2 DIYONI
Apunu Diyoni e okai paunau tapu
Oka gwede nene tapu ki kabuwai

Mamanuga God e wine-pupu ridai mosi e munui-yoma mete kina mu bama-mugu ka apunu Diyoni oka yau oka-pupu. Ridi ki e munui-yoma mete kina ka keyakeyai ko ki mibai ka Iyesu suma-pamawa ragidai tawana mo rabineya idiwa.

Oka yau pokaiya ka apunu Diyoni mu kabuwatapu da mu deni deni nota kwarikwarisi-togomono idiwono ade kabuwa mibai pa mena ki kabuwai mu eba waina-pomono.

Oka debai empamana ki kabuwai

Parau *1-3*
Nota kwarikwarisi ki notai *4-6*
Kabuwa mibai pa mena ki yonai *7-11*
Parau siyarai *12-13*

1 Mamanuga God e winenibu Ridai, kau
munugi-yoma mete kina; Nau parauniyakani
kawaya daganani wi ba-magau. Nau Diyoni, Iyesu
iyapana-iyoma kwayubaniyakani apunai oka yau
wi nene tarakani. Nau nuwaneya po wiyo ko ki ka
eba nau mena wi nota kwarikwarisiniyakani ko
iyapana kuduba yona mibai katai-tagubu ragidai
ki mu mete kina wi inako nota kwarikwarisi-
niyamu.
2 Yona mibai nu rabinanugu tondau ki eba
kewo-yagisi ko maramara tondono kaniyono.

3 Nu paerenuga ki denai bita nubo wadamana
ko ki bitai ka Mamanuga God e Gubagai Iyesu
Keriso pokaiya rika-pupu deni mena nu wa-
dinibu bagi. E Gubagai mete kina mu karako
nu nuwaboyanuga waina-pomoto nuwabagi ne-
geni manako waitanimoto da mu nu nene bagi
kawaya badidi kwae-tagubu ki mibai nu naigida
mena kataigamu wetawetara manako nu yona
mibai ki mena yadamu doko nu rabinanugu tawa-
yagisi da nu deni deni nota kwari-kwarisigomu
idiwomu.

Nu deni deni nota kwarikwarisi kasiwaraigomu idiwomu

4 Mamanuga God e ubupu e yonai mibai nu
wainapamana makeya makeya kwaiwagamana
ki nana nidibu ko ki kau munugi-yoma dai
makeya makeya kwae-tagamu emitamakani ki
pokere nau rabinaneya mamama waina-pakani.
5 Ridi, nau kau nene waina-pakani ki pokere
nau kau nidiyakani yau kena; Nu nubo deni deni
nota kwarikwarisi kasiwaraigomu idiwomu. Nau
oka-pakani yau ka eba yona waunai mosi ko ki
ka gora oragai ki nu naiya mena wainapemeya
kebomeya da karako yau kena.
6 Mamanuga God e gorai tapu ki nu makeya
makeya kwaigomu ki ka nu mibai nota kwarik-
warisigemei. Gora ki wi kerareya mena waina-
pamawa kebomawa da karako ka yau kena; ‘Wi
deni deni nota kwarikwarisi kasiwara-iwogoi idi-
woi.’
7 Wi bera-nimana kerapugau wada-mana
ragidai ropani kawaya yewe wairau posi-wena
idiwu. Mu kuduba tagamu da; ‘Iyesu Keriso e

ka eba iyapana kaina nu maba-wena-wena.’ Mu
inako tagamu ki pokere mu ka Keriso e iyarai-
yoma. Mu yona bera-tagamu idiwu,
8 ki pokere wi wibo kwayubaga kwaiwogoi idi-
woi da wi Keriso e nene badidi kwaigubu ki denai
e puyo wi negeni ki puyoi wi eba kaupu-muri.
9 Iyapana nima Keriso e yonai waina-piyau ko
ade e ebo notai pokaiya yabiriwagau ki ka e Ma-
manuga God e idai rabineya eba tondau. Ko
iyapana nima Keriso e yonai wainapiyau makeya
makeya mena kwaewagau ki ka e Mamanuga God
e Gubagai mete kina mu ida-maga rabineya ton-
dau.
10 Ki pokere wainapu-muri; Iyapana mosi wi
ba-magau bai-yagisi manako Keriso e yonai yau
eba yogono ko e kabuwa kudubai mosi wi ka-
buwaniyono ki ka wi e diriwai eba kwaiwagi ade
e wi tawagau mete eba ukworoto.
11 Nau suwagu-buwani ki mibai ka yau kena; Wi
e diriwai kwaiwagi ki ka e paere-piyau berokoi
kwaewagau ki wi e wata kweyamu waita-piyamu
diyayai.

Parau siyarai

12 Yona kawaya daganani nau bamaneya
uburau ko nau eba nuwaneya oka pokaiya wi
ka-buwaniyani. Nau nuwaneya wi daiyoga ika
bausugani empepeigamu manako yonaigomu
ade mibi mamamai ewapuru idiwomu.
13 Wi yowaga Mamanuga God e wine-pupu
Ridai ki e munui-yoma wi parauniyamu kawaya
daganani wi ba-magau.
Nau yonani ika kewo-wena. Kaiwa kaiwa.

IYA YONAI
The New Testament in the Umanakaina Language of Papua New Guinea
Nupela Testamen long tokples Umanakaina long Niugini

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