” Yesus no onou lena,
30 taate bona, nere benou letuwane, “Hauri in-
yaba no langa inyina tuwane.”

Faiwei no Yesus nomo anya bemu gane bagu? (Matiu 12.46-50 onodu Luk 8.19-21)

31 Saini waha langa Yesus anya no, Yesus bemu
gane bagu mayaneha. Nere maidu bode malala
langa oto bode, Yesus nere bagu mayei nomo
bode, beele huuru fuwaneha.
32 Nere fai-aita toomaro Yesus kolili tudu yafa-
bode benou letuwane, “Yesus ne isau. Ne name
anyane baine gane bagu name ogone gane bagu
mayane malala langa otobode ne yaure hinide.”
33 Ono wanenga Yesus no beele ege gidu benou
lenigai, “Fai wei no yame ngai baabo gane bagu?”
34 Onodu bona no fai-aita no kolili tudu yafane
waha fele-fele nigi bona benou lenigai, “Ji yame
ngai yame baabo gane bagu nerigagu.
35 Fai yo, aita yo, no Itou nomo gauwou oojona
waha, no yame baabo, no yame ogofe, no yame
anyafe.”

4

Yesus no fai wit uwei haga langa ayaruna waha bona muuji beele lewai.
(Matiu 13.1-9 onodu Luk 8.4-8)

1 Yesus no yaage katiwou mou langa fai-aita
bagu isisiwou nigei nomo haruwe ege jaimuwai.
Ono wainga fai-aita bagu baingaro no bagu
mayaneha. Ono wanenga no bot ete yaage
katiwou langa otowai waha langa digedu bona
yafaiha. Ono gainga fai-aita bagu nere laanga,
yaage mou la yafaneha.
2 Ono ganenga Yesus no beele baingaro muuji
beele langa isisiwou nigai.

No benou lenigaiha,
3 "Tere isagu. Fai ete no haga langa goidu bona
wit uwei ayaruna.
4 No wit uwei ayaru bona goi gainga, wit uwei ila
jala langa orososo wane, ono wainga neei medu
bode elegedu nyaneha.
5 Ariya wit uwei ila oula ulate megebu bagu,
no oula inyanga uwa langa orososo wane. On-
odu oula no gai gamu langa uwa, waha bona wit
fasayadu hui fudu waneha.
6 Ono wainga saini hoonga ouwe maibona wit
uweru nigaiha. Ono wainga wit nomo jijiruku
uwau waha bona oruwanga kakaregedu bode
umeru waneha.
7 Onodu wit uwei ila maalu kudina bagu gama
langa orososo waneha. Ono wanenga maalu ku-
dina bagu mai kutau nigainga nere hilou heigegu
uwa.

8 Ariya wit uwei ila nere oula hilobainga langa
orososo wane waha nu, nere hui fududu goi aro-
rodu hilou heigeru waneha. Wit ila hilou 30, ila
60, ila 100 heigeru waneha."
9 Onodu bona Yesus no nere benou lenigai, "Fai
no agokuli bagu wonga no beele beha isona."

Yesus no adadu isidu no muuji beele langa beele malalamudu lenigai.
(Matiu 13.10-17 onodu Luk 8.9-10)

10 Saini fai-aita toomaro heige hara ganenga,
Yesus nomo disaipel 12, nere fai Yesus ngate gaara
yafa yafade waha bagu, nere Yesus no muuji
beele lenigai waha nomo hugu isodbode isoki
tuwaneha.
11 Ono wanenga Yesus no benou lenigai, "Itou
nomo huuna langa yafou nomo huwari beele
nomo hugu, Itou no amina abitimu tigaiha. Waha
bona nere fai malala langa yafade waha nere
beele oruwanga muuji beele langanga isi-iside.
12 Onou waha bode, nere saini baingaro igei
wode wa, nere dada ete ada urodbode. Onodu
nere saini baingaro beele isodbode, ariya nere
nomo hugu ada isodbode, gamaji nere huwanya-
nege ubulu wogunga Itou no nebere une uulu
nagona bona."

Wit uwei nomo muuji beele nomo hugu.
(Matiu 13.18-23 onodu Luk 8.11-15)

13 Onodu Yesus no nomo disaipel lenigai, "Tere
muuji beele waha nomo hugu ada isiya yo? Tere
onou onoya waha muuji beele ila oruwa waha
nomo beele hugu adadu isagu ganga?
14 Fai da tauna, waha no Itou nomo beele tauna.

15 Ariya beele jala gama langa meboduna waha
no, nere fai-aita bagu Itou nomo beele isi ga-
nenga, Satan no fasayadu maidu bona, Itou no fai-
aita bagu huwanyanege langa beele tauwai waha
fasidu ayaruna dorofe.
16 Fai-aita bagu ila nere wit uwei oula ulate
megebu bagu langa orososona dorofe. Nere beele
isidu fasayadu tedu bode edega-edegade.
17 Ariya nere boou uwau. Nere saini tutunga
yafa-yafade. Saini fai nere Itou nomo beele
ilei fubode fai-aita bagu ou nigi bode inyabamu
nigode wa, nere nebere huwanyanege ngalenga-
wou fasayadu inyabana.
18 Fai-aita bagu ila nere wit uwei maalu kudina
bagu gama langa orososo wane dorofe. Nere fai-
aita waha nere beele iside,
19 onode wa, nere oula beha nomo dada bode
ninanege baingaro isi bode, moni baingaro komo-
muwei nomo bode aaoso bode dada hogo fere-
fere bona agenege wari-warina. Dada benou
waha no Itou nomo beele kutau ganga, hilou ada
heige-heigena.
20 Ariya fai-aita bagu ila nere wit uwei oula
hilou langa orososo wane dorofe. Nere Itou nomo
beele isidu bode tedu yaasu wane, onodu nere
hilou heigane. Nere ila hilou 30 heige ganenga
ila hilou 60 heigane, ila nere hilou 100 heigeru
wane."

Nere lala baket huwanya langa ada huwarimu huwarimude.
(Luk 8.16-18)

21 Yesus no nomo disaipel benou lenigai, "Fai
nere lama tamaidu baket ete huwanya langa yo,

kabali ete huuna langa tafa-tafade rute? Uwa.
Nere lama tebol ouwe langa tafa-tafade.
22 Dada oruwanga huwari inyide waha, iinga
malala heigode bode. Dada oruwanga fai kutau
wane inyide waha, iinga malala heigode bode.
23 Fai no agokuli bagu wonga beele beha isona."
24 Onodu no ege benou lenigai, "Beele tere isiya
waha, tere ninategе iside wagu. Tere dada fai
nigiya waha haawe onounga, Itou no fere agou
nomo haawewou onounga tere tigon bona. On-
odu no ila ege turi tagonbona.
25 Fai ete no dada ila bagu wonga wa, Itou no
ila ege tuwonbona. Onou wa fai no dada uwau
wonga wa, Itou no fai dada menakele yaasuna
waha ngau elegonbona."

Da uwei heigena waha nomo muuji beele.

26 Yesus no ege benou lewai, "Itou nomo huuna
langa yafou wa fai no da uwei oula langa ayaru
bona goina dorofe.
27 Onodu ooru ganga no agore inyi-inyina,
hoonga ganga no jaidu bona nomo haruwe tebona
golo-golona. Onodu da uwei waha hui fududu
adadu goi arorode waha, fai no waha alai uwa.
28 Oula nogo we ono ganga da uwei waha
hui fududu bona, iinga hilou heige-heigena.
Amugedu hui fududu goi gala bagudu bona
iinga usari wari-warina, ono ganga usari waha
huwanya langa hilou heige-heigena.
29 Onodu muumu ganga, fai waha no kakaru-
kakaruna, wa taate bona, da elegei nomo saini
heigaha."

Mastet fatu nomo muuji beele.
(Matiu 13.31-32 onodu Luk 13.18-19)

30 Onodu Yesus no ege benou lewai, “Ere Itou
nomo huuna langa yafou waha taate dada dorofe
iwoboya? Ere muuji beele langa adadu lewoya?
31 No sayori ete mastet ide waha nomo fatu
dorofe. Mastet fatu no oula langa da ila nebere
uwei dorofe uwa. Nomo fatu gai mene-mene.
Nere fatu waha oula langa tau-taude.
32 Nere tau ganenga, no jaidu bona goi anyar-
odu sayori hogo fere-fere haga langa otode waha
feiya nigi-nigina. Nomo tuwa aroro langa, neei
nere edo maidu bode nomo tuwa langa nebere
toomu haumu ooto langa tafodbode.”

Yesus no muuji beele langanga, beele malala-
mudu lengawai.
(Matiu 13.34-35)

33 Saini Yesus no fai-aita bagu beele lenigi bona
no beele baingaro muuji beele langa lenigai, no
nebere ninanege isou haawe langa lenigaiha.
34 No beele ete te foomudu fai-aita bagu lenigei
uwa. No muuji beele langanga, beele malala-
mudu lenigigai. Onodu, saini nomo disaipel bagu
nagenga yafa bode, no beele waha nomo hugu
oruwanga malalamudu lenigigai.

Yesus lewainga jagui anyakaro folowaiha.
(Matiu 8.23-27 onodu Luk 8.22-25)

35 Fati wahanga la esuwa, Yesus no nomo di-
saipel benou lenigai, “Ere yaage katiwou ulate
langa goyei nomo nigai.”
36 Ono wainga nere fai-aita bagu toomaro waha
awa nigidu bode, nere goidu bot Yesus no digedu

yafai waha langa digedu bode Yesus haudu gaara goyane. Nere bot ila fere gaara goyaneha.
37 Nere goi ganenga jagui anyakaro jayaidu bona, hiiri korikori jaimu wainga, hiiri fekuladu bot huwanya la goi bolo wona onowai.
38 Ono gainga Yesus no bot hu langa mora si tafadu bona agore inyai. Ono gainga nere aimu tudu bode benou letuwane, “Isisi higou fai, ere yae woya juguya, ne ere umoya onoya waha aau menanga togo hanei uwa rute?”
39 Ono wanenga Yesus no jaidu bona jagui honggoro tuwai, onodu yaage benou letuwai, “Edonaha. Ne folowau! Ne umau!” Ono wainga jagui folo gainga, yaage menanga te fekulawei uwa.
40 Onodu bona, nomo disaipel benou isoki nigai, “Tere taate boya umugeyaha? Tere huwanyatege ngalenga wegu uwa yo?”
41 Ono wainga nere danga bagu umugedu bode nere nage-nage benou leguruwane, “Fai beha no faiwei tigini, waha bona jagui yaage ngare no bolou isare?”

5

Yesus no fai dabu tayou ete langa hauri inyaba so tuwai.
(Matiu 8.28-34 onodu Luk 8.26-39)

1 Yesus no nomo disaipel bagu Galili yaage katiwou fadu bode, goi ulate Gerasa nebere oula langa heiganeha.
2 Onodu Yesus no bot awa tugainga, fai ete hauri inyaba bagu maidu toroba tuwai. Fai waha no

haumu kejiwe matmat langa onou golodu bona mayaiha.
3 No haumu matmat langa inyi-inyina. Onodu fai ete te no dage tuwei nomo edo uwa, edo nere sen langa dage tuwodbode.
4 Saini baingaro hankap langa, sen langa dage tunga wane, no hankap sen bagu kakatiridu ayaru nagigai. Fai waha no gai danga bagu, waha bona fai ete te no yaasu tuwei nomo edo uwanga uwa.
5 No gai-gai hoonga bagu ooru bagu matmat langa, muju ha langa yafagai. Ono bona no inyangaaro uidu nogo-nogo gogala megebu langa karugai.

6 Fai waha no Yesus baae langa oto gainga uredu bona guriyedu maidu Yesus afo hugu langa afo tuburu kutudu yafaiha.
7 Onodu no inyangaro ui bona Yesus benou letuwai, “Yesus ne Itou Gai Ouwe langa Idau, ne ji adadu ono hiyau ganga ononi? Ji Itou unyi langa ne danga bagu isoki hinini, ne ji adai inyabamu hiyau.”
8 No onou yauredu lewai, taate bona, Yesus no benou letuwai, “Ne hauri inyaba, ne fai waha tigini awa tuwau.”
9 Ono wainga Yesus no ege isoki tuwai, “Ne unyite faiwei?” Ono wainga letuwai, Ji unyife Oota fai. Wa taate bona ere toomaro.
10 Onodu no Yesus danga bagu isoki tuwai wa, no hauri inyaba beha adai so nigonga oula beha awogu.

11 Buuwa toomaro ete muju menakele ete hinomu langa da nyibode oto wane.

12 Ono ganenga hauri inyaba nere Yesus danga
bagu benou isoki tuwane, “Ne ere huuru higa-
henga buuwa woha huwanyanege langa goyoya.”
13 Ono wanenga Yesus no awa nigainga goyane.
Hauri inyaba nere fai waha awa tudu bode buuwa
oto wane waha huwanyanege langa goyaneha.
Ono wanenga buuwa nere danga bagu gurarudu
ha inyaba langa minaneha. Onodu yaage kati-
wou langa orososodu bode yaage nyidu umeru
waneha. Buuwa waha lelege nigou oruwanga
2,000 onou.
14 Ono wanenga buuwa oofa nigigou fai nere
onou uredu bode, heige haradu goi taon langa
ha fere-fere langa beele tafa bode golowaneha.
Ono wanenga fai-aita bagu maidu bode taate dada
tigini heigai waha uraneha.
15 Nere Yesus bagu heigedu bode fai waha am-
ina hauri inyaba baingaro no langa inyane waha
urane. Ono wane wa, elebe no ogola tagudu bona
nomo ninau foowou yafa gainga urane. Nere fai-
aita bagu, fai waha onou uredu bode umuganeha.
16 Ariya fai nere Yesus no dada ono gainga urane
waha, nere ka fai-aita bagu hauri inyaba fai waha
langa yafa ganenga, Yesus no so nigai waha aasa
hai nagane. Ono bode, buuwa bode fere hai
naganeha.
17 Ono wanenga, fai-aita bagu waha isidu
bode, nere Yesus no nebere oula awa nagidu
ha fere langa goyei nomo bode beele danga bagu
lewaneha.
18 Ono wanenga Yesus no bot dige gainga, fai
no amina hauri inyaba no langa inyane waha, no
goidu bona Yesus danga bagu benou isoki tuwai,

“Ne edo langa awa hiyahenga ne ngare goyoyare yo?”
19 Ono wainga Yesus no awai. No fai waha benou letuwai, “Ne name mata langa name ilibane gane bagu goyau. Onodu Anyakaro no ne bona aau warainga, ne hoyo hinei nomo dada oruwanga onowai waha hai nagau.”
20 Ono wainga fai waha no Dekapolis distrik oruwa langa goidu bona, Yesus no hoyo tuwei nomo bona dada oruwanga onowai waha, beele malalamudu hai nagai. Ono wainga fai-aita bagu oruwanga beele waha isidu bode, ninanege baingaro isaneha.

Yesus no aita magana ete umainga jaimu tuwai, ono bona aita ete nomo kolos yaasuwai waha nomo taura jigemu fuwai.
(Matiu 9.18-26 onodu Luk 8.40-56)
21 Yesus no ege bot digedu bona Galili yaage katiwou fadu ulate langa goyai. No goi ulate langa heigainga, fai-aita bagu, toomaro nomo beele isodbode mai kotowane. Ono wanenga, Yesus yaage katiwou hinomu langa otowai.
22 Ono gainga bori mata mora bagu ete unyi Jairus. No mai Yesus uredu bona goidu Yesus afo hugu langa afo tuburu kutudu yafai.
23 Onodu no Yesus danga bagu benou isoki tuwai, “Yame aita magana menakele no umona onona. Plis, ne maidu owone no langa tafahenga, no ege hiloudu yafona.”
24 Ono wainga Yesus no ngare goyareha.

Ono garenga fai-aita bagu toomaro no oojo tubode kitikiti tuwaneha.

25 Onodu aita ete yafagai, no ole taura gai onou
gogala langa inyi gainga haga orei 12 goyai.
26 Aita waha no dokta baingaro nerigai, ono
gainga nere gogala jimiri baingaro tuwane, no
nere ejiya nigou langa moni oruwa ayaruwai.
Ariya nomo taura menanga te jige tuwei uwa.
27 Aita waha no Yesus nomo aasa isai. Onodu no
maidu bona fai-aita bagu baingaro oto ganenga,
gamanege langa otowai. No Yesus mogo langa
maidu jugu tudu bona, owo ayadu Yesus nomo
kolos ufaro waha yaasuwai.
28 Aita waha no nogo-nogo benou lewai, “Ji
ewe owofenga ayadu nomo kolos langa tafei mata
woni wa, ji ege jige hiyonbona iwai.”
29 Onodu aita waha no Yesus nomo kolos langa
owo tafainga fasadu onou ganemu karadu kaitai,
onodu gogala langa isai wa nomo taura faa tuwai.
30 Ono wainga Yesus no isai wa, no nomo danga
ila awa tuwane. No ubuludu benou isoki wai,
“Faiwei owo ayadu yame kolos yaasu hayaha?”
31 Ono wainga nomo disaipel benou letuwane,
“Ne urau, fai-aita bagu toomaro ne kitikiti hinide.
Waha bona ne taate boni leni, ‘faiwei ji langa owo
tafana?’”
32 Ono wainga Yesus no faiwei nomo kolos
yaasu fuwaha waha uronbona ago fere-fere igei-
wai.
33 Ono wainga aita waha dada no langa heigai
waha bona isidu umuge bona terere waiha. On-
odu bona no maidu Yesus hinomu langa afo
tuburu kutudu, dada oruwanga malalamudu
lewaiha.
34 Ono wainga Yesus benou letuwai, “Yame ma-

gana, ne ji boni huwanyate ngalenga waha bona
taura jige hinaha. Ne goyau, onodu huwanyate
foinga inyou. Name taura edo usu hinonbona."
35 Yesus no beele gai lebona oto gainga, bori
mata mora bagu nomo mataha fai ila mayane.
Onodu bori mata mora bagu benou letuwane, "Ne
name magene umaha. Buyona ne isisi higou fai
inyangaro ou adai tuwau."
36 Ono wane wa, Yesus no nere maidu beele
lewane waha aagu nigei uwa. No bori mata
mora bagu benou letuwai, "Ne adai umugau. Ne
huwanyatenga ngalengawou."
37 Onodu no fai-aita bagu adai taga tudu goyei
nomo bona karu nigaiha. Ono wainga Pita, Jems,
Jems bemu Jon, nere eei nagenga no ngate goyane.
38 Nere goi bori mata mora bagu nomo mata
langa heigedu bode, Yesus no fai-aita bagu inyan-
garo gududu ganenga nerigai. Nere inyangaro
merenga wane.
39 Onodu bona no mata huwanya langa goidu
benou lenigai, "Tere taate boya inyangaro mere
boya gududuya? Aita magana beha no umei uwa.
No ewe agore inyina."
40 Ono wainga nere inyangaro nanai tuwane.
Ono wanenga no fai-aita bagu oruwanga so ni-
gainga malala heigane. Onodu aita magana waha
umamu-anya ngare haniredu bona, nomo dis-
aipel eei bagu aita magana inyai waha nomo jauli
langa goyane.
41 Onodu Yesus no aita magana waha owo yaasu
bona benou letuwai, "Talita, kum." Beele beha
nomo hugu benou, "Aita menakele, ji lehinini, ne
jayau."

42 Ono wainga aita magana mena waha
fasayadu jaidu golowaiha. Ono wainga nere
waha uredu horoto wane. Aita magana mena
waha nomo haga orei 12.
43 Ariya Yesus no beele danga bagu benou leni-
gai, “Tere dada heigaha beha fai ete te adai hai
fuwagu.” Onodu aita magana waha da ila tuwo-
gunga nyei nomo bona lenigaiha.

6

Nasaret nere Yesus moge tuwane.
(Matiu 13.53-58 onodu Luk 4.16-30)

1 Yesus no matane waha awadu bona nomo
matane hugu langa goyai. Ono wainga nomo
disaipel no oojo tudu goyaneha.
2 Nere goidu bode Juda nebere bori nomo fati
langa, Yesus no bori mata huwanya langa goidu
bona Itou nomo hilou beele fai-aita bagu lenigai.
Ono wainga fai-aita bagu baingaro nebereha ila
Yesus nomo beele isidu bode horotodu benou
lewane, “Fai beha no beele beha alanga taha? Isou
no langa inyina beha, isou adoha? Onodu no
adadu waha dodokawou hogo fere-fere tafana?
3 Ere alai, fai beha no kamda ete. No Maria
idau, no Jems, Josep, Judas, Saimon ngate nebere
bainege. No nomo ogobumu gane ere bagu gaara
belanga yafaya.” Nere beele onou lebode Yesus
bode huwanyanege inyabawai.
4 Ono wanenga Yesus no benou lenigai, “Profet
no matane oruwa langa no unyi bagu. Ariya nogo
nomo matane hugu langa, nomo ganemu etenga
gamanege langa, nomo mata langa tigini, no unyi
uwau.”

5 Onodu no matane waha langa dodokawou ete
tafei nomo edo uwa. No taura fai etenga-etenga
wahanga owo jaulanege langa tafa bona taura ege
jigemu nagaiha.
6 Onodu no fai-aita bagu baingaro no bode
huwanyanege ngalenga wegu uwa waha bona
ninau baingaro isaiha.

Yesus no nomo disaipel 12 haruwe nigai.
(Matiu 10.5-15 onodu Luk 9.1-6)

Onodu Yesus no goidu haumu waha langa
matane-matane golo bona fai-aita bagu Itou nomo
hilou beele hai nagaiha.
7 No nomo disaipel 12, yaure nigainga maya-
nenga, hauri inyaba nere fai-aita bagu langa in-
yide waha so nigei nomo bona danga nigai. On-
odu nere nga-ngadu huuru nigainga goyane.
8 Onodu no lenigai nere golowei nomo hoobu
edo yaasu wode, ariya nere dada ila elegedu
golowei nomo adai nigai. Nere beret bagu, nebere
olodo dada bagu elegedu, moni poket langa jiridu
golowei nomo adai nigai.
9 Nere su edo tanodbode, ariya nere siot nga
bagu adai tanei nomo bona lenigai.
10 Onodu nere benou lenigai, “Tere matane ete
langa goi heigedu bonade, mata ete huwanya
langa goyei mata bonade wonga, tere mata wa-
hanga la yafadu goi saini tere matane waha awa
tuwagu ganga.
11 Onodu matane ila nere tere hatigedu nebere
mata langa goyei nomo awa bode, tebere beele
ada iso gonga wa, tere matane waha awa tuwagu.
Onodu saini tere golo wagu ganga wonga, oula

tuturumu afetege langa inyina waha utuwagu,
ono wadenga nere nebere nyabuluwou fanyimu
ono wane waha nere isodbode."
12 Ono wainga Yesus nomo disaipel nere goidu
bode, fai-aita bagu beele benou malalamudu leni-
gane, "Tere huwanyatege ubulu wagu."
13 Onodu bode nere hauri inyaba baingaro
fai-aita bagu langa jiriwane waha so nigibode,
taura fai baingaro faronga bisemu nigibode taura
jigemu naganeha.

Herot no Yesus bona Jon yaage bisemu nigigou fai iwai.
(Matiu 14.1-12 onodu Luk 3.19-20 onodu 9.7-9)

14 King Herot no dada heigane waha beele isai,
taate bona, ha-ha oruwa langa Yesus no unyi
heigaiha. Nere fai-aita bagu ila Yesus bode benou
lewane, "No Jon yaage bisemu nigigou matmat
langa ege gidu jayaha. Waha bona no dodokawou
waha tafei nomo danga bagu."
15 Nere ila lewane, "No Elaija." Ono ganenga ila
lewane, "No profet, no nere profet aminaha waha
dorofe."
16 Ono wanenga Herot no waha isidu bona be-
nou lewai, "Ji amina Jon bou karuwene waha no
elebe ege jayaha."

17-18 Amina King Herot no bemu Filip oya Hero-
dias ngau tai. Ono wainga Jon no Herot benou
letuwai, "Ne baine Filip, oya ngau tenaha wa hilou
uwa." Ono wainga King Herot no fai ila huuru
nigainga goidu bode Jon taidu tamai dagou mata
langa sen langa dage tuwanenga yafai.

19 Herodias no Jon bona huwanya inyaba de-
wainga Jon dukotewei nomo onowai, ariya no edo
uwa,
20 taate bona, King Herot no Jon umuge tuwai.
Herot no isai, Jon no Itou ago langa no fai tigini
onodu no fai hilobainga. Onou waha bona, Herot
no Jon dagou mata langa yafa gainga no oofade
tugai. Saini Herot no Jon nomo beele isidu, no
ninau baingaro tebona no huwanya ou tugai. No
Jon nomo beele isei nomo gaude tugai.
21 Iinga la, Herodias no jala benou langa toroba
waiha. King Herot no anya bisi tuwai waha nomo
fati isisiwou da anyakaro ajaiha. No da waha fai
aroro no gabman haruwe langa hoyo tude waha
bagu, nere oota fai nebere ofisa bagu, nere Galili
distrikha fai aroro bagu aji nagaiha.
22 Nere da nyibode yafa ganenga, Herodias
mago no huwanya langa maidu bona moone uyai.
Ono gainga Herot no fai no ngate da nyane waha
bagu, nere Herodias mago nomo moone uyou
waha uredu gaude nigaiha. Ono wainga King
Herot no aita magana waha benou letuwai, “Ne
taate dada gau hinonga ji hinon boni. Ne leweinga
lewau, ono wahenga ji hinon boni.”
23 Onodu Herot no beele danga bagu baara
benou tawai, “Ngalenga ouwe langa, taate dada
bonahe ji isoki hiyahe wonga, ji hinon boni. Ne ji
yame kantri foure ngadu ulate hinei nomo le hiyei
mata wahenga, ji onou ono wonboni.”
24 Ono wainga aita magana waha malala goidu
bona anya benou isoki tuwai, “ji taate dada hiyei
nomo bona letuwoni?” Ono wainga anya letuwai,
“Ne Jon yaage bisemu nigigou fai nomo mora tedu

tamai hinei nomo letuwau.”
25 Ono wainga aita magana waha fasayadu king
bagu gidu goidu benou letuwai, “Gai elebenga la,
Jon yaage bisemu nigigou fai nomo mora haaya
ete langa tafadu hiyei nomo gau hina.”
26 Ono wainga King Herot no beele waha isidu
bona no huwanya danga bagu ou tuwaiha. On-
odu no beele baara danga bagu tawai waha bona
ninau isidu bona, fai no ngate da nyibode yafane
waha agenege langa mayau adai tou bona, no aita
magana waha nomo beele feiya fuwei nomo awai.
27 Onodu no fasayadu onou oota fai ete Jon
mora tedu tamayei nomo bona huuru tuwai.
Ono wainga oota fai waha no dagou mata langa
goidu bona, Jon yaage bisemu nigigou fai boou
karuwaiha.
28 Onodu bona Jon mora haaya langa tafadu
bona, tedu tamai aita magana waha tuwainga,
aita magana waha tamaidu anya tuwai.
29 Ono wainga nere Jon nomo disaipel Herot no
dada onowai waha beele isidu bode, maidu Jon
nomo gogala tedu bode togoi matmat langa u-u
tananeha.

Yesus no fai 5,000 da nigainga nyane.
(Matiu 14.13-21 onodu Luk 9.10-17 onodu Jon 6.1-13)

30 Aposel nere ege gidu maidu Yesus ngate ko-
mowaneha. Onodu bode nere haruwe taane
waha bagu, nere fai-aita oruwanga beele lenigane
waha aasa hayane.
31 Ono wane wa, nere fai-aita bagu baingaro
goigoi maimai wanenga, Yesus no nomo aposel
bagu da nyei nomo saini uwau. Ono wainga Yesus

no aposel benou lenigai, “Ariya! Ere hagenga
ha ete fai uwau langa goidu boya tere menanga
houwe tafagu.”
32 Ono wainga nere nagenga bot tedu bode ha
fai uwau langa goyaneha.

33 Ono wane wa fai-aita bagu baingaro nere
goi ganenga nerigedu bode, nere ha adoha langa
goide waha amina isi niganeha. Onodu bode
nere taon waha nomo fai-aita bagu oruwanga
gurarudu bode haumu Yesus no nomo disaipel
bagu goyane waha langa amugedu goyaneha.
34 Ono wanenga, Yesus no bot langa goi
horiyedu fai-aita bagu toomaro yafa ganenga
nerigaiha. No nerigedu bona aau danga bagu
warai, taate bona, nere sipsip nebere oofa nigou
fai uwau dorofe. Onodu bona no beele baingaro
lenigou hugu waraiha.
35 Onodu iinga hoonga mini jorowona ono
gainga, Yesus nomo disaipel maidu bode Yesus be-
nou letuwane, “Ha beha langa fai uwau, hoonga
amina minaha jorowona onona.
36 Hilobainga ne fai-aita bagu huuru niga-
henga goyode. Nere goidu bode haumu fere-fere,
matane langa nebere da dada ejiya wode.”
37 Ono wanenga Yesus no nomo disaipel beele
ege benou gidu lenigai, “Tere we nere da ni-
gadenga nyode.” Ono wainga nere Yesus isoki
tuwane, “Ne ere moni 200 kina langa beret
ejiyawei nomo gau hinina yo?”
38 Ono wanenga Yesus no ege gidu isoki nigai,
“Tere beret agonyi inyina? Tere goidu uragu.”
Ono wainga nere goi uredu bode maidu letuwane,

“Ere beret anyimu kouwou, hoowe nga nononga bagu inyina.”

39 Ono wanenga Yesus no nomo disaipel lenigai, “Tere fai-aita bagu oruwanga lenigadenga jiigu hilobainga langa komo-komodu yafode.”
40 Ariya nere onou langa yafane wa, komowou ila fai 100, ila 50.
41 Ono ganenga Yesus no beret anyimu kouwou bagu hoowe nga nononga waha bagu elegai. Onodu no ha laluwa feele bona Itou hilobainga tuwai. Onodu bona beret kokorudu fai-aita bagu wese nagei nomo bona nomo disaipel nigaiha, onodu hoowe nga nononga waha fere onounga kokorudu fai-aita bagu oruwanga wese nagai.
42 Nere oruwanga nyanenga ogonege digaiha.
43 Beret matau-matau, hoowe matau-matau bagu otowai waha nere elegedu komomudu bode, kekele 12 jiriwane.
44 Nere fai beret nyane waha oruwanga 5,000.

Yesus no yaage katiwou jaula langa golowai. (Matiu 14.22-33 onodu Jon 6.16-21)

45 Ariya Yesus no nomo disaipel nere fasadu onodu bode, bot digedu yaage katiwou fadu ulate Betsaida matane langa amugedu goi gogunga, no nogo iinga fai-aita bagu huuru nigonga hara gogunga no goyonbona lenigaiha.
46 No fai-aita bagu huuru nigainga hara ganenga, ariya no hauya wonbona muju langa manaiha.
47 Gai esuwa langa, bot yaage katiwou gama langa oto gainga, Yesus nogonga laanga la yafaiha.

48 Ono bona no jagui bot mutu langa maibona
bot nu tugainga nere koyawei nomo ababi ga-
nenga nerigaiha. Onodu hamba wona ono gainga,
Yesus no yaage katiwou jaula langa golodu nere
bagu goyaiha. No feiya nigona onowai,
49 ariya nomo disaipel, nere yaage katiwou
jaula langa golo gainga urane, onodu nere yaage
asa te ru iwane. Onodu nere umuge bode hiri-
wane.
50 Nere oruwanga uredu bode, danga bagu
umugane. Ono wanenga, Yesus no fasayadu be-
nou lenigai, “Tere danga bagu yafagu. Be jiwe.
Tere adai umuge hiyagu.”
51 Onodu bona no bot digainga gaara yafane,
ono gainga jagui folowai. Ono wainga nere waha
uredu bode horoto wane,
52 taate bode, saini Yesus no fai-aita bagu beret
wese nagainga nyane waha nomo hugu nere ni-
nanege fowei uwa. Nere ninanege gai onou fos-
okodu inyai.

Yesus no Genesaret langa taura fai baingaro taura jigemu nagaiha.
(Matiu 14.34-36)

53 Yesus no nomo disaipel bagu yaage katiwou
fadu goi Genesaret ulate langa horiyedu bode, bot
dowaneha.
54 Nere bot awa tuganenga, fai-aita bagu Yesus
uredu bode nere fasayadu bode isi tuwaneha.
55 Onodu bode nere matane ulate waha oruwa
langa gurarudu golo bode fai-aita bagu lenigane.
Ono wanenga nere fai-aita bagu Yesus no haumu
adeha langa yafana waha isidu bode, nere taura

fai kabali langa inyemu nigidu bode aule nigidu
Yesus bagu goyaneha.
56 Onodu Yesus no matane oruwa langa, taon
oruwa langa, haumu fere-fere oruwanga no goi
heigai langa, nere taura fai kotowou haumu langa
logosi nigigane. Onodu bode nere Yesus danga
bagu isoki tuwane, no taura fai awa nigonga nomo
kolos mutu yaasu fuwei nomo bode. Ariya fai-aita
bagu oruwanga onou ono wane waha, nere taura
ege jige nigaiha.

7

Itou nomo nuuni beele no asage gane nebere beele feiya tuwou.
(Matiu 15.1-9)

1 Farisi nere nuuni beele isou fai ila bagu ko-
modu bode, Jerusalem goidu Yesus uraneha.
2 Nere goidu bode Yesus nomo disaipel ila, nere
owonege hugegu uwa, da nyi ganenga nerigane.
3 Farisi nere Juda oruwanga bagu, nere asanege
gane nebere fanyinege oojo-oojode. Onou waha
bode, nere owonege ada huge dewode wa nere da
fasadu ada nyode.
4 Saini nere maket langa goidu ege gidu maidu
bode, yaage ada bisei mata wode wa, nere da ada
nyode. Onodu nere asanege gane nebere onowou
ila fere baingaro elegane waha oojo-oojode wa
benou, nere kap bagu haaya bagu tauwe bagu
kabali dada hugeru-hugerude.
5 Ariya Farisi bagu nuuni beele isou fai bagu
nere Yesus benou isoki tuwane, “Ne name dis-
aipel nere taate bode ere ebere asage gane nebere

fanyinege ada oojo-oojode? Nere owonege jijiga
bagu da nyide."
6 Ono wanenga Yesus no benou lenigai, "Profet
Aisaia no tere yaawawou fai bona no tigini isisi
tigai. No beele benou yeregaiha, 'Nere fai-aita
bagu beha nere ewe huranege langanga unyife
isoude, nebere huwanyanege ninanege bagu ji gai
baae hidu inyina.
7 Nere ewe fai nebere nuuni beele wahanga
malalamu bode lede, "Beha waha Itou nomo
beele." Ono bode nere ji unyife ewe isou-isoude.'
8 Tere Itou nomo nuuni beele amina aweyeha,
tere fai nebere onowou wahanga danga bagu
yaasu yaasuya."
9 Onodu Yesus no ege benou lenigai, "Tere Itou
nomo nuuni beele feiya boya tebere fanyitege
wahanga oojowei nomo mai deweyeha.
10 Moses no lewai, 'Ne anyane amene ngare
neire huuna langa yafa bonahe neire beele oo-
jowau,' onodu 'fai no umamu yo anya yo beele
inyaba letuwona wa, no umonbona.'
11 Onou wa tere benou leleya, 'Fai ete no moni
dada umamu yo anya yo hoyo tuwei nomo inyon-
bona, ariya no leniron bona, "Moni beha ji Itou
tuwei nomo boni hangada naha inyina,"
12 ariya fai waha no umamu anya ngare hoyo
nirei nomo dada adai onowou.'
13 Onou waha bona tere onowou asatege gane
langa tei waha oojo boya, Itou nomo beele ileiya.
Ono boya tere fanyimu onouha waha baingaro
ono-onoya."

Yesus no dada fai ono tuganga jijigana waha

bona lena.
(Matiu 15.10-20)

14 Yesus no fai-aita bagu ege yaure nigidu bona
benou lenigai, “Tere oruwanga yame beele isidu
bonade ninategeisi dewagu.
15 Dada fai ete langa malala inyidu, fai huwanya
langa goyona waha no fai jijiga ada tuwonbona.
16 Dada fai huwanya langa inyidu malala langa
heigena waha no fai jijiga tuwonbona.”

17 Onodu Yesus no fai-aita bagu awa nigidu bona
mata langa goyaiha. Ono gainga nomo disaipel
nere no muuji beele lenigai waha nomo hugu isei
nomo bode isoki tuwane.
18 Ono wanenga Yesus no benou lenigai, “Tere
fere ninategeuwau yo? Dada oruwanga malala
fai langa inyidu, fai huwanya langa goidu jijiga
ada tuna waha tere alai uwa rute?
19 Ji benou lenaha, taate bona, dada onouha
waha fai huwanya langa tigini ada mini min-
ina. Uwa. No fai hewenege anya langa mini
ganga, iinga nere hewenege yagu ganenga mata
menekele la mini-minina.” Yesus no beele waha
langa no benou lewai, “Da oruwanga Itou ago
langa nere jijiga uwau.”
20 Onodu Yesus no ege lewai, “Dada no fai
huwanya langa inyidu bona, malala langa
heigena waha no fai jijiga tutuna.
21 Ji dada hogo fere-fere fai ninau langa heigena
waha boni leni, wa dada benou waha, Isou inyaba
longi tafou, yebuwei nomo fanyimu, fai dunege
kotewei nomo fanyimu bagu,
22 fai-aita te guruwou waha longi tafou, agenege
warou, onowou inyaba, beele yaawawou, edega-

wou, huwanyage inyaba gonga ila beele inyaba
lenigou, feeto bode dabu tayou fanyimu onowou.
23 Onowou inyaba beha oruwanga fai huwanya
langa inyidu malala heigena waha no Itou ago
langa fai jijiga tutuna."

*Fonisia aita ete Yesus bona huwanya ngalen-
gawai.*
(Matiu 15.21-28)

24 Yesus no jaidu matane waha awadu bona
ulate taon Tair langa goyaiha. Onodu no mata
ete huwanya langa goyai, no fai ete te no walanga
yafana iwou isei nomo awai. Onowai waha, no
huwaridu yafei nomo edo uwa.
25 Aita ete Yesus walanga yafana iwou isaiha.
Aita waha no nomo mago waha no hauri inyaba
bagu. Aita waha no fasayadu maidu bona Yesus
afo hugu langa afo tuburu kutudu yafai.
26 Aita waha no ha mata eteha. Aita waha no
Fonisiaha, kantri Siria langa inyina. No mago
hauri inyaba so fuwei nomo bona beele danga
bagu Yesus isoki tuwai.
27 Ono wainga Yesus no benou letuwai, "Ere
amugedu gaare mene-mene da nigidu. Gamaji ere
gaare mene-mene nebere da elegedu gauna ayaru
nagoga."
28 Ono wainga aita waha no Yesus nomo beele
ege gidu benou letuwai, "Anyakaro, gauna tebol
huuna langa jiride, nere fere magana mene-mene
nebere da tuturumu nyi-nyide."
29 Ono wainga Yesus no aita waha letuwai, "Ne
onou leni bona, ne dabu ege gidu goyau. Hauri
inyaba ne name magene amina awa tuwaha."

30 Ono wainga aita waha no ege gidu nomo mata
langa goidu bona hauri inyaba nomo magana awa
tuwainga, kabali langa inyi gainga uraiha.

Yesus no fai ete agokuli hurau bagu fosokowou figini tuwai.

31 Ariya Yesus no ege jaidu Tair ulate waha
awadu Saidon taon nomo distrik langa goyaiha.
No gai goidu Dekapolis ulate langa heigedu bona
Galili yaage katiwou langa goi heigaiha.
32 Ono wainga fai ete agokuli fosokowou onodu
munyagu ou bagu, no beele ledewei nomo edo
uwa, nere haudu bode Yesus bagu mayaneha.
Onodu Yesus no fai waha langa owo tafei nomo
bode isoki tuwane.
33 Ono wanenga Yesus no fai-aita bagu awa
nigidu, fai waha hawainga goidu nere narenga
yafare. Onodu Yesus no fai waha agokuli nga
langa owo jirou tafai. Onodu iinga nogo owo jirou
langa mulugu bisingadu bona fai waha munyagu
langa tafaiha.
34 Onodu Yesus no ha laluwa feele tugainga
merou mayainga hoouwe danga bagu tai. Ono
bona fai waha benou letuwai, “Efata.” Waha
nomo hugu benou, “Ne fokowau.”
35 Ono wainga fai waha agokuli fasayadu
foko tubona, dada munyagu ou tuwai waha faa
tuwainga beele ledewei nomo edo isaiha.
36 Onodu Yesus no fai-aita bagu nere dada urane
waha fai ete te adai hai fuwei nomo bona danga
bagu karu nigaiha. Ariya uwa, nere beele waha
malalamuwei nomo bode danga tafaneha.

37 Ono wanenga fai-aita bagu beele waha isidu
bode horoto wane, onodu lewane, “No dada
oruwanga onona waha dada hilobainga wahanga
onona. No agenege kuli fokomu nagi ganga beele
iside, fai huranege fosokowou beele lede.”

8

Yesus no fai 4,000 da nigai.
(Matiu 15.32-39)

1 Saini waha langa fai-aita bagu toomaro ege
mai kotowane wa, nere da uwau. Ono wanenga
Yesus no nomo disaipel yaure nigainga maya-
nenga, benou lenigai.
2 “Ji nere fai-aita bagu beha boni aau yarina,
nere ji ngate yafa geyenga fati ei oruwa usu waha,
da uwau.
3 Nere huweli onou yafa gogunga ji nebere mata
langa huuru nigoni wa, gamaji nere jala gama
huweli bode agenege gui wonga orososo woguga.
Nere ila ha baae langa golodu mayaneha.”
4 Ono wainga nomo disaipel beele ege gidu be-
nou letuwane, “Haumu beha fai uwau. Onou
waha bona ere beret alanga elegedu boya fai-aita
bagu beha nigedenga nyode?”
5 Ono wanenga Yesus no nomo disaipel isoki
nigai, “Tere beret agonyi inyina?” Ono wainga
nere letuwane, “Ere beret 7 inyide.”
6 Ono wanenga Yesus no fai-aita bagu leni-
gainga oula langa yafane. Ono ganenga no beret 7
waha elegedu Itou hilobainga tudu bona, lalatidu
bona nomo disaipel wese nagei nomo bona nigai.
Ono wainga nomo disaipel nere fai-aita bagu wese
naganeha.

7 Onodu fere nere hoowe mene-mene etenga-
etenga bagu. Yesus no hoowe waha fere Itou
hilobainga tudu bona wese nagei nomo bona di-
saipel lenigai.
8 Saini fai-aita bagu nyanenga ogonege di-
gainga, da matau-matau awaru wane waha, elege
komomudu bode kekele 7 jiri wane.
9 Nere fai-aita bagu waha lelege nigou 4,000
onou.
Onodu Yesus no huuru nigainga hara ganenga,
10 no fasayadu bona nomo disaipel bagu bot
digedu bode ulate Dalmanuta distrik langa goy-
aneha.

Yesus no dodokawou ila tafei nomo bode letuwane.
(Matiu 16.1-4)

11 Farisi nere Yesus bagu maidu bode, beele
langa warawou hugu tafane. Nere Yesus no Itou
nomo haruwe tena waha abitimuwou dodoka ete
naani dorofe tafon bona lewane. Nere ewe wala-
wala tu urei nomo ono wane.
12 Ono wanenga Yesus no nomo hauri langa isai
wa no ou tuwai, ono wainga benou lewai, “Saini
beha nomo fai-aita bagu nere taate bode naani
urei nomo yaurede? Ji tere ngalenga letigini, nere
naani ete te ada urodbode, gai uwanga uwa.”
13 Onodu no awa nigidu bona ege bot digedu,
yaage katiwou ulate langa goyaiha.

Farisi nebere yis bagu Herot nomo yis bona bagu muuji beele.
(Matiu 16.5-12)

14 Yesus nomo disaipel nere agenege digainga
beret ila elegedu mayegu uwa. Nere beret gai
etenga wahanga bot langa inyaiha.
15 Ono wainga Yesus no beele danga bagu benou
lenigai, “Tere oofa dewagu. Tere Farisi nebere yis
bagu Herot nomo yis bagu ure dewagu.”
16 Ono wainga Yesus nomo disaipel nere nage-
nage gama langa benou leguru wane, “No beele
onou lehigina waha taate bona, ere beret uwau
rute.”
17 Ono wanenga Yesus no nomo disaipel beele
onou lewane waha amina isi nigidu bona, benou
lenigaiha, “Tere taate boya tere tagetage beele
kejiwe benou leya, ‘Ere beret uwau guruya?’ Tere
fo tigei uwa rute? Tere isou uwau rute? Tere
agetege digaha yo?
18 Tere agetege bagu, onou wa tere dada ner-
igegu uwa yo? Tere agetege kuli bagu, onou wa
tere beele isegu uwa yo? Tere ninategе hilala
waiha yo?
19 Saini ji beret anyimu kouwou, fai 5,000
lalatidu nigene nyanenga ogonege digainga beret
matau-matau awaru wanenga otowai waha, tere
kekele agonyi jiri weyeha yo?” Ono wainga nere
letuwane, Kekele “12.”
20 “Saini ji beret 7, fai 4,000 lalatidu nigene
nyanenga, matau-matau giwai waha, tere kekele
agonyi jiri weyeha yo?” Ono wainga nere
letuwane, “Kekele 7.”
21 Ono wanenga no lenigai, “Tere isegu uwa
rute?”

Yesus no Betsaida langa fai ete ago fosokowou figini tuwai.

22 Yesus no nomo disaipel bagu goi Betsaida
matane langa heiganenga, fai ete ago fosokowou
haudu bode no bagu mayaneha. Onodu nere
Yesus no owo fai waha jaula langa tafei nomo
bode letuwaneha.
23 Ono wanenga Yesus no fai waha owo yaasudu
bona haudu matane gisa langa goyaiha. Onodu
bona mulugu ago langa bisinga fudu bona, owo
fai waha jaula langa tafa bona, benou isoki tuwai,
"Ne dada ete ureni yo, uwa?"
24 Ono wainga fai waha igei bona Yesus benou
letuwai, "Ji fai ila nerigeni, ariya ji nere nauge
dorofe golodu goi ganenga nerigeni."
25 Ono wainga Yesus no owo ege fai waha ago
langa tafai. Ono wainga fai waha danga bagu igei
wainga, ago hilou wainga, dada oruwanga foodu
nerigaiha.
26 Ono wainga Yesus no fai waha huuru
tuwainga nomo mata langa goi gainga, benou
letuwai, "Ne matane huwanya langa adai goyau."

Pita no Yesus faiwe waha malalamudu lewai.
(Matiu 16.13-20 onodu Luk 9.18-21)

27 Yesus no nomo disaipel bagu jaidu nere
matane, Sisaria taon Filipai hinomu langa goy-
aneha. Nere goi bode jala langa Yesus no nomo
disaipel benou isoki nigai, "Nere fai-aita bagu ji
bode faiwei tigini hide yo?"
28 Ono wainga nere letuwane, "Nere ila Jon
yaage bisemu nigigou fai ide. Ila lede, ne Elaija.
Ono ganenga nere ila lede, ne profet ete."
29 Ono wanenga Yesus no nere benou isoki nigai,
"Ariya tere tage ji faiwei hiya yo?" Ono wainga

Pita no Yesus nomo beele ege gidu benou letuwai,
“Ne fai Itou nomo fai-aita bagu ege gidu hanigei
nomo hangada hinai waha.”
30 Ono wainga Yesus no nogo faiwei waha nomo
disaipel nere fai ete te adai letuwogu bona karu
nigaiha.

Yesus no lewai, no umedu ege gidu jayonbona.
(Matiu 16.21-28 onodu Luk 9.22-27)

31 Onodu Yesus no nomo disaipel benou isisi-
wou nigai, “Fai Nomo Idau no jimiri baingaro
tonbona, nere mora bagu, nere pris aroro, nere
nuuni beele isou fai, nere no moge tubode dukote
wogunga umonbona. Ono wogunga fati eei langa
no ege gidu jayonbona.”
32 Yesus no beele beha malala foomudu leni-
gaiha. Ono wainga Pita no Yesus haudu gisa langa
goidu bona honggoro tuwou hugu warai.
33 Ono wainga Yesus no ubuludu nomo dis-
aipel feele nigi bona, Pita honggoro tubona benou
letuwai, “Satan, ne mogofe langa goyau. Ne Itou
nomo isou oojowei uwa. Ne fai nebere isounga
oojoni.”

34 Onodu Yesus no nomo disaipel bagu nere fai-
aita bagu yaure nigainga mayanenga benou leni-
gai, “Fai ete no ji oojo hiyona wonga, nomo gau-
wou ilei bona nomo nauge abalakawou auledu
oojo hiyona.
35 Wa taate bona, fai ete no nogo nomo ago auma
yafou yaasu wona wa, no nomo ago auma yafou
wa yae wonbona. Fai ete no ji bona bagu yame
hilou beele bona bagu ninau isidu bona nomo ago

auma yafou awona wa, no nomo ago auma yafou
waha inyi dewonbona.
36 Fai ete no oula nomo dada oruwanga elegedu,
no nomo ago auma yafou yae wona wa, ariya dada
waha oruwanga adadu hoyo tuwodbode?
37 Fai waha no nomo ago auma yafou waha ege
ejiyawou taate dada nigonbona?
38 Elebe saini beha nomo fai-aita bagu nere
Itou moge tubode, onowou inyaba hogo fere-fere
onode. Onodu nebereha fai ete no ji bona, yame
hilou beele bona bagu mayau tuwei mata wona
wa, iinga huunta langa, Fai Nomo Idau no Umamu
nomo lala anyakaro langa yafa gonga, Itou nomo
ensel bagu mode saini waha langa, Fai Nomo Idau
fere fai waha bona mayau tuwonbona."

9

1 Onodu Yesus no benou lenigai, "Ji tere
ngalenga letigini, fai ila otode beha nere umeru
wegu uwa langa Itou nomo huuna langa yafou no
danga bagu heigonga urodbode."

Yesus no nomo gogala hogo ferete heigai.
(Matiu 17.1-13 onodu Luk 9.28-36)

2 Fati 6 usu wainga, Yesus no Pita wainga Jems
wainga Jon, hanigedu muju ete gai ouwe langa
manai. Onodu nere nagenga walanga yafane.
Nere yafa bode igei ganenga, Yesus gogala ubu-
ludu hogo ferete heigaiha.
3 No nomo ogola dada lala dorofe heigai, onodu
gai kaamba foowou. Oulaha fai ete no ogola gai
kaamba onouha ete heigemuwei nomo edo uwa.

4 Ono gainga Elaija no Moses ngare heigarenga
Yesus ngate beele hai ganenga Yesus nomo dis-
aipel nerigane.
5 Pita no waha uredu bona Yesus benou letuwai,
“Isisi higou fai, ere belanga hilobainga yafaya. Ere
edo youyou ei nononga tafoboya, ete name ete
Moses nomo ete Elaija nomo tafoboya.”
6 Pita no onou lewai, wa taate bona, nere danga
bagu umugane, onodu Pita no taate beele lewei
nomo foo tuwei uwa.
7 Ono gainga agau ete maidu kutau nigai. Ono
wainga agau waha huwanya langa fai bolonege
ete benou lewai, “Beha ji yame Idafe, Ji no gaude
tuni. Tere nomo beele isagu.”
8 Ono wainga Yesus nomo disaipel fasayadu
onou agenege fere-fere igeidu fai ete te uregu
uwa. Yesus nogonga nere bagu yafa gainga
uraneha.
9 Onodu nere muju awadu heigedu mini bode,
Yesus no benou lenigai, “Dada tere ureyaha beha
fai ete te adai hai fuwadenga isona, goi saini Fai
Nomo Idau no matmat awadu ege gidu jayon-
bona.”
10 Ono wainga nere beele waha yaasudu bode
nere nage-nage benou leguruwane, “Matmat
awadu ege jayei nomo beele beha, taate bona
lena?”
11 Onodu nere Yesus benou isoki tuwane, “Nere
nuuni beele isou fai taate bode Elaija no mayonga
wou onou lelede?”
12 Ono wanenga Yesus no ege gidu benou leni-
gai, “Beele beha no ngalenga. Elaija no ege gidu
maidu bona, dada oruwanga ege tiginimu won-
bona. Onou wa taate bona beele beha Itou nomo

buk langa inyina, Fai Nomo Idau no jimiri bain-
garo tonga, fai nere no inyabamu tuwode yo?
13 Onou wa ji tere benou letigini, Elaija no amina
mayai. Ono wainga fai nere nebere gauwou oojo
bode nere onowou hogo fere-fere ono tuwane.
Itou nomo buk langa beele inyina dorofe."

Yesus no magana menakele ete hauri inyaba bagu figini tuwai.
(Matiu 17.14-21 onodu Luk 9.37-43)

14 Yesus no nomo disaipel eei bagu goi dis-
aipel ila waha bagu heigedu bode, fai-aita bagu
toomaro nomo disaipel kolili nigidu oto ganenga,
nuuni beele isou fai ila nere bagu beele langa
wara ganenga nerigane.
15 Ono ganenga fai-aita bagu nere waha
oruwanga Yesus mayainga uredu horoto wane,
onodu gurarudu goidu Yesus kaiye tuwaneha.
16 Ono wanenga Yesus no benou isoki nigai,
"Tere taate boya nere bagu beele langa waraya?"
17 Ono wainga fai ete nere fai-aita bagu toomaro
waha gamanege langa no beele ege gidu benou
letuwai, "Isisi higou fai, hauri inyaba ete hurau
fosokowou yame fai magana langa inyina, waha
boni ji no haudu ne bagu mainaha.
18 Saini baingaro hauri inyaba waha no danga
bagu yaasu tudu bona, te kaite tuganga oula langa
taumena. Ono ganga no mulugu kaamba mai-
bona maa gidodo bona gogala oruwa dei-deina. Ji
name disaipel nere hauri inyaba waha so tuwei
nomo boni leniginaha, ariya nere edo uwa."
19 Ono wainga Yesus no beele waha isidu bona
fai-aita bagu benou lenigai, "Oo tere fai-aita bagu

huwanyatege ngalengawou uwau, Ji saini agonyi
gai tere bagu yafoni? Ji saini agonyi tebere
ou auloni? Tere magana waha haudu ji bagu
mayagu."
20 Ono wainga nere magana waha haudu bode
Yesus bagu goyanenga, hauri inyaba no Yesus
uredu bona fasayadu magana waha inyangaaro
nudu kaite tuwainga oula langa me taumedu
ubadi gainga, mulugu kaamba-kaamba hurau
langa mayaiha.
21 Ono wainga Yesus no magana waha umamu
isoki tuwai, "Saini agonyi no benou ono bona
yafaiha?" Ono wainga no Yesus benou letuwai,
"Saini no menakele langa inyi gainga.
22 Saini baingaro hauri inyaba waha no eeya
langa aya tugai, yaage langa aya tugai, ono bona
dukote wona onogai. Waha bona ne edo wonga,
ere bonahe augami hinonga hoyo higau."
23 Ono wainga Yesus no magana waha umamu
benou letuwai, "Ne taate boni leni, 'ne edo
wonga?' Ne huwanyate ngalenga wonga wa, ne
dada oruwanga onowei nomo edo."
24 Ono wainga fasadu onou magana waha
umamu no inyangaaro yauredu benou lewai, "Ji
huwanyafe ngalengana, ariya ji yame huwanyafe
ngalengawou tutu. Ne hoyo hiyau."
25 Yesus no fai-aita bagu toomaro gurarudu
mai jugu niganenga nerigai. Onodu no hauri
inyaba waha honggoro tubona benou letuwai,
"Hauri inyaba hurate agene kuli bagu fosokowou,
ji lehinini, ne magana beha awa tuwau. Ne ege no
huwanya langa adai goyau."
26 Ono wainga hauri waha inyangaaro yauredu,

no magana waha inyangaaro onou nu tudu bona
awa tudu heige fagawai. Ono wainga magana
waha no umou dorofe inyai. Ono wainga fai-aita
bagu baingaro uredu bode, “No umaha iwane.”
27 Onou wa, Yesus no magana waha owo yaa-
sudu bona, jaimu tuwainga jaidu otowaiha.
28 Iinga Yesus no mata langa goyainga, nomo
disaipel nere nagenga yafa bode benou isoki
tuwane, “Adadu waha ere hauri inyaba waha so
tuwei nomo edo uwa?”
29 Ono wanenga no benou lenigai, “Hauyawei
nomo fanyimu langanga hauri inyaba onouha
waha so tuwei nomo edo.” Jala ete-ete la edo uwa.

Yesus no umedu ege gidu jayonbona waha lenga wai.
(Matiu 17.22-23 onodu Luk 9.43-45)

30 Yesus no nomo disaipel bagu taon waha
awadu bode golodu Galili distrik gama langa goy-
aneha. Onodu Yesus no walanga yafana iwou fai
ete te isei nomo awaiha,
31 wa taate bona, no nomo disaipel isisiwou
nigou haruwe tai. No benou lenigai, “Nere Fai
Nomo Idau fai owonege langa tafa tuwodbode,
Ono wogunga nere dukote wogunga umonbona.
Nere dukote wogunga umedu, fati eei langa no ege
gidu jayonbona.”
32 Ariya beele waha nomo hugu nere foo nigei
uwa. Waha bode nere beele waha ege gidu isoki
tuwei nomo umuganeha.

Faiwei no amugou?
(Matiu 18.1-5 onodu Luk 9.46-48)

33 Ariya nere goi Kaperneam taon langa
heigane. Onodu bode mata huwanya langa goidu,
Yesus no nomo disaipel benou isoki nigai, “Tere
jala langa golo boya taate beele leguruyaha?”
34 Ono wainga nere beele ete ege gidu letu
weguwa. Wa taate bode, nere jala langa golo bode
faiwei no nebere amugou yafonbona waha bode
beele langa wara wane.
35 Ono wanenga Yesus no yafa bona nomo di-
saipel 12, yaure nigainga mayane. Nere maya-
nenga no benou lenigai, “Fai ete no amugou ya-
fona wonga, no gai huunta yafonbona, no fai
oruwa hoyo nigei nomo haruwe fai dorofe yafon-
bona.”
36 Onodu no magana menakele ete haudu bona
nere gamanege langa otomu tudu magana mena
waha yaasu tubona benou lenigai,
37 “Fai ete ji bona isidu, magana ete magana
beha dorofe hoyo tuwona wa, no ji hoyo hina.
Onodu fai no ji hoyo hina waha no jiinga hoyo
hiyei uwa. No Jijei ji huuru hiyainga mene waha,
no hoyo tuna.”

Fai no ebere honggoro fai uwa waha, no ebere ilibage.
(Luk 9.49-50)

38 Jon no Yesus benou letuwai, “Isisi higou fai,
fai ete ne unyite langa hauri inyaba so nigi ganga
ureyaha. Ariya no ere oojo higei uwa. Onou waha
bona ere no karu tuyaha.”
39 Ono wainga Yesus no Jon benou letuwai,
“Tere adai karu tuwagu. Fai ete no ji unyife langa

dodoka tafei mata wonga wa, no ji beele inyaba
fasayadu ada lehiyon bona.
40 Fai no ere ada honggoro higina waha, no ere
ebere ilibage.
41 Fai ete no tere terigedu bona benou isei mata
wona, 'Ji Kristus nomo fai hoyo nigon boni.' On-
odu no tere yaage kap langa tigona wa, ji tere
ngalenga letigini, fai waha no nomo agou ada uwa
wonbona."

*Onowou inyaba no huwanyage ngalengawou in-
yabamuna.*
(Matiu 18.6-9 onodu Luk 17.1-2)

42 "Yesus no ege benou lena, fai ete no
magana mene-mene ji bode huwanyanege
ngalengade waha, ono nigonga nere une langa
metaumeruwei mata wode wa, hilobainga nere
fai waha megebu anyakaro bou langa dagedu
hiiri ogomu langa te kaite tuwogunga minidu
umona.
43-44 Ne name owone ete no ono hinonga une
langa meboduwei mata bonahe wonga wa,
ne owone ete karudu kaitau. Ono wahenga
hilobainga ne owone etenga inyonga, ne agene
auma yafou tigini tau. Gamaji ne owone nga
inyonga ne eeya ha, eeya ada gare-garena waha
langa goyau ganga.
45-46 Onodu ne name afene ono hinonga une
tafei mata bonahe wonga wa, ne afene karudu
kaitau. Ono wahenga hilobainga ne afene etenga
inyonga ne agene auma gai-gai yafou tau. Gamaji
ne afene nga bagu wonga nere eeya ha langa aya
hinoguga.

47 Onodu ne agene magana ete ono hinonga une
tafei mata bonahe wonga, ne agene magana waha
fasidu kaitau. Ono wahenga hilobainga, ne agene
magana etenga wonga, ne Itou nomo huuna langa
yafou huwanya langa goyau ganga. Gamaji ne
agene magana nga bagu wonga, eeya ha langa aya
hinoguga.
48 Haumu waha langa, ‘maruma mene-mene
genege gala nyi-nyide, nere ada usu wode. Ono
ganga eeya genege gala bitina, waha fere ada usu
wona.’
49 “Nere Itou ago langa eege heigei nomo
bode, eeya muru warou oruwa langa sol tafa-
tafade. Onou dorofenga, eeya no fai oruwa langa
heigonbona.
50 “Sol no dada hilobainga. Onou wa, sol nomo
iisa usuwei mata wonga, tere ege adadu ono
wadenga sol ege iisa bagu wona? Sol no kaafa
dada ono nigiganga hilou inyi-inyina, onou do-
rofenga tere sol hilobainga dorofe heigedu yafou
hilobainga baitege gane gamanege langa heigemu
wagu.”

10

Yesus no fai-aita bagu te gurudu ege awa gurude waha bona lena.
(Matiu 19.1-12 onodu Luk 16.18)

1 Yesus no jaidu bona haumu waha awadu, Jor-
dan yaage ulate Judia distrik langa goyai. Ono
wainga fai-aita bagu baingaro ege mai komo
tuwane. Ono wanenga no nomo onowou oojo
bona fai-aita bagu Itou nomo beele lenigaiha.

2 Ono gainga Farisi nere Yesus bagu maidu bode
wala-wala tu urode ono wane. Nere benou isoki
tuwane, “Ere ebere nuuni beele no fai-aita bagu
te guruwou waha, fai no aita edo awa tuwona yo,
uwa?”
3 Ono wanenga Yesus no nebere beele waha ege
gidu benou lenigai, “Moses no nuuni beele adoha
waha tigai?”
4 Ono wainga nere letuwane, “Moses no fai ete
fai-aita ngare te guruwou waha karuwei nomo
wonga, pepa ete yeregedu aita tudu bona awa
tuwonga fagawei nomo edo iwai.”
5 Ono wane wa Yesus no benou lenigai, “Tere
fetowou fai, waha bona Moses no nuuni beele
beha yerege tagaiha.
6 Isagu. ‘Gai amina langa, saini Itou no dada
oruwanga tafa borodu bona, no fai-aita bagu
tafa nigai, onodu no nomo nigainga fai-aita bagu
heigane.
7 Waha bona fai no umamu anya ngare awa
niridu bona oya ngare fadadu yafa-yafadere,
8 onodu nere genere gala etenga heigare.’ Itou
no onou lewai bona nere nga dorofe yaferu uwa,
Nere genere gala etenga dorofe heigare.
9 Waha bona dada Itou no amina dagai waha, fai
no adai futu wona.”
10 Iinga Yesus no nomo disaipel bagu mata langa
gidu goidu bode, no nomo disaipel fai-aita bagu te
guruwou karude beele waha ege isoki tuwane.
11 Ono wanenga Yesus no benou lenigai, “Fai
ete no oya awa tudu bona ege aita ete tei mata
wona wa, no nomo oya inyabamu tudu bona longi
fanyimu tafaha.

12 Onou dorofenga aita ete no au awa tudu
bona fai ete tei mata wona wa, no longi fanyimu
tafaha.”

Yesus no magana mene-mene awa nigogunga no bagu mayei nomo lenigai.
(Matiu 19.13-15 onodu Luk 18.15-17)

13 Ariya nere magana mene-mene hanigedu
Yesus bagu mayane. Nere no owo magana mene-
mene langa tafei nomo bode gau nigai. Ono
wanenga Yesus nomo disaipel nere fai-aita bagu
honggoro nigane.
14 Yesus no waha uredu bona huwanya inyaba
wainga, nomo disaipel benou lenigai, “Tere mag-
ana mene-mene awa nigadenga ji bagu mayode.
Tere adai karu nigagu. Itou nomo huuna langa
yafou wa fai nere magana mene-mene benouha
waha nebere.
15 Ji tere ngalenga letigini, fai ete no Itou nomo
huuna langa yafou, nere magana mene-mene tet-
ede dorofe ada tei mata wonga, Itou nomo huuna
langa yafou waha huwanya langa ada goyonbona.
Gai uwanga uwa.”
16 Onodu Yesus no magana mene-mene owo
langa yaasu nigi bona, owo jaulanege langa
tafadu, Itou figini nigei nomo bona isoki tuwai.

Fai dada baingaro bagu no Yesus ngare beele hayare.
(Matiu 19.16-30 onodu Luk 18.18-30)

17 Yesus no golodu goi gainga, fai ete guriyedu
mai Yesus langa afo tuburu kutudu benou isoki
tuwai, “Isisi higou fai hilobainga, ji adadu onodu

boni agefe auma gai-gai yafou hilobainga waha
toni?”
18 Ono wainga Yesus no fai waha benou letuwai,
“Ne taate boni ji fai hilobainga hini? Itou no
nogonga hilobainga.
19 Ne nuuni beele langa beele iseneha, ‘Tere fai-
aita bagu ila adai dunege kote wagu. Tere fai-aita
bagu te guruwou waha longi fanyimu adai ono
wagu. Tere dada adai yebu wagu. Tere fai-aita
bagu ila yaawa nigou langa kot langa adai tafa
nigagu. Tere fai ila yaawa nigidu nebere dada
adai nganege elegagu. Tere ametege anyatege
gane nebere huuna langa yafa bonade, belenege
oojo wagu.’”
20 Ono wainga, fai waha no Yesus benou
letuwai, “Isisi higou fai, saini ji menekeleha
mai elebe langa, ji nuuni beele waha oruwanga
oojoni.”
21 Ono wainga Yesus no fai waha fele-fele tudu
gaude tuwai. Onodu fai waha benou letuwai,
“Ne dada etenga boni gai tutu hinina. Ne goidu
name dada huurudu bonahe, dada waha nomo
moni tedu, fai dadanege uwau waha nigau. Ne
onou ono bonahe wonga, ne ha laluwa langa dada
hilobainga bagu. Ne maidu ji oojo hiyau.”
22 Ono wainga fai waha no beele waha isidu
bona, hogo karadu huwanya ou tugainga goyaiha.
Wa taate bona, no dada baingaro bagu.
23 Ono wainga, Yesus no nomo disaipel feele nigi
bona lenigai, “Nere fai dada baingaro bagu waha,
Itou nomo huuna langa yafou waha huwanya
goyei nomo darau.”
24 Ono wainga Yesus nomo disaipel nere Yesus

nomo beele waha isidu bode horoto wane. Ono
wanenga Yesus no beele ege gidu benou lenigai,
“Yame magana gane, fai no Itou nomo huuna
langa yafou waha huwanya langa goyei nomo
haruwe danga.
25 Ariya Kamel no kolos ereregou nil jogodo
langa goyei nomo wa, moni fai no Itou nomo
huuna langa yafou waha huwanya la goyei nomo
ababina dorofe uwa.”
26 Ono wainga Yesus nomo disaipel nere horo-
todu bode nere nage-nage benou leguruwane,
“Onou wonga, faiwei no edo agenege auma gai-gai
yafou waha tona?”
27 Ono wanenga Yesus no nomo disaipel tigini
feele nigi bona benou lenigai, “Fai nere nagewe
edo uwa. Itou no edo langa. Itou no dada
oruwanga edo langa ono wonbona.”

28 Ono wainga Pita no Yesus beele ete benou
letuwai, “Urau. Ere ebere dada oruwanga awaru
yaha inyi ganga ne oojo hiniya.”
29 Ono wainga Yesus no lenigai, “Ji ngalenga
letigini, fai oruwanga nere ji bode, hilou beele
bode isidu, nebere mata awode yo, bainege gane
yo, ogonege gane yo, anyanege-amenege gane yo,
magana yo, haga yo, awarudu ji oojo hide wa,
30 nere 100 ege elegod bode. Saini nere oula
belanga gai yafode waha, Itou no dada baingaro
nigonbona, amina nere dada ila bagu yafane
waha feiya tuwou. Nere mata baingaro, bainege
gane baingaro, ogonege gane baingaro, anyanege
gane baingaro, magana baingaro, haga baingaro
elegod bode. Onodu fere, fai ila onowou inyaba
ono nigodbode. Onodu saini iinga huunta may-

ona langa, nere agenege auma gai-gai yafou waha
todbode.
31 Onou wa fai baingaro nere elebe amugou
yafade waha, nere gai huunta yafodbode. Fai
baingaro nere huunta yafade waha, nere amugou
yafodbode."

Yesus no umedu ege gidu jayonbona le eeiwai.
(Matiu 20.17-19 onodu Luk 18.31-34)

32 Yesus no nomo disaipel bagu jala golodu
Jerusalem goyode onowane. Yesus no nere amuge
nigidu goyaiha. Ono wainga nomo disaipel nina-
nege baingaro isane. Ono ganenga fai-aita bagu
nere oojo nigane wa, nere umugane. Yesus no ege
nomo disaipel 12 waha hanigedu bona, dada no
langa heigon bona waha hai nagou hugu warai.
33 Yesus no benou lenigai, "Isagu. Ere elebe
Jerusalem goiya, ere goyedenga nere Fai Nomo
Idau pris aroro bagu nuuni beele isou fai bagu
owonege langa tafa tuwodbode. Onodu nere kot
langa tafa tudu bode, dukote wogunga umonbona
waha bode beele ngado wodbode. Onodu nere fai
fereha nigodbode.
34 Ono wogunga fai nere waha memesi tubode
bisinga tubode falagati uulu tudu, dukote wo-
gunga umonbona. Ono wogunga fati eei langa no
ege gidu jayonbona."

Jems Jon ngare nere fai aroro heigod bodere onoware.
(Matiu 20.20-28)

35 Sebedi idau gane nga nononga, Jems Jon
ngare, nere Yesus bagu maidu bodere benou
letuware, "Isisi higou fai, ere dada ete boyare

isoki hino boyare, ne dada waha ono harau ganga
boyare gau hirina."
36 Ono warenga Yesus no benou isoki nirai,
"Tere ji taate dada ono tarei nomo gau tirina?"
37 Ono wainga nere letuware, "Saini ne king
anyakaro heigedu bonahe, ere gau yare ere
gamarere langa ete, ne owone hilou langa yafa
gonga ete ne owone kenao langa yafonbona."

38 Ono warenga Yesus no benou lenirai, "Tere
dada ji isoki hiyare beha boyare ada isi deyare.
Dada kap langa elebe ji nyonboni waha tere nyei
nomo edo yo? Yaage bisou elebe ji toni ononi beha
tere tei nomo edo yo?"
39 Ono wainga nere letuware, "Ere edo langa."

Ono warenga Yesus no lenirai, "Ngalenga, kap
elebe ji nyoni ononi beha langa tere fere nyaru
ganga, onodu yaage bisou elebe ji toni ononi beha
tere fere taru ganga.
40 Ariya faiwei no ji owofe hilou langa yafa
gonga faiwei no ji owofe kenao langa yafonbona
wa, ji yame haruwe uwa. Sia waha Itou no fai
amina haiya nagai waha nere nebere."

41 Saini Yesus nomo disaipel 10 nere dada Jems
no Jon ngare Yesus isoki tuware waha beele isidu,
nere bode honggoro wane.
42 Ono wanenga Yesus no nere yaure nigainga
mayanenga benou lenigai, "Tere isiya, fai nere fai-
aita fereha gane nebere mora bagu dorofe yafade
waha, nere nebere fai-aita bagu danga onou oofa
nigi-nigide. Onodu fai-aita bagu nebere beele
oojowei nomo danga tafa tafade.

43 Onou wa, onowou waha tere gama langa adai
inyou. Fai ete no tere gamatege langa anyakaro
yafona wonga, no tebere haruwe fai yafonbona.
44 Fai no tebere amugou fai yafona wonga, no fai
oruwanga nebere haruwe fai ewe dorofe yafon-
bona.
45 Taate bona, Fai Nomo Idau mai fere, fai-aita
bagu no hoyo tuwou haruwe te fuwei nomo mei
uwa. No nere hoyo nigei nomo mai, onodu no
nogo nomo ago auma yafou nigidu fai-aita bagu
baingaro ege ejiya nigai."

Yesus no fai ago fosokowou ete figini tuwai.
(Matiu 20.29-34 onodu Luk 18.35-43)

46 Yesus no nomo disaipel bagu Jeriko taon langa
mani heigane. Onodu Yesus no Jeriko awatudu
manai. Ono gainga, nomo disaipel nere fai-aita
toomaro bagu no ngate gaara golowaneha. Ono
ganenga Timeus idau Bartimeus no jala hinemu
langa yafai. Bartimeus no ago fosokowou, no fai-
aita bagu moni dada bona malagau nigi-nigina.
47 No Yesus Nasaretha maina iwou beele isidu
bona inyangaro yauredu benou lewai, "Yesus, ne
Devit Idau, ne ji bonahe augami hinou."
48 Ono wainga fai baingaro no honggoro tubode
benou letuwane, "Ne hurate fosoko wau." Ariya
no gai onou hao korai bona yauredu benou lenga
wai, "Devit Nomo Idau, ne ji bonahe augami hi-
nou."
49 Ono wainga Yesus no oto bona lewai, "Yaure
tuwadenga mayona." Ono wainga nere fai
ago fosokowou yaure tudu benou letuwane,
"Huwanyate edo danga wona. Ne jayau. No
yaure hinina."

50 Ono wanenga no nomo saket te kaitedu bona,
fasayadu jaidu Yesus bagu goyai.
51 Ono wainga Yesus no isoki tuwai, “Ji ne adadu
ono hinei nomo gau hinina?” Ono wainga fai ago
fosokowou no Yesus benou letuwai, “Isisi higou
fai, ji igei wonboni.”
52 Ono wainga Yesus no letuwai, “Ne dabu
goyau, Ne name huwanyate ngalengawou waha
wenga, ono hinanga hilou naha.” Ono wainga
fasayadu onou, nomo ago hilou wainga igeiwai.
Onodu no Yesus oojo tudu jala langa goyaiha.

11

Yesus no king dorofe Jerusalem huwanya goyaiha.

(Matiu 21.1-11 onodu Luk 19.28-40 onodu Jon 12.12-19)

1 Yesus no nomo disaipel bagu mani Jerusalem
jugu tuwane, nere Oliv muju langa, matane
Betfage Betani bagu langa heiganeha. Onodu
Yesus no nomo disaipel nga nononga huuru niri
bona
2 benou lenirai, “Tere matane ere elebe igei
tuya woha langa goyaru. Tere goi bonadere
fasadu onou donki gila ete maalu langa dowou oto
gonga uraru ganga. Amina fai ete te jaula langa
yafei uwa. Donki waha maalu futu fudu haudu
tetemaru.
3 Ono gadere fai ete isoki tirona, ‘Tere taate
boyare donki haudu goiyare iwonga,’ tere benou
letuwaru, ‘Anyakaro no haruwe bagu, no ege
fasadu huuru wonga mayonbona.’”

4 Ono wainga nere goidu, donki gila ete jala
langa oto gainga urare. Fai nere donki waha mata
ete hinemu langa arasai heigedu maigou langa do
tuwane. Onodu nere maalu futu fuware.
5 Ono warenga fai ila jugu langa oto wane waha
isoki nirane, “Tere donki adadu ono tuwaru ganga
maalu futu fuyare?”
6 Ono warenga nere beele ege gidu benou leni-
gare, Yesus no lehiraha. Ono warenga nere donki
edo tedu goyei nomo bode lenirane.
7 Ono warenga nere donki haudu bodere Yesus
bagu mayareha. Onodu nere neire kolos ufaro
uludu jaula langa jima warenga, Yesus no jaula
langa yafaiha. 8 Fai baingaro nebere kolos ufaroro
uuludu bode jala langa jima waneha. Ono
ganenga fai ila haga langa goidu nauge tuwa
kakarudu bode tamai jala langa jima waneha.
9 Fai-aita bagu ila amugane, ila huunta mayane,
nere Yesus gamamu tudu mani bode, nere
oruwanga hiri bode benou yauredu lewaneha,
“Itou bonade edega wagu, fai Anyakaro unyi
langa maina beha Itou no edo figini tuwonbona.
10 King elebe ere oofa higonbona beha Itou no
edo figini tuwonbona, no king, ebere asage Devit
nomo ganemuha maina. Itou unyi Gai Ouwe
langa Isou wagu!”

11 Yesus no mani Jerusalem langa heigedu bona,
tempel nomo orei huwanya langa goidu, dada
oruwanga fele-fele nigi bona iladu golowaiha.
Ariya hoonga amina minona ono gainga, no nomo
disaipel 12 bagu ege gidu Betani goyaneha.

Yesus no fik nauge hilou adai heigou bona lewai.
(Matiu 21.18-19)

12 Inyiba ete langa, nere Betani awadu mebode,
Yesus no huweli tuwai.
13 Ono wainga no ago ayadu bona fik nauge ete
no menanga baae langa gala fekuwai oto gainga
urai. Onodu no fik nauge waha hilou ila nerigon
bona hugu langa goyaiha. No goidu urai wa hilou
uwau. No ewe galanga fekudu otowai, wa taate
bona, fik nauge nomo hilou heigei nomo saini
uwa.
14 Ono wainga Yesus no fik nauge benou
letuwai, "Ne ege hilou ada heigaunga fai nyode.
Gai uwanga uwa." Ono wainga Yesus nomo
disaipel nere beele waha isane.

Yesus no tempel langa fai moni kusewou haruwe te ganenga so nigai.
(Matiu 21.12-17 onodu Luk 19.45-48 onodu Jon 2.13-22)

15 Yesus no nomo disaipel bagu goi Jerusalem
langa heigane. Onodu Yesus no tempel nomo orei
huwanya langa goidu, fai moni kusewou haruwe
te ganenga so nigou hugu warai. No fai moni
hoole bode oto wane waha nebere tebol feudu
ayaru nagi bona, fai neei huuru bode otowane
waha nebere sia isoudu ayaru nagai.
16 Onodu nere ege dada onouha waha elegedu
tempel nomo orei huwanya langa adai golowogu
bona karu nigaiha.
17 Onodu no benou lenigai, "Itou nomo buk no
beele benou bagu, 'Ji yame Mata beha fai-aita
bagu kantri oruwanga nere edo maidu bode, ji
hauya hiyei nomo haumu inyonbona.' Onou wa,

tere ono tugeyenga no yebu fai nebere huwariwei
nomo mata dorofe heigena."

18 Pris aroro bagu nuuni beele isou fai bagu
beele beha isidu bode Yesus adadu dukote wo-
gunga umona waha bode jala kuruwou hugu
warane. Nere onou ono wane, wa taate bona, nere
umuge tuwane, fai-aita bagu oruwanga beele no
lena waha bode horoto de-dede.
19 Onodu esuwa langa, Yesus no nomo disaipel
bagu Jerusalem awatudu goyaneha.

Fai no huwanya ngalenga dewonga hauya wona wa, no dada tonbona.
(Matiu 21.20-22)

20 Inyiba, ete langa eringe amina Yesus no nomo
disaipel bagu golodu goibode, Yesus nomo dis-
aipel nere fik nauge kakaregai oto gainga urane.
No nomo gala bagu, jijiruku bagu oruwanga
kakarege wane.
21 Onodu Pita no Yesus beele lewai waha bona
ninau isidu bona lewai, "Isisi higou fai, ne fik
nauge woha urau, feyo ganga ne fik nauge woha
no inyabawei nomo boni letunaha. Ononaha wa
elebe no kakaregaha otona."
22 Ono wainga Yesus no beele ege gidu benou
lenigai, "Tere Itou bonade huwanyatege ngalen-
gawou.
23 Fai ete no edo muju beha letuwon bona, 'Ne
jaidu bonahe talagedu hiiri langa minau tuwon-
bona.' Fai waha no huwanya nga bagu uwa, no
dada tigini no lewaha onou heigei nomo huwanya
ngalenga waha wonga, ji ngalenga letigini, dada
waha tigini no lewaha onou heigonbona.

24 Tere hauya bonade dada ete tigini tei nomo
huwanyatege onou ngalenga dewonga wa, tere
dada waha taagu ganga, ariya ji letigini, dada
waha tere leya onounga heigon bona.
25-26 "Saini tere jaidu otodu hauya bonade, fai
ete no inyabamu tigai waha ninatege isei mata
bonade wonga, tere nomo une uulu fuwagu. Ono
wadenga tebere Ametege ha laluwa langa yafana
waha no tebere une uulu tagonbona."

Nere Yesus isoki tuwane, faiwei no unyi anyakaro tuwai.
(Matiu 21.23-27 onodu Luk 20.1-8)

27 Yesus no nomo disaipel bagu ege goi
Jerusalem langa heigane. Onodu Yesus no tempel
nomo orei huwanya gamu langa golo gainga, nere
pris aroro bagu nuuni beele isou fai bagu nere
mora bagu, nere Yesus bagu mayaneha.
28 Nere maidu benou isoki tuwane, "Ne unyite
anyakaro bagu, danga bagu, alanga tedu boni
dada benouha waha ononi? Faiwei no unyite
anyakaro beha hinidu bona haruwe beha tei
nomo bona lehinaiha?"
29 Ono wanenga Yesus lenigai, "Ji fere dada
ete boni isoki tigon boni. Tere yame isokiwou
beha ege gidu tigini lehibonade wonga, faiwei no
ji haruwe beha tei nomo unyife anyakaro hiyai
waha letigon boni.
30 Saini Jon no fai yaage bisemu nigai waha,
tere ha laluwa nomo dada iya yo, uwa, ewe fai
neberenga dada iya? Tere ege gidu lehiyagu."
31 Ono wainga nere nage-nage benou legu-
ruwane, "Ere benou lewoya, 'wa ha laluwa nomo

dada,' wa no lewon bona, 'Ariya tere taate boya no
boya huwanyatege ngalenga wegu uwa?'
32 Onou wa ere benou lewei mata woya, 'Wa ewe
fai neberenga dada', beele waha fere edo uwa."
Onou leguruwane, wa taate bode, nere fai-aita
bagu umuge nigane. Nere fai-aita bagu oruwanga
iside Jon no profet tigini.
33 Onou waha bode nere beele gidu Yesus benou
letuwane, "Ere alai uwa." Ono wanenga Yesus
no benou lenigai, "Ji fere faiwei no haruwe beha
tei nomo unyife anyakaro hiyai waha ada letigon
boni."

12

Fai inyaba wain haga oofa wane waha nomo muuji beele.

(Matiu 21.33-46 onodu Luk 20.9-19)

1 Yesus no Juda nebere fai aroro muuji beele ila
benou lenigai, "Fai ete no wain haga ete tedu, orei
atai. Onodu wain fatu ileidu bujajimu nigigou u-
u ete tang dorofe konowai, onodu fai walanga jiri
bode haga oofawei nomo mata ete tau nagai. On-
odu no haga waha langa moni kusewei nomo fai
ila owonege langa tafai. Onodu no nogo matane
ete langa fagawai.
2 Ariya wain hilou muumu elegei nomo saini
heigainga, no nomo haruwe magana ete huuru
tuwainga fai wain haga langa haruwe tede waha
bagu minai. No haga waha nomo wain hilou ila
elege fuwei nomo gaudu bona huuru tuwai.
3 No mini heigainga wain haga langa haruwe
tede fai nere jaidu bode haruwe magana waha

waridu inyabamu tudu bode, so tuwanenga
ewenga gidu goyai.
4 Ono wanenga wain haga morou no waha isidu
bona ege haruwe magana ete huuru tuwainga
goyai. Nere no waridu inyabamu tudu bode mora
kono fuwane.
5 Ono wanenga no ege haruwe magana ete hu-
uru tuwai. Nere fai waha dukote wanenga umai.
Iinga huunta la no haruwe magana baingaro hu-
uru nigainga nere bagu goyaneha. Ono wanenga
ila narige bode ila dunege kote wanenga umeru
waneha.
6 Ariya fai etenga nogonga yafai. Fai waha no
nomo idau, no gaude tuna waha. Gai huunta
la no nomo idau waha huuru tuwainga fai haga
haruwe tede langa goyaiha. Umamu no isai wa,
‘Nere ji yame magana nomo beele isodbode iwai.’
7 Ariya fai no nomo wain haga langa haruwe
tede waha nere nage-nage beele benou ngado
wane, ‘Fai beha no umamu nomo dada oruwanga
elegon bona. Ariya ere dukote wedenga umonga,
ere hage haga beha umamu heigei nomo.’
8 Onodu nere haga morou waha nomo idau
haudu bode dukote wanenga umai. Onodu gogala
tedu togoi haga dui langa kaitaneha.
9 “Ariya wain haga morou no nere adadu ono
nigonbona? Isagu. No maidu bona fai wain haga
langa haruwe tede waha dunege kotewon bona.
Onodu wain haga waha fai fereha ila owonege
langa tafonbona.
10 “Tere beele matau Itou nomo buk langa yere-
gou inyina waha lelegegu uwa rute? Beele waha
benou,

‘Megebu waha kamda nere inyaba iwou isane
onodu nere tedu kaitane,
elebe no mata nomo orei dangamuwou megebu
amugou heigaha.
11 Anyakaro nogowe dada waha
onowanga heigaha.
Ono wanga ere ureyaha wa no gai hilobainga.’ ”
12 Fai aroro nere iside, Yesus no beele nere langanga waronbona waha bona muuji beele beha lewai. Nere Yesus yaasu tuwei nomo gaude nigai, ariya nere fai-aita bagu bode umugane. Waha bode nere awa tudu goyane.

Nere Sisa takis tuwode yo, uwa?
(Matiu 22.15-22 onodu Luk 20.20-26)

13 Fai aroro nere Farisi ila bagu Herot nomo fai ila bagu huuru niganenga Yesus bagu goyane. Nere Yesus yaawa tu wogunga, no beele ila tigini uwa waha lewonga, nere nomo beele lewou waha langa otodu kot langa tafa tuwode ono wane. 14 Nere Yesus bagu maidu benou letuwane, “Isisi higou fai, ere alai, ne beele ngalenga legou fai. Onodu ne fai ete boni ada umuge umugeni. Ne fai oruwanga beele hogo etenga lenigi-nigini, edo nere unyinege bagu yo, nere unyinege uwau. Ne beele ngalenga wahanga la fai-aita bagu Itou nomo fanyimu boni isisi nigi nigini. Ariya ne adadu isini? Ere Sisa takis edo tuwei nomo yo, uwa?”
15 Ariya Yesus no nebere beele yaawawou waha amina isidu, benou lenigai, “Tere taate boya walawala hiya? Tere moni ete tamayadenga uroni.”
16 Ono wainga nere moni ete tamaidu abitimu tuwane. Ono wanenga no isoki nigai, “Moni beha

faiwei anu bagu nomo unyi bagu inyina?” Ono
wainga nere letuwane, “Sisa nomo.”
17 Ono wanenga Yesus no benou lenigai, “Tere
Sisa nomo dada waha Sisa tuwagu. Ariya dada
Itou nomo waha tere Itou tuwagu.” Ono wainga
nere nomo beele isidu horoto waneha.

Sadyusi nere fai umedu ege gidu jaina waha bode Yesus isoki tuwane.
(Matiu 22.23-33 onodu Luk 20.27-40)

18 Ariya Sadyusi nere Yesus bagu mayane. Nere
fai waha lelede, fai umeru wane waha ege ada jay-
ode bode. Ariya nere Yesus benou isoki tuwane,
19 “Isisi higou fai, Moses no beele ete benou
yerege hagai. Fai ete no aita tedu oya ngare mag-
ana ete biseru uwau langa fai waha no umai, ariya
oya no gai yafana, bemu no bemu umai waha oy-
omu tedu nomo magana heigemu fuwonga bemu
nomo ganemuha fai ada usuwona.
20 Ariya saini ete langa fai bemubemu waha 7
nere yafane. Amugou waha no aita tai, onodu
iinga huunta langa no umai, nere magana ete te
biseru uwa.
21 Waha bona bemu no oojo tuwou waha no
bemu oyomu tai. Onodu no fere magana uwau
langa umai. Ono wainga bemu eei waha fere no
onounga onowai.
22 Nere fai bemubemu 7 waha oruwanga aita
wahanga taneha, onodu nere magana ete te bisei
uwa langa umeru wane. Ariya gai huunta langa,
aita waha fere no umai.
23 Iinga huunta langa, fai umeru wane waha ege
gidu jayou langa, aita waha no fai adeha nomo

aita tigini yafonbona? Ne isini, fai 7 nere te tuwanenga no nebere aita yafaiha."

24 Ono wanenga Yesus no benou lenigai, "Tere hilou beele Itou nomo buk langa inyina waha ada isiya. Onodu tere Itou nomo danga fere ada isiya. Waha boya tere beele lenyabulu ya.

25 Saini fai nere umeru wane waha, nere mat-mat awadu ege gidu jayode wa, nere fai-aita bagu waha ada te guru wode. Uwa. Nere ha laluwa nomo ensel dorofe yafodbode.

26 "Onou wa fai umane waha ege gidu jayei nomo beele waha, Moses nomo buk langa nauge menakele eeya uwena waha nomo aasa tere lelegegu uwa rute? Aasa waha langa Itou no Moses benou letuwai, 'Ji Abraham nomo Itou, Ji Aisak nomo Itou, Ji Jekop nomo Itou.'

27 Itou no fai umou nebere Itou uwa. Itou no fai agenege auma yafade waha nebere Itou. Waha bona tebere beele gai nyabuluwou!"

Itou nomo nuuni beele amugou.
(Matiu 22.34-40 onodu Luk 10.25-28)

28 Nuuni beele isou fai ete maidu bona, Sadyusi fai Yesus bagu beele langa wara ganenga isai. Onodu no isai wa Yesus no Sadyusi fai beele gai hilobainga gidu lenigai. Waha bona no Yesus isoki tuwai, "Nuuni beele adoha waha no nuuni beele oruwa feiya nigidu no gai amugou?"

29 Ono wainga Yesus no beele benou gidu letuwai, "Nuuni beele amugou waha nu beha, 'Tere Israel, isi dewagu. Anyakaro no nogonga ebere Itou.

30 Tere Itou gaude tuwagu, no ebere Anyakaro, tebere huwanyatege langa, tebere anutege langa,

tebere ninatege langa, tebere dangatege langa, gaude tuwagu.'
31 Ariya nuuni beele ete waha oojo tuwou nu beha, 'Ne nage boni gaude hinina dorofenga ilibane gane bonahe fere onou gaude hinou.' Nuuni beele ete te no anyakaro onodu nuuni beele nga beha feiya nirei uwa."
32 Ono wainga nuuni beele isou fai waha no Yesus benou letuwai, "Isisiwou fai, ne name beele hilobainga. Ngalenga. Itou no nogonga Anyakaro, Itou ete te yafei uwa.
33 Ere ebere huwanyage oruwa, isou oruwa, dangage oruwa no gaude tuwoboya. Onoboya ere hage boya gaude higina onounga fai ila fere onounga gaude nigoboya. Ere nuuni beele nga beha oojowei mata wedenga wa, onowou beha no eeya muru warou oruwa eeya langa biti geyenga oruwanga usigena waha, onodu Itou eeya muru warou hogo fere-fere tuya waha oruwa feiya nigou."
34 Yesus no fai waha beele ege onou gidu lewainga isai wa, no fai isou hilou bagu dorofe, onodu Yesus no fai waha benou letuwai, "Ne Itou nomo huuna langa yafou wa ne baae tudu yafei uwa."
Ono wainga fai oruwanga umugedu bode ege Yesus dada ete bode isoki tuwei nomo awane.

Yesus no fai-aita bagu fai Itou hangada tuwai waha bona isoki nigai.

(Matiu 22.41-46 onodu Luk 20.41-44)

35 Yesus no tempel nomo orei huwanya langa yafa bona fai-aita bagu beele benou lenigai, "Adadu bona nuuni beele isou fai nere benou

lelede, Itou no nomo fai-aita bagu gidu hanigei
nomo fai hangada tuwai wa no Devit idau?
36 Hauri Guuni nowe Devit ninau tuwainga be-
nou lewai,
‘Anyakaro no yame
Anyakaro benou letuwai,
“Ne ji owofe hilou langa yafa gahenga goi ne name
honggoro fai name huuna langa
logosi nigehenga yafodbode.” ’
37 Devit no nogowe fai waha no nomo Anyakaro
iwai. Ariya adadu bona fai waha no Devit idau?”

Nuuni beele isou fai nere fanyimu inyaba ono onode.
(Matiu 23.1-36 onodu Luk 11.37-54 onodu 20.45-47)

Fai-aita bagu baingaro yafabode, nere Yesus nomo beele isei nomo edega wane.
38 Onodu Yesus no fai-aita bagu isisiwou nigi bona benou lenigai, “Tere nuuni beele isou fai bonade ure dewagu. Nere kolos ufaroro tanidu kotowou haumu langa, fai-aita bagu agenege langa golo gogunga, fai-aita bagu kaiye nigei nomo gaude nigi-nigina.
39 Nere bori mata huwanya langa goidu haumu hilobainga, amugou waha tedu yafei nomo gaude nigi-nigina, onodu da nyou anyakaro langa nere sia amugou waha tei nomo gaude nigi-nigina.
40 Nere aita oyo yaawa nigi bode nebere mata yebu elege-elegede. Ono bode nere yaawawou hauya ufaro hauya-hauyade. Kot saini langa nere ou anyakaro todbode.”

Aita dadamu uwau Itou toota tuwai.
(Luk 21.1-4)

41 Yesus no tempel nomo bogisi moni hinomu
langa yafai. Ono bona fai-aita bagu maidu eeya
muru warou bogisi langa tani ganenga nerigai.
Fai moninege bagu waha baingaro nere moni
baingaro tafane.
42 Ono ganenga aita oyo ete no dadamu uwau,
au umaiha, no maidu bona moni mene-mene nga
nononga 1 toea onou, ayaru wainga moni bogisi
langa minai.
43 Ono wainga Yesus no nomo disaipel yaure
nigainga mayanenga lenigai, “Ji tere ngalenga
letigini, aita oyo dadamu uwau moni tafaha beha,
no fai-aita bagu oruwanga moni tafane beha feiya
nigou moni anyakaro tempel nomo moni bogisi
langa tafaha.
44 Fai-aita bagu beha oruwanga nere moni bain-
garo oto ganga, ulate wahanga moni bogisi langa
ayawaneha. Ariya aita oyo beha no gai tutude
tuwaha, no moni oruwanga aya boro waha. No da
ejiyawei nomo moni ete te inyei uwa.”

13

Yesus no tempel inyaba wonbona lewai.
(Matiu 24.1-2 onodu Luk 21.5-6)

1 Yesus no tempel nomo orei awadu golodu mini
gainga, nomo disaipel ete benou letuwai, “Isisi
higou fai, megebu aroro hilou-hilou bagu, mata
hilou-hilou woha nerigau!”
2 Ono wainga Yesus no benou gidu letuwai, “Ne
mata aroro woha nerigeni yo? Nere megebu

woha awogunga etenga te jaula faama ada iny-
onbona. Uwa. Nere oruwanga koresedu ayaru
wogunga orososo wodbode.”

Yesus no ou baingaro heigon bona lewai.
(Matiu 24.3-14 onodu Luk 21.7-19)

3 Yesus no Oliv muju langa yafa bona tempel
ulate langa oto gainga urai. Pita wainga Jems
wainga Jon wainga Andru, nere nagenga Yesus
bagu manane. Onodu benou isoki tuwane,
4 Ne lehigau, “taate saini langa dada beha waha
heigon bona? Ere taate naani uredu ere isoboya,
dada waha amina heigona juguna iwoboya?”
5 Ono wanenga Yesus no benou lenigai, “Tere
ure dewagu. Gamaji fai ete yaawa tigoga.
6 Nere fai baingaro maidu bode ji unyife tebode
benou lewodbode, ‘Ji yage ji fai waha.’ Onodu fai-
aita bagu baingaro yaawa nigodbode.
7 “Iinga gonga saini oota bolou anyakaro isi
bonade, oota anyakaro haumu ila langa heigena
iwou beele ananu isi bonade adai horoto wagu.
Dada waha no amugedu heigon bona, ariya fati
usuwou saini iinga inyina.
8 Nere fai fereha ila jaidu fai fereha ila bagu oota
jaimu wodbode. Ono gogunga King ila nebere
fai nere King fereha nebere fai bagu oota jaimu
wodbode. Ono gogunga ha ila langa oula mimi
megonga, maau saini anyakaro heigon bona.
Dada waha aita magana bisonbona, amugedu
jimiri tena dorofe heigon bona.
9 “Ariya saini waha langa tere tage ure dewagu.
Nere nebere kaunsel langa, tere kot langa tafa
tigodbode. Ono bode tere bori mata huwanya

langa tarigod bode. Nere ji unyife ileiwei nomo ninanege, gabman bagu King bagu hogonege langa tafa tigodbode. Ono wogunga tere dabu hilou beele malalamudu lenigagu.

10 Nere fai oruwanga fai no hilou beele malalamudu lena waha amugedu isogunga.

11 Saini nere tatari tigidu hatigedu kot langa manogunga tere umugedu benou adai isagu, ‘Ere taate beele lewoboya?’ Uwa. Saini waha langa tigini, beele oruwanga Itou nogo letigona waha, tere malalamudu lewagu. Wa taate bona, tere tagewe beele ada malalamudu lewagu ganga. Uwa. Hauri Guuni nowe malalamudu lewon bona.

12 Fai no bemu gane kot langa tafa nigidu, nere dunege kotewei nomo bona fai lenigon bona. Nere amenege gane fere idanege gane onounga ono nigodbode. Idanege gane fere nere amenege anyanege gane bagu honggoro guru bode dunege kotewei nomo fai lenigod bode.

13 Fai oruwanga tere bode huwanyanege inyaba dewonbona, wa taate bona, ji yame unyife tere langa inyina. Ariya fai-aita bagu danga tafadu yafa gogunga goi fati usuwou langa heigona wa, Itou no ege gidu hanigon bona.”

Dada gai inyaba waha heigon bona.
(Matiu 24.15-28 onodu Luk 21.20-24)

14 Yesus no ege benou lewai, “Dada gai inyaba haumu guuni langa oto gonga uragu ganga.” Fai beele beha lelegena waha no isi dewona. “Saini beha langa fai-aita bagu Judia distrik langa yafade waha nere haradu muju langa manogu.

15 Fai ete no mata ouwe langa yafa bona wonga,
saini no heige bona nomo dada elegei nomo jauli
huwanya adai goyou.
16 Fai no haga langa golona waha nomo kolos
ufaro tei nomo bona ege gidu mata langa adai
goyou.
17 Saini beha langa nere aita genege bagu waha,
aita magana eeme aare nigide waha agenege gami
bagu.
18 Tere uliya saini langa dada waha tere langa
adai heigou bonade hauya wagu.
19 Saini waha langa ou gai anyakaro heigon
bona. Saini hugu warou langa, Itou no dada
oruwanga tafai langa mai elebe, ou onouha ete
heigei uwa. Onodu iinga fere ou onouha ete ada
heigon bona.
20 Onodu Anyakaro no ou waha nomo saini ada
tutumu wonga wa, fai-aita bagu oruwanga yae
wodbode. Onou wa Anyakaro no fai-aita bagu no
nomo bona amina hangada nigai. Waha bona no
saini tutumu wonbona.
21 “Saini beha langa fai ete no benou letigei mata
wonga, ‘Uragu, fai Itou nomo fai-aita bagu gidu
elegei nomo hangada tuwai waha benu yafana,’
o ‘Uragu, no wolanga yafana,’ tere nebere beele
bonade huwanyatege adai ngalengawou.
22 Fai ila maidu bode benou yaawa tigodbode, ‘Ji
fai beha Itou nomo fai-aita bagu gidu elegei nomo
hangada hiyai’, o ‘Ji profet ete,’ onodu dodoka ila
tafa bode dada hogo fere-fere heigemu wodbode.
Ngalenga tigini, Nere edo wonga, fai-aita bagu
Itou no nomo bona hangada nigai waha hilalamu
nigodbode.

23 Waha bona tere ure dewagu. Dada oruwanga
heigon bona wa ji amina letiginaha.”

Iinga Fai Nomo Idau mayonbona.
(Matiu 24.29-31 onodu Luk 21.25-28)

24 Yesus no ege benou lewai, “Ou aroro waha
nebere saini usuwonga, saini waha langa hoonga
ago agugu wonga ole ada lala wonbona.
25 Ono gonga baatu ha ladena awa tudu orososo
wodbode. Ha ladena nomo dada danga bagu-
bagu oruwanga terere wonbona.
26 Saini waha langa, Fai Nomo Idau no danga
anyakaro bagu lala anyakaro bagu agau langa
yafadu me gonga fai-aita bagu urodbode.
27 Onodu saini waha langa, no nomo ensel hu-
uru nigonga goidu bode, fai-aita bagu nogo nomo
bona hangada nigai waha komomu nigodbode.
No ha-ha oruwa langa elege bona goi oula taene
bagu usuwou langa haawe wonbona.”

Tere fik nauge langa isou taagu.
(Matiu 24.32-35 onodu Luk 21.29-33)

28 Yesus no ege benou lewai, “Tere Fik nauge
langa isou edo langa taagu ganga. Saini fik nauge
no tuwa langa gala rugugonga, wa tere isagu,
elebe hoonga hilobainga mayona onona iwou is-
agu ganga.
29 Onou dorofenga, dada waha heigonga wa
tere edo langa isagu ganga, Fai Nomo Idau mayei
nomo saini amina mai jugu waha, arasai langa
inyina.
30 Ji ngalenga letigini. Elebe saini beha nomo
fai-aita bagu yafade waha, umeru wegu uwa
langa dada waha oruwanga heigod bode.

31 Taena oula bagu nere usu wodbodere, ariya ji
yame hilou beele ada usu wonbona.”

Dada waha heigei nomo saini fai ete te no ada isina.
(Matiu 24.36-44)

32 Yesus no ege benou lewai, “Onou wa, taate
fati langa taate awa langa dada waha heigonbona
waha, fai ete te no ada isina. Ha laluwa nomo
ensel ada iside, Idau fere ada isina. Umamu
nogonga isina.

33 “Tere ure dewagu. Tere oofa bonade yafagu,
tere ada isi gadenga taate saini langa dada waha
heigon bona.
34 No fai ete nomo mata awadu bona goidu ha
fere langa golona dorofe. No nomo haruwe mag-
ana nomo dada oofa fuwei nomo lenigidu bona,
no haruwe fere-fere wese nagai. Onodu no fai
mata jauli arasai oofana waha no jauli arasai oofa
dewei nomo bona letuwaiha.
35 Waha bona tere oofa dewagu. Mata morou
taate saini langa mayona waha tere alai uwa. No
esuwa mayona yo, ooru jege mayona yo, teewe
wari gonga mayona yo, uwa no eringe mayona yo,
waha tere alai uwa.
36 Gamaji no fasayadu maidu bona tere agore
jiri gadenga terigoga.
37 Beele ji letigini beha, ji terenga letigei uwa,
ji fai-aita bagu oruwanga lenigini. Tere oofade
bonade yafagu.”

14

Mora bagu nere Yesus dukote wogunga umei nomo beele agili mala karu wane.
(Matiu 26.1-5 onodu Luk 22.1-2 onodu Jon 11.45-53)

1 Itou No Israel Awa Nigainga Hilou Yafane
Waha Ninanege Isei Nomo Fati Anyakaro bagu,
Beret Yis Uwau Nomo Fati Anyakaro bagu, heigon
bona waha inyiba nga inyai. Ono gainga nere pris
aroro bagu, nuuni beele isou fai bagu lewane, "Ere
adadu onodu boya, ere edo langa Yesus yaawa
tudu yaasudu dukote wedenga umona?"
2 Onodu nere benou lewane, "Ere dada waha
bori nomo fati anyakaro langa ada onowoya.
Gamaji fai-aita bagu uredu honggoro dubode oota
jaimu woguga."

Aita ete Yesus mora langa sanda uwai.
(Matiu 26.6-13 onodu Jon 12.1-8)

3 Yesus no Betani matane Saimon nomo mata
langa yafai, Saimon no amina lepra taura bagu.
Yesus no tebol langa yafa gainga, aita ete mayai.
Aita waha no megebu kuluma hilobainga ete,
sanda gai hilobainga nomo ejiyawou moni gai
ouwela. No megebu kuluma waha boou langa
koudu bona, sanda Yesus mora langa uwaiha.
4 Ono wainga fai ila yafane waha uredu bode,
huwanyanege inyaba waiha. Onodu nere nage-
nage benou leguruwane, "Aita woha taate bona
sanda ewe heile waha?
5 Ere sanda waha fai awa nagedenga ejiyawei
mata wage wa, ere edo 300 moni silwa onou tedu

boya, fai dadanege uwau waha nigedege.” Onodu
nere aita waha honggoro tuwane.
6 Ono wanenga Yesus no benou lenigai, “Tere
aita beha awa tuwagu. Tere taate boya ou tuya?
No fanyimu hilobainga ono hiyaha.
7 Nere fai dadanege uwau waha gai-gai tere
bagu yafodbode. Taate saini tere hoyo nigei nomo
gaude tigei mata wonga wa, tere edo hoyo nigagu.
Ariya ji tere bagu gai-gai ada yafon boni.
8 Dada aita beha onowei nomo edo waha, no
amina ono waha. No ji geefe gala langa sanda
wari hayaha waha, no ji geefe gala matmat bona
haiya hayaha.
9 Ji tere ngalenga letigini, ha-ha oruwanga
la nere hilou beele malalamudu lebode golode
waha, aita beha no dada onowai fere lewodbode,
ono bode nere no bode ninanege isodbode.”

Judas no Yesus mora bagu owonege langa tafei nomo bona beele baara tawai.
(Matiu 26.14-16 onodu Luk 22.3-6)

10 Saini waha langa Yesus nomo disaipel 12
waha gama langa ete Judas Iskariot, no pris aroro
hinenege goyaiha. No Yesus nere owonege langa
tafa tuwonbona waha bona goyaiha.
11 Ono wainga nere waha isidu bode edega
wane. Onodu nere Judas moni ila tuwei nomo
bode beele baara tawane. Ono wanenga no Yesus
nere owonege langa tafa tuwonbona waha jala
kuruwou hugu warai.

Yesus no nomo disaipel bagu da nyane.
(Matiu 26.17-25 onodu Luk 22.7-14 onodu 22.21-23 onodu Jon 13.21-30)

12 Beret Yis Uwau Nomo Fati Anyakaro waha
nomo fati amugou heigai. Fati waha langa nere
sipsip magana dukotedu, fati Anyakaro waha
langa nyibode Itou No Israel Awa Nigainga, Hilou
Yafane Waha Ninanege Isi-iside. Waha bona nere
Yesus nomo disaipel Yesus benou letuwane, “Ne
ere haumu alanga goidu dada haiya wedenga ne
nyou anyakaro waha heigemuwei nomo gau hin-
ina?”
13 Ono wanenga Yesus no disaipel nga nononga
huuru nirainga goi garenga lenirai, “Tere taon
huwanya langa goyaru. Onodu fai ete no tumutao
anyakaro yaage bagu auledu mai jala la toroba
tironga, tere fai waha oojo tuwaru.
14 Saini no mata ete huwanya langa goyonga
ure bonadere wonga, tere mata waha morou be-
nou letuwaru, ‘Isisi higou fai lewaha, “Ji yame
disaipel bagu Itou No Israel Awa Nigainga Hilou
Yafane Waha, ninage isou da nyei nomo yame
jauli alanga inyina?”’
15 Ono waderenga no jauli anyakaro ete ouwe
langa inyina waha abitimu tirona bona, walanga
tebol sia bagu haiyawou otode. Tere ebere da
nyou jauli waha langa haiya waru.”
16 Ono wainga nomo disaipel nere goyare. Nere
goi taon langa heigedu dada oruwanga Yesus no
lenirai onounga oto gainga urare. Onodu nere da
haiya wareha.

17 Esuwa langa Yesus no nomo disaipel 12 bagu
mayane.
18 Nere maidu, tebol langa yafadu da nyibode,
Yesus no benou lenigai, “Ji tere ngalenga letigini,
fai ete tere gama langa no ji honggoro fai owonege

langa tafa hiyonbona. Fai waha no elebe ji ngare gaara da nyiyare."

19 Disaipel nere beele waha isidu bode huwanyanege ouwai, ono wainga nere etenga-etenga Yesus benou isoki tuwou hugu warane. "Ne ji boni leni yo?"

20 Ono wanenga Yesus no lenigai, "Fai waha no tere 12 waha gamatege langa ete. Fai waha no beret tedu ji ngare haaya huwanya langa tafaha.

21 Ngalenga, Fai Nomo Idau No umonbona, Itou nomo beele lewai onou, no tigini umonbona. Ariya fai no, Fai Nomo Idau honggoro fai owonege langa tafa tuwaha waha no augami bagu. Fai waha no anya bisi tuwei uwa wage wa hilobainga."

Yesus no nomo disaipel beret wain bagu nigainga nyane.

(Matiu 26.26-30 onodu Luk 22.15-20 onodu 1 Korin 11.23-25)

22 Nere yafadu da nyibode, Yesus no beret ete tedu Itou hilobainga tudu bona, lalatidu nomo disaipel nigai. Onodu benou lenigai, "Tere elegedu nyagu. Beha ji yame geefe gala."

23 Onodu no kap wain bagu ete tedu bona Itou hilobainga tudu, nigainga nere oruwanga waha langa nyane.

24 Onodu Yesus no benou lenigai, "Beha ji yame ganefe beele agili mala karuwou. Ji fai-aita bagu baingaro hoyo nigei nomo feuni.

25 Ji tere ngalenga letigini, ji wain ege ada nyon boni, goi saini Itou nomo huuna langa yafou waha huwanya langa, ji wain eege waha nyon boni."

26 Onodu nere moone ete tebode, taon awa tudu
Oliv muju langa mananeha.

Yesus no benou lewai, Pita no moge tuwonbona.
(Matiu 26.31-35 onodu Luk 22.31-34 onodu Jon 13.36-38)

27 Yesus no nomo disaipel benou lenigai, “Tere
oruwanga tebere huwanyatege ngalengawou me-
bodu wonbona, taate bona, Itou nomo buk langa
beele onou bagu, ‘Ji oofa nigou fai dukote we-
henga, sipsip firigagadu hara wodbode.’
28 Ariya ji ege gidu jaidu boni, tere amuge tigidu
Galili langa goyon boni.”
29 Ono wainga Pita no letuwai, “Nere fai ila
oruwanga huwanyanege ngalengawou edo me-
bodu wonga awa hinodbode, ji ne ada awa hinon
boni.”
30 Ono wainga Yesus no benou letuwai, “Ji
ngalenga lehinini, elebe ooru beha langa saini
teewe wari ngawei uwa inyi gonga, ji ne boni ada
isini iwou le eei wau ganga.”
31 Ariya Pita no beele danga bagu letuwai, “Edo
ji ne ngare umoyare yo, ji ne boni ada isini iwou
ada lewon boni. Gai uwanga uwa.” Ono wainga
nomo disaipel oruwanga nere fere beele Pita no
Yesus letuwai onounga lewaneha.

Yesus no Getsemani haga langa hauyawai.
(Matiu 26.36-46 onodu Luk 22.39-46)

32 Yesus no nomo disaipel bagu mani haumu
ete Getsemani ide walanga heigane. Onodu Yesus
no nomo disaipel benou lenigai, “Tere beenga
yafagade, ji hauya won boni.”

33 Onodu no Pita wainga Jems wainga Jon, nere
hani gainga no ngate gaara manane. Walanga
Yesus no aau togo fubona huwanya langa gai in-
yaba isaiha.
34 Onodu lenigai, “Ji huwanyafe danga bagu ou
bona, umou tamayaha jugu hina. Tere belanga
yafa bonade oofa dewagu.”
35 Onodu no menanga onou manidu bona, oula
langa mebodudu hauyawai. Jala bagu wonga,
saini inyaba waha feiya tuwei nomo bona gauwai.
36 No benou hauyawai, “Aba, Jijei, ne dada
oruwanga onowei nomo edo. Ne kap beha ariri
hayei nomo gau hina. Onou wa, ne ji yame
gauwou adai oojowau. Ne name gau wounga
oojowau.”
37 Onodu Yesus no nomo disaipel eei bagu goidu,
nere agore jiri ganenga nerigai. Onodu Pita benou
isoki tuwai, “Saimon, ne agore inyini yo? Ne awa
etenga oofadu yafei nomo edo uwa yo?
38 Tere hauya bonade oofadu yafagu. Gamaji
wala-walawou tere langa heigonga orososo wagu
ganga. Ngalenga, huwanyatege no dada onowei
nomo gau tuna, ariya getege gala no danga uwau.”
39 Onodu Yesus no ege gidu goidu bona,
amugedu hauyawai onounga ege hauyawai.
40 No ege gidu nomo disaipel bagu goidu, nere
agore jiri ganenga nerigaiha. Nere agore gai teme
ilei nigai. Onodu saini no aimu nigainga, nere
Yesus beele adadu letuwode waha fo nigei uwa.
41 Iinga Yesus no ege mai eei waiha, onodu nomo
disaipel benou isoki nigai, “Tere gai agore jiri
boya houwe tafaya yo? Boroyaha. Saini amina

heigaha, elebe nere Fai Nomo Idau une fai owonege langa tafatude.
42 Tere jayadenga minoya. Uragu, fai no ji une fai owonege langa tafa hiyona waha, no amina mai heigaha."

Judas no Yesus honggoro fai owonege langa tafa tuwai.
(Matiu 26.47-56 onodu Luk 22.47-53 onodu Jon 18.3-12)

43 Yesus no beele lebona oto gainga, Yesus nomo disaipel 12 waha nere gamanegeha ete no Judas Iskariot, no fasayadu onou mayai. Fai toomaro nere oota kesebu bagu dumuga bagu yaasu dubode no ngate mayane. Nere pris aroro bagu mora aroro bagu nuuni beele isou fai bagu huuru niganenga mayaneha.
44 Fai Yesus owonege langa tafonbona waha, no naani ete benou nigaiha. "Ji fai ete uumba tuwon boni, fai waha no Yesus. Tere no yaasu tudu bonade, oofade tubonade haudu goyagu."
45 Judas no mai heigedu bona, fasayadu Yesus bagu goidu benou letuwai, "Isisi higou fai." Ono bona uumba tuwaiha.
46 Ono wainga Yesus nomo honggoro fai nere owonege ayadu bode Yesus yaasu tuwaneha.
47 Ono wanenga Yesus nomo disaipel oto wane waha nebere gamanegeha ete, no nomo oota kesebu uludu tedu bona, pris mora bagu nomo haruwe magana waridu ago kuli saludu kaitainga meboduwai.
48 Ono wainga Yesus no benou lenigai, "Tere oota kesebu bagu dumuga dada bagu yaasudu ji

haifagu ganga maiyaha waha, tere oota fai yo,
yebu fai ete dage tuwagu ganga dorofe onoya yo?
49 Ji fati oruwa tere bagu tempel nomo orei
huwanya langa yafa boni, fai-aita bagu isisiwou
nigene. Saini waha langa tere taate boya ji yaasu
hiyegu uwa? Ariya wa buyona. Hilou beele Itou
nomo buk langa inyina waha no tigini heigon
bona."
50 Ono gainga Yesus nomo disaipel oruwanga
Yesus awa tudu bode heige hara waneha.

Magana gila ete heige fagawai.

51 Magana gila ete no ogola kaamba tagudu
bona Yesus oojo tudu mayaiha. Ono wainga nere
no tayane,
52 Ono wane wa, no ogola kaamba waanga
faradu aya nagi bona bilani heige faga waiha.

Nere Yesus kaunsel ago langa kot langa tafa tuwane.
(Matiu 26.57-68 onodu Luk 22.54-55 onodu 22.63-71 onodu Jon 18.13-14 onodu 18.19-24)

53 Pris aroro bagu, nere mora bagu, nuuni beele
isou fai bagu, oruwanga pris nebere mora bagu
nomo mata langa yafa ganenga, fai nere Yesus
tayane waha haudu bode goyaneha.
54 Ono ganenga Pita no Yesus oojo tudu bona
goyai, ariya no menanga onou baae langa
otowaiha. No pris anyakaro nomo mata orei
huwanya langa goyai. Onodu, no nere polis ngate
yafa bona, eeya langa gogala ngasumu bona
yafaiha.
55 Ono gainga pris aroro bagu kaunsel bagu
fai ila yaure niganenga maidu bode, Yesus nomo

onowou waha malalamudu lewaneha. Nere
nomo nyabuluwou ete torobadu bode, edo langa
dukote wogunga umei nomo bode ono waneha,
Ariya nere nyabuluwou ete te toroba wegu uwa.
56 Fai baingaro Yesus gogala langa beele yaawa-
wou lenga waneha, ono wane wa, nere nebere
beele gara-gara uwa.
57 Ono ganenga fai ila oto bode Yesus gogala
langa beele yaawawou benou lewane,
58 "Ere no benou lewainga iseye, 'Ji yagewe tem-
pel nere fai owonege langa tawane waha fasaka
wonboni. Onodu iinga fati eei usuwou langa ji ete
tawon boni, ariya ji owofe langa ada tawon boni.'"
59 Beele beha lewane fere goidu hilala nigai,
nomo beele bagu gara-gara uwa.
60 Ono wainga pris mora bagu no kaunsel age-
nege langa oto bona Yesus benou isoki tuwai, "Ne
beele ete gidu lenigei nomo awani yo? Adadu
bode beele beha ne gete gala langa wari ganenga
maina?"
61 Ariya Yesus no hurau fosokodu, beele ete te
gidu letuwei uwa.

Ono wainga pris mora bagu no ege isoki tuwai,
"Ne fai beha Itou no nomo fai-aita bagu gidu
hanigei nomo hangada hinai yo? Ne Itou Gai
Ouwe Langa Idau yo uwa?"
62 Ono wainga Yesus no letuwai, "Wa ji wenga.
Tere Fai Nomo Idau no Itou danga anyakaro bagu
nomo owo hilou langa yafa gonga uragu ganga.
Onodu no ha laluwa nomo agau langa yafadu
monbona."
63 Ono wainga pris mora bagu beele waha
isidu horotodu bona nogo nomo kolos koraidu

kaite bona benou lewai, “Ere ege fai beha nomo
onowou malalamu fuwei nomo fai ila ada yaure
nigoboya.
64 Tere no Itou memesi beele letuwanga isiyaha.
Tere adadu ono tuwei nomo isiya?” Ono wainga
nere oruwanga lewane, “No nyabuluwou bagu,
waha bona no umonbona.”
65 Onodu fai ila no bisinga tuwou hugu
waraneha. No ogola langa ago dagedu wari
bode, benou letuwane, “Elebe ne profet beele
lewau.” Ono ganenga polis haudu bode ulagu
bare waneha.

Pita no ji Yesus boni ada isini iwai.
(Matiu 26.69-75 onodu Luk 22.56-62 onodu Jon 18.15-18 onodu 18.25-27)

66 Pita no esene langa, mata nomo orei huwanya
langa yafai. Ono gainga pris mora bagu nomo
haruwe aita ete mayai,
67 no maidu Pita eeya langa gogala ngasumu
bona yafa gainga urai. Onodu Pita tigini feele
tubona benou letuwai, “Ne fere Yesus Nasaretha
ngare yafene.”
68 Ono wainga Pita no uwa ibona benou lewai,
“Ne beele leni beha ji tigini alai uwa.” Onodu
no malala heigedu mata nomo jauli arasai hi-
nomu langa goyaiha. Ono gainga teewe ete koko-
rokowai.
69 Ono wainga haruwe aita waha no ege Pita
uredu bona no fai hinomu langa oto wane waha
benou lenigai, “Fai beha no nebereha ete.”
70 Ono wainga Pita no ege, “Uwa” iwaiha.
Ono gainga iinga menanga onou fai jugu
langa otowane waha ege Pita benou letuwane,

"Ngalenga tigini, ne fai beha nebere ilibanege ete.
Ne Galili fainga."
71 Ariya elebe, Pita no beele danga bagu lenig-
ina, "Ngalenga tigini ouwe langa, tere fai waha
boya leya waha ji ada isini." Ji yaawa boni wonga,
Itou no ji inyabamu hiyonbona.
72 No beele leboro wainga, fasayadu onou teewe
wari nga waiha. Ono wainga Pita no beele Yesus
letuwai waha bona ninau isai, "Saini teewe wari
ngawei uwa inyi gonga, ne ji boni ada isini iwou
le eei wau ganga tuwai." Onodu bona Pita no
inyangaro meraiha.

15

Nere Yesus haudu Pailot bagu goyane.
(Matiu 27.1-2 onodu 27.11-14 onodu Luk 23.1-5 onodu Jon 18.28-38)

1 Gai eringe amina pris aroro bagu, nere mora
bagu, nuuni beele isou fai bagu, kaunsel bagu,
nere oruwanga beele ngado dedu dada ono wod-
bode waha koto wane. Onodu iinga nere Yesus
baklain langa dage tudu bode, haudu togoi Pailot
owo langa tafaneha.
2 Ono wanenga Pailot no Yesus benou isoki
tuwai, "Ne Juda nebere King yo?"
Ono wainga Yesus no beele gidu benou letuwai,
"Ne nage leni onounga."
3 Pris aroro nere Yesus go bode beele baingaro
tafaneha,
4 Ono wanenga Pailot no ege benou isoki tuwai,
"Ne beele ete ada gidu lewau yo? Nere beele bain-
garo ne gete bode tafane waha ne amina isinaha."

5 Ariya Yesus no beele ete te gidu lewei uwa, ono
wainga Pailot no ninau baingaro isaiha.

Pailot no Yesus nauge abalakawou langa, warei nomo lewai.
(Matiu 27.15-26 onodu Luk 23.13-25 onodu Jon 18.38-19.16)

6 Haga orei oruwa bori nomo fati anyakaro
waha langa, Pailot no fai dagou mataha etenga
awa tutuna. Fai-aita bagu nere nage fai dagou
mata langa yafana waha unyi te ganenga, Pailot
no fai waha awa tuganga nere bagu goi-goina.
7 Saini waha langa, fai nere gabman bagu oota
jaimudu bode, fai ila dunege kote wanenga umeru
wane waha dagou mata langa logosi nigane. Nere
gamanege langa fai waha ete unyi Barabas.
8 Ariya, fai-aita bagu mai heigedu bode, Pailot
no amina ono nigigai waha onounga onowei
nomo bona isoki tuwaneha.
9 Ono wanenga Pailot no nebere beele benou
gidu lenigai, “Tere Juda nebere King waha awa
tuwehenga tere bagu goyei nomo gaude tigina
yo?”
10 Pailot no onou lewai, wa taate bona, no alai,
pris aroro nere Yesus bode huwanyanege inyaba-
wou wahanga la, nere no haudu bode kot langa
goyane.
11 Pris aroro nere fai-aita bagu Pailot inyangaro
jauredu letuwogunga Yesus adai awa tuwou. No
Barabas awa tuwonga nere bagu mayei nomo
bode huwanyanege jaimu naganeha.
12 Ono wanenga Pailot no ege benou isoki nigai,
“onou wa, fai beha tere Juda nebere king tuya
waha, ji adadu ono tuwei nomo gau tigina?”

13 Ono wainga nere ege yauredu benou
letuwane, “Nauge abalakawou langa waragu.”
14 Ono wanenga Pailot no isoki nigai, “Taate
bona? No taate nyabulu waha?” Ono wainga nere
inyangaaro yauredu hiri bode lewane, “Nauge
abalakawou langa waragu.”
15 Ono wanenga Pailot no fai-aita bagu edegamu
nigona onowai. Onodu no Barabas awa tuwainga
nere bagu goyai. Onodu no lewainga oota fai
Yesus falagati uulu tuwane. Iinga no Yesus nauge
abalakawou langa warei nomo bona, oota fai
owonege langa tafai.

Oota fai Yesus memesi tuwane.
(Matiu 27.27-31 onodu Jon 19.2-3)

16 Oota fai ila nere Yesus haudu gabman mata
nomo orei huwanya langa goidu bode, oota fai
oruwanga yaure niganenga mayaneha.
17 Nere kolos giriwou ete Yesus tanimu
fuwaneha. Onodu nere maalu kudina bagu
elegedu king nomo teteri dorofe atidu bode, mora
langa tanimu fuwane.
18 Onodu benou letuwane, “Juda nebere King,
Kaiye!”
19 Ono bode hoobu ete tedu mora gulawane.
Onodu bisinga tuwane. Onodu afenege tuburu
kutudu fai unyinege anyakaro nigei nomo onoya
dorofe ono wane.
20 Nere no memesi tuwou dada waha,
oruwanga ono borodu bode, kolos giriwou waha
uulu fuwane, onodu nogo nomo kolos waha ege
tanimu fudu, nauge abalakawou langa tofiye
tuwei nomo haudu goyaneha.

Nere Yesus nauge abalakawou langa warane.
(Matiu 27.32-44 onodu Luk 23.26-43 onodu Jon 19.17-27)

21 Fai ete nomo unyi Saimon, no Sairini taonha, no maidu bona taon huwanya goyona onowai. Saimon no Aleksandria Rufus ngare amenere. Ono gainga oota fai nere haudu bode letuwanenga Yesus nomo nauge abalakawou aulai.

22 Nere Yesus haudu haumu ete langa goyane, unyi Golgata. Unyi waha nomo hugu benou, Moranege ngedo nomo haumu.
23 Nere wain marasin bagu ubulumu wane waha, Yesus tuwode ono wane. Ariya no nyei uwa.
24 Ono wainga, nere oota fai Yesus nauge abalakawou langa tofiye tuwane. Onodu, no nomo kolos dada oruwanga nere nage wesedu eleganeha. Nere faiwei no dada adoha tonbona waha, abitimuwou tuntani hiri waneha.

25 Nere eringe 9 kilok langa Yesus nauge abalakawou langa tofiye tuwaneha.
26 Onodu nere fai kot langa tafa nigidu bode, beele yerege yeregede haumu langa, nere beele benou yeregane, “Juda nebere king.”
27-28 Yesus hinomu langa, fai nga nononga nauge abalakawou langa tofiye nirane, yebu fai bagu waragou fai bagu. Ete Yesus owo hilou langa, ete nomo owo kenao langa.

29 Ono wanenga fai-aita bagu goi-goi mai-mai bode, memesi beele letuwaneha. Nere moranege aya bode benou letuwane, “Ne tempel koresedu boni, fati eeinga langa tafagou.

30 Elebe ne nagewe hoyowau. Ne nauge abal-
akawou awadu heigedu mau."
31 Pris aroro bagu, nuuni beele isou fai bagu,
nere fere memesi beele letuwaneha. Nere nage-
nage benou leguruwane, "No fai ila hoyo nigai,
ariya no nogo hoyo tuwei nomo edo uwa.
32 Fai beha Itou no nomo fai-aita bagu, gidu
hanigei nomo hangada tuwai. Israel nebere King
beha, no edo nauge abalakawou awadu heigedu
monga uredu, huwanyage ngalenga wonbona."
Fai nga nononga Yesus hinomu langa, nauge abal-
akawou langa narirane waha, nere fere Yesus
memesi beele letuwareha.

Yesus umai.
(Matiu 27.45-56 onodu Luk 23.44-49 onodu Jon 19.28-30)

33 Hoonga gama 12 kilok langa, agugu oula
oruwanga kutaudu inyi gainga goi 3 kilok esuwa
langa heigai.
34 3 kilok esuwa, Yesus no inyangaaro yauredu
benou lewai, "Elo-i, Elo-i, lama sabaktani?" Beele
beha nomo hugu benou, "Yame Itou, Yame Itou, ne
taate boni awa hinaha?"
35 Ono wainga fai ila jugu la otowane waha,
beele waha isidu bode benou lewane, "Isagu, no
Elaija yaure tuna."
36 Fai ete guriyedu goidu bona spons ete tedu
wain langa tafai, wain spons langa bolo wainga
dumuga ete langa dagedu, Yesus nyei nomo bona
tuwaiha. Onodu fai waha lewai, "Itari gadenga,
uredu boya. Elaija medu haudu teme tafa tuwona
rute, uwa rute?"
37 Yesus no inyangaaro uidu bona umaiha.

38 Ono gainga ogola anyakaro tempel huwanya
langa tofiyou waha, mutu ouwe langa koraidu
teme esene langa kaitai. Ogola koraiwai waha
nomo matau nga heigai.
39 Ono wainga, oota fai nebere kepten no
Yesus hinomu langa oto bona, Yesus onou langa
umainga uredu benou lewai, “Ngalenga tigini, fai
beha no Itou Idau.”
40 Aita ila fere menanga baae langa igei bode oto
wane. Nere waha nebere gamanege langa ete no
Maria Makdala taonha. Maria ete waha no Jems
jabumu Josep ngare neire anyanere. Ete waha no
Salome.
41 Saini Yesus no Galili langa yafa gainga, aita
waha nere no oojo tubode hoyo tuwaneha. Aita ila
fere baingaro yafane, nere Yesus oojo tuwanenga
gaara Jerusalem mananeha.

Nere Yesus gogala megebu u-u langa tafa tuwane.
(Matiu 27.57-61 onodu Luk 23.50-55 onodu Jon 19.38-42)

42-43 Esuwa gainga, Josep Arimatea taonha, no
mayai. No kaunsel ete, onodu no fai-aita bagu
agenege langa unyi hilobainga. No fere Itou nomo
huuna langa yafou waha uronbona itari-itarina.
Ira onou, Juda nebere Bori nomo fati heigon bona,
ariya elebe onou waha dada haiyawei nomo saini.
Waha bona Josep no gamu goidu, Pailot hogo
langa umugou uwau oto bona, Yesus gogala awa
fuwonga tonbona waha Pailot isoki tuwaiha.
44 Ono wainga Pailot ninau baingaro isai, on-
odu isoki tuwai, “No umaha yo?” Onodu oota

fai nebere kepten yaure tuwainga mayainga isoki
tuwai, “Yesus umaha yo uwa?”
45 Pailot no kepten langa beele isidu bona, Josep
no Yesus gogala edo tei nomo bona letuwaiha.
46 Ono wainga, Josep no kolos kaamba ufaro
ejiyadu bona, Yesus gogala tedu temai. Onodu no
kolos kaamba langa kuromu tudu bona, tedu togoi
matmat ete langa tafa tuwaiha. Matmat waha
megebu u-u ete fai nere nage kulu waneha. On-
odu Josep no megebu ete ubelum wainga maidu u-
u waha fosokowai. 47 Maria Makdalaha, no Maria,
Josep anya ngare igei bodere oto garenga, nere
Yesus gogala tedu togoi tafa tuganenga urare.

16

Yesus gidu jayai.
(Matiu 28.1-8 onodu Luk 24.1-12 onodu Jon 20.1-10)

1 Juda nebere bori nomo Fati usu wainga, Maria
Makdalaha wainga, Maria Jems Josep ngare
anyanere wainga, Salome wainga, nere faronga
bagu dada ila agiya hilou-hilou waha bagu ejiya
wane. Nere goidu Yesus gogala langa bisemu
wodbode ono wane.
2 Bori nomo fati amugou gai eringe amina, nere
matmat langa goyane.
3 Nere goi bode, nere nage-nage benou legu-
ruwane, “Faiwei ete no ere hoyo higidu megebu
matmat u-u sesemu wane waha, ubeludu aririmu
hagage yo?”
4 Saini nere matmat langa maidu jugu bode
igei wane wa, megebu matmat u-u sesemu wou

walanga inyei uwa. Nere megebu waha ubelumudu aririmu wou urane. Megebu waha no gai anyakaro.

5 Nere maidu matmat huwanya langa goi bode, magana giila ete nomo kolos kaamba ufaro bagu, owo hilou langa yafa gainga uredu, horoto wane.

6 Ono wanenga no benou lenigai, “Tere adai horoto wagu. Ji isini, tere Yesus Nasaretha nauge abalakawou langa tofiye tuwane waha, kuru tuwagu ganga maiyaha. No amina jayaha. No belanga inyei uwa. Uragu, haumu belanga no tafa tuwaneha.

7 Waha bona tere goidu nomo disaipel lenigi bonade, Pita fere letuwagu, ‘Yesus no tere amuge tigidu bona, Galili langa goina. Tere no amina letigai onou, goidu Galili walanga uragu ganga.’ ”

8 Ono wainga, aita nere malala maidu bode, matmat awadu hara waneha. Nere aau togo nagainga terere bode, fai ete te letu weguwa, nere umuganeha.

Maria Makdalaha no Yesus urai.
(Matiu 28.9-10 onodu Jon 20.11-18)

9 Yesus no eringe amina bori nomo fati amugou langa jayaiha. Onodu no Maria Magdalaha heigei uwa inyi gainga, no amugedu heigaiha. Yesus no amina aita waha langa hauri inyaba 7 so nigaiha.

10 Ono wainga, Maria Magdalaha no goidu bona, fai Yesus ngate gaara golowane waha lenigai. Fai waha nere aau togo nagainga mere bode yafane.

11 Maria no benou lenigai, “Yesus no ago auma yafa gainga urenaha.” Ono wainga, nere nomo

beele waha isidu, huwanyanege ngalengawei uwa.

Yesus nomo disaipel nga, nere Yesus jala langa urare.
(Luk 24.13-35)

12 Iinga Yesus nomo disaipel nga nere taon awadu bodere golodu goyare. Ono garenga, Yesus no hogo ferete heigedu bona, goi nere bagu heigai.
13 Ono wainga nere goidu bodere, beele waha malalamudu Yesus nomo disaipel ila hai nagareha. Ono ware wa, nere neire beele waha bodere huwayange ngalenga weguwa.

Yesus no nomo disaipel nere haruwe tei nomo bona lenigai.
(Matiu 28.16-20 onodu Luk 24.36-49 onodu Jon 20.19-23)

14 Iinga Yesus nomo disaipel 11, nere da nyibode yafa ganenga, Yesus nere langa heigai. Onodu nere huwanyanege ngalengawou uwau bona honggoro nigai, onowai wa nere huwanyanege sese wainga, nere fai-aita bagu no gidu jayai waha bode lewane waha, nere huwanyanege ngalengawei uwa.
15 Onodu no benou lenigai, “Tere ha-ha oruwa langa goidu hilou beele malalamudu fai-aita bagu oruwanga hai nagagu.
16 Fai no huwanya ngalenga wonga yaage bisou tona waha, Itou no ege gidu hawonbona. Ariya fai no huwanya ngalengawei uwa waha, no kot langa yaae wonbona.

17 Itou no dodokawou fai nere huwanyanege ngalengade waha owonege langa heigemu wonbona. Ji unyife langa hauri inyaba so nigibode, beele eege hogo fere-fere waha malalamudu lewodbode.
18 Nere maangi owonege langa yaasu wodbode. Onodu, nere dada fai dunege kotena waha nyei mata wode wa, dada waha nere ada inyabamu nigonbona. Onodu nere taura fai langa owonege tafabode wonga, taura fai taura ege jige nigona bona."

Itou no Yesus haudu ha laluwa langa manai.
(Luk 24.50-53 onodu Aposel 1.9-11)

19 Anyakaro Yesus no beele malalamudu lenigi boro wainga, Itou no Yesus haudu ha laluwa langa manai. No Itou owo hilou langa yafana.
20 Ono wainga disaipel nere ha-ha oruwa langa goidu bode beele malalamudu lewaneha. Anyakaro no nere bagu haruwe tebona, no nebere beele dangamu nagi bona dodoka ila heigemuwai.

ITOU NOMO HILOU BEELE
The New Testament in the Ogea language of Papua New Guinea
Nupela Testamen long tok ples Ogea long Niugini

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