

JON TALE-SIPALE
JON-ni Wale TALE-SIPA Pepá
Topa Sirim Bukele
Jon-ni Pepá Topa Sirim Ilinga
Ung-Pulu Mare

Ung-pulu mare buk-gomú 1185 molemú, akili kanui. 'Yi mare anduku "Ung mare piliangi ung-bo tonjupu mani samili, wasie piamili wamili." ningí kene aima mimi-siku kanuku apuruku, gólu tolemele yimandu "Wasie piamili wai." ni aima naa niangi.' nimba pepá tale-sipa ili kepe topa sirim.

Ya ung-pulele pora nikem.

1-13 pali Pulu Yili-nga
Ung-Sikama Tondulu Mundupu
Ambulupu, Ung-Sikama Naa
Niku Ung Lupama Mani Silimele
Yimanga Ungma Apurupu
Konjupu Aima Naa Piliamili
Akiliinga Ung Te

1-3 Jon-ni Pepále Tombandu Pulu Monjupa Turum Ungma

¹⁻² Na Krais-nga yambumanga tápu-yi andale-ni
 ,pepá ili topu,

Pulu Yili-ni 1 ‘Yunga mulupili.’ nimba, makó turum ambale kene yunga kangambulama kene sika numanu monjulu yambuma 1eni pepá ili topu siker,1. Na-ni mindi eni numanu naa monjulu. Ung-sikama oliu-kene pelemú mele penga kepe pepa mindi pumba akiliinga ung-sikama piliilimili yambuma-ni pali eni numanu monjulemeleko.

3 Ung-sikaliinga ulu-pulele kene numanu munjuli ulu-pulele kene oliu-kene pípili, Lapa Pulu Yili kene, yunga Málu Yesos Krais kene, elsele-ni oliu we kondu kolkulu tekú konjukulu, oliu-ni wale mare kene ulu mare tepu kis-simulú kene oliu kondu kolkulu ‘Mindili nangi.’ naa nikulu, ‘Oliu numanu waengu nipili táka-niku molangi.’ ninglí.

4-6 Oliu Numanu Monjumulú Ulele Teamili Ung Te

4 Lapa-ni oliu “ung-sikama piliiku liiku teai.” nirim mele nunga kangambula mare-ni piliiku liiku tekú molemele kene kanupuliinga na aima numanu sipu moliu.

5 Ambu kaiéle, “Oliu oliuliu anju-yandu numanu monjamili.” niker akili na-ni ung-mani kona te pepá topu naa siker, mólu. Oliu koela Krais-nga yambuma molupu kene piliirimulu ung-manele nimbu pepá topu siker.

6 Numanu monjumulú akili i-sipa mele: Oliu yu-ni “Teai.” nirim mele ung-manima piliipu teamili. Yu-ni “Teai.” nimba ung-mani sirim eni ui-pulu-pulu piliiring ung-mani kanili “Eni

anju-yandu yambuma numanu monjuku molai.”
nirim kanili.

7-11 Krais-nga Ungele Tondulu Mundupu Ambulupu Molamili Ung Te

⁷ Gólu toku yambu kiáki teku niku, “Yesos Krais mania omba mana-yi au talurum.” naa nilimele yambu pulele koleamanga pali anduku molemele. (Akiliinga “Oliu oliuliu anju-yandu yambuma numanu monjamili.” nimbu pepá tokur.) Yambu akuma gólu toku yambu ungkundi tolemele yambuma, Krais-kene ele-túma molemele.

⁸ Eni ‘Méle liimulú.’ niku kongun mindili siku telemelema ‘Omba mania pumba.’ niku nokuku konjuku gi siku ambolku molangi. Eni méle kaluli kaí simbama pali liingí kene kapula.

⁹ Yambu te Krais-nga ungma tondulu mundupa ambulupa naa molupa, ung te-lupa ‘piliambu.’ nimba pumu lem Pulu Yili yu-kene wasie tapú-toku naa molemele. Yambu te Krais-ni ungmani silimú ungma tondulu mundupa ambulupa mulúm lem Lapa kene Málale kene yu-kene wasie tapú-toku molemele.

¹⁰ Yambu te-ni ‘Ung te nimbu simbu okur.’ nimba kene ung ima mele naa nimba ung te-lupa nimba símu lem yu eninga lkumanga naa meku puku, “Nu okunuye?” niku ki naa liai.

¹¹ Yambu te-ni “Nu okunuye?” nimba ki liipa “Papu okonu.” nimbá yambale ombá yambale-ni tepa kis-sipa molumba yambale liipa tapunjupa yu wasie telemele.

12-13 Pepá Topa Pora Sipa Kene Ung Wallú-Talse Mare Turum Ungma

¹² Na-ni eni ung ʼaimaʼ pulele pepá topu eni silkaliinga-pe ʼOliu aima kamu numanu auli-tepu sipu molamili akiliinga eni molemelena na ombu mongale-ni kanupu eni-kene ung nimbu sipu molambu.ʼ nimbu piliipu kene pepá naa topu mundupu kelker.

¹³ Nunga angena ʼPulu Yili-niʼ “Yunga mulupili.” nimba makó turum akiliinga kangambulama-ni “Nu mului.” niku mundukumele.

ʼAku manda niker.ʼ

PULU YILI-NGA UNG KONALE
The New Testament in the Mara-Gomu dialect of the
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Nupela Testamen long tokples Bo-Ung (Mara-Gomu)
long Niugini

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