

Ehuhuo-Ozi Polu Dejenni Taitoṣi

¹ Mmę wụ Polu de ehuhuo-ozini. M wụ igbọn Osolobue; m wuzikwọ onye-ozi pụ-ichẹn Jizoṣ' Kraisti. Orun m wụ ikwadon okukwe ndị hụ Osolobue hori, k'en'ọ gha ihun, lę imẹ ihian mariñ ezioku ahun k'e me wę femę Osolobue k'o furu.

² M rị a rụn keni wę nwéhen ihiẹn ahun enyi rị e lee enya a: ndun itebite ahun Osolobue ghaleni a tụ ntụ kwe nkwa a nị ogən d'e bidondē,

³ o ru nwan ogən o tumę, o nọ nwan wepụha ihiẹn o ku ifon ghahani ozini ya wụ Osolobue Onye-nzüopụha-enyi ye m zisònme.

⁴ M rị e dejenni Taitoṣi, hụn wụ ezigbo nwa m imẹ okukwe enyi. Efoma lę udon, hụn gha eka Osolobue Nedi enyi lę Kraisti wụ Jizoṣi Onye-nzüopụha enyi a bia, ya rịn'i.

Orun Taitoṣi K'a Run

⁵ Ihiẹn haịn m gi na i tọ alị Kriti wụ n'i hụn uzọ dọnkwama ihiẹn ndị hoduni lę n'i hụn uzọ tumesonmę ndị-ndu ụka imẹ obodo ọwule kę m dọn gwa i.

Ndi isi Uka

⁶ Onye-isi ụka k'a wuriṇi onye nwọnleni nkoriānị. O k'a wuriṇi onye nwọn nwunyę ohu sụo; onye ụmu a wụ ndị kwerini—ndị hụn o mę ni o nwonnii onye k'a s'eka kpọ wę ndị e mę ihiẹn-ifenrẹn lę ndị isi-ikèn.

7 Ebe o mē ni onyē-isi uka e lefū ɔrun Osolobue enya, o furuni n'o nwọn nkɔriani. O wukō onyē ghaleni a nī ndi ɔzō e kuye mōbu onyē e bukēnrin olulu mōbu onyē-manya mōbu onyē eka-ikēn mōbu onyē e gi enya-nai a chō egho.

8 Kama, o k'a wūrīri onyē ma nabanhān ndi obia; onyē ihiēn rī mma a sūq; onyē e leban ihiēn enya, e gi uche e mē ihiēn; onyē kūma enwēn e oto; onyē rī nsō, onyē e kwōndōn enwēn e.

9 O k'a marinrīri enya nkuzi ahūn furu w'a tukwasī obi hūn rī okukwe enyi, marin kē wē dōn a kuzi e, kēni ɔ saékā gi nkuzi zu oke a kpasu obi ndi ɔzō, e gi e a ghōzīkwō ndi hūn a papū nkuzi ahūn nī wē rī e mēfie.

10 Makēni ndi rī a gba isi-akwanran ebe ezigbo-nkuzi rī lē ndi e ku mpū lē ndi-ndufie bu odata, tumadū ndi hūn a kwadōn ikwa-ugun.

11 O furu ni wē kpukin wē ɔny! Makēni, wē rī e gi ihiēn ahūn furulēni wē gi ifiri egho a kuzi a sukpōsonmē ikpun-uno.

12 Onyē Kriti ibe wē hūn e deni e kuguod'a, si, "Ndī Kriti wū ndi-ntū; ezigbo eje-anu kē wē wū, ndi okēn ihiēn-oriri, ndi ghaleni e ri-eka a run ihiēn ɔwule."

13 Ihiēnni o ku wū ezioku. Gi ifiri e a jugbō wē ɔhūnma-ɔhūnma, kēni wē hūn uzō turu ɔhūnma imē okukwe,

14 gonbehi ilu ndi Ju ntin, mēbehi ihiēn ndi gbakītogū ezioku azūn sī wē e mē.

15 Ndī rulēni e weri e nī ihiēn ile rī utschān, kani, nke ndi runi, hūn kwerilēni, ihiēn ile ru-arū ebe wē rī: kē uche wē kē ihorī wē rūchanrīndē arū.

16 Wę sị n'a maringhọ wę Osolobue, kani wę e gi ihiẹn w'e mè a ghosi n'a marin w'a. Wę wụ ihiẹn izize; wę a gba isi-akwanran; o nwọnni ṡorun-oma wę furu ịrụnnị.

Isi Nke Ebuo

Ihiẹn Wę K'a Kuzi Ndị Rị Ichẹn-ichẹn

1 Kanị iyu nwẹn, i k'a kuziriri ihiẹn ya lę nkuzi kuru-otọ wụ ohu.

2 Kuzi ikennye-oba w'e bukēnrinlę olulu; wę wuru ndị ghaleni e gi ihiẹn wę buche wę ẹka e gu egwu, ndị e kwondon enwẹn wę, ndị zeni imẹ okukwe lę ihiẹn-osusụo lę ndidi.

3 Kuzizikwo ikpoho-oba nị wę e bi obibi furu ndị rị nsọ e bi; wę e mele ndị-nkuto, w'e mele igbon manya; kama, wę wuru ndị a kuzi ndị ozọ ihiẹn rị mma—

4 keni wę s'eka e mè ikpoho rị wę ebe ali munrun kę w'a dọn nwę ihiẹn-osusụo di wę lę ụmu wę,

5 wuru ndị e kwondon enwẹn wę, ndị e dọnme enwẹn wę, ndị ma bi obi-ulọ, ndị efoma, ndị e we enwẹn wę e che okpuru di wę—amamgbe ịhian e kuto oku Osolobue.

6 Eriazikwo, kuzi ikorobia nị wę wuru ndị e kwondon enwẹn wę.

7 Gi enwẹn i henrin ihiẹn wę e leri ebe ṡorun-oma ọwule rị. Ebe nkuzi i rị, wuru onyę ezioku lę onyę ghaleni e gi nkuzi e gu egwu.

8 E gi oku kuru-otọ nwonleni nkoriānị a kuzi, keni ifenren mè ndị inyenren makeni ahunni wę eje-ihiẹn wę e gi kuja oku ẹnyi.

9 Kuzi ndị-idibo lę ndị rị okpuru ịhian wę e humeni ndị wę rị okpuru wę isi; sị wę a liliima nị

wę e mę ihien a suq ndị hụ wę rị okpuru wę. W'a shiagwarile wę oku.

¹⁰ W'e zunlẹ wę ohin. Kama, wę ghoslichanrin ni wę wụ ndị furu wę gi e dọn-enção ogɛn ile, keni wę gi obibi wę e mę nkuzi Osolobue Onye-nzuoɸuha enção a wuru ihien a la enção.

¹¹ Makeni, ɛfoma Osolobue hụn e węhe nzuoɸuha a puhaguonị ihiyan ile.

¹² Efoma hụ a kuzi enção ijụ obibi rileni mma enção Osolobue lę ihien-olila-enção ụwanị, igi uche e bi, ibi obibi kuru-otọ lę itụ egun Osolobue—hunnị enção rị eluni,

¹³ kę enção dọn rị e che oken-ngozi ahụn enção rị e lee enção a, hụn wụ obibịa Osolobue uku enção wụ Jizosị Kraistị Onye-nzuoɸuha enção jenkọ d'e gi ogho bia.

¹⁴ Jizosị Kraistị gi ifiri enção we enwèn e ye, n'ọ gbafuha enção imẹ njo ile, keni o gi e chanchanpuhani enwèn e ndị k'a wụ nke e, dọn wę nsø, a wuručhanrin wę ndị ihien rị mma a du omume.

¹⁵ Ya wụ, ihien ndinị kę i k'a gha a kuzi wę, a gba wę umę, a jugbọ wę. E mèchanrin wę ile rikę onye oku rìchanrin eka. Aníkwolę onye owule legberi i.

Isi Nke Etɔ

Obibi Onye Itu-Kraistị

¹ Nyanhan ni wę ni wę e we enwèn wę e che okpuru ndị-ndu lę ndị-okiki, wę e hume isi; wę kwademę ni wę e mę ihien owule rị mma.

² Gwa wę ekutole onye owule, wę e mele oku, wę wuru ndị e mę juu lę ndị e ye onye owule mgbaye.

³ Makeni, enção nwèn te wuzikwo ndị-nzuzu, ndị nnupu-isi; eje-ihien ndị a gunni enção lę ihien a suq

ụṣụo rị ichen-ichen te dufiezikwo ẹnyi, kwondon ẹnyi kẹ igbọn. Ẹnyi e te e mè ibe ẹnyi eje-ihiẹn, e we iwe-ẹnya, ize ẹnyi hụ e ze ihiān, ẹnyi hụ e zetari izize ibe ẹnyi.

4 Kani, ogen efoma le ihiẹn-osusuo Osolobue Onye-nzuoopuha ẹnyi gi bia,

5 Ọ no zuopuha ẹnyi, ele ifiri ihiẹn rị mma ẹnyi mesonme, kani, maké omiken e. Ọ no chanchan ẹnyi ghahanị imudonzi ni ẹnyi le imē ẹnyi wuru ndị ọhun ghahanị Mmɔn-nso

6 hụn o ghaha eka Jesu Kristi Onye-nzuoofuha ẹnyi hukpu ẹnyi ọhunma-ọhunma.

7 Ya wụ, hunnị o giguụ nwan efoma a kuni ẹnyi ọhunma, ẹnyi e hēnringuọ umu a hụn nwę olile-ẹnya ghaleni e mè ntụ: n'o k'e keye ẹnyi ndun itebite.

8 Onwan wụ ezioku. M chọ ni y'e ku ihiẹn ndịnị, e kushi wę iken, keni ndị hụn kweriguụ ni Osolobue donrin ẹnya e mesonme ihiẹn rị mma.

Ihiẹn ndịnị a rịka mma, w'a ban ni ihiān ile erere.

9 Kani, latọ ndondò nzuzu le itu-mpupu ihiẹn hụn w'e tusonme le ndondò le ikpe banyeni Iwu Mozizi, makéni oku ndị hụ wụ ihiẹn la iwi, o nwɔnni erere rị imē wę.

10 O mè nke onye e kebeni, dọ a eka-ntin nke ibuzo, y'a dozi a ya nke ebuo; ọ tókwọ e mè ihiẹn ahụn o mè, y'a la a to-'yụ le iya enwézile mmekö,

11 makéni ya maringhọ ni uche onye no ेrira a ruguọ, ni omé-njọ k'o wụ; o giguọ njo ọ rị e mè ma enwèn e ikpe.

Mmekin

12 Ozigbo m zihe n'i Atemasi móbu Taikikosi, y'a nwan iken i ile n'i bia Nikopolisi d'e kunrun

m, makeni a kwademeguo m obi m ni m k'a nodi
ebehu ogem oyini lalani.

¹³ Me ihiyen ile i k'a s'eka me n'i yeni Oka-iwu wu
Zenasi le Apolosi eka we jenkonji ijien we; hun a n'o
nwonnwi ihiyen konji we.

¹⁴ Ndi nke enyi we munrun imesonme ihiyen ri
mma, keni we saeka e ye eka ogem owule ezigbo
mkpa gi puhu; w'e bile obibi ghaleni a ban erere.

¹⁵ Ndi ile mmefu le we ri ebeni e zi ekele. Kele ndi
ile ihiyen enyi a suju makue okukwe enyi.

Efoma Osolobue ya rini onu!

Elu Ohun: Ekukwɔ-Nso (Azuun Ohun rɪn'a) Revision of New Testament in Ika

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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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Revision

The New Testament

in Ika

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