

Ehuhuo-Ozi Nke Ebuo **Pita** **De** **Pita, Nke Ebuo**

¹ Mmẹ wu Simionu hun w'a kpọ Pita de ehuhuo-ozini. M wu igbon Jizos' Kraisti; m wuzikwo onye-ozie pu-ichen. M ri e dejenni ndi Osolobue ye okukwe ohu hu rikememkpa hun enyi le enwen enyi nwon—okukwe hun we nwonhen makeni Jesu Kristi wu Osolobue enyi le Onye-nzuofuha enyi ri ochan.

² Efoma le udon ya rini onu mmagi-mmagi—ebe unu n'a marin Jizos' Kraisti wu Onye-nweni-enyi le Osolobue enyi amarinwaye.

Ghosi Ni Ni Osolobue Kpo Unu

³ O giguo iken o gi wuru Chuku ye enyi ihien ile ri enyi mkpa hun enyi e gi bi elu le hun enyi e gi fe Osolobue; oarin enyi marin ya wu Jesu, onye hun kpọ enyi d'e son e nwe ogho a, son e ri ochan hu o ri, ke enyi gha nwehen ihien ndini; enyi gha a marinwaye e, enyi hu e nwehaye ihien ndini o ye enyi.

⁴ Ogho a ahun le ochan ahun o ri k'o gi nwan kwesonme enyi oken nkwa ndi hun o kwesonme enyi, nkwa ihien w'a cho acho ri ichen-ichen hun o cho ni enyi nwerin. O me e keni onu gi ihien ndi hu o kwe nkwa a bia d'a ri ke Osolobue, e bi ke iya, ebe unu no wanahinguu uru ri ime uwa le ihien olila-enya hun e buhen'e.

⁵ Ufiri ọnwán, lịlịma nị nwan ụzọ ile nị ụnụ we ịrịmma cheni okukwe ụnụ; ụnụ e we ịmarịn-ihien che nị ịrịmma ụnụ.

⁶ Wezi nị ikwondon-enwen-ihian che nị ịmarịn-ihien. E nwẹ nị ezigbo-ndidi e che nị ikwondon-enwen-ihian; ụnụ e we ịtụ-egun Osolobue e cheni ezigbo-ndidi.

⁷ E gi nị obi-nwene e sọn ibe ụnụ ndị kwerini— ụnụ e we ọhụn che nị ịtụ-egun Osolobue. E nwẹzi nị ihien-osisuọ hụn ghaleni e tu e cheni obi-nwene.

⁸ Makeni, omeni ụnụ nwẹ ihien ndini ile ime ndun ụnụ, e nwewaye we, ụnụ awuko ndi marin Onye-nwene-enyi wu Jesu Kristi bu w'a ra mi n'a mkpuru, w'a ra runpuha n'a ihien owule.

⁹ Kani, o me nke onye hụn nwonleni ihien ndini, o rini e leghakenme uzọ, enya-mpin k'ọ wu. O zoguọ nị a chanchanpuoguọ w'a njo mbu.

¹⁰ Lịlịma nị nwan ụzọ ile, umune m, nị ụnụ ghozi nị Osolobue kpọ ụnụ nke-esi le nị ọ hori ụnụ nke-esi. Makeni, ụnụ me e, o nwonni ogen ụnụ e gi dan!

¹¹ Ụnụ siko d'e gi e ru ogo ndi we k'a nabanhan ohunma-ohunma ime Ali-eze itebite Jesu Kristi—Dinwonni-enyi le Onye-nzuopuha-enyi.

Pita We Gi Enya Hụn Ogho Kraisti

¹² Ya wu, m cho nwan nị m'a nyanhan nị ụnụ ihien ndini ogen ile—oson'ani ụnụ a maringuole we; oson'a nị ụnụ e turuguọ ohunma ime ezioku hu we weheni ụnụ.

¹³ E rogho m'a n'ọ hugho mma nị m'a nyanhan nị ụnụ ihien ndini we, hunni m rikwo ndun ime ehuni.

14 Makeni, a maringwo m ni ogen m'e gi nwunhun, gbupu ehuni, a rigwo nsue, rike ke Di-nwonna-enyi wu Jesu Kristi don ghosi m.

15 Eghee, m k'a nwankenme uzo ile gi hun a ni onu k'a sa aka a nyanhan ihien ndini we, m ghaguu ehuni pu—m nwunhunguu.

16 Makeni ele akiko ndi ma ko akiko mema ke enyi sonko ogen enyi gi gwa onu oku iken le obibia Nna enyi wu Jizos' Kraisti. Mba; enyi gi enya enyi hun ogho a.

17 Chuku-Nedi ye Jizos' ogho le ikpen ogen hu o gi gha elu-igwee gi olu e ku oku. Olu ahun le Ogho ahun Kachanrinni wi bia ebe Jizosi ri. Olu ahun si, "Onwan wu ezi Nwa m; ihien e a suoka m!"

18 Enyi le enwen enyi gi ntin enyi nu ke oluni gha elu-igwee bia ogen ahun enyi le iya gi ri elu ugu-nsu hu.

19 Enyi gi e nwan marin ni ihien ndi-amuma ku ime Ehuhuo-nsu wu ezioku furu w'e gi don enya. Ya wu, o ka unu mma ni unu gi we e don—noke ukpe-eka ri e nwun ime ishi—gi we don d'e ru mgbe eki e gi fon, hun ukpe Onye ahun wu Kokise-utuntun e gi time ime obi unu.

Ke Ihien Ri Ime Ekukwo-nsu Don Bia.

20 Ka ghoha ni onwan rike ihien ibuzo: ni, o nwonna ihien owule we ku mobu de ime Ehuhuo-nsu hun we gi uche ihian ku mobu hun we gi uche ihian a kowa;

21 makeni, o nwonna ihien owule ri ime Ehuhuo-nsu hun gha uche ihian puha. Kama, Mmon-nsu ya nu ndi hun kuni, we no ku ihien gha ebe Osolobue ri bia.

Isi Nke Ebuo

Ndi-amuma-ntu Le Ndi nkuzi-ntu

¹ Kanị ndi-amuma-ntu puhazikwo ime ndi Izrel' oge mbu hu. Erira ke ndi nkuzi-ntu k'a donzi ri ime unu. We k'e gi nzuzue webanhansonme nkuzi-ntu hun e buhe ntikpo, jude Di-nwonni-we, hun nonni we—onwan ke we k'e gi buhekenrin ni enwen we ntikpo.

W'e Dufie Ihian, A Tunarin Ihian Ihien E

² Kanị, ndi bu oda k'e son we bime eje-obibi ifenren ahun we ri e bi. Ihian siko d'e gi ifiri we kuto Uzọ-ezioku.

³ Enya-uku we k'e me we e gi onu-oma e dufie unu, a tunarin onu ihien onu. Ikpe-omuma le afunfun we buto ni we edei hu a—o nodituni mmaka; ntikpo Osolobue jenkọ d'e tikpo we a ranhintuni uran!

Osolobue A Maringuo Ye Onye-onye Ihien We Cho

⁴ Ebe o me ni Osolobue ahatuni ndi mmon-ozu hu oge ahun we gi me njo, kama, o tu we ye ime okun-mmon, kenmesonme we, busonme we che ime olu risonme ime ishi kachanrinni d'e ru Uhuohin okinkin-ikpe—kini k'o k'e me ndi nkuzi-ntu ndini?

⁵ O me nwan ni Osolobue ahatusikwoni uwa mbu ye, oge hu o gi zihe oken mirin d'e tikpo uwa ndi-njo hu; omeni o zuopuhago Nua, hun e zisonme we ozi keni we me ihien Chuku cho, ya le madu esa ndi ozọ—k'o k'e me ndini we?

⁶ Omeni o magho ani Sodomu le ali Gomora ikpe, gi okun dunfu we, we no henrin ntun—nke wu ni arizi we, o no gi we ghosi ihien jenkọ d'e me ndi

k'e nupu isi okpuru oku Osolobue—k'o k'e me ndi nkuzi-ntuni?

⁷ Di-nwonna-enyi zuopuha onye ri-ochan wu Lotu, hun ize eje-obibi we le obibi ifenren we ri e bi e ze oda-oda.

⁸ (Ezioku-ezioku, oge ahun ile Lotu gi bi ali we, o hu a fugu onye ezi-omumeni, obi e hu ri ochan hu a gbawa—makeni o hu e gi enya a hun eje-ihien ile we ri e me uhuhin-uhuhin, e gi nti a nu a.)

⁹ Ya wu ni Di-nwonna-enyi marin k'o don a gbapuha ndi hun e fen'e ime onwunwan, marinzi kw' o don e bu ndi-njo e che ime afunfun d'e ru Uhuohin okinkin-ikpe,

¹⁰ tumadu ndi hun e me ihien uru a gunni we le ndi e ledan okiki.

W'e Ledan Okiki, E Kuto Ihien We Ghoteleni

Obi ndi nkuzi-ntu ndini e zeke, ihien owule obi we ye we ke w'e me; egun ikpari ndi nwon ogho ara tu we.

¹¹ Kani, osuon'a ni ndi mmon-ozika e ze, ka iken e nwe, w'a ra kpari ndi nwon ogho, w'a ra kuto we ihun Di-nwonna-enyi.

¹² Kani, ndini no ke anu-ofia nwonleni uche, anumanu hun ghaleni e leban ihien enya—hun we muhu ni we nwunrun gbu. W'e kuto ihien we ghoteleni. We k'a la ntikpo ke anu-ofia don a la ntikpo—

¹³ eje-ihien e kunrun we make eje-ihien ndi we ri e me!

Ihien Hun A Gun Ehu We Ke W'e Me

O suo we ni we e me ihien-ifenren ebe eki ri enu. Unyin le ntupo ke we wu ime igunrun unu. Iya ke

wę wu makeni w'a nozide ebe wę n'e son unu e ri Oriri Ihien-osusuo unu e me ihien-ifenren le ihien-ndufie ndi ahun asuoni wę, e mepuha wę ifon.

¹⁴ Ughere jun wę enya; efo ime-njo ara jun wę. W'e gi ero a dori ndi zeleni. E giguo wę enya-uku zun obi wę. Ndi wę bu onu ke wę wu!

A Kpahuguo Wę

¹⁵ A laguo wę ezigbo Uzọ hu zinrinni to, ghasonme uzọ Balam' nwa Beo, hun eje-erere a suo, a du—

¹⁶ kani Osolobue no jugbo a make njo a: ebe jaki ghalen e ku oku no gi olu ihian ku oku, hun wę gi jugbo era ahun ri a pu onye-amuma hu.

¹⁷ Ndi nkuzi-ntu ndini wu isi-mirin tahini; igi-rigi ufere buko; uwe ke wę donme ni ishi hun kachanrin.

Oku-onu Wę Asuoka Kani A Riziole Wę Egbun

¹⁸ I nu oku-onu wę, y'e gbu ni wę osekpui! Kani oku wę enwen ani. W'e gi ihien a na enya a dori ndi ghahu ime ndi-mmefie gbafuha.

¹⁹ W'e kwesonme wę nkwa ni wę k'e weri enwen wę, kani, uwe le enwen wę wusonme igbon ihien runi. Makeni, ihien ri a ki ihian ke onye hu wu igbon e.

²⁰ Makeni, omeni wę wanahinguu ihien ndi e meru ihian hun ri ime uwa ghahani imarin Jesu Kristi hun wu Di-nweni-enyi le Onye-nzuopuha enyi, anizi wę ihien ndi hu nwundon wę, kari wę aka, onodi ikpazuun ndi no erira a kaguo njo kari nke ibuzo.

21 Makeni, o te ka wẹ mma ni amarintudeni wẹ Ụzọ hụ rị ọchan kari ni a maringuu w'a, a gbakito wẹ oku le iwu hụ rị nsọ wẹ weye wẹ ẹka azuun.

22 Ilu hụ wu ezioku e meguo nwan ebe we rị, “Nkite e kin azuun buru egbo a.” Ozozi, “Wẹ chanchanhu ezin n'o shi ime ikpotọ d'e gu.”

Isi Nke Ẹtọ

Nkwa Obibia Di-nwonna-enyi

1 Ndi ri m obi, onwan me ekukwo-ozu nke ebuo m deheni unu. Ime we ebuo, m ri a nwan ni m kpotien iroro zu oke ime unu ghahani inyanhan ni onu ihien.

2 M ri a si unu nyanhankwo oku hu ndi-amuma nsọ Osolobue ku ogen mbu le iwu Onye-nzuopuha enyi ye ghahani ndi-ozu pu-ichen o zihen unu.

Eleni Di-nwonna-enyi Ri E Bi Mbie

3 Nke ibuzo, ghotu ni onwan: ni ndi-emu k'a puha ogen ikpazuun, a mu emu, e bi k'o suo we.

4 We k'a si, “Elebe ke nkwa nwen o kwe n'o lala alala ri? O biaguo nwan? Ndi nedi enyi we a ranhinguo uran (onwun) kete-ele-mgbe; ihien ile nohu ke we ri kete we e kele uwa!”

5 A kpachanpuguo we enya zo ni oku-onu Osolobue k'o gi ke enu-igwee hu ri mbu-mbu; ni oku-onu k'o gizi gha mirin mememe akpakali, gha ime mirin wefuha a;

6 o no gizi oku-onu a me mirin, oken-mirin, tikpo uwa mbu hu la iwi.

7 Kani, nke elu-igwee le uwa ri ogeni, Osolobue e giguo ya wu oku-onu a bu we donme n'o k'a dun

wẹ ọkún; ọ rí e che Ụhụọhìn ahùn o k'e kin ndi-njọ ikpe, tikpọ wẹ.

Di-nwọnni-ẹnyi Rì Eche Nì Ihian Wanahìn

⁸ Kanì, nke unu ndi rì m obi, azọkwọlẹ ni ihien ohuni: nì ebe Di-nwọnni-ẹnyi rì, akp'ohìn ohu nọkẹ ahua nnu-uku (ahua ọgun-iri kwasì nnuai); ahua nnu-uku rizi kẹ akpu-uhụọhìn ohu.

⁹ Eleni Di-nwọnni-ẹnyi rì e bie mbie imezu nkwa a kẹ ndi hụ dọn a ghọha ibie-mbie; mba, o gi ndidi e sọn unu. O chọni nì onyẹ ọwulẹ la iwi, kama, ọ chọ nì onyẹ ọwulẹ roghari.

Uhụọhìn Di-nwọnni-ẹnyi Lala

¹⁰ Kanì Uhụọhìn Di-nwọnni-ẹnyi jenkọ d'a bia idenmizi lekẹ ohin. Ogen hụ, igwere siko d'e gi oken uzun fopu, okun a rinranpu ihien ile rì igwere; uwa lekẹ ihien ile ihian nọ ime ẹ mẹ e kpufu, puha ifon.

¹¹ Ebe o mẹ ni wẹ k'e tikpọpu ihien ndini ile enina, elee udi ihian k'o furu ni unu wuru? O furu ni onu e bi obibi rì nsọ, e gi egun Osolobue e bi;

¹² e che Uhụọhìn Osolobue, e mẹ ẹ n'ọ biakenrin, Uhụọhìn hụ o k'e gi mu okun ye elu-igwere, denpu a, gi erira rinranpu ihien ile rin'a.

¹³ Kanì, nọkẹ kẹ Osolobue dọn kwe nkwa, ẹnyi rì a tu ẹnya enu-igwee ohun lekẹ uwa ohun—ebehu wuchanrin ebe obibi ihien ile rì-ochan.

¹⁴ Ndi rì m obi, ebe o mẹ ni onu rì a tu ẹnya ihien ndini, lili ma nì nwan nì udon hun uzọ a rì egbata onu lekẹ iya, amangbe unu gha e nwon ntupo mọbu nkoriani ogen unu k'e gi puha ihun Osolobue.

¹⁵ Bun'ẹ obi nì ndidi Di-nwọnni-ẹnyi rì e nwon wu oghere nzuopuha.

Ẹnina kẹ ezi nwẹnẹ ẹnyi wu Pọlu donzi deni unu ghahani amamihiẹn Osolobue ye ẹ.

¹⁶ O kusunme oku ihienni ime ekukwo-ozu ẹ ile. O nwongho ihiẹn ndi a fu orun oghota ime ihiẹn ndi o de, hun ndi marinleni enya we le ndi wuzoleni ohunma a fihuto—ke we e mezi ihiẹn ndi ozo ri Ehuho-nso, e gi ẹ e seheni enwen we ntikpo.

¹⁷ Ndi ri m obi, a gwatoguo we nwan unu ihiẹn ndini. Donrin ni nwan enya, amangbe mmebie ndi e bi k'o soso we e dufie unu, me unu ewuzozile ke unu don nwan wuzo.

¹⁸ Ka gi ni efoma Jesu Kristi wu Di-nwonn-ẹnyi le Onye-nzuopuha enyi me e suewaye ime okukwe; a marinwayezikwo ni Di-nwonn-ẹnyi.

Ogho ya ri n'a ogeeni, rizikwon'a d'e ru Uhuohin hu k'a to jennin ejen! Iseẹ.

Elu Ọhụn: Ekwkwọ-Nsọ (Azụn Ọhụn rịn'a) **Revision of New Testament in Ika**

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Language: Ika

Translation by: Wycliffe

Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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Printed book ISBN 9789789037056

Revision

The New Testament

in Ika

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2019-08-09

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 29 Jan 2022

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