

Heebrii awuye

Wore ne oko a kyoreε bo kyonwe Yudaa awuye ne bo bee ba tee bamo feyε Heebrii awuye ne baa bo kii Kristoo awuye-o

Anen ne Yeesuu kyɔ Wuribware a mbɔɔ-ɔ

¹ Dedaa-ɔ, iluwi bweetɔ na ekpa bweetɔ se, ne Wuribware a sa seɲsa gywii ane adedaapo-ɔ, mɔ akyaamεε-ɔ se ne ɔɔ bo borɔ.

² Amaa ndɔɔ a ŋke mɔ-rɔ ne kaye a tɔ-rɔ egypte keε-ɔ feraa, mɔ gyi Yeesuu si ne ɔɔ borɔ sa seɲsa gywii ane. Anen se ne baa waa mɔ gyi amo kuɲu si kilin ko feyε,

“Mɔ ne Wuribware a borɔ se bo twee kaye.

Mɔ ne Wuribware a lee feyε lalalowe-ɔ
ɔ taa atɔ pεεε mɔ a ɔ bo bɔɔrɔ.

³ Wuribware a kelanɲerɔ dabe-ɔ

bo mɔ se nee ke e lanɲe-rɔ.

Ɔɔ lee Wuribware ketɔ kemaa-rɔ.

Mɔ aseɲ dabe-ɔ ne o de ɔ sa

ne atɔ pεεε mɔ e yɔ se kyεεkyεε.

Ɔɔ kpεε asesε iyisi.

Ne ŋkee o yii soɔso, mfen ne ɔɔ kyena

Nyɲkpeɲ-ɔ-kyɔ-bamo-pεεε-keɔdabe

kigyisesaree se,

ne mɔ aa mɔ i gyi kuwure.”

⁴ Amose ne ane i nu feye ane ne Wuribware a sa mo gyi-o kenyaṛe dabe ne ko kyɔ mo mbɔɔ-ɔ lee-o, ane dɛɛ ne ɔɔ sa mo gyi-o kedabe kyon mo mbɔɔ-ɔ.

⁵ Amose ne abwareseṛe wɔre-ɔ-rɔ, Wuribware a tawe mo gyi-o wɔre kpen kuɲu si aseṛe feye,

“Ndɔɔ mo a lee fo bo kaapo feye mo gyi e gye fo.

Ne mo-ɔ, fo se e gye mo.”*

N gye mo mbɔɔ-ɔ ɔko aseṛe ne ɔɔ tawe aneṛe. Ne ɔɔ bee tawe mo fɔfɔ mo gyi amo kuɲu si aseṛe abwareseṛe wɔre-ɔ-rɔ ton ko feye,

“O tee mo feye mo se,

na mo-ɔ mo tee mo feye mo gyi.”*

⁶ Amaa saṛe ne Wuribware e kpa feye ɔ baa mo gyi-o kaye-rɔ-ɔ, ɔ ye,

“Wuribware a mbɔɔ-ɔ, mon' bo sun mo.”*

⁷ Amaa mo mbɔɔ-ɔ kuɲu si aseṛe, ɔ ye,

“O sa ne mo mbɔɔ-ɔ i kii feye afwii,

na mo ayaafɔre feye deekpa agyabreṛe.”*

⁸ Abwareseṛe wɔre-ɔ-rɔ, a bo-rɔ feye Wuribware a tawe gywii mo gyi-o feye,

“O Wuribware, kuwure ne fo i gyi-o,

ke mon de keɛ.

* **1:5** Kiliṛe 2.7. * **1:5** 2 Samuwel 7.14; 1 Nkɔwekyase 17.13.

* **1:6** Mbraa kebeesa 32.43 (LXX). * **1:7** Kiliṛe 104.4 (LXX).

Fo kuwureyii-o e kaapo feye

kasentij ne fo de fo e kee fo asesε se.

⁹ Fo maa kra ebaye, amo itimaa wore dooo.

Amose ne fo nyanpe Wuribware a sa ne
fo kuwure-o kenyare a dee kyon fo abεεko lee-o,
ne oo yure fo, sa ne fo akato a gyi kyon bamo
peεε.”*

¹⁰ Wuribware a bee tawe gywii mo gyi-o waa mo
wore-ɔ-ro feye,

“Atɔ peεε keleeakaase-ɔ, fo ya twee kaye na kam-ro
keto kema.

Fo asaree ne fo a bo waa soso na mo keto
kema.

¹¹ Amo peεε mo i kpuri fonfon fonfon, amaa fo feraa
fo i sii.

Amo peεε mo i wu a nyera, feye anen ne
waagya i wu-o.

¹² Fo e boo amo peεε feye waagya ne fo i kyurowi,
na fo bee taa oko bun-o.

Amaa fo feraa, fo e gye fo. Anen ne fo du-o dεε
ne fo du.

Fo maa kyurowi kake nkε se, fo bo-ro bo yo nsu
peεε.”*

¹³ Ne baa bee kyoreε waa abwaresen wore-ɔ-ro
feye Wuribware ye,

“Kyena mo kigyise si mfee

na n sa a fo adon peεε mo ba fo kaase.”*

* **1:9** Kiliŋ 45.6-7.

* **1:12** Kiliŋ 102.25-27 (LXX).

* **1:13** Kiliŋ 110.1.

Amo-ɔ pɛɛɛ ne Wuribware a tɔwe-ɔ moŋ gye mɔ mbɔɔ-ɔ kuŋu si asen, amaa mɔ fɔŋfɔŋ mɔ gyi-o.

¹⁴ To, ne ŋkee nse-ana e gye Wuribware a mbɔɔ-ɔ nee? Bɔ du nee feye afwii-o, ne bɔ gye Wuribware ayaafɔre, ne ba sun ba sa mɔ, ne o sun bamo feye bɔ nare kya bamo ne ɔ kpa a ɔ moɔwe bamo-ɔ-rɔ.

2

¹ Amose-ɔ, Wuribware mɔ gyi-o a tɛɛ ɔ kyɔ Wuribware a mbɔɔ-ɔ se-ɔ, amo fɛraa ane pee akato gya mɔ kekaapo ne ane a nu-o si damenanse, na ane ma nya fo kpa.

² Dedaa-ɔ, Wuribware a mbɔɔ-ɔ se ne Wuribware a borɔ bɔ sa mɔ mbraa-ɔ, ne m maa taare a n kyurowi. Amose-ɔ, akɛmaa ne ɔ moŋ gya mmo se-ɔ a nya mɔ katɔmaabu-o kakɔka.

³ Amo a waa aneŋ-ɔ se-ɔ, ne ane ne ane te ndɔɔ-ɔ ya kine asen timaa ne a kaapo ane feye Wuribware e moɔwe ane-ɔ, emene e waa ne ɔ maa gyiiri ane kesebɔ? Abwaresen mɔ ne a kaapo aneŋ ne Wuribware e kpa a ɔ moɔwe ane-ɔ ne ane nyanpe Yeesuu a gye ŋkɛɛ tɔwe. Ne bamo ne bamo fɔŋfɔŋ a nu mɔ a tɔwe-ɔ a beɛ tɔwe-rɔ gywii ane.

⁴ Bamɔ a tɔwe asen timaa mɔ-ɔ, ne Wuribware a yere bamo-rɔ waa akpeneyeetɔ eworese eworese bɔ kaapo feye bamo kekaapo-ɔ e gye kasentij. Ŋkee ne ɔ borɔ mɔ kufwiije timaa-o si sa mɔ sese kɛmaa na mɔ aketɔ aneŋ ne Wuribware e kpa-ɔ.

Ketɔ se ne Yeesuu a kii sese dimaadi-o

⁵ Amaa kaye mɔ ne ka ba a ka bɔ ba, ne mo e tɔwe kamɔ asen-ɔ, n gye mɔ mbɔɔ-ɔ ne Wuribware a taa kamɔ bɔ bɔɔ feye bɔ kee kamɔ se.

6 Feyε aneη ne baa kyoreε waa abwaresen wore-ɔ-rɔ ton ko-ɔ,

“O Wuribware, nse e gye dimaadi, ne mɔ asen tiri fo-ɔ nee?

Dimaadi mɔ gyi e gye nse, ne fo kee mɔ se?

7 Ne fo a kyon amɔ se, sa ne kafwee ne fo mbɔɔ-ɔ kyɔ mɔ,

ne fo a bonyaa mɔ, sa mɔ kedabe na wuraa.

8 Ne fo a sa ne o gyi atɔ pεεε kuwure, ne kemɔ kekɛmaa bo mɔ kaase.”*

Mbeyɔmɔ, mɔ a tεε tɔwe feyε ɔ taa atɔ pεεε bo waa sεsε a kuwure-o kaase-ɔ, a kaapo nee feyε ketɔ kemaa ne ɔ taa bo waa kemɔ kaase. Amaa ndɔɔ a kaye mɔ fεraa, ane mon lεε ηu ketɔ kemaa feyε ke bo sεsε a kuwure-o kaase.

9 Amaa ketɔ ne ane a ηu-o e gye feyε Yeesuu kwee ane dimaadi ne baa san-ɔ-rɔ, bo lee feyε Wuribware a sa ne san kafwee ne Yeesuu a kyena feyε sεsε dimaadi kaye mɔ-rɔ-ɔ, mɔ mbɔɔ-ɔ a kyon mɔ kedabe. Amaa kamεε-rɔ ne ɔ sa mɔ kedabe na wuraa na bonyaa sosɔ. Yeesuu a nya aneη a kedabe na wuraa-o, a lee feyε oo gyi aworefɔɔ wu sa ɔkemaa. Bo lee aneη ne Wuribware a su asεsε se-ɔ, ne Yeesuu a wu aneη a lowi-o.

10 Mbeyɔmɔ Nyin̄kpen̄-twee-atɔ-pεεε-Bware a kpa feyε sεsε dimaadi ne ɔ twee-ɔ bweetɔ nya kedabe na wuraa sosɔ-ɔ se-ɔ, a bware feyε ɔ borɔ aworefɔɔ ne Yeesuu a gyi-o si sa ne kpa kemaa se Yeesuu a kii sεsε dimaadi ɔgyen̄kpeεpo na ɔmɔrɔwepɔ.

* 2:8 Kilin̄ 8.4-6 (LXX).

11 Yeesuu ne ɔ gye ɔkpɛyaa-ɔ na bamo ne ɔ sa ne ba kii akpɛyaa-ɔ gye se koŋko agyi nee. Amose ne ipeere moŋ de mo ketee bamo mo koweβεε-ana.

12 Feyε aneŋ ne ɔ tawe abwareseŋ wore-ɔ-rɔ-ɔ,

“Mo i lee fo kenyaɛ a n gywii mo aye awuye.
Na η waa ilin bo kyorɔ fo
mfɛŋ ne asεε e gyaŋŋe ba sun fo-ɔ.”*

13 Ne ɔ bee tawe toŋ ko feyε,

“Mo e taa mo eyee a m bo doŋŋo mo se.”*

Ɔo bee tawe toŋ ko feyε,

“Kee ε, mo aa agyi ne Wuribware a sa mo-ɔ bo mfee.”*

14 Agyi amo a gye asεε dimaadi-o si, Yeesuu gbaa a kii seε dimaadi. Amose-ɔ aa sa ne mo lowi ne oo wu-o si, ɔ kɔ gya Ɔbɔnsam ne o de keyaalen a ɔ mo-ɔ.

15 Ne ɔ sa ne bamo pεεε ne lowi kufu dεε ki de bamo se keyaalen lee san ne baa kowe bamo-ɔ bo fo san ne baa lee gya mo se-ɔ a nya bamo eyee.

16 Kasɛŋtin, n gye Wuribware a mbɔɔ-ɔ ne ɔ morɔwe. Abraham a ananagyi-o ne ɔ morɔwe.

17-18 Amose ne a tiri feyε ɔ lee mo beεko-ana seεε dimaadi kpa kemaa se-ɔ. Oo ηu aseŋ, ne Ɔbɔnsam a kyɔ mo-rɔ kee kpone-ɔ se-ɔ, mbeyɔmo mo e deŋ ɔ taare a ɔ kya bamo ne Ɔbɔnsam e kyɔ bamo-rɔ ɔ kee-ɔ-rɔ. Bo lee aworefɔɔ ne oo gyi-o si,

* 2:12 Kilin 22.22. * 2:13 Isaya 8.17. * 2:13 Isaya 8.18.

mò e gye ne òò fò feyε o kii kasentij Wuribware òlɔŋɔpò bresε ne o su mò asεε se-ò, na ò nya ba mò fɔŋfɔŋ mbogya bò kpεε anε ebɔye, na ò lɔŋɔ anε aa Wuribware kebɔŋtɔ-rɔ.

3

Anεŋ ne Yeesuu kyɔ Mosis-o

¹ Mò kosɔbεε-ana ne mone gye Wuribware asεε ne òò tee mone feyε mon' bò kɔrε mone sosò a nyure-o, mon' sa a anε taa anε mfεere bò dɔŋɔ Yeesuu si. Mò e gye òkò ne Wuribware a sun kayε mɔ-rɔ feyε ò bò yere mò ayaa-rɔ. Ne Wuribware a beε sun mò feyε ò bò kii anε sεε dimaadi na Wuribware mbɔŋtɔ-rɔ òlɔŋɔpò bresε.

² Òò sa ne Wuribware ne oo lee mò-ò a kɔrε mò gyi, feyε anεŋ dεε ne Mosis a sa ne Wuribware a kɔrε mò gyi san ne ò deere Wuribware asεε se-ò.

³ Amaa Yeesuu e gye òdabe, ne a bware feyε bò bonyaa mò, sa mò wuraa kyɔŋ Mosis, feyε anεŋ dεε ne sεε ne òò boneε kabuno-o de bonyaa ò kyɔ kabuno-o fɔŋfɔŋ-ò.

⁴ Kabuno kemaa de òkò ne òò boneε kamò-ò. Òkò ne òò boneε kabuno gyɛŋkpεεε, ne òò tweε ketò kemaa bò tii si-o e gye Wuribware.

⁵ Wuribware a taa Mosis ne òò kɔrε mò gyi-o feyε ò deere mò kabuno si. Mò asεε Isireelii awuye ne n de. Mosis ne ò gye mò keyaafɔre-ò kusun e gye feyε ò tɔwe atò ne Wuribware i lee a ò bò kaapò asεε san kò-ò asεŋ.

⁶ Amaa Yeesuu fεraa mon gye keyaafɔre, ò gye Wuribware fɔŋfɔŋ mò gyi kasentij neε. Ne Wuribware ne ò gye kabuno òbresε-ò a taa mò gyi-o feyε

o deere mō kabuno-o pεεε se, a lee feye o kōre mō o gyi. Anē fεraa anē-o, anē ya gywii anē koyō Wuribware se, ne anē de kemō tēmaa-o, ne anē e mon yore abaa-ro, ne anē ya waa wōre ya bō tōrowe, amō fεraa anē gbaa anē e taare a anē tee anē eyee feye Wuribware a kabuno amō dεε agyi.

⁷ Mon' nu ketō ne Wuribware a kufwiine timaa-o a tōwe abwareseñ wōre-o-ro-o feye,

⁸ “Ndō, mone ya nu mō, Wuribware, e sa señsa mō i gywii mone,

mone ma waa kesebōrōleñ kine mō kanō se kegya,

feye aneñ ne baa waa kimukee-ro

mfeñ ne ba tee ε ‘Baa-kine-mō-kegyase’-o,

na mfeñ ne ba tee ε ‘Baa-kyō-mō-ro-kee’-o.

⁹ Mfeñ, nsu aduna mone nana-ana a kyō mō-ro,

ne baa ñu ketō ne mō a waa-o.

¹⁰ Amose ne mō duñ a fwii bamō se,

ne mō a tōwe feye, ‘Bamō mfeere na ñkponō a lee mō se,

ne baa kine kigyii mō mbraa-o, yōwe mō ekpa-o se kegya.

¹¹ Amose-o ne mō a ba kaduñfwii bō waa etañ,

feye bō maa ba mō kyurekpa-o daa.’ ”*

¹² Amose se-o, mō kōsobεε-ana, mon' sa se. Mone-ro o kō ma kañ sa a ebōye bōrō mō kakponō-ro, na o kine kōkōregyi, na o kiñi kamεε, feye o ma lee gya Wuribware ne mō wōre dooo i de ñkpa-o se.

* **3:11** Kilij 95.7-11 (LXX).

¹³ Amaa mon' dee waa abee wore kake kema, na ebye ma nya sa a mon' waa keseborolen. A lee feye bamo ya tawe feye, "Mone ya nu Wuribware e sa senja o gywii mone ndoo," ndoo e kaapo feye kaye mo-ro a nke-o. San san o bo-ro feye ane gya Wuribware kan se.

¹⁴ Amaa ane ya kya se kore keto ne ane a lee kaase ane e kore ane i gyi-o wore gyi, amo feraa ane kan tii Kristoo keto kema si.

¹⁵ Mon' bee nu abwaresen wore-o-ro mfen ne a tawe feye,

"Ndoo, mone ya nu mo, Wuribware, e sa senja o gywii mone,
mone ma waa keseborolen kine mo kan se kegya,
feye ane ne baa waa kimukee-ro."*

¹⁶ Nteto asese ya kine Wuribware kan se kegya-o nee? Asese konko-o dee ne Mosis a gye bamo kegyenkrere lee Igyipiti sweere se-o nee.

¹⁷ Ne nse-ana se ne Wuribware dun a fwii nsu aduna-o nee? Bamo ne baa waa bye, ne, bo lee ane se, baa wu san ne bo naa kimukee-o-ro-o.

¹⁸ Ne nse-ana ne Wuribware a waa etan feye bo maa ba mo kyurekpa-o nee? Bamo ne baa kine kegya mo se-o nee.

¹⁹ Amose-o ane a nu feye bamo a yowe kokoregyi-o si-o, bo mon taare yo mo kyurekpa-o.

4

Kyure ne Wuribware a tawe bo beya feye o sa

* 3:15 Kilin 95.7-8 (LXX).

mò asese-ò

¹ Mbeyámò, kpa a san ò da sa ane feye ane nya Wuribware a kkyure ne ò tòwe bò beya feye ò sa ane-ò se-ò, mone-rò òkò ma waa pan anen a kkyure amò.

² Ane a nu asen timaa-o nee feye anen de ne ane nana-ana-ò a nu amò-ò. Amaa bamò asen timaa ne baa nu-o mon baa bamò kitimaa kò, bò lee feye bò mon kra-rò neenee, kòore amò gyi kasentij.

³ Amaa ane feraa, ane ya kòore gyi, ane e yò kyurekpa ne Wuribware a tòwe mò asen san ne ò tòwe feye,

“Amose-ò ne mò a ba kadunfwii bò waa etan,
feye bò maa ba mò kyurekpa-ò daa”-ò.*

N gye sa ne ò mon tee lònò kyurekpa amò nee se ne ò tòwe anen. Kasentij si feraa haree lee san ne ò twee kaye-ò lowe-ò, ne ò kyò lònò mfen bò yera.

⁴ Bò lee feye abwaresen wòre-ò-rò ton kò ye,

“To, amò Wuribware a kyò lowe mò kusun-o peee,
amose-ò kake sunoosèpò, oo kyure.”*

⁵ Mbeyámò, Wuribware a tòwe feye,

“Bò maa ba mò kyurekpa-ò daa”-ò,

mò sosò a kyurekpa-ò asen ne ò tòwe.

⁶ Bamò ne baa gye nkpe nu asen timaa bò lee kyurekpa amò se-ò mon yò mfen, a lee feye baa kine bò mon kòore Wuribware a asen-ò gyi. Amaa

* **4:3** Kilinj 95.11.

* **4:4** Keleekaase 2.2.

Wuribware a sa boko ne baa ba kamεε-rɔ-ɔ kpa feyε bo yo kyurekpa amo.

⁷ Amose ne ɔ beε sa kake popwεε ne ka gye kaye ma-rɔ a ŋke-o, a lee feyε ɔ borɔ Deefid si tɔwe feyε,

“Ndɔɔ, mone ya nu mo, Wuribware, e sa senja mo
i gywii mone,
mone ma waa kesebɔrɔleŋ, kine mo kanɔ se
kegya.”*

Ne lee mbee ne ane Isireelii nana-ana-ɔ a kyena kimukee-o-ro-o si bo fo Deefid a mbee-ɔ se, a gye san soswee.

⁸ Mbeyɔmɔ, bamo ne baa kine Wuribware kegyase-ɔ a wu kimukee-o-ro, ne Yosua a gye bamo gyi-ana kegyeŋkrεε ya bo fo sweere ne Wuribware a kine kebosa bamo ne baa kine mɔ-ɔ se. Amaa sweere amo dεε ɔ gye kyurekpa ne Wuribware a kine kesa bamo-ɔ nee, weete Wuribware bee ɔ moŋ lee borɔ Deefid si tɔwe kake popwεε ko asen kamεε-rɔ.

⁹ Amo-ɔ e kaapo nee feyε Wuribware asese san bo de kuyure ko ne ku du feyε, Wuribware a twee kaye ma ŋke nsiye-ro-o, kuyure ne oo kyure kemo kake sunoosepo-ɔ.

¹⁰ Amose se-ɔ, ɔkεmaa ne ɔ yo Wuribware a kyurekpa-ɔ i kyure a ɔ lee mɔ fɔŋfɔŋ kusun si, feyε aneŋ dεε ne Wuribware a kyure mɔ lee si.

¹¹ Aneŋ se-ɔ, mon' sa a ane leŋ eyee kenken, na ane nya taare yo Wuribware a kyurekpa amo. Mon' sa a ane ɔko ma kan kine Wuribware se

* **4:7** Kilin 95.7-8 (LXX).

kegya, na sesε-ɔ fɔ, feyε aneη ne ane nana-ana amo a waa kesebɔrɔleη fɔ-ɔ.

12 Bɔ lee feyε abwaresen-ɔ bɔ-rɔ ne amo-rɔ de keyaalen. Ne amo asen i lwee sesε-rɔ a kyon aneη ne gyimbeenyo sekan i furi lwee kiyeegy-i-ro. Abwaresen-ɔ e taare a o lwee sesε mfεεre-rɔ yo mɔ kayowɔre-rɔ na abowii-ro waa kusun, sa a sesε amerosen na kudugyi lee ifuri.

13 Kotɔko mon bɔ-rɔ ne Wuribware a twee, ne ɔ mon kee kemo-rɔ. O ηu ketɔ kema, atɔ pεεε da ifuri si mɔ ase nee. Mɔ-ɔ mɔ akatɔ-rɔ ne ηke ηko ane pεεε i lee ketɔ kema ne ane a waa-ɔ kanɔ.

Yeesuu gye Wuribware ɔlɔηɔpɔ bresε dabe-ɔ nee

14 Amose-ɔ mon' sa a ane kra ane kebwaresun-o-ro kenken, a lee feyε ane de Wuribware ɔlɔηɔpɔ bresε dabe ne ɔ gye Wuribware mɔ gyi Yeesuu, ne o yii soso ɔ bɔ Wuribware ase mbeyɔmɔ.

15 ɔ gye Wuribware ɔlɔηɔpɔ bresε dabe, ne o ηu ane ewεε mfen ne ane mon bɔ leη ane e waa atɔ ane kebwaresun-o-ro-o. Kasentij si Yeesuu gye sesε ne ɔbɔnsam a kyɔ-rɔ kee ekpa kema se, feyε aneη dεε ne ɔ kyɔ ane-rɔ ɔ kee-ɔ nee. Amaa kokyɔrɔkeε demante pεεε-ɔ ooo, ɔ mon waa bɔye, daa.

16 Bɔ lee aneη ne Yeesuu e gye aneη a ɔlɔηɔpɔ mɔ-ɔ se, kufu mon de ane feyε ane yo Nyinkpen-ewεεηupɔ ase. Mon' sa a ane yo mɔ ase, na o ηu ane ewεε, kya ane-rɔ, sa ane ketɔ kema ne ki tiri ane-ɔ.

5

¹ Amaa Wuribware ɔlɔŋŋɔpɔ brɛsɛ kɛmaa* nɛ ba deere anyinƙpase-rɔ lee-o fɛraa, ba lee mɔ nɛ feyɛ ɔ yere asɛsɛ-ɔ ayaa-rɔ taa bamɔ aketɔ na mɔ nɛ ba baa-ɔ sa Wuribware bɔ lɔŋŋɔ ɛbɔyɛ kɛmaa.

² Ɔ taare o nyite bamɔ nɛ bɔ moŋ nyi seye-ɔ, nɛ baa fo kpa-ɔ, bɔ lee feyɛ mɔ fɔŋfɔŋ gbaa, n gye ekpa kɛmaa-rɔ nɛ ɔ waa atɔ kebwaresun-no.

³ Amose se nɛ, mɔ ɛ lɔŋŋɔ Wuribware, a tiri feyɛ ɔ lɔŋŋɔ ɛbɔyɛ kolɔŋŋɔ asɛsɛ-ɔ kuŋu si, na mɔ gbaa mɔ lee-o si bɔ tii si.

⁴ Ɔkɛmaa moŋ de kpa feyɛ ɔ yere anɛŋ a yerekpa dabɛ amɔ waa Wuribware ɔlɔŋŋɔpɔ brɛsɛ mɔ eyee se. Wuribware ɛ gye nɛ o lee sesɛ feyɛ ɔ bɔ kii mɔ ɔlɔŋŋɔpɔ brɛsɛ, feyɛ anɛŋ nɛ oo lee Aarɔŋ-ɔ dɛɛ.

⁵ Kristoo gbaa anɛŋ dɛɛ nɛɛ. N gye mɔ fɔŋfɔŋ ya da mɔ eyee se yere Wuribware ɔlɔŋŋɔpɔ brɛsɛ yerekpa dabɛ amɔ. Wuribware ɛ gye nɛ ɔ bɔ sa mɔ. Feyɛ anɛŋ nɛ ɔ tɔwɛ mɔ abwaresɛŋ wɔre-ɔ-rɔ-ɔ,

“Ndɔ mɔ a lee fo bɔ kaapo feyɛ mɔ gyi ɛ gye fo.

Nɛ mɔ-ɔ, fo se ɛ gye mɔ.”*

⁶ Nɛ abwaresɛŋ wɔre-ɔ-rɔ toŋ ko ɔ beɛ tɔwɛ feyɛ,

“Fo i kii Wuribware ɔlɔŋŋɔpɔ nsu pɛɛɛ,

feyɛ anɛŋ nɛ Marikii-Sadukii a kii-o dɛɛ.”*

* 5:1 Deere fotoo nɛ ɔ bɔ Kelee Igyipiti 39-rɔ-ɔ.

* 5:5 Kiliŋ 2.7.

* 5:6 Kiliŋ 110.4.

7 Kebee ne Yeesuu te kaye ma-ro-o, akyukyu ne oo bo kore Wuribware ne o nyi feye o taare a o lee mo lee lowi-ro-o. Ne ane ne oo bu Wuribware-o se-o, Wuribware ma a nu mo kebwarekore-o.

8 Amaa haree Yeesuu a gye Wuribware mo gyi-o gbaa ooo, o moŋ kwaye sese dimaadi a aworefo-o. Kasentij si, mo a gye sese dimaadi-o si-o, mo aworefo-o gyise-o-ro ne oo suye kibu Wuribware kpa kema se.

9 Mfaane ne oo waa keto kema ne a tiri feye o waa, na o kii sese ne o bware feye mo e gye ne o morowe bamo ne bo gya mo kan se-o nsu peee-o.

10 Ne Wuribware ma a lee mo feye o gyi Wuribware oloŋopo kebrese feye Marikii-Sadukii-o dee.*

Mon' sa a ane Kristoo awuye a kokoregyi-o tii si

11 Ane de ato bweeto na ane towe bo lee asen ma se, amaa ane e kaapo mone-ro, a bo len sa mone, a lee feye mone maa nu ato kekaapo kaase menaŋ.

12 Mone a kii Yeesuu akoregyipo kyee-o si-o, weete mone a kyoo kii abwaresen akaapopo. Amaa a san a tiri feye mon' nya oko ne o kaapo mone abwaresen-no ato gyenkreese-o. Mone ma kpa ateese, amo kenypo.

13 Oko ne oo taa kenypo bo kii mo ateese-o san o gye keegy nee. Ne sese amo bee o maa nu itimaa asen kekaapo-o kaase.

14 Feye ane ne bamo ne baa dan-o i gyi ateese-o, ane de ne bamo ne baa dan bamo kokoregyi-ro-o a suye kyee kipini keto boye na kitimaa.

* 5:10 Kelekaase 14.18.

6

Bamo ne ba kinji kamεε-ɔ e nya kesεbɔgyiiri

¹ Amo se se-ɔ, ane yɔwe Kristoo asen kekaapo ngyingyii ngyingyii-o bo sii kamεε, na mon' sa a ane dee nu abresetɔ kekaapo. Atɔ mo a gye atimaa gbaa ooo, a mon tiri feye ane bee suye amo iluwi enyo enyo. Amo ne n de-o e gye asen ne a kaapo feye ane nu ane eye, na ane kinji lee keborɔgyi ne ke e baa kesεbɔgyiiri nsu peεε-ɔ, na ane kɔre Wuribware gyi-o.

² A mon lee a tiri feye ane dee kaapo asuu kebo asen kpɔra-rɔ, beεε asaree kebɔdɔnɔ ɔko kuɔ si yure mo asen, beεε kikiɔnɔ lee lowi-ro asen, beεε ane ne Wuribware i gyi aseε asen-ɔ asen, beεε ane ne bamo kakaka i gyi nsu peεε-ɔ asen.

³ Mon' sa a ane ne ane a dan kokɔregyi-ro-o yɔwe amo-ɔ kusuye, ne, Wuribware ya sure, mo e nya a η kaapo mone ane ne ane e kya se a ane suye yɔ akatɔ-rɔ-ɔ.

⁴⁻⁵ Ketɔ se ne mo e tɔwe amo-ɔ peεε-ɔ e gye feye a bo leɔ feε bo sa bamo ne baa dee nu kaase kɔre Wuribware gyi, ne baa kinji kamεε bo maa lee kɔre ba gyi-o kebee bo nyinɔ bamo kokɔregyi-o-ro. Ane a aseε-ɔ a dee nya Wuribware a nyure-o ηko, ne bamo nnɔ dee n tii bamo ne baa nya kotakɔ lee Wuribware a kufwiɔ timaa-o ase-ɔ se. Aketɔ ne baa nya-ɔ se, ne baa ηu ane ne abwareseɔ asen bo kɔne-ɔ, ne bamo akatɔ a gyi akpenyeetɔ ne aa kaapo feye san popwe e kpa a ɔ ba-ɔ se.

⁶ Bamo ya kinji kamεε, ɔko kikiɔnɔ bamo baa maa lee baare, a lee feye amo ya ba ane, a du

nee feyε bamo a bee mao Wuribware mo gyi-o kiyii kpare-abεε-ro se, ne baa waa mo ipeere laman-ro.

⁷ Sweere ya nuu mbwarekyu ne η wee mo se san kemaa-o, ne do sa ne adoteese a baare sa adopo-o, a kaapo nee feyε Wuribware a yure sweere amo.

⁸ Amaa mo ya kwεε efa na iwu feraa, o mon de ton. Ne a bware feyε Wuribware lon mo. Na lalalowe-o, deekpa bo kywεε efa na iwu amo.

⁹ Mo anyare timaa, haree ane a tawe boko asen anen-o gbaa ooo, mone feraa, ane e kore ane i gyi feyε Wuribware a kaapo feyε oo yure mone, feyε anen ne oo yure sweere timaa amo-o. Ane e kore ane i gyi feyε keto ne mone e waa-o bware, ne mone kakyena-ro bee ka kaapo feyε Wuribware a ky mo awe mone.

¹⁰ Wuribware a de kasentij-o si-o, o maa tan mone se. O nyi anen ne mone a sun sa mo-o na anen ne mone a kpa mo-o se. Anen ne mone a kya mone abεεko Kristoo awuye-ro, ne mone san mone e kya bamo-ro-o se ne do yere bo ηu anen a kekpa-o.

¹¹ Ane e kpa feyε mon' kya se pee akato gya Wuribware a ekpa-o se ya bo fo san ne mone e nya soso a kyenakpa ne mone temaa don se feyε mone e nya-o.

¹² Mone ma waa worogya. Mon' kote anyitepo ne baa kore Wuribware gyi-o, ne mbeyamo baa nya keto ne Wuribware a tawe bo beya feyε o sa bamo-o.

Mon' sa a ane kra keto ne Wuribware a tawe bo beya feyε o sa ane-o-ro kenken

13 Saŋ ne Wuribware a tawe bo beya feye o yure ane nana Abraham-o, ne do waa etan bo dɔŋɔ kemo ne do tawe bo beya-o se. Ne oko a moŋ bo-ro ne do kyɔ mo-o se-o, ne do ba mo fɔŋfɔŋ kenyaŋe bo waa etan amo.

14 Kee ketɔ ne do tawe-o e gye feye,

“Mo i yure fo, na n sa a fo ananagyi waa kokyɔ.”*

15 Abraham a waa kanyite-o si-o, do nya ketɔ ne Wuribware a tawe bo beya feye do sa mo-o.

16 Asese e kpa a bo waa etan, oko ne do kyɔ bamo-o kenyaŋe ne ba ba a bo bo waa etan-o, ne ee sa ne ikii kema ne e bo-ro-o e lowe.

17 Aneŋ deɛ ne Wuribware a kpa a do kaapo bamo ne do tawe bo beya feye do sa bamo kotako-o feye do maa kyurowi mo kan-o, do waa amo se etan, na ikii peee lowe.

18 Atɔ anyɔ mo, abwareseŋ-o na mo etan-o, atɔ ne a maa kyurowi-o, e kaapo ne feye Wuribware maa taare a do ba kayeba. Amo e gye ne a sa ane wɔre bweetɔ, a lee feye ane e sere enan ane e lee kaye mo-ro ane e kpa a ane nya nyure ne n da ane akato-ro-o nee.

19 Nyure mo ne m maa paŋ ane-o temaa se ne ane yere kenken, ne n sa ane kameroyuri. Ane a borɔ kyon waagya kuŋse-o ya lwee sunkpa dodɔ-ro a kekyaŋ ne do bo soso-ro-o, ne ane a nya aneŋ a nyure-o.

20 Kasenŋin feraa Yeesuu fɔŋfɔŋ e gye ne oo lwee dodɔ-ro a kekyaŋ-o gye ane nkpeɛ, ne do yere ane ayaa-ro do kore Wuribware do sa ane, bo lee feye

* 6:14 Keleekaase 22.17.

oo kii Wuribware ɔlɔŋɔpɔ bresɛ nsu pɛɛɛ feyɛ Marikii-Sadukii-o dɛɛ.

7

Wuribware ɔlɔŋɔpɔ Marikii-Sadukii asɛŋ

¹ Ane a kare abwaresɛŋ wɔrɛ-ɔ-rɔ feyɛ dɛdaa-ɔ owure kɔ ɛ dɛɛ ɔ bɔ-rɔ ne ba tɛɛ mɔ feyɛ Marikii-Sadukii.* Ɔ gye Salɛm maŋ owure neɛ. Ne ɔ beɛ ɔ gye Nyinƙpɛŋ-kyɔŋ-atɔ-pɛɛɛ-Bware-ɔ ɔlɔŋɔpɔ. Amɔ saŋ amɔ anɛ nana Abraham a ya kɔ kenaa gya awure ana kɔ. Mɔ a yɔ ƙiŋŋi ɔ ba-ɔ, ne Marikii-Sadukii a lee bɔ gyaŋŋaa mɔ yure mɔ.

² Ne Abraham mɔ a ke atɔ pɛɛɛ ne ɔɔ kɔɔrɛ lee kenaa-ɔ-rɔ-ɔ-rɔ kudu kudu, ne ɔɔ taa kekɛmaa-rɔ kare ƙɔŋkɔ sa Marikii-Sadukii.

To, kenyaɛ Marikii-Sadukii-o kaase ɛ gye feyɛ “Mɔ-owure-gye-sɛsɛ-timaa.” Maŋ ne ɔ gye mɔ sɛ owure-o mɔ kenyaɛ ɛ gye Salɛm. Kenyaɛ amɔ kaase ɛ gye “Eyyɛ-a-yuri.” Amɔsɛ-ɔ mɔ kuwure kenyaɛ ɛ gye “Nana Eyyɛ-a-yuri.”

³ Abwaresɛŋ wɔrɛ-ɔ-rɔ anɛ mɔŋ kare Marikii-Sadukii mɔ sɛ bɛɛɛ mɔ nyi bɛɛɛ mɔ ananagyi bɛɛɛ mɔ ƙɔkɔwɛ bɛɛɛ mɔ lowi asɛŋ. O du neɛ feyɛ Wuribware mɔ gyi-o, a lee feyɛ mɔ ɔlɔŋɔpɔ ƙɛbrɛsɛ kigyi-o mɔŋ de kɛɛ.

⁴ Ne ŋkee mɔne a ŋu anɛŋ ne Marikii-Sadukii amɔ gye sɛsɛ dabe-ɔ ɔɔɔ? A lee feyɛ Abraham ne ɔ gye anɛ nana, ne mɔ kenyaɛ bɔ dwii-o a sa mɔ kenaa-ɔ-rɔ atɔ ntunƙare kudu-ro katunƙare ƙɔŋkɔ.

⁵ Mbeyɔmɔ anɛ Isireelii awuye a nsuro-o, kamɔ ne ba lee Wuribware ɔlɔŋɔpɔ ba lee kamɔ-rɔ-ɔ

* 7:1 Keleɛkaase 14.18-20.

e gye Lewii a kasuro-o. Ne Wuribware mbraa da feye Lewii a kasuro awuye amo kɔɔre bamo beeko-ana Isireelii awuye ase keto kema ntunhare kudu-ro katunhare konko, na bo nya nya bamo kusun si ateese na nkyu, lee nsuro peee awuye ne bamo nana gbaa mo gye Abraham-o.

⁶ Amaa onyare mo feraa mon lee Lewii a kasuro-o-ro. Amaa mo-o mo a kɔɔre ato ntunhare kudu-ro katunhare konko lee Abraham ase yure mo ne weetee Wuribware a waa etan towe asen bo beya sa mo-o.

⁷ Ikii kyɔ e mon bo-ro, oko ne o yure-o kyɔ oko ne o kɔɔre nyure amo-o kebrese.

⁸ Bo lee feye Wuribware alonhɔpo amo a kebegya-o se, bamo ne ba kɔɔre ato ntunhare kudu-ro katunhare konko-o gye asese ne ba wu-o. Amaa Marikii-Sadukii feraa a kebegya-o se, sese ne abwareseɛn wore-o e towe mo asen feye a du feye o san o te-o ya kɔɔre ato amo ntunhare kudu-ro katunhare konko-o.

⁹⁻¹⁰ Mo e fa feye mo e taare a n towe feye san ne Marikii-Sadukii a bo gyanhaa Abraham-o, Lewii amo ne bo mon tee kowe-o san o bo mo nana Abraham kame-ro. Amose-o, Lewii ne weetee o de kpa feye o kɔɔre ato ntunhare kudu-ro katunhare konko-o a bee bor-o Abraham se ka amo sa Marikii-Sadukii.

Anɛn ne Yeesuu du feye Marikii-Sadukii-o

¹¹ To, san-o anɛ Isireelii awuye a kɔɔre gyi feye Wuribware alonhɔpo ne bo gye Lewii a kasuro awuye-o e taare a bo sa a anɛ nkpono-ro fwiiri Wuribware ase. Amaa anɛ a penna anɛ eye, a

lee feye Wuribware ye a tiri feye alahjapɔ banban ba. ɔlahjapɔ banban amɔ maa lee Lewii a kasuro-o-ro. Mɔ alahjapɔ kebresɛ mon lee Aarɔn ne ɔ gye alahjapɔ bresɛ gyɛnkɛɛɛ-ɔ lee-o, amaa ku du nee feye Marikii-Sadukii lee-o.

¹² Amose-ɔ, a kaapo nee feye Wuribware ya lee sesɛ banban feye ɔ bɔ kii alahjapɔ bresɛ, amɔ fɛraa ɔ beɛ o kyurowi kolahjɔ kusun na kemɔ mbraa-ɔ.

¹³ ɔlahjapɔ banban amɔ ne anɛ a karɛ mɔ kunu si asɛn abwaresɛn wɔrɛ-ɔ-rɔ e gye anɛ nyanpe Yeessuu. Ne mɔ-ɔ mɔ a lee kasuro ne kamɔ-rɔ ɔko mon tɛɛ kii alahjapɔ daa-ɔ-rɔ nee.

¹⁴ ɔkɛmaa mɔ nyi feye Yeessuu a lee Yudaa a kasuro-o-ro nee. Amaa Mosis a kyɔrɛɛ Mbraa a wɔrɛ-ɔ-rɔ-ɔ feye Yudaa a kasuro-o awuye mon de kpa feye bɔ kii anɛn a alahjapɔ-ɔ, amɔ Lewii awuye dooo.

¹⁵ Anɛ ya deere Yeessuu ne o du feye mɔ a gye Marikii-Sadukii nyɔsɛpɔ-ɔ, anɛ i nu ketɔ ne anɛ e tɔwɛ kemɔ asɛn-ɔ-rɔ nɛɛnɛɛ. ɔ gye alahjapɔ nee, amaa mɔ-ɔ mɔ kwɛɛ Lewii a bomɔ-ɔ-rɔ.

¹⁶ To, emenɛ sɛ ne Yeessuu de kpa feye o kii anɛn a alahjapɔ-ɔ, na ɔ mon lee Lewii a kenana-ɔ-rɔ-ɔ nee? Mɔ keyaalenɛ ne o de-o a lee mɔ fɔnfɔn nkpa ne m mon de kɛɛ-ɔ asɛ.

¹⁷ Feye anɛn ne Wuribware a tɔwɛ gywii mɔ abwaresɛn wɔrɛ-ɔ-rɔ-ɔ,

“Fɔ i kii Wuribware alahjapɔ nsu pɛɛɛ
feye anɛn ne Marikii-Sadukii a kii-o dɛɛ.”*

¹⁸ Mfɛɛ fɛraa Wuribware a yɔwɛ kolahjɔ mbraa

* 7:17 Kilin 110.4.

dēdaa-ɔ bɔ bɛya keri si. A lēē feyε m moŋ ləŋŋɔ sɛyε.

¹⁹ Kaseŋtin si fēraa, mbraa amɔ maa taare a n sa a ɔkɔ kakpɔnɔ-rɔ fwiiri lowe. Mbeyɔmɔ Wuribware a sa ane tēmaa timaa ne ane e ba a ane bɔ sɔŋ tɔ mɔ-rɔ-ɔ.

²⁰ Ketɔ ne ki tii si, ne kɔ kyɔ-ɔ e gye feyε, saŋ ne Wuribware a waa Yeesuu ɔləŋŋɔpɔ-ɔ, ɔɔ waa etan. Amaa Lewii awuye-o ɔkɔ a bɔ kii ɔləŋŋɔpɔ-ɔ fēraa, Wuribware moŋ waa etan bɔ dəŋŋɔ se.

²¹ Amaa etan ne Wuribware a waa bɔ taa Yeesuu bɔ kii ɔləŋŋɔpɔ. Ɔɔ tɔwe gywii mɔ nee feyε,

“Ma kwaye mɔ etan ne mɔ a waa-ɔ,
ma kyurowi mɔ kanɔ ne mɔ a tɔwe-ɔ,
feyε fɔ i kii mɔ ɔləŋŋɔpɔ nsu pεεε.”*

²² Etan mɔ ne Wuribware a waa sa Yeesuu-o bɔ etan ne ɔɔ waa sa Mosis saŋ ne ɔɔ sa Isireelii awuye mɔ mbraa-ɔ pεεε-ɔ, a lēē feyε etan mɔ maa wu daa.

²³ Ketɔ banban kɔ bɔ-rɔ ne kaa beē sa ne Wuribware ɔləŋŋɔpɔ dēdaa-ɔ kwee, ne ɔpɔpweε-ɔ kwee. Lewii a ɔləŋŋɔpɔ-ɔ gye asεε nee, ne bamɔ ɔkemaa i wu, ne ɔ maa lεε taare a ɔ kya kusun-o si. Amose ne bamɔ bweeto a kii Wuribware ɔləŋŋɔpɔ-ɔ.

²⁴ Amaa Yeesuu a tεε o te bɔ yɔ nsu pεεε-ɔ se-ɔ, mɔ koləŋŋɔ kusun-o maa lēē mɔ ase a ke beē yɔ sεεε banban kɔ mɔ ase.

²⁵ Ɔ taare a ɔ mɔrɔwe bamɔ ne ba bɔrɔ mɔ se ba ba Wuribware ase-ɔ, na bɔ ma lεε fɔ. A lēē feyε o te saŋ kemaa ɔ kore kebwarekore ɔ sa bamɔ.

* **7:21** Kilinj 110.4.

26 Anen̄ a ɔlɔŋŋɔpɔ-ɔ e gye ne o bware bɔ sa ane. Mɔ a bware-o si-o, mɔ kakpɔnɔ-rɔ a fwiiri. Ɔko maa taare a o ŋu mɔ bɔye ko. Ne ɔ kwee ane ne ane gye ebɔye awaapɔ-ɔ-rɔ. Ne o yii soso soso Wuribware se.

27 Ɔlɔŋŋɔpɔ bresɛ kemaa ne ɔ gye Lewiinyi-o e gye ŋkrɛɛ a ɔ lɔŋŋɔ Wuribware bɔ lee mɔ fɔŋfɔŋ ebɔye-ɔ se pwɛɛ na ɔ dɛɛ beɛ lɔŋŋɔ Wuribware bɔ lee mɔ asɛɛ mɔ lee-o si. Yeesuu fɛraa, ɔ moŋ du anen̄. Mɔ eyee ne ɔɔ bɔ sa Wuribware luwi koŋko, na Wuribware lee asɛɛ pɛɛɛ ebɔye, na a lowe.

28 Katiŋ-o e gye feye mbraa-ɔ e kaapɔ anen̄ ne ba lee ɔko, na ɔ bɔ kii Wuribware ɔlɔŋŋɔpɔ bresɛ-ɔ. Amaa anen̄ a ɔlɔŋŋɔpɔ-ɔ moŋ bɔ leŋ, bɔ lee anen̄ ne ɔ gye sɛɛɛ dimaadi-o si. Amaa etan̄ ne Wuribware a waa kamɛɛ-rɔ-ɔ a kaapɔ anen̄ ne oo lee mɔ gyi Yeesuu bɔ kii ɔlɔŋŋɔpɔ bresɛ-ɔ nee. Na bɔ lee anen̄ ne mɔ kakpɔnɔ-rɔ a fwiiri lowe-ɔ se-ɔ, mɔ ɔlɔŋŋɔpɔ kebresɛ-ɔ sii mɔ se nsu pɛɛɛ.

8

Yeesuu e gye etan̄ pɔpwɛɛ-ɔ Wuribware ɔlɔŋŋɔpɔ bresɛ

1 Mbeyɔmɔ, amɔ katiŋ e gye feye Wuribware ɔlɔŋŋɔpɔ bresɛ ne ane e tɔwe mɔ asen̄-ɔ e gye ɔko ne ane kyɔ ane de-o. Mɔ e gye Yeesuu. Mɔ e gye ne o te Nyin̄krɛŋ-ɔ-kyɔ-bamɔ-pɛɛɛ-keɔdabe kigyise si soso a kuwure-o si-o.

2 Ɔ gye ɔlɔŋŋɔpɔ Wuribware sun̄kpa-ɔ-rɔ nee. Mfɛŋ du nee feye Wuribware sun̄kpa ne Mosis a ba tan̄tee kekyaŋ bɔ waa, na bɔ taare sorɔ nare kimukee-ro-o nee. Amaa Wuribware sun̄kpa ne

o ba sosoo-o e gye sunkpa kasentij ne ane nyanpe Yeesuu a pwee-o.

³ Wuribware alonjoro bresse kema kusun e gye feye o ba ateese na mbo bo lonjo Wuribware. Anen de ne a tiri feye ane alonjoro bresse-o gbaa mo ba kotoko bo lonjo Wuribware.

⁴ O san o de o bo sweere mo se mbeyomo nee, weetee o maa waa alonjoro, a lee feye alonjoro san bo bo-ro ba lonjo Wuribware feye anen ne mbraa-o e kaapo-o.

⁵ Mbeyomo ba deere anen ne ba sun Wuribware mo sunkpa ne o bo sosoo-ro-o se nee ba sun mo mfee a mmoo-ro. Amose ne Wuribware a yii Mosis si feye o sa se na o ba tante kekyan-o bo waa Wuribware sunkpa-o feye anen ne oo kaapo mo Sinaa kebee-o se-o.*

⁶ Mbeyomo, kusun ne Wuribware a bo sa Yeesuu-o kyoo kemo ne oo bo sa mo alonjoro-o. Anen de ne etan popwee ne Wuribware a boroo Yeesuu si waa sa mo asese-o gye etan dabe e kyon edadaa ne Wuribware a boroo Mosis si waa-o. Keto se ne epopwee-o gye edabe-o e gye feye Yeesuu yere asese na Wuribware mbontoro, ne nkee mbeyomo ato ne Wuribware a tawe bo beya feye o waa a o sa mo asese-o bee a gye adabe a kyon adadaa-o.

⁷ Etan gyenkreree amo a de baare lowe nee, weetee a mon lee a tiri feye Wuribware bee ba epopwee ko bo teere.

⁸ Amaa ane a kare abwaresen wore-ro feye Wuribware a nu mo asese kebeye ko, feye anen ne a tawe-o,

* 8:5 Kelee Igyipiti 25.40.

Wuribware yε,

“San ko e ba ne mo e waa etan popwεε
na m bo beya mo aa Isireelii a kasuro-o awuye
na Yudaa a kasuro-o awuye mbon̄to-r̄o.

⁹ Etan ne mo e waa-ɔ mon̄ du feyε
etan ne mo a waa sa bamo nana-ana,
san ne mo a kra bamo kesaree-r̄o
lee bamo lee Igyipiti sweere se-ɔ.

Baa yowε etan amo kegyase,
amose-ɔ ne mo a yowε bamo asen sa bamo.

¹⁰ San amo ya fo, etan ne mo e waa na m bo beya
mo aa Isireelii awuye pεεε mbon̄to-r̄o-ɔ,
mfaanεε ne i du.

Mo e taa mo mbraa a m bo waa bamo mfeere-r̄o,
na n kyoreε mm̄o bo waa bamo anu-ro,
na η kii bamo nyanpe, na bo kii mo asese.

¹¹ A maa lee ba feyε ɔko bee ɔ lee kaapo
m̄o kosobeε bεεε m̄o kowebεε feyε,
‘Kpa mo se ne fo e bor̄o na fo gyii Wuribware,’
a lee feyε bamo pεεε,
abrese ooo, nyaagyi ooo i gyii mo.

¹² A lee feyε mo e taa bamo ebaye a m bo ke bamo,
na m ma lee nyin̄ji bamo asen baye-ɔ se.”*

¹³ Wuribware a tεε t̄owε feyε ɔ waa etan
popwεε-ɔ, amo fεraa a kaapo nee feyε ɔ ye
egyen̄kpeεεε-ɔ a waa ededaa, ne e ya wu. Kēto
kεmaa ne kaa waa kededaa, ne kaa wu-o mo maa
kyee, na ke fo pεεε.

* **8:12** Yεεmεya 31.31-34 (LXX).

9

Aneḡ ne Wuribware sunḡkpa-ɔ-ro du-o

¹ Mon' sa a ane deere etan dedaa a kebwaresun a mbraa-ɔ. Saḡ amo-ɔ sese ya waa Wuribware sunḡkpa ne bo de-o.

² Ketɔ ne ke gye ḡkpeɛ-ɔ e gye tanḡee ne ba bo waa kanɔ se a keḡyan ne ba tee mfeḡ feye keḡyan kpeyaa-ɔ. * Keḡyan amo-ro mfeḡ, ifetiri yeresekpa yere, ne ifetiri isunoo yere yere se e kyweɛ. Ne teeburi yere mfeḡ, ne bodobodoo ne bo de ba beya sunḡkpa-ɔ daḡ se.

³ Waagya ko ne baa bo kuḡ doɔ-ro a keḡyan-ɔ. Doɔ-ro a keḡyan amo ne ba tee feye keḡyan kpeyaa kpeyaa-ɔ.

⁴ Kemɔ-ro mfeḡ ne loḡḡokpa ne baa ba atanne pipee bo mera mera se-ɔ ne ba kyweɛ nyonku mo se-ɔ bo. Wuribware etan a kedakaa-ɔ yere mfeḡ nee, ne baa ba atanne pipee bo mera mera kemɔ se. Ne atanne pipee kalɔ ko ne ka de gyaye-ɔ yere kedakaa-ɔ-ro. Ne ateese ko ne ba tee feye “Nteto-nee?” bo kalɔ-ɔ-ro. Ateese amo ne Wuribware a sa bamo lee soso kake kema kimukee-ro. Kedakaa amo-ro deɛ ne Aarḡ yii nareseɛ ne ɔ kwɛɛ-ɔ daa-ro. * Kedakaa amo-ro deɛ ne afoḡe anyɔ ne Wuribware a kyoreɛ mbraa kudu-o bo daḡḡo se Sinaa kebee-ɔ se kimukee-o-ro mfeḡ-ɔ bo.

⁵ Ne abanban awuye ko ne baa ba atanne pipee bo waa-ɔ yere kedakaa amo anu anyɔ. Ne baa ba bamo abanban bo buḡ Nyinḡpeḡ-e-weɛḡuro a

* **9:2** Deere fotoo ne ɔ bo Kelee Igyipiti 27-ro-o.

* **9:4** Anyare kekare 17.1-10.

kotorese-ɔ se, na o te mɔ̄ kuwuregya-ɔ se mfenj.*
Amaa ane mon de san na ane bo kaapo ato ma-ro
ako ako.

⁶ Bamɔ̄ a lɔ̄nɔ̄ ketɔ̄ kemaa bo yere anen-ɔ,
Wuribware alɔ̄nɔ̄pɔ̄ e taare na bo dee nya lwee
kanɔ̄ se a kekyaɔ̄-ɔ-ro kake kemaa waa bamɔ̄ asunj.

⁷ Amaa doɔ̄-ro a kekyaɔ̄-ɔ feraa, Wuribware
alɔ̄nɔ̄pɔ̄ bresɛ-ɔ wɔ̄re e gye ne o de kpa feye o
lwee kemɔ̄-ro, ne o lwee kemɔ̄-ro luwi konko kasu
kemaa, ne o de mɔ̄ fɔ̄nɔ̄ kunu si ebɔ̄ye kolɔ̄nɔ̄
kabɔ̄ a mbogya-ɔ o lweero mfenj. Anen deɛ ne ɔ
waa asese-ɔ pɛɛɛ kunu si a ebɔ̄ye ne baa waa na bo
mon nyi-o.*

⁸ Mbeyɔ̄mɔ̄, Wuribware a kufwiije timaa-o de
amɔ̄-ɔ pɛɛɛ ɔ kaapo ne feye kpa mon teɛ di bo sa
asese-ɔ feye bo lwee kekyaɔ̄ kpeyaa kpeyaa-ɔ-ro,
na tanɔ̄teɛ sunkpa-ɔ san ɔ yere.

⁹ Amɔ̄-ɔ pɛɛɛ gye kekaapo ne a yere bo sa ndɔ̄
a mbee mɔ̄ se-ɔ nee. Aseɔ̄ ne ane a tɔ̄we-ɔ pɛɛɛ e
kaapo ne feye ateese ne ane de ane i ke Wurib-
ware, na mbɔ̄ ne ane de ane e lɔ̄nɔ̄ mɔ̄-ɔ maa
taare a a sa a ane ne ane i sun mɔ̄-ɔ nkpon-ro
fwiiri.

¹⁰ Dedaa-ro a Wuribware kolɔ̄nɔ̄ mɔ̄-ɔ pɛɛɛ gye
kigyɔ̄ na kunuu na kefwɛɛ na kayowɔ̄re se ato asen
nee. Amɔ̄-ɔ pɛɛɛ bware bo fo san ne Wuribware e
waa mbraa popweɛ-ɔ dooo nee.

*Anen ne Kristoo kusun feye Wuribware alɔ̄nɔ̄pɔ̄
bresɛ-ɔ kwee-ɔ*

* **9:5** Deere fotoo ne ɔ bo Kelee Igyipiti 25-ro-o.
mbraa 16.11-17.

* **9:7** Kolɔ̄nɔ̄

11 Amaa mbraa popwεε timaa mō a kyō ba. Kristoo e gye mmo ɔlɔŋɔpɔ bresε. Mō e gye ne oo lwee tan̄t̄eε kekyaŋ ne ke bō sosō, ne ke bō dan̄ kō kyōŋ sweere mō se a kemō-ɔ-rɔ. Ne ke bware kō kyō kemō ne asεε a waa-ɔ, a lee feyε ke moŋ tii atō ne Wuribware a twee kaye mō-rɔ-ɔ se.

12 Mō kulweero mfeŋ-ɔ, ne ɔɔ kyōŋ lwee kekyaŋ kpeyaa kpeyaa-ɔ. Pwεε ne ɔɔ dεε lweero, n gye eteere na nnaategyii mbogya ya wee sweere. Amaa mō fɔŋfɔŋ mbogya ne η ya wee sweere san̄ ne baa da mō bō mera kiyii kpare-abεε-rɔ se-ɔ, ne η ya kpεε asεε ηkpɔnɔ-rɔ iyisi. Mfaanεε ne ɔɔ borɔ se luwi koŋkō dooo bō morɔwe ane nsu pεεε. Ketō ne kō kyō ne ki tii si-o e gye feyε, mō a lweero-o, a moŋ lee a tiri feyε ɔ bee waa.

13 Mbraa dedaa a mbee-ɔ se-ɔ, teere na kpen̄nyare mbogya na kanaatebree ne baa kywεε-ɔ nsɔ ne ba bō ŋɔnyan̄ asuŋpɔ-ɔ se bō kpεε bamō iyisi. Bamō ya waa mfaanεε-ɔ, amō bamō ηyowore wore ne baa lɔŋɔ.

14 Kee ketō ne amō-ɔ e waa-ɔ, san̄botō Kristoo a mbogya-ɔ, a lee feyε mmo fεraa n taare a η kpεε ane ηkpɔnɔ-rɔ lee ane asuŋ bɔye ne a yaa ane mfeŋ ne kesebɔgyiiri maa lowe-ɔ, na ane nya taare bō suŋ Wuribware ne mō wore dooo i de ηkpa-ɔ. Bō lee feyε Kristoo, ɔkō ne ɔ moŋ de ebɔye-ɔ, a borɔ Wuribware a kufwiine timaa-o, ne mō wore kpen̄ te nsu pεεε-ɔ se nee, ba mō eyee bō lɔŋɔ Wuribware.

15 Aneŋ se-ɔ, Kristoo e gye ane aa Wuribware mbɔŋtɔ-rɔ ɔyerεpɔ ne Wuribware a borɔ mō se waa etan̄ popwεε-ɔ bō sa asεε-ɔ. Na bamō ne Wuribware a tee feyε bō bō kyena mō ase nsu

pɛɛɛ-ɔ nya taare nya kakyena popwɛɛ mɔ ne ɔ tɔwe bo beya feye ɔ sa bamo a bo kyena-ɔ. Mò fɔɲfɔɲ lowi ne ɔ bo kɔɔre asese kinɲaa bamo baa, ne ɔ sa ne baa nya bamo eyee, ne baa lee ebaye ne baa waa san ne bo bo etan dedaa-ɔ kaase-ɔ-rɔ.

16-17 To, mbeyomɔ, pwɛɛ na sese dɛɛ wu-o, ɔ kyorɛɛ mɔ kanɔ se asen, na ɔko ne ɔ kaa o gyi mɔ kapotɛɛ-ɔ kenyaɛ a ɔ bo waa wɔre-rɔ. Amaa a tiri feye bo taare kaapo feye oo wu pwɛɛ na anen a wɔre-ɔ-rɔ asen dɛɛ taare waa kusun. Sese-ɔ e san o te, amɔ wɔre-ɔ gye kwaa nee.

18 Anen dɛɛ ne etan gyenkpɛɛɛ ne Wuribware a waa sa sese-ɔ mon waa kusun, amɔ baa mɔɔ mbo na bo ba mbogya-ɔ bo tii etan-ɔ kanɔ pwɛɛ.

19 San ne Mosis a kyorɛɛ Wuribware a mbraa-ɔ pɛɛɛ waa wɔre-rɔ, ne ɔ kare gywii asese-ɔ pɛɛɛ lowe-ɔ, ne ɔ taa kokyoyaa kapesii na kyipee. Ne nkee ɔ ba nnaategyii na eteere mbogya bo waa nkyu-ro, ne amɔ pɛɛɛ a lwee abɛɛ-rɔ. Ne ɔ taa kokyoyaa kapesii na kyipee bo da mbogya na nkyu-o-ro, ne ɔ bo ɲonyan mbraa wɔre-ɔ na asese-ɔ se.

20 Ne ɔ ye, “Mbogya ne n tii mone aa Wuribware mbonɲɔ-rɔ a etan-ɔ kanɔ-ɔ nee. A kaapo nee fee mone a sure si feye mone e gya etan-ɔ mbraa se.”*

21 Anen dɛɛ ne ɔ bee ba mbogya-ɔ bo ɲonyan Wuribware a tantee kekyan-ɔ na atetomonta pɛɛɛ ne ba ba bo bo sun bamo kebwaresun-o si.

22 Kasenɲin si fɛraa mbraa amɔ-rɔ, mbogya ne bo de ba lɔɲɔ atɔ bweetɔ. Ne anen dɛɛ ne kabɔ mbogya e mon wee sweere, Wuribware maa ba ɔko ebaye a ɔ bo ke mɔ.

* 9:20 Kelee Igyipiti 24.8.

²³ N gye Wuribware sunkpa ne ɔ bo sweere ma se-ɔ ne Kristoo a lweero. Amaa Wuribware sunkpa ne ɔ bo soso-ɔ ne baa deere se bo waa mo ne ɔ bo sweere se-ɔ bo yera. Amose-ɔ, ato ne a bo soso-ɔ feraa e kpa kolɔŋɔ ne ko kyon sweere se lee-o.

²⁴ N gye Wuribware sunkpa ne baa deere soso a amo-ɔ se waa sweere se ne Kristoo a lweero. Soso-ɔ fɔŋfɔŋ ne oo lweero. Mfen ne nkee ɔ yere ane ayaa-rɔ ɔ sa ane kanɔ se senja o gywii Wuribware.

²⁵ Wuribware ɔlɔŋɔpo bresɛ-ɔ e taa kabɔ mbogya, ne o lwee kekyaŋ kpeyaa kpeyaa-ɔ-rɔ kasu kasu. Amaa Kristoo feraa moŋ lweero ya ba mo eyee bo lɔŋɔ Wuribware iluwi bweetɔ bweetɔ ko.

²⁶ A lee feye, amo ya ba aneŋ, amo a kaapo nee feye ɔɔ den wu iluwi bweetɔ lee san ne Wuribware a twee kaye ma-ɔ nee. Amaa aneŋ ne ɔɔ waa-ɔ e gye feye mbeyɔmo ne kaye e kpa a ka fo keɛ-ɔ, luwi koŋko ne oo lee mo eyee ifuri bo lɔŋɔ Wuribware, na ɔ nya lee asese kunu si ebɔye bo twee.

²⁷⁻²⁸ N ye, luwi koŋko ne Kristoo a taa mo eyee bo lɔŋɔ Wuribware, na ɔ nya lee asese bweetɔ kunu si ebɔye, feye aneŋ ne sese kema i wu luwi koŋko, na kemo kamɛɛ-rɔ, ɔ yere Wuribware akato-rɔ a o lee ketɔ kema ne ɔɔ waa-ɔ asen kanɔ-ɔ. Ketɔ ne ko kyɔ-ɔ e gye feye Kristoo e ba nyɔsepo. Mo ya ba, n gye asese ebɔye ne ɔ ba na ɔ bo lee. Amaa ɔ ba nee na ɔ bo morɔwe bamo ne bo gywii mo keba-ɔ.

10

Yeesuu a taa mo eyee bo lɔŋɔ Wuribware luwi koŋko, ne aa lowe

1 Mbeyomō, mbraa ne η kaapo Wuribware kolōηηō asen-ō e kaapo atō timaa ne a ba a a bō ba-ō nee. Mbraa-ō du nee feyε diki-o. Ne ane ya deere, ane i ηu feyε okō e ba kamεε. Bamō a lōηηō Wuribware aneη-aaa nsu si nsu si, na a moη de keε-ō se-ō, a maa taare a a fwiiri bamō ne ba ba na bō bō suη Wuribware-ō ηkponō-rō.

2 Aneη a kolōηηō-ō dεε ke e taare a ke sa a asuηpo-ō ηkponō-rō fwiiri nee, weete bamō mfeere maa waa bamō feyε bamō ebōye a sii bamō se. Na Wuribware kolōηηō lowe.

3-4 Akpennyare na eteere mbogya a tεε a maa taare a a lee ebōye-ō se-ō, kasu kemaa a kolōηηō-ō i nyiηηi aseε se feyε bamō ebōye a sii bamō se.

5-6 Amose ne san ne Kristoo e kpa a o ba kaye mō-rō-ō, ne o tōwe gywii Wuribware feyε,

“Fō maa kpa ayu mpu kolōηηō lee mō ase,
ne fō akatō moη gyi mbō kokywεε bō lōηηō se.
Ebōye kolōηηō moη waa fō kōne.

Amaa seε dimaadi kayowāre ne fō a sa mō,
na m beē bō sa fō.

7 Ne mō a beηηaa feyε, ‘O Wuribware, kee mō.

Baa tōwe mō asen fō mbraa wōre-ō-rō.

Mō a ba a m bō waa fō kepre.’ ”*

8 Mon' ηu feyε o gye ηkpeε tōwe nee feyε Wuribware maa kpa ayu mpu kolōηηō beεε mbō kokywεε kolōηηō beεε ebōye kolōηηō. Haree mbraa-ō a kaapo feyε bō waa amō ooo, o tōwe amō-ō peεε.

9 Ne o beē tōwe bō tii si feyε,

* 10:7 Kilin 40.6-8 (LXX).

“O Wuribware, kee mō,
mō a ba a m bō waa fō kepre.”

Ketō ne ɔ kaapo-ɔ e gye feyε ɔ sa a bō yōwe kolōḡḡo dedaa-ɔ, na ɔ waa ketō pōpwεε ne Wuribware e kpa feyε ɔ waa-ɔ.

¹⁰ Wuribware kepre e gye feyε Yeesuu Kristoo a taa mō eyee bō lōḡḡo Wuribware luwi kōḡkō, ne aa lowe, na a lee ane kuḡu si ebōye.

¹¹ Wuribware ɔlōḡḡoḡo kemaa yere kake kemaa nee ɔ waa mō kolōḡḡo kusūḡ. Na ɔ lōḡḡo Wuribware iluwi enyō enyō. Anēḡ a kolōḡḡo-ɔ maa taare a ki lee ebōye bō twee daa.

¹² Amaa ane ɔlōḡḡoḡo Yeesuu mō feraa, saḡ ne ɔ lōḡḡo Wuribware luwi kōḡkō amō bō lee ebōye-ɔ, kolōḡḡo kō mōḡ lεε ke bee ki tiri bō fō ndɔɔ. Amose ne ɔ ya kyena Wuribware kigyisesaree se.

¹³ Mfeḡ ne o te na Wuribware baa Yeesuu Kristoo adōḡ pεεε mō kuwure-o kaase.

¹⁴ Katiḡ e gye feyε mō a ba mō eyee bō lōḡḡo Wuribware luwi kōḡkō mō bō sa ne bamō ne ɔ maa se ɔ waa bamō akpeyaa-ɔ ḡkpoḡḡo-rɔ a fwiiri.

¹⁵ Wuribware a kufwiine timaa-o gbaa a sa ne ane a ḡu feyε amō-ɔ gye kasentiḡ. Feyε aneḡ ne ane a kyō tōwe feyε Wuribware a bōrō mō kufwiine timaa-o si sa ne baa kyōrεε waa abwareseḡ wore-ɔ-rɔ-ɔ,

¹⁶ “Saḡ amō ya fō, etan ne mō e waa na m bō beya mō aa bamō mbōḡḡo-rɔ-ɔ, mfaanεε ne i du. Mō e taa mō mbraa a m bō waa bamō mfeere-rɔ, na n kyōrεε mmō bō waa bamō aḡu-ro.”*

* **10:16** Yεεmeya 31.33.

17 Ne ɔɔ bɔ kya se feye,

“Ma lee nyinji bamo asen boye na borokadne-ɔ se.”*

18 Wuribware a tee taa bamo eboye bɔ ke bamo-ɔ se-ɔ, kolɔnɔ ne ki lee eboye-ɔ mon lee ki tiri.

Mon' kra mone kokɔregyi-o-ro kenken bo yo

19 Anen se-ɔ, mɔ kosobee-ana, Yeessu mbogya ne ɔ ya wee sweere se-ɔ se-ɔ, ane ma lee sa a kufu nya ane Wuribware ase keba. Mon' sa a ane lwee Wuribware sunkpa a kekyan kpeyaa kpeyaa-ɔ-rɔ.

20 A lee feye waagya ne baa bɔ kun kekyan kpeyaa kpeyaa-ɔ-rɔ ne Yeessu a kyan-nɔ, na ane taare lweero. Waagya amɔ yere bɔ sa Yeessu fanfan kayoware ne baa tenje-rɔ, ne oo wu-o. Mfaanee ne Yeessu a sa ane kpa popwee na ane borɔ se yo Wuribware ase, a lee feye ɔɔ bee ba nkpa-rɔ o te nsu peee.

21-22 Mbeyɔmɔ, ane Wuribware ases-ɔ a tee ane de ɔlɔnɔpɔ dabe ne ɔ deere ane se-ɔ se-ɔ, Yeessu ne oo wu, ne ɔɔ bee ba nkpa-rɔ-ɔ ne n de-o, mon' sa a ane ba kasentij bɔ sɔn tɔ Wuribware-rɔ. Amaa ane a yo mɔ ase-ɔ, mon' sa a ane kpee iyisi ne i te ane nkron-ɔ-rɔ-ɔ, na mon' sa a ane yere ane kokɔregyi-o-ro kenken, a lee feye bamo a bɔ ane asuu-o, a kaapo ne feye Wuribware a kyɔ lee ane eboye, ne e maa lee tɔraa ane mfeere.

23 Mon' sa a ane yere keyaa konko. Mone a bɔ asuu-o, temaa ne mone a nya feye mone e yo Wuribware ase-ɔ, mon' kra mɔ-rɔ kenkenken, bɔ

* 10:17 Yere meya 31.34.

lee feye Wuribware a tæ tæwë bō beya feye ɔ sa ane kōtākō-ɔ se-ɔ, ɔ maa kyurowi mō kanɔ.

²⁴ Na mon' sa a ane dee kpa ekpa ne ane e borɔ se, na ane bō waa abee wɔre, na ane bō kpa abee asen, na ane bō waa asun timaa-o.

²⁵ Mone ma sa a ane yowe kegyanɛ sun Wuribware, feye anen ne san kema boko e waa-ɔ. Amaa mon' sa a ane dee gyanɛ sa abee wɔre. A tiri feye ane deere se, na ane pee akatɔ waa amo-ɔ, a lee feye kake ne Kristoo i kinɛi a ɔ ba-ɔ a tɔ-rɔ.

²⁶ Ane ya bō ŋu Wuribware a kasentɛn-o, ne ane e san ane e waa ebaye ane kepre se, amo feraa, kolɔnɔ kō mon leɛ kō bō-rɔ ne ke e taare na ki lee ane kunu si ebaye bō twee.

²⁷ Amo ya ba anen feraa, amɔ kufu kakyena ne ane e kyena ane gywii Wuribware, na ɔ bō bu ane keɔ, na ɔ yaa ane mō kedekpekɛtekii ne ɔ ba a ɔ bō kywɛɛ mō adɔn-ɔ-rɔ.

²⁸ Oko ne oo kine mbraa ne Wuribware a borɔ Mosis si sa ane-ɔ se kegya-ɔ, ne abee anyɔ beee asa ya koso yere senɣyikpa-ɔ, yere-rɔ feye ɔ waa anen, a kyɔ baare feye senɣyipɔ-ɔ bu mō keɔ, na ɔ sa kanɔ feye bō mɔ mō, na ɔ ma su mō se.

²⁹ Anen se-ɔ, oko ne ɔ twee keyaa a ɔ bō kye Wuribware mō gyi-o, ne Wuribware i gyiiri kesebɔ bweetɔ. A lee feye ɔ mon de Yeesuu mbogya ne ɔ bō tii etan-ɔ kanɔ, ne ŋ ya lee mō iyisi-o, ɔ tee seye, ne ɔ bee ɔ saare Wuribware a kufwiɛ timaa ne ɔ deɛ ŋu mō ewɛɛ-ɔ.

³⁰ Ane nyi anen ne o du-o, Wuribware ne ɔ tæwë feye,

“Mō e gye ne mō e ba donɔdaa na m bō kɔ sa mone.

Mō e gye ne mō e ka mōne adonj kōkō a n sa mōne.”*

Ne ɔɔ beɛ tōwe feye,

“Wuribware i gyi mō asesε asenj.”*

³¹ A bō kufu feye ɔkō a lwee ɔsenjgyipō Wuribware ne mō wōre dooo i de nkpa-ɔ asenj-nō, ne ɔ nya mō kra kesaree-rō, gyiiri mō kesebō.

³² Ane i nyinji mōne se sanj ne mōne a lee kaase gyii Wuribware a ekpa-ɔ, ne oo bunji mōne akatō, ne mōne a bō gyii mō ekpa-ɔ. Mon' nyinji si feye bamō ne bō maa bu Wuribware-ɔ a tōraa mōne bweeto-ɔ gbaa ooo, mōne a yere kenkenj.

³³ Sanj kō baa saare mōne, waa mōne aworefōo lamanj-nō. Sanj kō mō mōne a kya bamō ne baa ŋu asenj feye mōne-ɔ-rō.

³⁴ Ne mōne a kya bamō ne baa tii-o-ro. Bamō a kōore mōne kapoteε-ɔ, mōne monj sa ne aa tōraa mōne, na mon' taa bō waa asenj, a lee feye mōne nyi feye mōne de atō Wuribware se na a kyō amō, ne a beɛ a gyi nsu pεεε.

³⁵ Anenj se-ɔ, mōne ma sa a mōne abaa-rō yōre, a lee feye wōre kōwaa e sa kakōka dabe.

³⁶ Mon' nya kanyite, na mon' nya waa ketō ne Wuribware e kpa-ɔ, na mon' nya nya ketō ne Wuribware a tōwe bō beya feye ɔ sa mōne-ɔ.

³⁷ Feye anenj ne Wuribware a tōwe mō abwaresenj wōre-ɔ-rō-ɔ,

* **10:30** Mbraa kebeesa 32.35. Kiliŋ 135.14.

* **10:30** Mbraa kebeesa 32.36;

“A saŋ kafwee, ɔkɔ ne ɔ ba-ɔ e ba, ɔ maa kyee.
³⁸ Ɔkɔ ne ɔɔ kɔɔre Wuribware gyi-o e nya ŋkpa
 a lee feye Wuribware e tee mɔ feye sese timaa.
 Amaa mɔ ya kiŋŋi kamεε fεraa,
 mɔ akatɔ maa gyi mɔ se.”*

³⁹ Amaa ane aa mone fεraa, ane mon gye asese ne
 ba kiŋŋi kamεε, na bɔ ya fo-ɔ. Ane gye asese ne ba
 kɔɔre ba gyi feye Wuribware e morɔwe ane-ɔ nee.

11

*Adedaapo ko ne baa kɔɔre Wuribware gyi
 kenken-o asen*

¹ To, ne ntetɔ e gye kɔkɔɔregyi? Kɔkɔɔregyi e gye
 feye ane a kɔɔre gyi feye ane e nya atɔ ne ane de
 temaa feye ane e nya, ne mbeyɔmɔ ane akatɔ mon
 kee amɔ-ɔ.

² Adedaapo-ɔ kɔkɔɔregyi si ne bamɔ asen a pre
 Wuribware.

³ Ane kɔkɔɔregyi nee se ne ane a nu kaase feye
 Wuribware kanɔ-rɔ asenkparegyi ne ɔɔ tɔwe bɔ
 tweɛ kaye pεεε, sosɔ na kaase. Kɔkɔɔregyi si ne ane
 nyi feye anen ne aa ba. Amose-ɔ n gye kaye mɔ-rɔ
 ketɔ ne ɔɔ bɔ tweɛ atɔ ne ane kee kaye-rɔ pεεε-ɔ.

⁴ Mon' sa a ane taa Adam mɔ gyi-ana Abel na
 Kayin bɔ kaapo anen ne kɔkɔɔregyi du-o.* Ntetɔ se
 ne Abel a kolɔŋŋɔ ne ɔɔ lɔŋŋɔ Wuribware-ɔ a baare
 yɔwe Kayin a kemɔ-ɔ? Ketɔ se ne Abel a kolɔŋŋɔ
 amɔ a gyi Wuribware akatɔ-ɔ e gye feye Abel a
 kɔɔre Wuribware gyi bweetɔ. Ne Wuribware ye ɔɔ
 waa atɔ. Amaa hareɛ Abel a wu-o gbaa ooo, ndɔɔ

* **10:38** Habakok 2.3-4 (LXX).

* **11:4** Keleekaase 4.1-5.

na ndoo mō kokooṛegyi-o sanj ke e kaapo ane feye ane gbaa ane nya aneṅ a kokooṛegyi-o.

⁵ Nteto se ne Inok monj wu, ne Wuribware a den yase mō yaa Wuribware se-ɔ nee?* Ne oko monj lee ḡu mō. A kaapo nee feye ɔ kooṛe Wuribware gyi kasentij nee. Ne abwaresenj wore-ɔ a tawe feye Inok a waa Wuribware kepre, pwee ne Wuribware a dee yaa mō soṣo.

⁶ Kasentij si feraa oko maa taare a ɔ waa Wuribware kepre, amō sese-ɔ a kooṛe mō gyi kasentij pwee. Bō lee feye okemaa ne ɔ kore kebwarekore-ɔ, a tiri feye ɔ gye ḡkpee kooṛe gyi feye Wuribware bō-rɔ, ne ɔ bee ɔ sa bamō ne ba pee akatɔ ba buwi ba kpa mō-ɔ kakaka dabe timaa.

⁷ Mon' kee aneṅ ne Nowaa kokooṛegyi du-o. Wuribware a yii mō se feye ɔ sa a nkyu borɔ twee kufwiiri dabe sweere mō se-ɔ.* Ne Nowaa a nu sa mō, ne ɔ gya mō kanɔ-ɔ se baara koree dabe bō morowe mō eyee na mō ka na mō gyi-ana na bamō aka. Mō a waa amō-ɔ, ne kufwiiri-o a twee kasentij si-o, ne ɔ bō kaapo feye kaye-rɔ asese ne baa sanj, ne bō monj kooṛe Wuribware gyi-o a waa boye. Amose-ɔ, kakaka timaa ne Nowaa a nya-ɔ e gye feye Wuribware a tee mō feye sese timaa, a lee feye ɔ kooṛe mō gyi.

⁸ Ne nteto se ne sanj ne Wuribware a tee Abraham tawe gywii mō feye ɔ yɔ sweere kō ne ɔ tawe bō beya feye ɔ sa mō aa mō ananagyi-o si, ne haree Abraham a monj nyi mfeṅ ne ɔ yɔ-ɔ gbaa ooo, ne ɔ gya Wuribware a kanɔ-ɔ se?*

* **11:5** Keleekaase 5.18-24. * **11:7** Keleekaase 5.28-9.29. * **11:8** Keleekaase 12.1-3.

kɔɔrɛ Wuribware gi-o si.

⁹ Ntɛtɔ sɛ nɛ oo sure si feyɛ ɔ ya kii ɔfɔ sweere nɛ Wuribware a tɔwɛ bɔ beya feyɛ o de ɔ sa mɔ-ɔ sɛ? Nɛ ɔɔ ya kyɛna tanɛɛ kekyaŋ-nɔ mfeŋ. Anɛŋ dɛɛ nɛ mɔ gi Isak na Isak mɔ gi Yakubu nɛ bamɔ gbaa Wuribware a tɔwɛ bɔ beya feyɛ o de sweere-ɔ ɔ sa bamɔ-ɔ gbaa a kyɛna anɛŋ a tanɛɛ akyaŋ-ɔ-rɔ. Anɛŋ nɛ Abraham a kɔɔrɛ Wuribware gi kasɛntiŋ-o si nɛ ɔɔ waa amɔ-ɔ pɛɛɛ.

¹⁰ Nɛ ŋkee oo nyite o gywii maŋ nɛ Wuribware ɛ ba a ɔ bɔ pwɛɛ sɔsɔ, na ɔ lɔŋŋɔ mɔ damɛnanɛsɛ, na maŋ amɔ yɛrɛ nsu pɛɛɛ-ɔ.

¹¹ Emɛnɛ sɛ nɛ saŋ nɛ Abraham a bɛrɛ-ɔ, nɛ mɔ ka Sara nɛ mɔ gbaa a bɛrɛ, nɛ ɔ gye ɔlɛŋmaŋpɔ-ɔ a taarɛ kowɛ kayaagyi? Bɔ lɛɛ anɛŋ nɛ Wuribware a tɔwɛ bɔ beya gywii Abraham feyɛ mɔ ka ɛ kowɛ kayaagyi, nɛ Abraham a kɔɔrɛ kɛtɔ nɛ ɔɔ tɔwɛ-ɔ gi-o si.*

¹² Amosɛ-ɔ, ɔnyarɛ koŋko mɔ nɛ bɔ yɛ ɔɔ tɔ-rɔ iwu gbaa-ɔ kayaagyi ya baa kɛnana nɛ kɛmɔ-rɔ asɛsɛ kyɔ feyɛ awɔrɛ-rɔ akyɛɛ-e-kpa-agyi na ɔpoo kɛɛ a kesɛpu-o.

¹³ Abraham na mɔ gi-ana a wu, na bɔ moŋ tɛɛ nya sweere timaa nɛ Wuribware a tɔwɛ bɔ beya feyɛ ɔ sa bamɔ-ɔ. Amaa hareɛ anɛŋ gbaa ooo, baa saŋ kɔɔrɛ Wuribware a asɛŋ tɔwɛsɛ-ɔ gi. A waa nɛ feyɛ bamɔ a nya sweere amɔ nɛ bɔ kɛɛ mɔ a da bamɔ akatɔ-rɔ-ɔ. Bɔ moŋ gyiiri ikii feyɛ afɔ ɛ gye bamɔ kayɛ mɔ-rɔ.

¹⁴ Anɛŋ a asɛsɛ-ɔ ɛ kaapo nɛ feyɛ ba buwi ba kpa sweere nɛ o kii bamɔ fɔŋfɔŋ lee-o nɛɛ.

* **11:11** Kelekaase 17.15-22; 18.10-15; 21.1-7.

15 N gye sweere ne baa kosò m̀ se-ò se ne ba buwi ba kpa. A dεε a gye m̀ nee-ò, weetee kpa san ɔ da sa bamò a b̀o kin̄ji yò.

16 Sweere kò ne ɔ kyò mmò-ò asen ne ba kaapo, ne ba kpa m̀ bweeto. M̀ e gye Wuribware se fɔnfɔn-ò. Amose ne ipeere mon de Wuribware kikii bamò nyanpe, ne ɔ lɔn̄n̄o kyenakpa sosò b̀o yera bamò.

17-18 Nteto ya waa se ne Wuribware a tawe gy-wii Abraham feye ɔ taa m̀ gyi Isak m̀ b̀o lɔn̄n̄o Wuribware-ò, ne Abraham a waa siraa feye ɔ gya m̀ kan-ò se?* Wuribware e kyò m̀-ro ɔ kee nee. Haree Isak a gye m̀ gyi kɔnkò wore kpen-o, ne Wuribware a tawe m̀ asen feye, “Isak si ne fò e borò a fò b̀o nya ananagyi-o si-o” gbaa ooo,* Abraham a waa siraa feye ɔ gya Wuribware a kan-ò se. Aa lee anen ne Abraham a kore keto ne Wuribware a tawe b̀o lee m̀ ananagyi-o si-o gyi-o si.

19 O nyi feye Wuribware e taare na o kyin̄ni Isak lee lowi-ro. Kasent̄in̄ si, Wuribware a kun̄ m̀, na ɔ ma ba m̀ sekan̄ b̀o m̀ m̀ m̀ gyi-o, a du nee feye Abraham a kore m̀ lee lowi ase-ò.

20 Emene se ne, san ne Isak amò dεε a bere-ò, ne ɔ taare tawe b̀o beya feye m̀ gyi-ana Yakubu na Isawu e nya nyure nyan̄e kò?* Aa lee anen ne ɔ kore keto ne Wuribware a tawe-ò gyi-o si.

21 Yakubu m̀, m̀ a yò ya kyena Igyipiti sweere se kyee, ne ɔ kpa a o wu-o, emene ne ɔ waa taare tawe b̀o beya feye m̀ gyi Yosef m̀ gyi-ana e nya

* **11:17-18** Keleekaase 22.1-19.

* **11:17-18** Keleekaase 21.12.

* **11:20** Keleekaase 27.27-40.

nyure?*

Mò gbaa, aa lee aneḡ ne ɔ kɔre ketɔ ne Wuribware a dɛɛ tɔwe bɔ beya bɔ gywii mɔ nana Abraham-ɔ gyi-o si. Ne ɔ ba mɔ kayii nareseɛ bɔ leḡ eyeɛ na o te, ne ɔ gya kuḡu bɔ twee-rɔ sun Wuribware.

22 Ne saḡ ne Yosef mɔ e kpa a o wu-o, emene ne ɔ waa taare tɔwe saḡ ne Isireelii awuye e ba a bɔ bɔ lee Igyipiti sweere se-ɔ asen?*

Aa lee aneḡ ne mɔ gbaa a kɔre ketɔ ne Wuribware a tɔwe bɔ beya gywii mɔ nana Abraham-ɔ gyi-o si. Aneḡ se-ɔ, ne ɔ tɔwe feye saḡ amɔ ya fɔ, na bɔ taa mɔ abowii yaa Kanaḡ, mɔ fɔḡfɔḡ sweere se, ya pure.

23 Ne Mosis akowepɔ mɔ, ntetɔ se ne, saḡ ne baa kowe mɔ-ɔ, ne baa taa mɔ bɔ kweeɔ Igyipiti awuye owure-o si aferi asa?*

Bɔ moḡ beḡḡaa owure ne ɔ ye bɔ mɔɔ nyaagyi nyanse popweɛ peɛɛ-ɔ. Aa lee aneḡ ne baa kɔre Wuribware gyi-o si. Bamɔ a ḡu feye ɔ gye gyi kɔ ne o tiri-o, ɔ bɔ dan mɔ mpopweɛ-rɔ-ɔ, ne baa taa mɔ bɔ kweeɔ owure-o si.

24 Ne owure amɔ fɔḡfɔḡ mɔ gyi kyeese a bɔ ḡu kayaagyi Mosis mfeḡ ne baa taa mɔ bɔ kweeɔ-ɔ, ne oo su mɔ se, ne ɔ beɔ mɔ feye mɔ fɔḡfɔḡ mɔ gyi-o. Amɔ-ɔ peɛɛ gbaa ooo, ntetɔ se ne Mosis mɔ, mɔ a dan keyaafɔre-ɔ, ne oo kine feye bɔ tee mɔ feye owure mɔ gyi kyeese mɔ gyi-o? Aa lee aneḡ ne ɔ kɔre Wuribware gyi-o si.

25 ɔ waa mɔ mfeere ne feye, mɔ ya gyi awɔrefɔ kɔḡkɔ ne Igyipiti owure-o a taa bɔ dɔḡḡɔ

* 11:21 Keleekaase 47.29-31; 48.8-20.
50.24-25. * 11:23 Kelee Igyipiti 2.1-10.

* 11:22 Keleekaase

mò fɔŋfɔŋ asɛsɛ sɛ-ɔ, a bɔ fɛyɛ mò a kyena kɔnɛ nɛ ɔ maa kyee-o-ro o gyi bɔyɛ.

26 Ɔ yɛ, bamo ya kperi Kristoo si saare mò, a de kenyaɛ a kyɔ mò a nya Igyipiti sweere sɛ a kapotɛɛ-ɔ pɛɛɛ. Mò akatɔ dɔŋ nyanɛ kɔ a ketɔ nɛ ɔ ba a ɔ bɔ nya-ɔ sɛ nɛɛ.

27 Ntɛtɔ sɛ gbaa nɛ ɔɔ fa mfɛɛɛɛ fɛyɛ ɔ kɔsɔ a ɔ lee Igyipiti sweere sɛ? N gye owure a kadunfwii-o nɛ ɔ sere. Amaa aa lee anɛŋ nɛ ɔɔ kɔɔɛ Wuribware gyi-o si.* Ɔ maa sɛ ɔ yɔ akatɔ-rɔ nɛɛ fɛyɛ sabeɛ-ooo mò a taare a ɔ ya ŋu Wuribware, Wuribware nɛ ɔ gye ɔkɔ nɛ ɔkɔ maa taare a o ŋu mò-ɔ.

28 Ketɔ a kyee, nɛ oo kiŋŋi yɔ Igyipiti sweere sɛ, na ɔ nya lee Isireelii awuye lee owure a kesareɛ-ɔ-rɔ. Pwɛɛ nɛ ɔɔ dɛɛ gye bamo kegyenkpɛɛ lee mfɛŋ-ɔ, ntɛtɔ sɛ beɛ nɛ ɔɔ sa nɛ Isireelii awuye a gyi Wuribware-a-kyaa-ane-yɔwɛ a ateese-o, nɛ baa ba nsannegyii mbogya bɔ ŋonyan bamo mbunogyii si? Aa lee anɛŋ nɛ ɔɔ kɔɔɛ Wuribware gyi-o si, Wuribware nɛ ɔɔ tɔwɛ gywii mò fɛyɛ mò e mon waa anɛŋ, kabɔɔ nɛ o sun fɛyɛ ɔ bɔ mɔɔ sweere amo sɛ a bregyi kemaa-ɔ e mɔɔ Isireelii awuye a bomo-ɔ a ɔ bɔ tii si.

29 Emene nɛ Isireelii awuye-o amo dɛɛ a waa nare teŋ Ɔpoo Pipee-o-ro fɛyɛ bamo a naa sweere woresɛ sɛ-ɔ nɛɛ? Aa lee anɛŋ nɛ baa kɔɔɛ ketɔ nɛ Wuribware a tɔwɛ-ɔ gyi-o si-o, nɛ Wuribware a sa nɛ afwii a leŋ nkyu-o bɔ yera kebena sɛ na kigyise si, nɛ kpa a di, nɛ baa taare nare sweere teŋ-nɔ kyon. Amaa Igyipiti awuye nɛ baa sere gya

* **11:27** Kelee Igyipiti 12.31-51.

bamo se feye bo kra bamo-ɔ feraa a kpa a bo nare teŋ-nɔ-ɔ, nkyu-o a kiŋŋi bo mwiire bamo se mɔɔ.*

³⁰ Nteto ya waa se ne, saŋ ne Isireelii awuye-o a nare muruwaa Yerikoo maŋ ŋke nsunoo-o, ne kidenbee ne maŋ-ɔ awuye a pwee bo muruwaa maŋ-ɔ a lee da?*. Aa lee aneŋ ne baa kore ketɔ ne Wuribware a towe-ɔ gyi-o si.

³¹ Ne nteto se ne, saŋ ne Isireelii awuye-o a lwee Yerikoo-ro ya mɔɔ mɔ-ro asese-ɔ, ne baa mɔɔ keŋebɔrɔleŋ awuye ne baa kine Wuribware-ɔ yowe Rahab opurimake-ɔ?*. Aa lee aneŋ ne okye amɔ a kore Wuribware gyi-o si, ne a bee a lee aneŋ ne, saŋ ne Isireelii akyoŋŋo kɔ a ywii lwee maŋ-ɔ-ro ya ŋu aneŋ ne ba taare a bo kɔ kore maŋ-ɔ, ne ɔ kra bamo neene, ne ɔ taa bamo bo kweero maŋ-ɔ owure si-o.

³² N kya se towe amɔ ako bweetɔ bo tii si aaa? Saŋ moŋ kyɔ sa mo na n towe Gidiyoŋ na Barak na Samsɔŋ na Yifita na Deefid na Samuwel na Wuribware akyaame a kokoregyi-o asen.

³³⁻³⁴ Bo lee aneŋ ne asese mɔ a kore Wuribware gyi-o si-o, baa taare kɔ kore esweere, ne bokɔ mɔ a gyi asese asen kasentiŋ, ne bokɔ mɔ a nya atɔ ne Wuribware a towe bo beya feye ɔ sa bamo-ɔ. Bamo bokɔ mɔ a buŋ afaase nnɔ se, ne bokɔ mɔ a duŋ adeekpɛeteki agyabren, bokɔ mɔ a yo kenaa-ro kɔ lee. Bo moŋ bo leŋ, amaa baa nya keyaalen kenaa-ro kɔ gya bamo adon anaapo-ɔ.

³⁵ Akyee kɔ mɔ akowebɛɛ a kyinŋi lee lowi-ro.

* **11:29** Kelee Igyipiti 13.17-22. * **11:30** Yosuwaa 6. * **11:31** Yosuwaa 2; 6.22-25.

Asese ko mo, baa waa bamo borakraa, amaa bamo-o bo mon paa, na bamo ne ba waa bamo borakraa-o nya yowe bamo. Bo ye, bamo ya wu, ne bamo ya kyiŋŋi lee lowi-ro nya nkpa ne n kyommo-o, a bo.

³⁶ Baa saare boko mo, ne baa da bamo epaara, ne baa kra bamo ya tii da bamo ekpee.

³⁷ Ne boko mo, baa ba abu beee apan bo mo, haree baa ba sooyaa bo ten bamo-ro atin anyo. Boko mo a wu kitiri, ne baa nu asen, ne baa gyi toora. Teere beee sanne ewore e gye bamo awaagya.

³⁸ Ne boko mo a nare kaa kimukee-ro na abee se, ne baa kyena eb-o-ro na amanjan-no. Anen a asese-o de bomo gye asese timaa bo kyon bamo beeko-ana asese ne bo de bo bo kaye-ro san amo-o.

³⁹ Asese mo peee a nya kenyare dabe sa bamo eyee, bo lee anen ne baa kore Wuribware gyi-o si nee. Haree anen gbaa ooo, san ne bo te kaye mo-ro-o, bo mon nya kyenakpa ne Wuribware a tawe bo beya feye o sa Abraham na mo ananagyi-o.

⁴⁰ Keto se ne aa ba anen-o e gye feye Wuribware a kpa keto timaa ko bo yera bamo soso. Kemo e gye feye ane ne ane te ndoo-o na bamo ne baa de kyena san-o peee tii abee se ya kyena soso a kyenakpa ne o bware o kyon kyenakpa kema-o.

12

Mone i gyi aworefaa, amo a kaapo feye Wuribware e bera mone nee

¹ Asese bweeto mo bo-ro ne baa yere bamo kokoregyi-o-ro kenken. Na ane feraa-o, ndoo a du nee feye asese amo a muruwaa ane ba deere anen

ne ane e sere enan-ɔ. Anen se-ɔ, mon' sa a ane lee atɔ na ebaye ne e sa ne ane maa taare a ane sere neene-ɔ, na ane pee akatɔ sere ane enan ne Wuribware a sa ane feye ane sere-ɔ.

² Mon' sa a ane deere Yeesuu ne mɔ feraa a kyɔ gye ane nkpee yɔ ɔ yere enan-ɔ kee-ɔ o gywii ane-ɔ. Bɔ lee feye ɔɔ deere akatɔ-rɔ, ne oo nu kane ne ɔ nya nyanje kɔ-ɔ. Oo gyi kanyite nu kayeegya na lowi kiyii kpare-abee-rɔ se, na a mon' tiri mɔ feye anen a lowi-o de ipeere beee ɔ mon' de. Amaa mbeyɔmɔ o te Wuribware kigyisesaree se, na mɔ aa Wuribware i gyi kuwure.

³ Mon' den deere anen ne Yeesuu a nu asen na kikisi lee abayewaapo ase-ɔ. Mone ya taare waa anen, mone abaa-rɔ maa yore, na mone temaa lowe.

⁴ Mone e kɔ ebaye, amaa mone mon' tee fo mfen ne a tiri feye mon' kɔ wu-o.

⁵ Nsanse mone a tan asen ne a bɔ abwaresen wɔre-ɔ-rɔ ne Wuribware a tawe amɔ gywii mone feye mɔ gyi-ana-ɔ se. ɔ ye,

“Mɔ gyi, yuri eyee na fo nu Wuribware kebera,
ne mɔ ya gyiiri fo kesebɔ, fo ma sa a fo abaa-rɔ
yore.

⁶ Nu feye bamɔ ne ɔ kpa asen-ɔ ne ɔ bera,
ɔkɔ ne ɔ gye mɔ gyi-o ne o gyiiri kesebɔ.”*

⁷ Amose-ɔ, mon' nu feye asen mɔ ne mone i nu mbeyɔmɔ-ɔ, Wuribware de ɔ bera mone nee. ɔ waa mone nee feye mone a gye mɔ gyi-ana-ɔ.

* **12:6** Anase na akpare 3.11-12 (LXX).

Kayaagyi kò bọ-rọ nẹ mọ sẹ maa gyiiri mọ kẹsẹbọ aaa?

⁸ Ọkẹmaa nẹ Wuribware ẹ bera mọ-ọ i ọnu asen. Amaa Wuribware ẹ mọn bera fọ, a kaapo feyε n gye mọ gyi kasentij ẹ gye fọ, amọ kebaworegyi dooo.

⁹ Anẹ sẹ-ana nẹ anẹ de bamọ kaye mọ-rọ mfee-ọ gbaa i gyiiri anẹ kẹsẹbọ, anẹ mọ anẹ i bu bamọ, sanboto Wuribware nẹ ọ gye ọkẹmaa mọ sẹ-ọ, nẹ anẹ ma yuri eyee a anẹ bọ sa, na anẹ nya ọkpa na kukyure nẹ a mọn de kεε-ọ ọọọ?

¹⁰ Anẹ sẹ-ana ẹ bera anẹ kafwee anen nẹ ba fa feyε a bware-o. Amaa Wuribware feraa ẹ bera anẹ anẹ kibaare si nẹ, na anẹ nya baare feyε mọ-ọ.

¹¹ Bamọ ẹ bera anẹ, a bọ gya. A mọn bọ anẹ kọnẹ. Amaa kamεε-rọ ọkẹmaa nẹ oo nu anen a kebera-ọ i baare, na o kii sẹsε timaa.

Mọn' sa sẹ na mọnẹ ma lwii kamεε

¹² Amose-ọ mọn' len eyee, na mọnẹ ma lεε sa a mọnẹ abaa-rọ yore.

¹³ Mọn' sa a mọnẹ ekpa pεεε waa kyεkyεε, na bamọ nẹ bọ mọn bọ len bamọ kọkọregyi-o-ro-o nya ọnu taare nare se.*

¹⁴ Mọn' len eyee na bamọ nẹ mọnẹ aa bamọ te-o kyena kayeyuri-ro. Na mọn' kyena kakyena timaa, a lee feyε ọkọ maa taare a o ọnu Wuribware, amọ mọ kakpono-rọ a fwiiri feraa.

¹⁵ Mọnẹ ọkọ ma waa pan Wuribware a nyure-o. Mọnẹ ọkẹmaa ma sa a kikisi lwee mọ kakpono-rọ dan feyε kiyii preepreesε kọ nẹ ke ẹ dan, nẹ ki de

* **12:13** Anase na akpare 4.26 (LXX).

kemo kebweε-ɔ ke e ba asen-ɔ. N gye anen, asesε bweeto i kii asesε boye.

¹⁶ Mone ma sa a mone oko waa kakyeekpa beεε kanyarekpa. Mone ma sa a oko kine Wuribware nyure, feye anen ne Isawu a waa-ɔ. Mone i nyinji si feye kake nkɔ, mɔ a lee efa-rɔ ba pe na akon de mɔ-ɔ, ɔ ba mɔ kebresε-ɔ bo kyeeri epo gyare konko mɔ tire Yakubu ase aaa?*

¹⁷ Amo kamεε-rɔ nee mone i nyinji si feye ɔ kpa feye mɔ se yure mɔ, ne mɔ se a kine. Ne haree mɔ a nu mɔ eyee, ne ɔ ba akyukyu bo kore mɔ se-ɔ gbaa ooo, kpa mon lee ɔ bo-rɔ, na ɔ bo kyurowi ketɔ ne ɔ waa-ɔ.

¹⁸ Mone ne mone te ndɔɔ a kake mɔ-ɔ ya son to Wuribware-rɔ, a mon bo len sa mone, feye anen ne aa waa sa Isireelii awuye ne baa kyena Mosis a mbee-ɔ se-ɔ. Bamɔ fεraa, Wuribware a funte bamɔ. Bamɔ a son bamɔ eyee to Wuribware-rɔ-ɔ, ne ɔ ye bo ba Sinaa kebee-ɔ kaase. Ne deekpa agyabrenj a lee kemo-rɔ. Ne kibugyii a da, ne afwii dabe a kya.

¹⁹ Ne baa nu kabere dabe ko kusu, na bore ko a sa senja. Ne kufu a nya asesε-ɔ, ne baa kore feye bo ma lee nu bore-ɔ.

²⁰ Bo mon kpa kunu Wuribware a towe gywii bamɔ feye, “Okemaa ne ɔ daborɔ kebee amɔ-ɔ, haree amɔ e gye kabɔ gbaa ooo, mon' twee abu bo daye mɔ mɔɔ.”* Bo ye amɔ-ɔ bo len sa bamɔ.

²¹ Atɔ amɔ a waa kufu bweeto, haree gbaa Mosis ye eyee a yon mɔ.*

* **12:16** Keleεkaase 25.29-34.

* **12:20** Kelee Igyipiti 19.12-13.

* **12:21** Mbraa kebeesa 9.19.

22 Amaa mone ndoo a asesε-ɔ fεraa, mone keba Wuribware ase bo kane fεε. Siyɔŋ kebee ne mone a sɔŋ tɔ-rɔ mbeyɔmɔ-ɔ ne ba tee ε Yerɔsalɛm man ne ɔ bo soso-ɔ na Wuribware ne mɔ wore dooo i de ŋkpa-ɔ aye. Mfeŋ-ɔ Wuribware mboo ŋkpeŋ ŋkpeŋ a gyaŋŋe ba gyi akato.

23 Asoree awuye a bee gyaŋŋe mfeŋ, bamo ne Wuribware a kyoreε bamo anyare bo beya soso, ne ɔ tee bamo okemaa mɔ bregyi-o ne n de. Mone a ba Asεε-pεεε-ɔsengyipɔ-Bware ase. Mone a ba mfeŋ ne asεε timaa ekra ne Wuribware a sa ne bamo ŋkponɔ-rɔ a fwiiri lowe-ɔ te-o.

24 Ne ŋkee mone a bee ba Yeesuu, ne ɔ yere etan popwεε asesε na Wuribware mbonɔ-rɔ-ɔ-rɔ ase, etan ne ɔ ba mɔ mbogya ne ŋ ya wee sweere-ɔ bo tii kanɔ-ɔ. Yeesuu a mbogya amo a wee sweere-ɔ, ŋ ya sa ne asεε a nya nyure. Amaa Abel ne mɔ daa Kayiŋ a mɔ-ɔ a mbogya ne ŋ ya wee sweere-ɔ a ba nlon.

25 Amose-ɔ, mon' deere damenanse. Mone ma kine kunu mɔ ne ɔ sa senɔsa o gywii mone-ɔ. Bamo ne baa kyena nsan-ɔ a kine Wuribware ne ɔ sa senɔsa gywii bamo kaye mɔ-rɔ-ɔ kanɔ se kegya. Bo lee aneŋ se-ɔ, bo mon taare kwaye kesebɔgyiiri-o. Amɔ ane fεraa, ane ya kine mɔ ne ɔ sa senɔsa o gywii ane ɔ lee soso-ɔ, ne ane e taare a ane kwaye kesebɔgyiiri-o ooo?

26 San amo Wuribware bore-ɔ a lenkpan sweere. Amaa ndoo fεraa ɔ tɔwe bo beya feye,

“M bee mo e lenkpan sweere na soso gbaa.”*

* 12:26 Hagayi 2.6 (LXX).

27 Mò a t̀wẹ̀ fẹ̀yε “M bẹ̀e m̀o ẹ̀ lẹ̀nkpaṅ”-o, o kaapo anẹ̀ damenan̄sε nee fẹ̀yε o lẹ̀nkpaṅ at̀o ne ɔ t̀wẹ̀-ɔ, na o lee am̀o, na ket̀o ne ke maa lẹ̀nkpaṅ-ɔ wore nya san̄ nsu pεεε.

28 Amose-ɔ, mon' sa a anẹ̀ sa Wuribware an̄sε fẹ̀yε anẹ̀ ẹ̀ ya gyi Wuribware a kuwure-o sos̄o, mfeṅ ne anẹ̀ ẹ̀ nya yerekpa ne ɔ maa lẹ̀nkpaṅ-ɔ, a lee fẹ̀yε ɔ mon̄ de kεε. Na mon' sa a anẹ̀ bu Wuribware, na anẹ̀ ba kufu b̀o sun̄ m̀o, anẹ̀ ne a gyi m̀o akat̀o-ɔ.

29 Mone ma sa a anẹ̀ taṅ se fẹ̀yε Wuribware du nee fẹ̀yε deekpa agyabren̄ ne a taare a a kywεε ket̀o kemaa-ɔ.*

13

Anẹ̀ ne ket̀o bware fẹ̀yε mone Kristoo awuye-o waa-ɔ

1 Mon' dee kpa abεε fẹ̀yε sεsε na m̀o kowebεε-ɔ.

2 Mone ma ỳwẹ̀ af̀o kekra neεneε. Boko ne baa kra af̀o neεneε-ɔ a kra Wuribware a mb̀o-ɔ boko, na b̀o mon̄ nyi gbaa.

3 Mon' nyiṅṅi bamo ne baa tii-o si fẹ̀yε sabee-ooo mone aa bamo ne baa tii-o. Mon' bεε nyiṅṅi bamo ne ba t̀oṛaa bamo-ɔ se fẹ̀yε sabee-ooo mone aa bamo ne ba t̀oṛaa-ɔ.

4 Mone akemaa dee bu awaareyε. Na anyare na bamo ka-ana ma kaṅ lee abεε kamεε, a lee fẹ̀yε Wuribware i bu oko ne ɔ waa kakyekpa na kanyarekpa-ɔ kepo.

5 Mone ma waa katannekpa bweet̀o. Amaa mon' sa a ket̀o ne mone de-o pre mone, a lee fẹ̀yε Wuribware ẹ̀ gye ne ɔ t̀wẹ̀ fẹ̀yε,

* 12:29 Mbraa kebeesa 4.24.

“Ma yowe mone-rɔ, aneɲ dɛɛ mɔ ne ma kine mone.”*

⁶ Mon' sa a ane idun waa see, na ane tawe aneɲ ne abwaresen wore-ɔ a tawe-ɔ feye,

“Wuribware e gye mo akyarɔpɔ,
amose-ɔ kufu mon de mo anyɔ se.
Sese dimaadi maa taare a ɔ waa kebɔye ko
bo kye mo, daa.”*

⁷ Mon' nyinɲi mone asoree agyenkperepɔ ne baa tawe abwaresen-ɔ gywii mone-ɔ se. Mon' nyinɲi aneɲ ne baa kyena-ɔ se na aneɲ ne baa wu-o si, na mon' kote aneɲ ne baa kore Wuribware gyi-o.

⁸ Aneɲ ne Yeessu Kristoo du ndee-o dɛɛ ne o du ndɔɔ den bo yɔ nsu pɛɛɛ.

⁹ Amose-ɔ mone ma sa a ɔko ba mo kekaapo ne ke gye mone ase ɔfo-ɔ bo sa a mon' fo. Ketɔ ne mo e kaapo-ɔ e gye feye ateese ko kikisi kigyi kegyase maa sa a ane nya keyalen kebwaresun-no. Aneɲ a mbraa-ɔ maa kya bamo ne bo gya mmo se-ɔ-rɔ. Amaa a bware nee feye ane taa mfeere bo dɔɲɔ nyure ne Wuribware e sa ane-ɔ se.

¹⁰ Ane de ane fɔɲɔɲ lɔɲɔkpa. Amo e gye kiyii kpare-abɛɛ-rɔ ne Yeessu a wu kemɔ se-ɔ. Ne bamo ne bo san ba lɔɲɔ Wuribware feye aneɲ ne mbraa dedaa-ɔ a kaapo-ɔ mon de kpa feye bo nya nyure ne ane a nya bo lee aneɲ ne Yeessu a wu-o si-o ɲko.

¹¹ Wuribware ɔlɔɲɔpɔ brese ya mɔɔ mbo bo lɔɲɔ Wuribware, na ɔ nya taa asese ebɔye bo

* 13:5 Mbreaa kebeesa 31.6.

* 13:6 Kiliɲ 118.6-7 (LXX).

ke bamo-ɔ, o de mbo-ɔ mbogya wore nee ɔ ya Wuribware sunkpa a kekyaŋ kpeyaa kpeyaa-ɔ-ro. Ne ɔ taa mbo-ɔ fɔŋfɔŋ ɔ yaa maŋ-ɔ nlanβεε ɔ ya kywεε pεεε.

¹² Aneŋ deε ne baa moɔ Yeessu Yerosalem maŋ nlanβεε. Ne moɔ mbogya ne η ya wee sweere-ɔ a kpεε moɔ asesε ebɔye, ne η ya sa ne baa kii akpeyaa.

¹³ Amose-ɔ, mon' sa a ane yowe ane kakyena dedaa-ɔ bo sii, na ane gya Yeessu si, ya gyi ipeere ne oo gyi saŋ ne oo wu kiyii kpare-abεε-ro-ɔ se-ɔ aneŋ deε.

¹⁴ A lee feye sweere se mfee ane moŋ de maŋ ko, na ɔ ma gye keε. Amaa ane fεraa ane e deere saŋ ne ane i lwee maŋ ne ɔ bo sosɔ, ne ɔ maa gye keε-ɔ-ro akato-ro nee.

¹⁵ Amose-ɔ, Wuribware kolɔŋŋɔ moŋ lee ko bo-ro, amo saŋ kemaa ane e borɔ Yeessu si kyoro Wuribware, tawe aneŋ ne moɔ kenarye bo dwii-o. Aneŋ a nkyoro-ɔ e lee okemaa ne ɔ nya kakponɔ, na ɔ tawe laman-no feye moɔ e gye moɔ nyanpe.

¹⁶ Mone ma kaŋ yowe kedamenanσε kowaa. Mone aa mone beεko-ana dee ke keto kemaa ne mone de-o-ro. Aneŋ a Wuribware kolɔŋŋɔ-ɔ i gyi moɔ akato feε.

¹⁷ Mone ma kaŋ waa mone asoree agyenkpεεpo-ɔ akatoŋ, mon' bu bamo kebresε-ɔ, a lee feye kake ŋko ba lee aneŋ ne ba deere mone se-ɔ kanɔ Wuribware ase. Mone ya bu bamo aneŋ, bamo akato i gyi. Mone e moŋ waa aneŋ fεraa, a maa waa bamo kɔne, na a sa a mon' paŋ ato timaa ko ne a de tonɔ-ɔ.

¹⁸ Nkee mon' bee kore kebwarekore sa ane saŋ kemaa, a lee feye ane e kɔore ane i gyi feye keto ko moŋ bo-ro ne oko e taare a ɔ yere se bo porɔ ane.

Sañ k_emaa ket_o ne ki bware-o dooo ne ane e kpa k_owaa.

¹⁹ Ket_o ne ke bee ki tiri-o e gye feyε mon' kore kebwarekore sa mo, na η nya kinji ba mone ase ηke mfene m_o-r_o.

Wore mo asen ne a tii teb_o-o

²⁰⁻²¹ Nkee ane e kore kebwarekore a ane sa mone. Ket_o se ne ane e kore Wuribware_o e gye feyε m_o e gye ne o sa kayeyuri. Aneη ne oo kyinji ane nyanpe Yeesuu ne o gye Wuribware asese odeerese_o-o lee lowi-ro si-o ne ane e kore m_o. Ne o ba Yeesuu mbogya bo tii etan ne e mon de ke_e-o kan_o. Ane e kore m_o nee feyε o sa mone ket_o timaa k_emaa ne ki tiri mone_o, na mon' nya taare waa m_o kepre. Ane f_eraa, ane e kore m_o nee feyε o bor_o Yeesuu Kristoo si ba ane bo waa ket_o ne o kpa_o. Na Yeesuu Kristoo nya nkyor_o nsu peεε. Ameyε.

²² Mo kosobεε-ana, mo e kore mone nee feyε mon' ba kanyite bo nu wore m_o-r_o asen, a lee feyε wore m_o ne n de mo e kyonwe mone_o-o asen e sa mone w_ore, o mon bo eswee bweet_o ko.*

²³ Mo e kpa feyε mon' nu feyε baa lee ane kosobεε Timotii lee tiikpa. Mo ya ba ηke mfene m_o-r_o, mo aa m_o e ba na ane bo ka mone kan_o.

²⁴ Mon' ka mone asoree agyenkre_o-o na Wuribware asese_o peεε m_o kan_o. Kristoo awuye ne baa lee Italiya sweere se_o e ka mone kan_o.

²⁵ Wuribware yure mone peεε.

* **13:22** Ane mon nyi sese ne o kyoreε wore m_o-o kenyaε.

Abwaresen Wore-ᵛ
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The New Testament

in Chumburung

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