

Mak Magan Zisasiyet yaŋaŋ meluwaŋ kapi mge

Mak ek Zisasiyet nembraŋane ekŋengalen maŋeengatnaŋ yek. Ek Pâlyet notnaŋgat donañ. Egat kwitnaŋ ŋen Zân Mak makuip. Ek Zelusalem mkaen sokbeye kogogapmti Zisasiyaŋ zigok mamkwakwatnaŋ e nâmâtâtîm tati keyet ketañ kuye. Ma Zisasiyet nembraŋane ekŋenmagengatnaŋ zet notnaŋ nâŋge kemak temakwep timtusum kuye. Makgat donañgat kwitnaŋ Banabas (Kolosi 4:10) kegogapmti egaŋ Pâlmak donañ idamâti Kawawaŋgalen Zet Zapat Dolakŋaŋ kapi kumbeme am Zuda maŋgeen ku sokbemberaŋmagen mege (Nembayelen Muluwin 15:38-40).

Kan egaŋ buŋam zapat kapi kuyeen am Loma msalengatnaŋ amobotnaŋaŋ egat kendaŋan mambien ekŋenaŋ an winde toŋ ekŋengat nâme mobotnaŋ mambemtangapmti Zisasiyet yaŋaŋ an winde toŋ Kawawaŋmagengatnaŋ koge kekok kuye. Magaŋ Zisasiyaŋ mulupmaŋ Bipmaŋ Kawawaŋaŋ zempeme kogeen yaŋbemti mgeen sakwep sakwep mimiŋaŋnok kogok kuye. Egaŋ meluwaŋ mgeen zet kabonj sambe aikbek: “Mimiŋak”, “Mmambeyegak”, “Pataŋ zemti keyegak”. Zet notnaŋ zet timtâmti zenzenaŋnok kumâge. Zisasiyaŋ msalen koti maŋgeyelen ma gakikiŋaŋ ma gakikiyengatnaŋ wage keyelen zet zapatnaŋ omba mge.

Zet noteknaŋ teman kapigogaŋ Makgalen buŋam zapat keŋan talip:

1:1-8 Zân an tu zulutindendeŋaŋ mulupmaŋ yaŋbebeŋaŋ

1:9-11 Zisas Zânaŋ tu zulutpeye

1:12-13 Zisasiyaŋ Sadangaŋalen tetimaemaeen moti ku sukŋaŋ beye

1:14-6:29 Zisasiyaŋ Galili msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye

6:30-9:32 Zisasiyaŋ Galili msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ mulup mdelaŋpepeyelen bududuk beye

10 Zisasiyaŋ Zudia msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye

11-15 Zisasiyaŋ sindem timti gakikiŋaŋgalen zet zapat

16 Zisas wawatnaŋgalen zet zapat

Zân tu zululut anaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye

(Matiyu 3:1-12; Luk 3:1-18; Zân 1:19-28)

¹ Zânaŋ Kawawaŋgat Nemunaŋ Zisas Kilaisiyelen Zet Zapatnaŋ Dolakŋaŋ kapi yaŋbemti ku zemsokbeye.

² Kwitnaŋ kwitnaŋ kapuk sokbembeyet Kawawaŋgalen golaŋ zenze an Aizayayaŋ eweŋan baen meluwaŋ pigok mge:

“‘Nânik!’ Kawawaŋaŋ zet pigok zeye, ‘Neŋ buŋam zapat zenzenn an ŋen zempema egaŋ koti ŋeŋaŋ bemindamti selin weyaŋindewe.’ *(Malakai 3:1)*

³ An ñenanj msat tunjupman kwizet kapigok takuin, ‘Amobotnanjat setnanj weyanje doañanj bak.’ ” *(Aizaya 40:3)*

⁴ Zet keyet katanj Zân tu zululut ananj msat tunjupman sokbemkawanj beme am sambeyanj ekmagen meti yomengatnan kenjin gilik zemti tu zulupme Kawawanjanj yomin zemzulutin-dendeyet mandiindomtan.

⁵ Âpme Zudia msalen ma Zelusalem mka teman am mambien ekñen sambeyanj ekmagen âlâk zem meti mama mimiñin bekananj ke zemsokbeme Zânanj Zodan tuyen tu zulutindeye.

⁶ Âpme Zânanj ikñanj melakandujanj teepmanj kamel keyet zupmanjanj weyayanjanj ke peme topme bitimanj songom sekñanjjanj weyayanjanj pemanen zamamtan. Âpme meujanj gwidek ma bizik tunjanj mee ke timti manimamtan.

⁷ Eganj Zet Zapat Dolakñanj kapigok am zemkawanj bemindaye, “An bamnanen takozin, ek windenjanbenj penanj, ek bekeboñ neñ bukaboñanj elenjanj timpema ñep ku bewe.

⁸ Neñ belak in tu etanj manzulutindeyap. Yanj eganj ikñanj kobeen Kawawanjalan Emetak Tenj ke indame tiwep.”

*Zânanj Zisas tu zulupeme Sadanjjanj tetipeye
(Matiyu 3:13-14; Luk 3:21-22; 4:1-13)*

⁹ Kan keyet Zisasiyanj Nasalet mkaengatnan Galili msalen kopatanj zemti Zânimagen mepme Zânanj Zisas Zodan tuyen tu zulutpeye.

¹⁰ Zulutpeme Zisasiyanj tuyengatnan kwapme kwapme keyegak kululunj ñandem tapme

Kawawaŋgalen Emetak Tenjaŋ sasakandenombe keboŋ bemti ekmagen toge.

¹¹ Topme kululuŋengatnaŋ zet ŋen kapigok toge, “Geŋ nâgât Nemun dolakŋaŋ penaŋ. Neŋ gâgât gogot penaŋ mamiap. Geŋ nâgât keŋ mamim oloŋen bemnenik.”

¹² Zemdelaŋ zeme keyegak Kawawaŋgalen Emetak Tenjaŋ Zisas peŋpeme msat tuŋgupman igak mege.

¹³ Meti ke kasup 40 kekok soŋgom kukŋaŋbeŋ didikŋaŋgatnaŋ ekŋengat tuŋguwinan meti mame Sadaŋgalen tetimaemae sambe sokbemsaye yaŋgut egaŋ katikŋaŋ bemti tage. Kegok mme Kawawaŋgalen ensel kululuŋengatnaŋ ekŋenaŋ kot mukulem mpewien.

Zisasiyaŋ nembane yaŋbemti zulak zulak in-datiye

(Matiyu 4:12-22; Luk 4:14-15, 31-37; 5:1-11)

¹⁴ Âpme amobotnaŋ Elolaŋ Zân mka katikŋaŋ peme tage. Kan keyet Zisas ek Galili msalen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ am sambe

¹⁵ pigok manzemzikat indametan, “Kawawaŋgalen zemâtâtâtgat katnanen mama kan bududuk bein. Keyet yomengatnan keŋin gilik zemti Kawawaŋgalen Zet Zapat Dolakŋaŋ nâmti nâmkijpeit.” Kegok mandiindometan.

¹⁶ Yaŋ misenjen Zisasiyaŋ Galili tundua ganzenaset wapme wapme metneti Saimonmak datnaŋ Endulu egelaŋ tunduaen aŋgalayet elenŋolamidan aŋgala tatimalut idige. An zut

ke muluwit ɲotekɲaɲ aɲgala titi mulup ke mamttemun.

¹⁷ Yaɲ Zisasiyaɲ metneti idikti pigok diidoye, “An zut, it neɲmak kopmalu meti neɲ aɲgala matilup kegogak am timti neɲmagen tusum indendeyelen mulup ke zikat idawap.”

¹⁸ Zeme egelaɲ nânâɲak elenɲolamit mee pi timalu temepme keyegak wati Zisas mâpmebun.

¹⁹ Belaknik bugan dati meti naman Zebediyet nemulatnenet Zemsmak Zân idaige. Egelaɲ kegogak waɲgaɲidan tati elenɲolamit taomkekmalu

²⁰ idikti keyegak kwizet idakumtetime nâmti biwit Zebedi ma mulup an notnaɲ waɲgaen tabien ekɲen katim indemti kot Zisas mâti mebun.

²¹ Meti ekɲenaɲ Sabat tagoɲgo kanen kan keyet Zisasiyaɲ nembraɲane ekɲen ke indatime Kapaneam mkaen moti Zuda ilinaɲgalen sese-wat mkaen moweti Kawawaɲgalen Zet Zapat Dolakɲaɲ am zemzikat indammege.

²² Âpme amnaɲ zetnaɲ ke nâmti zet zenzeɲaɲgat nâmttem omba penaɲ mbien. Zisasiyaɲ naman zii zet zikat indanda an ekɲenaɲ zet manzemtemienen e silim indemti winderɲaɲben zemzikat indammege.

²³ Âpme an ɲen we bekaɲaɲmagaɲ totapmanɲeyaɲ wat kaɲkaɲ temaɲ kumti zeye,

²⁴ “Zisas Nasalet mkaengatnaɲ, geɲ eneyet kot omenzaɲ ndamti ndawalesâgât tapmnik? Geɲ Kawawaɲmagengatnaɲ An Teɲ penaɲ ke nâmâtâgeyap.”

²⁵ Zeme Zisasiyaɲ we bekaɲaɲ an keɲan tage keyet zemkulumpemti zeye, “Geɲ zet sambe

mimipiñ buzak angat keñangatnan kwati belakñan met!”

²⁶ Zeme we bekanañ an bekan piwan sekñañ windenañben mbutemti kañkañ teman penañ kumti an keñangatnan kwati mege.

²⁷ Âpme am tabien ekñenañ nâmtemtem penañ mti ilinak met zenâ zenâ mti zewien, “An kapi kwilekiyet set alakñañ penañ zikat ndame eknuwa? An kapi we bekanañ ekñen zemindeme mebegalen keyet windenañ tasaingapmti zetnan zeme gawepumti mezin.”

²⁸ Âpme keyet zapatnanñ sakwep penañ Galili msalen ilindiñ palakñañ bemekopme am sambeyañ nâme delañ zeye.

*Zisasiyañ am zawatmak sambe weyañindeye
(Matiyu 8:14-17; Luk 4:38-44)*

²⁹ Zemsmak Zânanñ Zisasmak ilinsakwep Zuda ilinañgalen sesewat mkaengatan totti Saimonmak Endulu egegalen mkaen mowebien.

³⁰ Âpme Saimongat tatnanñ imbi zawat sek kikip teman tapmme keyet zapatnanñ Zisasiyet

³¹ dundume nâmti egañ mka keñañ tawemañgaen ke meti betnanen atamti mwapme keyegak zawat sek kikip bepiwan katikpeme wati timbumuluñ indaye.

³² Mti tatnepeme msat tambusât tapmme am notnanñ ekñenañ noline zawatmak ma we bekanañinmak indatimti Zisasmagen kopmâbien.

³³ Kogogak mka keyetnanñ am mee piyañ ilinsakwep mka dembusegeset pi met gak zemti tabien.

³⁴ Âpme egaŋ an zawalin sepem igak igak ma we bekaŋaninmak mâindeme we bekaŋan ekŋenaŋ Zisasiyet yaŋaŋ nâmâtâpewiengapmti egat yaŋaŋ ku zemsokbembeyet zemkulumind-eye.

³⁵ Mulup ke tapmmetneti wenŋe yaŋ tambuŋan penaŋ ewe msasapiŋ tapme Zisasiyaŋ wati mkaengatnan toti msat kwisak piŋan penaŋ igak metati dundundu mulup tapmimaŋge.

³⁶ Âpme Saimonmak am notnaŋ tabienaŋ Zisas mâti mebien.

³⁷ Meaikti zewien, “Zisas! Am sambe ekŋenaŋ gâgât tatimalip.”

³⁸ Zeme Zisasiyaŋ pigok diindoye, “Neŋ Kapaneam mka ke wa belak ku pemkola, ke nin mka sokŋanik notnaŋ tapmezinen ke meti Zet Zapat Dolakŋaŋ eyo diindondoyet nâmti kola.”

³⁹ Âpme Galili msalen mka katanŋ tokwati Zuda ilinaŋgalen sesewat mkaen meti Zet Zapat Dolakŋaŋ diindomti am notnaŋ we bekaŋanaŋ keŋinan tatatnaŋ eyo mâindeye.

Zisasiyaŋ an ŋen liŋgit satnaŋaŋmak mme ŋeluye

(Matiyu 8:1-4; Luk 5:12-16)

⁴⁰ Âpme an ŋen liŋgit satnaŋmagaŋ Zisasmagen kotpedondom samti pigok yaŋkwesiye. “Amobotnaŋ, geŋ ŋep weyaŋneneyelen nânik beme liŋgit satn kapi mmane ŋeluk.”

⁴¹ Zeme Zisasiyaŋ an ke ekti egat kemberŋ penaŋ nâmti betnaŋaŋ sekŋanen timakti zeye, “Ŋep nâmgeyapgat liŋgidi ŋepbak!”

⁴² Kogok zeme keyegak lingit satnaŋaŋ piwan ŋelume sekŋaŋ dolakŋaŋ beye.

⁴³⁻⁴⁴ Âpme Zisasiyaŋ an keyet zeye, “Geŋ meti am ŋengat sedi dolakŋaŋ bep keyet zet zapatnaŋ ku diindomane nâseip. Geŋ belak buzak meti sâpe sâpe bumbu an ekmagen mepmane egaŋ sekdi weyaŋ wilingim gikme delaŋ zeme geŋ eweŋan baenen Mosesiyaŋ sâpe sâpe zigoset bumbuyelen meluwaŋ mge keyet katan Kawawaŋgat sâpe sâpe bumane amnaŋ lingit satnaŋdi dolakŋaŋ bep keyet yaŋaŋ nâseip.” Zisasiyaŋ zet windenaŋbeŋ kekok zemti keyegak zempe mege.

⁴⁵ Yaŋgut an piwan selen mepmambe dolakŋaŋ beye, keyet zet zapatnaŋ am sambe diindom mege. Keyepmti Zisasiyaŋ mka teman am sambeyaŋ kot bemisikti bembuluŋ tabien. Keyepmti egaŋ igak msat tuŋgupman meti âlâk gâlâk tapme am mka ŋande sambeyaŋ ekmagen kopmâbien.

2

Zisasiyaŋ an wesiy ŋen mme dolakŋaŋ beye (Matiyu 9:1-8; Luk 5:17-26)

¹ Zisasiyaŋ mameti ewe gilik zem Kapaneam mka teman kopataŋ zeme amnaŋ buŋaman nâmbien.

² Nâmti am sambeyaŋ kot mka keŋan ma set dembiseen meti gak zem tapme Zisasiyaŋ Zet Zapat Dolakŋaŋ tadiindomaŋge.

³ Diindomambe tapme an zulak zulagaŋ an wesiy luanzamti Zisasmagen kobien.

⁴ Koti ekme am sambeyan misik tabiangapm Zisasmagen soknan kokogat kwindemti mka nuknan moti Zisas tageen penañ ke mka noknan ampambelan taiinan ke asekbem asekbem mti aimbonan an wesin ke luanañ melesin tegen timtapme âlân âlân peme towege.

⁵ Zisasiyet kandañan towepme Zisasiyan nâmkijpepenin kaliñan ke ekmâtâti awesingot zeye, “Nemun, gâlen yomdi katikpeyap.”

⁶ Zeme zii zet zikat indanda an notnan tapmambien ekñenan zet ke nâmti keñinan kapigok otnâmbien,

⁷ “An kapi Kawawangot zet mobotnan penañ min! Msalen an ñen yom katikpepeyelen windenañ ku tazin; yom katikpepe mulup e Kawawangalen etañ!”

⁸ Nânâ kebon otnâme keyegak Zisasiyan keñinañgat yañan ekti pigok diindoye, “Kwilekiyet in nânâ bekanan kebon keñinanen taotnâip?”

⁹ In nâme an wesingot zet zigok zenzeyelenañ elen belen bein, ‘Yomdi delañ zein’; ma ‘Wati luendi gapumti met keyañ bein?’

¹⁰ Pi Angat Nemunañ neñ keyepmti neñ msalen am yomin katikpepeyelen Bien Kawawanañ windennañgayañ tatnain, ke mma in nâgât yaññ nâmâtâtâtgalen miap.” Zemti awesinmageset ekti zeye,

¹¹ “Geñ wati sinkwilimbañdi ambepelet timti mkandan met.”

¹² Zeme egañ wati keyegak sinkwilimbañan ambepelet timtoti tambañgumen mepme am sambeyan ekti nâmtemtem temañ penañ mti

zewien, “Nin muluwanj kapi mamananaj penanj sokbeme eknup. Zemti Kawawanjat kwitnanj mwati sesewatpewien.”

*Zisasiyan an nen kwitnanj Liwai zemtetiye
(Matiyu 9:9-17; Luk 5:27-39)*

¹³ Eganj mulup ke mme delanj zeme mka petapme toti ewe Galili tundua ganzenan negak mepme am sambeyanj ek ekti kot ondekti be-mbulunj tapme eganj Kawawanjalen Zet Zapat Dolaknanj zemzikat indammge.

¹⁴ Tadiindoneti toti met Alipiasiyet nemujanj Liwai takis manep mkaen totati mulup tapmme ekti zeye, “Gej kopmane medi.” Zeme keyegak mulupmanj bee pem wati toti koge.

¹⁵ Koti Zisas aikme ilinsakwep meti mkanan patanj zewien. Apme Zisasiyanj egalen mkaen ke moti meu tatnime am takis manep timti butnanj kambujanmak ilinanjat matimtemien eknen ma am yomtonj eknenmak Zisas iknanjat nemujane ilinsakwep keyegak motati tu meu tatnimambien.

¹⁶ Mme Palisi eknjengalen mangeengatnanj an zikat indanda notnananj meti Zisas nembananeyet indayanjkwesiwien, “Kwilekiyet Zisasiyanj tu meu am yomtonj ma an manep takis butnanj kambu matip eknenmak pi tati tatnin?”

¹⁷ Tazeme Zisasiyanj namti pigok diindoye, “Am zawatpinj eknenanj doktamagen ku mamelip, zawatmak eknenanjgut doktamagen mamelip. Sepem kegogak nej wan am ilinanjat name tenj mambein eknen indatitijet ku toban. Am yomtonj

ekñen yominangatnan gilik zemti indatitiyelen toban.”

18 Zuda am ilinangalen set Kawawangat sesewatsasâti tu meu mee manzemkulumpemmatatemien. Kegogak kan ñengat Zân tu zululut anmak Palisi ekñengalen nembayan meu zemkulumpemti tapme am notnañan Zisasmagen koti yañkwesiwien, “Zân tu zululut anmak Palisi ekñengalen nembañineyan meu zemkulumpemti matalip âtnaman gâlen nembayan kekok eneyet ku mip?”

19 Yañkwesime Zisasiyan pigok diindoye, “Neñ ekñenmak talapgapmti ekñenan oloñen mti tu meu zemkulumpemti belak ku talip. Âpme neñ an ñenan mge keboñak an keyañ imbiñanmak bet butete kanan beme notnane meuyet indaman-dame koti meu ninipiñ belak ku matalip, ekñenan tu meu nimwiañti oloñen mamip.

20 Yan maneti kan dangome an ke notnanemak tatnepeme kasa ekñenan kot mandamti mepme kan keyet kembeñ mti tu meu ninipiñ ñep zemkulumpemti tabep.

21 Mka tokan tungupmanen etimbembeñan alakñan atimti ku weyan bek. Weyañsât tapm-nepemane egan bululun zemtobodak. Keyepmti alakñan etañan mpemane dolakñan kalinañ tadak keboñ.

22 Ma am ñenan singapon sâñsâñ busât selik telepmanen bunak beme pululuk zemti mulatnak. Keyepmti selik alakñanen bunak beme egan epeepiñ; dolakñan zinak!”

*Sabat tagoŋgo kangalen zet
(Matiyu 12:1-8; Luk 6:1-5)*

²³ Sabat tagoŋgo kan ŋengat Zisasmak nem-baŋane ekŋenaŋ set wit mulup tungupmaset meti Sabat tagoŋgo kan keyet keŋan kwileki ŋen ku mimiyele zenzeŋaŋaŋgut nembane ekŋenaŋ mepmambe wit katnaŋ notnaŋ belinaŋ tapmâtâtnimepmambien.

²⁴ Âpme Palisi ekŋenaŋ indikti Zisasiyet pigok yaŋkweŋwien, “Zisas, pi ekbak, nembandine ekŋenaŋ Sabat tagoŋgo kangalen set bembenaŋ notnaŋ pi kwilekiyet taŋgoŋsoip?”

²⁵ Zeme nâmti Zisasiyaŋ pigok indayaŋkweŋsiye, “In yeŋsokŋ Dewit ma anene meuyet olati meluwaŋ ku mimiŋaŋ mbien. Ke papiaen muluwaŋ mimiŋaŋ e in ku mamaŋ nâip?”

²⁶ Abiatayaŋ sâpe sâpe bumbu an ŋeŋaŋ maŋge kan keyet amobotnaŋ Dewilaŋ Kawawaŋgalen sesewat mkaen moti Kawawaŋgat zikatnan nup-mamaŋ bembenaŋ ke mnimti anene notnaŋ indame nimbien. Nupmamaŋ ke am belakŋaŋaŋ ku manimtemien. Sâpe sâpe bumbu an ekŋenaŋ etaŋ matimnimtemien keyaŋgut ekŋenaŋ meuyet penaŋ gakimti kileŋ ke anene timkotindame nimbien.”

²⁷ Zet zapat ke mimindamti zeye, “Amgapmti Kawawaŋaŋ Sabat tagoŋgo kan ke mme sokbeye. Wa Sabat tagoŋgo kan keyepmti Kawawaŋaŋ am ku indaweyaŋge.

²⁸ Angat Nemunaŋ neŋ Sabat tagoŋgo kan ma kwitnaŋ kwitnaŋ sambe wein kapiyele Amobot-naŋin mayap.”

3

*Zisasiyan Sabat tagoŋgo kan sutnateman an betnaŋ seleuunaŋ ŋen weyaŋpeye
(Matiyu 12:9-14; Luk 6:6-11)*

¹ Zisasiyan ewe gilik zemti Zuda ilinaŋgalen sesewat mkaen negak moti an betnaŋ seleuunaŋ ŋen tapme ege.

² Âpme Palisi notnaŋ tabien ekŋenaŋ Zisasiyan an kapi Sabat tagoŋgo kanen kapi weyaŋpeme ekti wapmet zelen pesenup, zemti ekdamuŋ mtabien.

³ Âpme Zisasiyan an betnaŋ seleuunaŋgat zeye, “Geŋ wati ŋeŋaŋ pienen kwatat.”

⁴ Zemtetime motapme Zisasiyan am pigok indayaŋkweŋsiye, “Sabat tagoŋgo kanen mulup dolakŋaŋ mimiyelen ma bekaŋaŋ mimiyelen am mamaŋin ewe weyaŋindendeyelen ma indawalapme gakikiyelen? Ze zeme nâmbi.” Indayaŋkwesime ekŋenaŋ zelinpiŋ buzak tabien.

⁵ Âpme amnaŋ keŋ katik mme Zisasiyan nâme ŋep ku beme ŋenzinziŋmak tokwaindikti an betnaŋ seleuunaŋgat zeye, “Bedi mututut.” Zeme betnaŋ mututupme betnaŋwan dolakŋaŋ beye.

⁶ Ke mme Palisi ekŋenaŋ sesewat mkaengatanan toti meti keyegak amobotnaŋ Elotgat mukulem mimiŋane ekŋenmak ondekti, “Set zigoset aikti Zisas kumann gakiwe,” zemti zemkabewien.

Am sambe penaŋ tundua ganzenan ondebien

⁷⁻⁸ Âpme Zisasmak nembraŋane ekŋenaŋ Galili tunduaen mesât mme Galili msalengatanan am sambe penaŋaŋ indikti indamâpmebien. Mepme

am sambe Zudia msalengatnaŋ ma Zelusalem mka temaŋgatnaŋ ma Idumea msalengatnaŋ ma Zodan tu nembetgatnaŋ ma Taia ma Saidon mka temaŋ keyet nembet nembet mka isisikŋaŋ notnaŋgatnaŋ am sambe penaŋaŋ Zisas mulup mimiŋaŋgat zapatnaŋ mekopme nâmbiengapmti ekmagen ondek kopmâbien.

⁹ Am sambeyaŋ kot bembuluŋti Zisas neŋ ekbi geŋ ekbi mti Zisas bekan maŋgalaŋpeme weweyelen mbiengapmti nembraŋaneyaŋ waŋga ŋen sakwep aiksasayet zeye.

¹⁰ Zisasiyaŋ am sambe maweyaŋindemtangapmti am zawatmak sepem igak igagaŋ koondakti Zisas timekti dolakŋaŋ bembeyet âmandamti dopmaŋ âtâpe dopmaŋ âtâpe mti maŋgalaŋpeme weweyelen mge keyepmti, “Waŋga aiigat,” ke zeye.

¹¹ An we bekanaŋinmak kwep kwep ekŋenaŋ Zisas zimosetnaŋ kot ekti kandaŋan tokutumti ŋagak temaŋ palen tazemambien, “Geŋ Kawawaŋgat Nemuŋaŋ.”

¹² Âpme Zisasiyaŋ we bekanaŋaŋ egat kekok zemkawaŋ kumbembeyelen zemkulumindeye.

Zisasiyaŋ an 12 ombemindeme Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyet zemindeye

(Matiyu 10:1-4; Luk 6:12-16)

¹³ Âpme tunduangaŋatnaŋ am notnaŋ Zisasmak ilinsakwep kalaŋan mobien. Motati Zisasiyaŋ am kwiyet nâme ŋep beye ekŋen ke indazemandame ekmagen kopme

14-15 12 ekñen pi ikñanmak mamayelen indaombemti an Kawawanğalen Zet Zapat Dolakñan zempalakñan bembe an zenzeyelen ma we bekanan indapmobogalen zemindemti winde indaye.

16 An ekñen keyelen kwilin kapigok:

Saimon (kwitnan ñen Zisasiyan Pita kuye) ma

17 Zebedi nemulatnenet Zemsmak meniñan Zân egelañ ñenzinziñ mti kwizet ñagak teman makumtemun, keyepmti Zisasiyan egegat kwilit Boaneges kuye. Kwit keyet yañan ningalen zeleset gilik zemann kululuñ kwisak kekok bein.

18 Ma Endulumak

Pilip ma

Batolomiyumak

Matiyu ma

Tomasimak (Alipiasiyet nemuñan)

Zems ma

Tadiasmak

Saimon Zelot*

19 ma Zuda Iskaliot mkaengatnan. An keyan maneti bam Zisas zemkuye.

Amnan Zisasiyan mulup we bekanan ekñengat ñeñanin Beelsebulmak tapm kekok zewien (Matiyu 12:22-32; Luk 11:14-23; 12:10)

20 Meti mkaen motapme am sambeyan ekte ewe kobem misik tapme keyepmti Zisas nembanane ekñenan tu meu niniyelen set ku sokbemindaye.

21 Âpme Zisasiyet mamnotnaneyan zapatnan ke nâmti, “An pi keñan kilom beme mene tapm,” zemti aiksât mebien.

* **3:18:** Kwit keyet yañan Matiyu 10:4 ekbak.

22 Âpme zii zet zikat indanda an notnañ ekñenañ Zelusalem mka temañgatnañ koti Zisasiyet zewien, “An kapi Beelsebul† keñan tazin.” Ma am notnañañ zewien, “An kapi we bekañañ ekñengalen ñeñañinañ winde same we bekañañ ekñen am keñinangatnan tapmâindeme melip.”

23 Zeme Zisasiyañ nâmti am ekñen ke indamandame kopme bemzenze zet ñen kapigok diindoye, “Sadañañ zigoset Sadañ ikñañak mâpme medak?”

24 Ma msat kwepgalen am mañgeyañ kalañti âmandawiek beme msat kwep am mañge keyañ winderinben ku tabiek.

25 Ma mka ñen keyet keñan amnañ kalañti âmandawiek beme mka keyet kwitnañ bekañañ benak.

26 Âpme Sadañgalen mulup an ekñenañ epeemti ilinak âwiek beme windemben ku tabiek ma ekñengalen mamañin dolakñañ ñep ku tatnak.

27 Âpme an ñen winderañben penañ e nâmtiñgut kwindiñ moti milawatnañ kilom kambu ku matip. Egañ ñeñañ an katikñañ beke ambeti setnañ betnañ zampeme tadak beme ñep milawatnañ tinak. Bemzenze zet kapi Sadañgat zenzeñañ. Sadañ ñeñañ ambeti zampeme tapmeñgut we bekañañ am keñinan talip ekñen ke ñep indamâbâgalen.”

28-30 Amnañ Zisasiyet, “We bekañañ keñan tazin,” kegok zewiengapm Zisasiyañ zet kapi zeye, “Neñ zet kapigok penañ zema nâit, amgalen

† 3:22: Beelsebul ek we bekañañ ekñengalen an ñeñañ beme an. Zuda am ekñenañ Sadañgat kogok manâmtemien.

mama mimi bekanan sambe nep katikpepeyelen ma Kawawangat zet mobotnan mimi keyelen yom kegogak nep katikpepeyelen. Neŋ Emetak Tenan winde name we bekanan taindapmâlapgapmti Emetak Tengat zet mobotnan zenze keyelen yom nep ku katikpepeyelen. Yom ke delan zenzenepin tapmetnepeme yom keyet dopman time delan zewe.”

Am Kawawangalen zet manŋawepuwen Zisasiyet sipbutnanene

(Matiyu 12:46-50; Luk 8:19-21)

³¹ Âpme Zisasiyet mamnotnane eknenan mka solonan baen kotati Zisasiyan kwatotogat zepeme mopme tapmambien.

³² Zeme am sambe ekmak mka kenan tabienan Zisasiyet zewien, “Mamnodine eknenan zupman baen kotati gâgât tazeip.”

³³ Zeme egan am ekngat pigok indayanŋkweŋsiye, “Kwiyan nâgât mamnotnne beip?”

³⁴ Zemti am tabien eknen meindik koindik mti zeye, “In talip kapiyan nâgât mamnotnne penan beip!”

³⁵ Am eknen Kawawangalen zet manŋawepup eknenan nâgât mamnotnne penan beip.”

4

*An nenan alialik katnan time megeyet be-
mzenze zet*

(Matiyu 13:1-17; Luk 8:4-10)

¹ Âpme Zisasiyan ewe Galili tundua ganzenanak meti Kawawangalen Zet Zapat

Dolakñaᅇ tazemzikat indame am sambe penaᅇñaᅇ koti bemisik tabiangapmti egaᅇ waᅇga ᅇngat moti tu palen tapme amnaᅇ tu ganzenan gambibigen totabien.

² Tapme egaᅇ bemzenze zet zemti nânâ sambe zemzikat indameti bemzenze zet ᅇn kapigok zeye,

³ “Nâip, an ᅇnaᅇ wit katnaᅇ muluwen meti timtetelime mekoge.

⁴ Âpme katnaᅇ notnaᅇñaᅇ bululuᅇ zemti selen totemepme ageyaᅇ koti ekti nimbien.

⁵ Âpme katnaᅇ notnaᅇñaᅇ bululuᅇ zemti msat nanaᅇ palen toge. Ke msat isikñaᅇ bugan bududuk gwaen nanaᅇ palen etaᅇ tageyepmti dukñaᅇ sakwep pataᅇ zemkwage.

⁶ Yaᅇ kasuwaᅇ kwageen kan keyet kindiñaᅇ msalen baen penaᅇ ku tototnaᅇgapm zime gakiye.

⁷ Âpme katnaᅇ notnaᅇ bululuᅇ zemti didik nusi keᅇanen toti kwakwat e ᅇp kwage yaᅇgut nusi kwati minzilime eiᅇeiᅇ siye.

⁸ Âpme katnaᅇ notnaᅇñaᅇ bululuᅇ zemti msat kelakñaᅇ temanen togeyepm penaᅇñaᅇ dolakñaᅇ epeem kwat temaᅇ bemti tepmaᅇ notnaᅇgat katnaᅇ 30 sokbeye. Ma tepmaᅇ notnaᅇgat penaᅇñaᅇ 60 sokbeye. Ma tepmaᅇ notnaᅇgat penaᅇñaᅇ 100 sokbeye.”

⁹ Zisasiyaᅇ bemzenze zet kekok zemdelan zem-pemti pigok diindoye, “An ᅇn zet nânâyelen tikñaᅇñaᅇ tazinaᅇ zet kapi ᅇp opeimti nâsem.”

¹⁰ Kekok zemdelan zeme amnaᅇ kalaᅇ mekopme Zisasmak nembraᅇane ma am notnaᅇ

ek kwesiñ mâpmamtemien ekñenañ ilinak tati bemzenze zet keyet yañangat yañkwesiwien.

¹¹ Yañkwesime egañ pigok diindoye, “Kawawañgalen zemâtâtâtgat katnanen mama keyet zet enzililiñañ tazin keyet yañañ in sosok zemkawañ bem indandañañ. Âpme an notnañ belak kileñ zupman maip ekñengut bemzenze zet etañ diindondoyet zenzenañ.

¹² Keyepmti Aizayayañ pigok zeye, ‘Ekñenañ zikalañ eek ektingut penañ ku maekmâtâlíp. Ma wagañ zet nânâ e nâmtiñgut penañ ku manâmâtâlíp. Ekñenañ weyañekmâtâbiek ze Kawawañmagen keñ gilik zenze aikme yomin katikpenak.’ ” *(Aizaya 6:9)*

Zisasiyañ bemzenze zet zeye keyet yañañ zemkawañ beye

(Matiyu 13:18-23; Luk 8:11-15)

¹³ Zisasiyañ zet kekok mti pigok indayañkwesiye, “In kwilekiyet bemzenze zet mandiindoyap keyet yañañ ku nâmâtâlíp? In zigoset bemzenze zet notnañ sambe zewap keyet yañañ nâmâtâbep?”

¹⁴ Kekok indayañkwesimti bemzenze zet keyet yañañ pigok diindoye, “An wit katnañ time mege ke Kawawañgalen zet keboñ

¹⁵ ma katnañ notnañ selen totemegeen am keñin keboñ ke Kawawañgalen zet nâme keñinan topmatazinañgut Sadañañ koti makumsagat min.

¹⁶ Ma am notnañ nanzañ palen toge keboñ ekñenañ Kawawañgalen zet nâmti keyegak zet keyet nâme dolakñañ beme oloñen temañ mamip.

17 Keyangut kejinan penan Kawawangalen zet zapat ku nâmkatik bemti kindinjan ku time towewetnangapm Kawawangalen zet zapat dolaknangat kasa ma sisipepen mimindame keyegak makatikpeip.

18 Naman am notnan eknen nusi kejan tote-mege kebon.

19 Eknen kebonan msatgalen nuknan sambemak mânep milawatgat tiknanan ma kwitnan kwitnan notnangat eyak mimi keyan mamanjin minzilime einen masimtalip.

20 Ma am notnan katnan msat kelaknan temanen towenge sepem kebon. Eknenan Kawawangalen Zet Zapat Dolaknan nâmti nâmkijpenti keyet penanan am notnanmagen 30 ma notnanmagen 60 ma notnanmagen 100 mee kegok masokbeip.”

*Lam batiyan ku kwalatpepeyelen zet zapatnan
(Luk 8:16-18)*

21 Zemti zet nen naman pigok tusum zeye, “Âpme amnan lam konjbemti batiyan duknan ku makwalapenup ma mundum wewe kandan ku mambepenup. Nin lam konji munduman tatatnanen sosok bempemann tapme am mka kejan matalip mbusatnan mambemindein.

22 Nâlen zetn ke lam nembon keyepmti in nâlen zetn zemkawan bewep beme nânâ enzilinjan matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawan bewe.

23 An nen zet nânâyelen tiknanan tazinan zet kapi nep opeimti nâsem.

²⁴ Keyepmti in weyaŋnâmâtâbep enenogat am ŋen Kawawaŋgalen zetnaŋ nâmti nâmtikŋaŋ mbe beme Kawawaŋaŋ nânâŋaŋ ewe tusumti sawe keyepm egaŋ nânâŋaŋ sambe penaŋ tasawe.

²⁵ Ma am ŋenaŋ zetnaŋ nâmti nâmtikŋaŋ ku mbe beme Kawawaŋaŋ nânâŋaŋ isikŋaŋ ekmak tasain ke menzem mbe.

Wit katnaŋ epeem kwapmâgeyet bemzenze zet

²⁶ Kawawaŋgalen zelaŋ ammagen msat katanŋ mekopme am sambeyaŋ kwati egalen zemâtâtâtgat katnanen mama keŋan mepmâbien keyet pigok bem zema nâit. An ŋenaŋ muluwen wit katnaŋ time mege.

²⁷ Âpme egaŋ tambu misa pi wemwat wemwat mti katnaŋaŋ mulupmaŋ zigok tapm bee eekpiŋ mme msat keŋanak kaim igak epeemti dukŋan makwazin.

²⁸ Msalaŋ ikŋaŋ katnaŋ ke mukulem mme dukŋan epeemti kwat sinaŋ betnaŋ mti penanaŋ mapein. Yaŋ maneti ekŋen beewan

²⁹ penaŋaŋ memuŋ memuŋ bemtemepme elanŋenŋe kanaŋ beme wanam mti maantip.”

*Mastat katnaŋgat bemzenze zet
(Matiyu 13:31-32; Luk 13:18-19)*

³⁰ Âpme Zisasiyaŋ bemzenze zet ŋen kapigok zemi diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yaŋaŋ mastat katnaŋ keboŋ. Ma neŋ mastat katnaŋ keyet palen bemzema nâseip.

³¹ Msat sambe tep katnaŋ notnaŋaŋ mastat katnaŋ sebempeip. Mastat tep keyet katnaŋ isikŋaŋ

bugan penaŋ yaŋ an ŋenaŋ mulupmanen mmet ondeme

³² epeem kwat sememti antemaŋelip bemti sinaŋ betnaŋ mekopme age ekŋenaŋ ke motati keyet eyoŋan mkaŋin mawalati kelin mambeip.”
*

³³ Zisasiyaŋ bemzenze zet keboŋ keboŋ notnaŋ sambe zemti animbi Zet Zapat Dolakŋaŋ Penaŋ nânâŋinaŋgat kataŋ mandiindomtan.

³⁴ Egaŋ am sambe zet sosok yaŋaŋmak zemkawaŋ bembepiŋ belak bemzenze zet etaŋ mandiindomtan yaŋ nembraŋanemak ilinak tati naman bemzenze zet manzemtan keyet yaŋaŋ manzemkawaŋ bem indamtan.

*Zisasiyaŋ tâgâ lumun temaŋ zemkulumpeye
(Matiyu 8:23-27; Luk 8:22-25)*

³⁵ Kasup keyegak manepeme gasim beme Zisasiyaŋ nembraŋaneyet zeye, “Nin tundua nembet daeset mebegalengat kame metne.”

³⁶ Kegok zeme nembraŋane ekŋenaŋ am sambe bepi katim indemti Zisasiyaŋ tapmaŋgeen waŋga keyegak moti Zisasmak ilinak mepme am notnaŋaŋ waŋga notnaŋgat moti indapmoti keyegak mebien. Mepmambe Zisasiyaŋ mulukgat mti waŋga butnaŋ delaŋ zenzeŋaŋ kwilimberaŋ met bemti mulukŋaŋ bekan tawemaŋge.

³⁷ Taweme tâgâ lumun temaŋ penaŋ kwati tundua kumbume tundua mamaŋ temaŋ kwati waŋga keŋan tuyaŋ toti gak zesât mge.

* **4:32:** Mastat katnaŋ bemzenze zetgat yaŋaŋ Luk 13:21 ke main nâmbek.

38 Âpme nembrañane ekñenañ mebutemti zewien, “An zikat indanda, tuyen toti walesâpmnup pi geñ nânâpiñ belak muluk kwapem tawenik?”

39 Zemti buteme mulugengatnan wati tâgâ ma tu zemkulumidemti zeye, “It buzak talit!” Zeme tâgâyañ zetnañ gawepumti katipeme tuyañ titokñepiñ tage.

40 Mti nembrañane pigok indayañkwesiye, “In kwilekiyet kingati sebelañ diñdiñ pi tapmip? In nâmkiñpepenin bugan ku tazin?”

41 Zisasiyañ kekok mme nembrañane ekñenañ nâmtemtem mti ilinak buzak zenâ zenâ mti zewien, “An kapi ziboñ penangapm am ma tumak tâgâ mee piyañ zetnañ mangawepuipgat!” Kekok zemti tundua ganzenañ nembet daen mesât me-bien.

5

Zisasiyañ an ñen we bekañañ same mâpeye (Matiyu 8:28-34; Luk 8:26-39)

1 Meti ekñenañ tu nembet daenen Gelasan msalen patañ zemti

2 nembrañanyañ tapme Zisasiyañ wañgaengatnan toti met an ñen we bekañañmak kopme ege. An beke mkañañ am zaimen nanzañ einzuañ ke mawemtanañ kwati koge.

3 Âpme egañ miña keyet keñañ ke weme we bekañañ winde same mobotnañ mme amnañ

waia katikḡaḡ piyaḡ setnaḡ betnaḡ manzampemtemienanḡ egaḡ mamitimutan keyepm belak katipeme kileḡ belak matokwatan.

⁴ Ekḡenaḡ waia katikḡaḡ piyaḡ setnaḡ betnaḡ manzampemtemienanḡgut egaḡ met nanzanḡ palen talinzanḡ kunepeme etim toweme mametan. An ḡenanḡ windenḡaḡ bemti ek ḡep ku mtopepeyelen yek.

⁵ Tambu msa egaḡ sekḡaḡ nanzanḡ aimboḡan mawetindemetemien keyet keḡan mawemetan. Mti kalaḡan mototi ḡagak mti sekḡaḡ sambe nanzanḡ mti kileḡ ikḡaḡ mawaletan.

⁶⁻⁹ An keyaḡ Zisas beḡan daen kopme ekti windembemti mepme Zisasiyaḡ ekti zeye, “We bekaḡan in an keḡangatnan kwati melit!”

Zeme ekḡenaḡ Zisasiyet nâme mobotnaḡ beme kandaḡan pedondomti ḡagak palen yaḡkwesiwien, “Zisas Kawawaḡ Amobotnaḡ penaḡgat Nemuḡaḡ, geḡ nin kwileki minndasâgât tapmnik?” Nin Kawawaḡgat monzalaman penaḡ diḡgonup, “Nin sek sindem ku ndasenik.”

Zeme Zisasiyaḡ baenen we bekaḡan ekḡen ke kwati mebegat zeyeyepmti Zisasiyaḡ an keyet yaḡkwesiye, “Geḡ kwidi kwi?”

Yaḡkwesime egaḡ zeye, “Nâgât keḡḡnan we bekaḡan sambe talip keyepmti nâgât kwitn ‘Sambe Sopmaḡ.’ ”

¹⁰ Âpme we bekaḡan ekḡenaḡ zet giḡḡiḡ mti zewien, “Geḡ msat kapiyetnaḡ ku ndapmâpmane mesenup.”

11 Âpme kalan keyet kandan bee an nengalen bo sambe penan tati meu tatnimambien.

12 Keyepmti we bekanan sambe am kejan tabienan zet ginjin mti zewien, “Gen ndapmâpmane nin bo kejanan nep metowemâsenup.”

13 Zeme Zisasiyan we bekanan nâmindeme an kejanatnan kwati met bo kejan towepme boyan kejin kilom beme ekjenan kunzun met tundua kejan toti tu nimti gakimtemebien. Bo ekjen ke sambe penan 2 tausen kegogan toweti gakiwien.

14 Boyan kegok mme am bo damun mamtemien ekjenan ekti winde bemti met mka teman ma mka isikjan am notnangot zet zapat diindome ekjenan kwitnan kwitnan sokbeye ke eksat kopmâbien.

15 Zisasmagen koti an itnanan we bekanan sambe kejanen tapme kejan kilom kilom mti matokwatan ke ekme kejan tejan beme sangum melakandunan miakti totapme ekti Zisasiyan mulup kinngagatnanmak mge beke ekti kinngabien.

16 Âpme am bo damun mamtemien ekjenan an we bekananmak mamtan egat zapatnan ma bo ekjenmagen kwitnan kwitnan sokbeye keyet zet zapatnan am sambe diindome nâmbien.

17 Nâmti ekjenan Zisasiyan msat ke pemti mebegalen yanbemti apitilim pewien.

18 Zisasiyan naman wanjaen moti mesâgât mme an itnanan we bekananmak mamtan egan Zisasmak mesâgât yankwesim ginjin mge.

19 Yanjut Zisasiyan zemkulumpemti zeye, “Gen ipnodine ekjenmagen meti Amobotnanan kem-

berŋ mgamti weyayaŋ mulup mme dolakŋaŋ be-
nak keyet zet zapadi diindosenik.”

²⁰ Zeme egaŋ gilik zem meti Zisasiyaŋ ekmagen
kwitnaŋ kwitnaŋ mge keyet zapatnaŋ Dekapolas
mka keyet keŋaŋ diindome am ekŋenaŋ nâmti
nâmtemtem temaŋ penaŋ mbien.

*Zisasiyaŋ Zailas nembraŋaŋ gakikiengatan
mwage ma imbi ŋenaŋ Zisasiyet melakandunaŋ
timmekti dolakŋaŋ beye*

(Matiyu 9:18-26; Luk 8:40-56)

²¹ Âpme Zisasiyaŋ waŋgaen moti tu nembet
daen mepataŋ zemti ewe nembu ganzenanak
tapme am sambe penaŋaŋ ekmagen kot ondek-
bien.

²²⁻²³ Ekŋengat tunġuwinangatnaŋ an ŋen
kwitnaŋ Zailas, Zuda am ekŋengalen sesewat
mka damuŋ an ŋen beke egaŋ koti Zisasiyet
nâme mobotnaŋ beme pedondom samti pigok
wekum saye, “Amobotnaŋ, neŋ namban
gakisât bududuk penaŋ tapmgat geŋ koti bedaŋ
sekŋanen bemti mmane alik bemti mak.”

²⁴ Zeme nâmti an kemak mepmalu am sam-
beyaŋ idamâpmeti ekŋenaŋ set tunġupman Zisas
misik peme wesât mmebien.

²⁵ Âpme am mebien ekŋengat tunġuwinan imbi
ŋen sipmaŋ makwawetnepeme nup kanaŋ 12
beye.

²⁶ Imbi keyaŋ kan teepmaŋ dokta ekŋenmagen
mepme ekŋenaŋ weyaŋpenup zemti mme
ekŋenmagen mânepmaŋ sambe katipeme delaŋ
zeme ewe sindem temaŋ timti sip omba penaŋ
tusumti ewe makwawetan.

²⁷ Imbi keyañ Zisasiyañ am maweyañ indemtan keyet zapatnañ nângeyepmti am sambeyet keñan Zisas tañguwi zem kilik kilik mege.

²⁸ Kapigok otnâmti mge, “Neñ melakanduñ etañ timmeksap beme ñep alik besap.” Zemti kilik kilik mmeti met

²⁹ melakanduñanak timmekme keyegak sipman katime keñanen nâme zawatnañ yek beye.

³⁰ Imbi keyañ timmekme Zisasiyet windenañ notnañ ekmagen mepme nâmti zeye, “Kwiyañ melakanduñnan timmekme nâyap?”

³¹ Zeme nembrañane ekñañ zewien, “Am sambe penañan misik koti gatimego. Âpme geñ kwilekiyet, ‘Kwiyañ natim mekzin,’ tazenik?”

³² Yañkwesime Zisasiyañ am timmege keyet guluk gilik mti timmage.

³³ Âpme imbi keyañ timmekme sekñañen kwitnañ kwitnañ sokbeye keyet yañañ nâmti set belañ diñdiñ mti Zisasiyet kandañan pedondom samti zet zapatnañ sambe ke msaye.

³⁴ Msame Zisasiyañ imbi keyet zeye, “Ipm, nâmkijnenakgapm pembenañ benak keyepm keñdi sewakñañ beme meti alik benak kegogak mepmambanik.”

³⁵ Egañ imbi keyet zet ewe zemambe tapme Zuda am ekñañgalen sesewat mka ñeñañin egalen mkaengatnan am notnañañ Zailas ekmagen koti zewien, “Nambandi walak yek bep. Keyet geñ Zisas belak ku wakosenik.”

³⁶ Ekñañan zet kegok tazenâme Zisasiyañ nâmti keyegak Zuda am ekñañgalen sesewat mka damuñ egat zeye, “Geñ yayañ ku mi;

nâmkinpependi mkipmanj be.”

³⁷ Kegok zemti am notnanj mâpmebien ekñen zemkulumindemti Pitamak Zems meniñanĵ Zân ekñen etañ indatime mebien.

³⁸ Meti Zuda am ekñengalen sesewat mka damuñgalen mkaen moti Zisasiyanĵ nâme amnanĵ kwisak temañ mti ambembesi tapmme moti

³⁹ indikti am sambe ambembesi tapmme zeye, “In kwilekiyet kwisak temañ mti yuyu yeye tapmip? Imbi nempa kapi ku gakip; belak muluk tawen.”

⁴⁰ Zisasiyanĵ kegok zeme ekñenanĵ an pi zigogat kwat siwawakñanĵ tapmin zemti yenĵbien. Mme Zisasiyanĵ am sambe mka keñanĵ tapmambien ke indapmâpme zupman baen topme delanĵ zeme nempa keyet mamañ bipmanĵ ma nempañane Pitamak Zemsmak Zân etañ zeme ilinak nempa gakikiñanĵ tageen ke tabien.

⁴¹ Tati imbi nempa keyet betnanĵ atamti Zuda zeleset pigok zeye, “Talita kumi,” keyet yanĵanĵ, “Imbi nempa isikñanĵ, neñ geñ wawagat zeyap!”

⁴² Zeme keyegak imbi nempa isikñanĵ keyanĵ wati mebe kokot mge. Imbi nempa ke nup kanañ 12 etañ. Âpme imbi nempa isikñanĵ ke gakikiengatnan wapme ekti ekñenanĵ nâmtemtem penanĵ mbien.

⁴³ Âpme Zisasiyanĵ keyet zet zapatnanĵ am ñen ku diindondoyet zemkulumindemti nempa meu mkosame niniyet zeme meu mkot same niñge.

6

Zisasiyet mkanĵanĵ ñotakñanen am ekñenanĵ

*wisat mpewien**(Matiyu 13:53-58; Luk 4:16-30)*

¹ Zisasiyan mka ke peme tapme iknanggat mkanan nteknan Nasalet mesat mme nembananeyan mati ilinsakwep mebien.

² Mepmane peme Zuda am ilinangalen katanana kan beme sesewat mkaen moti Kawawangalen Zet Zapat Dolaknan Penan zemzikat indaminge. Apme am sambe eknenan zetnan namti namtemtem penan mti zewien, “Kwitnan kwitnan sambe mamin kapi ma nana teman teman kapi egan desetgatnan penan tiye? Egan zigoset mulup dolaknan teman teman kapi aikti mamm?”

³ Nin egat yan nanup. Ek bipman mka walalat an ma mama kwitnan Malia ma menigane Zemsmak Zoses ma Zudamak Saimon ma ipmanemak ke nin namtatnup.” Kegok zemi zentalati mtopewien.

⁴ Mtopeme Zisasiyan pigok diindoye, “Kawawangalen golan zenze an nengat kwizet bunaman msat notnanen palaknan bem tapmepme iknanggat mamnotnane ma doipmane ma iknangalen mkaengatnan amnan zentalatpemi kwizet bunaman ku mamwalip.”

⁵ Kegok zemi Zisasiyan eknenmagen mulup teman nen ku mge. Am zawalinmak kwep kwep etan notnan betnanan indatami zawalin mme alik bewien.

⁶ Mkanan nteknan am eknen namkinpepeningapmi tektek penan miindemi egan mka notnanen etan tokwat meti

Kawawaŋgalen Zet Zapat Dolakŋaŋ zemzikat indam mge.

Zisasiyaŋ nembraŋane 12 mulup mimiyet zemindeme mekobien

(Matiyu 10:5-15; Luk 9:1-6)

⁷ Zisasiyaŋ nembraŋane 12 indazem tetime kopme Kawawaŋgalen Zet Zapat Dolakŋaŋ zenezeyelen ma we bekaŋaŋ indapmâbâgalen winde indamti namba zut zut zemideme mka kataŋ mekokogat zemindeye.

⁸ Ekŋenaŋ mesât mme Zisasiyaŋ kapigok diindoye, “In mesâti set mebegalen tonŋaŋin etaŋ mmebep. Meu ma ele ma mânewin mee ŋen ku timebep.

⁹ Sewewelin mmebep ma melakanduŋin tipmasek mee ku munduŋ bep. Sekŋinan tazin ke etaŋmak mebep.”

¹⁰ Mti pigok diindoye, “In mepme mka keŋan ŋen indame in kwep keyegak mawemetneti mebep.

¹¹ In mka ŋen patan zeme mka keyelen am ekŋenaŋ mka weweyelen ku indawep beme in mesât mbep, kan keyet zipelukŋin seŋti zewep Kawawaŋgalen ŋenzinziŋaŋ mka kapimak tazin zemti mebep.”

¹² Zeme nâmti ekŋenaŋ msat kataŋ meti amgat zeme yomengatnan gilik zenze keyet zetnaŋ diindowien.

¹³ Diindomti we bekaŋaŋ sambe am keŋan indapmâindewien ma zawatmak sambe olip kelakŋaŋ tuŋaŋaŋ sekŋinan zulutindemti mme alik bewien.

*Zân tu zululut gakikiŋgat zapatnan
(Matiyu 14:1-12; Luk 9:7-9)*

14-29 Elolan meninŋ Pilipgat imbiŋan Elodias menzem wageyepmti Zânan moti Elotgat zeye, “Geŋ meniŋdanŋat imbiŋan menzem wadik kapi geŋ Kawawaŋgalen zii zet tazin e aŋgasonik.” Kegok zeme Elodiasiyaŋ Zânan Elotmak egegat yomit zemkawaŋ bemidaye keyet nâme ŋep ku beme Zângat ŋenzinziŋ mti zemdelan zeme Elolan am notnan zemindeme Zân atamti setnan betnan zamti mka katikŋan met pewien.

Imbi Elodias keyaŋ Zângat ŋenzinziŋ mti kukuyelen nângeyaŋgut Elolan Zân ek Kawawaŋgalen mulup an teŋ ma yomepiŋ kwetetepmaŋ mamain keyet mti mineti, “Neŋ kuma gakime Kawawaŋan naman neŋ kegoŋak nawalebemagen,” zemti kiŋgati aŋgalaŋ peme mamti zetnan zeme nânâyelen nâmtikŋan mamtan.

Âpme maneti peme Elot sokbembenan keyet kan danŋome egaŋ egat kandan an ŋeŋan bembe notnan mamtemien ma an kasa kuku ekŋengalen ŋeŋanin ma Galili msat notnan ekŋengalen an ŋeŋan notnan indamandame kopme bumuluŋti indamti tapmambien. Kan keyet Elodiasiyaŋ Zân kume gakikiyelen setnan dolakŋan penaŋ sokbemsaye. Elot ma an ŋeŋan notnan ekŋenan ondek tapme Elodiasiyet nambaŋaŋan ekŋengat zikalinan meti silik wendiye. Silik wendime Elot ma an ŋeŋan notnaŋan egome Elolan nambaŋan keyet zeye, “Geŋ kwileki ŋengat gembeme zeman neŋ ŋep gasap. E Kawawaŋgat zikatnan pigok zemkatik

bem gayap. Geŋ kwileki belakŋaŋ ŋengat zemane ŋep gasap ma msat mandamuŋ miap kapi butnaŋ elenŋem gaŋgayelen zemane e kegogak ŋep elenŋemti gasap.”

Zeme imbi nemba keyaŋ mka butnan gwaen mamaŋgalen meti mamaŋgat yaŋkwesiye, “Maŋge, neŋ bienaŋ kwileki nanayet zesap?”

Yaŋkwesime mamaŋaŋ Zân tu zululut egat ŋenzinziŋ mamtan keyepmti nambaŋaŋgat pigok zeye, “Geŋ Zângaŋ ŋokasetnaŋ gaŋgayet zeseniŋ.”

Zeme nambaŋaŋaŋ nâmti keyegak winde bemti amobotnaŋ Elotmagen toweti zeye, “Alak kapi Zân tu zululut angat ŋokasetnaŋ usumti batien bemti naseniŋ.”

Zeme amobotnaŋ Elolaŋ zet ke nâmti keŋaŋ bekaŋaŋ penaŋ beye, yaŋgut amgat zikalinan zemkatik beyeyepm yek ŋep ku zenak. Keyepm egaŋ kasa kuku an ŋen zempeme egaŋ mka katikŋan meti Zângaŋ bimaŋ usumti ŋokasetnaŋ batien bem mti kot nambaŋaŋ ke same egaŋ Zângaŋ ŋokasetnaŋ pelep ke mti mamaŋ mesaye. Âpme mamaŋaŋ Zângaŋ ŋenzinziŋ mamtan keyepmti Zângaŋ ŋokasetnaŋ ke same egat ŋokasetnaŋ ke ekti nâme ŋep beme mti mepeme mege. Kegok mme nambaŋane ekŋenaŋ zet zapatnaŋ nâmti kot sekŋaŋ mti met miŋa keŋan wat pemti atampewien.

Elot kegok mmame Zisasiyet zet zapatnaŋ msat katanŋ palakŋaŋ bemeti amobotnaŋ egat wakŋan topme nâmti zeye, “Zân tu zululut neŋ bimaŋ elenŋewan keyaŋ naman gakikiengatnan walep keyepm windenaŋ igagen penaŋ tapm.”

Yanğut am notnaŋaŋ zewien, “An kapi Kawawaŋgalen golaŋ zenze an Ilaiza,” ma notnaŋaŋ zewien, “Ek Kawawaŋgalen golaŋ zenze an itnaŋaŋ baen mamtemien ekŋen keboŋ.”

*Zisasiyaŋ am 5 tausen meu indaye
(Matiyu 14:13-21; Luk 9:10-17; Zân 6:1-14)*

³⁰ Zisasiyaŋ nembraŋane zemindeme mka katan mebien aŋ maneti Zisasmagen koondakti am-magen kwitnaŋ kwitnaŋ mbien ma Zet Zapat Dolakŋaŋ Pen aŋ zemzikat indawien keyet zeza-patnaŋ msawien.

³¹ Âpme am sambeyaŋ ekŋenaŋ tabienen ke mekopeŋ tapme Zisas ma nembraŋane ekŋenaŋ meu niniyelen kan tuŋgupaŋ bugan ku sokbe-mindame keyet mti Zisasiyaŋ nembraŋaneyet zeye, “Kame, nin pi pemti msat tuŋgupaŋ nnak daen meti bugan kâtnâmtati meu nsenup.”

³² Zemti ekŋenaŋ ilinak waŋgaen moti msat tuŋgupaŋ tu nembet daeset ke mesât mebien.

³³ Tapmepme am sambe mka temangatnan ekŋenaŋ indik mâtâti ekŋenaŋ nembu gilop windem bemti nembet daen ŋeŋaŋ met patan zewien.

³⁴ Âpme Zisasmak nembraŋane ekŋenaŋ bam met ganzenan patakpemti Zisasiyaŋ toti met am sambe penaŋ indige. Ekŋenaŋ sipsip damuŋinpiŋnok tabiengapmti Zisasiyaŋ am ekŋengat kembeŋ penaŋ mti yanbemti Zet Zapat Dolakŋaŋ sambe zemzikat indam mge.

³⁵⁻³⁶ Tazemzikat indam mnepeme msat tambusât penañ tapmme nembrañeyañ ekti Zisasmagen meti zewien, “Msat penañ tambusât tapm keyet geñ am indemane mka temanen ma isikñanen meti meunjin ilinañgat aikti kwitimti nseip.”

³⁷ Zeme Zisasiyañ dopmañ pigok gilik zem zeye, “In meu ñen aikti indame nila!” Zeme ekñenañ Zisasiyet yañkwesiwien, “Nin 200 kina kapiyañ nupmamañ met kwiti koindamann niniyet nâmti tazenik?”

³⁸ Âpme egañ pigok indanyañkwesiye, “In meti eleñinañ nupmamañ zigok tazin ze egit?” Zeme ekñenañ meekti zewien, “Eleen nupmamañ 5 ma añañgala zulañ talup.”

³⁹ Zeme nâmti egañ nembrañaneyet zeme am zemindeme mañge ñen mañge ñen kwanñ sinañ dolakñañ palen gwilelañ penti totapmebien.

⁴⁰ Mañge notnañgat am 100 ma mañge notnañgat am 50 kekok tapmebien.

⁴¹ Tapmepme Zisasiyañ nupmamañ 5 kemak añañgala zut ke timtati zikatnañ kululuñen gwaen ekme mopme Kawawañgat, “Wisikñ,” zemti nupmamañ ke meselemti nembrañane indame ekñenañ ambepelet timti am mañge tabien katanñ indamebien.

⁴²⁻⁴⁴ Indamepme am 5 tausen piyañ meu nimkingapme meu butnañ kileñ temepme ke naman nembra ekñenañ akumtim akumtim mti tise 12 kekok wepme gak zeme nembrañane ekñenañ timti mebewien.

*Zisasiyan tu paleset mege
(Matiyu 14:22-23; Zân 6:15-21)*

⁴⁵ Kegok mti Zisasiyan ikñan ewe keyegak tati nembanane ekñen ñeñan zemindeme ekñenan wañgaen moti tu nembet Besaida mkaen daeset mesâgât tapmepme egañ ikñan ke tati am sambe zemindeme mekobien.

⁴⁶⁻⁴⁸ Ekñenan mekopme delan zeme Zisasiyan dundusâgât kalañan memoge. Moti Zisasiyan igak kalañan ke dundumambe tapme gasi penañ beme indikme nembanane ekñenan ilinak etañ piyañ tundua sutnan penañ daen mepme tâgâ temañan mebieneset kot indakumbume mesâgât taolapmambien. Tambu tetak piwan mulup temañ ke tapmmetnepeme msasâgât tapmme, Zisasiyan toti tundua paleset ekñenmagen sokñan sebem indesâgât mge.

⁴⁹ Egañ kekok mme ekñenan, “Wa, we bekananñ kozin,” zemti kiñgati yeye mme

⁵⁰ Zisasiyan pigok diindoye, “Kiñgagapiñ. Neñ nen penañ takolapgat sewak talit.”

⁵¹ Zemti Zisasiyan wañga keñan mowepme keyegak tâgâyan katikñan takumañgewan bep zeme nembananeyan nâmtemtem temañ mti tabien.

⁵² Ekñenan Zisasiyan am sambe penañ meu indame nimbien windenñan keyet yañan mee kekokak ku eknâmbien.

*Zisasiyan Genesalet msalen am zawalinmak
weyañindeye
(Matiyu 14:34-36)*

53 Âpme ekñenañ tundua nembet daenen meti Genesalet msalen patañ zemti wañga mandame kaiñan mopme tekñañ mandamti mot tep palen

54-55 zampemti Zisasmak nembrañane ekñenañ toti mepme am notnañañ indikmâtâti windembemti mka katanñ meti am zawalinmak indaluanzamtimti Zisasmagen kopmâbien.

56 Âpme Zisasiyañ mka temanen ma mka isikñañ notnanen mege kan keyet am zawalinmak luentimti tambaŋgum sutnanen koin-deme wemti ekme Zisasiyañ takopme melakan-duñañ butñañ etañ ke timekti dolakñañ bebeyet wekuwien. Wekume nâmindeme am zawalinmak ekñenañ saŋgumañ busiliñañ etañ timekti alik bemâbien.

7

Yenpawineyelen mama mimi itnañañ ke mâti mamtemien
(Matiyu 15:1-20)

1 Âpme zii zet zikat indanda an ekñenañ Zelusalem mkaengatnan kot Palisi indaikme ilin-sakwep met Zisasmak ondekbien.

2 Ondak tati Zisasmak Zapat mmambe tati indikme Zisasiyet nembrañane notnañ ekñenañ yenpawineyelen zii zet tazin keyet katanñ belin zululupiñ tu meu taatamnimbien.

3 Âpme Palisi ma Zuda am ekñenañ yenpawineyelen mama mimi ke mâti keyet katanñ belin mee zululupiñ tu meu ñen ku maatamnimtemien.

⁴ Ma ekņenanġ bemkwiti kwiti mundumengattan gilik zem meti keġogak tu zululupiņ meunġen ku maatanmitemien. Wa ke etaņ yek, mama mimi keboņ notnaņ menzim bati ma okop mee pi ewe zululutnaņ keyegak sakwalam zuluti mambumbemnimtemien. Ma mama mimi keboņ keboņ sambe notnaņ ewe wemezin.

⁵ Keyepmti Palisi ma zii zet zikat indanda ekņenanġ Zisas nembraņeyelen muluwaņ ke ekti Zisasiyet pigok yaņkwesiwien, “Nembandine ekņenanġ kwilekiyet yeņpapmnaņgalen set tazin ke kulumti tu meunġee belin zululupiņ bumbulumimagaņ kileņ tatim nip?”

⁶ Yaņkwesime Zisasiyaņ ekņengat pigok zeye, “Eweņaņ tipman baenen Kawawaņgalen golaņ zenze an Aizayayaņ in tetimaemae an keboņġat esemteņ penaņ meluwaņ pigok mġe, ‘An ekņen keboņ keyaņ keņinaņ penaņ bankunemti kwizet buņamm belak seġaņ etaņ mwati manzempalakņaņ bemneip.

⁷ Mti ilinaņgalen yeņpawineyelen set keyaņ nâlen zii zetnok bempemti ke am sambe zemzikat indamamipġapmti nâġât belak seġaņ etaņ mandundunaip.’” *(Aizaya 29:23)*

⁸ Zemti pigok diindoye, “In Kawawaņgalen zii zet penaņ ke imġulume topme ilinaņgalen yeņpawineyelen set sambe ke mamkatikņaņ bem maip.”

⁹ Zemti ewe tusumti pigok diindoye, “In yeņpawinaņgalen set ke mtati Kawawaņgalen zii zet imġulume totogalen setnaņ dolakņaņ penaņ masokbemindain.

10 Mosesiyan Kawawanmagen zet nen mti kapigok zeye,

‘Gen mambipdangat nâmane mobotnan bewe. An nenan mambipmangat zet mgasik zween an ke kume gakiwe.’ *(Kisim Bek 20:12)*

11 Keanjut in naman am set sepem nen zikat indame eknenan pigok mamip. ‘Mam biwine eknenan olat olat ke temimti mamenjut eknenan pi ilak Kawawangat tewalan sasâgât zemti bempaya.’

12 Zemti mam biwine indamukulem dolaknan penan ku mamiindeip.

13 Set kegoset in Kawawangalen zii zet mtopemti ilinangalen set manzemzikat indaip. Mama mimi sambe kebon notnan sambe penan mamâlip.”

14 Kegok zemti am sambeyet ewe zeme kopme pigok diindoye, “In sambe wakbemti tapme zet kapi zema weyanâmatâlit.

15 Kwitnan kwitnan nime kambakninan matowezin keyan yom kum bein. Kejinangatnan nânâ bekanan ma dembusek bekanan makwazin keyan kejin mme bekanan mambein.

16 An nen kejanmagan zet zeyap kapi nâmti iknanak opeim nâsem.”

17 Egan zet kekok zemdela zemti am indeme mekopme mkaen mowepme nembajane eknenan keyegak mâpmoti bemzenze zet zeye keyet yanjan zemâtâtindame nânâyelen yankwesiwien.

18 Yankwesime Zisasiyan pigok diindoye, “In kekokak njoktikninpinjak tapmaip?

19 Meu nimann tipkambakņnan matowezin keyaņ keņinanen toti keņin mme bekaņa ku mambein. Keyaņ belak tipkambakņnan totapme baeset tipman makwawezin.” (Keyepmti Zisasiyaņ meu sambe kapi ku zemkuluye ņep etaņ niniyelen zeye.)

20 “Âpme keņinangatnan nânâ ma zet bekaņa makwazin keyaņ keņin mme bekaņa mambein.

21-22 Am keņaangatnan kwitnaņ kwitnaņ bekaņa kapigogaņ makwazin: ņoktik bekaņa, ma animbi zomolim ekņenaņ set kileņ mama ma awembiņ bembenaņaņgut notnaņaalen imbi menzem wawat ma kambu, kasa kuku, imbi indaasek indende, mobotnaņ sakam igak igak, dâsuki, kakiki ma amgat zet bekaņa notnaņ zenze ma nânâņin kilom maotnâip.

23 Nânâ bekaņa keboņa keņinangatnan kwati keņin mme bekaņa beme Kawawaņagat zapat ku matalip.”

*Zisasiyaņ Silia mkaengatnaņ imbiyet
nâmkiņpepeņaņ kaliņa ege
(Matiyu 15:21-28)*

24 Kegok zemdelaņ zemti Zisasiyaņ mka ke peme tapme Taia ma Saidon mka temaņ egegat msat tuņgupmanen mege. Egaņ meti mka tambaņgumen moti amnaņ egat zet zapatnaņ ku nânâyelen otnâņge. Yaņgut am ekņenaņ mepme zapatnaņ nâmâbiengapmti ņep ku enzililiyelen sepem beye.

25 Keyepmti Zisasiyaņ mopme mopme keyegak imbiņaņa zet zapatnaņ nâmti nambaņa we

bekanaŋ ŋenaŋ mme keŋaŋ kileŋ mambemtan-
gapmti Zisasiyet nâme mobotnaŋ beme pedondo
saye.

²⁶ Imbi ke Pinisia imbi Silia mkaengatnaŋ
zetnaŋ Glik zet manzemtan. Imbi keyaŋ nam-
baŋaŋgat keŋangatnaŋ we bekanaŋ mâpepeyelen
Zisasiyet zet giŋgiŋ mge.

²⁷ Keyepmti Zisasiyaŋ imbi keyet pigok dun-
duye, “Nemba ekŋenaŋ meu ŋenaŋ manip. Âpme
geŋ nâmane nembayelen meu menzemti tam ŋep
ku sasayelen bein. Sepem kegogak neŋ Zuda
am ekŋen ŋenaŋ indamukulem mtiŋgut bam am
Zuda maŋgaen ku sokbemeŋaŋ in indamukulem
mimiyelen.”

²⁸ Zeme imbi keyaŋ dopmaŋ pigok gilik zem
saye, “Amobotnaŋ, geŋ zet e penaŋ zenigaŋgut
tam ekŋenaŋ nembayelen meu pâpmaŋ bap palen
toweme kileŋ ke mambeseip.”

²⁹ Egaŋ kekok zeme Zisasiyaŋ kapigok zeye,
“Geŋ zet kekok penaŋ zenikgapmti nambandi
we bekanaŋaŋ katipe mezingat gilik ze mkandan
met.”

³⁰ Zeme imbiyaŋ mkaŋaŋ meti ekme nambaŋaŋ
we bekanaŋ pemepme sinanen muluk dolakŋaŋ
taweme ekti nâme dolakŋaŋ penaŋ beye.

*An wakŋaŋ kekeŋaŋ ma zet ku manzemtan ke
Zisasiyaŋ weyaŋpeye*

³¹ Zisasiyaŋ Taia mka katikpem met Saidon
mka sebempemti Dekapolas mka sebemindemti
Galili msat tunduaeset mepme

³²⁻³³ am notnaŋaŋ an wakŋaŋ kekeŋaŋ zet
mee zesât maolatan ke wati Zisasiyaŋ betnaŋaŋ

timekme dolakñañ bembeyelen nâmti ekmagen wapmebien. Wapmeti Zisasiyañ weyañpepeyet yañkwesin giñgin msame Zisasiyañ nâmti egañ an ke wati ganzenanik meti betnan nemuññañ wakñañ nembet nembet wapemti naman mtot zawagañ betnanen wasekpehti an keyet nam-balamanen

³⁴ bemtati an keyet kemberñ mti zikatnañ kululuñen ekme mopme Zuda ilinañgalen zeleset Bipmañgat pigok zeye, “Epata.” Zet keyet yañañ, “Wakdi teñ beme zet ze!”

³⁵ Zeme wakñañ teñ peme zet dolakñañ zeye.

³⁶ Âpme Zisasiyañ keyet zapatnañ ku zenezeyelen am indazemkulum aleme am ekñañen nâpemti keyet zapatnañ zempalakñañ bemâbien.

³⁷ Ekñañen nâmtemtem penañ mti zewien, “An kapiyañ kwitnañ kwitnañ mme dolakñañ etañ mambein. Mti kegogak am wakñañ kekeñañ ma zet ku manzeip ekñañ mme zet zeip ma wakñañ teñ mapemâzin.”

8

Zisasiyañ am 4 tausen meu indapelan̄guye (Matiyu 15:32-39)

¹⁻² Zisasiyañ tipman baenen am sambe meu indaye yanaman mise ñen am sambe penañ ondek tapme kasup tuk bepi Zet Zapat Dolakñañ tadiindometne peme, am ekñañen meu bugan mkobien e nime delañ zemâge. Âpme amnañ tu meu aikti niniyelen setnañ ñen ku aikbiengapm Zisasiyañ nembrañane indapmandame kopme zeye, “Neñ

am sambemak kasup tuk takwati meunjin belaknik mkobien elak nime delan zeyeyepmti alak meunjinpiñ tapme indikti neñ ekñengat kember penañ miap.

³ Am notnañ mkanjin beñangatan penañ ko-biengapmti belak indema gilik zem mkanjinan mesât meti meuyet selen sukñan bemti zikalin gililinj peme tokutuseip beme ñep ku besem.”

⁴ Zeme nembañane ekñenañ yañkwesiwien, “Msat tungupman pi tu meu desetgat aikti indamann nseip?”

⁵ Zeme Zisasiyañ indayañkwesiye, “In nupmanañ zigok mtalip?”

Zeme ekñenañ zewien, “Nupmanañ 7 mtatnup.”

⁶ Kegok zeme nâmti am ekñengat zeme ondekti msalen gwilelan totapme nupmanañ 7 ke mti Kawawañgat, “Wisikñ,” zemti meselem nembañane kalañ indame ekñenañ timti am indamebien.

⁷ Âpme añañala isikñañ notnañ kegogak taindaye. Ke Zisasiyañ mti kegogak Kawawañgat wisikñ zemti nembañane kalañ indame timti am kalañ indamebien.

⁸⁻⁹ Indame am 4 tausen piyañ meu nimkingapme butnañ belak temege ke timti tise 7 wepme gak zeye.

¹⁰ Kegok mti Zisasiyañ am zemindeme mkanjinan mekobien. Am zemindeme mekopme Zisas ma nembañane ekñenañ ilinak etañ wañaen moti Dalmanuta msalen daen mebien.

*Palisi am notnanan Zisasiyan menok mme eegalen yan kwesiwien
(Matiyu 16:1-4)*

¹¹ Dalmanuta msalen met tapme Palisi an notnanan eknenan Zisasmagen koti menok teman notnanan mme eknenan Kawawangat Nemunan penan ke nâmatâtâgalen tetipem ekbien.

¹² Mme Zisasiyan eknen ke indikti kenan bekanan beme zeye, “Alak kan pigogak am talip eknen kapiyan kwilekiyet menok mme eegat etan manzeip? Keyepm alak kan kapiyet nen eknenmagen menok nen ku mma ekseip, yek penan.”

¹³ Egan kekok zemti katiindemti nembane ilinsakwep gilik zemti wanğa kenan ewe moti tundua nembeleset mebien.

*Palisimak amobotnan Elot ekngat yanin Zisasiyan nupmaman yisiyan mme masemen keyet palen bemzenze zet zeye
(Matiyu 16:5-12)*

¹⁴ Nemba eknenan nupmaman mekwititiyet kandati nupmaman kwewetan wanğa kenan tagaen ke mkobien.

¹⁵ Âpme Zisasiyan Palisi ekngalen mama mimi ke ekme nen ku beye keyepmti selen kopmambe Zisasiyan nembaneyet golan zet zemti bemzenze zet kapigok diindoye, “In Palisimak

Elot egetgalen yis keyet eksewep.” *

¹⁶ Zeme nembraane ekjenañ Zisasiyelen zet keyet yañañ ku weyañnâmbiengapmti ilinak zenâ zenâ mti pigok zewien, “Nin nupmamañ ñen kwititipiñ belak kotngapmti Zisasiyañ keyet tazen.”

¹⁷ Ekjenañ kekok zenâ zenâ tapmme Zisasiyañ nâmti pigok indayañkwesiye, “In nupmamañ kwititipiñ kolo keyet eneyet zenâ zenâ tapmip, in nâgât yaññ ku eknâmâtâlíp, ma? In kenjin uwatnañ penañ!

¹⁸⁻¹⁹ In neñ kwitnañ kwitnañ mima ‘Zikalinañ eek ektiñgut ku maekmâtâlíp ma zet zema wakñañañ zet nânâ nâmtiñgut ku manâmâtâlíp.’ *(Esekiel 12:2)*

In tipman baenen am 5 tausen pi nupmamañ 5 etañ bukeyañgut meselem indama nimbien ke ku nâmâtâlíp?”

Zemti nembraane indayañkwesiye, “In nupmamañ nimkiñgapme belak temepme timti ele zigok webien?”

Indayañkwesime ekjenañ zewien, “Ele 12 kekok webenn.”

²⁰ Zeme Zisasiyañ ewe indayañkwesiye, “Kan ñengat nupmamañ 7 mti am 4 tausen pi indama nimkiñgapme butnañ totemepme timti ele zigok webien?”

Indayañkwesime ekjenañ zewien, “7 webenn.”

* **8:15:** Palisi ekjengalen mama mimi ke Kawawañ sesewat-sasayet setnañ sambe bemptimâpmbien ke nâmkijpepe palen yek. Amnañ indikogoyet segañ etañ mti mambien. Eలాం Zisasiyañ menok mme eekgalen etañ manâmtan. Egañ menok ke ekti nâmkijpepeyelen yek.

²¹ Zeme nâmti pigok diindoye, “In neŋ kegok mimiyet windenn tatnain keyet yaŋŋ mkawan bema in nikti yaŋŋ nâmâtâlippapmti Palisi ekŋengalen mama mimi ku mâbep.”

*Zisasiyaŋ Besaida mkaen an ŋen zikatnaŋ beŋaŋ weyaŋpeye
(Matiyu 16:8)*

²² Âpme Zisas ma nembraŋane ekŋenaŋ Besaida mkaen mepataŋ zeme mka keyetnan an ŋen zikatnaŋ beŋaŋ an keyet notnaneyaŋ Zisasiyaŋ sekŋane atamti mme dolakŋaŋ bembeyet watoti Zisasiyet yaŋkwesim giŋgiŋ mbien.

²³ Kegok zeme nâmti Zisasiyaŋ an zikatnaŋ beŋaŋ ke betnamti mka ganzenan ilidak baen metati Zisasiyaŋ an keyet zikatnanen zawagaŋ wasekpehti betnaŋ zikatnanen mobemti yaŋkwesiye, “Zikadan kwilekiki notnaŋ ŋep taekdik?”

²⁴ Zeme an keyaŋ belak zem wat ekti zeye, “Neŋ am taliwen pi ŋep taindigap yaŋgut indikma tep ŋotekŋaŋ nembon tabem temezin.”

²⁵ Zeme Zisasiyaŋ betnaŋ ewe zikatnan bemti weyaŋpeme zikalaŋ bikbik mti kwitnaŋ kwitnaŋ sambe bepi ekmâtâpmâge.

²⁶ Âpme Zisasiyaŋ zempemti zeye, “Geŋ am mka tuŋgupman moti am keyet zapat diindondopiŋ belak buzak lolotnak mkandanen mesenik.”

*Pitayaŋ Zisasiyet yaŋŋ zemâtâge
(Matiyu 16:13-20; Luk 9:18-21)*

27 Âpme Zisasiyan nemanane ilinsakwep Sisalia Pilipai mka teman manzemtemien keyelen mka isisiknan nengat seleset mepmambe Zisasiyan nemanane pigok indayankwesiye, “Am eknenan nâgât kwiyan tapmain manzeip?”

28 Indayankwesime nemanane eknenan zewien, “Gâgât am notnanan, ‘Zân tu zulutindende an egan gakikiengatnan wati tapmain,’ manzeip ma notnanan, ‘Kawawanhalen golan zenze an itnanan nen egan wati tapmain,’ manzeip ma notnanan, ‘golan zenze an Ilaiza egan kululunengatnan toti tapmain,’ kegok manzeip.”

29 Zeme nâmti naman Zisasiyan ilinangat indayankwesiye, “Âpme in nâgât kwi manâmneip?”

Indayankwesime Pitayan dopman pigok gilik zem zeye, “Gej Kilais Kawawanan am nin yomengatnan gilik zemndatitiyet zemgeme tobanan. Kegok penan manâmgenup.”

30 Zeme yananan ke am notnan ku zemindandayet nemanane zemkulumindeye.

Zisasiyan sindem timti gakiweyet zapatnan diindoye

(Matiyu 16:21-28; Luk 9:22-27)

31 Âpme Zisasiyan nemanane zet zemzikat indam metneti zeye, “Angat Nemunan nen mamoti amnan sindem teman penan nawep. Sesewat mka temanhalen an damun ma sâpe sâpe bumbu an nenan ma zii zet zikat indanda an eknenan niktakalimti nome gakiwawan gut naman kasup tuk etan tati ewe gilik zemwabap.”

³² Kegok zemkawan bemindame keyegak Pitayan Zisas wati nemba notnan bamkumindemti yanbemti Zisasiyan ku gakikiyet zemkulumpeye.

³³ Zeme Zisasiyan naman nemanane notnan eknenmagen gilik zemindikti Pitayet zeye, “Geñ Sadanğalen nânâ mgasik ke pemane talak! Geñ zet zenik ke Kawawanğalen ñoktik yek, amğalen ñoktik etañ otnâmtiyepm zenik!”

³⁴ Âpme Zisasiyan am sambe eknen ma nemanane indazemtetime ekmagen kopmâpme ekñengat zeye, “An ñenanñ neñmagen tususâğât mbe beme eğan ikñanğat sekñan mtoti segalen kwitnan kwitnanğat ku nâmtikñan mti eğan sindem temanğat Nemunanñ neñ tiwap sakam keboñ timti namâbe.

³⁵ Ma am ñenanñ ek sekñanğat yayan mti Kawawanğalen zezapat dolakñan ku mkawan bewe beme eğan mama kanzizit ku tiwe. Yanğut am ñen eğan sekñanñ nâğât talasiwe beme mama kanzizit mama ke ñep tiwe.

³⁶ Am ñen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak mam mnepeme mananñ yunğume ek keyanñ walebe. Msalengalen kwitnan kwitnan keyanñ zigok mukulem mme mama kanzizit tiwe? Yek penanñ.

³⁷ Eğan walelet mundumen met tazin ke naman kwitnan kwitnanñ ñenanñ bamamananñ ku kwitimti gilik zem wawagalen. Yek penanñ.

³⁸ Mineti am ñenanñ Angat Nemunanñ nâğât ma Zet Zapatn Dolakñan kapi am Kawawanğat zemtalatpempti kilenñ mamaip ekñengat zikal-

nan zemkawan bembeyet sakambuk mbe beme neŋ bam kululuŋ Bipmnaŋgalen winde ma busatnaŋmak ma Kawawaŋ egalen ensel teŋ maip ekŋenmak kobap kan keyet neŋ keŋogak am ekŋen keyet nâma sakambuknaŋmak beme bamkumindewap.”

9

¹ Zisasiyaŋ zet ŋen ewe pigok tusumti diindoye. “Neŋ zet penaŋ sukwep penaŋ pigok zema nâit, in am talip kapiyetnaŋ am notnaŋaŋ ewe gakikipiŋ tapmetnepeme Kawawaŋgalen zemâtâtâtgat katnanen mama keyaŋ windenaŋmak kawaŋ beme ekbep.”

Zisasiyet sekŋaŋaŋ asekti mamanamaŋ penaŋ beye

(Matiyu 17:1-13; Luk 9:28-36)

² Manepeme kasup 6 mepme Zisasiyaŋ nembaŋane Zânmak Zems ma Pita indatime ilinak etaŋ kalaŋan memoti Zisasiyaŋ sek sepemaŋ asekti naman sepemaŋ igak penaŋ beye.

³ Melakanduŋaŋ mee pi satnaŋ penaŋ bemti sokŋaŋaŋ puyuk peyak penaŋ mge. Msalen an ŋenaŋ melakandu zulupme sepem keboŋ penaŋ ŋep ku benak.

⁴ Âpme nembaŋane ekŋenaŋ ke ekpeŋ tapme Mosesimak Ilaizayaŋ keyegak koti Zisasmak zenâ zenâ tapmme indikbien.

⁵ Indikti Pitayaŋ Zisasiyet zeye, “An zikat indanda, pi dolakŋaŋ penaŋ nnak kapi tatnup-gapmti nâmane mka minzalaŋ tuk, ŋen gâgât, ŋen Ilaizayet, ŋen Mosesiyet walati mambanup.”

⁶ (Pitayanj kinğagat palen tati zet yanjan nânâpinj; belak kilenj keğok zeye.)

⁷ Zeme keyegak zanza nenanj tot indasumuņme indidikpinj mbien. Âpme zanza keyet kejanen zet kapigok sokbeye, “Kapi nananğat Nemun penanj. Neņ egat tiknanj manâyapğat in egat zetnanj gawepuwep.”

⁸ Zet keğok sokbeme keyegak nembanane eknenanj meek koek mti Zisasiyanj igak etanj tapme ekbien.

⁹ Âpme Zisasiyanj kot indatimti kalanğatnan kwatopmambe Zisasiyanj Nembananeyet zemkulumindemti zeye, “In kwitnanj kwitnanj e ego keyet zet zapatnanj am nen diindondopinj manepeme Angat Nemunanj neņ gakikiengatnan gilik zemti wabap.”

¹⁰ Zet ke eknenanj nâmti keņinan bemti ilinak pigok zenâ zenâ mti zewien, “Gakikiengatnan wawat zet kapi kwilekiyet nâmti zeina?”

¹¹ Ilinak keğok zem mbienanj yek beme Zisasiyet yanğwesiwien, “Zuda amğalen zii zet zemzikat indanda an eknenanj eneyet Kawawağalen golanj zenze an Ilaiza eğanj nenanj kopmenğut bam Mesaya An Kawawağanj amņane yomengatnanj timkwatindendeyet ombempeye keyanj kobe manzeip?”

¹² Keğok yanğwesime Zisasiyanj pigok diindoye, “Ilaizanok ek nenanj penanj koti am yomengatnan timkwat indendeyet mulupmanj mimiyet zenzenanj mge. Âpme zet nen zenzenanj tazin kapi zigosetğat Angat Nemunanj neņ sindem temanj

namti bamkumneneyet Kawawaŋgalen zelen kogok meluwaŋ mimiŋaŋ?

¹³ Neŋ pigok penaŋ zema nâit, an Ilaiza nemboŋ ilak kopme amnaŋ muluwaŋ bekaŋaŋ sepem igak igak msawien.* Kawawaŋgalen Zet Itanaŋanen meluwaŋ mimiŋaŋ keyet katanŋ sokbeye.”

Zisasiyaŋ we bekaŋaŋ anemba ŋeniyet keŋanangatnan zempeme mege

(Matiyu 17:14-21; Luk 9:37-43a)

¹⁴ Zisasmak nempaŋane tuk ekŋenaŋ kalaŋangatnan nempaŋane notnaŋ tabien ekŋenmagen toti indikme am notnaŋaŋ inda bembuluŋ tapme Zuda amgalen zii zet zemzikat indanda an ekŋenmak Zisasiyet nempaŋane notnaŋ tabien ekŋenaŋ ŋenaŋ ŋengat zemtalat ŋenaŋ ŋengat zemtalat tapmambien.

¹⁵ Yaŋ am sambe ekŋenaŋ tatneti ekme Zisasiyaŋ daen kopme ekti Zisasiyet olimti windenbeti mkuwien.

¹⁶ Met mkume Zisasiyaŋ indayaŋkweŋsiye, “Indati kwilekiyet dopmaŋgat tapmdândâmo?”

¹⁷ Âpme an ŋen ekŋengat tuŋguwinangatnan wati zeye, “An zikat indanda, neŋ nemun we bekaŋaŋaŋ mme zet zenzepiŋ mammgapmti geŋmagen wakolap.

¹⁸ Nemba kapi we bekaŋaŋaŋ mtati msalen kutupeme kwati zawak salaŋ kwilak kwilak mti zetnaŋ aŋgalikti setnaŋ betnaŋaŋ mutututi katikŋaŋ mambein. Keyepm neŋ nembandine

* **9:13:** Ilaiza e Zân tu zululut an egat nâmti zenzeŋaŋ (Matiyu 17:13).

ekņengat zema we bekaņāņ zempeme mebegat olalo.”

19 Zeme Zisasiyaņ zet ke nām̄ti am tabien ma nemaņāne ekņengat zeye, “In nām̄kiņpepeņiņiņ penāņ! Neņ inmak kan teepmaņ kapi mamti indamukulem mamambap?” Diindomti zeye, “Anemba denze wati kopme ekbi!”

20 Zeme anemba ke Zisasmagen sokņāņ wapmepme we bekaņāņāņ Zisas ek̄ti nemba piwan belak msalen mkutupeme kwati kililiņ mti zawak salaņ kwilak kwilak mge.

21 Âpme Zisasiyaņ nemba keyet bipmaņgat yaņkwesiye, “Nembandi kapi kan zukņāņ penāņ yaņbemti muluwaņ kapi mge?”

Yaņkwesime bipmaņāņ zeye, “Nemba isikņānenagak yaņbemti mge.

22 We bekaņāņ egaņ sesepelimti wat tokwapme meti sekņāņ waleletgalen mulup temaņ penāņ mamin. Keyep̄m̄ti geņ windendi tazin beme ņep ndapmukulem mimnde.”

23 Âpme Zisasiyaņ zeye, “Kwilekiyet geņ windendi ņep tazin beme mbek zet e zenik? An ņenaņ nām̄kiņpepeņāņ katikņāņ penāņ tabe beme kwitnaņ kwitnaņ zein keyet katanā ņep sokbem sawe.”

24 Zeme keyegak nemba keyet bipmaņāņ sinzet palen zeye, “Neņ nām̄kiņpemgeyap yaņgut nām̄kiņpepen katikņāņ yegat napmukulem mmane geņmagen nām̄kiņpepen katikņāņ bak.”

25 Âpme am sambe penāņ windem bemti taondak kopme Zisasiyaņ we bekaņāņ

anemba masesepelimwati mamtan keyet zet windenjanben zempemti zeye, “Geñ anemba kenjangatnan kwati meti ewe gilik zem kapiyegak nen ewe ku kwatowebanik.”

²⁶ Âpme we bekananjan kwati mesât mge, kan keyet nemba bekan piwan omba penan butemti we bekananjan yeye mti kwati mepme anemba keyan gakikijanjanok toangasim weme am eknenan ekti zewien, “Nemba pito ilak gakip.”

²⁷ Kegok zeme Zisasiyan nemba betnanen atamti mwat onzempeme tage.

²⁸ Kegok mti Zisasiyan mkaen mowepme nembanane eknenan keyegak moti ilinak etan tati yankwesiwien, “Kwilekiyet nin we bekanan ke mâbâgat olapmann bep?”

²⁹ Yankwesime Zisasiyan zeye, “We bekanan eknen kebon ke belak nep ku indamâbâgalen dundundumak tati nep indamâbâgalen.”

Zisasiyan gakikijanjanat zet zapatnan ewe diindoye

(Matiyu 17:22-23; Luk 9:43-45)

³⁰⁻³¹ Zisasiyan nembanane gakikijanjanat zapatnan ilinak diindondoyet nânge keyepmti eknenan mka ke katipemti Galili msat tunjupmaset buzak buzak enzilimti mebien. Selen mepmambe Zisasiyan nembanane zemzikat indamti zeye, “Angat Nemunan nen maneti amgat belinan mopma eknenan nome gakima nabewep. Yan kasup tuk etan tati ewe gilik zem wabap.”

³² Egan kegok zeme eknenan zet ke yanjan ku weyanâmâtâti yankwesimti nâsâgât mbienanjut naman kinjati belak peme tage.

*An kwiyaŋ amobotnaŋ bein?
(Matiyu 18:1-5; Luk 9:46-48)*

³³ Ekŋenaŋ meti Kapaneam mkaen patanŋ zemti mka ŋengat motati Zisasiyaŋ nembraŋane indayaŋkwesimti zeye, “Selen daen in kwilekiyet tazenâmkopmo?”

³⁴ Kegok indayaŋkwesime ekŋenaŋ selen daenen koti, “Kwiyaŋ ningat amobotnaŋ mambe?” Zemti zenâ zenâ tapmkopmambiengapmti zelinpiŋ buzak tabien.

³⁵ Âpme Zisasiyaŋ mkaen koweyeyaŋ totati nembraŋane 12 ekŋengat zeme koondak tapme zeye, “An ŋenaŋ amobotnaŋ mamasâgât nâin beme egaŋ tototnaŋ penaŋ mamti am notnaŋ ekŋen sisiliŋ mulup mimindamti mambe.”

³⁶⁻³⁷ Kegok zemti nembra isikŋaŋ ŋen wati tunguwinan mwat ambetati zeye, “Nembra keboŋ kapi an ŋenaŋ nâgât mti gogot mpewe beme egaŋ neŋ gogot mnewe ma ŋenaŋ neŋ gogot mnewe beme An zemneme toban ek kegogak gogot msawe.”

*An ŋenaŋ ningat mulupmnaŋgat ku zentalabe
beme ek ningat notn
(Luk 9:49-50)*

³⁸ Âpme Zânaŋ Zisasiyet zeye, “An zikat indanda, nin an ŋenaŋ gâgât kwidan kumti we bekananŋ mâpeme ekti ninmak ku mamaingapmti zemkulumpenn.”

³⁹ Kegok zeme nâmti Zisasiyaŋ nembraŋane ekŋengat pigok diindoye, “In an ŋenaŋ nâgât kwitnnan kumti muluwaŋ tototnaŋ keboŋ mme

ekti ku zemkulumpewep. An kebon keyaŋ sakwep eleŋ beleŋ bemti nin ku zemtalatndewe.

⁴⁰ An ŋen mulupmnaŋgat ku zemtalatndewe ek ningat notn kegok nâmpewanup.

⁴¹ Neŋ pigok penaŋ zema nâit, in nâgât nembanne maipgapmti am ŋenaŋ kwitnaŋ kwitnaŋ dolakŋaŋ ŋen ma okowen tu etaŋ bemindame nimbep beme an ke tosaŋepiŋ belak penaŋ ku tabe bam maneti keyet tosaŋaŋ tiwe.

Mama mimi bekaŋgalen tetimaemae sokbemandame sukŋan ku bembeyet aŋkenŋoo zet diindoye

(Matiyu 18:6-9; Luk 17:1-2)

⁴² Am ŋenaŋ notnaŋ ŋen nâmkinpepeŋaŋ isikŋaŋ bugan tasain ek bekaŋaŋ mimiyet zet kelakŋaŋ mpeme bekaŋaŋ mbe beme an bekaŋaŋgat zet kelakŋaŋ mpewe ke bimanen nanzaŋ siput temaŋaŋ opempemti nembu keŋan âtâpeme towepme dolakŋaŋ bein mneti ekŋenaŋ kegok ku mme egaŋ belak tapmetneti Kawawaŋgalen zemdelan zenze kanen dopmaŋ nukŋaŋ bekaŋaŋ penaŋ tiwe.

⁴³ Sepem kegok tazingapmti bedi ŋenaŋ mama mimi bekaŋanen gaik mesâgât mme eleŋgem pemane mebe. Geŋ mineti bedi zuzulak mmaneti teziŋ ŋandaŋ toti tewen zimti sek sindem tipeŋ mamambanikmagengat bedi eleŋgem pemane mepme bedi nembet dumaŋ maneti mama kanzizit tiwanik.

⁴⁴ [‘Âk kegok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem

tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.']}†

45 Ma geŋ sedaŋ mama mimi bekanaset gapmesâgât mme sedi nembet eleŋgem pemane mepme kaŋtaŋ kaŋtaŋ mamambanik. Mineti sedi zuzulak maneti teziŋ ŋandaŋ towebanigat sedi nembet eleŋgem pemti sedi nembet dumaŋ piyaŋ kaŋtaŋ kaŋtaŋ maneti mama kanzizit aikbanik.

46 ['Âk kekok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.']

47 Ma geŋ zikadi ŋenaŋ mama mimi bekanaset gapmesâgât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi ilindiŋ maneti teziŋ ŋandaŋ towebanikgat kwenzempemane mebe.

48 Âk kekok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.

49 Neŋ geŋmak tususu mimiyet zetik mban keyet katnaŋ ku mambanik beme neŋ katikgema teziŋ ŋandaŋgat zapat bewanik.

50 Dalaŋ ke tikŋaŋ keyaŋgut dalaŋgat tikŋaŋ delaŋ zeme amnaŋ selen mulati maimmak kolip keboŋ. Kogogapm in dalaŋ nembonŋ keyet tikŋaŋin kwesiŋ tatagat nâmti in keŋin dolakŋaŋ tapme nolinmak keŋ kwep bemti keŋ sewakŋaŋ palen

† 9:44: An Kawawaŋgalen zetgat yaŋaŋ mkawaŋ bembeyet nânâ mulup mamip notnaŋaŋ zet kukuŋaŋ ke tusuŋaŋ manzeip papia notnaŋgat tazin; notnaŋgat yek.

mamambep.”

10

*Zisasiyan awembiñ ku kalalaŋgat zetnañ zeye
(Matiyu 19:1-12; Luk 16:18)*

¹ Âpme Zisasiyan mka ke naman katipemti Zudia msaleset meti Zodan tu nembet daen mepme am sambeyan ewe koondakme manzemzikat indamtan, kegogagapm Kawawaŋgalen Zet Zapat Dolakŋan Penan diindom zikat indaminge.

² Tadiindome Palisi an notnañan koti, “Zisas tetipemann egañ zet ñen zemyuŋgume ekti wati zelen mepesenu,” zemti kapigok yañkwesiwien, “An ñenan imbiñan asekepeyelen Mosesiyelen zii zelen set ñen tazin ma yek?”

³ Zeme Zisasiyan naman dopman yañkwesisiyegak kapigok indayañkwesiye, “Mosesiyawembiñ kalalaŋgat zigok zeye?”

⁴ Indayañkwesime ekñenan zewien, “An ñenan imbiñan asekepenti zemâtâtât papia kumsame mebegat Mosesiyawep mimiyele zeye.”

⁵ Kegok zeme Zisasiyan dopman pigok gilik zem indaye, “In keñ katik mbiengapmti Mosesiyawembiñ zii zet ke kumindaye wa ke Kawawaŋgalen ñoktik penan yek.

⁶ Kawawaŋan yañbemti kwitnan kwitnan sambe mge kan keyet egañ an ma imbi betnañan penan miideye.

⁷⁻⁸ Keyepmti Kawawaŋgalen Zet Itnañanen kapigok zein,

‘An ñenanñ imbiñanñ wazin beme egañ mambip-
manñ katiidemti egelanñ kenñit segit pepep
bemalu kwep beme mambalup.

⁹ Kawawañanñ animbi kapi tusum iden-
deñanñapmti ilit ma am ñenanñ kilenñ ku
kalanñidewe.’ ” *(Sokbembe 2:24)*

¹⁰ Mkaen motati nembrañane ekñenanñ zet keyet
yañanñ nânâyet yañkwesiwien.

¹¹ Yañkwesime egañ yañanñ pigok diindoye, “An
ñenanñ imbiñanñ asekpemti an ñengat imbiñanñ
menzem wabe beme yom mbe.

¹² Ma imbi ñenanñ apmanñ asekpemti imbi
ñengat apmanñ menzemwabe beme egañ awem-
biñ mama ke kalañti yom tiwe.”

*Nemba isisikñanñ Zisasmagen indatim kobien
(Matiyu 19:13-15; Luk 18:15-17)*

¹³ Âpme am ekñenanñ nembrañane Zisasiyanñ
indati mebegat indatim kopme Zisasiyet nem-
bañane ekñenanñ nemba isikñanñ ekñengat nâme
tototnanñ beme Zisasiyanñ ku indati mebegat
zemkulumindewien.

¹⁴ Kegok tapmme Zisasiyanñ indikti nâme ñep ku
beme zeye, “Kululunñen gwaen mama katikñanen
amnanñ nemba ekñen keboñ bemti mebegat zen-
zeñanñapmti nemba zemkulumindendepiñ kati-
indeme neñmagen kolit.

¹⁵ Neñ penañ zema nâit, an ñenanñ nemba
isisikñanñ ekñenok bemti zet nâme penañ pe-
nanñ etañ beme yañkwesim giñgiñ ku mamip.
Keyet katnan yañkwesi yañkwesi mimipiñ. Be-
lak etañ nâmkiñpewe beme ekñen Kawawañgalen

zemâtâtâtgat katnanen mama keyet keñan meti masâip.”

¹⁶ Kogok diindomti nemba kwep kwep ek-magen kopme indambetati popop kumindemambe betnañ ñokñinan bemti Kawawañañ indamukulem mimindendeyet zemgwatnañ mge.

An mânep milawatnañ temañañ Zisasiyet nâme mobotnañ beme ekmagen mege

(Matiyu 19:16–20:19; Luk 18:18–33)

¹⁷ Âpme Zisasiyañ mka ke katipemti tapmepme an mânep milawatnañ temañ keyañ ekti windembem kot Zisasiyet nâme mobotnañ beme pedondom samti yañkwesiye, “An zikat indanda dolakñañ, neñ zigok penañ mti mama kanzizit ke tiwap?”

¹⁸ Yañkwesime Zisasiyañ dopmañ pigok gilik zem dunduye, “Geñ nâgât ‘An zikat indanda dolakñañ,’ zenik. Zet keyet yañañ ñep nâmdelañ zemti zenik? Kawawañ kwewañ dolakñañ.”

¹⁹ Geñ Mosesiyelen zii zet kapigok tazin ke nânik, ‘Kasa ku kuwanik, imbimak sek kileñ ku mambanik ma kambu ku tiwanik, zet dâsuki ku zewanik ma amgalen milawat notnañ kileñ ku omenzañ tiwanik, ma geñ mambipdineyet kandañidan meti zet nânâñ mambanik.’”

²⁰ Zeme an keyañ zeye, “An zikat indanda, kwitnañ kwitnañ zenik ke nemba isikñanenak baenen yañbemti mañgawepumkwalap.”

²¹ Zeme Zisasiyañ ekti nâmtikñañ mpemti zeye, “Geñ kwileki ñen ewe mimiyeleñ tagain. Geñ gilik zem mkandan meti milawadi sambe tazin ke kalañ kumti am bekopsat indamâpmane delañ

zeme kopmane neŋmak meselup. Âpme keyet dopmaŋ maneti kululuŋen gwaen tiwanik.”

²² Zisasiyaŋ kok zeme egaŋ mânep milawatnaŋ temaŋgəpm nâpeme mekwapme belak zetnepiŋ kusum tati kemberŋ palen mege.

²³ Mepme Zisasiyaŋ nembraŋane guluk gilik zem meindik koindik mti zeye. “Am mânep milawalin temaŋ ekŋenaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama keŋan mebegalen e kwindenderŋaŋ temaŋ penaŋ.”

²⁴ Zeme nemba ekŋenaŋ zet ke nâmti nâmtemtem penaŋ mme Zisasiyaŋ ewe pigok diindoye, “Nembanne kululuŋen gwaen mama katikŋanen mebegalen set ke nukŋaŋ penaŋ.

²⁵ Bo temaŋaŋ buŋi aimboŋaŋ isikŋanen ŋep ku modak. Yek penaŋ. Sepem kegogak am mânep milawalinmagaŋ Kawawaŋgalen zemâtâtâtgat katnan maip ekŋenmak tususuyelen nâmnukŋaŋ penaŋ mamip.”

²⁶ Kegok zeme ekŋenaŋ nâmtemtem temaŋ mti zewien, “Kok zenik beme kwiyaŋ mama kanzizit ŋep tiwe?”

²⁷ Zeme Zisasiyaŋ indikmototi zeye, “Mânep milawalaŋ set bekekme am Kawawaŋgalen zemâtâtâtgat katnan maip ke ku tusuwep yaŋgut Kawawaŋaŋ am ekŋen keyet keŋin mim eleŋ belan beme mama kanzizit ke ŋep tiwep.”

²⁸ Zeme Pitayaŋ zet ke nâmti Zisasiyet pigok dunduye, “Nânik, nin kwitnaŋ kwitnaŋ sambe bankumpemann delaŋ zeme geŋmagen kobenn.”

²⁹ Zeme Zisasiyaŋ dopmaŋ pigok gilik zem saye, “Neŋ penaŋ sukwep zema nâmbak, am ŋenaŋ

nâgât ma Zet Zapat Dolakŋanġapmti mkaŋaŋ ma dapmeniŋaŋ ma ipmamnotnane ma mambipmane ma nemunnambaŋane ma msatnaŋ mee pi katipe mâbe beme

³⁰ Kawawaŋaŋ egat tosaŋaŋ 100 ewe tusum sawe. Pien msalen msat, mka ma dapmeniŋaŋ ma ipmaŋ ma mamaŋ bipmaŋ ma nemunambaŋaŋ ma mâmulupmaŋ mee pi omba samâbe. Âpme msalen kapi nâgât zet zapatn mti mame amnaŋ keyet pepetnaŋ mti sisipenpen mpeme ola olat palen mambe keyet penaŋaŋ mama kanzizit titiyet kanaŋ daŋgoween kan keyet egaŋ mama kanzizit keyet toŋaŋ bemtabe.

³¹ Apme an ŋenaŋ iŋŋanġat sekŋaŋ alak pigogat mmoti, ‘Neŋ ŋep talap,’ tazein beme egaŋ bamgat tototnaŋ bewe. Ma ŋenaŋ alak tototnaŋ tapmain beme egaŋ bamgat mobotnaŋ bewe.”

³² Zisasiyaŋ ŋenaŋ bemindame meti met set tuŋgupman tati Zisasiyaŋ Zelusalem mkaen mopme kwitnaŋ kwitnaŋ msawep keyet zet zapatnaŋ nambaŋane ma am notnaŋ zet zapat mimindame ekŋenaŋ nâmtemtem mti kiŋgagat palen Zisas mâti Zelusalem mkaen mosâgât mobien.

³³⁻³⁴ Mopmambe Zisasiyaŋ zeye, “In nâip, nin Zelusalem mkaen mosâgât tapmotnup. Âpme kan keyet Angat Nemuŋaŋ neŋ sâpe sâpe bumbu an ŋenaŋ ma zii zet zikat indanda an ekŋenaŋ zemnome Zuda am maŋgaengatnaŋ ku sokbemberaŋ ekŋengalen belen mopma ekŋenaŋ tetepulet mnamti sindiwaŋ nawitikti sindem temaŋ nameti nome gakima met nabewep yanġut

kasup tuk etaŋ tati naman ewe gilik zem wabap.”

*Zemsmak Zân egelaŋ amobotnaŋ tatagalen
Zisas yaŋkwesiwun
(Matiyu 20:20-28)*

³⁵ Âpme Zebedi nemulatnenet Zemsmak Zân egelaŋ Zisasmagen meti zewun, “An zikat indanda, nit geŋ kwileki ŋen minndandayet nâmti gayaŋkwesiâpmilup.”

³⁶ Zemalu Zisasiyaŋ idayaŋkwesiye, “An zut, neŋ pe kwileki miidandayet nâmti kotazelup?”

³⁷ Idayaŋkwesime egelaŋ dopmaŋ kapigok zewun, “Geŋ bam Amobotnaŋ mundumdanen tabanigen nit nâmndemane ŋenaŋ gâgât sukwakalakdi penaset ma ŋenaŋ alomeset tabalup.”

³⁸ Zemalu Zisasiyaŋ pigok diidoeye, “It zet keyet yaŋaŋ kandati kegok yaŋkwesilup. Neŋ amnaŋ sindem nawep ke okowen tu akŋaŋmak nembon bemname nimbap. Ke it ŋep nimbap? Ma sindem tiwawen amnaŋ tu zulutnewepnok ke it kegogak ŋep zulubalup?”

³⁹ Âpme egelaŋ egat zewun, “Nit ŋep mbalup.”

Zemalu Zisasiyaŋ pigok diidoeye, “Neŋ tu okop nimbawen keyegak it ŋep nimbap ma neŋ tu zulubawen keyegak it ŋep zulubalup.

⁴⁰ Keaŋgut neŋ sukwakalakaŋ penaset ma alomeset tatagalen keyet zetnaŋ neŋ ŋep ku zesap e Kawawaŋaŋ ikaŋ mundum ke tatagat am kwi ombemindeye, ekŋen keyaŋ tabep.”

⁴¹ An zulaŋ Zisasiyet kegok zemalu nembanaŋe notnaŋ ekŋenaŋ egegat nâme bekaŋaŋ beme ŋenzinziŋ miidame

⁴² Zisasiyan ilinsakwep indazem tetime kot ondek tapme pigok diindoye, “Msat sambe ekñengalen amobotnanj temanj ekñenanj mulup añine mka katanj indem mepme mamti ekñenanj am notnanj indadamunj mme maip in keyet yañanj ñep nâip.

⁴³ Set kabonj kapiyanj inmagen ku sokbewe. Inmagengatnanj an ñenanj amobotnanj besât mbe beme egañ am tototnanj notnanj ekñengat sisilinj mulup mimi an bewe.

⁴⁴ Ma inmagengatnan an ñenanj ñenanj mayelen nâmti notnane ekñengat kandanjan mamti am sisilinj mulup etanj tosañinpiñ mamip keyet katanj miindawep.

⁴⁵ Neñ Angat Nemunjanj amnanj neñ nap-mukulem mneme mamayet nâmti ku koban. Neñ nen am notnanj indamukulem mimindemti neñ nananjgat mamann ke ketalasimti am yomengatnanj kwitim indatimti mama kanzizit indandayet nâmti toban.”

*Zisasiyan Batimeasiyet zikatnanj weyañpeye
(Matiyu 20:29-34; Luk 18:35-43)*

⁴⁶ Âpme Zisasmak nembanjane ekñenanj Zeliko mka sebempemti mepme am sambeyanj baminan indamâti mebien. Âpme Timeasiyet nemunjanj Batimeas ek zikatnanj beñanj set ganzenan ke mepeme totati mânep milawatgat am mawekum indamtan.

⁴⁷ Yanj am notnanjanj “Zisas Nasalet mkaengatanjanj takozin,” zeme nâmti ñagak palen zemsu zemsu mti zeye, “Zisas, geñ Dewitgat sokñanj nâgât kemberj mi!”

⁴⁸ Eganj kegok njagak mtasume am notnanj ekjenanj, “Buzak tat,” zemti zemkulumpewienanjut eganj ewe njagak temanj msumti zeye, “Zisas, geñ Dewitgat soknananj nâgât kemberj mi!”

⁴⁹ An zikat beñ keyanj kwizet takume Zisasiyanj nâmti set tungupman ke metati zeye, “An ke zeme nenjmagen pien wakolit!”

Zeme am ekjenanj egat kwizet kumti zewien, “Batimeas, Zisasiyanj gâgât tazeingat oloñen palen wati daen ekmagen met!”

⁵⁰ Zeme eganj zet ke nâmti tâgâ melakandunanj sakwep gaipeme toweme belanj bemti Zisasmagen mesât pumpem pumpem mege.

⁵¹ Mepme Zisasiyanj yañkwesiye, “Neñ geñ kwileki penanj mganğayelen nâmti tazenik?”

Yañkwesime an zikatnanj beñanj keyanj zeye, “An zikat indanda, geñ zikatn weyañnemanee eegalen nâmti tazeyap.”

⁵² Zeme Zisasiyanj pigok dunduye, “Nâmkinjpependangat penanj zikadi alik beme ekti mesenik.” Zeme keyegak zikatnanj alik beme ekmâtâti Zisas mâti mege.

11

Zisasiyanj Zelusalem mka teman mopme am ekjenanj zem olioli mpeme mowezin

(Matiyu 21:1-11; Luk 19:28-40; Zân 12:12-19)

¹⁻² Zisas nembanjane ekjenanj Zelusalem mka teman soknanik moti Betpasi ma Betani mka zut Olip kalananj tazin ke mopatanj zemti Zisasiyanj namba zut zemidemti zeye, “It mkaen kainde

mot pataŋ zenzeŋak ekmalu doŋki nembraŋaŋ ŋen teŋaŋ opempepeŋaŋ am ŋenaŋ dukŋaŋ ŋen ewe ku mamaŋaŋ ke tapme ekti kwalet mti koselup.

³ Metakwaletnepemalu an ŋenaŋ, ‘It zigok msâgât takwalelup?’ idayaŋkwesime an keyet kapigok zeselup, ‘Amobotnaŋaŋ kapi mmet samalu egaŋ mmaneti naman sakwep ewe mkoti mundumanak gilik zem opempepeyet zeme kot takwalelup.’ Kegok zemalu egaŋ nâmideme kwalet mti koselup.”

⁴ Kegok zeme nempa zut egelaŋ meti doŋki nembraŋaŋ teŋaŋ mka set keyet solonan opempepeŋaŋ tapme ekti metakwalepmalu

⁵ am notnaŋ sokŋaŋ tabienaŋ idikti zewien, “It kuwiekiyet doŋki nembraŋaŋgat tekŋaŋ ke takwalelup?”

⁶ Zeme egelaŋ Zisasiyaŋ zet zemideye keyet kataŋ zemalu nâmideme egelaŋ tekŋaŋ

⁷ kwaleti Zisasmagen mmeti melakanduŋit gulumti doŋki biŋetnaŋ palen bempemalu Zisasiyaŋ keyet palen mototati

⁸ Zelusalem mka teman mopme am sambe penanaŋ melakanduŋin ma notnaŋ ekŋenaŋ tep belak set ganzenan tapmege bee mutumti siŋsasaŋnaŋ melesin kot selen yeŋgemebien.

⁹ Mti bembuluŋ meti ŋagak ma kwisak teman mti zewien,

“Kot ndapmukulem mti ndaŋgalaŋ nde! An kapi Amobotnaŋmagengaŋnaŋ ndamukulem minndesâgât kozingapmti kopme kwizet buŋamaŋ mwati sesewatpene.

¹⁰ Yeñsokñ Dewit egañ am indadamuñ mme dolakñañ mambien. Keyet katan an kapiyañ nin kot ndamukulem minndemti angalañdesâgât kozingat kopme oloñen mti sesewatpene!” (*Sam 118:26*)

¹¹ Kegok mpeme egañ Zelusalem mkaen Zuda am ekñengalen sesewat mka temañ keyet keñan moti kwitnañ kwitnañ sambe bempeme wemege ke tokwati ekmâge. Mti ke manepeme msat gasi penañ beyeyepm nembrañane 12 indatime Zelusalem mka katipemti Betani mkaen mebien.

*Zisasiyañ tep kwitnañ pik saik kumpeye
(Matiyu 21:18-19)*

¹² Mewembienañ mseñan ewe gilik zem Zelusalem mka temanenak kosât koti Zisasiyañ meuyet penañ mge.

¹³ Mti ekpeme mepme tep kwitnañ pik ñen sinañ kundumañ temañ tapme ekti, “Wa katnañ ñen tazinañ mâtâti nsap,” zemti met timapme beye. Pik katnañ eliligalen kanañ ewe ku beye.

¹⁴ Zisasiyañ pik tepmañgat zet kapigok zeye “Am ñenañ gâgât kadi ñen ewe ku nimbe.” Kegok zeme nembrañane nâmbien.

*Zisasiyañ Zelusalem Zuda amgalen sesewat
mka temanen mege
(Matiyu 21:12-17; Luk 19:45-48; Zân 2:13-22)*

¹⁵ Kegok zeme ekñenañ Zelusalem mkaen meti Zisasiyañ sesewat mka temañ keñan mepmoti ekme amnañ kwaweti sâpe sâpe bumbuyet age ma mânep bemkwiti kwiti tapmme indikti egañ mânep mundum âtât peme kutume age mundumañ setnañ ke mâtâtindemâpme kwawepmâmbien.

¹⁶ Kegok mti muluwan kebon ke sesewat mka temanen ewe kwitnan kwitnan timet timkot mimiyelezen zemkulumindeye.

¹⁷ Mti zet kapigok diindoye, “Kawawangalen Zet Itnananen meluwan nen kapigok mimiyan tazin,

‘Nâlen mkannan am msat sambeyan kwaweti dundundu mulup mbep!’ *(Aizaya 56:7)*

Âpme in naman mka kapi mme,

‘Am kambu titi ekjengalen mkanok tabein.’” *(Zelegaia 7:11)*

¹⁸ Zisasiyan kekok mme sâpe sâpe bumbu an nenan ma zii zet zikat indanda an ekjenan nenin zime set nen aikti Zisas kume gakikiyelezen nâmbien. Keyangut am sambeyan Zisasiyet zetnangot nâme mobotnan mambemtangapmti kingati belak peme tage.

¹⁹ Âpme Zisasmak nembajane ilinsakwep ke manepeme tambusâgât tapmme ekjenan Zelusalem mka teman katipemti Betani mkaenegak gilik zem mebien.

Pik tep memujan beye
(Matiyu 21:20-22)

²⁰ Mewembienan msame tambujan gilik zem koti ekme pik tep piwan memujan penan bem tapme ekti

²¹ Pitayan Zisasiyan zet zeye ke otnâmti zeye, “An zikat indanda, geŋ saŋenen pik tep saik kumpemanan piwan memujan bem tazingat ekbak!”

22-23 Âpme Zisasiyaŋ dopmaŋ kapigok gilik zem indaye, “Neŋ zet penaŋ zema nâit, inmagengatnaŋ ñenaŋ keŋ zutpiŋ Kawawaŋgat nâmkijpewe beme nukñaŋ notnaŋ kalaŋ nemboŋ keyet kapigok zewe, ‘Geŋ epeemti nembuen towet,’ zemti zetnnaŋgat penaŋaŋ sokbembeyet zemti keŋ zutpiŋ tati dunduwe beme nukñaŋ kalaŋnembon keyaŋ ñep etumti nembuen metowebe.

²⁴ Neŋ ingat pigok penaŋ zema nâit, in nâmkijpepe kaliŋaŋ mti kwitnaŋ kwitnaŋ ke penaŋ sokbemindandayelen e nâmkatikbemti dunduwewen ñep sokbemindawe.

²⁵ Âpme geŋ dundusât mbanik kan keyet am ñenmak kalalaŋit tazin beme yomaŋ ke katikpewanik. Katikpemanek Kawawaŋ kululuŋen main egaŋ kegogak gâlen yomdi katikpewe.

²⁶ Âk geŋ an ñenmak yomit tazin ke ku katikpewanik beme Bipdi kululuŋen main egaŋ kegogak gâlen yomdi ku katipewe.”

*“Zisasiyaŋ mulup winde deyet timti mamin,”
zemti Zuda an ñeŋaŋ ekñaŋaŋ yaŋkwesiwien
(Matiyu 21:23-27; Luk 20:1-8)*

²⁷⁻²⁸ Zisasiyaŋ zet kekok zemdelan zeme ekñaŋaŋ naman Zelusalem mkaen ewe mesâgât mebien. Meti Zisasiyaŋ ewe sesewat mka temanen moti tatokwapme sâpe sâpe bumbu an ñeŋaŋ ma zii zet zikat indanda an ma sesewat mka temangalen damuŋ notnaŋ ekñaŋaŋ ekmagen kot ondekti yaŋkwesiwien, “Geŋ kwiyaŋ nâmgemti zemgeme kot am sesewat mkaen

indamâtnak ma muluwan mamananan notnan mamnik? Keyet yaŋaŋ zemane nâne.”

²⁹ Yaŋkwesime Zisasiyan dopman pigok diindoye, “Neŋ ɲeŋaŋ yaŋkwesisi ɲen yaŋkwesima in keyet dopman ɲeŋaŋ gilik zem namenɟut neŋ kwiyan nâmneme muluwan mamananan mamiap keyet yaŋaŋ kegogak zema nâseip.”

³⁰ Zemti pigok indayaŋkwesiye, “Zân tu zululut an egaŋ mulup mam ke Kawawaŋmagengatnan ma ammagengatnan timam ze zeme nâmbi?”

³¹ Kegok indayaŋkwesime ekɲeŋaŋ ilinak zenâ zenâ mti zewien, “Nin ‘Zânaŋ mulup Kawawaŋaŋ saye,’ zesenuŋ beme egaŋ zesem, ‘Âpme kwilekiyet in egat zetnaŋ ku manâmkiŋpeip?’ dindosem.”

³² Ma nin, ‘Ammagengatnan timti mamm,’ zesenuŋ beme naman am sambeyaŋ, ‘Egat nâme golaŋ zenze an mobotnaŋ temaŋ,’ manzeip keyepmti zet ke nâmti ndoseipmagen zemti kiŋgati peme tage.”

³³ Mti Zisasiyet zewien, “Nin egat yaŋaŋ ku nânup.”

Zeme Zisasiyan zeye, “In egat yaŋaŋ ku nâip keyepmti neŋ kwiyan nâmneme mulup kapi mamiap keyet yaŋaŋ e kegogak ku diindosap.”

12

Wain mulup damuŋ bekaŋaŋgat bemzenze zet Zisasiyan zeye

(Matiyu 21:33-46; Luk 20:9-19)

¹ Zisasiyan Zuda am ma ɲeŋaŋine ekɲengat bemzenze zet ɲen pigok diindoye, “An ɲeŋaŋ

wain mulup mti kimbatnaŋ tokwat bembuluŋti peye. Mti wain katnaŋ misikme tuŋaŋ bembeyet nâmti mundumaŋ simenaŋ weyaŋ taim-pemti mka teepmaŋ beŋaŋ walatpemti an ŋenaŋ mka keyet dukŋaŋ gwaen tati mulup ke ek-damuŋ mimiyet walage. Mulup ke mmâpme delaŋ zeme an notnaŋ ekŋengat belinan bemti an ekŋen keyaŋ damuŋ mme mânep keyetnaŋ mme kwapme butnaŋ ilinaŋgat timti butnaŋ ikŋaŋgat masam kwakwagat zemindemti ikŋaŋ msat ŋennaŋset mege.

² Yaŋ met maneti peme wain penaŋ mâtâtâgalen kanaŋ beme mulup toŋaŋaŋ mulup anaŋ ŋen zempeme mulup mamtemien ekŋenmagen meti katnaŋ notnaŋ timti met sasayelen nâmti zempeme mege.

³ Mulup an keyaŋ mepataŋ zeme mulup damuŋ ekŋenaŋ atamti omba penaŋ witikne witikne peme weme zempeme gilik zem belak etaŋ mege.

⁴ Mepme ekti mulup toŋaŋaŋ mulup an ŋen ewe zempeme mepataŋ zeme mulup an ekŋenaŋ atam tati tep pemaŋaŋ ŋokŋaŋ somti sakambuk samti ku mâpme belak gilik ze mege.

⁵ Mepme ekti egaŋ ewe tusumti mulup an ŋen zempeme kopme ekŋenaŋ penaŋ kume gakiye. Gakime mulup toŋaŋaŋ mulup an sambe ewe zemindeme kopme notnaŋ penaŋ indome gakime notnaŋ belak indom peyak peyak mamtemien.

⁶ Indomwalet mme delaŋ zeme ikŋaŋgat nemuŋaŋ kwep etaŋ ek tikŋaŋ nâmpeme mamtan egaŋ igak tage. Tapme bam pigok nâmti nemuŋaŋ penaŋ ke zempeme mege, 'Neŋ nanaŋgat nemun penaŋ kapi zempema mesemnen egat nâme

mobotnaŋ beme zetnaŋ gawepuwep.’

⁷ Nâmti zempeme mepme mulup damuŋ mamtemien ekŋenaŋ nembraŋaŋ penaŋ ke kopme ekti ilinak zenâ zenâ mti zewien, ‘Maneti bam nemuŋaŋ penaŋ kapiyaŋ mulup kapi toŋaŋ beweyet kame nin kumann gakime mulup pi ningat bewe.’

⁸ Kegok zemti ekŋenaŋ atamti kume gakime sekŋaŋ mandamti paset zupman baen met peme weŋge.

⁹ Âpme mulup toŋaŋ keyaŋ bam koti am ekŋen ke zigok penaŋ mimindawe? Egaŋ koti an ekŋen ke indome gakimâpme naman mulup ke an notnaŋ ŋen indame ekŋenaŋ damuŋ mbep.

¹⁰ In Kawawaŋgalen zet itnaŋaŋ zet ŋen kapigok kukuŋaŋ tazin ke in nâip,

‘Mka walalat ekŋenaŋ tepum ektalati belakŋan peme mewenŋeyaŋ tepum keyaŋ alak sutneteman peme kwatageyaŋ kaliŋaŋ penaŋ bemtazin.

¹¹ Amobotnaŋ Kawawaŋaŋ ikŋaŋ ke mme sok-beyeyepmti nin ke ekmann dolakŋaŋ penaŋ bein.’ ” *(Sam 118:22-23)*

¹² Zisasiyaŋ zet kegok diindome nâmti an ŋeŋaŋ bembe notnaŋ ekŋenaŋ, “Bemzenze zet ke ningat zein,” kegok nâmâtâti ŋeŋin zime atamti zemkukuyelen nâmbienanŋut am sambeyaŋ zetnaŋ zeme tatnâmbien ekŋen keyet kiŋgati peme tage.

*Takis mânep bembeyet Zisas dombem kuwien
(Matiyu 22:15-22; Luk 20:20-26)*

13 Âpme Palisi ñeñañ ma Elotgalen mulup an ñeñañ ekñeñañ mulup anñin notnañ zemindeme Zisasi met tetipeme, “Egañ zet ñen zemyuñgume ekti met zemkusenup,” zemi zemindeme me-bien.

14 Meti Zisasiyet zet kelakñañ kapigok msawien, “An zikat indanda, nin nânuwen gâlen zedi ma mzikat indandandi esemteñ penañ mamkawañ benik. Nin nânuwen am kwilinmak ma am kwilinpiñ ekñenmagen Kawawañgalen zezapat dolakñañ sakam kwep mamkawañ bemindenik. Yangut geñ zet penañ Kawawañmagengatnañ amnañ mama mimi zigok tatagalen ke mamkawañ bemindenik. Keyepmti zemane nâne, ningalen zii zelañ zeinen nin mânep takis Loma gapman sasayelen ma yek?”

15 “Nin ek takis mânep ñep sawanup ma ku sawanup? Ze zemane nâne.”

Zeme Zisasiyañ dâsukiñinañgat yañañ nâmâtâti zeye, “Eneyet neñ tatetineip? In mânep kasetnañ ñen mkopme ekbi.”

16 Zeme ekñeñañ mânep kasetnañ ñen mkosame ekti indayañkwesiye, “Mânep palen an zimosetnañ ma kwitnañ kwiyeleñ kumpepeñañ?” Kegok indayañkwesime ekñeñañ zewien, “Loma gapmangalen amobotnañ kwitnañ Sisa egat weñañmak kwitnañañ tazin.”

17 Ekñeñañ kegok zeme Zisasiyañ zeye, “Ele, kwitnañ kwitnañ amobotnañ Sisayet weñañ tatatnañ beme ek sawep ma am in Kawawañ ikañgalen bet muluwañ keyepmti in ikañgat zapat mait.” Kegok diindome ekñeñañ

zetnaŋgat nâmtemtem mpemti peme tapme belak mepmâbien.

Sadusi ekŋenaŋ gakikiengatnan gilik zemwawat keyet Zisas yaŋkwesiwien (Matiyu 22:23-33; Luk 20:27-40)

¹⁸⁻¹⁹ Âpme Sadusi ekŋenaŋ am gakikiengatnan wawat ku tazin manzemtemien keyepmti an ekŋen keyaŋ Zisasmagen koti yaŋkwesiwien, “An zikat indanda, Mosesiyaŋ zii zelen zet meluwaŋ kapigok minndaye, ‘An ŋenaŋ imbi wati nembraŋaŋ ŋen sokbembepiŋ mme an keyaŋ gakiwe beme meniŋaŋaŋ imbi kwambetnaŋ ke wati datnaŋgat mundumaŋ alikŋaŋ ŋen mme sokbewe.’

²⁰ Âpme an yaŋkogili 7 kegok mamtemien. Maneti yuŋinaŋ imbi ŋenaŋ wage. Wat maneti nembraŋapiŋ gakiye.

²¹ Gakime muŋaŋaŋ toti imbi keyegak wati nembraŋapiŋ maneti gakiye. Gakime gwalaŋ kegogak wage.

²² Mti an 7 ekŋen piwan imbi kwep ke wati nembraŋinpiŋ belak etaŋ gakimâbien. Yaŋ maneti ekŋengalen imbi kwambet keyaŋ kegogak gakiye.

²³ An yaŋkwep 7 ekŋenaŋ imbi kwep ke wabien-gapmti gakikiengatnan wawat kanen imbi ke an kwiyet imbiŋaŋ bewe?”

²⁴ Zeme Zisasiyaŋ pigok diindoye, “In Kawawaŋgalen winde ma egalen zetnaŋ ku weyaŋ manâmâtâlipgapmti zet ke zemyunŋaip.

²⁵ An ma imbi gakikiengatnan gilik zemwabe-wen awembipiŋ mama ewe ku mambep. Belak Kawawaŋgalen ensel kululuŋen talip keboŋ etaŋ benti mambep.

26 In gakikiengatnan wawat ku tazin manzeip âpme Mosesiyan didik kunduman tep tazime ke ekti tapme Kawawaŋaŋ zapat dundume nâmti egaŋ zapat meluwaŋ mge ke mainŋti manâmâtâlîp. Kawawaŋaŋ Mosesiyet kapigok zeye,

‘Neŋ alak kapiyet Abalaamgalen Kawawaŋ ma Aisakgalen Kawawaŋ ma Zekopgalen Kawawaŋ.’ *(Kisim Bek 3:6)*

27 Keyepmti neŋ ingat pigok zema nâit. Kawawaŋaŋ zet ke yaŋaŋ kapigogapmti zeye, ‘Ek am gaki meti mama kanzizit mamaip ekŋengalen Kawawaŋ wa ek am gakiki katikŋaŋ maŋgakip ekŋengalen Kawawaŋ yek. In zet ke manâmuyŋguip!’ ”

*Kawawaŋgalen zii zet kapiyaŋ zii zet notnaŋgalen ŋotekŋaŋ penaŋ bein
(Matiyu 22:34-40; Luk 10:25-28)*

28 Âpme zii zet zikat indanda an ŋenaŋ keyak tati ekme Zisasiyaŋ Sadusi ekŋenmak zenâ zenâ mti yaŋkwesisinŋaŋgat yaŋaŋ dolakŋaŋ tagilik zemindame egaŋ nâmti Zisasmagen meti yaŋkwesiye, “Zii zet zibonaŋ notnaŋ sambe bee silim indemti ŋotekŋaŋ penaŋ bein?”

29 Yaŋkwesime Zisasiyaŋ dopmaŋ pigok gilik zem zeye, “Zii zet sambeyet ŋotekŋaŋ kwep kapiyaŋ bein,

‘Islael am in nâit, Amobotnaŋ ek kwewetaŋaŋ ningalen Kawawaŋaŋ bein.

30 Keyepmti in Kawawaŋgat gogot mpemti keŋinmak weŋin ma ŋotikŋinmak windenŋin bee katanŋ egat ketalasim samâbep.’ *(Zii Zet 6:4-5)*

31 Zii zet keyet kandaṅaṅ zet notnaṅ ṅen kapigok tazin,

‘Gitangat maṅgembein keyet katanṅ am notnaṅ ekṅengat gogot mbanik.’ (*Wok Pris 19:18*)

Zii zet ṅenaṅ eget zut kapi ku seabemidein.”

32 Zeme zii zet zikat indanda an keyaṅ nâmti Zisasiyet pigok zeye, “An zikat indanda, geṅ ṅep penaṅ zenik,

‘Amobotnaṅ e Kawawaṅaṅ kwewetaṅ egat baman ṅen ewe ku tazin.

33 Keyepmti am ṅenaṅ Kawawaṅaṅ gogot mpemti keṅaṅmak ṅoktikṅaṅ ma windenaṅ egat etaṅ sawe.’ (*Zii Zet 4:35; 6:5*)

Mti ikṅaṅgat manâin keyet katanṅ am notnaṅ ekṅengat keṅaṅ bewe beme sâpe sâpe bumbu ma Kawawaṅaṅ taolet bembe set ke seabem pemâbe.”

34 Zii zet zikat indanda an keyaṅ yaṅaṅ dolakṅaṅ penaṅ zeme nâmti Zisasiyaṅ zeye, “Geṅ ilak Kawawaṅaṅ galen zemâtâtâtgat katnanen mama ke titiyelen sokṅanik penaṅ kodik.” Zet esemteṅ kekok zemti selin bekekme ekṅenaṅ yaṅkwesisi ṅen ewe yaṅkwesisiyet olapme beme peme tapme mebien.

Kilais ek Dewitgat alikṅaṅ ma eget Amobotnaṅ (Matiyu 22:41-46; Luk 20:41-44)

35 Zisasiyaṅ Zelusalem sesewat mka temaṅ ke tati zet zapat tadiindoneti ekṅen kapigok indayaṅkwesiye, “Ingalen zii zet zikat indanda an ekṅenaṅ Kilais ek Dewitgat inṅsokṅaṅaṅ bam kobe manzeiwaṅgut

³⁶ eweŋan Kawawaŋgalen Emetak Teŋaŋ zet kapi amobotnaŋ Dewit zem same Dewilaŋ pigok zemkawaŋ beye,

‘Amobotnaŋ Kawawaŋaŋ nâgât Amobotnaŋ Kilaisiyet pigok zeye, “Geŋ Amobotnaŋgat kot betn penaneset totati windendi teman timti tabanik. Âpme neŋ gapmukulem mma geŋ kasandine sambe ekŋen windenŋ mtoindewanik.”’ (Sam 110:1)

³⁷ Dewilaŋ ikŋaŋ Kilaisiyet ‘Amobotnaŋ’ zeye keyepmti zigoset Kilaisiyaŋ naman Dewitgat iŋsokŋaŋ bein etaŋ? Ke penaŋ neŋ Dewitgat alikŋaŋmagen sokbewan yaŋgut neŋ Kawawaŋaŋgat Nemuŋaŋ penaŋ kogogapm Dewilaŋ Kawawaŋgalen Zet Itnaŋaŋen kuyeen ke nâgât ‘Amobotnaŋ,’ zeye eneyet neŋ Kawawaŋaŋ zemnemetot amgat yomgat dopmaŋ gakikiyet toban.” Zisasiyaŋ kok zeme am sambe penaŋ tabienaŋ zetnaŋ nâmtikŋaŋ mbien.

Zisasiyaŋ an zii zet zikat indanda ekŋengat mama mimiŋin kumâbâgat zeye.

(Matiyu 23:1-36; Luk 20:45-47)

³⁸ Âpme Zisasiyaŋ am sambe tazemzikat indammetneti pigok zeye, “In an zii zet zikat indanda ekŋengalen ŋoktik mgasik ke ku mâti mbep. Ekŋenaŋ melakandu teepmaŋ gwaen biminangaŋatnan baen selinan tot lapit mepme mamti ilinaŋgat nâme mobotnaŋ beme selen ma tambaŋgumen mame amnaŋ sekŋin moindendeyet etaŋ manâip.

³⁹ Ekŋenaŋ sesewat mkaen amobotnaŋgalen mundumen ŋeŋaŋ gwaenen etaŋ mametalip.

Ma ondedak temanen ekñenaj meu ma songom teman indame niniyelen etaj manâip.

⁴⁰ Ekñenaj imbi kwambetgalen mânep milawat ma mkanjin mee pi menzem timti indamâpme kilenj mepme dundundu teepmanaj myunğunğunjin beke mamim atanepeme amnanj nep ku eegalen mambein. Am ekñen kebonj ke maneti kan delanj zenze kanen Kawawanaj zem indomti tosanjin bekanaj penaj mmoti indawe!”

*Imbi kwambet ñenaj tewalanj mânep beye
(Luk 21:1-4)*

⁴¹ Zisasiyanj sesewat mka temanen mânep pelep keyet sokñanik tati ekme am sambeyanj mânep pelewen tabem mambien. Am sambe ekñenaj mânewin temanj pelewen tapeme towepme

⁴² imbi kwambet bekopsat ñenaj koti mânep ñamanj isisikñanaj zut piwan peme pelewen towege.

⁴³ Kegok mme Zisasiyanj ekti nembananeyet zeme kopme pigok diindoye, “An ekñen, neñ penaj sukwep zema nâit. Imbi kwambet bekopsat kapiyanj mânep pelewen bep keyanj an imbi sambe notnanaj tewalanj beyo bee sebemindein.

⁴⁴ Am mânep milawatmak notnanj ekñenaj mânewin omba penaj tazanğut butnanj bugan timti kot pelewen time towelep. Yanğut imbi kwambet bekopsat keyanj mânepmanj bugan tazin elak kopeme pelewen towepme delanj zein mkanjanen daenen butnanj ñen ewe ku tasain, yek penaj.”

13

Zisasiyan Zelusalem sesewat mka teman beke kasa ekņenan kumasekbep keyet zapatnan diindoye

(Matiyu 24:1-31; Luk 21:5-28)

¹ Zisasmak nembanan ekņenan sesewat mka temanengatnan toti mepmambe Zisasiyet nembanan nenan sesewat mka teman beke ektemtem mti zeye, “Wenane naneye, an zikat indanda, gwa ekbak, nanzan yan tatat nembon weyan ti mka dolakņan walapepeņan gwa ekbak!”

² Zeme Zisasiyan dopman pigok gilik zem saye, “Geņ nanzan mka teman walalatnan kapi alak ego ego mnik. Yan maneti bangat nanzan mundumin talip keyet katan ku tabep. Kasa ekņenan kokume epeemti nanzan igak kwep kwep lala bubuk mekobep.”

³⁻⁴ Kok zemti Zelusalem mka peme tapme meti Olip kalaņan mosat mobien. Motati Pitamak Zems Zānmak Endulu ekņenan ilinak Zisasmagen meti zikalin Zelusalem mkaeset ekme topme Zisasiyet yan kwesiwien, “Sesewat mka temanen daenen tati zet zenak ke kan zukņan penan sokbewe. Ma keyan sokbesāgāt tapmme menok zigogan nenan beme ekti nāmbanup kwitnan kwitnan gāgāegan sokbembeyet zeye walak kapi sokbesāpm zewanup.”

⁵ Zeme Zisasiyan pigok diindoye, “In weyan eksem mambep. Mineti am notnan tetimindemti indatetimti mebegat.

⁶ An notnaŋaŋ Zisasiyet kwitnaŋ belak mimyambumti kot an imbi notnaŋ tetimindemti zewep, 'Neŋ Kilaisiyaŋ kolap!'

⁷ Ma msat butnan butnan kasa tawapmepme keyet buŋam zapatnaŋ nâwep ma kasa kwisak wekumepme keyet yayaŋ palen ku tabep. Kawawaŋaŋ kwitnaŋ kwitnaŋ keboŋaŋ ŋeŋaŋ sokbembeyet zeye yangut msat kululuŋ kumasesegalen kan sakwep ku kobe.

⁸ Am maŋge kwewaŋ epeemti dopmaŋ mekum kokum mbep. Ma msat temanen amobotnaŋ zulaŋ wati âwalup. Ma msat kataŋ mâkinaŋ temaŋ mbe ma msat sambe meuyet kambaŋ temaŋ sokbemmebe. Kwitnaŋ kwitnaŋ ke imbiyaŋ nempa sokbesâpmme yaŋbemti sindem manâip keyet kataŋ sokbemmâbe.

⁹ Ekŋenaŋ belak kilen indatimti amobotnaŋ ekŋengalen ondedagen meti zet muluwen indewep ma Zuda ekŋengalen sesewat mkaen indatim moti sindiwaŋ indawitikbep keyet eksemambep. Ekŋenaŋ kogok mimindamti gapmangalen am ŋeŋaŋ notnaŋ ma amobotnaŋ temaŋ ekŋengat zikalinan met onzemindeme tati nâgât yaŋaŋ zemâtâtât mulup mbep.

¹⁰ Kogok mme msat kataŋ Kawawaŋgalen Zet Zapat Dolakŋaŋaŋ ŋeŋaŋ am ilindiŋ beminde-
menjut keyet sakŋan gwaenen msat kululuŋ asekte.

¹¹ Keyepmti am notnaŋ ekŋenaŋ indapmeti zem indomti mka katikŋan indesât mbep. Kan keyet in zet muluwen motati, 'Pe zet zigok zesenup,' zemti yayaŋ temaŋ penaŋ ku mbep. Kan keyet Kawawaŋgalen Emetak Tenjaŋ zet

keņinanen bemindeme zewep.

¹² Âpme datnaņaj meniņaj kume gakikiyet mezemdelaņ zewep. Ma biwinaņ nembraņane kogogak indome gakikiyet mezemdelaņ zemindewep. Ma nempa ekņenaņ mambiwine kasa mimindemti indome gakikiyet zemindowep.

¹³ In nâgât manâmkiņpeipgapmti amnaņ ingat nâme kaņgaņaj etaņ bewe. Yaņgut am ņenaņ nâmkiņpepeņaj katikņaj bemapmetneti gakiwe beme kan delaņ zenzeņaj Kawawaņaj an ke mama kanzizit sawe.

¹⁴ Golaņ zenze an Danielaņ meluwaņ kapigok mge, In zet kapi maiņti weyaņ nât,
'Kwileki ņen mamaņajmak ma kiņgagatnaņmagaņ Zuda am ekņengalen sesewat mkaen ku moti tatagalenangut egaņ mot ke tati indawalebeyet,' (*Daniel 9:27; 11:31; 12:11*)

in ke ekti am Zudia msalen mambewaņ keyegak tapen tati kunzuņti kalaņan mowebep.

¹⁵ Âpme am ņenaņ mka solonan tatneti gilik zem mka keņan moti milawatnaņ tiyap zemti tim yape yape mti kan ku walabe msalen keyegak tati kunzuņ mebe.

¹⁶ Ma ņenaņ muluwen maneti gilik zem tâgâ melakanduņaj msâgât mkaņan ku mebe keyegak tapen tati kunzuņbe.

¹⁷ Imbi keņmak ma imbi nembraņin ewe okakņaj nam manip bekakane ekņen keboņaj zigok pe-
naņ mbewe.

¹⁸ In kwitnaņ kwitnaņ nukņajbeņ ke map tâgâ keņan ku indandayet nâmti Kawawaņgat dundume egaņ mteteyet sokbembeyet nâmindewe.

19 Kan keyet amnañ sek sindem tisâiwen keboñ ke eweñañ Kawawaññañ yañbemti kwitnañ kwitnañ msokbeye ma tungupman mamkwati alak tatnup ma bam mamti masâpmnup keyet keñañ ñen ku sokbeye ma ku sokbewe.

20 Amobotnaññañ kan ke ku mme pemkwepman benagen am ñenañ alik ku manak. Yangut egañ am ikñañgat indaombemindeye ekñengat nâmti nukñañ temañ keyañ kan teepman ku sokbem-beyet nâmti kan ke mme pemkwepman beye.

21 Âpme kan keyet am notnaññañ tetimindemti zewep, 'Kilais pien tazingat koegit!' Ma 'Kilais daen tazingat meegit!' Zeme zelin gawepumti ku nâmkijpemindeewep.

22 Sadaññañ am sambe winde indame ekñaññañ wati Kilais ma Kawawañgaleñ zapat zem zemsokbembe an ekñengat kwilinan mimyambumti menok sepem igak igak mti Kawawañgaleñ am keñin mme yungum mâbe. Yañ ekñaññañ Kawawañgaleñ am ikñañ ombemindeye ekñengat keñin myungunguyelen nâmbep beme ñep mbep.

23 Kwitnañ kwitnañ ke ewe sokbembepiñ tapme neñ eweñañak yayañ mti diindoyapgapmti weyañ eksemti mambep.

24 Sindem kan keyet kwati delañ zeme sakñañ gwaen kasup zikatnañ sopsop sime eyonga busatnañ yek bewe.

25 Ma wenzim notnañ kululuñengatnan tuluk talak zemti topme enzuñañ sokbeme wenzim notnañ tabep ekñaññañ ulugâlâk bemtemebep.

²⁶ Kogok mme neŋ Angat Nemunaŋ neŋ mgu-lumbuk palen tati windennbenŋ penaŋ ma sanŋa sonŋanaŋ uluŋ elanŋ tapmme kopma in nikbep.

²⁷ Mti keyegak neŋ ensel kululuŋengatnan zemindema,

‘Ekŋenaŋ msat butnan butnan ma msat tungupman mekoti Kawawaŋaŋ amŋane ombemindendaŋ ekŋen indaakume maŋge kwep kwao tabep’. (*Zii Zet 30:4; Zekaraia 2:6*)

Balam balam tepgat yaŋaŋ Zisasiyaŋ zemâtâge (Matiyu 24:32-35; Luk 21:29-33)

²⁸ In balam balam tep ke ekti nâmâtâlît balam balam tep keyet katnaŋaŋ dolakŋaŋ penaŋ sokbeme ekti manzenup, ‘Olak mtete kan sokŋan bein.’

²⁹ Sepem kegogak nukŋaŋ sambe beke sokbeme ekti nâmbep, ‘Olak Zisas kokotnaŋgalen kan ilak sokŋan bein.’

³⁰ Neŋ penaŋ sukwep zema nâit, am in talip kapi notnaŋaŋ ewe gakikipiŋ tati ekme kwitnaŋ kwitnaŋ zeyap kapi sokbeme ekbep.

³¹ Msat ma kululuŋ eget kapi asekbaluŋ yaŋgut nâlen zetn ku delaŋ pewe yek penaŋ.

Zisasiyaŋ kobe keyet kanaŋ an ŋenaŋ kasup ma kan tungupmaŋ desetgat kobe ke ku nâin (Matiyu 24:36-44)

³² Neŋ kokotnaŋgalen kan ke kasup ma kan tungupmaŋ desetgat kobap ke msalengatnaŋ am ŋenaŋ ku nâin penaŋ. Ma kululuŋen gwaen Kawawaŋgalen ensel ekŋenaŋ kan keyet penaŋ kobe ke ku nâip ma nenn ikŋaŋgat Nemunaŋ

penañngut zukñan zemneme kobap keyelen kan ke ku nâyap. Bipm Kawawañan igak etañ nâin.

³³ Kan zukñan kobap ke ku nâipgãpti nâpeñ nâpeñ kelem mti mambep.

³⁴ Kan ke amobotnañ ñenañ mkañan peme tapme msat ñenen mesâti an mulupman weyañdamuñ mimiyet zemâtâtât mulup mpemti sekekek damuñ kalinañ mimiyet zempemti pigok dunduye, 'Neñ kopma set kwalet newanigat nâpeñ nâpeñ matapmambanik.'

³⁵ Sepem kegogak in weyañ eksemte mamambep. Neñ gasiyet ma tambusutnan ma msat msasât tapmme ma tambuñan kobap ke kan esemteñ penañ ku nâipgãpti in nâpeñ nâpeñ nâgât damuñ matapmambep.

³⁶⁻³⁷ Mineti in nânâpiñ meluk tawenepeme neñ koti indikma endilipewepmagengat in ma am sambe zet kapi nâmti nâpeñ nâpeñak mamambep."

14

Zuda an ñeñan ekñeñan Zisas kume gakikiyelen zembiliwebien

(Matiyu 26:1-5; Luk 22:1-2; Zân 11:45-53)

¹ Zuda amgalen Anjalalan Kendo Nupmaman Yispiñ Niniyelen Kendo kasup zut delañ zemenğut tatagalen tapme sâpe sâpe bumbu an ñeñan ma zii zet zikat indanda ekñeñan Zisas buzakset atamti betnañ zamti kume gakikiyelen zemkabewien.

² Yanğut naman pigok zemti kiñgabien, "Mineti nin kendo kanen pigogat msenup beme amnañ

kasa kilenj kuseipmagengapmti pemann talak.”
Zemti peme tage.

*Imbi neneyan Zisasiyet nokjan welan mulage
(Matiyu 26:6-13; Zân 12:1-8)*

³ Zisasiyan Betani mkaen Saimon itnanan an lingit satmak mamtanan weyanpeye egalen mkaen meu nini mundumen totapme imbi nenan wet kelaknan sesiknan dolaknan kwitnan nalat ke okop nanzanan weyayan keyet kenan tapme mkoti butnan njiliknan gwaen kume etume Zisasiyet noknan mulapme toge. Wet ke tosanjan mobotnan penan.

⁴ Kegok mme am notnan eknenan ekme nep kumbeme ilinak zenâ zenâ mti zewien, “Pi kwilekiyet penan wet tosanjan mobotnan penan pi belak kilenj walezin?”

⁵ Egan wet kapi nin ndame mmet bemann tosanjan 300 kina mee kegok ndame am bekopsat eknen kalañ indawanek ze nep benak.” Zemti imbi keyet nâme bekanan beye.

⁶ Âpme Zisasiyan nâmti pigok diindoye, “Imbi kapiyan nenmagen mulup dolaknan mipgat in egat zet nen zenzepin belak peme talak.

⁷ Am bekopsat eknen pi inmak kwesin kapi mamambegapmti in kwileki nen miindasâgât nâmti nep miindawep. Âpme nen inmak msalen kapi kwesin ewe ku mambap.

⁸ Belatnik bugan bukapi tapmoti gakima am sumen nabewepgapmti egan iknan gat kenan galak ewenanak wet sesiknan dolaknan mulati zulutnein.

⁹ Neŋ penañ sukwep zema nâit. Am msat katanj Kawawaŋgalen Zet Zapat Dolakŋañ Penañ zemebep katanj imbi kapiyaŋ kwitnaŋ kwitnaŋ mnain keyet zapatnaŋ eyo zeme manâmambep.”

Zudayaŋ amobotnaŋ ekŋengat zikalinan Zisas zemkukuyet zetik mimindeye
(Matiyu 26:14-16; Luk 22:3-6)

¹⁰ Zisasiyet nembraŋane 12 ekŋenmagengatnaŋ nempa ŋen Zudas Iskaliot mkaengatnaŋ egaŋ sâpe sâpe bumbu an ŋeŋañ ekŋenmagen meti Zisas zemsokbemindandayet zemkaliŋ bemind-eye.

¹¹ Kegok zeme sâpe sâpe bumbu an ŋeŋañ ekŋenaŋ nâmti oloŋen mti dopmaŋ mânep sasayet zetik mpeme Zudayaŋ set ŋen aikti Zisas zemsokbemindame atatayet mulupmaŋ mge.

Zisasiyaŋ nembraŋanemak Anŋalalaŋ Kendoyet meu bimbingat nimbien
(Matiyu 26:17-30; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)

¹² Nupmamaŋ yispiŋ niniyelen kendo ke kan sokŋanik beme am ekŋenaŋ sipsip makumbumtemien kan ke beyeyepm nembraŋaneyaŋ Zisasiyet yaŋkwesiwien, “Nin mkan den meti Anŋalalaŋ Kendo tati tu meu niniyet weyaŋ besenup?”

¹³ Yaŋkwesime Zisasiyaŋ nembraŋane zut zemidemti zeye, “It Zelusalem mka teman moti ekmalu an ŋeŋañ tu menzim belen mmepme aikti keyegak baman mâti mepmalu

¹⁴ egañ mka ñengat mowepme ekti keyegak mâpmoti mka keyet tonangat zeselup, ‘Amobot-nanang pigok zemndeme kolup. Neñ nemban-nemak Angalalan Kendoyelen meu mka kenang de tati nsenup?’

¹⁵ Zemalu egañ idati mka kenang teman teduknan gwaenen kwitnan kwitnan ewenganak weyan bembenang ke zikat idame it meu ke bumbemalu kot nsenup.”

¹⁶ Zisasiyan kegok diidome egelan meti kwitnan kwitnan zeye keyet katan penang aikti Angalalan Kendoyelen meu niniyet weyan tabumbembun.

¹⁷ Âpme msat tambusât tapmme Zisasiyan nembangane 10 indatimti mka keyet kenang mopmâbien.

¹⁸ Motati meu nini mundumen totati meu nimambe Zisasiyan pigok zeye, “Neñ penang sukwep penang zema nâit, inmagangatnan nembanganañ meu neñmak pelep kwep tatnilup egañ zemnome kasa ekngat belinan bemneme eknganañ nome gakiwap.”

¹⁹ Zeme nembangane eknganañ nâme nukngan beme Zisasiyet igak kwep kwep pigok yangkwesiwen, “Mneti nâgât mene tazemasenigat zema nâmbi?”

²⁰ Kegok yangkwesime egañ pigok diindoye, “Nemba neñmak nsakwep nupmamanang tu batien pemalu towepme mkwat nselup an keyet nâmti tazeyap.

²¹ Kawawangalen Zet Itnanganen neñ Angat Nemunanganang neñ zemâtâtnenenganok meti gakikiyelen zemnenanganang. Wakae, neñ zemnowe

an ke sindem omba penañ tiwe. An ke mamanan ku ambetnak ze dolakñañ penañ benak.”

²² Zemti Zisasiyan nupmaman ñen mti Kawawañgat wisikñ zemutumti indamti zeye, “In mti nit kapi nanañgat sek sesumban.”

²³ Nime delañ zeme wain okop tageen ke mti Kawawañgat wisikñ zemti kegogak indame nimbien.

²⁴ Nime zeye, “Kapi tâtâ alakñañ ammak Kawawañmak sipmnanñ tusum indeyap. Ke am sambe ekñen yomengatnan indatim kwakwagat nâmti kegok mbap.”

²⁵ Kegok zemti zeye, “Neñ penañ sukwep zema nâit, neñ wain tu ke ninipin maneti bangat kululunñ gwaen mama katikñanen tati wain niyap kabonñ yek; wain alakñañ nimbap.” *

²⁶ Zeme delañ zeme keyegak tapenñ tati sesewat silik kume delañ zeme mkaengatnan toti tambuyelak Olip Kalañan mowebien.

Pitayanñ Zisas yanpewe keyet zetnanñ zeye

(Matiyu 26:31-35; Luk 22:31-34; Zân 13:36-38)

²⁷ Motati Zisasiyan nembañane pigok diindoye, “In kasa kuku an ekñenanñ kopme ekñengat kinñgati nemkunzunñ mekopme nenak etañ tentewat tasap. Kawawañgalen Zet Itnananen Kawawañañ ikñañ pigok zeye,

‘Neñ sipsip damunñ kuma gakime sipsip ekñenanñ kilenñ lala bubuk kunzunñ mekobep.’

(Zekaraia 13:7)

* **14:25:** Wain alakñañ Zisasiyan nsât zeye ke ikñañ mama kanzizilen ningat Amobotnanñ tati mama ekmagengatnanñ kopme timti ekmak nimwianwianñ kwesiñ mti mambanup keyet zeye.

28 Yanğut bam Kawawaŋaŋ neŋ mme gakikien-gatnan gilik zem watiŋgut Galili msalen mepma in bam napmâti kobep.”

29 Zeme Pitayaŋ pigok zeye, “Nemba not-naŋaŋ bamkumgemeseip yanğut neŋ ŋep ku bamkumgemesap.”

30 Zeme Zisasiyaŋ dopmaŋ pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmaŋ kwit-naŋ sakwep kumti sek zut ewe kukupiŋ tapme geŋ nâgât sek tuk yaŋnesenik.”

31 Zeme Pitayaŋ zekaŋkaŋ mti zeye, “Neŋ nome gakikiyelen mseiwanaŋgut neŋ geŋ ku yaŋgesap penaŋ.” Zeme nemba notnaŋ sambe ekŋenaŋ zet sepemaŋ kwep kegogak zemâbien.

*Zisasiyaŋ Gesemani muluwen dunduye
(Matiyu 26:36-46; Luk 22:39-46)*

32 Zemti ilinsakwep Gesemane muluwen me-bien. Mepataŋ zemti Zisasiyaŋ nembraŋaneyet zeye, “In kapi totapme neŋ nenak mulup butnan daen metati dundumti kosap.”

33 Zemindemti Zisasiyaŋ nembraŋane tuk Pita-mak Zems ma Zân indatimti mege. Âpme yaŋbemti nukŋaŋ sambe penaŋ keyet nâmti keŋaŋ sindem igagaŋ penaŋ beme sek monzala-maŋ ululuŋ pem toge.

34 Mti nembraŋane tuk ekŋengat zeye, “Neŋ keŋaŋ sindem beme gakikiyelenok tatnâyapgat in kapi kaik tapmaseip.”

35 Kegok zemti belaknik bugan meti keŋaŋ nukŋaŋ beme msalen ŋenzimosetnaset palak palak tokutumwemti pigok dunduye, “Bien, geŋ

set elen belan nen aiknanayelen nâsenik beme aiknamane sindem teman timti ku gakisap.”

³⁶ Kegok dundumti zeye, “Bien, Bien, gen nâmane sindem teman kapiyan duknan ku mosem. Yangut nâlen zet zeap ke mâti msenik yek; giti nâmtadik keyet katan mâsenik.”

³⁷ Kegok dundum delan zemti nembane tuk eknenmagen gilik zem koti indikme meluk taweme Saimon Pitayet zeye, “Pita, gen ewe kekok meluk tawenik? Kan belantik bugan kaik tati otnânâ mulup bugan ku mbek?

³⁸ In mama mimi bekananen ku toindondoyet nâmti eksem kaik tati dundundu mulup mit. Keninan nâgât kember nâyo yangut seknanan nuknan bein.”

³⁹ Zemti ewe gilik zem met zet Bipmangat dunduye kekok ewe zemdunduye.

⁴⁰ Dundum delan zemti koindikme zikalin ewe melugan kwasime taweme keyet zeme eknenan zet dopman gilik zem sasayet timabien.

⁴¹ Âpme met sek tuk ewe dundumti gilik zem koindikme ewe muluk taweme zeye, “In ewe tagomti meluk tawep? Angat Nemunan nen zemnomti am yomton ekngalalen belen mobogalen kann ilak soknanik bein.

⁴² Wapme an nen zemsokbemneneyelen walek kozingat meti ekne!”

Zudasiyan meti kasa eknen Zisas zikat indame atawien

(Matiyu 26:47-56; Luk 22:47-53; Zân 18:3-12)

⁴³ Zisasiyan nembaneyet zapat kekok diindomambe tapme nempa 12 ekngat

tunġuwinangatnaġ nġen Zudasiyaġ piwan kasa kuku an nġeġaġ bemindeme kobien. Zudasiyaġ sâpe sâpe bumbu an nġeġaġ ma zii zet zikat indanda an ma sesewat mka temaġġalen an damuġ notnaġ ekġeġeġaġ kasa kuku an notnaġ ekmak zemindeme wanam kukġaġmak ma tepemaġ mee pi belen belen timti kopmâbien.

⁴⁴ Selen kopmambe Zudasiyaġ pigok zemâtâtindeye, “Neġ meti an mkumpema in ekti keyegak weyaġ atamti bembuluġ wapmeseip.”

⁴⁵ Zemindatim koti keyegak Zisasmagen meti “Amobotnaġġ” zemti ambet mkumpeye.

⁴⁶ Kegok mme ekti kasa ekġeġeġaġ met betnanen atam kitik mti tabien.

⁴⁷ Âpme Zisasiyet nembraġane ekġeġemagaġatnaġ nġenaġ nġeġaġ zime wanam kukġaġmak pitakġaġnengaġatnaġ mandapeme kwapme sâpe sâpe bumbu an nġeġaġġat mulup anaġ wakġaġ nembet sâmpeye.

⁴⁸ Âpme Zisasiyaġ pigok diindoye, “In nâġât nâme kambu titi an bema wanam kukġaġmak ma tepemaġ mee pi timti kot natam kitik mtalip?”

⁴⁹ Neġ kan katanġ inmak sosok sesewat mka temanen an imbi Zet Zapat Dolakġaġ diindomti mamtemanen ke in ku natawien. Yaġġut alak pi Kawawaġġalen Zet Itnaġaġ nâġât meluwaġ miminaġ keyet katanġ sokbein.”

⁵⁰ Zeme nembraġane sambe ekġeġeġaġ kiġġati pemkuġkunzuġmâpme delaġ zeye.

⁵¹⁻⁵² Notnaġaġ kuġkunzuġ mâpme Zisas nembraġane ekġeġemagaġatnaġ nembra zomolim nġen saġġum kwewetaġaġ kaik mamaġġeyaġ atanup

zem sanġumanġ kwep mâtât mtapme belak talak kunzunġ meġe.

Ekġenanġ Zisas sâpe sâpe bumbu an ġenanġ ekġengat temanġin ma amobotnanġ notnanġ ekġenmagen wapmebien

(Matiyu 26:57-68; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)

⁵³ Sâpe sâpe bumbu an ġenanġ ekġen ma zii zet zikat indanda an ma damunġ notnanġ ekġenanġ sâpe sâpe bumbu an ġenanġin temanġ egalen mkaen met ondek tati Zisas taekme Zisas zem kukuyet nâmti ekmagen wati

⁵⁴ tapmepme Pitayanġ baman mâti kingapenġ beġan daen igak takopmanġe. Koti ekġenanġ zem kuku mka kimbalen toti mka keġan mowepme Pitayanġ kegogak kimbat keġan toweti zupman baen sâpe sâpe bumbu an sambe ekġengat ġenanġin egalen mulup ananġ tep bum kâtapmambienen toti tep kâti tapmanġe.

⁵⁵ Âpme ekġen sâpe sâpe bumbu an ġenanġ ma amobotnanġ sambe ekġenanġ ondekti Zisasiyet nukġanġanġ ġen aikti kume gakikiyet zemtimapme beye.

⁵⁶ Am sambe ekġenanġ Zisas zemkukuyelen zet dâsuki notnanġ bemzem zewienanġgut zelinanġ sepem igak igak bemâġe.

⁵⁷⁻⁵⁸ Âpme an notnanġanġ ondedagen tabienanġ wati Zisasiyanġ zet zeme nâmbien ke mti pigok zewien, “Nin sek ġen tatnâmann Zisasiyanġ kapigok zeye, ‘Neġ sesewat mka temanġ amnanġ walabien bekapi ġep asekti kasup tugat keġan neġ alakġanġ ġen walabap.’ ”

⁵⁹ Zet notnaŋ kogok zewien keyaŋ zelin sepe-
maŋ kwewagak ku bemâge.

⁶⁰ Mme sâpe sâpe bumbu an ŋeŋaŋ ekŋengat
ŋeŋaŋinaŋ wat zimoselinaŋ tati Zisasiyet pigok
yaŋkwesiye, “Ekŋenaŋ gâgât zet sambe tabem
zep; kapi geŋ dopmaŋ ŋen gilik zem indandaye-
len ŋen nânik ma yek?”

⁶¹ Yaŋkwesime Zisasiyaŋ belak zetnepiŋ tapme
naman ŋen pigok yaŋkwesiye, “Kawawaŋ
masesewatsanup egat Nemuŋaŋ Kilais
kokotnaŋgat damaŋ matatnuwan, geŋ kapi?”

⁶² Yaŋkwesime Zisasiyaŋ zeye, “Penaŋ ke
zenikmak. Neŋ Kilais. Angat Nemuŋaŋaŋ
neŋ yaŋ bam in nikme neŋ winde toŋaŋ
Kawawaŋgalen betnaŋ penaset tati gilik zem
am indatisât msalen zanza palen tati tobaŋ.”
(Sam 110:1; Daniel 7:13)

⁶³ Zeme sâpe sâpe bumbu an ŋeŋaŋ sambe
ekŋengat ŋeŋaŋin bekeyaŋ nâme bekanan
beme ŋenzinziŋ palen ikŋaŋgat melakandunaŋ
mendalemte zeye, “Kwilekiyet zet sambe ewe
tusumzesenup?”

⁶⁴ Egaŋ Kawawaŋgat zet mobotnaŋ penaŋ min
keyepmti in zuk nâip?” Zeme am sambe ekŋenaŋ
zemdelaŋ zemti zewien, “Ek gakikiyelen zapat
etaŋ bein.”

⁶⁵ Zemdelaŋ zeme keyegak notnaŋaŋ yaŋbemti
zawagaŋ wasekpewien ma notnaŋaŋ zikatnaŋ
melakandunaŋ zampeme tapme kumti zewien,
“Kwiyaŋ goin? Ze zemanê nâne.” Tapmme sâpe
sâpe bumbu an sambe ekŋengat ŋeŋaŋin egalen
mulup an ekŋenaŋ kwapem penaŋ kuwien.

Pitayan Zisasiyet yanpeye
(*Matiyu 26:69-75; Luk 22:56-62; Zân 18:15-18, 25-27*)

66-67 Âpme Pitayan mka teman keyet kimbat kenan tep kât tapme sâpe sâpe bumbu an sambe ekngat nenaningat mulup imbi nenan koti Pita ekmototi zeye, “Geñ kapiyan Zisas Nasalet mkaengatnan ekmak manik.”

68 Zeme Pitayan yanpenti zeye, “Geñ zet tazeningen ke yanang ku nâyap.” Zemti set tokwakwalen metowesât mme sakokologan kwitnan yanbem kâkâkââk kuye.

69 Âpme imbi keyan metneti Pita ewe aikti am tabien ekngat zeye, “An kapi Zisasiyelen mangeyengatnanan tazin.”

70 Imbi keyan kok zeme Pitayan ewe yan ge belaknik tapmetneti am tabien eknenan Pitayet zewien, “Penan, geñ ekngalen mangeengatnan Galili msalengatnan kopmanan.”

71 Zeme Pitayan zeye, “Neñ Kawawanngat zikatnan penan zeyap, an ke ku nâyap. Neñ dâsuki zeyap beme Kawawanngan nâgât sekñ nep saik kumnewe.”

72 Zemambe tati nâme sakokolok apmanan kwitnan sek zut kume Pitayan ewenan baenen Zisasiyan, “Sakokolok kwitnan zut kukupin tapme geñ yanmane sek tuk bewe,” zeye ke otnâmti kenan bekanan penan beme si sum netnet teman mti tusumti suye.

15

Loma gapmangalen an ñeñañ ñen Zudia msalen matatan kwitnañ Paillet ekmagen wati mebien (Matiyu 27:1-2, 11-14; Luk 23:1-5; Zân 18:28-38)

¹ Msat msasâgât tapmme sâpe sâpe bumbu an ñeñañ ma sesewat mka temañgalen an damuñ notnañ ma zii zet zikat indanda an ekñeñañ on-dekti, “Zisas zigok msasenup,” zemti zembiliwati am notnañañ Zisas tek katikñañañ betnañ zamti amobotnañ Pailletmagen wapmepme

² Pailelañ Zisas yañkwesimti zeye, “Geñ penañ Zuda am ekñengalen Amobotnañ manik?”

Zeme Zisasiyañ zeye, “Zet penañ ke zenikmak.”

³ Âpme sâpe sâpe bumbu an ñeñañ ekñeñañ zet dâsuki zet sambe sekñanen bemzewien.

⁴ Kegok zeme Pailelañ yañkwesiye, “Am sambeyañ gâgât bemzenze zet sambe tazeip. Âpme geñ ekñengat zelin dopmañ ñen gilik zenzeyelen mtatnik ma yek?”

⁵ Yañkwesime Zisasiyañ dopmañ ñen ku gilik zem zeyeyepmti Pailelañ nâmtemtem penañ mp-eye.

Pailelañ Zisas gakikiyet zemdelañ zempeye (Matiyu 27:15-26; Luk 23:13-25; Zân 18:39-19:16)

⁶ Nup kan katanñ Anğalalanñ Kendo matakwatemienen amobotnañ Pailelañ am mka katikñañgatnañ ñen amnañ zetnañ zemdelañ zempeme makwawetan.

⁷ Kogogapm an notnañ ekñeñañ gapmanmak kasa mwati am notnañ indome gakiwien keyepmti an ekñen ke indatimti mka katikñañ

meindewien. Ekñenmagengatnañ an ñen kwitnañ Balabas egañ kegogak kasaen meti am notnañ indoye keyepmti mka katikñañ ilinsakwep met indeme matatemien.

⁸ Âpme am sambe penañañ Pailetgalen mka solonan koondakti Pailetgat nup kan katan Añgalalañ Kendoen mamtan keyet katan mimiyeleñ yañkwesiwien.

⁹ Yañkwesime egañ zeye, “In neñ Zuda am ilinañgalen Amobotnañin nâmpema inmagen kokogalen nâip?”

¹⁰ Amobotnañ Paillet egañ sâpe sâpe bumbu an ñeñañ ekñenañ Zisasiyet keñ kuku mti pien wakolo e nâmtatiyepm kegok indayañkwesiye.

¹¹ Âpme sâpe sâpe bumbu an ñeñañ notnañ ekñenañ am ke tabien ekñengat keñin walatindemti zewien, “In Zisasiyet munduman Balabas zempeme kwatotogat,” zeseip.

¹² Zeme Paillelañ ewe indayañkwesimti zeye, “In Zuda am ilinañgalen Amobotnañin, ek neñ zigok msasayet nâip?”

¹³ Indayañkwesime ekñenañ ñagak palen zewien, “Tewen kumasasok peme gakik!”

¹⁴ Zeme Paillelañ indayañkwesiye, “Egañ kwileki yom mgeyepmti tewen kuseip?”

Yañkwesime ekñen sambeyañ kwizet ñagak ewe mti zewien, “Tewen kumasasok peme gakik!”

¹⁵ Kegok zeme Paillelañ am ekñen keñin mme oloñen bembeyelen nâmti Balabas nâmpeme ekñenmagen mege. Mti Zisas zemdelañ zempeme Pailletgat mulup anene ekñenañ sindiwañ witikti

tewen kumasasok pepeyet kasa kuku ekñengat belinan bemindeye.

An kasa kuku ekñenañ Zisas sekñeyak igak igak msawien

(Matiyu 27:27-31; Zân 19:2-3)

¹⁶ Kasa kuku an notnañ ekñenañ Zisas wati Pailetgalen mka teman meti kasa kuku an notnañ indakumtetime

¹⁷ kopmâpme ekñenañ melakandu ñaman amobotnañan mamundunmamtemien keboñan Zisas mundunpewien. Ma amobotnañan bundun mamundunmamtemien keyet sesepman ekñenañ sepman munğumti ñokñanen mundunpewien.

¹⁸ Mundunpempti yanbem kwizet kaliañ msamti zewien, “Zuda ekñengalen Amobotnañ geñ ewe gakikipiñ kan teepman mamambanik!”

¹⁹ Zemti puñ kasetnañan ñokasetnanen somti zawagañ wasakpempti belak segañ etañ dâsuki beke pedondom samti zemsesewatpewien.

²⁰ Ekñenañ mobotnañ ma pep kekok tapmsaneti kasa kuku ekñenañ Amobotnañgalen melakandu mundunpewien. Ke guluñpempti iñanğalen itnañan keyañ ewe gilik ze mundunpempti tewen kumasasok pesâğât wapmebien.

Zisas tewen kumasasokpewien

(Matiyu 27:32-44; Luk 23:26-43; Zân 19:17-27)

²¹ Selen mepmambe an ñen aikbien kwitnañ Saimon ek Aleksandia ma Lupus egegat biwit. Ek Apelika msalengatnan mkañan Sailini keyetnan koti Zudia msalen ke mamtan, an

keyañ Zelusalem mka teman mesâgât tapmep-
mangeyañ selen ke aikti Zisas ku masasokpepeye-
len tepmañ ikñañ pumti taolat kopmanje ke
mukulem mti pupuyet ze kañkañ

²² mpeme pume Golgata kalañan mowesât
mowebien. Golgata kwit keyet yañañ “am
ñokanziañ ekñengalen mundum.”

²³⁻²⁵ Kalañ ke moti Zisas tambuñan 9 kilok-
gat tewen masasokpemti gwilimañ kumpewien
mti sindem temañ ku nânâyet nâmti wain-
mak sakokolokgalen munziñ kañkañmak le-
limti sawienañ egañ niniyet wisat mge. Âpme
kasa kuku an ekñañ kwitnañ kwitnañañ gulum
m timti manje kwep bemti nanzañ guluk gilik mti
an kwiañ nanzañ omba kum timti katanñ sañgum
melakanduñañ kwep kwep tiwien.

²⁶ Kumasasokpemti tep keyet palen meluwañ
kapigok kumpewien,

“AN KAPI ZUDA AM EKÑENGALEN
AMOBOTNAÑ.”

²⁷ Kan keyegak am indomti milawalin kambu
matimtemien ekñenmagengatnañ an zut ñen
Zisasiyet betnañ penaset ma alomeset kumasasok
idewien.

²⁸ [Kegok mme Kawawañgalen zet zapat it-
nañan meluwañ pigok mimiñañ ke penañañ sok-
beye, “Ekñañ ek am bekañañ egetmak temak-
wep tusumti indowien.”] *(Aizaya*
53:12)

²⁹⁻³⁰ Âpme amnañ selen mebekoti Zisas ekti
tete pulet msamti zewien, “Anbenywa egit! Geñ
Zelusalem sesewat mka temañ beke asekti kasup

tugat keñanen etañ walasât manzenik wan gen gitanğat sekdi mukulem mpemti tewengatnan palam kwatot!”

³¹ Naman ekñen sâpe sâpe bumbu an ñeñañ ma zii zet zikat indanda an ekñenañ ilinak zenâ zenâ mti zewien, “An kapiyañ am notnañ ñep mamukulem miindeinañ naman ikñağat sekñañ ñep ku mukulem mpen.

³² Ek Kilais Islael am ningalen Amobotnañ penañ mamain beme tep ke pemti kwatopme ekti egat penañ nâmkiñpesenup.” Zeme an zut tewen ilinsakwep kumasasokindewien egelañ kegogak zemtallat zet zewun.

Zisas gakiye

(Matiyu 27:45-56; Luk 23:44-49; Zân 19:28-30)

³³ Tewen ke kumpeme anزام tatnepeme meti msat tinsutnan penañ 12 kilok beme kasup zikatnañ sop kume tambumbuyañ msat katañ sumuñ tatnepeme gasiyet 3 kilok beye.

³⁴ Kan keyegak Zisasiyañ Zuda zeleset kwizet pigok kuye, “Eloi, Eloi, lama Sabaktani?” Zet keyet yañañ kapigok, “Kawawaññ, Kawawaññ, kwilekiyet bamkumnenik?”

³⁵ Kwizet kegok kume, am notnañ sokñañnik tabienañ nâmti pigok zewien, “Nâip, Zisasiyañ golañ zenze an Ilaizayet kwizet takun.”

³⁶ Âpme Zisasiyañ eyak geyak temañ tatime an ñenañ winde bemti met kwileki ñen yembem nemboñ ke mti wain tu akñañ keyet keñan peme topme mkwat puñ kasetnañ palen zampemti Zisas same beseseyet nâmti mge. Mti zeye, “Yegat

kame nin belak tati ekmann golanj zenze an Ilaizayan kot mukulem mpesem manze ekne!”

³⁷ Kegok tazeme Zisasiyan kwizet temanj kumti keyegak gakiye.

³⁸ Kan keyet Zelusalem sesewat mka temanen sanjum teepmanj mapeme totatatnanj keyanj gwaengatnan yanbem endelepeme mane mane tot yananj baen endelet delanj zemti metat kotat mge.

³⁹ Âpme kasa kuku eknjengat njenjananj taekme Zisasiyan gakime Golgata kalañan mâkinanj ma kwitnanj kwitnanj sambe notnanj ke sokbeme ekti zeye, “Penanj sukwep an kapi Kawawangat Nemunanj penanj!”

⁴⁰ Imbi notnanj ekjenanj kegowak bejanik tati Zisas ekti timti tapmambien. Imbi ekjen keyet kwilin: Malia Maktala mkaengatnan ma Malia Zems nemba zomolim ma meniñanj Zoses egegat mamit ma imbi ñen Salome ekjen kegowanj tapmambien.

⁴¹ Zisasiyan Galili msalen mamtanen kan keyet imbi ekjen ke ma imbi notnanj ekjenanj mâpmamti mukulem mampemtemiengapm Zisasiyan Zelusalem mkaen kopme ekjenanj keyegak mâti kobien.

Zisas sekñanj nanzanj enzunjanen bewien

(Matiyu 27:57-61; Luk 23:50-56; Zân 19:38-42)

⁴²⁻⁴³ Zuda eknjengalen kâtnânâ kan sokñan beme weyeyanj mulup mimi kan keyet Zosep Alimatia mkaengatnan an keyanj koti amobotnanj Paillet egat zikatnan nâmtalati kiñgagapiñ motati Zisas sekñanj nâmpeme mâtâpmti mebembeyet

yaŋkweŋsiye. Zosep ek Zuda an ŋeŋaŋ ekŋengalen maŋgeengatan an notnaŋ ekŋenaŋ ek kwizet buŋamaŋ temaŋgapm egat nâme mobotnaŋ mambemtan. An keyaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama eegat damaŋ matatan.

⁴⁴ Egaŋ mezeme Pailelaŋ sakwep gakip zemi nâmtemtem mti kasa kuku ŋeŋaŋgat zeme kopme yaŋkweŋsiye, “Zisas ilak gakip?”

⁴⁵ Yaŋkweŋsiye, “Egaŋ ilak gakip,” zeme nâmti Zosewaŋ seŋŋaŋ mmet sumen bembeyet

⁴⁶ nâmpeme Zosewaŋ met saŋgum satnaŋ ŋen kwitimti met Zisas seŋŋaŋ tewengatan mpeme topme saŋgum satnaŋaŋ sumuŋti am sum nanaŋ ŋen kakalim pepeŋaŋ keyet enzuaŋanen mebepehti nanaŋ temaŋ ŋen mewililipemetot aimboŋaŋ bekek tage.

⁴⁷ Malia Makdala mkaengatan ma Malia Zoseyete mamaŋ egelaŋ taekmalu Zosewaŋ Zisas-iyete seŋŋaŋ mmet beye.

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Zisasiyaŋ sumengatan wage

(Matiyu 18:1-8; Luk 24:1-12; Zân 20:1-10)

¹ Zuda am ekŋengalen kâtnânâ kasup kwep elak tapme delaŋ zeme imbi tuk Malia Makdala mkaengatan ma Malia Zemsiyete mamaŋ ma Salome ekŋenaŋ wet sesikŋaŋ dolakŋaŋ Zisas seŋŋanen zulutpepeyete met kwitimti bewembien.

² Yaŋ Sonda tambuŋaŋ penaŋ kasuwaŋ alagak pataŋ zemkwapme keyegak am zaimen mebien.

³ Selen mepmambe ilinak pigok zenâ zenâ mtapepepmbien, “Pe kwiyaŋ penaŋ nanaŋ

teman aimboŋaŋ bekek tazin, ke mâtâtndeme keŋan moti sekŋaŋ zulupesenup?”

⁴ Zemambe ekŋenaŋ beŋaŋ pi enen metati ekme nanzaŋ teman penaŋ pi walak ŋenaŋ kwanzepeme nanzaŋ aimboŋaŋ ŋandem tage.

⁵ Ke ekti ekŋenaŋ mobotnak amsum nanzaŋ aimboŋaŋ keyet keŋan moti ekme anemba zomolim melakanduŋaŋ satnaŋ teepmaŋaŋ mundumti bet penaset totapme ekti endilipeme

⁶ indikti imbi ekŋengat pigok zeye, “In endilipepepiŋ neŋ nâyaŋ in Zisas Nasalet mkaengatnaŋ tewen kumasasok peme gakime mkobemien ke eksât kolip. Ek pi ku tazin. Ilak wati melepgat mundumaŋ etaŋ pi tazingat egit.

⁷ Keyet in met Zisasiyet nembraŋane Pita ma notnaŋ ekŋengat pigok diindoit: ‘Eweŋaŋ baenen Zisasiyaŋ diindoye keyet katan in Galili msalen ŋeŋaŋ bemindemti metatme meekbep.’ ”

⁸ Zet kekok zeme imbi ekŋenaŋ nâmti keŋin punpun mme sebelan diŋdiŋ mti nanzaŋ keŋangatnaŋ kwakwatnak toti am zaim katipemti windembem mebien. Kokok mbiengapm kiŋgagalaŋ sekŋin sumuŋme selen am ŋengat zapat dundundupiŋ belak windembemti mebien.

Zisasiyaŋ Malia Makdala mkaengatnaŋ sokbemsaye

(Matiyu 28:9-10; Zân 20:11-18)

⁹ Zisasiyaŋ Sonda tambuŋan penaŋ wati ŋeŋaŋ penaŋ Malia Makdala mkaengatnaŋ ke sokbemsaye. Imbi ke eweŋaŋ baen Zisasiyaŋ iŋŋaŋ we bekanan 7 kekok mâpeye.

¹⁰ Am itnanan baenen Zisas mâti mamtemien eknenan kenin nuknan beme nâpeme mekwapme sumti matatemienan imbi keyan winde bemti met Zisasiyan sokbemsame ege keyet zapanan pigok diindoye,

¹¹ “Zisasiwan gakikiengatan wati alik tap-main,” kegok diindome eknenan zetnan nâme penan ku beye.

Zisasiyan an zut nâmkînpepenitmak sokbemidaye

(Luk 24:13-35)

¹² An zut nâmkînpepenitmak egelan Zelusalem mka teman katipemti selen tapmepmalu Zisasiyan sepeman asekti am belaknan nen nembon bemti egetmagen mesokbemidame

¹³ ilinsakwep zepmak zepmak metneti egan gelan zemepme an zut egelan gilik zem ewe Zelusalem mkaen koti nempa notnan ekngat diindome eknenan zelit keyet nâme penan ku beye.

Zisasiyan nembanane 11 eknenmagen sokbemindaye

(Matiyu 28:16-20; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:6-8)

¹⁴ Keyepmti nembanane 11 eknenan meu nini mundumen totati meu tatnime Zisasiyan kot sokbemindamti, “Am notnanan nen gakikiengatan wala kegok diindome kwilekiyet kenin katiknan beme ekngalen zet ke ku nâmkînpeip?” Zemti memendep mimindamti

¹⁵ naman tusum zeye, “In msat katanj meti am sambe Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan diindome

¹⁶ am ŋenanj nâmkijpem nemti tu zulube ek mama kanzizit tiwe. Âk am ŋen eganj nâmkijpem nenepij mbeen ek bamgat zet muluwen moti walelet aikbe.

¹⁷ Am nej nâmkijpem newep ekŋenanj mulup kapigok mmebep. Nâgât kwitnnanen kumti am we bekananj ŋep mâindewep ma zet ŋandanj ŋenŋaset zewep.

¹⁸ Ma ekŋenanj menemae mee pi ke belanj ŋep atawep ma kwitnanj kwitnanj tu meu mgasik notnanj amnanj nimti gakikiyelenanŋut ekŋenanj nimti ku gakiwep. Ma am zawatmak belinan sekŋinan bem dundume ekŋenanj ŋep ewe alik bewep.”

*Kawawaŋaŋ Zisas kululuŋen wapmoge
(Luk 24:50-53; Nembayelen Muluwin 1:9-11)*

¹⁹ Zisasiyanj zet kekok zemdelanj zemti tapme Kawawaŋgalen windeyanj mpeme katiindemti kululuŋen moti eganj Kawawaŋgat betnanj penanj windenjanmak keyeset totazin.

²⁰ Mowepme nembanane ekŋenanj Zudia msat katanj meti Kawawaŋgalen Zet Zapat Dolakŋaŋ pi zemkawanj bewien. Kan keyet Amobotnanjanj ikŋanj winde indame menok kwitnanj kwitnanj mti zelin mme windenjanbenj etanj bemâge.

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