

## Lukas Ketɔ ne Lukas a kyorɛɛ bo lee asen timaa-o si-o

1-4 Brese Tiufilus, mo e ka fo kanɔ. Ketɔ se ne mo e kyorɛɛ wɔre mɔ mo e sa fo-ɔ e gye feye mo e kpa a fo nya nu feye ketɔ ne baa kaapo fo bo lee atɔ biribiri ne aa waa ane ase-ɔ gye kasentɔ. Aseɛ bweetɔ a kyorɛɛ amo pɛɛɛ asen bo beya feye anen ne baa nu amo pɛɛɛ lee bamo ne baa gye nkɛɛ nu ne baa nu amo-ɔ ne baa tɔwe abwaresen-ɔ ase-ɔ. M fɛraa mo a deere, ne mo a kare asen-ɔ pɛɛɛ-rɔ damenanɛ lee amo kegyenkpɛɛ-rɔ, ne mo a waa mfɛɛɛ feye a bware feye n gbaa n kyorɛɛ amo pɛɛɛ mɔ kegyase kegyase bo sa fo.

*Anen ne Wuribware a sun tɔwe Yohanee Osuubɔpɔ-ɔ kokowɛ asen-ɔ*

<sup>5</sup> To, san ne Herɔd gye Yudeya sweere se owure-o, Wuribware alɔnɔpɔ kɔ mɔ bo-rɔ ne ba tee mɔ ε Sakariya. Ɔɔ lee Isireelii awuye bokɔ ne bo gye Wuribware alɔnɔpɔ pɛɛɛ a kasuro-o-ro. Kasuro mɔ ne baa ke-ro mbuno si mbuno si-o. Sakariya mɔ gye mbuno-o-ro kakɔ ne ba tee kamɔ ε Abiya-o kigyi. Mɔ ka ne ba tee ε Ilisabet ne mɔ gbaa a lee kasuro-o-ro deɛ.

<sup>6</sup> Abɛɛ anyɔ mɔ kakyɛna-rɔ a waa Wuribware dan, a lee feye baa gya mɔ mbraa-ɔ pɛɛɛ se kyɛkyɛɛ.

<sup>7</sup> Amaa bo mon de gyi, a lee feye Ilisabet maa kowe. Amɔ bamɔ anyɔ-ɔ pɛɛɛ a kyɔ bere lowe.

8-9 Saṅ a fọ feyε Abiya kabuno-o suṅ Wuribware m̀d̄ suṅkpa. Feyε aneṅ ne bamo adedaasen b̄ lee Wuribware alonḡpo se e kaapo-ḡ, ne baa twee abu b̄ lee Sakariya feyε m̀d̄ e gye ne o lwee Wuribware suṅkpa-ḡ ya kywεε nyonku sa Wuribware.

10 Saṅ a fọ, ne oo lwee mfeṅ ḡ yere ḡ kywεε nyonku ḡ sa Wuribware-ḡ, na laman-ḡ m̄ yere kawu ba kore kebwarekore.

11 Nyonku m̄ b̄ kakyansegyii ne ka yere lonḡkpa se-ḡ-r̄\* ḡ kywεε. Ne Sakariya yere lonḡkpa-ḡ akato-r̄. Puri amo-r̄ ne Wuribware kaboo ko a lee m̀d̄ se, na ḡ yere m̀d̄ kigyisesaree se.

12 Am̄ Sakariya a ḡu Wuribware kaboo amo aneṅ-ḡ, ne m̀d̄ dun a teṅ m̀d̄, ne kufu a nya m̀d̄.

13 Ne Wuribware kaboo-ḡ ye,

“Sakariya, fọ ma sa a kufu nya fọ.

Wuribware a nu fọ a kore m̀d̄ feyε ḡ sa fọ kayaagyi.

Amose-ḡ fọ aa fọ ka Ilisabet e kowe onyare.

Na fọ sa m̀d̄ kenyafe feyε Yohanee.

14 M̀d̄ ya kowe m̀d̄, a sa a fọ akato gyi bweeto

na a sa a asese bweeto gbaa akato gyi,

15 a lee feyε o kii sese dabe a ḡ b̄ sa Wuribware.

O kisi nta kema\*.

Na Wuribware a kufwiṅe timaa-o sa m̀d̄ m̀d̄ keyaalenḡ

pwεε gbaa na mone dεε kowe m̀d̄.

16 Na ḡ kpowe ane Isireelii awuye

ne baa teṅṅe bamo aa ane nyanpe Wuribware mbonḡ-ḡ-ḡ bweeto baa Wuribware ase.

\* **1:11** Kelee Igypiti 30.1-10.      \* **1:15** Anyare kekare 6.1-4.

17 Na ɔ nya keyaalen lee Wuribware a kufwiinje timaa-o ase,  
feyε aneη ne Wuribware a akyaamεε-ɔ Iliya a nya-ɔ dεε.

Na ɔ gye ane nyanpe ηkpee,  
na ɔ nya waa Wuribware a asεε-ɔ siraa gywii mɔ.

Na ɔ sa a nyaagyi na bamo ase a bee kpa abεε,  
na bo waa kanɔ konko.

Na ɔ sa a katɔmaabu awuye kyurowi bamo mfeεre bo gya asεε timaa ekpa se.”

18 Ne Sakariya a bise Wuribware kabɔɔ-ɔ feyε,  
“Mo aa mo ka peεε mo a bere. Ne emene ne mo e waa a m bo ηu feyε amo-ɔ gye kasentij nee?”

19 Ne ɔ benηaa feyε, “Mo e gye Gabriyel ne η yere Wuribware fɔηfɔη ase-ɔ, ne oo sun mo feyε m bo tɔwe asen konεkɔneεε mo gywii fo.

20 Amaa fo a mon kɔre mo kasentij asen mo ne amo kebee maa paη-ɔ se-ɔ, fo i kii kpawu na kamu ya bo fo ηke nsi ne mone e kowe kayaagyi-o, ne fo i ηu feyε asen ne mo a tɔwe gywii fo-ɔ e ba kasentij-o.”

21 San mo peεε na asεε-ɔ yere bo gywii Sakariya, na ba fa ketɔ se ne ɔ kon kyee Wuribware sunkpa-ɔ bweeto aneη-ɔ.

22 San ne ɔ bo lee-ɔ, ne ɔ yere ba asaree bo sa senja. Ne baa pini feyε Wuribware a lee mɔ eyee bo kaapo mɔ mɔ sunkpa-ɔ mfen, a lee feyε ɔ mon læ taare yaye kanɔ sa senja gywii bamo.

23 Nke ne Sakariya e waa mɔ kusun Wuribware sunkpa-ɔ a kyon-ɔ, ne ηkee ɔ yɔ mɔ aye.

24 Bò fò sanj kò-ò nẹ mọ ka a nya kame, nẹ ɲkee ò kweerò kekyaŋ-nò aferi anuu, na ò maa lee kawu.

25 Nẹ ò tówẹ gywii mọ eyee feyε, “Nkee feraa Wuribware a kya mọ-rò, nẹ ò bee lee mọ lee ipeere-ro asεε ase!”

*Aneŋ nẹ Wuribware a sunj tówẹ Yeesuu kòkòwẹ aseŋ-ò*

26 Amò Ilisabet a kame-o aferi asiye-o-ro-o, nẹ Wuribware a bee sunj mọ kabòò Gabriyel feyε ò yò Galileya sweere se a maŋ kò nẹ ba tee mọ ε Nasaret-ò-rò,

27 na ò yò kabregyii kò nẹ ba tee mọ ε Mariya-o ase. Kabregyii mò nẹ baa kere mọ sa ònyare kò nẹ ba tee mọ ε Yosef nẹ ò lee Yudaa awuye òdedaapo Deefid a kabuno-o.

28 Amò feraa kabòò-ò a yò kabregyii amò ase mfeŋ nẹ ò bò-ò, nẹ ò ka mọ kanò tówẹ gywii mọ feyε, “Wuribware a gya fò kamεε, nẹ oo yure fò.”

29 Nẹ Mariya duŋ a teŋ mọ bọ lee ketò nẹ Wuribware a kabòò-ò a tówẹ-ò se, nẹ ò fa mfεεre kpone feyε o nu kemò nẹ kabòò amò a tówẹ-ò kaase aaa.

30 Nẹ kabòò amò a tówẹ gywii mọ feyε,

“Mariya, fò ma sa a kufu nya fò.

Wuribware a waa fò atò.

31 Fò e nya kame na fò kówẹ ònyare,  
na fò sa mọ kenyaře feyε Yeesuu.

32 Na o kii seεε dabe, na bọ tee mọ ε  
Nyin̄kpeŋ-kyon̄-atò-pεεε-Bware mọ gyi-o.

Na Nyan̄pe Wuribware sa a ò kyena  
mọ nana Deefid a kuwure-o si.

33 Na o kii mon̄e òdedaapo Yakubu a ananagiyo  
owure nsu pεεε.

Mò kuwure-o maa gye kεε daa!”

34 Ne Mariya ye, “Mõn nyi anyare, ne emene ne a waa na a ba aneη?”

35 Ne Wuribware kabɔɔ-ɔ mɔ ye,

“Wuribware a kufwiine timaa-o e ywee fo se,  
na Nyinkpeη-kyoη-atɔ-peεε-Bware  
a keyaalen-ɔ sii fo se.

Amose-ɔ fo kayaagyi-o, ba tee mò ε  
keyaafɔre timaa, Wuribware mò gyi-o.

36 Nu, fo kowebεε Ilisabet ne ɔɔ bere, ne bɔ ye ɔ maa kowe-ɔ, de ɔnyare kame. Kamɔ aferi asiye nee.

37 Na seye mõn bɔ-ro ne Wuribware maa taare a ɔ waa!”

38 Ne Mariya ye, “Wuribware kabre e gye mɔ, amose-ɔ a waa sa mɔ feye aneη ne fo a tawe-ɔ mɔ dεε.” Ne Wuribware kabɔɔ amɔ a lee mò ase.

*Aneη ne Mariya a ya ka Ilisabet kanɔ*

39 Ketɔ mõn kyee ne Mariya a waa siraa, ne ɔɔ da eyee se yɔ Yudeya man kɔ ne ɔ bɔ abee-ɔ-ro-ɔ, mfeη ne Sakariya na mò ka Ilisabet te-o.

40 Ne ɔɔ yɔ Sakariya lɔη-nɔ ya ka Ilisabet kanɔ.

41 Ilisabet kedeη nu Mariya kanɔka-ɔ, ne kayaagyi ne o de mò kame-o a daborɔ mò eyee mò nyi kame-ro. Ne Wuribware a sa ne mò kufwiine timaa-o a lee sɔsɔ bɔ kyena Ilisabet se puri amɔ-ro.

42 Ne Ilisabet a tawe kenken gywii Mariya feye,

“Akyee-ro peεε fo ne Wuribware a yure bweetɔ,  
Wuribware a yure kayaagyi

- ne fō e ba a fō bō kōwē-ɔ.  
 43 Mō a nya kuṅu timaa feyε  
 mō nyanṅpe Kristoo mō nyi a ba  
 na ɔ bō ka mō kanɔ.  
 44 Mō a deṅ nu fō kanɔka-ɔ,  
 ne kayaagyi ne ɔ bō mō kame-ro-o a daborɔ  
 eyee  
 bō lee feyε aa waa mō kōne.  
 45 Fō a kōre gyi feyε ketɔ ne Wuribware a sun  
 bō tōwe gywii fō-ɔ e ba-rɔ kasentij-o si-o,  
 o yure fō.”

*Aneṅ ne Mariya a kyorɔ Wuribware-ɔ*

46-48 Ne Mariya ye,

- “Mō e kyorɔ Wuribware mō kakponɔ-rɔ.  
 Mō akatɔ a gyi mō ɔmōrɔwepo Wuribware se.  
 A lee feyε, haree mō a gye mō kabre worɔba-ɔ  
 gbaa ooo, oo nyiṅji mō se.  
 Lee ndɔɔ bō yɔ, asese ne bō te mbeyɔmɔ-ɔ  
 na bamo ne ba ba a bō bō kōwē-ɔ,  
 e tee mō ε N-de-nyure.  
 49 Bō lee atɔ dabe ne Ōyaalenṅpo-Bware a waa sa  
 mō-ɔ se,  
 mō e kyorɔ mō kenyaṅ kpeyaa.  
 50 Lee dedaa-ɔ bō fō mbeyɔmɔ  
 ɔ kpa kenana kemaa-rɔ asese ne ba bu mō-ɔ  
 asenṅ.  
 51 Ne o teyi mō kesaree dabe-ɔ bō waa atɔ dabe,  
 ne ɔɔ brawe bamo ne ba kaapo bamo  
 eyee-ɔ-rɔ.  
 52 Ōɔ baa awure kaase,  
 ne ɔɔ yase asese lanṅyan soso.  
 53 Ōɔ sa atiripo atɔ timaa,

ne ɔɔ gya atɔ awuye bɔ kyɔŋwe asaree  
kpaŋkpaŋ.

54-55 Oo nyiŋŋi ketɔ ne ɔɔ tɔwe gywii  
ane nana Abraham mɔ aa mɔ ananagyi-o si,  
feyɛ o yure bamɔ nsu pɛɛɛ-ɔ.

Ne ŋkee ɔɔ ba na ɔ bɔ kya ane Isireelii awuye,  
Wuribware mɔ gyi-ana-ɔ-rɔ.”

56 Ne Mariya a kyena mfeŋ ka Ilisabet kanɔ waa  
aferi asa pwɛɛ ne ɔɔ dɛɛ kiŋŋi yɔ pe.

*Anɛŋ ne baa kɔwe Yohanee Osuubɔpɔ-ɔ*

57 Ilisabet kɔkɔwe saŋ a fɔ-ɔ, ne ɔɔ kɔwe ɔnyare.

58 Mɔ akyenabɛɛpɔ na mɔ akɔwebɛɛ a nu feyɛ  
Wuribware a waa atɔ timaa sa mɔ-ɔ, ne aa waa  
bamɔ aa mɔ kakatɔgyi.

59 Bamɔ a kɔwe kayaagyi-o, kemɔ kake bu-  
ruwasepɔ-ɔ, ne baa teŋ mɔ kotweetu, ne bɔ ye bɔ  
ba mɔ se Sakariya kenyaɛ bɔ sa mɔ.

60 Ne mɔ nyi ye, “Daabii. Weetee mɔ kenyaɛ e  
gye Yohanee.”

61 Ne baa beŋŋaa mɔ feyɛ, “Nee bɔ maa tee mone  
akɔwebɛɛ-ɔ ɔko mɔ anɛŋ ɛ?”

62 Mɔ se a moŋ tɛɛ taare sa seŋsa-ɔ se-ɔ, ne baa ba  
asaree bɔ bise mɔ kenyaɛ ne ɔ kpa feyɛ bɔ bɔ sa  
mɔ gyi amɔ-ɔ.

63 Ne ɔɔ ba asaree bɔ tɔwe feyɛ bɔ sa mɔ  
kataaboo ne ba kyɔrɛ se-ɔ, ne ɔɔ kyɔrɛ feyɛ, “Mɔ  
kenyaɛ e gye Yohanee.” Ne eyee a kpeŋ bamɔ  
pɛɛɛ.

64 Mɔ a deŋ kyɔrɛ amɔ puri amɔ-rɔ lowe-ɔ, ne  
mɔ kanɔ a buŋŋi, ne ɔɔ bee lee ɔ sa seŋsa, ne ɔɔ  
meraa se ɔ kyɔrɔ Wuribware.

65 Ne aa waa m̀ò ak̄yēnabεεp̄o-ɔ p̄εεε kufu, ne asen̄ am̄o a lweero f̄o Yudeya abeε-ɔ-r̄o a em̄an̄-ɔ ɔk̄emaa se.

66 ɔk̄emaa ne oo nu asen̄ am̄o-ɔ a fa am̄o mfεεre, ne b̄o ye, “Nt̄o s̄εs̄ε ne kayaagyi m̄o e ba a ɔ b̄o kii-o nee?” A lee feye ɔk̄emaa a ŋu feye Wuribware keyaalen̄ b̄o m̀ò-r̄o.

*An̄eñ ne Sakariya a kyor̄o Wuribware-ɔ*

67 Ne Wuribware a kufwiin̄e timaa-o a b̄o ywee Sakariya si, ne ɔ lee ɔ t̄owe ket̄o ne Wuribware e t̄owe o gywii m̀ò-ɔ. Ne ɔ ye,

68 “M̄on' sa a an̄e Isireelii awuye  
kyor̄o an̄e nyan̄pe Wuribware,  
a lee feye ɔ b̄o lee m̀ò ases̄ε lee asen̄-n̄o,  
ne baa nya bam̄o eȳe.

69 ɔ sa an̄e ɔm̄or̄owep̄o dabe  
b̄o lee m̀ò keyaaf̄ore, an̄e ɔd̄edaapo Deefid, a  
kenana-ɔ-r̄o,

70-71 feye an̄eñ ne ɔ b̄or̄o m̀ò ak̄yaam̄εε timaa si  
t̄owe kyee b̄o beya an̄e-ɔ,  
feye o lee an̄e a ɔ b̄o lee an̄e adon̄  
na bam̄o ne ba kisi an̄e-ɔ kesaree-r̄o.

72-75 Wuribware ye ɔ waa an̄e ad̄edaapo  
kedamen̄an̄s̄ε,  
na ɔ ma tan̄ etan̄ dabe ne ɔ waa b̄o beya  
m̀ò aa an̄e nana Abraham mb̄on̄t̄o-r̄o-ɔ se,  
feye ɔ k̄ore an̄e a ɔ b̄o lee an̄e adon̄ ase,  
na ɔ sa a an̄e sun̄ m̀ò b̄o f̄o an̄e ŋkpake k̄εε,  
na kufu m̄on̄ de an̄e,  
na an̄e nya ŋkp̄on̄fwiiri m̀ò ase  
na an̄e dee kii itimaa awaapo.”



76 Ne Sakariya a sa sen̄sa gywii m̀d̄ gyi-o feyε,

“M̀d̄ gyi, f̀d̄ f̄eraa ba tee f̀d̄ feyε

Nyĩṅkp̄eṅ-kyoṅ-at̄-p̄eεε-Bware a kyaam̄ε-ɔ,  
a lee feyε f̀d̄ e gye Wuribware ṅkp̄εε,  
na f̀d̄ ya l̄oṅɔ m̀d̄ kpa b̀d̄ beya m̀d̄.

77 Na f̀d̄ ya t̄we gywii an̄e n̄e an̄e gye m̀d̄ ases̄ε-ɔ  
feyε,

ɔ kpa feyε an̄e nu an̄e eȳeε,  
na ɔ nya taa an̄e eb̄oȳe b̀d̄ ke an̄e na ɔ m̀or̄we  
an̄e.

78-79 M̀d̄ a ṅu an̄e ew̄εε-ɔ se-ɔ,

an̄e a ɔ m̀or̄wep̄o n̄e o sun̄ a ɔ b̀d̄ kȳoṅwe  
an̄e-ɔ,  
ba tee m̀d̄ ε Gyegyaye-kȳowe-a-kelaṅṅer̄-ɔ,  
a lee feyε m̀d̄ kelaṅṅer̄ e wee an̄e  
n̄e an̄e te kibugyii-ro, n̄e an̄e sere lowi-o si,  
na ɔ laṅṅe an̄e ekpa-ro  
na an̄e nya kyena ṅkpa na alaṅfiya-ro.”

80 Kayaagyi-o a daṅ-ɔ, ɔ nya kanyias̄eṅ na  
daa timaa. Ne ṅkee ɔ ya kyena kimukee-ro  
an̄e-aaa, b̀d̄ f̀d̄ saṅ n̄e o lee m̀d̄ eȳeε ifuri b̀d̄ kaapo  
Isireelii awuye-o.

## 2

### *An̄e n̄e baa k̄owe Yeesuu-o (Matiyo 1.18-25)*

1 ṅke am̄o-ro-ɔ n̄e Roma awuye owure dabe  
Kayesaa Augustus a sa mbraa feyε b̀d̄ kȳoreε na b̀d̄  
kare ases̄ε n̄e b̀d̄ b̀d̄ m̀d̄ ese-ɔ se-ɔ p̄eεε. Am̄o e gye  
kegyeṅkp̄εε feyε bam̄o a sa an̄e a mbraa-ɔ.

<sup>2</sup> Sweere amo se ton ko e gye Siriya. San amo-o gominaa ne o yere owure dabe-o ayaa-ro mfen-o e gye Kwiriniyus. Ne gominaa amo de Yudaa awuye esweere ne ba tee emo Galileya na Samariya na Yudeya-o se keyaalen.

<sup>3</sup> Ne baa sa mbraa feye okemaa yo mo aye, na o kyoree mo kenyaere mfen.

<sup>4-5</sup> Amose-o Yosef na mo kerekyee Mariya gbaa a kosoo lee Nasaret man ne bo te mo-ro ne o bo Galileya sweere se-o. Ne baa yo Betelahem man ne o bo Yudeya sweere se-o ne o gye bamo nana Owure Deefid aye-o. Ne baa yo ya kyoree bamo anyare. San amo na Mariya de kame.

<sup>6</sup> Bamoo a bo Betelahem mfen-o, ne Mariya kokowe a fo.

<sup>7</sup> Ne baa buwi kpa afo a sowekpa a lon-o na bo sowe mfen. Amaa bo mon nya sowekpa lon amo-ro, a lee feye asese bweeto a ba man amo-ro kyoo bo sowe mfen. Ane se-o baa sowe kekyan ne mbo da-ro-o-ro nee. Ne Mariya a kowe mo bregyi nyanse-o. Ne oo ba waagya bo miri mo, ne oo taa mo bo beya kedakaa ko ne bo de mbo ateese ba waa-ro-o-ro.

*Esanne adeeresepe-o na Wuribware mbao-o asen*

<sup>8</sup> Kemo kanye amo esanne adeeresepe ko mo bo sweere amo se, ne bo da efa-ro ba deere bamo mbo se.

<sup>9</sup> Mfen ne Wuribware kaboo ko a lee mo eyee bo kaapo bamo. Ne Wuribware se a kelanjer-o a wee bamo se, ne kufu a nya bamo bweeto.

<sup>10</sup> Ne Wuribware kaboo-o ye,

“Mone ma sa a kufu nya mone,

a lee feyε asen kōnekōnesε ko  
ne a baa okēmaa mō kakatōgyi-o  
ne mō a baa mōne.

11 Amō e gye feyε ndōō a kake mō  
baa kōwē oko ne o mōrōwē mōne-o.

Mō e gye Kristoo, mōne nyanpe  
ne Wuribware a tōwē feyε  
o sun a o bō kyōnwe mōne-o.

Baa kōwē mō mōne odedaapo Deefid a man-o-rō.

12 Na ketō ne ke e kaapo mōne-o e gye feyε,  
mōne ya yō, mōne i ηu feyε

baa ba waagya bō miri mō bō beya  
kedakaa ne bō de mbō ateese ba waa-rō-o-rō.”

13 Puri amō-rō, ne Wuribware mbōō bweeto a  
lee soso bō tii ogyenkpεεεε-o se esanne adeeresepo  
amō ase mfēn, na ba waa ilin ba kyōrō Wuribware  
feyε,

14 “Wuribware ne o bō soso-o  
a nya kedabē na wuraa ooo,  
ne bamo ne bō bō sweere se  
ne o kpa bamo asen-o  
a nya kayeyuri ooo.”

15 Amō Wuribware mbōō amō a kinji bō yii  
soso-o, ne ηkee esanne adeeresepo amō ye, “Mōn!  
sa a ane yō man amō-rō ya kee ketō ne kaa waa  
mfēn ne Wuribware a sun bō tōwē gywii ane-o.”

16 Amose-o ne baa waa menan yō Betelahem ya  
ηu Mariya na Yōsef na kayaagyi-o, na o da kedakaa  
ne bō de mbō ateese ba waa-rō-o-rō.

17 Ne baa tawe anej ne Wuribware kaboo-o a tawe kayaagyi amo asen-o gywii bamo.

18 Ne eyee a kpen okemaa ne oo nu anej ne esanne adeeresepo amo a tawe-o.

19 Mariya mo a taa asen mo peee bo beya mo kunu-ro, ne oo fa amo mfeere bweeto.

20 Ne esanne adeeresepo-o a kinji ba yo, na ba waa ilinj ba kyoro Wuribware bo lee keto ne baa nu ne baa nu-o si. Anej ne Wuribware kaboo-o a den tawe gywii bamo-o dee ya waa.

*Anej ne baa sa kayaagyi-o kenyare-o*

21 Kayaagyi-o a gyi nke mburuwa-o, ne sanj a fo feye bo ten mo kotweetu-o. Ne baa ten mo kotweetu. Ne baa sa mo kenyare e Yeesuu, ne ke gye kenyare ne Wuribware kaboo-o a sa mo pwee ne Mariya a dee nya mo kame-o.

*Anej ne baa yaa Yeesuu Wuribware sunkpa-o*

22-24 Amo Yudaa awuye de bamo mbraa ko ne Wuribware a sa bamo odedaapo Mosis feye okyee ya kowe kayaagyi popwee o de iyisi bo fo nke aduna. Nke amo ya kyon, na bo taa okyee-o na mo kayaagyi-o yaa Wuribware sunkpa-o Yerusalem man-no, na bo kperi kayaagyi-o si mo kaboo bo lonjo Wuribware, a lee feye Wuribware a tawe mo mbraa wore-o-ro feye,

“Okemaa bregyi nyanse ne o kowe mo-o gye Wuribware lee.”\*

Na bo bee kpee okyee-o se. Ne okyee-o e gye otiripo feraa, keto ne o mo bo sa Wuribware-o e

\* 2:22-24 Kelee Igyipiti 13.2, 12.

gye awurelepɔ anyɔ.\* Ne Yosef a taa Mariya na mɔ kayaagyi yaa Wuribware sunkpaa-ɔ Yerusalem mfeɲ na bɔ lɔɲɔ Wuribware, feye aneɲ ne bamo mbraa-ɔ a tɔwe-ɔ.

25 Saɲ amo ma ɔnyare ko bɔ Yerusalem mfeɲ ne ba tee mɔ ε Simeyɔɲ. ɔnyare amo gye sese timaa, ne o sun Wuribware neɛneɛ. Ne ηkee o te o gywii saɲ ne Wuribware i sun ɔmorɔwepo a ɔ bɔ kyɔɲwe Isireelii awuye-o. Ne Wuribware a kufwiɲe timaa-o te mɔ se.

26 Ne Wuribware a kufwiɲe timaa-o a kyɔ tɔwe gywii mɔ feye o ηu Kristoo ne Wuribware a tɔwe bɔ beya feye o sun a ɔ bɔ kyɔɲwe-ɔ pweɛ na ɔ deɛ wu.

27 Ne Wuribware a kufwiɲe timaa-o a sa ne ɔɔ yɔ Wuribware sunkpaa-ɔ kabuno kake nsi ne Yosef na Mariya a baa Yeesuu mfeɲ na bɔ bɔ waa ketɔ ne Wuribware a mbraa-ɔ e kaapo-ɔ.

28 Ne Simeyɔɲ a kɔɔre keegy-i-o o de mɔ asaree-rɔ, ne ɔ sa Wuribware anse feye,

29 “O, Nyanpe Wuribware, mɔ mfeere a di mɔ,  
ηkee feraa sa a η wu,

30-31 a lee feye ηkee feraa  
mɔ a ηu ɔko ne fo a tɔwe bɔ beya  
feye mɔ i ηu pweɛ na n deɛ wu-o.

Mɔ e gye ɔmorɔwepo ne fo a lee bɔ kaapo asese  
pweɛ-ɔ.

32 O kii feye fetiri a ɔ bɔ sa nde se awuye,  
na bɔ nya gyii fo ekpa-ɔ.

Na fo asese Isireelii awuye kaapo bamo eyee  
mɔ kedabe na mɔ wuraa-o si.”

\* 2:22-24 Kɔlɔɲɔ mbraa 12.6-8.

<sup>33</sup> Ne aneṅ ne Simeyṅ a tṱwe bṱ lee kayaagyi-o si-o a kpeṅ kayaagyi-o mṱ se na mṱ nyi eyee.

<sup>34-35</sup> Ne Simeyṅ a yure bamṱ, ne ṱ tṱwe gywii Mariya feye,

“Wuribware a lee kayaagyi mṱ nee feye o kii ṱko ne ane Isireelii awuye bweeṱṱ i kine, na bṱ kpuri,

ne bamṱ bweeṱṱ mṱ e kṱre mṱ a bṱ gyi, na bṱ nya kemṱrṱwe-ṱ.

ṱ kaapo Wuribware a ekpa-ṱ,

amaa aseε bweeṱṱ e tṱwe aseṅ a bṱ bṱ kye mṱ.

Na bṱ lee aneṅ se-ṱ

bṱ lee bamṱ mfeere bṱye ifuri.

Na fo, mṱ nyi-o mṱ, a waa fo gya bweeṱṱ,

na fo bore-rṱ duṅwi fo.”

<sup>36-37</sup> Saṅ amṱ deε kekyeebresε ko mṱ bṱ-rṱ ne ba tee mṱ ε Anaa. ṱ gye Wuribware kyaamεε ko nee. ṱ lee Isireelii awuye kasuro ne ba tee kamṱ ε Asere-ṱ-rṱ. Mṱ se kenyaṅ e gye Fanuwel. ṱ waaree na ṱ gye kabregyii, ne mṱ aa mṱ kuri a kyena nsu nsunoo, ne mṱ kuri a wu. Ne oo kii kpenlekyee aneṅ-aaa bṱ fo mbeyṱmṱ, ne oo gyi nsu aduburuwa na nna. Ne ṅkee ṱ bṱ Wuribware suṅkpa-ṱ kabuno saṅ kema, o suṅ Wuribware mpase na kanye, na ṱ kra akṱṅ, na ṱ kṱre kebwarekṱre.

<sup>38</sup> Kayaagyi-o na mṱ se na mṱ nyi a bṱ mfeṅ-ṱ, ne Anaa a ya ṅu bamṱ. Mṱ keya ṅu bamṱ-ṱ, ne ṱ sa Wuribware aṅse na kṱwaa feye mṱ a sa bamṱ kayaagyi amṱ. Ne ṱ tṱwe kayaagyi amṱ aseṅ gywii Yerusalem awuye ne bṱ gywii feye Wuribware

e ba a ɔ bo morɔwe bamo man-ɔ lee bamo adon kesaree-ro-ɔ.

*Yosef na mɔ ka kikinji ya Nasaret*

<sup>39</sup> San ne Yosef na mɔ ka Mariya a waa ketɔ ne Wuribware a mbraa-ɔ e kaapo-ɔ lowe-ɔ, ne baa kinji ya bamo kyenakpa Nasaret man ne ɔ bo Galileya sweere se-ɔ-ro.

<sup>40</sup> Mfen ne bamo gyi amo a ya dan nya elen. Ne Wuribware a sa mɔ kanyiasen bweetɔ, ne ɔ sa mɔ nyure.

*Anen ne Yeesuu nyaagyi-ro, ɔ ya Wuribware sunkpa-ɔ*

<sup>41</sup> To, kasu kema mɔ Yeesuu mɔ akowepo naa Yerusalem man-no ba gyi Yudaa awuye a kasu kanɔ a ateese ko ne ba tee amo e Wuribware-a-kya-ane-yowe-ɔ.

<sup>42</sup> Amo Yudaa awuye ase kanyansee ya gyi nsu kudu nyɔ, o de kpa feye ɔ waa ketɔ kema ne ɔko ne ɔ dan lowe-ɔ e waa-ɔ. Amose se-ɔ Yeesuu a gyi nsu kudu nyɔ-ɔ, ne mɔ aa mɔ akowepo a ya gyi ateese amo, feye anen ne nsu kema mɔ akowepo-ɔ e waa-ɔ.

<sup>43</sup> Bamɔ a lowe-ɔ, ne nkee ba kinji ba ya pe-ɔ, ne Yeesuu wore a sii Yerusalem, na mɔ akowepo mon nyi.

<sup>44</sup> Ba fa feye ɔ bo ase ne bamo aa bamo a yɔ-ɔ-ro nee. Amose-ɔ baa nare anen-aaa kake konko ya fo kpa-ro pwee ne baa dee lee ba buwi ba kpa mɔ bamo akowebee ne bamo aa bamo a yɔ-ɔ na bamo nyare-ana ase.

<sup>45</sup> Amaa baa deere kpone, bo mon nu mo. Anen se-o, ne baa kinji bee ya Yerusalem ba buwi ba kpa mo.

<sup>46</sup> Bamō a lee ba ya pe-o nke nsa-ro pwee ne baa dee nu mo, na mo aa abwaresen akaaporo-o bokō te Wuribware sunkpa-o kabuno, na o nu ketō ne ba kaapo-o, na o bise bamō amō asen.

<sup>47</sup> Ne bamō ne baa nu anen ne Yeesuu a nu asen-o kaase na mo gbaa e benjaa bamō-o, eyee a kpen bamō.

<sup>48</sup> Mō se na mo nyi a ya nu mo-o, ne eyee a kpen bamō, ne mo nyi ye, “Mō gyi, ntetō nee ne fō a waa ane mfaan-e-o nee? Fō a sa ne mō aa fō se akatō a pee ane i buwi ane e kpa fō.”

<sup>49</sup> Ne o benjaa mo nyi na mo se feye, “Ntetō se ne mone naa mone i buwi mone e kpa mō ton ko-o nee? Mone mon nyi feye a tiri feye n kyena n se a la-o-ro nee eee?”

<sup>50</sup> Amaa bo mon nu mo asen-o kaase.

<sup>51</sup> Ne bamō aa Yeesuu a kinji ya Nasaret man-ro, ne oo bu bamō neenee. Ne mo nyi a taa asen mō peee bo beya mo kunu-ro.

<sup>52</sup> Ne Yeesuu a dan, ne mo kanyiasen a waa kokyō. Ne Wuribware na asepe peee a kpa mo asen.

### 3

*Anen ne Yohanee Osuuboro-o a lɔnjo kpa sa Yeesuu-o*

*(Matiyo 3.1-12; Maak 1.1-8; Yohanee 1.19-28)*

<sup>1-2</sup> Saɔ ne Wuribware a sa ne Sakariya mo gyi Yohanee a tawe abwaresen na o bo kimukee-ro-o, na saɔ amō nsu kudu nnuu nee feye Roma awuye owure dabe ne ba tee mo e Tibeeriyus-o a gyi



kuwure-o. Saŋ amō dεε na Romanyi kō ne ba tee mō ε Pontiyus Pilat yere owure dabe amō ayaa-rō o gyi Yudeya sweere se kigominaa. Ōnyare kō ne ba tee mō ε Hεrōd-ō gye Galileya sweere se owure. Mō tire Filipo e gye Itureya na Trakoniitis esweere se owure. Na ōnyare kō ne ba tee mō ε Lisaniyas-o gye Abileenee sweere se owure. Ne Hanaa na Kayafas mō i gyi Wuribware alōηηōpō kebresε saŋ amō.

<sup>3</sup> To, ne Yohanee a yō Yōōdan bōη a kerī-o pεεε ō tōwe abwaresεη ne Wuribware ye ō tōwe-ō gywii ōkεmaa ne ō bōrō mfeη ō kyōη-ō feyε, “Mōn' nu mōne eyee, na mōn' kiηηi lee mōne ebōye-rō, na mōn' bō asuu, na Wuribware nya taa mōne ebōye bō ke mōne.”

<sup>4</sup> Yohanee mō asεη ne Wuribware kyaamεε Isaya a kyōrεε waa abwaresεη worε-ō-rō feyε,

“Ōkō e fεε-rō kimukee-ro feyε,  
 ‘Mōn' lōηηō kpa nεεnεε bō beya Wuribware,  
 na mōn' waa kpa kyεrarasε sa mō a ō bō bōrō se.

<sup>5</sup> Kεmanηan kεmaa mō e bōrō a ki tii,  
 na kebee na kebeegyī kεmaa mō buburi ba kaasε.

Ekpa kōresε e waa kyεye,  
 na sweere ne o du sakesake-ō pεεε mō gyiiri si.

<sup>6</sup> Na kayε mō-rō asεse pεεε ηu ōmōrōwεpō  
 ne Wuribware i suη a ō bō kyōηwe-ō.’ ”\*

<sup>7</sup> Ne asεse biribiri a ba Yohanee asε na ō bō bamō asuu. Ne ō ye, “Mōne awō mō, emene se ne mōne a

\* **3:6** Isaya 40.3-5 (LXX).

ba mfee? Oko a kaapo mone feye a tiri feye mone gbaa mon' lee mone eyee bo lee ebaye a kakaka ne Wuribware e kpa a o ba bo sa aboyewaapo-o-ro aaa? Ma kore a n gyi.

<sup>8</sup> Mone ma fa feye mone a gye ane nana Abraham mo ananagi-o si, mone mon tii kakaka ne Wuribware e kpa a o ba bo sa aboyewaapo-o se. A lee feye Wuribware e taare a o ba mfee a afore mo bo buruwi asese na bo kii Abraham mo ananagi. Amose-o mo e tawe mo i gywii mone feye, mone akato ya pee amo-o se, keto ne ki tiri-o e gye feye mon' waa ato kema ne weete a kaapo feye mone a nu mone eyee ne mone a kinji lee mone ebaye-ro-o.

<sup>9</sup> Mone peee ne mone i nu mo ase-o du nee feye ayii-o. Mon' sa se, a lee feye Wuribware a waa kakwii-ato siraa, na o ba bo ne kiyii kema ne ke maa swee agyi timaa-o ilen kaase a o bo da na o twee waa deekpa-ro.”

<sup>10</sup> Ne asese-o a bise Yohanee feye, “Ne nteto ne Wuribware e kpa a ane waa?”

<sup>11</sup> Ne o bejhaa bamo feye, “Okema ne o de awaagya anyo-o taa okonko sa mo ne o mon de-o, na okema ne o de ateese-o sa mo ne o mon de-o.”

<sup>12</sup> Ne lenpoo akorepo ko a ba a bo bo bo asuu, ne baa bise Yohanee feye, “Okaporo, nteto ne ane waa?”

<sup>13</sup> Ne o ye, “Mone ma kore lenpoo kyon anen ne bo ye mon' kore-o se.”

<sup>14</sup> Ne asoogyaa ko mo a bise mo feye, “Ne ane mo ane ee? Nteto ne ane waa?”

Ne o ye, “Mone ma len oko kore atanne, na mone ma poro oko na o mon waa baye kore mo atanne.

Mone atanne ne mone i sun ne ba ka mone-ɔ a baare. Mone ma tee feye a mon kyɔ.”

15 Mfen ne asese-ɔ a ŋu feye ketɔ timaa ko e ba a ke bɔ ba, ne baa lee ba fa feye nsanse Yohanee e gye Kristoo ne Wuribware ye o sun a ɔ bɔ kyɔŋwe-ɔ.

16 Ne Yohanee a tɔwe gywii bamo pɛɛ feye, “Nkyu ne n de mɔ e bɔ mone asuu, amaa ɔko san ɔ ba na ɔ kyɔ mɔ, na mon fo feye n lee mɔ asebeta gbaa na m fwee mɔ ayaapapaa se. Mɔ fɛraa ɔ sa a Wuribware a kufwiine timaa-o ywee mone se nee na mon' nya keyaalen feye deekpa-ɔ. Na ɔ ba kufwiine timaa-o bɔ gyee mone.

17 O de mɔ kawɔraa ne ɔ ba a ɔ bɔ kyaare ayu na o swii waa mɔ keporekyee-ro-ɔ. Na ŋkee ɔ kpane afenfenjee-o pɛɛ na ɔ kywɛɛ amɔ deekpa ne ɔ maa dun-o-ro. Anen ne o gyi asese pɛɛ asen-ɔ nee.”

18 Mfaanɛ ne Yohanee a borɔ ekpa bweetɔ se bɔ tɔwe asen timaa-o gywii asese, ne ɔ be tɔwe feye ɔkɛmaa nu mɔ eyee na o kyurowi lee ekpa bɔye ne ɔ gya se-ɔ.

19-20 Ne Yohanee e tɔwe o gywii Owure Herɔd\* feye ɔ waa bɔye feye mɔ a kɔɔre mɔ tire mɔ ka ne ba tee mɔ ε Herɔdeya-ɔ waaree. Ne ɔ porɔ mɔ ebɔye bweetɔ ko ne ɔ be waa bɔ tii si-o si. Ne owure a be waa bɔye bɔ tii si feye mɔ a kra Yohanee tii.

*Yeesuu asuu kebɔ*

*(Matiyo 3.13-17; Maak 1.9-11)*

21 San ne Yohanee a bɔ asese bweetɔ asuu-o, ne ɔ bɔ Yeesuu asuu. Mɔ a bɔ mɔ asuu lowe, ne Yeesuu e kore kebwarekore-ɔ, ne awore-ro a bunji-ro.

\* 3:19-20 Mɔ e gye Herɔd Antipas.

22 Ne Wuribware a kufwiinje timaa-o a ba bo ywee Yeesuu si feye kuwurelepɔ. Ne bore ko a lee soso tawe feye, “Fo e gye mo gyi timaa, ne mo e kpa fo asen bweetɔ, ne mo akatɔ a gyi fo se.”

*Yeesuu kenana-ro  
(Matiyo 1.1-17)*

23 Saŋ ne Yeesuu a lee mo kusun kaaseɔ na oo gyi nsu waa adusa. Oko ne asese e fa feye ɔ gye Yeesuu mo se neeɔ e gye Yosɛf.

Ne Yosɛf mo mo se e gye Heelii.

24 Ne Heelii mo mo se e gye Matat,  
ne Matat mo mo se e gye Lewii,  
ne Lewii mo mo se e gye Marikii,  
ne Marikii mo mo se e gye Yanayi,  
ne Yanayi mo mo se e gye Yosɛf,  
ne Yosɛf mo mo se e gye Matatiyas.

25 Ne Matatiyas mo mo se e gye Amos,  
ne Amos mo mo se e gye Nahum,  
ne Nahum mo mo se e gye Isilii,  
ne Isilii mo mo se e gye Nagayi.

26 Ne Nagayi mo mo se e gye Maat,  
ne Maat mo mo se e gye Matatiyas,  
ne Matatiyas mo mo se e gye Simiye,  
ne Simiye mo mo se e gye Yosɛk,  
ne Yosɛk mo mo se e gye Yodaa,  
ne Yodaa mo mo se e gye Yohanan.

27 Ne Yohanan mo mo se e gye Risa,  
ne Risa mo mo se e gye Sirubabel,  
ne Sirubabel mo mo se e gye Salatiyel,  
ne Salatiyel mo mo se e gye Nirii.

28 Ne Nirii mo mo se e gye Marikii,

ne Marikii ma mo se e gye Adii,  
 ne Adii ma mo se e gye Kosam,  
 ne Kosam ma mo se e gye Ilimadam,  
 ne Ilimadam ma mo se e gye Iri.

<sup>29</sup> Ne Iri ma mo se e gye Yosuwa,  
 ne Yosuwa ma mo se e gye Ileyesa,  
 ne Ileyesa ma mo se e gye Yorim,  
 ne Yorim ma mo se e gye Matat,  
 ne Matat ma mo se e gye Lewii.

<sup>30</sup> Ne Lewii ma mo se e gye Simeyᵋᵋ,  
 ne Simeyᵋᵋ ma mo se e gye Yudaa,  
 ne Yudaa ma mo se e gye Yosef,  
 ne Yosef ma mo se e gye Yonam,  
 ne Yonam ma mo se e gye Iliyakim.

<sup>31</sup> Ne Iliyakim ma mo se e gye Miliya,  
 ne Miliya ma mo se e gye Mena,  
 ne Mena ma mo se e gye Matata,  
 ne Matata ma mo se e gye Natan,  
 ne Natan ma mo se e gye Deefid.

<sup>32</sup> Ne Deefid ma mo se e gye Yesee,  
 ne Yesee ma mo se e gye Obid,  
 ne Obid ma mo se e gye Bowas,  
 ne Bowas ma mo se e gye Salamᵋᵋ,  
 ne Salamᵋᵋ ma mo se e gye Naasᵋᵋ,  
 ne Naasᵋᵋ ma mo se e gye Aminadabi.

<sup>33</sup> Ne Aminadabi ma mo se e gye Adimiᵋᵋ,  
 ne Adimiᵋᵋ ma mo se e gye Aram,  
 ne Aram ma mo se e gye Hisirᵋᵋ,  
 ne Hisirᵋᵋ ma mo se e gye Peres,  
 ne Peres ma mo se e gye Yudaa,  
 ne Yudaa ma mo se e gye Yakubu.

<sup>34</sup> Ne Yakubu ma mo se e gye Isak,  
 ne Isak ma mo se e gye Abraham,

ne Abraham ma mo se e gye Teeraa,  
ne Teeraa ma mo se e gye Nahoo.

<sup>35</sup> Ne Nahoo ma mo se e gye Serug,  
ne Serug ma mo se e gye Rewu,  
ne Rewu ma mo se e gye Pεleg,  
ne Pεleg ma mo se e gye Heebrii,  
ne Heebrii ma mo se e gye Salaa,  
ne Salaa ma mo se e gye Keenan.

<sup>36</sup> Ne Keenan ma mo se e gye Aafakesad,  
ne Aafakesad ma mo se e gye Sem,  
ne Sem ma mo se e gye Nowaa,  
ne Nowaa ma mo se e gye Lamεk,  
ne Lamεk ma mo se e gye Metusala.

<sup>37</sup> Ne Metusala ma mo se e gye Inok,  
ne Inok ma mo se e gye Yarid,  
ne Yarid ma mo se e gye Mahalalεl,  
ne Mahalalεl ma mo se e gye Keenan,  
ne Keenan ma mo se e gye Inos.

<sup>38</sup> Ne Inos ma mo se e gye Set,  
ne Set ma mo se e gye Adam,  
ne ηkee Adam ma mo se e gye Wuribware.

## 4

### *Yeesuu kokyorokee*

*(Matiyo 4.1-11; Maak 1.12-13)*

<sup>1</sup> Lee san ne baa bo Yeesuu asuu-o, Wuribware a sa mo kufwiine timaa-o bweeto. Mo a kinji lee Yoodan bon-no-o, ne Wuribware a kufwiine timaa-o a sa ne oo yo o naa o muruwi-ro kimukee-ro ηke aduna.

<sup>2</sup> Mfen ne Obansam a kyoo mo-ro kee feye o nya mo bo waa ebaye-ro aaa. Nke demante ma peee Yeesuu

mōŋ gyi s̄eȳe, amōs̄e-ɔ saŋ ne ŋke amō a kyōŋ-ɔ akōŋ de mō.

<sup>3</sup> Ne Ɖb̄ansam a t̄ow̄e gywii Yeesuu feȳe, “F̄o i nyi feȳe Wuribware mō gyi-o e gye f̄o kas̄en̄tiŋ, amō f̄eraa sa a kibu m̄o buruwi bodobodoo sa f̄o a f̄o gyi.”

<sup>4</sup> Ne Yeesuu a beŋŋaa mō feȳe, “Baa kyōr̄ee waa abwareseŋ wōr̄e-ɔ-r̄o feȳe,

‘Ateese wōr̄e maa sa s̄es̄e ŋkpa.’\* ”

<sup>5</sup> Ne Ɖb̄ansam a yaa mō s̄os̄o tōŋ kō, puri amō-r̄o ne ɔɔ ba kaȳe-r̄o eman̄ p̄ee b̄o kaap̄o Yeesuu.

<sup>6</sup> Ne ɔɔ t̄ow̄e gywii mō feȳe, “Mō e taa kaȳe m̄o-r̄o eman̄ p̄ee keyaalen̄ na emō kedab̄e a n sa f̄o. Amō-ɔ p̄ee b̄o mō kesaree-r̄o nee, amōs̄e-ɔ mō e taare a n taa emō sa ɔk̄emaa ne mō e kpa-ɔ.

<sup>7</sup> Amōs̄e-ɔ f̄o ya kpuni aŋurii suŋ mō, emō p̄ee m̄o i kii f̄o lee.”

<sup>8</sup> Ne Yeesuu a beŋŋaa Ɖb̄ansam feȳe, “Baa bēe kyōr̄ee waa abwareseŋ wōr̄e-ɔ-r̄o feȳe,

‘Mōn’ suŋ mōne nyan̄pe Wuribware wōr̄e kpen.’\* ”

<sup>9</sup> Ne Ɖb̄ansam a bēe yaa mō Yerusalem man̄-n̄o, ne ɔɔ taa mō yaa b̄o ȳera Wuribware suŋkpa-ɔ katwee-r̄o, ne ɔɔ t̄ow̄e gywii Yeesuu feȳe, “F̄o i nyi feȳe Wuribware mō gyi-o e gye f̄o kas̄en̄tiŋ, amō f̄eraa fuwi ywee-r̄o a ŋ kee.

<sup>10-11</sup> A lee feȳe baa bēe kyōr̄ee waa abwareseŋ wōr̄e-ɔ-r̄o feȳe,

\* **4:4** Mbraa kebeesa 8.3.

\* **4:8** Mbraa kebeesa 6.13.

‘Wuribware e sa a m̀ mbɔɔ-ɔ bɔ kun fɔ nɛɛnɛɛ,  
na bɔ sɔrɔ fɔ bamɔ asaree se,  
na fɔ ma nya da keyaa kibu si.’\* ”

<sup>12</sup> Ne Yeesuu a beɛ beɛnɛna m̀ feyɛ, “Nee a bɔ  
abwaresen wɔrɔ-ɔ-rɔ feyɛ,

‘Mone ma kyɔ mone nyanpe Wuribware-rɔ kee,  
ε?’\* ”

<sup>13</sup> San ne Ɔbɔnsam-ɔ a kyɔ m̀-ɔ kee ekpa amo  
se lowe-ɔ, ne ɔ yɔwe m̀ o gywii san kɔ beɛ.

*Anɛ ne Yeesuu a lee m̀ kusun kaase Galileya-ɔ  
(Matiyo 4.12-17; Maak 1.14-15)*

<sup>14</sup> Ne Yeesuu a kinɛi yɔ Galileya sweere se, na  
Wuribware a kufwiɛ timaa-o keyaalen bɔ m̀  
ase. Ne ɔkɛmaa ne ɔ bɔ ifuri amo se-ɔ a nu m̀ se.

<sup>15</sup> Ne ɔ kaapɔ asesɛ abwaresen mfeɛ a  
kebwarekore akyaɛ-ɔ-rɔ, ne ɔkɛmaa a kyɔrɔ m̀.

*Anɛ ne Nasarɛt awuye a kine Yeesuu-o  
(Matiyo 13.53-58; Maak 6.1-6)*

<sup>16</sup> Ne Yeesuu a yɔ Nasarɛt man-nɔ mfeɛ ne baa  
bera m̀-ɔ. Feyɛ anɛ ne ɔ kyɔ ɔ waa-ɔ, kukyure  
kake a fɔ-ɔ, ne ɔ yɔ mfeɛ a kebwarekorekyan-ɔ-rɔ.  
Ne baa kore m̀ feyɛ ɔ kare abwaresen wɔrɔ-ɔ  
gywii bamɔ. Ne ɔ kosɔ a ɔ kare.

<sup>17</sup> Ne abresɛ-ɔ ɔkɔ a taa abwaresen wɔrɔ-ɔ  
kebegya kɔ ne Wuribware kyaamɛɛ Isaya a  
kyɔrɛɛ-ɔ sa Yeesuu. Ne ɔ sanɛ wɔrɔ-ɔ-rɔ. Ne  
oo ɛu tɔɛ kɔ ne kyaamɛɛ-ɔ a kyɔrɛɛ feyɛ,

\* **4:10-11** Kilin 91.11-12. \* **4:12** Mbraa kebeɛsa 6.16.



- 18 “Wuribware a kufwiin̄e-o te m̄o se,  
 a lee feyε oo lee m̄o sun̄ nee feyε  
 η ya t̄owe m̄o asen̄ timaa gywii atiripo.  
 Oo sun̄ m̄o feyε m̄ bo t̄owe gywii bam̄o ne baa tii  
 bam̄o-ɔ  
 feyε ba nya bam̄o eyee,  
 na n̄ t̄owe gywii atenapo  
 feyε bam̄o akat̄o i bun̄ji.  
 Oo sun̄ m̄o feyε m̄ bo kya  
 bam̄o ne baa waa bam̄o bor̄okraa-ɔ-r̄o.  
 19 Na n̄ t̄owe gywii ak̄emaa feyε san̄ a fo  
 feyε Wuribware e ba a ɔ bo mor̄owe m̄o  
 asesε.”\*

20 Yeesuu a kare gywii bam̄o lowe-ɔ, ne ɔ  
 b̄oo wore-ɔ, ne ɔ lan̄ηaa sa ɔbrese ne ɔ taa sa  
 m̄o-ɔ. Ne ηkee ɔ kyena kore bam̄o se, ne ɔ  
 lee ɔ kaapo abwaresen̄-ɔ. Ne ak̄emaa ne ɔ bo  
 kebwarekorekyan̄-ɔ-r̄o-ɔ e deere m̄o din̄η.

21 Ne ɔ t̄owe gywii bam̄o feyε, “N̄ gye feyε Isaya  
 a t̄owe m̄o f̄on̄f̄on̄ kun̄u si asen̄ nee. ɔ t̄owe nee feyε  
 ɔko e ba a ɔ bo ba na ɔ waa at̄o m̄o p̄eee ne m̄one  
 a nu m̄o a kare-ɔ. Ne m̄o e t̄owe m̄o i gywii m̄one  
 feyε nd̄oo a kake m̄o ɔko e waa anen̄ a at̄o m̄o m̄one  
 akat̄o-r̄o.”

22 Ne bam̄o p̄eee akat̄o a gyi m̄o se, ne eyee a kpen̄  
 bam̄o bo lee anen̄ ne o nyi sen̄sa esa-ɔ se. Ne baa  
 kuri gywii abee, “N̄ gye ane ayepo Yosef m̄o gyi-o  
 nee eee?”

23 Ne ɔ t̄owe gywii bam̄o feyε, “M̄o e k̄ore a n̄ gyi  
 feyε m̄one e da kekpare m̄o a mon' bo kye m̄o feyε,  
 ‘ɔkyapo, kya fo eyee,’ na mon' t̄owe gywii m̄o feyε η

\* 4:19 Isaya 61.1-2 (LXX).

waa atɔ ne mone a nu feye mo a waa Kapaaniyum man-nɔ-ɔ mo fɔɲfɔɲ aye mfee.

<sup>24</sup> Mo e tɔwe mo i gywii mone feye ba bu Wuribware kyaamεε tɔɲ kɛmaa, amɔ mɔ fɔɲfɔɲ aye wɔre.

<sup>25</sup> Bεεε mo e ba ayeba aaa? Mon' nyiɲɲi Wuribware kyaamεε Iliya kebee-ɔ se, saɲ-ɔ bware a yere ewore nsu nsa na kebɛgya, ne akɔɲ a ba bweeto sweere-ɔ pεεε se-ɔ.\*

<sup>26</sup> Saɲ amɔ-ɔ akpenlekyee kyɔ bweeto Isireelii sweere se. Amaa Wuribware moɲ sun Iliya feye ɔ kya bamɔ-rɔ. Kpenlekyee kɔɲkɔ ne ɔ moɲ gye Isireeliinyi ne o te Sarafat man-nɔ-ɔ ase wɔre ne Wuribware a sun mɔ.

<sup>27</sup> Ne saɲ ne Wuribware kyaamεε Iliya bee ɔ bo-rɔ-ɔ, ne asesε bweeto e lɔ kebwatɔ anε Isireelii sweere se-ɔ, Iliya moɲ sa a ɔkɔ kpaare, amɔ anyare kɔ ne ba tee mɔ ε Naaman ne ɔɔ lee Siriya sweere se-ɔ wɔre kpenj.\*”

<sup>28</sup> Amɔ fεraa bamɔ ne bo bo kebwarekɔrekyan-ɔ-rɔ-ɔ a nu anɛɲ ne ɔ tɔwe-ɔ, ne bamɔ iduɲ a fwii.

<sup>29</sup> Ne baa kɔsɔ gyiiri mɔ lee bamɔ man-ɔ-rɔ. Man-ɔ mɔ dɔɲ kebee kɔ se. Amɔ bo ye ba tweε mɔ a bo bo waa kebee-ɔ kaase a kɛmanɲan-ɔ-rɔ nee.

<sup>30</sup> Amaa Yeesuu a borɔ bamɔ pεεε mbɔɲtɔ-rɔ kyɔɲ nee, mεraa mɔ kpa se o yii yɔwe bamɔ mfenj.

*Anɛɲ ne Yeesuu a kya anyare kɔ ne ibrisi te mɔ se-ɔ  
(Maak 1.21-28)*

\* 4:25 1 Awure 17.1, 18.1.      \* 4:27 2 Awure 5 1-14.

31 Ne Yeesuu a yɔ Kapaaniyum maŋ-nɔ Galileya sweere se. Kukyure kake-o, ne ɔɔ ya kaapo abwareseŋ mfeŋ a kebwarekorekyan-ɔ-rɔ.

32 Ne asese ne baa nu aneŋ ne ɔɔ kaapo-ɔ eyee a kpeŋ bamo, a lee feye ɔɔ kaapo nee feye mo a gye Wuribware mbraa ɔsapo-ɔ.

33 Amo saŋ amo ɔnyare ko bo kebwarekorekyan-ɔ-rɔ mfeŋ, ne ibrisi te mo se. Ne ɔnyare-ɔ a faa-rɔ kenken feye,

34 “Aa! Yeesuu Nasarɛtenyi, nteto ne fo e kpa ane ase mfee? Fo a ba a fo bo mo ane nee eee? N nyi sese ne fo gye-ɔ. Fo e gye keyaafore timaa ne Wuribware a lee sun bo kyonwe-ɔ.”

35 Ne Yeesuu a faa ibrisi-o si feye, “Laato na fo kosɔ ɔnyare amo se.”

Ne ibrisi amo a twee ɔnyare-ɔ bo da bamo akato-rɔ mfeŋ, ne e ya kosɔ mo se, na e moŋ waa mo seye.

36 Ne asese-ɔ peee eyee a kpeŋ bamo, ne bo ye, “Nteto aseŋ nee, ne ɔ sa seŋsa aneŋ-ɔ nee? ɔnyare amo de ibrisi peee mo se keyaalen, haree mo ya towe aseŋ, na e kosɔ sese se.”

37 Ne Yeesuu kenyaŋe a yɔ mfeŋ a ifuri-o peee se.

*Aneŋ ne Yeesuu a kya alɔpo bweeto-ɔ*

*(Matiyo 8.14-17; Maak 1.29-34)*

38 Ne Yeesuu a lee kebwarekorekyan-ɔ-rɔ yɔ Simaŋ laŋ-nɔ. Simaŋ mo gye bamo ne bo gya Yeesuu si-o ako nee. Saŋ amo na Simaŋ mo saa kyeese e lo fekyu, ne mo kayowore a bere gya bweeto. Ne baa kore Yeesuu feye ɔ kya mo-rɔ.

39 Ne Yeesuu a ya yere mfeŋ ne akyye amo da ɔ lo-ɔ. Ne ɔɔ sa kanɔ feye fekyu-o yowe akyye-ɔ. Ne

ᵋᵋ kpaare, ne ᵋᵋ koso puri amo-rᵋᵋ waa ateese sa bamo.

<sup>40</sup> Saṅ ne kyowe e tweek-e, ne asese a baa bamo anyipo ne ba lo alogyi alogyi-o Yeesuu ase, ne ᵋᵋ ba mo asaree bo dᵋṅᵋᵋ bamo se ako ako, ne bamo akemaa a kpaare.

<sup>41</sup> Ne Yeesuu a bee gya ibrisi bo koso asese bweeto se, na ibrisi-o e fee-rᵋᵋ ee tawe feye, “Wuribware mo gyi-o e gye fo.” Amaa o moṅ sa a e bee sa seṅsa ko, bo lee feye i nyi damenanse feye Kristoo ne Wuribware a sun bo kyᵋᵋwe-o nee.

*Keto se ne Yeesuu a tawe abwaresen kebwarekore akyaṅ-no*  
(Maak 1.35-39)

<sup>42</sup> Kemo kaye nke gyegyaye kese-ro, ne Yeesuu a lee maṅ-o-rᵋᵋ yo kee se mfeṅ ne oko moṅ bo, ne a du diṅᵋ-*o*. Amo feraa ne asese a lee ba buwi ba kpa mo. Bamo a ya ṅu mo-o, nkee bo ma lee kpa feye o lee bamo ase mfeṅ.

<sup>43</sup> Amaa ᵋᵋ tawe gywii bamo nee feye, “A tiri feye n tawe Wuribware a kuwure-o-ro a asen timaa-o gywii eman ko gbaa se awuye, bo lee feye keto ne Wuribware a sun mo a m bo waa-o nee.”

<sup>44</sup> Amose-o ne ᵋᵋ meraa se o naa o tawe abwaresen Yudaa awuye eman se kebwarekore akyaṅ-no.

## 5

*Aneṅ ne Yeesuu a lee mo agyasepo gyenkreese-o*  
(Matiyo 4.18-22; Maak 1.16-20)

<sup>1</sup> Nke ṅko Yeesuu a yere kepare dabe ko ne ba tee kemo e Ginesaret (bee Galileya)-o kee, ne nkee

asesε i nenji ba yɔ akatɔ-rɔ na bɔ nya ya nu mɔ abwaresen kotɔwe.

<sup>2</sup> Ne Yeesuu a ηu baa gyiiri ekoree enyɔ bɔ dan kepare-ɔ keε. Ne ηkingyi akrapɔ-ɔ a yɔ a bɔ ya fwee bamɔ asawu si. <sup>3</sup> Ne oo lwee ekoree-ɔ ɔko-rɔ. Simɔη ne Yeesuu a kya mɔ saa kyeesε fekyu-o lee nee. Ne ɔɔ kore Simɔη feye o nen koree-ɔ bɔ dɔηηɔ nkyu si kafwee, ne Yeesuu a kyena koree-ɔ-rɔ kaapɔ asesε abwaresen.

<sup>4</sup> Yeesuu a tɔwe abwaresen lowe-ɔ, ne ɔɔ tɔwe gywii Simɔη feye, “Mɔn' nen bɔ dɔηηɔ nkyu si yaa keboken-no, na mɔn' tweε asawu-o waa-rɔ kra ηkingyi.”

<sup>5</sup> Ne Simɔη ye, “Mɔ nyanpe, ane a waa kusun kanye-o peεε, ane mɔ ane mɔη kra seye. Amaa fɔ e ye anen feraa, mɔ e tweε asawu a η waa-rɔ.”

<sup>6</sup> Ne baa tweε asawu-o waa-rɔ. Ne baa kra ηkingyi bweetɔ, hareε asawu-o e kpa a a kyaye-rɔ.

<sup>7</sup> Amose-ɔ ne baa ya bamɔ kesaree feye bamɔ kosobεε-ana ne bamɔ gbaa bɔ bɔ bamɔ koree-rɔ-ɔ bɔ kya bamɔ-rɔ. Ne baa bɔ kya bamɔ-rɔ, ne baa lee ηkingyi-o bɔ borɔ ekoree enyɔ-ɔ, hareε ekoree-ɔ a tɔwe se e kpa a e gya nkyu.

<sup>8-10</sup> Ne eyee a kpen Simɔη na bamɔ ne mɔ aa bamɔ bɔ mɔ koree-ɔ-rɔ bɔ lee anen ne baa kra ηkingyi bweetɔ-ɔ se. Anen dεε ne Sibidii mɔ gyi-ana, Yakubu na Yohanee ne bɔ gye Simɔη mɔ kosobεε-ana amɔ-ɔ eyee a kpen bamɔ. Simɔη (ne Yeesuu e ba a ɔ bɔ tee mɔ ε Peetroo-o) a ηu mfaanε-ɔ, ne oo kpuni anurii Yeesuu akatɔ-rɔ, ne ɔɔ tɔwe feye, “Mɔ nyanpe, nare lee mɔ ase, bɔ lee feye n gye ebɔye ɔwaapɔ nee.”

Ne Yeesuu a tawē gywii Simōn feyε, “Fō ma sa a fō dun ten fō. Lee ndōō bō yō fō maa lēε kra ŋkinyi. Amaa asεε ne fō e deε buwi kpa na fō baa bamō mō ase.”

<sup>11</sup> Mfēŋ ne baa gyiiri bamō ekoreε-ō bō beya kepare-ō kidenbe si, ne baa yōwē ketō kemaa, ne baa gya Yeesuu si.

*Anēŋ ne Yeesuu a kya bwatōpō kō-ō  
(Matiyo 8.1-4; Maak 1.40-45)*

<sup>12</sup> Saŋ kō Yeesuu a yō-ō bō maŋ kō-rō, na bwatōpō nyare kō mō bō mfēŋ. Mō kedēŋ ŋu Yeesuu-o, ne-ō yō mō ase, ne oo kpuni aŋurii kore Yeesuu tawē feyε, “Mō nyanpe, fō e kpa, fō e taare a fō kya mō kolō mō na ŋ nya lwee asεε-rō.”

<sup>13</sup> Ne Yeesuu a beŋŋaa mō feyε, “Mō e kpa.” Ne Yeesuu a ba kesareε bō dōŋŋō-ō dōpō-ō se, ne-ō ye, “Mbeyōmō feraa fō e taare a fō lwee asεε-rō, a lee feyε fō a kpaare.” Mfēŋ deε ne ōnyare amō a kebwatō-ō a lowe.

<sup>14</sup> Ne Yeesuu a yii mō se feyε, “Deŋ borō kpa kyeyε se yō Wuribware alōŋŋōpō-ō-ō-ō ase na-ō deere fō, na fō bō alōŋŋōtō ne Mosis a tawē ε mō ne-ō lō kolō mō, ne-ō kpaare-ō bō, na okemaa ŋu feyε anēŋ a kolō-ō mōŋ lēε ki te mō se-ō. Fō a maa se fō e yō, fō ma kaŋ yere kpa-rō tawē ketō ne mō a waa sa fō-ō gywii-ōko.”

<sup>15</sup> Amō gbaa ne Yeesuu kenyaře a yō eman se-ō nee. Ne asεε biribiri a ba a bō bō nu asēŋ ne-ō tawē-ō, na-ō kya bamō alō.

<sup>16</sup> Amaa mō ya nya kpa anēŋ ne-ō taare-ō,-ō yō-ō naa mō wōre mfēŋ ne a du diŋŋ-o na-ō nya kore kebwarekore.

*Anɛn nɛ Yeesuu a kya kegyabɔɔ kɔ-ɔ  
(Matiyo 9.1-8; Maak 2.1-12)*

<sup>17</sup> Kake ɲkɔ, nɛ Yeesuu ɛ kaapo abwaresɛn lɔn kɔ-rɔ, nɛ Farisii awuye kɔ na Wuribware mbraa akaapopo kɔ a ba bɔ te Yeesuu ase mfeɲ. Bamɔ bokɔ a lee maɲ kɛmaa nɛ ɔ bɔ Galileya sweere se-ɔ. Nɛ bokɔ mɔ a lee Yudeya sweere se na Yerusalem maɲ-nɔ. Saɲ amɔ-ɔ na ɔ beɛ o de Wuribware a keyaalen-ɔ ɔ kya alɔpo.

<sup>18</sup> Nɛ anyare kɔ a sɔrɔ kegyabɔɔ kɔ kraɲ se baa, nɛ baa leɲ bamɔ eyee na bɔ taa mɔ lwee lɔn-ɔ-rɔ yaa bɔ beya Yeesuu akatɔ-rɔ.

<sup>19</sup> Amaa bɔ lee anɛn nɛ asesɛ kyɔ bweɛtɔ-ɔ se-ɔ, bɔ moɲ taare nya kpa na bɔ taa mɔ lweero. Amose-ɔ nɛ baa sɔrɔ mɔ bɔ dee yɔ kekyaɲ nɛ Yeesuu bɔ kemɔ-rɔ-ɔ sosɔ. Bamɔ a tee kemɔ sosɔ-ɔ se-ɔ, nɛ baa tuwi bɔ sosɔ. Mfeɲ nɛ baa taa mɔ bɔ dɔɲɲɔ kraɲ se, ba ife bɔ da-rɔ, nɛ baa kra ife-o-ro yɔwe mɔ-rɔ kafwee kafwee bɔ kyɔɲwe kekyaɲ-ɔ-rɔ yaa bɔ beya Yeesuu akatɔ-rɔ.

<sup>20</sup> Anɛn nɛ baa pee akatɔ baa kegyabɔɔ amɔ-ɔ se-ɔ, Yeesuu a ɲu feyɛ baa kɔɔrɛ mɔ gyi bweɛtɔ. Amose-ɔ nɛ ɔ tɔwe gywii kegyabɔɔ-ɔ feyɛ, “Mɔ nyare, mɔ a taa fɔ ebɔye-ɔ bɔ ke fɔ.”

<sup>21</sup> Amɔ fɛraa, nɛ Wuribware mbraa akaapopo-ɔ na Farisii awuye-o a lee ba ɲwiini ba gywii abɛɛ feyɛ, “Nɛ ɛ gye ɔnyare mɔ nɛ mɔ-ɔ mɔ ɛ sa seɲsa anɛn feyɛ mɔ a gye Wuribware-ɔ? ɔnyare mɔ a tɔwe abusenɛn. Nɛ Wuribware wɔrɛ ɛ gye nɛ ɔ taare a ɔ taa ebɔye bɔ ke asesɛ ɛ?”

<sup>22</sup> Mfeɲ nɛ Yeesuu a kyɔ ɲu bamɔ mfeɛrɛ, nɛ oo bise bamɔ feyɛ, “Ntɛtɔ i de mɔnɛ?”

23 Kemo-ɔ kemo e bo tawe la, 'Mo a taa fo ebaye bo ke fo' beee 'Koso nare'?

24 To, mo e kaapo mone feye mo, dimaadi mo gyi-o, de keyaalen sweere mo se na n taare taa akemaa ebaye bo ke mo." Ne so tawe gywii kegyaboo-ɔ feye, "Kee e, koso taa fo kran a fo nare yo pe."

25 Puri amo-ro ne kegyaboo amo a koso laman amo akato-ro mfen boo mo kran, ne so nare mo ayaa anyo se o yii pe, na o kyoro Wuribware.

26 Ne bamo ne bo bo mfen-ɔ peee mo eyee a kpen bamo. Ne kufu a nya bamo, ne baa kyoro Wuribware na ba tawe feye, "Asej dabe ko ne ane a nu ndoo."

*Ane ne Yeesuu a tee Lewii, ne so ba bo gya mo se-ɔ*

*(Matiyo 9.9-13; Maak 2.13-17)*

27 Amo kamee-ro, ne Yeesuu a lee ya nu lenpoo akorepo ko ne ba tee mo e Lewii-o (ne bo bee ba tee mo e Matiyo-o) na o te mo lenpoo korekpa. Ne Yeesuu a tawe gywii mo feye, "Koso gya mo se."

28 Mfen ne Lewii a koso yowe keto kema, ne so gya Yeesuu si.

29 Ne Lewii a ya waa ateese mo aye sa Yeesuu a o gyi. Ne so bee nyinji lenpoo akorepo bweeto na ase ko feye bo ba na bo gyi ateese amo.

30 Amo feraa ne Farisii awuye-o na Wuribware mbraa akaapopo ko ne bo tii bamo se bo gya bamo ananat so-ɔ a lee ba tee ba gywii Yeesuu agyasepo-ɔ, ne bo ye, "Nteto se ne mone aa lenpoo akorepo na ebaye awaapo i gyi abee ase?"



31 Ne Yeesuu a nya menan benḡaa bamo feyε, “Oko ne ɔ lo-ɔ ne ba sa kadwii. N gye oko ne o de alanfiya-o.

32 Amose-ɔ n gye bamo ne bo moḡ gye ebaye awaapo-ɔ se ne mo a ba, amaa bamo ne bo gye ebaye awaapo-ɔ se ne mo a ba, na m bo tawe gywii bamo feyε bo nu bamo eyee kiḡḡi lee bamo ebaye-ro.”

*Akoḡ kekra asenḡ*

*(Matiyo 9.14-17; Maak 2.18-22)*

33 Ne asese ko a bo tawe gywii Yeesuu feyε, “Yohanee a agyasepo-ɔ na Farisii awuye a bomo-ɔ e kra akoḡ iluwi bweeto na ba kore kebwarekore, amaa fo feraa fo bomo-ɔ i gyi ba nuu san kema.”

34 Ne Yeesuu a benḡaa bamo feyε, “Mone e fa feyε san ne oko e kpa a ɔ waaree-ɔ, okofɔ mo kuri mo nyare-ana e kyena akoḡ na ɔ bo-ro aaa? Moḡ kare gyi.

35 N du nee feyε okofɔ mo kuri-o, ne mo agyasepo-ɔ mo du nee feyε okofɔ mo kuri mo nyare-ana-ɔ. Nke ḡko e ba ne ba kra okofɔ mo kuri a bo lee bamo ase, na ḡkee bo kra akoḡ.”

36 Ne Yeesuu a bee tawe kekpare mo gywii bamo feyε, “Oko maa kyan waagya popwεε na ɔ bo taa waagya dedaa-ro. Oko ne mo ya waa anen, ɔ nyera waagya popwεε-ɔ, na mfen ne ɔ ba waagya-ɔ bo taa-ro-ɔ na waagya dedaa-ɔ maa waa koḡko.

37 Anen de ne mone nyi feyε bo de nta ba waa pranḡowa ne ba ba kabɔ wɔre bo waa-ɔ-ro. Bo de nta popwεε ba waa pranḡowa popwεε-ro. Nta popwεε ya lwee pranḡowa dedaa-ro, nta-ɔ i fwii na pranḡowa-ɔ bwee nyera na nta-ɔ twiiri wee.

<sup>38</sup> Amose-ɔ, bɔ de nta popwεε ba waa pran̄tɔwa popwεε-rɔ.

<sup>39</sup> Ne ɔko mɔ ya nuu nta dɛdaa, ɔ maa lεε kpa mpopwεε kunuu. Ɔ ye ndɛdaa-ɔ bɔ mpopwεε-ɔ. Amose se-ɔ mɔ agyasepɔ-ɔ maa kra akɔŋ.”

## 6

### *Kukyure ŋke asen̄*

*(Matiyo 12.1-8; Maak 2.23-28)*

<sup>1</sup> Kukyure kake kɔ, Yeesuu mɔ aa mɔ agyasepɔ a naa ba kyɔŋ abwaye adɔɔ kɔ-rɔ-ɔ, ne mɔ agyasepɔ-ɔ a lee ba gyεε abwaye ne ba kyɔŋ amɔ-rɔ-ɔ, ne baa fee ba wɔ, a lee feyε akɔŋ de bamɔ.

<sup>2</sup> Ne Farisii awuye kɔ a ŋu anen̄ ne ba waa-ɔ, ne baa bise bamɔ feyε, “Ntɛtɔ se ne mone e gyεε abwaye-o? Mone mɔŋ nyi feyε ketɔ ne mone e waa-ɔ gye kusun̄ nee eee? Ne a kye Wuribware mbraa feyε ɔko a waa kusun̄ kɔ kukyure kake.”

<sup>3</sup> Ne Yeesuu a beŋŋaa bamɔ feyε, “Mone mɔŋ tεε kare abwaresen̄ wɔre-ɔ ŋu ketɔ ne ane ɔdɛdaapɔ Deefid a waa san̄ ne akɔŋ de mɔ aa mɔ anarebεεpɔ-ɔ ɔɔɔ?”

<sup>4</sup> Ketɔ bɔ abwaresen̄ wɔre-ɔ-rɔ feyε Deefid a lwee Wuribware sun̄kpa, ne baa sa mɔ bodobodoo akuri ne baa bɔ lɔŋŋɔ Wuribware-ɔ, ne ɔɔ san̄ ekɔ sa mɔ anarebεεpɔ-ɔ. Na a mɔŋ gye mbraa kikyε aaa? Bɔ lee feyε ane mbraa-ɔ ye Wuribware alɔŋŋɔpɔ wɔre e gye ne bɔ de kpa feyε bɔ gyi anen̄ a bodobodoo-o.”

<sup>5</sup> Ne Yeesuu a tɔwe bɔ gye kεε feyε, “Amose-ɔ mɔ, dimaadi mɔ gyi-o, de kukyure kake-o gbaa elen̄.”

*Kesaree wuse wuye ko asen  
(Matiyo 12.9-14; Maak 3.1-6)*

<sup>6</sup> Kukyure kake ko bee ne Yeesuu a bee ya kebwarekorekyan-na ya kaapo abwaresen. San amo-o nyare ko mo bo mfen na mo kigyisesaree a wu.

<sup>7</sup> Amo Farisii awuye na Wuribware mbraa akaapopo ko mo bo mfen, ne ba kpa a bo nya poro Yeesuu feye o waa boye. Amose-o bamo akato a pee ba deere a bo kee feye Yeesuu e kya kesaree wuse wuye amo kukyure kake amo aaa, a lee feye bo maa waa kusun kema kake amo.

<sup>8</sup> Amaa Yeesuu a ky o nu bamo mfeere-o, ne o tawe gywii kesaree wuse wuye amo e, "Koso ba akato-ro mfee." Ne nyare-o a koso yere ba akato-ro mfen.

<sup>9</sup> Ne Yeesuu a bise bamo ne bo bo mfen-o feye, "Emene ne Wuribware mbraa-o a sa kpa feye ane waa kukyure kake? Mbrea-o ye ane waa kitimaa nee eee, beee kebeye aaa? N ye, ane morowe sese nee, beee ane mo sese nee eee? Mon' tawe gywii mo."

<sup>10</sup> Ne o deere bamo peee kpone. Ne nkee o tawe gywii nyare-o feye, "Teyi fo kesaree-o-ro." Ne nyare amo a teyi-ro, ne mo kesaree amo a kpaare.

<sup>11</sup> Bo lee mfaanee se-o ne Farisii awuye-o na Wuribware mbraa akaapopo-o idun a fwii bweeto Yeesuu si, ne baa lee ba fa keto ne ba waa mo-o.

*Anen ne Yeesuu a lee mo ayaa-ro ayerepo kudu anyo-o*

*(Matiyo 10.1-4; Maak 3.13-19)*

12 Keṭo moṅ kyee ne Yeesuu a yo kebee ko se ya kore kebwarekore. Ne oo sii mfeṅ kanye amo peee o kore kebwarekore.

13 Kaye a ke-o, ne o tee mo agyasepo-o baa mo ase, ne oo lee bamo-ro kudu anyo feye bo waa mo ayaa-ro ayerepo.

14 Bamō e gye Simōṅ (Oo bee sa mo kenasenyare nee feye Peetroo) na mo tire Andruu, na Yakubu na Yohanee na Filipo na Bar-Tolomiyu,

15 na ṅkee Matiyo na Tomas na Alafiyus mo gyi Yakubu, na Simōṅ ne ba tee mo ε Selot (kaase e kaapo nee feye omanḱpapo-o),

16 na Yakubu mo Yudas gyi Yudas ko ne ba tee mo ε Kariyotinyi, ne o ba a o bo gyi Yeesuu kidiburo-o.

*Anēṅ ne Yeesuu a kaapo atō, ne o kya alapo-o  
(Matiyo 4.23-25)*

17 Ne Yeesuu na mo ayaa-ro ayerepo-o a kporowe kebee-o si. Bamō a kporowe-o, ne mo aa mo agyasepo bweeto a bo yere mfeṅ ne sweere-o du kyεkyε-o. Asese biribiri mo a gyanṅe mfeṅ. Bamō bokō a lee Yudeya sweere se, na Yerusalem man-no, ne bokō mo a lee eman ko se ne ba tee emō ε Tiro na Sidōṅ, ne e bo opo kee-o.

18 Baa ba nee feye bo bo nu abwaresen ne Yeesuu e tawe-o na o bee kya bamō alō. Bamō ne ibrisi te bamō se ee tōraa bamō-o peee mo a ba mfeṅ. Ne o gya emō bo kosō bamō se.

19 Ne asese-o peee a leṅ eyeē ba kpa feye bo daborō mo, a lee feye keyaalen ne o de-o o taare a o bo kya bamō peee.

*Kebɛɛ sɛ abwareseŋ kotɔwe*  
*(Matiyo 5.1-12)*

20 Ne Yeesuu a lee ɔ sa seŋsa o gywii mɔ agyasepɔ-ɔ feyɛ,

“Mone ne mone i wu kitiri-o, mone de nyure,  
 a lee feyɛ mone e gye ne mone tii Wuribware  
 a kuwure-o si.

21 Mone ne akonj e mɔɔ mone mbeyɔmɔ-ɔ, mone de  
 nyure,

a lee feyɛ mone sanj mone e keepaa.

Mone ne mone ebore-ro i dunwi mone mbeyɔmɔ-ɔ,  
 mone de nyure,

a lee feyɛ mone sanj mone e mɔse.

22-23 Asese ya kisi mone,

ne baa gya mone lee bamɔ kebwarekore  
 akyaŋ-nɔ,

ne baa saare mone, ne baa nyera mone kenya  
 bo lee aneŋ ne mone gya mɔ, dimaadi mɔ

gyi-o, si-o si,

mone de nyure,

Asen ya to mone aneŋ,

mon' sa a a waa mone kɔne na mon' ba kɔne  
 bo kyaa,

a lee feyɛ kakɔka dabe timaa ko da

ka gywii mone Wuribware se.

Bo lee feyɛ aneŋ ne ba waa mone-ɔ deɛ

ne bamɔ adedaapo-ɔ a bo waa Wuribware a  
 akyaamɛɛ-ɔ.

24 Amaa asenj dabe e to mone ne mone gye atɔ  
 awuye mbeyɔmɔ-ɔ,

a lee feyɛ mone a kyɔ gyi mone kɔne sweere se  
 mfee.

- 25 Aseṅ dabe e to mone ne mone a gyi keepaa mbeyomɔ-ɔ,  
 a lee feye akon san a ba a bo nya mone.  
 Aseṅ dabe e to mone ne mone e mase mbeyomɔ-ɔ,  
 a lee feye bore-rɔ san ɔ ba a ɔ bo dunwi mone  
 na mon' su.
- 26 Aseṅ dabe e to mone ne asesε e sa mone kenyaare  
 timaa mbeyomɔ-ɔ.  
 Aneṅ dεε ne bamo adedaapo a sa bamo ne baa bo  
 penna  
 feye bo gye Wuribware akyaamεε-ɔ kenyaare  
 timaa.”

*Aneṅ ne ane kpa ane adon aseṅ-ɔ  
 (Matiyo 5.38-48; 7.12)*

27 Ne Yeesuu a kya se tɔwe feye, “Mbeyomɔ mone  
 ne mone i nu mo aseṅ-ɔ, mo e tɔwe mo i gywii  
 mone feye, mon' kpa mone adon aseṅ, na mon'  
 waa bamo ne ba kisi mone-ɔ kedamenanεε.

28 Na mon' yure bamo ne bamo fεraa ba da  
 mone yii-o, na mon' kore kebwarekore sa bamo ne  
 ba waa mone borakraa-ɔ.

29 Feye oko ya da fo ko kesebɔ-rɔ kebaa, na fo bee  
 buruwaa kenyɔsepɔ-ɔ sa mɔ a ɔ da. Oko ya taa fo  
 waagya, na fo taa fo kaare bo tii mɔ si na ɔ taa nare.

30 Okεmaa ne ɔ kore fo kotoko-ɔ, fo i de, sa mɔ  
 ketɔ-ɔ, ne oko ya taa fo ketɔ, fo ma tɔraa mɔ feye  
 o kinṅaa kemo baa fo.

31 Amo katiṅ e gye feye aneṅ ne mone e kpa  
 feye mone abεεko waa mone-ɔ, mone mɔ mon' waa  
 aneṅ dεε sa bamo.

32 Mone e kpa bamo ne ba kpa mone-ɔ wore  
 aseṅ, emene ne mone e waa a mon' nya nyure lee  
 Wuribware ase? A lee feye bamo gbaa, bamo ne

bō gye ebōye awaapo-ɔ, e kpa bamō ne ba kpa bamō-ɔ asen̄.

<sup>33</sup> Mōne e waa bamō ne ba waa mōne kedamenan̄se-ɔ kedamenan̄se, ntō se ne mōn' nya nyure? A lee feye anen̄ deε ne ebōye awaapo gbaa e waa.

<sup>34</sup> Ne mōne ya ba mōne atō bō para bamō ne mōne nyi feye ba ka mōne kōkō-ɔ wōre, emene ne mōne e waa a mōn' nya nyure lee Wuribware ase? A lee feye ebōye awaapo gbaa de ba para abεε anen̄ deε.

<sup>35</sup> Amaa amō katin̄-o e gye feye mōn' kpa mōne adon̄ asen̄, na mōn' waa bamō kedamenan̄se. Mōn' ba mōne atō bō para, na mōne ma fa feye bō ka mōne amō kōkō. Mōne ya waa anen̄ sa bamō, mōne e nya amō kakōka dabe san̄ kō, na bō nyi feye mōne gye Nyin̄kpen̄-kyon̄-atō-pεεε-Bware mō gyi-ana. Bō lee feye Wuribware bware bō sa bamō ne bō gye aborokōn̄epō gbaa na bamō ne bō maa sa mō an̄se ketō kemaa-rō-ɔ.

<sup>36</sup> Amōse-ɔ mōn' nyi asesε ewεε feye anen̄ ne mōne se Wuribware i nyi asesε ewεε-ɔ.”

*Mōne ma porō mōne beεkō-ana  
(Matiyo 7.1-5)*

<sup>37</sup> Ne Yeesuu a kya se tōwe feye, “Mōne ya porō mōne beεkō-ana, Wuribware mō e porō mōne. Amōse-ɔ mōne ma porō mōne beεkō-ana. Mōne ya bu mōne beεkō-ana kepō, Wuribware mō i bu mōne kepō. Amōse-ɔ mōne ma bu mōne beεkō-ana kepō. Amaa mōne ya taa mōne beεkō-ana ebōye bō ke bamō, Wuribware mō e taa mōne lee a ɔ bō ke mōne.

38 Mone ya sa mone beeko-ana atɔ, Wuribware mɔ e sa mone mone lee. Kasentij Wuribware e ba atɔ a ɔ bɔ borɔ mɔ kyunputij-o, na o yee si, na ɔ beɛ nya bɔ borɔ se, na a borɔwe, na ɔ taa sa mone. Anɛj ne mone e sa mone beeko-ana-ɔ dɛɛ ne Wuribware mɔ i kinjaa a ɔ bɔ sa mone.”

39 Ne Yeesuu a da kekpare mɔ gywii bamɔ feye, “Fo e gye tenapo, fo e taare a fo kaapo fo kosobɛɛ tenapo kpa aaa? Mon kɔre gyi. Fo ya waa anɛj, mone anyɔ-ɔ e lee a mon' lee da kemaɲtaɲ-nɔ.

40 Anɛj dɛɛ ne sukuu kigyi mon de kpa feye ɔ kaapo atɔ, a lee feye ɔ mon ta feye mɔ akaaporo, amɔ ɔ lowe mɔ sukuu.

41 Bɛɛɛ emene se ne fo e deere kakpafɛɛ ne ka dɔɲ fo beeko kekato se-ɔ, ne fo mon kee kebentij ne ke dɔɲ fo lee si-o?

42 Bɛɛɛ emene ne fo e waa na fo tɔwe feye, ‘Mo kosobɛɛ, sa a n lee kakpafɛɛ ne ka dɔɲ fo kekato se-ɔ,’ na fo fɛraa fo mon kee kebentij ne ke dɔɲ fo lee si-o? Nnɔ ɲnyɔ ɲnyɔ wuye, lee kebentij ne ke dɔɲ fo fɔɲfɔɲ kekato se-ɔ pwɛɛ na fo dɛɛ taare ɲu damenɲse lee kakpafɛɛ ne ka dɔɲ fo beeko lee si-o. Amose se-ɔ mone ma porɔ mone beeko-ana. Amaa mon' lee ebɔye lee mone fɔɲfɔɲ ɲkponɔ-rɔ pwɛɛ na mon' dɛɛ taare kya mone beeko-ana-rɔ na bɔ lee bamɔ lee.”

### *Kiyii na kemo agyi*

*(Matiyo 7.16-20; 12.33-35)*

43 Ne Yeesuu beɛ ɔ ye, “Kiyii timaa maa swɛɛ agyi bɔye, ne kiyii ne ke mon de alanfiya-o mɔ maa swɛɛ agyi timaa.



44 Kiyii agyi ne bɔ de ba pini kiyii suyo ne ke gye-ɔ. A lee feye lenkren maa swɛɛ kimanɔoo agyi, ne kurunbree mɔ maa swɛɛ kukuti agyi.

45 Sese timaa kakponɔ-ro ne atɔ timaa e lee, ne atɔ bɔye e lee sese bɔye kakponɔ-ro, a lee feye ketɔ ne ke bɔ sese kakponɔ-ro-ɔ e gye ne a lee mɔ kanɔ-ro.”

*Lɔn apwɛɛpɔ anyɔ-ɔ  
(Matiyo 7.24-27)*

46 Ne Yeesuu a kya se bise feye, “Ntɛtɔ se ne mone e tee mɔ e ‘Mɔ nyanpe, mɔ nyanpe,’ na mone mɔ mone maa waa ketɔ ne mɔ e tɔwe mɔ i gywii mone-ɔ nee?”

47 Mɔ e kaapɔ mone anɛn ne ɔko ne ɔ ba mɔ ase a o nu mɔ asɛn, ne o bu amɔ-ɔ du-o.

48 Sese-ɔ du nee feye ɔnyare ko ne ɔ kpa a ɔ pwɛɛ lɔn, ne ɔ da talii, ne oo kwii talii-o-ro waa ken ya tɔ afore pwɛɛ ne ɔ dɛɛ pwɛɛ mɔ lɔn bɔ yɛra se. Mɔ a pwɛɛ mɔ lɔn-ɔ bɔ yɛra lowe-ɔ, ne bɔn ko a twee kufwiiri, ne mɔ nkyu a gyaa bɔ towaa lɔn-ɔ, na ɔ mon lenkpan gbaa, bɔ lee anɛn ne baa pwɛɛ mɔ damɛnanse-ɔ se.

49 Amaa ɔko ne o nu mɔ asɛn ne mɔ e tɔwe-ɔ, ne mɔ-ɔ mɔ maa gya amɔ se-ɔ du nee feye ɔnyare ko ne ɔ pwɛɛ mɔ lɔn ne ɔ mon kwii talii-o na ɔ waa ken-o. Ne nkyu a twee kufwiiri gyaa bɔ towaa lɔn amɔ. Ne lɔn amɔ a bwee lee da wuuum. Amɔ e gye saaseɛɛ.”

## 7

*Anɛn ne Yeesuu a kya Roma soogyaa ko*

*keyaafɔre-ɔ**(Matiyo 8.5-13)*

<sup>1</sup> Saŋ ne Yeesuu a tɔwe ketɔ ne o de o gywii asese-ɔ lowe-ɔ, ne ɔɔ yɔ Kapaaniyum maŋ-nɔ.

<sup>2</sup> Amɔ saŋ amɔ-ɔ asoogyaa abrese-ɔ ɔko bo mfeŋ. Ɔ moŋ gye Isireeliinyi feye Yeesuu-o. Ɔ gye Romananyi nee. Ne o de mɔ keyaafɔre timaa ko ne ɔ la ɔ da ɔ kpa a o wu.

<sup>3</sup> Soogyaa amɔ a nu Yeesuu si maŋ-ɔ-rɔ-ɔ, ne oo suŋ Yudaa awuye abrese ko feye bo ya kore Yeesuu na ɔ bo kya mɔ keyaafɔre-ɔ sa mɔ.

<sup>4</sup> Ne baa ba Yeesuu ase bo kore mɔ feye ɔ ba. Ne bo ye, “Haree ɔnyare amɔ a moŋ gye Isireeliinyi-o gbaa ooo, a bware feye fo bo kya mɔ-rɔ.

<sup>5</sup> Bo lee feye ɔ kpa ane asese asen, ne mɔ fɔŋfɔŋ a bee pwεε kebwarekorekyaŋ sa ane.”

<sup>6</sup> Amose-ɔ ne bamɔ aa Yeesuu a taa bo yɔ. Bamɔ a kpa a bo fo laŋ-ɔ-rɔ-ɔ, ne soogyaa-o a suŋ mɔ nyare-ana feye bo ya gyaŋŋaa Yeesuu. Ne baa ya tɔwe gywii mɔ feye, “Mɔ nyanpe, fo ma kpone fo eyee ba mɔ ase. A lee feye moŋ gye sese timaa ne m bware feye fo ba mɔ laŋ-nɔ-ɔ.

<sup>7</sup> Ne mɔ-ɔ m bee moŋ fo feye m ba fo ase mɔ fɔŋfɔŋ. Amose-ɔ fo ya den sa kanɔ bo kyonwe gbaa, mɔ keyaafɔre-ɔ e kpaare.

<sup>8</sup> N gbaa mɔ ne n gye sese langyaŋ, ne n de abrese ne bo kyɔ mɔ-ɔ, de asoogyaa awuye mɔ kaase, ne mɔ ya tɔwe gywii bamɔ ɔko feye, ‘Nare,’ ɔ yɔ nee, ne mɔ ya tɔwe gywii ɔko mɔ feye, ‘Ba,’ puri amɔ-rɔ amɔ ɔ ba. Ne mɔ ya tɔwe gywii mɔ keyaafɔre feye, ‘Waa kemɔ-ɔ,’ amɔ ɔ waa.”

<sup>9</sup> Yeesuu a nu aneŋ ne ɔnyare amɔ a suŋ bo

t̄owē-ɔ, nē eyēē a kpeṅ m̄ɔ, nē oo buruwaa t̄owē gywii laman nē ɔ gya m̄ɔ sē-ɔ feyē, “M̄ɔ ē t̄owē m̄ɔ i gywii m̄ɔnē feyē m̄ɔn t̄ēē ṅu sēsē nē ɔ k̄ɔrē m̄ɔ o gyi mfaanē-ɔ, anē Isireelii awuye-ro gbaa m̄ɔn t̄ēē ṅu ɔk̄o anēṅ. Nē ɔnyarē m̄ɔ m̄ɔn gye Isireeliinyi.”

<sup>10</sup> Nē mb̄ɔ am̄ɔ a kinṅi ȳɔ soogyaa am̄ɔ aye ya t̄owē feyē m̄ɔ keyaaf̄ɔrē am̄ɔ a kpaarē.

*Anēṅ nē Yeesuu a kyinṅi kpenlekyēē k̄o kagyinyan̄sēē lēē lowi-ro-o*

<sup>11</sup> N̄ke mfēnē k̄o kamēē-ɔ, nē Yeesuu a ȳɔ man̄ k̄o nē ba t̄ēē ε Nayiṅ-o-ro. Am̄ɔ san̄ am̄ɔ-ɔ m̄ɔ agyasēp̄o-ɔ na asēsē biribiri gya m̄ɔ sē.

<sup>12</sup> San̄ nē ba kpa a b̄ɔ lwee man̄-ɔ-r̄ɔ-ɔ na asēsē k̄o s̄o kifuniṅ, na asēsē bweēt̄ɔ gya sē ba lēē man̄-ɔ-r̄ɔ ba ȳɔ purekpa. Asaa kpenlekyēē k̄o m̄ɔ kagyinyan̄sēē w̄ɔrē kpeṅ nē o de-o ya wu, nē b̄ɔ de m̄ɔ a b̄ɔ ya pure, nē man̄-ɔ-r̄ɔ asēsē gya sē anēṅ.

<sup>13</sup> Am̄ɔ Yeesuu kedeṅ ṅu ɔkyēē am̄ɔ-ɔ, nē m̄ɔ asēṅ a waa m̄ɔ ēwēē, nē ɔɔ t̄owē gywii ɔkyēē-ɔ feyē, “F̄o ma lēē su.”

<sup>14</sup> Nē Yeesuu a narē ya dab̄ɔr̄ɔ kifuniṅ-o, nē bam̄ɔ nē b̄ɔ s̄o-ɔ a sii yere. Nē Yeesuu ye, “Keyaaf̄ɔrē, k̄os̄o.”

<sup>15</sup> Nē keyaaf̄ɔrē nē oo wu-o a k̄os̄o kyena, nē ɔɔ lēē ɔ sa seṅsa. Nē Yeesuu a taa m̄ɔ sa m̄ɔ nyi.

<sup>16</sup> Nē kufu a nya bam̄ɔ nē b̄ɔ b̄ɔ mfēṅ-ɔ p̄ēē, nē baa kyor̄ɔ Wuribware. Nē b̄ɔ ye, “Wuribware kyaamēē dabē k̄o a ba anē asē. Wuribware a ba a ɔ b̄ɔ mor̄owē m̄ɔ asēsē.”

<sup>17</sup> Nē Yeesuu asēṅ a ȳɔ eman̄ nē ē maa mfēṅ-ɔ-r̄ɔ na ifuri am̄ɔ p̄ēē sē.

*Anẹj ne Yohanee Osuubɔpɔ-ɔ a sun mbɔɔ Yeesuu ase-ɔ*

*(Matiyo 11.2-19)*

18-19 Ne Yohanee Osuubɔpɔ a agyasepɔ-ɔ a tɔwe atɔ ne Yeesuu a waa-ɔ pɛɛɛ asen gywii Yohanee. Ne ɔɔ tee bamɔ abɛɛ anyɔ sun bamɔ Yeesuu ase na bɔ ya bise mɔ feyɛ, “Fɔ e gye Kristoo ne Yohanee ye ɔ ba a ɔ bɔ lee Wuribware ase-ɔ ɔɔɔ, bɛɛɛ sɛsɛ banban ko bee ɔ bɔ-ro ne ane kee mɔ kpa aaa?”

20 Amo fɛraa bamɔ a yɔ Yeesuu ase-ɔ, ne baa bise mɔ feyɛ, “Yohanee Osuubɔpɔ-ɔ ya sun ane na ane bɔ bise fɔ feyɛ fɔ e gye Kristoo ne ɔ ye ɔ ba a ɔ bɔ lee Wuribware ase-ɔ ɔɔɔ, bɛɛɛ sɛsɛ banban ko bee ɔ bɔ-ro ne ane kee mɔ kpa aaa?”

21 San amɔ mɔ-ɔ, Yeesuu a kyɔ kya alɔpɔ bweɛtɔ na bamɔ ne ibrisi te bamɔ se-ɔ. Atenapɔ pɛɛɛ, oo bunɔi bamɔ akatɔ.

22 To, ne ɔɔ beɔnɔaa Yohanee Osuubɔpɔ a mbɔɔ-ɔ feyɛ, “Mon' kiɔɔi nare ya tɔwe ketɔ ne mone a nu mɔ e tɔwe, na ketɔ ne mone a ɔ nu mɔ e waa-ɔ gywii Yohanee. Feyɛ ane ne Wuribware kyaamɛɛ ko a kyɔrɛɛ waa abwareseɔ wɔre-ɔ-ro bɔ lee mɔ ne ɔ ba a ɔ bɔ ba-ɔ kuɔu si asen-ɔ, amɔ e gye feyɛ, mbeyɔmɔ atenapɔ kee, ne agyabɔɔ naa, ne abwatɔpɔ kebwatɔ a lowe, ne akpawu i nu asen, ne bamɔ ne baa wu-o a kyiɔɔi, ne atiripɔ i nu asen timaa-o.

23 Ɔko ne ɔ maa yɔwe kɔkɔɔre mɔ gyi-o e nya nyure.”

24 San ne Yohanee Osuubɔpɔ a mbɔɔ-ɔ a kiɔɔi bɔ yii-o, ne Yeesuu a lee ɔ tɔwe Yohanee asen o gywii asesɛ bweɛtɔ ne bɔ gya mɔ se-ɔ. Ɔ ye, “San ne mone a yɔ Yohanee ase kimukee-ro-o, ntetɔ ne mone a

yɔ a mon' ya deere? Ɔko ne o kyurowi mɔ mfere feye anen ne efa i kpeere η yɔ mfee na mfee san ne afwii e da mmɔ-ɔ ne mone a ya deere aaa?

25 Nteto ne mone a lee a mon' ya deere? Sese ne o bun waagya timaa-o ne mone a yɔ a mon' ya deere aaa? Asese ne bo bun anen a ato ne bamo kakyena-rɔ bo kɔne-ɔ gye ato awuye ne bo te elɔn damenanse dabe dabe-rɔ-ɔ.

26 Mon' tɔwe gywii mɔ, nse ne mone a yɔ a mon' ya deere? Wuribware kyaamee aaa? Kasentɔn nee, amaa n gye Wuribware kyaamee-ɔ wɔre ne mone a ya ηu. Mone a ηu ɔko na ɔ kyɔ bo tii si.

27 A lee feye Yohanee Osuubɔpɔ-ɔ asen ne baa kyoree waa abwaresen wɔre-ɔ-rɔ feye Wuribware e tɔwe o gywii Kristoo feye,

'Mɔ i sun mɔ kabɔɔ a m bo gye fo ηkpee,  
na ɔ ya lɔηɔ kpa bo yera fo.\* "

28 Ne Yeesuu a tɔwe bo tii si feye, "Mɔ e tɔwe mɔ i gywii mone feye sese ko mon kyena sweere mɔ se ne ɔ kyɔ Yohanee Osuubɔpɔ-ɔ, amaa mɔ ne ɔ gye kagyingyii Wuribware se a kuwure-o-ro kyɔ Yohanee."

29 Asese-ɔ peee, fɔηfɔη lenpoo akɔreɔpɔ-ɔ, a nu anen ne Yeesuu a tɔwe Yohanee Osuubɔpɔ-ɔ asen-ɔ, ne bamo akato a gyi, ne bo ye Wuribware bware. Asese mɔ ne baa tɔwe anen-ɔ gye bamo ne Yohanee a bo asuu-o nee.

30 Amaa Farisii awuye-o na Wuribware mbraa akaapɔpɔ-ɔ e gye bamo ne bamo feraa baa kine

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\* 7:27 Malakii 3.1.

kpa ne Wuribware e borɔ se a ɔ bɔ mɔrɔwe asese-ɔ, ne baa kine feye Yohanee bɔ bamɔ asuu-o.

<sup>31</sup> Ne Yeesuu a kya se ε, “Mbeyɔmɔ, ntetɔ ne mɔ e nya a m bɔ biri ndɔɔ a asese-ɔ nee? Emene ne bɔ du?”

<sup>32</sup> Bɔ du nee feye nyaagyi a te ba soori kolɔnde se, ne bamɔ katun kɔ e feε-rɔ ba kyɔjwe katun kɔ feye,

‘Ane a da kokofɔ-rɔ akɔye sa mone,  
amaa mone mɔj kyaa ooo.

Ne ane a bee waa kale,  
amaa mone mɔj su ooo.’

<sup>33</sup> To, Yohanee Osuubɔpɔ-ɔ a ba-ɔ, ɔɔ kra akɔj, ne oo kisi nta kunuu, ne mone ye, ‘Ɔbɔnsam te mɔ se.’

<sup>34</sup> Amaa mɔ, dimaadi mɔ gyi-o, a ba, ne mɔ a gyi nuu feraa, ne mone bee mone ye, ‘Mon! kee ɔnyare amɔ, ɔ gye oteesekpapɔ, na ɔtanuupɔ, na lenpoo akɔɔrepɔ bamɔ nyare, na ebɔye awaapɔ bamɔ nyare nee.’

<sup>35</sup> Amaa fɔ ya ηu ɔkɔ ne mɔ e gya Wuribware a kanyiasen a ekpa-ɔ se-ɔ, fɔ i ηu feye mɔ kanyiasen-ɔ gye kasentɔj.”

### *Anej ne Yeesuu a ya Simɔj Farisiinyi-o aye-ɔ*

<sup>36</sup> Ne Farisii awuye-o ɔkɔ ne ba tee mɔ ε Simɔj-ɔ a nyinji Yeesuu feye ɔ ba mɔ aye bɔ gyi ateese. Ne ɔɔ ya mfenj ya kyena a o gyi.

<sup>37</sup> Amɔ san amɔ ɔkyee kɔ mɔ bɔ man-ɔ-rɔ mfenj, ne ɔ gye ebɔye ɔwaapɔ. Ne oo nu feye Yeesuu a ba Farisiinyi amɔ aye o gyi. Amose-ɔ ne ɔɔ kpa mɔ lanpentaa bɔ borɔ kalɔgyii kɔ ne baa baa kibu kɔ ne ba tee kemɔ ε alabasetaa-ɔ bɔ waa-ɔ baa mfenj.

38 Amō a gye Yudaa awuye mbraa-ɔ se, ne bō da ba gyi. Ne ɔkyee-ɔ a bō yere Yeesuu ayaa ase. Ne o su o de mō akyukyu ɔ pō mō ayaapapaa. Ne ηkee ɔ ba mō ipwii bō kpee akyukyu-o Yeesuu ayaapapaa-ɔ se, ne ηkee ɔ kyokywee amō se, ne oo twiiri lanpen̄taa-ɔ bō wee se.

39 Ne Farisiinyi ne Yeesuu te mō lɔn-nɔ-ɔ a ηu aneη-ɔ, ne ɔ fa mō mfere-rɔ feye, “Ŋnyare mō dɛɛ ɔ gye Wuribware kyaamɛ kasent̄iη nee, weete o ηu ketɔ ne ɔkyee mō ne ɔ daborɔ mō-ɔ gye-ɔ. Na o ηu aneη ne ɔkyee mō te ɔ waa ebɔye-ɔ.”

40 Amō fɛraa ne Yeesuu a tɔwe feye, “Simɔη, n de kɔtɔkɔ a n tɔwe gywii fɔ.”

Ne Simɔη ye, “Yooo, ɔkaapopɔ, tɔwe gywii mō.”

41 Ne Yeesuu a tɔwe feye, “Anyare anyɔ kɔ e bō-rɔ. Ne bō de atɔ wuye kɔ, ne o de mō atanne ɔ para asɛɛ-ɔ kɔkɔ. Bamō ɔkɔ de mō kɔkɔ siidii ηkpen̄ nnuu, ne ɔkɔ-ɔ mō de siidii alafa anuu.

42 Bamō anyɔ-ɔ mō pɛɛ mɔη taare kɔkɔ-ɔ ka, amose se-ɔ ne ɔ taa bō ke bamō. To, bamō abɛɛ anyɔ mɔ-rɔ, nɛ e gye ne mō akatɔ i gyi atɔ wuye amō se bweetɔ-ɔ nee?”

43 Ne Simɔη Farisiinyi-o a beηηaa feye, “Mō e kɔɔre a n gyi feye mō ne mō kɔkɔ kyɔ bweetɔ, ne ɔ taa bō ke mō-ɔ.”

Ne Yeesuu ye, “A gye kasent̄iη.”

44 Amō fɛraa ne oo buruwaa deere ɔkyee amō a kerio, ne ɔ tɔwe gywii Simɔη feye, “Fɔ a ηu ɔkyee mō aaa? Mō a ba fɔ ayɛ-ɔ, fɔ mɔη kra mō nɛɛɛ, feye fɔ mɔη sa mō nkyu na m bō fwee ayaapapaa se, amaa ɔkyee-ɔ fɛraa a ba mō akyukyu bō fwee mō ayaapapaa se, ne ɔ ba mō ipwii bō kpee amō se.

45 Fò mọ̀n kyokywẹ́e mọ̀ kẹ̀daabọ̀n bọ̀ sa mọ̀ aṅsẹ̀ na kẹ̀ba, amaa ọ̀kyẹ́e-ọ̀ fẹ̀raa mọ̀n yọ̀wẹ̀ mọ̀ ayaapapaa sẹ̀ kọ̀kyọ̀kywẹ́e lẹ́e haree saṅ ne mọ̀ a ba mfeẹ-ọ̀.

46 Fò mọ̀n kyiine mọ̀ kuṅu-ro mfọ̀, amaa mọ̀ fẹ̀raa a twiiri lanpenṅtaa wẹ́e mọ̀ ayaapapaa sẹ̀.

47 Amosẹ-ọ̀ mọ̀ e tọ̀wẹ̀ mọ̀ i gywii fọ̀ fẹ̀yẹ, haree ọ̀kyẹ́e mọ̀ eḅọ̀yẹ a kyọ̀ gbaa ooo, Wuribware a taa emọ̀ pẹ́e bọ̀ ke mọ̀. Kẹ̀kpa demanṅte ne ọ̀ kpa mọ̀-ọ̀ e gye ne ke e kaapọ̀ fẹ̀yẹ Wuribware a taa mọ̀ eḅọ̀yẹ-ọ̀ bọ̀ ke mọ̀. Amaa ọ̀ko ne ọ̀ waa eḅọ̀yẹ kafwẹ́e ne Wuribware a taa bọ̀ ke mọ̀-ọ̀ e kpa Wuribware kafwẹ́e nee.”

48 Ne Yeesuu a tọ̀wẹ̀ gywii ọ̀kyẹ́e-ọ̀ fẹ̀yẹ, “Mọ̀ a taa fọ̀ eḅọ̀yẹ bọ̀ ke fọ̀.”

49 Ne bamọ̀ ne bamọ̀ aa Yeesuu i gyi-o wọ̀re wọ̀re e tọ̀wẹ̀ ba gywii abẹ́e fẹ̀yẹ, “Ọ̀nyare mọ̀ e fa fẹ̀yẹ ọ̀ gye nse, ne haree o de asẹ́e eḅọ̀yẹ o ke bamọ̀?”

50 Amaa Yeesuu a beẹ̀ tọ̀wẹ̀ gywii ọ̀kyẹ́e-ọ̀ nee fẹ̀yẹ, “Fọ̀ a kọ̀re mọ̀ gyi-o si-o, Wuribware a mọ̀rọ̀wẹ̀ fọ̀. To, nare damenansẹ.”

## 8

### *Akyeẹ ne bamọ̀ aa Yeesuu a yọ̀-ọ̀*

1-2 Bọ̀ fọ̀ saṅ kọ̀-ọ̀ ne Yeesuu a nare eman dabẹ̀ na ngyingyii si ọ̀ tọ̀wẹ̀ asen timaa bọ̀ lẹ́e Wuribware kuwure-o si o gywii asẹ́e. Mọ̀ aa mọ̀ agyasepọ̀ kudu anyọ̀-ọ̀ na akyeepẹ̀ kọ̀ ne ọ̀ gya ibrisi bọ̀ koso bamọ̀ sẹ̀, ne ọ̀ kya bamọ̀ algyi-o ya nare kaa eman-ọ̀ sẹ̀. Akyeẹ amọ̀ e gye Mariya ne ba tee mọ̀ e Magadalanyi, ne Yeesuu a gya ibrisi isunoo bọ̀ koso mọ̀ se-ọ̀,



<sup>3</sup> na Yohana ne ba tee mō kuri ε Kusa ne ɔ dεε ɔ gye Owure Herod a ayaafore-ɔ pεεε ɔbresε-ɔ, na Susana, na akyee bweetɔ bɔ tii si. Baa ba bamo mpotεε ne bɔ de-o ηkɔ bɔ kya Yeesuu mō aa mō agyasepɔ-ɔ-rɔ-ɔ.

*Ɔdɔɔpɔ kitee*

*(Matiyo 13.1-9; Maak 4.1-9)*

<sup>4</sup> Ne asεε a lee eman se eman se ba Yeesuu ase. San ne asεε biribiri a bɔ gyanηε-ɔ, ne Yeesuu a tɔwe kitee mɔ gywii bamo feyε,

<sup>5</sup> “N gye ɔdɔɔpɔ kɔ e bɔ-rɔ aaa? Ne ɔɔ yɔ a ɔ ya ηɔnyan mō yaabraa. Mō a yɔ ɔ ηɔnyan-ɔ, ne ayaabraagi amɔ akɔ a lee da kpa kεε, ne asεε a kyikye si, ne mbogyii a bɔ tesi gyi.

<sup>6</sup> Ne yaabraa amɔ akɔ a lee da kagyaase. A bɔ kwεε-ɔ, ne aa wu, a lee feyε sweere amɔ mfeη mon de yuri.

<sup>7</sup> Ne ako mɔ a lee da efa-rɔ, ne amɔ aa efa-ɔ a koso, ne efa-ɔ a dan mwiire amɔ se, amose-ɔ ɔ mon taare waa.

<sup>8</sup> Ne ηkee ayaabraagi amɔ akɔ a lee da sweere timaa si, ne yaabraa-ɔ a koso dan bɔ kowe waa anu adabe adabe. Amɔ e gye saaseβεε.

Amose-ɔ ɔkεmaa ne o de eseɔ-ɔ, o nu.”

*Ketɔ se ne Yeesuu a tɔwe kitee amɔ-ɔ*

*(Matiyo 13.10-17; Maak 4.10-12)*

<sup>9</sup> Ne Yeesuu agyasepɔ-ɔ a bise mō kitee-o kaase.

<sup>10</sup> Ne ɔɔ beηηaa bamo feyε, “Mone wore ne mɔ e tɔwe aneη ne Wuribware a kuwure-o-ro du-o mɔ i gywii, amaa bamo ne ba san-ɔ fεraa itee-ro na akpare-rɔ ne mɔ e tɔwe kemɔ asen a m bɔ gywii bamo,

‘na bọ deere asen-ọ-rọ,  
 na bọ fa amọ mfere kpone,  
 na bọ nu kemọ asen kpora-rọ,  
 na bọ ma nu kaase.’ ”\*

*Aneṅ ne Yeesuu a kaapo ọdọpo kitee kaase-ọ  
 (Matiyo 13.18-23; Maak 4.13-20)*

<sup>11</sup> Ne Yeesuu yε, “To, ṅkee mon' nu kitee-o kaase. Ayaabraagi-o koṅonyan yere bọ sa abwasesen ne mọ e tawe mọ i gywii asesε-ọ.

<sup>12</sup> Ayaabraagi ne aa lee da kpa keε-ọ yere bọ sa asesε ne ba nu abwasesen, ne amọ ya waa kafweε-ọ, amọ Ọbansam e ba a ọ bọ lee amọ lee bamọ mfere-rọ, na bọ ma nya kọre gyi na Wuribware morowe bamọ-ọ.

<sup>13</sup> Ayaabraagi ne aa lee da kagyaase-ọ mọ yere bọ sa asesε ne ba nu abwasesen-ọ, ne a waa bamọ ṅkpono-rọ kone-ọ. Amaa bamọ akato moṅ pee si-o si-o, Ọbansam ya kyọ bamọ-rọ kee kafweε, amọ baa kyọ yowe abwasesen-ọ se kegya.

<sup>14</sup> Amọ ne aa lee da efa-rọ-ọ mọ yere bọ sa bamọ ne ba nu abwasesen-ọ, ne kaye mọ-rọ ato tọraase na katanneka na ato biribiri kekpa ya lwee bamọ mfere-rọ, amọ aa waa kokyọ kyon abwasesen ne a bọ bamọ ṅkpono-rọ-ọ. Amọ bamọ kọkọregyi-o maa waa bamọ seye.

<sup>15</sup> ṅkee ayaabraagi ne aa lee da sweere timaa si, ne aa koso dan bọ kowe waa anu adabe adabe-ọ mọ yere bọ sa asesε timaa ne ba nu asen timaa-o, ne ba kọre ba gyi, ne ba len eyee bọ gya amọ se neεneε, ne ba waa itimaa san kemaa-ọ.”

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\* **8:10** Isaya 6.9 (LXX).

*Mōn' nu asen̄ ne Yeesuu e tōwē-ɔ damenan̄se  
(Maak 4.21-25)*

<sup>16</sup> Ne Yeesuu a kya se tōwē feyε, “Ɔkō maa kyan̄ne mō fetiri si na ɔ kon̄ bera kike bō buñ si, bεεε ɔ taa bō kweērɔ mpaa kaase. Kabuno ne ɔ taa a ɔ bō yera, na ɔ lan̄ne-rɔ anen̄ ne asese i lwee lan̄-nɔ ne ba nya bō ŋu-ro-o.

<sup>17</sup> Amose-ɔ seye maa kweērɔ. Ketɔ kemaa na asen̄ kemaa e lee ifuri na ɔkemaa ŋu.

<sup>18</sup> Mōn' nu asen̄ ne mō e tōwē-ɔ damenan̄se, a lee feyε ɔkemaa ne o nu mō asen̄ timaa-o, ne ɔ kōrē amō o gyi-o, Wuribware e sa mō kanyiasen̄ bweētɔ na ɔ bō tii kamō ne o de-o si. Amaa mō ne o kine mō asen̄ amō-ɔ feraa, Wuribware e sa a ɔ pañ mō kanyiasen̄ kafwee ne ɔ fa feyε ɔ kyɔ o de-o.”

*Yeesuu mō nyi na mō tire-ana asen̄  
(Matiyo 12.46-50; Maak 3.31-35)*

<sup>19</sup> Ne Yeesuu mō nyi na mō tire-ana a ba mō ase a bō bō ŋu mō. Amaa bō lee asese kōkyɔ-ɔ se-ɔ bō moñ nya kpa yɔ mō ase.

<sup>20</sup> To, ne ɔkō a tōwē gywii Yeesuu feyε, “Kee, fō nyi na fō tire-ana yerē kawu ba tee fō-ɔ.”

<sup>21</sup> Ne Yeesuu a tōwē gywii asese-ɔ pεεε feyε, “Bamō ne ba nu abwaresen̄-ɔ, ne bō gya amō se-ɔ, ne mō e tee bamō ε n na na mō tire-ana.”

*Anen̄ ne afwii na alan̄kpare a bu Yeesuu-o  
(Matiyo 8.23-27; Maak 4.35-41)*

<sup>22</sup> Kake ŋkō ne Yeesuu a tōwē gywii mō agyasepō-ɔ feyε, “Mōn' sa a ane ten̄ kepare dabe-ɔ-rɔ yɔ nnoñ a bon̄be-ɔ se.” Ne baa lwee koree-rɔ meraa se ba yɔ.

23 Bamō a pare ba y<sub>o</sub>-<sub>o</sub>, ne Yeesuu a di idi koree-<sub>o</sub>-r<sub>o</sub> mfeη. Ne afwii dabe k<sub>o</sub> a k<sub>o</sub>s<sub>o</sub> a kya nkyu-o si mfeη, ne alankpare a lee a da nkyu bo waa bamō koree-<sub>o</sub>-r<sub>o</sub>, ne <sub>o</sub> kpa a <sub>o</sub> bor<sub>o</sub>.

24 Amō feraa ne Yeesuu agyasep<sub>o</sub>-<sub>o</sub> a ya kyiηji mō, ne baa t<sub>o</sub>w<sub>e</sub> gywii mō feyε, “Ane nyanpe, ane nyanpe, ane e kpa a ane wu.”

Ne Yeesuu a k<sub>o</sub>s<sub>o</sub> sa kan<sub>o</sub> feyε afwii-o na alankpare-<sub>o</sub> y<sub>o</sub>w<sub>e</sub>, ne aa y<sub>o</sub>w<sub>e</sub>, ne ket<sub>o</sub> a waa surumm.

25 Nkee ne oo bise mō agyasep<sub>o</sub>-<sub>o</sub> feyε, “Ntēt<sub>o</sub> se ne mōne maa k<sub>o</sub>re mō mōne i gyi-o nee?”

Ne kufu a nya bamō, ne eyee a kpen bamō, ne ba ηwiini ba gywii abεε feyε, “Ntēt<sub>o</sub> sesε e gye <sub>o</sub>nyare m<sub>o</sub>? Mō ya sa kan<sub>o</sub>, afwii na alankpare gya kamō se nee.”

*Aneη ne Yeesuu a kya <sub>o</sub>nyare k<sub>o</sub> ne ibrisi te mō se-<sub>o</sub>*

*(Matiyo 8.28-34; Maak 5.1-20)*

26 Ne Yeesuu mō aa mō agyasep<sub>o</sub>-<sub>o</sub> a kya se teη-n<sub>o</sub> y<sub>o</sub> Gadara ifuri ne e b<sub>o</sub> Galileya a kepare dabe a nnoη a boηbe-<sub>o</sub> se-<sub>o</sub> se.

27-29 Yeesuu kelee koree-<sub>o</sub>-r<sub>o</sub>-<sub>o</sub>, ne <sub>o</sub>nyare k<sub>o</sub> ne ibrisi bweēt<sub>o</sub> te mō se-<sub>o</sub> a b<sub>o</sub> gyanηaa mō. Ibrisi amō a kyena mō se, na <sub>o</sub> naa na <sub>o</sub> moη dere at<sub>o</sub> kyee, ne oo tu lee maη-n<sub>o</sub> ba <sub>o</sub> b<sub>o</sub> mfeη ne ba pure asεε-<sub>o</sub>. Saη kemaa ne ibrisi m<sub>o</sub> e ywee mō se, ne ba ba agbarabi a b<sub>o</sub> b<sub>o</sub> ηure mō asaree-r<sub>o</sub> na ayaa-r<sub>o</sub> b<sub>o</sub> kyena-<sub>o</sub>, na b<sub>o</sub> kee mō se-<sub>o</sub>, am<sub>o</sub> <sub>o</sub> teηηe agbarabi-o, na ibrisi amō yaa mō kimukee-ro. To, ne Yeesuu a sa kan<sub>o</sub> feyε ibrisi-o k<sub>o</sub>s<sub>o</sub> mō se. Ne <sub>o</sub>nyare amō a faa-r<sub>o</sub>, ne oo kpuni aηurii Yeesuu

ayaa-rɔ, ne ɔ faa kenken feye, “Yeesuu, Nyin̄kpen̄-kyon̄-atɔ-pɛɛɛ-Bware mɔ gyi-o, ntetɔ ne fo e kpa mo ase? Mo e kore fo, fo ma tɔraa mo.”

<sup>30</sup> To, ne Yeesuu a bise mɔ feye, “Fo ken̄yare e gye emene?”

Ne ɔ ye, “Mo e gye Ane-kyɔ-mfee”, a kaapo feye ibrisi bweetɔ te mɔ se.

<sup>31</sup> Ne ibrisi amɔ a kore Yeesuu feye ɔ ma taa emɔ bɔ waa kɛman̄tan̄ kɔ ne ke bɔ ken̄, ne ke mon̄ de keɛ, ne Wuribware e ba a ɔ bɔ twee ibrisi pɛɛɛ mɔ waa-rɔ-ɔ-rɔ.

<sup>32</sup> San̄ amɔ mɔ aprako bweetɔ kɔ yere kabeēgyi kɔ se mfen̄ ba gyi. Ne ibrisi-o a kore Yeesuu feye ɔ sa a bɔ lee ɔnyare amɔ se ya kyena aprako amɔ se. Ne ɔ sa emɔ kpa.

<sup>33</sup> Ne e ya koso ɔnyare amɔ se ya kyena aprako-o si, ne aprako deman̄te amɔ a ηweɛnan̄ kporowe kabeēgyi-o si ya lee da nkyu-ro wu wu.

<sup>34</sup> Bamɔ ne ba deere aprako amɔ se-ɔ a ηu ketɔ ne kaa waa-ɔ, ne baa ηweɛnan̄ yɔ man̄-nɔ na mman̄gyii-ro na adɔ-ɔ ya da asen̄ ne aa ba-ɔ kibon̄bon̄.

<sup>35</sup> Ne asesɛ a lee a bɔ bɔ kee ketɔ ne kaa ba-ɔ. Ne baa ba Yeesuu ase bɔ tɔ feye ɔnyare ne ibrisi dɛɛ i te mɔ se-ɔ te Yeesuu ayaa-rɔ o bun̄ atɔ, ne ηkee fɛraa mɔ mfɛɛre du mɔ kyɛkyɛɛ. Ne kufu a nya bamɔ pɛɛɛ.

<sup>36</sup> Ne bamɔ ne baa ηu anen̄ ne ɔnyare amɔ a kpaare-ɔ a tɔwe amɔ asen̄ gywii bamɔ ne baa sii kamɛɛ ba-ɔ.

<sup>37</sup> Ne asesɛ ne bɔ bɔ sweere amɔ se-ɔ pɛɛɛ a tɔwe gywii Yeesuu feye ɔ lee bamɔ ifuri si, a lee feye kufu de bamɔ. Amose-ɔ ne Yeesuu a bee lwee koree-ɔ-rɔ ɔ kpa a o kin̄ji yɔ.

38 Ne ɔnyare ne Yeesuu a gya ibrisi bo koso mo se-ɔ a kore Yeesuu feye ɔ sa a mo aa mo a yo. Amaa Yeesuu a kinnaa mo nee, towe gywii mo feye,

39 “Kinji nare pe ya towe ato dabe dabe ne Wuribware a waa sa fo-ɔ gywii fo aye awuye.” Ne ɔnyare amo a kinji yo man-ɔ-ro ya towe ato dabe dabe ne Yeesuu a waa sa mo-ɔ asen gywii mfen a asese-ɔ peee.

*Anen ne Yeesuu a kyinji kakyeesee ko lee lowi-ro, ne ɔ bee kya ɔkyee ko-ɔ  
(Matiyo 9.18-26; Maak 5.21-43)*

40 San ne Yeesuu a kinji ba bonbe ne ɔ lee mo se yo-ɔ, ne asese ne bo yere bo gywii mo-ɔ a sa mo anse na keba.

41 Ne kebwarekorekya abrese-ɔ ɔko ne ba tee mo e Yayerus-o a ba Yeesuu ase mfen bo kpuni anurii Yeesuu ayaa-ro kore mo feye ɔ sa a bo yo mo aye,

42 a lee feye mo kagyikyesee ko ne oo gyi nsu kudu nyo-ɔ e lo ɔ kpa a o wu. Kakyeesee-ɔ wore kpen e gye mo gyi. Yeesuu a yo-ɔ, ne asese a kpawe miri bo gya mo se.

43 Amɔ ɔkyee ko mo bo bamo-ro, ne ɔ lo kekyeeto bo lee feye kiferi kema-ro ɔ taare bwiino waa iluwi kan ɔko. Waa nsu kudu nyo nee feye mo a lo anen a kol-ɔ. ɔko mo mon taare kya mo kemo.

44 Amose-ɔ ne oo lwee asese amo-ro yo Yeesuu kam ee ya daboro mo waagya kan, ne ɔ kpaare puri amo-ro mfen.

45 Ne Yeesuu a bise feye, “Nse ya daboro mo-ɔ nee?”

Ɔkema a tawɛ feyɛ n gye mɔ̄ nee-ɔ, ne Peetroo ye, “Mɔ̄ nyanpe, emene ne fɔ̄ i bise aneɲ, na aseɛ demaɲte mɔ̄ a muruwaa fɔ̄?”

46 Ne Yeessu ye, “Amaa mɔ̄ a pini feyɛ ɔkɔ̄ a daborɔ̄ mɔ̄, a lee feyɛ mɔ̄ a ɲu feyɛ elɛɲ a lee mɔ̄-rɔ̄ kya ɔkɔ̄.”

47 Ɔkyee amɔ̄ a ɲu feyɛ ɔ maa taare a ɔ taa ketɔ̄ ne ɔɔ waa-ɔ a ɔ bɔ̄ kweɛrɔ̄-ɔ se-ɔ, ne ɔɔ ba Yeessu ase na ɔ yon, ne ɔɔ bɔ̄ kpuni aɲurii mɔ̄ ayaa-rɔ̄. Aseɛ amɔ̄-rɔ̄ mfeɲ ne ɔɔ tawɛ gywii Yeessu ketɔ̄ se ne ɔɔ daborɔ̄ mɔ̄-ɔ na aneɲ ne ɔɔ kpaare puri amɔ̄-rɔ̄ mfeɲ-ɔ.

48 Ne Yeessu ye, “Ɔpekyee, bɔ̄ lee aneɲ ne fɔ̄ a kɔ̄re mɔ̄ gyi-o si-o, fɔ̄ a kpaare. To, nare damenaɲɛ.”

49 Saɲ ne Yeessu e tawɛ amɔ̄-ɔ, ne kabɔ̄ kɔ̄ a lee Yayerus a lɔ̄ɲ-ɔ-rɔ̄ bɔ̄ tawɛ gywii Yayerus feyɛ, “Fɔ̄ kakyeɛɛɛ-ɔ a wu, amɔ̄se-ɔ fɔ̄ ma lee sa a ɔkaapɔ̄-ɔ kpone mɔ̄ eyee.”

50 Amaa Yeessu a nu aneɲ ne ɔɔ tawɛ-ɔ, ne ɔɔ tawɛ gywii Yayerus feyɛ, “Fɔ̄ ma sa a fɔ̄ duɲ teɲ fɔ̄, fɔ̄ fɛraa, fɔ̄ ya kɔ̄re mɔ̄ gyi, ɔ kpaare.”

51 Saɲ ne baa fɔ̄ Yayerus a lɔ̄ɲ-ɔ-rɔ̄-ɔ, Yeessu mɔ̄ɲ sa a ɔkɔ̄ lwee mfeɲ ne kakyeɛɛɛ-ɔ a wu ɔ da-ɔ bɔ̄ tii mɔ̄ se, amɔ̄ Peetroo na Yohanee na Yakubu na kakyeɛɛɛ-ɔ mɔ̄ se na mɔ̄ nyi.

52 Bamɔ̄ ne baa saɲ bɔ̄ bɔ̄ lɔ̄ɲ-ɔ-rɔ̄-ɔ deɲ ba su kale ba sa kakyeɛɛɛ-ɔ nee. Ne Yeessu ye, “Mone ma su, a lee feyɛ kakyeɛɛɛ-ɔ mɔ̄ɲ wu, oo di idi nee.”

53 Mɔ̄ a tawɛ aneɲ-ɔ, baa mɔ̄se mɔ̄ nee, a lee feyɛ bɔ̄ nyi kaseɲtiɲ feyɛ kakyeɛɛɛ-ɔ a wu.

54 To, ne Yeesuu a kra kakyeesee ne oo wu ɔ da-ɔ kesaree-ro, ne ɔɔ tee mɔ feye, “Mɔ gyi, kyinji koso.”

55 Puri amɔ-ro mfeɲ ne oo kyinji koso nka na alanfiya-ro. Ne Yeesuu a sa kanɔ feye bɔ sa kakyeesee-ɔ kotɔko a o gyi.

56 Ne kakyeesee-ɔ mɔ se na mɔ nyi eyee a kpen bamo. Amaa Yeesuu ye bɔ ma kan tɔwe ketɔ ne ɔɔ waa-ɔ gywii ɔko.

## 9

*Anɛɲ ne Yeesuu a sun mɔ agyasepo kudu anyɔ-ɔ bɔ kyonwe eman se-ɔ  
(Matiyo 10.5-15; 11.1; Maak 6.7-13)*

1 Ne Yeesuu a tee mɔ agyasepo kudu anyɔ-ɔ bɔ gyanɲe, ne ɔɔ sa bamo elɛɲ a bɔ taare bɔ gya ibrisi bɔ koso asesɛ se, na bɔ kya alɔpo.

2 Ne nkee oo sun bamo bɔ kyonwe eman se feye bɔ ya tɔwe Wuribware a kuwure-o-ro asɛɲ, na bɔ kya alɔpo.

3 Ne ɔɔ tɔwe gywii bamo feye, “Mone a yɔ-ɔ, ɔko ma kan taa kotɔko. Mone ma taa kayii naresese beee koree beee ateese beee atanne beee ekaare ko bɔ tii eko ne mone okɛmaa mɔ bun-o si.

4 Mone a yɔ-ɔ, mon' kyena lɔɲ ne mone e sowe mɔ-ro ne ba kra mone neene-ɔ-ro-ɔ bɔ fo nke nsi ne mone e lee maɲ amɔ-ro-ɔ.

5 Amaa mone ya yɔ tɔɲ ko, ne bamo e ma kpa mone mfeɲ, mone e lee mfeɲ, bamo maɲ-nɔ ese ne e ya sii mone asebeta kaase-ɔ gbaa, mon' kponkpan emo bɔ sii bamo aye, bɔ yii bamo se feye bamo ebɔye a sii bamo se.”



<sup>6</sup> Ne agyasepo-ɔ a nare eman se tɔwe asen timaa-o, na ba kya alɔpo tɔn kɛmaa ne baa nare-ɔ.

*Aneɲ ne Owure Herɔd a turi-o  
(Matiyo 14.1-12; Maak 6.14-29)*

<sup>7</sup> Saɲ ne Galileya sweere se Owure Herɔd a nu atɔ mɔ pɛɛɛ ne Yeessu a waa-ɔ asen-ɔ, ne oo turi, bɔ lee feye bɔkɔ ye Yohanee Osuubɔpo-ɔ ya bee kyinɲi lee lowi-ro ba.

<sup>8</sup> Bɔkɔ mɔ ye Wuribware a akyaamɛɛ-ɔ ɔkɔ, feye Iliya bɛɛɛ ɔkɔ-ɔ, a bee kyinɲi ba ɲkpa-rɔ.

<sup>9</sup> Ne Herɔd ye, “Mɔ-ɔ mɔ a tuwi Yohanee Osuubɔpo-ɔ kuɲu, ne ɲkee nse gbaa asen ne mɔ i nu bweɛtɔ mɔ-ɔ neɛ?” Ne mɔ kekɛtɔ a pee o buwi ɔ kpa Yeessu.

*Aneɲ ne Yeessu a sa asɛɛ ɲkpeɲ nnuu ateese-o  
(Matiyo 14.13-21; Maak 6.30-44; Yohanee 6.1-14)*

<sup>10</sup> To, ne Yeessu a agyasepo ne oo suɲ bamɔ bɔ kyɔɲwe eman se feye bɔ ya tɔwe Wuribware a kuwure-o-ro asen-ɔ a kinɲi ba bɔ tɔwe ketɔ kɛmaa ne baa waa-ɔ gywii Yeessu. Ne ɔɔ sa ne mɔ aa bamɔ wɔre a yɔ maɲ kɔ ne ba tee mɔ ɛ Betɛsayɛda-ɔ se.

<sup>11</sup> Asɛɛ bweɛtɔ a nu mɔ se mfeɲ-ɔ, ne baa gya mɔ se. Ne Yeessu a sa bamɔ aɲse na keba, ne ɔɔ tɔwe Wuribware a kuwure-o-ro asen gywii bamɔ, ne ɔɔ bee kya alɔpo ne baa ba mɔ ase-ɔ.

<sup>12</sup> Amɔ kyɔwe a kpa a ɔ twɛɛ-ɔ, ne mɔ agyasepo kudu anyɔ-ɔ a bɔ tɔwe gywii mɔ feye, “Mfee a gye ɛfa-rɔ-ɔ se-ɔ, sa a asɛɛ-ɔ yɔ mmanɲyii na eman ne ɛ maa mfee-ɔ-rɔ, na bɔ ya kpa ateese gyi, na bɔ buwi kpa bamɔ esowekpa.”

13 Ne Yeesuu a t̄w̄e gywii bamo feye, “Mone f̄n̄f̄n̄ sa bamo kot̄ako a b̄o gyi.”

Ne baa beṅṅaa feye, “Bodobodoo akuri anuu na ṅkiṅgyi ṅnyō w̄orē kpeṅ ne ane de mfee, b̄ēē f̄ō ē kpa feye ane ya sōō ateese sa asēē deman̄tē m̄ō neē ēē?”

14 Bam̄o-r̄o anyare-̄o w̄orē ē waa ṅkpeṅ nnuu. Ne Yeesuu a t̄w̄e gywii m̄ō agyasepo-̄o feye, “Mon' ke asēe-̄o-r̄o b̄o kyena ntun̄ si ntun̄ si, katun̄ kemaa asēē ē waa feye asēē adunuu.”

15-16 Yeesuu agyasepo-̄o a ke bamo-r̄o b̄o kyena lowe-̄o, ne Yeesuu a taa bodobodoo akuri anuu-o na ṅkiṅgyi ṅnyo-̄o waa m̄ō asaree-r̄o, ne sōō deerē sōsō. Ne sōō sa Wuribwarē an̄sē weē sē, ne ṅkee sōō ten̄ṅe-r̄o b̄o sa m̄ō agyasepo-̄o, ne baa ke-ro sa asēe-̄o p̄ēēē.

17 Ne bamo p̄ēēē m̄ō a gyi bodobodoo-o kpone, ne baa w̄o ṅkiṅgyi-o kpone. Ne ṅkee m̄ō agyasepo-̄o a swii bodobodoo na ṅkiṅgyi mpupuriasēē ne ṅ ya san-̄o b̄o bor̄o ake kudu anyō.

*M̄ō ne Peetroo ye Yeesuu gye-̄o  
(Matiyo 16.13-20; Maak 8.27-30)*

18 Kake ṅko san̄ ne Yeesuu a yōō t̄oṅ ko m̄ō w̄orē ō kor̄ē kebwarēkor̄e-̄o, ne m̄ō agyasepo-̄o a ba m̄ō asē mfeṅ. Ne oo bise bamo feye, “Mon' t̄w̄e aneṅ ne asēē ē teē m̄o-̄o gywii m̄ō.”

19 Ne baa beṅṅaa m̄ō feye, “Wuribwarē a akyaam̄e-̄o ōko ne oo kyin̄ṅi leē lowi-ro, feye Yohanee Osuub̄o-̄o, b̄ēēē Iliya, b̄ēēē bamo-r̄o ōko.”

20 Ne oo bise bamo feye, “Ne mone m̄ō mone ye nsē ne n gye-̄o nee?” Ne Peetroo a beṅṅaa feye, “Fō ē gyē Kristoo ne Wuribwarē a sun̄ anē ase-̄o.”

21 Ne Yeesuu a yii bamo se feye bo ma kan tawe amo-ɔ gywii oko.

*Anɛn ne Yeesuu a tawe mo asen kunu na mo lowi asen-ɔ*

*(Matiyo 16.21-28; Maak 8.31 - 9.1)*

22 Ne ɔ kya se tawe feye, “A tiri feye mo, dimaadi mo gyi-o, nu asen bweeto, na man abrese na Wuribware alonhonon abrese na Wuribware mbraa akaaporo-ɔ pɛɛɛ mo kine mo. Ba mo mo, amaa kemo nke nsa, Wuribware i kyinji mo a o lee lowi-ro.”

23 Ne ɔ bee tawe gywii laman-ɔ feye, “Okɔ ne o kpa a o gya mo se-ɔ yowe kowaa keto ne ke e pre mo-ɔ, na o sorɔ mo fonfon kiyii kpare-abee-ro kake kema gya mo se.

24 A lee feye oko ne o kpa a o nya mo eyee lee lowi ase-ɔ, lowi e nya mo nsu pɛɛɛ. Okɔ mo ne o kperi mo se na o wu-o e nya nkpa na kukyure ne a mon de kee-ɔ.

25 Tonɔ mo ne sese e nya feye mo a nya kaye mo-ro atɔ pɛɛɛ, na bo lee anen se na o pan kyenakpa Wuribware ase? A mon de tonɔ.

26 Okɔ ne o maa kpa feye asese pini feye o gye mo agyasepo-ɔ, na o maa kpa a o gya mo kekaapo se-ɔ, amo fɛraa mo, dimaadi mo gyi-o, gbaa mo i kine mo kipini san ne Wuribware a kelanhero-ɔ e lee soso a ko wee sweere se, na asese pɛɛɛ nu n se Wuribware na mo mbɔɔ a kedabe na wuraa-o na mo, dimaadi mo gyi-o, lee-o san ne mo aa Wuribware a mbɔɔ-ɔ e ba-ɔ.

27 Mo i gyi mone kasentij feye boko bo mfee ne bo maa wu, amo ba nu anen ne Wuribware a kuwure-o du-o pwee.”

*Anɛn nɛ Yeesuu agyasepɔ-ɔ bɔkɔ a ɲu Yeesuu kɛdabɛ na wuraa-o*

*(Matiyo 17.1-9; Maak 9.2-9)*

<sup>28</sup> Waa ɲke mburuwa a kyon feyɛ Yeesuu a tɔwɛ asɛn mɔ-ɔ, nɛ oo lee Peetroo na Yohanee na Yakubu, nɛ mɔ aa bamɔ a yɔ kɛbɛɛ kɔ sɛ na bɔ ya kɔrɛ kɛbwarekɔrɛ.

<sup>29</sup> Saɲ nɛ Yeesuu ɛ kɔrɛ kɛbwarekɔrɛ mɛnɛn-ɔ, nɛ mɔ akatɔ-rɔ a kyurɔwi, nɛ mɔ atɔ bunɛɛ a buruwi pareparepare a tɔrɛ sɛ.

<sup>30</sup> Puri amɔ-rɔ nɛ baa ɲu feyɛ anyarɛ anyɔ kɔ yɛrɛ na bamɔ aa Yeesuu ɛ sa sɛnɛsa. Abɛɛ anyɔ amɔ ɛ gye Wuribware mbraa ɔsapɔ Mosis na Wuribware kyaamɛɛ Iliya.

<sup>31</sup> Wuribware sɔsɔ a kelanɲerɔ-ɔ ɛ lanɲɛ bamɔ sɛ, na bamɔ aa Yeesuu ɛ tɔwɛ anɛn nɛ a ya saɲ kafwɛɛ feyɛ o wu Yerɔsalɛm man-nɔ anɛn nɛ Wuribware a kra feyɛ o wu-o.

<sup>32</sup> Pwɛɛ nɛ amɔ pɛɛɛ a ba-ɔ, Peetroo na mɔ kɔsɔbɛɛ-ana anyɔ-ɔ a di idi. Amaa bamɔ a kyinɲi-o, nɛ baa ɲu Yeesuu a kɛdabɛ na wuraa-o na anyarɛ anyɔ amɔ nɛ bamɔ aa mɔ yɛrɛ-ɔ.

<sup>33</sup> Saɲ nɛ anyarɛ amɔ ɛ yɔ ba yɔwɛ Yeesuu-o, nɛ Peetroo yɛ, “Mɔ nyanɲɛ, a bware fɛɛ feyɛ anɛ a bɔ mɛɛ. Anɛ ɛ waa abwii asa, fɔ kɔkɔɲkɔ, Mosis kɔkɔɲkɔ na Iliya mɔ kɔkɔɲkɔ.” Kɛtɔ nɛ ɔɔ tɔwɛ-ɔ mɔn de kaase.

<sup>34</sup> Na Peetroo saɲ ɔ sa sɛnɛsa-ɔ, nɛ kɔwɔrɛ kɔ kuyayu a lɛɛ sɔsɔ bɔ dɔnɲɔ bamɔ sɛ. Nɛ kufu a nya Yeesuu agyasepɔ-ɔ saɲ nɛ kɔwɔrɛ amɔ i bun bamɔ sɛ-ɔ.

<sup>35</sup> Nɛ bɔrɛ kɔ a lɛɛ kɔwɔrɛ-ɔ-rɔ tɔwɛ feyɛ, “Mɔn' kɛɛ mɔ gyi nɛ mɔ a lee-o. Mɔn' nu mɔ asɛn.”

36 Saŋ ne bore amo a laato-o, ne aa saŋ Yeessu wore. Yeessu agyasepo-o a laa amo-o pεεε to. Keto ne baa ŋu saŋ amo-o, bo moŋ towe gywii oko, amo keto a bo kyee-o.

*Anen ne Yeessu a kya kanyansee ko ne ibrisi te mo se-o*

*(Matiyo 17.14-18; Maak 9.14-27)*

37 Kemo kaye ŋke-o ne Yeessu mo aa mo agyasepo asa-o a lee kebee-o se, ne asese demante ko a ba bo gyanŋaa Yeessu.

38 Ne onyare ko a towe kenken lee asese-o-ro feye, “Okaaporo, mo e kore fo nee, deere mo gyi nyanse kpen ne n de-o sa mo.

39 Ibrisi ko te mo se, ne emo ya ba mo se, amo o fee-ro, na e twee mo bo da sweere feye mo a lo kigbuŋbuŋ-o, na o twee mo asaree na ayaa, na mo kan-ro e lee afwii. Saŋ kema a mo eyee se e swaa swaa pwee na e dee yuri mo.

40 Mo a kore fo agyasepo-o feye bo gya ibrisi amo bo koso mo se pεεε, bamo mo bo moŋ taare.”

41 Ne Yeessu a towe gywii mo agyasepo-o feye, “Kesebɔrɔleŋ awuye, mone maa kore mo mone i gyi. Nsu mfene ne mone e kpa feye mo aa mone a kyena? Beεε nsu mfene ne mone e kpa feye ŋ nyite mone pwee na moŋ' dee kore mo gyi?” Ne o towe gywii onyare-o feye, “Taa fo gyi nyanse-o baa mfee.”

42 Kanyansee amo a yo Yeessu ase-o, ne ibrisi amo ne i te mo se-o a twee mo bo da sweere feye mo a lo kigbuŋbuŋ-o, ne o twee mo asaree na ayaa. Ne Yeessu a sa kan feye ibrisi-o koso kanyansee-o

se. Ne Yeesuu a kya m̀, ne ɔ kpaare, ne Yeesuu a kinɲaa m̀ sa m̀ se.

*Anɛj ne Yeesuu a beɛ tɔwe m̀ lowi asɛj-ɔ  
(Matiyo 17.22-23; Maak 9.30-32)*

<sup>43</sup> Ne ketɔ ne Yeesuu a waa-ɔ a kpen asɛɛ-ɔ eyɛɛ. Ne baa ɲu anɛj ne Wuribware a keyaalen-ɔ kyɔ-ɔ. Bamɔ a san ba fa ketɔ kema ne ɔ waa-ɔ mfɛɛɛ-ɔ, ne Yeesuu a tɔwe gywii m̀ agyasepɔ-ɔ feyɛ,

<sup>44</sup> “Mone ma kan tan ketɔ ne m̀ e kpa a n tɔwe gywii mone-ɔ se. Ba taa m̀, dimaadi m̀ gyi-o, a bɔ waa sweere m̀ se ayaalenpɔ kesaree-rɔ.”

<sup>45</sup> Amaa m̀ agyasepɔ-ɔ mon nu ketɔ ne ɔ tɔwe-ɔ kaase. Ne kufu m̀ de bamɔ na bɔ bise m̀ asɛj-ɔ kaase.

*Agyasepɔ-ɔ-rɔ nsɛ e gye bresɛ?  
(Matiyo 18.1-5; Maak 9.33-37)*

<sup>46</sup> Ne Yeesuu agyasepɔ-ɔ wore wore i gyiiri bamɔ kebresɛ se ikii.

<sup>47</sup> Yeesuu m̀ nyi bamɔ mfɛɛɛ-ɔ se-ɔ, ne ɔ kra kayaagyi kɔ baa bɔ yera m̀ ase.

<sup>48</sup> Ne ɔ tɔwe gywii bamɔ feyɛ, “Okema ne m̀ kenyaare-rɔ ɔ kra anɛj a kayaagyi m̀ nɛnɛɛ-ɔ e kra m̀ nɛnɛɛ neɛ, ne m̀-ɔ m̀ ne ɔ kra m̀ nɛnɛɛ-ɔ a kaapo ne feyɛ ɔ kra m̀ ne oo sun m̀ bɔ kyonwe-ɔ nɛnɛɛ dɛɛ neɛ. Amose-ɔ, ɔko ne ɔ gye kagyingyii mone pɛɛɛ-rɔ e gye ɔbresɛ.”

*Okɔ ne ɔ mon gye mone ɔdon-ɔ bɔ mone kebegya neɛ  
(Maak 9.38-40)*

<sup>49</sup> Ne Yohanee, ne ɔ gye Yeesuu agyasepɔ-ɔ ɔko-ɔ, ye, “Anɛ nyanpe, anɛ a ɲu ɔko de fɔ kenyaare ɔ gya

ibrisi ɔ koso asesε se. Ne ane a gya mɔ feye ɔ yowe aneη kowaa bɔ lee feye ɔ mon tii ane se.”

<sup>50</sup> Ne Yeesuu a tɔwe gywii mɔ aa mɔ beeko-ana agyasepo-ɔ feye, “Mone ma lee gya mɔ, a lee feye ɔkema ne ɔ mon gye mone ɔdon-ɔ bɔ mone kebega nee.”

*Aneη ne Samariya awuye a kine Yeesuu kosowe bamo aye-ɔ*

<sup>51</sup> Ne Yeesuu nyi damenanse feye amɔ ya waa kafwee-ɔ, san e fo feye ɔ yɔ Yerusalem man-no, na o wu, na o kyinji lee lowi-ro, na ɔ yɔ Wuribware se. Amose ne ɔ waa mɔ mfere ne ɔ dee kpa se ɔ yɔ mfeη.

<sup>52</sup> Ne oo suη mbɔɔ bɔ gye ηkpee, ne baa yɔ Samariya kamaηgyii ko-ro na bɔ ya kpa ton ko lηηɔ bɔ yera mɔ.

<sup>53</sup> Amaa kamaηgyii amɔ-ro a asesε-ɔ maa kra mɔ neenεε, bɔ lee feye baa den ηu feye ɔ kpa a ɔ borɔ yɔ Yerusalem man-no nee.

<sup>54</sup> Amɔ mɔ agyasepo-ɔ Yakubu na Yohanee a ηu aneη ne asesε amɔ a waa-ɔ, ne bɔ ye, “Ane nyanpe, ane ya sa ne deekpa a lee soso bɔ kywεε bamo kpuri, a pre fo aaa?”

<sup>55</sup> Ne Yeesuu a buruwaa tɔwe gywii bamo feye aneη a mfere-ɔ mon bɔ dan.

<sup>56</sup> Ne mɔ aa mɔ agyasepo amɔ a kyon bee yɔ kamaηgyii ko se.

*Bamo ne ba kpa feye bɔ gya Yeesuu si-o  
(Matiyo 8.19-22)*

<sup>57</sup> San ne bɔ naa ba yɔ-ɔ, ne onyare ko a tɔwe gywii Yeesuu feye, “Ton kema ne fo e yɔ-ɔ, mo e gya fo se.”

58 Ne Yeesuu a tawe gywii anyare-o feye, “Sabran-no igyono de idikpa, ne mbogyii de asaa bo da-ro, amaa mo, dimaadi mo gyi-o, feraa mon de mfen ne mo i di a n kyure-o.”

59 Ne Yeesuu a bee tawe gywii anyare ko feye, “Gya mo se.”

Ne anyare-o ye, “Mo nyanpe, sa a n kinji yo pe na n ya pure n se pwee na n dee bee bo gya fo se.”

60 Ne Yeesuu a ba kekpare bo benjaa mo feye, “Bamo ne bo mon te kakyena popwee-o, bamo e den bo pure bamo akowebee ne ba ba a bo bo wu-o. Na fo feraa fo nare ya tawe Wuribware a kuwure-o-ro asen gywii asese peee.”

61 Ne anyare ko mo a bee tawe gywii Yeesuu feye, “Mo nyanpe, mo e gya fo se, amaa sa a n ya kra mo kowebee-ana pwee.”

62 Ne Yeesuu a benjaa mo feye, “Okemaa ne o naa na o deere kamere-ro-o maa taare a o waa Wuribware a kuwure-o kusun.”

## 10

*Anen ne Yeesuu a sun asese adusunoo na anyo bo kyonwe eman se-o*

1 Amo-o kamere-ro-o ne Yeesuu a bee lee asese adusunoo na anyo, na o sun bamo anyo anyo feye bo gye nkpe ye yo eman se na ton kema ne mo fonfon e kpa a o bo yo-o.

2 Ne o tawe gywii bamo feye, “Yaabraa ketenje kyoo bweeto, atenjepe mo mon kyoo. Amose-o mon! kore kodoo wuye-o na o buwi atenjepe bweeto bo kyonwe mone na bo kya mone-ro.



<sup>3</sup> To, mon' nare mfeṅ ne mo a kaapo mone-ɔ. Amaa mon' nyiṅṅi si feye mo i suṅ mone mo e kyonwe nee feye nsannegyii ne ba ya lwee akwaare-ro-ɔ.

<sup>4</sup> Mone ma kaṅ taa atanne kabootee, na koree, na asebeta bo gya mone eyee se. Na mone ma beeyere kpa-ro ka oko kanɔ.

<sup>5</sup> Pwee ne mone i lwee loṅ kemaa-ro-ɔ, mon' gye ṅkrɛɛ ka kanɔ. Na mon' tawe feye, 'Wuribware yure loṅ mo-ro aseɛ.'

<sup>6</sup> Ne sese timaa e bo loṅ-ro, ne mo ya kore mone kanaka fɛraa, na mon' sowe loṅ-ro mfeṅ. Na Wuribware yure loṅ wuye amo. Ne mfeṅ ne bamo e moṅ kore mone kanaka fɛraa, na mon' kyon loṅ amo se. Wuribware maa yure loṅ wuye amo.

<sup>7</sup> Mon' sowe loṅ ne ba kore mone kanaka neɛne-ro-ɔ, na mon' gyi ateese kemaa ne ba nya a bo sa mone-ɔ, a lee feye okemaa ne o suṅ kusun-o de kakaka. Na mon' sowe loṅ konko-ro, mone ma nare sowe elon-no kaa.

<sup>8</sup> Ne maṅ ne mone ya yo mo se, ne baa sure si kra mone neɛne-ro-ɔ, na mon' gyi ateese kemaa ne ba nya a bo sa mone mfeṅ-ɔ.

<sup>9</sup> Na mon' kya alapo mfeṅ, na mon' tawe gywii aseɛ-ɔ feye, 'Wuribware a kuwure-o e kpa a ko to-ro.'

<sup>10</sup> Amaa mone ya yo maṅ ko se ne bamo e moṅ kra mone neɛne fɛraa, mon' lee mfeṅ yo kabore se, na mon' tawe gywii bamo feye,

<sup>11</sup> 'Mone maṅ-no a ese ne e ya sii ane ayaapapaa kaase-ɔ gbaa, ane e krɛɛ emo a ane bo sii mone aye bo yii mone se, amaa mon' nyiṅṅi si feye

Wuribware a kuwure-o a tɔ-rɔ ne ke e kpa a ko kyon gbaa.'

<sup>12</sup> Mo i gyi mone kasentɔn feye san ne Wuribware e ba a ɔ bo gyi asese asen-ɔ, o gyiiri man amo asese kesebo a ɔ kyon anen ne o gyiiri Sodom awuye kesebo-ɔ, asese ne bo lee bamo ebaye se, Wuribware a kpuri bamo man dedaa-ɔ.”

*Kesebo gyiiri ne eman awuye ne baa kine Yeesuu-o yere bo sa-ɔ*

*(Matiyo 11.20-24)*

<sup>13</sup> Ne Yeesuu a kya se tɔwe feye, “Mone Isireelii awuye ne mone te Korasin na Betesayeda eman-nɔ-ɔ, mone a kine kikinɔni lee mone ebaye-rɔ. Anen se-ɔ, nke nsi ne Wuribware i gyi asese peee asen-ɔ, mone i nu asen nee fee. A lee feye atɔ dabe ne mo a waa mone aye-ɔ ne mo a dee waa amo Tiro na Sidon eman ne e mon bo Isireelii sweere se-ɔ-rɔ nee, weete mfen a awuye-o a kyɔ waa kemo ne ke e kaapo feye baa nu bamo eyee kinɔni lee bamo ebaye-ɔ-rɔ-ɔ kyee.

<sup>14</sup> Kake ne Wuribware i gyi asese peee asen-ɔ, o gyiiri mone kesebo a ɔ kyon Tiro na Sidon eman awuye.

<sup>15</sup> Mone Isireelii awuye ne mone te Kapaaniyum man-nɔ-ɔ mɔ, mone e kpa feye mon' yase mone eyee yaa Wuribware se nee eee? Wuribware e twee mone a ɔ bo kyonwe mfen ne o gyiiri ebaye awaapo kesebo-ɔ.”

<sup>16</sup> Ne Yeesuu a tɔwe gywii mo agyasepo-ɔ feye, “Mone e yɔ, mon' nyinɔni si feye okemaa ne oo nu mone asen ne ɔ kɔre a o gyi-o a kɔre mo gyi nee, ne okemaa ne oo kine mone-ɔ a kine mo nee, ne

ɔkɛmaa nɛ m̀-ɔ m̀ a kine m̀-ɔ a kine m̀ nɛ oo suŋ m̀-ɔ nɛɛ.”

M̀ a sa seŋsa gywii bam̀ lowe-ɔ, nɛ ɔɔ sa bam̀ kpa a b̀ nare.

*Aseɛ adusunoo na anyɔ-ɔ kikiŋi ba*

<sup>17</sup> Nɛ aseɛ adusunoo na anyɔ-ɔ a kiŋi ba Yeessu ase, na bam̀ akatɔ a gyi. Nɛ baa b̀ tɔwe gywii m̀ feyɛ, “Ane nyanpe, ane a ya ba f̀ kenyaɛ b̀ tɔwe asen-ɔ, ibrisi gbaa a bu ane.”

<sup>18</sup> Nɛ Yeessu a beŋŋaa bam̀ feyɛ, “M̀ne a ŋu aaa? M̀ne a yɔ na m̀ne e gya ibrisi m̀ne e kosɔ aseɛ se-ɔ, m̀ a ŋu Ɔbɔnsam nɛ ɔ gye em̀ ɔgyeŋkpeɛpɔ-ɔ a lee da kirim, feyɛ anen nɛ elɛɛɛ e lee sosɔ ee ba sweere-ɔ.

<sup>19</sup> To, m̀n' nu mfee. M̀ a sa m̀ne Ɔbɔnsam se keyaalen nɛ m̀n' kɔ m̀ gyi si, na m̀n' ya kyikye awɔ na agyapureepu si san kɛmaa, na seye ma waa m̀ne.

<sup>20</sup> M̀ne ma sa a m̀ne akatɔ gyi feyɛ ibrisi a bu m̀ne, amaa m̀n' sa a m̀ne akatɔ gyi bweetɔ feyɛ Wuribware a kyɔɛɛ m̀ne anyare b̀ beya sosɔ.”

*Anen nɛ Wuribware i yure awɔɔba na bam̀ nɛ b̀ moŋ nyi asen bweetɔ-ɔ*

*(Matiyo 11.25-27; 13.16-17)*

<sup>21</sup> San am̀-ɔ, am̀ Wuribware a kufwiine timaa-o a sa nɛ Yeessu akatɔ a gyi, nɛ ɔ ye, “N se, sosɔ na sweere owure, m̀ e sa f̀ anse feyɛ f̀ a taa ketɔ nɛ f̀ a b̀ kweerɔ anyiasenpɔ se-ɔ b̀ kaapɔ bam̀ nɛ b̀ moŋ nyi asen bweetɔ-ɔ. N se, m̀ a ŋu kasentij si, anen nɛ f̀ a kpa feyɛ f̀ waa-ɔ nɛɛ.”

22 Ne əə təwə gywii mə agyasepə-ə feyε, “N se a taa ketə kəmaa bə waa mə kesareε-rə. Ɔkəmaa mə mən nyi anen ne n du-o, amə n se ne ə bə səsə-ə wəre, ne əkəmaa mə mən nyi anen ne n se du-o, amə mə aa bamə ne bə du feyε mənə-ə, ne mə a lee feyε bə gyii mə-ə wəre kpen.”

23 Ne Yeesuu a lee mə agyasepə-ə kerii si, na əkə ma nya nu. Ne əə təwə gywii bamə feyε, “Mənə de nyure feyε mənə a bə mfee mənə i nyu atə mə ne mənə i nyu-o.

24 Mə e təwə mə i gywii mənə feyε Wuribware akyaamεε na awure kə gbaa a kpa feyε bə nyu ketə ne mənə i nyu-o, bamə-ə bə mən nya kəmə nyu. Ne baa kpa feyε bə nu asen ne mənə i nu-o, bamə-ə bə mən nya amə mə nu.”

*Kedamenan se ne Samariyani kə a waa-ə kitee*

25 San kə ne Wuribware mbraa əkaapəpə kə a ba Yeesuu ase na ə bə kyə mə-rə kee feyε mə abwaresen kəkaapə bə dan aaa. Ne ənyare amə a bise feyε, “Əkaapəpə, emene ne mə e waa na ny nya nykpa na kukyure ne a mən de keε-ə nee?”

26 Ne Yeesuu a benyaa mə feyε, “Emene ne abwaresen wəre-ə-rə baa təwə? Mən' təwə gywii mə anen ne baa kyoreε amə mfen-ə.”

27 Ne Wuribware mbraa əkaapəpə-ə ye, “Baa kyoreε feyε,

‘Lee fə kame-ro ba fə kakpənə na fə keyaalen  
na fə mfeεε pεεε bə kpa fə nyanpe Wuribware  
asen.’\*

‘na fə kəmaa kpa fə bεεkə asen,

\* **10:27** Mbreaa kəbeεsa 6.5.

feyε aneη ne fo e kpa fo eyee-ɔ.\* ”

28 Ne Yeesuu ye, “Kaseηtiη ne fo a tawe-ɔ. Fo ya waa aneη, fo e nya ηkpa na kukyure ne a moη de keε-ɔ.”

29 Wuribware mbraa akaapopo amo a kpa a ɔ kaapo feyε mō seηbise-o a baare-o si-o, ne ɔ beε bise Yeesuu feyε, “Ne nse e gye mō beεko-ɔ nee?”

30 Ne Yeesuu mō a ba kitee mō bō beηηaa mō. ɔ ye, “N gye ɔnyare kō ya dεε kyena aaa? Ne kake kō ɔ koso lee Yerusalem maη-no ɔ yɔ Yerikoo maη-no. Ne ayu kō a kra mō kpa-rɔ mfeη, ne baa gyera mō bō da, ne baa ywii mō atɔ peεε, na mō atɔ bunse gbaa, ne baa da mō waa yareyare, ne baa yowe mō bō beya mfeη.

31 Kafwee-ɔ ne Wuribware alηηapo kō a ba ɔ kyon kpa amo se mfeη dεε. Mō a ηu ɔnyare amo da kpa-rɔ mfeη-ɔ, ne ɔ kwaye mō kyon.

32 Aneη dεε ne Lewii awuye ne ba kya Wuribware alηηapo bamō kusun-no-o ɔkō a bō tō ɔnyare amo mfeη, ne ɔ ya deere mō kwaye kyon.

33 Amaa Samariyani kō feraa naa kpa amo se, ne ɔ bō tō ɔnyare-ɔ na ɔ da. Mone nyi feyε Samariya awuye mō na ane Isireelii awuye i kisi abεε. Amaa Samariyani mō feraa, mō a ηu ɔnyare amo da kpa-rɔ ɔ kpa a o wu-o, ne mō aseη a waa mō ewεε.

34 Ne ɔ yɔ mfeη ne ɔ da-ɔ, ne ɔ ba nta na mfɔ bō waa kadwii bō mera mō elɔ-ɔ se, ne oo ηure emō se, ne ɔ yase ɔnyare-ɔ bō kyena mō fɔηfɔη a kuruma ne ɔ deε-ɔ se, ne ɔ taa mō yaa afɔ a sowekpa-ɔ ya kee mō.

\* 10:27 Kɔlηηɔ mbraa 19.18.

35 Kemo kaye nke-o ne oo lee siidii adunyɔ bo sa afɔ lɔn ɔdeeresepo-ɔ, ne ɔɔ tɔwe gywii mɔ feye ɔ bo deere ɔlɔpɔ amɔ se sa mɔ. Ne ɔ ye, 'Mɔ kebo kinji ba-rɔ-ɔ, ne fɔ ya bee nyera atanne kanɔ nkemaa mɔ kunu si bo tii si, mɔ e ka fɔ.' "

36 Ne Yeesuu a tɔwe bo gye kee feye, "To, abee asa mɔ-rɔ, bamɔ nse ya kaapo feye ɔnyare ne ayu-o a da mɔ-ɔ gye mɔ beeko-ɔ nee?"

37 Ne Wuribware mbraa ɔkaapopo-ɔ ye, "Mɔ ne ɔɔ waa ɔnyare amɔ kedamenanɔse-ɔ."

Ne Yeesuu ye, "Amɔ feraa, nare na fɔ ya waa aneɲ."

*Aneɲ ne Yeesuu a ya ka Maataa na Mariya kanɔ-ɔ*

38 San ne Yeesuu mɔ aa mɔ agyasepo-ɔ a kya bamɔ kpa-ɔ se ba yɔ-ɔ, ne baa ya fɔ man ko ne ɔkyee ko ne ba tee mɔ ε Maataa-ɔ te mɔ-rɔ-ɔ se. Ne Yeesuu a sowe ɔkyee amɔ aye, ne ɔɔ kra mɔ neenee.

39 Maataa-ɔ mɔ de mɔ tire ko ne ba tee mɔ ε Mariya, ne o te Yeesuu ayaa-rɔ mfeɲ o nu asen ne Yeesuu e tɔwe-ɔ.

40 Aneɲ ne mɔ afɔ kyɔ-ɔ se-ɔ, ne ateese kedeɲa a tɔraa Maataa. Ne ɔɔ ye Yeesuu ase ya tɔwe gywii mɔ feye, "Mɔ nyanpe, amɔ fɔ ase a bware feye mɔ tire a yɔwe kusun mɔ peee bo dɔɲɔ mɔ se aaa? Tɔwe gywii mɔ feye ɔ koso bo kya mɔ-rɔ."

41 Ne Yeesuu ye, "Oo! Oo! Maataa, fɔ e tɔraa fɔ eyee atɔ bweetɔ se.

42 Ketɔ konko e bo-rɔ ne ki tiri, ne fɔ taa fɔ mfeere bo dɔɲɔ se. Kemo ne Mariya e waa mbeyɔmɔ. Ketɔ ne oo lee a ɔ waa-ɔ nee. Aneɲ se-ɔ ma tɔwe a n gywii mɔ feye ɔ yɔwe."

# 11

*Anẹj nẹ Yeesuu a kaapo anẹ anẹj nẹ anẹ kore kebwarekore-ɔ  
(Matiyo 6.9-13; 7.7-11)*

<sup>1</sup> Kake ɲko nẹ Yeesuu a yɔ tɔŋ ko ɔ kore kebwarekore. Mò a kore kebwarekore-ɔ lowe-ɔ, nẹ mò agyasepo-ɔ ɔko a tɔwe gywii mò feyε, “Anẹ nyanpe, kaapo anẹ anẹj nẹ anẹ kore kebwarekore, feyε anẹj nẹ Yohanee a kaapo mò agyasepo-ɔ.”

<sup>2</sup> Nẹ Yeesuu a beɲɲaa mò feyε, “Mone e kore kebwarekore, mon' tɔwe feyε,

‘Anẹ se Wuribware, sa a bɔ kyɔrɔ fɔ kenyaɛ timaa.

Na fɔ baa fɔ kuwure-o bɔ gyi mfee.

<sup>3</sup> Sa anẹ ateese nẹ a tiri anẹ ndɔɔ na kake kemaa-ɔ.

<sup>4</sup> Na fɔ taa anẹ ebɔye bɔ ke anẹ, bɔ lee feyε anẹ de ɔkemaa nẹ ɔ waa anẹ ebɔye-ɔ lee anẹ i ke mò.

Na fɔ ma sa kpa a Ɖbɔnsam kyɔ ane-rɔ kee feyε anẹ e waa ebɔye aaa.’ ”

<sup>5-6</sup> Nẹ Yeesuu a kya se tɔwe gywii mò agyasepo-ɔ feyε, “Mon' taa feyε fɔ ko a yɔ fɔ nyare ko aye kaye nsena ya tɔwe gywii mò feyε, ‘Mò nyare, mò nyare ko i tu kpa, nẹ ɔɔ bɔ sɔwe mò aye kanye mɔ, mò-ɔ mɔŋ de ateese ko na m bɔ sa mò a o gyi. Amose-ɔ mò e kore fɔ nẹ feyε fɔ para mò bodobodoo akuri asa kpen.’

<sup>7</sup> Tò, mon' bee taa kemò feyε fɔ nyare nẹ fɔ a kore mò-ɔ a tɔwe feyε, ‘Fɔ ma tɔraa mò. Mò a kyɔ

twee mō kekyaŋ-na, ne mō aa mō gyi-ana pεεε a di. Amose-ɔ ma taare a η koso sa fō kotoko.'

<sup>8</sup> Mō a gye fō nyare-ɔ gbaa ooo, oo kine kekya fō-ro. Amose se-ɔ fō e lee mfeŋ a fō yowe kotɔraa mō aaa? Daabii. Mō e tawe mō i gywii fō feye, ipeere e mon de fō feye fō meraa se kore mō, lalalowe-ɔ ɔ koso na ɔ sa fō ketɔ kema ne fō a tawe feye fō e kpa-ɔ.

<sup>9</sup> Anen se-ɔ mō i gyi mone kasentŋ feye, mone ya kore Wuribware atɔ, mone e nya ketɔ ne mone e kpa-ɔ. Mone ya buwi, mone i ηu ketɔ ne mone e kpa-ɔ. Mone ya yere kawu tee mō, ɔ taye pone-ɔ na mon' lweero.

<sup>10</sup> A lee feye okema ne ɔ kore-ɔ e nya, ne okema ne o buwi-o mō i ηu, na pone taye sa okema ne ɔ yere kawu ɔ tee-ɔ.

<sup>11</sup> M bee taa feye mone nse mō gyi e gye ne ɔ tawe feye ɔ kpa kakingyi a ɔ wo, ne ɔ taa kowɔ a ɔ bɔ sa mō?

<sup>12</sup> Bεεε nse mō gyi e gye ne ɔ tawe a o gywii mō se feye ɔ kpa kokotee a ɔ wo, ne ɔ sa mō gyapurepu?

<sup>13</sup> Mone ne mone gye asese bɔye-ɔ gbaa nyi esa mone gyi-ana atɔ timaa, sanbotɔ Wuribware, mone se ne ɔ bɔ soso-ɔ, e gye ne, mone ya kore mō feye ɔ sa mone mō kufwiŋe timaa-o, ne ɔ maa taare a ɔ sa mone aaa?"

*Yeesuu na Biil-sibul  
(Matiyo 12.22-30; Maak 3.20-27)*

<sup>14</sup> Saŋ kō Yeesuu a gya ibrisi kō ne e maa taare a e sa senja, ne i te nyare kō se-ɔ lee mō se. Ibrisi amo a lee mō se-ɔ, ne nyare-ɔ a lee ɔ sa senja. Ne asese pεεε ne bɔ bɔ mfeŋ-ɔ eyee a kpenj bamo.



15 Amaa asesε-ɔ bokɔ yε, “Yeesuu mɔ gyε sεsε bɔyε nee. Ɔbɔnsam ne bɔ beε ba tee mɔ ε Biil-sibul-o e gyε ne o de ibrisi si keyaalen, ne ɔ sa Yeesuu elen feyε ɔ gya ibrisi bɔ kɔsɔ asesε se.”

16 Bokɔ mɔ a kpa a bɔ kyɔ Yeesuu-ro kee-ɔ se-ɔ, ne baa tɔwe gywii mɔ feyε ɔ waa akpenyeetɔ kɔ bɔ kaapɔ bamɔ feyε Wuribware ya sa mɔ keyaalen.

17 Amaa Yeesuu a ηu ketɔ ne ba fa-ɔ se-ɔ, ne ɔ tɔwe gywii bamɔ feyε, “Eko ya lwee maη-nɔ, ne maη-ɔ ya ke-ro, amɔ maη amɔ i bwee nee, anen dεε ne kabuno ya ke-ro, ne ka bwee.

18 Amose-ɔ amɔ e gyε kasentɪn feyε Ɔbɔnsam na mɔ kamεε-ro awuye a ke-ro, ke maa kyee na mɔ kuwure-o kpuri. Mone yε n de Biil-sibul ne ɔ gyε Ɔbɔnsam-ɔ elen mɔ e gya ibrisi.

19 Amaa η nyi feyε mone agyasepɔ-ɔ bokɔ e gya ibrisi ba kɔsɔ asesε se. Nteto elen ne bɔ de? Ɔbɔnsam a elen-ɔ beεε Wuribware lee-o? A gyε Wuribware a elen-ɔ ne bɔ de, beεε? To, mone agyasepɔ amɔ fɔηfɔη gbaa a kaapɔ feyε mone a fo kpa.

20 Amɔ e gyε feyε Wuribware keyaalen ne n de mɔ e gya ibrisi-o si-o, a kaapɔ nee feyε Wuribware a kuwure-o a kyɔ ba mone ase.

21 M beε taa feyε Ɔbɔnsam du feyε ɔyaalenpɔ ne o de mɔ adontɔ ne o de ɔ deere mɔ fɔηfɔη lɔη se-ɔ. O nyi feyε mɔ kapɔεε a nya yere kpa timaa.

22 Amaa m fεraa n du nee feyε ɔkɔ ne ɔ kyɔ ɔyaalenpɔ amɔ elen, ne ɔ da mɔ kɔɔre mɔ adontɔ ne mɔ elen dɔη se-ɔ nare, na mɔ aa mɔ nyare-ana a ke atɔ ne oo swii nare-ɔ-ro-ɔ.

23 Amose-ɔ mɔ i yii mone se feyε mone ɔkεmaa ne ɔ moη yere mɔ kamεε-ɔ gyε mɔ don nee. Ne

ɔkɛmaa mɔ ne ɔ maa kya mɔ-rɔ na η kpɔwɛ asɛɛ bweɛtɔ bɔ tii mɔ eyɛɛ sɛ-ɔ mɔ ɛ brawɛ bamɔ-rɔ neɛ.”

*Ibrisi-o ya kinɲi ba, kɛtɔ ne kɛ ɛ ba-ɔ  
(Matiyo 12.43-45)*

<sup>24</sup> Ne Yeesuu yɛ, “Ibrisi ya kɔsɔ sɛɛ sɛ, amɔ ɛ naa ɛ kaa ɛfa-rɔ ɛɛ kpa tɔŋ kɔ a ɛ kyɛna kyure. ɛmɔ ɛ mɔŋ nya tɔŋ kɔ, amɔ ɛɛ fa ɛmɔ mfɛɛrɛ feyɛ ii kinɲi a ɛ yɔ lɔŋ ne baa gya ɛmɔ lɛɛ mɔ-rɔ-ɔ-rɔ.

<sup>25</sup> Na i kinɲi ya tɔ feyɛ lɔŋ amɔ-rɔ bɔ dan ɔ mɔŋ de iyisi.

<sup>26</sup> Na ɛ lɛɛ ya kpa ibrisi isunoo ne ɛ bɔ lɛŋ ɛ kyɔ ɛmɔ fɔŋfɔŋ-ɔ, na ɛ bɔ kyɛna mfɛŋ. Ibrisi lɔŋ ɛ gye sɛɛ. To, amɔ ɛmɔ a waa isunoo i te sɛɛ amɔ sɛ sɛ-ɔ, amɔ sɛɛ a kɔlɔ-ɔ a waa kɔkyɔ kyɔŋ san ne ibrisi kɔŋkɔ ɛ gye ne ki te mɔ sɛ-ɔ.”

*Nyure kasɛŋtiŋ*

<sup>27</sup> San ne Yeesuu a tɔwɛ amɔ-ɔ, ne asɛɛ ne bɔ yɛrɛ ba nu Yeesuu asɛ-ɔ amɔ-rɔ ɔkyɛɛ kɔ a tɔwɛ feyɛ, “ɔkyɛɛ ne ɔɔ nya kame kɔwɛ fɔ, ne ɔɔ nyapɔ fɔ-ɔ de nyure.”

<sup>28</sup> Ne Yeesuu a bɛŋŋaa mɔ feyɛ, “Kasɛŋtiŋ neɛ. Amaa bamɔ ne ba nu abwaresɛŋ ne ba bu amɔ, ne bɔ gya sɛ-ɔ de Wuribware nyure bɔ kyɔŋ ɔkyɛɛ-ɔ.”

*Atɔ dabe kowaa asɛŋ  
(Matiyo 12.38-42)*

<sup>29</sup> San amɔ, asɛɛ a tii si ne bɔ yɛrɛ muruwaa Yeesuu-o, ne ɔɔ tɔwɛ gywii bamɔ feyɛ, “Ndɔɔ a kayɛ mɔ-rɔ asɛɛ gye asɛɛ bɔyɛ. Bɔ yɛ η waa akpɛŋyɛɛtɔ kɔ bɔ kaapɔ bamɔ. Amaa ma waa, amɔ Yonaa akpɛŋyɛɛtɔ wɔrɛ.

<sup>30</sup> Anẹn ne ketɔ ne kaa waa Yonaa-o a lee Wuribware keyaalen bɔ kaapo Niniwee awuye ne baa kyena Yonaa mbee se-ɔ, anẹn dɛɛ ne ketɔ ne ke e waa mɔ, dimaadi mɔ gyi-o, i lee Wuribware keyaalen a m bɔ kaapo ndɔɔ a kaye mɔ-rɔ a asese-ɔ.

<sup>31</sup> Nke nsi ne Wuribware i gyi asese pɛɛɛ asen-ɔ, owurekyee kɔ ne ɔ lee kyɔwe leekpa kigyise si a sweere kɔ se-ɔ e koso a ɔ yere, na ɔ porɔ mone ndɔɔ a kaye mɔ-rɔ a asese-ɔ, na o bu mone kepɔ. A lee feye oo tu kpa lee haree mɔ aye ba ane ɔdedaapo Owure Solomɔn ase mfee bɔ nu owure amɔ a kanyiasen asen-ɔ. Amaa mɔ e tɔwe mɔ i gywii mone feye ɔkɔ a ba, ne ɔ yere mone akatɔ-rɔ, ne ɔ kyɔ Solomɔn. Ne mone a kine kunu mɔ kanyiasensen.

<sup>32</sup> Kake nsi ne Wuribware i gyi ɔkɛmaa asen-ɔ, Niniwee awuye e koso a bɔ yere porɔ mone ndɔɔ a kaye mɔ-rɔ asese-ɔ, na bɔ bu mone kepɔ, a lee feye bamo a nu Yonaa a abwaresen ne ɔ tɔwe-ɔ, baa nu bamo eyee, ne baa kinji lee bamo ebɔye-rɔ. Mɔ i gyi mone kasentɔn feye ɔkɔ a ba, ne ɔ yere mone akatɔ-rɔ, ne ɔ kyɔ Yonaa. Ne mone a kine kunu mɔ abwaresen kotɔwe-ɔ.”

### *Kayɔwɔre kelanherɔ*

*(Matiyo 5.15; 6.22-23)*

<sup>33</sup> Ne Yeesuu a bee tɔwe feye, “Ɔkɔ maa kyanne mɔ fetiri si na ɔ taa bɔ kweerɔ, bɛɛɛ ɔ bera kike bɔ buɔ si. Kabuno ne ɔ taa a ɔ bɔ yera, na ɔ lanje-rɔ anẹn ne asese i lwee lan-nɔ ne ba nya bɔ nu-ro-o.

<sup>34</sup> Fɔ fetiri e bɔ dan, ɔ lanje lan-ɔ-rɔ pɛɛɛ. Ne mɔ ya nyera fɛraa, kibugyii e da fɔ lan-ɔ-rɔ. Anẹn dɛɛ ne fɔ akatɔ e bɔ dan, fɔ kee nɛɛɛɛ. Amaa amɔ e

mōṅ kee fēraa, a du nee feyε fō a te kibugyii-ro-o. Kelanṅerō maa taare a ki yii fō akatō-rō.

<sup>35</sup> Amose se-ō mōne ne mōne ye mōne ṅkponō-rō a fwiiri-o, mōn' sa se. Nsanse mōne e penna mōne eyee nee, mōne ṅkponō-rō mōṅ bō dan.

<sup>36</sup> Amaa mōne i de ṅkponōfwiiri lowe fēraa, a du nee feyε fetiri a lanṅe mōne nyowōre pεεε se-ō.”

*Anēṅ ne Yeesuu a porō Farisii awuye na Wuribware mbraa akaaporo-ō*

*(Matiyo 23.1-36; Maak 12.38-40)*

<sup>37</sup> Saṅ ne Yeesuu a sa seṅsa lowe-ō, ne Farisiinyi kō a tee mō feyε ɔ ba mō aye na ɔ bō gyi ateese. Amose-ō ne ɔɔ yō mfeṅ o te o gyi.

<sup>38</sup> Ne Farisiinyi-o eyee a kpeṅ mō feyε Yeesuu a mōṅ fwee asaree bamō mbraa-ō kpa se pweε ne ɔ dεε o gyi-o.

<sup>39</sup> Amō fēraa ne Yeesuu a tōwe gywii mō feyε, “Mōne Farisii awuye fēraa, mōne du nee feyε aseε ne ba fwee bamō atorenkyu na egyare mmeε, amaa mōne maa fwee amō mme-ro. Mōne e lōṅṅō mōne nyowōre, amaa apoo na borokōne ya borō mōne ṅkponō-rō.

<sup>40</sup> Mfεere ke-mōṅ-de awuye. N gye Wuribware ne ɔɔ waa seε kayowōre se-ō dεε ya waa mō kayowōre-rō aaa?

<sup>41</sup> Mōn' ke atiripō ketō ne mōne de-o na a mōṅ bō mōne gya. Mōne ya waa anēṅ fēraa, mōne ṅkponō-rō mōṅ lεε n de iyisi.

<sup>42</sup> Mōne Farisii awuye, mōne i ṅu asēṅ ṅke ṅkō fεε. Bō lee feyε mōne gya Wuribware mbraa ne ṅ ye mōn' taa mōne adōteese kemaa haree alεεfō gbaa ntunṅkare kudu kemaa-rō katunṅ kōṅkō

na mon' bō lōŋŋō Wuribware saŋ kemaa, amaa monē monj de kasentj, ne monē beē monē maa kpa Wuribware asen pεεε-ɔ. Anen a atō mō e gye ne a bware feye mon' waa, na monē ma yōwe adōteese a ntunkarē kudu-ro kakonkō-ɔ ketaa sa Wuribware.

<sup>43</sup> Monē Farisii awuye, monē i ŋu asen ŋke ŋkō fεε, bō lee feye ngya dabe dabe se ne monē e kpa kekyena monē kebwarekore akyaŋ-nō, ne monē beē monē e kpa feye asese gyōŋŋō ka monē nno laman-nō.

<sup>44</sup> Monē i ŋu asen ŋke ŋkō fεε. Monē du neē feye kegyeranta ne asese monj lee bō nyi kemo asen-ɔ. Ōkō ya kyikye kegyeranta se, ne mō gbaa monj nyi feye kegyeranta neē, ɔ waa mō eyee iyisi.”

<sup>45</sup> Ne Wuribware mbraa akaaporo-ɔ ōkō ye, “Ōkaaporo, fō e tōwe amo anen feraa, fō e saare ane fō i tii si neē.”

<sup>46</sup> Ne Yeesuu a benŋaa feye, “Anen dεε ne monē Wuribware mbraa akaaporo gbaa i ŋu asen ŋke ŋkō fεε. A lee feye monē de monē fōŋfōŋ ananatō monē i tii Wuribware a mbraa-ɔ se, na mon' nya sa a mmo kegyase waa lenj sa asese. Amaa monē fōŋfōŋ feraa maa kya bamō-rō na bō gya mmo se. A du neē feye monē a taa etōsorō dwiidwiise bō sorō bamō, ne monē mō monē maa sorō a mon' kya bamō-rō-ɔ.

<sup>47</sup> Monē i ŋu asen ŋke ŋkō fεε. Bō lee feye Wuribware akyaamεε ne monē adedaapo a mō-ɔ agyeranta ne monē mō monē de siimeetii monē e laa amo neεnεε-ɔ.

<sup>48</sup> Amose-ɔ monē gbaa monē a sure ketō ne monē adedaapo a waa-ɔ se, bō lee feye bamō ya

mɔɔ Wuribware a akyaamεε-ɔ, ne mone ma mone a waa bamo agyeranta.

<sup>49</sup> Feyε Wuribware mo kanyiasen se a tɔwe feyε, ‘Mo i sun mo akyaamεε na mo ayaa-rɔ ayerepo a m bo kyonwe bamo ase, amaa ba mɔɔ bamo boko, na bo waa boko mo aworefɔɔ.’

<sup>50-51</sup> Keto ne ke bo-rɔ-ɔ e gye feyε Wuribware e ba bamo ne baa mɔɔ mo akyaamεε-ɔ pεεε a kesebogyiiri ne ɔ kaa a ɔ bo gyiiri bamo-ɔ bo gyiiri mone ndɔɔ a kaye mo-rɔ a asesε-ɔ kesεbo. Kasentij si, lee san ne baa mɔɔ Abel ne ɔ gye sesε ne baa gye nkpeε emɔɔ-ɔ, bo fo san ne baa mɔɔ Sakariya Wuribware sunkpa-ɔ kanɔ na lonjokpa-ɔ mbonɔ-rɔ-ɔ, Wuribware akyaamεε ma pεεε kemɔɔ-ɔ kesebogyiiri don mone se nee.

<sup>52</sup> Mone, Wuribware mbraa akaapopo ma, mone i nu asenj nke nkɔ fεε. A lee feyε mone a twee kekyanj ne kanyiasenj bo kemɔ-rɔ-ɔ-rɔ, ne mone a kɔɔre safowa-ɔ bo beya. Mone maa lweero, mone ma mone a waa anenj se-ɔ, mone a tii bamo bweetɔ ne ba kpa a bo taare lweero mfenj-ɔ kpa.”

<sup>53-54</sup> San ne Yeesuu a lee mfenj ne ɔ yere ɔ sa senja mo-ɔ, ne Wuribware mbraa akaapopo-ɔ na Farisii awuye-o e porɔ mo, ne ba bise mo atɔ bweetɔ asenj ba kpa anenj ne ɔ waa a ɔ tɔwe asenj boye ko na ɔ nya lwee bamo asenj-nɔ-ɔ.

## 12

*Yeesuu ye akɔ ma waa nnɔ njyɔ njyɔ wuye  
(Matiyo 10.26-27)*

<sup>1</sup> San ne asesε nkpenj nkpenj a bo gyaara abεε se Yeesuu ase-ɔ, ne ɔɔ gye nkpeε tɔwe gywii mo

agyasepɔ-ɔ feyε, “Mɔn' sa Farisii awuye si, a lee feyε yiisi ne bɔ de ba waa bodobodoo-ro-o mon bɔ kɔne. Amɔ-ɔ e kaapɔ nee feyε bɔ de mfεere bɔye ba kweero. Mone ma kan kii nnɔ nyɔ nyɔ awuye-o feyε bamɔ-ɔ.

<sup>2</sup> A lee feyε ketɔ kema ne mone a bun si-o i bunji si, na ketɔ kema ne mone a taa bɔ kweero-ɔ lee ifuri.

<sup>3</sup> Amose ketɔ kema ne mone a tawe bɔ kweero kanye kibugyii-ro-o e lee ifuri mpase. Na kesen kema ne mone a nyiini mone akyan-nɔ-ɔ lee kawu yɔ laman-nɔ.”

*Ɔko ne a tiri feyε ane sere-ɔ  
(Matiyo 10.28-31)*

<sup>4</sup> Ne Yeesuu ye, “Mɔ nyare-ana, mɔ e tawe mɔ i gywii mone feyε mone ma kan sere bamɔ ne ba kpa a bɔ mɔɔ mone-ɔ, a lee feyε bamɔ ya mɔɔ mone, bɔ maa leε taare a bɔ waa mone seye. To, mɔ e kaapɔ mone ɔko ne mon' sere-ɔ.

<sup>5</sup> Mon' sere Wuribware. Ne mɔ ya mɔɔ mone, ne kemɔ kamεε-ro o de elen feyε ɔ bee kywεε mone deekpa ne oo kure bɔ beya ebaye awaapɔ-ɔ-ro. Kasentɪn, Wuribware wore ne a tiri feyε mon' sere.

<sup>6</sup> N gye epasowa aduna ne bɔ de ba sɔɔ nteyete ye nnuu aaa? Wuribware mɔ maa tan mmɔ kakonko gbaa se.

<sup>7</sup> Mon' nu feyε Wuribware a kare ipwii ne i te mone anu si-o, ne oo ny emɔ kanɔ. Amose-ɔ mone ma sa a kufu nya mone, a lee feyε nteyete ye nkpen nkpen mon fo mone ɔko.”

*Yeesuu kipini na Yeesuu kikine  
(Matiyo 10.32-33; 12.32; 10.18-20)*

<sup>8</sup> Ne Yeesuu a kya se tawe feye, “Mo i gyi mone kasentij feye, okemaa ne o nya kakpono na o tawe laman-nɔ feye o tii mo se-o, mo, dimaadi mɔ gyi-o, gbaa e waa mɔ aneɲ Wuribware a mbɔɔ-o akato-ro.

<sup>9</sup> Ne oko ne mɔ ya kine mɔ laman-nɔ-o, mo, dimaadi mɔ gyi-o, gbaa i kine mɔ Wuribware a mbɔɔ-o akato-ro.

<sup>10</sup> Okemaa ne o tawe kesen boye ko bo kye mo, dimaadi mɔ gyi-o, Wuribware e taare taa bo ke mɔ. Amaa okemaa mo ne o tawe asen boye bo kye Wuribware a kufwiine timaa-o feraa, Wuribware maa taa boye amo a o bo ke sese-o daa.

<sup>11</sup> Ne bamo ya yaa mone sengyikpa, haree kebwarekorekyaɲ abrese ase beee awure ase beee man agyenkrepo ase ooo, mone ma kan sa a aneɲ ne mone e ya kya kan-o na aneɲ ne mone e ya tawe asen mfen-o toora mone.

<sup>12</sup> A lee feye Wuribware a kufwiine timaa-o e kaapo ketɔ beee asen ne mon' tawe mfen-o.”

*Atɔ wuye ko kitee*

<sup>13</sup> Ne asesɛ ne ba nu Yeesuu ase-o amo-ro onyare ko a tawe gywii Yeesuu feye, “Okaapopo, tawe gywii mo daa feye o sa a mo aa mɔ ke kapoteɛ ne ane se a wu yowe sa ane-o-ro.”

<sup>14</sup> Ne Yeesuu a beɲɲaa feye, “Mo nyare, nse ya sa mo kpa feye n gyi amo-o asen beee ɲ ke mone kapoteɛ-ro sa mone?”

<sup>15</sup> Nkee ne Yeesuu a tawe gywii asesɛ-o peee feye, “Mon' sa se na mone ma sa a atɔ kekpa kɔre mone



an̄u, a lee feye f̄o i de at̄o kan̄o nk̄emaa, n gye at̄o-ɔ e gye ne a sa f̄o nk̄pa na kukyure ne a mon̄ de kee-ɔ.”

16 Am̄o f̄eraa ne Yeessu a t̄owe kitee m̄o feye, “At̄o wuye k̄o ya d̄ee kyena, ne o de sweere timaa k̄o, ne ɔ d̄oo m̄o o lee ad̄oteese timaa.

17 Kake nk̄o ne ɔ fa m̄o mf̄ere feye, ‘M̄o akyenkyenku mon̄ kyɔ a m ba m̄o ad̄oteese b̄o waa-r̄o. Em̄ene ne m̄o e waa?’

18 M̄o f̄on̄f̄on̄ d̄ee ne ɔ bee ɔ ye, ‘Ket̄o ne m̄o e waa-ɔ e gye feye m̄o i kyuwi m̄o akyenkyenku dedaa-ɔ na η yii adabe na n taa m̄o ad̄oteese p̄eee waa-r̄o, na m p̄wee akyan̄ dabe na n taa m̄o at̄et̄mon̄ta waa-r̄o.

19 Na ηkee n t̄owe gywii m̄o eyee feye, Kun̄u-dan̄ wuye, n de at̄o timaa p̄eee ne m̄o e kpa-ɔ na a f̄o m̄o nsu bweet̄o. Am̄ose-ɔ seye mon̄ tiri m̄o, m̄o i gyi m̄o eyee nee. Na n gyi ateese na n nuu na n gyi m̄o akat̄o.’

20 At̄o wuye am̄o a fa mfaan̄e lowe-ɔ, ne Wuribware a t̄owe gywii m̄o feye, ‘Mf̄ere ke-mon̄-de wuye. Kanye m̄o d̄ee m̄o e k̄ore f̄o nk̄pa f̄o ase. Na ηkee at̄o deman̄te timaa m̄o ne f̄o a kpa b̄o d̄on̄ɔ abee se sa f̄o eyee-ɔ, f̄o maa lee gyi. A kii ɔk̄o lee.’ ”

21 Ne Yeessu a t̄owe b̄o gye kee feye, “To, ɔk̄emaa ne ɔ kpa at̄o timaa b̄o d̄on̄ɔ abee se-ɔ, ne Wuribware ase f̄eraa ɔ gye otiripo nee-ɔ, o du nee feye at̄o wuye am̄o ne ɔ mon̄ de mf̄ere-ɔ.”

*K̄ore Wuribware gyi  
(Matiyo 6.25-34)*

22 To, ne Yeessu a t̄owe gywii m̄o agyasepo-ɔ feye, “An̄e se-ɔ, m̄o e t̄owe m̄o i gywii mon̄ feye, mon̄ ma sa a ateese ne mon̄ i gyi-o beee at̄o ne mon̄ i bun̄-o asen̄ t̄orraa mon̄e.

<sup>23</sup> Nkpa asen tiri a ky<sub>o</sub> ateese, ne kayow<sub>o</sub>re m<sub>o</sub> tiri ka ky<sub>o</sub> at<sub>o</sub> bunse.

<sup>24</sup> Mon' kee mbogyii, b<sub>o</sub> maa taare a b<sub>o</sub> d<sub>o</sub> nya ateese, haree ba swii am<sub>o</sub> a b<sub>o</sub> b<sub>o</sub> waa akyenkyenku-ro b<sub>o</sub> yera, Wuribware e gye ne <sub>o</sub> bera bam<sub>o</sub> san k<sub>e</sub>maa. Mone m<sub>o</sub> mone ky<sub>o</sub> mbogyii.

<sup>25</sup> Kan<sub>o</sub> nk<sub>e</sub>maa ne mone e fa mone nkpa asen bweet<sub>o</sub>-<sub>o</sub>, mone <sub>o</sub>ko maa taare a <sub>o</sub> sa kake konko kpen gbaa b<sub>o</sub> tii m<sub>o</sub> nke ne Wuribware a sa m<sub>o</sub> feye <sub>o</sub> b<sub>o</sub> gyi kaye m<sub>o</sub>-r<sub>o</sub>-<sub>o</sub> se.

<sup>26</sup> Ne mone e ma taare a mon' waa at<sub>o</sub> kafwee feye am<sub>o</sub>-<sub>o</sub>, ne nke emene se ne mone e t<sub>o</sub>raa mone eyee at<sub>o</sub> ne a bee san-<sub>o</sub> se?

<sup>27</sup> To, mon' bee kee anen ne aferagyi a dan-<sub>o</sub>, a maa sun, ne a maa lo at<sub>o</sub> bunse a sa am<sub>o</sub> eyee. Amaa m<sub>o</sub> e t<sub>o</sub>we m<sub>o</sub> i gywii mone feye Owure Solom<sub>o</sub> a de kyena-<sub>o</sub>, m<sub>o</sub> aa m<sub>o</sub> at<sub>o</sub> gbaa, <sub>o</sub> mon nya waagya timaa na <sub>o</sub> b<sub>o</sub> dan feye aferagyi am<sub>o</sub>.

<sup>28</sup> Wuribware e gye ne <sub>o</sub> lo waagya o bun efa ne e yere nd<sub>o</sub>, ne nyan<sub>o</sub> b<sub>o</sub> fo-<sub>o</sub> e ya wu-o, ne b<sub>o</sub> de em<sub>o</sub> ba kure deekpa na ba t<sub>o</sub> bodobodoo-o. Am<sub>o</sub> mone f<sub>e</sub>raa mone ne Wuribware maa pee kekato a <sub>o</sub> sa mone at<sub>o</sub> bunse aaa? Mone kok<sub>o</sub>regyi-o mon ky<sub>o</sub>.

<sup>29</sup> Amose-<sub>o</sub> mone ma sa a ket<sub>o</sub> ne mone i gyi-o, na ket<sub>o</sub> ne mone i nuu-o, asen t<sub>o</sub>raa mone.

<sup>30</sup> A lee feye kaye m<sub>o</sub>-r<sub>o</sub> asese p<sub>e</sub>ee e gye ne ba t<sub>o</sub>raa bam<sub>o</sub> eyee mfaan<sub>e</sub> a at<sub>o</sub>-<sub>o</sub> se. Mone se ne <sub>o</sub> b<sub>o</sub> sos<sub>o</sub>-<sub>o</sub> nyi feye at<sub>o</sub> p<sub>e</sub>ee tiri mone.

<sup>31</sup> Mon' sa a mone mf<sub>e</sub>ere y<sub>o</sub> Wuribware a kuwure-o-ro at<sub>o</sub> se. Mone i buwi mone e kpa at<sub>o</sub> am<sub>o</sub>, Wuribware e taa am<sub>o</sub> a <sub>o</sub> b<sub>o</sub> sa mone, na <sub>o</sub> bee sa mone ket<sub>o</sub> k<sub>e</sub>maa ne ki tiri mone-<sub>o</sub> b<sub>o</sub> tii si.”

*Atɔ timaa ne a bɔ soso-ɔ  
(Matiyo 6.19-21)*

<sup>32</sup> Ne Yeesuu a beɛ tɔwe gywii mɔ agyasepɔ-ɔ feyɛ, “N nyi feyɛ mone mon kyɔ fɛraa, amaa mone ma sa a kufu nya mone, a lee feyɛ mone se ne ɔ bɔ soso-ɔ kɔne se ne feyɛ ɔ sa mone keyaalenj mɔ kuwure-o-ro.

<sup>33</sup> Mon' fe mone kaye-rɔ mfee a mpotɛɛ ne mone de-o, na mon' taa atanne-ɔ sa atiripɔ, na mon' buwi kpa Wuribware se atanne mbɔɔtee ne m maa nyera-ɔ na mon' buwi kpa mpotɛɛ ne m bɔ soso-ɔ, a lee feyɛ mfeɲ fɛraa seye maa lee mmɔ se, ne oyu maa taare a o ywii, ne nsekreeke na igyeeri mɔ maa taare a ɲ nyera mpotɛɛ amɔ Wuribware se mfeɲ.

<sup>34</sup> Amose-ɔ tɔɲ kemaa ne fo kapotɛɛ da-ɔ, fo mfeɛre e ya dɔɲɲɔ kamo se mfeɲ.”

*Ayaafɔre timaa asenj*

<sup>35</sup> Ne Yeesuu a beɛ tɔwe gywii mɔ agyasepɔ-ɔ feyɛ, “Mon' waa siraa gywii mɔ kɔyɔ na kaye kegyekɛɛ na mɔ kikiɲɲi ba-ɔ. Mon' bunj mone kusun-no atɔ na mon' kyanɲɲe mone ifetiri si,

<sup>36</sup> feyɛ ayaafɔre ne bɔ gywii bamɔ nyanpe na o kiɲɲi lee kokofɔ taakpa-rɔ ba, na mɔ ya yere kawu ɔ tee a bɔ nya taye mɔ a o lwee lɔɲ-nɔ-ɔ.

<sup>37</sup> Mɔ e tɔwe mɔ i gywii mone feyɛ mɔ ayaafɔre-ɔ e kee, ne bamɔ nyanpe ya ba, bamɔ akatɔ i gyi bweetɔ, a lee feyɛ o bunɲi mɔ atɔ bunse, na o bun amɔ ne bɔ bun ba waa ateese-o, na ɔ sa a bɔ kyena kyure, na mɔ fɔɲfɔɲ dena, na mɔ aa bamɔ kyena gyi.

38 Haree bamo nyanpe-ɔ ya ba kaye nsena beee kamεε-rɔ bɔ tɔ feye baa waa siraa bɔ gywii mɔ gbaa, bamo akatɔ i gyi.

39 Mone gbaa mone nyi feye lɔn wuye deε o nyi san ne oyu de ɔ ba-ɔ nee, weeteε ɔ maa yɔwe mɔ lɔn a ɔ sa oyu-o na ɔ bɔ lweero ya ywii mɔ.

40 Amose-ɔ mone gbaa mon' waa siraa, a lee feye mɔ, dimaadi mɔ gyi-o, bɔ kinɔi ba-ɔ, mɔ i fu-ro a m ba nee.”

*Keyaafɔre timaa-o na keyaafɔre bɔye-ɔ  
(Matiyo 24.45-51)*

41 Mfen ne Peetroo ye, “Ane nyanpe, ane wɔre ne fɔ a da kekpare mɔ bɔ sa beee akemaa mɔ?”

42 Ne Yeesuu ye, “Mɔ a fu-ro a m beε ba-ɔ se-ɔ, mɔ e kaapo mone keyaafɔre ne mɔ ase o nyi asen ne o bware. Mon' sa a ane taa feye nyanpe kɔ e kpa a ɔ yɔ kpa, ne ɔ taa keyaafɔre kɔ a ɔ bɔ deere mɔ lɔn na ayaafɔre na mbre ne baa san-ɔ se, na bɔ nya nya ateese gyi san ne a bware feye bɔ gyi-o.

43 Mɔ nyanpe ya kinɔi ba pe bɔ tɔ feye keyaafɔre amɔ a waa ketɔ ne ɔ tɔwe gywii mɔ feye ɔ waa-ɔ, anen a keyaafɔre-ɔ akatɔ i gyi.

44 Mɔ e tɔwe mɔ i gywii mone feye, a waa kanɔ nkemaa, mɔ nyanpe e taa mɔ kapoteε peεε na ɔ bɔ sa mɔ keyaafɔre amɔ a ɔ deε deere se sa mɔ.

45-46 Amaa keyaafɔre-ɔ ya tɔwe feye mɔ nyanpe a kyee na kikinɔi ba-ɔ se, ne ɔ lee ɔ daye mɔ beεkɔ-ana ayaafɔre na mbre ne bɔ bɔ lɔn-ɔ-rɔ-ɔ, na o gyi ateese ne ɔ kpa-ɔ, ne o nuu nta ɔ bwεε fεraa, mɔ nyanpe-ɔ i kinɔi a ɔ ba kake ne keyaafɔre-ɔ maa deere mɔ kpa-ɔ na san ne ɔ mon nyi-o. Na mɔ nyanpe-ɔ bɔ da mɔ bweεtɔ gyiiri mɔ kesebɔ, na o

ηu asen ne bamo ne bo maa kore Wuribware ba gyi-o i ηu-o.

47 Ketō ne mō e kaapo-ɔ e gye feye san ne mō i kinji a m ba-ɔ, mō i gyi asese peee asen. Keyaafore ne o nyi ketō ne mō nyanpe e kpa-ɔ, ne ɔ mon waa siraa feye ɔ waa kemō-ɔ, ba ba kokyokywee a bo bo gyiiri mō kesebo.

48 Amaa keyaafore ne ɔ mon nyi ketō ne mō nyanpe e kpa-ɔ, ne mō-ɔ mō a waa adasen-ɔ, ba ba kokyokywee keda kafwee a bo bo gyiiri mō kesebo. Amose se-ɔ oko ne mō a sa mō atō bweetō feye ɔ deere se-ɔ, amō ya fō, mō ne mō i bise asen bweetō. Ne oko ne mō e sa mō atō bweetō bweetō feye ɔ deere se-ɔ, amō ya fō, mō ne mō i bise asen bweetō bweetō.”

*Anen ne Yeesuu e nyera asese mbonṭo-ro-ɔ  
(Matiyo 10.34-36)*

49 Ne Yeesuu a kya se tawe feye, “Mon' loη esebo. Mō a ba a m bo kywee deekpa kaye mō-ro nee. Weete mbeyomō anen ne mō a kpa feye ɔ maa se ɔ kywee-ɔ.

50 Aworefō bweetō dōη mō se nee, amō e mon kyōη, mō kakponō maa di mō.

51 Monē nyi feye mō a ba a m bo baa kayeyuri kaye-ro nee eee? Daabii, mō a ba a m bo nyera asese mbonṭo-ro nee, n gye kayeyuri.

52 Lee mbeyomō bo yō mbuno kemaa i ke-ro, na abee asa na abee anyō kō abee.

53 Na ase na bamō gyi-ana kō na bamō mbonṭo-ro teη-nō, na agyi na bamō anyi kō na bamō mbonṭo-ro teη-nō, na asese anyi na bamō gyi-ana aka kō na bamō mbonṭo-ro teη-nō.”

*Ndɔɔ a kake mɔ kaase kunu  
(Matiyo 16.2-3)*

<sup>54</sup> Ne Yeesuu a buruwaa tɔwe gywii laman ne ba nu mɔ asen-ɔ feye, “Mone ya nu awore a lee kyɔwe twεkpa, amɔ mone ye bware e kpa a ɔ ba, na kasentij ɔ ba.

<sup>55</sup> Ne mone ya bee nu afwii e da kyɔwe leekpa kigyise si, amɔ mone ye kipuripuri e kpa a ke ba, na kasentij ke ba.

<sup>56</sup> Nnɔ nyɔ nyɔ awuye. Mone e taare a mon' deere sweere na awore-rɔ na mon' tɔwe ketɔ ne ke e waa-ɔ. Ne ntetɔ se ne mone ya nu mɔ atɔ kekaapo, ne mone ya nu atɔ dabe ne mɔ e waa-ɔ, ne mone maa taare a mon' kaapo kesebɔgyiiri ne ke e kpa a ke ba kaye mɔ-rɔ a asesε-ɔ ase-ɔ feraa?”

*Fo aa fo kosobεε lɔnyɔ mone mbonɔtɔ-rɔ  
(Matiyo 5.25-26)*

<sup>57</sup> Mfen ne Yeesuu bee ɔ ye, “Mone kesebɔgyiiri san e kpa a ɔ fo. Ne ntetɔ se ne mone maa taare a mon' nu ketɔ ne mon' waa na ki lee mone-ɔ, na mon' wuree waa?”

<sup>58</sup> Anε taa feye fo i de ɔko kɔkɔ bεεε fo aa fo bεεko i de asen ne ɔ yaa fo senyikpa, fo kɔ ne fo a baa asen-ɔ wuree deere se na fo aa asen wuye-o lɔnyɔ amɔ pwεε na mon' deε fo senyikpa-ɔ mfen. N gye anen, o gyiiri fo a ɔ yaa ɔsenyipo-ɔ ase na mɔ mɔ taa fo sa apurisi awuye na bɔ tii fo.

<sup>59</sup> Mɔ e tɔwe mɔ i gywii mone feye fo i di tiikpa mfen anen-aaa bɔ fo san ne fo e ka fo kɔkɔ a fo lowe-ɔ, na pasowa gbaa mon san-ɔ.”

# 13

## *Mone e mon yowe ebaye kowaa, mone i wu*

<sup>1</sup> Saŋ amo-ɔ Yeesuu a maa se ɔ kaapo bamo aboyewaapo kesebogyiiri asen-ɔ, ne asese ko a tawe gywii mo anen ne saŋ ko Romanyi gominaa Pilat a ba bo to Galileya sweere se awuye ko e mo mbɔ ba lɔŋŋo Wuribware, ne ɔ mo bamo, ne ɔ sa ne bamo mbogya a wee mbo ne baa bo lɔŋŋo-ɔ se-ɔ.

<sup>2</sup> Ne baa bise Yeesuu feye lowi suyo ne baa wu-o e kaapo nee feye bo gye aboyewaapo bo kyɔ bamo beeko-ana Galileya awuye aaa?

<sup>3</sup> Ne Yeesuu a benŋaa bamo feye, “Daabii. A mon gye kasentɔ. Keɔ ne ko kyɔ-ɔ e gye feye mo i yii mone se feye mone e mon nu mone eyee, na mon' kiŋŋi lee mone ebaye-rɔ, Wuribware i gyiiri mone gbaa mone kesebo, na mon' wu.

<sup>4</sup> To, ne mone a bee nu anen ne kekyan soswee lenlenɛ ko ne baa tee e Silowam ne baa pwee Yerusalem man-no-ɔ a lee da asese kudu aburuwa ko se mo-ɔ asen beee? Mone e fa feye bamo gbaa, a kaapo feye bo gye aboyewaapo bo kyɔ asese ne baa saŋ bo bo man amo-rɔ-ɔ ɔɔ?

<sup>5</sup> A mon gye kasentɔ. Na m bee mo e tawe mo i gywii mone feye mone e mon nu mone eyee na mon' kiŋŋi lee mone ebaye-rɔ, mone i wu feye bamo-ɔ deɛ.”

## *Figi kiyii ne ke maa swee-ɔ kitee*

<sup>6</sup> Ne Yeesuu a tawe kitee mo gywii bamo. ɔ ye, “N gye anyare ko e bo-rɔ aaa? Ne oo dwii figi kiyii ko mo kodoo-rɔ. Ne kake ŋko ɔ yɔ a ɔ ya kpa agyi kiyii-o si, mo-ɔ mo mon nya.

7 Anen̄ se-ɔ nē ɔɔ tɔwē gywii m̀d̄ kɔdɔɔ a ɔdeerēsepo-ɔ feyē, ‘Keē ε. Nsu nsa neē feyē mo a narē kpa figi m̀d̄ agyi kpon̄e, ma nya, amosē-ɔ nē kem̄o b̀o tweē. Ntɔ sē nē kē yerē kē e nyera sweerē-ɔ ateese-o nee?’

8 Nē m̀d̄ kɔdɔɔ a ɔdeerēsepo-ɔ a beɲɲaa m̀d̄ feyē, ‘Mo nyanpē, yɔwē kem̄o. Sa kem̄o kasu kon̄ko kpen̄. Mo i kwii a m b̀o muruwaa kem̄o na n swii enaate igyini b̀o waa-rɔ.

9 Nē mo ya waa anen̄, nē su-a-ba kem̄o ya swεε fεraa, a bware. Nē kem̄o ē mon̄ swεε, am̄o fεraa na f̄o nē b̀o tweē.’ Am̄o ē gyē saasēbēε.”

*Anen̄ nē Yeesuu a kya ɔkyeē kegyabɔɔ k̄o kukyure kake-o*

10 Kukyure kake k̄o nē Yeesuu ē kaapo ab-warēseɲ kebwarēkorēkyaɲ k̄o-rɔ.

11 ɔkyeē k̄o m̀d̄ b̀o mfeɲ, nē ɔbɔnsam a waa m̀d̄ kolɔ nsu kudu mburuwa. Kolɔ am̄o sē, ɔ mon̄ lεε ɔ naa kyεkyεε, oo bun̄-no neē ɔ naa.

12 Saɲ nē Yeesuu a ɲu m̀d̄-ɔ, nē ɔɔ teē m̀d̄ tɔwē gywii m̀d̄ feyē, “ɔpekyeē, ɲkee fεraa f̄o a nya f̄o eyeē leē f̄o kolɔ-ɔ sē.”

13 Nē ɲkee Yeesuu a ba asareē b̀o d̄ɔɲɲɔ ɔkyeē-ɔ sē. Puri am̄o-rɔ nē ɔkyeē am̄o a teyi-ro ɔ naa. Nē ɔɔ kyorɔ Wuribwarē.

14 Mfeɲ, nē kebwarēkorēkyaɲ-ɔ bresε dun̄ a fwii feyē Yeesuu a kya ɔk̄o kolɔ kukyure kake. Amosē-ɔ nē ɔbresε am̄o a tɔwē gywii asēε nē b̀o b̀o mfeɲ-ɔ feyē, “An̄e dē ɲke nsiye nē an̄e ē waa asun̄, amosē-ɔ mon̄e ma lεε ba kukyure kake b̀o kya mon̄e alɔ. Mon̄' deē ba ɲke nsiye am̄o-rɔ b̀o kya.”



15 Ne Yeesuu a beηηaa mō feyε, “Nno ηnyo ηnyo awuye mō. Mone kēmaa e saηηe mō enaate bεεε ikuruma o yaa nkyu nuukpa kake kēmaa, haree kukyure kake gbaa. Amō-o fεraa moη gye kusun kowaa nee eee?”

16 Mbeyomō, kee sese dimaadi mō, mone fōηfōη sese nee. O gye ane nana Abraham a ananagyi-o oko, bεεε? Ne Obansam a sa mō kolō nsu kudu mburuwa-o. A du nee feyε Obansam a ηure mō bo kyena, ne mbeyomō mō a saηηe mō-o. Amō mfaanεε a sese-o a moη bware feyε n kya mō kukyure kake, na o nya mō eyee aaa?”

17 Ne aneη ne Yeesuu a beηηaa-o a sa ne ipeere a nya mō adoη. Ne bamō ne baa saη-o akato a gyi bo lee akpenjeyeto ne Yeesuu a waa-o se.

*Aneη ne Yeesuu a ba kupurutugyi bo da kekpare-o*

*(Matiyo 13.31-32; Maak 4.30-32)*

18 Ne Yeesuu a bise feyε, “Nteto gbaa ne mō e ba a m bo kaapo mone aneη ne Wuribware a kuwure-o du-o nee? Kekpare mō ne mō e ba a m bo kaapo mone kemō kaase-o nee?”

19 To, mfaanεε ne Wuribware a kuwure-o-ro du. Ku du nee feyε kupurutugyi-o. Kigyi mō du kagyinyii, amaa sese ya dwii kemō, amō ke e kwεε a ke daη kii kikiree, ne ke bo eswee ko kyon ayii pεεε. Ne mbogyii a bo kyena kemō se waa bamō asaa.”

*Yiisi a kekpare-o*

*(Matiyo 13.33)*

20 Ne Yeesuu a beɛ bise feyɛ, “Kekpare mo ne mo e ba a m bo kaapo mone aneɲ ne Wuribware a kuwure-o du-o nee?”

21 To, ku du nee feyɛ okyee a kpa a o waa bodobodoo, ne o ba yiisi na nkyu bo waa esam kyanse bor-o-ro, ne oo nwiini, ne esam-o a tinj waa bweeto-o.”

*Kabunogyii bɔɲbɔɲse-o  
(Matiyo 7.13-14, 21-23)*

22 Ne ηkee Yeesuu naa eman se na mmangyii-ro o tawe abwaresen o gywii asese na o yo Yerusalem a kerio.

23 Ne oko a bise mo feyɛ, “Mo nyanpe, a gye kasentij feyɛ bamo ne Wuribware e morawe na bo tii mo kuwure-o si-o monj kyoo aaa?”

Ne Yeesuu a tawe gywii bamo ne bo bo mfenj-o feyɛ,

24 “Wuribware a kuwure-o du nee feyɛ kekyan ne kemɔ kabunogyii du bɔɲbɔɲ-o. Amose-o mon' leɲ eyeɛ, na mon' taare nya lwee kekyan-o-ro. A lee feyɛ asese bweeto akato i pee kemɔ kulweero si, amaa n gye bamo peee e gye ne ba nya kpa a bo lweero.

25 San ko e ba ne loɲ wuye-o e twee pone-o-ro, na mone te mone monj tee lweero. Na mon' sii kawu mone yere mone e daye pone-o se, na mone e tee feyɛ, ‘Ane nyanpe, taye ane,’ na o beɲnaa mone feyɛ, ‘Monj nyi mone, ne monj nyi mfenj ne mone a lee-o.’

26 Na mon' tawe gywii mo feyɛ, ‘Ane aa fo ya dee gyi na ane i nuu, ne fo a nare tawe abwaresen ane aye.’

27 Na m̀-ɔ m̀ bee beηηaa mone feye, ‘Moj nyi mone, ne moη nyi mfeη ne mone a lee-ɔ. Aseη boye awuye mo, mon' lee mo ase.’

28 Wuribware ya kine mone, ne ɔɔ gya mone lee m̀ kuwure-o-ro, ne mone ya ηu mone nana-ana Abraham na Isak na Yakubu na Wuribware akyaamεε-ɔ pεεε Wuribware ase fεraa, n gye ewogya ne mone i su na mon' duη nno.

29 Aseε e lee kaye mo-ro toη kεmaa, na bamo ɔkεmaa kyena Wuribware a loη-ɔ-ro, na bamo aa m̀ gyi ateese, na bamo akato gyi bweeto.

30 Na bamo ne bo gye nsii-amεε mbeyomɔ-ɔ kii agyenkrεεpo mfeη, na bokoo ne bo gye agyenkrεεpo mbeyomɔ-ɔ mo kii nsii-amεε mfeη.”

*Aneη ne Yeessuu e kpa Yerusalem awuye aseη-ɔ  
(Matiyo 23.37-39)*

31 Saη amo δεε ne Farisii awuye ko a bo towe gywii Yeessuu feye, “A tiri feye fo a lee mfee yo toη ko, a lee feye Owure Herod e kpa fo a ɔ moo.”

32 Ne Yeessuu a beηηaa bamo feye, “Mon' nare ya towe gywii nanse amo feye, ‘Ndoɔ mo e gya ibrisi mo e kosoo aseε se nee, na mo e kya alɔpo, na bo fo nyanje na kraye-ana-ɔ mo e lowe mo kusun.’

33 A saη a tiri feye η yo mo kpa-ɔ ndoo na nyanje na kraye, a lee feye bamo e kpa a bo moo Wuribware a akyaamεε-ɔ, Yerusalem maη-no ne ba moo bamo. Ne mo saη-ɔ moη tee fo feye η yo mfeη.’ ”

34 Ne Yeessuu bee ɔ ye, “Yerusalem awuye, Yerusalem awuye. Saη kεmaa ne Wuribware a sun m̀ akyaamεε-ɔ ɔko mone ase-ɔ, mone a daye m̀ abu moo. Saη kεmaa mo a kpa feye η kpawe mone bo gyanje, na η kuη mone, feye aneη ne

kyaase i bun̄ m̀ agyi si-o, n̄ m̀n̄e m̄ m̀n̄e a kine. <sup>35</sup> Anēn̄ se-ɔ, Wuribwarē ē ȳw̄we m̀n̄e asen̄ a ɔ sa m̀n̄e, na m̀n̄e man̄ m̄ kii ketaakpan̄. M̀ i gyi m̀n̄e kasent̄in̄ feȳe m̀n̄e maa l̄ε̄ ηu m̀, am̄ san̄ a f̄o feȳe m̄ ba, n̄ m̀n̄e ē t̄w̄we feȳe,

‘Wuribwarē yure m̀ n̄ ɔ ba m̀ ken̄yarē-r̄ɔ-ɔ.’\* ”

## 14

*Anēn̄ n̄ Yeesuu a kya ɔnyarē k̄o n̄ m̀ ayaa na asarēe a pun̄ne-o kol̄ɔ*

<sup>1</sup> Kukyure kake k̄o n̄ Yeesuu a ȳɔ a ɔ ya gyi ateese Farisiinyi br̄ε̄ε k̄o aye, n̄ as̄ε̄ε ē dēere m̀ a b̄o kēe anēn̄ n̄ ɔ waa-ɔ.

<sup>2</sup> N̄ Yeesuu a ηu ɔnyarē k̄o n̄ m̀ ayaa na asarēe a pun̄ne-o yerē m̀ akat̄ɔ-r̄ɔ.

<sup>3</sup> To, n̄ Yeesuu a bise Wuribwarē mbraa akaapop̄o-ɔ na Farisii awuye-o feȳe, “Mbrea n̄ Wuribwarē a sa an̄e-ɔ ē sa kpa feȳe an̄e kya al̄op̄o kukyure kake aaa?”

<sup>4</sup> Amaa b̄o m̄n̄ bēn̄ηaa m̀. N̄ ɔɔ dab̄or̄ɔ ɔnyarē am̄o kya m̀ kol̄ɔ, n̄ ɔɔ t̄w̄we gywii m̀ feȳe ɔ narē p̄e.

<sup>5</sup> N̄ ηkee Yeesuu a bise bam̄o feȳe, “M̀n̄e ɔk̄o i de gyi b̄ε̄εε naatē gbaa, n̄ m̀ ya l̄ε̄ da kitiribu-ro kukyure kake, am̄ m̀n̄e maa waa men̄an̄ a m̄n̄' ya gyiiri m̀ l̄ε̄ m̄f̄en̄ aaa? B̄ε̄εε m̀n̄e i gywii a m̄n̄' b̄o f̄o san̄ n̄ kukyure kake am̄o a kȳon̄-ɔ ɔɔ?”

<sup>6</sup> Amaa b̄o bēe b̄o m̄n̄ taarē lee m̀ asen̄-ɔ kan̄ɔ.

*Anēn̄ n̄ an̄e baa an̄e eȳēe kaase-ɔ na kaf̄okra asen̄*

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\* 13:35 Kilīn̄ 118.26.

7 Saṅ ne Yeesuu a ṅu aneṅ ne asese ne baa tee bamo a bo bo gyi-o i lee ekyenakpa timaa-o, ne so tawe gywii bamo feye,

8-9 “Oko ya tee fo kokofa-ro gyikpa, ne fo ya ya, fo ma kyena kyenakpa timaa-o. N gye aneṅ, mo ya tee oko mo na o kyfo, mo ne so tee mone anyo-o e ba fo ase, na o bo tawe gywii fo feye, ‘Koso na fo sa a mmo-o kyena mfeṅ.’ Na ipeere nya fo, na fo ya kyena kyenakpa ne o mon bo-o.

10 Amose-o, oko ya tee fo gyikpa, ne fo ya ya, kyena kyenakpa ne o mon gye otimaa-o, na mo ne so tee fo gyikpa amo-o ba bo tawe gywii fo feye, ‘Mo nyare, koso bo kyena kyenakpa timaa mo.’ Mfeṅ-o fo i ṅu feye fo e nya kenya na kedabe fo kosobee-ana ase mfeṅ.

11 A lee feye akemaa ne o bu mo eyee kedabe-o, Wuribware e baa mo kaase, ne akemaa ne o baa mo eyee kaase-o mo, Wuribware e sa mo kedabe.”

12 Ne Yeesuu a tawe gywii loṅ wuye-o feye, “Amose-o fo ya tee asese ateese gyikpa, fo ma tee fo nyare-ana beee fo adaa na fo atire beee fo kowebee-ana beee ato awuye ne bo gye fo akyenabee-ro-o, a lee feye nke nko ba waa aneṅ dee a bo bo teere, saṅ-o a waa nee feye baa waa bo ka keto ne fo a waa sa bamo-o koka nee.

13 Fo e tee asese ateese gyikpa, tee atiripo, na agyaboo, na bamo ne bamo asaree beee ayaa a wu-o, na atenapo.

14 Bamoo-ana-o ne mone ya tee, ne mone e nya nyure, a lee feye bo maa taare a bo waa mone aneṅ bo teere. Wuribware e gye ne kake nsi ne asese timaa i kyinṅi a bo lee lowi-ro-o, o ka mone amo koka.”

*Gyikpa dabe ko kitee  
(Matiyo 22.1-10)*

15 Amo feraa anyare ko ne mo gbaa te gyikpa amo mfen-ɔ a nu ketɔ ne Yeesuu a tɔwe-ɔ, ne ɔɔ tɔwe gywii Yeesuu feye, “Bamo ne ba kyena Wuribware a kuwure-o-ro a gyikpa-ɔ de nyure.”

16 Ne Yeesuu a tɔwe kitee mo gywii bamo feye, “N gye anyare ko e deɛ ɔ bo-ro aaa? Ne kake nkɔ ɔɔ tee asesɛ bweetɔ feye bo ba gyikpa mo aye.

17 Saɲ a fo feye bo bo gyi-o, ne oo sun mo ayaafɔre-ɔ ɔko feye ɔ ya tɔwe gywii okɛmaa ne ɔɔ tee mo-ɔ feye, ‘Mo nyanpe ye mon’ ba, na ɔɔ waa siraa.’

18 Amaa bamo okɛmaa ye ɔ maa taare a ɔ ya. Mo ne keyaafɔre amo a gye nkpeɛ ya mo ase-ɔ ye, ‘Mo a den ɔɔ sweere ko, ne a tiri feye ɲ ya deere, amose-ɔ mo e kore fo, ma taare a m ba.’

19 Ne ɔko mo ye, ‘Mo a den ɔɔ mo enaate kudu ko, amose-ɔ mo e ya kee bamo. Ma taare a m ba.’

20 Ne ɔko mo bee ɔ ye, ‘Kake mfee ne mo a taa ɔkofɔ, amose-ɔ ma taare a m ba.’

21 To, ne keyaafɔre-ɔ a kinɲi ya tɔwe amo peɛɛ gywii mo nyanpe. Ne mo nyanpe-ɔ dun a fwii, ne ɔɔ bee tɔwe gywii keyaafɔre-ɔ feye, ‘Waa menan nare ya man-no mbore se na alɔnde se ya tee atiripo na agyabɔɔ na atenapo baa.’

22 Ketɔ bo waa kafwee-ɔ, mo keyaafɔre-ɔ a kinɲi bo tɔwe gywii mo feye, ‘Mo nyanpe, mo a waa anen ne fo a tɔwe-ɔ, amaa kyenakpa saɲ ɔ bo-ro.’

23 Ne mo nyanpe-ɔ bee ɔ ye, ‘Nare mbore se, na man-no ekpa se, na efa-ro bee ya kore asesɛ ne fo i ɲu-o baa, na mo lɔn-ɔ nya borɔ.

24 Amaa agyenkpere ne mo a tee, ne baa kine-o, oko maa lee nya mo ateese a o gyi daa.' ”

*Yeesuu maa kpa bamo ne ba gya mo se katin, na bo kinji kamere-o  
(Matiyo 10.37-38)*

25 San ko, ne asese demante ko gya Yeesuu si ba yo ton kema ne o kpa a o yo-o. Ne oo buruwaa tawe gywii bamo feye,

26 “Okema ne o kpa feye o ba mo ase-o e mon kpa mo asen kyon mo se na mo nyi, na mo ka na agyi, na mo daa-ana na mo tire-ana na mo pekyee-ana na mo eyee, amo feraa o maa taare a o bo kii mo agyasepo-o oko.

27 Okema ne o maa taare a o kperi mo se sor-o mo fanfan kiyii kpare-abere-ro gyi aworefoa gya mo se-o maa taare a o kii mo agyasepo.”

28 Ne Yeesuu bee o ye, “Mone e kpa a mon' gya mo se aaa? Nyee, Oko e kpa a o lee waa kotoko, sese-o kyena na o fa mfere feye keto ne o kpa a o waa-o, o taare a o waa kemo lowe beee o maa taare. Mon' sa a ane taa feye mone oko e kpa a o pwee lon, ne o kyena nee, na o fa mfere nu atanne ne lon-o i gyi-o, na o kee feye mo atanne e taare a a pwee lon-o lowe aaa.

29 Mo e mon fa lon-o mfere pwee, ne o mon taare pwee lowe, asese ne ba nu-o e mase mo.

30 Na bo tawe feye, ‘Kee, anyare mo a lee o pwee lon, ne o mon taare lowe.’ ”

31 Ne Yeesuu ye, “Beee n taa feye owure ko e kpa a o ya ko mo beeko ko ne o kpa a o bo ko mo-o. Ne mo i de asese kekpen du, ne mo beeko-o mo de asese akpen du anyo. Amo owure ne mo asese mon kyoo

maa kyena, na ɔ fa mfɛɛrɛ kɛɛ feyɛ ɔ kɔ, na o gyi si bɛɛɛ ɔ maa gyi si aaa?

<sup>32</sup> Mò ya ɲu feyɛ ɔ maa taarɛ a ɔ kɔ gyi si, o sunj mbɔɔ a ɔ bɔ kyɔɲwɛ owure kɔ-ɔ nɛɛ, na ɔ san ɔ bɔ kɛfɔ ɔ ba, na bɔ ya kɔrɛ mò tɔwɛ gywii mò feyɛ ɔ kpa a bɔ kii anyarɛ.”

<sup>33</sup> Nɛ Yeesuu a tɔwɛ bɔ gye kɛɛ feyɛ, “Asɛɲ mɔ katinj ɛ gye feyɛ ɔkɔ nɛ ɔ maa yɔwɛ kɛtɔ kemaa nɛ o de-o na ɔ gya mɔ sɛ-ɔ maa taarɛ a o kii mɔ ɔgyasɛpɔ.

<sup>34</sup> Amaa ɔkɔ nɛ mò ya gya mɔ sɛ, nɛ a bɔ waa kafwɛɛ-ɔ nɛ mɔ kɛgya sɛ ɛ ma lɛɛ waa mò kɔnɛ-ɔ, sɛsɛ-ɔ sa sɛ pwɛɛ na ɔ dɛɛ bɔ gya mɔ sɛ. Anɛɲ a sɛsɛ-ɔ du nɛɛ feyɛ mfɔrɛ-ɔ. Mfɔrɛ bɔ kɔnɛ. Amaa mmɔ kɔnɛ-ɔ ya lɛɛ fɛraa, ɔkɔ maa taarɛ a ɔ bɔrɔ kpa kemaa sɛ bɔ sa a m bɛɛ kii mfɔrɛ daa.

<sup>35</sup> M mɔɲ lɛɛ m bware bɔ sa sweɛrɛ gbaa. Ba taa a bɔ bɔ twɛɛ nɛɛ.

Amosɛ-ɔ mɔnɛ nɛ mɔnɛ de ɛsɛbɔ-ɔ mɔn' nu asɛɲ nɛ mɔ a tɔwɛ-ɔ.”

## 15

### *Sanne nɛ ɔɔ fɔ-ɔ kitee (Matiyo 18.12-14)*

<sup>1</sup> Kake ɲkɔ nɛ lenpoo akɔɔrɛpɔ bweɛtɔ na bamɔ nɛ bɔ tii si nɛ Yudaa awuye ɛ tɛɛ bamɔ ɛ ɛbɔyɛ awaapɔ-ɔ a ba a bɔ bɔ nu Yeesuu asɛɲ.

<sup>2</sup> Nɛ Farisii awuye na Wuribwarɛ mbraa akaapɔpɔ kɔ nɛ bɔ bɔ mfɛɲ-ɔ a kɔsɔ ba tɛɛ feyɛ, “Kɛɛ, ɔnyarɛ mɔ ɛ sa nɛ abɔyɛwaapɔ ɛ ba mò asɛ, hareɛ mò aa bamɔ i gyi ateese.”

<sup>3</sup> Mfɛɲ nɛ Yeesuu a tɔwɛ kitee mɔ gywii bamɔ.



4 “Mōn' taa feyε mōnε ɔkō de esanne kelafa, ne ɔ deere bamo se efa-rɔ, ne bamo ɔkō ya fo, emene ne sese-ɔ e waa? To, ɔ yowe adukpanɔɔ na akpanɔɔ ne baa san-ɔ a ɔ bɔ sii bamo gyirokpa nee, na ɔ ya buwi kpa ɔkonkɔ-ɔ bɔ fo san ne o ηu mɔ-ɔ.

5 Mò ya ηu mɔ, amɔ mɔ akatɔ a gyi, na ɔ taa mɔ bɔ da abaakpa-rɔ,

6 na ɔ sorɔ yaa pe. Na ɔ tee mɔ nyare-ana na mɔ akyenabεεpɔ bɔ gyanηe, na ɔ tɔwe gywii bamo feyε, ‘Mɔ a ηu mɔ sanne ne ɔ fo-ɔ, ne mɔ akatɔ a gyi, amose-ɔ mōn' sa a ane gyi akatɔ.’

7 Mɔ e tɔwe mɔ i gywii mōnε feyε aneη dεε ne Wuribware na mɔ mbɔɔ akatɔ i gyi ɔbɔyewaapo konkɔ ne o nu mɔ eyee, na o kinji lee mɔ ebɔye-rɔ-ɔ se, a bɔ kyon asese adukpanɔɔ na kamεε ne bɔ ye bɔ kyɔ ba bu Wuribware, ne a moη tiri feyε bɔ bee nu bamo eyee-ɔ.”

### *Asaree-rɔ kapini ne kaa fo-ɔ kitee*

8 Ne Yeessu ye, “To, mōn' bee taa feyε ɔkyee kɔ de asaree-rɔ mpini kudu, ne mmo-rɔ kakonkɔ ya fo, emene ne ɔ waa? To, ɔ kyanηe fetiri nee, na ɔ kpa pesi na ɔ kpane mɔ lɔη-nɔ pεεε ɔ deere damenanse ɔ kpa kamɔ aneη-aaa, amɔ ɔ bɔ ηu.

9 San ne oo ηu-o, na ɔ tee mɔ nyare-ana na mɔ akyenabεεpɔ pεεε bɔ gyanηe, na ɔ tɔwe gywii bamo feyε, ‘Mɔ a ηu mɔ kapini ne kaa fo-ɔ, ne mɔ akatɔ a gyi, amose-ɔ mōn' sa a ane gyi akatɔ.’

10 Aneη se-ɔ, mɔ e tɔwe mɔ i gywii mōnε feyε aneη dεε ne ɔbɔyewaapo konkɔ kpeη gbaa ya nu mɔ eyee, ne ɔ lee mɔ ebɔye-rɔ, ne Wuribware a mbɔɔ-ɔ akatɔ i gyi mɔ se-ɔ nee.”

### *Kanyansee bɔye ne oo nu mɔ eyee-ɔ kitee*

11 Mfɛɲ nɛ Yeesuu a kya sɛ tɔwɛ ɛbɔyɛ awaapɔ ɛyɛɛ kunu asɛɲ. Nɛ ɔɔ tɔwɛ kiteɛ mɔ gywii bamɔ fɛyɛ, “N gyɛ ɔnyarɛ kɔ ya dɛɛ kyɛna aaa? Nɛ ɔɔ kɔwɛ ɲnyanʂɛɛ ɲnyɔ. Nɛ baa bɔ waa ayaafɔrɛ.

12 Kake ɲkɔ nɛ mɔ gyi kagyinyii-o a tɔwɛ gywii mɔ sɛ fɛyɛ, ‘N sɛ, ke fɔ kapɔtɛɛ-rɔ, na fɔ taa mɔ lee sa mɔ mbeyɔmɔ.’ Nɛ mɔ sɛ a ke-ro sa bamɔ abɛɛ anyɔ-ɔ.

13 Ketɔ mɔɲ kyee, nɛ kagyinyii-o a fe mɔ kapɔtɛɛ nɛ ɔɔ nya-ɔ pɛɛɛ, nɛ ɔɔ taa atanne-ɔ. Amɔ fɛraa, ɔ mɔɲ lɛɛ kyɛna pɛ, nɛ oo tu kpa yɔ tɔɲ kɔ kɛfɔ kɛfɔ. Nɛ ɔɔ ya gyi atanne-ɔ kanɔ-rɔ lowɛ.

14 Saɲ nɛ oo gyi amɔ pɛɛɛ lowɛ, nɛ ɔ mɔɲ lɛɛ o de sɛyɛ-ɔ, nɛ akɔɲ dabe kɔ a ba sweere amɔ sɛ.

15 Sɛyɛ kɛ-mɔɲ-lɛɛ kide sɛ-ɔ, nɛ ɔɔ yɔ mfɛɲ a maɲ-ɔ kigyi kɔ asɛ ya kpa kusun. Nɛ ɔnyarɛ amɔ a taa mɔ fɛyɛ ɔ deere mɔ aprako si.

16 Mfɛɲ nɛ ɔɔ yɔrɔwɛ fɛyɛ ɔ deɛ nya ateese nɛ aprako-o i gyi-o gyi. Amaa aprako ateese amɔ gbaa, ɔ mɔɲ nya akɔ gyi.

17 Amɔ fɛraa bɔ fɔ saɲ kɔ-ɔ, nɛ mfɛɛrɛ timaa a ba mɔ kunu-ro, nɛ ɔ yɛ, ‘N sɛ a ayaafɔrɛ nɛ ba sun mɔ-ɔ pɛɛɛ ɛ nya ateese ba gyi ba kpɔnɛ, na m bɔ mfeɛ mɔ i wu akɔɲ.

18 Mɔ i kiɲɲi a ɲ yɔ n sɛ asɛ, na ɲ ya tɔwɛ gywii mɔ fɛyɛ, N sɛ, mɔ a waa bɔyɛ bɔ kye fɔ aa Wuribware.

19 Fɔ ma lɛɛ tɛɛ mɔ ɛ fɔ gyi, taa mɔ bɔ waa fɔ ayaafɔrɛ-ɔ ɔko.’

20 Nɛ ɔɔ kɔsɔ meraa sɛ kiɲɲi ɔ yɔ mɔ sɛ asɛ.

Saɲ nɛ ɔɔ fɔ pɛ, nɛ ɔ tɔ lɔɲ-nɔ-ɔ, nɛ mɔ sɛ a ɲu mɔ lee kɛfɔ. Nɛ mɔ gyi-o asɛɲ a waa mɔ ɛwɛɛ, nɛ ɔɔ ɲwɛɛnaɲ ya biri mɔ-rɔ, nɛ ɔɔ kyokwyɛɛ mɔ

kedaabon se sa mo anse na keba pwee ne mo gyi-o a dee ka mo kan.

21 Ne mo gyi-o ye, 'N se, mo a waa boye bo kye fo aa Wuribware. Fo ma lee tee mo e fo gyi.'

22 Ne mo se a sa ne so yowe senja, ne so tee mo ayaafore. Ne o ye, 'Mon' waa menan taa awaagya timaa ne n de-o baa bo bun mo, na mon' ba kapini bo waa mo kesareegy-ro, na mon' waa mo-ro asebeta.

23 Na kee mon' kra kakpenyaree ne ka de mfo-o bo mo, na ane gyi ateese bo gyi akato.

24 A lee feye a du nee feye mo gyi mo a wu, ne so bee kyinji lee lowi-ro-o. So dee fo, amaa mbeyom, mo a nu mo.' Ne baa lee ba gyi akato.

25 Amo-o ne a yo se-o peee na mo daa ne mo feraa a sii mo se ase pe-o bo ndoo-ro. So lee ndoo-ro mfen o ba o to-ro-o, ne oo nu ilin na isoori si bamo lon-o-ro.

26 Ne so tee ayaafore-o oko, ne oo bise mo feye, 'Nteto asen ya ba lon-no?'

27 Ne keyaafore-o ye, 'Fo tire ya kinji ba pe nkpa na alanfiya-ro, ne fo se a mo kakpenyaree ne ka de mfo-o sa mo.'

28 Ne mo daa-o dun a fwii, ne oo sii kelanbee. O ye o maa lwee lon-no. Bam o a towe keto ne so towe-o gywii mo se-o, ne mo se a lee kawu ya kore mo na o lwee lon-no.

29 Amaa so benjaa mo se nee feye, 'Kee nsu demante mo ne mo a sun sa fo feye mo a gye kenya-o, ne mo a waa keto kema ne fo a towe-o. Nteto gbaa ne fo a sa mo? Fo mon mo kateeregyii gbaa sa mo, na mo aa mo nyare-ana a wo bo gyi akato.

30 Amaa fō gyi mō nē ɔɔ ya nyera fō kapotεε akyyē se, nē oo kiηji ba pē-ɔ fεraa, fō a mōɔ kakpεηnyareē nē ka de mfɔ-ɔ sa mō.’

31 Nē mō se a bεηηaa mō fεyε, ‘Mō gyi, fō fεraa, fō bō mfēē sanj kεmaa, nē mō ketɔ kεmaa gye fō lee.

32 Amaa a bware fεyε anē gyi akatɔ, bō lēē fεyε a du nēē fεyε fō tire mō a wu nēē, nē mbeyɔmō ɔɔ bēē kyiηji lēē lowi-ro. ɔɔ fō nēē, amaa mbeyɔmō mō a ηu mō.’ ”

Nē Yeesuu ye, “Amō e gye saasebεε.”

## 16

### *Apoo keyaafɔrē kitee*

1 Nē Yeesuu a tɔwē kitee mō gywii mō agyasepɔ-ɔ fεyε, “N gye atɔ wuye kō e gye nē ɔ bō-rɔ aaa? Nē o de mō keyaafɔrē kō nē ɔ deere mō kapotεε pεεε se-ɔ. Nē kake ηkō baa tɔwē gywii atɔ wuye-o fεyε mō keyaafɔrē amō e nyera mō atanne.

2 Amō fεraa, nē ɔɔ tēē keyaafɔrē-ɔ, nē ɔɔ tɔwē gywii mō fεyε, ‘Mō i nu ba tɔwē fεyε fō e nyera mō atanne. Anεη se-ɔ taa mō kapotεε pεεε bō waa mō kesaree-rɔ, a lēē fεyε ma lεε sa a fō deere mō kapotεε-ɔ se.’

3 Nē keyaafɔrē-ɔ a fa mō mfεere-rɔ fεyε, ‘Mō nyanpē e kpa a o lee mō kusη-no. Nē emene nē mō e waa? Mōη bō lεη a n taare dɔɔ, nē ipeere de mō kenare kōrē atɔ.

4 Tō, η nyi anεη nē mō e waa, na, mō ya panj kusη, na η nya anyare nē mō ya yɔ bamō elɔη-nɔ na bō kra mō nεεnεε-ɔ.’

<sup>5</sup> Ne ɔ tee bamo ne bo de mo nyanpe koka-ɔ pɛɛɛ bo gyanɛ. Ne oo bise ɔgyɛnkɛɛɛ-ɔ feye, ‘Afenɛ ne fo de mo nyanpe koka?’

<sup>6</sup> Ne ɔ ye, ‘Mfo ankore kelafa borɔ bo-ro.’

Ne keyaafɔre-ɔ ye, ‘Kee, koka a wɔre ne fo a kyɔɔɛ sa mo nyanpe-ɔ. Taa na fo kyena na fo kyurowi kelafa-ɔ kyɔɔɛ feye amo kanɔ bo adunuu.’

<sup>7</sup> Ne ɔ bee bise ɔko ε, ‘Ne fo, afenɛ ne fo de mo nyanpe koka?’

Ne ɔ ye, ‘Yaabraa ebɔte kakpen.’

Ne keyaafɔre-ɔ ye, ‘Kee koka a wɔre ne fo a kyɔɔɛ sa mo nyanpe-ɔ mɔ. Taa na fo kyurowi kakpen-ɔ kyɔɔɛ feye amo kanɔ gye alafa aburuwa.’

<sup>8</sup> Anɛn se-ɔ san ne apoo wuye mɔ mo nyanpe a nu ketɔ ne ɔ waa-ɔ, ne ɔ kyɔro mo, a lee feye o nyi asɛn. Ne ɔ ye, ‘Kaye mɔ-ro asɛɛ de kanyiasɛn bo de bamo beeko-ana bo kyɔ anɛn ne Wuribware asɛɛ de bamo beeko-ana Wuribware asɛɛ-ɔ.’ ”

<sup>9</sup> Ne Yeesuu a kya se feye, “Amose-ɔ, mo e tɔwe mo i gywii mone feye, mon' ba mone kaye-ro a kapɔɔɛ-ɔ bo buwi kpa anyare sweere mɔ mfee, na mone ya wu, ne mone kapɔɔɛ a kyon, Wuribware e kɔre mone kakatɔgyi-ro, na ɔ sa mone akyan soso mfen, na mon' kyena nsu pɛɛɛ.

<sup>10</sup> Okɛmaa ne o gyi kasɛntin nsen ngyingyii-ro-o i gyi kasɛntin asɛn dabe-ro, ne ɔko ne mo-ɔ mo e ba ayeba nsen ngyingyii-ro-o mɔ e ba ayeba asɛn dabe-ro.

<sup>11</sup> Mone a mon taare ba kasɛntin bo kra kaye-ro atɔ timaa-o, emene ne Wuribware e waa na ɔ taa soso a atɔ timaa kasɛntin-o bo sa mone a mon' kra?

12 Ne mone a mon taare ba kasentij bo kra oko ato, nteto se ne Wuribware e sa mone ato ne do taa bo beya soso keri si sa mone-o?

13 Kenya maa taare a o sun anyanpe anyo. Amo ya ba anen, o kisi oko, na o kpa oko asen, na o sun oko kyon oko. Amose-o mone maa taare a mon' kpa Wuribware na mon' bee kpa atanne.”

*Asej ko ne Yeesuu a tawe-o*

*(Matiyo 11.12-13; 5.31-32; Maak 10.11-12)*

14 Amo Farisii awuye-o a nu asen ne Yeesuu a tawe-o, ne baa mase mo, a lee feye ba kpa atanne bweeto.

15 Ne Yeesuu a tawe gywii bamo feye, “Mone e waa ato ne a kaapo feye mone e waa ne ne-o asese ase, amaa Wuribware e gye ne o nyi keto ne ke bo mone nkpono-ro-o, bo lee feye keto ne sese i bu feye ke gye kitimaa-o, Wuribware feraa mon de kemo o tee seye.

16 Mbraa ne Wuribware a boro Mosis si bo sa mo asese-o na keto ne Wuribware akyaame-o a kyoro-o a fo Yohanee Osuuboro-o mbee se nee. Lee mfen ne asese a lee ba nu Wuribware a kuwure a asen timaa-o. Ne okemaa e len eyee o kpa a o tii kuwure-o si.

17 Haree amo-o peee gbaa ooo, soso na sweere kikipuri mon bo len feye anen ne Wuribware a mbraa ne do boro Mosis si sa ane-o kasenkparegyii konko kelee mmoro-ro asen bo len-o.

18 N taa feye okemaa ne oo kine mo ka ya waaree okyee banban-o a waa kakyekpa, ne oko ne do waaree okyee ne mo kuri a kine mo-o mo a waa kakyekpa-o dee.”

*Atɔ wuye kɔ na otiripɔ kɔ kitee*

19 Nɛ Yeesuu a tɔwɛ kitee mɔ feyɛ, “N gye atɔ wuye kɔ ya dɛɛ kyɛna aaa? Nɛ ɔ dɛɛ bun awaagya damenanɛ timaa, nɛ oo gyi kɔnɛ san kɛmaa.

20-21 Nɛ otiripɔ kɔ mɔ bɔ-rɔ nɛ ba tɛɛ mɔ ɛ Lasarus, nɛ elɔ te mɔ kayɔwɔrɛ sɛ tɔɲ kɛmaa, hareɛ igyono gbaa naa ba nyanne ɛmɔ sɛ. San kɛmaa ba baa mɔ atɔ wuye amɔ lɔɲ kanɔ o de tɛmaa feyɛ ɔ nya ateese nɛ atɔ wuye amɔ i gyi, nɛ a lɛɛ a da sweɛrɛ-ɔ a o gyi.

22 Nɛ otiripɔ amɔ a bɔ wu, nɛ Wuribware a mbɔɔ-ɔ a bɔ sɔrɔ mɔ yaa sosɔ yaa bɔ kyɛna Abraham keri-ro kakatɔgyi-ro. Nɛ atɔ wuye-o mɔ a bɔ wu, nɛ baa pure mɔ, nɛ baa waa mɔ kale.

23 Nɛ ɔ yɔ mfeɲ nɛ abɔyɛwaaɔpɔ ya wu, nɛ baa yɔ ya gyi awɔrɛfɔɔ-ɔ. Nɛ o gyi awɔrɛfɔɔ mfeɲ, nɛ ɔ deɛrɛ bɔ kyɔɲwɛ ɲu Abraham te kɛfɔ, na Lasarus te mɔ keri-ro.

24 Nɛ ɔ tɛɛ kenken feyɛ, ‘N nana Abraham, ɲu mɔ ɛwɛɛ, na fɔ sa a Lasarus ba kesareɛgyi bɔ waa nkyu kɔ-rɔ, na ɔ ba bɔ dweɛ mɔ gyeepu si, na eyɛɛ yuri mɔ, a lɛɛ feyɛ mɔ eyɛɛ bɔ mɔ gya deɛkpa mɔ-rɔ.’

25 Nɛ Abraham a tɔwɛ gywii mɔ feyɛ, ‘N nana, nyiɲɲi si feyɛ fɔ a kyɔ gyi fɔ kɔnɛ san nɛ fɔ te kayɛ-rɔ-ɔ, nɛ Lasarus mɔ a gyi preepree. Amaa mbeyɔmɔ o gyi kɔnɛ mfee neɛ, na fɔ gyi awɔrɛfɔɔ.

26 Amɔ kamɛɛ kɛmanɲan loorisɛ kɔ da anɛ aa fɔ mɔɲtɔ-rɔ, nɛ bamɔ nɛ bɔ bɔ mfee a keri-o mɔ maa taare a bɔ kyɔɲ yɔ nnɔɲ a keri-o, nɛ bamɔ nɛ bɔ bɔ mɔnɛ keri-o mɔ maa taare a bɔ kyɔɲ ba mfee a keri-o.’

27 Ne atɔ wuye-o yε, ‘Amɔ fεraa, n nana Abraham, mɔ e kɔrɛ fɔ nee, sun Lasarus bɔ kyɔŋwe sweere se n se a lɔŋ-ɔ-rɔ.

28 N de atire na adaa anuu mfeŋ. Sa a ɔ yɔ na ɔ ya yii bamɔ se, na bamɔ mɔ bɔ ma bee ba kayeegya awɔrefɔɔ mɔ-rɔ.’

29 Ne Abraham yε, ‘Bɔ kyɔ bɔ de abwaresen wɔrɛ-ɔ. Amɔse-ɔ, sa a bɔ bu ketɔ ne Mosis na Wuribware a akyaamεε-ɔ a kyɔrεε bɔ waa mɔ-rɔ-ɔ.’

30 Ne atɔ wuye-o yε, ‘N nana Abraham, a mɔŋ kyɔ. Amaa ɔkɔ a kyinŋi lee lowi-ro yɔ bamɔ ase nee, weetee ba nu bamɔ eyee, na bɔ kinŋi lee bamɔ ebɔye-rɔ.’

31 Ne Abraham bee ɔ yε, ‘Bamɔ e mɔŋ gya Mosis a kanɔ-ɔ se na Wuribware a akyaamεε-ɔ asen tɔwεε se, ɔkɔ ya kyinŋi lee lowi-ro yɔ gbaa, bɔ maa kyurɔwi bamɔ mfεεrɛ.’ ”

Ne Yeesuu yε, “To, anen ne a du-o nee.”

## 17

### *Mone ma kaapo boko ekpa bɔye (Matiyo 18.6-7, 21-22; Maak 9.42)*

1 Ne Yeesuu a tɔwe gywii mɔ agyasepɔ-ɔ feyε, “A waa dεε atɔ ne a sa a sεsε waa bɔye-ɔ e ba, amaa ɔkɔ ne ɔ sa ne a ba-ɔ i ŋu asen fεε.

2 Sese amɔ fεraa, bamɔ ya ba kibu dabe bɔ da mɔ kebɔ-rɔ, ne baa twee mɔ waa ɔpɔɔ-rɔ, a bɔ feyε mɔ a sa ne ŋyaagyi mɔ ɔkɔ a waa bɔye.

3 Amɔse-ɔ mon! sa ketɔ ne mone e waa-ɔ se.

Fɔ kɔsɔbεε ya waa fɔ bɔye, tɔwe gywii mɔ feyε ɔɔ waa bɔye, ne mɔ ya nu mɔ eyee, na fɔ taa bɔ ke mɔ.



4 Ne ɔkɔ ya waa fɔ ɛbɔyɛ, haree iluwi isunoo kake kɔŋkɔ-rɔ gbaa, ne kemɔ kekemaa mɔ ɔɔ ba fɔ ase bɔ tɔwɛ gywii fɔ feyɛ ɔɔ waa bɔyɛ, a tiri feyɛ fɔ taa bɔ ke mɔ.”

### *Anɛn nɛ kɔkɔɔregyi du-o*

5 Ne bamɔ nɛ Yeesuu a tee bamɔ mɔ ayaa-rɔ ayerepɔ-ɔ a tɔwɛ gywii mɔ feyɛ, “Anɛ ɛ kpa feyɛ fɔ sa a anɛ kɔkɔɔregyi waa kɔkyɔ.”

6 Ne Yeesuu a beŋŋaa bamɔ feyɛ, “Mɔnɛ dɛɛ mɔnɛ de kɔkɔɔregyi kafwee gbaa feyɛ kiyii kiyii kagyinyii nee, weetee mɔnɛ ya tɔwɛ gywii nnon a kiyii amɔ feyɛ, ‘Kɔsɔ kyuwi fɔ eyee ya bɔ yera ɔpoo-rɔ,’ ke ɛ waa ketɔ nɛ mɔnɛ a tɔwɛ-ɔ.”

### *Keyaafɔre kusun*

7 Ne Yeesuu yɛ, “Mɔn' sa a anɛ taa feyɛ fɔ gye nyanpe, nɛ fɔ de keyaafɔre, nɛ ɔ dɔɔ fɔ, bɛɛɛ ɔ deere fɔ ɛsanne se. Mɔ ya lee ndɔɔ-rɔ kedeeɓweta ba, fɔ ɛ tɔwɛ a fɔ gywii mɔ feyɛ, ‘Anɛ na ndɔɔ-rɔ, bɔ gyi ateese’ aaa?”

8 Daabii, fɔ ɛ tɔwɛ a fɔ gywii mɔ nee feyɛ, ‘Kyon ya dena mɔ ateese, na fɔ taa baa mɔ pwɛɛ, nɛ mɔ ya gyi lowe, na ŋkee fɔ dɛɛ nya kpa ya waa fɔ fɔŋfɔŋ ateese.’

9 Keyaafɔre ya waa ketɔ nɛ mɔ nyanpe ɛ tɔwɛ-ɔ, ɔ mon de anɛ na kusun, bɛɛɛ mɔ ɛ penna aaa?”

10 Anɛn dɛɛ nɛ mɔnɛ gbaa mɔnɛ mon de. Anɛn se-ɔ mɔnɛ ya waa ketɔ kemaa nɛ mɔnɛ nyanpe Wuribware yɛ mon' waa-ɔ, mon' tɔwɛ feyɛ, ‘A mon tiri feyɛ anɛ nyanpe sa anɛ anɛ na kusun, a lee feyɛ ketɔ nɛ ɔɔ tɔwɛ gywii anɛ-ɔ dooo nɛ anɛ a waa.’ ”

### *Anɛn nɛ Yeesuu a kya abwatɔpɔ kudu kɔ-ɔ*

11 To, saŋ ne Yeesuu maa se ɔ yɔ Yerusalem maŋ-nɔ-ɔ, ne ɔɔ bɔrɔ mfeŋ ne Samariya na Galileya esweere e gyaŋɛ-ɔ.

12 Saŋ ne ɔ kpa a o lwee kamaŋgyii ko-rɔ-ɔ, ne abwatɔpɔ kudu ko a tɔ mɔ-rɔ, ne baa yere kefo.

13 Ne baa tɔwe kenken feye, “Ane nyanɛ Yeesuu, ŋu ane ewee.”

14 Yeesuu a ŋu bamɔ-ɔ, ne ɔɔ tɔwe gywii bamɔ feye, “Mon' nare a Wuribware alɔŋɔpɔ deere mone kolɔ kee feye mone a kpaare beee.”

Bamɔ a nare ba yɔ-ɔ, ne bamɔ ɔkɛmaa kolɔ-ɔ a lowe kpa-rɔ mfeŋ.

15 Amɔ bamɔ ɔko a ŋu feye ɔɔ kpaare-ɔ, ne oo kiŋɛ ɔ ba, na ɔ kyɔrɔ Wuribware kenken.

16 Ne ɔɔ bɔ kpuni aŋurii Yeesuu ayaa-rɔ sa mɔ aŋse na kowaa. Samariyani e gye ɔnyare amɔ.

17 Ne Yeesuu ye, “Aseɛ kudu kolɔ ne mɔ a kya, ne ŋkee akpanɔɔ ne baa saŋ-ɔ?”

18 Nteto nee, ne mɔ ne ɔ moŋ gye Isireeliinyi-o fɛraa wɔre ya kiŋɛ bɔ sa Wuribware aŋse?”

19 Amɔ fɛraa ne Yeesuu a tɔwe gywii mɔ feye, “Kosɔ, nare damenaŋse. Aneŋ ne fo a kɔɔre mɔ gyi-o si ne fo a kpaare.”

*Aneŋ ne Wuribware e ba na ɔ bɔ gyi mɔ kuwure-o (Matiyo 24.23-28, 37-41)*

20 Ne Farisii awuye ko a bise Yeesuu saŋ ne Wuribware e ba na ɔ bɔ gyi mɔ kuwure-o. Ne ɔɔ beŋŋaa bamɔ feye, “Wuribware maa ba na ɔ bɔ gyi mɔ kuwure-o aneŋ ne mone i ŋu mɔ-ɔ nee.

21 A moŋ gye atɔ ne ɔko e tɔwe feye, ‘Kee mɔ e bɔ mfee-ɔ nee,’ beee ‘Kee mɔ e bɔ nnoŋ-ɔ nee.’

Mo e tawe mo i gywii mone feye mbeyam gbaa Wuribware maa se o gyi mo kuwure-o mone ase.”

<sup>22</sup> Ne oo buruwaa tawe gywii mo agyasepo-o feye, “San ko e ba ne mone e kpa feye mon' nu kake konko gbaa ne mo, dimaadi mo gyi-o, i gyi kuwure-o. Amaa mone maa nu kake amo.

<sup>23</sup> Boko e tawe a bo gywii mone feye, ‘Mon' deere nnon’ beee ‘Mon' deere mfee,’ mone ma sere gya bamo se mone e deere mone e kpa.

<sup>24</sup> Feye anen ne eleree i gyi awore-ro lee soso kunu ya bo fo kunu mo, anen dee ne mo, dimaadi mo gyi-o, i fu-ro na m ba menan. Na okemaa nu mo.

<sup>25</sup> Amaa pwee na san-o dee fo-o, mo i nu asen, na ndoo a kaye mo-ro asese kine mo.

<sup>26</sup> Anen ne aa dee waa ane odedaapo Nowaa mbee se-o, ne san ne mo, dimaadi mo gyi-o, e ba-o e waa.

<sup>27</sup> San amo-o okemaa maa se o gyi ateese na o nuu nta, na anyare na akyee e waaree abee anen-aaa, na ba fa feye seye maa waa bamo, ya bo fo kake ne Nowaa\* a lwee mo koree dabe dabe ne oo waa-o, ne kufwiiri-o a bo moo bamo peee-o.

<sup>28</sup> San amo e ba a o bo waa nee feye keto ne kaa waa Lot\* mbee se-o. San amo-o okemaa ne o te Sodom man-no-o bee o maa se o gyi ateese na o nuu nta, na o gyi yawo, na o doo, na o pwee elon, na ba fa feye seye maa waa bamo.

<sup>29</sup> Kemo kake ne Lot a den lee bamo man amo-ro-o ne deekpa na kafirewuta a lee soso feye bware-o bo moo man amo a asese-o peee.

\* **17:27** Keleekaase 6.      \* **17:28** Keleekaase 18.

<sup>30</sup> Kake ne mō, dimaadi mō gyi-o, e ba-ɔ, aneŋ deɛ ne ketɔ e waa-ɔ neɛ.

<sup>31</sup> Kake amo ɔkɛmaa ne ɔ bō kawu-o ma kpone mō eyee kinŋi ba lɔŋ-nɔ feyɛ ɔ ba a ɔ bō swii mō atɔ. Aneŋ deɛ ne ɔkō ne ɔ bō ndɔɔ-rɔ-ɔ ma kpone mō eyee kinŋi yɔ pe.

<sup>32</sup> Mɔn' nyinŋi Lɔt mō ka na lowi suyo ne oo wu-o si.

<sup>33</sup> ɔkɛmaa ne ɔ kpa a ɔ mɛraa se kyena mō kakyena ne o te mbeyɔmɔ-ɔ maa nya ŋkpa. Amaa ɔkɛmaa ne o kperi mō se na o wu-o e nya ŋkpa na kukyure ne a mɔŋ de keɛ-ɔ.

<sup>34</sup> Mō e tɔwe mō i gywii mone feyɛ kake amo ne mō i kinŋi a m ba-ɔ kanye aseɛ anyɔ da kekyaŋ kɔŋkɔ-rɔ ba di idi, na m bō lee ɔkɔŋkɔ yaa mō ase yɔwe ɔkɔŋkɔ mɔ bō sii.

<sup>35</sup> Na akyee anyɔ kō mɔ bō tɔŋ kɔŋkɔ ba kwɛɛ abwaye, na m bō lee ɔkɔŋkɔ yɔwe mō beɛkɔ-ɔ bō sii. [

<sup>36</sup> Na anyare anyɔ bō ndɔɔ-rɔ ba dɔɔ, na m bō lee ɔkɔŋkɔ yɔwe mō beɛkɔ-ɔ bō sii.]”

<sup>37</sup> Ne Yeesuu agyasepɔ-ɔ a bise mō feyɛ, “Ane nyanpe, mfene ne amo-ɔ peɛɛ e waa?” Ne ɔɔ beŋŋaa feyɛ, “ɔkō ya buwi kpa bamō ne baa mɔɔ bamō-ɔ afuniŋ, o ŋu apateyɛ pwɛɛ.”

## 18

### *Kpenlekyee kō na ɔseŋgyipō kō kitee*

<sup>1</sup> Ne Yeesuu a tɔwe kitee mō gywii mō agyasepɔ-ɔ bō kaapo bamō feyɛ bō dee kōre kebwarekōre san kemaa, na bō ma yɔwe.

<sup>2</sup> Ne ɔ ye, “N gye ɔsenɔgyipɔ ko ya dɛɛ kyena man ko se aaa? Ne ɔ mon sere Wuribware, ne mɔ-ɔ mɔ maa bu sese kɛmaa.

<sup>3</sup> Amɔ kpenlekyee ko mɔ bo man amɔ-rɔ dɛɛ, ne ɔ naa ɔsenɔgyipɔ amɔ ase san kɛmaa ɔ kore mɔ feye, ‘Mɔ beeko ko a waa mɔ boye. Amose-ɔ mɔ e kpa feye fo tee mɔ aa mɔ na ane tɔwe amɔ asen.’

<sup>4-5</sup> Ɔkyee amɔ a yere ɔsenɔgyipɔ amɔ se kokore anen-aaa kyee, na ɔ maa benɔaa mɔ, pwɛɛ ne san ko ɔsenɔgyipɔ-ɔ ye, ‘Haree mɔ a mon sere Wuribware, ne mɔ-ɔ mɔ maa bu sese kɛmaa-ɔ gbaa, bo lee anen ne ɔkyee mɔ naa ɔ tɔraa mɔ-ɔ se-ɔ, mɔ e tee bamɔ, na ane tɔwe bamɔ asen. Mɔ e mon waa anen sa mɔ, ɔ dee nare mɔ se anen-aaa, na mɔ asen bo kpe mɔ.’ ”

<sup>6</sup> Ne Yeesuu a kya se tɔwe feye, “Mon' nu asen ne apoo ɔsenɔgyipɔ amɔ a tɔwe gywii mɔ eyee-ɔ.

<sup>7</sup> Mbeyɔmɔ ne apoo ɔsenɔgyipɔ-ɔ ya kya kpenlekyee amɔ-rɔ fɛraa, amɔ fɛraa a waa dɛɛ feye Wuribware e kya asese ne oo lee sa mɔ eyee, ne ba su ba tee mɔ kanye na mpase-ɔ-rɔ. Ɔ mon gye ɔko ne ɔ tɔwe feye, ‘Yɔ a fo ba nyanɛ’-ɔ.

<sup>8</sup> Mɔ e tɔwe mɔ i gywii mon feye ɔ ba menan, na ɔ bo kya mɔ asese-rɔ, na bo nya bamɔ eyee lee bamɔ adon kesaree-rɔ. Amaa mɔ, dimaadi mɔ gyi-o, ya ba sweere mɔ se nyɔsepɔ, mɔ i nu feye asese san ba gyi Wuribware ba gyi aaa?”

### *Farisiinyi na lenpoo akɔreɔ kitee*

<sup>9</sup> Ne Yeesuu a beɛ tɔwe kitee mɔ gywii bamɔ ne ba fa feye bamɔ wore e gye asese timaa, ne bo mon lee bo de ɔko ba tee seye-ɔ.

10 Ne ɔ ye, “N gye asesε anyɔ kɔ e bɔ-rɔ aaa? Bamɔ ɔkɔ gye Farisiinyi. Ne ɔkɔ mɔ gye lenpoo ɔkɔɔrepɔ. Ne baa yɔ Wuribware sunkpɔ-ɔ kabuno, na bɔ ya kɔre kebwarekɔre.

11 Ne Farisiinyi-o a yere mɔ kɔkwee, ne ɔɔ kɔre kebwarekɔre feye, ‘Wuribware, mɔ e sa fɔ anse na kusun feye mɔ a mon gye ogyimɔrepɔ na apoonyi na ɔkyeekpapɔ feye ɔkɔmaa-ɔ. Mɔ e sa fɔ anse feye mɔ a mon du feye lenpoo ɔkɔɔrepɔ mɔ ne ɔ yere nnon-ɔ.

12 Nke nsunoo kɔmaa-rɔ mɔ e kra akon nke nyɔ, mɔ i lee ketɔ kɔmaa ne mɔ a nya-ɔ-rɔ ntunhare kudu-ro katunhare konkɔ bɔ lɔnɔ fɔ, Wuribware.’

13 Amaa lenpoo ɔkɔɔrepɔ-ɔ fɔraa, ɔɔ yere kamee nee. ɔ mon taare yase mɔ kunu soso gbaa, ne ɔɔ ba asaree bɔ yee kakpon-ɔ-rɔ, ne ɔ ye, ‘Wuribware, ɔɔyewaapɔ e gye mɔ, amose-ɔ nu mɔ ewee.’ ”

14 Ne Yeesuu a tɔwe bɔ gye kee feye, “Lenpoo ɔkɔɔrepɔ-ɔ kebwarekɔre ya gyi Wuribware akatɔ, bɔ lee feye ɔkɔmaa ne o bu mɔ eyee kedabe-ɔ, Wuribware e baa mɔ kaase, ne ɔkɔmaa ne ɔ baa mɔ eyee kaase-ɔ mɔ, Wuribware e sa mɔ kedabe.”

*Anɛn ne Yeesuu a yure nyaa gyi-o  
(Matiy 19.13-15; Maak 10.13-16)*

15 Ne asesε kɔ a baa bamɔ nyaa gyi Yeesuu ase feye ɔ ba mɔ asaree bɔ dɔnɔ bamɔ se yure bamɔ. Amɔ mɔ agyasepɔ-ɔ a nu anɛn-ɔ, ne baa kpa feye bɔ gya bamɔ.

16 Amaa Yeesuu a tee nyaa gyi-o baa mɔ ase, ne ɔ ye, “Mon ma gya nyaa gyi-o, mon' sa a bɔ ba mɔ ase, bɔ lee feye anɛn a nyaa gyi mɔ na bamɔ ne bɔ du

feyε bamo-ɔ e gye ne bo tii Wuribware a kuwure-o si.

17 Na mon' nyinji si feyε akemaa ne ɔ maa sure si feyε Wuribware gyi kuwure feyε anen ne nyaagyi mo a sure si-o maa tii Wuribware a kuwure-o si.”

*A waa leŋ bweeto feyε ato wuye a sure si feyε Wuribware gye mo owure*

*(Mati 19.16-30; Maak 10.17-31)*

18 Ne Yudaa awuye agyenkpεεpo ko a bise Yeesuu feyε, “Okapopo timaa, emene ne mo e waa, na n nya nkpa na kukyure ne a mon de keε-ɔ nee?”

19 Ne Yeesuu ye, “Nteto se ne fo e tee mo ε otimaa? Oko mon gye otimaa bee bo tii Wuribware se.

20 To, fo nyi Wuribware a mbraa-ɔ pεεε feyε,

oko ma waa kakyeeƙpa, oko ma mo mo beeko,  
oko ma ywii, oko ma ten mo beeko kanɔ,  
na akemaa bu mo se na mo nyi.”\*

21 Ne onyare amo a benŋaa mo feyε, “Lee mo nyaagyi-ro ne mo a lee gya Wuribware a mbraa mo pεεε se bo fo ndo.”

22 Yeesuu a nu anen-ɔ, ne ɔ ye, “Keto konko ya san fo a fo waa, na fo ya wu na fo kii ato wuye Wuribware se. Amo e gye feyε fo ya fe fo kapotεε pεεε, na fo taa atanne-ɔ sa atiripo, na fo bo gya mo se.”

23 Amaa onyare amo a nu mfaanεε-ɔ, a mon waa mo kone, a lee feyε o de kapotεε bweeto.

\* 18:20 Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20.

24 Yeesuu a ηu feyε a moη waa ɔnyare amō kōne, ne ɔ ye, “A waa leη bweeto feyε atō wuye a sure si feyε Wuribware gye mō owure.

25 Nyoma e taare a o lwee basa bɔ-rɔ daree aaa? Ma kɔre a n gyi. Amaa atō wuye kusure si feyε Wuribware gye mō owure bō leη kō kyɔ nyoma kulwee basa bɔ-rɔ daree.”

26 Ne bamo ne bō bō mfeη-ɔ a bise feyε, “Ne ηkee nse gbaa e gye ne o de kpa feyε ɔ nya ηkpa na kuyure ne a moη de keε-ɔ nee?”

27 Ne Yeesuu a beηηaa feyε, “Seε feraa maa taare a ɔ nya aneη a ηkpa-ɔ, amō Wuribware a sa mō kpa.”

28 Ne Peetroo ye, “Kee ε, ane a yowe keto kema a ane gya fō se.”

29-30 Ne Yeesuu mō ye, “Ɔoη, mō e tōwe mō i gywii mone feyε ɔkema ne oo kperi Wuribware a kuwure-o si, ne ɔ yowe mō pe, beεε mō ka, beεε mō daa-ana, beεε mō tire-ana, beεε mō akowepo, beεε mō gyi-ana-ɔ e nya keto kema ne ɔ yowe-ɔ bweeto a ɔ bō tii si kaye mɔ-rɔ, na amō kamεε-rɔ-ɔ ɔ nya ηkpa na kuyure ne a moη de keε-ɔ kaye ne ka ba a ka bō ba-ɔ-rɔ.”

*Aneη ne Yeesuu a tōwe mō lowi aseη sasepo-ɔ  
(Matiyo 20.17-19; Maak 10.32-34)*

31 Ne Yeesuu a lee mō agyasepo kudu anyɔ-ɔ kerɔ si, ne ɔ ye, “Moη' nu mō ase. Ane e yɔ Yerusalem maη-nɔ nee, mfeη ne mō, dimaadi mō gyi-o, aseη ne Wuribware a akyaamεε-ɔ a kyoreε-ɔ peεε e ba-rɔ kasentiη-o.



32 Ba taa mō a bō bō sa Roma awuye ne baa kōrē ane maŋ-ō, na bō mōse mō, na bō saare mō, na bō twee akyōne wee mō se,

33 na bō da mō paara, na bō mōō mō. Amaa kemō ŋke nsa, mō i kyīŋji a n lee lowi-ro.”

34 Amaa mō agyasepō mōŋ pini ketō ne ɔ tōwe-ō. Amose-ō bō mōŋ nu amō-ō pεεε kaase.

*Aneŋ ne Yeesuu a buŋji tēnapō akōrepo kō akatō-ō*

*(Matiyo 20.29-34; Maak 10.46-52)*

35 Saŋ ne Yeesuu e kpa a ɔ fō Yεrikoo maŋ, na tēnapō nyare kō te kpa kεε ɔ kōrē atō.

36 Mō a nu aseεε biribiri kō e kyōŋ-ō, ne oo bise feyε, “Ntōseŋ nee?”

37 Ne bō ye, “Yeesuu Nasaretenyi-o e gye ne ɔ kyōŋ.”

38 Ne ɔ faa-rō feyε, “Yeesuu, Deefid mō nana, ŋu mō ewεε.”

39 Ne bamō ne bō gye ŋkpeε-ō e fεε mō se feyε ɔ laatō. Ŋkee gbaa ne ɔ maa se ɔ faa-rō kenken feyε, “Deefid mō nana, ŋu mō ewεε.”

40 Amō fεraa ne Yeesuu a sii yere, ne ɔ ye bō baa ɔnyare-ō mō ase. Mō a ba-ō, ne Yeesuu a bise mō feyε,

41 “Ntetō ne fō e kpa feyε ŋ waa sa fō?”

Ne ɔ ye, “Mō nyanpe, mō e kpa feyε fō buŋji mō akatō, na n dee nya ŋu atō.”

42 Ne Yeesuu a tōwe gywii mō feyε, “Fō akatō a buŋji. Fō a kōrē mō gyi-o si-o, fō a kpaare.”

43 Puri amō-rō mfeñ ne ãnyare amō akatō a bunñi neenεε, ne ã ã gya Yeesuu si, ne ã sa Wuribware añse. Aseεε peεε ne bō gya Yeesuu si-o a ñu amō-ō, ne baa kyōrō Wuribware.

## 19

### *Yeesuu na Sakiiyus aseñ*

1 Ne Yeesuu a lwee Yεrikoo mañ-nō ã nare-rō ã kyōñ.

2 Amō lenpoo ãkãrepo breεε ko ne o de atanne, ne ba tee mō ε Sakiiyus-o bō mañ-ō-rō mfeñ.

3 Õnyare mō e kpa feyε o ñu Yeesuu, mō-ō mō a gye seεε katiñtiñ-o si-o, ã maa nya a o ñu mō bō lee aseεε demañte ne baa muruwaa Yeesuu na ã naa-ō se.

4 Aneñ se-ō ne ã ñweenan yō aseεε akatō-rō, ne ã ya deε kuronku kiyii ne ke yere kpa keε mfeñ ne Yeesuu e ba a ã bō kyōñ-ō, na ã nya ñu Yeesuu.

5 Sañ ne Yeesuu a bō fō mfeñ-ō, ne ã deere sošo, ne oo ñu Sakiiyus, ne ã tōwe gywii mō feyε, “Sakiiyus, waa menañ kporowe, bō lee feyε fō aye ne mō e sowe ndã.”

6 Ne Sakiiyus akatō a gyi, ne ã waa menañ kporowe bō yaa Yeesuu mō lñ-nō ya kra mō damenanse.

7 Ne ãkema ne oo ñu-o a lee ã tee feyε, “Õnyare mō a ya sowe nyiñkpase bōye mō aye.”

8 Ne Sakiiyus a kosō yere bamō peεε akatō-rō, ne ã tōwe gywii Yeesuu feyε, “Mō nyanpe, nu mfee. Mō e taa mō kapotεε-ō kebegya na m bō ke atiripo. Ne mō ya gyi ãkō kãre atanne kyōñ amō ne a bware-o, mō i kiññaa ketō ne mō a gyi mō

kemo-rɔ-ɔ iluwi ɛna na m bɔ sa sɛsɛ amɔ, nɛ a kyɔŋ amɔ nɛ anɛ mbraa yɛ oyu ɛ ka a ɔ bɔ teere-o.”

<sup>9</sup> Nɛ Yeesuu yɛ, “Lɔŋ wuyɛ mɔ a kaapɔ nɛɛ feyɛ oo nu mɔ eyɛɛ. Anɛŋ sɛ-ɔ, Wuribware a mɔrɔwɛ mɔ ndɔɔ. Ntɛtɔ sɛ gbaa nɛ lɛŋpoo ɔkɔrɛpɔ mɔ ma nya ŋkpa na kukyure nɛ a mɔŋ de kɛɛ-ɔ? Mɔ gbaa gyɛ anɛ nana Abraham a ananagyi-o ɔkɔ feyɛ mɔnɛ-ɔ, bɛɛɛ?”

<sup>10</sup> A lɛɛ feyɛ mɔ, dimaadi mɔ gyi-o, a ba a m bɔ deɛrɛ kpa abɔyɛwaapɔ nɛɛ na m mɔrɔwɛ bamɔ.”

*Ayaafɔrɛ timaa anyɔ na keyaafɔrɛ worɔgyapɔ kɔ kitee*

*(Matiyo 25.14-30)*

<sup>11</sup> Na asɛsɛ amɔ saŋ ba nu Yeesuu ase, nɛ ɔɔ tɔwɛ kitee mɔ gywii bamɔ. Amɔ saŋ amɔ-ɔ na ɔ kpa a ɔ fɔ Yerusalem maŋ-nɔ, nɛ ba fa feyɛ Wuribware ɛ kpa a ɔ bɔ gyi mɔ kuwure-o sweɛrɛ sɛ mfeɛ nɛɛ.

<sup>12</sup> Anɛŋ sɛ-ɔ nɛ Yeesuu yɛ, “N gyɛ sɛsɛ dabe kɔ ya dɛɛ kyɛna aaa? Nɛ kake ŋkɔ ɔɔ kɔsɔ ɔ yɔ maŋ kɔ sɛ kɛfɔ kɛfɔ, na bɔ ya ba mɔ bɔ gyi kuwure, na kemɔ kamɛɛ na o kiŋŋi ba pɛ.

<sup>13</sup> Pwɛɛ nɛ ɔɔ dɛɛ yɔ-ɔ, ɔɔ tɛɛ mɔ ayaafɔrɛ kudu, nɛ ɔɔ sa bamɔ ɔkɛmaa siidii kakpɛŋ, nɛ ɔ yɛ, ‘Mɔn! taa atanne-ɔ bɔ kyuwori-ro bɔ fɔ saŋ nɛ mɔ ɛ ba-ɔ.’

<sup>14</sup> Amɔ ɔnyarɛ amɔ aye awuyɛ-o mɔ i kisi mɔ-ɔ sɛ-ɔ, saŋ nɛ ɔɔ yɔ-ɔ, nɛ baa suŋ mbɔɔ bɔ gya mɔ sɛ, na bɔ tɔwɛ gywii bamɔ nɛ ba ba mɔ a bɔ bɔ gyi kuwure-o feyɛ, ‘Anɛ maa kpa a ɔnyarɛ mɔ waa anɛ owure.’

<sup>15</sup> ɔnyarɛ-ɔ mɔ, baa ba mɔ bɔ gyi kuwure-o, nɛ oo kiŋŋi ba pɛ. Puri amɔ-rɔ, nɛ ɔɔ sa kanɔ feyɛ mɔ ayaafɔrɛ-ɔ ba mɔ akatɔ-rɔ na o ŋu atanne nɛ baa nya-ɔ kanɔ.

16 Ne ɔgyenkpɛɛɛ-ɔ a bɔ yere, ne ɔ ye, 'Mɔ nyanpe, mɔ a ba siidii kakpen ne fɔ a sa mɔ-ɔ bɔ nya siidii nkpen kudu bɔ tii si.'

17 Ne mɔ nyanpe-ɔ ye, 'Fɔ a waa atɔ, keyaafɔre timaa e gye fɔ. Mbeyɔmɔ mɔ a kɔɔre fɔ gyi nsen ngyingyii-ro ɲu fɔ kasentɪ. Amɔse-ɔ mɔ e taa mɔ eman-ɔ kudu na n sa fɔ a fɔ deere se.'

18 Ne keyaafɔre nyɔsepɔ-ɔ mɔ a ba bɔ tɔwe feye, 'Mɔ nyanpe, mɔ a ba siidii kakpen ne fɔ a sa mɔ-ɔ bɔ nya siidii nkpen nnuu bɔ tii si.'

19 Ne ɔnyare mɔ a tɔwe gywii mɔ-ɔ mɔ feye, 'Mɔ e taa mɔ eman-ɔ inuu a n sa fɔ a fɔ deere se.'

20-21 Ne ɔsasepɔ-ɔ a bɔ tɔwe gywii mɔ nyanpe feye, 'Mɔ nyanpe, mɔ a sere fɔ, ne ɲ nyi feye fɔ asen bɔ len, ne fɔ e taa ketɔ ne ke mɔn gye fɔ lee-o, ne fɔ e kɔɔre adɔteese ne fɔ mɔn dwii-o fɔ i kii fɔ lee-o si-o, ne kufu a nya mɔ, ne mɔ a taa bɔ kweero kaprakɛɛ-ro. Kee fɔ siidii kakpen-ɔ. Fɔ lee nee, amɔse-ɔ kɔɔre fɔ atɔ.'

22 Ne mɔ nyanpe-ɔ ye, 'Keyaafɔre bɔye na worɔgyapɔ mɔ! Mɔ e ba ketɔ ne fɔ fɔnɔn a tɔwe-ɔ na m bɔ bu fɔ keɔ. Fɔ nyi feye mɔ asen bɔ len, ne mɔ e taa ketɔ ne ke mɔn gye mɔ lee-o, ne mɔ e kɔɔre adɔteese ne mɔn dwii-o mɔ i kii mɔ lee.'

23 Ne emene ya waa se ne fɔ mɔn taa mɔ atanne-ɔ yaa bɔ beya banke-ro, na mɔ a kinɲi ba-ɔ, na ɲ nya atanne bee bɔ dɔnɲɔ se?'

24 Ne ɲkee ɔ tɔwe gywii bamo ne bɔ yere mfen-ɔ feye, 'Mɔn' kɔɔre siidii kakpen ne e bɔ mɔ ase-ɔ sa mɔ ne ɔ nya siidii nkpen kudu-o.'

[ 25 Amaa baa benɲaa nee feye, 'Ane nyanpe, ɔ kyɔ o de siidii nkpen kudu!']

26 Ne ɔɔ tɔwɛ gywii bamɔ feyɛ, ‘Ɔkɔ ne o de ketɔ-ɔ, ba taa bweɛtɔ na bɔ bɔ tii mɔ se, amaa ɔkɔ ne ɔ mon de-o fɛraa, ba kɔɔre kafwee ne o de-o na bɔ bɔ lee mɔ ase.

27 Amaa mɔ adon-ɔ fɛraa ne bɔ mon kpa feyɛ n gyi kuwure-o, mon' baa bamɔ mfee, na mon' bɔ mɔɔ bamɔ mɔ akatɔ-rɔ.’ ”

*Aneɲ ne Yeesuu a dee kyena kuruma si lwee Yerusalem maɲ-nɔ-ɔ*

*(Matiyo 21.1-11; Maak 11.1-11; Yohanee 12.12-19)*

28 Saɲ ne Yeesuu a tɔwɛ amɔ-ɔ lowɛ-ɔ, ne ɔɔ kya se ɔ yɔ. Ne ɔɔ gye aseɛɛ ŋkpɛɛ ɔ yɔ Yerusalem maɲ-nɔ.

29-30 Bamɔ a kyon kamaɲgyii kɔ ne ba tee ε Betaniya-o, ne ba kpa a bɔ fo kamaɲgyii kɔ ne ba tee ε Betefage-ɔ ne ka bɔ Mfɔ-Ayii kebee-ɔ kaase-ɔ, ne oo sun mɔ agyasepɔ-ɔ anyɔ bɔ gye ŋkpɛɛ tɔwɛ gywii bamɔ feyɛ, “Mon' nare kamaɲgyii ne ka bɔ akatɔ se-ɔ-rɔ. Mone a den mone i lweero-o, mone i ŋu bamɔ a ŋure kuruma kɔ ne ɔ mon tee dan lowɛ, ne ɔkɔ mon tee dee-ɔ yere, na mon' saɲɲe baa mfee.

31 Ɔkɔ ya bise mone ketɔ se ne mone e saɲɲe kuruma-o, na mon' tɔwɛ gywii mɔ feyɛ, ‘Ane nyanpe e gye ne ɔ kpa.’ ”

32 Bamɔ a yɔ-ɔ, aneɲ ne Yeesuu a den kaapo bamɔ-ɔ, ne baa ya ŋu.

33 Saɲ ne bɔ maa se ba saɲɲe kuruma-o, ne mɔ wuye-ana a bise feyɛ, “Ntɛtɔ se ne mone e saɲɲe kuruma-o?”

34 Ne baa benɲaa feyɛ, “Ane nyanpe e gye ne ɔ kpa.”

35 Ne baa taa m̀ò yaa Yeesuu. Ne baa bun̄ḡi bam̀ò awaagya b̀ò bun̄ kuruma-o si, ne baa kra Yeesuu-ro, ne ɔɔ dee kyena se.

36 Yeesuu a dee kuruma-o ɔ yɔ-ɔ, na asese e brawe bam̀ò awaagya-r̀ɔ ba beya kabore-ɔ se na ɔ nare se kyon̄.

37 San̄ ne Yeesuu a f̀ò mfen̄ ne kpa-ɔ b̀ò Mf̄-Ayii kebee-ɔ kaase, ne ɔ kporowe-r̀ɔ ɔ yɔ Yerusalem man̄-n̄-ɔ, ne asese deman̄te ne b̀ò gya m̀ò se-ɔ a lee ba sa Wuribware an̄se, na ba kyor̄ m̀ò kenken̄ b̀ò lee akpen̄yeet̄ɔ ne ɔɔ sa ne baa ŋu-o p̄ee se.

38 Ba f̄ee-r̀ɔ kenken̄ ba t̄owe nee feye,

“ ‘Wuribware yure owure ne ɔ ba m̀ò ken̄yare-r̀ɔ-ɔ.’\*  
Ket̄ɔ kema a yuri Wuribware se.

M̀ò ne ɔ b̀ò sos̄-ɔ nya kedabe na wuraa ooo!”

39 Ne Farisii awuye ne b̀ò tii asese deman̄te ne b̀ò gya Yeesuu si-o bok̄o a t̄owe gywii Yeesuu feye, “Ōkaap̄op̄o, ket̄ɔ ne f̀ò agyasepo-ɔ e t̄owe-ɔ mon̄ b̀ò dan̄. T̄owe gywii bam̀ò feye b̀ò laato.”

40 Ne Yeesuu ye, “M̀ò e t̄owe m̀ò i gywii mon̄ feye bam̀ò ya laato, afor̄e na agyarek̄ɔ f̄on̄f̄on̄ e f̄ee-r̀ɔ an̄en̄ dee.”

*An̄en̄ ne Yeesuu a su sa Yerusalem awuye-o*

41 San̄ ne Yeesuu a t̄o-r̀ɔ Yerusalem, ne oo ŋu an̄en̄ ne man̄-ɔ du-o, ne oo su sa man̄-ɔ asese.

42 Na ɔ t̄owe feye, “Yerusalem awuye, mon̄ dee mon̄ nyi kpa ne Wuribware e kpa feye mon̄ bor̄ se na mon̄ nya kayeeyuri kasent̄in̄ nee ooo,

\* **19:38** Kilin̄ 118.26.

weetee asen̄ maa t̄o m̄onē. Amaa m̄onē m̄on̄ nyi kpa am̄o mbeȳom̄o.

<sup>43</sup> Sañ k̄o e ba ne m̄onē adon̄ e ba, na b̄o b̄o tii m̄onē ek̄pa, na b̄o kyaa muruwaa m̄onē b̄o sii nsen̄a.

<sup>44</sup> Na b̄o b̄o kpuri m̄onē p̄eee m̄o. B̄o maa ȳowē m̄onē agyi gbaa. Na b̄o bwee m̄onē akyañ p̄eee. Kefore serisē k̄on̄k̄o gbaa maa sañ na ke yerē kem̄o mbeȳom̄o a yer̄ek̄pa-ɔ, b̄o leē feȳe m̄onē m̄on̄ pini feȳe nd̄o Wuribwarē a ba, na ɔ b̄o mor̄owē m̄onē.”

*Ket̄o nē Yeesuu a waa na ɔ b̄o Wuribwarē sun̄kpa-ɔ (Matiyo 21.12-17; Maak 11.15-19)*

<sup>45</sup> Kayē ñke-o, nē Yeesuu a bēe ȳo Yer̄osalem man̄-n̄o ya lwee Wuribwarē sun̄kpa-ɔ kabuno. Nē oo ñu ayawoḡyipō te mf̄en̄ ba fe at̄o. M̄o a ñu bam̄o an̄en̄-ɔ, nē ɔ leē ɔ gya bam̄o ɔ leē mf̄en̄.

<sup>46</sup> Nē ɔ t̄owē gywii bam̄o feȳe, “Baa kyor̄ee abwares̄en̄ wor̄e-ɔ-r̄o feȳe Wuribwarē yē,

‘M̄o l̄on̄-ɔ i kii kek̄yañ nē kayē m̄o-r̄o as̄esē p̄eee e ba a b̄o b̄o nya korē kebwarēkorē-ɔ.’\*

Amaa m̄onē a taa mf̄en̄ b̄o kii ‘ayu l̄on̄ nēe’\* b̄eee?”

<sup>47</sup> To, kake kem̄aa na Yeesuu naa Wuribwarē sun̄kpa a kabuno-ɔ ɔ kaapō abwares̄en̄. Nē Wuribwarē al̄on̄ɔpō abresē-ɔ na Wuribwarē mbraa akaap̄opō-ɔ na man̄ agyen̄k̄p̄eēpō-ɔ e kpa a b̄o m̄o m̄o.

<sup>48</sup> Amaa b̄o m̄on̄ nya kpa, b̄o leē feȳe as̄esē-ɔ p̄eee m̄o b̄o mf̄en̄ ba nu asen̄ nē ɔ t̄owē-ɔ nēe, na b̄o maa

\* **19:46** Isaya 56.7.      \* **19:46** Yer̄em̄eya 7.11.

kpa feyε asen-ɔ kɔkɔŋkɔ gbaa e kyɔŋ bamɔ se na bɔ moŋ nu.

## 20

*Yudaa awuye agyenkpεεpɔ a senbise kɔ ne Yeesuu a kine kilee kan-ɔ  
(Matiyo 21.23-27; Maak 11.27-33)*

<sup>1</sup> Kake ŋkɔ san ne Yeesuu bɔ Wuribware sunkpa a kabuno-o ɔ tɔwe asen timaa-o o gywii asεε-ɔ, ne Wuribware alɔŋŋɔpɔ abresε-ɔ na Wuribware mbraa akaapɔpɔ-ɔ na ŋkee maŋ agyenkpεεpɔ-ɔ a ba Yeesuu ase. <sup>2</sup> Ne baa bɔ bise mɔ feyε, “Nse ya sa fɔ kpa feyε fɔ gya asεε bɔ lee Wuribware sunkpa a kabuno-o mfeŋ? Ne nse ya sa fɔ kpa feyε fɔ kaapo atɔ mfee?”

<sup>3-4</sup> Amɔ fεraa ne Yeesuu mɔ ye, “To, mɔ i bise mone asen kɔŋkɔ kpen, ne mone ya taare beŋŋaa mɔ nεnεε fεraa, mɔ-ɔ mɔ i lee mone kanɔ. Mon' kaapo mɔ mɔ ne ɔɔ sa Yohanee Osuubɔpɔ-ɔ kpa feyε ɔ bɔ asεε asuu-o. Wuribware ya sa mɔ kpa bεε dimaadi?”

<sup>5</sup> Ne bamɔ wɔre wɔre a lee ba gyiiri ikii. Bɔ ye, “Emene ne ane tɔwe-ɔ nee? Bɔ lee feyε ane ya tɔwe ε Wuribware ya sa Yohanee kpa a ɔ bɔ asuu, o bise ane feyε, ‘Nteto se nee ne mone moŋ kɔɔre Yohanee gyi?’

<sup>6</sup> Ne ane mɔ ane ya tɔwe feyε dimaadi ya sa mɔ kpa, asεε mɔ e tweε ane abu, a lee feyε baa kɔɔre gyi feyε Yohanee Osuubɔpɔ-ɔ gye Wuribware a akyaamεε-ɔ ɔkɔ nee.”

<sup>7</sup> Aneŋ se-ɔ ne baa beŋŋaa Yeesuu feyε, “Ane moŋ nyi ɔkɔ ne ɔɔ sa Yohanee kpa feyε ɔ bɔ asuu-o.”



8 Ne Yeesuu mɔ yɛ, “Aneŋ fɛraa ŋ gbaa ma tɔwɛ ɔkɔ ne ɔɔ sa mɔ kpa feyɛ ŋ waa ketɔ ne mɔ e waa-ɔ a n gywii mone.”

*Apafowɔ bɔyɛ kɔ kitee  
(Matiyo 21.33-46; Maak 12.1-12)*

9 Ne Yeesuu a tɔwɛ kitee mɔ gywii asesɛ-ɔ. ɔ yɛ, “N gyɛ ɔnyare kɔ ya dɛɛ kyena aaa? Ne ɔɔ dɔɔ mɔ bobɛ ayii kɔ, ne a swɛɛ agyi kɔ ne bɔ de ba waa nta-ɔ. Ne ɔɔ taa sa apafowɔ kɔ feyɛ bɔ deere se sa mɔ, ne ɔɔ lee pe yɔ tɔŋ kɔ ya kyee-ro.

10 Saŋ ne bobɛ agyi amɔ a bere, ne amɔ kiteebɛɛ a fo-ɔ, ne kodɔɔ-ɔ wuye-o a sun mɔ keyaafɔre kɔ bɔ kyɔŋwɛ apafowɔ amɔ ase, na ɔ yɔ na bɔ ke ketɔ ne baa nya lee kodɔɔ-ɔ-rɔ, na bɔ taa mɔ lee-o sa keyaafɔre-ɔ, na ɔ taa baa mɔ. Keyaafɔre amɔ a yɔ-ɔ, ne apafowɔ amɔ a kra mɔ da, ne baa yɔwɛ mɔ bɔ kyɔŋwɛ mɔ nyanpe ase asareɛ kraŋkraŋ.

11 Aneŋ se-ɔ ne kodɔɔ-ɔ wuye-o a beɛ sun mɔ ayaafɔre-ɔ ɔkɔ bamɔ ase. Ne baa beɛ da mɔ gbaa mɔ, ne baa saare mɔ waa mɔ ipeere, ne oo kiŋŋi yɔ mɔ nyanpe ase asareɛ kraŋkraŋ dɛɛ.

12 Ne kodɔɔ-ɔ wuye-o a beɛ sun keyaafɔre sasepɔ, ne apafowɔ amɔ a beɛ da mɔ mayɛ mayɛ se, ne baa nen mɔ lee kodɔɔ-ɔ-rɔ.

13 Kodɔɔ-ɔ wuye-o a kiŋŋi ba-ɔ, ne ɔ yɛ, ‘Ne ŋkee emene ne mɔ e waa? To, mɔ i sun mɔ fɔŋfɔŋ mɔ gyi koŋkɔ ne mɔ e kpa mɔ asen-ɔ neɛ. Ŋ nyi feyɛ a waa kanɔ ŋkɛmaa mɔ fɛraa ba bu mɔ.’

14 Saŋ ne apafowɔ amɔ a ŋu kayaagyi-o e ba-ɔ, ne ŋkee ba tɔwɛ ba gywii abɛɛ feyɛ, ‘Kee kodɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ se ya wu o gyi mɔ kapɔtɛɛ-ɔ

e ba-ɔ. Mɔn' sa a ane mɔɔ mɔ, na mɔ se a kɔdɔɔ mɔ kii ane lee.'

<sup>15</sup> Ne baa gyiiri mɔ lee kɔdɔɔ-ɔ-rɔ, ne baa mɔɔ mɔ.

Ne Yeesuu a tɔwe bɔ gye kee feye, "To, mone e kɔre mone i gyi feye emene ne bobe kɔdɔɔ-ɔ wuye-o e waa apafɔwɔ amɔ-ɔ nee?"

<sup>16</sup> Mɔ e fa feye mɔ fɔfɔɔ e yɔ nee na ɔ ya mɔɔ asese-ɔ pɛɛɛ, na ɔ bee taa kɔdɔɔ-ɔ sa asese banban, na bɔ deere se sa mɔ.

Amɔ asese ne bɔ bɔ mfɛɔ-ɔ a nu aneɔ ne Yeesuu a tɔwe-ɔ, ne bɔ ye, "Daabii. A mɔɔ bɔ dan."

<sup>17</sup> Amɔ fɛraa ne Yeesuu a deere bamɔ, ne oo bise feye, "Ne baa kyɔre abwaresɛn wɔre-ɔ-rɔ feye,

'Kefɔre serise kɔ ne apwɛɛpɔ de bɔ pwɛɛ

ne baa kine kemɔ bɔ tweɛ-ɔ,

ya kɔɔ bɔ kii kemɔ ne kaa leɔ leɔ-ɔ pɛɛɛ bɔ yɛra-ɔ.\*

Mone i nyi feye amɔ-ɔ kaase e gye emene?

<sup>18</sup> Amaa mɔ i yii mone se feye akɛmaa ne mɔ ya lee da kefɔre amɔ se, ke e tenɔɔ sese-ɔ-rɔ kyikpuri kyikpuri. Ne kemɔ ya lee da ɔkɔ se, na kɔ kwɛɛ mɔ waa feye ese-ɔ."

*Leɔpoo keka senbise*

*(Matiyo 22.15-22; Maak 12.13-17)*

<sup>19</sup> Ne Wuribware mbraa akaapɔpɔ-ɔ na Wuribware alɔɔɔpɔ abrese-ɔ e kpa a bɔ kra Yeesuu mfɛɔ ne ɔ tɔwe kitee-o, a lee feye baa nyi feye ɔ ba kitee-o bɔ kaapɔ feye bɔ du feye apafɔwɔ bɔye

\* **20:17** Kilin 118.22.

amō-ᵛ. Amaa bamō a sere asesε ne bō bō mfen-ᵛ se-ᵛ, bō mon taare.

<sup>20</sup> Aneᵛ se-ᵛ ne ba buwi ba kpa Yeesuu ekpa. Ne baa sun asesε kō, na bō waa feyε bō gye asesε timaa-o, na bō yᵛ Yeesuu ase, na bō ya bise mō asen lᵛre mō kanᵛ-rᵛ, na ᵛ tᵛwe kebᵛye kō, na bō nya kra mō yaa bō sa gominaa-o.

<sup>21</sup> Ne akyᵛᵛᵛᵛ amō a yᵛ Yeesuu ase. Ne baa bō tᵛwe kᵛne kᵛne gywii mō feyε, “ᵛkaapᵛᵛᵛ, ane nyi feyε asen ne fō e tᵛwe na fō e kaapᵛ-ᵛ gye kasentᵛ. Fō mon nyi feyε sese mᵛ gye sese dabε bεεε ᵛ gye sese kagyinyii, fō fεraa fō e kaapᵛ atᵛ kasentᵛ ne Wuribware e kpa feyε sese dimaadi kemaa waa-ᵛ nee.

<sup>22</sup> Amose-ᵛ ane i bise fō feyε, Roma awuye a kᵛ kenaa gyi ane se kᵛre ane maᵛ-ᵛ se-ᵛ, ane ya ka lenpoo sa bamō owure dabε ne ba tee mō ε Kayesaa-ᵛ, ne a kye ane Wuribware mbraa-ᵛ, bεεε a maa kye? Tᵛwe na ane nu.”

<sup>23</sup> Amaa Yeesuu a kyᵛ pini feyε ba kyᵛ mō-rᵛ ba kee nee-ᵛ se-ᵛ,

<sup>24</sup> ne ᵛ ye, “Mon' taa atanne fufuri kigyi ne kaa fō siidii kudu-o, ne mone de mone e ka lenpoo-o baa a ᵛ kee.” Bamō a taa baa-ᵛ, ne oo bise bamō feyε, “Nsε fotoo na kenyare e dᵛ atanne-ᵛ se-ᵛ nee?” Ne bō ye, “Owure Kayesaa lee nee.”

<sup>25</sup> Ne Yeesuu ye, “To, amō fεraa mon' ka ketᵛ ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemō ne ke gye Wuribware lee-o sa Wuribware.”

<sup>26</sup> Aneᵛ ne Yeesuu a lee bamō asen-ᵛ kanᵛ borᵛ-ᵛ a sa ne eyee a kpen bamō. Bō mon taare waa mō kotᵛkō na ᵛ nya tᵛwe kebᵛye kō lamanᵛ-ᵛ-rᵛ, na bō nya yere kemō se bō porᵛ mō. Ne baa laato.

*Kikiyiṅṅi lee lowi-ro senbise*  
*(Matiyo 22.23-33; Maak 12.18-27)*

27 Amo kamεε-rɔ ne Sadukii awuye ko a ba Yeesuu ase aneṅ deε na bo bo bise mo aseṅ. Sadukii awuye mo mo gye Yudaa awuye ko ne ba koore ba gyi feye sese ya wu, mo kayowore na mo kra peεε a wu, ne aneṅ se-ɔ, ɔ maa taare a o kyiṅṅi lee lowi-ro peεε-ɔ nee. To, ne baa bise Yeesuu feye,

28 “Okaaporo, ane odedaapo Mosis ya kyoreε mbraa mo sa ane feye, oko ya wu yowe mo ka na bo moṅ kowe agyi, sese-ɔ mo tire taa kpenlekyee-ɔ waaree, na bo nya kowe kayaagyi, na bo taa kamo feye mo daa ne oo wu-o mo gyi nee.

29 To, anyare ko agyi nyanse asunoo e deε bo bo-rɔ. Ne bamo-rɔ obrese-ɔ a waaree, ne ɔ bo wu yowe okyee-ɔ, na mo aa mo moṅ kowe.

30 Ne anyasepo-ɔ a bo taa mo bee waaree, na mo aa mo bee bo moṅ kowe, ne anyare-ɔ a bo wu.

31 Osasepo-ɔ gbaa aneṅ deε. Bamo asunoo-o peεε a waaree bamo daa a kpenlekyee amo gyanṅe se, ne baa wu yowe mo, na mo aa bamo oko moṅ kowe gyi koṅko gbaa.

32 A bo-rɔ, ne okyee-ɔ mo a bo wu gya bamo se.

33 Ne mbeyomɔ bo ye akemaa i kyiṅṅi a ɔ lee lowi-ro-o. Kake nsi amo, bamo-rɔ nse e gye ne o kii okyee-ɔ mo kuri? Bo lee feye bamo asunoo-o peεε mo a waaree mo bo gyanṅe se.”

34 Ne Yeesuu a beṅṅaa bamo feye, “Ndɔ a kaye-ɔ anyare na akyee e gye ne ba waaree.

35 Saṅ ko e ba ne bamo ne baa wu-o i kyiṅṅi a bo lee lowi-ro. Na bamo ne Wuribware ase bo gye asese timaa-o bo kyena mo ase, na bo ma leε

wu. Bọ lee aneñ ne bọ maa lee wu-o si-o, bọ maa waaree.

<sup>36</sup> Bọ lee mfaanee se-ɔ, bamo kakyena-rɔ e waa nee feye Wuribware a mbɔɔ-ɔ lee-o. Na aneñ ne baa kyiññi lee lowi-ro-o si-o, a kaapo feye bọ gye Wuribware mọ gyi-ana.

<sup>37</sup> Mone feraa mone ye alowipo-ɔ maa lee kyiññi a bọ lee lowi-ro. Amaa mọ e tawe mọ i gywii mone feye ane ɔdedaapo Mosis gbaa a kaapo feye alowipo-ɔ sañ ba kyiññi a bọ lee lowi-ro ba. Mfeñ ne ɔ kyoree aneñ ne ɔ kyon deere kiyii ne ke e kywee-ɔ asen-ɔ, ɔ ye Wuribware a tawe gywii mọ feye, ‘Mọ e gye Wuribware ne fo nana-ana Abraham na Isak na Yakubu i sun-o.’\*

<sup>38</sup> Amọ a gye feye ane adedaapo amọ ne baa wu-o a sañ ba sun Wuribware-ɔ se-ɔ, a kaapo nee feye bamọ a wu gbaa ooo, bamọ ekra sañ i te. Wuribware ase feraa, bamọ ne baa wu-o na bamọ ne bọ kee-ɔ peee te.”

<sup>39</sup> Yeesuu a tawe aneñ lowe-ɔ, ne Wuribware mbraa akaapopo-ɔ boko ye, “Ɔkaapopo, fo a lee kanɔ neenee.”

<sup>40</sup> Lee sañ amọ bọ yɔ, bamọ ɔko moñ lee taare bise mọ asen daa.

*Ɔko ne Wuribware i sun a ɔ bọ kyonwe-ɔ asen  
(Matiyo 22.41-46; Maak 12.35-37)*

<sup>41</sup> Ne Yeesuu a bise bamọ senbise ko bọ beñña mọ ne baa bise mọ-ɔ. Ɔ ye, “Emene se ne bọ ye mọ ne Wuribware i sun a ɔ bọ kyonwe ne ba tee mọ e Kristoo-o e lee Owure Deefid a kenana-ɔ-rɔ-ɔ nee?”

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\* **20:37** Kelee Igyipiti 3.6.

42-43 A lee feye Deefid fɔɲfɔɲ a tɔwe mɔ ilin a wɔre-ɔ-rɔ nee feye,

‘Wuribware a tɔwe gywii mɔ nyanpe nee ε,  
 Kyena mɔ kigyise si mfee,  
 na n sa a fɔ adɔɲ pεεε mɔ ba fɔ kaase.’\*

44 To, Deefid a kyɔrεε asen amɔ ne Wuribware a tɔwe gywii ɔko ne o te mɔ ase-ɔ, Kristoo ne ɔ tɔwe gywii. Amɔ a gye anen se-ɔ, ne Deefid fɔɲfɔɲ a kyɔrεε tee Kristoo feye mɔ nyanpe, bamɔ ya kowe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-ɔ-rɔ, na Deefid a kyɔ tee Kristoo feye mɔ nyanpe?”

*Yeesuu ye akɛmaa sa Wuribware mbraa akaapɔpɔ-ɔ se*

*(Matiyo 23.1-36; Maak 12.38-40)*

45 Na asese-ɔ pεεε san ba nu ketɔ ne Yeesuu e tɔwe-ɔ, ne ɔ tɔwe gywii mɔ agyasɔpɔ-ɔ feye,

46 “Mon' sa Wuribware mbraa akaapɔpɔ-ɔ se. Bamɔ e gye ne bɔ naa bɔ bun ekaare soswee laman-nɔ, ne ba kpa feye asese dee nya gyɔɲɲɔ ka bamɔ nnɔ, ne bɔ te nya dabɛ se kebwarekore akyan-nɔ na ateese gyikpa.

47 Bamɔ e gye ne ba puni akpenlekyee ba kɔre bamɔ elɔɲ, na ba kore kebwarekore anen-aaa na asese nya ɲu san amɔ feye bɔ tee bɔ gya Wuribware se neεneε. Mfaanεε a asese se-ɔ ne Wuribware i gyiiri kesɛbɔ bweɛtɔ.”

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\* 20:42-43 Kilin 110.1.

## 21

*Kpenlekyee kọ a afọreye bọse-ọ*  
(Maak 12.41-44)

<sup>1</sup> Ne Yeesuu a deere ọu feye atọ awuye de atanne dabẹ ba waa Wuribware sunkpa a atanne a kedakaa-ọ-rọ.

<sup>2</sup> Ne ọọ bẹe ọu kpenlekyee otiripọ kọ mọ a taa epasowa adunyọ kpenj waa-rọ.

<sup>3</sup> Mfenj ne Yeesuu a tọwe gywii mọ agyasepọ-ọ feye, “Mọ e tọwe mọ i gywii monẹ pẹe feye kpenlekyee otiripọ mọ a afọreye-ọ kyọ ọkẹmaa lee-o.

<sup>4</sup> Bọ lee feye atọ awuye-o a lee bamọ atanne ne bọ de-o si kafwee nee baa bọ bọ afọreye-ọ, amaa kpenlekyee otiripọ mọ fẹraa, ketọ ne o de-o pẹe ne ọọ taa baa bọ bọ afọreye-ọ. Mọ kapọte pẹe ne o de-o ne ọọ taa baa-ọ.”

*Anẹj ne Yeesuu a tọwe Wuribware sunkpa kibwee asẹj-ọ*

(Matiyo 24.1-2; Maak 13.1-2)

<sup>5</sup> Yeesuu mọ aa mọ agyasepọ-ọ a maa se bọ bọ Wuribware sunkpa a kabuno-o, ne mọ agyasepọ-ọ bokọ a tọwe anẹj ne sunkpa-ọ bọ dan-ọ asẹj, a lee feye asese kọ a taa afọre damenanse bọ sa Wuribware, na apweepọ-ọ bọ pwee mọ sunkpa-ọ na ọ nya waa danj.

<sup>6</sup> Ne Yeesuu a benjaa bamọ feye, “Amọ-ọ pẹe mọ ne monẹ a ọu-o, sanj kọ e ba a ọ bọ ba, na afọre amọ ne baa bọ pwee akyañ amọ-ọ konkọ gbaa maa sii mfenj ne ke yere mbeyọmọ-ọ. Ba gyera amọ pẹe a bọ bọ da.”

*Asẹj ne a ba pwee na kaye dee gye kee-ọ*  
(Matiyo 24.3-14; Maak 13.3-13, 21-23)

<sup>7</sup> Ketɔ a waa kafwee-ɔ, ne mɔ agyasepo-ɔ a bise mɔ feye, “Okaapopo, san mɔ ne asen mɔ peee ne fo a tɔwe bo lee Wuribware sunkpa amɔ se-ɔ e ba? Ne ntetɔ atɔ e gye ne a waa pwee na ane dee nu feye san amɔ a fo?”

<sup>8</sup> Ne Yeesuu ye, “Mon' sa se na oko ma penna mone, bo lee feye asese bweetɔ e ba na bo bo penna mone feye, ‘Mo e gye Kristoo ne Wuribware a sun bo kyonwe-ɔ,’ na bo de mo kenyare ba tɔwe asen na bo penna asese, na bo bee penna feye, ‘Kaye e kpa a ka gye kee.’ Amaa mone ma gya bamo se.

<sup>9</sup> San amɔ mone ya nu eko na anaa se, mone ma sa a kufu nya mone, a lee feye a waa kanɔ nkemaa a ba anen pwee, amaa n gye amɔ e gye ne a kaapo feye kaye e kpa a ka gye kee.

<sup>10</sup> Mo e tɔwe mo i gywii mone feye eman e ko abee na sweere ko se asese ko sweere ko se mɔ asese.

<sup>11</sup> Sweere e lee a ɔ lenkpan, na akon ba, na algyi eworese eworese ba esweere bweetɔ se, na mon' nu afusen na afuto a lee awore-ro a ba.

<sup>12</sup> Amaa pwee na atɔ mɔ peee dee waa-ɔ, ba kperi anen ne mone gye mo agyasepo-ɔ se, na bo daye mone, na bo waa mone aworefɔɔ. Na bo kra mone yaa ane Yudaa awuye kebwarekore akyan abrese ase, na bo tii mone. Na bo porɔ mone awure na agominaa akatɔ-ro.

<sup>13</sup> Amaa amɔ e gye ne a sa mone kpa na mon' nya tɔwe asen timaa-o gywii bamo.

<sup>14</sup> Mone ma sa a ketɔ tɔraa mone. Mone ma sa a asen ne mone e ya tɔwe mfen-ɔ mfeere tɔraa mone.

<sup>15</sup> Bo lee feye mo e kaapo mone asen ne mone e ya tɔwe mfen-ɔ, na n sa mone kanyiasen na n



kaapo mone aneṅ ne mone e ya tawe aseṅ ne mone doṅ kemaa maa taare a o gyiiri mone ikii-o.

<sup>16</sup> Mo e tawe mo i gywii mone feye mone akowepo na adaa na atire na akowebεε na anyare e taa mone a bo sa a bo mɔɔ mone bokɔ.

<sup>17</sup> Asese i kperi mo se, na bo kisi mone.

<sup>18-19</sup> Amaa mone ya yere kenken feraa, mone e nya nkpa na kukyure ne a moṅ de keε-ɔ, na mone kunu si kipwiigyi konko gbaa ma fo.”

*Aneṅ ne Yeesuu ye Yerusalem maṅ i kpuri-o  
(Matiyo 24.15-22; Maak 13.14-20)*

<sup>20</sup> Ne Yeesuu ye, “San ne mone ya nu asoogyaa awuye a muruwaa Yerusalem maṅ, amo feraa mon' pini feye a san kafwee na maṅ-ɔ kpuri.

<sup>21</sup> San amo bamo ne bo bo Yudeya sweere se-ɔ, a tiri feye bo sere yo abee-rɔ, na bamo ne bo bo maṅ-ɔ-rɔ sere lee, na bamo ne bo moṅ bo maṅ-ɔ-rɔ mɔ ma lee kinji yo mfeṅ.

<sup>22</sup> A lee feye san amo e gye kesebɔgyiiri nke ne baa kyoreε mmo aseṅ waa abwaresen wore-ɔ-rɔ-ɔ.

<sup>23</sup> San amo adanpokyee na atrapo i nu aseṅ neε feε. Sweere amo se asese aseṅ e waa ewεε bweeto, na Wuribware bee gyiiri asese-ɔ kesebo.

<sup>24</sup> Na bo mɔɔ asese-ɔ bokɔ apan-nɔ, na bo kra bamo bokɔ mɔ yaa tii nde se awuye eman kemaa se, na bamo ne bo maa kɔɔre Wuribware ba gyi-o kpuri Yerusalem maṅ amo peεε bo fo bamo san ne ba gyi-o keε.”

*Yeesuu, dimaadi mo gyi-o, a keba nyasepo-ɔ  
(Matiyo 24.29-35; Maak 13.24-31)*

<sup>25</sup> Ne Yeesuu a kya se feye, “San amo-ɔ aneṅ ne kyowe na akyee-e-kpa-agyi i kyurowi-o i puruwe

mone. Na sweere se ma eman kema se asese asen waa ewee, na apoo kusu na mo alan kpare dabe dabe-o sa a kufu nya okema.

<sup>26</sup> Nkee feraa asese ya nu feye awore-ro keto kema a kyurowi kemo kyenakpa na narekpa-o, ba yere a bo gywii kaye a ka gye kee, na amo kufu sa a bo kirin.

<sup>27</sup> To, na mo, dimaadi mo gyi-o, lee soso n te awore-ro mo e ba keyaalēn-no na kelanhero dabe-ro.

<sup>28</sup> Amo-o peee ya lee a waa-o, na mon' koso yere na mon' yase mone anu deere soso, a lee feye san amo mone amoro wero-o a to-ro.”

<sup>29</sup> Ne Yeesuu ye, “Mon' sa a figi kiyii-o kaapo mone kanyiasen.

<sup>30</sup> Mone nyi feye kemo ya ba ke e kpa a ke powe, amo keyaare e kpa a ke fo.

<sup>31</sup> To, anen dee ne mone ya nu feye ato ma e waa, na mon' pini feye Wuribware a kuwure-o san e kpa a ke fo.

<sup>32</sup> Mo i gyi mone kasentini feye ndoo a kaye ma-ro a asese-o bokoi i nu san ne ato ma e ba-o.

<sup>33</sup> Soso na sweere peee asen e kyon, amaa mo asen feraa maa kyon daa.”

### *Okomon nyi kake ne Yeesuu i kinji a o ba-o*

<sup>34-35</sup> Ne Yeesuu a towe bo gye kee feye, “Mon' sa mone eyee se, na mone ma sa a ateese na katanuu na kaye ma-ro asen kore mone mfeere, na mon' nya nu keto ne ke e ba-o. N gye anen, kake ne mo i kinji a m ba sweere ma se-o i puruwe mone, na ka kra mone katēe-ro feye anen ne katēe e kra kab-o-o.

Kake amō i puruwe asesε pεεε ne sanj amō bō sanj bō te sweere se-ō.

<sup>36</sup> Amose-ō mōn' waa siraa, na mōn' dee kore kebwarekore sanj kemaa feyε mōn' lwee asenj mō-rō lee, na sεye ma waa mōne, na mōn' bee nya taare yere mō, dimaadi mō gyi-o, akatō-rō kake amō na kufu mōn de mōne.”

<sup>37</sup> Njke amō sanj kemaa Yeesuu naa Wuribware sunjpa a kabuno-o ɔ kaapo abwaresen, na amō ya fō kedēepwεta-ɔ na ɔ ya di Mfō-Ayii kebee-ɔ se.

<sup>38</sup> Na gyegyaye tututu kemaa asesε-ɔ e gyanηaa mō Wuribware sunjpa a kabuno-o ba nu asen ne ɔ kaapo-ɔ.

## 22

*Anej ne baa da Yeesuu kuηu si kikipuni-o*

*(Matiyo 26.1-5; Maak 14.1-2; Yohanee 11.45-53)*

<sup>1</sup> Ne sanj e kpa a ɔ fō feyε bō gyi Bodobodoo-ne-yiisi-mōn-te-ro-o na Wuribware-a-kya-ane-yōwe a ateese-o agyibee.

<sup>2</sup> Sanj amō-ɔ amō Wuribware alōηōpō abresε-ɔ na Wuribware mbraa akaapōpō-ɔ i buwi ba kpa ekpa ne ba yere se na bō bō kra Yeesuu mō-ɔ. Ba kpa anej ne ba waa na bō mō mō, na ɔkō mōn ηu-o nee. A lee feyε bō sere asesε bweētō ne bō naa Yeesuu ase ba nu mō asen-ɔ.

*Anej ne Yudas a sure si feyε o gyi Yeesuu kidiburo-o*

*(Matiyo 26.14-16; Maak 14.10-11)*

<sup>3</sup> Amō Yeesuu agyasepō kudu anyō-ɔ ɔkō bō-rō ne ba tee mō ε Yudas Kariyotinyi. Sanj amō-ɔ ne ɔbansam a lwee Yudas mfεere-rō.

4 Anen̄ se-ɔ, ne ɔ yɔ ya tɔwe gywii Wuribware alɔnɔpɔ abresɛ-ɔ na Wuribware sun̄kpa a adeeresepɔ abresɛ-ɔ anen̄ ne ɔ taare a o gyi Yeesuu kidiburo gywii bamɔ-ɔ.

5 Amɔ a waa bamɔ kɔnɛ-ɔ se-ɔ, ne bɔ ye ba ba atanne a bɔ ka mɔ kɔkɔ.

6 Ne Yudas a sure si, ne ɔ lee ɔ kpa ekpa ne ɔ yerɛ se na ɔ bɔ nya Yeesuu sa bamɔ, na ɔkɔ mon̄ pini-ro-o.

*Siraa ne Yeesuu mɔ aa mɔ agyasepɔ-ɔ a waa na bɔ gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o (Matiyo 26.17-19; Maak 14.12-16)*

7-8 Kake nsi ne ba gyi Bodobodoo-ne-yiisi-mon̄-te-ro-o, na bɔ mɔɔ nsannegyii a bɔ bɔ gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o, ne Yeesuu a sun̄ Peetroo na Yohanee bɔ kyon̄we feye, “Mon̄' nare ya lɔnɔ ketɔ kemaa, na anɛ bɔ gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o.”

9 Ne baa bise Yeesuu feye, “Mfene ne fɔ e kpa feye anɛ ya lɔnɔ sa fɔ-ɔ nee?”

10 Ne Yeesuu a beɔn̄aa feye, “Mone ya yɔ mone i lwee man̄-ɔ-rɔ, mone e gyan̄aa ɔnyare kɔ na ɔ sɔ kalɔ na nkyu, na mon̄' gya mɔ se yɔ lɔn ne o lwee mɔ-rɔ-ɔ-rɔ.

11 Na mon̄' tɔwe gywii lɔn wuye-o feye, ‘ɔkaapɔpɔ-ɔ ye, Nkee kekyan ne mɔ aa mɔ agyasepɔ-ɔ i gyi Wuribware-a-kya-anɛ-yɔwe a ateese-o kemɔ-rɔ-ɔ?’

12 Mfen̄-ɔ na ɔ kaapɔ mone aban̄sorɔɔ kekyan dabɛ kɔ ne ke bɔ sosɔ-ɔ-rɔ, na baa kyɔ lɔnɔ kemɔ-rɔ waa ngya na iteeburi bɔ yera-rɔ. Na mon̄' waa ketɔ kemaa siraa bɔ yera anɛ.”

<sup>13</sup> Bamō a yō maṅ-ō-rō-ō, aneṅ ne Yeesuu a tōwe-ō dεε ne baa ṅu, ne baa waa Wuribware-a-kyā-ane-yōwe a ateese-o siraa mfeṅ.

*Anē nyanṅe a ateese-o*

*(Matiyo 26.20-30; Maak 14.17-26; Yohane 13.21-30; 1 Korintoo awuye 11.23-25)*

<sup>14</sup> Ateese-o kigyibēe a fō-ō, ne Yeesuu mō aa mō ayaa-rō ayerepō-ō a kyena kyena na bō gyi ateese.

<sup>15</sup> Ne ɔ tōwe gywii bamō feyε, “A waa mō kōne bweetō feyε mō aa mōne a gyi Wuribware-a-kyā-ane-yōwe a ateese mō pwεε na n dεε gyi awōrefō na ṅ wu.

<sup>16</sup> A lee feyε mō i gyi mōne kasentṅ feyε, ma lee gyi ateese mō daa, amō bō fō saṅ ne Wuribware e ba na ɔ bō gyi mō kuwure, ne ketō kemaa ne ateese mō yere bō sa-ō a waa-ō.”

<sup>17</sup> Ne Yeesuu a taa nta kōtorenkyu bōrō, ne ɔ sa Wuribware aṅse wee se, ne ɔ ye, “Mōne pεεε mōn' kōre nuu.

<sup>18</sup> Mō e tōwe mō i gywii mōne feyε lee mbeyōmō bō yō, ma lee nuu nta mō, amō saṅ ne Wuribware i gyi kuwure-o a fō.”

<sup>19</sup> Ne ɔ taa bodobodoo, ne ɔ sa Wuribware aṅse wee se, ne ɔ tenṅe-rō sa bamō, ne ɔ ye, “Mō kōyōwōregyi ne mō e ba a m bō sa mōne-ō nee. Mōn' gyi bō nyinṅi mō.”

<sup>20</sup> Aneṅ dεε, ne bamō a gyi lowe-ō, ne ɔ taa nta na kōtorenkyu bōrō sa bamō, ne ɔ ye, “Mō mbogya ne n tii Wuribware na asεε mbōntō-rō a etanṅ popwεε a kanō-ō nee. N twiiri a ṅ wee sa mōne.

<sup>21</sup> Amaa mōn' nu feyε ɔkō ne o gyi mō kidiburo-o te mō ase gyikpa mfee.

22 Mō, dimaadi mō gyi-o, i wu feyε aneη ne Wuribware a tōwe bō yera-ɔ, amaa ɔko ne o gyi mō kidiburo-o i ηu aseη nee feε.”

23 Ne baa lee ba bise abεε ba kpa bamo-rɔ ɔko ne ɔ ba a ɔ bō gyi mō kidiburo amo-ɔ.

*Aneη ne Yeesuu agyasepo-ɔ i gyiiri kebrese se ikii-o*

24 Ne ikii a lwee Yeesuu agyasepo-ɔ-rɔ ba kpa mō ne ɔ gye bamo-rɔ ɔbrese-ɔ.

25 Ne Yeesuu a tōwe gywii bamo feyε, “Nde se awuye awure de bamo eleη, ne ba kpa feyε ɔkema tee bamo kenyare dabe feyε ‘aseεε bamo nyare.’

26 Amaa mone lee kwee. Ɔko ne ɔ gye mone-rɔ ɔbrese-ɔ kii mone kayaagi, na mone-rɔ ɔgyeηkpeεpo-ɔ mɔ kii mone kenya.

27 Ɔko ne o te na ɔko waa ateese baa mō-ɔ e gye brese, bεεε ɔko ne ɔ waa ateese-o e gye brese? Ɔkema nyi feyε ɔko ne o te na bō waa ateese baa na o gyi-o e gye brese. Amaa m fεraa m bō mone-rɔ nee mō i suη mō e sa mone.

28 Mō aa mone ya gyi aworefoɔ ne mō a gyi-o pεεε.

29 Aneη se-ɔ, feyε aneη ne n se a sa mō kuwure-o, η gbaa mō e sa mone kōkō aneη dεε.

30 Mō aa mone e kyena mō kuwure-o si, na ane gyi a ane nuu, na mon' gyi ane Isireelii awuye a nsuro kudu ηnyɔ-ɔ kuwure.”

*Aneη ne Yeesuu ye Peetroo e tōwe ε ɔ moη nyi mō-ɔ  
(Matiyo 26.31-35; Maak 14.27-31; Yohane  
13.36-38)*

31 Mfen̄ nē Yeessu a teē feyε, “Sim̄n̄, Sim̄n̄, Ɔb̄nsam a kor̄e m̄o kpa na ɔ kyɔ m̄one-r̄o keē m̄one-r̄o bam̄o nē ɔ taarē a ɔ nya na b̄o kii m̄o lee-o, feyε anēn nē bam̄o ya kyaarē yaabraa, nē baa lee agyi-o, ba taa afenfen̄tee-o b̄o twee-ɔ.

32 Sim̄n̄, m̄o ē t̄owe a n̄ gywii f̄o feyε f̄o ē serē a f̄o ȳowe m̄o. Amaa m̄o a kor̄e kebwarēkor̄e sa f̄o feyε san̄ am̄o, f̄o ma ȳowe m̄o k̄ok̄orēgyi. Na san̄ nē f̄o a kin̄ji f̄o ē ba-ɔ, f̄o waa f̄o bēeko-ana agyasep̄o-ɔ m̄feē w̄orē.”

33 Nē Peetroo a bēn̄jaa m̄o feyε, “M̄o nyan̄pe, m̄o ē gya f̄o sē, nē am̄o ē gyē kitii na b̄o tii m̄o aa f̄o, nē am̄o ē gyē lowi na m̄o aa f̄o a wu.”

34 Mfen̄ nē Yeessu yē, “Peetroo, m̄o ē t̄owe m̄o i gywii f̄o feyε, nd̄ɔ kanyē m̄o f̄o ē sweē iluwi esa feyε f̄o m̄on̄ nyi m̄o pweē na kyan̄arē dēe forē.”

*Atannē mb̄ɔteē na ekorē na apan̄ asen̄*

35 Nē Yeessu a bisē m̄o agyasep̄o-ɔ feyε, “San̄ nē m̄o a dēē sun̄ m̄onē feyε m̄on' ya t̄owe asen̄ timaa-o, nē n̄ yē m̄onē ē ȳo m̄onē ma taa atannē mb̄ɔteē na ekorē na asebeta-ɔ, m̄onē a ȳo-ɔ, m̄onē a nu m̄onē eyeē feyε m̄onē a m̄on̄ yaa atet̄om̄n̄ta am̄o aaa?” Nē b̄o yē, “Daabii.”

36 Nē Yeessu yē, “Amaa mbeȳom̄o f̄eraa ɔkemāa nē o dē atannē kab̄ɔteē-ɔ na kor̄ee-ɔ, a tiri feyε ɔ taa kra. Nē ɔkemāa nē m̄o ē m̄on̄ dē kepan̄, a tiri feyε o fē m̄o kaarē b̄o s̄ɔɔ k̄ok̄o.

37 B̄o leē feyε m̄on' nu leē m̄o asē feyε anēn dēē nē baa kyorēē m̄o asen̄ waa abwarēsen̄ w̄ore-ɔ-r̄o feyε, ‘Baa waa m̄o ket̄o nē ba waa ab̄ȳewaap̄o-ɔ’,\* a tiri feyε a ba kasent̄ij. A leē feyε anēn nē baa

\* 22:37 Isaya 53.12.

kyorεε mō kunu si asen-ɔ, san e kpa a ɔ fō feyε a waa kasentiŋ.”

<sup>38</sup> Ne mō agyasepɔ-ɔ a beŋŋaa mō feyε, “Ane nyanpe, kee, apan anyɔ bō mfee.”

Ne Yeesuu ye, “Daabii, aa baare.”

*Aneŋ ne Yeesuu a ya kore kebwarekore Mfɔ-Ayii kebee-ɔ se-ɔ*

*(Matiyo 26.36-46; Maak 14.32-42)*

<sup>39</sup> Feyε aneŋ ne ɔ kyɔ ɔ waa san kemaa-ɔ, ne ɔɔ yɔ Mfɔ-Ayii kebee-ɔ se, ne mō agyasepɔ-ɔ a gya mō se yɔ mfeŋ.

<sup>40</sup> Bamō a fō mfeŋ-ɔ, ne Yeesuu a tawē gywii bamō feyε, “Mon' kore Wuribware feyε Ɔbɔnsam ma kan kyɔ mone-rɔ kee feyε mone i kiŋŋi kamεε aaa.”

<sup>41</sup> Ne ɔɔ kyon yɔ akatɔ se kafwee ya kpuni anurii kore kebwarekore.

<sup>42</sup> Ɔ ye, “N se, mbeyɔmɔ feraa mō e kore fō nee feyε, fō e kpa, fō sa a mō awɔrefɔɔ ne mō i gyi mɔ-ɔ gye kee, na m ma wu. Amaa kanɔ ŋkεmaa ne fō e kpa-ɔ bware sa mō.” [

<sup>43</sup> Ne Wuribware kabɔɔ kɔ a lee mō se bō sa ne mō eyee a seŋ mō.

<sup>44</sup> Ne aa tɔɔraa mō gbaa, ne ŋkee oo pee akatɔ kore kebwarekore, na ɔ swaare mbogya, ne n lee mō kayɔwɔre se n dwee sweere.]

<sup>45</sup> Ne ɔɔ koso lee kebwarekorekpa-ɔ mfeŋ ya tō mō agyasepɔ-ɔ da bō di idi, a lee feyε bamō gbaa aa tɔɔraa bamō, ne tɔɔraa amō a sa ne baa kpone.

<sup>46</sup> Ne oo bise bamō feyε, “Ntetɔ se ne mone da mone di idi-o nee? Mon' koso kore kebwarekore feyε Ɔbɔnsam ma kan kyɔ mone-rɔ kee feyε mone i kiŋŋi kamεε aaa.”



*Anẹj ne baa kra Yeesuu-o*  
*(Matiyo 26.47-56; Maak 14.43-53; Yohanee 18.1-11)*

<sup>47</sup> Na Yeesuu san ɔ sa seɲsa, ne Yudas ne ɔ gye Yeesuu agyasepo kudu anyɔ-ɔ ɔko-ɔ a gye asese kukwii ko ηkpee ba. Ne ɔ bo kyokywee Yeesuu kedaabɔɲ se bo ka mo kanɔ, feye aneɲ ne Yudaa awuye e ka abee kanɔ san kema-ɔ.

<sup>48</sup> Ne Yeesuu ye, “Yudas, amo fo de kedaabɔɲ se kokyokywee nee fo de mo, dimaadi mo gyi-o, fo e sa mo adɔɲ aaa?”

<sup>49</sup> Amo feraa Yeesuu agyasepo-ɔ a ηu ketɔ ne ke e ba-ɔ, ne bo ye, “Ane nyanpe, ane ba ane apaɲ-ɔ bo ko bamo aaa?”

<sup>50</sup> Ne bamo ɔko a baa kepaɲ bo ηe Wuribware ɔbɔɲɔpo bresɛ-ɔ anya-ɔ ɔko kigyisesebo teɲ.

<sup>51</sup> Ne Yeesuu ye, “Yɔwe, amo-ɔ a baare.” Ne Yeesuu a daboɔ ɔnyare amo a kesebɔ-ɔ, ne ɔ kya kemo.

<sup>52</sup> Ne Yeesuu a bise Wuribware ɔbɔɲɔpo abrese na Wuribware sunkpa a adeeresepo abrese na maɲ abrese ne baa ba a bo bo kra mo-ɔ peee feye, “Amo mone a baa apaɲ na akyokuɲ nee na mon' bo kra mo feye oyu-o ooo?”

<sup>53</sup> Nke mfene mo-rɔ mo aa mone nee na mo e kaapo abwaresen Wuribware sunkpa-ɔ kabuno, na mone mo mone moɲ kra mo. Amaa mbeyɔmo ne Wuribware a sa ɔbɔnsam kpa feye ɔ sa a mon' waa aneɲ-ɔ nee.”

*Anẹj ne Peetroo ye ɔ moɲ nyi Yeesuu-o*  
*(Matiyo 26.57-58, 69-75; Maak 14.53-54, 66-72; Yohanee 18.15-18, 25-27)*

54 Mfēn nē baa kra Yeesuu taa mō yaa Wuribware ɔlɔŋŋɔpɔ bresɛ a lɔŋ-ɔ-rɔ. Bamō a yɔ-ɔ, nē Peetroo a sii kamεε ɔ gya bamō sē.

55 Baa kure deekpa kō mō lɔŋ-ɔ kabuno nsena, nē Peetroo a sii gyɔŋŋɔ bamō nē bō te ba wɔrē deekpa amō-ɔ ase-ɔ mfēn.

56 Amō kabre kō a ŋu Peetroo na o te deekpa amō ase-ɔ, nē ɔ deere mō akatɔ-rɔ, nē ɔ ye, “Ŋnyare mō gbaa na Yeesuu e gyē nē bō naa.”

57 Nē Peetroo a swee feyε, “Ŋkyee, mōŋ nyi mō gbaa.”

58 Bō waa kafwee-ɔ, nē ɔnyare kō a beē ŋu Peetroo, nē ɔ ye, “Nee fō gbaa fō gyē Yeesuu a asesε-ɔ ɔkō ε?” Nē Peetroo beē ɔ ye, “Ŋnyare, mōŋ tii bamō sē ooo.”

59 Beē bō fō dɔŋhwereē kɔŋkɔ-ɔ, nē ɔnyare kō mō a beē ba bō pee akatɔ tɔwē feyε, “Amō-ɔ fεraa mōŋ de ikii, ɔnyare mō na Yeesuu e gyē nē bō naa, a lee feyε mō seŋsa gbaa a lee Galileyanyi lee-o nee.”

60 Nē Peetroo a beē beŋŋaa feyε, “Ŋnyare, mōŋ nyi ketɔ nē fō e tɔwē kemō aseŋ-ɔ.” Puri amō-rɔ mfēn na ɔ saŋ ɔ sa seŋsa, nē kyanare a forē.

61 Mfēn nē Yeesuu a buruwaa deere Peetroo akatɔ-rɔ, nē Peetroo a nyiŋŋi si feyε Yeesuu a tɔwē gywii mō feyε, “Ndɔɔ kanye mō, fō e swee iluwi esa feyε fō mōŋ nyi mō, pwεε na kyanare dεε forē.”

62 Amō fεraa nē Peetroo a lee yɔ kawu ya su bweeto.

*Aneŋ nē baa saare Yeesuu, nē baa daye mō-ɔ  
(Matiyo 26.67-68; Maak 14.65)*

63 Nē bamō nē ba deere Yeesuu si-o a saare mō, nē baa daye mō.

64 Ne baa ba kaprakεε bō ηjure mō akatō se. Amō ɔkō ya da mō na bō tōwε gywii mō feyε, “Fō i nyi feyε fō gye Wuribware a akyaamεε-ɔ ɔkō, tōwε mō ne ɔɔ da fō-ɔ gywii anε.”

65 Ne baa tōwε asen bweetō bō saare mō.

*Anεj ne baa yaa Yeesuu Yudaa awuye a iwurekpa-ɔ*

*(Matiyo 26.57, 59-66; Maak 14.53, 55-64)*

66 Kayε ηke-o, ne maη abresε-ɔ na Wuribware alɔηηɔpō abresε-ɔ na Wuribware mbraa akaapopō-ɔ a bō gyanηε, ne baa baa Yeesuu bamō akatō-rō.

67 Ne bō ye, “Tōwε a anε nu, fō e gye Kristoo ne Wuribware a sun bō kyonwε kayε mō-rō-ɔ ɔɔɔ?”

Ne ɔɔ beηηaa bamō feyε, “Mō ya tōwε gywii mone gbaa, mone maa kōare a mon' gyi.

68 Anεj dεε ne mō ya bise mone asen, ne mone maa lee kanō.

69 Amaa mō e tōwε mō i gywii mone feyε lee mbeyomō bō yɔ, mō, dimaadi mō gyi-o, e kyena Wuribware owure dabε-ɔ kigyise si, na mō aa mō a gyi mō kuwure-o.”\*

70 Ne bamō pεεε ye, “Amō fεraa, amō fō gye Wuribware mō gyi-o nee eεε?”

Ne Yeesuu a beηηaa bamō feyε, “Anεj ne mone a tōwε-ɔ gye kasentj.”

71 Ne bō ye, “Anε maa lee kpa ɔkō a ɔ bō tōwε kotōkō pwεε na anε dεε ηu feyε oo gyi kepō. Anε fɔηfɔη gbaa a nu mō a tōwε feyε mō aa Wuribware ta.”

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\* 22:69 Daniyel 7.13-14.

## 23

*Aneḡ ne baa yaa Yeesuu Romanyi gominaa akatɔ-rɔ-ɔ*  
(Matiyo 27.1-2, 11-14; Maak 15.1-5; Yohanee 18.28-38)

<sup>1</sup> Ne asese-ɔ peee mɔ a kosɔ, ne baa taa Yeesuu yaa Romanyi gominaa ne ba tee mɔ ε Pilat-o akatɔ-rɔ, na ɔ sa bamɔ kpa feye bɔ mɔɔ mɔ. <sup>2</sup> Ne baa lee ba porɔ mɔ mfeḡ feye, “Ane a kra onyare mɔ na ɔ naa ɔ penne asese feye bɔ ma ka lenpoo sa Kayesaa, mone Roma awuye owure dabe-ɔ. Na mɔ gbaa gye owure nee. Ne ɔ bee ɔ ye mɔ e gye Kristoo ne Wuribware a tawe bɔ beya feye o sun a ɔ bɔ kyonwe kaye mɔ-rɔ-ɔ.”

<sup>3</sup> Ne Pilat a bise Yeesuu feye, “Baa porɔ fo feye fo a tawe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kanɔ?”

Ne Yeesuu mɔ ye, “Senbise mɔ a lee fo ase nee eee?”

<sup>4</sup> Ne gominaa-o a tawe gywii Wuribware alonɔpɔ abrese-ɔ na asese biribiri ne baa ba iwurekpa bɔ yere mfeḡ-ɔ feye, “M feraa mon ḡu onyare mɔ kebaye ne ki i bu mɔ kepɔ-ɔ.”

<sup>5</sup> Amaa ḡkee gbaa ne asese-ɔ a pee akatɔ ba porɔ mɔ. Bɔ ye “Mɔ asen ne ɔ kaapo-ɔ e kpa a a baa asen Yudeya sweere se. Galileya sweere se ne ɔ lee ɔ kaapo amɔ, ne mbeyomɔ ɔ taa baa bɔ fo mfee-ɔ.”

*Aneḡ ne baa yaa Yeesuu Herɔd akatɔ-rɔ-ɔ*

<sup>6</sup> San ne gominaa-o a nu amɔ-ɔ, ne oo bise feye, “Onyare amɔ gye Galileyanyi nee eee?” Ne baa benḡaa feye, “O gye.” Amɔ Galileya sweere se

owure gye Hērɔd\* ne ɔ bo Yerɔsalɛm maŋ-nɔ san amɔ-ɔ.

<sup>7</sup> Gominaa-o a nu amɔ-ɔ, ne ɔɔ sa ne baa yaa Yeesuu Hērɔd ase.

<sup>8</sup> Owure Hērɔd a ŋu Yeesuu-o, ne aa waa mɔ kɔne bweɛtɔ, bo lee feye oo nu mɔ asen, ne ɔ kyɔ ɔ kpa mɔ kunu kedɛdaa. ɔ kpa a o ŋu akpeneyeɛtɔ ne ɔ waa-ɔ nee.

<sup>9</sup> Aneŋ se-ɔ, ne Hērɔd a bise Yeesuu asen bweɛtɔ. Amaa Yeesuu moŋ beŋŋaa mɔ.

<sup>10</sup> Ne Wuribware alɔŋŋɔpɔ-ɔ na Wuribware mbraa akaapɔpɔ-ɔ a lee yɔ akatɔ-rɔ ya pɔrɔ Yeesuu bweɛtɔ.

<sup>11</sup> Nkee Owure Hērɔd na mɔ asoogyaa awuye a saare Yeesuu, ne baa waa mɔ kanɔ ŋkɛmaa mɔ ne ba kpa-ɔ, ne baa ba waagya damenanɛ kɔ bo bun mɔ, ne baa kinŋaa mɔ yaa Gominaa Pilat ase.

<sup>12</sup> Gominaa Pilat a sa ne baa yaa Yeesuu Owure Hērɔd ase-ɔ, lee ŋke nsi amɔ ne owure-o a taa gominaa-o kenyaare. Pwɛɛ ne san mɔ a deɛ fɔ-ɔ, bo gye adon nee.

*Aneŋ ne Romanyi gominaa-o a sure si feye bo mɔɔ Yeesuu-o*

*(Matiyo 27.15-26; Maak 15.6-15; Yohanee 18.39 - 19.16)*

<sup>13</sup> Ne Gominaa Pilat a tee Wuribware alɔŋŋɔpɔ abresɛ-ɔ na maŋ agyenkreɛpɔ-ɔ na asɛsɛ-ɔ pɛɛɛ bo gyanŋe.

<sup>14</sup> Ne ɔɔ tɔwe gywii bamɔ feye, “Mone a baa onyare mɔ mɔ ase nee feye ɔ naa ɔ penna asɛsɛ nee. Mbeyɔmɔ, mɔ a bise mɔ deere asen-ɔ-rɔ mone

\* **23:6** Mɔ e gye Hērɔd Antipas nee.

akato-rɔ mfee, ne mo a nu feye ɔ mon gyi asen peee ne mone e poro mo amo se-o kero.

15 Aneɲ deɛ ne Owure Herod gbaa mon nu kero ne oo gyi-o, bo lee feye oo kinnaa mo bo kyonwe ane. Onyare mo mon waa seye ne ane i kperi amo se a ane mo mo-o.

16 Amose-o mo e sa nee a bo da mo paara, na bo yowe mo a ɔ nare ya kyure.” [

17 Oo towe aneɲ, a lee feye san kema mo Wuribware-a-kya-ane-yowe a ateese kigyibee-o, Romanyi gominaa i lee bamo ne oo tii bamo tiikpa-o oko a ɔ sa bamo.]

18 Ne asese peee a faa-rɔ kenken feye, “Mo mo! Na fo lee Bar-Abas lee tiikpa-o sa ane.”

19 Bar-Abas e gye onyare ko ne ɔ sa ne asese a koso ko bo kye Roma abane man mo-rɔ, ne ɔ mo asese, ne baa kra mo tii-o nee.

20 Amo gominaa-o san ɔ kpa feye ɔ yowe Yeesuu bo kyonwe. Aneɲ se-o ne ɔ beɛ bise asese-o.

21 Ne asese-o a beɛ faa-rɔ kenken feye, “Da mo bo mera kiyii kpare-abee-rɔ se! Da mo bo mera kiyii kpare-abee-rɔ se!”

22 Ne gominaa-o a beɛ towe gywii bamo sasepo feye, “Nteto boye gbaa ne ɔ waa? M feraa mon kee keto ne ɔ waa ne o kperi kemo se a o wu-o. Mo e sa a bo da mo paara nee a bo yowe mo a ɔ nare ya kyure.”

23-24 Ne asese-o a fee-rɔ aneɲ-aaa, ne nkee gominaa-o a bo kpone sure si feye ɔ waa keto ne bo ye ɔ waa-o. Aneɲ se-o ne oo bu Yeesuu kero.

25 Ne gominaa-o a lee Bar-Abas ne ɔ baa asen man-no, ne ɔ mo asese-o lee tiikpa bo kyonwe, ne

ᵋᵋ taa Yeesuu sa mᵋ asoogyaa awuye feyε bᵋ ya waa mᵋ aneᵋ ne aseε-ᵋ e kpa-ᵋ.

*Aneᵋ ne baa da Yeesuu bᵋ mera kiyii kpare-abεε-rᵋ se-ᵋ*

*(Matiyo 27.32-44; Maak 15.21-32; Yohanee 19.17-27)*

<sup>26</sup> Saᵋ ne asoogyaa awuye-o de Yeesuu ba yᵋ-ᵋ, ne baa gyaᵋᵋaa ɔnyare kᵋ ne ɔᵋ lee Kireenee maᵋ-nᵋ-ᵋ ne ba tee mᵋ ε Simᵋᵋ na ɔ kyᵋᵋ o lwee maᵋ-ᵋ-rᵋ. Ne baa yeᵋ mᵋ taa kiyii kpare-abεε-rᵋ-ᵋ bᵋ soᵋ mᵋ, na ɔ gya Yeesuu si.

<sup>27</sup> Na aseε demaᵋte-ᵋ gya mᵋ se. Akyee kᵋ gbaa bᵋ bamᵋ-rᵋ bᵋ gya se, na ba su ba sa Yeesuu.

<sup>28</sup> Ne Yeesuu a buruwaa tᵋwe gywii bamᵋ feyε, “Yeᵋᵋsalem akyee, mone ma kperi mᵋ se su. Mon' su sa mone eyee na mone gyi-ana.

<sup>29</sup> Bᵋ lee feyε saᵋ kᵋ e ba na aseε tᵋwe feyε, ‘Akyee ne bᵋ moᵋ kᵋwe-ᵋ na bamᵋ ne bᵋ moᵋ de ᵋyaagyᵋ poᵋwεε ne ba nyapo bamᵋ-ᵋ aᵋu bᵋ dan.’

<sup>30</sup> Saᵋ amo ne aseε e tᵋwe a bᵋ gywii abee feyε, ‘Mon' lee da ane se’ na bᵋ koᵋ abeegyᵋ feyε, ‘Mon' taa ane bᵋ kweerᵋ.’\*

<sup>31</sup> Kayii bobwεε ne baa kywεε-ᵋ, saᵋboᵋto kamᵋ ne kaa woᵋ-ᵋ. Bamᵋ a waa mᵋ amo-ᵋ mbeyᵋmᵋ-ᵋ, ne emene ne ba ba a bᵋ bᵋ waa mone kamεε-rᵋ?”

<sup>32</sup> Amᵋ anyare anyᵋ kᵋ ne bᵋ gye abᵋyewaapo-ᵋ mᵋ tii si, ne ba yaa bamᵋ aa Yeesuu a bᵋ mᵋᵋ.

<sup>33</sup> Saᵋ ne baa fo mfeᵋ ne ba tee ε “Koᵋᵋkᵋᵋᵋgyᵋ sweᵋre”-ᵋ, ne baa da Yeesuu bᵋ mera kiyii kpare-abεε-rᵋ-ᵋ se mfeᵋ. Ne baa da abᵋyewaapo anyᵋ-ᵋ

\* **23:30** Hoseya 10.8.

m̄o ɔk̄o b̄o m̄era k̄ok̄o s̄e m̄ò k̄igyise si, n̄e baa da ɔk̄o-ɔ m̄ò k̄ok̄o s̄e Yeessuu k̄eb̄ena s̄e.

34 N̄e Yeessuu a t̄ow̄e ε, “N̄ s̄e, taa asoogyaa awuye m̄ò eb̄oȳe b̄o ke bam̄o, a l̄ee f̄eȳe b̄o m̄on̄ nyi k̄et̄o n̄e ba waa-ɔ.” N̄e asoogyaa awuye-o a waa mpini mpini b̄o ke Yeessuu at̄o bun̄s̄e-r̄o taa.

35 N̄e ηkee ases̄e-ɔ ȳer̄e ba deere, na Yudaa awuye agȳen̄k̄p̄εεp̄o-ɔ e m̄ase m̄ò ba t̄ow̄e ba k̄yon̄w̄e Yeessuu f̄eȳe, “Ɔɔ m̄or̄ow̄e b̄ok̄o, amaa m̄on̄' sa a an̄e k̄ee f̄eȳe m̄ò a t̄ow̄e ε m̄ò e ḡȳe Kristoo n̄e Wuribware a sun̄ b̄o k̄yon̄w̄e kaȳe m̄o-r̄o-ɔ, ɔ taare a ɔ m̄or̄ow̄e m̄ò eȳee aaa.”

36 N̄e asoogyaa awuye-o ḡbaa a saare m̄ò, n̄e baa ȳo Yeessuu ase ya sa m̄ò nta.

37 N̄e b̄o ȳe, “F̄o e ḡȳe Yudaa awuye owure kas̄en̄tīn̄, am̄o f̄eraa m̄or̄ow̄e f̄o eȳee.”

38 N̄e baa taa kaw̄oret̄aa k̄o n̄e gominaa-o a kȳor̄εε s̄e f̄eȳe, “K̄ee Yudaa awuye owure-o” b̄o m̄era Yeessuu an̄u si.

39 N̄e ab̄oȳewaap̄o n̄e baa da bam̄o aa Yeessuu b̄o m̄era ayii k̄pare-ab̄εε-r̄o s̄e kake k̄on̄k̄o-ɔ ɔk̄o a tu asaagi w̄ee Yeessuu si f̄eȳe, “N̄ ḡȳe f̄o e ḡȳe Kristoo-o ooo? M̄or̄ow̄e f̄o eȳee, na f̄o m̄or̄ow̄e an̄e.”

40 N̄e ab̄oȳewaap̄o am̄o ɔnȳɔs̄ep̄o-ɔ a faa m̄ò k̄os̄ob̄εε-ɔ s̄e f̄eȳe, “F̄o m̄on̄ s̄ere Wuribware n̄ee eee? K̄ep̄o k̄on̄k̄o n̄e baa bu an̄e aa m̄ò.

41 An̄e f̄eraa ḡbaa, baa bu an̄e k̄ep̄o k̄pa s̄e, b̄o l̄ee f̄eȳe b̄oȳe n̄e an̄e a waa-ɔ k̄ok̄o n̄e baa ka an̄e-ɔ, amaa m̄ò f̄eraa, ɔ m̄on̄ waa b̄oȳe k̄o.”

42 N̄e m̄ò f̄eraa a t̄ow̄e gȳwii Yeessuu f̄eȳe, “Yeessuu, san̄ n̄e f̄o e ba a f̄o b̄o gyi kuwure-o, f̄o ma kan̄ tan̄ m̄o s̄e.”



<sup>43</sup> Ne Yeesuu a tawe gywii mō feyε, “Mō i gyi fō kasentij feyε ndoo mō aa fō e yō Wuribware se.”

*Anej ne Yeesuu a wu kiyii kpare-abεε-rō-ō se-ō  
(Matiyo 27.45-56; Maak 15.33-41; Yohanee  
19.28-30)*

<sup>44-45</sup> Aa bō fō mpase-ō, ne kyowe a yowe keda, ne kibugyii a da sweere amō se peεε. Ne kaa gyi edōnhweree esa. Ne ηkee waagya ne baa bō kun Wuribware sunkpa a dōdō-rō a kekyaη-nō-ō a kyaη-nō ntun ηnyō.

<sup>46</sup> Ne Yeesuu a faa-rō kenken feyε, “N se eee, mō a taa mō kra bō waa fō kesaree-rō.” Mō a tawe amō-ō lowe-ō, ne oo kii Ebware lee.

<sup>47</sup> Amō asoogyaa obresε-ō a ηu atō ne aa waa mfeη-ō, ne oo kyōrō Wuribware, ne o ye, “Kasentij, weetee o gye sesε timaa.”

<sup>48</sup> Amō fεraa asεε ne baa gyaηηe mfeη ba deere atō-ō a ηu ketō ne kaa waa-ō, ne baa kinji yō pe, na bamō asaree gya bamō aηu ba su.

<sup>49</sup> Ne bamō ne bō nyi Yeesuu neεnεε-ō na akyee ne baa gya mō se lee Galileya sweere se-ō yere kefō ba deere ba kyōηwe.

*Anej ne baa pure Yeesuu-o  
(Matiyo 27.57-61; Maak 15.42-47; Yohanee  
19.38-42)*

<sup>50-51</sup> Amō anyare kō mō bō-rō ne ba tee mō ε Yosef ne oo lee Arimateya maη ne o bō Yudeya sweere se-ō. O gye sesε timaa, ne asεε mō bee ba bu mō bweetō. Mō fεraa gywii saη ne Wuribware i gyi kuwure sweere mō se-ō nee. O tii iwurekpa asenjiyipō-ō se, amaa n gye mō aa bamō kanō feyε bō bu Yeesuu kepō.

<sup>52</sup> Anen̄ se-ɔ ne ɔnyare mɔ a yɔ Gominaa Pilat ase ya kore kpa feyε mɔ feraa e ya taa Yeesuu kifuniŋ a ɔ yaa pure.

<sup>53</sup> Amɔ kegyeraŋta ko mɔ ne baa ŋeri kefore lee bɔ feyε kekyaŋ-ɔ maa mfeŋ. Amaa bɔ moŋ tεε pure ɔko kemɔ-rɔ. Anen̄ se-ɔ ne Yosεf a ya maye kifuniŋ-o, ne ɔɔ ba kyefuri bɔ miri mɔ, ne ɔɔ waa menaŋ taa mɔ waa kegyeraŋta-ɔ-rɔ.

<sup>54</sup> A lee feyε kake amɔ gye Ifiyara nee. Amose-ɔ kyɔwe ya lowe, amɔ kukyure kake a lweero, ne ɔko moŋ de kpa feyε o suŋ kusuŋ.

<sup>55</sup> Ne akyee ne baa gya Yeesuu si lee Galileya sweere se-ɔ a gya Yosεf se ya ŋu kegyeraŋta-ɔ na anen̄ ne ɔɔ ba Yeesuu kifuniŋ-o bɔ beya-rɔ-ɔ.

<sup>56</sup> Ne baa kiŋŋi yɔ pe ya kpa kadwii na kakyanne na bɔ ba bɔ kyiiine Yeesuu kifuniŋ-o. Ne baa kyure kukyure kake-o feyε anen̄ ne Wuribware a mbraa-ɔ e kaapo-ɔ.

## 24

*Anen̄ ne Yeesuu a kyin̄ŋi lee lowi-ro-o  
(Matiyo 28.1-10; Maak 16.1-8; Yohanee 20.1-18)*

<sup>1</sup> Memeneda, kake ne Yudaa awuye-o i kyure, ne bɔ maa waa kusuŋ kema-ɔ a kyon-ɔ, Kosi-yara gyegyaye tututu, ne akyee-ɔ a yɔ Yeesuu kegyeraŋta-ɔ ase, na bɔ de kadwii na kakyanne-ɔ bamɔ ase.

<sup>2</sup> Amaa bamɔ a fo kegyeraŋta-ɔ ase-ɔ, baa ŋu feyε kefore dabe ne baa kuron bɔ kpuse kemɔ kanɔ-ɔ se feyε pone-ɔ a kuron lee-rɔ.

<sup>3</sup> Amose-ɔ ne baa lweero. Amaa bɔ moŋ ŋu ane nyanpe Yeesuu kifuniŋ-o da-rɔ.

<sup>4</sup> Anen̄ se-ɔ ne eyee a kpen̄ bamo. Puri amo-ro mfen̄ ne baa nu anyare anyo ko, na bo bun̄ ekaare ne e tore se pareparepare-ɔ bo yere bamo ase.

<sup>5</sup> Kufu a nya akyee amo-ɔ se, ne baa bun̄ne anyare anyo amo akato-ro.

Ne anyare anyo-ɔ a bise bamo feye, “Nteto se ne mone i buwi alowipo-ro mone e kpa oko ne o te-o?”

<sup>6</sup> Yeesuu mon̄ bo mfee, ɔɔ kyɔ kyin̄ni lee lowi-ro, ɔɔ daree. Mon' nyin̄ni si feye ɔɔ towe gywii mone san̄ ne ɔ bo Galileya-ɔ feye,

<sup>7</sup> ‘A tiri feye bo taa mo, dimaadi mo gyi-o, bo waa aboyewaapo kesaree-ro, na bo da mo bo mera kiyii kpare-abee-ro se, na kemo kake sasepo-ɔ na n kyin̄ni lee lowi-ro.’ ”

<sup>8</sup> Ne akyee-ɔ a nyin̄ni asen̄-ɔ se.

<sup>9</sup> Ne baa kin̄ni lee kegyeranta-ɔ-ro, ne baa ya towe keto ne baa nu-o peee gywii mo agyasepo kudu kako-ɔ, na bamo ne bo bo bamo ase-ɔ.

<sup>10</sup> Amo akyee amo anyare e gye Mariya Magadalanyi na Yohana na Yakubu mo nyi Mariya. Akyee mo na boko ne bo tii bamo se-ɔ ya yo ya towe asen̄-ɔ peee gywii Yeesuu ayaa-ro ayerepo-ɔ.

<sup>11</sup> Amaa baa fa nee feye keto ne akyee amo a towe gywii bamo-ɔ mon̄ de kaase. Amose-ɔ bo mon̄ kooe gyi.

<sup>12</sup> Ne Peetroo feraa a koso ηwesen̄ni yo Yeesuu a kegyeranta-ɔ ase. Mo a fo-ɔ, ne oo bun̄ne deere-ro nu kyefuri ne baa bo miri Yeesuu kifunin̄-o. O mon̄ lee nu seye bo tii si. Ne keto ne kaa waa-ɔ a kpen̄ mo eyee, ne oo kin̄ni yo pe.

*Imayus koyo-ɔ  
(Maak 16.12-13)*

13 Kake amò dεε, ne Yeesuu agyasepò anyò kò a kòsò lée Yerosalem man-nò bò naa ba yò kamanjyii kò ne ba tee ε Imayus-o. Mfeñ na Yerosalem e waa feyε emayere isunoo.

14 Bò naa ba yò na ba tòwe ketò ne kaa waa Yeesuu Yerosalem-ò asen.

15 Bamò a naa na ba tòwe amò asen-ò, ne Yeesuu fòñfòñ a lée tòn kò nare ya tò bamò-rò, ne ñkee mò aa bamò naa.

16 Baa ñu mò, amaa bò mon pini mò.

17 Ne Yeesuu a bise bamò feyε, “Ntètò asen ne mone naa mone e tòwe mone i gywii abεε-ò nee?”

Ne baa sii yere, ne oo ñu feyε bamò akatò a pee.

18 Ne bamò òkò ne ba tee mò ε Kilopas-ò a bise Yeesuu feyε, “Amò fò feraa fò wòre e gye òfò Yerosalem mfee, ne fò mon nyi ñke mfeñe mò-rò a ketò ne kaa ba-ò?”

19 Ne Yeesuu ye, “Ntètò asen ya ba?”

Ne baa beñña mò feyε, “Ketò ne kaa waa Yeesuu Nasaretenyi-o. Weeteε ò gye Wuribware a akyaamεε-ò òkò nee, ne asεε-ò a ñu feyε Wuribware a sa mò keyaalen bweetò feyε ò waa akpenyeetò, na ò kaapò abwaresen.

20 Ne Wuribware alòñòpò-ò na man agyenkpεεpò-ò a gyi mò asen, ne baa bu mò kepò, ne bò ye a bware feyε o wu. Ne baa taa mò sa Roma awuye, ne baa da mò bò mera kiyii kpare-abεε-rò se.

21 Na weeteε ane mò ane de mò temaa feyε mò e gye ne ò ba na ò bò móròwe Isireelii awuye. Amò ñke nsa e gye ndò feyε bamò a waa mò anen ne ane a tòwe-ò.

22 Amaa ane akyee ne bo tii ane se-o a sa ne eyee a kpen ane, bo lee feye baa ya deere kegyeranta-o-ro gyegyaye kese-ro.

23 Ne bo mon nu kifuni-o, ne baa kinji bo tawe gywii ane feye Wuribware mboo ko a lee bamo eyee bo kaapo bamo. Mfen ne baa tawe gywii bamo feye Yeesuu a kyinji lee lowi-ro.

24 Ne ane-ro bokoo a ya deere kegyeranta-o-ro, bo mon nu Yeesuu-o feye anen dee ne akyee amo a tawe-o.”

25 Ne Yeesuu a tawe gywii bamo feye, “Mone mon de mfeere. Mone san mone mon kore keto ne Wuribware akyaamee a kyoree waa abwaresen wore-o-ro-o gyi mone nkpono-ro.

26 Mone mon tee nu kaase feye a tiri feye Kristoo ne Wuribware ye o sun-o i nu aworefoo na o wu, pwee na o dee nya wuraa na kedabe Wuribware se.”

27 Bamoo aa Yeesuu a kya kpa se bo naa-o, ne Yeesuu a lee o lee keto ne Mosis na Wuribware akyaamee-o a kyoree waa abwaresen wore-o-ro-o bo kaapo mo kunu si asen-no peee gywii bamo.

28 Bamoo a kpa a bo to kaman gyii ne ba yo kamo se-o-ro-o, ne Yeesuu a waa feye mo feraa e kyon se mfen-o.

29 Amaa bo mon sure si feye o kyon yo-o se-o, ne bo ye o bo sowe bamo ase mfee, a lee feye kyowe a lowe. Amose-o ne Yeesuu a ya sowe bamo ase.

30 Ne mo aa bamoo a kyena na bo gyi ateese, ne oo taa bodobodoo-o, ne oo sa Wuribware anse wee se, ne oo tenne-ro sa bamoo a bo gyi.

31 Nkee ne bamoo akato a bunji neenee-o nee, ne baa pini mo mfen, amaa bo mon lee nu mo, oo naa.

32 Ne baa tōwe gywii abee feye, “San ne ə kaapo ane abwareseŋ-ɔ-rɔ-ɔ, aa waa ane kōne, ne ane ŋkponɔ-rɔ a yuri ane, beee?”

33 Mfeŋ ne baa koso puri amo-rɔ kiŋŋi yɔ Yerusalem maŋ-nɔ ya tɔ feye Yeessu agyasepo kudu kako-ɔ na bamo ne bo tii si-o a gyanŋe. Ne abee anyo-ɔ a tōwe gywii bamo feye baa ŋu Yeessu na ɔ kee.

34 Ne baa beŋŋaa bamo feye, “Kaseŋtiŋ, ane nyanŋe a kyinŋi lee lowi-ro. Oo lee mɔ eyee bo kaapo Simɔŋ.”

35 Ne anyare anyo-ɔ a tōwe ketɔ ne kaa ba kpa-ɔ-rɔ-ɔ na aneŋ ne baa pini Yeessu san ne ə teŋŋe bodobodoo-o-ro sa bamo-ɔ gywii bamo.

*Aneŋ ne Yeessu a lee mɔ eyee bo kaapo mɔ agyasepo-ɔ*

*(Maak 16.14-18; Yohanee 20.19-23)*

36 Na anyare anyo-ɔ san ba tōwe asen-ɔ ba gywii Yeessu agyasepo-ɔ, ne Yeessu fɔŋfɔŋ a lee bamo se ɔ yere bamo-rɔ mfeŋ, ne ə ka bamo kan feye, “Eeye yure mone.”

37 Ne kufu a nya bamo, ba fa feye ba ŋu kyeŋaŋpo ko nee.

38 Ne oo bise bamo feye, “Ntɔ i de mone kufu? Ntɔ se ne mone maa kɔre mone i gyi?”

39 Mon' deere mo asaree na mo ayaapapaa, na mon' ŋu feye mo nee. Na mon' kra mo-rɔ a mon' kee. Kyenŋaŋpo de ayeegyɔ na abowii feye aneŋ ne mone a ŋu n de-o ooo?”

40 Mɔ a tōwe aneŋ-ɔ, ne ə taa mɔ asaree na ayaapapaa bo kaapo bamo.

41 Bō san̄ bō mon̄ kōōrē Yeesuu a asen̄-ɔ gyi kyεεkyεε. Amaa bamō akatō a gyi, ne eyēē a kpen̄ bamō. To, ne Yeesuu a bise bamō feyε, “Mōne de ateese kō mfeē aaa?”

42 Ne baa taa kakin̄gyi den̄ase katin̄ kō sa mō.

43 Ne ɔɔ taa wō bamō akatō-rō mfen̄.

44 Ne ɔɔ tōwē gywii bamō feyε, “San̄ ne n te na mō aa mōne e sa sen̄sa-ɔ, mō a tōwē asen̄ kō gywii mōne, ne m beē mō e tōwē amō-rō. Amō e gye feyε ketō kemaa ne Mosis a kyōrēē waa mō mbraa wōrē-ɔ-rō-ɔ, ne Wuribware akyaaamēē a kyōrēē-ɔ, ne Deefid a kyōrēē waa mō ilin̄ wōrē-ɔ-rō bō lēē mō kun̄u si-o e ba kasen̄tin̄.”

45 Ne ɔɔ kya sē kaapō ketō ne ke bō abwaresen̄ wōrē-ɔ-rō, ne a gye mō kun̄u si asen̄-ɔ kaase.

46 Ne ηkee ɔɔ tōwē nee feyε, “Baa kyōrēē waa abwaresen̄ wōrē-ɔ-rō nee feyε Kristoo ne Wuribware ye o sun̄ a ɔ bō kyōn̄wē kaye mō-rō-ɔ i gyi awōrēfōɔ, na o wu, na kemō ηke nsa o kyin̄ji lēē lowi-ro.

47 Na mon̄' yō mfeē a Yerōsalēm awuye-o na kaye-rō asesē pēēē asē ya ba mō kenaryē bō tōwē asen̄ timaa-o gywii bamō. Na mon̄' tōwē gywii bamō feyε ɔkemaa nu mō eyēē, na o kin̄ji lēē mō eb̄oyē-rō, na Wuribware nya taa mō eb̄oyē-ɔ bō ke mō.

48 Mōne fōn̄fōn̄ e gye amō ayererōpō.

49 Na mō fōn̄fōn̄ sa a Wuribware a kufwiin̄je timaa-o ywēē mōne sē, feyε anen̄ ne n sē Wuribware a tōwē bō beya feyε ɔ waa-ɔ. Amaa mon̄' gywii man̄-nō mfeē bō fō san̄ ne mōne e nya mfaanēē a keyaalen̄ ne ke e lēē soso-ɔ.”

*Anɛɛ nɛ Yeesuu yii soso-ɔ*

*(Maak 16.19-20; Ayaa-rɔ ayerepɔ asun 1.9-11)*

<sup>50</sup> Nɛ nkeɛ Yeesuu a sa nɛ mɔ aa mɔ agyasepɔ-ɔ a yɔ hareɛ Betaniya kamaŋgyii, nɛ ɔɔ yase mɔ asareɛ soso, nɛ oo yure bamɔ mfeɛ.

<sup>51</sup> Mɔ a maa se o yure bamɔ-ɔ, nɛ Wuribware a bɔ yaa mɔ soso.

<sup>52</sup> Nɛ mɔ agyasepɔ-ɔ a sii mfeɛ sun mɔ, nɛ baa kiŋŋi yɔ Yerusalem maŋ-nɔ, na bamɔ akatɔ a gyi bweetɔ.

<sup>53</sup> Nɛ baa yɔ bɔ bɔ Wuribware sunkpa-ɔ kabuno ba kyorɔ Wuribware kake kemaa.



**Abwaresen Wore-ᵛ**  
**New Testament in Chumburung**  
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**The New Testament**

in Chumburung

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