

## PABLO REMBICUACHIA TITO UPE TITO

### *Pablo mahenduhasa Tito upe*

<sup>1</sup> Che, Pablo, Tūpa rembiguai aico iyavei Jesucristo apóstol semimbou aico Tūpa rese yeroyasa mundo âgua sembiporavo eta upe iyavei Tūpa rese pihañemoñetasu supi tupri vahe cua uca tupri âgua.

<sup>2</sup> Esephia, tecovesa apirëhi vahe rârosa pipe sui viroyara, oicua aveira yuvireco. Tūpa ndoporombopai vahe niha omombehu co tecovesa mundo âgua ivi apo vîteëhiseve oico.

<sup>3</sup> Ichui cûritez arí oyepota yandeu iñehengagüer cua âgua. Sese Tūpa, yande Písírosar, che cuai oñehengagüer mombehu.

<sup>4</sup> Tito, co che ñehe aicuachía ndeu; nde niha che rahir ité ereico Jesucristo rese yande recosa pipe. Esephia, oyoya yaroya vahe yaico. Yande Ru Tūpa, yande Písírosar Jesucristo tombou oporovasasa nde reco tupri âgua ndeu.

### *Tito poraviquisa caha pâhu Creta ve*

<sup>5</sup> Che oroeaya vitu co caha pâhu Creta ve mbahe opita vite vahe moingatu tupri âgua. Iyavei, “Eiporavo ava, Jesucristo viroya vahe râro âgua ñepei-peitecua rupindar” ahe acoi ndeu cuese.

<sup>6</sup> Evocoi Jesucristo viroya vahe rârosar toyuvirecoi güeco tupri âgua. Típo eme “co oyapo mbahe” ehi-ehi têi vahe yuvireco oyeupe. Ñepeïño güembireco virecora yuvireco; tahir evocoiyase Jesucristo reroyasar pâvera. Iyavei

ndoyuvirecoi chira ndoyemboaracuai vahe nungar oporeroyaēhisa pīpe ambuae ava ñeheēhi ãgua sese yuvireco.

<sup>7</sup> Acoi Jesucristo reroyasar rārosar yuvirecoi vahe, ahe icuaita mbahe Tūpa upendar rese. Sese taseco ïvi tupri yuvireco. Iyavei toico eme oporeroyaēhisa pīpe, toñemoiro eme avei, ndahei chiaveira caguar tēi; ndivava serai chiaveira, tiguarepochi pota rai eme yuvireco.

<sup>8</sup> Iyacatu rumo omoinguera ava oyepota vahe güētave oyepiri. Iyavei avīye aira yepi. Osāro tuprira güecocuer. Iyavei taseco ïvi güeco catupri pīpe Tūpa upe. Tosāro tupri avei opīhañemoñetasa yuvireco.

<sup>9</sup> Iya oyemboya catu oyembohesa supi tupri vahe rese yuvireco. Ipīpe sui tomonguerēhi catu ambuae yuvireco co ñehesa maranehi pīpe iyavei ambuae seroñrosar pīhañemoñeta mohivi ãgua.

<sup>10</sup> Esepia, oime setá nimbahe reroyai vahe; judío “peyembocircuncia pe ñepisiro ãgua” ehi vahe pāhuve oime catu evoco nungar. Ahe omondo-mondo tēi vahe oñehe, ombopa tēi vahe avei ava yuvireco.

<sup>11</sup> Ëgüe ehi vahe iyacatu pemonguiriri. Esepia, ahe niha setá ava oñemu vahe omboyepepi uca porombohesa supi tupri vahe sui yuvireco. Oporombohe mbahe co coti tēi vahe rese guarepochi rereco ãgua tēi yuvireco.

<sup>12</sup> Ñepei mbia, otūpa ñehe mombehusar, Creta iguar ae aipo ehi omu rese oñehe: “Co Creta iguar yuvirecoi vahe semirañete ai, mbahe mimba nungar tēi, icaru ai, yangaipa vai yuvireco yepi” ehi

oñehé.

<sup>13</sup> Supi eté aipo ehi; sese emboaracua pírata ité. Evocoiyase toviroya tupri Tūpa yuvireco.

<sup>14</sup> Iyavei toviroya eme co judío oyesui tēi mbahe omombehu vahe iyavei ava porocuaita tēi yuvireco. Esepio, ahe oyemboyere mbahe supi vahe sui yuvireco.

<sup>15</sup> Acoi ava ndaseco marai vahe upe opacatu mbahe nimarai. Ndiporeroyai vahe, ipihañemoñeta rai tēi vahe upe rumo, ndipoi eté mbahe nimarai vahe. Esepio, ipihañemoñeta, yaracuasa avei naporai eté.

<sup>16</sup> Iyavei, “Che aicua Tūpa” ehi tupri tēi angahu yuvireco. Mbahe sembiapo rese rumo icuasa seroyaëhisa yuvireco. Ahe niha ava ndosepio potai vahe, ndiporeroyai vahe yuvireco, ndoicatui mbahe avíye vahe apo yuvireco yepi.

## 2

### *Porombohesa nimarai vahe*

<sup>1</sup> Nde ñehe toyoya tupri co porombohesa nimarai vahe rese yepi.

<sup>2</sup> Evocoiyase mbia otíaro catu vahe Tūpa reroyasar toñearo tupri, imboyeroyapri toyuvirecoi, tosáro tupri güecocuer, tovireco tupri avei Tūpa reroyasa, oporoaisusa. Iyavei güeco mbegüesa pipe toñemosa mbahe-mbahe tēi upe.

<sup>3</sup> Ëgüe tehi avei cuña otíaro vahe Tūpa reroyasar yuvireco: güeco tupri tovireco oporomboeteisa pipe yuvireco. Iyavei timahechiroi eme, ndosavaipoi chiaveira. Ahe rumo omboycuara güecocuer avíye vahe,

**4** ombohera cuñatai imer raisu ãgua, imembri raisu ãgua avei.

**5** Tombohe avei seco tuprì ãgua, iñearo tuprì ãgua angaipa sui iyavei sëta pípendar rese hañeco tuprì ãgua yuvireco. Tomboaracua avei seco avìye ãgua, imer mboyeroya ãgua avei. Evocoiyase noñehenehe tëi chira ava Tüpa Ñehengagüer rese yuvireco.

**6** Ëgüe ere avei emonguerëhi mbia chihivahe secocuer rese iñearo tuprì ãgua.

**7** Iyavei emboyecua nde recocuer avìye vahe opacatu mbahe rese yuvireco chupe; nde imbohe tuprisa pípe emboyecua nde reco maranehisa, nde poromboeteisa avei.

**8** Iyavei ereñehera nde reco tuprì pípe. Ipípe ambuae noñeha rai chira yuvireco nde rese. Evocoiyase yande amotarëhimbar yuvinochira ndoicatuise, “Mbahe” ohe ãgua yuvireco yandeu.

**9** Emboaracua avei mbiguai yuvirecoi vahe: toviroya opacatu mbahe rese güerecuar, tomboyeroya imboeteisave, toiñehepoepi eme avei yuvireco.

**10** Iyavei toñomi eme mbahe. Iyacatu rumo seroyapri tuprì yuvirecoira. Evocoiyase opacatu osepiase seco tuprisa, omboeteira yande Písírosar Tüpa recocuer resendar yembohesa yuvireco.

**11** Tüpa niha omboyecua oporoaisusa yandeu. Ahe güeru písírosa opacatu ava upe.

**12** Co poroaisusa Tüpa suindar yande mbohe mbahe-mbahe tëi iyavei yande remimbotar tëi reya ãgua. Iyavei yande mbohe co ívi pípe yande ñearo tuprì ãgua, yande reco ívi ãgua iyavei Tüpa mboetei ãgua.

**13** Iyavei yasāro yande vīharetesa pīpe Tūpa omboavīye vaherā güemimombehu, ahe Jesucristo yande Tūpa seco ıvaté vahe, yande Pīsirosar yevi irisa oporañetesa pīpe.

**14** Ahe oyemondo oyeyuca uca yande rese yande pīsīro ägua opacatu mbahe-mbahe tēi sui yande reco moatiro tuprī ägua. Evocoiyase yande yaico chupe nara güeraño ité yande querēhisave opacatu mbahe avīye vahe apo ägua.

**15** Evocoi rese erembohera, eremonguerēhira, eremboaracua aveira opacatu nde porocuaita pīpe. Sese tipo eme que nde reroīrosar.

### 3

#### *Jesús reroyasar cuaita*

**1** Co rese emomahenduha: toyapo ava mborerecuar guasu porocuaita yuvīreco iyavei opacatu ambuae mborerecua-recuarmi porocuaita avei. Iyavei toyemoingatu tuprī opacatu mbahe avīye vahe apo ägua yuvīreco.

**2** Toñehe-ñehe tēi eme ambuae ava rese yuvīreco. Iyavei tiñemoiro serai eme, toporoaisu, tomboyecua avei güeco mbegüesa opacatu ava upe yuvīreco.

**3** Esepia, yipindar yande avei ndayande mbahecuai yaico iyavei ndayaroyai Tūpa. Ocañi tēi vahe yaico, iyavei yande mbiguai tēi yaico opacatu mbahe yande remimbotar apo pīpe; iyavei yaseca-seca mbahe tēi vahe yande yembovíha ägua. Iyavei yaicoño mbahe tēi pīpe, yaipotaño tēi ambuae ava mbahe,

yamotarẽhimbrí yaico iyavei yandeyeupe ae-ae  
yayeamotarẽhi.

<sup>4</sup> Ipare rumo Tūpa, yande P̄is̄irosar, omboyeucua  
güeco tuprisa, oporoaisusa opacatu ava upe.

<sup>5</sup> Yande p̄is̄iro, ndahei rumo yande rembiapo  
aviyesa sui, ahe rumo v̄ireco oporoparaísuerocosa  
yandeu nara. Ichui omoatiro yande recocuer  
yande reco mopiasu. Iyavei Espíritu Santo pīpe  
yande recocuer recuñaro tecove piasu rereco águia.

<sup>6</sup> Iyavei yande P̄is̄irosar Jesucristo rembiapo sui  
Tūpa ombou catu oEspíritu Santo yandeu,

<sup>7</sup> ipīpe yande reco ai sui yande renose yande  
reco ívi tupri água oporoaisusa pīpe ‘toipisi co  
tecovesa apirẽhi güemiaro yuvireco’ oya.

<sup>8</sup> Aipo ñehesa supi eté vahe. Che aipota sese  
ereporombohera. Ipīpe Tūpa reroyasar toyapo  
mbahe aviyе vahe yuvireco. Evocoí ñehesa aviyе  
íté opacatu oiporu vaherã yuvireco.

<sup>9</sup> Ereyepepira rumo opacatu co nungar mbahe  
sui: yipindar ñehesa yepoepi tēisa sui, ipare arac-  
ahendar ava recocuer rese ñehesa sui. Ereyepepi  
aveira iporomoñemoiro serai vahe sui, Moisés  
porocuaita resendar sui tēi ñehepoepi-episa sui  
avei. Esepia, evocoí nungar mbahe ñgue ehi tēi  
vahe.

<sup>10</sup> Acoi ava omoimese yemboyahosa Tūpa reroy-  
asar pāhuve, eñehe chupe. Nande reroyaíse, eñehe  
iri chupe. Nande reroya catu itese, eremosera  
peyesui.

<sup>11</sup> Tereicua evocoí nungar ava oyavi vahe  
güecocuer yepi, ahe ae oyemocañi vahe oangaipa  
pīpe oico.

*Tito upendar ñehesa*

<sup>12</sup> Acoi amondose Artemas, anise Tíquico ndeu, eyu pihaiivi che repia tecua Nicópolis ve. Esepiá, aheve apita pota sôhisa vahe pituhu râro.

<sup>13</sup> Eipitivii opacatu nde catuguer rupi ava recocuer moingatusar Zenas, Apolos avei. Ahe chupe emondo mbahe semimbotar. Evocoiyase toyuviraso tupri oguatasa rupi; tipane eme que mbahe chupe yuvireco.

<sup>14</sup> Iyavei ambuae Jesús reroyasar eipe pendar toyembohe avei yuvireco mbahe tupri apo âgua iyavei ava mbahe chupe ipane vahe pitivii âgua. Evocoiyase secocuer aviyé itera yuvirecoi.

*Mahenduhasa iyavei porovasasa ipa vahe*

<sup>15</sup> Opacatu yuvirecoi vahe cohabe che piri omundo omahenduhasa yuvireco ndeu. Iyavei emombehu che mahenduhasa yande mboripar iporeroya vahe upe. Tüpa tape rovasa eipeve opacatu. Aipo rupive.

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**The New Testament**

in Guarayu

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