

La carta de San Judas

Dios ĩ beseanare San Judas ĩ papera cõare gaye

¹ Nati yu ñarã muã. Yu ña Judas Jesucristore moa ĩsiri masu. Santiago ocabaji ña yu. Dios ĩ beseana ña muã. Ito bajiri adi muare papera cõa yu. Mani Jacu Dios buto maiami manire. Ito bajiri Jesucristo ñarã mani ñatĩñatoni, manire codeami Dios. ² Muare yiari ado bajiro Diore senia yu: “Īnare ti maicõri ĩnare queno ejabuaya. Īna ya usiju queno sajari oca cuti quenaroca yiya. Ito yicõri ĩna gãmeri ti mairoca yiya”, ya yu Diore, muare yiari seni ĩsigũ.

Ado bajiro riasoama ruore masa, yire gaye

(2 Pe 2.1-7)

³⁻⁴ Yu ñarã Dios ĩ masoana ña mani. Manire ĩ masore gaye oca muare riaso remorocu muare papera cõa amoboja yu. Ito bajiro amobojaguti gaje oca tuocõri, gaje gaye oca ucarujaguja yu muare. Muã masibitibojarocati ruore oca riasori masa ñarãji muã wato. “Riojo Dios oca riasoa gua”, yi ruorãji ĩna. Diore rucububobicõri ado bajiro ruore oca gotirãji ĩna: “Manire ti maicõri jeyaro mani ñeñaro yirisere acabojani Dios. Ito bajiri mani ya ruju ñeñaro iti tuoñaro bajiroti yiana mani. Manire waja senibiquiji Dios”, yi ruorãji ĩna. “Jesucristore mani cudibeja, no yibea. Ī sigũ meje ñami mani ujũ”, yi ruorãji ĩna. Īnare tuoia yugu ado bajiro yiyiju Dios: “Ruori masare ruyuriocuja yu”, yiyiju Dios, jane mejeju. Ito bajiri ĩnare tuobesa, yu ñarã muã. Jane mejeju ĩ ocare cuyiju Dios, Jesucristore muã tuorũnatonu. Ito bajiri ĩre tuorũnucõri, Dios ñarã ña muã ĩja. Īre tuorũnu jidicãbiticõri buto busa

Jesure tuorũnũruja mũare. “Ito bajiro yirũja manire”, mũa yi tuoĩa oca seotoni adi mũare papera cõa yũ.

⁵ Jane mejeju Israel sita gãnare Dios ĩ ejabuarise gaye oca tuogoana ña mũa. Ito bajibojarocati mũcana itire mũa tũdi tuoĩatoni goti ãmoa yũ. Tuote mũa. Jane mejeju Egipto sitaju ĩna ñaroca Israel sita gãnare masoyiju Dios. ĩna rudi masitoni ĩnare tũayiju Dios. Queno ĩnare ĩ masobojarocati, coriarã ĩre tuorũnũbisijarã ĩna. Ito bajiri ĩre tuorũnũbitianare ruyurioyiju Dios. ⁶ Ángel mesa bajigore gaye mũare gotigu ya yũ. Tuoĩate mũa. Jane mejeju Diore moa ĩsiri masa ñabojarãti jãjarã ĩre cũdi ãmobisijarã ángel mesa. Dios rẽtoro masi ãmobojayijarã ĩna. Ito bajirã ĩna ña ãmojare rãitĩaroju ĩnare cũyiju Dios. Ito bajiri ĩna ñeñaro yirise waja, waja ĩ seniroti rũmu riojua itoju riti ñarã yirãji ĩna maji. ĩ waja seniri rũmu ejaroca buto bũsa tõbujarã yirãji ĩna. ⁷ ĩna robo ñeñaro yiyijarã Sodoma gãna, Gomorra gãna cũni. ĩna bajigore gaye mũare gotigu ya yũ. ĩnamasiti ĩna ya ruju ñeñaro iti tuoĩaro bajiroti ñeñaro yi uyayijarã ĩna. Romia rãca ĩna yibojare jidicãcõri, ĩna mũmũ comasiti yi uyayijarã ĩna. ĩna ya cũtori tũ gãna cũni ito bajiroti ñeñaro yi uyayijarã. Ito bajiro ĩna yija ticõri, ĩnare ruyuriorocũ jea queoyiju Dios. Iti oca tuocõri, “Jeame mũjũroju uatĩñarã yirãji ñeñaro yi uyari masa”, yi tuoĩarãji masa jeyaro.

⁸ Itire tuo masibojarãti, jane mejeju gãna ñeñaro ĩna yigoado bajiroti yama ĩnaõna, ruore oca riasori masa. Buto ñeñarise ĩna cãija bero, ĩnamasiti ĩna ya ruju ñeñaro iti tuoĩaro bajiroti ñeñaro yama ĩna. Ujarãre cũdibeamã ĩna. Ito yicõri ũmacũju ujarã ñasarãre rũcũbuobiticõri, ĩna rotirisere aja tudĩama ĩna. ⁹ Miguel wame cũtigu ĩ bajigore gaye mũare gotigu ya yũ. Gãjerã ángel mesa rẽtoro ñasagu ñayiju ĩ. Ñasagu ñabojagũti rũmũa uju

Satanásre aja tudibisijũ ĩ. Tũote mũa. Ado bajiro bajia iti oca. Jane mejeju Moisés ñayoru ĩ godaja ticõri, ĩ ya rujũre ãmi ãmoyijũ Satanás. Ito bajiro ĩre ãmocõri Miguel rãca gãmeri busibojayijũ ĩ. Ito bajiro ĩ senija tũocõri, “Ñeñaro yi jaigu ña mũ. Jaje seti ña mũre”, yibisijũ Miguel Satanásre. Ñeñaro busi ãmobisijũ Miguel. Ado bajiro riti yiyijũ ĩ: “Domasiti mũre waja senigũ yiguĩji”, yiyijũ Miguel rũmũa mũre. Miguel robo bajiro bajibeama rũore oca riasori masa. ¹⁰ ĩnama Dios gayere tũo masimena ñari itire aja tudiamã ĩna. Waibũcurã robo tũo masibeama ĩna. “Ija ado bajiro rẽtaro yiroja yũre”, yi tũoĩa masibiticõri, cojisiti ĩna ãmoro bajiro riti yama ĩna. Ito bajiro ĩna yija ticõri, rũore oca riasori masare ruyuriogũ yiguĩji Dios.

¹¹ Bũjato bajiro yiroja ĩnare ija. Caĩn ñayoru, Diore ĩ cũdibitiado robo bajiro Diore cũdibeama ĩna cũni. Ito yicõri Balaam ñayoru niyerure bũja ãmosacõri, ĩ ñeñaro yiado robo bajiro ñeñaro yama ĩna cũni. Ito yicõri Coré ñayoru mũjarãre ĩ cũdibitiado robo bajiro cũdibeama ĩna cũni. Coré ñayoru ĩ cũdibejare ĩre ruyuriogijũ Dios. Ito bajiroiti mũa tũ rũore oca riasorãre ruyuriogũ yiguĩji Dios. ¹² Diore rũcũbũorona mũa minijuaaja mũa rãca cocati minijuabojama ĩna cũni. “Diore cũdirã ña gũa”, yibojarãti ĩna ãmoro bajiro riti yama ĩna. Mũa rãca sũgũ robo bajiro usi cũtirã meje ñama ĩna. Ricati tũoĩacõri ñeñarisere tũoĩama ĩnaõna. Ñe waja mana ñama ĩnaõna. Tũote mũa. ĩnare tũoĩagũ ado bajiro goti masiore ocana mũare gotigu ya yũ. Bũto asiri rũmũ ide buerire ti ãmarã yirãji mani, ide ãmorã. Ito bajiro mani ti ãma rũgõroca ide buerire mino iti wẽa rẽtoja, bojori bũjarã yirãji mani, ide ãmobojarã. Ito bajiroiti manire rũore oca ĩna riasoja ñe manire ejabũabetoja iti. Rũore oca riasori masare tũoĩagũ mũcãna goti masiore ocana mũare gotigu ya yũ. Yucũ rica cũtirijũ ba ãmorã ãmarã yirãji mani. Yucũ tũ ejacõri

rica manigũ iti ñaja bojori bũjarã yirãji mani. “Ñe waja ma adigũ”, yicõri quẽarã yirãji mani. Ito bajiri juaji rica cutibetoja itigũ ñja. Ito bajiroti ñe waja mana ñama ñna ñna rũore oca riasori masa. Riojo Dios oca gotibeama ñna. Ito bajiri ñnare ruyuriogu yiguĩji Dios. ¹³ Ide bũto jacũja ueri somo ñaro yiroja tunimaju. Iti robo bajiroti ñama rũore oca riasori masa. Ñeñarisere bũto tũoĩacõri, ñeñarise yama ñna. Jane mejeju ũmacũju ñocõare cũyiju Dios. Ito bajiro ñ cũana ñabojarãti ñ cũraju ñna jidicãja rãitĩaroju quedirã yirãji ñna. Ito bajiroti bajiama rũore oca riasori masa. Dios oca quenarisere jidicãcõri, rũore oca riasoama ñna. Ito bajiri bũto rãitĩaroju cõagũ yiguĩji Dios ñnare. Ñnare tũoĩagũ ado bajiro yiyiju Dios: “Ñeñaro yiri masare rãitĩaroju ñna ñatĩñatoni ñnare cõagũ yigũja yũ”, yiyiju Dios, jane mejeju.

¹⁴⁻¹⁵ Queno tũoya yũ ñarã mũa. Enoc ñayoru ñ bajigore gaye mũare gotigũ ya yũ. Adán janerãbatia co ãmojeno ñarã bero gagũ ñayiju Enoc. “Ado bajiro rẽtaro yiroja, rũore oca riasori masare”, yirocu ado bajiro gotiyiju Enoc ñayoru: “Co mũmũ mani Uju tũdi ejagu yiguĩji jãjarã ángel mesa rãca. Tũdi ejacõri masa jeyarore ñna ñeñaro yirise waja, waja senigũ yiguĩji ñ. Diore cudibitigoanare ruyuriogu yiguĩji, ñna ñeñaro yirise waja, waja yigũ. Ito yicõri, ñre rũcũbuobiticõri ñna ñeñaro aja tudire waja bũto tõbũjarã yirãji ñna”, yi goti yuyiju Enoc ñayoru. ¹⁶ “Quenabeto”, yisotiana ñnaõna rũore oca riasori masa. Mani ujarã rotirisere ti tujabeama ñna. Ñna ya ruju ñeñaro iti tũoĩaro bajiroti yama ñna. Coji meje “Rẽtoro masigũ ña yũ”, yisotiana ñna. Ito yicõri, ñna ãmoro robo bajiro yirona gãjerãreama queno goti rũoama ñna.

Cristore masirãre goti quenore gaye

¹⁷ Yũ ñarã mani Uju Jesucristo oca goti ucutoni ñ cũana ñna gotirisere ãcabojabesa mũa. ¹⁸ Ado bajiro gotiyi-

jarã ñna: “Adi macãrucãro jediroto riojua Dios ocare aja tudiri masa ñarã yirãji. Diore rucubucobiticõri, ñna ya rujua ñeñaro iti tuoïaro bajiroti ñeñaro yi uyarã yirãji ñna”, yiyijarã Jesucristo oca goti ucuri masa. ¹⁹ Adi sita ñeñaro yire yi uyarã ñama ñnaõna, ruore oca riasori masa. Espiritu Santo quedí sãjagoana meje ñama ñnaõna. Ito bajiro bajarã ñari Jesure tuorũnurãre sigũre bajiro ñna ya usi tuoïabitiroca yi codeama ñna.

²⁰ Yu ñarã ñna robo bajiro yibitiruja manireama. Dios oca quenarisere tuorũnurã ñari adi sita ñeñaro yirã robo yibitiruja manire. Maniama Jesucristore buto busa tuorũnu oca seoruja manire. Ito yicõri Espiritu Santo ñ ejabuarisena Diore busisotiruja manire. ²¹ Dios rãca sigũ robo bajiro usi caticõri ñ amoro bajiroti yiruja manire. Ito bajiro mani yija, “Yure buto maiami Dios”, yi tuoïasotirã yirãji mani. “Manire ti maicõri, ñ rãca mani catitĩnaroca yigu yiguñi mani Hju Jesucristo”, yi tuoïa yucõri guibea mani. “Ñ yicãdo bajiroti, ñ rãca catitĩnagũ yiguja yu”, yi tuoïacõri wanua mani.

²² Jesure tuorũnu seomenare Dios oca goti masioruja mani ñnare. Ito bajiro mani gotija tuocõri, “Au, ito bajiroti ñna”, yicõri, buto busa Jesure tuorũnu oca seorã yirãji ñna. ²³ Jesure masimenare Dios oca gotiruja manire. Dios oca tuocõri ñna tuorũnua jeame ñjuroju wamenaji ñna, jeame ñjuroju waboana ñabojarãti. Gãjerã ñna ya rujua ñeñaro iti tuoïaro bajiro yirãre ti mairuja manire. Ñnare ti maibojarãti queno tuoïaruja manire, ñna robo mani ñeñaro yibe yirona.

Judas Diore ñ rucubucore gaye

²⁴⁻²⁵ Itire tuoïacõri Diore rucubucorã ado bajiro busiruja manire: “Dios mu sigũti ña rãtoro masi rãtocũgũ. Ñimu gãji mu robo bajiro masigũ mami. Gua Hju Jesucristo ñ goda ñsirajuna suoriti guare masoyija mu. Ito yicõri gua

ñeñaro yibititoni guare ejabua masigũja mũ. Mũ rotirojuũ guã ejaroca, 'Mũa ñeñaro yirise waja, waja ruyuriobea mũa', yi ti gotigu yigũja mũ guare. Ito bajiri mũ ñarojuũ ejacõri mũ rãca queno wanũ quenarã yirãji mani. Rẽtoro quenagũ ña mũ. Ito yicõri Uju ñasagu ña mũ. Ñe mũ masibitigore ma mũre. Ito yicõri ñe mũ roti masibitigore ma mũre. Ito bajiro bajiyija mũ adi macãrucãrore mũ rujeoroto riojua. Adi rãmuri cuni ito bajiro bajiguti ña mũ. Ito bajicõri ito bajiguti ñatĩñagũ yigũja mũ", yirũja mani, Diore rãcũborã. Itocõ ña.

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